

KJV Bible Word Studies for BRING

Bible Greek and Hebrew Dictionaries combined for Word Studies

a 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many ({a} time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

abundance 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] {abundance} (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

again 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring ({again}, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.

again 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up {again}), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.

again 0518 # apaggello {ap-ang-el'-lo}; from 575 and the base of 32; to announce: -- bring word ({again}), declare, report, shew (again), tell.

again 0518 # apaggello {ap-ang-el'-lo}; from 575 and the base of 32; to announce: -- bring word (again), declare, report, shew ({again}), tell.

again 0654 # apostrepho {ap-os-tref'-o}; from 575 and 4762; to turn away or back (literally or figuratively): -- bring {again}, pervert, turn away (from).

angel 0032 # aggelos {ang'-el-os}; from aggello [probably derived from 71; compare 34] (to bring tidings); a messenger; especially an "angel"; by implication, a pastor: -- {angel}, messenger.

antly 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X {-antly}), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

any 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), ({any}, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

archer 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + {archer} [by mistake for 7232], be in authority, bring up, X continue, enlarge,

excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

ask 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), ({ask}, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

authority 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in {authority}, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

away 0654 # apostrepho {ap-os-tref'-o}; from 575 and 4762; to turn away or back (literally or figuratively): -- bring again, pervert, turn {away} (from).

away 1541 ## g@lah (Aramaic) {ghel-aw'}; or g@la& (Aramaic) {ghel-aw'}; corresponding to 1540: -bring over, carry {away}, reveal.

away 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send {away} (forth, out).

away 7617 ## shabah {shaw-baw'}; a primitive root; to transport into captivity: -- (bring away, carry, carry away, lead, lead {away}, take) captive(-s), drive (take) away.

away 7617 ## shabah {shaw-baw'}; a primitive root; to transport into captivity: -- (bring away, carry, carry away, lead, lead away, take) captive(-s), drive (take) {away}.

away 7617 ## shabah {shaw-baw'}; a primitive root; to transport into captivity: -- (bring away, carry, carry {away}, lead, lead away, take) captive(-s), drive (take) away.

away 7617 ## shabah {shaw-baw'}; a primitive root; to transport into captivity: -- (bring {away}, carry, carry away, lead, lead away, take) captive(-s), drive (take) away.

be 1402 # douloo {doo-lo'-o}; from 1401; to enslave (literally or figuratively): -- bring into ({be} under) bondage, X given, become (make) servant.

be 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- {be}, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.

be 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, {be} long, (be, give, have, make, use)

many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

be 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, ({be}, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

be 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, {be}, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

be 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], {be} in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

be 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, {be} so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

be 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, {be}, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

be 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), {be} full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

be 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, ({be}, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

become 1402 # douloo {doo-lo'-o}; from 1401; to enslave (literally or figuratively): -- bring into (be under) bondage, X given, {become} (make) servant.

bondage 1402 # douloo {doo-lo'-o}; from 1401; to enslave (literally or figuratively): -- bring into (be under) {bondage}, X given, become (make) servant.

bondage 2615 # katadouloo {kat-ad-oo-lo'-o}; from 2596 and 1402; to enslave utterly: -- bring into {bondage}.

bring 0071 # ago {ag'-o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, {bring} (forth), carry, (let) go, keep, lead away, be open.

bring 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, {bring} to nought, reject.

bring 0163 # aichmalotizo {aheekh-mal-o-tid'-zo}; from 164; to make captive: -- lead away captive, {bring} into captivity.

bring 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- {bring} (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.

bring 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind; (reflexively) to recollect: -- call to mind, ({bring} to , call to, put in), remember(-brance).

bring 0397 # anatrepho {an-at-ref'-o}; from 303 and 5142; to rear (physically or mentally): -- {bring} up, nourish (up).

bring 0399 # anaphero {an-af-er'-o}; from 303 and 5342; to take up (literally or figuratively): -- bear, {bring} (carry, lead) up, offer (up).

bring 0503 ## &alaph {aw-laf'}; denominative from 505; causative, to make a thousandfold: -- {bring} forth thousands.

bring 0518 # apaggello {ap-ang-el'-lo}; from 575 and the base of 32; to announce: -- {bring} word (again), declare, report, shew (again), tell.

bring 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- {bring}, carry away, lead (away), put to death, take away.

bring 0539 ## &aman {aw-man'}; a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once (Isa. 30:21; interchangeable with 541) to go to the right hand: -- hence, assurance, believe, {bring} up, establish, + fail, be faithful (of long continuance, stedfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right.

bring 0622 ## &acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, {bring}, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw.

bring 0654 # apostrepho {ap-os-tref'-o}; from 575 and 4762; to turn away or back (literally or figuratively): -- {bring} again, pervert, turn away (from).

bring 0667 # appohero {ap-of-er'-o}; from 575 and 5342; to bear off (literally or rel.): -- {bring}, carry

(away).

bring 0857 ## &athah {aw-thaw'}; or &atha& {aw-thaw'}; a primitive root [collateral to 225 contraction]; to arrive: -- (be-, things to) come (upon), {bring}.

bring 0858 ## &athah (Aramaic) {aw-thaw'}; or &atha& (Aramaic) {aw-thaw'}; corresponding to 857: -- (be-)come, {bring}.

bring 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, {bring} (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

bring 0954 ## buwsh {boosh}; a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed: -- (be, make, {bring} to, cause, put to, with, a-)shamed(-d), be (put to) confounded(-fusion), become dry, delay, be long.

bring 0985 # blastano {blas-tan'-o}; from blastos (a sprout); to germinate; by implication, to yield fruit: -- {bring} forth, bud, spring (up).

bring 1069 ## bakar {baw-kar'}; a primitive root; properly, to burst the womb, i.e. (causatively) bear or make early fruit (of woman or tree); also (as denominative from 1061) to give the birthright: -- make firstborn, be firstling, {bring} forth first child (new fruit).

bring 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, be born, {bring} forth, conceive, be delivered of, gender, make, spring.

bring 1197 ## ba`ar {baw-ar'}; a primitive root; to kindle, i.e. consume (by fire or by eating); also (as denominative from 1198) to be(-come) brutish: -- be brutish, {bring} (put, take) away, burn, (cause to) eat (up), feed, heat, kindle, set ([on fire]), waste.

bring 1295 # diasozo {dee-as-odze'-o}; from 1223 and 4982; to save thoroughly, i.e. (by implication or analogy) to cure, preserve, rescue, etc.: -- {bring} safe, escape (safe), heal, make perfectly whole, save.

bring 1310 ## bashal {baw-shal'}; a primitive root; properly, to boil up; hence, to be done in cooking; figuratively to ripen: -- bake, boil, {bring} forth, roast, seethe, sod (be sodden).

bring 1319 ## basar {baw-sar'}; a primitive root; properly, to be fresh, i.e. full (rosy, (figuratively) cheerful); to announce (glad news): -- messenger, preach, publish, shew forth, (bear, {bring}, carry, preach, good, tell good) tidings.

bring 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, {bring} forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

bring 1396 # doulagogeo {doo-lag-ogue-eh'-o}; from a presumed compound of 1401 and 71; to be a slave-driver, i.e. to enslave (figuratively, subdue): -- {bring} into subjection.

bring 1402 # douloo {doo-lo'-o}; from 1401; to enslave (literally or figuratively): -- {bring} into (be under) bondage, X given, become (make) servant.

bring 1431 ## gadal {gaw-dal'}; a primitive root; properly, to twist [compare 1434], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): -- advance, boast, {bring} up, exceed, excellent, be(-come, do, give, make, wax), great(-er, come to...estate, + things), grow(up),increase, lift up, magnify(-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower.

bring 1468 ## guwz {gooz}; a primitive root [compare 1494]; properly, to shear off; but used only in the (figuratively) sense of passing rapidly: -- {bring}, cut off.

bring 1518 ## giyach {ghee'-akh}; or (shortened) goach {go'-akh}; a primitive root; to gush forth (as water), generally to issue: -- break forth, labor to {bring} forth, come forth, draw up, take out.

bring 1521 # eisago {ice-ag'-o}; from 1519 and 71; to introduce (literally or figuratively): -- {bring} in(-to), (+ was to) lead into.

bring 1533 # eisphero {ice-fer'-o}; from 1519 and 5342; to carry inward (literally or figuratively): -- {bring} (in), lead into.

bring 1540 ## galah {gaw-law'}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, bewray, {bring}, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, open, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.ql

bring 1541 ## g@lah (Aramaic) {ghel-aw'}; or g@la& (Aramaic) {ghel-aw'}; corresponding to 1540: -- {bring} over, carry away, reveal.

bring 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- {bring} forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).

bring 1589 ## ganab {gaw-nab'}; a primitive root; to thieve (literally or figuratively); by implication, to deceive: -- carry away, X indeed, secretly {bring}, steal (away), get by stealth.

bring 1625 # ektrepho {ek-tref'-o}; from 1537 and 5142; to rear up to maturity, i.e. (genitive case) to cherish or train: -- {bring} up, nourish.

bring 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, {bring} forth, carry forth (out).

bring 1806 # exago {ex-ag'-o}; from 1537 and 71; to lead forth: -- {bring} forth (out), fetch (lead) out.

bring 1809 ## dalal {daw-lal'}; a primitive root (compare 1802); to slacken or be feeble; figuratively, to be oppressed: -- {bring} low, dry up, be emptied, be not equal, fail, be impoverished, be made thin.

bring 1850 # exousiazo {ex-oo-see-ad'-zo}; from 1849; to control: -- exercise authority upon, {bring} under the (have) power of.

bring 1863 # epago {ep-ag'-o}; from 1909 and 71; to superinduce, i.e. inflict (an evil), charge (a crime): -- {bring} upon.

bring 1876 ## dasha {daw-shaw'}; a primitive root; to sprout: -- {bring} forth, spring.

bring 1946 ## huwk (Aramaic) {hook}; corresponding to 1981; to go; causatively, to bring: -- {bring} again, come, go (up).

bring 2018 # epiphero {ep-ee-fer'-o}; from 1909 and 5342; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: -- add, {bring} (against), take.

bring 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, {bring} word, call, command, grant, say (on), speak, tell. Compare 3004.

bring 2049 # eremoo {er-ay-mo'-o}; from 2048; to lay waste (literally or figuratively): -- ({bring} to, make) desolate(-ion), come to nought.

bring 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, {bring}, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.

bring 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good news (''evangelize'') especially the gospel: -- declare, {bring} (declare, show) glad (good) tidings, preach (the gospel).

bring 2142 ## zakar {zaw-kar'}; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 2145) to be male: -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record(-er), remember, make to be remembered, {bring} (call, come, keep, put) to (in) remembrance, X still, think on, X well.

bring 2164 # euphoreo {yoo-for-eh'-o}; from 2095 and 5409; to bear well, i.e. be fertile: -- {bring} forth abundantly.

bring 2254 ## chabal {khaw-bal'}; a primitive root; to wind tightly (as a rope), i.e. to bind; specifically, by a pledge; figuratively, to pervert, destroy; also to writhe in pain (especially of parturition): -- X at all, band, {bring} forth, (deal) corrupt(-ly), destroy, offend, lay to (take a) pledge, spoil, travail, X very, withhold.

bring 2342 ## chuwl {khool}; or chiyl {kheel}; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: -- bear, (make to) {bring} forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.

bring 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, {bring}, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.

bring 2592 # karpophoreo {kar-pof-or-eh'-o}; from 2593; to be fertile (literally or figuratively): -- be (bear, {bring} forth) fruit(-ful).

bring 2601 # katabibazo {kat-ab-ib-ad'-zo}; from 2596 and a derivative of the base of 939; to cause to go down, i.e. precipitate: -- {bring} (thrust) down.

bring 2609 # katago {kat-ag'-o}; from 2596 and 71; to lead down; specially, to moor a vessel: -- {bring} (down, forth), (bring to) land, touch.

bring 2609 # katago {kat-ag'-o}; from 2596 and 71; to lead down; specially, to moor a vessel: -- bring (down, forth), ({bring} to) land, touch.

bring 2615 # katadouloo {kat-ad-oo-lo'-o}; from 2596 and 1402; to enslave utterly: -- {bring} into bondage.

bring 2659 ## chapher {khaw-fare'}; a primitive root [perhapsrath. the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be ashamed, be confounded, be brought to confusion (unto shame), come (be put to) shame, {bring} reproach.

bring 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, {bring} (come) to nought, put away (down), vanish away, make void.

bring 2865 # komizo {kom-id'-zo}; from a primary komeo (to tend, i.e. take care of); properly, to provide for, i.e. (by implication) to carry off (as if from harm; genitive case obtain): -- {bring}, receive.

bring 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, {bring}, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).

bring 2986 ## yabal {yaw-bal'}; a primitive root; properly, to flow; causatively, to bring (especially with pomp): -- {bring} (forth), carry, lead (forth).

bring 2987 ## y@bal (Aramaic) {yeb-al'}; corresponding to 2986; to bring: -- {bring}, carry.

bring 3051 ## yahab {yaw-hab'}; a primitive root; to give (whether literal or figurative); generally, to put; imperatively (reflexive) come: -- ascribe, {bring}, come on, give, go, set, take.

bring 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer ({bring}, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

bring 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, {bring} down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down.

bring 3467 ## yasha` {yaw-shah'}; a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor: -- X at all, avenging, defend, deliver(-er), help, preserve, rescue, be safe, {bring} (having) salvation, save(-iour), get victory.

bring 3474 ## yashar {yaw-shar'}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit, seem good (meet), + please (will), be (esteem, go) right (on), {bring} (look, make, take the) straight (way), be upright(-ly).

bring 3513 ## kabad {kaw-bad'}; or kabed {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, ({bring} to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

bring 3533 ## kabash {kaw-bash'}; a primitive root; to tread down; hence, negatively, to disregard;

positively, to conquer, subjugate, violate: -- {bring} into bondage, force, keep under, subdue, bring into subjection

bring 3533 ## kabash {kaw-bash'}; a primitive root; to tread down; hence, negatively, to disregard; positively, to conquer, subjugate, violate: -- bring into bondage, force, keep under, subdue, {bring} into subjection

bring 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy (utterly), be (when . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, {bring} to pass, wholly reap, make clean riddance, spend, quite take away, waste.

bring 3665 ## kana` {kaw-nah'}; a primitive root; properly, to bend the knee; hence, to humiliate, vanquish: -- {bring} down (low), into subjection, under, humble (self), subdue.

bring 3766 ## kara` {kaw-rah'}; a primitive root; to bend the knee; by implication, to sink, to prostrate: -bow (down, self), {bring} down (low), cast down, couch, fall, feeble, kneeling, sink, smite (stoop) down, subdue, X very.

bring 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e yield up, intrust, transmit: -- betray, {bring} forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend.

bring 3919 # pareisago {par-ice-ag'-o}; from 3844 and 1521; to lead in aside, i.e. introduce surreptitiously: -- privily {bring} in.

bring 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- {bring}, do, give, keep, minister, offer, shew, + trouble.

bring 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, {bring} before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.

bring 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, {bring} (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

bring 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- {bring} (forth, out), go before.

bring 4311 # propempo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, {bring} (forward) on journey (way), conduct forth.

bring 4317 # prosago {pros-ag'-o}; from 4314 and 71; to lead towards, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: -- {bring}, draw near.

bring 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- {bring} (to, unto), deal with, do, offer (unto, up), present unto, put to.

bring 4393 # prophero {prof-er'-o}; from 4253 and 5342; to bear forward, i.e. produce: -- {bring} forth.

bring 4591 ## ma`at {maw-at'}; a primitive root; properly, to pare off, i.e. lessen; intransitively, to be (or causatively, to make) small or few (or figuratively, ineffective): -- suffer to decrease, diminish, (be, X borrow a, give, make) few (in number, -ness), gather least (little), be (seem) little, (X give the) less, be minished, {bring} to nothing.

bring 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, {bring} together, be expedient (for), be good, (be) profit(-able for).

bring 5013 # tapeinoo {tap-i-no'-o}; from 5011; to depress; figuratively, to humiliate (in condition or heart): -- abase, {bring} low, humble (self).

bring 5044 # teknotropheo {tek-not-rof-eh'-o}; from a compound of 5043 and 5142; to be a childrearer, i.e. fulfil the duties of a female parent: -- {bring} up children.

bring 5052 # telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 and 5342; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): -- {bring} fruit to perfection.

bring 5060 ## naga` {naw-gah'}; a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): -- beat, (X be able to) {bring} (down), cast, come (nigh), draw near (nigh), get up, happen, join, near, plague, reach (up), smite, strike, touch.

bring 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), {bring} (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.

bring 5080 ## nadach {naw-dakh'}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, {bring}, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust away (out), withdraw.

bring 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, {bring} forth, be delivered, be in travail.

bring 5090 ## nahag {naw-hag'}; a primitive root; to drive forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to sigh: -- acquaint, {bring} (away), carry away, drive (away), lead (away, forth), (be) guide, lead (away, forth).

bring 5107 ## nuwb {noob}; a primitive root; to germinate, i.e. (figuratively) to (causatively, make) flourish; also (of words), to utter: -- {bring} forth (fruit), make cheerful, increase.

bring 5142 # trepho {tref'-o}; a primary verb (properly, threpho; but perhaps strength. from the base of 5157 through the idea of convolution); properly, to stiffen, i.e. fatten (by implication, to cherish [with food, etc.], pamper, rear): -- {bring} up, feed, nourish.

bring 5148 ## nachah {naw-khaw'}; a primitive root; to guide; by implication, to transport (into exile, or as colonists): -- bestow, {bring}, govern, guide, lead (forth), put, straiten.

bring 5265 ## naca` {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, {bring}, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set aside (forward), X still, be on his (go their) way.

bring 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, {bring} to (put in) remembrance.

bring 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}; to ''bear'' or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, {bring} (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

bring 5375 ## nasa& {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), {bring} (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.

bring 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, {bring} (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

bring 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, {bring} again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

bring 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- {bring}, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

bring 5461 # photizo {fo-tid'-zo}; from 5457; to shed rays, i.e. to shine or (transitively) to brighten up (literally or figuratively): -- enlighten, illuminate, ({bring} to, give) light, make to see.

bring 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): - be[-head], {bring}, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.

bring 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, {bring} to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

bring 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, {bring} (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th.

bring 5927 ## `alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), {bring} (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

bring 5954 ## `alal (Aramaic) {al-al'}; corresponding to 5953 (in the sense of thrusting oneself in), to enter; causatively, to introduce: -- {bring} in, come in, go in.

bring 6030 ## `anah {aw-naw'}; a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce: -- give account, afflict [by mistake for 6031], (cause to, give) answer, {bring} low [by mistake for 6031], cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also 1042, 1043.

bring 6049 ## `anan {aw-nan'}; a primitive root; to cover; used only as a denominative from 6051, to cloud over; figuratively, to act covertly, i.e. practise magic: -- X {bring}, enchanter, Meonemin, observe(-r of) times, soothsayer, sorcerer.

bring 6213 ## `asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, {bring} forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, pracise, prepare, provue, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

bring 6213 ## `asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, {bring} (come) to pass, perform, pracise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

bring 6315 ## puwach {poo'akh}; a primitive root; to puff, i.e. blow with the breath or air; hence, to fan (as a breeze), to utter, to kindle (a fire), to scoff: -- blow (upon), break, puff, {bring} into a snare, speak, utter.

bring 6331 ## puwr {poor}; a primitive root; to crush: -- break, {bring} to nought, X utterly take.

bring 6398 ## palach {paw-lakh'}; a primitive root; to slice, i.e. break open or pierce: -- {bring} forth, cleave, cut, shred, strike through.

bring 6445 ## panaq {paw-nak'}; a primitive root; to enervate: -- {bring} up.

bring 6509 ## parah {paw-raw'}; a primitive root; to bear fruit (literally or figuratively): -- bear, {bring} forth (fruit), (be, cause to be, make) fruitful, grow, increase.

bring 6565 ## parar {paw-rar'}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X any ways, break (asunder), cast off, cause to cease, X clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, {bring} (come) to nought, X utterly, make void.

bring 6779 ## tsamach {tsaw-makh'}; a primitive root; to sprout (transitive or intransitive, literal or figurative): -- bear, {bring} forth, (cause to, make to) bud (forth), (cause to, make to) grow (again, up), (cause to) spring (forth, up).

bring 6805 ## tsa`ad {tsaw-ad'}; a primitive root; to pace, i.e. step regularly; (upward) to mount; (along) to march; (down and causatively) to hurl: -- {bring}, go, march (through), run over.

bring 6887 ## tsarar {tsaw-rar'}; a primitive root; to cramp, literally or figuratively, transitive or intransitive (as follows): -- adversary, (be in) afflict(-ion), beseige, bind (up), (be in, {bring}) distress, enemy, narrower, oppress, pangs, shut up, be in a strait (trouble), vex.

bring 6908 ## qabats {kaw-bats'}; a primitive root; to grasp, i.e. collect: -- assemble (selves), gather ({bring}) (together, selves together, up), heap, resort, X surely, take up.

bring 7043 ## qalal {kaw-lal'}; a primitive root; to be (causatively, make) light, literally (swift, small, sharp, etc.) or figuratively (easy, trifling, vile, etc.): -- abate, make bright, {bring} into contempt, (ac-)curse, despise, (be) ease(-y, -ier), (be a, make, make somewhat, move, seem a, set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly], be swift(-er), (be, be more, make, re-)vile, whet.

bring 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) {bring} (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.

bring 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, {bring}, come (to pass unto), floor, [hap] was, happen (unto), meet, send good speed.

bring 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, {bring} up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

bring 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [{bring} in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

bring 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- {bring} up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on,

make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), breed worms.

bring 7323 ## ruwts {roots}; a primitive root; to run (for whatever reason, especially to rush): -- break down, divide speedily, footman, guard, {bring} hastily, (make) run (away, through), post.

bring 7392 ## rakab {raw-kab'}; a primitive root; to ride (on an animal or in a vehicle); causatively, to place upon (for riding or generally), to despatch: -- {bring} (on [horse-]back), carry, get [oneself] up, on [horse-]back, put, (cause to, make to) ride (in a chariot, on, -r), set.

bring 7489 ## ra`a` {raw-ah'}; a primitive root; properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally): -- afflict, associate selves [by mistake for 7462], break (down, in pieces), + displease, (be, {bring}, do) evil (doer, entreat, man), show self friendly [by mistake for 7462], do harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

bring 7617 ## shabah {shaw-baw'}; a primitive root; to transport into captivity: -- ({bring} away, carry, carry away, lead, lead away, take) captive(-s), drive (take) away.

bring 7665 ## shabar {shaw-bar'}; a primitive root; to burst (literally or figuratively): -- break (down, off, in pieces, up), broken([-hearted]), {bring} to the birth, crush, destroy, hurt, quench, X quite, tear, view [by mistake for 7663].

bring 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, {bring} (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, res tore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

bring 7737 ## shavah {shaw-vaw'}; a primitive root; properly, to level, i.e. equalize; figuratively, to resemble; by implication, to adjust (i.e. counterbalance, be suitable, compose, place, yield, etc.): -- avail, behave, {bring} forth, compare, countervail, (be, make) equal, lay, be (make, a-)like, make plain, profit, reckon.

bring 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, {bring}, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

bring 7817 ## shachach {shaw-khakh'}; a primitive root; to sink or depress (reflexive or causative): -- bend, bow (down), {bring} (cast) down, couch, humble self, be (bring) low, stoop.

bring 7817 ## shachach {shaw-khakh'}; a primitive root; to sink or depress (reflexive or causative): -- bend, bow (down), bring (cast) down, couch, humble self, be ({bring}) low, stoop.

bring 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, {bring}, consider, lay (up), let alone, X look, make, mark, put (on), + regard, set, shew, be stayed, X take.

bring 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, {bring} (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

bring 8045 ## shamad {shaw-mad'}; a primitive root; to desolate: -- destory(-uction), {bring} to nought, overthrow, perish, pluck down, X utterly.

bring 8074 ## shamem {shaw-mame'}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be astonied, (be an) astonish(-ment), (be, {bring} into, unto, lay, lie, make) desolate(-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder.

bring 8213 ## shaphel {shaw-fale'}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -- abase, bring (cast, put) down, debase, humble (self), be ({bring}, lay, make, put) low(-er).

bring 8213 ## shaphel {shaw-fale'}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -- abase, {bring} (cast, put) down, debase, humble (self), be (bring, lay, make, put) low(-er).

bring 8239 ## shaphath {shaw-fath'}; a primitive root; to locate, i.e. (generally) hang on or (figuratively) establish, reduce: -- {bring}, ordain, set on.

bring 8317 ## sharats {shaw-rats'}; a primitive root; to wriggle, i.e. (by implication) swarm or abound: -breed ({bring} forth, increase) abundantly (in abundance), creep, move.

captive 7617 ## shabah {shaw-baw'}; a primitive root; to transport into captivity: -- (bring away, carry, carry away, lead, lead away, take) {captive}(-s), drive (take) away.

carry 1541 ## g@lah (Aramaic) {ghel-aw'}; or g@la& (Aramaic) {ghel-aw'}; corresponding to 1540: -bring over, {carry} away, reveal.

carry 7617 ## shabah {shaw-baw'}; a primitive root; to transport into captivity: -- (bring away, {carry}, carry away, lead, lead away, take) captive(-s), drive (take) away.

carry 7617 ## shabah {shaw-baw'}; a primitive root; to transport into captivity: -- (bring away, carry, {carry} away, lead, lead away, take) captive(-s), drive (take) away.

cast 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, {cast} (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).

chance 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, {chance}, enjoy, little, obtain, X refresh...self, + special. Compare 5180.

come 2049 # eremoo {er-ay-mo'-o}; from 2048; to lay waste (literally or figuratively): -- (bring to, make) desolate(-ion), {come} to nought.

continue 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in]

abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X {continue}, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

declare 0518 # apaggello {ap-ang-el'-lo}; from 575 and the base of 32; to announce: -- bring word (again), {declare}, report, shew (again), tell.

depart 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), {depart}, launch (forth), lead (up), loose, offer, sail, set forth, take up.

desolate 2049 # eremoo {er-ay-mo'-o}; from 2048; to lay waste (literally or figuratively): -- (bring to, make) {desolate}(-ion), come to nought.

drive 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), {drive} (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).

drive 7617 ## shabah {shaw-baw'}; a primitive root; to transport into captivity: -- (bring away, carry, carry away, lead, lead away, take) captive(-s), {drive} (take) away.

enjoy 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, {enjoy}, little, obtain, X refresh...self, + special. Compare 5180.

enlarge 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, {enlarge}, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

eous 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty({-eous}), X process [of time], sore, store, thoroughly, very.

exceeding 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, {exceeding}(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

excel 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, {excel}, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have,

make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

expel 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), {expel}, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).

fetch 1806 # exago {ex-ag'-o}; from 1537 and 71; to lead forth: -- bring forth (out), {fetch} (lead) out.

forth 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, {forth}, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.

forth 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch ({forth}), lead (up), loose, offer, sail, set forth, take up.

forth 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set {forth}, take up.

forth 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put {forth} (out), send away (forth, out).

forth 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring {forth}, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).

forth 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast ({forth}, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).

forth 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away ({forth}, out).

forth 1806 # exago {ex-ag'-o}; from 1537 and 71; to lead forth: -- bring {forth} (out), fetch (lead) out.

forth 1876 ## dasha {daw-shaw'}; a primitive root; to sprout: -- bring {forth}, spring.

from 0654 # apostrepho {ap-os-tref'-o}; from 575 and 4762; to turn away or back (literally or figuratively): -- bring again, pervert, turn away ({from}).

full 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be {full} of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

gather 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, {gather}, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

give 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance

(X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, {give}, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

give 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, {give}, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

give 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, {give} the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

given 1402 # douloo {doo-lo'-o}; from 1401; to enslave (literally or figuratively): -- bring into (be under) bondage, X {given}, become (make) servant.

great 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) {great}(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

greater 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much ({greater}, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

grow 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), {grow} up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

have 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, {have}, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

have 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, {have}) more (in number), (ask, be, be so, gather, over,

take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

heap 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, {heap}, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

heineken. See 1752. was 1521 # eisago {ice-ag'-o}; from 1519 and 71; to introduce (literally or figuratively): -- bring in(-to), (+ {was} to) lead into.

in 1521 # eisago {ice-ag'-o}; from 1519 and 71; to introduce (literally or figuratively): -- bring {in}(-to), (+ was to) lead into.

in 1533 # eisphero {ice-fer'-o}; from 1519 and 5342; to carry inward (literally or figuratively): -- bring ({in}), lead into.

in 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be {in} authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

in 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more ({in} number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

in 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring {in}] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

increase 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, {increase}, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

into 1402 # douloo {doo-lo'-o}; from 1401; to enslave (literally or figuratively): -- bring {into} (be under) bondage, X given, become (make) servant.

into 1521 # eisago {ice-ag'-o}; from 1519 and 71; to introduce (literally or figuratively): -- bring in(-to), (+ was to) lead {into}.

into 1533 # eisphero {ice-fer'-o}; from 1519 and 5342; to carry inward (literally or figuratively): -- bring (in), lead {into}.

into 2615 # katadouloo {kat-ad-oo-lo'-o}; from 2596 and 1402; to enslave utterly: -- bring {into} bondage.

Issachar 3485 ## Yissaskar {yis-saw-kawr'}; (strictly yis-saws-kawr'); from 5375 and 7939; he will bring a reward; Jissaskar, a son of Jacob: -- {Issachar}.

launch 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, {launch} (forth), lead (up), loose, offer, sail, set forth, take up.

lead 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away:
-- bring (again, forth, up again), depart, launch (forth), {lead} (up), loose, offer, sail, set forth, take up.

lead 1521 # eisago {ice-ag'-o}; from 1519 and 71; to introduce (literally or figuratively): -- bring in(-to), (+ was to) {lead} into.

lead 1533 # eisphero {ice-fer'-o}; from 1519 and 5342; to carry inward (literally or figuratively): -- bring
(in), {lead} into.

lead 1806 # exago {ex-ag'-o}; from 1537 and 71; to lead forth: -- bring forth (out), fetch ({lead}) out.

lead 7617 ## shabah {shaw-baw'}; a primitive root; to transport into captivity: -- (bring away, carry, carry
away, lead, {lead} away, take) captive(-s), drive (take) away.

lead 7617 ## shabah {shaw-baw'}; a primitive root; to transport into captivity: -- (bring away, carry, carry
away, {lead}, lead away, take) captive(-s), drive (take) away.

leave 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, {leave}, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).

little 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, {little}, obtain, X refresh...self, + special. Compare 5180.

long 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be {long}, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

loose 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), {loose}, offer, sail, set forth, take up.

make 1402 # douloo {doo-lo'-o}; from 1401; to enslave (literally or figuratively): -- bring into (be under) bondage, X given, become ({make}) servant.

make 2049 # eremoo {er-ay-mo'-o}; from 2048; to lay waste (literally or figuratively): -- (bring to, {make}) desolate(-ion), come to nought.

make 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), ({make} to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

make 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, {make}) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

make 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, {make}, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

many 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) {many} (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

messenger 0032 # aggelos {ang'-el-os}; from aggello [probably derived from 71; compare 34] (to bring tidings); a messenger; especially an "angel"; by implication, a pastor: -- angel, {messenger}.

more 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, {more}), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

more 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) {more} (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

much 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) {much} (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

multiply 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel,

exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) {multiply}, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

nought 2049 # eremoo {er-ay-mo'-o}; from 2048; to lay waste (literally or figuratively): -- (bring to, make) desolate(-ion), come to {nought}.

nourish 0397 # anatrepho {an-at-ref'-o}; from 303 and 5142; to rear (physically or mentally): -- bring up, {nourish} (up).

nourish 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, {nourish}, plenty(-eous), X process [of time], sore, store, thoroughly, very.

number 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in {number}), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

obtain 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, {obtain}, X refresh...self, + special. Compare 5180.

of 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full {of}, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

of 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [{of} time], sore, store, thoroughly, very.

offer 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, {offer}, sail, set forth, take up.

out 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive ({out}), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).

out 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth ({out}), send away (forth, out).

out 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, {out}).

out 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, {out}), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).

out 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) {out}, put forth (out), send away (forth, out).

out 1806 # exago {ex-ag'-o}; from 1537 and 71; to lead forth: -- bring forth (out), fetch (lead) {out}.

out 1806 # exago {ex-ag'-o}; from 1537 and 71; to lead forth: -- bring forth ({out}), fetch (lead) out.

over 1541 ## g@lah (Aramaic) {ghel-aw'}; or g@la& (Aramaic) {ghel-aw'}; corresponding to 1540: -- bring {over}, carry away, reveal.

over 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, {over}, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

pervert 0654 # apostrepho {ap-os-tref'-o}; from 575 and 4762; to turn away or back (literally or figuratively): -- bring again, {pervert}, turn away (from).

plenty 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, {plenty}(-eous), X process [of time], sore, store, thoroughly, very.

pluck 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, {pluck} (pull, take, thrust) out, put forth (out), send away (forth, out).

process 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X {process} [of time], sore, store, thoroughly, very.

pull 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck ({pull}, take, thrust) out, put forth (out), send away (forth, out).

put 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, {put} forth (out), send away (forth, out).

refresh...self 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be

reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X {refresh...self}, + special. Compare 5180.

report 0518 # apaggello {ap-ang-el'-lo}; from 575 and the base of 32; to announce: -- bring word (again), declare, {report}, shew (again), tell.

respect): -- [bring in] abundance (X -antly), + archer [by mistake for

reveal 1541 ## g@lah (Aramaic) {ghel-aw'}; or g@la& (Aramaic) {ghel-aw'}; corresponding to 1540: -bring over, carry away, {reveal}.

sail 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, {sail}, set forth, take up.

send 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), {send} away (forth, out).

servant 1402 # douloo {doo-lo'-o}; from 1401; to enslave (literally or figuratively): -- bring into (be under) bondage, X given, become (make) {servant}.

set 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: - bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, {set} forth, take up.

shew 0518 # apaggello {ap-ang-el'-lo}; from 575 and the base of 32; to announce: -- bring word (again), declare, report, {shew} (again), tell.

so 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be {so}, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

sore 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], {sore}, store, thoroughly, very.

special 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + {special}. Compare 5180.

spring 1876 ## dasha {daw-shaw'}; a primitive root; to sprout: -- bring forth, {spring}.

store 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance

(X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, {store}, thoroughly, very.

take 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, {take} up.

take 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, {take}, thrust) out, put forth (out), send away (forth, out).

take 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, {take}, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

take 7617 ## shabah {shaw-baw'}; a primitive root; to transport into captivity: -- (bring away, carry, carry away, lead, lead away, {take}) captive(-s), drive (take) away.

take 7617 ## shabah {shaw-baw'}; a primitive root; to transport into captivity: -- (bring away, carry, carry away, lead, lead away, take) captive(-s), drive ({take}) away.

tell 0518 # apaggello {ap-ang-el'-lo}; from 575 and the base of 32; to announce: -- bring word (again), declare, report, shew (again), {tell}.

the 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give {the}, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

thoroughly 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, {thoroughly}, very.

thrust 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, {thrust}) out, put forth (out), send away (forth, out).

time 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a {time}), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

time 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have,

make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of {time}], sore, store, thoroughly, very.

to 1521 # eisago {ice-ag'-o}; from 1519 and 71; to introduce (literally or figuratively): -- bring in({-to}), (+ was to) lead into.

to 1521 # eisago {ice-ag'-o}; from 1519 and 71; to introduce (literally or figuratively): -- bring in(-to), (+ was {to}) lead into.

to 2049 # eremoo {er-ay-mo'-o}; from 2048; to lay waste (literally or figuratively): -- (bring to, make) desolate(-ion), come {to} nought.

to 2049 # eremoo {er-ay-mo'-o}; from 2048; to lay waste (literally or figuratively): -- (bring {to}, make) desolate(-ion), come to nought.

turn 0654 # apostrepho {ap-os-tref'-o}; from 575 and 4762; to turn away or back (literally or figuratively): - - bring again, pervert, {turn} away (from).

under 1402 # douloo {doo-lo'-o}; from 1401; to enslave (literally or figuratively): -- bring into (be {under}) bondage, X given, become (make) servant.

up 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: - bring (again, forth, {up} again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.

up 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: - bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take {up}.

up 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: - bring (again, forth, up again), depart, launch (forth), lead ({up}), loose, offer, sail, set forth, take up.

up 0397 # anatrepho {an-at-ref'-o}; from 303 and 5142; to rear (physically or mentally): -- bring {up}, nourish (up).

up 0397 # anatrepho {an-at-ref'-o}; from 303 and 5142; to rear (physically or mentally): -- bring up, nourish ({up}).

up 6445 ## panaq {paw-nak'}; a primitive root; to enervate: -- bring {up}.

up 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow {up}, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

up 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring {up}, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

use 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel,

exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, {use}) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

very 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, {very}.

word 0518 # apaggello {ap-ang-el'-lo}; from 575 and the base of 32; to announce: -- bring {word} (again), declare, report, shew (again), tell.

yield 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, {yield}) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

bring 00503 ## 'alaph {aw-laf'} ; denominative from 00505 ; causative , to make a thousandfold : -- {bring} forth thousands .

bring 00539 ## 'aman {aw-man'} ; a primitive root ; properly , to build up or support ; to foster as a parent or nurse ; figuratively to render (or be) firm or faithful , to trust or believe , to be permanent or quiet ; morally to be true or certain ; once (Isa . 30 : 21 ; interchangeable with 00541) to go to the right hand : -hence , assurance , believe , {bring} up , establish , + fail , be faithful (of long continuance , stedfast , sure , surely , trusty , verified) , nurse , (- ing father) , (put) , trust , turn to the right .

bring 00622 ## 'acaph {aw-saf'} ; a primitive root ; to gather for any purpose ; hence , to receive , take away , i . e . remove (destroy , leave behind , put up , restore , etc .) : -- assemble , {bring} , consume , destroy , felch , gather (in , together , up again) , X generally , get (him) , lose , put all together , receive , recover [another from leprosy] , (be) rereward , X surely , take (away , into , up) , X utterly , withdraw .

bring 00857 ## 'athah {aw-thaw'} ; or 'atha'{aw-thaw'} ; a primitive root [collateral to 00225 contraction] ; to arrive : -- (be-, things to) come (upon) , {bring} .

bring 00858 ## 'athah (Aramaic) {aw-thaw'}; or'atha'(Aramaic) {aw-thaw'}; corresponding to 00857 : -(be-) come , {bring} .

bring 00935 ## bow'{bo}; a primitive root; to go or come (in a wide variety of applications) : -- abide, apply, attain, X be, befall, + besiege, {bring} (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war) , grant, + have, X indeed, [in-] vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

bring 00954 ## buwsh {boosh} ; a primitive root ; properly , to pale , i . e . by implication to be ashamed ; also (by implication) to be disappointed or delayed : -- (be , make , {bring} to , cause , put to , with , a-) shamed (- d) , be (put to) confounded (- fusion) , become dry , delay , be long .

bring 01069 ## bakar {baw-kar'}; a primitive root; properly, to burst the womb, i.e. (causatively) bear or make early fruit (of woman or tree); also (as denominative from 01061) to give the birthright : -- make firstborn, be firstling, {bring} forth first child (new fruit).

bring 01197 ## ba` ar {baw-ar'} ; a primitive root ; to kindle , i . e . consume (by fire or by eating) ; also (as denominative from 01198) to be (- come) brutish : -- be brutish , {bring} (put , take) away , burn , (cause to) eat (up) , feed , heat , kindle , set ([on fire]) , waste .

bring 01310 ## bashal {baw-shal'} ; a primitive root ; properly , to boil up ; hence , to be done in cooking ; figuratively to ripen : -- bake , boil , {bring} forth , roast , seethe , sod (be sodden) .

bring 01319 ## basar {baw-sar'}; a primitive root; properly, to be fresh, i.e. full (rosy, (figuratively)

 $cheerful) \ ; \ to \ announce \ (glad \ news): -- \ messenger \ , \ preach \ , \ publish \ , \ shew \ forth \ , \ (bear \ , \ \{bring\} \ , \ carry \ , \ preach \ , \ good \ , \ tell \ good) \ tidings \ .$

bring 01431 ## gadal {gaw-dal'} ; a primitive root ; properly , to twist [compare 01434] , i . e . to be (causatively make) large (in various senses , as in body , mind , estate or honor , also in pride) : -- advance , boast , {bring} up , exceed , excellent , be (- come , do , give , make , wax) , great (- er , come to . . . estate , + things) , grow (up) , increase , lift up , magnify (- ifical) , be much set by , nourish (up) , pass , promote , proudly [spoken] , tower .

bring 01468 ## guwz {gooz} ; a primitive root [compare 01494] ; properly , to shear off ; but used only in the (figuratively) sense of passing rapidly : -- {bring} , cut off .

bring 01518 ## giyach {ghee'- akh} ; or (shortened) goach {go'- akh} ; a primitive root ; to gush forth (as water) , generally to issue : -- break forth , labor to {bring} forth , come forth , draw up , take out .

bring 01540 ## galah {gaw-law'}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal : -- + advertise, appear, bewray, {bring}, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, open, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover. ql

bring 01541 ## g@lah (Aramaic) {ghel-aw'} ; or g@la'(Aramaic) {ghel-aw'} ; corresponding to 01540 : -- {bring} over , carry away , reveal .

bring 01589 ## ganab {gaw-nab'} ; a primitive root ; to thieve (literally or figuratively) ; by implication , to deceive : -- carry away , X indeed , secretly {bring} , steal (away) , get by stealth .

bring 01641 ## garar {gaw-rar'} ; a primitive root ; to drag off roughly ; by implication , to {bring} up the cud (i . e . ruminate) ; by analogy , to saw : -- catch , chew , X continuing , destroy , saw .

bring 01809 ## dalal {daw-lal'} ; a primitive root (compare 01802) ; to slacken or be feeble ; figuratively , to be oppressed : -- {bring} low , dry up , be emptied , be not equal , fail , be impoverished , be made thin .

bring 01876 ## dasha {daw-shaw'}; a primitive root; to sprout : -- {bring} forth, spring.

bring 01946 ## huwk (Aramaic) {hook} ; corresponding to 01981 ; to go ; causatively , to bring : -- {bring} again , come , go (up) .

bring 02142 ## zakar {zaw-kar'}; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 02145) to be male: -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record (- er), remember, make to be remembered, {bring} (call, come, keep, put) to (in) remembrance, X still, think on, X well.

bring 02254 ## chabal {khaw-bal'} ; a primitive root ; to wind tightly (as a rope) , i . e . to bind ; specifically , by a pledge ; figuratively , to pervert , destroy ; also to writhe in pain (especially of parturition) : -- X at all , band , {bring} forth , (deal) corrupt (- ly) , destroy , offend , lay to (take a) pledge , spoil , travail , X very , withhold .

bring 02342 ## chuwl {khool} ; or chiyl {kheel} ; a primitive root ; properly , to twist or whirl (in a circular or spiral manner) , i . e . (specifically) to dance , to writhe in pain (especially of parturition) or fear ; figuratively , to wait , to pervert : -- bear , (make to) {bring} forth , (make to) calve , dance , drive away , fall grievously (with pain) , fear , form , great , grieve , (be) grievous , hope , look , make , be in pain , be much (sore) pained , rest , shake , shapen , (be) sorrow (- ful) , stay , tarry , travail (with pain) , tremble , trust , wait carefully (patiently) , be wounded .

bring 02659 ## chapher {khaw-fare'} ; a primitive root [perhapsrath . the same as 02658 through the idea of

detection] : to blush ; figuratively , to be ashamed , disappointed ; causatively , to shame , reproach : -- be ashamed , be confounded , be brought to confusion (unto shame) , come (be put to) shame , {bring} reproach .

bring 02986 ## yabal {yaw-bal'} ; a primitive root ; properly , to flow ; causatively , to bring (especially with pomp) : -- {bring} (forth) , carry , lead (forth) .

bring 02987 ## y@bal (Aramaic) {yeb-al'} ; corresponding to 02986 ; to bring : -- {bring} , carry .

bring 02987 ## y@bal (Aramaic) {yeb-al'} ; corresponding to 02986 ; to {bring} : -- bring , carry .

bring 03051 ## yahab {yaw-hab'} ; a primitive root ; to give (whether literal or figurative) ; generally , to put ; imperatively (reflexive) come : -- ascribe , {bring} , come on , give , go , set , take .

bring 03205 ## yalad {yaw-lad'} ; a primitive root ; to bear young ; causatively , to beget ; medically , to act as midwife ; specifically , to show lineage : -- bear , beget , birth ([-day]) , born , (make to) bring forth (children , young) , {bring} up , calve , child , come , be delivered (of a child) , time of delivery , gender , hatch , labour , (do the office of a) midwife , declare pedigrees , be the son of , (woman in , woman that) travail (- eth ,-- ing woman) .

bring 03212 ## yalak {yaw-lak'} ; a primitive root [compare 01980]; to walk (literally or figuratively); causatively, to carry (in various senses) : -- X again, away, bear, {bring}, carry (away), come (away), depart, flow, + follow (- ing), get (away, hence, him), (cause to, made) go (away,-- ing,-- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk (- ing), wax, X be weak.

bring 03254 ## yacaph {yaw-saf'} ; a primitive root ; to add or augment (often adverbial , to continue to do a thing) : -- add , X again , X any more , X cease , X come more , + conceive again , continue , exceed , X further , X gather together , get more , give more-over , X henceforth , increase (more and more) , join , X longer ({bring} , do , make , much , put) , X (the , much , yet) more (and more) , proceed (further) , prolong , put , be [strong-] er , X yet , yield .

bring 03318 ## yatsa'{yaw-tsaw'}; a primitive root; to go (causatively, {bring}) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart (- ing,-- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

bring 03381 ## yarad {yaw-rad'} ; a primitive root ; to descend (literally , to go downwards ; or conventionally to a lower region , as the shore , a boundary , the enemy , etc . ; or figuratively , to fall) ; causatively , to {bring} down (in all the above applications) ;-- X abundantly , bring down , carry down , cast down , (cause to) come (- ing) down , fall (down) , get down , go (- ing) down (- ward) , hang down , X indeed , let down , light (down) , put down (off) , (cause to , let) run down , sink , subdue , take down .

bring 03427 ## yashab {yaw-shab'} ; a primitive root ; properly , to sit down (specifically as judge . in ambush , in quiet) ; by implication , to dwell , to remain ; causatively , to settle , to marry : -- (make to) abide (- ing) , continue , (cause to , make to) dwell (- ing) , ease self , endure , establish , X fail , habitation , haunt , (make to) inhabit (- ant) , make to keep [house] , lurking , X marry (- ing) , ({bring} again to) place , remain , return , seat , set (- tle) , (down-) sit (- down , still ,-- ting down ,-- ting [place]-- uate) , take , tarry .

implication) to be safe ; causatively , to free or succor : -- X at all , avenging , defend , deliver (- er) , help , preserve , rescue , be safe , {bring} (having) salvation , save (- iour) , get victory .

bring 03474 ## yashar {yaw-shar'} ; a primitive root ; to be straight or even ; figuratively , to be (causatively , to make) right , pleasant , prosperous : -- direct , fit , seem good (meet) , + please (will) , be (esteem , go) right (on) , {bring} (look , make , take the) straight (way) , be upright (- ly) .

bring 03485 ## Yissaskar {yis-saw-kawr'} ; (strictly yis-saws-kawr') ; from 05375 and 07939 ; he will {bring} a reward ; Jissaskar , a son of Jacob : -- Issachar .

bring 03513 ## kabad {kaw-bad'} ; or kabed {kaw-bade'} ; a primitive root ; to be heavy , i . e . in a bad sense (burdensome , severe , dull) or in a good sense (numerous , rich , honorable ; causatively , to make weighty (in the same two senses) : -- abounding with , more grievously afflict , boast , be chargeable , X be dim , glorify , be (make) glorious (things) , glory , (very) great , be grievous , harden , be (make) heavy , be heavier , lay heavily , ({bring} to , come to , do , get , be had in) honour (self) , (be) honourable (man) , lade , X more be laid , make self many , nobles , prevail , promote (to honour) , be rich , be (go) sore , stop .

bring 03533 ## kabash {kaw-bash'} ; a primitive root ; to tread down ; hence , negatively , to disregard ; positively , to conquer , subjugate , violate : -- bring into bondage , force , keep under , subdue , {bring} into subjection

bring 03615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy (utterly), be (when .. were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, {bring} to pass, wholly reap, make clean riddance, spend, quite take away, waste.

bring 03665 ## kana` {kaw-nah'} ; a primitive root ; properly , to bend the knee ; hence , to humiliate , vanquish : -- {bring} down (low) , into subjection , under , humble (self) , subdue .

bring 03766 ## kara` {kaw-rah'} ; a primitive root ; to bend the knee ; by implication , to sink , to prostrate : -- bow (down , self) , {bring} down (low) , cast down , couch , fall , feeble , kneeling , sink , smite (stoop) down , subdue , X very .

bring 03947 ## laqach {law-kakh'} ; a primitive root ; to take (in the widest variety of applications) : -accept , {bring} , buy , carry away , drawn , fetch , get , infold , X many , mingle , place , receive (- ing) , reserve , seize , send for , take (away ,-- ing , up) , use , win .

bring 04422 ## malat {maw-lat'}; a primitive root; properly, to be smooth, i.e. (by implication) to escape (as if by slipperiness); causatively, to release or rescue; specifically, to {bring} forth young, emit sparks : -- deliver (self), escape, lay, leap out, let alone, let go, preserve, save, X speedily, X surely.

bring 04591 ## ma` at {maw-at'} ; a primitive root ; properly , to pare off , i . e . lessen ; intransitively , to be (or causatively , to make) small or few (or figuratively , ineffective) : -- suffer to decrease , diminish , (be , X borrow a , give , make) few (in number ,-ness) , gather least (little) , be (seem) little , (X give the) less , be minished , {bring} to nothing .

bring 05060 ## naga` {naw-gah'} ; a primitive root ; properly , to touch , i . e . lay the hand upon (for any purpose ; euphem . , to lie with a woman) ; by implication , to reach (figuratively , to arrive , acquire) ; violently , to strike (punish , defeat , destroy , etc .) : -- beat , (X be able to) {bring} (down) , cast , come (nigh) , draw near (nigh) , get up , happen , join , near , plague , reach (up) , smite , strike , touch .

bring 05066 ## nagash {naw-gash'} ; a primitive root ; to be or come (causatively , {bring}) near (for any purpose) ; euphemistically , to lie with a woman ; as an enemy , to attack ; relig . to worship ; causatively , to present ; figuratively , to adduce an argument ; by reversal , to stand back : -- (make to) approach (nigh)

, bring (forth , hither , near) , (cause to) come (hither , near , nigh) , give place , go hard (up) , (be , draw , go) near (nigh) , offer , overtake , present , put , stand .

bring 05080 ## nadach {naw-dakh'} ; a primitive root ; to push off ; used in a great variety of applications , literally and figuratively (to expel , mislead , strike , inflict , etc .) : -- banish , {bring} , cast down (out) , chase , compel , draw away , drive (away , out , quite) , fetch a stroke , force , go away , outcast , thrust away (out) , withdraw .

bring 05090 ## nahag {naw-hag'} ; a primitive root ; to drive forth (a person , an animal or chariot) , i . e . lead , carry away ; reflexively , to proceed (i . e . impel or guide oneself) ; also (from the panting induced by effort) , to sigh : -- acquaint , {bring} (away) , carry away , drive (away) , lead (away , forth) , (be) guide , lead (away , forth) .

bring 05107 ## nuwb {noob} ; a primitive root ; to germinate , i . e . (figuratively) to (causatively , make) flourish ; also (of words) , to utter : -- {bring} forth (fruit) , make cheerful , increase .

bring 05148 ## nachah {naw-khaw'} ; a primitive root ; to guide ; by implication , to transport (into exile , or as colonists) : -- bestow , {bring} , govern , guide , lead (forth) , put , straiten .

bring 05182 ## n@chath (Aramaic) {nekh-ath'} ; corresponding to 05181 ; to descend ; causatively , to {bring} away , deposit , depose : -- carry , come down , depose , lay up , place .

bring 05265 ## naca` {naw-sah'} ; a primitive root ; properly , to pull up , especially the tent-pins , i . e . start on a journey : -- cause to blow , {bring} , get , (make to) go (away , forth , forward , onward , out) , (take) journey , march , remove , set aside (forward) , X still , be on his (go their) way .

bring 05312 ## n@phaq (Aramaic) {nef-ak'} ; a primitive root ; to issue ; causatively , to {bring} out : -- come (go , take) forth (out) .

bring 05375 ## nasa'{naw-saw'} ; or nacah (Psalm 4 : 6 [7]) {naw-saw'} ; a primitive root ; to lift , in a great variety of applications , literal and figurative , absol . and rel . (as follows) : -- accept , advance , arise , (able to , [armor] , suffer to) bear (- er , up) , {bring} (forth) , burn , carry (away) , cast , contain , desire , ease , exact , exalt (self) , extol , fetch , forgive , furnish , further , give , go on , help , high , hold up , honorable (+ man) , lade , lay , lift (self) up , lofty , marry , magnify , X needs , obtain , pardon , raise (up) , receive , regard , respect , set (up) , spare , stir up , + swear , take (away , up) , X utterly , wear , yield .

bring 05414 ## nathan {naw-than'} ; a primitive root ; to give , used with greatest latitude of application (put , make , etc .) : -- add , apply , appoint , ascribe , assign , X avenge , X be ([healed]) , bestow , {bring} (forth , hither) , cast , cause , charge , come , commit , consider , count , + cry , deliver (up) , direct , distribute , do , X doubtless , X without fail , fasten , frame , X get , give (forth , over , up) , grant , hang (up) , X have , X indeed , lay (unto charge , up) , (give) leave , lend , let (out) , + lie , lift up , make , + O that , occupy , offer , ordain , pay , perform , place , pour , print , X pull , put (forth) , recompense , render , requite , restore , send (out) , set (forth) , shew , shoot forth (up) , + sing , + slander , strike , [sub-] mit , suffer , X surely , X take , thrust , trade , turn , utter , + weep , + willingly , + withdraw , + would (to) God , yield .

bring 05437 ## cabab {saw-bab'} ; a primitive root ; to revolve , surround , or border ; used in various applications , literally and figuratively (as follows) : -- bring , cast , fetch , lead , make , walk , X whirl , X round about , be about on every side , apply , avoid , beset (about) , besiege , {bring} again , carry (about) , change , cause to come about , X circuit , (fetch a) compass (about , round) , drive , environ , X on every side , beset (close , come , compass , go , stand) round about , inclose , remove , return , set , sit down , turn (self) (about , aside , away , back) .

bring 05493 ## cuwr {soor} ; or suwr (Hosea 9 : 12) {soor} ; a primitive root ; to turn off (literal or figurative) : -- be [-head] , {bring} , call back , decline , depart , eschew , get [you] , go (aside) , X grievous , lay away (by) , leave undone , be past , pluck away , put (away , down) , rebel , remove (to and fro) , revolt , X be sour , take (away , off) , turn (aside , away , in) , withdraw , be without .

bring 05647 ##` abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour (- ing man, {bring} to pass, (cause to, make to) serve (- ing, self), (be, become) servant (- s), do (use) service, till (- er), transgress [from margin], (set a) work, be wrought, worshipper,

bring 05674 ##` abar {aw-bar'} ; a primitive root ; to cross over ; used very widely of any transition (literal or figurative ; transitive , intransitive , causative , causative) ; specifically , to cover (in copulation) : -- alienate , alter , X at all , beyond , {bring} (over , through) , carry over , (over-) come (on , over) , conduct (over) , convey over , current , deliver , do away , enter , escape , fail , gender , get over , (make) go (away , beyond , by , forth , his way , in , on , over , through) , have away (more) , lay , meddle , overrun , make partition , (cause to , give , make to , over) pass (- age , along , away , beyond , by ,-enger , on , out , over , through) , (cause to , make) + proclaim (- amation) , perish , provoke to anger , put away , rage , + raiser of taxes , remove , send over , set apart , + shave , cause to (make) sound , X speedily , X sweet smelling , take (away) , (make to) transgress (- or) , translate , turn away , [way-] faring man , be wrath .

bring 05710 ##` adah {aw-daw'} ; a primitive root ; to advance , i . e . pass on or continue ; causatively , to remove ; specifically , to bedeck (i . e . {bring} an ornament upon) : -- adorn , deck (self) , pass by , take away .

bring 05927 ##` alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), {bring} (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

bring 05954 ##` alal (Aramaic) {al-al'}; corresponding to 05953 (in the sense of thrusting oneself in), to enter; causatively, to introduce : -- {bring} in, come in, go in.

bring 06030 ##` anah {aw-naw'}; a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce: -- give account, afflict [by mistake for 06031], (cause to, give) answer, {bring} low [by mistake for 06031], cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also 01042, 01043.

bring 06049 ##` anan {aw-nan'}; a primitive root; to cover; used only as a denominative from 06051, to cloud over; figuratively, to act covertly, i.e. practise magic: -- X {bring}, enchanter, Meonemin, observe (-r of) times, soothsayer, sorcerer.

bring 06213 ## ` asah {aw-saw'} ; a primitive root ; to do or make , in the broadest sense and widest application (as follows) : -- accomplish , advance , appoint , apt , be at , become , bear , bestow , {bring} forth , bruise , be busy , X certainly , have the charge of , commit , deal (with) , deck , + displease , do , (ready) dress (- ed) , (put in) execute (- ion) , exercise , fashion , + feast , [fight-] ing man , + finish , fit , fly , follow , fulfill , furnish , gather , get , go about , govern , grant , great , + hinder , hold ([a feast]) , X indeed , + be industrious , + journey , keep , labour , maintain , make , be meet , observe , be occupied , offer , + officer , pare , bring (come) to pass , perform , pracise , prepare , procure , provide , put , requite , X sacrifice , serve , set , shew , X sin , spend , X surely , take , X thoroughly , trim , X very , + vex , be [warr-] ior , work (- man) , yield , use .

bring 06315 ## puwach {poo'akh} ; a primitive root ; to puff , i . e . blow with the breath or air ; hence , to

fan (as a breeze), to utter, to kindle (a fire), to scoff : -- blow (upon), break, puff, {bring} into a snare, speak, utter.

bring 06331 ## puwr {poor} ; a primitive root ; to crush : -- break , {bring} to nought , X utterly take .

bring 06398 ## palach {paw-lakh'} ; a primitive root ; to slice , i . e . break open or pierce : -- {bring} forth , cleave , cut , shred , strike through .

bring 06445 ## panaq {paw-nak'} ; a primitive root ; to enervate : -- {bring} up .

bring 06509 ## parah {paw-raw'} ; a primitive root ; to bear fruit (literally or figuratively) : -- bear ,
{bring} forth (fruit) , (be , cause to be , make) fruitful , grow , increase .

bring 06565 ## parar {paw-rar'} ; a primitive root ; to break up (usually figuratively , i . e . to violate , frustrate : -- X any ways , break (asunder) , cast off , cause to cease , X clean , defeat , disannul , disappoint , dissolve , divide , make of none effect , fail , frustrate , {bring} (come) to nought , X utterly , make void .

bring 06779 ## tsamach {tsaw-makh'} ; a primitive root ; to sprout (transitive or intransitive , literal or figurative) : -- bear , {bring} forth , (cause to , make to) bud (forth) , (cause to , make to) grow (again , up) , (cause to) spring (forth , up) .

bring 06805 ## tsa` ad {tsaw-ad'} ; a primitive root ; to pace , i . e . step regularly ; (upward) to mount ; (along) to march ; (down and causatively) to hurl : -- {bring} , go , march (through) , run over .

bring 06887 ## tsarar {tsaw-rar'}; a primitive root; to cramp, literally or figuratively, transitive or intransitive (as follows): -- adversary, (be in) afflict (- ion), beseige, bind (up), (be in, {bring}) distress, enemy, narrower, oppress, pangs, shut up, be in a strait (trouble), vex.

bring 06908 ## qabats {kaw-bats'} ; a primitive root ; to grasp , i . e . collect : -- assemble (selves) , gather ({bring}) (together , selves together , up) , heap , resort , X surely , take up .

bring 07043 ## qalal {kaw-lal'} ; a primitive root ; to be (causatively , make) light , literally (swift , small , sharp , etc .) or figuratively (easy , trifling , vile , etc .) : -- abate , make bright , {bring} into contempt , (ac-) curse , despise , (be) ease (- y ,-ier) , (be a , make , make somewhat , move , seem a , set) light (- en ,-er ,-ly ,- ly afflict ,-ly esteem , thing) , X slight [-ly] , be swift (- er) , (be , be more , make , re-) vile , whet .

bring 07126 ## qarab {kaw-rab'} ; a primitive root ; to approach (causatively , bring near) for whatever purpose : -- (cause to) approach , (cause to) {bring} (forth , near) , (cause to) come (near , nigh) , (cause to) draw near (nigh) , go (near) , be at hand , join , be near , offer , present , produce , make ready , stand , take

bring 07136 ## qarah {kaw-raw'} ; a primitive root ; to light upon (chiefly by accident) ; causatively , to {bring} about ; specifically , to impose timbers (for roof or floor) : -- appoint , lay (make) beams , befall , bring , come (to pass unto) , floor , [hap] was , happen (unto) , meet , send good speed .

bring 07235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect) : -- [bring in] abundance (X-antly), + archer [by mistake for 07232], be in authority, {bring} up, X continue, enlarge, excel, exceeding (- ly), be full of, (be, make) great (- er, -ly, X-ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty (- eous), X process [of time], sore, store, thoroughly, very.

bring 07235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect) : -- [{bring} in] abundance (X-antly), + archer [by mistake for 07232], be in authority, bring up, X continue, enlarge, excel, exceeding (- ly), be full of, (be, make) great (- er, -ly, X-ness), grow up, heap, increase, be long,

(be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty (- eous), X process [of time], sore, store, thoroughly, very.

bring 07311 ## ruwm {room} ; a primitive root ; to be high actively , to rise or raise (in various applications , literally or figuratively) : -- {bring} up , exalt (self) , extol , give , go up , haughty , heave (up) , (be , lift up on , make on , set up on , too) high (- er , one) , hold up , levy , lift (- er) up , (be) lofty , (X a-) loud , mount up , offer (up) , + presumptuously , (be) promote (- ion) , proud , set up , tall (- er) , take (away , off , up) , breed worms .

bring 07323 ## ruwts {roots} ; a primitive root ; to run (for whatever reason , especially to rush) : -- break down , divide speedily , footman , guard , {bring} hastily , (make) run (away , through) , post .

bring 07392 ## rakab {raw-kab'} ; a primitive root ; to ride (on an animal or in a vehicle) ; causatively , to place upon (for riding or generally) , to despatch : -- {bring} (on [horse-] back) , carry , get [oneself] up , on [horse-] back , put , (cause to , make to) ride (in a chariot , on ,-r) , set .

bring 07489 ## ra` a` {raw-ah'} ; a primitive root ; properly , to spoil (literally , by breaking to pieces) ; figuratively , to make (or be) good for nothing , i . e . bad (physically , socially or morally) : -- afflict , associate selves [by mistake for 07462] , break (down , in pieces) , + displease , (be , {bring} , do) evil (doer , entreat , man) , show self friendly [by mistake for 07462] , do harm , (do) hurt , (behave self , deal) ill , X indeed , do mischief , punish , still , vex , (do) wicked (doer ,-ly) , be (deal , do) worse .

bring 07617 ## shabah {shaw-baw'} ; a primitive root ; to transport into captivity : -- ({bring} away , carry , carry away , lead , lead away , take) captive (- s) , drive (take) away .

bring 07665 ## shabar {shaw-bar'} ; a primitive root ; to burst (literally or figuratively) : -- break (down , off , in pieces , up) , broken ([-hearted]) , {bring} to the birth , crush , destroy , hurt , quench , X quite , tear , view [by mistake for 07663] .

bring 07725 ## shuwb {shoob} ; a primitive root ; to turn back (hence , away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; generally to retreat ; often adverbial , again : -- ([break , build , circumcise , dig , do anything , do evil , feed , lay down , lie down , lodge , make , rejoice , send , take , weep]) X again , (cause to) answer (+ again) , X in any case (wise) , X at all , averse , {bring} (again , back , home again) , call [to mind] , carry again (back) , cease , X certainly , come again (back) , X consider , + continually , convert , deliver (again) , + deny , draw back , fetch home again , X fro , get [oneself] (back) again , X give (again) , go again (back , home) , [go] out , hinder , let , [see] more , X needs , be past , X pay , pervert , pull in again , put (again , up again) , recall , recompense , recover , refresh , relieve , render (again) , requite , rescue , restore , retrieve , (cause to , make to) return , reverse , reward , + say nay ,

bring 07737 ## shavah {shaw-vaw'} ; a primitive root ; properly , to level , i . e . equalize ; figuratively , to resemble ; by implication , to adjust (i . e . counterbalance , be suitable , compose , place , yield , etc .) : -- avail , behave , {bring} forth , compare , countervail , (be , make) equal , lay , be (make , a-) like , make plain , profit , reckon .

bring 07760 ## suwm {soom} ; or siym {seem} ; a primitive root ; to put (used in a great variety of applications , literal , figurative , inferentially , and elliptically) : -- X any wise , appoint , {bring} , call [a name] , care , cast in , change , charge , commit , consider , convey , determine , + disguise , dispose , do , get , give , heap up , hold , impute , lay (down , up) , leave , look , make (out) , mark , + name , X on , ordain , order , + paint , place , preserve , purpose , put (on) , + regard , rehearse , reward , (cause to) set (on , up) , shew , + stedfastly , take , X tell , + tread down , ([over-]) turn , X wholly , work .

bring 07817 ## shachach {shaw-khakh'} ; a primitive root ; to sink or depress (reflexive or causative) : -bend , bow (down) , {bring} (cast) down , couch , humble self , be (bring) low , stoop . bring 07896 ## shiyth {sheeth} ; a primitive root ; to place (in a very wide application) : -- apply , appoint , array , {bring} , consider , lay (up) , let alone , X look , make , mark , put (on) , + regard , set , shew , be stayed , X take .

bring 07971 ## shalach {shaw-lakh'} ; a primitive root ; to send away , for , or out (in a great variety of applications) : -- X any wise , appoint , {bring} (on the way) , cast (away , out) , conduct , X earnestly , forsake , give (up) , grow long , lay , leave , let depart (down , go , loose) , push away , put (away , forth , in , out) , reach forth , send (away , forth , out) , set , shoot (forth , out) , sow , spread , stretch forth (out) .

bring 08045 ## shamad {shaw-mad'} ; a primitive root ; to desolate : -- destory (- uction) , {bring} to nought , overthrow , perish , pluck down , X utterly .

bring 08074 ## shamem {shaw-mame'} ; a primitive root ; to stun (or intransitively , grow numb) , i . e . devastate or (figuratively) stupefy (both usually in a passive sense) : -- make amazed , be astonied , (be an) astonish (- ment) , (be , {bring} into , unto , lay , lie , make) desolate (- ion , places) , be destitute , destroy (self) , (lay , lie , make) waste , wonder .

bring 08213 ## shaphel {shaw-fale'} ; a primitive root ; to depress or sink (expec . figuratively , to humiliate , intransitive or transitive) : -- abase , bring (cast , put) down , debase , humble (self) , be ({bring} , lay , make , put) low (- er) .

bring 08239 ## shaphath {shaw-fath'} ; a primitive root ; to locate , i . e . (generally) hang on or (figuratively) establish , reduce : -- {bring} , ordain , set on .

bring 08317 ## sharats {shaw-rats'} ; a primitive root ; to wriggle , i . e . (by implication) swarm or abound : -- breed ({bring} forth , increase) abundantly (in abundance) , creep , move .

bring 0032 - aggelos {ang'-el-os}; from aggello [probably derived from 0071; compare 0034] (to {bring} tidings); a messenger; especially an " angel "; by implication, a pastor: -- angel, messenger.

bring 0071 - ago {ag'-o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, {bring} (forth), carry, (let) go, keep, lead away, be open.

bring 0114 - atheteo {ath-et-eh'-o}; from a compound of 0001 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, {bring} to nought, reject.

bring 0163 - aichmalotizo {aheekh-mal-o-tid'-zo}; from 0164; to make captive: -- lead away captive, {bring} into captivity.

bring 0321 - anago {an-ag'-o}; from 0303 and 0071; to lead up; by extension to bring out; specially, to sail away: -- {bring} (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.

bring 0321 - anago {an-ag'-o}; from 0303 and 0071; to lead up; by extension to {bring} out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.

bring 0363 - anamimnesko {an-am-im-nace'-ko}; from 0303 and 3403; to remind; (reflexively) to recollect: - call to mind, ({bring} to , call to, put in), remember(-brance).

bring 0397 - anatrepho {an-at-ref'-o}; from 0303 and 5142; to rear (physically or mentally): -- {bring} up, nourish (up).

bring 0399 - anaphero {an-af-er'-o}; from 0303 and 5342; to take up (literally or figuratively): -- bear, {bring} (carry, lead) up, offer (up).

bring 0518 - apaggello {ap-ang-el'-lo}; from 0575 and the base of 0032; to announce: -- {bring} word (again), declare, report, shew (again), tell.

bring 0520 - apago {ap-ag'-o}; from 0575 and 0071; to take off (in various senses): -- {bring}, carry away, lead (away), put to death, take away.

bring 0654 - apostrepho {ap-os-tref'-o}; from 0575 and 4762; to turn away or back (literally or figuratively): -- {bring} again, pervert, turn away (from).

bring 0667 - appohero {ap-of-er'-o}; from 0575 and 5342; to bear off (literally or rel.): -- {bring}, carry (away).

bring 0985 - blastano {blas-tan'-o}; from blastos (a sprout); to germinate; by implication, to yield fruit: -- {bring} forth, bud, spring (up).

bring 1080 - gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, be born, {bring} forth, conceive, be delivered of, gender, make, spring.

bring 1295 - diasozo {dee-as-odze'-o}; from 1223 and 4982; to save thoroughly, i.e. (by implication or analogy) to cure, preserve, rescue, etc.: -- {bring} safe, escape (safe), heal, make perfectly whole, save.

bring 1325 - didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, {bring} forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

bring 1396 - doulagogeo {doo-lag-ogue-eh'-o}; from a presumed compound of 1401 and 0071; to be a slave-driver, i.e. to enslave (figuratively, subdue): -- {bring} into subjection.

bring 1402 - douloo {doo-lo'-o}; from 1401; to enslave (literally or figuratively): -- {bring} into (be under) bondage, X given, become (make) servant.

bring 1458 - egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. {bring} to account (charge, criminate, etc.): -- accuse, call in question, implead, lay to the charge.

bring 1521 - eisago {ice-ag'-o}; from 1519 and 0071; to introduce (literally or figuratively): -- {bring} in(-to), (+ was to) lead into.

bring 1533 - eisphero {ice-fer'-o}; from 1519 and 5342; to carry inward (literally or figuratively): -- {bring} (in), lead into.

bring 1544 - ekballo {ek-bal'-lo}; from 1537 and 0906; to eject (literally or figuratively): -- {bring} forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).

bring 1625 - ektrepho {ek-tref'-o}; from 1537 and 5142; to rear up to maturity, i.e. (genitive case) to cherish or train: -- {bring} up, nourish.

bring 1627 - ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, {bring} forth, carry forth (out).

bring 1806 - exago {ex-ag'-o}; from 1537 and 0071; to lead forth: -- {bring} forth (out), fetch (lead) out.

bring 1850 - exousiazo {ex-oo-see-ad'-zo}; from 1849; to control: -- exercise authority upon, {bring} under the (have) power of.

bring 1863 - epago {ep-ag'-o}; from 1909 and 0071; to superinduce, i.e. inflict (an evil), charge (a crime): -- {bring} upon.

bring 2018 - epiphero {ep-ee-fer'-o}; from 1909 and 5342; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: -- add, {bring} (against), take.

bring 2036 - epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, {bring} word, call, command, grant, say (on), speak, tell. Compare 3004.

bring 2049 - eremoo {er-ay-mo'-o}; from 2048; to lay waste (literally or figuratively): -- ({bring} to, make) desolate(-ion), come to nought.

bring 2064 - erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, {bring}, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.

bring 2097 - euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 0032; to announce good news (" evangelize ") especially the gospel: -- declare, {bring} (declare, show) glad (good) tidings, preach (the gospel).

bring 2164 - euphoreo {yoo-for-eh'-o}; from 2095 and 5409; to bear well, i.e. be fertile: -- {bring} forth abundantly.

bring 2476 - histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, {bring}, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.

bring 2592 - karpophoreo {kar-pof-or-eh'-o}; from 2593; to be fertile (literally or figuratively): -- be (bear, {bring} forth) fruit(-ful).

bring 2601 - katabibazo {kat-ab-ib-ad'-zo}; from 2596 and a derivative of the base of 0939; to cause to go down, i.e. precipitate: -- {bring} (thrust) down.

bring 2609 - katago {kat-ag'-o}; from 2596 and 0071; to lead down; specially, to moor a vessel: -- bring (down, forth), ({bring} to) land, touch.

bring 2615 - katadouloo {kat-ad-oo-lo'-o}; from 2596 and 1402; to enslave utterly: -- {bring} into bondage.

bring 2673 - katargeo {kat-arg-eh'-o}; from 2596 and 0691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, {bring} (come) to nought, put away (down), vanish away, make void.

bring 2865 - komizo {kom-id'-zo}; from a primary komeo (to tend, i.e. take care of); properly, to provide for, i.e. (by implication) to carry off (as if from harm; genitive case obtain): -- {bring}, receive.

bring 2983 - lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate

in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 0138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, {bring}, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).

bring 3860 - paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e yield up, intrust, transmit: -- betray, {bring} forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend.

bring 3919 - pareisago {par-ice-ag'-o}; from 3844 and 1521; to lead in aside, i.e. introduce surreptitiously: -privily {bring} in.

bring 3930 - parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- {bring}, do, give, keep, minister, offer, shew, + trouble.

bring 3936 - paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, {bring} before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.

bring 4160 - poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, {bring} (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

bring 4254 - proago {pro-ag'-o}; from 4253 and 0071; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- {bring} (forth, out), go before.

bring 4264 - probibazo {prob-ib-ad'-zo}; from 4253 and a reduplicated form of 0971; to force forward, i.e. {bring} to the front, instigate: -- draw, before instruct.

bring 4311 - propempo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, {bring} (forward) on journey (way), conduct forth.

bring 4317 - prosago {pros-ag'-o}; from 4314 and 0071; to lead towards, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: -- {bring}, draw near.

bring 4374 - prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- {bring} (to, unto), deal with, do, offer (unto, up), present unto, put to.

bring 4393 - prophero {prof-er'-o}; from 4253 and 5342; to bear forward, i.e. produce: -- {bring} forth.

bring 4851 - sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, {bring} together, be expedient (for), be good, (be) profit(-able for).

bring 5013 - tapeinoo {tap-i-no'-o}; from 5011; to depress; figuratively, to humiliate (in condition or heart): -- abase, {bring} low, humble (self).

bring 5044 - teknotropheo {tek-not-rof-eh'-o}; from a compound of 5043 and 5142; to be a childrearer, i.e. fulfil the duties of a female parent: -- {bring} up children.

bring 5052 - telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 and 5342; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): -- {bring} fruit to perfection.

bring 5088 - tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, {bring} forth, be delivered, be in travail.

bring 5142 - trepho {tref'-o}; a primary verb (properly, threpho; but perhaps strength. from the base of 5157 through the idea of convolution); properly, to stiffen, i.e. fatten (by implication, to cherish [with food, etc.], pamper, rear): -- {bring} up, feed, nourish.

bring 5177 - tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or {bring} to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.

bring 5279 - hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, {bring} to (put in) remembrance.

bring 5342 - phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}; to '' bear '' or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, {bring} (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

bring 5461 - photizo {fo-tid'-zo}; from 5457; to shed rays, i.e. to shine or (transitively) to brighten up (literally or figuratively): -- enlighten, illuminate, ({bring} to, give) light, make to see.

bringing 00563 ## 'immar (Aramaic) {im-mar'} ; perhaps from 00560 (in the sense of {bringing} forth) ; a lamb : -- lamb .

bringing 0072 - agoge {ag-o-gay'}; reduplicated from 0071; a {bringing} up, i.e. mode of living: -- manner of life.

bringing 0405 - andrapodistes {an-drap-od-is-tace'}; from a derivative of a compound of 0435 and 4228; an enslaver (as {bringing} men to his feet): -- menstealer.

bringing 1898 - epeisagoge {ep-ice-ag-o-gay'}; from a compound of 1909 and 1521; a superintroduction: -- {bringing} in.

bringing 3047 - lips {leeps}; probably from leibo (to pour a '' libation ''); the south(-west) wind (as {bringing} rain, i.e. (by extension) the south quarter): -- southwest.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0017 + well + of them that do +/. agathopoios {ag-ath-op-oy-os'}; from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after

they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a well-doer, i .e. virtuous: --them that do well .

0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/. aggelos {ang'-el-os}; from aggello [probably derived from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; compare 0034 + herd + an herd + the herd + and the herd + from them an herd +/] (to bring tidings); a messenger; especially an "angel"; by implication, a pastor: -angel, messenger.

0033 + Go +/. age {ag'-eh}; imperative of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; properly, lead, i.e. come on: --go to .

0034 + herd + an herd + the herd + and the herd + from them an herd +/. agele {ag-el'-ay}; from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ [compare 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/]; a drove: --herd .

0061 + the draught + for a draught +/. agra {ag'-rah}; from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; (abstractly) a catching (of fish); also (concretely) a haul (of fish): --draught .

0068 + land + lands + field + country + and lands + The field + in a field + that field + his fields + the country + and country + to his farm + in his field + of the field + in thy field + in the field + from the field + be in the field + was in the field + a piece of ground + and in the country + out of the country + men shall be in the field + let him which is in the field + And let him that is in the field + it away and he that is in the field +/. agros {ag-ros'}; from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; a field (as a drive for cattle); genitive case the country; specially, a farm, i.e. hamlet: --country, farm, piece of ground, land .

0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ . ago {ag'-o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: --be, bring (forth), carry, (let) go, keep, lead away, be open .

0072 + manner + of life +/. agoge {ag-o-gay'}; reduplicated from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; a bringing up, i .e. mode of living: --manner of life .

0073 + fight + conflict + the race + contention +/. agon {ag-one'}; from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; properly, a place of assembly (as if led), i.e. (by implication) a contest (held there); figuratively, an effort or anxiety: --conflict, contention, fight, race .

0114 + off + despise + rejected + ye reject + despiseth + not reject + to nothing + disannulleth + me despiseth + they have cast + that despiseth + and will bring + He that despised + He that rejecteth + I do not frustrate + me ; and he that despiseth +/. atheteo {ath-et-eh'-o}; from a compound of 0001 + Alpha (as a negative particle) and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to set aside, i.e. (by implication) to disesteem, neutralize or violate: --cast off, despise, disannul, frustrate, bring to nought, reject .

0115 + away + to put + a disannulling +/. athetesis {ath-et'-ay-sis}; from 0114 + off + despise + rejected + ye reject + despiseth + not reject + to nothing + disannulleth + me despiseth + they have cast + that despiseth + and will bring + He that despised + He that rejecteth + I do not frustrate + me ; and he that despiseth +/; cancellajtion (literally or figuratively): --disannulling, put away.

0321 + led + forth + again + loosed + taking + and set + and led + to sail + loosing + to bring + him forth + to depart + and sailed + and offered + we launched + we departed + that brought + they brought + And he sailed + that is to bring + And they launched + and when we departed + And when he had brought + And when we had launched + from them and had launched + unto me and not have loosed +/. anago {an-ag'-o}; from 0303 + each + every + apiece + through +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; to lead up; by extension to bring out; specially, to sail away: --bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up .

0363 + I put + called + to mind + calling + But call + shall bring + to remembrance + thee in remembrance +/ . anamimnesko {an-am-im-nace'-ko}; from 0303 + each + every + apiece + through +/ and 3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/; to remind; (reflexively) to recollect: --call to mind, (bring to , call to, put in), remember(-brance).

0364 + again + in remembrance + it in remembrance + sacrifices there is a remembrance +/ . anamnesis {an-am'-nay-sis}; from 0363 + I put + called + to mind + calling + But call + shall bring + to remembrance + thee in remembrance +/; recollection: --remembrance (again).

 $0397 + yet brought + and overthrow + him up and nourished +/. anatrepho {an-at-ref'-o}; from 0303 + each + every + apiece + through +/ and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/; to rear (physically or mentally): --bring up, nourish (up).$

0399 + bare + to bear + to offer + and leadeth + and bringeth + let us offer + when he had offered + from them and carried +/. anaphero {an-af-er'-o}; from 0303 + each + every + apiece + through +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/; to take up (literally or figuratively): --bear, bring (carry, lead) up, offer (up).

0471 + say + against + to gainsay +/. antepo {an-tep'-o}; from 0473 + in the room +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself. They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/; to refute or deny: --gainsay, say against.

0499 + figure + The like + which are the figures +/. antitupon {an-teet'-oo-pon}; neuter of a compound of 0473 + in the room +/ and 5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples +/; corresponding ["antitype"], i.e. a representative, counterpart: --(like) figure (whereunto).

0500 + and an antichrist 0500- and an antichrist 0500- antichrists + that antichrist + He is antichrist + is that spirit of antichrist +/. antichristos {an-tee'-khris-tos}; from 0473 + in the room +/ and 5547 + Christ 5547- Christ 5547- of Christ 5547- of Christ 5547- Christ + Christ s + as Christ + to Christ + of Christ + in Christ + is Christ + up Christ + by Christ + Is Christ + But Christ + not Christ + Let Christ + For Christ + and Christ + was Christ + but Christ + end Christ + the Christ + his Christ + for Christ + The Christ + unto Christ + of Christ s + That Christ + hath Christ + with Christ + is Christ s + that Christ + even Christ + from Christ + It is Christ + for Christ s + us in Christ + is of Christ + am of Christ + is in Christ + he be Christ + Shall Christ + we in Christ + be in Christ + ye of Christ + and of Christ + of his Christ + is not Christ + for in Christ + For in Christ + was in Christ + are in Christ + is the Christ + as unto Christ + even as Christ + not the Christ + were in Christ + ye be Christ s + thou be Christ + and I of Christ + thou the Christ + how that Christ + are we Christ s + they that Christ + not I but Christ + places in Christ + man be in Christ + and of his Christ + that is in Christ + waiting for Christ + he were the Christ + to preach Christ s + unto you is Christ + thou be the Christ + that he was Christ + that are in Christ + that he is Christ s + unto us thou Christ + And ye are Christ s + is in you in Christ + and to be with Christ + us with you in Christ + that as he is Christ s + they that are Christ s + to bring us unto Christ + thou be not that Christ + things and before Christ + And they that are Christ s + the reproach 3680 of Christ + to them which are in Christ + But of him are ye in Christ + for they knew that he was Christ +/; an opponent of the Messiah: --antichrist .

0514 + meet + Worthy + worthy + reward + the due + unworthy + be worthy + is worthy + it be meet + not worthy + and worthy + thing worthy + as it is meet + things worthy + are not worthy + was not worthy + in it is worthy + were not worthy + it be not worthy + me is not worthy + me is not worthy + things are worthy + That he was worthy + for they are worthy +/. axios {ax'-ee-os}; probably from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; deserving, comparable or suitable (as if drawing praise): --due reward, meet, [un-]worthy.

0518 + tell + shew + word + told + again + shewed + Go shew + declare + to tell + me word + it told + and shew + to bring + and told + him bring + that told + But shewed + and shewed + and report + in and told + and reported + him and told + And they told + thing to tell + And he shewed + I will declare + And it was told + him she declared + upon him and he shall shew +/. apaggello {ap-ang-el'-lo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/; to announce: --bring word (again), declare, report, shew (again), tell .

0520 + led + took + away + Bring + And led + leadeth + and led + carried + to death + him away + and lead + him and led + him and lead + And they led + that leadeth + him they led + And as they led + that they should be put +/. apago {ap-ag'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; to take off (in various senses): --bring, carry away, lead (away), put to death, take away.

0550 + But have renounced +/. apeipomen {ap-i-pom'-ane}; reflexive past of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself. They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/; to say off for oneself, i.e. disown: --renounce.

0654 + away + again + up again + be turned + that turn + if we turn + unto him Put + of thee turn + not thou away + and shall turn + and shall be turned + himself and brought + And they shall turn + unto me as one that perverteth +/. apostrepho {ap-os-tref'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/; to turn away or back (literally or figuratively): --bring again, pervert, turn away (from).

0667 + me away + him away + to bring + he carried + and carried + And he carried + and was carried +/. appohero {ap-of-er'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/; to bear off (literally or rel.): --bring, carry (away).

0747 + the author + the Prince + the captain + hand to be a Prince +/. archegos {ar-khay-gos'}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; a chief leader: --author, captain, prince.

0959 + and Bernice +/. Bernike {ber-nee'-kay}; from a provincial form of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342-And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ and 3529 + is the victory +/ ; victorious; Bernice, a member of the Herodian family: --Bernice .

1236 + living + that we may lead +/. diago {dee-ag'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; to pass time or life: --lead life, living.

1295 + safe + whole + to save + him safe + and heal + were made + and bring + perfectly + were saved + though he hath escaped + to pass that they escaped + And when they were escaped +/. diasozo {dee-as-odze'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/; to save thoroughly, i.e. (by implication or analogy) to cure, preserve, rescue, etc .: -bring safe, escape (safe), heal, make perfectly whole, save .

1308 + value + better + matter + differeth + up and down + are ye better + was published + ye are of more + man should carry + as we were driven + things that are excellent + whatsoever they were it maketh + the things that are more excellent +/. diaphero {dee-af-er'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: --be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value .

1336 + for ever + continually +/. dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + men through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And

that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of an alternate of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/; carried through, i.e. (adverbially with 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ prefixed) perpetually: --+ continually, for ever .

1396 + and bring + it into subjection +/. doulagogeo {doo-lag-ogue-eh'-o}; from a presumed compound of 1401 + bond + servant + bondman + Servants + servants + and bond + a servant + he be bond + we be bond

+ The servant + my servants + his servant + the servant + as a servant + that servant + his servants + of a servant + the servants + The servants + The servant s + from a servant + to his servant + is the servant + of that servant + of the servants + and the servant + for the servant + And the servant + Exhort servants + being a servant + to his servants + of his servants + is that servant + ye his servants + thou thy servant + unto his servant + shall be servant + are the servants + unto the servant + And the servants + And that servant + unto his servants + unto thy servants + and to my servant + he to his servants + but as the servants + ye were the servants + unto you The servant + be not ye the servants + is one of you a servant + that ye were the servants + I should not be the servant + shall be in it ; and his servants +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; to be a slave-driver, i .e . to enslave (figuratively, subdue): --bring into subjection .

1402 + servant + servants + not given + ye became + in bondage + and become + the servants + is he brought + were in bondage + them into bondage + men yet have I made + is not under bondage + and that they should bring +/. douloo {doo-lo'-o}; from 1401 + bond + servant + bondman + Servants + servants + and bond + a servant + he be bond + we be bond + The servant + my servants + his servant + the servant + as a servant + that servant + his servants + of a servant + the servants + The servants + The servants s + from a servant + to his servant + is the servant + of that servant + of the servants + and the servant + for the servant + And the servant + Exhort servants + being a servant + to his servants + of his servants + is that servant + ye his servants + thou thy servant + unto his servant + shall be servant + are the servants + unto the servant + And the servants + And that servant + unto his servants + unto thy servants + and to my servant + he to his servants + but as the servants + ye were the servants + unto thy servant + be not ye the servants + is one of you a servant + that ye were the servants + I should not be the servant + shall be in it ; and his servants +/; to enslave (literally or figuratively): --bring into (be under) bondage, X given, become (make) servant .

1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/. eirenopoios {i-ray-nop-oy-os'}; from 1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath

done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; pacificatory, i.e. (subjectively) peaceable: --peacemaker . *** . eiro . See 1515 + and peace 1515- and peace 1515- one + rest + again + peace + Peace + in peace + of peace + you peace + and peace 1515- eirene- and peace + quietness + for peace + with peace + us to peace + but of peace + are in peace + And the peace + of him in peace + unto them Peace + to you and peace + to you and peace + with you my peace + And let the peace + unto you and peace + be to you and peace + be to you and peace + For he is our peace + be unto you and peace + the things which belong unto thy peace +/, 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/, 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee. And he saith +/.

1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/.eisago {ice-ag'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; to introduce (literally or figuratively): --bring in(-to), (+ was to) lead into .

1533 + And lead + is brought + For we brought + means to bring + to us . And lead + For thou bringest + way they might bring +/. eisphero {ice-fer'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342-And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/; to carry inward (literally or figuratively): --bring (in), lead into .

1544 + put + cast + Cast + sent + leave + forth + I cast + he took + casting + casteth + be cast + to cast + he send + to pull + me pull + driveth + him away + bringeth + were put + And cast + and cast + was cast + he drove + they cast + thou cast + have cast + wise cast + thee pluck + he putteth + And he put + He casteth + he had cast + that I cast + and to cast + and is cast + not we cast + and he cast + and casteth + him and cast + and expelled + up and thrust + shall be cast + And they cast + do they thrust + shall they cast + us And they cast + that he will send + And he was casting + that he would send + that they had cast + But when he had put + fellow doth not cast + that they should cast + him that he would cast + and you yourselves thrust +/.ekballo {ek-bal'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/; to eject (literally or figuratively): -bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out) .

 $1625 + but bring + but nourisheth +/. ektrepho {ek-tref'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/; to rear up to maturity, i.e. (genitive case) to cherish or train: --bring up, nourish .$

1627 + carry + Bring + forth + her forth + and carrying + and shall carry + that they brought + him up and carried + But that which beareth +/. ekphero {ek-fer'-o}; from 1537 + at + on + off + over + among + Since

+ you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/; to bear out (literally or figuratively): --bear, bring forth, carry forth (out) .

1795 + and engraven +/. entupoo {en-too-po'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples +/; to enstamp, i.e. engrave: --engrave .

1806 + to lead + and led + brought + brought + and fetch + And he led + He brought + them forth + and brought + had brought + him and led + and leadeth + and leddest + them and brought +/. exago {ex-ag'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; to lead forth: -- bring forth (out), fetch (lead) out .

1863 + to bring + bringing +/. epago {ep-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; to superinduce, i .e . inflict (an evil), charge (a crime): --bring upon .

1877 + Launch + as he returned + him that he would thrust +/. epanago {ep-an-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0321 + led + forth + again + loosed + taking + and set + and led + to sail + loosing + to bring + him forth + to depart + and sailed + and offered + we launched + we departed + that brought + they brought + And he sailed + that is to bring + And they launched + and when we departed + And when he had brought + And when we had launched + from them and had launched + unto me and not have loosed +/; to lead up on, i.e . (technical) to put out (to sea); (intransitively) to return: --launch (thrust) out, return .

1878 + as putting +/. epanamimnesko {ep-an-ah-mim-nace'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0363 + I put + called + to mind + calling + But call + shall bring + to remembrance + thee in remembrance +/; to remind of: --put in mind .

1898 + but the bringing +/. epeisagoge {ep-ice-ag-o-gay'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/; a superintroduction: --bringing in .

2018 + taketh + to add + against + not bring + were brought + up they brought +/. epiphero {ep-ee-fer'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: --add, bring (against), take .

2031 . epos {ep'-os}; from 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said +

have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/; a word: --X say.

2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/.epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/, 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/, and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/); to speak or say (by word or writing): --answer, bid, bring word, call, command, grant, say (on), speak, tell . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake

+ had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/.

2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/. ereo {er-eh'-o}; probably a fuller form of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ ; an alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as

he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself. They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ in cert . tenses; to utter, i .e . speak or say: --call, say, speak (of), tell .

2049 + is come + desolate + to nought + is brought + is she made + her desolate + to desolation +/. eremoo {er-ay-mo'-o}; from 2048 + a desert + in desert + is desert + a solitary + be desolate + is a desert + in a desert + in the desert + the wilderness + in the wilderness + unto you desolate + to the wilderness + he is in the desert + not for the desolate + and in the wilderness + and was in the deserts + to him in the wilderness +/; to lay waste (literally or figuratively): --(bring to, make) desolate(-ion), come to nought.

2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached +/. euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/; to announce good news ("evangelize") especially the gospel: --declare, bring (declare, show) glad (good) tidings, preach (the gospel) .

2098 + gospel + the gospel + our gospel + to my gospel + by the gospel + in the gospel + of the gospel + And the gospel + For our gospel + not the gospel + that the gospel + with the gospel + unto the gospel + and the gospel s + for the gospel s + is in the gospel + to you the gospel + unto you the gospel + unto them that

gospel + with me in the gospel + unto you not the gospel + in preaching the gospel +/. euaggelion {yoo-ang-ghel'-ee-on}; from the same as 2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached +/; a good message, i.e. the gospel: --gospel.

 $2099 + evangelists + the evangelist + of an evangelist +/. evangelistes {yoo-ang-ghel-is-tace'}; from 2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached +/; a preacher of the gospel: --evangelist .$

2140 + good + But to do +/. eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done +

that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + thou unto us seeing that thou doest +/; well-doing, i .e. beneficence: --to do good .

2227 + life + alive + quicken + be made + have given + quickeneth + giveth life + but quickened + and quickeneth + that quickeneth + is not quickened + was made a quickening +/. zoopoieo {dzo-op-oy-eh'-o}; from the same as 2226 + beast + beasts + and the beasts +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have

done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to (re-)vitalize (literally or figuratively): --make alive, give life, quicken .

2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/. hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: --account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think .

2287 + of deadly +/. thanatephoros {than-at-ay'-for-os}; from (the feminine form of) 2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it; and death + which is not unto death +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/; death-bearing, i.e. fatal: -deadly.

2555 + of evildoers + of you as of evildoers + he were not a malefactor +/. kakopoios {kak-op-oy-os'}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and

will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; a bad-doer; (specifically) a criminal: --evil-doer, malefactor.

2569 + doing + in well +/. kalopoieo {kal-op-oy-eh'-o}; from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye

have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; to do well, i .e. live virtuously: --well doing .

2592 + fruit + forth + beareth + to bring + bringeth + forth fruit + and bringeth + it and bring + being fruitful + that we should bring +/. karpophoreo {kar-pof-or-eh'-o}; from 2593 + and fruitful +/; to be fertile (literally or figuratively): --be (bear, bring forth) fruit(-ful).

2593 + and fruitful +/. karpophoros {kar-pof-or'-os}; from 2590 + fruit + fruits + her fruit + the fruit + my fruits + not fruit + the fruits + forth fruit + by his fruit + of the fruit + is the fruit + For the fruit + And the fruit + of the fruits + But the fruit + and his fruit + him the fruits + by their fruits + with the fruits + not of the fruit + him of the fruit + manner of fruits + that is the fruit + them by their fruits + to him that of the fruit +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/; fruitbearing (figuratively): --fruitful .

2609 + down + him down + him forth + and landed + And landing + and brought + they brought + him I brought + that he bring + day we touched + that is to bring + And when they had brought + thee that thou wouldest bring +/. katago {kat-ag'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; to lead down; specially, to moor a vessel: --bring (down, forth), (bring to) land, touch .

2615 + bring + us into bondage + that they might bring +/. katadouloo {kat-ad-oo-lo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1402 + servant + servants + not given + ye became + in bondage + and become + the servants + is he brought + were in bondage + them into bondage + men yet have I made + is not under bondage + and that they should bring +/; to enslave utterly: --bring into bondage.

2673 + make + down + void + made + away + of no + I put + ceased + effect + of none + without + that come + cumbereth + is become + to nought + she is loosed + shall be done + shall destroy + it shall vanish + they shall fail + Having abolished + we are delivered + are not to bring + he might destroy + he shall have put + and shall destroy + that which is done + who hath abolished + might be destroyed + that it should make + that shall be destroyed + of that which is abolished +/. katargeo {kat-arg-eh'-o}; from 2596 + after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according +

to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0691 + lingereth +/; to be (render) entirely idle (useless), literally or figuratively: --abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void .

2702 + I gave + against + he sunk + being fallen +/. kataphero {kat-af-er'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: --fall, give, sink down .

3413 + Michael +/ . Michael {mikh-ah-ale'}; of Hebrew origin [4317 + near + And brought + that they drew + that he might bring +/]; Michael, an archangel: --Michael .

3447 + a calf + And they made +/. moschopoieo {mos-khop-oy-eh'-o}; from 3448 + calf + a calf + of calves + and calves +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; to fabricate the image of a bullock: --make a calf.

3489 + shipwreck + have made + I suffered shipwreck +/. nauageo {now-ag-eh'-o}; from a compound of 3491 + the ship +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + for that intent that he might bring +/; to be shipwrecked (stranded, "navigate"), literally or figuratively: --make (suffer) shipwreck .

3792 + a company + sort and gathered +/. ochlopoieo {okh-lop-oy-eh'-o}; from 3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had

made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; to make a crowd, i.e. raise a public disturbance: --gather a company.

3807 + instructors + a schoolmaster + was our schoolmaster +/. paidagogos {pahee-dag-o-gos'}; from 3816 + Maid + child + his Son + Thy son + the child + the young + up his Son + my servant + his servant + the children + of the maiden + of thy servant + and my servant + of his servant + of the servants + the menservants + and the children + unto his servants + out of him and the child + unto thee . And his servant +/ and a reduplicated form of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; a boy-leader, i .e. .a servant whose office it was to take the children to school; (by implication [figuratively] a tutor [''paedagogue'']): --instructor, schoolmaster .

3855 + passed + passeth + is past + departed + who passed + And as he passed + And as Jesus passed +/. parago {par-ag'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + for that intent that he might bring +/ ; to lead near, i.e. (reflexively or intransitively) to go along or away: --depart, pass (away, by, forth).

3911 + away + remove + unto thee ; take +/. paraphero {par-af-er'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: --remove, take away .

3918 + come + here + is come + present + are come + ye are come + shall bring + but present + to have been + I am present + to be present + art thou come + but they came + being present + I were present + them and bring + in the present + for the present + when I am present + things as ye have + There were present + when we are present + But he that lacketh + And when I was present + And when I was present + as though I were present +/. pareimi {par'-i-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ (including its various forms); to be near, i .e . at hand; neuter present participle (singular) time being, or (plural) property: --come, X have, be here, + lack, (be here) present .

3919 + privily +/. pareisago {par-ice-ag'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/; to lead in aside, i.e. introduce surreptitiously: --privily bring in .

3923 + giving + except +/. pareisphero {par-ice-fer'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1533 + And lead + is

brought + For we brought + means to bring + to us . And lead + For thou bringest + way they might bring +/; to bear in alongside, i .e . introduce simultaneously: --give .

3952 + coming + presence + his coming + the coming + and coming + of his coming + of the coming + by the coming + of thy coming + for the coming + unto the coming + us by the coming + for me by my coming + not as in my presence + And not by his coming +/. parousia {par-oo-see'-ah}; from the present participle of 3918 + come + here + is come + present + are come + ye are come + shall bring + but present + to have been + I am present + to be present + art thou come + but they came + being present + I were present + them and bring + in the present + for the present + when I am present + things as ye have + There were present + when we are present + But he that lacketh + And when I was present + And when I was present + as though I were present +/; a being near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: --coming, presence .

4013 + went + about + to lead + And he went + and he went + for ye compass +/. periago {per-ee-ag'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; to take around (as a companion); reflexively, to walk around: --compass, go (round) about, lead about .

4046 + purchase + he hath purchased +/. peripoieomai {per-ee-poy-eh'-om-ahee}; middle voice from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained +

thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; to make around oneself, i.e. acquire (buy): --purchase.

4064 + about + carried + bearing + to carry + and carried + Be not carried +/. periphero {per-ee-fer'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/; to convey around, i.e. transport hither and thither: --bear (carry) about .

4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/. poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): --abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/.

4161 + For we are his workmanship + by the things that are made +/. poiema {poy'-ay-mah}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be

made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; a product, i.e. fabric (literally or figuratively): --thing that is made, workmanship.

4162 + in his deed +/. poiesis {poy'-ay-sis}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare +

will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; action, i.e. performance (of the law): --deed .

4163 + poets + not a doer + but a doer + but the doers + and not a doer + But be ye doers +/. poietes {poy-ay-tace'}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; a performer; specifically, a "poet"; --doer, poet.

4254 + go + went + going + before + he goeth + I will go + and to go + that went + him forth + which went + And brought + have brought + that he goeth + I have brought + And they that went + And they which went +/. proago {pro-ag'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): --bring (forth, out), go before .

4277 + told + spake + before + have forewarned +/. proepo {pro-ep'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and

say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself. They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/; to say already, to predict: --forewarn, say (speak, tell) before . Compare 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/.

4283 + before + preached + the gospel + words having men s +/ . proeuaggelizomai

{pro-yoo-ang-ghel-id'-zom-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preached + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached +/ ; to announce glad news in advance: -- preach before the gospel .

4311 + Bring + brought + our way + forward + him forth + on my way + on their way + if thou bring + him but conduct + And being brought + and to be brought + And they accompanied + with you that ye may bring + unto you and of you to be brought +/. propempo {prop-em'-po}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/; to send forward, i.e. escort or aid in travel: --accompany, bring (forward) on journey (way), conduct forth .

4317 + near + And brought + that they drew + that he might bring +/. prosago {pros-ag'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go +

Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; to lead towards, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: --bring, draw near.

4318 + access + and access +/ . prosagoge {pros-ag-ogue-ay'}; from 4317 + near + And brought + that they drew + that he might bring +/ (compare 0072 + manner + of life +/); admission: --access .

4364 + and he made +/. prospoieomai {pros-poy-eh'-om-ahee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done +

though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to do forward for oneself, i .e . pretend (as if about to do a thing): --make as though .

4374 + dealeth + offered + and put + to offer + and offer + that offer + he offered + they bring + was brought + are offered + and brought + they offered + they brought + that brought + and offering + if thou bring + that he doeth + to be offered + And I brought + they presented + have ye offered + and they brought + And they brought + that he may offer + should be offered + were there brought + when he had offered + to him and offering + yet that he should offer + man after he had offered + unto them Ye have brought +/. prosphero {pros-fer'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: --bring (to, unto), deal with, do, offer (unto, up), present unto, put to .

4376 + offering + the offering + and offering + and offerings + that an offering + that the offering + for us an offering +/. prosphora {pros-for-ah'}; from 4374 + dealeth + offered + and put + to offer + and offer + that offer + he offered + they bring + was brought + are offered + and brought + they offered + they brought + that brought + and offering + if thou bring + that he doeth + to be offered + And I brought + they presented + have ye offered + and they brought + And they brought + that he may offer + should be offered + were there brought + when he had offered + to him and offering + yet that he should offer + man after he had offered + unto them Ye have brought +/; presentation; concretely, an oblation (bloodless) or sacrifice: --offering (up).

4393 + forth + bringeth +/. prophero {prof-er'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/; to bear forward, i.e. produce: --bring forth .

4416 + begotten + the firstborn + her firstborn + and the first + of the firstborn + in the firstbegotten + that he might be the firstborn +/. prototokos {pro-tot-ok'-os}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ and the alternate of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/; first-born (usually as noun, literally or figuratively): --firstbegotten(-born).

4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ . rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/; perhaps akin (or ident .) with 4482 + shall flow +/ (through the idea of pouring forth); to utter, i .e . speak or say: --command, make, say, speak (of) . Compare 3004 + bid 3004bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he

saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/.

4635 + they were tentmakers +/. skenopoios {skay-nop-oy-os'}; from 4633 + tabernacle + habitations + tabernacles + the tabernacle + in tabernacles + up the tabernacle + of the tabernacle + and his tabernacle + For there was a tabernacle +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I

have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; a manufacturer of tents: --tent-maker .

4755 + the captain + and captains + The magistrates + and the captain + the magistrates + unto the magistrates + them to the magistrates + them and the magistrates +/. strategos {strat-ay-gos'}; from the base of 4756 + host + the host +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And when they had brought + for that intent that he might bring +/ or 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/; a general, i.e. (by implication or analogy) a (military) governor (proetor), the chief (prefect) of the (Levitical) temple-wardens: --captain, magistrate .

4812 + man spoil +/. sulagogeo {soo-lag-ogue-eh'-o}; from the base of 4813 + I robbed +/ and (the reduplicated form of) 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; to lead away as booty, i.e. (figuratively) seduce: --spoil.

4840 + present + are here +/. sumpareimi {soom-par'-i-mee}; from 4862 + and beside + accompanied +/ and 3918 + come + here + is come + present + are come + ye are come + shall bring + but present + to have been + I am present + to be present + art thou come + but they came + being present + I were present + them and bring + in the present + for the present + when I am present + things as ye have + There were present + when we are present + But he that lacketh + And when I was present + And when I was present + as though I were present +/; to be at hand together, i.e. now present: --be here present with . 4851 + profit + brought + together + to profit + is expedient + it is not good + but the profit + It is expedient + that was profitable + It is not expedient + in me it were better + that it is expedient + but he for our profit + that it was expedient + things are not expedient + it from thee for it is profitable +/. sumphero {soom-fer'-o}; from 4862 + and beside + accompanied +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: --be better for, bring together, be expedient (for), be good, (be) profit(-able for).

4863 + came + gather + Gather + together + and took + day came + gathered + resorted + to gather + to bestow + assembled + and gather + and ye took + be gathered + and gathered + are gathered + were gathered + and gathering + them together + they gathered + will I bestow + and gathereth + were assembled + they assembled + and men gather + not and gather + and will gather + He that leadeth + And he gathered + them but gather + he should gather + and had gathered + they were gathered + themselves together + they were assembled + when ye are gathered + him shall be gathered + and there was gathered + when they were gathered + And when he had gathered + me and he that gathereth + me ; and he that gathereth + and when they had gathered + And when they were assembled +/. sunago {soon-ag'-o}; from 4862 + and beside + accompanied +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; to lead together, i .e . collect or convene; specifically, to entertain (hospitably): --+ accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, take in .

4879 + away + ye also + being led + was carried + things but condescend +/. sunapago {soon-ap-ag'-o}; from 4862 + and beside + accompanied +/ and 0520 + led + took + away + Bring + And led + leadeth + and led + carried + to death + him away + and lead + him and led + him and lead + And they led + that leadeth + him they led + And as they led + that they should be put +/; to take off together, i .e. transport with (seduce, passively, yield): --carry (lead) away with, condescend .

5007 + talent + talents + thy talent + the talent +/. talanton {tal'-an-ton}; neuter of a presumed derivative of the original form of tlao (to bear; equivalent to 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/); a balance (as supporting weights), i.e. (by implication) a certain weight (and thence a coin or rather sum of money) or "talent": --talent .

5038 + a wall + the wall + the walls + of the wall + by the wall + and the wall + And the wall +/. teichos {ti'-khos}; akin to the base of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/; a wall (as formative of a house): --wall.

5052 + publicans + of publicans + to perfection + the publicans + with publicans + him and the publicans + him not but the publicans + unto you That the publicans +/. telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342-And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): --bring fruit to perfection.

5062 + forty + fruit + Forty + I forty + and forty + and bring + than forty + Being forty + of them forty + And when forty + under foot forty + by the space of forty +/. tessarakonta {tes-sar-ak'-on-tah}; the decade of 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/ ; forty: --forty.

5063 + forty + years + of forty +/. tessarakontaetes {tes-sar-ak-on-tah-et-ace'}; from 5062 + forty + fruit + Forty + I forty + and forty + and bring + than forty + Being forty + of them forty + And when forty + under foot forty + by the space of forty +/ and 2094 + year + years + and thy years +/; of forty years of age: --(+ full, of) forty years (old).

5078 + craft + by art + for by their occupation +/. techne {tekh'-nay}; from the base of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/; art (as productive), i.e. (specifically) a trade, or (generally) skill: --art, craft, occupation.

5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/. tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -bear, be born, bring forth, be delivered, be in travail.

5110 + own with usury +/. tokos {tok'-os}; from the base of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/; interest on money loaned (as a produce): --usury.

5115 + a bow +/. toxon {tox'-on}; from the base of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had

brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/; a bow (apparently as the simplest fabric): --bow.

5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/. tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/ through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i .e . (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/), i .e . perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away; and there was no +/, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): --be, chance, enjoy, little, obtain, X refresh . . .self, + special . Compare 5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And unto him that smiteth +/.

5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples +/. tupos {too'-pos}; from 5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And unto him that smiteth +/; a die (as struck), i.e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specifically, a sampler ("type"), i.e. a model (for imitation) or instance (for warning): --en-(ex-)ample, fashion, figure, form, manner, pattern, print.

5217 + Go + go + Get + I go + went + away + ye go + goest + goeth + and go + him go + but go + But go + thee go + he goeth + shall go + and went + it goeth + they went + She goeth + and going + is and go + and goeth + thou goest + pit and go + unto me Go + thee hence + unto her Go + unto him Go + that they go + unto him Get + unto them Go + unto you I go + But as he went + unto them ; Go + unto them I go + them departing + thee ; and goest + unto them Depart + I with you and then I go + to pass that as they went +/. hupago {hoop-ag'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And

brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: --depart, get hence, go (a-)way.

5296 + for a pattern + fast the form +/. hupotuposis {hoop-ot-oop'-o-sis}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and a derivative of 5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples +/; typification under (after), i.e. (concretely) a sketch (figuratively) for imitation: --form, pattern .

5297 + endure + to bear + I endured +/. hupophero {hoop-of-er'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/; to bear from underneath, i.e. (figuratively) to undergo hardship: --bear, endure .

5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ . phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}; to ''bear'' or carry (in a very wide application, literally and figuratively, as follows): --be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold .

5411 + tribute + ye tribute +/. phoros {for'-os}; from 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could

not endure +/; a load (as borne), i.e. (figuratively) a tax (properly, an individual assessment on persons or property; whereas 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be; but the end + upon them to the uttermost +/ is usually a general toll on goods or travel): --tribute.

5414 + of the lading +/. phortos {for'-tos}; from 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/; something carried, i.e. the cargo of a ship: --lading.

5459 + star + and the day +/. phosphoros {foce-for'-os}; from 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/; light-bearing ("phosphorus"), i.e. (specifically) the morning-star (figuratively): --day star .

5461 + men see + to light + lighteth + doth give + will bring + thee light + did lighten + enlightened + And to make + was lightened + and hath brought + giveth them light + being enlightened + after ye were illuminated +/. photizo {fo-tid'-zo}; from 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/; to shed rays, i .e . to shine or (transitively) to brighten up (literally or figuratively): -enlighten, illuminate, (bring to, give) light, make to see .

5462 + the light + to give the light +/ . photismos {fo-tis-mos'}; from 5461 + men see + to light + lighteth + doth give + will bring + thee light + did lighten + enlightened + And to make + was lightened + and hath brought + giveth them light + being enlightened + after ye were illuminated +/; illumination (figuratively): --light .

5468 + and bridleth +/. chalinagogeo {khal-in-ag-ogue-eh'-o}; from a compound of 5469 + bits + bridles + to bridle +/ and the reduplicated form of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going +

they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; to be a bit-leader, i.e. to curb (figuratively): --bridle.

5497 + some to lead + him by the hand +/. cheiragogos {khi-rag-o-gos'}; from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ and a reduplicated form of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; a hand-leader, i .e . personal conductor (of a blind person): --some to lead by the hand .

5499 + made + not made + by hands + with hands + places made + that is made +/. cheiropoietos {khi-rop-oy'-ay-tos}; from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ and a derivative of 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had

wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; manufactured, i .e . of human construction: --made by (make with) hands .

5524 + giveth + minister +/. choregeo {khor-ayg-eh'-o}; from a compound of 5525 + and dancing +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; to be a dance-leader, i.e. (generally) to furnish: --give, minister .

5546 + Christians + me to be a Christian + any man suffer as a Christian +/. Christianos {khris-tee-an-os'}; from 5547 + Christ 5547 - Christ 5547 - of Christ 5547 - of Christ 5547 - Christ + Christ s + as Christ + to Christ + of Christ + in Christ + is Christ + up Christ + by Christ + Is Christ + But Christ + not Christ + Let Christ + For Christ + and Christ + was Christ + but Christ + end Christ + the Christ + his Christ + for Christ + The Christ + unto Christ + of Christ s + That Christ + hath Christ + with Christ + is Christ s + that Christ + even Christ + from Christ + It is Christ + for Christ s + us in Christ + is of Christ + am of Christ + is in Christ + he be Christ + Shall Christ + we in Christ + be in Christ + ye of Christ + and of Christ + of his Christ + is not Christ + for in Christ + For in Christ + was in Christ + are in Christ + is the Christ + as unto Christ + even as Christ + not the Christ + were in Christ + ye be Christ s + thou be Christ + and I of Christ + thou the Christ + how that Christ + are we Christ s + they that Christ + not I but Christ + places in Christ + man be in Christ + things in Christ + and of his Christ + that is in Christ + waiting for Christ + he were the Christ + to preach Christ s + unto you is Christ + that are Christ s + is in you in Christ + and to be with Christ + us with you in Christ + that as he is Christ s + they that are Christ s + to bring us unto Christ + thou be not that Christ + things and before Christ s + that are Christ s + to reproach 3680 of Christ + to them which are in Christ + But of him are ye in Christ + for they knew that he was Christ +/ ; a Christian, i .e . follower of Christ: --Christian .

5547 + Christ 5547- Christ 5547- of Christ 5547- of Christ 5547- Christ + Christ s + as Christ + to Christ + of Christ + in Christ + is Christ + up Christ + by Christ + Is Christ + But Christ + not Christ + Let Christ + For Christ + and Christ + was Christ + but Christ + end Christ + the Christ + his Christ + for Christ + The Christ + unto Christ + of Christ s + That Christ + hath Christ + with Christ + is Christ s + that Christ + even Christ + from Christ + It is Christ + for Christ s + us in Christ + is of Christ + am of Christ + is in Christ + he be Christ + Shall Christ + we in Christ + be in Christ + ye of Christ + and of Christ + of his Christ + is not Christ + for in Christ + For in Christ + was in Christ + are in Christ + is the Christ + as unto Christ + even as Christ + not the Christ + were in Christ + ye be Christ s + thou be Christ + and I of Christ + thou the Christ + how that Christ + are we Christ s + they that Christ + not I but Christ + places in Christ + man be in Christ + things in Christ + and of his Christ + that is in Christ + waiting for Christ + he were the Christ + to preach Christ s + unto you is Christ + thou be the Christ + that he was Christ + that are in Christ + that he is Christ s + unto us thou Christ + And ye are Christ s + is in you in Christ + and to be with Christ + us with you in Christ + that as he is Christ s + they that are Christ s + to bring us unto Christ + thou be not that Christ + things and before Christ + And they that are Christ s + the reproach 3680 of Christ + to them which are in Christ + But of him are ye in Christ + for they knew that he was Christ +/. Christos {khris-tos'}; from 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/; anointed, i .e . the Messiah, an epithet of Jesus: --Christ .

5580 + false + Christs + For false + false Christs +/. pseudochristos {psyoo-dokh'-ris-tos}; from 5571 + liars + up false + them liars +/ and 5547 + Christ 5547- Christ 5547- of Christ 5547- of Christ 5547- Christ + Christ s + as Christ + to Christ + of Christ + in Christ + is Christ + up Christ + by Christ + Is Christ + But Christ + not Christ + Let Christ + For Christ + and Christ + was Christ + but Christ + end Christ + the Christ + his Christ + for Christ + The Christ + unto Christ + of Christ s + That Christ + hath Christ + with Christ + is Christ s + that Christ + even Christ + from Christ + It is Christ + for Christ s + us in Christ + is of Christ + am of Christ + is in Christ + he be Christ + Shall Christ + we in Christ + be in Christ + ye of Christ + and of Christ + of his Christ + is not Christ + for in Christ + For in Christ + was in Christ + are in Christ + is the Christ + as unto Christ + even as Christ + not the Christ + were in Christ + ye be Christ s + thou be Christ + and I of Christ + thou the Christ + how that Christ + are we Christ s + they that Christ + not I but Christ + places in Christ + man be in Christ + things in Christ + and of his Christ + that is in Christ + waiting for Christ + he were the Christ + to preach Christ s + unto you is Christ + thou be the Christ + that he was Christ + that are in Christ + that he is Christ s + unto us thou Christ + And ye are Christ s + is in you in Christ + and to be with Christ + us with you in Christ + that as he is Christ s + they that are Christ s + to bring us unto Christ + thou be not that Christ + things and before Christ + And they that are Christ s + the reproach 3680 of Christ + to them which are in Christ + But of him are ye in Christ + for they knew that he was Christ +/; a spurious Messiah: --false Christ.

5606 + shoulders + his shoulders +/. omos {o'-mos}; perhaps from the alternate of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/; the shoulder (as that on which burdens are borne): --shoulder .

Root Words and their word stems. This helps you see all related words in the English.

727 * bring

1 - bringers

5 - bringest

79 - bringeth

24 - bringing

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

bring 0071 ** ago ** be, {bring} (forth), carry, (let) go, keep, lead away, beopen.

bring 0114 ** atheteo ** cast off, despise, disannul, frustrate, {bring} to nought, reject.

bring 0163 ** aichmalotizo ** lead away captive, {bring} into captivity.

bring 0321 ** anago ** {bring} (again, forth, up again), depart, launch (forth),lead (up), loose, offer, sail, set forth, take up.

bring 0363 ** anamimnesko ** call to mind, ({bring} to , call to, put in),remember(-brance).

bring 0397 ** anatrepho ** {bring} up, nourish (up).

bring 0399 ** anaphero ** bear, {bring} (carry, lead) up, offer (up).

bring 0503 -- /alaph -- {bring} forth thousands.

bring 0518 ** apaggello ** {bring} word (again), declare, report, shew (again), tell.

bring 0520 ** apago ** {bring}, carry away, lead (away), put to death, take away.

bring 0539 -- /aman -- hence, assurance, believe, {bring} up, establish, + fail, befaithful (of long continuance, stedfast, sure, surely, trusty, verified),nurse, (-ing father), (put), trust, turn to the right.

bring 0622 -- /acaph -- assemble, {bring}, consume, destroy, felch, gather (in,together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take(away, into, up), X utterly, withdraw.

bring 0654 ** apostrepho ** {bring} again, pervert, turn away (from).

bring 0667 ** appohero ** {bring}, carry (away).

bring 0857 -- /athah -- (be-, things to) come (upon), {bring}.

bring 0858 -- /athah -- (be-)come, {bring}.

bring 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, {bring}(forth, in, into, to pass), call, carry, X certainly, (cause, let, thingfor) to come (against, in, out, upon, to pass), depart, X doubtless again,+ eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), befallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, Xindeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run(down), send, set, X (well) stricken [in age], X surely, take (in), way.

bring 0954 -- buwsh -- (be, make, {bring} to, cause, put to, with, a-)shamed(-d), be(put to) confounded(-fusion), become dry, delay, be long.

bring 0985 ** blastano ** {bring} forth, bud, spring (up).

bring 1069 -- bakar -- make firstborn, be firstling, {bring} forth first child (newfruit).

bring 1080 ** gennao ** bear, beget, be born, {bring} forth, conceive, be deliveredof, gender, make, spring.

bring 1197 -- ba\ar -- be brutish, {bring} (put, take) away, burn, (cause to) eat(up), feed, heat, kindle, set ([on fire]), waste.

bring 1295 ** diasozo ** {bring} safe, escape (safe), heal, make perfectly whole, save.

bring 1310 -- bashal -- bake, boil, {bring} forth, roast, seethe, sod (be sodden).

bring 1319 -- basar -- messenger, preach, publish, shew forth, (bear, {bring},carry, preach, good, tell good) tidings.

bring 1325 ** didomi ** adventure, bestow, {bring} forth, commit, deliver (up), give,grant, hinder, make, minister, number, offer, have power, put, receive,set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

bring 1396 ** doulagogeo ** {bring} into subjection.

bring 1402 ** douloo ** {bring} into (be under) bondage, X given, become (make)servant.

bring 1431 -- gadal -- advance, boast, {bring} up, exceed, excellent, be(-come, do,give, make, wax), great(-er, come to...estate, + things),grow(up),increase, lift up, magnify(-ifical), be much set by, nourish (up),pass, promote, proudly [spoken], tower.

bring 1468 -- guwz -- {bring}, cut off.

bring 1518 -- giyach -- break forth, labor to {bring} forth, come forth, draw up,take out.

bring 1521 ** eisago ** {bring} in(-to), (+ was to) lead into.

bring 1533 ** eisphero ** {bring} (in), lead into.

bring 1540 -- galah -- + advertise, appear, bewray, {bring}, (carry, lead, go)captive (into captivity), depart, disclose, discover, exile, be gone, open,X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.ql

bring 1541 -- g@lah -- {bring} over, carry away, reveal.

bring 1544 ** ekballo ** {bring} forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).

bring 1589 -- ganab -- carry away, X indeed, secretly {bring}, steal (away), get bystealth.

bring 1625 ** ektrepho ** {bring} up, nourish.

bring 1627 ** ekphero ** bear, {bring} forth, carry forth (out).

bring 1806 ** exago ** {bring} forth (out), fetch (lead) out.

bring 1809 -- dalal -- {bring} low, dry up, be emptied, be not equal, fail, beimpoverished, be made thin.

bring 1850 ** exousiazo ** exercise authority upon, {bring} under the (have) power of.

bring 1863 ** epago ** {bring} upon.

bring 1876 -- dasha -- {bring} forth, spring.

bring 1946 -- huwk -- {bring} again, come, go (up).

bring 2018 ** epiphero ** add, {bring} (against), take.

bring 2036 ** epo ** answer, bid, {bring} word, call, command, grant, say (on),speak, tell.

bring 2049 ** eremoo ** ({bring} to, make) desolate(-ion), come to nought.

bring 2064 ** erchomai ** accompany, appear, {bring}, come, enter, fall out, go, grow,X light, X next, pass, resort, be set.

bring 2097 ** euaggelizo ** declare, {bring} (declare, show) glad (good) tidings, preach(the gospel).

bring 2142 -- zakar -- X burn [incense], X earnestly, be male, (make) mention (of),be mindful, recount, record(-er), remember, make to be remembered, {bring}(call, come, keep, put) to (in) remembrance, X still, think on, X well.

bring 2164 ** euphoreo ** {bring} forth abundantly.

bring 2254 -- chabal -- X at all, band, {bring} forth, (deal) corrupt(-ly), destroy,offend, lay to (take a) pledge, spoil, travail, X very, withhold.

bring 2342 -- chuwl -- bear, (make to) {bring} forth, (make to) calve, dance, driveaway, fall grievously (with pain), fear, form, great, grieve, (be)grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.

bring 2476 ** histemi ** abide, appoint, {bring}, continue, covenant, establish, holdup, lay, present, set (up), stanch, stand (by, forth, still, up).

bring 2592 ** karpophoreo ** be (bear, {bring} forth) fruit(-ful).

bring 2601 ** katabibazo ** {bring} (thrust) down.

bring 2609 ** katago ** bring (down, forth), ({bring} to) land, touch.

bring 2609 ** katago ** {bring} (down, forth), (bring to) land, touch.

bring 2615 ** katadouloo ** {bring} into bondage.

bring 2659 -- chapher -- be ashamed, be confounded, be brought to confusion (untoshame), come (be put to) shame, {bring} reproach.

bring 2673 ** katargeo ** abolish, cease, cumber, deliver, destroy, do away, become(make) of no (none, without) effect, fail, loose, {bring} (come) to nought,put away (down), vanish away, make void.

bring 2865 ** komizo ** {bring}, receive.

bring 2983 ** lambano ** accept, + be amazed, assay, attain, {bring}, X when I call,catch, come on (X unto), + forget, have, hold, obtain, receive (X after),take (away, up).

bring 2986 -- yabal -- {bring} (forth), carry, lead (forth).

bring 2987 -- y@bal -- {bring}, carry.

bring 3051 -- yahab -- ascribe, {bring}, come on, give, go, set, take.

bring 3205 -- yalad -- bear, beget, birth([-day]), born, (make to) bring forth(children, young), {bring} up, calve, child, come, be delivered (of achild), time of delivery, gender, hatch, labour, (do the office of a)midwife, declare pedigrees, be the son of, (woman in, woman that) travail(-eth, -- ing woman).

bring 3205 -- yalad -- bear, beget, birth([-day]), born, (make to) {bring} forth(children, young), bring up, calve, child, come, be delivered (of a child),time of delivery, gender, hatch, labour, (do the office of a) midwife, declare pedigrees, be the son of, (woman in, woman that) travail(-eth, --ing woman).

bring 3212 -- yalak -- X again, away, bear, {bring}, carry (away), come (away),depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march,prosper, + pursue, cause to run, spread, take away ([-journey]), vanish,(cause to) walk(-ing), wax, X be weak.

bring 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceiveagain, continue, exceed, X further, X gather together, get more, givemore-over, X henceforth, increase (more and more), join, X longer ({bring},do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield.

bring 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, {bring} forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence,out), (able to, cause to, let) go abroad (forth, on, out), going out, grow,have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed,pull out, put away, be risen, X scarce, send with commandment, shoot forth,spread, spring out, stand out, X still, X surely, take forth (out), at anytime, X to [and fro], utter.

bring 3381 -- yarad -- X abundantly, {bring} down, carry down, cast down, (cause to)come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, Xindeed, let down, light (down), put down (off), (cause to, let) run down,sink, subdue, take down.

bring 3427 -- yashab -- (make to) abide(-ing), continue, (cause to, make to)dwell(-ing), ease self, endure, establish, X fail, habitation, haunt, (maketo) inhabit(-ant), make to keep [house], lurking, X marry(-ing), ({bring}again to) place, remain, return, seat, set(- tle), (down-)sit(-down, still, -- ting down, -- ting [place] -- uate), take, tarry.

bring 3467 -- yasha\ -- X at all, avenging, defend, deliver(-er), help, preserve, rescue, be safe, {bring} (having) salvation, save(-iour), get victory.

bring 3474 -- yashar -- direct, fit, seem good (meet), + please (will), be (esteem,go) right (on), {bring} (look, make, take the) straight (way), beupright(-ly).

bring 3513 -- kabad -- abounding with, more grievously afflict, boast, bechargeable, X be dim, glorify, be (make) glorious (things), glory, (very)great, be grievous, harden, be (make) heavy, be heavier, lay heavily, ({bring} to, come to, do, get, be had in) honour (self), (be) honourable(man), lade, X more be laid, make self many, nobles, prevail, promote (tohonour), be rich, be (go) sore, stop.

bring 3533 -- kabash -- bring into bondage, force, keep under, subdue, {bring} intosubjection

bring 3533 -- kabash -- {bring} into bondage, force, keep under, subdue, bring intosubjection

bring 3615 -- kalah -- accomplish, cease, consume (away), determine, destroy(utterly), be (when, were) done, (be an) end (of), expire, (cause to) fail,faint, finish, fulfil, X fully, X have, leave (off), long, {bring} to

pass, wholly reap, make clean riddance, spend, quite take away, waste.

bring 3665 -- kana\ -- {bring} down (low), into subjection, under, humble (self), subdue.

bring 3766 -- kara\ -- bow (down, self), {bring} down (low), cast down, couch, fall,feeble, kneeling, sink, smite (stoop) down, subdue, X very.

bring 3860 ** paradidomi ** betray, {bring} forth, cast, commit, deliver (up), give(over, up), hazard, put in prison, recommend.

bring 3919 ** pareisago ** privily {bring} in.

bring 3930 ** parecho ** {bring}, do, give, keep, minister, offer, shew, + trouble.

bring 3936 ** paristemi ** assist, {bring} before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.

bring 3947 -- laqach -- accept, {bring}, buy, carry away, drawn, fetch, get, infold,X many, mingle, place, receive(-ing), reserve, seize, send for, take (away, -- ing, up), use, win.

bring 4160 ** poieo ** abide, + agree, appoint, X avenge, + band together, be, bear,+ bewray, {bring} (forth), cast out, cause, commit, + content, continue,deal, + without any delay, (would) do(-ing), execute, exercise, fulfil,gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship,make, X mean, + none of these things move me, observe, ordain, perform,provide, + have purged, purpose, put, + raising up, X secure, shew, X shootout, spend, take, tarry, + transgress the law, work, yield.

bring 4254 ** proago ** {bring} (forth, out), go before.

bring 4311 ** propempo ** accompany, {bring} (forward) on journey (way), conduct forth.

bring 4317 ** prosago ** {bring}, draw near.

bring 4374 ** prosphero ** {bring} (to, unto), deal with, do, offer (unto, up), presentunto, put to.

bring 4393 ** prophero ** {bring} forth.

bring 4591 -- ma\at -- suffer to decrease, diminish, (be, X borrow a, give, make)few (in number, -ness), gather least (little), be (seem) little, (X givethe) less, be minished, {bring} to nothing.

bring 4851 ** sumphero ** be better for, {bring} together, be expedient (for), be good,(be) profit(-able for).

bring 5013 ** tapeinoo ** abase, {bring} low, humble (self).

bring 5044 ** teknotropheo ** {bring} up children.

bring 5052 ** telesphoreo ** {bring} fruit to perfection.

bring 5060 -- naga\ -- beat, (X be able to) {bring} (down), cast, come (nigh), drawnear (nigh), get up, happen, join, near, plague, reach (up), smite, strike,touch.

bring 5066 -- nagash -- (make to) approach (nigh), {bring} (forth, hither, near),(cause to) come (hither, near, nigh), give place, go hard (up), (be, draw,go) near (nigh), offer, overtake, present, put, stand.

bring 5080 -- nadach -- banish, {bring}, cast down (out), chase, compel, draw away,drive (away, out, quite), fetch a stroke, force, go away, outcast, thrustaway (out), withdraw.

bring 5088 ** tikto ** bear, be born, {bring} forth, be delivered, be in travail.

bring 5090 -- nahag -- acquaint, {bring} (away), carry away, drive (away), lead(away, forth), (be) guide, lead (away, forth).

bring 5107 -- nuwb -- {bring} forth (fruit), make cheerful, increase.

bring 5142 ** trepho ** {bring} up, feed, nourish.

bring 5148 -- nachah -- bestow, {bring}, govern, guide, lead (forth), put, straiten.

bring 5265 -- naca\ -- cause to blow, {bring}, get, (make to) go (away, forth,forward, onward, out), (take) journey, march, remove, set aside (forward),X still, be on his (go their) way.

bring 5279 ** hupomimnesko ** put in mind, remember, {bring} to (put in) remembrance.

bring 5342 ** phero ** be, bear, {bring} (forth), carry, come, + let her drive, bedriven, endure, go on, lay, lead, move, reach, rushing, uphold.

bring 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to)bear(-er, up), {bring} (forth), burn, carry (away), cast, contain, desire,ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give,go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up,lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive,regard, respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield.

bring 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, {bring} (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up),grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain,pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade,turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

bring 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, {bring}again, carry (about), change, cause to come about, X circuit, (fetch a)compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sitdown, turn (self) (about, aside, away, back).

bring 5437 -- cabab -- {bring}, cast, fetch, lead, make, walk, X whirl, X roundabout, be about on every side, apply, avoid, beset (about), besiege, bringagain, carry (about), change, cause to come about, X circuit, (fetch a)compass (about, round), drive, environ, X on every side, beset (close,come, compass, go, stand) round about, inclose, remove, return, set, sitdown, turn (self) (about, aside, away, back).

bring 5461 ** photizo ** enlighten, illuminate, ({bring} to, give) light, make to see.

bring 5493 -- cuwr -- be[-head], {bring}, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave undone, be past, pluckaway, put (away, down), rebel, remove (to and fro), revolt, X be sour, take(away, off), turn (aside, away, in), withdraw, be without.

bring 5647 -- \abad -- X be, keep in bondage, be bondmen, bond-service, compel, do,dress, ear, execute, + husbandman, keep, labour(-ing man, {bring} to pass,(cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use)service, till(-er), transgress, (set a) work, be wrought, worshipper,

bring 5674 -- \abar -- alienate, alter, X at all, beyond, {bring} (over, through), carry over, (over-)come (on,

over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, (cause to, give, make to, over) pass(-age,along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, rage, + raiser oftaxes, remove, send over, set apart, + shave, cause to (make) sound, Xspeedily, X sweet smelling, take (away), (make to) transgress(-or),translate, turn away, [way-]faring man, be wrath.

bring 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), {bring} (up), (cause to) burn, carry up, cast up, + shew, climb (up),(cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall,fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap,levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise(up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up,take away (up), work.

bring 5954 -- \alal -- {bring} in, come in, go in.

bring 6030 -- \anah -- give account, afflict, (cause to, give) answer, {bring} low ,cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing(together by course), speak, testify, utter, (bear) witness.

bring 6049 -- \anan -- X {bring}, enchanter, Meonemin, observe(-r of) times, soothsayer, sorcerer.

bring 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear,bestow, bring forth, bruise, be busy, X certainly, have the charge of,commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great,+ hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep,labour, maintain, make, be meet, observe, be occupied, offer, + officer,pare, {bring} (come) to pass, perform, pracise, prepare, procure, provide,put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take,X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

bring 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear,bestow, {bring} forth, bruise, be busy, X certainly, have the charge of,commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great,+ hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep,labour, maintain, make, be meet, observe, be occupied, offer, + officer,pare, bring (come) to pass, perform, pracise, prepare, procure, provide,put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take,X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

bring 6315 -- puwach -- blow (upon), break, puff, {bring} into a snare, speak, utter.

bring 6331 -- puwr -- break, {bring} to nought, X utterly take.

bring 6398 -- palach -- {bring} forth, cleave, cut, shred, strike through.

bring 6445 -- panaq -- {bring} up.

bring 6509 -- parah -- bear, {bring} forth (fruit), (be, cause to be, make)fruitful, grow, increase.

bring 6565 -- parar -- X any ways, break (asunder), cast off, cause to cease, Xclean, defeat, disannul, disappoint, dissolve, divide, make of none effect,fail, frustrate, {bring} (come) to nought, X utterly, make void.

bring 6779 -- tsamach -- bear, {bring} forth, (cause to, make to) bud (forth), (causeto, make to) grow (again, up), (cause to) spring (forth, up).

bring 6805 -- tsa\ad -- {bring}, go, march (through), run over.

bring 6887 -- tsarar -- adversary, (be in) afflict(-ion), beseige, bind (up), (be in,{bring}) distress, enemy, narrower, oppress, pangs, shut up, be in a strait(trouble), vex.

bring 6908 -- qabats -- assemble (selves), gather ({bring}) (together, selvestogether, up), heap, resort, X surely, take up.

bring 7043 qalal -- -- abate, make bright, {bring} into contempt, (ac-)curse,despise, (be) ease(-y, -ier), (be a, make, make somewhat, move, seem a,set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly],be swift(-er), (be, be more, make, re-)vile, whet.

bring 7126 qarab -- -- (cause to) approach, (cause to) {bring} (forth, near), (causeto) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.

bring 7136 qarah -- -- appoint, lay (make) beams, befall, {bring}, come (to passunto), floor, [hap] was, happen (unto), meet, send good speed.

bring 7235 rabah -- -- [bring in] abundance (X -antly), + archer, be in authority,{bring} up, X continue, enlarge, excel, exceeding(-ly), be full of, (be,make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be,give, have, make, use) many (a time), (any, be, give, give the, have) more(in number), (ask, be, be so, gather, over, take, yield) much (greater,more), (make to) multiply, nourish, plenty(-eous), X process [of time],sore, store, thoroughly, very.

bring 7235 rabah -- -- [{bring} in] abundance (X -antly), + archer, be in authority,bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be,make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be,give, have, make, use) many (a time), (any, be, give, give the, have) more(in number), (ask, be, be so, gather, over, take, yield) much (greater,more), (make to) multiply, nourish, plenty(-eous), X process [of time],sore, store, thoroughly, very.

bring 7311 ruwm -- -- {bring} up, exalt (self), extol, give, go up, haughty, heave(up), (be, lift up on, make on, set up on, too) high(-er, one), hold up,levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), +presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away,off, up), breed worms.

bring 7323 ruwts -- -- break down, divide speedily, footman, guard, {bring} hastily,(make) run (away, through), post.

bring 7392 rakab -- -- {bring} (on [horse-]back), carry, get [oneself] up, on[horse-]back, put, (cause to, make to) ride (in a chariot, on, -r), set.

bring 7489 ra\a\ -- -- afflict, associate selves , break (down, in pieces), +displease, (be, {bring}, do) evil (doer, entreat, man), show self friendlydo harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

bring 7617 shabah -- -- ({bring} away, carry, carry away, lead, lead away, take)captive(-s), drive (take) away.

bring 7665 shabar -- -- break (down, off, in pieces, up), broken([-hearted]), {bring}to the birth, crush, destroy, hurt, quench, X quite, tear, view.

bring 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, {bring} (again, back, home again), call [to mind], carry again (back),cease, X certainly, come again (back), X consider, + continually, convert,deliver (again), + deny, draw back, fetch home again, X fro, get [oneself](back) again, X give (again), go again (back, home), [go] out, hinder, let,[see] more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide

bring 7737 shavah -- -- avail, behave, {bring} forth, compare, countervail, (be,make) equal, lay, be (make, a-)like, make plain, profit, reckon.

bring 7760 suwm -- -- X any wise, appoint, {bring}, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make(out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

bring 7817 shachach -- -- bend, bow (down), bring (cast) down, couch, humble self, be({bring}) low, stoop.

bring 7817 shachach -- -- bend, bow (down), {bring} (cast) down, couch, humble self, be(bring) low, stoop.

bring 7896 shiyth -- -- apply, appoint, array, {bring}, consider, lay (up), letalone, X look, make, mark, put (on), + regard, set, shew, be stayed, Xtake.

bring 7971 shalach -- -- X any wise, appoint, {bring} (on the way), cast (away, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, put (away, forth, in, out), reach forth, send(away, forth, out), set, shoot (forth, out), sow, spread, stretch forth(out).

bring 8045 -- shamad -- destory(-uction), {bring} to nought, overthrow, perish, pluckdown, X utterly.

bring 8074 -- shamem -- make amazed, be astonied, (be an) astonish(-ment), (be,{bring} into, unto, lay, lie, make) desolate(-ion, places), be destitute,destroy (self), (lay, lie, make) waste, wonder.

bring 8213 -- shaphel -- abase, bring (cast, put) down, debase, humble (self), be({bring}, lay, make, put) low(-er).

bring 8213 -- shaphel -- abase, {bring} (cast, put) down, debase, humble (self), be(bring, lay, make, put) low(-er).

bring 8239 -- shaphath -- {bring}, ordain, set on.

bring 8317 -- sharats -- breed ({bring} forth, increase) abundantly (in abundance), creep, move.

bringing 1898 ** epeisagoge ** {bringing} in.

Greek Cross References that shows all the ways the Greek is translated from the English word.

bring 0071 ago * {bring}, {0071 ago }, 0114 atheteo, 0321 anago, 0363 anamimnesko, 0518 apaggello, 0520 apago, 0667 appohero, 1295 diasozo, 1396 doulagogeo, 1402 douloo, 1625 ektrepho, 1863 epago, 2018 epiphero, 2036 epo, 2592 karpophoreo, 2609 katago, 2615 katadouloo, 2673 katargeo, 3918 pareimi, 4160 poieo, 4311 propempo, 4317 prosago, 4374 prosphero, 5088 tikto, 5179 tupos, 5342 phero, 5461 photizo,

bring 0114 atheteo * {bring}, 0071 ago, {0114 atheteo}, 0321 anago, 0363 anamimnesko, 0518 apaggello, 0520 apago, 0667 appohero, 1295 diasozo, 1396 doulagogeo, 1402 douloo, 1625 ektrepho, 1863 epago, 2018 epiphero, 2036 epo, 2592 karpophoreo, 2609 katago, 2615 katadouloo, 2673 katargeo, 3918 pareimi, 4160 poieo, 4311 propempo, 4317 prosago, 4374 prosphero, 5088 tikto, 5179 tupos, 5342 phero, 5461 photizo,

bring 0321 anago * {bring}, 0071 ago, 0114 atheteo, {0321 anago}, 0363 anamimnesko, 0518 apaggello, 0520 apago, 0667 appohero, 1295 diasozo, 1396 doulagogeo, 1402 douloo, 1625 ektrepho, 1863 epago, 2018 epiphero, 2036 epo, 2592 karpophoreo, 2609 katago, 2615 katadouloo, 2673 katargeo, 3918 pareimi, 4160 poieo, 4311 propempo, 4317 prosago, 4374 prosphero, 5088 tikto, 5179 tupos, 5342 phero, 5461 photizo,

bring 0363 anamimnesko * {bring}, 0071 ago, 0114 atheteo, 0321 anago, {0363 anamimnesko}, 0518 apaggello, 0520 apago, 0667 appohero, 1295 diasozo, 1396 doulagogeo, 1402 douloo, 1625 ektrepho, 1863 epago, 2018 epiphero, 2036 epo, 2592 karpophoreo, 2609 katago, 2615 katadouloo, 2673 katargeo, 3918 pareimi, 4160 poieo, 4311 propempo, 4317 prosago, 4374 prosphero, 5088 tikto, 5179 tupos, 5342 phero, 5461 photizo,

bring 0518 apaggello * {bring}, 0071 ago, 0114 atheteo, 0321 anago, 0363 anamimnesko, {0518 apaggello}, 0520 apago, 0667 appohero, 1295 diasozo, 1396 doulagogeo, 1402 douloo, 1625 ektrepho, 1863 epago, 2018 epiphero, 2036 epo, 2592 karpophoreo, 2609 katago, 2615 katadouloo, 2673 katargeo, 3918 pareimi, 4160 poieo, 4311 propempo, 4317 prosago, 4374 prosphero, 5088 tikto, 5179 tupos, 5342 phero, 5461 photizo,

bring 0520 apago * {bring}, 0071 ago, 0114 atheteo, 0321 anago, 0363 anamimnesko, 0518 apaggello, {0520 apago}, 0667 appohero, 1295 diasozo, 1396 doulagogeo, 1402 douloo, 1625 ektrepho, 1863 epago, 2018 epiphero, 2036 epo, 2592 karpophoreo, 2609 katago, 2615 katadouloo, 2673 katargeo, 3918 pareimi, 4160 poieo, 4311 propempo, 4317 prosago, 4374 prosphero, 5088 tikto, 5179 tupos, 5342 phero, 5461 photizo,

bring 0667 appohero * {bring}, 0071 ago, 0114 atheteo, 0321 anago, 0363 anamimnesko, 0518 apaggello, 0520 apago, {0667 appohero}, 1295 diasozo, 1396 doulagogeo, 1402 douloo, 1625 ektrepho, 1863 epago, 2018 epiphero, 2036 epo, 2592 karpophoreo, 2609 katago, 2615 katadouloo, 2673 katargeo, 3918 pareimi, 4160 poieo, 4311 propempo, 4317 prosago, 4374 prosphero, 5088 tikto, 5179 tupos, 5342 phero, 5461 photizo,

 $bring 1295 \ diasozo * \{bring\}, 0071 \ ago, 0114 \ atheteo, 0321 \ anago, 0363 \ anamimnesko, 0518 \ apaggello, 0520 \ apago, 0667 \ appohero, \{1295 \ diasozo\}, 1396 \ doulagogeo, 1402 \ douloo, 1625 \ ektrepho, 1863 \ epago, 2018 \ epiphero, 2036 \ epo, 2592 \ karpophoreo, 2609 \ katago, 2615 \ katadouloo, 2673 \ katargeo, 3918 \ pareimi, 4160 \ poieo, 4311 \ propempo, 4317 \ prosago, 4374 \ prosphero, 5088 \ tikto, 5179 \ tupos, 5342 \ phero, 5461 \ photizo,$

bring 1396 doulagogeo * {bring}, 0071 ago, 0114 atheteo, 0321 anago, 0363 anamimnesko, 0518 apaggello

, 0520 apago , 0667 appohero , 1295 diasozo , {1396 doulagogeo } , 1402 douloo , 1625 ektrepho , 1863 epago , 2018 epiphero , 2036 epo , 2592 karpophoreo , 2609 katago , 2615 katadouloo , 2673 katargeo , 3918 pareimi , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero , 5461 photizo ,

bring 1402 douloo * {bring}, 0071 ago, 0114 atheteo, 0321 anago, 0363 anamimnesko, 0518 apaggello, 0520 apago, 0667 appohero, 1295 diasozo, 1396 doulagogeo, {1402 douloo}, 1625 ektrepho, 1863 epago, 2018 epiphero, 2036 epo, 2592 karpophoreo, 2609 katago, 2615 katadouloo, 2673 katargeo, 3918 pareimi, 4160 poieo, 4311 propempo, 4317 prosago, 4374 prosphero, 5088 tikto, 5179 tupos, 5342 phero, 5461 photizo,

bring 1625 ektrepho * {bring}, 0071 ago, 0114 atheteo, 0321 anago, 0363 anamimnesko, 0518 apaggello, 0520 apago, 0667 appohero, 1295 diasozo, 1396 doulagogeo, 1402 douloo, {1625 ektrepho}, 1863 epago, 2018 epiphero, 2036 epo, 2592 karpophoreo, 2609 katago, 2615 katadouloo, 2673 katargeo, 3918 pareimi, 4160 poieo, 4311 propempo, 4317 prosago, 4374 prosphero, 5088 tikto, 5179 tupos, 5342 phero, 5461 photizo,

bring 1863 epago * {bring}, 0071 ago, 0114 atheteo, 0321 anago, 0363 anamimnesko, 0518 apaggello, 0520 apago, 0667 appohero, 1295 diasozo, 1396 doulagogeo, 1402 douloo, 1625 ektrepho, {1863 epago}, 2018 epiphero, 2036 epo, 2592 karpophoreo, 2609 katago, 2615 katadouloo, 2673 katargeo, 3918 pareimi, 4160 poieo, 4311 propempo, 4317 prosago, 4374 prosphero, 5088 tikto, 5179 tupos, 5342 phero, 5461 photizo,

bring 2018 epiphero * {bring}, 0071 ago, 0114 atheteo, 0321 anago, 0363 anamimnesko, 0518 apaggello, 0520 apago, 0667 appohero, 1295 diasozo, 1396 doulagogeo, 1402 douloo, 1625 ektrepho, 1863 epago, {2018 epiphero}, 2036 epo, 2592 karpophoreo, 2609 katago, 2615 katadouloo, 2673 katargeo, 3918 pareimi, 4160 poieo, 4311 propempo, 4317 prosago, 4374 prosphero, 5088 tikto, 5179 tupos, 5342 phero, 5461 photizo,

bring 2036 epo * {bring}, 0071 ago, 0114 atheteo, 0321 anago, 0363 anamimnesko, 0518 apaggello, 0520 apago, 0667 appohero, 1295 diasozo, 1396 doulagogeo, 1402 douloo, 1625 ektrepho, 1863 epago, 2018 epiphero, {2036 epo}, 2592 karpophoreo, 2609 katago, 2615 katadouloo, 2673 katargeo, 3918 pareimi, 4160 poieo, 4311 propempo, 4317 prosago, 4374 prosphero, 5088 tikto, 5179 tupos, 5342 phero, 5461 photizo,

bring 2592 karpophoreo * {bring}, 0071 ago, 0114 atheteo, 0321 anago, 0363 anamimnesko, 0518 apaggello, 0520 apago, 0667 appohero, 1295 diasozo, 1396 doulagogeo, 1402 douloo, 1625 ektrepho, 1863 epago, 2018 epiphero, 2036 epo, {2592 karpophoreo }, 2609 katago, 2615 katadouloo, 2673 katargeo, 3918 pareimi, 4160 poieo, 4311 propempo, 4317 prosago, 4374 prosphero, 5088 tikto, 5179 tupos, 5342 phero, 5461 photizo,

bring 2609 katago * {bring}, 0071 ago, 0114 atheteo, 0321 anago, 0363 anamimnesko, 0518 apaggello, 0520 apago, 0667 appohero, 1295 diasozo, 1396 doulagogeo, 1402 douloo, 1625 ektrepho, 1863 epago, 2018 epiphero, 2036 epo, 2592 karpophoreo, {2609 katago}, 2615 katadouloo, 2673 katargeo, 3918 pareimi, 4160 poieo, 4311 propempo, 4317 prosago, 4374 prosphero, 5088 tikto, 5179 tupos, 5342 phero, 5461 photizo,

bring 2615 katadouloo * {bring}, 0071 ago, 0114 atheteo, 0321 anago, 0363 anamimnesko, 0518 apaggello, 0520 apago, 0667 appohero, 1295 diasozo, 1396 doulagogeo, 1402 douloo, 1625 ektrepho, 1863 epago, 2018 epiphero, 2036 epo, 2592 karpophoreo, 2609 katago, {2615 katadouloo}, 2673 katargeo, 3918 pareimi, 4160 poieo, 4311 propempo, 4317 prosago, 4374 prosphero, 5088 tikto, 5179 tupos, 5342 phero, 5461 photizo,

bring 2673 katargeo * {bring} , 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko , 0518 apaggello , 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeo , 1402 douloo , 1625 ektrepho , 1863 epago ,

2018 epiphero , 2036 epo , 2592 karpophoreo , 2609 katago , 2615 katadouloo , {2673 katargeo } , 3918 pareimi , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero , 5461 photizo ,

bring 3918 pareimi * {bring}, 0071 ago, 0114 atheteo, 0321 anago, 0363 anamimnesko, 0518 apaggello, 0520 apago, 0667 appohero, 1295 diasozo, 1396 doulagogeo, 1402 douloo, 1625 ektrepho, 1863 epago, 2018 epiphero, 2036 epo, 2592 karpophoreo, 2609 katago, 2615 katadouloo, 2673 katargeo, {3918 pareimi}, 4160 poieo, 4311 propempo, 4317 prosago, 4374 prosphero, 5088 tikto, 5179 tupos, 5342 phero, 5461 photizo,

bring 4160 poieo * {bring}, 0071 ago, 0114 atheteo, 0321 anago, 0363 anamimnesko, 0518 apaggello, 0520 apago, 0667 appohero, 1295 diasozo, 1396 doulagogeo, 1402 douloo, 1625 ektrepho, 1863 epago, 2018 epiphero, 2036 epo, 2592 karpophoreo, 2609 katago, 2615 katadouloo, 2673 katargeo, 3918 pareimi, {4160 poieo}, 4311 propempo, 4317 prosago, 4374 prosphero, 5088 tikto, 5179 tupos, 5342 phero, 5461 photizo,

bring 4311 propempo * {bring}, 0071 ago, 0114 atheteo, 0321 anago, 0363 anamimnesko, 0518 apaggello, 0520 apago, 0667 appohero, 1295 diasozo, 1396 doulagogeo, 1402 douloo, 1625 ektrepho, 1863 epago, 2018 epiphero, 2036 epo, 2592 karpophoreo, 2609 katago, 2615 katadouloo, 2673 katargeo, 3918 pareimi, 4160 poieo, {4311 propempo}, 4317 prosago, 4374 prosphero, 5088 tikto, 5179 tupos, 5342 phero, 5461 photizo,

bring 4317 prosago * {bring}, 0071 ago, 0114 atheteo, 0321 anago, 0363 anamimnesko, 0518 apaggello, 0520 apago, 0667 appohero, 1295 diasozo, 1396 doulagogeo, 1402 douloo, 1625 ektrepho, 1863 epago, 2018 epiphero, 2036 epo, 2592 karpophoreo, 2609 katago, 2615 katadouloo, 2673 katargeo, 3918 pareimi, 4160 poieo, 4311 propempo, {4317 prosago}, 4374 prosphero, 5088 tikto, 5179 tupos, 5342 phero, 5461 photizo,

bring 4374 prosphero * {bring}, 0071 ago, 0114 atheteo, 0321 anago, 0363 anamimnesko, 0518 apaggello, 0520 apago, 0667 appohero, 1295 diasozo, 1396 doulagogeo, 1402 douloo, 1625 ektrepho, 1863 epago, 2018 epiphero, 2036 epo, 2592 karpophoreo, 2609 katago, 2615 katadouloo, 2673 katargeo, 3918 pareimi, 4160 poieo, 4311 propempo, 4317 prosago, {4374 prosphero} }, 5088 tikto, 5179 tupos, 5342 phero, 5461 photizo,

bring 5088 tikto * {bring}, 0071 ago, 0114 atheteo, 0321 anago, 0363 anamimnesko, 0518 apaggello, 0520 apago, 0667 appohero, 1295 diasozo, 1396 doulagogeo, 1402 douloo, 1625 ektrepho, 1863 epago, 2018 epiphero, 2036 epo, 2592 karpophoreo, 2609 katago, 2615 katadouloo, 2673 katargeo, 3918 pareimi, 4160 poieo, 4311 propempo, 4317 prosago, 4374 prosphero, {5088 tikto}, 5179 tupos, 5342 phero, 5461 photizo,

 $bring 5179 \ tupos * \{bring\}, 0071 \ ago, 0114 \ atheteo, 0321 \ anago, 0363 \ anamimnesko, 0518 \ apaggello, 0520 \ apago, 0667 \ appohero, 1295 \ diasozo, 1396 \ doulagogeo, 1402 \ douloo, 1625 \ ektrepho, 1863 \ epago, 2018 \ epiphero, 2036 \ epo, 2592 \ karpophoreo, 2609 \ katago, 2615 \ katadouloo, 2673 \ katargeo, 3918 \ pareimi, 4160 \ poieo, 4311 \ propempo, 4317 \ prosago, 4374 \ prosphero, 5088 \ tikto, \{5179 \ tupos \}, 5342 \ phero, 5461 \ photizo,$

bring 5342 phero * {bring}, 0071 ago, 0114 atheteo, 0321 anago, 0363 anamimnesko, 0518 apaggello, 0520 apago, 0667 appohero, 1295 diasozo, 1396 doulagogeo, 1402 douloo, 1625 ektrepho, 1863 epago, 2018 epiphero, 2036 epo, 2592 karpophoreo, 2609 katago, 2615 katadouloo, 2673 katargeo, 3918 pareimi, 4160 poieo, 4311 propempo, 4317 prosago, 4374 prosphero, 5088 tikto, 5179 tupos, {5342 phero}, 5461 photizo,

bring 5461 photizo * {bring}, 0071 ago, 0114 atheteo, 0321 anago, 0363 anamimnesko, 0518 apaggello, 0520 apago, 0667 appohero, 1295 diasozo, 1396 doulagogeo, 1402 douloo, 1625 ektrepho, 1863 epago, 2018 epiphero, 2036 epo, 2592 karpophoreo, 2609 katago, 2615 katadouloo, 2673 katargeo, 3918 pareimi

, 4160 poie
o , 4311 propempo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 p
hero , $\{5461\ photizo\ \}$,

bringest 1533 eisphero * {bringest}, {1533 eisphero },

bringeth 0399 anaphero * {bringeth}, {0399 anaphero }, 0616 apokueo, 1521 eisago, 1544 ekballo, 2592 karpophoreo, 4160 poieo, 4992 soterion, 5088 tikto, 5342 phero,

bringeth 0616 apokueo * {bringeth}, 0399 anaphero, {0616 apokueo }, 1521 eisago, 1544 ekballo, 2592 karpophoreo, 4160 poieo, 4992 soterion, 5088 tikto, 5342 phero,

bringeth 1521 eisago * {bringeth}, 0399 anaphero, 0616 apokueo, {1521 eisago }, 1544 ekballo, 2592 karpophoreo, 4160 poieo, 4992 soterion, 5088 tikto, 5342 phero,

bringeth 1544 ekballo * {bringeth}, 0399 anaphero, 0616 apokueo, 1521 eisago, {1544 ekballo}, 2592 karpophoreo, 4160 poieo, 4992 soterion, 5088 tikto, 5342 phero,

bringeth 2592 karpophoreo * {bringeth}, 0399 anaphero, 0616 apokueo, 1521 eisago, 1544 ekballo, {2592 karpophoreo}, 4160 poieo, 4992 soterion, 5088 tikto, 5342 phero,

bringeth 4160 poieo * {bringeth}, 0399 anaphero, 0616 apokueo, 1521 eisago, 1544 ekballo, 2592 karpophoreo, {4160 poieo }, 4992 soterion, 5088 tikto, 5342 phero,

bringeth 4992 soterion * {bringeth}, 0399 anaphero, 0616 apokueo, 1521 eisago, 1544 ekballo, 2592 karpophoreo, 4160 poieo, {4992 soterion }, 5088 tikto, 5342 phero,

bringeth 5088 tikto * {bringeth}, 0399 anaphero, 0616 apokueo, 1521 eisago, 1544 ekballo, 2592 karpophoreo, 4160 poieo, 4992 soterion, {5088 tikto}, 5342 phero,

bringeth 5342 phero * {bringeth}, 0399 anaphero, 0616 apokueo, 1521 eisago, 1544 ekballo, 2592 karpophoreo, 4160 poieo, 4992 soterion, 5088 tikto, {5342 phero}},

bringing 0071 ago * {bringing} , {0071 ago } , 0163 aichmalotizo , 1863 epago , 1898 epeisagoge , 4160 poieo , 5342 phero ,

bringing 0163 aichmalotizo * {bringing} , 0071 ago , {0163 aichmalotizo } , 1863 epago , 1898 epeisagoge , 4160 poieo , 5342 phero ,

bringing 1863 epago * {bringing} , 0071 ago , 0163 aichmalotizo , {1863 epago } , 1898 epeisagoge , 4160 poieo , 5342 phero ,

bringing 1898 epeisagoge * {bringing}, 0071 ago, 0163 aichmalotizo, 1863 epago, {1898 epeisagoge }, 4160 poieo, 5342 phero,

bringing 4160 poieo * {bringing} , 0071 ago , 0163 aichmalotizo , 1863 epago , 1898 epeisagoge , {4160 poieo } , 5342 phero ,

bringing 5342 phero * {bringing} , 0071 ago , 0163 aichmalotizo , 1863 epago , 1898 epeisagoge , 4160 poieo , {5342 phero } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

 \ast bring , 0071 , 0114 , 0321 , 0363 , 0518 , 0520 , 0667 , 1295 , 1396 , 1402 , 1625 , 1863 , 2018 , 2036 , 2592 , 2609 , 2615 , 2673 , 3918 , 4160 , 4311 , 4317 , 4374 , 5088 , 5179 , 5342 , 5461 ,

 $\begin{array}{l} -bring\,,\,0338\,,\,0503\,,\,0622\,,\,0858\,,\,0935\,,\,1069\,,\,1431\,,\,1518\,,\,1876\,,\,1980\,,\,2342\,,\,2381\,,\,2986\,,\,3051\,,\,3205\,,\\ 3212\,,\,3254\,,\,3318\,,\,3381\,,\,3513\,,\,3533\,,\,3665\,,\,3947\,,\,4608\,,\,4672\,,\,5060\,,\,5066\,,\,5080\,,\,5107\,,\,5375\,,\,5381\,,\\ 5414\,,\,5437\,,\,5647\,,\,5674\,,\,5924\,,\,5927\,,\,6049\,,\,6051\,,\,6213\,,\,6315\,,\,6398\,,\,6509\,,\,6779\,,\,6805\,,\,7034\,,\,7126\,,\\ 7311\,,\,7392\,,\,7665\,,\,7725\,,\,7760\,,\,7817\,,\,7896\,,\,7971\,,\,8045\,,\,8074\,,\,8213\,,\,8317\,, \end{array}$

English Synonyms with Greek Strong's Number.

bring - 0071 {bring}, bringing, brought, carried, go, going, kept, lead, leadeth, led, open,

bring - 0114 {bring}, cast, despise, despised, despiseth, disannulleth, frustrate, nothing, off, reject, rejecteth,

bring - 0321 again, {bring}, brought, depart, departed, forth, launched, led, loosed, loosing, offered, sail, sailed, set,

bring - 0363 {bring}, call, called, calling, mind, put, remembereth, remembrance,

bring - 0518 again, {bring}, declare, report, reported, shew, shewed, tell, told, word,

bring - 0520 away, {bring}, carried, death, lead, leadeth, led, put, took,

bring - 0667 away, {bring}, carried,

bring - 1295 {bring}, escaped, made, perfectly, safe, save, saved, whole,

bring - 1396 {bring}, subjection,

bring - 1402 bondage, {bring}, brought, given, made, servant,

bring - 1625 {bring}, nourisheth,

bring - 1863 {bring}, bringing,

bring - 2018 add, against, {bring}, brought, taketh,

bring - 2036 bade, bid, {bring}, called, command, commanded, grant, said, saith, say, saying, spake, speaketh, spoken, tell, told, word,

bring - 2592 beareth, {bring}, bringeth, forth, fruit, fruitful,

bring - 2609 {bring}, brought, down, forth, landed, landing, touched,

bring - 2615 bondage, {bring},

bring - 2673 abolished, away, become, {bring}, ceased, come, destroy, destroyed, done, down, effect, fail, made, make, no, none, nought, put, vanish, void, without,

bring - 3918 been, {bring}, came, come, have, here, lacketh, present,

bring - 4160 abode, agree, appointed, bare, bear, bear, been, {bring}, bringeth, bringing, brought, cause, caused, causeth, commit, committed, committeth, content, continue, did, do, doest, doeth, doing, done, execute, exerciseth, forth, fulfil, fulfilling, gave,

bring - 4311 accompanied, {bring}, brought, conduct, forth, forward, way,

bring - 4317 {bring}, brought, drew, near,

bring - 4374 {bring}, brought, dealeth, doeth, offer, offered, offering, presented, put,

bring - 5088 bearest, born, {bring}, bringeth, brought, child, delivered, forth, travail,

bring - 5179 {bring}, ensample, ensample, example, examples, fashion, figures, manner, pattern, print, remembrance,

bring - 5342 bare, bear, beareth, bearing, {bring}, bringeth, bringing, brought, came, carry, driven, endure, go, laid, leadeth, moved, reach, rushing, upholding,

bring - 5461 {bring}, brought, enlightened, illuminated, light, lighten, lightened, lighteth, make, see,

bringest - 1533 {bringest}, brought, lead,

bringeth - 0399 bare, bear, {bringeth}, leadeth, offer, offered,

bringeth - 0616 begat, {bringeth}, forth,

bringeth - 1521 {bringeth}, brought, led,

bringeth - 1544 away, {bringeth}, cast, casteth, casting, driveth, drove, expelled, forth, leave, pluck, pull, put, putteth, send, sent, thrust,

bringeth - 2592 beareth, bring, {bringeth}, forth, fruit, fruitful,

bringeth - 4160 abode, agree, appointed, bare, bear, been, bring, {bringeth}, bringing, brought, cause, caused, causeth, commit, committed, committed, content, continue, did, do, doest, doeth, doing, done, execute, exerciseth, forth, fulfil, fulfilling, gave,

bringeth - 4992 {bringeth}, salvation,

bringeth - 5088 bearest, born, bring, {bringeth}, brought, child, delivered, forth, travail,

bringeth - 5342 bare, bear, beareth, bearing, bring, {bringeth}, bringing, brought, came, carry, driven, endure, go, laid, leadeth, moved, reach, rushing, upholding,

bringing - 0071 bring, {bringing}, brought, carried, go, going, kept, lead, leadeth, led, open,

bringing - 0163 {bringing},captivity,

bringing - 1863 bring, {bringing},

bringing - 1898 {bringing},

bringing - 4160 abode, agree, appointed, bare, bear, been, bring, bringeth, {bringing}, brought, cause, caused, causeth, commit, committed, committeth, content, continue, did, do, doest, doeth, doing, done, execute, exerciseth, forth, fulfil, fulfilling, gave,

bringing - 5342 bare, bear, beareth, bearing, bring, bringeth, {bringing}, brought, came, carry, driven, endure, go, laid, leadeth, moved, reach, rushing, upholding,



eBibleSoftware Engineering

Web Suite of Bible Study Tools

Explore all the new ways to study and using

these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

English Concordance to the KJV Bible.

bring, GEN_01_11, GEN_01_20, GEN_01_24, GEN_03_16, GEN_03_18, GEN_06_17, GEN_06_19, GEN_08_17, GEN_09_07, GEN_09_14, GEN_18_16, GEN_18_19, GEN_19_05, GEN_19_08, GEN_19_12, GEN_24_05, GEN_24_06, GEN_24_08, GEN_27_04, GEN_27_05, GEN_27_07, GEN_27_10, GEN_27_12, GEN_27_25, GEN_28_15, GEN_37_14, GEN_38_24, GEN_40_14, GEN_41_32, GEN_42_20, GEN_42_34, GEN_42_37, GEN_42_37, GEN_42_38, GEN_43_07, GEN_43_09, GEN_43_16, GEN_44_21, GEN_44_29, GEN_44_31, GEN_44_32, GEN_45_13, GEN_45_19, GEN_46_04, GEN_48_09, GEN_48_21, GEN_50_20, GEN_50_24,

bring, EXO_03_08, EXO_03_10, EXO_03_11, EXO_03_17, EXO_06_06, EXO_06_08, EXO_06_13, EXO_06_26, EXO_06_27, EXO_07_04, EXO_07_05, EXO_08_03, EXO_08_18, EXO_10_04, EXO_11_01, EXO_12_51, EXO_13_05, EXO_13_11, EXO_15_17, EXO_16_05, EXO_18_19, EXO_18_22, EXO_21_06, EXO_21_06, EXO_22_13, EXO_23_04, EXO_23_19, EXO_23_20, EXO_23_23, EXO_25_02, EXO_26_33, EXO_27_20, EXO_29_03, EXO_29_04, EXO_29_08, EXO_32_02, EXO_32_12, EXO_33_12, EXO_34_26, EXO_35_05, EXO_35_29, EXO_36_05, EXO_40_04, EXO_40_04, EXO_40_04, EXO_40_12, EXO_40_14,

bring, LEV_01_02, LEV_01_02, LEV_01_05, LEV_01_10, LEV_01_13, LEV_01_14, LEV_01_15, LEV_02_02, LEV_02_04, LEV_02_08, LEV_02_08, LEV_02_11, LEV_04_03, LEV_04_04, LEV_04_05, LEV_04_14, LEV_04_16, LEV_04_23, LEV_04_28, LEV_04_32, LEV_04_32, LEV_05_06, LEV_05_07, LEV_05_07, LEV_05_08, LEV_05_11, LEV_05_11, LEV_05_12, LEV_05_15, LEV_05_18, LEV_06_06, LEV_06_21, LEV_07_29, LEV_07_30, LEV_07_30, LEV_10_15, LEV_12_06, LEV_12_08, LEV_14_23, LEV_15_29, LEV_16_09, LEV_16_11, LEV_16_12, LEV_16_15, LEV_16_20, LEV_17_05, LEV_17_05, LEV_18_03, LEV_19_21, LEV_20_22, LEV_23_10, LEV_23_17, LEV_24_02, LEV_24_14, LEV_24_23, LEV_25_21, LEV_26_10, LEV_26_21, LEV_26_31, LEV_26_32, LEV_27_09,

bring, NUM_03_06, NUM_05_09, NUM_05_15, NUM_05_15, NUM_05_16, NUM_06_10, NUM_06_12, NUM_06_16, NUM_08_09, NUM_08_10, NUM_11_16, NUM_13_20, NUM_14_08, NUM_14_16, NUM_14_24, NUM_14_31, NUM_14_37, NUM_15_04, NUM_15_09, NUM_15_10, NUM_15_18, NUM_15_25, NUM_15_27, NUM_16_09, NUM_16_17, NUM_17_10, NUM_18_02, NUM_18_13,

NUM_18_15, NUM_19_02, NUM_19_03, NUM_20_05, NUM_20_08, NUM_20_12, NUM_20_25, NUM_22_08, NUM_23_27, NUM_27_17, NUM_28_26, NUM_32_05,

bring, DEU_01_17, DEU_01_22, DEU_04_38, DEU_06_23, DEU_07_01, DEU_07_26, DEU_09_03, DEU_09_28, DEU_12_06, DEU_12_11, DEU_14_28, DEU_17_05, DEU_21_04, DEU_21_12, DEU_21_19, DEU_22_01, DEU_22_02, DEU_22_08, DEU_22_14, DEU_22_15, DEU_22_21, DEU_22_24, DEU_23_18, DEU_24_11, DEU_26_02, DEU_28_36, DEU_28_49, DEU_28_60, DEU_28_61, DEU_28_63, DEU_28_68, DEU_29_27, DEU_30_05, DEU_30_12, DEU_30_13, DEU_31_23, DEU_33_07,

bring, JOS_02_03, JOS_02_18, JOS_06_22, JOS_10_22, JOS_18_06, JOS_23_15,

bring, JUD_06_13, JUD_06_18, JUD_06_30, JUD_07_04, JUD_11_09, JUD_19_03, JUD_19_22, JUD_19_24,

bring, RUT_03_15,

 $\begin{array}{l} bring\,,\,1SA_01_22\,,\,1SA_04_04\,,\,1SA_06_07\,,\,1SA_09_07\,,\,1SA_09_07\,,\,1SA_09_23\,,\,1SA_11_12\,,\\ 1SA_13_09\,,\,1SA_14_18\,,\,1SA_14_34\,,\,1SA_15_32\,,\,1SA_16_17\,,\,1SA_19_15\,,\,1SA_20_08\,,\,1SA_23_09\,,\\ 1SA_27_11\,,\,1SA_28_08\,,\,1SA_28_11\,,\,1SA_28_11\,,\,1SA_28_15\,,\,1SA_30_07\,,\,1SA_30_15\,,\,1SA_30_15\,,\\ \end{array}$

bring, 2SA_02_03, 2SA_03_12, 2SA_03_13, 2SA_06_02, 2SA_09_10, 2SA_12_23, 2SA_13_10, 2SA_14_10, 2SA_14_21, 2SA_15_08, 2SA_15_14, 2SA_15_25, 2SA_17_03, 2SA_17_13, 2SA_17_14, 2SA_19_11, 2SA_19_12, 2SA_22_28,

bring, 1KI_01_33, 1KI_02_09, 1KI_03_24, 1KI_05_09, 1KI_08_01, 1KI_08_04, 1KI_08_32, 1KI_08_34, 1KI_10_29, 1KI_12_21, 1KI_13_18, 1KI_14_10, 1KI_17_11, 1KI_17_13, 1KI_20_33, 1KI_21_21, 1KI_21_29, 1KI_21_29, 1KI_21_29,

bring , 2KI_02_20 , 2KI_03_15 , 2KI_04_06 , 2KI_04_41 , 2KI_06_19 , 2KI_10_22 , 2KI_12_04 , 2KI_19_03 , 2KI_22_16 , 2KI_22_20 , 2KI_23_04 ,

bring, 1CH_09_28, 1CH_13_03, 1CH_13_05, 1CH_13_06, 1CH_13_12, 1CH_15_03, 1CH_15_12, 1CH_15_14, 1CH_15_25, 1CH_16_29, 1CH_21_02, 1CH_21_12, 1CH_22_19,

bring, 2CH_02_16, 2CH_05_02, 2CH_05_05, 2CH_06_25, 2CH_11_01, 2CH_24_06, 2CH_24_09, 2CH_24_19, 2CH_28_13, 2CH_29_31, 2CH_31_10, 2CH_34_24, 2CH_34_28,

bring, EZR_01_08, EZR_01_11, EZR_03_07, EZR_08_17, EZR_08_30,

bring, NEH_01_09, NEH_05_05, NEH_08_01, NEH_09_29, NEH_10_31, NEH_10_34, NEH_10_35, NEH_10_36, NEH_10_37, NEH_10_38, NEH_10_39, NEH_11_01, NEH_12_27, NEH_13_18, NEH_13_18,

bring, EST_01_11, EST_03_09, EST_06_01, EST_06_09, EST_06_14,

bring, JOB_06_22, JOB_10_09, JOB_14_04, JOB_14_09, JOB_15_35, JOB_18_14, JOB_30_23, JOB_33_30, JOB_38_32, JOB_39_01, JOB_39_02, JOB_39_03, JOB_39_12, JOB_40_12, JOB_40_20,

bring, PSA_18_27, PSA_25_17, PSA_37_05, PSA_37_06, PSA_38_01, PSA_43_03, PSA_55_23, PSA_59_11, PSA_60_09, PSA_68_22, PSA_68_22, PSA_68_29, PSA_70_01, PSA_71_20, PSA_72_03, PSA_72_10, PSA_76_11, PSA_81_02, PSA_92_14, PSA_94_23, PSA_96_08, PSA_104_14, PSA_108_10, PSA_72_10, PSA_76_11, PSA_81_02, PSA_92_14, PSA_94_23, PSA_96_08, PSA_104_14, PSA_108_10, PSA_72_10, PSA_76_11, PSA_81_20, PSA_92_14, PSA_94_23, PSA_96_08, PSA_104_14, PSA_108_10, PSA_72_10, PSA_94_10, PSA_94_10

PSA_142_07, PSA_143_11, PSA_144_13,

bring, PRO_04_08, PRO_19_24, PRO_26_15, PRO_27_01, PRO_29_08, PRO_29_23,

bring, ECC_03_22, ECC_11_09, ECC_12_14,

bring, SON_08_02, SON_08_11,

bring, ISA_01_13, ISA_05_02, ISA_05_04, ISA_07_17, ISA_14_02, ISA_15_09, ISA_23_04, ISA_23_04, ISA_23_04, ISA_23_09, ISA_25_05, ISA_25_11, ISA_25_12, ISA_25_12, ISA_28_20, ISA_31_02, ISA_33_11, ISA_37_03, ISA_38_08, ISA_41_21, ISA_41_22, ISA_42_01, ISA_42_03, ISA_42_07, ISA_42_16, ISA_43_05, ISA_43_06, ISA_43_08, ISA_43_09, ISA_45_08, ISA_45_21, ISA_46_08, ISA_42_16, ISA_46_13, ISA_49_05, ISA_49_22, ISA_52_08, ISA_55_10, ISA_56_07, ISA_58_07, ISA_59_04, ISA_60_06, ISA_60_09, ISA_60_11, ISA_60_17, ISA_60_17, ISA_63_06, ISA_65_09, ISA_65_23, ISA_66_09, ISA_66_09, ISA_66_09, ISA_66_20, ISA_

bring, JER_03_14, JER_04_06, JER_05_15, JER_06_19, JER_08_01, JER_10_24, JER_11_08, JER_11_11, JER_11_23, JER_12_02, JER_12_15, JER_15_19, JER_16_15, JER_17_18, JER_17_21, JER_17_24, JER_18_22, JER_19_03, JER_19_15, JER_23_03, JER_23_12, JER_23_40, JER_24_06, JER_25_09, JER_25_13, JER_25_29, JER_26_15, JER_27_11, JER_27_12, JER_27_22, JER_28_03, JER_28_04, JER_28_06, JER_29_14, JER_30_03, JER_30_18, JER_31_08, JER_31_23, JER_31_32, JER_32_37, JER_32_42, JER_33_06, JER_33_11, JER_35_02, JER_35_17, JER_36_31, JER_38_23, JER_39_16, JER_41_05, JER_42_17, JER_45_05, JER_48_44, JER_48_47, JER_49_05, JER_49_06, JER_49_08, JER_49_16, JER_49_32, JER_49_36, JER_49_37, JER_49_39, JER_50_19, JER_51_40, JER_51_44, JER_51_64,

bring, LAM_01_21,

bring, EZE_05_17, EZE_06_03, EZE_07_24, EZE_11_07, EZE_11_08, EZE_11_09, EZE_12_04, EZE_12_13, EZE_13_14, EZE_14_17, EZE_16_40, EZE_16_53, EZE_16_53, EZE_17_08, EZE_17_20, EZE_17_23, EZE_20_06, EZE_20_15, EZE_20_34, EZE_20_35, EZE_20_37, EZE_20_38, EZE_20_41, EZE_20_42, EZE_21_29, EZE_23_22, EZE_23_46, EZE_24_06, EZE_26_07, EZE_26_19, EZE_26_20, EZE_28_07, EZE_28_08, EZE_28_18, EZE_28_18, EZE_29_04, EZE_29_08, EZE_29_14, EZE_31_06, EZE_32_03, EZE_32_09, EZE_33_02, EZE_34_13, EZE_34_13, EZE_34_16, EZE_36_11, EZE_36_24, E ZE_37_06, EZE_37_12, EZE_37_21, EZE_38_04, EZE_38_16, EZE_38_17, EZE_39_02, EZE_39_25, EZE_47_12,

bring , DAN_01_03 , DAN_01_18 , DAN_02_24 , DAN_03_13 , DAN_04_06 , DAN_05_02 , DAN_05_07 , DAN_09_24,

bring, HOS_02_14, HOS_07_12, HOS_09_12, HOS_09_13, HOS_09_16,

bring, JOE_03_01, JOE_03_02,

bring, AMO_03_11, AMO_04_01, AMO_04_04, AMO_06_10, AMO_08_10, AMO_09_02, AMO_09_14,

bring, OBA_01_03, OBA_01_04,

bring, JON_01_13,

bring, MIC_01_15, MIC_04_10, MIC_07_09,

bring, ZEP_01_17, ZEP_02_02, ZEP_03_05, ZEP_03_10, ZEP_03_20,

bring, HAG_01_06, HAG_01_08,

bring , ZEC_03_08 , ZEC_04_07 , ZEC_05_04 , ZEC_08_08 , ZEC_10_06 , ZEC_10_10 , ZEC_10_10 , ZEC_13_09 ,

bring, MAL_03_10,

bring, MAT_01_21, MAT_01_23, MAT_02_08, MAT_02_13, MAT_03_08, MAT_05_23, MAT_07_18, MAT_07_18, MAT_14_18, MAT_17_17, MAT_21_02, MAT_28_08,

bring, MAR_04_20, MAR_07_32, MAR_08_22, MAR_09_19, MAR_11_02, MAR_12_15, MAR_15_22,

bring, LUK_01_31, LUK_02_10, LUK_03_08, LUK_05_18, LUK_05_19, LUK_06_43, LUK_08_14, LUK_08_15, LUK_09_41, LUK_12_11, LUK_14_21, LUK_15_22, LUK_15_23, LUK_19_27, LUK_19_30,

bring, JOH_10_16, JOH_14_26, JOH_15_02, JOH_15_16, JOH_18_29, JOH_19_04, JOH_21_10,

bring, ACT_05_28, ACT_07_06, ACT_09_02, ACT_09_21, ACT_12_04, ACT_17_05, ACT_22_05, ACT_23_10, ACT_23_15, ACT_23_17, ACT_23_18, ACT_23_20, ACT_23_24, ACT_24_17,

bring, ROM_07_04, ROM_07_05, ROM_10_06, ROM_10_07, ROM_10_15,

bring, 1CO_01_19, 1CO_01_28, 1CO_04_05, 1CO_04_17, 1CO_09_27, 1CO_16_03, 1CO_16_06,

bring, 2CO_11_20,

bring, GAL_02_04, GAL_03_24,

bring, EPH_06_04,

bring, 1TH_04_14,

bring, 2TI_04_11, 2TI_04_13,

bring, TIT_03_13,

bring, 1PE_03_18,

bring, 2PE_02_01, 2PE_02_01, 2PE_02_11,

bring, 2JO_01_10,

bring, 3JO_01_06,

bring, JDE_01_09,

bring, REV_21_24, REV_21_26,

bringers, 2KI_10_05,

bringest, 1KI_01_42,

bringest , JOB_14_03 ,

bringest, ISA_40_09, ISA_40_09,

bringeth, EXO_06_07,

bringeth, LEV_11_45, LEV_17_04, LEV_17_09,

bringeth , DEU_08_07 , DEU_14_22,

bringeth, 1SA_02_06, 1SA_02_06, 1SA_02_07,

bringeth, 2SA_18_26, 2SA_22_48, 2SA_22_49,

bringeth , JOB_12_06 , JOB_12_22 , JOB_19_29 , JOB_28_11,

bringeth , PSA_01_03 , PSA_14_07 , PSA_33_10 , PSA_37_07 , PSA_53_06 , PSA_68_06 , PSA_107_28 , PSA_107_30 , PSA_135_07 ,

bringeth, PRO_10_31, PRO_16_30, PRO_18_16, PRO_19_26, PRO_20_26, PRO_21_27, PRO_29_15, PRO_29_21, PRO_29_25, PRO_30_33, PRO_30_33, PRO_30_33, PRO_31_14,

bringeth, ECC_02_06,

bringeth , ISA_08_07 , ISA_26_05 , ISA_26_05 , ISA_40_23 , ISA_40_26 , ISA_41_27 , ISA_43_17 , ISA_52_07 , ISA_52_07 , ISA_54_16 , ISA_61_11,

bringeth, JER_04_31, JER_10_13, JER_51_16,

bringeth, EZE_29_16,

bringeth, HOS_10_01,

bringeth, NAH_01_15,

bringeth, HAG_01_11,

bringeth , MAT_03_10 , MAT_07_17 , MAT_07_17 , MAT_07_19 , MAT_12_35 , MAT_12_35 , MAT_13_23 , MAT_13_52 , MAT_17_01 ,

bringeth, MAR_04_28,

bringeth, LUK_03_09, LUK_06_43, LUK_06_45, LUK_06_45,

bringeth , JOH_12_24 , JOH_15_05 ,

bringeth, COL_01_06,

bringeth, TIT_02_11,

- bringeth, HEB_01_06, HEB_06_07,
- bringeth, JAM_01_15, JAM_01_15,
- bringing, EXO_12_42, EXO_36_06,
- bringing, NUM_05_15, NUM_14_36,
- bringing , 2SA_19_10 , 2SA_19_43,
- bringing, 1KI_10_22,
- bringing, 2KI_21_12,
- bringing, 2CH_09_21,
- bringing, NEH_13_15,
- bringing, PSA_126_06,
- bringing , JER_17_26 , JER_17_26,
- bringing, EZE_20_09,
- bringing, DAN_09_12,
- bringing, MAT_21_43,
- bringing, MAR_02_03,
- bringing, LUK_24_01,
- bringing, ACT_05_16,
- bringing, ROM_07_23,
- bringing, 2CO_10_05,
- bringing, HEB_02_10, HEB_07_19,
- bringing, 2PE_02_05,

BibleSoftware Web Suite of Links:

BibleBookStudies BibleGreekStudies.com BibleHebrewStudies.com BiblePhraseStudies.com BibleStudySales.com BibleVerseStudies.com **BibleWordStudies.com** eBible-Studies.com eBibleBibles.com eBibleBooks.com eBibleConcordances.com eBibleDevotionals.com eBibleDictionary.com eBibleGreek.com eBibleHebrew.com eBibleLanguages.com eBiblePhrases.com eBiblePictures.com eBibleReferences.com eBibleSales.com eBibleSearch.com eBibleSoftware.com eBibleSynonyms.com eBibleVerses.com eBibleWords.com eWorldTtreasures.com GreekBiblestudies.com HebrewBibleStudies.com **InternetStudyBible.com**

A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please <u>email me</u>* a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

<u>eBibleSoftware.com</u> Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? Email the author of Bible Software Engineering

One Word English Phrase Index to the KJV Bible.

bring 1Ch_09_28 # And [certain] of them had the charge of the ministering vessels, that they should bring them in and out by tale.

bring 1Ch_13_03 # And let us bring again the ark of our God to us: for we inquired not at it in the days of Saul.

bring 1Ch_13_05 # So David gathered all Israel together, from Shihor of Egypt even unto the entering of Hemath, to bring the ark of God from Kirjathjearim.

bring 1Ch_13_06 # And David went up, and all Israel, to Baalah, [that is], to Kirjathjearim, which [belonged] to Judah, to bring up thence the ark of God the LORD, that dwelleth [between] the cherubims, whose name is called [on it].

bring 1Ch_13_12 # And David was afraid of God that day, saying, How shall I bring the ark of God [home] to me?

bring 1Ch_15_03 # And David gathered all Israel together to Jerusalem, to bring up the ark of the LORD unto his place, which he had prepared for it.

bring 1Ch_15_12 # And said unto them, Ye [are] the chief of the fathers of the Levites: sanctify yourselves, [both] ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto [the place that] I have prepared for it.

bring 1Ch_15_14 # So the priests and the Levites sanctified themselves to bring up the ark of the LORD God of Israel.

bring 1Ch_15_25 # So David, and the elders of Israel, and the captains over thousands, went to bring up the ark of the covenant of the LORD out of the house of Obededom with joy.

bring 1Ch_16_29 # Give unto the LORD the glory [due] unto his name: bring an offering, and come before him: worship the LORD in the beauty of holiness.

bring 1Ch_21_02 # And David said to Joab and to the rulers of the people, Go, number Israel from Beersheba even to Dan; and bring the number of them to me, that I may know [it].

bring 1Ch_21_12 # Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.

bring 1Ch_22_19 # Now set your heart and your soul to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD.

bring 1Co_01_19 # For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

bring 1Co_01_28 # And base things of the world, and things which are despised, hath God chosen, [yea], and things which are not, to bring to nought things that are:

bring 1Co_04_05 # Therefore judge nothing before the time, until the Lord come, who both will bring to

light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

bring 1Co_04_17 # For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.

bring 1Co_09_27 # But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

bring 1Co_16_03 # And when I come, whomsoever ye shall approve by [your] letters, them will I send to bring your liberality unto Jerusalem.

bring 1Co_16_06 # And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go.

bring 1Ki_01_33 # The king also said unto them, Take with you the servants of your lord, and cause Solomon my son to ride upon mine own mule, and bring him down to Gihon:

bring 1Ki_02_09 # Now therefore hold him not guiltless: for thou [art] a wise man, and knowest what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood.

Bring 1Ki_03_24 # And the king said, Bring me a sword. And they brought a sword before the king.

bring 1Ki_05_09 # My servants shall bring [them] down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive [them]: and thou shalt accomplish my desire, in giving food for my household.

bring 1Ki_08_01 # Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which [is] Zion.

bring 1Ki_08_04 # And they brought up the ark of the LORD, and the tabernacle of the congregation, and all the holy vessels that [were] in the tabernacle, even those did the priests and the Levites bring up.

bring 1Ki_08_32 # Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness.

bring 1Ki_08_34 # Then hear thou in heaven, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest unto their fathers.

bring 1Ki_10_29 # And a chariot came up and went out of Egypt for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so for all the kings of the Hittites, and for the kings of Syria, did they bring [them] out by their means.

bring 1Ki_12_21 # And when Rehoboam was come to Jerusalem, he assembled all the house of Judah, with the tribe of Benjamin, an hundred and fourscore thousand chosen men, which were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon.

Bring 1Ki_13_18 # He said unto him, I [am] a prophet also as thou [art]; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. [But] he lied unto him.

bring 1Ki_14_10 # Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away

the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

Bring 1Ki_17_11 # And as she was going to fetch [it], he called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand.

bring 1Ki_17_13 # And Elijah said unto her, Fear not; go [and] do as thou hast said: but make me thereof a little cake first, and bring [it] unto me, and after make for thee and for thy son.

bring 1Ki_20_33 # Now the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.

bring 1Ki_21_21 # Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,

bring 1Ki_21_29 # Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.

bring 1Ki_21_29 # Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.

bring 1Pe_03_18 # For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

bring 1Sa_01_22 # But Hannah went not up; for she said unto her husband, [I will not go up] until the child be weaned, and [then] I will bring him, that he may appear before the LORD, and there abide for ever.

bring 1Sa_04_04 # So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth [between] the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God.

bring 1Sa_06_07 # Now therefore make a new cart, and take two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them:

bring 1Sa_09_07 # Then said Saul to his servant, But, behold, [if] we go, what shall we bring the man? for the bread is spent in our vessels, and [there is] not a present to bring to the man of God: what have we?

bring 1Sa_09_07 # Then said Saul to his servant, But, behold, [if] we go, what shall we bring the man? for the bread is spent in our vessels, and [there is] not a present to bring to the man of God: what have we?

Bring 1Sa_09_23 # And Samuel said unto the cook, Bring the portion which I gave thee, of which I said unto thee, Set it by thee.

bring 1Sa_11_12 # And the people said unto Samuel, Who [is] he that said, Shall Saul reign over us? bring the men, that we may put them to death.

Bring 1Sa_13_09 # And Saul said, Bring hither a burnt offering to me, and peace offerings. And he offered the burnt offering.

Bring 1Sa_14_18 # And Saul said unto Ahiah, Bring hither the ark of God. For the ark of God was at that time with the children of Israel.

Bring 1Sa_14_34 # And Saul said, Disperse yourselves among the people, and say unto them, Bring me hither every man his ox, and every man his sheep, and slay [them] here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew

[them] there.

Bring 1Sa_15_32 # Then said Samuel, Bring ye hither to me Agag the king of the Amalekites. And Agag came unto him delicately. And Agag said, Surely the bitterness of death is past.

bring 1Sa_16_17 # And Saul said unto his servants, Provide me now a man that can play well, and bring [him] to me.

Bring 1Sa_19_15 # And Saul sent the messengers [again] to see David, saying, Bring him up to me in the bed, that I may slay him.

bring 1Sa_20_08 # Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?

Bring 1Sa_23_09 # And David knew that Saul secretly practiced mischief against him; and he said to Abiathar the priest, Bring hither the ephod.

bring 1Sa_27_11 # And David saved neither man nor woman alive, to bring [tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines.

bring 1Sa_28_08 # And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me [him] up, whom I shall name unto thee.

Bring 1Sa_28_11 # Then said the woman, Whom shall I bring up unto thee? And he said, Bring me up Samuel.

bring 1Sa_28_11 # Then said the woman, Whom shall I bring up unto thee? And he said, Bring me up Samuel.

bring 1Sa_28_15 # And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

bring 1Sa_30_07 # And David said to Abiathar the priest, Ahimelech's son, I pray thee, bring me hither the ephod. And Abiathar brought thither the ephod to David.

bring 1Sa_30_15 # And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.

bring 1Sa_30_15 # And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.

bring 1Th_04_14 # For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

bring 2Ch_02_16 # And we will cut wood out of Lebanon, as much as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem.

bring 2Ch_05_02 # Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of

the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which [is] Zion.

bring 2Ch_05_05 # And they brought up the ark, and the tabernacle of the congregation, and all the holy vessels that [were] in the tabernacle, these did the priests [and] the Levites bring up.

bring 2Ch_06_25 # Then hear thou from the heavens, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest to them and to their fathers.

bring 2Ch_11_01 # And when Rehoboam was come to Jerusalem, he gathered of the house of Judah and Benjamin an hundred and fourscore thousand chosen [men], which were warriors, to fight against Israel, that he might bring the kingdom again to Rehoboam.

bring 2Ch_24_06 # And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection, [according to the commandment] of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?

bring 2Ch_24_09 # And they made a proclamation through Judah and Jerusalem, to bring in to the LORD the collection [that] Moses the servant of God [laid] upon Israel in the wilderness.

bring 2Ch_24_19 # Yet he sent prophets to them, to bring them again unto the LORD; and they testified against them: but they would not give ear.

bring 2Ch_28_13 # And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.

bring 2Ch_29_31 # Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.

bring 2Ch_31_10 # And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] this great store.

bring 2Ch_34_24 # Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah:

bring 2Ch_34_28 # Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.

bring 2Co_11_20 # For ye suffer, if a man bring you into bondage, if a man devour [you], if a man take [of you], if a man exalt himself, if a man smite you on the face.

bring 2Jo_01_10 # If there come any unto you, and bring not this doctrine, receive him not into [your] house, neither bid him God speed:

Bring 2Ki_02_20 # And he said, Bring me a new cruse, and put salt therein. And they brought [it] to him.

bring 2Ki_03_15 # But now bring me a minstrel. And it came to pass, when the minstrel played, that the hand of the LORD came upon him.

Bring 2Ki_04_06 # And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, [There is] not a vessel more. And the oil stayed.

bring 2Ki_04_41 # But he said, Then bring meal. And he cast [it] into the pot; and he said, Pour out for the people, that they may eat. And there was no harm in the pot.

bring 2Ki_06_19 # And Elisha said unto them, This [is] not the way, neither [is] this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria.

Bring 2Ki_10_22 # And he said unto him that [was] over the vestry, Bring forth vestments for all the worshippers of Baal. And he brought them forth vestments.

bring 2Ki_12_04 # And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, [even] the money of every one that passeth [the account], the money that every man is set at, [and] all the money that cometh into any man's heart to bring into the house of the LORD,

bring 2Ki_19_03 # And they said unto him, Thus saith Hezekiah, This day [is] a day of trouble, and of rebuke, and blasphemy: for the children are come to the birth, and [there is] not strength to bring forth.

bring 2Ki_22_16 # Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read:

bring 2Ki_22_20 # Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which I will bring upon this place. And they brought the king word again.

bring 2Ki_23_04 # And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.

bring 2Pe_02_01 # But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

bring 2Pe_02_01 # But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

bring 2Pe_02_11 # Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.

bring 2Sa_02_03 # And his men that [were] with him did David bring up, every man with his household: and they dwelt in the cities of Hebron.

bring 2Sa_03_12 # And Abner sent messengers to David on his behalf, saying, Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee.

bring 2Sa_03_13 # And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.

bring 2Sa_06_02 # And David arose, and went with all the people that [were] with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of the LORD of hosts that

dwelleth [between] the cherubims.

bring 2Sa_09_10 # Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in [the fruits], that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants.

bring 2Sa_12_23 # But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me.

Bring 2Sa_13_10 # And Amnon said unto Tamar, Bring the meat into the chamber, that I may eat of thine hand. And Tamar took the cakes which she had made, and brought [them] into the chamber to Amnon her brother.

bring 2Sa_14_10 # And the king said, Whosoever saith [ought] unto thee, bring him to me, and he shall not touch thee any more.

bring 2Sa_14_21 # And the king said unto Joab, Behold now, I have done this thing: go therefore, bring the young man Absalom again.

bring 2Sa_15_08 # For thy servant vowed a vow while I abode at Geshur in Syria, saying, If the LORD shall bring me again indeed to Jerusalem, then I will serve the LORD.

bring 2Sa_15_14 # And David said unto all his servants that [were] with him at Jerusalem, Arise, and let us flee; for we shall not [else] escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring evil upon us, and smite the city with the edge of the sword.

bring 2Sa_15_25 # And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the LORD, he will bring me again, and show me [both] it, and his habitation:

bring 2Sa_17_03 # And I will bring back all the people unto thee: the man whom thou seekest [is] as if all returned: [so] all the people shall be in peace.

bring 2Sa_17_13 # Moreover, if he be gotten into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found there.

bring 2Sa_17_14 # And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

bring 2Sa_19_11 # And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.

bring 2Sa_19_12 # Ye [are] my brethren, ye [are] my bones and my flesh: wherefore then are ye the last to bring back the king?

bring 2Sa_22_28 # And the afflicted people thou wilt save: but thine eyes [are] upon the haughty, [that] thou mayest bring [them] down.

bring 2Ti_04_11 # Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry.

bring 2Ti_04_13 # The cloak that I left at Troas with Carpus, when thou comest, bring [with thee], and the books, [but] especially the parchments.

bring 3Jo_01_06 # Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:

bring Act_05_28 # Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.

bring Act_07_06 # And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat [them] evil four hundred years.

bring Act_09_02 # And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

bring Act_09_21 # But all that heard [him] were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?

bring Act_12_04 # And when he had apprehended him, he put [him] in prison, and delivered [him] to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.

bring Act_17_05 # But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.

bring Act_22_05 # As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

bring Act_23_10 # And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring [him] into the castle.

bring Act_23_15 # Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

Bring Act_23_17 # Then Paul called one of the centurions unto [him], and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him.

bring Act_23_18 # So he took him, and brought [him] to the chief captain, and said, Paul the prisoner called me unto [him], and prayed me to bring this young man unto thee, who hath something to say unto thee.

bring Act_23_20 # And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly.

bring Act_23_24 # And provide [them] beasts, that they may set Paul on, and bring [him] safe unto Felix the governor.

bring Act_24_17 # Now after many years I came to bring alms to my nation, and offerings.

bring Amo_03_11 # Therefore thus saith the Lord GOD; An adversary [there shall be] even round about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled.

Bring Amo_04_01 # Hear this word, ye kine of Bashan, that [are] in the mountain of Samaria, which oppress the poor, which crush the needy, which say to their masters, Bring, and let us drink.

bring Amo_04_04 # Come to Bethel, and transgress; at Gilgal multiply transgression; and bring your sacrifices every morning, [and] your tithes after three years:

bring Amo_06_10 # And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

bring Amo_08_10 # And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only [son], and the end thereof as a bitter day.

bring Amo_09_02 # Though they dig into hell, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down:

bring Amo_09_14 # And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit [them]; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.

bring Dan_01_03 # And the king spake unto Ashpenaz the master of his eunuchs, that he should bring [certain] of the children of Israel, and of the king's seed, and of the princes;

bring Dan_01_18 # Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

bring Dan_02_24 # Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise [men] of Babylon: he went and said thus unto him; Destroy not the wise [men] of Babylon: bring me in before the king, and I will show unto the king the interpretation.

bring Dan_03_13 # Then Nebuchadnezzar in [his] rage and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king.

bring Dan_04_06 # Therefore made I a decree to bring in all the wise [men] of Babylon before me, that they might make known unto me the interpretation of the dream.

bring Dan_05_02 # Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

bring Dan_05_07 # The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.

bring Dan_09_24 # Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

bring Deu_01_17 # Ye shall not respect persons in judgment; [but] ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment [is] God's: and the cause that is too hard for you, bring [it] unto me, and I will hear it.

bring Deu_01_22 # And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come.

bring Deu_04_38 # To drive out nations from before thee greater and mightier than thou [art], to bring thee in, to give thee their land [for] an inheritance, as [it is] this day.

bring Deu_06_23 # And he brought us out from thence, that he might bring us in, to give us the land which he sware unto our fathers.

bring Deu_07_01 # When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

bring Deu_07_26 # Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.

bring Deu_09_03 # Understand therefore this day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

bring Deu_09_28 # Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.

bring Deu_12_06 # And thither ye shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks:

bring Deu_12_11 # Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

bring Deu_14_28 # At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay [it] up within thy gates:

bring Deu_17_05 # Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, [even] that man or that woman, and shalt stone them with stones, till they die.

bring Deu_21_04 # And the elders of that city shall bring down the heifer unto a rough valley, which is neither eared nor sown, and shall strike off the heifer's neck there in the valley:

bring Deu_21_12 # Then thou shalt bring her home to thine house; and she shall shave her head, and pare her nails;

bring Deu_21_19 # Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;

bring Deu_22_01 # Thou shalt not see thy brother's ox or his sheep go astray, and hide thyself from them: thou shalt in any case bring them again unto thy brother.

bring Deu_22_02 # And if thy brother [be] not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.

bring Deu_22_08 # When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence.

bring Deu_22_14 # And give occasions of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid:

bring Deu_22_15 # Then shall the father of the damsel, and her mother, take and bring forth [the tokens of] the damsel's virginity unto the elders of the city in the gate:

bring Deu_22_21 # Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

bring Deu_22_24 # Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

bring Deu_23_18 # Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for even both these [are] abomination unto the LORD thy God.

bring Deu_24_11 # Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.

bring Deu_26_02 # That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put [it] in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there.

bring Deu_28_36 # The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.

bring Deu_28_49 # The LORD shall bring a nation against thee from far, from the end of the earth, [as swift] as the eagle flieth; a nation whose tongue thou shalt not understand;

bring Deu_28_60 # Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.

bring Deu_28_61 # Also every sickness, and every plague, which [is] not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

bring Deu_28_63 # And it shall come to pass, [that] as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.

bring Deu_28_68 # And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy [you].

bring Deu_29_27 # And the anger of the LORD was kindled against this land, to bring upon it all the curses that are written in this book:

bring Deu_30_05 # And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.

bring Deu_30_12 # It [is] not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?

bring Deu_30_13 # Neither [is] it beyond the sea, that thou shouldest say, Who shall go over the sea for us,

and bring it unto us, that we may hear it, and do it?

bring Deu_31_23 # And he gave Joshua the son of Nun a charge, and said, Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I sware unto them: and I will be with thee.

bring Deu_33_07 # And this [is the blessing] of Judah: and he said, Hear, LORD, the voice of Judah, and bring him unto his people: let his hands be sufficient for him; and be thou an help [to him] from his enemies.

bring Ecc_03_22 # Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?

bring Ecc_11_09 # Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.

bring Ecc_12_14 # For God shall bring every work into judgment, with every secret thing, whether [it be] good, or whether [it be] evil.

bring Eph_06_04 # And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.

bring Est_01_11 # To bring Vashti the queen before the king with the crown royal, to show the people and the princes her beauty: for she [was] fair to look on.

bring Est_03_09 # If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring [it] into the king's treasuries.

bring Est_06_01 # On that night could not the king sleep, and he commanded to bring the book of records of the chronicles; and they were read before the king.

bring Est_06_09 # And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

bring Est_06_14 # And while they [were] yet talking with him, came the king's chamberlains, and hasted to bring Haman unto the banquet that Esther had prepared.

bring Exo_03_08 # And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

bring Exo_03_10 # Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

bring Exo_03_11 # And Moses said unto God, Who [am] I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

bring Exo_03_17 # And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.

bring Exo_06_06 # Wherefore say unto the children of Israel, I [am] the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:

bring Exo_06_08 # And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I [am] the LORD.

bring Exo_06_13 # And the LORD spake unto Moses and unto Aaron, and gave them a charge unto the children of Israel, and unto Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt.

Bring Exo_06_26 # These [are] that Aaron and Moses, to whom the LORD said, Bring out the children of Israel from the land of Egypt according to their armies.

bring Exo_06_27 # These [are] they which spake to Pharaoh king of Egypt, to bring out the children of Israel from Egypt: these [are] that Moses and Aaron.

bring Exo_07_04 # But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, [and] my people the children of Israel, out of the land of Egypt by great judgments.

bring Exo_07_05 # And the Egyptians shall know that I [am] the LORD, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from among them.

bring Exo_08_03 # And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:

bring Exo_08_18 # And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast.

bring Exo_10_04 # Else, if thou refuse to let my people go, behold, to morrow will I bring the locusts into thy coast:

bring Exo_11_01 # And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.

bring Exo_12_51 # And it came to pass the selfsame day, [that] the LORD did bring the children of Israel out of the land of Egypt by their armies.

bring Exo_13_05 # And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

bring Exo_13_11 # And it shall be when the LORD shall bring thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee,

bring Exo_15_17 # Thou shalt bring them in, and plant them in the mountain of thine inheritance, [in] the place, O LORD, [which] thou hast made for thee to dwell in, [in] the Sanctuary, O Lord, [which] thy hands have established.

bring Exo_16_05 # And it shall come to pass, that on the sixth day they shall prepare [that] which they bring in; and it shall be twice as much as they gather daily.

bring Exo_18_19 # Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God ward, that thou mayest bring the causes unto God:

bring Exo_18_22 # And let them judge the people at all seasons: and it shall be, [that] every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear [the burden] with thee.

bring Exo_21_06 # Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an awl; and he shall serve him for ever.

bring Exo_21_06 # Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an awl; and he shall serve him for ever.

bring Exo_22_13 # If it be torn in pieces, [then] let him bring it [for] witness, [and] he shall not make good that which was torn.

bring Exo_23_04 # If thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again.

bring Exo_23_19 # The first of the firstfruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not see he a kid in his mother's milk.

bring Exo_23_20 # Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.

bring Exo_23_23 # For mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off.

bring Exo_25_02 # Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering.

bring Exo_26_33 # And thou shalt hang up the veil under the taches, that thou mayest bring in thither within the veil the ark of the testimony: and the veil shall divide unto you between the holy [place] and the most holy.

bring Exo_27_20 # And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always.

bring Exo_29_03 # And thou shalt put them into one basket, and bring them in the basket, with the bullock and the two rams.

bring Exo_29_04 # And Aaron and his sons thou shalt bring unto the door of the tabernacle of the congregation, and shalt wash them with water.

bring Exo_29_08 # And thou shalt bring his sons, and put coats upon them.

bring Exo_32_02 # And Aaron said unto them, Break off the golden earrings, which [are] in the ears of your wives, of your sons, and of your daughters, and bring [them] unto me.

bring Exo_32_12 # Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

Bring Exo_33_12 # And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

bring Exo_34_26 # The first of the firstfruits of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not see the a kid in his mother's milk.

bring Exo_35_05 # Take ye from among you an offering unto the LORD: whosoever [is] of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass,

bring Exo_35_29 # The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses.

bring Exo_36_05 # And they spake unto Moses, saying, The people bring much more than enough for the service of the work, which the LORD commanded to make.

bring Exo_40_04 # And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

bring Exo_40_04 # And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

bring Exo_40_12 # And thou shalt bring Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water.

bring Exo_40_14 # And thou shalt bring his sons, and clothe them with coats:

bring Eze_05_17 # So will I send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken [it].

bring Eze_06_03 # And say, Ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, [even] I, will bring a sword upon you, and I will destroy your high places.

bring Eze_07_24 # Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease; and their holy places shall be defiled.

bring Eze_11_07 # Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it.

bring Eze_11_08 # Ye have feared the sword; and I will bring a sword upon you, saith the Lord GOD.

bring Eze_11_09 # And I will bring you out of the midst thereof, and deliver you into the hands of strangers, and will execute judgments among you.

bring Eze_12_04 # Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity.

bring Eze_12_13 # My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall die there.

bring Eze_13_14 # So will I break down the wall that ye have daubed with untempered [mortar], and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I [am] the LORD.

bring Eze_14_17 # Or [if] I bring a sword upon that land, and say, Sword, go through the land; so that I cut off man and beast from it:

bring Eze_16_40 # They shall also bring up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords.

bring Eze_16_53 # When I shall bring again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, then [will I bring again] the captivity of thy captives in the midst of them:

bring Eze_16_53 # When I shall bring again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, then [will I bring again] the captivity of thy captives in the midst of them:

bring Eze_17_08 # It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.

bring Eze_17_20 # And I will spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me.

bring Eze_17_23 # In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.

bring Eze_20_06 # In the day [that] I lifted up mine hand unto them, to bring them forth of the land of Egypt into a land that I had espied for them, flowing with milk and honey, which [is] the glory of all lands:

bring Eze_20_15 # Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given [them], flowing with milk and honey, which [is] the glory of all lands;

bring Eze_20_34 # And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.

bring Eze_20_35 # And I will bring you into the wilderness of the people, and there will I plead with you face to face.

bring Eze_20_37 # And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:

bring Eze_20_38 # And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I [am] the LORD.

bring Eze_20_41 # I will accept you with your sweet savour, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen.

bring Eze_20_42 # And ye shall know that I [am] the LORD, when I shall bring you into the land of Israel, into the country [for] the which I lifted up mine hand to give it to your fathers.

bring Eze_21_29 # Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

bring Eze_23_22 # Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;

bring Eze_23_46 # For thus saith the Lord GOD; I will bring up a company upon them, and will give them

to be removed and spoiled.

bring Eze_24_06 # Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

bring Eze_26_07 # For thus saith the Lord GOD; Behold, I will bring upon Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people.

bring Eze_26_19 # For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;

bring Eze_26_20 # When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;

bring Eze_28_07 # Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

bring Eze_28_08 # They shall bring thee down to the pit, and thou shalt die the deaths of [them that are] slain in the midst of the seas.

bring Eze_28_18 # Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

bring Eze_28_18 # Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

bring Eze_29_04 # But I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.

bring Eze_29_08 # Therefore thus saith the Lord GOD; Behold, I will bring a sword upon thee, and cut off man and beast out of thee.

bring Eze_29_14 # And I will bring again the captivity of Egypt, and will cause them to return [into] the land of Pathros, into the land of their habitation; and they shall be there a base kingdom.

bring Eze_31_06 # All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.

bring Eze_32_03 # Thus saith the Lord GOD; I will therefore spread out my net over thee with a company of many people; and they shall bring thee up in my net.

bring Eze_32_09 # I will also vex the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not known.

bring Eze_33_02 # Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman:

bring Eze_34_13 # And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.

bring Eze_34_13 # And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.

bring Eze_34_16 # I will seek that which was lost, and bring again that which was driven away, and will bind up [that which was] broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

bring Eze_36_11 # And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better [unto you] than at your beginnings: and ye shall know that I [am] the LORD.

bring Eze_36_24 # For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.

bring Eze_37_06 # And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I [am] the LORD.

bring Eze_37_12 # Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

bring Eze_37_21 # And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

bring Eze_38_04 # And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts [of armour, even] a great company [with] bucklers and shields, all of them handling swords:

bring Eze_38_16 # And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.

bring Eze_38_17 # Thus saith the Lord GOD; [Art] thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days [many] years that I would bring thee against them?

bring Eze_39_02 # And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:

bring Eze_39_25 # Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;

bring Eze_47_12 # And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

bring Ezr_01_08 # Even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.

bring Ezr_01_11 # All the vessels of gold and of silver [were] five thousand and four hundred. All [these] did Sheshbazzar bring up with [them of] the captivity that were brought up from Babylon unto Jerusalem.

bring Ezr_03_07 # They gave money also unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia.

bring Ezr_08_17 # And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should say unto Iddo, [and] to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God.

bring Ezr_08_30 # So took the priests and the Levites the weight of the silver, and the gold, and the vessels, to bring [them] to Jerusalem unto the house of our God.

bring Gal_02_04 # And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:

bring Gal_03_24 # Wherefore the law was our schoolmaster [to bring us] unto Christ, that we might be justified by faith.

bring Gen_01_11 # And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so.

bring Gen_01_20 # And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl [that] may fly above the earth in the open firmament of heaven.

bring Gen_01_24 # And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

bring Gen_03_16 # Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire [shall be] to thy husband, and he shall rule over thee.

bring Gen_03_18 # Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

bring Gen_06_17 # And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein [is] the breath of life, from under heaven; [and] every thing that [is] in the earth shall die.

bring Gen_06_19 # And of every living thing of all flesh, two of every [sort] shalt thou bring into the ark, to keep [them] alive with thee; they shall be male and female.

Bring Gen_08_17 # Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

bring Gen_09_07 # And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.

bring Gen_09_14 # And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:

bring Gen_18_16 # And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way.

bring Gen_18_19 # For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.

bring Gen_19_05 # And they called unto Lot, and said unto him, Where [are] the men which came in to thee this night? bring them out unto us, that we may know them.

bring Gen_19_08 # Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

bring Gen_19_12 # And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring [them] out of this place:

bring Gen_24_05 # And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?

bring Gen_24_06 # And Abraham said unto him, Beware thou that thou bring not my son thither again.

bring Gen_24_08 # And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again.

bring Gen_27_04 # And make me savoury meat, such as I love, and bring [it] to me, that I may eat; that my soul may bless thee before I die.

bring Gen_27_05 # And Rebekah heard when Isaac spake to Esau his son. And Esau went to the field to hunt [for] venison, [and] to bring [it].

Bring Gen_27_07 # Bring me venison, and make me savoury meat, that I may eat, and bless thee before the LORD before my death.

bring Gen_27_10 # And thou shalt bring [it] to thy father, that he may eat, and that he may bless thee before his death.

bring Gen_27_12 # My father peradventure will feel me, and I shall seem to him as a deceiver; and I shall bring a curse upon me, and not a blessing.

Bring Gen_27_25 # And he said, Bring [it] near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought [it] near to him, and he did eat: and he brought him wine, and he drank.

bring Gen_28_15 # And, behold, I [am] with thee, and will keep thee in all [places] whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done [that] which I have spoken to thee of.

bring Gen_37_14 # And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

Bring Gen_38_24 # And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

bring Gen_40_14 # But think on me when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

bring Gen_41_32 # And for that the dream was doubled unto Pharaoh twice; [it is] because the thing [is] established by God, and God will shortly bring it to pass.

bring Gen_42_20 # But bring your youngest brother unto me; so shall your words be verified, and ye shall

not die. And they did so.

bring Gen_42_34 # And bring your youngest brother unto me: then shall I know that ye [are] no spies, but [that] ye [are] true [men: so] will I deliver you your brother, and ye shall traffic in the land.

bring Gen_42_37 # And Reuben spake unto his father, saying, Slay my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again.

bring Gen_42_37 # And Reuben spake unto his father, saying, Slay my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again.

bring Gen_42_38 # And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave.

Bring Gen_43_07 # And they said, The man asked us straitly of our state, and of our kindred, saying, [Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?

bring Gen_43_09 # I will be surety for him; of my hand shalt thou require him: if I bring him not unto thee, and set him before thee, then let me bear the blame for ever:

Bring Gen_43_16 # And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring [these] men home, and slay, and make ready; for [these] men shall dine with me at noon.

Bring Gen_44_21 # And thou saidst unto thy servants, Bring him down unto me, that I may set mine eyes upon him.

bring Gen_44_29 # And if ye take this also from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave.

bring Gen_44_31 # It shall come to pass, when he seeth that the lad [is] not [with us], that he will die: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave.

bring Gen_44_32 # For thy servant became surety for the lad unto my father, saying, If I bring him not unto thee, then I shall bear the blame to my father for ever.

bring Gen_45_13 # And ye shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall haste and bring down my father hither.

bring Gen_45_19 # Now thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.

bring Gen_46_04 # I will go down with thee into Egypt; and I will also surely bring thee up [again]: and Joseph shall put his hand upon thine eyes.

Bring Gen_48_09 # And Joseph said unto his father, They [are] my sons, whom God hath given me in this [place]. And he said, Bring them, I pray thee, unto me, and I will bless them.

bring Gen_48_21 # And Israel said unto Joseph, Behold, I die: but God shall be with you, and bring you again unto the land of your fathers.

bring Gen_50_20 # But as for you, ye thought evil against me; [but] God meant it unto good, to bring to pass, as [it is] this day, to save much people alive.

bring Gen_50_24 # And Joseph said unto his brethren, I die: and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob.

bring Hag_01_06 # Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages [to put it] into a bag with holes.

bring Hag_01_08 # Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD.

bring Hos_02_14 # Therefore, behold, I will allure her, and bring her into the wilderness, and speak comfortably unto her.

bring Hos_07_12 # When they shall go, I will spread my net upon them; I will bring them down as the fowls of the heaven; I will chastise them, as their congregation hath heard.

bring Hos_09_12 # Though they bring up their children, yet will I bereave them, [that there shall] not [be] a man [left]: yea, woe also to them when I depart from them!

bring Hos_09_13 # Ephraim, as I saw Tyrus, [is] planted in a pleasant place: but Ephraim shall bring forth his children to the murderer.

bring Hos_09_16 # Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay [even] the beloved [fruit] of their womb.

bring Isa_05_02 # And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.

bring Isa_05_04 # What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

bring Isa_07_17 # The LORD shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come from the day that Ephraim departed from Judah; [even] the king of Assyria.

bring Isa_14_02 # And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

bring Isa_15_09 # For the waters of Dimon shall be full of blood: for I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land.

bring Isa_23_04 # Be thou ashamed, O Zidon: for the sea hath spoken, [even] the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, [nor] bring up virgins.

bring Isa_23_04 # Be thou ashamed, O Zidon: for the sea hath spoken, [even] the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, [nor] bring up virgins.

bring Isa_23_09 # The LORD of hosts hath purposed it, to stain the pride of all glory, [and] to bring into contempt all the honourable of the earth.

bring Isa_25_05 # Thou shalt bring down the noise of strangers, as the heat in a dry place; [even] the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low.

bring Isa_25_11 # And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth

forth [his hands] to swim: and he shall bring down their pride together with the spoils of their hands.

bring Isa_25_12 # And the fortress of the high fort of thy walls shall he bring down, lay low, [and] bring to the ground, [even] to the dust.

bring Isa_25_12 # And the fortress of the high fort of thy walls shall he bring down, lay low, [and] bring to the ground, [even] to the dust.

bring Isa_28_21 # For the LORD shall rise up as [in] mount Perazim, he shall be wroth as [in] the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act.

bring Isa_31_02 # Yet he also [is] wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity.

bring Isa_33_11 # Ye shall conceive chaff, ye shall bring forth stubble: your breath, [as] fire, shall devour you.

bring Isa_37_03 # And they said unto him, Thus saith Hezekiah, This day [is] a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and [there is] not strength to bring forth.

bring Isa_38_08 # Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down.

bring Isa_41_21 # Produce your cause, saith the LORD; bring forth your strong [reasons], saith the King of Jacob.

bring Isa_41_22 # Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.

bring Isa_42_01 # Behold my servant, whom I uphold; mine elect, [in whom] my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

bring Isa_42_03 # A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth.

bring Isa_42_07 # To open the blind eyes, to bring out the prisoners from the prison, [and] them that sit in darkness out of the prison house.

bring Isa_42_16 # And I will bring the blind by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.

bring Isa_43_05 # Fear not: for I [am] with thee: I will bring thy seed from the east, and gather thee from the west;

bring Isa_43_06 # I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;

Bring Isa_43_08 # Bring forth the blind people that have eyes, and the deaf that have ears.

bring Isa_43_09 # Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

bring Isa_45_08 # Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.

bring Isa_45_21 # Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

bring Isa_46_08 # Remember this, and show yourselves men: bring [it] again to mind, O ye transgressors.

bring Isa_46_11 # Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken [it], I will also bring it to pass; I have purposed [it], I will also do it.

bring Isa_46_13 # I bring near my righteousness: it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory.

bring Isa_49_05 # And now, saith the LORD that formed me from the womb [to be] his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength.

bring Isa_49_22 # Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in [their] arms, and thy daughters shall be carried upon [their] shoulders.

bring Isa_52_08 # Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.

bring Isa_55_10 # For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

bring Isa_56_07 # Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices [shall be] accepted upon mine altar; for mine house shall be called an house of prayer for all people.

bring Isa_58_07 # [Is it] not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

bring Isa_59_04 # None calleth for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

bring Isa_60_06 # The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall show forth the praises of the LORD.

bring Isa_60_09 # Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee.

bring Isa_60_11 # Therefore thy gates shall be open continually; they shall not be shut day nor night; that [men] may bring unto thee the forces of the Gentiles, and [that] their kings [may be] brought.

bring Isa_60_17 # For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness.

bring Isa_60_17 # For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness.

bring Isa_63_06 # And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth.

bring Isa_65_09 # And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

bring Isa_65_23 # They shall not labour in vain, nor bring forth for trouble; for they [are] the seed of the blessed of the LORD, and their offspring with them.

bring Isa_66_04 # I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not.

bring Isa_66_08 # Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

bring Isa_66_09 # Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut [the womb]? saith thy God.

bring Isa_66_09 # Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut [the womb]? saith thy God.

bring Isa_66_09 # Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut [the womb]? saith thy God.

bring Isa_66_20 # And they shall bring all your brethren [for] an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.

bring Isa_66_20 # And they shall bring all your brethren [for] an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.

bring Jde_01_09 # Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

bring Jer_03_14 # Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion:

bring Jer_04_06 # Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction.

bring Jer_05_15 # Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

bring Jer_06_19 # Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

bring Jer_08_01 # At that time, saith the LORD, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves:

bring Jer_10_24 # O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to nothing.

bring Jer_11_08 # Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not.

bring Jer_11_11 # Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them.

bring Jer_11_23 # And there shall be no remnant of them: for I will bring evil upon the men of Anathoth, [even] the year of their visitation.

bring Jer_12_02 # Thou hast planted them, yea, they have taken root: they grow, yea, they bring forth fruit: thou [art] near in their mouth, and far from their reins.

bring Jer_12_15 # And it shall come to pass, after that I have plucked them out I will return, and have compassion on them, and will bring them again, every man to his heritage, and every man to his land.

bring Jer_15_19 # Therefore thus saith the LORD, If thou return, then will I bring thee again, [and] thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.

bring Jer_16_15 # But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.

bring Jer_17_18 # Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction.

bring Jer_17_21 # Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring [it] in by the gates of Jerusalem;

bring Jer_17_24 # And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

bring Jer_18_22 # Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them: for they have digged a pit to take me, and hid snares for my feet.

bring Jer_19_03 # And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.

bring Jer_19_15 # Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.

bring Jer_23_03 # And I will gather the remnant of my flock out of all countries whither I have driven

them, and will bring them again to their folds; and they shall be fruitful and increase.

bring Jer_23_12 # Wherefore their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, [even] the year of their visitation, saith the LORD.

bring Jer_23_40 # And I will bring an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten.

bring Jer_24_06 # For I will set mine eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull [them] down; and I will plant them, and not pluck [them] up.

bring Jer_25_09 # Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

bring Jer_25_13 # And I will bring upon that land all my words which I have pronounced against it, [even] all that is written in this book, which Jeremiah hath prophesied against all the nations.

bring Jer_25_29 # For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

bring Jer_26_15 # But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.

bring Jer_27_11 # But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein.

Bring Jer_27_12 # I spake also to Zedekiah king of Judah according to all these words, saying, Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live.

bring Jer_27_22 # They shall be carried to Babylon, and there shall they be until the day that I visit them, saith the LORD; then will I bring them up, and restore them to this place.

bring Jer_28_03 # Within two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:

bring Jer_28_04 # And I will bring again to this place Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, saith the LORD: for I will break the yoke of the king of Babylon.

bring Jer_28_06 # Even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD'S house, and all that is carried away captive, from Babylon into this place.

bring Jer_29_14 # And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

bring Jer_30_03 # For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it.

bring Jer_30_18 # Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

bring Jer_31_08 # Behold, I will bring them from the north country, and gather them from the coasts of the earth, [and] with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither.

bring Jer_31_23 # Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, [and] mountain of holiness.

bring Jer_31_32 # Not according to the covenant that I made with their fathers in the day [that] I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:

bring Jer_32_37 # Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely:

bring Jer_32_42 # For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them.

bring Jer_33_06 # Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth.

bring Jer_33_11 # The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

bring Jer_35_02 # Go unto the house of the Rechabites, and speak unto them, and bring them into the house of the LORD, into one of the chambers, and give them wine to drink.

bring Jer_35_17 # Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.

bring Jer_36_31 # And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not.

bring Jer_38_23 # So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire.

bring Jer_39_16 # Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be [accomplished] in that day before thee.

bring Jer_41_05 # That there came certain from Shechem, from Shiloh, and from Samaria, [even] fourscore men, having their beards shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to bring [them] to the house of the LORD.

bring Jer_42_17 # So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them.

bring Jer_45_05 # And seekest thou great things for thyself? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.

bring Jer_48_44 # He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, [even] upon Moab, the year of their visitation, saith the LORD.

bring Jer_48_47 # Yet will I bring again the captivity of Moab in the latter days, saith the LORD. Thus far [is] the judgment of Moab.

bring Jer_49_05 # Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.

bring Jer_49_06 # And afterward I will bring again the captivity of the children of Ammon, saith the LORD.

bring Jer_49_08 # Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time [that] I will visit him.

bring Jer_49_16 # Thy terribleness hath deceived thee, [and] the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.

bring Jer_49_32 # And their camels shall be a booty, and the multitude of their cattle a spoil: and I will scatter into all winds them [that are] in the utmost corners; and I will bring their calamity from all sides thereof, saith the LORD.

bring Jer_49_36 # And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come.

bring Jer_49_37 # For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, [even] my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:

bring Jer_49_39 # But it shall come to pass in the latter days, [that] I will bring again the captivity of Elam, saith the LORD.

bring Jer_50_19 # And I will bring Israel again to his habitation, and he shall feed on Carmel and Bashan, and his soul shall be satisfied upon mount Ephraim and Gilead.

bring Jer_51_40 # I will bring them down like lambs to the slaughter, like rams with he goats.

bring Jer_51_44 # And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

bring Jer_51_64 # And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far [are] the words of Jeremiah.

Bring Job_06_22 # Did I say, Bring unto me? or, Give a reward for me of your substance?

bring Job_10_09 # Remember, I beseech thee, that thou hast made me as the clay; and wilt thou bring me into dust again?

bring Job_14_04 # Who can bring a clean [thing] out of an unclean? not one.

bring Job_14_09 # [Yet] through the scent of water it will bud, and bring forth boughs like a plant.

bring Job_15_35 # They conceive mischief, and bring forth vanity, and their belly prepareth deceit.

bring Job_18_14 # His confidence shall be rooted out of his tabernacle, and it shall bring him to the king of terrors.

bring Job_30_23 # For I know [that] thou wilt bring me [to] death, and [to] the house appointed for all living.

bring Job_33_30 # To bring back his soul from the pit, to be enlightened with the light of the living.

bring Job_38_32 # Canst thou bring forth Mazzaroth in his season? or canst thou guide Arcturus with his sons?

bring Job_39_01 # Knowest thou the time when the wild goats of the rock bring forth? [or] canst thou mark when the hinds do calve?

bring Job_39_02 # Canst thou number the months [that] they fulfil? or knowest thou the time when they bring forth?

bring Job_39_03 # They bow themselves, they bring forth their young ones, they cast out their sorrows.

bring Job_39_12 # Wilt thou believe him, that he will bring home thy seed, and gather [it into] thy barn?

bring Job_40_12 # Look on every one [that is] proud, [and] bring him low; and tread down the wicked in their place.

bring Job_40_20 # Surely the mountains bring him forth food, where all the beasts of the field play.

bring Joe_03_01 # For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,

bring Joe_03_02 # I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and [for] my heritage Israel, whom they have scattered among the nations, and parted my land.

bring Joh_10_16 # And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, [and] one shepherd.

bring Joh_14_26 # But the Comforter, [which is] the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

bring Joh_15_02 # Every branch in me that beareth not fruit he taketh away: and every [branch] that beareth fruit, he purgeth it, that it may bring forth more fruit.

bring Joh_15_16 # Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and [that] your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

bring Joh_18_29 # Pilate then went out unto them, and said, What accusation bring ye against this man?

bring Joh_19_04 # Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

Bring Joh_21_10 # Jesus saith unto them, Bring of the fish which ye have now caught.

bring Jon_01_13 # Nevertheless the men rowed hard to bring [it] to the land; but they could not: for the sea wrought, and was tempestuous against them.

Bring Jos_02_03 # And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.

bring Jos_02_18 # Behold, [when] we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.

bring Jos_06_22 # But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her.

bring Jos_10_22 # Then said Joshua, Open the mouth of the cave, and bring out those five kings unto me out of the cave.

bring Jos_18_06 # Ye shall therefore describe the land [into] seven parts, and bring [the description] hither to me, that I may cast lots for you here before the LORD our God.

bring Jos_23_15 # Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.

bring Jud_06_13 # And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where [be] all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.

bring Jud_06_18 # Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set [it] before thee. And he said, I will tarry until thou come again.

bring Jud_06_18 # Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set [it] before thee. And he said, I will tarry until thou come again.

Bring Jud_06_30 # Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that [was] by it.

bring Jud_07_04 # And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

bring Jud_11_09 # And Jephthah said unto the elders of Gilead, If ye bring me home again to fight against the children of Ammon, and the LORD deliver them before me, shall I be your head?

bring Jud_19_03 # And her husband arose, and went after her, to speak friendly unto her, [and] to bring her again, having his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to meet him.

Bring Jud_19_22 # [Now] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.

bring Jud_19_24 # Behold, [here is] my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing.

bring Lam_01_21 # They have heard that I sigh: [there is] none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done [it]: thou wilt bring the day [that] thou hast called, and they shall be like unto me.

bring Lev_01_02 # Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, [even] of the herd, and of the flock.

bring Lev_01_02 # Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, [even] of the herd, and of the flock.

bring Lev_01_05 # And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that [is by] the door of the tabernacle of the congregation.

bring Lev_01_10 # And if his offering [be] of the flocks, [namely], of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male without blemish.

bring Lev_01_13 # But he shall wash the inwards and the legs with water: and the priest shall bring [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

bring Lev_01_14 # And if the burnt sacrifice for his offering to the LORD [be] of fowls, then he shall bring his offering of turtledoves, or of young pigeons.

bring Lev_01_15 # And the priest shall bring it unto the altar, and wring off his head, and burn [it] on the altar; and the blood thereof shall be wrung out at the side of the altar:

bring Lev_02_02 # And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, [to be] an offering made by fire, of a sweet savour unto the LORD:

bring Lev_02_04 # And if thou bring an oblation of a meat offering baken in the oven, [it shall be] unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.

bring Lev_02_08 # And thou shalt bring the meat offering that is made of these things unto the LORD: and when it is presented unto the priest, he shall bring it unto the altar.

bring Lev_02_08 # And thou shalt bring the meat offering that is made of these things unto the LORD: and when it is presented unto the priest, he shall bring it unto the altar.

bring Lev_02_11 # No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire.

bring Lev_04_03 # If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering.

bring Lev_04_04 # And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD.

bring Lev_04_05 # And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation:

bring Lev_04_14 # When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.

bring Lev_04_16 # And the priest that is anointed shall bring of the bullock's blood to the tabernacle of the congregation:

bring Lev_04_23 # Or if his sin, wherein he hath sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish:

bring Lev_04_28 # Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.

bring Lev_04_32 # And if he bring a lamb for a sin offering, he shall bring it a female without blemish.

bring Lev_04_32 # And if he bring a lamb for a sin offering, he shall bring it a female without blemish.

bring Lev_05_06 # And he shall bring his trespass offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin.

bring Lev_05_07 # And if he be not able to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering.

bring Lev_05_07 # And if he be not able to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering.

bring Lev_05_08 # And he shall bring them unto the priest, who shall offer [that] which [is] for the sin offering first, and wring off his head from his neck, but shall not divide [it] asunder:

bring Lev_05_11 # But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering.

bring Lev_05_11 # But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering.

bring Lev_05_12 # Then shall he bring it to the priest, and the priest shall take his handful of it, [even] a memorial thereof, and burn [it] on the altar, according to the offerings made by fire unto the LORD: it [is] a sin offering.

bring Lev_05_15 # If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

bring Lev_05_18 # And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance

wherein he erred and wist [it] not, and it shall be forgiven him.

bring Lev_06_06 # And he shall bring his trespass offering unto the LORD, a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest:

bring Lev_06_21 # In a pan it shall be made with oil; [and when it is] baken, thou shalt bring it in: [and] the baken pieces of the meat offering shalt thou offer [for] a sweet savour unto the LORD.

bring Lev_07_29 # Speak unto the children of Israel, saying, He that offereth the sacrifice of his peace offerings unto the LORD shall bring his oblation unto the LORD of the sacrifice of his peace offerings.

bring Lev_07_30 # His own hands shall bring the offerings of the LORD made by fire, the fat with the breast, it shall he bring, that the breast may be waved [for] a wave offering before the LORD.

bring Lev_07_30 # His own hands shall bring the offerings of the LORD made by fire, the fat with the breast, it shall he bring, that the breast may be waved [for] a wave offering before the LORD.

bring Lev_10_15 # The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave [it for] a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded.

bring Lev_12_06 # And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:

bring Lev_12_08 # And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean.

bring Lev_12_08 # And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean.

bring Lev_14_23 # And he shall bring them on the eighth day for his cleansing unto the priest, unto the door of the tabernacle of the congregation, before the LORD.

bring Lev_15_29 # And on the eighth day she shall take unto her two turtles, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation.

bring Lev_16_09 # And Aaron shall bring the goat upon which the LORD'S lot fell, and offer him [for] a sin offering.

bring Lev_16_11 # And Aaron shall bring the bullock of the sin offering, which [is] for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which [is] for himself:

bring Lev_16_12 # And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring [it] within the veil:

bring Lev_16_15 # Then shall he kill the goat of the sin offering, that [is] for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:

bring Lev_16_20 # And when he hath made an end of reconciling the holy [place], and the tabernacle of the congregation, and the altar, he shall bring the live goat:

bring Lev_17_05 # To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them [for] peace offerings unto the LORD.

bring Lev_17_05 # To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them [for] peace offerings unto the LORD.

bring Lev_18_03 # After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances.

bring Lev_19_21 # And he shall bring his trespass offering unto the LORD, unto the door of the tabernacle of the congregation, [even] a ram for a trespass offering.

bring Lev_20_22 # Ye shall therefore keep all my statutes, and all my judgments, and do them: that the land, whither I bring you to dwell therein, spue you not out.

bring Lev_23_10 # Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

bring Lev_23_17 # Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baken with leaven; [they are] the firstfruits unto the LORD.

bring Lev_24_02 # Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, to cause the lamps to burn continually.

Bring Lev_24_14 # Bring forth him that hath cursed without the camp; and let all that heard [him] lay their hands upon his head, and let all the congregation stone him.

bring Lev_24_23 # And Moses spake to the children of Israel, that they should bring forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses.

bring Lev_25_21 # Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years.

bring Lev_26_10 # And ye shall eat old store, and bring forth the old because of the new.

bring Lev_26_21 # And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins.

bring Lev_26_25 # And I will bring a sword upon you, that shall avenge the quarrel of [my] covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

bring Lev_26_31 # And I will make your cities waste, and bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours.

bring Lev_26_32 # And I will bring the land into desolation: and your enemies which dwell therein shall be astonished at it.

bring Lev_27_09 # And if [it be] a beast, whereof men bring an offering unto the LORD, all that [any man] giveth of such unto the LORD shall be holy.

bring Luk_01_31 # And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

bring Luk_02_10 # And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

Bring Luk_03_08 # Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to [our] father: for I say unto you, That God is able of these stones to raise up children unto Abraham.

bring Luk_05_18 # And, behold, men brought in a bed a man which was taken with a palsy: and they sought [means] to bring him in, and to lay [him] before him.

bring Luk_05_19 # And when they could not find by what [way] they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.

bring Luk_06_43 # For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

bring Luk_08_14 # And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of [this] life, and bring no fruit to perfection.

bring Luk_08_15 # But that on the good ground are they, which in an honest and good heart, having heard the word, keep [it], and bring forth fruit with patience.

Bring Luk_09_41 # And Jesus answering said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither.

bring Luk_12_11 # And when they bring you unto the synagogues, and [unto] magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

bring Luk_14_21 # So that servant came, and showed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

Bring Luk_15_22 # But the father said to his servants, Bring forth the best robe, and put [it] on him; and put a ring on his hand, and shoes on [his] feet:

bring Luk_15_23 # And bring hither the fatted calf, and kill [it]; and let us eat, and be merry:

bring Luk_19_27 # But those mine enemies, which would not that I should reign over them, bring hither, and slay [them] before me.

bring Luk_19_30 # Saying, Go ye into the village over against [you]; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring [him hither].

Bring Mal_03_10 # Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that [there shall] not [be room] enough [to receive it].

bring Mar_04_20 # And these are they which are sown on good ground; such as hear the word, and receive [it], and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

bring Mar_07_32 # And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.

bring Mar_08_22 # And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him.

bring Mar_09_19 # He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.

bring Mar_11_02 # And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring [him].

bring Mar_12_15 # Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see [it].

bring Mar_15_22 # And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull.

bring Mat_01_21 # And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

bring Mat_01_23 # Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

bring Mat_02_08 # And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found [him], bring me word again, that I may come and worship him also.

bring Mat_02_13 # And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

Bring Mat_03_08 # Bring forth therefore fruits meet for repentance:

bring Mat_05_23 # Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

bring Mat_07_18 # A good tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit.

bring Mat_07_18 # A good tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit.

Bring Mat_14_18 # He said, Bring them hither to me.

bring Mat_17_17 # Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

bring Mat_21_02 # Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose [them], and bring [them] unto me.

bring Mat_28_08 # And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.

bring Mic_01_15 # Yet will I bring an heir unto thee, O inhabitant of Mareshah: he shall come unto Adullam the glory of Israel.

bring Mic_04_10 # Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

bring Mic_07_09 # I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, [and] I shall behold his righteousness.

bring Neh_01_09 # But [if] ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, [yet] will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.

bring Neh_05_05 # Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.

bring Neh_08_01 # And all the people gathered themselves together as one man into the street that [was] before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.

bring Neh_09_29 # And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, [which if a man do, he shall live in them;] and withdrew the shoulder, and hardened their neck, and would not hear.

bring Neh_10_31 # And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.

bring Neh_10_34 # And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law:

bring Neh_10_35 # And to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:

bring Neh_10_36 # Also the firstborn of our sons, and of our cattle, as [it is] written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

bring Neh_10_37 # And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

bring Neh_10_38 # And the priest the son of Aaron shall be with the Levites, when the Levites take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to the chambers, into the treasure house.

bring Neh_10_39 # For the children of Israel and the children of Levi shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where [are] the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God.

bring Neh_11_01 # And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to

bring one of ten to dwell in Jerusalem the holy city, and nine parts [to dwell] in [other] cities.

bring Neh_12_27 # And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, [with] cymbals, psalteries, and with harps.

bring Neh_13_18 # Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

bring Neh_13_18 # Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

Bring Num_03_06 # Bring the tribe of Levi near, and present them before Aaron the priest, that they may minister unto him.

bring Num_05_09 # And every offering of all the holy things of the children of Israel, which they bring unto the priest, shall be his.

bring Num_05_15 # Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

bring Num_05_15 # Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

bring Num_05_16 # And the priest shall bring her near, and set her before the LORD:

bring Num_06_10 # And on the eighth day he shall bring two turtles, or two young pigeons, to the priest, to the door of the tabernacle of the congregation:

bring Num_06_12 # And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

bring Num_06_16 # And the priest shall bring [them] before the LORD, and shall offer his sin offering, and his burnt offering:

bring Num_08_09 # And thou shalt bring the Levites before the tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel together:

bring Num_08_10 # And thou shalt bring the Levites before the LORD: and the children of Israel shall put their hands upon the Levites:

bring Num_11_16 # And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee.

bring Num_13_20 # And what the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.

bring Num_14_08 # If the LORD delight in us, then he will bring us into this land, and give it us; a land which floweth with milk and honey.

bring Num_14_16 # Because the LORD was not able to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness.

bring Num_14_24 # But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.

bring Num_14_31 # But your little ones, which ye said should be a prey, them will I bring in, and they shall know the land which ye have despised.

bring Num_14_37 # Even those men that did bring up the evil report upon the land, died by the plague before the LORD.

bring Num_15_04 # Then shall he that offereth his offering unto the LORD bring a meat offering of a tenth deal of flour mingled with the fourth [part] of an hin of oil.

bring Num_15_09 # Then shall he bring with a bullock a meat offering of three tenth deals of flour mingled with half an hin of oil.

bring Num_15_10 # And thou shalt bring for a drink offering half an hin of wine, [for] an offering made by fire, of a sweet savour unto the LORD.

bring Num_15_18 # Speak unto the children of Israel, and say unto them, When ye come into the land whither I bring you,

bring Num_15_25 # And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it [is] ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance:

bring Num_15_27 # And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering.

bring Num_16_09 # [Seemeth it but] a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?

bring Num_16_17 # And take every man his censer, and put incense in them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou also, and Aaron, each [of you] his censer.

Bring Num_17_10 # And the LORD said unto Moses, Bring Aaron's rod again before the testimony, to be kept for a token against the rebels; and thou shalt quite take away their murmurings from me, that they die not.

bring Num_18_02 # And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee [shall minister] before the tabernacle of witness.

bring Num_18_13 # [And] whatsoever is first ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine house shall eat [of] it.

bring Num_18_15 # Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

bring Num_19_02 # This [is] the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and]

upon which never came yoke:

bring Num_19_03 # And ye shall give her unto Eleazar the priest, that he may bring her forth without the camp, and [one] shall slay her before his face:

bring Num_20_05 # And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.

bring Num_20_08 # Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.

bring Num_20_12 # And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.

bring Num_20_25 # Take Aaron and Eleazar his son, and bring them up unto mount Hor:

bring Num_22_08 # And he said unto them, Lodge here this night, and I will bring you word again, as the LORD shall speak unto me: and the princes of Moab abode with Balaam.

bring Num_23_27 # And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from thence.

bring Num_27_17 # Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not as sheep which have no shepherd.

bring Num_28_26 # Also in the day of the firstfruits, when ye bring a new meat offering unto the LORD, after your weeks [be out], ye shall have an holy convocation; ye shall do no servile work:

bring Num_32_05 # Wherefore, said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, [and] bring us not over Jordan.

bring Oba_01_03 # The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation [is] high; that saith in his heart, Who shall bring me down to the ground?

bring Oba_01_04 # Though thou exalt [thyself] as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

bring Pro_04_08 # Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.

bring Pro_19_24 # A slothful [man] hideth his hand in [his] bosom, and will not so much as bring it to his mouth again.

bring Pro_26_15 # The slothful hideth his hand in [his] bosom; it grieveth him to bring it again to his mouth.

bring Pro_27_01 # Boast not thyself of to morrow; for thou knowest not what a day may bring forth.

bring Pro_29_08 # Scornful men bring a city into a snare: but wise [men] turn away wrath.

bring Pro_29_23 # A man's pride shall bring him low: but honour shall uphold the humble in spirit.

bring Psa_104_14 # He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth;

bring Psa_108_10 # Who will bring me into the strong city? who will lead me into Edom?

Bring Psa_142_07 # Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me.

bring Psa_143_11 # Quicken me, O LORD, for thy name's sake: for thy righteousness' sake bring my soul out of trouble.

bring Psa_144_13 # [That] our garners [may be] full, affording all manner of store: [that] our sheep may bring forth thousands and ten thousands in our streets:

bring Psa_18_27 # For thou wilt save the afflicted people; but wilt bring down high looks.

bring Psa_25_17 # The troubles of my heart are enlarged: [O] bring thou me out of my distresses.

bring Psa_37_05 # Commit thy way unto the LORD; trust also in him; and he shall bring [it] to pass.

bring Psa_37_06 # And he shall bring forth thy righteousness as the light, and thy judgment as the noonday.

bring Psa_38_01 # A Psalm of David, to bring to remembrance. O LORD, rebuke me not in thy wrath: neither chasten me in thy hot displeasure.

bring Psa_43_03 # O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles.

bring Psa_55_23 # But thou, O God, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live out half their days; but I will trust in thee.

bring Psa_59_11 # Slay them not, lest my people forget: scatter them by thy power; and bring them down, O Lord our shield.

bring Psa_60_09 # Who will bring me [into] the strong city? who will lead me into Edom?

bring Psa_68_22 # The Lord said, I will bring again from Bashan, I will bring [my people] again from the depths of the sea:

bring Psa_68_22 # The Lord said, I will bring again from Bashan, I will bring [my people] again from the depths of the sea:

bring Psa_68_29 # Because of thy temple at Jerusalem shall kings bring presents unto thee.

bring Psa_70_01 # To the chief Musician, [A Psalm] of David, to bring to remembrance. [Make haste], O God, to deliver me; make haste to help me, O LORD.

bring Psa_71_20 # [Thou], which hast showed me great and sore troubles, shalt quicken me again, and shalt bring me up again from the depths of the earth.

bring Psa_72_03 # The mountains shall bring peace to the people, and the little hills, by righteousness.

bring Psa_72_10 # The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba

shall offer gifts.

bring Psa_76_11 # Vow, and pay unto the LORD your God: let all that be round about him bring presents unto him that ought to be feared.

bring Psa_81_02 # Take a psalm, and bring hither the timbrel, the pleasant harp with the psaltery.

bring Psa_92_14 # They shall still bring forth fruit in old age; they shall be fat and flourishing;

bring Psa_94_23 # And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; [yea], the LORD our God shall cut them off.

bring Psa_96_08 # Give unto the LORD the glory [due unto] his name: bring an offering, and come into his courts.

bring Rev_21_24 # And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

bring Rev_21_26 # And they shall bring the glory and honour of the nations into it.

bring Rom_07_04 # Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

bring Rom_07_05 # For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

bring Rom_10_06 # But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? [that is, to bring Christ down [from above]:]

bring Rom_10_07 # Or, Who shall descend into the deep? [that is, to bring up Christ again from the dead.]

bring Rom_10_15 # And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

Bring Rut_03_15 # Also he said, Bring the veil that [thou hast] upon thee, and hold it. And when she held it, he measured six [measures] of barley, and laid [it] on her: and she went into the city.

bring Son_08_02 # I would lead thee, [and] bring thee into my mother's house, [who] would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate.

bring Son_08_11 # Solomon had a vineyard at Baalhamon; he let out the vineyard unto keepers; every one for the fruit thereof was to bring a thousand [pieces] of silver.

Bring Tit_03_13 # Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them.

bring Zec_03_08 # Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they [are] men wondered at: for, behold, I will bring forth my servant the BRANCH.

bring Zec_04_07 # Who [art] thou, O great mountain? before Zerubbabel [thou shalt become] a plain: and he shall bring forth the headstone [thereof with] shoutings, [crying], Grace, grace unto it.

bring Zec_05_04 # I will bring it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his

house, and shall consume it with the timber thereof and the stones thereof.

bring Zec_08_08 # And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness.

bring Zec_10_06 # And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I [am] the LORD their God, and will hear them.

bring Zec_10_10 # I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and [place] shall not be found for them.

bring Zec_10_10 # I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and [place] shall not be found for them.

bring Zec_13_09 # And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It [is] my people: and they shall say, The LORD [is] my God.

bring Zep_01_17 # And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung.

bring Zep_02_02 # Before the decree bring forth, [before] the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD'S anger come upon you.

bring Zep_03_05 # The just LORD [is] in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame.

bring Zep_03_10 # From beyond the rivers of Ethiopia my suppliants, [even] the daughter of my dispersed, shall bring mine offering.

bringers 2Ki_10_05 # And he that [was] over the house, and he that [was] over the city, the elders also, and the bringers up [of the children], sent to Jehu, saying, We [are] thy servants, and will do all that thou shalt bid us; we will not make any king: do thou [that which is] good in thine eyes.

bringest 1Ki_01_42 # And while he yet spake, behold, Jonathan the son of Abiathar the priest came: and Adonijah said unto him, Come in; for thou [art] a valiant man, and bringest good tidings.

bringest Act_17_20 # For thou bringest certain strange things to our ears: we would know therefore what these things mean.

bringest Isa_40_09 # O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your God!

bringest Isa_40_09 # O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your God!

bringest Job_14_03 # And dost thou open thine eyes upon such an one, and bringest me into judgment with thee?

bringeth 1Sa_02_06 # The LORD killeth, and maketh alive: he bringeth down to the grave, and bringeth up.

bringeth 1Sa_02_06 # The LORD killeth, and maketh alive: he bringeth down to the grave, and bringeth up.

bringeth 1Sa_02_07 # The LORD maketh poor, and maketh rich: he bringeth low, and lifteth up.

bringeth 2Sa_18_26 # And the watchman saw another man running: and the watchman called unto the porter, and said, Behold [another] man running alone. And the king said, He also bringeth tidings.

bringeth 2Sa_22_48 # It [is] God that avengeth me, and that bringeth down the people under me,

bringeth 2Sa_22_49 # And that bringeth me forth from mine enemies: thou also hast lifted me up on high above them that rose up against me: thou hast delivered me from the violent man.

bringeth Col_01_06 # Which is come unto you, as [it is] in all the world; and bringeth forth fruit, as [it doth] also in you, since the day ye heard [of it], and knew the grace of God in truth:

bringeth Deu_08_07 # For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;

bringeth Deu_14_22 # Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year.

bringeth Ecc_02_06 # I made me pools of water, to water therewith the wood that bringeth forth trees:

bringeth Exo_06_07 # And I will take you to me for a people, and I will be to you a God: and ye shall know that I [am] the LORD your God, which bringeth you out from under the burdens of the Egyptians.

bringeth Eze_29_16 # And it shall be no more the confidence of the house of Israel, which bringeth [their] iniquity to remembrance, when they shall look after them: but they shall know that I [am] the Lord GOD.

bringeth Hag_01_11 # And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.

bringeth Heb_01_06 # And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.

bringeth Heb_06_07 # For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:

bringeth Hos_10_01 # Israel [is] an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images.

bringeth Isa_08_07 # Now therefore, behold, the Lord bringeth up upon them the waters of the river, strong and many, [even] the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks:

bringeth Isa_26_05 # For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, [even] to the ground; he bringeth it [even] to the dust.

bringeth Isa_26_05 # For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, [even] to the ground; he bringeth it [even] to the dust.

bringeth Isa_40_23 # That bringeth the princes to nothing; he maketh the judges of the earth as vanity.

bringeth Isa_40_26 # Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.

bringeth Isa_41_27 # The first [shall say] to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth good tidings.

bringeth Isa_43_17 # Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow.

bringeth Isa_52_07 # How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

bringeth Isa_52_07 # How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

bringeth Isa_54_16 # Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy.

bringeth Isa_61_11 # For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.

bringeth Jam_01_15 # Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

bringeth Jam_01_15 # Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

bringeth Jer_04_31 # For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

bringeth Jer_10_13 # When he uttereth his voice, [there is] a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

bringeth Jer_51_16 # When he uttereth [his] voice, [there is] a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

bringeth Job_12_06 # The tabernacles of robbers prosper, and they that provoke God are secure; into whose hand God bringeth [abundantly].

bringeth Job_12_22 # He discovereth deep things out of darkness, and bringeth out to light the shadow of death.

bringeth Job_19_29 # Be ye afraid of the sword: for wrath [bringeth] the punishments of the sword, that ye may know [there is] a judgment.

bringeth Job_28_11 # He bindeth the floods from overflowing; and [the thing that is] hid bringeth he forth to light.

bringeth Joh_12_24 # Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

bringeth Joh_15_05 # I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

bringeth Lev_11_45 # For I [am] the LORD that bringeth you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I [am] holy.

bringeth Lev_17_04 # And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people:

bringeth Lev_17_09 # And bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man shall be cut off from among his people.

bringeth Luk_03_09 # And now also the ax is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

bringeth Luk_06_43 # For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

bringeth Luk_06_45 # A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

bringeth Luk_06_45 # A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

bringeth Mar_04_28 # For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

bringeth Mat_03_10 # And now also the ax is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

bringeth Mat_07_17 # Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

bringeth Mat_07_17 # Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

bringeth Mat_07_19 # Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

bringeth Mat_12_35 # A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

bringeth Mat_12_35 # A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

bringeth Mat_13_23 # But he that received seed into the good ground is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

bringeth Mat_13_52 # Then said he unto them, Therefore every scribe [which is] instructed unto the kingdom of heaven is like unto a man [that is] an householder, which bringeth forth out of his treasure [things] new and old.

bringeth Mat_17_01 # And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

bringeth Nah_01_15 # Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

bringeth Pro_10_31 # The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.

bringeth Pro_16_30 # He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass.

bringeth Pro_18_16 # A man's gift maketh room for him, and bringeth him before great men.

bringeth Pro_19_26 # He that wasteth [his] father, [and] chaseth away [his] mother, [is] a son that causeth shame, and bringeth reproach.

bringeth Pro_20_26 # A wise king scattereth the wicked, and bringeth the wheel over them.

bringeth Pro_21_27 # The sacrifice of the wicked [is] abomination: how much more, [when] he bringeth it with a wicked mind?

bringeth Pro_29_15 # The rod and reproof give wisdom: but a child left [to himself] bringeth his mother to shame.

bringeth Pro_29_21 # He that delicately bringeth up his servant from a child shall have him become [his] son at the length.

bringeth Pro_29_25 # The fear of man bringeth a snare: but whoso putteth his trust in the LORD shall be safe.

bringeth Pro_30_33 # Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.

bringeth Pro_30_33 # Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.

bringeth Pro_30_33 # Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.

bringeth Pro_31_14 # She is like the merchants' ships; she bringeth her food from afar.

bringeth Psa_01_03 # And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

bringeth Psa_107_28 # Then they cry unto the LORD in their trouble, and he bringeth them out of their distresses.

bringeth Psa_107_30 # Then are they glad because they be quiet; so he bringeth them unto their desired haven.

bringeth Psa_135_07 # He causeth the vapours to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasuries.

bringeth Psa_14_07 # Oh that the salvation of Israel [were come] out of Zion! when the LORD bringeth back the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad.

bringeth Psa_33_10 # The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect.

bringeth Psa_37_07 # Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

bringeth Psa_53_06 # Oh that the salvation of Israel [were come] out of Zion! When God bringeth back the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad.

bringeth Psa_68_06 # God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry [land].

bringeth Tit_02_11 # For the grace of God that bringeth salvation hath appeared to all men,

bringing 1Ki_10_22 # For the king had at sea a navy of Tharshish with the navy of Hiram: once in three years came the navy of Tharshish, bringing gold, and silver, ivory, and apes, and peacocks.

bringing 2Ch_09_21 # For the king's ships went to Tarshish with the servants of Huram: every three years once came the ships of Tarshish bringing gold, and silver, ivory, and apes, and peacocks.

bringing 2Co_10_05 # Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

bringing 2Ki_21_12 # Therefore thus saith the LORD God of Israel, Behold, I [am] bringing [such] evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.

bringing 2Pe_02_05 # And spared not the old world, but saved Noah the eighth [person], a preacher of righteousness, bringing in the flood upon the world of the ungodly;

bringing 2Sa_19_10 # And Absalom, whom we anointed over us, is dead in battle. Now therefore why speak ye not a word of bringing the king back?

bringing 2Sa_19_43 # And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

bringing Act_05_16 # There came also a multitude [out] of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

bringing Dan_09_12 # And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

bringing Exo_12_42 # It [is] a night to be much observed unto the LORD for bringing them out from the land of Egypt: this [is] that night of the LORD to be observed of all the children of Israel in their generations.

bringing Exo_36_06 # And Moses gave commandment, and they caused it to be proclaimed throughout the

camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

bringing Eze_20_09 # But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

bringing Heb_02_10 # For it became him, for whom [are] all things, and by whom [are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

bringing Heb_07_19 # For the law made nothing perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God.

bringing Jer_17_26 # And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD.

bringing Jer_17_26 # And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD.

bringing Luk_24_01 # Now upon the first [day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain [others] with them.

bringing Mar_02_03 # And they come unto him, bringing one sick of the palsy, which was borne of four.

bringing Mat_21_43 # Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

bringing Neh_13_15 # In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

bringing Num_05_15 # Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

bringing Num_14_36 # And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land,

bringing Psa_126_06 # He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves [with him].

bringing Rom_07_23 # But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

Three Word English Phrase Index to the KJV Bible.

bring a blind Mar_08_22 # And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him.

bring a city Pro_29_08 # Scornful men bring a city into a snare: but wise [men] turn away wrath.

bring a clean Job_14_04 # Who can bring a clean [thing] out of an unclean? not one.

bring a cloud Gen_09_14 # And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:

bring a curse Gen_27_12 # My father peradventure will feel me, and I shall seem to him as a deceiver; and I shall bring a curse upon me, and not a blessing.

bring a fear Jer_49_05 # Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.

bring a flood Gen_06_17 # And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein [is] the breath of life, from under heaven; [and] every thing that [is] in the earth shall die.

bring a lamb Lev_04_32 # And if he bring a lamb for a sin offering, he shall bring it a female without blemish.

bring a lamb Lev_05_07 # And if he be not able to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering.

bring a lamb Lev_12_06 # And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:

bring a lamb Lev_12_08 # And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean.

bring a lamb Num_06_12 # And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

bring a meat Num_15_04 # Then shall he that offereth his offering unto the LORD bring a meat offering of a tenth deal of flour mingled with the fourth [part] of an hin of oil.

bring a nation Deu_28_49 # The LORD shall bring a nation against thee from far, from the end of the earth, [as swift] as the eagle flieth; a nation whose tongue thou shalt not understand;

bring a nation Jer_05_15 # Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

bring a new Num_28_26 # Also in the day of the firstfruits, when ye bring a new meat offering unto the LORD, after your weeks [be out], ye shall have an holy convocation; ye shall do no servile work:

bring a ram Lev_05_18 # And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist [it] not, and it shall be forgiven him.

bring a she Num_15_27 # And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering.

bring a sheaf Lev_23_10 # Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

bring a sword Eze_06_03 # And say, Ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, [even] I, will bring a sword upon you, and I will destroy your high places.

bring a sword Eze_11_08 # Ye have feared the sword; and I will bring a sword upon you, saith the Lord GOD.

bring a sword Eze_14_17 # Or [if] I bring a sword upon that land, and say, Sword, go through the land; so that I cut off man and beast from it:

bring a sword Eze_29_08 # Therefore thus saith the Lord GOD; Behold, I will bring a sword upon thee, and cut off man and beast out of thee.

bring a sword Lev_26_25 # And I will bring a sword upon you, that shall avenge the quarrel of [my] covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

bring a thousand Son_08_11 # Solomon had a vineyard at Baalhamon; he let out the vineyard unto keepers; every one for the fruit thereof was to bring a thousand [pieces] of silver.

bring a troop Jer_18_22 # Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them: for they have digged a pit to take me, and hid snares for my feet.

bring Aaron and Exo_40_12 # And thou shalt bring Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water.

Bring Aaron's rod Num_17_10 # And the LORD said unto Moses, Bring Aaron's rod again before the testimony, to be kept for a token against the rebels; and thou shalt quite take away their murmurings from me, that they die not.

bring about all 2Sa_03_12 # And Abner sent messengers to David on his behalf, saying, Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee.

bring again from Psa_68_22 # The Lord said, I will bring again from Bashan, I will bring [my people] again from the depths of the sea:

bring again into Jer_28_03 # Within two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:

bring again that Eze_34_16 # I will seek that which was lost, and bring again that which was driven away, and will bind up [that which was] broken, and will strengthen that which was sick: but I will destroy the fat

and the strong; I will feed them with judgment.

bring again the 1Ch_13_03 # And let us bring again the ark of our God to us: for we inquired not at it in the days of Saul.

bring again the Amo_09_14 # And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit [them]; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.

bring again the Eze_16_53 # When I shall bring again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, then [will I bring again] the captivity of thy captives in the midst of them:

bring again the Eze_29_14 # And I will bring again the captivity of Egypt, and will cause them to return [into] the land of Pathros, into the land of their habitation; and they shall be there a base kingdom.

bring again the Eze_39_25 # Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;

bring again the Isa_38_08 # Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down.

bring again the Jer_28_06 # Even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD'S house, and all that is carried away captive, from Babylon into this place.

bring again the Jer_30_03 # For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it.

bring again the Jer_30_18 # Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

bring again the Jer_48_47 # Yet will I bring again the captivity of Moab in the latter days, saith the LORD. Thus far [is] the judgment of Moab.

bring again the Jer_49_06 # And afterward I will bring again the captivity of the children of Ammon, saith the LORD.

bring again the Jer_49_39 # But it shall come to pass in the latter days, [that] I will bring again the captivity of Elam, saith the LORD.

bring again the Joe_03_01 # For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,

bring again their Eze_16_53 # When I shall bring again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, then [will I bring again] the captivity of thy captives in the midst of them:

bring again their Jer_31_23 # Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, [and] mountain of holiness.

bring again to 1Ch_21_12 # Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.

bring again to Jer_28_04 # And I will bring again to this place Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, saith the LORD: for I will break the yoke of the king of Babylon.

bring again Zion Isa_52_08 # Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.

bring against him Jde_01_09 # Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

bring all that Deu_12_11 # Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

bring all things Joh_14_26 # But the Comforter, [which is] the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

bring all this Neh_13_18 # Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

bring all your Isa_66_20 # And they shall bring all your brethren [for] an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.

bring alms to Act_24_17 # Now after many years I came to bring alms to my nation, and offerings.

bring an abomination Deu_07_26 # Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.

bring an everlasting Jer_23_40 # And I will bring an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten.

bring an heir Mic_01_15 # Yet will I bring an heir unto thee, O inhabitant of Mareshah: he shall come unto Adullam the glory of Israel.

bring an oblation Lev_02_04 # And if thou bring an oblation of a meat offering baken in the oven, [it shall be] unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.

bring an offering 1Ch_16_29 # Give unto the LORD the glory [due] unto his name: bring an offering, and come before him: worship the LORD in the beauty of holiness.

bring an offering Isa_66_20 # And they shall bring all your brethren [for] an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.

bring an offering Lev_01_02 # Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, [even] of the herd, and of the flock.

bring an offering Lev_27_09 # And if [it be] a beast, whereof men bring an offering unto the LORD, all that [any man] giveth of such unto the LORD shall be holy.

bring an offering Psa_96_08 # Give unto the LORD the glory [due unto] his name: bring an offering, and come into his courts.

Bring and let Amo_04_01 # Hear this word, ye kine of Bashan, that [are] in the mountain of Samaria, which oppress the poor, which crush the needy, which say to their masters, Bring, and let us drink.

bring and they Joh_10_16 # And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, [and] one shepherd.

bring back all 2Sa_17_03 # And I will bring back all the people unto thee: the man whom thou seekest [is] as if all returned: [so] all the people shall be in peace.

bring back his Job_33_30 # To bring back his soul from the pit, to be enlightened with the light of the living.

bring back the 2Sa_19_12 # Ye [are] my brethren, ye [are] my bones and my flesh: wherefore then are ye the last to bring back the king?

bring cedar trees Ezr_03_07 # They gave money also unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia.

bring certain of Dan_01_03 # And the king spake unto Ashpenaz the master of his eunuchs, that he should bring [certain] of the children of Israel, and of the king's seed, and of the princes;

bring Christ down Rom_10_06 # But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? [that is, to bring Christ down [from above]:]

bring distress upon Zep_01_17 # And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung.

bring down high Psa_18_27 # For thou wilt save the afflicted people; but wilt bring down high looks.

bring down lay Isa_25_12 # And the fortress of the high fort of thy walls shall he bring down, lay low, [and] bring to the ground, [even] to the dust.

bring down my Gen_42_38 # And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave.

bring down my Gen_44_29 # And if ye take this also from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave.

bring down my Gen_45_13 # And ye shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall haste and bring down my father hither.

bring down Paul Act_23_20 # And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly.

bring down the Deu_21_04 # And the elders of that city shall bring down the heifer unto a rough valley, which is neither eared nor sown, and shall strike off the heifer's neck there in the valley:

bring down the Gen_44_31 # It shall come to pass, when he seeth that the lad [is] not [with us], that he will die: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave.

bring down the Isa_25_05 # Thou shalt bring down the noise of strangers, as the heat in a dry place; [even] the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low.

bring down their Isa_25_11 # And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth [his hands] to swim: and he shall bring down their pride together with the spoils of their hands.

bring down their Isa_63_06 # And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth.

bring down thy Amo_03_11 # Therefore thus saith the Lord GOD; An adversary [there shall be] even round about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled.

bring every work Ecc_12_14 # For God shall bring every work into judgment, with every secret thing, whether [it be] good, or whether [it be] evil.

bring evil and Isa_31_02 # Yet he also [is] wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity.

bring evil from Jer_04_06 # Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction.

bring evil on Jer_25_29 # For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

bring evil upon 1Ki_14_10 # Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

bring evil upon 1Ki_21_21 # Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,

bring evil upon 2Ch_34_24 # Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah:

bring evil upon 2Ki_22_16 # Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read:

bring evil upon 2Sa_15_14 # And David said unto all his servants that [were] with him at Jerusalem, Arise, and let us flee; for we shall not [else] escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring evil upon us, and smite the city with the edge of the sword.

bring evil upon 2Sa_17_14 # And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom. bring evil upon Jer_06_19 # Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

bring evil upon Jer_11_11 # Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them.

bring evil upon Jer_11_23 # And there shall be no remnant of them: for I will bring evil upon the men of Anathoth, [even] the year of their visitation.

bring evil upon Jer_19_03 # And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.

bring evil upon Jer_23_12 # Wherefore their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, [even] the year of their visitation, saith the LORD.

bring evil upon Jer_45_05 # And seekest thou great things for thyself? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.

bring evil upon Jer_49_37 # For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, [even] my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:

bring for a Num_15_10 # And thou shalt bring for a drink offering half an hin of wine, [for] an offering made by fire, of a sweet savour unto the LORD.

bring for all Exo_35_29 # The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses.

bring for his Lev_04_03 # If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering.

bring for his Lev_05_07 # And if he be not able to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering.

bring for his Lev_05_11 # But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering.

bring for his Lev_05_15 # If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

bring forth a Eze_28_18 # Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

bring forth a Isa_65_09 # And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

bring forth a Luk_01_31 # And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt

call his name JESUS.

bring forth a Mat_01_21 # And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

bring forth a Mat_01_23 # Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

bring forth abundantly Gen_01_20 # And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl [that] may fly above the earth in the open firmament of heaven.

bring forth abundantly Gen_09_07 # And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.

bring forth all Deu_14_28 # At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay [it] up within thy gates:

bring forth and Isa_55_10 # For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

bring forth and Isa_66_09 # Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut [the womb]? saith thy God.

bring forth before Zep_02_02 # Before the decree bring forth, [before] the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD'S anger come upon you.

bring forth boughs Eze_17_23 # In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.

bring forth boughs Job_14_09 # [Yet] through the scent of water it will bud, and bring forth boughs like a plant.

bring forth branches Eze_17_08 # It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.

bring forth by Ezr_01_08 # Even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.

bring forth children Gen_03_16 # Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire [shall be] to thy husband, and he shall rule over thee.

bring forth children Isa_23_04 # Be thou ashamed, O Zidon: for the sea hath spoken, [even] the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, [nor] bring up virgins.

bring forth evil Mat_07_18 # A good tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit.

bring forth food Psa_104_14 # He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth;

bring forth for Isa_65_23 # They shall not labour in vain, nor bring forth for trouble; for they [are] the seed

of the blessed of the LORD, and their offspring with them.

bring forth frogs Exo_08_03 # And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:

bring forth fruit Jer_12_02 # Thou hast planted them, yea, they have taken root: they grow, yea, they bring forth fruit: thou [art] near in their mouth, and far from their reins.

bring forth fruit Joh_15_16 # Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and [that] your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

bring forth fruit Lev_25_21 # Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years.

bring forth fruit Luk_08_15 # But that on the good ground are they, which in an honest and good heart, having heard the word, keep [it], and bring forth fruit with patience.

bring forth fruit Mar_04_20 # And these are they which are sown on good ground; such as hear the word, and receive [it], and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

bring forth fruit Psa_92_14 # They shall still bring forth fruit in old age; they shall be fat and flourishing;

bring forth fruit Rom_07_04 # Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

bring forth fruit Rom_07_05 # For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

bring forth good Luk_06_43 # For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

bring forth good Mat_07_18 # A good tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit.

bring forth grapes Isa_05_02 # And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.

bring forth grapes Isa_05_04 # What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

bring forth grass Gen_01_11 # And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so.

Bring forth him Lev_24_14 # Bring forth him that hath cursed without the camp; and let all that heard [him] lay their hands upon his head, and let all the congregation stone him.

bring forth him Lev_24_23 # And Moses spake to the children of Israel, that they should bring forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses.

bring forth his Hos_09_13 # Ephraim, as I saw Tyrus, [is] planted in a pleasant place: but Ephraim shall

bring forth his children to the murderer.

bring forth in Isa_66_08 # Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

bring forth iniquity Isa_59_04 # None calleth for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

bring forth judgment Isa_42_01 # Behold my servant, whom I uphold; mine elect, [in whom] my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

bring forth judgment Isa_42_03 # A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth.

bring forth lice Exo_08_18 # And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast.

bring forth Mazzaroth Job_38_32 # Canst thou bring forth Mazzaroth in his season? or canst thou guide Arcturus with his sons?

bring forth mine Exo_07_04 # But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, [and] my people the children of Israel, out of the land of Egypt by great judgments.

bring forth more Joh_15_02 # Every branch in me that beareth not fruit he taketh away: and every [branch] that beareth fruit, he purgeth it, that it may bring forth more fruit.

bring forth my Exo_03_10 # Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

bring forth my Jud_06_18 # Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set [it] before thee. And he said, I will tarry until thou come again.

bring forth my Jud_06_18 # Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set [it] before thee. And he said, I will tarry until thou come again.

bring forth my Zec_03_08 # Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they [are] men wondered at: for, behold, I will bring forth my servant the BRANCH.

bring forth new Eze_47_12 # And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

bring forth O Mic_04_10 # Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

bring forth or Job_39_01 # Knowest thou the time when the wild goats of the rock bring forth? [or] canst thou mark when the hinds do calve?

bring forth out 2Ki_23_04 # And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were

made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.

bring forth out Jer_51_44 # And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

bring forth saith Isa_66_09 # Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut [the womb]? saith thy God.

bring forth salvation Isa_45_08 # Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.

bring forth stubble Isa_33_11 # Ye shall conceive chaff, ye shall bring forth stubble: your breath, [as] fire, shall devour you.

bring forth that Deu_17_05 # Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, [even] that man or that woman, and shalt stone them with stones, till they die.

bring forth the Deu_22_15 # Then shall the father of the damsel, and her mother, take and bring forth [the tokens of] the damsel's virginity unto the elders of the city in the gate:

bring forth the Exo_03_11 # And Moses said unto God, Who [am] I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

bring forth the Gen_01_24 # And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

Bring forth the Isa_43_08 # Bring forth the blind people that have eyes, and the deaf that have ears.

Bring forth the Jos_02_03 # And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.

Bring forth the Jud_19_22 # [Now] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.

bring forth the Lev_26_10 # And ye shall eat old store, and bring forth the old because of the new.

Bring forth the Luk_15_22 # But the father said to his servants, Bring forth the best robe, and put [it] on him; and put a ring on his hand, and shoes on [his] feet:

bring forth the Zec_04_07 # Who [art] thou, O great mountain? before Zerubbabel [thou shalt become] a plain: and he shall bring forth the headstone [thereof with] shoutings, [crying], Grace, grace unto it.

bring forth their Eze_31_06 # All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.

bring forth their Isa_43_09 # Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

bring forth their Job_39_03 # They bow themselves, they bring forth their young ones, they cast out their sorrows.

Bring forth therefore Luk_03_08 # Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to [our] father: for I say unto you, That God is able of these stones to raise up children unto Abraham.

Bring forth therefore Mat_03_08 # Bring forth therefore fruits meet for repentance:

bring forth thousands Psa_144_13 # [That] our garners [may be] full, affording all manner of store: [that] our sheep may bring forth thousands and ten thousands in our streets:

bring forth thy Eze_12_04 # Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity.

bring forth thy Psa_37_06 # And he shall bring forth thy righteousness as the light, and thy judgment as the noonday.

bring forth to Gen_03_18 # Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

bring forth to Num_20_08 # Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.

bring forth vanity Job_15_35 # They conceive mischief, and bring forth vanity, and their belly prepareth deceit.

Bring forth vestments 2Ki_10_22 # And he said unto him that [was] over the vestry, Bring forth vestments for all the worshippers of Baal. And he brought them forth vestments.

Bring forth with Gen_08_17 # Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

bring forth yet Hos_09_16 # Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay [even] the beloved [fruit] of their womb.

bring forth your Isa_41_21 # Produce your cause, saith the LORD; bring forth your strong [reasons], saith the King of Jacob.

bring forth 2Ki_19_03 # And they said unto him, Thus saith Hezekiah, This day [is] a day of trouble, and of rebuke, and blasphemy: for the children are come to the birth, and [there is] not strength to bring forth.

bring forth Isa_37_03 # And they said unto him, Thus saith Hezekiah, This day [is] a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and [there is] not strength to bring forth.

bring forth Job_39_02 # Canst thou number the months [that] they fulfil? or knowest thou the time when they bring forth?

bring forth Pro_27_01 # Boast not thyself of to morrow; for thou knowest not what a day may bring forth.

bring forward on 3Jo_01_06 # Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:

bring from thence 1Sa_04_04 # So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth [between] the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God.

bring fruit and Eze_36_11 # And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better [unto you] than at your beginnings: and ye shall know that I [am] the LORD.

bring glad tidings Rom_10_15 # And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

bring gold and Isa_60_06 # The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall show forth the praises of the LORD.

bring gold and Isa_60_17 # For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness.

bring Haman unto Est_06_14 # And while they [were] yet talking with him, came the king's chamberlains, and hasted to bring Haman unto the banquet that Esther had prepared.

bring her again Jud_19_03 # And her husband arose, and went after her, to speak friendly unto her, [and] to bring her again, having his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to meet him.

Bring her forth Gen_38_24 # And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

bring her forth Num_19_03 # And ye shall give her unto Eleazar the priest, that he may bring her forth without the camp, and [one] shall slay her before his face:

bring her home Deu_21_12 # Then thou shalt bring her home to thine house; and she shall shave her head, and pare her nails;

bring her into Hos_02_14 # Therefore, behold, I will allure her, and bring her into the wilderness, and speak comfortably unto her.

bring her near Num_05_16 # And the priest shall bring her near, and set her before the LORD:

bring her offering Num_05_15 # Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

Bring him back 1Ki_13_18 # He said unto him, I [am] a prophet also as thou [art]; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. [But] he lied unto him.

bring him back 2Sa_12_23 # But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me.

bring him before Lev_04_14 # When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.

bring him down 1Ki_01_33 # The king also said unto them, Take with you the servants of your lord, and cause Solomon my son to ride upon mine own mule, and bring him down to Gihon:

bring him down Act_23_15 # Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

Bring him down Gen_44_21 # And thou saidst unto thy servants, Bring him down unto me, that I may set mine eyes upon him.

bring him forth Act_12_04 # And when he had apprehended him, he put [him] in prison, and delivered [him] to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.

bring him forth Job_40_20 # Surely the mountains bring him forth food, where all the beasts of the field play.

bring him forth Joh_19_04 # Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

bring him hither Luk_19_30 # Saying, Go ye into the village over against [you]; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring [him hither].

bring him hither Mat_17_17 # Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

bring him in Luk_05_18 # And, behold, men brought in a bed a man which was taken with a palsy: and they sought [means] to bring him in, and to lay [him] before him.

bring him in Luk_05_19 # And when they could not find by what [way] they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.

bring him into Act_23_10 # And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring [him] into the castle.

bring him low Job_40_12 # Look on every one [that is] proud, [and] bring him low; and tread down the wicked in their place.

bring him low Pro_29_23 # A man's pride shall bring him low: but honour shall uphold the humble in spirit.

bring him not Gen_42_37 # And Reuben spake unto his father, saying, Slay my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again.

bring him not Gen_43_09 # I will be surety for him; of my hand shalt thou require him: if I bring him not unto thee, and set him before thee, then let me bear the blame for ever:

bring him not Gen_44_32 # For thy servant became surety for the lad unto my father, saying, If I bring him not unto thee, then I shall bear the blame to my father for ever.

bring him on Est_06_09 # And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom

the king delighteth to honour.

bring him out Deu_21_19 # Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;

bring him safe Act_23_24 # And provide [them] beasts, that they may set Paul on, and bring [him] safe unto Felix the governor.

bring him that 1Sa_01_22 # But Hannah went not up; for she said unto her husband, [I will not go up] until the child be weaned, and [then] I will bring him, that he may appear before the LORD, and there abide for ever.

bring him Then 1Ki_20_33 # Now the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.

bring him to 1Sa_16_17 # And Saul said unto his servants, Provide me now a man that can play well, and bring [him] to me.

bring him to 2Sa_14_10 # And the king said, Whosoever saith [ought] unto thee, bring him to me, and he shall not touch thee any more.

bring him to Ecc_03_22 # Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?

bring him to Exo_21_06 # Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an awl; and he shall serve him for ever.

bring him to Eze_12_13 # My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall die there.

bring him to Eze_17_20 # And I will spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me.

bring him to Gen_42_37 # And Reuben spake unto his father, saying, Slay my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again.

bring him to Job_18_14 # His confidence shall be rooted out of his tabernacle, and it shall bring him to the king of terrors.

bring him unto Deu_33_07 # And this [is the blessing] of Judah: and he said, Hear, LORD, the voice of Judah, and bring him unto his people: let his hands be sufficient for him; and be thou an help [to him] from his enemies.

bring him unto Exo_21_06 # Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an awl; and he shall serve him for ever.

bring him unto Mar_09_19 # He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.

bring him unto Mar_15_22 # And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull.

Bring him up 1Sa_19_15 # And Saul sent the messengers [again] to see David, saying, Bring him up to me in the bed, that I may slay him.

bring him with 2Ti_04_11 # Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry.

bring him Mar_11_02 # And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring [him].

bring his blood Lev_16_15 # Then shall he kill the goat of the sin offering, that [is] for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:

bring his disciples Mat_28_08 # And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.

bring his judgment Zep_03_05 # The just LORD [is] in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame.

bring his oblation Lev_07_29 # Speak unto the children of Israel, saying, He that offereth the sacrifice of his peace offerings unto the LORD shall bring his oblation unto the LORD of the sacrifice of his peace offerings.

bring his offering Lev_01_14 # And if the burnt sacrifice for his offering to the LORD [be] of fowls, then he shall bring his offering of turtledoves, or of young pigeons.

bring his offering Lev_04_23 # Or if his sin, wherein he hath sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish:

bring his offering Lev_04_28 # Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.

bring his sons Exo_29_08 # And thou shalt bring his sons, and put coats upon them.

bring his sons Exo_40_14 # And thou shalt bring his sons, and clothe them with coats:

bring his trespass Lev_05_06 # And he shall bring his trespass offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin.

bring his trespass Lev_06_06 # And he shall bring his trespass offering unto the LORD, a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest:

bring his trespass Lev_19_21 # And he shall bring his trespass offering unto the LORD, unto the door of the tabernacle of the congregation, [even] a ram for a trespass offering.

bring his way 1Ki_08_32 # Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness.

bring his wife Num_05_15 # Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

Bring hither a 1Sa_13_09 # And Saul said, Bring hither a burnt offering to me, and peace offerings. And he offered the burnt offering.

bring hither and Luk_19_27 # But those mine enemies, which would not that I should reign over them, bring hither, and slay [them] before me.

Bring hither the 1Sa_14_18 # And Saul said unto Ahiah, Bring hither the ark of God. For the ark of God was at that time with the children of Israel.

Bring hither the 1Sa_23_09 # And David knew that Saul secretly practiced mischief against him; and he said to Abiathar the priest, Bring hither the ephod.

bring hither the Luk_15_23 # And bring hither the fatted calf, and kill [it]; and let us eat, and be merry:

bring hither the Psa_81_02 # Take a psalm, and bring hither the timbrel, the pleasant harp with the psaltery.

bring home thy Job_39_12 # Wilt thou believe him, that he will bring home thy seed, and gather [it into] thy barn?

bring in all Dan_04_06 # Therefore made I a decree to bring in all the wise [men] of Babylon before me, that they might make known unto me the interpretation of the dream.

bring in and Exo_16_05 # And it shall come to pass, that on the sixth day they shall prepare [that] which they bring in; and it shall be twice as much as they gather daily.

bring in and Num_14_31 # But your little ones, which ye said should be a prey, them will I bring in, and they shall know the land which ye have despised.

bring in damnable 2Pe_02_01 # But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

bring in everlasting Dan_09_24 # Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

bring in hither Luk_14_21 # So that servant came, and showed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

bring in little Hag_01_06 # Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages [to put it] into a bag with holes.

bring in no Jer_17_24 # And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

bring in out 2Ch_24_06 # And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection, [according to the commandment] of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?

bring in the 2Ch_28_13 # And said unto them, Ye shall not bring in the captives hither: for whereas we

have offended against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.

bring in the 2Sa_09_10 # Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in [the fruits], that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants.

bring in the Dan_05_07 # The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.

bring in the Exo_40_04 # And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

bring in the Exo_40_04 # And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

bring in thither Exo_26_33 # And thou shalt hang up the veil under the taches, that thou mayest bring in thither within the veil the ark of the testimony: and the veil shall divide unto you between the holy [place] and the most holy.

bring in to 2Ch_24_09 # And they made a proclamation through Judah and Jerusalem, to bring in to the LORD the collection [that] Moses the servant of God [laid] upon Israel in the wilderness.

bring innocent blood Jer_26_15 # But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.

bring into bondage Neh_05_05 # Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.

bring into contempt Isa_23_09 # The LORD of hosts hath purposed it, to stain the pride of all glory, [and] to bring into contempt all the honourable of the earth.

bring into the 2Ki_12_04 # And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, [even] the money of every one that passeth [the account], the money that every man is set at, [and] all the money that cometh into any man's heart to bring into the house of the LORD,

bring into the Exo_23_19 # The first of the firstfruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not see the a kid in his mother's milk.

bring into the Gen_06_19 # And of every living thing of all flesh, two of every [sort] shalt thou bring into the ark, to keep [them] alive with thee; they shall be male and female.

bring into the Num_14_24 # But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.

bring Israel again Jer_50_19 # And I will bring Israel again to his habitation, and he shall feed on Carmel and Bashan, and his soul shall be satisfied upon mount Ephraim and Gilead.

bring it a Lev_01_10 # And if his offering [be] of the flocks, [namely], of the sheep, or of the goats, for a

burnt sacrifice; he shall bring it a male without blemish.

bring it a Lev_04_32 # And if he bring a lamb for a sin offering, he shall bring it a female without blemish.

bring it again Isa_46_08 # Remember this, and show yourselves men: bring [it] again to mind, O ye transgressors.

bring it again Pro_26_15 # The slothful hideth his hand in [his] bosom; it grieveth him to bring it again to his mouth.

bring it all Lev_01_13 # But he shall wash the inwards and the legs with water: and the priest shall bring [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

bring it an Exo_35_05 # Take ye from among you an offering unto the LORD: whosoever [is] of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass,

bring it back Exo_23_04 # If thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again.

bring it down Eze_13_14 # So will I break down the wall that ye have daubed with untempered [mortar], and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I [am] the LORD.

bring it for Exo_22_13 # If it be torn in pieces, [then] let him bring it [for] witness, [and] he shall not make good that which was torn.

bring it forth Zec_05_04 # I will bring it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof.

bring it health Jer_33_06 # Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth.

bring it in Jer_17_21 # Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring [it] in by the gates of Jerusalem;

bring it in Lev_06_21 # In a pan it shall be made with oil; [and when it is] baken, thou shalt bring it in: [and] the baken pieces of the meat offering shalt thou offer [for] a sweet savour unto the LORD.

bring it into 1Co_09_27 # But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

bring it into Est_03_09 # If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring [it] into the king's treasuries.

bring it into Neh_10_34 # And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law:

Bring it near Gen_27_25 # And he said, Bring [it] near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought [it] near to him, and he did eat: and he brought him wine, and he drank.

bring it out Eze_24_06 # Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

bring it to 2Ch_02_16 # And we will cut wood out of Lebanon, as much as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem.

bring it to Gen_27_04 # And make me savoury meat, such as I love, and bring [it] to me, that I may eat; that my soul may bless thee before I die.

bring it to Gen_27_10 # And thou shalt bring [it] to thy father, that he may eat, and that he may bless thee before his death.

bring it to Gen_41_32 # And for that the dream was doubled unto Pharaoh twice; [it is] because the thing [is] established by God, and God will shortly bring it to pass.

bring it to Isa_46_11 # Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken [it], I will also bring it to pass; I have purposed [it], I will also do it.

bring it to Jon_01_13 # Nevertheless the men rowed hard to bring [it] to the land; but they could not: for the sea wrought, and was tempestuous against them.

bring it to Lev_02_02 # And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, [to be] an offering made by fire, of a sweet savour unto the LORD:

bring it to Lev_04_05 # And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation:

bring it to Lev_05_12 # Then shall he bring it to the priest, and the priest shall take his handful of it, [even] a memorial thereof, and burn [it] on the altar, according to the offerings made by fire unto the LORD: it [is] a sin offering.

bring it to Pro_19_24 # A slothful [man] hideth his hand in [his] bosom, and will not so much as bring it to his mouth again.

bring it to Psa_37_05 # Commit thy way unto the LORD; trust also in him; and he shall bring [it] to pass.

bring it unto 1Ki_17_13 # And Elijah said unto her, Fear not; go [and] do as thou hast said: but make me thereof a little cake first, and bring [it] unto me, and after make for thee and for thy son.

bring it unto Deu_01_17 # Ye shall not respect persons in judgment; [but] ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment [is] God's: and the cause that is too hard for you, bring [it] unto me, and I will hear it.

bring it unto Deu_22_02 # And if thy brother [be] not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.

bring it unto Deu_30_12 # It [is] not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?

bring it unto Deu_30_13 # Neither [is] it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?

bring it unto Lev_01_15 # And the priest shall bring it unto the altar, and wring off his head, and burn [it]

on the altar; and the blood thereof shall be wrung out at the side of the altar:

bring it unto Lev_02_08 # And thou shalt bring the meat offering that is made of these things unto the LORD: and when it is presented unto the priest, he shall bring it unto the altar.

bring it within Lev_16_12 # And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring [it] within the veil:

bring it Gen_27_05 # And Rebekah heard when Isaac spake to Esau his son. And Esau went to the field to hunt [for] venison, [and] to bring [it].

bring Jacob again Isa_49_05 # And now, saith the LORD that formed me from the womb [to be] his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength.

Bring me a 1Ki_03_24 # And the king said, Bring me a sword. And they brought a sword before the king.

Bring me a 2Ki_02_20 # And he said, Bring me a new cruse, and put salt therein. And they brought [it] to him.

bring me a 2Ki_03_15 # But now bring me a minstrel. And it came to pass, when the minstrel played, that the hand of the LORD came upon him.

bring me a Mar_12_15 # Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see [it].

bring me again 2Sa_15_08 # For thy servant vowed a vow while I abode at Geshur in Syria, saying, If the LORD shall bring me again indeed to Jerusalem, then I will serve the LORD.

bring me again 2Sa_15_25 # And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the LORD, he will bring me again, and show me [both] it, and his habitation:

bring me an Exo_25_02 # Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering.

bring me down 1Sa_30_15 # And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.

bring me down Oba_01_03 # The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation [is] high; that saith in his heart, Who shall bring me down to the ground?

bring me forth Mic_07_09 # I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, [and] I shall behold his righteousness.

bring me him 1Sa_28_08 # And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me [him] up, whom I shall name unto thee.

Bring me hither 1Sa_14_34 # And Saul said, Disperse yourselves among the people, and say unto them, Bring me hither every man his ox, and every man his sheep, and slay [them] here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew [them] there. bring me hither 1Sa_30_07 # And David said to Abiathar the priest, Ahimelech's son, I pray thee, bring me hither the ephod. And Abiathar brought thither the ephod to David.

bring me home Jud_11_09 # And Jephthah said unto the elders of Gilead, If ye bring me home again to fight against the children of Ammon, and the LORD deliver them before me, shall I be your head?

Bring me I 1Ki_17_11 # And as she was going to fetch [it], he called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand.

bring me in Dan_02_24 # Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise [men] of Babylon: he went and said thus unto him; Destroy not the wise [men] of Babylon: bring me in before the king, and I will show unto the king the interpretation.

bring me into Job_10_09 # Remember, I beseech thee, that thou hast made me as the clay; and wilt thou bring me into dust again?

bring me into Psa_108_10 # Who will bring me into the strong city? who will lead me into Edom?

bring me into Psa_60_09 # Who will bring me [into] the strong city? who will lead me into Edom?

bring me on 1Co_16_06 # And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go.

bring me out Gen_40_14 # But think on me when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

bring me to 1Sa_20_08 # Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?

bring me to Jer_10_24 # O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to nothing.

bring me to Job_30_23 # For I know [that] thou wilt bring me [to] death, and [to] the house appointed for all living.

bring me unto Psa_43_03 # O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles.

Bring me up 1Sa_28_11 # Then said the woman, Whom shall I bring up unto thee? And he said, Bring me up Samuel.

bring me up 1Sa_28_15 # And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

bring me up Psa_71_20 # [Thou], which hast showed me great and sore troubles, shalt quicken me again, and shalt bring me up again from the depths of the earth.

Bring me venison Gen_27_07 # Bring me venison, and make me savoury meat, that I may eat, and bless thee before the LORD before my death.

bring me word Gen_37_14 # And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to

Shechem.

bring me word Mat_02_08 # And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found [him], bring me word again, that I may come and worship him also.

Bring me yet 2Ki_04_06 # And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, [There is] not a vessel more. And the oil stayed.

bring meal And 2Ki_04_41 # But he said, Then bring meal. And he cast [it] into the pot; and he said, Pour out for the people, that they may eat. And there was no harm in the pot.

bring Michal Saul's 2Sa_03_13 # And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.

bring mine offering Zep_03_10 # From beyond the rivers of Ethiopia my suppliants, [even] the daughter of my dispersed, shall bring mine offering.

bring more upon Isa_15_09 # For the waters of Dimon shall be full of blood: for I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land.

bring more wrath Neh_13_18 # Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

bring much more Exo_36_05 # And they spake unto Moses, saying, The people bring much more than enough for the service of the work, which the LORD commanded to make.

bring my people Psa_68_22 # The Lord said, I will bring again from Bashan, I will bring [my people] again from the depths of the sea:

bring my sons Isa_43_06 # I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;

Bring my soul Psa_142_07 # Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me.

bring my soul Psa_143_11 # Quicken me, O LORD, for thy name's sake: for thy righteousness' sake bring my soul out of trouble.

bring my words Jer_39_16 # Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be [accomplished] in that day before thee.

bring near my Isa_46_13 # I bring near my righteousness: it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory.

bring no fruit Luk_08_14 # And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of [this] life, and bring no fruit to perfection.

bring not blood Deu_22_08 # When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence.

bring not my Gen_24_06 # And Abraham said unto him, Beware thou that thou bring not my son thither again.

bring not my Gen_24_08 # And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again.

bring not railing 2Pe_02_11 # Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.

bring not this 2Jo_01_10 # If there come any unto you, and bring not this doctrine, receive him not into [your] house, neither bid him God speed:

Bring of the Joh_21_10 # Jesus saith unto them, Bring of the fish which ye have now caught.

bring of the Lev_04_16 # And the priest that is anointed shall bring of the bullock's blood to the tabernacle of the congregation:

bring of the Num_13_20 # And what the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.

bring of thy Deu_26_02 # That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put [it] in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there.

bring one of Neh_11_01 # And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts [to dwell] in [other] cities.

bring one plague Exo_11_01 # And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.

bring out all Jer_38_23 # So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire.

bring out now Jud_19_24 # Behold, [here is] my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing.

bring out of Lev_23_17 # Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baken with leaven; [they are] the firstfruits unto the LORD.

bring out the Amo_06_10 # And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

bring out the Deu_22_21 # Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

bring out the Deu_24_11 # Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.

Bring out the Exo_06_26 # These [are] that Aaron and Moses, to whom the LORD said, Bring out the children of Israel from the land of Egypt according to their armies.

bring out the Exo_06_27 # These [are] they which spake to Pharaoh king of Egypt, to bring out the children of Israel from Egypt: these [are] that Moses and Aaron.

bring out the Exo_07_05 # And the Egyptians shall know that I [am] the LORD, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from among them.

bring out the Isa_42_07 # To open the blind eyes, to bring out the prisoners from the prison, [and] them that sit in darkness out of the prison house.

bring out the Jer_08_01 # At that time, saith the LORD, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves:

bring out thence Jos_06_22 # But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her.

bring out those Jos_10_22 # Then said Joshua, Open the mouth of the cave, and bring out those five kings unto me out of the cave.

Bring out thy Jud_06_30 # Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that [was] by it.

bring peace to Psa_72_03 # The mountains shall bring peace to the people, and the little hills, by righteousness.

bring presents the Psa_72_10 # The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts.

bring presents unto Psa_68_29 # Because of thy temple at Jerusalem shall kings bring presents unto thee.

bring presents unto Psa_76_11 # Vow, and pay unto the LORD your God: let all that be round about him bring presents unto him that ought to be feared.

bring ropes to 2Sa_17_13 # Moreover, if he be gotten into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found there.

bring sacrifices and 2Ch_29_31 # Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.

bring seven times Lev_26_21 # And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins.

bring Shadrach Meshach Dan_03_13 # Then Nebuchadnezzar in [his] rage and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king.

bring silver and Isa_60_17 # For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness.

bring strangers upon Eze_28_07 # Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

bring that the Lev_07_30 # His own hands shall bring the offerings of the LORD made by fire, the fat with the breast, it shall he bring, that the breast may be waved [for] a wave offering before the LORD.

bring the ark 1Ch_13_05 # So David gathered all Israel together, from Shihor of Egypt even unto the entering of Hemath, to bring the ark of God from Kirjathjearim.

bring the ark 1Ch_13_12 # And David was afraid of God that day, saying, How shall I bring the ark of God [home] to me?

bring the ark 1Ch_22_19 # Now set your heart and your soul to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD.

bring the blind Isa_42_16 # And I will bring the blind by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.

bring the blood Lev_01_05 # And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that [is by] the door of the tabernacle of the congregation.

bring the book Est_06_01 # On that night could not the king sleep, and he commanded to bring the book of records of the chronicles; and they were read before the king.

bring the book Neh_08_01 # And all the people gathered themselves together as one man into the street that [was] before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.

bring the bullock Lev_04_04 # And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD.

bring the bullock Lev_16_11 # And Aaron shall bring the bullock of the sin offering, which [is] for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which [is] for himself:

bring the calamity Jer_49_08 # Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time [that] I will visit him.

bring the causes Exo_18_19 # Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God ward, that thou mayest bring the causes unto God:

bring the children Deu_31_23 # And he gave Joshua the son of Nun a charge, and said, Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I sware unto them: and I will be with thee.

bring the children Exo_06_13 # And the LORD spake unto Moses and unto Aaron, and gave them a charge unto the children of Israel, and unto Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt.

bring the children Exo_12_51 # And it came to pass the selfsame day, [that] the LORD did bring the children of Israel out of the land of Egypt by their armies.

bring the day Lam_01_21 # They have heard that I sigh: [there is] none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done [it]: thou wilt bring the day [that] thou hast called, and they shall be like unto me.

bring the description Jos_18_06 # Ye shall therefore describe the land [into] seven parts, and bring [the description] hither to me, that I may cast lots for you here before the LORD our God.

bring the evil 1Ki_21_29 # Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.

bring the evil 1Ki_21_29 # Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.

bring the firstfruits Neh_10_35 # And to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:

bring the firstfruits Neh_10_37 # And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

bring the four Jer_49_36 # And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come.

bring the glory Rev_21_26 # And they shall bring the glory and honour of the nations into it.

bring the goat Lev_16_09 # And Aaron shall bring the goat upon which the LORD'S lot fell, and offer him [for] a sin offering.

bring the golden Dan_05_02 # Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

bring the hire Deu_23_18 # Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for even both these [are] abomination unto the LORD thy God.

bring the king 2Sa_19_11 # And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.

bring the kingdom 1Ki_12_21 # And when Rehoboam was come to Jerusalem, he assembled all the house of Judah, with the tribe of Benjamin, an hundred and fourscore thousand chosen men, which were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon.

bring the kingdom 2Ch_11_01 # And when Rehoboam was come to Jerusalem, he gathered of the house of Judah and Benjamin an hundred and fourscore thousand chosen [men], which were warriors, to fight against Israel, that he might bring the kingdom again to Rehoboam.

bring the land Lev_26_32 # And I will bring the land into desolation: and your enemies which dwell therein shall be astonished at it.

bring the Levites Num_08_09 # And thou shalt bring the Levites before the tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel together:

bring the Levites Num_08_10 # And thou shalt bring the Levites before the LORD: and the children of Israel shall put their hands upon the Levites:

bring the live Lev_16_20 # And when he hath made an end of reconciling the holy [place], and the

tabernacle of the congregation, and the altar, he shall bring the live goat:

bring the locusts Exo_10_04 # Else, if thou refuse to let my people go, behold, to morrow will I bring the locusts into thy coast:

bring the man 1Sa_09_07 # Then said Saul to his servant, But, behold, [if] we go, what shall we bring the man? for the bread is spent in our vessels, and [there is] not a present to bring to the man of God: what have we?

Bring the meat 2Sa_13_10 # And Amnon said unto Tamar, Bring the meat into the chamber, that I may eat of thine hand. And Tamar took the cakes which she had made, and brought [them] into the chamber to Amnon her brother.

bring the meat Lev_02_08 # And thou shalt bring the meat offering that is made of these things unto the LORD: and when it is presented unto the priest, he shall bring it unto the altar.

bring the men 1Sa_11_12 # And the people said unto Samuel, Who [is] he that said, Shall Saul reign over us? bring the men, that we may put them to death.

bring the number 1Ch_21_02 # And David said to Joab and to the rulers of the people, Go, number Israel from Beersheba even to Dan; and bring the number of them to me, that I may know [it].

bring the offering Neh_10_39 # For the children of Israel and the children of Levi shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where [are] the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God.

bring the offerings 2Ch_31_10 # And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] this great store.

bring the offerings Lev_07_30 # His own hands shall bring the offerings of the LORD made by fire, the fat with the breast, it shall he bring, that the breast may be waved [for] a wave offering before the LORD.

bring the poor Isa_58_07 # [Is it] not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

Bring the portion 1Sa_09_23 # And Samuel said unto the cook, Bring the portion which I gave thee, of which I said unto thee, Set it by thee.

bring the sacrifice Jer_33_11 # The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

bring the sword Eze_05_17 # So will I send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken [it].

bring the sword Eze_33_02 # Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman:

bring the third Zec_13_09 # And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It [is]

my people: and they shall say, The LORD [is] my God.

Bring the tribe Num_03_06 # Bring the tribe of Levi near, and present them before Aaron the priest, that they may minister unto him.

Bring the veil Rut_03_15 # Also he said, Bring the veil that [thou hast] upon thee, and hold it. And when she held it, he measured six [measures] of barley, and laid [it] on her: and she went into the city.

bring the worst Eze_07_24 # Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease; and their holy places shall be defiled.

bring the young 2Sa_14_21 # And the king said unto Joab, Behold now, I have done this thing: go therefore, bring the young man Absalom again.

bring thee a Num_19_02 # This [is] the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and] upon which never came yoke:

bring thee again Gen_28_15 # And, behold, I [am] with thee, and will keep thee in all [places] whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done [that] which I have spoken to thee of.

bring thee again Jer_15_19 # Therefore thus saith the LORD, If thou return, then will I bring thee again, [and] thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.

bring thee against Eze_38_16 # And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.

bring thee against Eze_38_17 # Thus saith the Lord GOD; [Art] thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days [many] years that I would bring thee against them?

bring thee and Deu_28_36 # The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.

bring thee down 1Sa_30_15 # And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.

bring thee down Eze_26_20 # When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;

bring thee down Eze_28_08 # They shall bring thee down to the pit, and thou shalt die the deaths of [them that are] slain in the midst of the seas.

bring thee down Jer_49_16 # Thy terribleness hath deceived thee, [and] the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.

bring thee down Oba_01_04 # Though thou exalt [thyself] as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

bring thee forth Eze_38_04 # And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts [of armour, even] a great company [with] bucklers and shields, all of them handling swords:

bring thee in Deu_04_38 # To drive out nations from before thee greater and mightier than thou [art], to bring thee in, to give thee their land [for] an inheritance, as [it is] this day.

bring thee in Exo_23_23 # For mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off.

bring thee into Deu_07_01 # When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

bring thee into Deu_28_68 # And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy [you].

bring thee into Deu_30_05 # And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.

bring thee into Ecc_11_09 # Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.

bring thee into Exo_13_05 # And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

bring thee into Exo_13_11 # And it shall be when the LORD shall bring thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee,

bring thee into Exo_23_20 # Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.

bring thee into Son_08_02 # I would lead thee, [and] bring thee into my mother's house, [who] would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate.

bring thee pure Exo_27_20 # And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always.

bring thee to Eze_28_18 # Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

bring thee to Pro_04_08 # Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.

bring thee unto Num_23_27 # And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from thence.

bring thee up Eze_29_04 # But I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall

stick unto thy scales.

bring thee up Eze_32_03 # Thus saith the Lord GOD; I will therefore spread out my net over thee with a company of many people; and they shall bring thee up in my net.

bring thee up Gen_46_04 # I will go down with thee into Egypt; and I will also surely bring thee up [again]: and Joseph shall put his hand upon thine eyes.

bring thee upon Eze_21_29 # Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

bring thee upon Eze_39_02 # And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:

bring thee word Mat_02_13 # And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

bring their calamity Jer_49_32 # And their camels shall be a booty, and the multitude of their cattle a spoil: and I will scatter into all winds them [that are] in the utmost corners; and I will bring their calamity from all sides thereof, saith the LORD.

bring their calves 1Sa_06_07 # Now therefore make a new cart, and take two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them:

bring their fears Isa_66_04 # I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not.

bring their glory Rev_21_24 # And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

bring their neck Jer_27_11 # But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein.

bring their offering Num_15_25 # And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it [is] ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance:

bring their sacrifices Lev_17_05 # To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them [for] peace offerings unto the LORD.

bring them again 1Ki_08_34 # Then hear thou in heaven, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest unto their fathers.

bring them again 2Ch_06_25 # Then hear thou from the heavens, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest to them and to their fathers.

bring them again 2Ch_24_19 # Yet he sent prophets to them, to bring them again unto the LORD; and they testified against them: but they would not give ear.

bring them again Deu_22_01 # Thou shalt not see thy brother's ox or his sheep go astray, and hide thyself

from them: thou shalt in any case bring them again unto thy brother.

bring them again Jer_12_15 # And it shall come to pass, after that I have plucked them out I will return, and have compassion on them, and will bring them again, every man to his heritage, and every man to his land.

bring them again Jer_16_15 # But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.

bring them again Jer_23_03 # And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase.

bring them again Jer_24_06 # For I will set mine eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull [them] down; and I will plant them, and not pluck [them] up.

bring them again Jer_32_37 # Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely:

bring them again Neh_09_29 # And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, [which if a man do, he shall live in them;] and withdrew the shoulder, and hardened their neck, and would not hear.

bring them again Zec_10_06 # And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I [am] the LORD their God, and will hear them.

bring them again Zec_10_10 # I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and [place] shall not be found for them.

bring them against Eze_23_22 # Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;

bring them against Jer_25_09 # Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

bring them and Zec_08_08 # And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness.

bring them before Num_06_16 # And the priest shall bring [them] before the LORD, and shall offer his sin offering, and his burnt offering:

bring them both Deu_22_24 # Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

bring them bound Act_09_02 # And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

bring them bound Act_09_21 # But all that heard [him] were amazed, and said; Is not this he that

destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?

bring them down 1Ki_05_09 # My servants shall bring [them] down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive [them]: and thou shalt accomplish my desire, in giving food for my household.

bring them down 2Sa_22_28 # And the afflicted people thou wilt save: but thine eyes [are] upon the haughty, [that] thou mayest bring [them] down.

bring them down Amo_09_02 # Though they dig into hell, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down:

bring them down Deu_09_03 # Understand therefore this day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

bring them down Hos_07_12 # When they shall go, I will spread my net upon them; I will bring them down as the fowls of the heaven; I will chastise them, as their congregation hath heard.

bring them down Jer_51_40 # I will bring them down like lambs to the slaughter, like rams with he goats.

bring them down Joe_03_02 # I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and [for] my heritage Israel, whom they have scattered among the nations, and parted my land.

bring them down Jud_07_04 # And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

bring them down Psa_55_23 # But thou, O God, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live out half their days; but I will trust in thee.

bring them down Psa_59_11 # Slay them not, lest my people forget: scatter them by thy power; and bring them down, O Lord our shield.

bring them forth Eze_20_06 # In the day [that] I lifted up mine hand unto them, to bring them forth of the land of Egypt into a land that I had espied for them, flowing with milk and honey, which [is] the glory of all lands:

bring them forth Eze_20_38 # And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I [am] the LORD.

bring them forth Isa_41_22 # Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.

bring them from Jer_31_08 # Behold, I will bring them from the north country, and gather them from the coasts of the earth, [and] with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither.

Bring them hither Mat_14_18 # He said, Bring them hither to me.

Bring them I Gen_48_09 # And Joseph said unto his father, They [are] my sons, whom God hath given me in this [place]. And he said, Bring them, I pray thee, unto me, and I will bless them.

bring them in 1Ch_09_28 # And [certain] of them had the charge of the ministering vessels, that they should bring them in and out by tale.

bring them in Dan_01_18 # Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

bring them in Exo_15_17 # Thou shalt bring them in, and plant them in the mountain of thine inheritance, [in] the place, O LORD, [which] thou hast made for thee to dwell in, [in] the Sanctuary, O Lord, [which] thy hands have established.

bring them in Exo_29_03 # And thou shalt put them into one basket, and bring them in the basket, with the bullock and the two rams.

bring them in Num_27_17 # Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not as sheep which have no shepherd.

bring them into Act_07_06 # And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat [them] evil four hundred years.

bring them into Deu_09_28 # Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.

bring them into Eze_20_15 # Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given [them], flowing with milk and honey, which [is] the glory of all lands;

bring them into Eze_37_21 # And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

bring them into Jer_35_02 # Go unto the house of the Rechabites, and speak unto them, and bring them into the house of the LORD, into one of the chambers, and give them wine to drink.

bring them into Zec_10_10 # I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and [place] shall not be found for them.

bring them near Isa_45_21 # Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

bring them on Gen_18_16 # And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way.

bring them on Lev_14_23 # And he shall bring them on the eighth day for his cleansing unto the priest, unto the door of the tabernacle of the congregation, before the LORD.

bring them out 1Ki_10_29 # And a chariot came up and went out of Egypt for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so for all the kings of the Hittites, and for the kings of Syria, did they bring [them] out by their means.

bring them out Act_17_05 # But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.

bring them out Exo_32_12 # Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

bring them out Eze_34_13 # And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.

bring them out Gen_19_05 # And they called unto Lot, and said unto him, Where [are] the men which came in to thee this night? bring them out unto us, that we may know them.

bring them out Gen_19_08 # Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

bring them out Gen_19_12 # And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring [them] out of this place:

bring them out Jer_31_32 # Not according to the covenant that I made with their fathers in the day [that] I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:

bring them to Eze_34_13 # And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.

bring them to Ezr_08_30 # So took the priests and the Levites the weight of the silver, and the gold, and the vessels, to bring [them] to Jerusalem unto the house of our God.

bring them to Isa_14_02 # And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

bring them to Jer_41_05 # That there came certain from Shechem, from Shiloh, and from Samaria, [even] fourscore men, having their beards shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to bring [them] to the house of the LORD.

bring them to Neh_12_27 # And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, [with] cymbals, psalteries, and with harps.

bring them unto Exo_32_02 # And Aaron said unto them, Break off the golden earrings, which [are] in the ears of your wives, of your sons, and of your daughters, and bring [them] unto me.

bring them unto Lev_05_08 # And he shall bring them unto the priest, who shall offer [that] which [is] for the sin offering first, and wring off his head from his neck, but shall not divide [it] as under:

bring them unto Lev_15_29 # And on the eighth day she shall take unto her two turtles, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation.

bring them unto Lev_17_05 # To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them [for] peace offerings unto the LORD.

bring them unto Mat_21_02 # Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose [them], and bring [them] unto me.

bring them unto Neh_01_09 # But [if] ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, [yet] will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.

bring them unto Num_11_16 # And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee.

bring them up Eph_06_04 # And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.

bring them up Exo_03_08 # And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

bring them up Jer_27_22 # They shall be carried to Babylon, and there shall they be until the day that I visit them, saith the LORD; then will I bring them up, and restore them to this place.

bring them up Num_20_25 # Take Aaron and Eleazar his son, and bring them up unto mount Hor:

bring them which Act_22_05 # As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

Bring these men Gen_43_16 # And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring [these] men home, and slay, and make ready; for [these] men shall dine with me at noon.

bring this congregation Num_20_12 # And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.

bring this man's Act_05_28 # Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.

bring this people Num_14_16 # Because the LORD was not able to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness.

Bring this young Act_23_17 # Then Paul called one of the centurions unto [him], and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him.

bring this young Act_23_18 # So he took him, and brought [him] to the chief captain, and said, Paul the prisoner called me unto [him], and prayed me to bring this young man unto thee, who hath something to say unto thee.

bring thou down 1Ki_02_09 # Now therefore hold him not guiltless: for thou [art] a wise man, and knowest what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood.

bring thou me Psa_25_17 # The troubles of my heart are enlarged: [O] bring thou me out of my distresses.

bring thou with Num_18_02 # And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee [shall minister] before the tabernacle of witness.

bring thy destruction Eze_32_09 # I will also vex the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not known.

bring thy father Jos_02_18 # Behold, [when] we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.

bring thy gift Mat_05_23 # Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

bring thy seed Isa_43_05 # Fear not: for I [am] with thee: I will bring thy seed from the east, and gather thee from the west;

bring thy son Gen_24_05 # And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?

Bring thy son Luk_09_41 # And Jesus answering said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither.

bring thy sons Isa_49_22 # Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in [their] arms, and thy daughters shall be carried upon [their] shoulders.

bring thy sons Isa_60_09 # Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee.

bring tidings to 1Sa_27_11 # And David saved neither man nor woman alive, to bring [tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines.

bring to light 1Co_04_05 # Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

bring to my Isa_56_07 # Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices [shall be] accepted upon mine altar; for mine house shall be called an house of prayer for all people.

bring to nothing 1Co_01_19 # For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

bring to nought 1Co_01_28 # And base things of the world, and things which are despised, hath God chosen, [yea], and things which are not, to bring to nought things that are:

bring to pass Gen_50_20 # But as for you, ye thought evil against me; [but] God meant it unto good, to bring to pass, as [it is] this day, to save much people alive.

bring to pass Isa_28_21 # For the LORD shall rise up as [in] mount Perazim, he shall be wroth as [in] the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act.

bring to remembrance Psa_38_01 # A Psalm of David, to bring to remembrance. O LORD, rebuke me not in thy wrath: neither chasten me in thy hot displeasure.

bring to remembrance Psa_70_01 # To the chief Musician, [A Psalm] of David, to bring to remembrance. [Make haste], O God, to deliver me; make haste to help me, O LORD.

bring to the 1Sa_09_07 # Then said Saul to his servant, But, behold, [if] we go, what shall we bring the man? for the bread is spent in our vessels, and [there is] not a present to bring to the man of God: what have we?

bring to the Isa_25_12 # And the fortress of the high fort of thy walls shall he bring down, lay low, [and] bring to the ground, [even] to the dust.

bring to the Isa_66_09 # Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut [the womb]? saith thy God.

bring to the Neh_10_36 # Also the firstborn of our sons, and of our cattle, as [it is] written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

bring two turtledoves Lev_05_11 # But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering.

bring two turtles Lev_12_08 # And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean.

bring two turtles Num_06_10 # And on the eighth day he shall bring two turtles, or two young pigeons, to the priest, to the door of the tabernacle of the congregation:

bring unto him Mar_07_32 # And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.

Bring unto me Job_06_22 # Did I say, Bring unto me? or, Give a reward for me of your substance?

bring unto the Exo_29_04 # And Aaron and his sons thou shalt bring unto the door of the tabernacle of the congregation, and shalt wash them with water.

bring unto the Exo_34_26 # The first of the firstfruits of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not see the a kid in his mother's milk.

bring unto the Lev_02_11 # No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire.

bring unto the Num_05_09 # And every offering of all the holy things of the children of Israel, which they bring unto the priest, shall be his.

bring unto the Num_18_13 # [And] whatsoever is first ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine house shall eat [of] it.

bring unto the Num_18_15 # Every thing that openeth the matrix in all flesh, which they bring unto the

LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

bring unto thee Exo_18_22 # And let them judge the people at all seasons: and it shall be, [that] every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear [the burden] with thee.

bring unto thee Isa_60_11 # Therefore thy gates shall be open continually; they shall not be shut day nor night; that [men] may bring unto thee the forces of the Gentiles, and [that] their kings [may be] brought.

bring unto thee Lev_24_02 # Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, to cause the lamps to burn continually.

bring unto us Ezr_08_17 # And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should say unto Iddo, [and] to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God.

bring up a Eze_16_40 # They shall also bring up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords.

bring up a Eze_23_46 # For thus saith the Lord GOD; I will bring up a company upon them, and will give them to be removed and spoiled.

bring up an Deu_22_14 # And give occasions of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid:

bring up Christ Rom_10_07 # Or, Who shall descend into the deep? [that is, to bring up Christ again from the dead.]

bring up every 2Sa_02_03 # And his men that [were] with him did David bring up, every man with his household: and they dwelt in the cities of Hebron.

bring up flesh Eze_37_06 # And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I [am] the LORD.

bring up from 2Sa_06_02 # And David arose, and went with all the people that [were] with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of the LORD of hosts that dwelleth [between] the cherubims.

bring up sackcloth Amo_08_10 # And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only [son], and the end thereof as a bitter day.

bring up the 1Ch_15_03 # And David gathered all Israel together to Jerusalem, to bring up the ark of the LORD unto his place, which he had prepared for it.

bring up the 1Ch_15_12 # And said unto them, Ye [are] the chief of the fathers of the Levites: sanctify yourselves, [both] ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto [the place that] I have prepared for it.

bring up the 1Ch_15_14 # So the priests and the Levites sanctified themselves to bring up the ark of the LORD God of Israel.

bring up the 1Ch_15_25 # So David, and the elders of Israel, and the captains over thousands, went to bring up the ark of the covenant of the LORD out of the house of Obededom with joy.

bring up the 1Ki_08_01 # Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which [is] Zion.

bring up the 2Ch_05_02 # Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which [is] Zion.

bring up the Eze_26_19 # For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;

bring up the Neh_10_38 # And the priest the son of Aaron shall be with the Levites, when the Levites take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to the chambers, into the treasure house.

bring up the Num_14_37 # Even those men that did bring up the evil report upon the land, died by the plague before the LORD.

bring up their Hos_09_12 # Though they bring up their children, yet will I bereave them, [that there shall] not [be] a man [left]: yea, woe also to them when I depart from them!

bring up thence 1Ch_13_06 # And David went up, and all Israel, to Baalah, [that is], to Kirjathjearim, which [belonged] to Judah, to bring up thence the ark of God the LORD, that dwelleth [between] the cherubims, whose name is called [on it].

Bring up this Exo_33_12 # And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

bring up unto 1Sa_28_11 # Then said the woman, Whom shall I bring up unto thee? And he said, Bring me up Samuel.

bring up virgins Isa_23_04 # Be thou ashamed, O Zidon: for the sea hath spoken, [even] the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, [nor] bring up virgins.

bring up with Ezr_01_11 # All the vessels of gold and of silver [were] five thousand and four hundred. All [these] did Sheshbazzar bring up with [them of] the captivity that were brought up from Babylon unto Jerusalem.

bring up 1Ki_08_04 # And they brought up the ark of the LORD, and the tabernacle of the congregation, and all the holy vessels that [were] in the tabernacle, even those did the priests and the Levites bring up.

bring up 2Ch_05_05 # And they brought up the ark, and the tabernacle of the congregation, and all the holy vessels that [were] in the tabernacle, these did the priests [and] the Levites bring up.

bring upon Abraham Gen_18_19 # For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.

bring upon her Jer_51_64 # And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far [are] the words of Jeremiah.

bring upon it Deu_29_27 # And the anger of the LORD was kindled against this land, to bring upon it all

the curses that are written in this book:

bring upon it Jer_48_44 # He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, [even] upon Moab, the year of their visitation, saith the LORD.

bring upon Judah Jer_35_17 # Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.

bring upon that Jer_25_13 # And I will bring upon that land all my words which I have pronounced against it, [even] all that is written in this book, which Jeremiah hath prophesied against all the nations.

bring upon thee Deu_28_60 # Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.

bring upon thee Deu_28_61 # Also every sickness, and every plague, which [is] not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

bring upon thee Isa_07_17 # The LORD shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come from the day that Ephraim departed from Judah; [even] the king of Assyria.

bring upon them Jer_11_08 # Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not.

bring upon them Jer_17_18 # Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction.

bring upon them Jer_32_42 # For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them.

bring upon them Jer_36_31 # And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not.

bring upon them Jer_42_17 # So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them.

bring upon them Psa_94_23 # And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; [yea], the LORD our God shall cut them off.

bring upon themselves 2Pe_02_01 # But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

bring upon this 2Ch_34_28 # Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.

bring upon this 2Ki_22_20 # Behold therefore, I will gather thee unto thy fathers, and thou shalt be

gathered into thy grave in peace; and thine eyes shall not see all the evil which I will bring upon this place. And they brought the king word again.

bring upon this Jer_19_15 # Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.

bring upon Tyrus Eze_26_07 # For thus saith the Lord GOD; Behold, I will bring upon Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people.

bring upon you Jos_23_15 # Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.

bring us in Deu_06_23 # And he brought us out from thence, that he might bring us in, to give us the land which he sware unto our fathers.

bring us in Num_20_05 # And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.

bring us into Gal_02_04 # And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:

bring us into Num_14_08 # If the LORD delight in us, then he will bring us into this land, and give it us; a land which floweth with milk and honey.

bring us not Num_32_05 # Wherefore, said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, [and] bring us not over Jordan.

bring us to 1Pe_03_18 # For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

bring us unto Gal_03_24 # Wherefore the law was our schoolmaster [to bring us] unto Christ, that we might be justified by faith.

bring us up Jud_06_13 # And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where [be] all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.

bring us word Deu_01_22 # And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come.

bring Vashti the Est_01_11 # To bring Vashti the queen before the king with the crown royal, to show the people and the princes her beauty: for she [was] fair to look on.

bring ware or Neh_10_31 # And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.

bring with a Num_15_09 # Then shall he bring with a bullock a meat offering of three tenth deals of flour mingled with half an hin of oil.

bring with him 1Th_04_14 # For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

bring with the Lev_10_15 # The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave [it for] a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded.

bring with thee 2Ti_04_13 # The cloak that I left at Troas with Carpus, when thou comest, bring [with thee], and the books, [but] especially the parchments.

bring wood and Hag_01_08 # Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD.

bring ye against Joh_18_29 # Pilate then went out unto them, and said, What accusation bring ye against this man?

Bring ye all Mal_03_10 # Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that [there shall] not [be room] enough [to receive it].

bring ye before Num_16_17 # And take every man his censer, and put incense in them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou also, and Aaron, each [of you] his censer.

Bring ye hither 1Sa_15_32 # Then said Samuel, Bring ye hither to me Agag the king of the Amalekites. And Agag came unto him delicately. And Agag said, Surely the bitterness of death is past.

bring you again Gen_48_21 # And Israel said unto Joseph, Behold, I die: but God shall be with you, and bring you again unto the land of your fathers.

bring you again Jer_29_14 # And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

bring you forth Eze_11_07 # Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it.

bring you good Luk_02_10 # And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

bring you in Exo_06_08 # And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I [am] the LORD.

bring you into 1Co_04_17 # For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.

bring you into 2Co_11_20 # For ye suffer, if a man bring you into bondage, if a man devour [you], if a man take [of you], if a man exalt himself, if a man smite you on the face.

bring you into Eze_20_35 # And I will bring you into the wilderness of the people, and there will I plead with you face to face.

bring you into Eze_20_37 # And I will cause you to pass under the rod, and I will bring you into the bond of

the covenant:

bring you into Eze_20_42 # And ye shall know that I [am] the LORD, when I shall bring you into the land of Israel, into the country [for] the which I lifted up mine hand to give it to your fathers.

bring you into Eze_36_24 # For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.

bring you into Eze_37_12 # Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

bring you near Num_16_09 # [Seemeth it but] a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?

bring you out Exo_06_06 # Wherefore say unto the children of Israel, I [am] the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:

bring you out Eze_11_09 # And I will bring you out of the midst thereof, and deliver you into the hands of strangers, and will execute judgments among you.

bring you out Eze_20_34 # And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.

bring you out Eze_20_41 # I will accept you with your sweet savour, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen.

bring you out Gen_50_24 # And Joseph said unto his brethren, I die: and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob.

bring you shall Lev_18_03 # After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances.

bring you to 2Ki_06_19 # And Elisha said unto them, This [is] not the way, neither [is] this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria.

bring you to Deu_28_63 # And it shall come to pass, [that] as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.

bring you to Jer_03_14 # Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion:

bring you to Lev_20_22 # Ye shall therefore keep all my statutes, and all my judgments, and do them: that the land, whither I bring you to dwell therein, spue you not out.

bring you unto Luk_12_11 # And when they bring you unto the synagogues, and [unto] magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

bring you up Exo_03_17 # And I have said, I will bring you up out of the affliction of Egypt unto the land of

the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.

bring you word Num_22_08 # And he said unto them, Lodge here this night, and I will bring you word again, as the LORD shall speak unto me: and the princes of Moab abode with Balaam.

bring you Num_15_18 # Speak unto the children of Israel, and say unto them, When ye come into the land whither I bring you,

Bring your brother Gen_43_07 # And they said, The man asked us straitly of our state, and of our kindred, saying, [Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?

bring your burnt Deu_12_06 # And thither ye shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks:

bring your father Gen_45_19 # Now thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.

bring your liberality 1Co_16_03 # And when I come, whomsoever ye shall approve by [your] letters, them will I send to bring your liberality unto Jerusalem.

Bring your necks Jer_27_12 # I spake also to Zedekiah king of Judah according to all these words, saying, Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live.

bring your offering Lev_01_02 # Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, [even] of the herd, and of the flock.

bring your sacrifices Amo_04_04 # Come to Bethel, and transgress; at Gilgal multiply transgression; and bring your sacrifices every morning, [and] your tithes after three years:

bring your sanctuaries Lev_26_31 # And I will make your cities waste, and bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours.

bring your youngest Gen_42_20 # But bring your youngest brother unto me; so shall your words be verified, and ye shall not die. And they did so.

bring your youngest Gen_42_34 # And bring your youngest brother unto me: then shall I know that ye [are] no spies, but [that] ye [are] true [men: so] will I deliver you your brother, and ye shall traffic in the land.

Bring Zenas the Tit_03_13 # Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them.

bringers up of 2Ki_10_05 # And he that [was] over the house, and he that [was] over the city, the elders also, and the bringers up [of the children], sent to Jehu, saying, We [are] thy servants, and will do all that thou shalt bid us; we will not make any king: do thou [that which is] good in thine eyes.

bringest certain strange Act_17_20 # For thou bringest certain strange things to our ears: we would know therefore what these things mean.

bringest good tidings 1Ki_01_42 # And while he yet spake, behold, Jonathan the son of Abiathar the priest came: and Adonijah said unto him, Come in; for thou [art] a valiant man, and bringest good tidings.

bringest good tidings Isa_40_09 # O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your God!

bringest good tidings Isa_40_09 # O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your God!

bringest me into Job_14_03 # And dost thou open thine eyes upon such an one, and bringest me into judgment with thee?

bringeth a snare Pro_29_25 # The fear of man bringeth a snare: but whoso putteth his trust in the LORD shall be safe.

bringeth abundantly Job_12_06 # The tabernacles of robbers prosper, and they that provoke God are secure; into whose hand God bringeth [abundantly].

bringeth back the Psa_14_07 # Oh that the salvation of Israel [were come] out of Zion! when the LORD bringeth back the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad.

bringeth back the Psa_53_06 # Oh that the salvation of Israel [were come] out of Zion! When God bringeth back the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad.

bringeth down the 2Sa_22_48 # It [is] God that avengeth me, and that bringeth down the people under me,

bringeth down them Isa_26_05 # For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, [even] to the ground; he bringeth it [even] to the dust.

bringeth down to 1Sa_02_06 # The LORD killeth, and maketh alive: he bringeth down to the grave, and bringeth up.

bringeth evil to Pro_16_30 # He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass.

bringeth forth an Isa_54_16 # Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy.

bringeth forth and Hag_01_11 # And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.

bringeth forth blood Pro_30_33 # Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.

bringeth forth butter Pro_30_33 # Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.

bringeth forth death Jam_01_15 # Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

bringeth forth evil Mat_07_17 # Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

bringeth forth evil Mat_12_35 # A good man out of the good treasure of the heart bringeth forth good

things: and an evil man out of the evil treasure bringeth forth evil things.

bringeth forth fruit Col_01_06 # Which is come unto you, as [it is] in all the world; and bringeth forth fruit, as [it doth] also in you, since the day ye heard [of it], and knew the grace of God in truth:

bringeth forth fruit Hos_10_01 # Israel [is] an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images.

bringeth forth fruit Mar_04_28 # For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

bringeth forth good Mat_07_17 # Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

bringeth forth good Mat_12_35 # A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

bringeth forth her Isa_61_11 # For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.

bringeth forth her Jer_04_31 # For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

bringeth forth herbs Heb_06_07 # For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:

bringeth forth his Psa_01_03 # And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

bringeth forth much Joh_12_24 # Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

bringeth forth much Joh_15_05 # I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

bringeth forth out Mat_13_52 # Then said he unto them, Therefore every scribe [which is] instructed unto the kingdom of heaven is like unto a man [that is] an householder, which bringeth forth out of his treasure [things] new and old.

bringeth forth sin Jam_01_15 # Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

bringeth forth some Mat_13_23 # But he that received seed into the good ground is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

bringeth forth strife Pro_30_33 # Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.

bringeth forth that Luk_06_45 # A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

bringeth forth that Luk_06_45 # A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

bringeth forth the Isa_43_17 # Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow.

bringeth forth the Jer_10_13 # When he uttereth his voice, [there is] a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

bringeth forth the Jer_51_16 # When he uttereth [his] voice, [there is] a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

bringeth forth trees Ecc_02_06 # I made me pools of water, to water therewith the wood that bringeth forth trees:

bringeth forth wisdom Pro_10_31 # The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.

bringeth forth year Deu_14_22 # Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year.

bringeth good tidings Isa_41_27 # The first [shall say] to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth good tidings.

bringeth good tidings Isa_52_07 # How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

bringeth good tidings Isa_52_07 # How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

bringeth good tidings Nah_01_15 # Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

bringeth he forth Job_28_11 # He bindeth the floods from overflowing; and [the thing that is] hid bringeth he forth to light.

bringeth her food Pro_31_14 # She is like the merchants' ships; she bringeth her food from afar.

bringeth him before Pro_18_16 # A man's gift maketh room for him, and bringeth him before great men.

bringeth his mother Pro_29_15 # The rod and reproof give wisdom: but a child left [to himself] bringeth his mother to shame.

bringeth in the Heb_01_06 # And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.

bringeth it even Isa_26_05 # For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, [even] to the ground; he bringeth it [even] to the dust.

bringeth it not Lev_17_04 # And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people:

bringeth it not Lev_17_09 # And bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man shall be cut off from among his people.

bringeth it with Pro_21_27 # The sacrifice of the wicked [is] abomination: how much more, [when] he bringeth it with a wicked mind?

bringeth low and 1Sa_02_07 # The LORD maketh poor, and maketh rich: he bringeth low, and lifteth up.

bringeth me forth 2Sa_22_49 # And that bringeth me forth from mine enemies: thou also hast lifted me up on high above them that rose up against me: thou hast delivered me from the violent man.

bringeth not forth Luk_03_09 # And now also the ax is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

bringeth not forth Luk_06_43 # For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

bringeth not forth Mat_03_10 # And now also the ax is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

bringeth not forth Mat_07_19 # Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

bringeth out their Isa_40_26 # Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.

bringeth out those Psa_68_06 # God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry [land].

bringeth out to Job_12_22 # He discovereth deep things out of darkness, and bringeth out to light the shadow of death.

bringeth reproach Pro_19_26 # He that wasteth [his] father, [and] chaseth away [his] mother, [is] a son that causeth shame, and bringeth reproach.

bringeth salvation hath Tit_02_11 # For the grace of God that bringeth salvation hath appeared to all men,

bringeth the counsel Psa_33_10 # The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect.

bringeth the princes Isa_40_23 # That bringeth the princes to nothing; he maketh the judges of the earth as vanity.

bringeth the punishments Job_19_29 # Be ye afraid of the sword: for wrath [bringeth] the punishments of the sword, that ye may know [there is] a judgment.

bringeth the wheel Pro_20_26 # A wise king scattereth the wicked, and bringeth the wheel over them.

bringeth the wind Psa_135_07 # He causeth the vapours to ascend from the ends of the earth; he maketh

lightnings for the rain; he bringeth the wind out of his treasuries.

bringeth thee into Deu_08_07 # For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;

bringeth their iniquity Eze_29_16 # And it shall be no more the confidence of the house of Israel, which bringeth [their] iniquity to remembrance, when they shall look after them: but they shall know that I [am] the Lord GOD.

bringeth them out Psa_107_28 # Then they cry unto the LORD in their trouble, and he bringeth them out of their distresses.

bringeth them unto Psa_107_30 # Then are they glad because they be quiet; so he bringeth them unto their desired haven.

bringeth them up Mat_17_01 # And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

bringeth tidings 2Sa_18_26 # And the watchman saw another man running: and the watchman called unto the porter, and said, Behold [another] man running alone. And the king said, He also bringeth tidings.

bringeth up his Pro_29_21 # He that delicately bringeth up his servant from a child shall have him become [his] son at the length.

bringeth up upon Isa_08_07 # Now therefore, behold, the Lord bringeth up upon them the waters of the river, strong and many, [even] the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks:

bringeth up 1Sa_02_06 # The LORD killeth, and maketh alive: he bringeth down to the grave, and bringeth up.

bringeth wicked devices Psa_37_07 # Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

bringeth you out Exo_06_07 # And I will take you to me for a people, and I will be to you a God: and ye shall know that I [am] the LORD your God, which bringeth you out from under the burdens of the Egyptians.

bringeth you up Lev_11_45 # For I [am] the LORD that bringeth you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I [am] holy.

bringing back our 2Sa_19_43 # And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

bringing burnt offerings Jer_17_26 # And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD.

bringing forth the Mat_21_43 # Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

bringing gold and 1Ki_10_22 # For the king had at sea a navy of Tharshish with the navy of Hiram: once in

three years came the navy of Tharshish, bringing gold, and silver, ivory, and apes, and peacocks.

bringing gold and 2Ch_09_21 # For the king's ships went to Tarshish with the servants of Huram: every three years once came the ships of Tarshish bringing gold, and silver, ivory, and apes, and peacocks.

bringing his sheaves Psa_126_06 # He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves [with him].

bringing in of Heb_07_19 # For the law made nothing perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God.

bringing in sheaves Neh_13_15 # In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

bringing in the 2Pe_02_05 # And spared not the old world, but saved Noah the eighth [person], a preacher of righteousness, bringing in the flood upon the world of the ungodly;

bringing iniquity to Num_05_15 # Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

bringing into captivity 2Co_10_05 # Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

bringing many sons Heb_02_10 # For it became him, for whom [are] all things, and by whom [are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

bringing me into Rom_07_23 # But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

bringing one sick Mar_02_03 # And they come unto him, bringing one sick of the palsy, which was borne of four.

bringing sacrifices of Jer_17_26 # And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD.

bringing sick folks Act_05_16 # There came also a multitude [out] of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

bringing such evil 2Ki_21_12 # Therefore thus saith the LORD God of Israel, Behold, I [am] bringing [such] evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.

bringing the king 2Sa_19_10 # And Absalom, whom we anointed over us, is dead in battle. Now therefore why speak ye not a word of bringing the king back?

bringing the spices Luk_24_01 # Now upon the first [day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain [others] with them.

bringing them forth Eze_20_09 # But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in whose sight I made myself known unto them, in bringing them

forth out of the land of Egypt.

bringing them out Exo_12_42 # It [is] a night to be much observed unto the LORD for bringing them out from the land of Egypt: this [is] that night of the LORD to be observed of all the children of Israel in their generations.

bringing up a Num_14_36 # And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land,

bringing upon us Dan_09_12 # And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

bringing Exo_36_06 # And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

Bible Phrases for Individual word studies

bring aaron's rod again before Num_17_10 bring about all israel unto thee 2Sa_03_12 bring again Eze_16_53 bring again Eze_34_16 bring again Eze_39_25 bring again Jer_28_06 bring again Jer_48_47 bring again into this place all Jer_28_03 bring all things Joh_14_26 bring alms Act_24_17 bring an heir unto thee Mic_01_15 bring an offering 1Ch_16_29 bring an offering Psa_96_08 bring back 2Sa_19_12 bring back his soul from Job_33_30 bring cedar trees from lebanon Ezr_03_07 bring christ down Rom_10_06 bring down my father hither Gen_45_13 bring evil on Jer_25_29 bring evil upon us 2Sa_15_14 bring for all manner Exo_35_29 bring forth 2Ki_19_03 bring forth Deu_22_15 bring forth Eze_28_18 bring forth Isa_37_03

bring forth Isa_43_08

- bring forth Isa_66_08
- bring forth Isa_66_09
- bring forth Isa_66_09
- bring forth Jos_02_03
- bring forth Jud_19_22
- bring forth Lev_26_10
- bring forth Luk_01_31
- bring forth Luk_15_22
- bring forth Mic_04_10
- bring forth abundantly Gen_09_07
- bring forth boughs like Job_14_09
- bring forth fruit Joh_15_16
- bring forth fruit Mar_04_20
- bring forth fruit unto death Rom_07_05
- bring forth fruit with patience Luk_08_15
- bring forth him Lev_24_14
- bring forth iniquity Isa_59_04
- bring forth lice Exo_08_18
- bring forth mine armies Exo_07_04
- bring forth my present Jud_06_18
- bring forth out 2Ki_23_04
- bring forth therefore fruits meet for repentance Mat_03_08
- bring forth therefore fruits worthy Luk_03_08
- bring forth vanity Job_15_35
- bring forth vestments for all 2Ki_10_22
- bring forth with thee every living thing Gen_08_17
- bring forth your strong Isa_41_21

bring fruit Eze_36_11

- bring glad tidings Rom_10_15
- bring haman unto Est_06_14
- bring her again Jud_19_03
- bring her forth Gen_38_24
- bring her into Hos_02_14
- bring him 1Ki_20_33
- bring him 2Sa_14_10
- bring him Luk_05_18
- bring him back again 2Sa_12_23
- bring him back with thee into thine house 1Ki_13_18
- bring him before Lev_04_14
- bring him down 1Ki_01_33
- bring him down unto me Gen_44_21
- bring him forth Act_12_04
- bring him forth Joh_19_04
- bring him hither Mat_17_17
- bring him low Job_40_12
- bring him not Gen_42_37
- bring him not unto thee Gen_43_09
- bring him not unto thee Gen_44_32
- bring him on horseback through Est_06_09
- bring him out unto Deu_21_19
- bring him unto his people Deu_33_07
- bring him unto me Mar_09_19
- bring him up 1Sa_19_15
- bring him with thee 2Ti_04_11
- bring his blood within Lev_16_15

- bring his disciples word Mat_28_08
- bring his way upon his head 1Ki_08_32
- bring hither 1Sa_13_09
- bring hither 1Sa_14_18
- bring hither 1Sa_23_09
- bring hither Luk_15_23
- bring hither Luk_19_27
- bring hither Psa_81_02
- bring into Num_14_24
- bring into contempt all Isa_23_09
- bring it Lev_04_05
- bring it again Pro_26_15
- bring it down Eze_13_14
- bring it out piece by piece Eze_24_06
- bring it unto us Deu_30_12
- bring it unto us Deu_30_13
- bring jacob again Isa_49_05
- bring me 1Ki_17_11
- bring me 1Ki_03_24
- bring me 1Sa_28_08
- bring me 2Ki_02_20
- bring me Dan_02_24
- bring me Mar_12_15
- bring me hither 1Sa_30_07
- bring me hither every man his ox 1Sa_14_34
- bring me out Gen_40_14
- bring me up 1Sa_28_15

- bring me up samuel 1Sa_28_11
- bring me venison Gen_27_07
- bring me word again Gen_37_14
- bring me word again Mat_02_08
- bring me yet 2Ki_04_06
- bring my sons from far Isa_43_06
- bring my soul out Psa_142_07
- bring near my righteousness Isa_46_13
- bring no fruit Luk_08_14
- bring no more vain oblations Isa_01_13
- bring not railing accusation against them before 2Pe_02_11
- bring not this doctrine 2Jo_01_10
- bring one plague Exo_11_01
- bring out Amo_06_10
- bring out Exo_06_26
- bring out Exo_06_27
- bring out Exo_07_05
- bring out Isa_42_07
- bring out thence Jos_06_22
- bring out those five kings unto me out Jos_10_22
- bring out thy son Jud_06_30
- bring sacrifices 2Ch_29_31
- bring shadrach Dan_03_13
- bring thee Deu_04_38
- bring thee Exo_23_23
- bring thee again Jer_15_19
- bring thee down Oba_01_04
- bring thee into Exo_23_20

- bring thee into my mother's house Son_08_02
- bring thee upon Eze_21_29
- bring thee word Mat_02_13
- bring their calves home from them 1Sa_06_07
- bring their neck under Jer_27_11
- bring them Exo_29_03
- bring them Gen_48_09
- bring them Isa_14_02
- bring them Neh_12_27
- bring them again unto 1Ki_08_34
- bring them again unto 2Ch_24_19
- bring them again unto 2Ch_06_25
- bring them down Amo_09_02
- bring them down Psa_59_11
- bring them down unto Jud_07_04
- bring them forth Eze_20_06
- bring them hither Mat_14_18
- bring them into Deu_09_28
- bring them into Jer_35_02
- bring them into their own land Eze_37_21
- bring them on Gen_18_16
- bring them out Act_17_05
- bring them out Jer_31_32
- bring them out unto us Gen_19_05
- bring them out unto you Gen_19_08
- bring them unto Lev_15_29
- bring them unto Num_11_16

- bring them up Jer_27_22
- bring them up out Exo_03_08
- bring them up unto mount hor Num_20_25
- bring them which were there bound unto jerusalem Act_22_05
- bring this man's blood upon us Act_05_28
- bring this people into Num_14_16
- bring this young man unto Act_23_17
- bring this young man unto thee Act_23_18
- bring thou me out Psa_25_17
- bring thou with thee Num_18_02
- bring thy son hither Luk_09_41
- bring thy sons from far Isa_60_09
- bring two turtledoves Lev_05_11
- bring unto me Job_06_22
- bring up 1Ch_15_14
- bring up 1Ch_15_25
- bring up 1Ch_15_03
- bring up 2Ch_05_02
- bring up an evil name upon her Deu_22_14
- bring up christ again from Rom_10_07
- bring up from thence 2Sa_06_02
- bring up thence 1Ch_13_06
- bring up this people Exo_33_12
- bring up unto thee 1Sa_28_11
- bring up virgins Isa_23_04
- bring upon it all Deu_29_27
- bring upon them Jer_17_18
- bring upon them all Jer_32_42

bring upon themselves swift destruction 2Pe_02_01

- bring us Gal_03_24
- bring us Num_20_05
- bring us not over jordan Num_32_05
- bring us word again by what way we must go up Deu_01_22
- bring vashti Est_01_11
- bring wood Hag_01_08
- bring ye all Mal_03_10
- bring ye before Num_16_17
- bring ye hither 1Sa_15_32
- bring you Deu_28_63
- bring you Lev_18_03
- bring you Lev_20_22
- bring you Num_15_18
- bring you Zep_03_20
- bring you again unto Gen_48_21
- bring you gen Gen_43_07
- bring you good tidings Luk_02_10
- bring you into Eze_37_12
- bring you near Num_16_09
- bring you out Gen_50_24
- bring you out from Eze_20_41
- bring your father Gen_45_19
- bring your liberality unto jerusalem 1Co_16_03
- bring your necks under Jer_27_12
- bring your sacrifices every morning Amo_04_04
- bring your sanctuaries unto desolation Lev_26_31

bring your youngest brother unto me Gen_42_34 bring zenas Tit_03_13 bringers up 2Ki_10_05 bringest good tidings 1Ki_01_42 bringest good tidings Isa_40_09 bringest good tidings Isa_40_09 bringest me into judgment with thee Job_14_03 bringeth down 2Sa_22_48 bringeth forth Jer_10_13 bringeth forth Jer_51_16 bringeth forth Mat_13_23 bringeth forth an instrument for his work Isa_54_16 bringeth forth death Jam_01_15 bringeth forth fruit Col_01_06 bringeth forth her first child Jer_04_31 bringeth forth herbs meet for them by whom it is dressed Heb_06_07 bringeth forth his fruit Psa_01_03 bringeth forth trees Ecc_03_06 bringeth good tidings Isa_41_27 bringeth good tidings Isa_52_07 bringeth good tidings Isa_52_07 bringeth good tidings Nah_01_15 bringeth him before great men Pro_18_16 bringeth his mother Pro_29_15 bringeth it not unto Lev_17_04 bringeth it not unto Lev_17_09 bringeth me forth from mine enemies 2Sa_22_49

bringeth not forth good fruit is hewn down Mat_07_19

bringeth out Job_12_22 bringeth out their host by number Isa_40_26 bringeth reproach Pro_19_26 bringeth salvation hath appeared Tit_02_11 bringeth them up into an high mountain apart Mat_17_01 bringeth up 1Sa_02_06 bringeth you up out Lev_11_45 bringing back our king 2Sa_19_43 bringing burnt offerings Jer_17_26 bringing gold 1Ki_10_22 bringing his sheaves Psa_126_06 bringing into captivity every thought 2Co_10_05 bringing many sons unto glory Heb_02_10 bringing me into captivity Rom_07_23 bringing one sick Mar_02_03 bringing sick folks Act_05_16 bringing them forth out Eze_20_09

bring GEN 001 011 And God <00430 +>elohiym > said <00559 +>amar >, Let the earth <00776 +>erets > bring < 01876 + dasha > forth < 01876 + dasha > grass < 01877 + deshe > >, the herb < 06212 + yielding < 02232+zara < seed < 0.02233 + zera < seed < seed < 0.02233 + zera < seed < see+p@riy > after his kind <04327 + miyn >, whose <00834 +>aher > seed <02233 + zera <> [is] in itself, upon the earth <00776 +> erets >: and it was so <03651 + ken >. bring GEN 001 020. And God <00430 +> elohiym > said <00559 +>amar >, Let the waters $<04325 +mayim > {bring} <08317 +sharats > forth <math><08317 +sharats >$ abundantly <08317 + sharats > the moving <08318 + sherets > creature <08318 + sherets > that hath life <02416 +chay >, and fowl <05775 + [that] may fly <05774 +above <05921 +the earth <00776 + >erets > in the open <06440 +paniym > firmament <07549 +raqiya< > of heaven <08064 +shamayim > . bring GEN 001 024 . And God < 00430 + elohiym > said < 00559 + amar >, Let the earth $< 00776 + erets > {bring} < 03318 + yatsa > bring > 03318 + y$ forth <03318 + yatsa > the living <02416 + chay > creature <05315 + nephesh > after his kind <04327 + miyn >, cattle < 00929 + b@hemah >, and creeping < 07431 + remes > thing, and beast < 02416 + chay > of the earth <00776 +>erets > after his kind <04327 +miyn > : and it was so <03651 +ken > . bring GEN 003 016 . Unto the woman <00802 +>ishshah > he said <00559 +>amar >, I will greatly multiply <07235 +rabah > thy sorrow $<06093 + and thy conception <02032 + herown > ; in sorrow <06089 + thou shalt {bring} <03205 + yalad > forth$ <03205 +yalad > children <01121 +ben > ; and thy desire <08669 +t@shuwqah > [shall be] to thy husband <00376 + iysh >, and he shall rule <04910 + mashal > over thee . bring GEN 003 018 Thorns <06975 + qowts > also and thistles $<01863 + dardar > shall it {bring} < 06779 + tsamach > forth < 06779 + tsamach > to thee ; and$ thou shalt eat <00398 +>akal > the herb <06212 + of the field <07704 +sadeh >; bring GEN 006 017 And, behold <02005 +hen >, I, even I, do {bring} <00935 +bow> > a flood <03999 +mabbuwl > of waters <04325 +mayim > upon the earth <00776 +>erets >, to destroy <07843 +shachath > all <03605 +kol > flesh <01320+basar >, wherein <00834 +>aher > [is] the breath <07307 +ruwach > of life <02416 +chay >, from under <08478 +tachath > heaven <08064 +shamayim > ; [and] every <03605 +kol > thing that [is] in the earth <00776 +>erets > shall die <01478 +gava< > . bring GEN 006 019 And of every <03605 +kol > living <02416 +chay > thing of all <03605 +kol > flesh <01320 +basar > , two <08147 +sh@nayim > of every <03605 +kol > [sort] shalt thou {bring} <00935 + bow > into <00413 + el > the ark <08392 + tebah >, to keep <08104 + shamar> [them] alive <02421 +chayah > with thee ; they shall be male <02145 +zakar > and female <05347 +n@qebah >. Bring GEN 008 017 {Bring} <03318 + yatsa > forth <03318 + yatsa > with the every <03605 + kol > living <02416 +chay > thing that [is] with thee, of all <03605 +kol > flesh <01320 +basar >, [both] of fowl <05775+, and of cattle <00929 + b@hemah >, and of every <03605 + kol > creeping <07431 + remes > thing thatcreepeth <07430 +ramas > upon the earth <00776 +>erets > ; that they may breed <08317 +sharats > abundantly <08317 +sharats > in the earth <00776 +>erets >, and be fruitful <06509 +parah >, and multiply <07235 +rabah > upon the earth <00776 +> erets > . bring GEN 009 007 And you , be ye fruitful <06509 +parah > , and multiply <07235 + rabah >; {bring} <08317 + sharats > forth <08317 + sharats > abundantly <08317 + sharats > in the earth <00776 +>erets >, and multiply <07235 +rabah > therein . bring GEN 009 014 And it shall come <00935 +bow> > to pass, when I {bring} <06049 + a cloud <06051 + over <05921 + the earth <00776 +>erets >, that the bow <07198 +qesheth > shall be seen <07200 +ra>ah > in the cloud <06051 + : bring GEN 018 016 . And the men <00582 +>enowsh > rose <06965 +quwm > up from thence <08033 +sham > , and looked <08259 +shaqaph > toward Sodom <05467 + C@dom > : and Abraham <85> went $<01980 + halak > with them to {bring} <07971$ +shalach > them on the way <07971 +shalach > . bring GEN 018 019 For I know <03045 +yada< > him , that he will command <06680 +tsavah > his children <01121 +ben > and his household <01004 +bayith > after <00310 +>achar > him, and they shall keep <08104 +shamar > the way <01870 +derek > of the LORD <03068 +Y@hovah >, to do <06213 + justice < 06666 + ts@daqah > and judgment < 04941 + mishpat > ; that the LORD $<03068 + Y@hovah > may {bring} < 00935 + bow > upon Abraham < 85> that which < 00834 + aher > he hath$ spoken <01696 +dabar > of him . bring GEN 019 005 And they called <07121 +qara> > unto Lot <03876 +Lowt >, and said <00559 +> amar > unto him, Where <00346 +> ayeh > [are] the men <00582 +> enowsh > which <00834 + aher > came <00935 + bow > in to the this night <03915 + layil >? {bring} <03318 + yatsa > them out unto us, that we may know <03045 +yada< > them . bring GEN 019 008 Behold <02009 +hinneh > now <04994 + na > >, I have two <08147 + sh@nayim > daughters <01363 + gobahh > which <00834 + > aher > have two <008147 + sh@nayim > daughters <01363 + gobahh > which <00834 + > aher > have two <008147 + sh@nayim > daughters <01363 + gobahh > which <00834 + > aher > have two <008147 + sh@nayim > daughters <01363 + gobahh > which <00834 + > aher > have two <008147 + sh@nayim > daughters <01363 + gobahh > which <00834 + > aher > have two <008147 + sh@nayim > daughters <01363 + gobahh > which <00834 + > aher > have two <008147 + sh@nayim > daughters <01363 + gobahh > which <00834 + > aher > have two <008147 + sh@nayim > daughters <01363 + gobahh > which <00834 + > aher > have two <008147 + sh@nayim > daughters <01363 + gobahh > which <00834 + > aher > have <01363 + gobahh > which <00834 + > aher > have <008147 + sh@nayim > daughters <01363 + gobahh > which <00834 + > aher > have <008147 + sh@nayim > daughters <01363 + gobahh > which <00834 + > aher > have <008147 + sh@nayim > daughters <01363 + gobahh > which <00834 + > aher > have <008147 + sh@nayim > daughters <01363 + gobahh > which <00834 + > aher > have <008147 + sh@nayim > daughters <01363 + gobahh > which <00834 + > aher > have <008147 + sh@nayim > daughters <01363 + gobahh > which <00834 + > aher > have <008147 + sh@nayim > daughters <01363 + gobahh > which <00834 + > aher > have <008147 + sh@nayim > daughters <01363 + gobahh > which <00834 + > aher > have <008147 + sh@nayim > daughters <01363 + gobahh > which <00834 + > aher > have <008147 + sh@nayim > daughters <01363 + gobahh > which <00834 + > aher > aher > have <008147 + sh@nayim > daughters <01363 + gobahh > which <00834 + > aher > ahenot known <03045 + yada <> man <00376 +> iysh >; let me, I pray <04994 + na >> you, {bring} <03318 + yatsa >> them out unto you, and do <06213 + ye to them as [is] good <02896 +towb > in your eyes <05869 + : only unto these <00428 +>el - leh > men <00582 +>enowsh > do <06213 + nothing ; for therefore came <00935+bow >> they under the shadow <06738 +tsel > of my roof <06982 +qowrah >. bring GEN 019 012. And the men <00582 +>enowsh > said <00559 +>amar > unto Lot <03876 +Lowt >, Hast thou here <06311 +poh > any <04310 + miy > besides < 05750 + ? son < 01121 + ben > in law < 02859 + chathan > , and thy sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the sons < 01121 + ben > , and the

and thy daughters <01363 + gobahh >, and whatsoever thou hast in the city <05892 +, {bring} <03318 + yatsa >[them] out of this place <04725 + maqowm > : bring GEN 024 005 And the servant <05650 + said <00559+>amar > unto him, Peradventure <00194 +>uwlay > the woman <00802 +>ishshah > will not be willing <14> to follow me unto this land <00776 +>erets > : must I needs {bring} <07725 +shuwb > thy son <01121 +ben > again <07725 +shuwb > unto the land <00776 +>erets > from whence <00370 +>aiyn > thou camest <03318 +yatsa> > ? bring GEN 024 006 And Abraham <85> said <00559 +>amar > unto him , Beware <08104 +shamar > thou that thou {bring} <07725 +shuwb > not my son <01121 +ben > thither again <07725 +shuwb > . bring GEN 024 008 And if the woman <00802 +>ishshah > will not be willing <14> to follow thee, then thou shalt be clear <05352 $+naqah > from this my oath < 07621 + sh@buw : only {bring} < 07725 + shuwb > not my son < 01121 + ben > 1000 + shuwb > 1000$ thither <08033 +sham > again <07725 +shuwb > . bring GEN 027 004 And make <06213 + me savoury <04303 +mat meat, such as I love $\langle 00157 \rangle$ and $\langle bring \rangle \langle 00935 \rangle$ (it] to me, that I may eat $\langle 00398 \rangle$ +>akal>; that my soul <05315 +nephesh > may bless <01288 +barak > thee before <02962 +terem > I die <04191 +muwth > . bring GEN 027 005 And Rebekah <07259 +Ribqah > heard <08085 +shama< > when <03588 + kiy > Isaac < 03327 + Yitschaq > spake < 01696 + dabar > to Esau < 06215 + his son < 01121 + ben > . AndEsau <06215 + went <03212 + yalak > to the field <07704 + sadeh > to hunt <06679 + tsuwd > [for] venison<06718 + tsayid >, [and] to {bring} <00935 + bow > > [it]. Bring GEN 027 007 {Bring} <00935 + bow > > mevenison <06718 +tsayid >, and make <06213 + me savoury <04303 +mat meat, that I may eat <00398 +>akal >, and bless <01288 +barak > thee before <06440 +paniym > the LORD <03068 +Y@hovah > before <06440 +paniym > my death <04194 +maveth > . bring GEN 027 010 And thou shalt {bring} <00935 +bow > [it] to thy father <1>, that he may eat <00398 +>akal >, and that he may bless <01288 +barak > thee before <06440+paniym > his death <04194 +maveth > . bring GEN 027 012 My father <1> peradventure <00194 +>uwlay > will feel <04959 +mashash > me, and I shall seem to him as a deceiver <08591 +ta thee, until I have done <06213 +[that] which <00834 + her >I have spoken <01696 + dabar > to the of . bring GEN 037 014 And he said <00559 +>amar > to him, Go <03212 + yalak >, I pray <04994 + na >> thee, see <07200 + ra>ah > whether it be well <07965 +shalowm > with thy brethren <00251 +>ach >, and well <07965 +shalowm > with the flocks <06629 + tso > n >; and $\{bring\} < 07725 + shuwb > me word < 01697 + dabar > again < 07725 + shuwb > . So he sent$ <07971 +shalach > him out of the vale <06010 + of Hebron <02275 +Chebrown > , and he came <00935 +bow> > to Shechem <07927 +Sh@kem > . Bring GEN 038 024 . And it came <01961 +hayah > to pass about three <07969 +shalowsh > months <02320 +chodesh > after, that it was told <05046 +nagad > Judah <03063+Y@huwdah >, saying <00559 +>amar >, Tamar <08559 +Tamar > thy daughter <03618 +kallah > in law <03618 +kallah > hath played the harlot <02181 +zanah >; and also <01571 +gam >, behold <02009 +hinneh >, she [is] with child <02030 +hareh > by whoredom <02183 +zanuwn > . And Judah <03063 +Y@huwdah > said <00559 +>amar >, {Bring} <03318 +yatsa >> her forth <03318 +yatsa >>, and let her be burnt <08313 +saraph>. bring GEN 040 014 But think <02142 + zakar > on me when <math><00834 + aher > it shall be well <math><03190 + yatab > aher > it shall be well <03190 + yatab > aher > it shall be well <03190 + yatab > aher > it shall be well <03190 + yatab > aher > it shall be well <03190 + yatab > aher > it shall be well <03190 + yatab > aher > it shall be well <03190 + yatab > aher > it shall be well <03190 + yatab > aher > it shall be well <03190 + yatab > aher > it shall be well <03190 + yatab > aher > it shall be well <03190 + yatab > aher > it shall be well <03190 + yatab > aher > it shall be well <03190 + yatab > aher > it shall be well <03190 + yatab > aher > it shall be well <03190 + yatab > aher > it shall be well <03190 + yatab > aher > it shall be well <03190 + yatab > aher > it shall be well <03190 + yatab > aher > it shall be well <03190 + yatab > aher > it shall be well <03190 + yatab > aher > it shall be well <03190 + yatab > aher > it shall be well <03190 + yatab > aher > it shall be well <03190 + yatab > aher > it shall be well <03190 + yatab > aher > aher > it shall be well <03190 + yatab > aher > aher > it shall be well <03190 + yatab > aher > aher > aher > it shall be well <03190 + yatab > aher >with thee, and shew <06213 + kindness <02617 + checed >, I pray <04994 + na > thee, unto me, and make mention <02142 +zakar > of me unto Pharaoh <06547 +Par, and {bring} <03318 +yatsa> > me out of this <02088 + zeh > house < 01004 + bayith > : bring GEN 041 032 And for that the dream < 02472 + chalowm > wasdoubled <08138 +shanah > unto Pharaoh <06547 +Par twice <06471 +pa; [it is] because <03588 +kiy > the thing <01697 + dabar > [is] established <03559 + kuwn > by God <math><00430 + > elohiym >, and God <00430+>elohiym > will shortly <04116 +mahar > {bring} <06213 + it to pass <06213 + . bring GEN 042 020 But {bring} <00935 +bow> > your youngest <06996 +qatan > brother <00251 +>ach >unto me ; so shall your words <01697 + dabar > be verified < 00539 + aman >, and ye shall not die < 04191 + muwth >. And they did < 06213 + aman >, and ye shall not die < 04191 + muwth >. And they did < 06213 + aman >, and ye shall not die < 04191 + muwth >. And they did < 06213 + aman >, aman >,so <03651 +ken > . bring GEN 042 034 And {bring} <00935 +bow> > your youngest <06996 +qatan > brother <00251 + ach > unto me : then shall I know <03045 + yada< > that ye [are] no <03808 + lo> spies <07270+ragal >, but [that] ye [are] true <03651 +ken > [men : so] will I deliver <05414 +nathan > you your brother <00251 +>ach >, and ye shall traffick <05503 + cachar > in the land <00776 +>erets >. bring GEN 042 037 And Reuben <07205 + R@>uwben > spake <00559 +>amar > unto his father <1>, saying <00559 +>amar >, Slay<04191 + muwth > my two < 08147 + sh@nayim > sons < 01121 + ben >, if I bring < 00935 + bow > him not tothee : deliver <05414 +nathan > him into <05921 + my hand <03027 +yad > , and I will {bring} <07725 +shuwb > him to thee again <07725 +shuwb > . bring GEN 042 037 And Reuben <07205 +R@>uwben > spake <00559+>amar > unto his father <1>, saying <00559 +>amar >, Slay <04191 +muwth > my two <08147 +sh@nayim > sons <01121 + ben >, if I {bring} <00935 + bow > him not to thee : deliver <05414 + nathan > him into <05921+ my hand <03027 +yad >, and I will bring <07725 +shuwb > him to thee again <07725 +shuwb > . bring GEN $042\ 038\ \text{And he said} < 00559\ \text{+>amar} >$, My son $< 01121\ \text{+ben} >$ shall not go $< 03381\ \text{+yarad} > \text{down} < 03381\ \text{+yarad} > 003381\ \text{+yarad} > 0033$ +yarad > with you ; for his brother <00251 +>ach > is dead <04191 +muwth > , and he is left <07604 +sha>ar >

alone <00905 + bad >: if mischief <00611 + acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > befall <07122 + qara > him by the way <01870 + derek > befall <07122 + qara > him by the way <01870 + derek >in the which <00834 +> aher > ye go <03212 + yalak >, then shall ye {bring} <03381 + yarad > down <03381+yarad > my gray <07872 +seybah > hairs with sorrow <03015 +yagown > to the grave <07585 +sh@>owl > . Bring GEN 043 007 And they said <00559 +>amar >, The man <00376 +>iysh > asked <math><07592 +sha>al > usstraitly of our state, and of our kindred <04138 +mowledeth >, saying <00559 +>amar >, [Is] your father <1>yet alive <02416 +chay > ? have <03426 +yesh > ye [another] brother <00251 +>ach > ? and we told <05046+nagad > him according <05921 + to the tenor <06310 + peh > of these <00428 +>el - leh > words <01697 + dabar >: could we certainly know <03045 +yada< > that he would say <00559 +>amar >, {Bring} <03381 +yarad > your brother <00251 +> ach > down <03381 + yarad >? bring GEN 043 009 I will be surety <06148 + for him; of him not unto thee, and set <03322 +yatsag > him before <06440 +paniym > thee, then let me bear <02398 +chata>> the blame <02398 +chata>> for ever : Bring GEN 043 016 And when <03588 +kiy > Joseph <03130 +Yowceph > saw <07200 + ra > ah > Benjamin < 01144 + Binyamiyn > with them, he said <math><00559 + amar > to theruler of his house <01004 + bayith >, {Bring} <00935 + bow > [these] men <00582 + bow > bow > [these] men <00582 + bow > bow >+bayith >, and slay <02875 +Tebach >, and make ready <03559 +kuwn >; for [these] men <00582 +>enowsh > shall dine <00398 +>akal > with me at noon <06672 +tsohar >. Bring GEN 044 021 And thou saidst <00559 +>amar > unto thy servants <05650 +, {Bring} <03381 +yarad > him down <03381 +yarad > unto me, that I may set <07760 +suwm > mine eyes <05869 + upon him . bring GEN 044 029 And if <00518 +>im > ye take <03947 +laqach > this <02088 +zeh > also <01571 +gam > from me, and mischief <00611 +>acown > befall <07136 +qarah > him, ye shall {bring} <03381 +yarad > down <03381 +yarad > my gray <07872 +seybah > hairs with sorrow <07451 + ra < > to the grave <07585 + sh@>owl >. bring GEN 044 031 It shall come <01961+hayah > to pass, when he seeth <07200 + ra > ah > that the lad <math><05288 + na [is] not [with us], that he will die <04191 + muwth >: and thy servants $<05650 + shall {bring} <03381 + yarad > down <03381 + yarad > the gray$ <07872 +seybah > hairs of thy servant <05650 + our father <1 > with sorrow <03015 +yagown > to the grave <07585 + sh@>owl >. bring GEN 044 032 For thy servant <05650 + became < 06148 + surety < 06148 + for the1ad < 05288 + na unto my father < 1>, saying < 00559 + >amar >, If $< 00518 + >im > I \{bring\} < 00935 + bow > >$ him not unto thee, then I shall bear <02398 +chata>> the blame <02398 +chata>> to my father <1> for ever. bring GEN 045 013 And ye shall tell <05046 +nagad > my father <1> of all <03605 +kol > my glory <03519 +kabowd > in Egypt <04714 +Mitsrayim >, and of all <03605 +kol > that ye have seen <07200 +ra>ah >; and ye shall haste <04116 +mahar > and {bring} <03381 +yarad > down <03381 +yarad > my father hither . bring GEN 045 019 Now thou art commanded < 06680 + tsavah >, this < 02063 + zo > th > do < 06213 + ye; take < 03947+laqach > you wagons <05699 + out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > for your little <02945 + taph > ones, and for your wives <00802 + ishshah >, and $\{bring\} <05375 + nasa > your father <1>$, and come <00935 + bow > >. bring GEN 046 004 I will go <03381 + yarad > down <03381 + yarad > with theeinto Egypt <04714 +Mitsrayim >; and I will also <01571 +gam > surely {bring} <05927 + thee up [again] : and Joseph <03130 + Yowceph > shall put <07896 + shiyth > his hand <03027 + yad > upon thine eyes <05869 + .Bring GEN 048 009 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his father <1>, They [are] my sons <01121 + ben >, whom <00834 + ben > God <00430 + belohiym > hath given <math><05414 + ben > me in this <02088 + zeh > [place]. And he said <00559 + amar >, {Bring} <03947 + laqach > them, I pray <04994+na>> thee, unto me, and I will bless <01288 +barak > them. bring GEN 048 021 And Israel <03478 +Yisra>el > said <00559 +> amar > unto Joseph <03130 + Yowceph>, Behold <02009 + hinneh >, I die <04191 + muwth >: but God <00430 +>elohiym > shall be with you, and {bring} <07725 +shuwb > you again <07725 +shuwb >unto the land <00776 +>erets > of your fathers <1> . bring GEN 050 020 But as for you , ye thought <02803 +chashab > evil <07451 + ra < > against <05921 + me; [but] God <00430 + >elohiym > meant <02803 + chashab> it unto good <02896 + towb >, to {bring} <06213 + to pass <06213 +, as [it is] this <02088 + zeh > day<03117 + yowm >, to save <02421 + chayah > much <07227 + rab > people <05971 + alive <02421 + chayah >. bring GEN 050 024 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his brethren <00251 +>ach >, I die <04191 + muwth >: and God <00430 + >elohiym > will surely visit <06485 + paqad > you, and $\{bring\}$ <05927 + you out of this <02063 + zo>th > land <00776 +>erets > unto the land <00776 +>erets > which <00834+>aher > he sware <07650 +shaba<> to Abraham <85>, to Isaac <03327 +Yitschaq >, and to Jacob <03290+Ya. bring EXO 003 008 And I am come < 03381 + yarad > down < 03381 + yarad > to deliver < 05337 + natsal > 100 + yarad > 100them out of the hand <03027 + yad > of the Egyptians <04714 + Mitsrayim >, and to {bring} <05927 + them up out of that land <00776 +>erets > unto a good <02896 +towb > land <00776 +>erets > and a large <07342 +rachab >, unto a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 + d@bash >; unto the place <04725 + magowm > of the Canaanites <03669 + K@na, and the Hittites

<02850 +Chittiy >, and the Amorites <00567 +>Emoriy >, and the Perizzites <06522 +P@rizziy >, and the Hivites <02340 +Chivviy >, and the Jebusites <02983 +Yebuwciy >. bring EXO 003 010 Come <03212 +yalak > now <06258 + therefore, and I will send <07971 + shalach > thee unto Pharaoh <06547 + Par, that thou mayest bring < 03318 + yatsa > brith < 03318 + yatsa > my people < 05971 + the children < 01121 + ben > of Israel<03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > . bring EXO 003 011 . And Moses <04872 +Mosheh > said <00559 +>amar > unto God <00430 +>elohiym > , Who <04310 +miy > [am] I , that I should go <03212 +yalak > unto Pharaoh <06547 +Par, and that I should {bring} <03318 +yatsa> > forth <03318 +yatsa> > the children <01121 +ben > of Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > ? bring EXO 003 017 And I have said <00559 +>amar >, I will {bring} <05927 + you up out of the affliction <06040 + of Egypt <04714 +Mitsrayim > unto the land <00776 +>erets > of the Canaanites <03669 +K@na, and the Hittites <02850 +Chittiy >, and the Amorites <00567 +>Emoriy >, and the Perizzites <06522 +P@rizziy >, and the Hivites <02340 +Chivviy >, and the Jebusites <02983 +Yebuwciy >, unto a land <00776 +>erets > flowing <02100 +zuwb > with milk < 02461 + chalab > and honey < 01706 + d@bash > . bring EXO 006 006 Wherefore < 03651+ken > say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, I [am] the LORD <03068 +Y@hovah >, and I will {bring} <03318 +yatsa> > you out from under <08478 +tachath > the burdens <05450 +c@balah > of the Egyptians <04714 +Mitsrayim >, and I will rid <05337 +natsal > you out of their bondage <05656 +, and I will redeem <01350 +ga>al > you with a stretched <05186 +natah > out arm <02220 +z@rowa <>, and with great <01419 + gadowl > judgments < 08201 + shephet > : bring EXO 006 008 And I willbring < 00935 + bow > vou in unto the land < 00776 + erets >, concerning the which < 00834 + her > I didswear <05375 +nasa> > to give <05414 +nathan > it to Abraham <85>, to Isaac <03327 +Yitschaq >, and to Jacob <03290 + Ya; and I will give <05414 + nathan > it you for an heritage <math><04181 + mowrashah > : I [am] the LORD < 03068 + Y @ hovah > . bring EXO 006 013 And the LORD < 03068 + Y @ hovah > spake < 01696 + dabar > 1000 + 10000 + 10000 + 10000 + 10000 + 1000 + 100000 + 10000 + 10000 + 1000000 + 1000000 + 100000 + 100000 + 100000 + 10000unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown > , and gave them a charge <06680 +tsavah > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, and unto Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim >, to {bring} <00935 +bow> > the children <01121 +ben > of Israel <03478 +Yisra>el > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . Bring EXO 006 026 These <01931 + huw > [are] that Aaron < 00175 + Aharown > and Moses < 04872 + Mosheh >, to whom < 00834+>aher > the LORD <03068 + Y@hovah > said <00559 +>amar >, {Bring} <03318 +yatsa> > out the children <01121 +ben > of Israel <03478 +Yisra>el > from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > according to their armies <06635 +tsaba>>. bring EXO 006 027 These <01992 +hem > [are] they which spake $<01696 + dabar > to Pharaoh < 06547 + Par king < 04428 + melek > of Egypt < 04714 + Mitsrayim >, to {bring}$ <03318 +yatsa> > out the children <01121 +ben > of Israel <03478 +Yisra>el > from Egypt <04714 +Mitsrayim > : these [are] that Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > . bring EXO 007 004 But Pharaoh <06547 +Par shall not hearken <08085 +shama< > unto you, that I may lay <05414 +nathan > my hand $<03027 + yad > upon Egypt < 04714 + Mitsrayim > , and {bring} < 03318 + yatsa > forth < 03318 + yatsa > mine$ armies <06635 + tsaba > >, [and] my people <05971 + the children <01121 + ben > of Israel <03478 + Yisra>el >,out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > by great <01419 +gadowl > judgments <08201 +shephet > . bring EXO 007 005 And the Egyptians <04714 +Mitsrayim > shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah >, when I stretch <05186 +natah > forth mine hand <03027 +yad > upon Egypt <04714 +Mitsrayim >, and {bring} <03318 +yatsa> > out the children <01121 +ben > of Israel <03478+Yisra>el > from among $\langle 08432 + tavek > them$. bring EXO 008 003 And the river $\langle 02975 + y@$ shall {bring} <08317 +sharats > forth <08317 +sharats > frogs <06854 +ts@phardea< > abundantly <08317 +sharats > , which shall go <05927 + up and come <00935 + bow > > into thine house <01004 + bayith >, and into thy bedchamber, and upon thy bed <04296 +mittah >, and into the house <01004 +bayith > of thy servants <05650 +, and upon thy people <05971 +, and into thine ovens <08574 +tannuwr >, and into thy kneadingtroughs <04863+mish>ereth > : bring EXO 008 018 And the magicians <02748 +chartom > did <06213 + so with their enchantments $<03909 + \text{lat} > \text{to {bring}} <03318 + \text{yatsa} > \text{forth } <03318 + \text{yatsa} > \text{lice } <03654 + \text{ken} > \text{, but they}$ could <03201 +yakol > not : so there were lice <03654 +ken > upon man <00120 +>adam > , and upon beast <00929 +b@hemah > . bring EXO 010 004 Else <03588 +kiy > , if <00518 +>im > thou refuse <03986 +ma>en > to let my people <05971 + go <07971 + shalach >, behold <02005 + hen >, to morrow <04279 + machar > will Ibring < 00935 + bow > bring EXO 011 001. And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, Yet <05750 + will I {bring} <00935 + bow > one <00259 + echad > plague <05061 + nega< > [more] upon Pharaoh <06547 + Par, and upon Egypt <04714 +Mitsrayim >; afterwards he will let you go <07971 +shalach > hence <02088 +zeh > : when he shall let [you] go <07971 +shalach >, he shall surely thrust <01644 +garash > you out hence <02088

+zeh > altogether <03617 + kalah > . bring EXO 012 051 And it came <01961 + hayah > to pass the selfsame day <03117 + yowm >, [that] the LORD $<03068 + Y@hovah > did {bring} <03318 + yatsa >> the children <math><01121$ +ben > of Israel <03478 +Yisra>el > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > by their armies <06635 +tsaba>>. bring EXO 013 005 And it shall be when <03588 +kiy > the LORD <03068 +Y@hovah > shall {bring} <00935 +bow > thee into <00413 +>el > the land <00776 +>erets > of the Canaanites <03669 +K@na, and the Hittites <02850 +Chittiy >, and the Amorites <00567 +>Emority >, and the Hivites <02340 +Chivviy >, and the Jebusites <02983 +Yebuwciy >, which <00834 +>aher > he sware <07650+shaba< > unto thy fathers <1> to give <05414 +nathan > thee , a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash >, that thou shalt keep <05647 + this <02088 +zeh >service <05656 + in this <02088 + zeh > month < 02320 + chodesh > . bring EXO 013 011 . And it shall be when <03588 + kiy > the LORD <03068 + Y@hovah > shall {bring} <00935 + bow > > the into <00413 + > el > the land <00776 +>erets > of the Canaanites <03669 +K@na, as he sware <07650 +shaba< > unto thee and to thy fathers <1>, and shall give <05414 +nathan > it thee, bring EXO 015 017 Thou shalt {bring} <00935 +bow> > them in, and plant <05193 + nata < > them in the mountain <02022 + har > of thine inheritance <05159 + nachalah >, [in] the place <04349 + makown >, O LORD <03068 + Y @hovah >, [which] thou hast made <06466 + pa for thee to dwell <03427 +yashab > in, [in] the Sanctuary <04720 +miqdash >, O Lord <03068 +Y@hovah >, [which] thy hands <03027 +yad > have established <03559 +kuwn > . bring EXO 016 005 And it shall come <01961 +hayah > to pass, that on the sixth <08345 +shishshiy > day <03117 +yowm > they shall prepare <03559 +kuwn > [that] which <00834 +> aher > they { bring } <00935 + bow > > in ; and it shall be twice <04932 + mishneh > as much <00834 +>aher > as they gather <03950 +laqat > daily <03117 +yowm > . bring EXO 018 019 Hearken <08085 +shama< > now <06258 + unto my voice <06963 +qowl >, I will give the counsel <03289 +ya, and God < 00430 + elohiym > shall be with thee : Be thou for the people < 05971 + to God - ward, that thou mayestbring < 00935 + bow > bring EXO 018 022 And let them judge <08199 +shaphat > the people <05971 + at all <03605 +kol > seasons <06256 + : and it shall be, [that] every $<03605 + kol > great < 01419 + gadowl > matter < 01697 + dabar > they shall {bring} < 00935 + bow > > 00935 + bow > 000935 +$ unto thee, but every <03605 + kol > small < 06996 + qatan > matter < 01697 + dabar > they shall judge < 08199+shaphat >: so shall it be easier <07043 +galal > for thyself, and they shall bear <05375 +nasa> > [the burden] with thee . bring EXO 022 013 If <00518 + im > it be torn <02963 + taraph > in pieces, [then] let him {bring} <00935 + bow > it [for] witness <05707 + , [and] he shall not make good <07999 + shalam > that which was torn <02966 + t@rephah >. bring EXO 023 004 If <03588 + kiy > thou meet <06293 + paga < > thine enemy s <00341 +> oyeb > ox < 07794 + showr > or < 00176 +> ow > his ass < 02543 + chamowr > going < 08582 + ta astray<08582 +ta, thou shalt surely {bring} <07725 +shuwb > it back <07725 +shuwb > to him again <07725 +shuwb >. bring EXO 023 019 The first <07225 + re > shiyth > of the first fruits <math><01061 + bikkuwr > of thy land <math><00127+>adamah > thou shalt {bring} <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Thou shalt not see the <01310 + bashal > a kid <01423 + g@diy > in his mother s <00517 +>em > milk <02461 +chalab > . bring EXO 023 020 . Behold <02009 +hinneh > , I send <07971 +shalach > an Angel <04397 +mal>ak > before <06440 +paniym > thee, to keep <08104 +shamar > thee in the way <01870 + derek >, and to $\{\text{bring}\} < 00935 + \text{bow} > \text{thee into } <00413 + \text{sel} > \text{the place } <04725$ +maqowm > which <00834 +>aher > I have prepared <03559 +kuwn > . bring EXO 023 023 For mine Angel $<04397 + mal>ak > shall go < 03212 + yalak > before < 06440 + paniym > thee, and {bring} < 00935 + bow > > thee$ in unto the Amorites <00567 +>Emoriy >, and the Hittites <02850 +Chittiy >, and the Perizzites <06522 +P@rizziy >, and the Canaanites <03669 +K@na, the Hivites <02340 +Chivviy >, and the Jebusites <02983 +Yebuwciy >: and I will cut <03582 +kachad > them off . bring EXO 025 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, that they {bring} <03947 +laqach > me an offering <08641 + t@ruwmah > : of every <03605 + kol > man <00376 + iysh > that giveth it willingly <05068 + nadab > iysh > that giveth it willingly <05068 + nadab > iysh > iyshwith his heart <03820 +leb > ye shall take <03947 +laqach > my offering <08641 +t@ruwmah > . bring EXO 026 033 And thou shalt hang <05414 +nathan > up the vail <06532 +poreketh > under <08478 +tachath > the taches <07165 + qerec >, that thou mayest {bring} <00935 + bow > in thither <08033 + sham > within <01004 + bayith> the vail <06532 +poreketh > the ark <00727 +>arown > of the testimony <5715> : and the vail <06532+poreketh > shall divide <00914 +badal > unto you between <00996 +beyn > the holy <06944 +qodesh > [place] and the most <06944 +qodesh > holy <06944 +qodesh > . bring EXO 027 020 . And thou shalt command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they {bring} <03947 +laqach > thee pure <02134 + zak > oil < 08081 + shemen > olive < 02132 + zayith > beaten < 03795 + kathiyth > for the light<03974 + ma > owr >, to cause the lamp <05216 + niyr > to burn <05927 + always <08548 + tamiyd >. bring EXO 029 003 And thou shalt put <05414 +nathan > them into <05921 + one <00259 +>echad > basket <05536 +cal >,

and $\{bring\} < 07126 + qarab > them in the basket < 05536 + cal >, with the bullock < 06499 + par > and the two$ <08147 +sh@nayim > rams <00352 +>ayil > . bring EXO 029 004 And Aaron <00175 +>Aharown > and his sons <01121 +ben > thou shalt {bring} <7126qarab > unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 + mow, and shalt wash <07364 + rachats > them with water <04325 + mayim>. bring EXO 029 008 And thou shalt {bring} <07126 + qarab > his sons <01121 + ben >, and put <03847+labash > coats <03801 +k@thoneth > upon them . bring EXO 032 002 And Aaron <00175 +>Aharown > said <00559 +>amar > unto them, Break <06561 +paraq > off the golden <02091 +zahab > earrings <05141 +nexem >, which <00834 +> aher > [are] in the ears <00241 +> ozen > of your wives <00802 +> is hshah >, of your sons <01121 + ben >, and of your daughters <01121 + ben >, and $\{bring\} < 00935 + bow > [them] unto me bring$ EXO 032 012 Wherefore <04100 + mah > should the Egyptians <04714 + Mitsrayim > speak <00559 + amar >, and say <00559 +>amar >, For mischief <07451 + ra <> did he {bring} <03318 + yatsa >> them out, to slay <02026 +harag > them in the mountains <02022 +har > , and to consume <03615 +kalah > them from the face <06440 +paniym > of the earth <00127 +>adamah > ? Turn <07725 +shuwb > from thy fierce <02740 +charown > wrath <00639 +> aph >, and repent <05162 + nacham > of this evil <07451 + ra<> against thy people <05971 +. Bring EXO 033 012 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah >, See <07200 + ra > ah >, thou sayest <00559 + > amar > unto me, {Bring} <05927 + up this <02088+zeh > people <05971 + : and thou hast not let me know <03045 + yada < > whom thou wilt send <07971 + shalach> with me . Yet thou hast said <00559 +>amar > , I know <03045 +yada < > thee by name <08034 +shem > , and thou hast also <01571 + gam > found <04672 + matsa > grace <02580 + chen > in my sight <05869 + . bring EXO034 026 The first <07225 +re>shipth > of the firstfruits <01061 +bikkuwr > of thy land <00127 +>adamah > thou shalt {bring} <00935 +bow> > unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Thou shalt not see the <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517+>em > milk <02461 +chalab > . bring EXO 035 005 Take <03947 +laqach > ye from among you an offering <08641 + t@ruwmah > unto the LORD < 03068 + Y@hovah > : whosoever < 03605 + kol > [is] of a willing<05081 +nadiyb > heart <03820 +leb >, let him {bring} <00935 +bow> > it, an offering <08641 +t@ruwmah > of the LORD <03068 + Y@ hovah >; gold <02091 + zahab >, and silver <03701 + keceph >, and brass <05178+n@chosheth >, bring EXO 035 029 The children <01121 +ben > of Israel <math><03478 +Yisra>el > brought <math><00935+bow > a willing < 05071 + n@dabah > offering unto the LORD < 03068 + Y@hovah >, every < 03605 + kol > a willing < 05071 + n@dabah > offering unto the LORD < 03068 + Y@hovah > a willing < 03605 + kol > a willing < 05071 + n@dabah > offering unto the LORD < 03068 + Y@hovah > a willing < 03605 + kol > a willing < 05071 + n@dabah > offering unto the LORD < 03068 + Y@hovah > a willing < 03605 + kol > a willing < 05071 + n@dabah > offering unto the LORD < 03068 + Y@hovah > a willing < 03605 + kol > a willing < 05071 + n@dabah > offering unto the LORD < 03068 + Y@hovah > a willing < 03605 + kol > a willing < 05071 + n@dabah > a willman <00376 +>iysh > and woman <00802 +>ishshah >, whose <00834 +>aher > heart <03820 + leb > made them willing $<05068 + \text{nadab} > \text{to {bring}}$ for all <03605 + kol > manner of work <04399 + m@la>kah >, which <00834+>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > to be made <06213 + by the hand <03027 +yad > of Moses <04872 +Mosheh > . bring EXO 036 005 And they spake <00559 +>amar > unto Moses <04872 + Mosheh >, saying <00559 + amar >, The people $<05971 + {bring} <00935 + bow > much <07235$ +rabah > more < 07235 + rabah > than enough < 01767 + day > for the service < 05656 + of the work < 04399+m@la>kah>, which <00834 +>aher> the LORD <03068 +Y@hovah> commanded <06680 +tsavah> to make <06213 + . bring EXO 040 004 And thou shalt bring <00935 + bow > in the table <07979 + shulchan > , and set in order <06186 + the things that are to be set in order <06187 + upon it; and thou shalt {bring} <00935 +bow> > in the candlestick <04501 + m@nowrah >, and light <05927 + the lamps <05216 + niyr > thereof. bring EXO 040 004 And thou shalt {bring} <00935 +bow >> in the table <07979 + shulchan >, and set in order <06186 + the things that are to be set in order <06187 + upon it; and thou shalt bring <00935 + bow > > in the candlestick<04501 + m@nowrah >, and light <05927 + the lamps <05216 + niyr > thereof. bring EXO 040 012 And thou shalt {bring} <07126 +qarab > Aaron <00175 +>Aharown > and his sons <01121 +ben > unto the door <06607+pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, and wash <07364 +rachats > them with water <04325 + mayim >. bring EXO 040 014 And thou shalt {bring} <07126 + qarab > his sons <01121 +ben >, and clothe <03847 +labash > them with coats <03801 +k@thoneth > : bring LEV 001 002 Speak <01696 + dabar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 03478 + Yisrathem, If <03588 + kiy > any man <00120 +>adam > of you bring <07126 + qarab > an offering <07133 + qorban > and so the second secondunto the LORD <03068 +Y@hovah >, ye shall {bring} <07126 +qarab > your offering <07133 +qorban > of the cattle <00929 + b@hemah >, [even] of the herd <01241 + baqar >, and of the flock <06629 + tso > n >. bring LEV 001 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them, If <03588 +kiy > any man <00120 +>adam > of you {bring} <07126 +qarab > an offering <07133 +qorban > unto the LORD <03068 +Y@hovah >, ye shall bring <07126 +qarab > your offering <07133 + qorban > of the cattle < 00929 + b@hemah > , [even] of the herd < 01241 + baqar > , and of the flock<06629 + tso > n >. bring LEV 001 005 And he shall kill <07819 + shachat > the bullock before <06440 + paniym >the LORD <03068 +Y@hovah > : and the priests <03548 +kohen > , Aaron s <00175 +>Aharown > sons <01121

+ben >, shall {bring} <07126 +qarab > the blood <01818 + dam >, and sprinkle <02236 + zaraq > the blood <01818 + dam > round < 05439 + cabiyb > about upon the altar < 04196 + mizbeach > that [is by] the door < 06607+pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . bring LEV 001 010 . And if <00518 + im > his offering < 07133 + qorban > [be] of the flocks < 06629 + tso > n > , [namely], of the sheep<03775 +keseb >, or <00176 +>ow > of the goats <05795 +, for a burnt <05930 + sacrifice ; he shall {bring} <07126 +qarab > it a male <02145 +zakar > without <08549 +tamiym > blemish <08549 +tamiym > . bring LEV 001 013 But he shall wash <07364 +rachats > the inwards <07130 +gereb > and the legs <03767 +kara< > with water <04325 + mayim > : and the priest $<03548 + kohen > shall {bring} <07126 + qarab > [it] all <math><03605 + kol >$, and burn <06999 + qatar > [it] upon the altar <04196 + mizbeach > :it [is] a burnt <math><05930 + sacrifice, an offering made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . bring LEV 001 014 And if <00518 +>im > the burnt <05930 + sacrifice for his offering <07133 $+qorban > to the LORD < 03068 + Y@hovah > [be] of fowls < 05775 +, then he shall {bring} < 07126 + qarab > 0$ his offering <07133 +qorban > of turtledoves <08449 +towr >, or <00176 +>ow > of young <01121 +ben > pigeons <03123 + yownah >. bring LEV 001 015 And the priest <03548 + kohen > shall {bring} <07126 + qarab >it unto the altar <04196 + mizbeach >, and wring <04454 + malag > off his head <07218 + ro > sh >, and burn <06999 + qatar > [it] on the altar <04196 + mizbeach >; and the blood <01818 + dam > thereof shall be wrung<04680 + matsah > out at < 05921 + the side < 07023 + qiyr > of the altar < 04196 + mizbeach > : bring LEV 002002 And he shall {bring} <00935 + bow > it to Aaron s <00175 + Aharown > sons <math><01121 + ben > the priests <03548 +kohen >: and he shall take <07061 +qamats > thereout <08033 +sham > his handful of the flour <05560 +coleth > thereof, and of the oil <08081 +shemen > thereof, with all <03605 +kol > the frankincense <03828 +1@bownah > thereof; and the priest <03548 + kohen > shall burn < 06999 + qatar > the memorial < 00234+>azkarah > of it upon the altar <04196 +mizbeach >, [to be] an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : bring LEV 002 004 And if <00518 + im > thou {bring} <07126 + qarab > an oblation <07133 + qorban > of a meat offering <04503+minchah > baken <00644 +>aphah > in the oven <08574 +tannuwr >, [it shall be] unleavened <04682+matstsah > cakes <02471 +challah > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen >, or unleavened <04682 +matstsah > wafers <07550 +raqiyq > anointed <04886 +mashach > with oil <08081 +shemen > . bring LEV 002 008 And thou shalt bring <00935 +bow> > the meat offering <04503 +minchah > that is made <06213 + of these <00428 +>el - leh > things unto the LORD <03068 +Y@hovah > : and when it is presented $\langle 07126 + qarab \rangle$ unto the priest $\langle 03548 + kohen \rangle$, he shall {bring} $\langle 05066 + nagash \rangle$ it unto the altar <04196 +mizbeach > . bring LEV 002 008 And thou shalt {bring} <00935 +bow> > the meat offering <04503 +minchah > that is made <06213 + of these <00428 +>el - leh > things unto the LORD <03068 +Y@hovah >: and when it is presented <07126 +qarab > unto the priest <03548 +kohen >, he shall bring <05066 +nagash > it unto the altar <04196 +mizbeach > . bring LEV 002 011 . No <03808 +lo> > meat offering <04503+minchah >, which <00834 +>aher > ye shall {bring} <07126 +qarab > unto the LORD <03068 +Y@hovah >, shall be made <06213 + with leaven <02557 +chametz > : for ye shall burn <06999 +qatar > no <03808 +lo> > leaven <07603 + s@>or >, nor any <03605 + kol > honey <01706 + d@bash >, in any <03605 + kol > offering of the LORD <03068 + Y@ hovah > made by fire . bring LEV 004 003 If <00518 + im > the priest <03548 + kohen > that is anointed <04899 +mashiyach > do sin <02398 +chata> > according to the sin <00819 +>ashmah > of the people <05971 +; then let him {bring} <07126 +qarab > for his sin <02403 +chatta>ah >, which <00834 +>aher > he hath sinned <02398 +chata> >, a young bullock <06499 +par > without <08549 +tamiym > blemish <08549+tamiym > unto the LORD <03068 +Y@hovah > for a sin <02403 +chatta>ah > offering . bring LEV 004 004 And he shall {bring} <00935 +bow >> the bullock <06499 +par > unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow before <06440 +paniym > the LORD <03068 +Y@hovah >; and shall lay <05564 +camak > his hand <03027 +yad > upon the bullock s <06499 +par > head <07218 + ro>sh>, and kill <07819 + shachat> the bullock <06499 + par> before <06440 + paniym> the LORD <03068 +Y@hovah > . bring LEV 004 005 And the priest <03548 +kohen > that is anointed <04899 +mashiyach > shall take <03947 +laqach > of the bullock s <06499 +par > blood <01818 +dam > , and {bring} <00935+bow>> it to the tabernacle <00168 +>ohel > of the congregation <04150 +mow : bring LEV 004 014 When the $\sin < 02403 + \text{chatta} > \text{a}$, which < 00834 + a her > they have sinned < 02398 + chata > against < 05921 + it, is known <03045 + yada < >, then the congregation <06951 + qahal > shall offer <math><07126 + qarab > a young bullock tabernacle <00168 +>ohel > of the congregation <04150 +mow . bring LEV 004 016 And the priest <03548 +kohen > that is anointed <04899 +mashiyach > shall {bring} <00935 +bow > of the bullock s <06499 +par > blood <01818 +dam > to the tabernacle <00168 +>ohel > of the congregation <04150 +mow : bring LEV 004 023

Or < 00176 + ow > if his sin < 02403 + chatta > ah >, wherein < 00834 + oher > he hath sinned < 02398 + chata > >, wherein < 00834 + oher > he hath sinned < 02398 + chata > >, wherein < 00834 + oher > he hath sinned < 02398 + chata > >, wherein < 00834 + oher > he hath sinned < 02398 + chata > >, wherein < 00834 + oher > he hath sinned < 02398 + chata > >, wherein < 00834 + oher > he hath sinned < 02398 + chata > >, wherein < 00834 + oher > he hath sinned < 02398 + chata > >, wherein < 00834 + oher > he hath sinned < 02398 + chata > >, wherein < 00834 + oher > he hath sinned < 02398 + chata > >, wherein < 00834 + oher > he hath sinned < 02398 + chata > >, wherein < 00834 + oher > he hath sinned < 02398 + chata > >, wherein < 00834 + oher > he hath sinned < 02398 + chata > >, wherein < 00834 + oher > he hath sinned < 02398 + chata > >, wherein < 00834 + oher > he hath sinned < 02398 + chata > >, wherein < 00834 + oher > he hath sinned < 02398 + chata > >, wherein < 00834 + oher > he hath sinned < 02398 + chata > >, wherein < 00834 + oher > he hath sinned < 02398 + chata > >, wherein < 00834 + oher > he hath sinned < 02398 + chata > >, wherein < 00834 + oher > he hath sinned < 02398 + chata > >, wherein < 00834 + oher > he hath sinned < 02398 + chata > >, wherein < 00834 + oher > he hath sinned < 02398 + chata > >, wherein < 00834 + oher > he hath sinned < 02398 + chata > >, wherein < 00834 + oher > he hath sinned < 02398 + chata > >, wherein < 00834 + oher > he hath sinned < 02398 + chata > >, wherein < 00834 + oher > he hath sinned < 02398 + chata > >, wherein < 00834 + oher > he hath sinned < 02398 + chata > , wherein < 00834 + oher > he hath sinned < 02398 + chata > , wherein < 00834 + oher > he hath sinned < 02398 + chata > , wherein < 00834 + oher > he hath sinned < 02398 + chata > , wherein < 00834 + oher > he hath sinned < 02398 + chata > , wherein < 00834 + oher > he hath sinned < 02398 + chata > , wherein < 00834 + oher > he hath sinned < 00834 + oher > , wherein < 00834 + oher > , wherein < 00834 + ocome <03045 + yada <> to his knowledge <03045 + yada <>; he shall {bring} <00935 + bow >> his offering <07133 +qorban >, a kid <08163 +sa of the goats <05795 +, a male <02145 +zakar > without <08549 +tamiym > blemish <08549 +tamiym > : bring LEV 004 028 Or <00176 +>ow > if <00176 +>ow > his sin <02403 +chatta>ah>, which <00834 +>aher> he hath sinned <02398 +chata>>, come <03045 +yada<> to his knowledge <03045 + yada < >: then he shall {bring} <00935 + bow > > his offering <07133 + qorban >, a kid <08166 + s@ of the goats <05795 +, a female <05347 + n@qebah > without <08549 + tamiym > blemish <08549+tamiym >, for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned <02398 +chata> >. bring LEV 004 032 And if <00518 +>im > he bring <00935 +bow> > a lamb <03532 +kebes > for a sin <02403 +chatta>ah > offering <07133 +qorban > , he shall {bring} <00935 +bow> > it a female <05347 +n@qebah > without $<08549 + tamiym > blemish <08549 + tamiym > . bring LEV 004 032 And if <math><00518 + im > he \{bring\}$ <00935 + bow > a lamb < 03532 + kebes > for a sin < 02403 + chatta > ah > offering < 07133 + qorban > , he shallbring <00935 + bow > it a female <05347 + n@qebah > without <08549 + tamiym > blemish <08549 + tamiym >. bring LEV 005 006 And he shall {bring} <00935 +bow> > his trespass <00817 +>asham > offering <00817 +>asham > unto the LORD <03068 +Y@hovah > for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned <02398 +chata>>, a female <05347 +n@qebah > from the flock <06629 +tso>n >, a lamb <03776+kisbah > or <00176 +>ow > a kid <08166 +s@ of the goats <05795 +, for a sin <02403 +chatta>ah > offering ; and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him concerning his sin <02403 +chatta>ah>. bring LEV 005 007. And if <00518 +>im> he be not able to bring <05060 +naga<>a lamb <07716 +seh >, then he shall {bring} <00935 +bow> > for his trespass <00817 +>asham >, which <00834+>aher > he hath committed <02398 +chata> >, two <08147 +sh@nayim > turtledoves <08449 +towr >, or <00176 +> ow > two < 08147 + sh@nayim > young < 01121 + ben > pigeons < 03123 + yownah > , unto the LORD<03068 + Y@hovah >; one <00259 +> echad > for a sin <02403 + chatta> ah > offering, and the other <00259 ++>echad > for a burnt <05930 +offering . bring LEV 005 007 . And if <00518 +>im > he be not able to {bring} >, which <00834 +>aher > he hath committed <02398 +chata>>, two <08147 +sh@nayim > turtledoves <08449+towr >, or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah >, unto the LORD <03068 + Y@hovah >; one <00259 +> echad > for a sin <02403 + chatta>ah > offering, and the other <00259 +>echad > for a burnt <05930 + offering . bring LEV 005 008 And he shall {bring} <00935 +bow> > them unto the priest <03548 +kohen >, who shall offer <07126 +qarab > [that] which <00834 +>aher > [is] for the sin <02403 +chatta>ah > offering first <07223 +ri>shown >, and wring <04454 +malaq > off his head <07218 +ro>sh > from his neck <06203 + , but shall not divide <02505 +chalaq > [it] asunder : bring LEV 005 011 But if <00518 + im > he be not able <05381 + nasag > to bring <05381 + nasag > two <08147 + sh@nayim >turtledoves <08449 + towr >, or <00176 + >ow > two <08147 + sh@nayim > young <01121 + ben > pigeons<03123 +yownah >, then he that sinned <02398 +chata> > shall {bring} <00935 +bow> > for his offering <07133 +qorban > the tenth <06224 + part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a $\sin < 02403 + \text{chatta} > \text{ah} > \text{offering}$; he shall put < 07760 + suwm > no < 03808 + lo > oil < 08081 + shemen > uponit, neither <03808 + lo > shall he put <05414 + nathan > [any] frankincense <03828 + l@bownah > thereon <05921 + : for it [is] a sin <02403 + chatta>ah > offering . bring LEV 005 011 But if <00518 + >im > he be not able $<05381 + nasag > to {bring} <05381 + nasag > two <08147 + sh@nayim > turtledoves <08449 + towr >, or$ <00176 + >ow > two < 08147 + sh@nayim > young < 01121 + ben > pigeons < 03123 + yownah >, then he thatsinned <02398 +chata> > shall bring <00935 +bow> > for his offering <07133 +qorban > the tenth <06224 + part of an ephah <00374 +> eyphah > of fine flour <05560 + coleth > for a sin <02403 + chatta> ah > offering ; he shall put < 07760 + suwm > no < 03808 + lo > oil < 08081 + shemen > upon it, neither < 03808 + lo > shall he put <05414 +nathan > [any] frankincense <03828 +1@bownah > thereon <05921 + : for it [is] a sin <02403+chatta>ah > offering . bring LEV 005 012 Then shall he {bring} <00935 +bow> > it to the priest <03548 +kohen >, and the priest <03548 +kohen > shall take <07061 +qamats > his handful of it, [even <00853 +>eth >] a memorial <00234 +>azkarah > thereof, and burn <06999 +qatar > [it] on the altar <04196 + mizbeach >, according to the offerings made by fire unto the LORD <03068 +Y@hovah > : it [is] a sin <02403 +chatta>ah > offering . bring LEV 005 015 If <03588 + kiy > asoul <05315 + nephesh > commit <04603 + ma atrespass <04604+ma, and $\sin < 02398 + chata > >$ through ignorance < 07684 + sh@gagah >, in the holy < 06944 + godesh > things of the LORD <03068 + Y @hovah >; then he shall {bring} <00935 + bow >> for his trespass <00817 + asham > unto the LORD <03068 +Y@hovah > a ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > out of the flocks <06629 + tso > n >, with thy estimation <06187 + by shekels <08255 + sheqel > ofsilver <03701 +keceph >, after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh >, for a trespass

<00817 + asham > offering : bring LEV 005 018 And he shall {bring} <00935 + bow > a ram <00352 + ayil > without <08549 + tamiym > blemish <08549 + tamiym > out of the flock <06629 + tso>n > , with thy estimation<06187 +, for a trespass <00817 +> asham > offering, unto the priest <03548 + kohen >: and the priest <03548 + kohen >: +kohen > shall make an atonement <03722 +kaphar > for him concerning <05921 + his ignorance <07684 +sh@gagah > wherein < 00834 + >aher > he erred < 07683 + shagag > and wist < 03045 + yada < > [it] not, and itshall be forgiven <05545 +calach > him . bring LEV 006 006 And he shall {bring} <00935 +bow> > his trespass <00817 +>asham > offering unto the LORD <03068 + Y@hovah >, a ram <00352 +>ayil > without <08549+tamiym > blemish <08549 +tamiym > out of the flock <06629 +tso>n > , with thy estimation <06187 + , for a trespass <00817 +>asham > offering, unto the priest <03548 +kohen > : bring LEV 006 021 In a pan <04227 +machabath > it shall be made <06213 + with oil <08081 +shemen > ; [and when it is] baken <07246 +rabak > , thou shalt {bring} <00935 + bow > it in : [and] the baken <math><08601 + tuphiyn > pieces <06595 + path > of themeat offering <04503 +minchah > shalt thou offer <07126 +qarab > [for] a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . bring LEV 007 029 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, He that offereth <07126 +qarab > the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings unto the LORD <03068 +Y@hovah > shall {bring} <00935 + bow > bis oblation <07133 + qorban > unto the LORD <03068 + Y@hovah > of thesacrifice <02077 +zebach > of his peace <08002 +shelem > offerings . bring LEV 007 030 His own hands <03027 +yad > shall bring <00935 +bow> > the offerings of the LORD <03068 +Y@hovah > made by fire, the fat <02459 +cheleb > with the breast <02373 +chazeh >, it shall he {bring} <00935 +bow >>, that the breast <02373 +chazeh > may be waved <05130 +nuwph > [for] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > . bring LEV 007 030 His own hands <03027 +yad > shall bring < 00935 + bow > bring s of the LORD < 03068 + Y@hovah > made by fire, the fat < 02459 + cheleb s of the LORD < 03068 + Y@hovah > made by fire, the fat < 02459 + cheleb s of the LORD < 03068 + Y@hovah > made by fire, the fat < 02459 + cheleb s of the LORD < 03068 + Y@hovah > made by fire, the fat < 02459 + cheleb s of the LORD < 03068 + Y@hovah > made by fire, the fat < 02459 + cheleb s of the LORD < 03068 + Y@hovah > made by fire, the fat < 02459 + cheleb s of the LORD < 03068 + Y@hovah > made by fire, the fat < 02459 + cheleb s of the LORD < 03068 + Y@hovah > made by fire, the fat < 02459 + cheleb s of the LORD < 03068 + Y@hovah > made by fire, the fat < 02459 + cheleb s of the LORD < 03068 + Y@hovah > made by fire, the fat < 02459 + cheleb s of the LORD < 03068 + Y@hovah > made by fire, the fat < 02459 + cheleb s of the LORD < 03068 + Y@hovah > made by fire, the fat < 02459 + cheleb s of the LORD < 03068 + Y@hovah > made by fire, the fat < 02459 + cheleb s of the LORD < 03068 + Y@hovah > made by fire, the fat < 02459 + cheleb s of the LORD < 03068 + Y@hovah > made by fire, the fat < 02459 + cheleb s of the LORD < 03068 + Y@hovah > made by fire, the fat < 02459 + cheleb s of the LORD < 03068 + Y@hovah > made by fire, the fat < 02459 + cheleb s of the LORD < 03068 + Y@hovah > made by fire, the fat < 02459 + cheleb s of the low s of the LORD < 03068 + Y@hovah > made by fire, the low s of the> with the breast <02373 +chazeh >, it shall he bring <00935 +bow>>, that the breast <02373 +chazeh > may be waved <05130 + nuwph > [for] a wave <08573 + t@nuwphah > offering before <math><06440 + paniym > the LORD<03068 + Y@hovah >. bring LEV 010 015 The heave <08641 + t@ruwmah > shoulder <07785 + showq > and the wave $<08573 + t@nuwphah > breast <02373 + chazeh > shall they {bring} <00935 + bow > > with the offerings$ made by fire of the fat <02459 +cheleb >, to wave <05130 +nuwph > [it for] a wave <05130 +nuwph > offering before <06440 +paniym > the LORD <03068 +Y@hovah > ; and it shall be thine , and thy sons <01121 +ben > with thee, by a statute <02706 + choq > for ever <05769 + ; as the LORD <03068 + Y@hovah > hath commanded<06680 + tsavah >. bring LEV 012 006. And when the days <03117 + yowm > of her purifying <02892 + tohar >are fulfilled <04390 + male > >, for a son <01121 + ben >, or for a daughter <01323 + bath >, she shall {bring} <00935 + bow > a lamb < 03532 + kebes > of the first < 01121 + ben > year < 08141 + shaneh > for a burnt < 05930+ offering , and a young <01121 +ben > pigeon <03123 +yownah > , or <00176 +>ow > a turtledove <08449+towr >, for a sin <02403 +chatta>ah > offering, unto the door <06607 +pethach > of the tabernacle <00168+>ohel > of the congregation <04150 +mow, unto the priest <03548 +kohen > : bring LEV 012 008 And if <00518 + im > she be not able to bring <04672 + matsa > a lamb < 07716 + seh >, then she shall {bring} <03947+laqach > two <08147 +sh@nayim > turtles <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah >; the one <00259 +>echad > for the burnt <05930 + offering, and the other <00259 +> echad > for a sin <02403 + chatta> ah > offering : and the priest <03548 + kohen > shall make an atonement <03722 +kaphar > for her, and she shall be clean <02891 +taher > . bring LEV 012 008 And if <00518 + >im > she be not able to {bring} <04672 + matsa > > a lamb <math><07716 + seh >, then she shall bring <03947 + lagach > two < 08147 + sh@nayim > turtles < 08449 + towr > , or < 00176 + >ow > two < 08147+sh@nayim > young < 01121 + ben > pigeons < 03123 + yownah > ; the one < 00259 + >echad > for the burnt<05930 + offering, and the other <00259 + >echad > for a sin <02403 + chatta > ah > offering : and the priest<03548 +kohen > shall make an atonement <03722 +kaphar > for her, and she shall be clean <02891 +taher >. bring LEV 014 023 And he shall {bring} <00935 +bow >> them on <05921 + the eighth <08066 + sh@miyniy > day <03117 +yowm > for his cleansing <02893 +tohorah > unto the priest <03548 +kohen > , unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, before <06440+paniym > the LORD <03068 +Y@hovah > . bring LEV 015 029 And on the eighth <08066 +sh@miyniy > day <03117 + yowm > she shall take <3947 lagach > unto her two <08147 + sh@nayim > turtles <08449 + towr >, or $<00176 + >ow > two < 08147 + sh@nayim > young < 01121 + ben > pigeons < 03123 + yownah >, and {bring}$ <00935 + bow > them unto the priest <03548 + kohen > , to the door <06607 + pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . bring LEV 016 009 And Aaron <00175 +>Aharown > shall bring < 07126 + qarab > the goat < 08163 + sa upon which < 00834 + sher > the LORD S < 03068 + Y@hovah > sa upon which < 00834 + sa upon which < 0084 + sa upon which < 0084 $1 \text{ ot } < 01486 + \text{gowral} > \text{fell} < 05927 + \text{, and offer} < 06213 + \text{him} \text{ [for] a } \sin < 02403 + \text{chatta} > \text{ah} > \text{offering}$. bring

LEV 016 011 And Aaron <00175 +> Aharown > shall {bring} <07126 + qarab > the bullock <06499 + par > of the $\sin < 02403 + \text{chatta} > \text{ah} > \text{offering}$, which < 00834 + - aher > [is] for himself, and shall make an atonement <03722 +kaphar > for himself, and for his house <01004 +bayith >, and shall kill <07819 +shachat > the bullock <06499 + par > of the sin <02403 + chatta > ah > offering which <00834 + aher > [is] for himself : bring LEV 016012 And he shall take <03947 + laqach > a censer <04289 + machtah > full <04393 + m@lo> > of burning <00784+>esh > coals <01513 +gechel > of fire <00784 +>esh > from off <05921 + the altar <04196 +mizbeach > before <06440 +paniym > the LORD <03068 +Y@hovah >, and his hands <02651 +chophen > full <04393 +m@lo> > of sweet $<05561 + cam > incense <07004 + q@toreth > beaten <01851 + daq > small <01851 + daq >, and {bring}$ <00935 + bow > [it] within <01004 + bayith > the vail <06532 + poreketh > : bring LEV 016 015. Then shall he kill <07819 +shachat > the goat <08163 +sa of the sin <02403 +chatta>ah > offering, that [is] for the people <05971 +, and $\{bring\} < 00935 + bow > bis blood < 01818 + dam > within < 01004 + bayith > the vail < 06532$ +poreketh >, and do <06213 + with that blood <01818 +dam > as he did <06213 + with the blood <01818 +dam > of the bullock <06499 + par >, and sprinkle <05137 + nazah > it upon the mercy <03727 + kapporeth > seat, and before <06440 +paniym > the mercy <03727 +kapporeth > seat : bring LEV 016 020 . And when he hath made an end <03615 +kalah > of reconciling <03722 +kaphar > the holy <06944 +qodesh > [place] , and the tabernacle <00168 +> ohel > of the congregation, and the altar <04196 + mizbeach >, he shall {bring} <07126 + qarab > the live <02416 +chay > goat <08163 +sa : bring LEV 017 005 To the end <04616 +ma that the children <01121 +ben > of Israel <03478 +Yisra>el > may bring <00935 +bow> > their sacrifices <02077 +zebach > , which <00834 +>aher > they offer <02076 + zabach > in the open <06440 + paniym > field <07704 + sadeh >, even that they may bring < 00935 + bow > bring + CORD < 03068 + Y@hovah >, unto the door < 06607 + pethach > of the door < 06607 + pethach > oftabernacle <00168 +> ohel > of the congregation <04150 + mow, unto the priest <03548 + kohen >, and offer <02076 +zabach > them [for] peace <08002 +shelem > offerings <02077 +zebach > unto the LORD <03068 +Y@hovah > . bring LEV 017 005 To the end <04616 +ma that the children <01121 +ben > of Israel <03478 +Yisra>el > may {bring} <00935 +bow> > their sacrifices <02077 +zebach >, which <00834 +>aher > they offer <02076 +zabach > in the open <06440 +paniym > field <07704 +sadeh >, even that they may bring <00935+bow>> them unto the LORD <03068 + Y@hovah>, unto the door <06607 + pethach> of the tabernacle <00168+>ohel > of the congregation <04150 + mow, unto the priest <03548 + kohen >, and offer <02076 + zabach >them [for] peace <08002 +shelem > offerings <02077 +zebach > unto the LORD <03068 +Y@hovah > . bring LEV 018 003 After the doings <04640 +Ma of the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, wherein <00834 +> aher > ye dwelt <03427 + yashab >, shall ye not do <06213 + : and after the doings <04640+Ma of the land <00776 +>erets > of Canaan <03667 +K@na, whither I {bring} <00935 +bow> > you, shall ye not do <06213 + : neither <03808 + lo > : shall ye walk <03212 + yalak > : in their ordinances <02708 + chuqqah > :bring LEV 019 021 And he shall {bring} <00935 +bow> > his trespass <00817 +>asham > offering unto the LORD < 03068 + Y @hovah >, unto the door < 06607 + pethach > of the tabernacle <math>< 00168 + > ohel > of thecongregation <04150 +mow, [even] a ram <00352 +>ayil > for a trespass <00817 +>asham > offering. bring LEV 020 022. Ye shall therefore keep <08104 +shamar > all <03605 +kol > my statutes <02708 +chuqqah >, and all <03605 + kol > my judgments <04941 + mishpat >, and do <06213 + them : that the land <00776 + >erets >, whither I {bring} <00935 + bow > you to dwell <03427 + yashab > therein , spue <06958 + gow > > you not out . bring LEV 023 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, and say <00559 +>amar > unto them, When <03588 + kiy > ye be come <00935 + bow >> into <00413 +>el > the land < 00776 + serets > which < 00834 + sher > I give < 05414 + nathan > unto you, and shall reap < 07114 + qatsar serets > which < 00834 + sher > I give < 05414 + nathan > unto you, and shall reap < 07114 + qatsar serets > unto you and shall reap < 07114 + qatsar serets > unto you and shall reap < 07114 + qatsar serets > unto you and shall reap < 07114 + qatsar serets > unto you and shall reap < 07114 + qatsar serets > unto you and shall reap < 07114 + qatsar serets > unto you and shall reap < 07114 + qatsar serets > unto you and shall reap < 07114 + qatsar serets > unto you and shall reap < 07114 + qatsar serets > unto you and shall reap < 07114 + qatsar serets > unto you and serets > unto you and serets > unto you and serets > unto you a seret > unto you a s> the harvest <07105 +qatsiyr > thereof, then ye shall {bring} <00935 +bow> > a sheaf <06016 + of the firstfruits <07225 +re>shipth > of your harvest <07105 +qatsiyr > unto the priest <03548 +kohen > : bring LEV 023 017 Ye shall {bring} <00935 + bow > out of your habitations <04186 + mowshab > two <08147 + sh@nayim> wave <08573 + t@ nuwphah > loaves <03899 + lechem > of two <08147 + sh@ nayim > tenth <06241 + deals :they shall be of fine flour <05560 + coleth >; they shall be baken <00644 + aphah > with leaven <02557+chametz >; [they are] the firstfruits <01061 +bikkuwr > unto the LORD <03068 +Y@hovah > . bring LEV 024 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el >, that they {bring} <03947 +lagach > unto the pure <02134 +zak > oil <08081 +shemen > olive <02132 +zayith > beaten <03795+kathive h > for the light <03974 +ma>owr >, to cause the lamps <05216 +nivr > to burn <05927 + continually <08548 +tamiyd > . Bring LEV 024 014 {Bring} <03318 +yatsa> > forth <03318 +yatsa> > him that hath cursed <07043 +qalal > without <02351 +chuwts > the camp <04264 +machaneh > ; and let all <03605 +kol > that heard <08085 +shama<> [him] lay <05564 +camak > their hands <03027 +yad > upon his head <07218 +ro>sh >, and let all <03605 + kol > the congregation <05712 + stone <07275 + ragam > him . bring LEV 024 023 And Moses <04872 + Mosheh > spake <01696 + dabar > to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the childr

the camp <04264 +machaneh >, and stone <07275 +ragam > him with stones <68>. And the children <01121+ben > of Israel <03478 +Yisra>el > did <06213 + as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 + Mosheh > . bring LEV 025 021 Then I will command <06680 + tsavah > my blessing $<01293 + B@rakah > upon you in the sixth < 08345 + shishshiy > year < 08141 + shaneh >, and it shall {bring}$ <06213 + forth < 06213 + fruit < 08393 + t@buw > ah > for three < 07969 + shalowsh > years < 08141 + shaneh > .bring LEV 026 010 And ye shall eat <00398 +>akal > old <03462 +yashen > store <03462 +yashen >, and bring < 03318 + yatsa > brite < 03318 + yatsa > brite < 03318 + yatsa > brite < 03465 + yashan > because < 06440 + paniym > of the brite < 03465 + yashan > because < 06440 + paniym > of the brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because <new <02319 +chadash > . bring LEV 026 021 And if <00518 +>im > ye walk <03212 +yalak > contrary <07147 +q@riy > unto me, and will <14> not hearken <08085 +shama< > unto me; I will {bring} <03254 +yacaph > seven <07651 +sheba< > times more <03254 +yacaph > plagues <04347 +makkah > upon you according <05921 + to your sins <02403 +chatta>ah>. bring LEV 026 025 And I will {bring} <00935 +bow>> a sword <02719 +chereb > upon you, that shall avenge <05358 +naqam > the quarrel <05359 +naqam > of [my] covenant <01285 + b@riyth >: and when ye are gathered <00622 + acaph > together within <math><00413 + el > your cities<05892 +, I will send <07971 +shalach > the pestilence <01698 +deber > among <08432 +tavek > you ; and ye shall be delivered <05414 +nathan > into the hand <03027 +yad > of the enemy <00341 +>oyeb > . bring LEV 026 031 And I will make <05414 +nathan > your cities <05892 + waste <02723 +chorbah > , and {bring} <08074+shamem > your sanctuaries <04720 +miqdash > unto desolation <08074 +shamem > , and I will not smell <07306 +ruwach > the savour <07381 +reyach > of your sweet <05207 +nichowach > odours <05207 +nichowach > . bring LEV 026 032 And I will {bring} <08074 +shamem > the land <00776 +>erets > into desolation <08074 +shamem > : and your enemies <00341 +>oyeb > which dwell <03427 +yashab > therein shall be astonished <08074 +shamem > at <05921 + it . bring LEV 027 009 And if <00518 +>im > [it be] a beast <00929 + b@hemah >, where $<00834 + >aher > men {bring} <07126 + qarab > an offering <07133 + qorban > an offering <07133 +$ unto the LORD <03068 + Y @hovah >, all <03605 + kol > that [any man] give th <05414 + nathan > of such unto the LORD <03068 + Y@ hovah > shall be holy <06944 + qodesh >. Bring NUM 003 006 {Bring} <07126 + qarab> the tribe <04294 +matteh > of Levi <03878 +Leviy > near <07138 +garowb > , and present <05975 + them before <06440 +paniym > Aaron <00175 +>Aharown > the priest <03548 +kohen >, that they may minister <08334 +sharath > unto him . bring NUM 005 009 And every <03605 +kol > offering <08641 +t@ruwmah > of all <03605 + kol > the holy <06944 + qodesh > things of the children <01121 + ben > of Israel <03478 + Yisra > el >, which <00834 +> aher > they {bring} <07126 + garab > unto the priest <03548 + kohen >, shall be his . bring NUM 005 015 Then shall the man <00376 +>iysh > bring <00935 + bow >> his wife <00802 +>ishshah > unto thepriest <03548 +kohen >, and he shall {bring} <00935 +bow> > her offering <07133 +qorban > for her, the tenth <06224 + [part] of an ephah <00374 +eyphah > of barley <08184 +s@ meal <07058 +qemach >; he shall pour <03332 + yatsaq > no <03808 + lo > oil <08081 + shemen > upon it, nor <03808 + lo > put <05414 + nathan > lo <03808 + lo <05414 + nathan > lo <05frankincense <03828 +1@bownah > thereon <05921 + ; for it [is] an offering <04503 +minchah > of jealousy <07068 + qin>ah>, an offering <04503 + minchah> of memorial <02146 + zikrown>, bringing <02142 + zakar>iniquity <05771 + to remembrance <02142 +zakar > . bring NUM 005 015 Then shall the man <00376 +>iysh > <00935 + bow > ber offering < 07133 + qorban > for her, the tenth < 06224 + [part] of an ephah < 00374+>eyphah > of barley <08184 + s@ meal <07058 + qemach >; he shall pour <03332 + yatsaq > no <03808 + lo > >oil <08081 +shemen > upon it, nor <03808 +lo> > put <05414 +nathan > frankincense <03828 +l@bownah > thereon <05921 +; for it [is] an offering <04503 +minchah > of jealousy <07068 +qin>ah >, an offering <04503+minchah > of memorial <02146 +zikrown >, bringing <02142 +zakar > iniquity <05771 + to remembrance <02142 + zakar >. bring NUM 005 016 And the priest <03548 + kohen > shall {bring} <07126 + qarab > her near <07138 +qarowb >, and set <05975 + her before <06440 +paniym > the LORD <03068 +Y@hovah > : bring NUM 006 010 And on the eighth $<08066 + sh@miyniy > day <03117 + yowm > he shall {bring} <00935 + bow > > bow > bow$ two <08147 + sh@nayim > turtles <08449 + towr >, or <00176 + >ow > two <08147 + sh@nayim > young <01121+ben > pigeons <03123 +yownah > , to the priest <03548 +kohen > , to the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : bring NUM 006 012 And he shall consecrate <05144 + nazar > unto the LORD < 03068 + Y@hovah > the days < 03117 + yowm > of his separation < 05145+nezer >, and shall {bring} <00935 +bow> > a lamb <03532 +kebes > of the first <01121 +ben > year <08141+shaneh > for a trespass <00817 +>asham > offering : but the days <03117 +yowm > that were before <07223+ri>shown > shall be lost <05307 +naphal >, because <03588 +kiy > his separation <05145 +nezer > was defiled <02930 + tame > >. bring NUM 006 016 And the priest $<03548 + kohen > shall {bring} <07126 + qarab > [them]$ before <06440 + paniym > the LORD <03068 + Y@ hovah >, and shall offer <06213 + his sin <02403 + chatta > ah

> offering, and his burnt <05930 + offering: bring NUM 008 009 And thou shalt {bring} <07126 + qarab > the Levites <03881 +Leviyiy > before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and thou shalt gather <06950 +gahal > the whole assembly <05712 + of the children <01121+ben > of Israel <03478 +Yisra>el > together : bring NUM 008 010 And thou shalt {bring} <07126 +qarab > the Levites <03881 +Leviyiy > before <06440 +paniym > the LORD <03068 +Y@hovah > : and the children <01121 +ben > of Israel <03478 +Yisra>el > shall put <05564 +camak > their hands <03027 +yad > upon the Levites <03881 +Leviyiy > : bring NUM 011 016 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh>, Gather <00622 +>acaph> unto me seventy <07657 +shib men <00376 +>iysh> of the elders <02205 + zaqen > of Israel <03478 + Yisra>el >, whom <00834 + >aher > thou knowest <03045 + yada < 03045 + yada <> to be the elders <02205 + zaqen > of the people <05971 +, and officers <07860 + shoter > over them ; and bring < 03947 + laqach > them unto the tabernacle < 00168 + > ohel > of the congregation < 04150 + mow, thatthey may stand <03320 +yatsab > there <08033 +sham > with thee . bring NUM 013 020 And what <04100 +mah > the land <00776 +>erets > [is], whether it [be] fat <08082 +shamen > or lean <07330 +razeh >, whether there be wood <06086 + therein, or not. And be ye of good courage <02388 + chazaq >, and {bring} <03947+laqach > of the fruit <06529 + p@riy > of the land <00776 + >erets >. Now the time <03117 + yowm > [was]the time <03117 + yowm > of the firstripe <01061 + bikkuwr > grapes <06025 + . bring NUM 014 008 If <00518+>im > the LORD <03068 +Y@hovah > delight <02654 +chaphets > in us, then he will {bring} <00935 +bow> > us into <00413 +>el > this <02063 +zo>th > land <00776 +>erets >, and give <05414 +nathan > it us ; a land <00776 +>erets > which <00834 +>aher > floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 + d@bash >. bring NUM 014 016 Because <01115 + biltiy > the LORD <03068 + Y@hovah > was not able $<03201 + yakol > to {bring} <00935 + bow > this <02088 + zeh > people <05971 + into <00413 + >el > the$ land <00776 +>erets > which <00834 +>aher > he sware <07650 +shaba< > unto them, therefore he hath slain <07819 +shachat > them in the wilderness <04057 +midbar > . bring NUM 014 024 But my servant <05650 + Caleb <03612 +Kaleb >, because <06118 + he had <01961 +hayah > another <00312 +>acher > spirit <07307+ruwach > with him, and hath followed <00310 +>achar > me fully <04392 +male> >, him will I {bring} <00935 + bow > into <00413 + el > the land <00776 + erets > whereinto he went <00935 + bow > ; and hisseed <02233 +zera< > shall possess <03423 +yarash > it . bring NUM 014 031 But your little <02945 +taph > ones, which ye said <00559 +> amar > should be a prey <00957 + baz >, them will I {bring} <00935 + bow >> in , and they shall know <03045 +yada<> the land <00776 +>erets > which <00834 +>aher > ye have despised <03988 + ma > ac >. bring NUM 014 037 Even those <00582 + > enowsh > men <00582 + > enowsh > that didbring < 03318 + yatsa > up the evil < 07451 + ra < report < 01681 + dibbah > upon the land < 00776 + report > ,died <04191 +muwth > by the plague <04046 +maggephah > before <06440 +paniym > the LORD <03068 +Y@hovah > . bring NUM 015 004 Then shall he that offereth <07126 +qarab > his offering <07133 +qorban > unto the LORD <03068 + Y @hovah > {bring} <07126 + qarab > a meat offering <math><04503 + minchah > of a tenth<06241 + deal of flour < 05560 + coleth > mingled < 01101 + balal > with the fourth < 07243 + r@biy [part] of anhin <01969 +hiyn > of oil <08081 +shemen > . bring NUM 015 009 Then shall he {bring} <07126 +qarab > with a bullock a meat offering <04503 +minchah > of three <07969 +shalowsh > tenth <06241 + deals of flour <05560 +coleth > mingled <01101 +balal > with half <02677 +chetsiy > an hin <01969 +hiyn > of oil <08081 +shemen > . bring NUM 015 010 And thou shalt {bring} <07126 +qarab > for a drink <05262 +necek > offering half <02677 +chetsiy > an hin <01969 +hiyn > of wine <03196 +yayin >, [for] an offering made by fire, of a sweet <05207+nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . bring NUM 015 018 Speak <01696 + dabar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 0them, When ye come $\langle 00935 + bow \rangle \rangle$ into $\langle 00413 + \rangle el \rangle$ the land $\langle 00776 + \rangle erets \rangle$ whither I {bring} $\langle 00935 + bow \rangle \rangle$ +bow> > you, bring NUM 015 025 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for all <03605 + kol > the congregation <05712 + of the children <01121 + ben > of Israel <03478 + Yisra > el >, and it shall be forgiven <05545 +calach > them ; for it [is] ignorance <07684 +sh@gagah > : and they shall {bring} <00935 +bow> > their offering <07133 +qorban > , a sacrifice made by fire unto the LORD <03068 +Y@hovah >, and their sin <02403 +chatta>ah > offering before <06440 +paniym > the LORD <03068 +Y@hovah >, for their ignorance <07684 + sh@gagah > : bring NUM 015 027 And if <math><00518 + sim > any<00259 +>echad > soul <05315 +nephesh > sin <02398 +chata> > through ignorance <07684 +sh@gagah >, then he shall {bring} <07126 + qarab > a she goat <05795 + of the first <01323 + bath > year <08141 + shaneh > for asin <02403 +chatta>ah > offering . bring NUM 016 009 [Seemeth it but] a small <04592 +m@ thing unto you, that the God <00430 +>elohiym > of Israel <03478 +Yisra>el > hath separated <00914 +badal > you from the congregation <05712 + of Israel <03478 +Yisra>el >, to {bring} <07126 +qarab > you near <07138 +qarowb > to himself to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > of the LORD <03068

+Y@hovah >, and to stand <05975 + before <06440 +paniym > the congregation <05712 + to minister <08334 +sharath > unto them ? bring NUM 016 017 And take <03947 +laqach > every man <00376 +>iysh > his censer <04289 +machtah >, and put <05414 +nathan > incense <07004 +q@toreth > in them, and {bring} <07126+qarab > ye before <06440 +paniym > the LORD <03068 +Y@hovah > every man <00376 +>iysh > his censer <04289 +machtah >, two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > censers <04289+machtah >; thou also, and Aaron <00175 +>Aharown >, each <00376 +>iysh > [of you] his censer <04289+machtah > . Bring NUM 017 010 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 + Mosheh >, {Bring} <07725 + shuwb > Aaron s < 00175 + Aharown > rod < 04294 + matteh > again<07725 +shuwb > before <06440 +paniym > the testimony <5715 >, to be kept <04931 +mishmereth > for a token <00226 +> owth > against the rebels <04805 + m@riy >; and thou shalt quite <03615 + kalah > take <03615+kalah > away their murmurings <08519 +t@luwnah > from me, that they die <04191 +muwth > not. bring NUM 018 002 And thy brethren <00251 +>ach > also <01571 +gam > of the tribe <04294 +matteh > of Levi<03878 + Leviy >, the tribe <07626 + shebet > of thy father <1>, {bring} <07126 + qarab > thou with thee, that they may be joined <03867 +lavah > unto thee, and minister <08334 +sharath > unto thee : but thou and thy sons <01121 +ben > with thee [shall minister] before <06440 +paniym > the tabernacle <00168 +>ohel > of witness <5715 bring NUM 018 013 [And] whatsoever is first <01060 + b@kowr > ripe in the land <math><00776 + > erets >, which <00834 +> aher > they shall {bring} <00935 + bow>> unto the LORD <03068 + Y@hovah >, shall be thine ; every <03605 + kol > one that is clean <02889 + tahowr > in thine house <01004 + bayith > shall eat <00398+>akal > [of] it . bring NUM 018 015 Every <03605 +kol > thing that openeth <06363 +peter > the matrix <07358 +rechem > in all <03605 +kol > flesh <01320 +basar > , which <00834 +>aher > they {bring} <07126+qarab > unto the LORD < 03068 + Y@hovah >, [whether it be] of men < 00120 + > adam > or < 00176 + > ow >beasts <00929 + b@hemah >, shall be thine : nevertheless <00389 + >ak > the firstborn <01060 + b@kowr > of man <00120 +>adam > shalt thou surely redeem <06299 +padah >, and the firstling <01060 +b@kowr > of unclean <02931 + tame > beasts < 00929 + b@hemah > shalt thou redeem < 06299 + padah > . bring NUM 019 002This $\langle 02063 + zo \rangle$ is the ordinance $\langle 02708 + chuqqah \rangle$ of the law $\langle 08451 + towrah \rangle$ which $\langle 00834 \rangle$ +>aher > the LORD <03068 + Y@hovah > hath commanded <06680 +tsavah > , saying <00559 +>amar > , Speak $<01696 + dabar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, that they {bring} < 03947$ +laqach > thee a red <00122 +>adom > heifer <06510 +parah > without <08549 +tamiym > spot <08549 +tamiym >, wherein <00834 +>aher > [is] no <00369 +>ayin > blemish <03971 +m>uwm >, [and] upon which <00834 +>aher > never <03808 +lo> > came <05927 + yoke <05923 +

: bring NUM 019 003 And ye shall give <05414 +nathan > her unto Eleazar <00499 +>El the priest <03548 +kohen >, that he may {bring} <03318 +yatsa> > her forth <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh >, and [one] shall slay <07819 +shachat > her before <06440 +paniym > his face : bring NUM 020 005 And wherefore <04100 +mah > have ye made us to come <05927 + up out of Egypt <04714 +Mitsrayim >, to {bring} <00935 +bow > us in unto this <02088 +zeh > evil <07451 +ra<> place <04725 +maqowm > ? it [is] no <03808 +lo> > place <04725 +maqowm > of seed <02233 +zera< >, or of figs <08384 + t@>en >, or of vines <01612 + gephen >, or of pomegranates <07416 + rimmown >; neither <00369 +>ayin > [is] there any water <04325 + mayim > to drink <08354 + shathah > . bring NUM $020\ 008\ \text{Take} < 03947\ + \text{laqach} > \text{the rod} < 04294\ + \text{matteh} > \text{, and gather} < 06950\ + \text{qahal} > \text{thou the assembly}$ <05712 + together, thou, and Aaron <00175 + > Aharown > thy brother <00251 + > ach >, and speak <01696 + dabar > ye unto the rock <05553 + cela < > before their eyes <05869 +; and it shall give <05414+nathan > forth his water <04325 +mayim >, and thou shalt {bring} <03318 +yatsa >> forth <03318+yatsa>> to them water <04325 +mayim > out of the rock <05553 +cela<>: so thou shalt give thecongregation <05712 + and their beasts <01165 +b@ drink <08248 +shaqah > . bring NUM 020 012 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > and Aaron <00175 + A harown >, Because <03282 + ya ye believed <00539 + a man > me not, to sanctify <06942+qadash > me in the eyes <05869 + of the children <01121 + ben > of Israel <03478 + Yisra > el >, therefore <03651 +ken > ye shall not {bring} <00935 +bow> > this <02088 +zeh > congregation <06951 +gahal > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > them . bring NUM 020 025 Take <03947 +laqach > Aaron <00175 +>Aharown > and Eleazar <00499 +>El his son <01121 + ben >, and $\{bring\} < 05927 + them up unto mount < 02022 + har > Hor < 02023 + Hor > :$ bring NUM 022 008 And he said <00559 +>amar > unto them , Lodge <03885 +luwn > here <06311 +poh > this night <03915 +layil > , and I will {bring} <07725 +shuwb > you word <01697 +dabar > again <07725 +shuwb >, as the LORD <03068 +Y@hovah > shall speak <01696 +dabar > unto me : and the princes <08269 + sar > of Moab <04124 + Mow > ab > abode <03427 + yashab > with Balaam <01109 + Bil.

bring NUM 023 027 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil, Come <03212 + yalak >, I pray <04994 + na > thee, I will {bring} <03947 + laqach > thee unto another <00312+> acher > place <04725 + magowm >; peradventure <00194 +> uwlay > it will please God <00430+>elohiym > that thou mayest curse <06895 +qabab > me them from thence <08033 +sham > . bring NUM 027 017 Which <00834 +>aher > may go <03318 +yatsa> > out before <06440 +paniym > them, andwhich <00834 +> aher > may go <00935 + bow>> in before <06440 + paniym > them, and which <00834+>aher > may lead <03318 +yatsa>> them out, and which <00834 +>aher > may {bring} <00935 +bow> > them in ; that the congregation <05712 + of the LORD <03068 +Y@hovah > be not as sheep <06629+tso>n > which <00834 +> aher > have no <00369 +> ayin > shepherd <07462 +ra . bring NUM 028 026 Also in the day <03117 +yowm > of the firstfruits <01061 +bikkuwr >, when ye {bring} <07126 +qarab >a new <02319 +chadash > meat offering <04503 +minchah > unto the LORD <03068 +Y@hovah >, after your weeks <07620 +shabuwa<> [be out], ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation $\langle 04744 + miqra \rangle >$; ye shall do $\langle 06213 + no \text{ servile } \langle 05656 + work \langle 04399 + m@la \rangle kah >$: bring NUM 032 005 Wherefore, said <00559 +>amar > they, if <00518 +>im > we have found <04672+matsa> > grace <02580 +chen > in thy sight <05869 +, let this <02063 +zo>th > land <00776 +>erets >be given $\langle 05414 + nathan \rangle$ unto thy servants $\langle 05650 + for a possession \langle 00272 + \rangle achuzzah \rangle$, [and] {bring} <05674 + us not over <05674 + Jordan <03383 + Yarden > . bring DEU 001 017 Ye shall not respect <05234 +nakar > persons <06440 +paniym > in judgment <04941 +mishpat > ; [but] ye shall hear <08085 +shama< > the small <06996 +qatan > as well as the great <01419 +gadowl > ; ye shall not be afraid <01481 + guwr > of the face <06440 + paniym > of man <math><00376 + iysh >; for the judgment <04941+mishpat > [is] God s <00430 +>elohiym > : and the cause <01697 +dabar > that is too hard <07185 +qashah > for you, {bring} <07126 + qarab > [it] unto me, and I will hear <math><08085 + shama < > it. bring DEU 001 022 And ye came <07126 +qarab > near <07126 +qarab > unto me every <03605 +kol > one of you, and said <00559 +>amar >, We will send <07971 + shalach > men <00582 +>enowsh > before<06440 +paniym > us, and they shall search <02658 +chaphar > us out the land <00776 +>erets >, and bring < 07725 + shuwb > us word < 01697 + dabar > again < 07725 + shuwb > by what < 00834 + aher > bring < 07725 + shuwb > by what < 00834 + aher > bring < 07725 + shuwb >way <01870 + derek > we must go < 05927 + up, and into what <00853 + seth > cities < 05892 + we shallcome < 00935 + bow > >. bring DEU 004 038 To drive < 03423 + yarash > out nations < 01471 + gowy > frombefore <06440 +paniym > thee greater <01419 +gadowl > and mightier <06099 + than thou [art], to bring < 00935 + bow > bring + constant of the second state of thinheritance $\langle 05159 + \text{nachalah} \rangle$, as [it is] this $\langle 02088 + \text{zeh} \rangle$ day $\langle 03117 + \text{yowm} \rangle$. bring DEU 006 023 And he brought <03318 + yatsa > us out from thence <08033 + sham >, that he might {bring} <00935+bow > us in , to give <05414 +nathan > us the land <00776 +>erets > which <00834 +>aher > he sware <07650 + shaba < > unto our fathers <1>. bring DEU 007 001. When <03588 + kiy > the LORD <03068+Y@hovah > thy God <00430 +>elohiym > shall {bring} <00935 +bow >> thee into <00413 +>el > the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it , and hath cast <05390 + n@shiyqah > out many < 07227 + rab > nations < 01471 + gowy > before < 06440 + paniym > thee, the Hittites <02850 +Chittiy >, and the Girgashites <01622 +Girgashiy >, and the Amorites <00567 +>Emoriy >, and the Canaanites <03669 + K@na, and the Perizzites <06522 + P@rizziy >, and the Hivites <02340 +Chivviy >, and the Jebusites <02983 +Yebuwciy >, seven <07651 +sheba< > nations <01471+gowy > greater < 07227 + rab > and mightier < 06099 + than thou; bring DEU 007 026 Neither < 03808+lo > shalt thou {bring} <00935 +bow >> an abomination <08441 +tow into <00413 +>el > thine house <01004 + bayith >, lest thou be a cursed <02764 + cherem > thing like <03644 + k@mow > it : [but] thoushalt utterly detest <08262 +shaqats > it, and thou shalt utterly abhor <08581 +ta it; for it [is] a cursed <02764 +cherem > thing . bring DEU 009 003 Understand <03045 +yada< > therefore this day <03117 +yowm >, that the LORD <03068 + Y@ hovah > thy God <00430 +> elohiym > [is] he which goeth <05674 + over < 05674 + before < 06440 + paniym > thee; [as] a consuming < 00398 + akal > fire < 00784+>esh > he shall destroy <08045 + shamad > them, and he shall {bring} <03665 + kana< > them down <03665 + kana < > before thy face : so shalt thou drive <03423 + yarash > them out , and destroy <6> them quickly <04118 +maher >, as the LORD <03068 +Y@hovah > hath said <01696 +dabar > unto thee. bring DEU 009 028 Lest <06435 +pen > the land <00776 +>erets > whence thou broughtest <03318 +yatsa> > us out say <00559 +> amar >, Because <03588 + kiy > the LORD <03068 + Y@hovah > was not able <03201 $+yakol > to {bring} <00935 +bow >> them into <00413 +>el > the land <00776 +>erets > which <00834$ +>aher > he promised <01696 +dabar > them , and because <03588 +kiy > he hated <08135 +sin>ah >

them , he hath brought $\langle 03318 + yatsa \rangle >$ them out to slay $\langle 04191 + muwth \rangle$ them in the wilderness <04057 + midbar >. bring DEU 012 006 And thither <08033 + sham > ye shall {bring} <00935 + bow > > your burnt <05930 + offerings, and your sacrifices <02077 +zebach >, and your tithes <04643 +ma, and heave <08641 + t@ruwmah > offerings of your hand <math><03027 + yad >, and your vows <05088 + neder >, and your freewill <05071 + n@dabah > offerings, and the firstlings <01062 + b@kowrah > of your herds<01241 +baqar > and of your flocks <06629 +tso>n > : bring DEU 012 011 Then there shall be a place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > shall choose <00977 +bachar > to cause his name <08034 +shem > to dwell <07931 +shakan > there <08033 + sham > ; thither <08033 + sham > shall ye {bring} <00935 + bow > > all <03605 + kol > that I command <06680 + tsavah > you; your burnt <05930 + offerings, and your sacrifices <02077 + zebach >, your tithes <04643 + ma, and the heave <08641 + t@ruwmah > offering <08641 + t@ruwmah > of yourhand <03027 + yad >, and all <03605 + kol > your choice <04005 + mibchar > yows <05088 + neder > which <00834 +>aher > ye vow <05087 +nadar > unto the LORD <03068 +Y@hovah > : bring DEU 014 028 At the end <07097 +qatseh > of three <07969 +shalowsh > years <08141 +shaneh > thou shalt {bring} <03318+yatsa > forth < 03318 + yatsa > all < 03605 + kol > the tithe < 04643 + ma of thine increase < 08393+t@buw>ah>the same <01931 +huw> year <08141 +shaneh>, and shalt lay <03241 +Yaniym> [it]up within thy gates <08179 +sha : bring DEU 017 005 Then shalt thou {bring} <03318 +yatsa> > forth <03318 + yatsa >that man <00376 + yiysh >or <00176 + yow >that woman <00802 + yishshah >, which <00834 +>aher > have committed <06213 + that wicked <07451 +ra< > thing <01697 +dabar > , unto thy gates <08179 +sha, [even] that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah >, and shalt stone <05619 +cagal > them with stones <68>, till they die <04191 +muwth >. bring DEU 021 004 And the elders $<02205 + zagen > of that city <math><05892 + shall {bring} <02381 + Chaziy > el > down$ <03381 + yarad > the heifer <05697 + unto a rough <00386 + yarad > valley <05158 + nachal > , which<00834 + aher > is neither <03808 + lo> > eared <05647 + nor <03808 + lo> > sown <02232 + zara< > , and shall strike off the heifer s <05697 + neck < 06203 + there < 08033 + sham > in the valley < 05158 + nachal > :bring DEU 021 012 Then thou shalt {bring} <00935 +bow>> her home <08432 +tavek > to thine house <01004 + bayith >; and she shall shave <01548 + galach > her head <07218 + ro>sh >, and pare <06213 + ro>sh >her nails <06856 +tsipporen >; bring DEU 021 019 Then shall his father <1> and his mother <00517 +>em > lay hold <08610 +taphas > on him, and {bring} <03318 +yatsa> him out unto the elders <02205+zagen > of his city < 05892 +, and unto the gate < 08179 + sha of his place < 04725 + magowm >; bring DEU 022 001. Thou shalt not see <07200 + ra>ah > thy brother s <00251 + >ach > ox <07794 + showr > or<00176 +> ow > his sheep < 07716 + seh > go astray < 05080 + nadach > , and hide < 05956 + thyself from the set of thethem : thou shalt in any case $\langle 07725 + \text{shuwb} \rangle \{\text{bring}\} \langle 07725 + \text{shuwb} \rangle$ them again $\langle 07725 + \text{shuwb} \rangle$ unto thy brother <00251 +>ach >. bring DEU 022 002 And if <00518 +>im > thy brother <00251 +>ach >[be] not nigh <07126 +qarab > unto thee, or if thou know <03045 +yada< > him not, then thou shalt bring < 00622 + acaph > it unto thine own house < 01004 + bayith > , and it shall be with the until<05704 + thy brother < 00251 + >ach > seek < 01875 + darash > after it, and thou shalt restore < 07725+shuwb > it to him again <07725 +shuwb > . bring DEU 022 008 When <03588 +kiy > thou buildest <01129 +banah > a new <02319 +chadash > house <01004 +bayith > , then thou shalt make <06213 + a battlement <04624 +ma for thy roof <01406 +gag >, that thou {bring} <07760 +suwm > not blood <01818+dam > upon thine house <01004 + bayith >, if <03588 +kiy > any man fall <05307 + naphal > from thence. bring DEU 022 014 And give <07760 +suwm > occasions <05949 + of speech <01697 +dabar > against her, and $\{bring\} < 03318 + yatsa > up$ an evil < 07451 + ra < > name < 08034 + shem > upon her, and say <00559 +>amar >, I took <03947 +laqach > this <02063 +zo>th > woman <00802 +>ishshah >, and when I came <07126 +qarab > to her, I found <04672 +matsa> > her not a maid <01331 +b@thuwliym > : bring DEU 022 015 Then shall the father <1> of the damsel <05291 + na, and her mother <00517 + >em >, take $<03947 + \text{lagach} > \text{and } \{\text{bring}\} < 03318 + \text{yatsa} > \text{forth } < 03318 + \text{yatsa} > \text{[the tokens of]} \text{ the damsel s}$ <05291 + na virginity <01331 + b (thuw live) which the elders <02205 + zagen > of the city <05892 + in the gate <08179 +sha : bring DEU 022 021 Then they shall {bring} <03318 +yatsa> > out the damsel <05291 +na to the door <06607 +pethach > of her father s <1> house <01004 +bayith >, and the men <00582+>enowsh > of her city <05892 + shall stone <05619 +cagal > her with stones <68> that she die <04191+muwth >: because <03588 +kiy > she hath wrought <06213 + folly <05039 +n@balah > in Israel <03478+Yisra>el>, to play the whore $\langle 02181 + zanah \rangle$ in her father s $\langle 1 \rangle$ house $\langle 01004 + bayith \rangle$: so shalt thou put <01197 +ba evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . bring DEU 022

024 Then ye shall {bring} <03318 + yatsa > them both <08147 + sh@nayim > out unto the gate <08179+sha of that city <05892 + , and ye shall stone <05619 +cagal > them with stones <68> that they die <04191 + muwth >; the damsel <05291 + na, because she cried <06817 + tsa not, [being] in the city <05892 +; and the man <00376 +>iysh >, because he hath humbled <06031 + his neighbour s <07453+rea <> wife <00802 +> is hshah >: so thou shalt put <01197 + ba away <01197 + ba evil <07451 + ra<>from among <07130 +qereb > you . bring DEU 023 018 Thou shalt not {bring} <00935 +bow> > the hire <00868 +>ethnan > of a whore <02181 +zanah >, or the price <04242 +m@chiyr > of a dog <03611+keleb >, into the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > for any <03605 + kol > vow <05088 + neder > : for even <01571 + gam > both <08147 + sh@nayim > these[are] abomination <08441 +tow unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . bring DEU 024 011 Thou shalt stand <05975 + abroad <02351 + chuwts >, and the man <00376 + ysh >to whom <00834 +> aher > thou dost lend <05383 + nashah > shall {bring} <03318 + yatsa> > out the pledge <05667 + abroad < 02351 + chuwts > unto thee. bring DEU 026 002 That thou shalt take <03947 + lagach > 02351 + chuwts > 0of the first $\langle 07225 + re \rangle$ shift \rangle of all $\langle 03605 + kol \rangle$ the fruit $\langle 06529 + p@riv \rangle$ of the earth $\langle 00127 \rangle$ +>adamah >, which <00834 +>aher > thou shalt {bring} <00935 +bow >> of thy land <00776 +>erets > that the LORD <03068 + Y@hovah > thy God <00430 + >elohiym > giveth <05414 +nathan > thee, and shalt put <07760 + suwm > [it] in a basket <02935 + tene > >, and shalt go <01980 + halak > unto the place> shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033+sham > . bring DEU 028 036 The LORD <03068 +Y@hovah > shall {bring} <03212 +yalak > thee, and thy king <04428 +melek > which <00834 +>aher > thou shalt set <06965 +quwm > over <05921 + thee, unto a nation <01471 + gowy > which neither <03808 + lo > thou nor thy fathers <1> have known <03045+yada <>; and there <08033 +sham > shalt thou serve <05647 + other <00312 +>acher > gods <00430+>elohiym >, wood <06086 + and stone <68>. bring DEU 028 049 The LORD <03068 +Y@hovah > shall bring < 05375 + nasa > a nation < 01471 + gowy > against < 05921 + thee from far < 07350 + rachowq > ,from the end <07097 +qatseh > of the earth <00776 +>erets >, [as swift] as the eagle <05404 +nesher > flieth <01675 + da > ah >; a nation <01471 + gowy > whose <math><00834 + >aher > tongue <03956 + lashown > above <math><00834 + >aher > tongue <03956 + lashown > above <math><00834 + >aher > tongue <03956 + lashown > above <math><00834 + >aher > tongue <03956 + lashown > above <math><00834 + >aher > tongue <03956 + lashown > above <math><00834 + >aher > tongue <03956 + lashown > above <math><00834 + >aher > tongue <03956 + lashown > above <00834 + above <math><00834 + above <00834 + abovthou shalt not understand <08085 +shama< >; bring DEU 028 060 Moreover he will {bring} <07725 +shuwb > upon thee all <03605 +kol > the diseases <04064 +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > thou wast afraid <03025 +yagor > of ; and they shall cleave <01692 +dabaq > unto thee . bring DEU 028 061 Also <01571 +gam > every <03605 +kol > sickness <02483 +choliy > , and every < 03605 + kol > plague < 04347 + makkah >, which < 00834 + aher > [is] not written < 03789 + kathab = aher > [is] not written < 03789 + bher > aher > [is] and aher > aher> in the book <05612 +cepher > of this <02063 +zo>th > law <08451 +towrah >, them will the LORD $<03068 + Y@hovah > {bring} < 05927 + upon thee, until < 05704 + thou be destroyed < 08045 + shamad > .$ bring DEU 028 063 And it shall come <01961 +hayah > to pass, [that] as the LORD <03068 +Y@hovah > rejoiced <07797 +suws > over <05921 + you to do you good <03190 +yatab > , and to multiply <07235+rabah > you; so <03651 +ken > the LORD <03068 +Y@hovah > will rejoice <07797 +suws > over <05921 +you to destroy <6> you, and to {bring} <08045 +shamad > you to nought <08045 +shamad >; and ye shall be plucked <05255 + nacach > from off <05921 + the land <00127 +>adamah > whither thougoest <00935 + bow >to possess <03423 + yarash >it . bring DEU 028 068 And the LORD <03068+Y@hovah > shall {bring} <07725 + shuwb > thee into Egypt <04714 + Mitsrayim > again <07725 + shuwb > with ships <00591 +> onival >, by the way <01870 + derek > where of <00834 +> aher > I spake <00559+>amar > unto thee, Thou shalt see <07200 + ra>ah > it no <03808 + lo> > more <05750 + again <03254+yacaph > : and there <08033 +sham > ye shall be sold <04376 +makar > unto your enemies <00341+>oyeb > for bondmen <05650 + and bondwomen <08198 +shiphchah > , and no <00369 +>ayin > man shall buy <07069 +qanah > [you]. bring DEU 029 027 And the anger <00639 +>aph > of the LORD <03068 + Y@hovah > was kindled <02734 +charah > against this <01931 +huw > >land <00776 + >erets > , to {bring} <00935 + bow > upon it all <03605 + kol > the curses <07045 + q@lalah > that are written<03789 +kathab > in this <02088 +zeh > book <05612 +cepher > : bring DEU 030 005 And the LORD $<03068 + Y@hovah > thy God <00430 +> elohiym > will {bring} <00935 + bow >> thee into <00413 +> el >$ the land <00776 +>erets > which <00834 +>aher > thy fathers <1> possessed <03423 +yarash > , and thou shalt possess <03423 + yarash > it; and he will do thee good <03190 + yatab >, and multiply <07235 + rabah> thee above thy fathers <1>. bring DEU 030 012 It [is] not in heaven <08064 +shamayim >, that thou shouldest say <00559 +> amar >, Who <04310 + miy > shall go <05927 + up for us to heaven <08064

+shamayim >, and {bring} <03947 +laqach > it unto us, that we may hear <08085 +shama< > it, and do <06213 + it? bring DEU 030 013 Neither <03808 + lo > [is] it beyond <05676 + the sea <03220 + yam > local data and local, that thou shouldest say <00559 +>amar >, Who <04310 + miy > shall go <05674 + over <05674 + the sea <03220 + yam > for us, and $\{bring\} < 03947 + laqach > it unto us$, that we may hear <08085 + shama < > it, and do <06213 + it ? bring DEU 031 023 And he gave Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > a charge <06680 +tsavah > , and said <00559 +>amar > , Be strong <02388 +chazaq > and of a good courage <00553 +>amats > : for thou shalt {bring} <00935 +bow> > the children <01121 +ben > of Israel <03478 +Yisra>el > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I sware <07650 +shaba<> unto them : and I will be with thee . bring DEU 033 007 And this $<02063 + z_0 > t_h > [$ is the blessing] of Judah <03063 + Y@huwdah > : and he said $<00559 + a_mar > ,$ Hear <08085 +shama<>, LORD <03068 +Y@hovah >, the voice <06963 +qowl > of Judah <03063+Y@huwdah >, and {bring} <00935 +bow> > him unto his people <05971 + : let his hands <03027 +yad > be sufficient <07227 + rab > for him ; and be thou an help <05828 + [to him] from his enemies <06862+tsar > . bringeth EXO 006 007 And I will take <03947 +laqach > you to me for a people <05971 + , and I will be to you a God <00430 +>elohiym > : and ye shall know <03045 +yada< > that I [am] the LORD $<03068 + Y@hovah > your God <00430 +>elohiym >, which <00834 +>aher > {bringeth} <03318 + yatsa>$ > you out from under <08478 +tachath > the burdens <05450 +c@balah > of the Egyptians <04714+Mitsrayim > . bringeth LEV 011 045 For I [am] the LORD <03068 +Y@hovah > that {bringeth} <05927 + you up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, to be your God <00430 +>elohiym > : ye shall therefore be holy <06918 + qadowsh >, for I [am] holy <06918 + qadowsh >. bringeth LEV 017 004 And {bringeth} <00935 +bow>> it not unto the door <06607 +pethach > of the tabernacle <00168 +> ohel > of the congregation <04150 + mow, to offer <07126 + qarab > an offering <07133 +qorban > unto the LORD <03068 +Y@hovah > before <06440 +paniym > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah >; blood <01818 +dam > shall be imputed <02803 +chashab > unto that man <00376 +>iysh >; he hath shed <08210 +shaphak > blood <01818 +dam >; and that man <00376 + iysh > shall be cut <03772 + karath > off from among <07130 + gereb > his people <05971 +: bringeth LEV 017 009 And {bringeth} <00935 +bow>> it not unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, to offer <06213 + it unto the LORD <03068 + Y@hovah >; even that man <00376 + iysh > shall be cut <03772 + karath > off from among his people <05971 + . bringeth DEU 008 007 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {bringeth} <00935 +bow> > thee into <00413 +>el > a good <02896 +towb > land <00776 +>erets > , a land <00776 +>erets > of brooks <05158 +nachal > of water <04325 +mayim > , of fountains <05869 + and depths <08415 + t@howm > that spring <03318 + yatsa > out of valleys <math><01237 + big and hills <02022+har >; bringeth DEU 014 022. Thou shalt truly tithe <06237 + all <03605 + kol > the increase <08393+t@buw>ah > of thy seed <02233 + zera <>, that the field <07704 + sadeh > {bringeth} <03318 + yatsa >> forth <03318 + yatsa > year <08141 + shaneh > by year <08141 + shaneh > . bringing EXO 012 042 It [is]a night <03915 +layil > to be much observed <08107 +shimmur > unto the LORD <03068 +Y@hovah > for {bringing} <03318 +yatsa>> them out from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : this <02088 + zeh > [is] that night <03915 + layil > of the LORD <03068 + Y@ hovah > to be observed <08107 +shimmur > of all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > in their generations <01755 +dowr > . bringing EXO 036 006 And Moses <04872 +Mosheh > gave commandment <06680 + tsavah >, and they caused it to be proclaimed <05674 + throughout the camp <04264 + machaneh>, saying <00559 +>amar >, Let neither <00408 +>al > man <00376 +>iysh > nor <00408 +>al > woman <00802 +>ishshah > make <06213 + any <05750 + more <05750 + work <04399 +m@la>kah > for the offering <08641 + t@ruwmah > of the sanctuary <06944 + qodesh > . So the people <05971 + wererestrained <03607 +kala> > from {bringing} <00935 +bow> > . bringing NUM 005 015 Then shall the man <00376 + iysh > bring < 00935 + bow > his wife < 00802 + ishshah > unto the priest < 03548 + kohen > ,and he shall bring <00935 + bow > her offering <07133 + qorban > for her, the tenth <06224 + [part] of an ephah <00374 +> eyphah > of barley <08184 + s@ meal <07058 + qemach >; he shall pour <03332+yatsaq > no < 03808 + lo > oil < 08081 + shemen > upon it, nor < 03808 + lo > put < 05414 + nathan > loss of the state of the statefrankincense <03828 +1@bownah > thereon <05921 + ; for it [is] an offering <04503 +minchah > of e^{000} jealousy <07068 + qin>ah >, an offering <04503 + minchah > of memorial <02146 + zikrown >, {bringing} <02142 + zakar > iniquity < 05771 + to remembrance < 02142 + zakar > . bringing NUM 014 036 . And themen < 00582 + sent < 00834 + sher > Moses < 04872 + Mosheh > sent < 07971 + shalach > to mean shear > mean

 $search < 08446 + tuwr > the land < 00776 + > erets > , who returned < 07725 + shuwb > , and made all < 03605 + kol > the congregation < 05712 + to murmur < 03885 + luwn > against < 05921 + him , by {bringing} < < 03318 + yatsa > up a slander < 01681 + dibbah > upon the land < 00776 + > erets > ,$

Bible Quick Find Phrase Concordance for fast finding of phrases

bring ^ Mar_08_22 / bring /^a blind man unto him, and besought him to touch him.

bring ^ Pro_29_08 / bring /^a city into a snare: but wise [men] turn away wrath.

bring ^ Job_14_04 / bring /^a clean [thing] out of an unclean? not one.

bring ^ Gen_09_14 / bring /^a cloud over the earth, that the bow shall be seen in the cloud:

bring ^ Gen_27_12 / bring /^a curse upon me, and not a blessing.

bring ^ Jer_49_05 / bring /^a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.

bring ^ Gen_06_17 / bring /^a flood of waters upon the earth, to destroy all flesh, wherein [is] the breath of life, from under heaven; [and] every thing that [is] in the earth shall die.

bring ^ Lev_04_32 / bring /^a lamb for a sin offering, he shall bring it a female without blemish.

bring ^ Lev_12_06 / bring /^a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:

bring ^ Num_06_12 / bring /^a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

bring ^ Lev_05_07 / bring /^a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering.

bring ^ Lev_12_08 / bring /^a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean.

bring ^ Num_15_04 / bring /^a meat offering of a tenth deal of flour mingled with the fourth [part] of an hin of oil.

bring ^ Deu_28_49 / bring /^a nation against thee from far, from the end of the earth, [as swift] as the eagle flieth; a nation whose tongue thou shalt not understand;

bring ^ Jer_05_15 / bring /^a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

bring ^ Num_28_26 / bring /^a new meat offering unto the LORD, after your weeks [be out], ye shall have an holy convocation; ye shall do no servile work:

bring ^ Lev_05_18 / bring /^a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist [it] not, and it shall be forgiven him.

bring ^ Num_15_27 / bring /^a she goat of the first year for a sin offering.

bring ^ Lev_23_10 / bring /^a sheaf of the firstfruits of your harvest unto the priest:

bring ^ Eze_14_17 / bring /^a sword upon that land, and say, Sword, go through the land; so that I cut off man and beast from it:

bring ^ Eze_29_08 / bring /^a sword upon thee, and cut off man and beast out of thee.

bring ^ Eze_06_03 / bring /^a sword upon you, and I will destroy your high places.

bring ^ Eze_11_08 / bring /^a sword upon you, saith the Lord GOD.

bring ^ Lev_26_25 / bring /^a sword upon you, that shall avenge the quarrel of [my] covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

bring ^ Son_08_11 / bring /^a thousand [pieces] of silver.

bring ^ Jer_18_22 / bring /^a troop suddenly upon them: for they have digged a pit to take me, and hid snares for my feet.

bring ^ Exo_40_12 / bring /^Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water.

Bring ^ Num_17_10 / Bring /^Aaron's rod again before the testimony, to be kept for a token against the rebels; and thou shalt quite take away their murmurings from me, that they die not.

bring ^ 2Sa_03_12 / bring /^about all Israel unto thee.

bring ^ Psa_68_22 / bring /^again from Bashan, I will bring [my people] again from the depths of the sea:

bring ^ Jer_28_03 / bring /^again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:

bring ^ Eze_34_16 / bring /^again that which was driven away, and will bind up [that which was] broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

bring ^ 1Ch_13_03 / bring / again the ark of our God to us: for we inquired not at it in the days of Saul.

bring ^ Eze_29_14 / bring /^again the captivity of Egypt, and will cause them to return [into] the land of Pathros, into the land of their habitation; and they shall be there a base kingdom.

bring ^ Jer_49_39 / bring /^again the captivity of Elam, saith the LORD.

bring ^ Jer_30_18 / bring /^again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

bring ^ Eze_39_25 / bring /^again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;

bring ^ Joe_03_01 / bring /^again the captivity of Judah and Jerusalem,

bring ^ Jer_48_47 / bring /^again the captivity of Moab in the latter days, saith the LORD. Thus far [is] the judgment of Moab.

bring ^ Jer_30_03 / bring /^again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it.

bring ^ Amo_09_14 / bring /^again the captivity of my people of Israel, and they shall build the waste cities, and inhabit [them]; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.

bring ^ Jer_49_06 / bring /^again the captivity of the children of Ammon, saith the LORD.

bring ^ Isa_38_08 / bring /^again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down.

bring ^ Jer_28_06 / bring /^again the vessels of the LORD'S house, and all that is carried away captive, from Babylon into this place.

bring ^ Eze_16_53 / bring /^again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, then [will I bring again] the captivity of thy captives in the midst of them:

bring ^ Jer_31_23 / bring /^again their captivity; The LORD bless thee, O habitation of justice, [and] mountain of holiness.

bring ^ 1Ch_21_12 / bring /^again to him that sent me.

bring ^ Jer_28_04 / bring /^again to this place Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, saith the LORD: for I will break the yoke of the king of Babylon.

bring ^ Isa_52_08 / bring /^again Zion.

bring ^ Jde_01_09 / bring /^against him a railing accusation, but said, The Lord rebuke thee.

bring ^ Eze_16_53 / bring /^again] the captivity of thy captives in the midst of them:

bring ^ Deu_12_11 / bring /^all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

bring ^ Joh_14_26 / bring /^all things to your remembrance, whatsoever I have said unto you.

bring ^ Neh_13_18 / bring /^all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

bring ^ Isa_66_20 / bring /^all your brethren [for] an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.

bring ^ Act_24_17 / bring /^alms to my nation, and offerings.

bring ^ Deu_07_26 / bring /^an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.

bring ^ Jer_23_40 / bring /^an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten.

bring ^ Mic_01_15 / bring /^an heir unto thee, O inhabitant of Mareshah: he shall come unto Adullam the glory of Israel.

bring ^ Lev_02_04 / bring /^an oblation of a meat offering baken in the oven, [it shall be] unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.

bring ^ Isa_66_20 / bring /^an offering in a clean vessel into the house of the LORD.

bring ^ Lev_27_09 / bring /^an offering unto the LORD, all that [any man] giveth of such unto the LORD shall be holy.

bring ^ Lev_01_02 / bring /^an offering unto the LORD, ye shall bring your offering of the cattle, [even] of the herd, and of the flock.

bring ^ 1Ch_16_29 / bring /^an offering, and come before him: worship the LORD in the beauty of holiness.

bring ^ Psa_96_08 / bring /^an offering, and come into his courts.

Bring ^ Amo_04_01 / Bring /^and let us drink.

bring ^ Joh_10_16 / bring /^and they shall hear my voice; and there shall be one fold, [and] one shepherd.

bring ^ 2Sa_17_03 / bring /^back all the people unto thee: the man whom thou seekest [is] as if all returned: [so] all the people shall be in peace.

bring ^ Job_33_30 / bring /^back his soul from the pit, to be enlightened with the light of the living.

bring ^ 2Sa_19_12 / bring /^back the king?

bring ^ Ezr_03_07 / bring /^cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia.

bring ^ Dan_01_03 / bring /^certain] of the children of Israel, and of the king's seed, and of the princes;

bring ^ Rom_10_06 / bring /^Christ down [from above]:]

bring ^ Zep_01_17 / bring /^distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung.

bring ^ Psa_18_27 / bring /^down high looks.

bring ^ Gen_45_13 / bring / down my father hither.

bring ^ Gen_42_38 / bring /^down my gray hairs with sorrow to the grave.

bring ^ Gen_44_29 / bring /^down my gray hairs with sorrow to the grave.

bring ^ Act_23_20 / bring /^down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly.

bring ^ Gen_44_31 / bring /^down the gray hairs of thy servant our father with sorrow to the grave.

bring ^ Deu_21_04 / bring /^down the heifer unto a rough valley, which is neither eared nor sown, and shall strike off the heifer's neck there in the valley:

bring ^ Isa_25_05 / bring /^down the noise of strangers, as the heat in a dry place; [even] the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low.

bring ^ Isa_25_11 / bring /^down their pride together with the spoils of their hands.

bring ^ Isa_63_06 / bring /^down their strength to the earth.

bring ^ Amo_03_11 / bring /^down thy strength from thee, and thy palaces shall be spoiled.

bring ^ Isa_25_12 / bring /^down, lay low, [and] bring to the ground, [even] to the dust.

bring ^ Ecc_12_14 / bring /^every work into judgment, with every secret thing, whether [it be] good, or whether [it be] evil.

bring ^ Jer_04_06 / bring /^evil from the north, and a great destruction.

bring ^ Jer_25_29 / bring /^evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

bring ^ 2Sa_17_14 / bring /^evil upon Absalom.

bring ^ Jer_45_05 / bring /^evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.

bring ^ 1Ki_14_10 / bring /^evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

bring ^ Jer_11_23 / bring /^evil upon the men of Anathoth, [even] the year of their visitation.

bring ^ 1Ki_21_21 / bring /^evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,

bring ^ Jer_11_11 / bring /^evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them.

bring ^ Jer_49_37 / bring /^evil upon them, [even] my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:

bring ^ Jer_23_12 / bring /^evil upon them, [even] the year of their visitation, saith the LORD.

bring ^ Jer_06_19 / bring /^evil upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

bring ^ 2Ch_34_24 / bring /^evil upon this place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah:

bring ^ 2Ki_22_16 / bring /^evil upon this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read:

bring ^ Jer_19_03 / bring /^evil upon this place, the which whosoever heareth, his ears shall tingle.

bring ^ 2Sa_15_14 / bring /^evil upon us, and smite the city with the edge of the sword.

bring ^ Isa_31_02 / bring /^evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity.

bring ^ Num_15_10 / bring /^for a drink offering half an hin of wine, [for] an offering made by fire, of a sweet savour unto the LORD.

bring ^ Exo_35_29 / bring /^for all manner of work, which the LORD had commanded to be made by the hand of Moses.

bring ^ Lev_05_11 / bring /^for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering.

bring ^ Lev_04_03 / bring /^for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering.

bring ^ Lev_05_15 / bring /^for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

bring ^ Lev_05_07 / bring /^for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering.

bring ^ Eze_28_18 / bring /^forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

bring ^ Isa_65_09 / bring /^forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

bring ^ Luk_01_31 / bring /^forth a son, and shalt call his name JESUS.

bring ^ Mat_01_23 / bring /^forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

bring ^ Mat_01_21 / bring /^forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

bring ^ Gen_09_07 / bring /^forth abundantly in the earth, and multiply therein.

bring ^ Gen_01_20 / bring /^forth abundantly the moving creature that hath life, and fowl [that] may fly above the earth in the open firmament of heaven.

bring ^ Deu_14_28 / bring /^forth all the tithe of thine increase the same year, and shalt lay [it] up within thy gates:

bring ^ Isa_55_10 / bring /^forth and bud, that it may give seed to the sower, and bread to the eater:

bring ^ Job_14_09 / bring /^forth boughs like a plant.

bring ^ Eze_17_23 / bring /^forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.

bring ^ Eze_17_08 / bring /^forth branches, and that it might bear fruit, that it might be a goodly vine.

bring ^ Ezr_01_08 / bring /^forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.

bring ^ Isa_23_04 / bring /^forth children, neither do I nourish up young men, [nor] bring up virgins.

bring ^ Gen_03_16 / bring /^forth children; and thy desire [shall be] to thy husband, and he shall rule over thee.

bring ^ Mat_07_18 / bring /^forth evil fruit, neither [can] a corrupt tree bring forth good fruit.

bring ^ Psa_104_14 / bring /^forth food out of the earth;

bring ^ Isa_65_23 / bring /^forth for trouble; for they [are] the seed of the blessed of the LORD, and their offspring with them.

bring ^ Exo_08_03 / bring /^forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:

bring ^ Lev_25_21 / bring /^forth fruit for three years.

bring ^ Psa_92_14 / bring /^forth fruit in old age; they shall be fat and flourishing;

bring ^ Rom_07_05 / bring /^forth fruit unto death.

bring ^ Rom_07_04 / bring /^forth fruit unto God.

bring ^ Luk_08_15 / bring /^forth fruit with patience.

bring ^ Joh_15_16 / bring /^forth fruit, and [that] your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

bring ^ Mar_04_20 / bring /^forth fruit, some thirtyfold, some sixty, and some an hundred.

bring ^ Jer_12_02 / bring /^forth fruit: thou [art] near in their mouth, and far from their reins.

bring ^ Luk_06_43 / bring /^forth good fruit.

bring ^ Mat_07_18 / bring /^forth good fruit.

bring ^ Isa_05_02 / bring /^forth grapes, and it brought forth wild grapes.

bring ^ Isa_05_04 / bring /^forth grapes, brought it forth wild grapes?

bring ^ Gen_01_11 / bring /^forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so.

bring ^ Lev_24_23 / bring /^forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses.

Bring ^ Lev_24_14 / Bring /^forth him that hath cursed without the camp; and let all that heard [him] lay their hands upon his head, and let all the congregation stone him.

bring ^ Hos_09_13 / bring /^forth his children to the murderer.

bring ^ Isa_66_08 / bring /^forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

bring ^ Isa_59_04 / bring /^forth iniquity.

bring ^ Isa_42_01 / bring /^forth judgment to the Gentiles.

bring ^ Isa_42_03 / bring /^forth judgment unto truth.

bring ^ Exo_08_18 / bring /^forth lice, but they could not: so there were lice upon man, and upon beast.

bring ^ Job_38_32 / bring /^forth Mazzaroth in his season? or canst thou guide Arcturus with his sons?

bring ^ Exo_07_04 / bring /^forth mine armies, [and] my people the children of Israel, out of the land of Egypt by great judgments.

bring ^ Joh_15_02 / bring /^forth more fruit.

bring ^ Exo_03_10 / bring /^forth my people the children of Israel out of Egypt.

bring ^ Jud_06_18 / bring /^forth my present, and set [it] before thee. And he said, I will tarry until thou come again.

bring ^ Jud_06_18 / bring /^forth my present, and set [it] before thee. And he said, I will tarry until thou come again.

bring ^ Zec_03_08 / bring /^forth my servant the BRANCH.

bring ^ Eze_47_12 / bring /^forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

bring ^ Jer_51_44 / bring /^forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

bring ^ 2Ki_23_04 / bring /^forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.

bring ^ Isa_45_08 / bring /^forth salvation, and let righteousness spring up together; I the LORD have created it.

bring ^ Isa_33_11 / bring /^forth stubble: your breath, [as] fire, shall devour you.

bring ^ Deu_17_05 / bring /^forth that man or that woman, which have committed that wicked thing, unto thy gates, [even] that man or that woman, and shalt stone them with stones, till they die.

Bring ^ Luk_15_22 / Bring /^forth the best robe, and put [it] on him; and put a ring on his hand, and shoes on [his] feet:

Bring ^ Isa_43_08 / Bring /^forth the blind people that have eyes, and the deaf that have ears.

bring ^ Exo_03_11 / bring /^forth the children of Israel out of Egypt?

bring ^ Zec_04_07 / bring /^forth the headstone [thereof with] shoutings, [crying], Grace, grace unto it.

bring ^ Gen_01_24 / bring /^forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

Bring ^ Jud_19_22 / Bring /^forth the man that came into thine house, that we may know him.

Bring ^ Jos_02_03 / Bring /^forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.

bring ^ Lev_26_10 / bring /^forth the old because of the new.

bring ^ Isa_43_09 / bring /^forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

bring ^ Job_39_03 / bring /^forth their young ones, they cast out their sorrows.

bring ^ Eze_31_06 / bring /^forth their young, and under his shadow dwelt all great nations.

Bring ^ Mat_03_08 / Bring /^forth therefore fruits meet for repentance:

Bring ^ Luk_03_08 / Bring /^forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to [our] father: for I say unto you, That God is able of these stones to raise up children unto Abraham.

bring ^ Psa_144_13 / bring /^forth thousands and ten thousands in our streets:

bring ^ Psa_37_06 / bring /^forth thy righteousness as the light, and thy judgment as the noonday.

bring ^ Eze_12_04 / bring /^forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity.

bring ^ Gen_03_18 / bring /^forth to thee; and thou shalt eat the herb of the field;

bring ^ Num_20_08 / bring /^forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.

bring ^ Job_15_35 / bring /^forth vanity, and their belly prepareth deceit.

Bring ^ 2Ki_10_22 / Bring /^forth vestments for all the worshippers of Baal. And he brought them forth vestments.

Bring ^ Gen_08_17 / Bring /^forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

bring ^ Isa_41_21 / bring /^forth your strong [reasons], saith the King of Jacob.

bring ^ Deu_22_15 / bring /^forth [the tokens of] the damsel's virginity unto the elders of the city in the gate:

bring ^ Isa_66_09 / bring /^forth, and shut [the womb]? saith thy God.

bring ^ Mic_04_10 / bring /^forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

bring ^ Hos_09_16 / bring /^forth, yet will I slay [even] the beloved [fruit] of their womb.

bring ^ Zep_02_02 / bring /^forth, [before] the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD'S anger come upon you.

bring ^ 2Ki_19_03 / bring /^forth.

bring ^ Isa_37_03 / bring /^forth.

bring ^ Pro_27_01 / bring /^forth.

bring ^ Job_39_02 / bring /^forth?

bring ^ Isa_66_09 / bring /^forth? saith the LORD: shall I cause to bring forth, and shut [the womb]? saith thy God.

bring ^ Job_39_01 / bring /^forth? [or] canst thou mark when the hinds do calve?

bring ^ 3Jo_01_06 / bring /^forward on their journey after a godly sort, thou shalt do well:

bring ^ 1Sa_04_04 / bring /^from thence the ark of the covenant of the LORD of hosts, which dwelleth [between] the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God.

bring ^ Eze_36_11 / bring /^fruit: and I will settle you after your old estates, and will do better [unto you] than at your beginnings: and ye shall know that I [am] the LORD.

bring ^ Rom_10_15 / bring /^glad tidings of good things!

bring ^ Isa_60_06 / bring /^gold and incense; and they shall show forth the praises of the LORD.

bring ^ Isa_60_17 / bring /^gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness.

bring ^ Est_06_14 / bring / Haman unto the banquet that Esther had prepared.

bring ^ Jud_19_03 / bring /^her again, having his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to meet him.

bring ^ Num_19_03 / bring / her forth without the camp, and [one] shall slay her before his face:

Bring ^ Gen_38_24 / Bring / her forth, and let her be burnt.

bring ^ Deu_21_12 / bring / her home to thine house; and she shall shave her head, and pare her nails;

bring ^ Hos_02_14 / bring /^her into the wilderness, and speak comfortably unto her.

bring ^ Num_05_16 / bring / her near, and set her before the LORD:

bring ^ Num_05_15 / bring /^her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

bring ^ 2Sa_12_23 / bring /^him back again? I shall go to him, but he shall not return to me.

Bring ^ 1Ki_13_18 / Bring / him back with thee into thine house, that he may eat bread and drink water. [But] he lied unto him. bring ^ Lev_04_14 / bring / him before the tabernacle of the congregation.

bring ^ 1Ki_01_33 / bring /^him down to Gihon:

Bring ^ Gen_44_21 / Bring / him down unto me, that I may set mine eyes upon him.

bring ^ Act_23_15 / bring /^him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

bring ^ Job_40_20 / bring /^him forth food, where all the beasts of the field play.

bring ^ Act_12_04 / bring /^him forth to the people.

bring ^ Joh_19_04 / bring /^him forth to you, that ye may know that I find no fault in him.

bring ^ Mat_17_17 / bring / him hither to me.

bring ^ Luk_19_30 / bring /^him hither].

bring ^ Luk_05_19 / bring /^him in because of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.

bring ^ Luk_05_18 / bring /^him in, and to lay [him] before him.

bring ^ Pro_29_23 / bring / him low: but honour shall uphold the humble in spirit.

bring ^ Job_40_12 / bring / him low; and tread down the wicked in their place.

bring ^ Gen_42_37 / bring /^him not to thee: deliver him into my hand, and I will bring him to thee again.

bring ^ Gen_43_09 / bring /^him not unto thee, and set him before thee, then let me bear the blame for ever:

bring ^ Gen_44_32 / bring /^him not unto thee, then I shall bear the blame to my father for ever.

bring ^ Est_06_09 / bring /^him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

bring ^ Deu_21_19 / bring / him out unto the elders of his city, and unto the gate of his place;

bring ^ Eze_12_13 / bring /^him to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall die there.

bring ^ Eze_17_20 / bring /^him to Babylon, and will plead with him there for his trespass that he hath trespassed against me.

bring ^ 2Sa_14_10 / bring / him to me, and he shall not touch thee any more.

bring ^ Ecc_03_22 / bring / him to see what shall be after him?

bring ^ Exo_21_06 / bring /^him to the door, or unto the door post; and his master shall bore his ear through with an awl; and he shall serve him for ever.

bring ^ Job_18_14 / bring /^him to the king of terrors.

bring ^ Gen_42_37 / bring / him to thee again.

bring ^ Deu_33_07 / bring /^him unto his people: let his hands be sufficient for him; and be thou an help [to him] from his enemies.

bring ^ Mar_09_19 / bring /^him unto me.

bring ^ Exo_21_06 / bring /^him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an awl; and he shall serve him for ever.

bring ^ Mar_15_22 / bring / him unto the place Golgotha, which is, being interpreted, The place of a skull.

Bring ^ 1Sa_19_15 / Bring / him up to me in the bed, that I may slay him.

bring ^ 2Ti_04_11 / bring / him with thee: for he is profitable to me for the ministry.

bring ^ 1Sa_01_22 / bring / him, that he may appear before the LORD, and there abide for ever.

bring ^ 1Ki_20_33 / bring /^him. Then Benhadad came forth to him; and he caused him to come up into the chariot.

bring ^ Act_23_10 / bring /^him] into the castle.

bring ^ Act_23_24 / bring /^him] safe unto Felix the governor.

bring ^ 1Sa_16_17 / bring /^him] to me.

bring ^ Mar_11_02 / bring /^him].

bring ^ Lev_16_15 / bring /^his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:

bring ^ Mat_28_08 / bring / his disciples word.

bring ^ Zep_03_05 / bring /^his judgment to light, he faileth not; but the unjust knoweth no shame.

bring ^ Lev_07_29 / bring / his oblation unto the LORD of the sacrifice of his peace offerings.

bring ^ Lev_01_14 / bring / his offering of turtledoves, or of young pigeons.

bring ^ Lev_04_28 / bring /^his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.

bring ^ Lev_04_23 / bring / his offering, a kid of the goats, a male without blemish:

bring ^ Exo_40_14 / bring / his sons, and clothe them with coats:

bring ^ Exo_29_08 / bring / his sons, and put coats upon them.

bring ^ Lev_05_06 / bring /^his trespass offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin.

bring ^ Lev_06_06 / bring / his trespass offering unto the LORD, a ram without blemish out of the flock,

with thy estimation, for a trespass offering, unto the priest:

bring ^ Lev_19_21 / bring /^his trespass offering unto the LORD, unto the door of the tabernacle of the congregation, [even] a ram for a trespass offering.

bring ^ 1Ki_08_32 / bring /^his way upon his head; and justifying the righteous, to give him according to his righteousness.

bring ^ Num_05_15 / bring /^his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

Bring ^ 1Sa_13_09 / Bring / hither a burnt offering to me, and peace offerings. And he offered the burnt offering.

Bring ^ 1Sa_14_18 / Bring / hither the ark of God. For the ark of God was at that time with the children of Israel.

Bring ^ 1Sa_23_09 / Bring / hither the ephod.

bring ^ Luk_15_23 / bring / hither the fatted calf, and kill [it]; and let us eat, and be merry:

bring ^ Psa_81_02 / bring / hither the timbrel, the pleasant harp with the psaltery.

bring ^ Luk_19_27 / bring /^hither, and slay [them] before me.

bring ^ Job_39_12 / bring / home thy seed, and gather [it into] thy barn?

bring ^ Dan_04_06 / bring /^in all the wise [men] of Babylon before me, that they might make known unto me the interpretation of the dream.

bring ^ 2Pe_02_01 / bring /^in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

bring ^ Dan_09_24 / bring /^in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

bring ^ Luk_14_21 / bring /^in hither the poor, and the maimed, and the halt, and the blind.

bring ^ Hag_01_06 / bring /^in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages [to put it] into a bag with holes.

bring ^ Jer_17_24 / bring /^in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

bring ^ 2Ch_24_06 / bring /^in out of Judah and out of Jerusalem the collection, [according to the commandment] of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?

bring ^ Dan_05_07 / bring /^in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.

bring ^ Exo_40_04 / bring /^in the candlestick, and light the lamps thereof.

bring ^ 2Ch_28_13 / bring /^in the captives hither: for whereas we have offended against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.

bring ^ Exo_40_04 / bring /^in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

bring ^ Exo_26_33 / bring /^in thither within the veil the ark of the testimony: and the veil shall divide unto you between the holy [place] and the most holy.

bring ^ 2Ch_24_09 / bring /^in to the LORD the collection [that] Moses the servant of God [laid] upon Israel in the wilderness.

bring ^ 2Sa_09_10 / bring /^in [the fruits], that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants.

bring ^ Num_14_31 / bring /^in, and they shall know the land which ye have despised.

bring ^ Exo_16_05 / bring /^in; and it shall be twice as much as they gather daily.

bring ^ Jer_26_15 / bring /^innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.

bring ^ Neh_05_05 / bring /^into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.

bring ^ Isa_23_09 / bring /^into contempt all the honourable of the earth.

bring ^ Gen_06_19 / bring /^into the ark, to keep [them] alive with thee; they shall be male and female.

bring ^ Exo_23_19 / bring /^into the house of the LORD thy God. Thou shalt not see the a kid in his mother's milk.

bring ^ 2Ki_12_04 / bring /^into the house of the LORD,

bring ^ Num_14_24 / bring /^into the land whereinto he went; and his seed shall possess it.

bring ^ Jer_50_19 / bring /^Israel again to his habitation, and he shall feed on Carmel and Bashan, and his soul shall be satisfied upon mount Ephraim and Gilead.

bring ^ Lev_04_32 / bring /^it a female without blemish.

bring ^ Lev_01_10 / bring /^it a male without blemish.

bring ^ Pro_26_15 / bring /^it again to his mouth.

bring ^ Exo_23_04 / bring /^it back to him again.

bring ^ Eze_13_14 / bring /^it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I [am] the LORD.

bring ^ Zec_05_04 / bring /^it forth, saith the LORD of hosts, and it shall enter into the house of the thief,

and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof.

bring ^ Jer_33_06 / bring /^it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth.

bring ^ Lev_06_21 / bring /^it in: [and] the baken pieces of the meat offering shalt thou offer [for] a sweet savour unto the LORD.

bring ^ Eze_24_06 / bring /^it out piece by piece; let no lot fall upon it.

bring ^ Lev_02_02 / bring /^it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, [to be] an offering made by fire, of a sweet savour unto the LORD:

bring ^ Pro_19_24 / bring /^it to his mouth again.

bring ^ Gen_41_32 / bring /^it to pass.

bring ^ Isa_46_11 / bring /^it to pass; I have purposed [it], I will also do it.

bring ^ Lev_05_12 / bring /^it to the priest, and the priest shall take his handful of it, [even] a memorial thereof, and burn [it] on the altar, according to the offerings made by fire unto the LORD: it [is] a sin offering.

bring ^ Lev_04_05 / bring /^it to the tabernacle of the congregation:

bring ^ 2Ch_02_16 / bring /^it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem.

bring ^ Lev_01_15 / bring /^it unto the altar, and wring off his head, and burn [it] on the altar; and the blood thereof shall be wrung out at the side of the altar:

bring ^ Lev_02_08 / bring /^it unto the altar.

bring ^ Deu_22_02 / bring /^it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.

bring ^ Deu_30_12 / bring /^it unto us, that we may hear it, and do it?

bring ^ Deu_30_13 / bring /^it unto us, that we may hear it, and do it?

bring ^ Exo_22_13 / bring /^it [for] witness, [and] he shall not make good that which was torn.

bring ^ Exo_35_05 / bring /^it, an offering of the LORD; gold, and silver, and brass,

bring ^ Isa_46_08 / bring /^it] again to mind, O ye transgressors.

bring ^ Lev_01_13 / bring /^it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

bring ^ Jer_17_21 / bring /^it] in by the gates of Jerusalem;

bring ^ 1Co_09_27 / bring /^it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

bring ^ Neh_10_34 / bring /^it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law:

bring ^ Est_03_09 / bring /^it] into the king's treasuries.

Bring ^ Gen_27_25 / Bring /^it] near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought [it] near to him, and he did eat: and he brought him wine, and he drank.

bring ^ Gen_27_04 / bring /^it] to me, that I may eat; that my soul may bless thee before I die.

bring ^ Psa_37_05 / bring /^it] to pass.

bring ^ Jon_01_13 / bring /^it] to the land; but they could not: for the sea wrought, and was tempestuous against them.

bring ^ Gen_27_10 / bring /^it] to thy father, that he may eat, and that he may bless thee before his death.

bring ^ 1Ki_17_13 / bring /^it] unto me, and after make for thee and for thy son.

bring ^ Deu_01_17 / bring /^it] unto me, and I will hear it.

bring ^ Lev_16_12 / bring /^it] within the veil:

bring ^ Gen_27_05 / bring /^it].

bring ^ Isa_49_05 / bring /^Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength.

bring ^ 2Ki_03_15 / bring /^me a minstrel. And it came to pass, when the minstrel played, that the hand of the LORD came upon him.

Bring ^ 2Ki_02_20 / Bring /^me a new cruse, and put salt therein. And they brought [it] to him.

bring ^ Mar_12_15 / bring /^me a penny, that I may see [it].

Bring ^ 1Ki_03_24 / Bring / me a sword. And they brought a sword before the king.

bring ^ 2Sa_15_08 / bring / me again indeed to Jerusalem, then I will serve the LORD.

bring ^ 2Sa_15_25 / bring /^me again, and show me [both] it, and his habitation:

bring ^ Exo_25_02 / bring /^me an offering: of every man that giveth it willingly with his heart ye shall take my offering.

bring ^ Oba_01_03 / bring /^me down to the ground?

bring ^ 1Sa_30_15 / bring /^me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.

bring ^ Mic_07_09 / bring / me forth to the light, [and] I shall behold his righteousness.

Bring ^ 1Sa_14_34 / Bring /^me hither every man his ox, and every man his sheep, and slay [them] here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew [them] there.

bring ^ 1Sa_30_07 / bring /^me hither the ephod. And Abiathar brought thither the ephod to David.

bring ^ Jud_11_09 / bring / me home again to fight against the children of Ammon, and the LORD deliver them before me, shall I be your head?

bring ^ Dan_02_24 / bring /^me in before the king, and I will show unto the king the interpretation.

bring ^ Job_10_09 / bring /^me into dust again?

bring ^ Psa_108_10 / bring /^me into the strong city? who will lead me into Edom?

bring ^ 1Co_16_06 / bring /^me on my journey whithersoever I go.

bring ^ Gen_40_14 / bring /^me out of this house:

bring ^ Jer_10_24 / bring /^me to nothing.

bring ^ 1Sa_20_08 / bring /^me to thy father?

bring ^ Psa_43_03 / bring / me unto thy holy hill, and to thy tabernacles.

bring ^ Psa_71_20 / bring / me up again from the depths of the earth.

Bring ^ 1Sa_28_11 / Bring / me up Samuel.

bring ^ 1Sa_28_15 / bring /^me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

Bring ^ Gen_27_07 / Bring /^me venison, and make me savoury meat, that I may eat, and bless thee before the LORD before my death.

bring ^ Mat_02_08 / bring / me word again, that I may come and worship him also.

bring ^ Gen_37_14 / bring / me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

Bring ^ 2Ki_04_06 / Bring /^me yet a vessel. And he said unto her, [There is] not a vessel more. And the oil stayed.

bring ^ 1Sa_28_08 / bring /^me [him] up, whom I shall name unto thee.

bring ^ Psa_60_09 / bring /^me [into] the strong city? who will lead me into Edom?

bring ^ Job_30_23 / bring /^me [to] death, and [to] the house appointed for all living.

Bring ^ 1Ki_17_11 / Bring /^me, I pray thee, a morsel of bread in thine hand.

bring ^ 2Ki_04_41 / bring /^meal. And he cast [it] into the pot; and he said, Pour out for the people, that they may eat. And there was no harm in the pot.

bring ^ 2Sa_03_13 / bring /^Michal Saul's daughter, when thou comest to see my face.

bring ^ Zep_03_10 / bring /^mine offering.

bring ^ Isa_15_09 / bring /^more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land.

bring ^ Neh_13_18 / bring /^more wrath upon Israel by profaning the sabbath.

bring ^ Exo_36_05 / bring /^much more than enough for the service of the work, which the LORD commanded to make.

bring ^ Psa_68_22 / bring / my people] again from the depths of the sea:

bring ^ Isa_43_06 / bring /^my sons from far, and my daughters from the ends of the earth;

Bring ^ Psa_142_07 / Bring /^my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me.

bring ^ Psa_143_11 / bring /^my soul out of trouble.

bring ^ Jer_39_16 / bring /^my words upon this city for evil, and not for good; and they shall be [accomplished] in that day before thee.

bring ^ Isa_46_13 / bring /^near my righteousness: it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory.

bring ^ Luk_08_14 / bring /^no fruit to perfection.

bring ^ Deu_22_08 / bring /^not blood upon thine house, if any man fall from thence.

bring ^ Gen_24_06 / bring /^not my son thither again.

bring ^ Gen_24_08 / bring /^not my son thither again.

bring ^ 2Pe_02_11 / bring /^not railing accusation against them before the Lord.

bring ^ 2Jo_01_10 / bring /^not this doctrine, receive him not into [your] house, neither bid him God speed:

bring ^ Lev_04_16 / bring /^of the bullock's blood to the tabernacle of the congregation:

Bring ^ Joh_21_10 / Bring / of the fish which ye have now caught.

bring ^ Num_13_20 / bring /^of the fruit of the land. Now the time [was] the time of the firstripe grapes.

bring ^ Deu_26_02 / bring /^of thy land that the LORD thy God giveth thee, and shalt put [it] in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there.

bring ^ Neh_11_01 / bring /^one of ten to dwell in Jerusalem the holy city, and nine parts [to dwell] in [other] cities.

bring ^ Exo_11_01 / bring / one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.

bring ^ Jer_38_23 / bring /^out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire.

bring ^ Jud_19_24 / bring /^out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing.

bring ^ Lev_23_17 / bring /^out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baken with leaven; [they are] the firstfruits unto the LORD.

bring ^ Jer_08_01 / bring / out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves:

bring ^ Amo_06_10 / bring /^out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

bring ^ Exo_07_05 / bring /^out the children of Israel from among them.

bring ^ Exo_06_27 / bring /^out the children of Israel from Egypt: these [are] that Moses and Aaron.

Bring ^ Exo_06_26 / Bring / out the children of Israel from the land of Egypt according to their armies.

bring ^ Deu_22_21 / bring /^out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

bring ^ Deu_24_11 / bring / out the pledge abroad unto thee.

bring ^ Isa_42_07 / bring /^out the prisoners from the prison, [and] them that sit in darkness out of the prison house.

bring ^ Jos_06_22 / bring /^out thence the woman, and all that she hath, as ye sware unto her.

bring ^ Jos_10_22 / bring /^out those five kings unto me out of the cave.

Bring ^ Jud_06_30 / Bring / out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that [was] by it.

bring ^ Psa_72_03 / bring / peace to the people, and the little hills, by righteousness.

bring ^ Psa_76_11 / bring / presents unto him that ought to be feared.

bring ^ Psa_68_29 / bring /^presents unto thee.

bring ^ Psa_72_10 / bring / presents: the kings of Sheba and Seba shall offer gifts.

bring ^ 2Sa_17_13 / bring /^ropes to that city, and we will draw it into the river, until there be not one small stone found there.

bring ^ 2Ch_29_31 / bring / sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.

bring ^ Lev_26_21 / bring / seven times more plagues upon you according to your sins.

bring ^ Dan_03_13 / bring /^Shadrach, Meshach, and Abednego. Then they brought these men before the king.

bring ^ Isa_60_17 / bring /^silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness.

bring ^ Eze_28_07 / bring /^strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

bring ^ Lev_07_30 / bring /^that the breast may be waved [for] a wave offering before the LORD.

bring ^ 1Ch_13_05 / bring /^the ark of God from Kirjathjearim.

bring ^ 1Ch_13_12 / bring /^the ark of God [home] to me?

bring ^ 1Ch_22_19 / bring / the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD.

bring ^ Isa_42_16 / bring /^the blind by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.

bring ^ Lev_01_05 / bring /^the blood, and sprinkle the blood round about upon the altar that [is by] the door of the tabernacle of the congregation.

bring ^ Est_06_01 / bring /^the book of records of the chronicles; and they were read before the king.

bring ^ Neh_08_01 / bring / the book of the law of Moses, which the LORD had commanded to Israel.

bring ^ Lev_16_11 / bring / the bullock of the sin offering, which [is] for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which [is] for himself:

bring ^ Lev_04_04 / bring /^the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD.

bring ^ Jer_49_08 / bring /^the calamity of Esau upon him, the time [that] I will visit him.

bring ^ Exo_18_19 / bring / the causes unto God:

bring ^ Deu_31_23 / bring /^the children of Israel into the land which I sware unto them: and I will be with thee.

bring ^ Exo_12_51 / bring /^the children of Israel out of the land of Egypt by their armies.

bring ^ Exo_06_13 / bring /^the children of Israel out of the land of Egypt.

bring ^ Lam_01_21 / bring /^the day [that] thou hast called, and they shall be like unto me.

bring ^ Jos_18_06 / bring /^the description] hither to me, that I may cast lots for you here before the LORD our God.

bring ^ 1Ki_21_29 / bring /^the evil in his days: [but] in his son's days will I bring the evil upon his house.

bring ^ 1Ki_21_29 / bring / the evil upon his house.

bring ^ Neh_10_37 / bring /^the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our

ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

bring ^ Neh_10_35 / bring / the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:

bring ^ Jer_49_36 / bring /^the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come.

bring ^ Rev_21_26 / bring / the glory and honour of the nations into it.

bring ^ Lev_16_09 / bring / the goat upon which the LORD'S lot fell, and offer him [for] a sin offering.

bring ^ Dan_05_02 / bring /^the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

bring ^ Deu_23_18 / bring /^the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for even both these [are] abomination unto the LORD thy God.

bring ^ 2Sa_19_11 / bring /^the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.

bring ^ 1Ki_12_21 / bring /^the kingdom again to Rehoboam the son of Solomon.

bring ^ 2Ch_11_01 / bring /^the kingdom again to Rehoboam.

bring ^ Lev_26_32 / bring /^the land into desolation: and your enemies which dwell therein shall be astonished at it.

bring ^ Num_08_10 / bring / the Levites before the LORD: and the children of Israel shall put their hands upon the Levites:

bring ^ Num_08_09 / bring / the Levites before the tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel together:

bring ^ Lev_16_20 / bring /^the live goat:

bring ^ Exo_10_04 / bring /^the locusts into thy coast:

bring ^ 1Sa_09_07 / bring / the man? for the bread is spent in our vessels, and [there is] not a present to bring to the man of God: what have we?

Bring ^ 2Sa_13_10 / Bring / the meat into the chamber, that I may eat of thine hand. And Tamar took the cakes which she had made, and brought [them] into the chamber to Amnon her brother.

bring ^ Lev_02_08 / bring / the meat offering that is made of these things unto the LORD: and when it is presented unto the priest, he shall bring it unto the altar.

bring ^ 1Sa_11_12 / bring / the men, that we may put them to death.

bring ^ 1Ch_21_02 / bring / the number of them to me, that I may know [it].

bring ^ Neh_10_39 / bring / the offering of the corn, of the new wine, and the oil, unto the chambers, where [are] the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God.

bring ^ 2Ch_31_10 / bring / the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] this great store.

bring ^ Lev_07_30 / bring /^the offerings of the LORD made by fire, the fat with the breast, it shall he bring, that the breast may be waved [for] a wave offering before the LORD.

bring ^ Isa_58_07 / bring /^the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

Bring ^ 1Sa_09_23 / Bring / the portion which I gave thee, of which I said unto thee, Set it by thee.

bring ^ Jer_33_11 / bring /^the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

bring ^ Eze_33_02 / bring / the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman:

bring ^ Eze_05_17 / bring / the sword upon thee. I the LORD have spoken [it].

bring ^ Zec_13_09 / bring /^the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It [is] my people: and they shall say, The LORD [is] my God.

Bring ^ Num_03_06 / Bring / the tribe of Levi near, and present them before Aaron the priest, that they may minister unto him.

Bring ^ Rut_03_15 / Bring / the veil that [thou hast] upon thee, and hold it. And when she held it, he measured six [measures] of barley, and laid [it] on her: and she went into the city.

bring ^ Eze_07_24 / bring / the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease; and their holy places shall be defiled.

bring ^ 2Sa_14_21 / bring /^the young man Absalom again.

bring ^ Num_19_02 / bring /^thee a red heifer without spot, wherein [is] no blemish, [and] upon which never came yoke:

bring ^ Gen_28_15 / bring / thee again into this land; for I will not leave thee, until I have done [that] which I have spoken to thee of.

bring ^ Jer_15_19 / bring / thee again, [and] thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.

bring ^ Eze_38_16 / bring / thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.

bring ^ Eze_38_17 / bring /^thee against them?

bring ^ Jer_49_16 / bring / thee down from thence, saith the LORD.

bring ^ Eze_28_08 / bring / thee down to the pit, and thou shalt die the deaths of [them that are] slain in the midst of the seas.

bring ^ 1Sa_30_15 / bring / thee down to this company.

bring ^ Eze_26_20 / bring / thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;

bring ^ Oba_01_04 / bring /^thee down, saith the LORD.

bring ^ Eze_38_04 / bring / thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts [of armour, even] a great company [with] bucklers and shields, all of them handling swords:

bring ^ Exo_23_23 / bring / thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off.

bring ^ Deu_04_38 / bring /^thee in, to give thee their land [for] an inheritance, as [it is] this day.

bring ^ Deu_28_68 / bring / thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy [you].

bring ^ Ecc_11_09 / bring / thee into judgment.

bring ^ Son_08_02 / bring / thee into my mother's house, [who] would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate.

bring ^ Exo_13_05 / bring / thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

bring ^ Exo_13_11 / bring / thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee,

bring ^ Deu_30_05 / bring / thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.

bring ^ Deu_07_01 / bring / thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

bring ^ Exo_23_20 / bring /^thee into the place which I have prepared.

bring ^ Exo_27_20 / bring /^thee pure oil olive beaten for the light, to cause the lamp to burn always.

bring ^ Eze_28_18 / bring / thee to ashes upon the earth in the sight of all them that behold thee.

bring ^ Pro_04_08 / bring / thee to honour, when thou dost embrace her.

bring ^ Num_23_27 / bring / thee unto another place; peradventure it will please God that thou mayest curse me them from thence.

bring ^ Eze_32_03 / bring / thee up in my net.

bring ^ Eze_29_04 / bring / thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.

bring ^ Gen_46_04 / bring /^thee up [again]: and Joseph shall put his hand upon thine eyes.

bring ^ Eze_39_02 / bring / thee upon the mountains of Israel:

bring ^ Eze_21_29 / bring / thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

bring ^ Mat_02_13 / bring / thee word: for Herod will seek the young child to destroy him.

bring ^ Deu_28_36 / bring /^thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.

bring ^ Jer_49_32 / bring / their calamity from all sides thereof, saith the LORD.

bring ^ 1Sa_06_07 / bring /^their calves home from them:

bring ^ Isa_66_04 / bring / their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not.

bring ^ Rev_21_24 / bring / their glory and honour into it.

bring ^ Jer_27_11 / bring /^their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein.

bring ^ Num_15_25 / bring /^their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance:

bring ^ Lev_17_05 / bring /^their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them [for] peace offerings unto the LORD.

bring ^ Zec_10_10 / bring / them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and [place] shall not be found for them.

bring ^ Jer_16_15 / bring /^them again into their land that I gave unto their fathers.

bring ^ Zec_10_06 / bring /^them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I [am] the LORD their God, and will hear them.

bring ^ Jer_23_03 / bring / them again to their folds; and they shall be fruitful and increase.

bring ^ Jer_24_06 / bring /^them again to this land: and I will build them, and not pull [them] down; and I will plant them, and not pluck [them] up.

bring ^ 2Ch_06_25 / bring / them again unto the land which thou gavest to them and to their fathers.

bring ^ 1Ki_08_34 / bring /^them again unto the land which thou gavest unto their fathers.

bring ^ 2Ch_24_19 / bring / them again unto the LORD; and they testified against them: but they would not give ear.

bring ^ Jer_32_37 / bring /^them again unto this place, and I will cause them to dwell safely:

bring ^ Deu_22_01 / bring / them again unto thy brother.

bring ^ Neh_09_29 / bring /^them again unto thy law: yet they dealt proudly, and hearkened not unto thy

commandments, but sinned against thy judgments, [which if a man do, he shall live in them;] and withdrew the shoulder, and hardened their neck, and would not hear.

bring ^ Jer_12_15 / bring /^them again, every man to his heritage, and every man to his land.

bring ^ Eze_23_22 / bring / them against thee on every side;

bring ^ Jer_25_09 / bring / them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

bring ^ Deu_22_24 / bring / them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

bring ^ Act_09_02 / bring /^them bound unto Jerusalem.

bring ^ Act_09_21 / bring /^them bound unto the chief priests?

bring ^ Hos_07_12 / bring / them down as the fowls of the heaven; I will chastise them, as their congregation hath heard.

bring ^ Deu_09_03 / bring / them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

bring ^ Psa_55_23 / bring / them down into the pit of destruction: bloody and deceitful men shall not live out half their days; but I will trust in thee.

bring ^ Joe_03_02 / bring /^them down into the valley of Jehoshaphat, and will plead with them there for my people and [for] my heritage Israel, whom they have scattered among the nations, and parted my land.

bring ^ Jer_51_40 / bring /^them down like lambs to the slaughter, like rams with he goats.

bring ^ Jud_07_04 / bring / them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

bring ^ Psa_59_11 / bring / them down, O Lord our shield.

bring ^ Amo_09_02 / bring /^them down:

bring ^ Eze_20_06 / bring / them forth of the land of Egypt into a land that I had espied for them, flowing with milk and honey, which [is] the glory of all lands:

bring ^ Eze_20_38 / bring / them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I [am] the LORD.

bring ^ Jer_31_08 / bring / them from the north country, and gather them from the coasts of the earth, [and] with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither.

Bring ^ Mat_14_18 / Bring / them hither to me.

bring ^ 1Ch_09_28 / bring /^them in and out by tale.

bring ^ Exo_29_03 / bring /^them in the basket, with the bullock and the two rams.

bring ^ Exo_15_17 / bring / them in, and plant them in the mountain of thine inheritance, [in] the place, O LORD, [which] thou hast made for thee to dwell in, [in] the Sanctuary, O Lord, [which] thy hands have established.

bring ^ Dan_01_18 / bring /^them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

bring ^ Num_27_17 / bring /^them in; that the congregation of the LORD be not as sheep which have no shepherd.

bring ^ Act_07_06 / bring /^them into bondage, and entreat [them] evil four hundred years.

bring ^ Jer_35_02 / bring /^them into the house of the LORD, into one of the chambers, and give them wine to drink.

bring ^ Zec_10_10 / bring / them into the land of Gilead and Lebanon; and [place] shall not be found for them.

bring ^ Deu_09_28 / bring / them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.

bring ^ Eze_20_15 / bring / them into the land which I had given [them], flowing with milk and honey, which [is] the glory of all lands;

bring ^ Eze_37_21 / bring /^them into their own land:

bring ^ Lev_14_23 / bring /^them on the eighth day for his cleansing unto the priest, unto the door of the tabernacle of the congregation, before the LORD.

bring ^ Gen_18_16 / bring / them on the way.

bring ^ Eze_34_13 / bring /^them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.

bring ^ Jer_31_32 / bring /^them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:

bring ^ Act_17_05 / bring /^them out to the people.

bring ^ Gen_19_05 / bring / them out unto us, that we may know them.

bring ^ Gen_19_08 / bring / them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

bring ^ Exo_32_12 / bring / them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

bring ^ Neh_12_27 / bring / them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, [with] cymbals, psalteries, and with harps.

bring ^ Eze_34_13 / bring / them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.

bring ^ Isa_14_02 / bring /^them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

bring ^ Lev_17_05 / bring /^them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them [for] peace offerings unto the LORD.

bring ^ Neh_01_09 / bring / them unto the place that I have chosen to set my name there.

bring ^ Lev_15_29 / bring /^them unto the priest, to the door of the tabernacle of the congregation.

bring ^ Lev_05_08 / bring / them unto the priest, who shall offer [that] which [is] for the sin offering first, and wring off his head from his neck, but shall not divide [it] asunder:

bring ^ Num_11_16 / bring / them unto the tabernacle of the congregation, that they may stand there with thee.

bring ^ Eph_06_04 / bring / them up in the nurture and admonition of the Lord.

bring ^ Exo_03_08 / bring / them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

bring ^ Num_20_25 / bring / them up unto mount Hor:

bring ^ Jer_27_22 / bring / them up, and restore them to this place.

bring ^ Act_22_05 / bring /^them which were there bound unto Jerusalem, for to be punished.

bring ^ Zec_08_08 / bring / them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness.

Bring ^ Gen_48_09 / Bring / them, I pray thee, unto me, and I will bless them.

bring ^ Num_06_16 / bring / them] before the LORD, and shall offer his sin offering, and his burnt offering:

bring ^ 1Ki_05_09 / bring / them] down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive [them]: and thou shalt accomplish my desire, in giving food for my household.

bring ^ 2Sa_22_28 / bring /^them] down.

bring ^ Isa_41_22 / bring /^them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.

bring ^ Isa_45_21 / bring /^them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

bring ^ 1Ki_10_29 / bring /^them] out by their means.

bring ^ Gen_19_12 / bring / them] out of this place:

bring ^ Ezr_08_30 / bring /^them] to Jerusalem unto the house of our God.

bring ^ Jer_41_05 / bring /^them] to the house of the LORD.

bring ^ Exo_32_02 / bring /^them] unto me.

bring ^ Mat_21_02 / bring /^them] unto me.

Bring ^ Gen_43_16 / Bring / these] men home, and slay, and make ready; for [these] men shall dine with me at noon.

bring ^ Num_20_12 / bring / this congregation into the land which I have given them.

bring ^ Act_05_28 / bring /^this man's blood upon us.

bring ^ Num_14_16 / bring /^this people into the land which he sware unto them, therefore he hath slain them in the wilderness.

Bring ^ Act_23_17 / Bring / this young man unto the chief captain: for he hath a certain thing to tell him.

bring ^ Act_23_18 / bring /^this young man unto thee, who hath something to say unto thee.

bring ^ 1Ki_02_09 / bring / thou down to the grave with blood.

bring ^ Psa_25_17 / bring / thou me out of my distresses.

bring ^ Num_18_02 / bring / thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee [shall minister] before the tabernacle of witness.

bring ^ Eze_32_09 / bring /^thy destruction among the nations, into the countries which thou hast not known.

bring ^ Jos_02_18 / bring /^thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.

bring ^ Mat_05_23 / bring /^thy gift to the altar, and there rememberest that thy brother hath ought against thee;

bring ^ Isa_43_05 / bring /^thy seed from the east, and gather thee from the west;

bring ^ Gen_24_05 / bring /^thy son again unto the land from whence thou camest?

Bring ^ Luk_09_41 / Bring / thy son hither.

bring ^ Isa_60_09 / bring /^thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee.

bring ^ Isa_49_22 / bring /^thy sons in [their] arms, and thy daughters shall be carried upon [their] shoulders.

bring ^ 1Sa_27_11 / bring /^tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines.

bring ^ 1Co_04_05 / bring /^to light the hidden things of darkness, and will make manifest the counsels of

the hearts: and then shall every man have praise of God.

bring ^ Isa_56_07 / bring /^to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices [shall be] accepted upon mine altar; for mine house shall be called an house of prayer for all people.

bring ^ 1Co_01_19 / bring /^to nothing the understanding of the prudent.

bring ^ 1Co_01_28 / bring /^to nought things that are:

bring ^ Isa_28_21 / bring /^to pass his act, his strange act.

bring ^ Gen_50_20 / bring /^to pass, as [it is] this day, to save much people alive.

bring ^ Psa_38_01 / bring /^to remembrance. O LORD, rebuke me not in thy wrath: neither chasten me in thy hot displeasure.

bring ^ Psa_70_01 / bring /^to remembrance. [Make haste], O God, to deliver me; make haste to help me, O LORD.

bring ^ Isa_66_09 / bring /^to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut [the womb]? saith thy God.

bring ^ Isa_25_12 / bring /^to the ground, [even] to the dust.

bring ^ Neh_10_36 / bring /^to the house of our God, unto the priests that minister in the house of our God:

bring ^ 1Sa_09_07 / bring /^to the man of God: what have we?

bring ^ Lev_05_11 / bring /^two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering.

bring ^ Num_06_10 / bring /^two turtles, or two young pigeons, to the priest, to the door of the tabernacle of the congregation:

bring ^ Lev_12_08 / bring /^two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean.

bring ^ Mar_07_32 / bring /^unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.

Bring ^ Job_06_22 / Bring /^unto me? or, Give a reward for me of your substance?

bring ^ Exo_29_04 / bring /^unto the door of the tabernacle of the congregation, and shalt wash them with water.

bring ^ Exo_34_26 / bring /^unto the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

bring ^ Lev_02_11 / bring /^unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire.

bring ^ Num_18_13 / bring /^unto the LORD, shall be thine; every one that is clean in thine house shall eat

[of] it.

bring ^ Num_18_15 / bring /^unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

bring ^ Num_05_09 / bring /^unto the priest, shall be his.

bring ^ Lev_24_02 / bring /^unto thee pure oil olive beaten for the light, to cause the lamps to burn continually.

bring ^ Isa_60_11 / bring /^unto thee the forces of the Gentiles, and [that] their kings [may be] brought.

bring ^ Exo_18_22 / bring /^unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear [the burden] with thee.

bring ^ Ezr_08_17 / bring /^unto us ministers for the house of our God.

bring ^ Eze_16_40 / bring /^up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords.

bring ^ Eze_23_46 / bring /^up a company upon them, and will give them to be removed and spoiled.

bring ^ Deu_22_14 / bring /^up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid:

bring ^ Rom_10_07 / bring /^up Christ again from the dead.]

bring ^ Eze_37_06 / bring /^up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I [am] the LORD.

bring ^ 2Sa_06_02 / bring /^up from thence the ark of God, whose name is called by the name of the LORD of hosts that dwelleth [between] the cherubims.

bring ^ Amo_08_10 / bring /^up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only [son], and the end thereof as a bitter day.

bring ^ 1Ki_08_01 / bring /^up the ark of the covenant of the LORD out of the city of David, which [is] Zion.

bring ^ 2Ch_05_02 / bring /^up the ark of the covenant of the LORD out of the city of David, which [is] Zion.

bring ^ 1Ch_15_25 / bring /^up the ark of the covenant of the LORD out of the house of Obededom with joy.

bring ^ 1Ch_15_12 / bring /^up the ark of the LORD God of Israel unto [the place that] I have prepared for it.

bring ^ 1Ch_15_14 / bring /^up the ark of the LORD God of Israel.

bring ^ 1Ch_15_03 / bring /^up the ark of the LORD unto his place, which he had prepared for it.

bring ^ Eze_26_19 / bring /^up the deep upon thee, and great waters shall cover thee;

bring ^ Num_14_37 / bring /^up the evil report upon the land, died by the plague before the LORD.

bring ^ Neh_10_38 / bring /^up the tithe of the tithes unto the house of our God, to the chambers, into the treasure house.

bring ^ Hos_09_12 / bring /^up their children, yet will I bereave them, [that there shall] not [be] a man [left]: yea, woe also to them when I depart from them!

bring ^ 1Ch_13_06 / bring /^up thence the ark of God the LORD, that dwelleth [between] the cherubims, whose name is called [on it].

Bring ^ Exo_33_12 / Bring /^up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

bring ^ 1Sa_28_11 / bring /^up unto thee? And he said, Bring me up Samuel.

bring ^ Isa_23_04 / bring /^up virgins.

bring ^ Ezr_01_11 / bring /^up with [them of] the captivity that were brought up from Babylon unto Jerusalem.

bring ^ 2Sa_02_03 / bring /^up, every man with his household: and they dwelt in the cities of Hebron.

bring ^ 1Ki_08_04 / bring /^up.

bring ^ 2Ch_05_05 / bring /^up.

bring ^ Gen_18_19 / bring /^upon Abraham that which he hath spoken of him.

bring ^ Jer_51_64 / bring /^upon her: and they shall be weary. Thus far [are] the words of Jeremiah.

bring ^ Deu_29_27 / bring /^upon it all the curses that are written in this book:

bring ^ Jer_48_44 / bring /^upon it, [even] upon Moab, the year of their visitation, saith the LORD.

bring ^ Jer_35_17 / bring /^upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.

bring ^ Jer_25_13 / bring /^upon that land all my words which I have pronounced against it, [even] all that is written in this book, which Jeremiah hath prophesied against all the nations.

bring ^ Deu_28_60 / bring /^upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.

bring ^ Isa_07_17 / bring /^upon thee, and upon thy people, and upon thy father's house, days that have not come from the day that Ephraim departed from Judah; [even] the king of Assyria.

bring ^ Deu_28_61 / bring /^upon thee, until thou be destroyed.

bring ^ Jer_32_42 / bring /^upon them all the good that I have promised them.

bring ^ Jer_11_08 / bring /^upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not.

bring ^ Jer_17_18 / bring /^upon them the day of evil, and destroy them with double destruction.

bring ^ Psa_94_23 / bring /^upon them their own iniquity, and shall cut them off in their own wickedness; [yea], the LORD our God shall cut them off.

bring ^ Jer_36_31 / bring /^upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not.

bring ^ Jer_42_17 / bring /^upon them.

bring ^ 2Pe_02_01 / bring /^upon themselves swift destruction.

bring ^ Jer_19_15 / bring /^upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.

bring ^ 2Ch_34_28 / bring /^upon this place, and upon the inhabitants of the same. So they brought the king word again.

bring ^ 2Ki_22_20 / bring /^upon this place. And they brought the king word again.

bring ^ Eze_26_07 / bring /^upon Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people.

bring ^ Jos_23_15 / bring /^upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.

bring ^ Num_20_05 / bring /^us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.

bring ^ Deu_06_23 / bring /^us in, to give us the land which he sware unto our fathers.

bring ^ Gal_02_04 / bring /^us into bondage:

bring ^ Num_14_08 / bring /^us into this land, and give it us; a land which floweth with milk and honey.

bring ^ Num_32_05 / bring /^us not over Jordan.

bring ^ 1Pe_03_18 / bring /^us to God, being put to death in the flesh, but quickened by the Spirit:

bring ^ Jud_06_13 / bring /^us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.

bring ^ Deu_01_22 / bring /^us word again by what way we must go up, and into what cities we shall come.

bring ^ Gal_03_24 / bring /^us] unto Christ, that we might be justified by faith.

bring ^ Est_01_11 / bring /^Vashti the queen before the king with the crown royal, to show the people and the princes her beauty: for she [was] fair to look on.

bring ^ Neh_10_31 / bring /^ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.

bring ^ Num_15_09 / bring /^with a bullock a meat offering of three tenth deals of flour mingled with half an hin of oil.

bring ^ 1Th_04_14 / bring /^with him.

bring ^ Lev_10_15 / bring /^with the offerings made by fire of the fat, to wave [it for] a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded.

bring ^ 2Ti_04_13 / bring /^with thee], and the books, [but] especially the parchments.

bring ^ Hag_01_08 / bring /^wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD.

bring ^ Joh_18_29 / bring /^ye against this man?

Bring ^ Mal_03_10 / Bring / ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that [there shall] not [be room] enough [to receive it].

bring ^ Num_16_17 / bring /^ye before the LORD every man his censer, two hundred and fifty censers; thou also, and Aaron, each [of you] his censer.

Bring ^ 1Sa_15_32 / Bring /^ye hither to me Agag the king of the Amalekites. And Agag came unto him delicately. And Agag said, Surely the bitterness of death is past.

bring ^ Jer_29_14 / bring /^you again into the place whence I caused you to be carried away captive.

bring ^ Gen_48_21 / bring /^you again unto the land of your fathers.

bring ^ Eze_11_07 / bring /^you forth out of the midst of it.

bring ^ Luk_02_10 / bring / you good tidings of great joy, which shall be to all people.

bring ^ Exo_06_08 / bring /^you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I [am] the LORD.

bring ^ 2Co_11_20 / bring /^you into bondage, if a man devour [you], if a man take [of you], if a man exalt himself, if a man smite you on the face.

bring ^ 1Co_04_17 / bring /^you into remembrance of my ways which be in Christ, as I teach every where in every church.

bring ^ Eze_20_37 / bring /^you into the bond of the covenant:

bring ^ Eze_20_42 / bring /^you into the land of Israel, into the country [for] the which I lifted up mine hand to give it to your fathers.

bring ^ Eze_37_12 / bring /^you into the land of Israel.

bring ^ Eze_20_35 / bring /^you into the wilderness of the people, and there will I plead with you face to face.

bring ^ Eze_36_24 / bring /^you into your own land.

bring ^ Num_16_09 / bring /^you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?

bring ^ Eze_20_41 / bring /^you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen.

bring ^ Eze_20_34 / bring /^you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.

bring ^ Exo_06_06 / bring /^you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:

bring ^ Eze_11_09 / bring /^you out of the midst thereof, and deliver you into the hands of strangers, and will execute judgments among you.

bring ^ Gen_50_24 / bring /^you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob.

bring ^ Lev_20_22 / bring /^you to dwell therein, spue you not out.

bring ^ Deu_28_63 / bring /^you to nought; and ye shall be plucked from off the land whither thou goest to possess it.

bring ^ 2Ki_06_19 / bring / you to the man whom ye seek. But he led them to Samaria.

bring ^ Jer_03_14 / bring /^you to Zion:

bring ^ Luk_12_11 / bring /^you unto the synagogues, and [unto] magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

bring ^ Exo_03_17 / bring /^you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.

bring ^ Num_22_08 / bring / you word again, as the LORD shall speak unto me: and the princes of Moab abode with Balaam.

bring ^ Num_15_18 / bring /^you,

bring ^ Lev_18_03 / bring /^you, shall ye not do: neither shall ye walk in their ordinances.

Bring ^ Gen_43_07 / Bring /^your brother down?

bring ^ Deu_12_06 / bring /^your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks:

bring ^ Gen_45_19 / bring /^your father, and come.

bring ^ 1Co_16_03 / bring / your liberality unto Jerusalem.

Bring ^ Jer_27_12 / Bring /^your necks under the yoke of the king of Babylon, and serve him and his people, and live.

bring ^ Lev_01_02 / bring /^your offering of the cattle, [even] of the herd, and of the flock.

bring ^ Amo_04_04 / bring /^your sacrifices every morning, [and] your tithes after three years:

bring ^ Lev_26_31 / bring /^your sanctuaries unto desolation, and I will not smell the savour of your sweet odours.

bring ^ Gen_42_34 / bring /^your youngest brother unto me: then shall I know that ye [are] no spies, but [that] ye [are] true [men: so] will I deliver you your brother, and ye shall traffic in the land.

bring ^ Gen_42_20 / bring /^your youngest brother unto me; so shall your words be verified, and ye shall not die. And they did so.

Bring ^ Tit_03_13 / Bring / Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them.

bringers ^ 2Ki_10_05 / bringers /^up [of the children], sent to Jehu, saying, We [are] thy servants, and will do all that thou shalt bid us; we will not make any king: do thou [that which is] good in thine eyes.

bringest ^ Act_17_20 / bringest /^certain strange things to our ears: we would know therefore what these things mean.

bringest ^ Isa_40_09 / bringest /^good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your God!

bringest ^ Isa_40_09 / bringest /^good tidings, lift up thy voice with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your God!

bringest ^ 1Ki_01_42 / bringest /^good tidings.

bringest ^ Job_14_03 / bringest /^me into judgment with thee?

bringeth ^ Pro_29_25 / bringeth /^a snare: but whoso putteth his trust in the LORD shall be safe.

bringeth ^ Job_12_06 / bringeth /^abundantly].

bringeth ^ Psa_14_07 / bringeth /^back the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad.

bringeth ^ Psa_53_06 / bringeth /^back the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad.

bringeth ^ 2Sa_22_48 / bringeth /^down the people under me,

bringeth ^ Isa_26_05 / bringeth /^down them that dwell on high; the lofty city, he layeth it low; he layeth it low, [even] to the ground; he bringeth it [even] to the dust.

bringeth ^ 1Sa_02_06 / bringeth /^down to the grave, and bringeth up.

bringeth ^ Pro_16_30 / bringeth /^evil to pass.

bringeth ^ Isa_54_16 / bringeth /^forth an instrument for his work; and I have created the waster to destroy.

bringeth ^ Pro_30_33 / bringeth /^forth blood: so the forcing of wrath bringeth forth strife.

bringeth ^ Pro_30_33 / bringeth /^forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.

bringeth ^ Jam_01_15 / bringeth /^forth death.

bringeth ^ Mat_07_17 / bringeth /^forth evil fruit.

bringeth ^ Mat_12_35 / bringeth /^forth evil things.

bringeth ^ Mar_04_28 / bringeth /^forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

bringeth ^ Hos_10_01 / bringeth /^forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images.

bringeth ^ Col_01_06 / bringeth /^forth fruit, as [it doth] also in you, since the day ye heard [of it], and knew the grace of God in truth:

bringeth ^ Mat_07_17 / bringeth /^forth good fruit; but a corrupt tree bringeth forth evil fruit.

bringeth ^ Mat_12_35 / bringeth /^forth good things: and an evil man out of the evil treasure bringeth forth evil things.

bringeth ^ Isa_61_11 / bringeth /^forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.

bringeth ^ Jer_04_31 / bringeth /^forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

bringeth ^ Heb_06_07 / bringeth /^forth herbs meet for them by whom it is dressed, receiveth blessing from God:

bringeth ^ Psa_01_03 / bringeth /^forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

bringeth ^ Joh_12_24 / bringeth /^forth much fruit.

bringeth ^ Joh_15_05 / bringeth /^forth much fruit: for without me ye can do nothing.

bringeth ^ Mat_13_52 / bringeth /^forth out of his treasure [things] new and old.

bringeth ^ Jam_01_15 / bringeth /^forth sin: and sin, when it is finished, bringeth forth death.

bringeth ^ Pro_30_33 / bringeth /^forth strife.

bringeth ^ Luk_06_45 / bringeth /^forth that which is evil: for of the abundance of the heart his mouth speaketh.

bringeth ^ Luk_06_45 / bringeth /^forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

bringeth ^ Isa_43_17 / bringeth /^forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow.

bringeth ^ Jer_10_13 / bringeth /^forth the wind out of his treasures.

bringeth ^ Jer_51_16 / bringeth /^forth the wind out of his treasures.

bringeth ^ Ecc_02_06 / bringeth /^forth trees:

bringeth ^ Pro_10_31 / bringeth /^forth wisdom: but the froward tongue shall be cut out.

bringeth ^ Deu_14_22 / bringeth /^forth year by year.

bringeth ^ Hag_01_11 / bringeth /^forth, and upon men, and upon cattle, and upon all the labour of the hands.

bringeth ^ Mat_13_23 / bringeth /^forth, some an hundredfold, some sixty, some thirty.

bringeth ^ Isa_52_07 / bringeth /^good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

bringeth ^ Nah_01_15 / bringeth /^good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

bringeth ^ Isa_52_07 / bringeth /^good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

bringeth ^ Isa_41_27 / bringeth /^good tidings.

bringeth ^ Job_28_11 / bringeth /^he forth to light.

bringeth ^ Pro_31_14 / bringeth /^her food from afar.

bringeth ^ Pro_18_16 / bringeth /^him before great men.

bringeth ^ Pro_29_15 / bringeth / his mother to shame.

bringeth ^ Heb_01_06 / bringeth /^in the firstbegotten into the world, he saith, And let all the angels of God worship him.

bringeth ^ Lev_17_04 / bringeth /^it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people:

bringeth ^ Lev_17_09 / bringeth /^it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man shall be cut off from among his people.

bringeth ^ Pro_21_27 / bringeth /^it with a wicked mind?

bringeth ^ Isa_26_05 / bringeth /^it [even] to the dust.

bringeth ^ 1Sa_02_07 / bringeth /^low, and lifteth up.

bringeth ^ 2Sa_22_49 / bringeth /^me forth from mine enemies: thou also hast lifted me up on high above them that rose up against me: thou hast delivered me from the violent man.

bringeth ^ Luk_06_43 / bringeth /^not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

bringeth ^ Luk_03_09 / bringeth /^not forth good fruit is hewn down, and cast into the fire.

bringeth ^ Mat_03_10 / bringeth /^not forth good fruit is hewn down, and cast into the fire.

bringeth ^ Mat_07_19 / bringeth /^not forth good fruit is hewn down, and cast into the fire.

bringeth ^ Isa_40_26 / bringeth /^out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.

bringeth ^ Psa_68_06 / bringeth /^out those which are bound with chains: but the rebellious dwell in a dry [land].

bringeth ^ Job_12_22 / bringeth /^out to light the shadow of death.

bringeth ^ Pro_19_26 / bringeth /^reproach.

bringeth ^ Tit_02_11 / bringeth / salvation hath appeared to all men,

bringeth ^ Psa_33_10 / bringeth /^the counsel of the heathen to nought: he maketh the devices of the people of none effect.

bringeth ^ Isa_40_23 / bringeth /^the princes to nothing; he maketh the judges of the earth as vanity.

bringeth ^ Job_19_29 / bringeth /^the punishments of the sword, that ye may know [there is] a judgment.

bringeth ^ Pro_20_26 / bringeth / the wheel over them.

bringeth ^ Psa_135_07 / bringeth /^the wind out of his treasuries.

bringeth ^ Deu_08_07 / bringeth / thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;

bringeth ^ Eze_29_16 / bringeth /^their] iniquity to remembrance, when they shall look after them: but they shall know that I [am] the Lord GOD.

bringeth ^ Psa_107_28 / bringeth / them out of their distresses.

bringeth ^ Psa_107_30 / bringeth /^them unto their desired haven.

bringeth ^ Mat_17_01 / bringeth / them up into an high mountain apart,

bringeth ^ 2Sa_18_26 / bringeth /^tidings.

bringeth ^ Pro_29_21 / bringeth /^up his servant from a child shall have him become [his] son at the length.

bringeth ^ Isa_08_07 / bringeth /^up upon them the waters of the river, strong and many, [even] the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks:

bringeth ^ 1Sa_02_06 / bringeth /^up.

bringeth ^ Psa_37_07 / bringeth / wicked devices to pass.

bringeth ^ Exo_06_07 / bringeth /^you out from under the burdens of the Egyptians.

bringeth ^ Lev_11_45 / bringeth /^you up out of the land of Egypt, to be your God: ye shall therefore be

holy, for I [am] holy.

bringing ^ Exo_36_06 / bringing /^

bringing ^ 2Sa_19_43 / bringing /^back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

bringing ^ Jer_17_26 / bringing /^burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD.

bringing ^ Mat_21_43 / bringing /^forth the fruits thereof.

bringing ^ 1Ki_10_22 / bringing /^gold, and silver, ivory, and apes, and peacocks.

bringing ^ 2Ch_09_21 / bringing /^gold, and silver, ivory, and apes, and peacocks.

bringing ^ Psa_126_06 / bringing / his sheaves [with him].

bringing ^ Heb_07_19 / bringing /^in of a better hope [did]; by the which we draw nigh unto God.

bringing ^ Neh_13_15 / bringing /^in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

bringing ^ 2Pe_02_05 / bringing /^in the flood upon the world of the ungodly;

bringing ^ Num_05_15 / bringing /^iniquity to remembrance.

bringing ^ 2Co_10_05 / bringing /^into captivity every thought to the obedience of Christ;

bringing ^ Heb_02_10 / bringing / many sons unto glory, to make the captain of their salvation perfect through sufferings.

bringing ^ Rom_07_23 / bringing /^me into captivity to the law of sin which is in my members.

bringing ^ Mar_02_03 / bringing /^one sick of the palsy, which was borne of four.

bringing ^ Jer_17_26 / bringing /^sacrifices of praise, unto the house of the LORD.

bringing ^ Act_05_16 / bringing /^sick folks, and them which were vexed with unclean spirits: and they were healed every one.

bringing ^ 2Ki_21_12 / bringing /^such] evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.

bringing ^ 2Sa_19_10 / bringing /^the king back?

bringing ^ Luk_24_01 / bringing /^the spices which they had prepared, and certain [others] with them.

bringing ^ Eze_20_09 / bringing /^them forth out of the land of Egypt.

bringing ^ Exo_12_42 / bringing /^them out from the land of Egypt: this [is] that night of the LORD to be observed of all the children of Israel in their generations.

bringing ^ Num_14_36 / bringing /^up a slander upon the land,

bringing ^ Dan_09_12 / bringing /^upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

Bible Translation Phrases for Individual word studies

- bring and bring 0071 -ago->
- bring and bring 1295 -diasozo->
- bring and bring 1396 -doulagogeo->
- bring and bring 1521 -eisago->
- bring and bring 2097 -euaggelizo->
- bring and bring 5062 -tessarakonta->
- bring and bring 5088 -tikto->
- bring And bring 5342 -phero->
- bring and bring 5342 -phero->
- bring and shall bring 5088 -tikto->
- bring And she shall bring 5088 -tikto->
- bring and that they should bring 1402 -douloo->
- bring And they bring 5342 -phero->
- bring and they bring 5342 -phero->
- bring And they shall bring 5342 -phero->
- bring and will bring 0114 -atheteo->
- bring are not , to bring 2673 -katargeo->
- bring bring 0071 -ago->
- Bring Bring 0520 -apago->
- Bring Bring 1627 -ekphero->
- bring bring 2615 -katadouloo->
- bring bring 4160 -poieo->
- Bring Bring 4160 -poieo->
- Bring Bring 4311 -propempo->
- Bring Bring 5342 -phero->
- bring bring 5342 -phero->

- bring but bring 1625 -ektrepho->
- bring do bring 5342 -phero->
- bring for that intent , that he might bring 0071 -ago->
- bring he might bring 0071 -ago->
- bring him , and bring 0071 -ago->
- bring him , bring 0518 -apaggello->
- bring I bring 0071 -ago->
- bring I bring 2036 -epo->
- bring I bring 2097 -euaggelizo->
- bring if thou bring 4311 -propempo->
- bring if thou bring 4374 -prosphero->
- bring it , and bring 2592 -karpophoreo->
- bring it , that it may bring 5342 -phero->
- bring me to bring 0071 -ago->
- bring means to bring 1533 -eisphero->
- bringnot bring 2018 -epiphero->
- bring shall bring 0363 -anamimnesko->
- bring shall bring 3918 -pareimi->
- bring that he bring 2609 -katago->
- bring that he might bring 4317 -prosago->
- bring that is , to bring 0321 -anago->
- bring that is , to bring 2609 -katago->
- bring that they might bring 2615 -katadouloo->
- bring that we should bring 2592 -karpophoreo->
- bring thee that thou wouldest bring 2609 -katago->
- bring them , and bring 0071 -ago->
- bring them , and bring 3918 -pareimi->

- bring them , and to bring 0071 -ago->
- bring them , bring 0071 -ago->
- bring they bring 4374 -prosphero->
- bring things , and bring 5179 -tupos->
- bring to bring 0071 -ago->
- bring to bring 0321 -anago->
- bring to bring 0518 -apaggello->
- bring to bring 0667 -appohero->
- bring to bring 1863 -epago->
- bring to bring 2592 -karpophoreo->
- bring to bring 4160 -poieo->
- bring to bring us unto Christ 5547 -Christos->
- Bring unto them , Bring 5342 -phero->
- bring unto you , and bring 5342->
- bring unto you , and bring 5342->
- bring way they might bring 1533 -eisphero->
- bring will bring 5461 -photizo->
- bring with you , that ye may bring 4311 -propempo->
- bring ye me ? bring 5342 -phero->
- Bring you ? Bring 4317 -prosago->
- bring you ? bring 5342 -phero->
- bringest For thou bringest 1533 -eisphero->
- bringeth and bringeth 0399 -anaphero->
- bringeth and bringeth 2592 -karpophoreo->
- bringeth and bringeth 4160 -poieo->
- bringeth bringeth 1544 -ekballo->
- bringeth bringeth 2592 -karpophoreo->
- bringeth bringeth 4160 -poieo->

bringeth bringeth 4393 -prophero-> bringeth bringeth 5088 -tikto-> bringeth bringeth 5342 -phero-> bringeth he bringeth 1521 -eisago-> bringeth it bringeth 0616 -apokueo-> bringeth it bringeth 5342 -phero-> bringeth that bringeth 4160 -poieo-> bringeth that bringeth 4992 -soterion-> bringeth upon it , and bringeth 5088 -tikto-> bringeth which bringeth 4160 -poieo-> bringing and bringing 0163 -aichmalotizo-> bringing bringing 1863 -epago-> bringing bringing 4160 -poieo-> bringing bringing 5342 -phero-> bringing but the bringing 1898 -epeisagoge-> bringing things , in bringing 0071 -ago-> bringing unto him , bringing 5342 -phero->

Bible Word Index with the full text of each verse

Bring 1Ki_03_24 And the king said, {Bring} me a sword. And they brought a sword before the king.

Bring 1Ki_13_18 He said unto him, I [am] a prophet also as thou [art]; and an angel spake unto me by the word of the LORD, saying, {Bring} him back with thee into thine house, that he may eat bread and drink water. [But] he lied unto him.

Bring 1Ki_17_11 And as she was going to fetch [it], he called to her, and said, {Bring} me, I pray thee, a morsel of bread in thine hand.

Bring 1Sa_01_13 {Bring} no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

Bring 1Sa_09_23 And Samuel said unto the cook, {Bring} the portion which I gave thee, of which I said unto thee, Set it by thee.

Bring 1Sa_14_34 And Saul said, Disperse yourselves among the people, and say unto them, {Bring} me hither every man his ox, and every man his sheep, and slay [them] here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew [them] there.

Bring 1Sa_13_09 And Saul said, {Bring} hither a burnt offering to me, and peace offerings. And he offered the burnt offering.

Bring 1Sa_14_18 And Saul said unto Ahiah, {Bring} hither the ark of God. For the ark of God was at that time with the children of Israel.

Bring 1Sa_15_32 Then said Samuel, {Bring} ye hither to me Agag the king of the Amalekites. And Agag came unto him delicately. And Agag said, Surely the bitterness of death is past.

Bring 1Sa_19_15 And Saul sent the messengers [again] to see David, saying, {Bring} him up to me in the bed, that I may slay him.

Bring 1Sa_23_09 And David knew that Saul secretly practiced mischief against him; and he said to Abiathar the priest, {Bring} hither the ephod.

Bring 1Sa_28_11 Then said the woman, Whom shall I bring up unto thee? And he said, {Bring} me up Samuel.

Bring 1Sa_43_08 {Bring} forth the blind people that have eyes, and the deaf that have ears.

Bring 2Ki_02_20 And he said, {Bring} me a new cruse, and put salt therein. And they brought [it] to him.

Bring 2Ki_04_06 And it came to pass, when the vessels were full, that she said unto her son, {Bring} me yet a vessel. And he said unto her, [There is] not a vessel more. And the oil stayed.

Bring 2Ki_10_22 And he said unto him that [was] over the vestry, {Bring} forth vestments for all the worshippers of Baal. And he brought them forth vestments.

Bring 2Sa_13_10 And Amnon said unto Tamar, {Bring} the meat into the chamber, that I may eat of thine hand. And Tamar took the cakes which she had made, and brought [them] into the chamber to Amnon her brother.

Bring Act_23_17 Then Paul called one of the centurions unto [him], and said, {Bring} this young man unto the chief captain: for he hath a certain thing to tell him.

Bring Amo_04_01 Hear this word, ye kine of Bashan, that [are] in the mountain of Samaria, which oppress the poor, which crush the needy, which say to their masters, {Bring}, and let us drink.

Bring Exo_33_12 And Moses said unto the LORD, See, thou sayest unto me, {Bring} up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

Bring Exo_06_26 These [are] that Aaron and Moses, to whom the LORD said, {Bring} out the children of Israel from the land of Egypt according to their armies.

Bring Gen_08_17 {Bring} forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

Bring Gen_43_07 And they said, The man asked us straitly of our state, and of our kindred, saying, [Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly know that he would say, {Bring} your brother down?

Bring Gen_27_07 {Bring} me venison, and make me savoury meat, that I may eat, and bless thee before the LORD before my death.

Bring Gen_27_25 And he said, {Bring} [it] near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought [it] near to him, and he did eat: and he brought him wine, and he drank.

Bring Gen_38_24 And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, {Bring} her forth, and let her be burnt.

Bring Gen_43_16 And when Joseph saw Benjamin with them, he said to the ruler of his house, {Bring} [these] men home, and slay, and make ready; for [these] men shall dine with me at noon.

Bring Gen_44_21 And thou saidst unto thy servants, {Bring} him down unto me, that I may set mine eyes upon him.

Bring Gen_48_09 And Joseph said unto his father, They [are] my sons, whom God hath given me in this [place]. And he said, {Bring} them, I pray thee, unto me, and I will bless them.

Bring Jer_27_12 I spake also to Zedekiah king of Judah according to all these words, saying, {Bring} your necks under the yoke of the king of Babylon, and serve him and his people, and live.

Bring Job_06_22 Did I say, {Bring} unto me? or, Give a reward for me of your substance?

Bring Joh_21_10 Jesus saith unto them, {Bring} of the fish which ye have now caught.

Bring Jos_02_03 And the king of Jericho sent unto Rahab, saying, {Bring} forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.

Bring Jud_06_30 Then the men of the city said unto Joash, {Bring} out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that [was] by it.

Bring Jud_19_22 [Now] as they were making their hearts merry, behold, the men of the city, certain sons of

Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, {Bring} forth the man that came into thine house, that we may know him.

Bring Lev_24_14 {Bring} forth him that hath cursed without the camp; and let all that heard [him] lay their hands upon his head, and let all the congregation stone him.

Bring Luk_03_08 {Bring} forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to [our] father: for I say unto you, That God is able of these stones to raise up children unto Abraham.

Bring Luk_09_41 And Jesus answering said, O faithless and perverse generation, how long shall I be with you, and suffer you? {Bring} thy son hither.

Bring Luk_15_22 But the father said to his servants, {Bring} forth the best robe, and put [it] on him; and put a ring on his hand, and shoes on [his] feet:

Bring Mal_03_10 {Bring} ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that [there shall] not [be room] enough [to receive it].

Bring Mat_03_08 {Bring} forth therefore fruits meet for repentance:

Bring Mat_14_18 He said, {Bring} them hither to me.

Bring Num_03_06 {Bring} the tribe of Levi near, and present them before Aaron the priest, that they may minister unto him.

Bring Num_17_10 And the LORD said unto Moses, {Bring} Aaron's rod again before the testimony, to be kept for a token against the rebels; and thou shalt quite take away their murmurings from me, that they die not.

Bring Psa_142_07 {Bring} my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me.

Bring Rut_03_15 Also he said, {Bring} the veil that [thou hast] upon thee, and hold it. And when she held it, he measured six [measures] of barley, and laid [it] on her: and she went into the city.

Bring Tit_03_13 {Bring} Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them.

bring 1Ch_15_03 And David gathered all Israel together to Jerusalem, to {bring} up the ark of the LORD unto his place, which he had prepared for it.

bring 1Ch_13_12 And David was afraid of God that day, saying, How shall I {bring} the ark of God [home] to me?

bring 1Ch_15_12 And said unto them, Ye [are] the chief of the fathers of the Levites: sanctify yourselves, [both] ye and your brethren, that ye may {bring} up the ark of the LORD God of Israel unto [the place that] I have prepared for it.

bring 1Ch_15_14 So the priests and the Levites sanctified themselves to {bring} up the ark of the LORD God of Israel.

bring 1Ch_13_05 So David gathered all Israel together, from Shihor of Egypt even unto the entering of Hemath, to {bring} the ark of God from Kirjathjearim.

bring 1Ch_13_06 And David went up, and all Israel, to Baalah, [that is], to Kirjathjearim, which [belonged] to Judah, to {bring} up thence the ark of God the LORD, that dwelleth [between] the cherubims, whose name is called [on it].

bring 1Ch_15_25 So David, and the elders of Israel, and the captains over thousands, went to {bring} up the ark of the covenant of the LORD out of the house of Obededom with joy.

bring 1Ch_13_03 And let us {bring} again the ark of our God to us: for we inquired not at it in the days of Saul.

bring 1Ch_09_28 And [certain] of them had the charge of the ministering vessels, that they should {bring} them in and out by tale.

bring 1Ch_16_29 Give unto the LORD the glory [due] unto his name: {bring} an offering, and come before him: worship the LORD in the beauty of holiness.

bring 1Ch_21_02 And David said to Joab and to the rulers of the people, Go, number Israel from Beersheba even to Dan; and {bring} the number of them to me, that I may know [it].

bring 1Ch_21_12 Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall {bring} again to him that sent me.

bring 1Ch_22_19 Now set your heart and your soul to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to {bring} the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD.

bring 1Co_09_27 But I keep under my body, and {bring} [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

bring 1Co_04_05 Therefore judge nothing before the time, until the Lord come, who both will {bring} to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

bring 1Co_01_19 For it is written, I will destroy the wisdom of the wise, and will {bring} to nothing the understanding of the prudent.

bring 1Co_01_28 And base things of the world, and things which are despised, hath God chosen, [yea], and things which are not, to {bring} to nought things that are:

bring 1Co_04_17 For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall {bring} you into remembrance of my ways which be in Christ, as I teach every where in every church.

bring 1Co_16_06 And it may be that I will abide, yea, and winter with you, that ye may {bring} me on my journey whithersoever I go.

bring 1Co_16_03 And when I come, whomsoever ye shall approve by [your] letters, them will I send to {bring} your liberality unto Jerusalem.

bring 1Ki_01_33 The king also said unto them, Take with you the servants of your lord, and cause Solomon my son to ride upon mine own mule, and {bring} him down to Gihon:

bring 1Ki_21_29 Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not {bring} the evil in his days: [but] in his son's days will I bring the evil upon his house.

bring 1Ki_21_29 Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I {bring} the evil upon his house.

bring 1Ki_08_04 And they brought up the ark of the LORD, and the tabernacle of the congregation, and all the holy vessels that [were] in the tabernacle, even those did the priests and the Levites {bring} up.

bring 1Ki_17_13 And Elijah said unto her, Fear not; go [and] do as thou hast said: but make me thereof a little cake first, and {bring} [it] unto me, and after make for thee and for thy son.

bring 1Ki_12_21 And when Rehoboam was come to Jerusalem, he assembled all the house of Judah, with the tribe of Benjamin, an hundred and fourscore thousand chosen men, which were warriors, to fight against the house of Israel, to {bring} the kingdom again to Rehoboam the son of Solomon.

bring 1Ki_02_09 Now therefore hold him not guiltless: for thou [art] a wise man, and knowest what thou oughtest to do unto him; but his hoar head {bring} thou down to the grave with blood.

bring 1Ki_05_09 My servants shall {bring} [them] down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive [them]: and thou shalt accomplish my desire, in giving food for my household.

bring 1Ki_20_33 Now the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, {bring} him. Then Benhadad came forth to him; and he caused him to come up into the chariot.

bring 1Ki_21_21 Behold, I will {bring} evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,

bring 1Ki_14_10 Therefore, behold, I will {bring} evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

bring 1Ki_08_34 Then hear thou in heaven, and forgive the sin of thy people Israel, and {bring} them again unto the land which thou gavest unto their fathers.

bring 1Ki_10_29 And a chariot came up and went out of Egypt for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so for all the kings of the Hittites, and for the kings of Syria, did they {bring} [them] out by their means.

bring 1Ki_08_01 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might {bring} up the ark of the covenant of the LORD out of the city of David, which [is] Zion.

bring 1Ki_08_32 Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to {bring} his way upon his head; and justifying the righteous, to give him according to his righteousness.

bring 1Pe_03_18 For Christ also hath once suffered for sins, the just for the unjust, that he might {bring} us to God, being put to death in the flesh, but quickened by the Spirit:

bring 1Sa_30_15 And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will {bring} thee down to this company.

bring 1Sa_30_15 And David said to him, Canst thou {bring} me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.

bring 1Sa_28_21 For the LORD shall rise up as [in] mount Perazim, he shall be wroth as [in] the valley of Gibeon, that he may do his work, his strange work; and {bring} to pass his act, his strange act.

bring 1Sa_30_07 And David said to Abiathar the priest, Ahimelech's son, I pray thee, {bring} me hither the ephod. And Abiathar brought thither the ephod to David.

bring 1Sa_31_02 Yet he also [is] wise, and will {bring} evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity.

bring 1Sa_33_11 Ye shall conceive chaff, ye shall {bring} forth stubble: your breath, [as] fire, shall devour you.

bring 1Sa_37_03 And they said unto him, Thus saith Hezekiah, This day [is] a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and [there is] not strength to {bring} forth.

bring 1Sa_23_04 Be thou ashamed, O Zidon: for the sea hath spoken, [even] the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, [nor] {bring} up virgins.

bring 1Sa_23_04 Be thou ashamed, O Zidon: for the sea hath spoken, [even] the strength of the sea, saying, I travail not, nor {bring} forth children, neither do I nourish up young men, [nor] bring up virgins.

bring 1Sa_25_12 And the fortress of the high fort of thy walls shall he bring down, lay low, [and] {bring} to the ground, [even] to the dust.

bring 1Sa_28_11 Then said the woman, Whom shall I {bring} up unto thee? And he said, Bring me up Samuel.

bring 1Sa_28_15 And Samuel said to Saul, Why hast thou disquieted me, to {bring} me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

bring 1Sa_38_08 Behold, I will {bring} again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down.

bring 1Sa_41_21 Produce your cause, saith the LORD; {bring} forth your strong [reasons], saith the King of Jacob.

bring 1Sa_66_08 Who hath heard such a thing? who hath seen such things? Shall the earth be made to {bring} forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

bring 1Sa_66_09 Shall I bring to the birth, and not cause to {bring} forth? saith the LORD: shall I cause to bring forth, and shut [the womb]? saith thy God.

bring 1Sa_23_09 The LORD of hosts hath purposed it, to stain the pride of all glory, [and] to {bring} into contempt all the honourable of the earth.

bring 1Sa_25_05 Thou shalt {bring} down the noise of strangers, as the heat in a dry place; [even] the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low.

bring 1Sa_14_02 And the people shall take them, and {bring} them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

bring 1Sa_20_08 Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldest thou {bring} me to thy father?

bring 1Sa_25_11 And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth [his hands] to swim: and he shall {bring} down their pride together with the spoils of their hands.

bring 1Sa_25_12 And the fortress of the high fort of thy walls shall he {bring} down, lay low, [and] bring to the ground, [even] to the dust.

bring 1Sa_41_22 Let them {bring} [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.

bring 1Sa_42_01 Behold my servant, whom I uphold; mine elect, [in whom] my soul delighteth; I have put my spirit upon him: he shall {bring} forth judgment to the Gentiles.

bring 1Sa_42_07 To open the blind eyes, to {bring} out the prisoners from the prison, [and] them that sit in darkness out of the prison house.

bring 1Sa_42_16 And I will {bring} the blind by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.

bring 1Sa_43_05 Fear not: for I [am] with thee: I will {bring} thy seed from the east, and gather thee from the west;

bring 1Sa_43_06 I will say to the north, Give up; and to the south, Keep not back: {bring} my sons from far, and my daughters from the ends of the earth;

bring 1Sa_43_09 Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them {bring} forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

bring 1Sa_45_08 Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them {bring} forth salvation, and let righteousness spring up together; I the LORD have created it.

bring 1Sa_66_09 Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to {bring} forth, and shut [the womb]? saith thy God.

bring 1Sa_28_08 And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and {bring} me [him] up, whom I shall name unto thee.

bring 1Sa_45_21 Tell ye, and {bring} [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

bring 1Sa_46_13 I {bring} near my righteousness: it shall not be far off, and my salvation shall not tarry:

and I will place salvation in Zion for Israel my glory.

bring 1Sa_49_22 Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall {bring} thy sons in [their] arms, and thy daughters shall be carried upon [their] shoulders.

bring 1Sa_15_09 For the waters of Dimon shall be full of blood: for I will {bring} more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land.

bring 1Sa_16_17 And Saul said unto his servants, Provide me now a man that can play well, and {bring} [him] to me.

bring 1Sa_27_11 And David saved neither man nor woman alive, to {bring} [tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines.

bring 1Sa_42_03 A bruised reed shall he not break, and the smoking flax shall he not quench: he shall {bring} forth judgment unto truth.

bring 1Sa_46_08 Remember this, and show yourselves men: {bring} [it] again to mind, O ye transgressors.

bring 1Sa_49_05 And now, saith the LORD that formed me from the womb [to be] his servant, to {bring} Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength.

bring 1Sa_66_04 I also will choose their delusions, and will {bring} their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not.

bring 1Sa_01_22 But Hannah went not up; for she said unto her husband, [I will not go up] until the child be weaned, and [then] I will {bring} him, that he may appear before the LORD, and there abide for ever.

bring 1Sa_04_04 So the people sent to Shiloh, that they might {bring} from thence the ark of the covenant of the LORD of hosts, which dwelleth [between] the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God.

bring 1Sa_60_06 The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall {bring} gold and incense; and they shall show forth the praises of the LORD.

bring 1Sa_60_09 Surely the isles shall wait for me, and the ships of Tarshish first, to {bring} thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee.

bring 1Sa_65_09 And I will {bring} forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

bring 1Sa_65_23 They shall not labour in vain, nor {bring} forth for trouble; for they [are] the seed of the blessed of the LORD, and their offspring with them.

bring 1Sa_60_11 Therefore thy gates shall be open continually; they shall not be shut day nor night; that [men] may {bring} unto thee the forces of the Gentiles, and [that] their kings [may be] brought.

bring 1Sa_05_02 And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should {bring}

forth grapes, and it brought forth wild grapes.

bring 1Sa_11_12 And the people said unto Samuel, Who [is] he that said, Shall Saul reign over us? {bring} the men, that we may put them to death.

bring 1Sa_56_07 Even them will I {bring} to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices [shall be] accepted upon mine altar; for mine house shall be called an house of prayer for all people.

bring 1Sa_05_04 What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should {bring} forth grapes, brought it forth wild grapes?

bring 1Sa_59_04 None calleth for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and {bring} forth iniquity.

bring 1Sa_60_17 For brass I will bring gold, and for iron I will {bring} silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness.

bring 1Sa_66_20 And they shall bring all your brethren [for] an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel {bring} an offering in a clean vessel into the house of the LORD.

bring 1Sa_46_11 Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken [it], I will also {bring} it to pass; I have purposed [it], I will also do it.

bring 1Sa_52_08 Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall {bring} again Zion.

bring 1Sa_60_17 For brass I will {bring} gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness.

bring 1Sa_63_06 And I will tread down the people in mine anger, and make them drunk in my fury, and I will {bring} down their strength to the earth.

bring 1Sa_66_09 Shall I {bring} to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut [the womb]? saith thy God.

bring 1Sa_66_20 And they shall {bring} all your brethren [for] an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.

bring 1Sa_06_07 Now therefore make a new cart, and take two milch kine, on which there hath come no yoke, and tie the kine to the cart, and {bring} their calves home from them:

bring 1Sa_55_10 For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it {bring} forth and bud, that it may give seed to the sower, and bread to the eater:

bring 1Sa_58_07 [Is it] not to deal thy bread to the hungry, and that thou {bring} the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

bring 1Sa_09_07 Then said Saul to his servant, But, behold, [if] we go, what shall we bring the man? for the

bread is spent in our vessels, and [there is] not a present to {bring} to the man of God: what have we?

bring 1Sa_09_07 Then said Saul to his servant, But, behold, [if] we go, what shall we {bring} the man? for the bread is spent in our vessels, and [there is] not a present to bring to the man of God: what have we?

bring 1Sa_07_17 The LORD shall {bring} upon thee, and upon thy people, and upon thy father's house, days that have not come from the day that Ephraim departed from Judah; [even] the king of Assyria.

bring 1Th_04_14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God {bring} with him.

bring 2Ch_34_24 Thus saith the LORD, Behold, I will {bring} evil upon this place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah:

bring 2Ch_24_09 And they made a proclamation through Judah and Jerusalem, to {bring} in to the LORD the collection [that] Moses the servant of God [laid] upon Israel in the wilderness.

bring 2Ch_24_19 Yet he sent prophets to them, to {bring} them again unto the LORD; and they testified against them: but they would not give ear.

bring 2Ch_28_13 And said unto them, Ye shall not {bring} in the captives hither: for whereas we have offended against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.

bring 2Ch_29_31 Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and {bring} sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.

bring 2Ch_31_10 And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] began to {bring} the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] this great store.

bring 2Ch_34_28 Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will {bring} upon this place, and upon the inhabitants of the same. So they brought the king word again.

bring 2Ch_06_25 Then hear thou from the heavens, and forgive the sin of thy people Israel, and {bring} them again unto the land which thou gavest to them and to their fathers.

bring 2Ch_11_01 And when Rehoboam was come to Jerusalem, he gathered of the house of Judah and Benjamin an hundred and fourscore thousand chosen [men], which were warriors, to fight against Israel, that he might {bring} the kingdom again to Rehoboam.

bring 2Ch_24_06 And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to {bring} in out of Judah and out of Jerusalem the collection, [according to the commandment] of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?

bring 2Ch_02_16 And we will cut wood out of Lebanon, as much as thou shalt need: and we will {bring} it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem.

bring 2Ch_05_02 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to {bring} up the ark of the covenant of the LORD out of the city of David, which [is] Zion.

bring 2Ch_05_05 And they brought up the ark, and the tabernacle of the congregation, and all the holy vessels that [were] in the tabernacle, these did the priests [and] the Levites {bring} up.

bring 2Co_11_20 For ye suffer, if a man {bring} you into bondage, if a man devour [you], if a man take [of you], if a man exalt himself, if a man smite you on the face.

bring 2Jo_01_10 If there come any unto you, and {bring} not this doctrine, receive him not into [your] house, neither bid him God speed:

bring 2Ki_03_15 But now {bring} me a minstrel. And it came to pass, when the minstrel played, that the hand of the LORD came upon him.

bring 2Ki_04_41 But he said, Then {bring} meal. And he cast [it] into the pot; and he said, Pour out for the people, that they may eat. And there was no harm in the pot.

bring 2Ki_06_19 And Elisha said unto them, This [is] not the way, neither [is] this the city: follow me, and I will {bring} you to the man whom ye seek. But he led them to Samaria.

bring 2Ki_22_20 Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which I will {bring} upon this place. And they brought the king word again.

bring 2Ki_12_04 And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, [even] the money of every one that passeth [the account], the money that every man is set at, [and] all the money that cometh into any man's heart to {bring} into the house of the LORD,

bring 2Ki_19_03 And they said unto him, Thus saith Hezekiah, This day [is] a day of trouble, and of rebuke, and blasphemy: for the children are come to the birth, and [there is] not strength to {bring} forth.

bring 2Ki_22_16 Thus saith the LORD, Behold, I will {bring} evil upon this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read:

bring 2Ki_23_04 And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to {bring} forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.

bring 2Pe_02_01 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and {bring} upon themselves swift destruction.

bring 2Pe_02_01 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall {bring} in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

bring 2Pe_02_11 Whereas angels, which are greater in power and might, {bring} not railing accusation against them before the Lord.

bring 2Sa_02_03 And his men that [were] with him did David {bring} up, every man with his household: and they dwelt in the cities of Hebron.

bring 2Sa_14_10 And the king said, Whosoever saith [ought] unto thee, {bring} him to me, and he shall not touch thee any more.

bring 2Sa_14_21 And the king said unto Joab, Behold now, I have done this thing: go therefore, {bring} the young man Absalom again.

bring 2Sa_15_08 For thy servant vowed a vow while I abode at Geshur in Syria, saying, If the LORD shall {bring} me again indeed to Jerusalem, then I will serve the LORD.

bring 2Sa_15_14 And David said unto all his servants that [were] with him at Jerusalem, Arise, and let us flee; for we shall not [else] escape from Absalom: make speed to depart, lest he overtake us suddenly, and {bring} evil upon us, and smite the city with the edge of the sword.

bring 2Sa_15_25 And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the LORD, he will {bring} me again, and show me [both] it, and his habitation:

bring 2Sa_17_03 And I will {bring} back all the people unto thee: the man whom thou seekest [is] as if all returned: [so] all the people shall be in peace.

bring 2Sa_17_13 Moreover, if he be gotten into a city, then shall all Israel {bring} ropes to that city, and we will draw it into the river, until there be not one small stone found there.

bring 2Sa_19_12 Ye [are] my brethren, ye [are] my bones and my flesh: wherefore then are ye the last to {bring} back the king?

bring 2Sa_22_28 And the afflicted people thou wilt save: but thine eyes [are] upon the haughty, [that] thou mayest {bring} [them] down.

bring 2Sa_17_14 And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might {bring} evil upon Absalom.

bring 2Sa_19_11 And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to {bring} the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.

bring 2Sa_12_23 But now he is dead, wherefore should I fast? can I {bring} him back again? I shall go to him, but he shall not return to me.

bring 2Sa_03_13 And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first {bring} Michal Saul's daughter, when thou comest to see my face.

bring 2Sa_09_10 Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt {bring} in [the fruits], that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants.

bring 2Sa_06_02 And David arose, and went with all the people that [were] with him from Baale of Judah, to {bring} up from thence the ark of God, whose name is called by the name of the LORD of hosts that dwelleth [between] the cherubims.

bring 2Sa_03_12 And Abner sent messengers to David on his behalf, saying, Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to {bring} about all Israel unto thee.

bring 2Ti_04_13 The cloak that I left at Troas with Carpus, when thou comest, {bring} [with thee], and the books, [but] especially the parchments.

bring 2Ti_04_11 Only Luke is with me. Take Mark, and {bring} him with thee: for he is profitable to me for the ministry.

bring 3Jo_01_06 Which have borne witness of thy charity before the church: whom if thou {bring} forward on their journey after a godly sort, thou shalt do well:

bring Act_05_28 Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to {bring} this man's blood upon us.

bring Act_07_06 And God spake on this wise, That his seed should sojourn in a strange land; and that they should {bring} them into bondage, and entreat [them] evil four hundred years.

bring Act_09_02 And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might {bring} them bound unto Jerusalem.

bring Act_09_21 But all that heard [him] were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might {bring} them bound unto the chief priests?

bring Act_22_05 As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to {bring} them which were there bound unto Jerusalem, for to be punished.

bring Act_12_04 And when he had apprehended him, he put [him] in prison, and delivered [him] to four quaternions of soldiers to keep him; intending after Easter to {bring} him forth to the people.

bring Act_17_05 But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to {bring} them out to the people.

bring Act_23_15 Now therefore ye with the council signify to the chief captain that he {bring} him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

bring Act_23_20 And he said, The Jews have agreed to desire thee that thou wouldest {bring} down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly.

bring Act_23_10 And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to {bring} [him] into the castle.

bring Act_23_18 So he took him, and brought [him] to the chief captain, and said, Paul the prisoner called me unto [him], and prayed me to {bring} this young man unto thee, who hath something to say unto thee.

bring Act_23_24 And provide [them] beasts, that they may set Paul on, and {bring} [him] safe unto Felix the governor.

bring Act_24_17 Now after many years I came to {bring} alms to my nation, and offerings.

bring Amo_09_02 Though they dig into hell, thence shall mine hand take them; though they climb up to heaven, thence will I {bring} them down:

bring Amo_09_14 And I will {bring} again the captivity of my people of Israel, and they shall build the waste cities, and inhabit [them]; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.

bring Amo_03_11 Therefore thus saith the Lord GOD; An adversary [there shall be] even round about the land; and he shall {bring} down thy strength from thee, and thy palaces shall be spoiled.

bring Amo_04_04 Come to Bethel, and transgress; at Gilgal multiply transgression; and {bring} your sacrifices every morning, [and] your tithes after three years:

bring Amo_06_10 And a man's uncle shall take him up, and he that burneth him, to {bring} out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

bring Amo_08_10 And I will turn your feasts into mourning, and all your songs into lamentation; and I will {bring} up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only [son], and the end thereof as a bitter day.

bring Dan_01_03 And the king spake unto Ashpenaz the master of his eunuchs, that he should {bring} [certain] of the children of Israel, and of the king's seed, and of the princes;

bring Dan_01_18 Now at the end of the days that the king had said he should {bring} them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

bring Dan_02_24 Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise [men] of Babylon: he went and said thus unto him; Destroy not the wise [men] of Babylon: {bring} me in before the king, and I will show unto the king the interpretation.

bring Dan_03_13 Then Nebuchadnezzar in [his] rage and fury commanded to {bring} Shadrach, Meshach, and Abednego. Then they brought these men before the king.

bring Dan_04_06 Therefore made I a decree to {bring} in all the wise [men] of Babylon before me, that they might make known unto me the interpretation of the dream.

bring Dan_05_02 Belshazzar, whiles he tasted the wine, commanded to {bring} the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

bring Dan_05_07 The king cried aloud to {bring} in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.

bring Dan_09_24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to {bring} in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

bring Deu_33_07 And this [is the blessing] of Judah: and he said, Hear, LORD, the voice of Judah, and {bring} him unto his people: let his hands be sufficient for him; and be thou an help [to him] from his enemies.

bring Deu_21_12 Then thou shalt {bring} her home to thine house; and she shall shave her head, and pare her nails;

bring Deu_22_02 And if thy brother [be] not nigh unto thee, or if thou know him not, then thou shalt {bring} it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.

bring Deu_22_08 When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou {bring} not blood upon thine house, if any man fall from thence.

bring Deu_30_05 And the LORD thy God will {bring} thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.

bring Deu_30_12 It [is] not in heaven, that thou shouldest say, Who shall go up for us to heaven, and {bring} it unto us, that we may hear it, and do it?

bring Deu_30_13 Neither [is] it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and {bring} it unto us, that we may hear it, and do it?

bring Deu_31_23 And he gave Joshua the son of Nun a charge, and said, Be strong and of a good courage: for thou shalt {bring} the children of Israel into the land which I sware unto them: and I will be with thee.

bring Deu_06_23 And he brought us out from thence, that he might {bring} us in, to give us the land which he sware unto our fathers.

bring Deu_07_01 When the LORD thy God shall {bring} thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

bring Deu_07_26 Neither shalt thou {bring} an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.

bring Deu_09_03 Understand therefore this day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming fire he shall destroy them, and he shall {bring} them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

bring Deu_09_28 Lest the land whence thou broughtest us out say, Because the LORD was not able to {bring} them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.

bring Deu_21_19 Then shall his father and his mother lay hold on him, and {bring} him out unto the elders of his city, and unto the gate of his place;

bring Deu_22_01 Thou shalt not see thy brother's ox or his sheep go astray, and hide thyself from them: thou shalt in any case {bring} them again unto thy brother.

bring Deu_23_18 Thou shalt not {bring} the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for even both these [are] abomination unto the LORD thy God.

bring Deu_01_17 Ye shall not respect persons in judgment; [but] ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment [is] God's: and the cause that is too hard for you, {bring} [it] unto me, and I will hear it.

bring Deu_01_22 And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and {bring} us word again by what way we must go up, and into what cities we shall come.

bring Deu_04_38 To drive out nations from before thee greater and mightier than thou [art], to {bring} thee in, to give thee their land [for] an inheritance, as [it is] this day.

bring Deu_12_06 And thither ye shall {bring} your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks:

bring Deu_12_11 Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye {bring} all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

bring Deu_14_28 At the end of three years thou shalt {bring} forth all the tithe of thine increase the same year, and shalt lay [it] up within thy gates:

bring Deu_17_05 Then shalt thou {bring} forth that man or that woman, which have committed that wicked thing, unto thy gates, [even] that man or that woman, and shalt stone them with stones, till they die.

bring Deu_21_04 And the elders of that city shall {bring} down the heifer unto a rough valley, which is neither eared nor sown, and shall strike off the heifer's neck there in the valley:

bring Deu_22_14 And give occasions of speech against her, and {bring} up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid:

bring Deu_22_15 Then shall the father of the damsel, and her mother, take and {bring} forth [the tokens of] the damsel's virginity unto the elders of the city in the gate:

bring Deu_22_24 Then ye shall {bring} them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

bring Deu_28_63 And it shall come to pass, [that] as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to {bring} you to nought; and ye shall be plucked from off the land whither thou goest to possess it.

bring Deu_28_68 And the LORD shall {bring} thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy [you].

bring Deu_29_27 And the anger of the LORD was kindled against this land, to {bring} upon it all the curses that are written in this book:

bring Deu_24_11 Thou shalt stand abroad, and the man to whom thou dost lend shall {bring} out the pledge abroad unto thee.

bring Deu_28_36 The LORD shall {bring} thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.

bring Deu_28_49 The LORD shall {bring} a nation against thee from far, from the end of the earth, [as swift] as the eagle flieth; a nation whose tongue thou shalt not understand;

bring Deu_22_21 Then they shall {bring} out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

bring Deu_26_02 That thou shalt take of the first of all the fruit of the earth, which thou shalt {bring} of thy land that the LORD thy God giveth thee, and shalt put [it] in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there.

bring Deu_28_61 Also every sickness, and every plague, which [is] not written in the book of this law, them will the LORD {bring} upon thee, until thou be destroyed.

bring Deu_28_60 Moreover he will {bring} upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.

bring Ecc_03_22 Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall {bring} him to see what shall be after him?

bring Ecc_11_09 Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will {bring} thee into judgment.

bring Ecc_12_14 For God shall {bring} every work into judgment, with every secret thing, whether [it be] good, or whether [it be] evil.

bring Eph_06_04 And, ye fathers, provoke not your children to wrath: but {bring} them up in the nurture and admonition of the Lord.

bring Est_06_09 And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and {bring} him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

bring Est_06_14 And while they [were] yet talking with him, came the king's chamberlains, and hasted to {bring} Haman unto the banquet that Esther had prepared.

bring Est_01_11 To {bring} Vashti the queen before the king with the crown royal, to show the people and the princes her beauty: for she [was] fair to look on.

bring Est_03_09 If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to {bring} [it] into the king's treasuries.

bring Est_06_01 On that night could not the king sleep, and he commanded to {bring} the book of records of the chronicles; and they were read before the king.

bring Exo_35_05 Take ye from among you an offering unto the LORD: whosoever [is] of a willing heart, let him {bring} it, an offering of the LORD; gold, and silver, and brass,

bring Exo_03_08 And I am come down to deliver them out of the hand of the Egyptians, and to {bring} them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

bring Exo_35_29 The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to {bring} for all manner of work, which the LORD had commanded to be made by the hand of Moses.

bring Exo_36_05 And they spake unto Moses, saying, The people {bring} much more than enough for the service of the work, which the LORD commanded to make.

bring Exo_40_04 And thou shalt {bring} in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

bring Exo_06_06 Wherefore say unto the children of Israel, I [am] the LORD, and I will {bring} you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:

bring Exo_34_26 The first of the firstfruits of thy land thou shalt {bring} unto the house of the LORD thy God. Thou shalt not see the a kid in his mother's milk.

bring Exo_25_02 Speak unto the children of Israel, that they {bring} me an offering: of every man that giveth it willingly with his heart ye shall take my offering.

bring Exo_03_10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest {bring} forth my people the children of Israel out of Egypt.

bring Exo_03_11 And Moses said unto God, Who [am] I, that I should go unto Pharaoh, and that I should {bring} forth the children of Israel out of Egypt?

bring Exo_03_17 And I have said, I will {bring} you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.

bring Exo_21_06 Then his master shall {bring} him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an awl; and he shall serve him for ever.

bring Exo_22_13 If it be torn in pieces, [then] let him {bring} it [for] witness, [and] he shall not make good that which was torn.

bring Exo_23_04 If thou meet thine enemy's ox or his ass going astray, thou shalt surely {bring} it back to him again.

bring Exo_40_04 And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt {bring} in the candlestick, and light the lamps thereof.

bring Exo_40_12 And thou shalt {bring} Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water.

bring Exo_06_08 And I will {bring} you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I [am] the LORD.

bring Exo_12_51 And it came to pass the selfsame day, [that] the LORD did {bring} the children of Israel out of the land of Egypt by their armies.

bring Exo_23_20 Behold, I send an Angel before thee, to keep thee in the way, and to {bring} thee into the place which I have prepared.

bring Exo_06_27 These [are] they which spake to Pharaoh king of Egypt, to {bring} out the children of Israel from Egypt: these [are] that Moses and Aaron.

bring Exo_11_01 And the LORD said unto Moses, Yet will I {bring} one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.

bring Exo_13_05 And it shall be when the LORD shall {bring} thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

bring Exo_23_19 The first of the firstfruits of thy land thou shalt {bring} into the house of the LORD thy God. Thou shalt not see the a kid in his mother's milk.

bring Exo_26_33 And thou shalt hang up the veil under the taches, that thou mayest {bring} in thither within the veil the ark of the testimony: and the veil shall divide unto you between the holy [place] and the most holy.

bring Exo_13_11 And it shall be when the LORD shall {bring} thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee,

bring Exo_23_23 For mine Angel shall go before thee, and {bring} thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off.

bring Exo_40_14 And thou shalt {bring} his sons, and clothe them with coats:

bring Exo_06_13 And the LORD spake unto Moses and unto Aaron, and gave them a charge unto the children of Israel, and unto Pharaoh king of Egypt, to {bring} the children of Israel out of the land of Egypt.

bring Exo_10_04 Else, if thou refuse to let my people go, behold, to morrow will I {bring} the locusts into thy coast:

bring Exo_08_03 And the river shall {bring} forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:

bring Exo_08_18 And the magicians did so with their enchantments to {bring} forth lice, but they could not: so there were lice upon man, and upon beast.

bring Exo_32_12 Wherefore should the Egyptians speak, and say, For mischief did he {bring} them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

bring Exo_07_05 And the Egyptians shall know that I [am] the LORD, when I stretch forth mine hand upon Egypt, and {bring} out the children of Israel from among them.

bring Exo_21_06 Then his master shall bring him unto the judges; he shall also {bring} him to the door, or unto the door post; and his master shall bore his ear through with an awl; and he shall serve him for ever.

bring Exo_27_20 And thou shalt command the children of Israel, that they {bring} thee pure oil olive beaten for the light, to cause the lamp to burn always.

bring Exo_07_04 But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and {bring} forth mine armies, [and] my people the children of Israel, out of the land of Egypt by great judgments.

bring Exo_18_22 And let them judge the people at all seasons: and it shall be, [that] every great matter they shall {bring} unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear [the burden] with thee.

bring Exo_15_17 Thou shalt {bring} them in, and plant them in the mountain of thine inheritance, [in] the place, O LORD, [which] thou hast made for thee to dwell in, [in] the Sanctuary, O Lord, [which] thy hands have established.

bring Exo_16_05 And it shall come to pass, that on the sixth day they shall prepare [that] which they {bring} in; and it shall be twice as much as they gather daily.

bring Exo_18_19 Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God ward, that thou mayest {bring} the causes unto God:

bring Exo_32_02 And Aaron said unto them, Break off the golden earrings, which [are] in the ears of your wives, of your sons, and of your daughters, and {bring} [them] unto me.

bring Exo_29_04 And Aaron and his sons thou shalt {bring} unto the door of the tabernacle of the congregation, and shalt wash them with water.

bring Exo_29_08 And thou shalt {bring} his sons, and put coats upon them.

bring Exo_29_03 And thou shalt put them into one basket, and {bring} them in the basket, with the bullock and the two rams.

bring Eze_34_13 And I will bring them out from the people, and gather them from the countries, and will {bring} them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.

bring Eze_34_13 And I will {bring} them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.

bring Eze_36_24 For I will take you from among the heathen, and gather you out of all countries, and will {bring} you into your own land.

bring Eze_37_06 And I will lay sinews upon you, and will {bring} up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I [am] the LORD.

bring Eze_12_13 My net also will I spread upon him, and he shall be taken in my snare: and I will {bring} him to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall die there.

bring Eze_13_14 So will I break down the wall that ye have daubed with untempered [mortar], and {bring} it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I [am] the LORD.

bring Eze_14_17 Or [if] I {bring} a sword upon that land, and say, Sword, go through the land; so that I cut off man and beast from it:

bring Eze_16_40 They shall also {bring} up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords.

bring Eze_16_53 When I shall bring again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, then [will I {bring} again] the captivity of thy captives in the midst of them:

bring Eze_16_53 When I shall {bring} again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, then [will I bring again] the captivity of thy captives in the midst of them:

bring Eze_17_08 It was planted in a good soil by great waters, that it might {bring} forth branches, and that it might bear fruit, that it might be a goodly vine.

bring Eze_34_16 I will seek that which was lost, and {bring} again that which was driven away, and will bind up [that which was] broken, and will strengthen that which was sick: but I will destroy the fat and the

strong; I will feed them with judgment.

bring Eze_36_11 And I will multiply upon you man and beast; and they shall increase and {bring} fruit: and I will settle you after your old estates, and will do better [unto you] than at your beginnings: and ye shall know that I [am] the LORD.

bring Eze_37_12 Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and {bring} you into the land of Israel.

bring Eze_37_21 And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and {bring} them into their own land:

bring Eze_38_04 And I will turn thee back, and put hooks into thy jaws, and I will {bring} thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts [of armour, even] a great company [with] bucklers and shields, all of them handling swords:

bring Eze_32_09 I will also vex the hearts of many people, when I shall {bring} thy destruction among the nations, into the countries which thou hast not known.

bring Eze_33_02 Son of man, speak to the children of thy people, and say unto them, When I {bring} the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman:

bring Eze_26_19 For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall {bring} up the deep upon thee, and great waters shall cover thee;

bring Eze_26_07 For thus saith the Lord GOD; Behold, I will {bring} upon Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people.

bring Eze_20_38 And I will purge out from among you the rebels, and them that transgress against me: I will {bring} them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I [am] the LORD.

bring Eze_20_41 I will accept you with your sweet savour, when I {bring} you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen.

bring Eze_24_06 Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! {bring} it out piece by piece; let no lot fall upon it.

bring Eze_28_18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will {bring} thee to ashes upon the earth in the sight of all them that behold thee.

bring Eze_11_09 And I will {bring} you out of the midst thereof, and deliver you into the hands of strangers, and will execute judgments among you.

bring Eze_12_04 Then shalt thou {bring} forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity.

bring Eze_38_16 And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will {bring} thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.

bring Eze_26_20 When I shall {bring} thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;

bring Eze_23_22 Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will {bring} them against thee on every side;

bring Eze_23_46 For thus saith the Lord GOD; I will {bring} up a company upon them, and will give them to be removed and spoiled.

bring Eze_28_07 Behold, therefore I will {bring} strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

bring Eze_20_37 And I will cause you to pass under the rod, and I will {bring} you into the bond of the covenant:

bring Eze_29_14 And I will {bring} again the captivity of Egypt, and will cause them to return [into] the land of Pathros, into the land of their habitation; and they shall be there a base kingdom.

bring Eze_20_06 In the day [that] I lifted up mine hand unto them, to {bring} them forth of the land of Egypt into a land that I had espied for them, flowing with milk and honey, which [is] the glory of all lands:

bring Eze_20_42 And ye shall know that I [am] the LORD, when I shall {bring} you into the land of Israel, into the country [for] the which I lifted up mine hand to give it to your fathers.

bring Eze_21_29 Whiles they see vanity unto thee, whiles they divine a lie unto thee, to {bring} thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

bring Eze_28_08 They shall {bring} thee down to the pit, and thou shalt die the deaths of [them that are] slain in the midst of the seas.

bring Eze_17_20 And I will spread my net upon him, and he shall be taken in my snare, and I will {bring} him to Babylon, and will plead with him there for his trespass that he hath trespassed against me.

bring Eze_28_18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I {bring} forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

bring Eze_11_08 Ye have feared the sword; and I will {bring} a sword upon you, saith the Lord GOD.

bring Eze_29_04 But I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will {bring} thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.

bring Eze_05_17 So will I send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will {bring} the sword upon thee. I the LORD have spoken [it].

bring Eze_29_08 Therefore thus saith the Lord GOD; Behold, I will {bring} a sword upon thee, and cut off man and beast out of thee.

bring Eze_11_07 Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will {bring} you forth out of the midst of it.

bring Eze_17_23 In the mountain of the height of Israel will I plant it: and it shall {bring} forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the

branches thereof shall they dwell.

bring Eze_20_35 And I will {bring} you into the wilderness of the people, and there will I plead with you face to face.

bring Eze_31_06 All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field {bring} forth their young, and under his shadow dwelt all great nations.

bring Eze_32_03 Thus saith the Lord GOD; I will therefore spread out my net over thee with a company of many people; and they shall {bring} thee up in my net.

bring Eze_39_25 Therefore thus saith the Lord GOD; Now will I {bring} again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;

bring Eze_07_24 Wherefore I will {bring} the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease; and their holy places shall be defiled.

bring Eze_38_17 Thus saith the Lord GOD; [Art] thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days [many] years that I would {bring} thee against them?

bring Eze_20_34 And I will {bring} you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.

bring Eze_20_15 Yet also I lifted up my hand unto them in the wilderness, that I would not {bring} them into the land which I had given [them], flowing with milk and honey, which [is] the glory of all lands;

bring Eze_06_03 And say, Ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, [even] I, will {bring} a sword upon you, and I will destroy your high places.

bring Eze_47_12 And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall {bring} forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

bring Eze_39_02 And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will {bring} thee upon the mountains of Israel:

bring Ezr_08_30 So took the priests and the Levites the weight of the silver, and the gold, and the vessels, to {bring} [them] to Jerusalem unto the house of our God.

bring Ezr_08_17 And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should say unto Iddo, [and] to his brethren the Nethinims, at the place Casiphia, that they should {bring} unto us ministers for the house of our God.

bring Ezr_03_07 They gave money also unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to {bring} cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia.

bring Ezr_01_11 All the vessels of gold and of silver [were] five thousand and four hundred. All [these] did Sheshbazzar {bring} up with [them of] the captivity that were brought up from Babylon unto Jerusalem.

bring Ezr_01_08 Even those did Cyrus king of Persia {bring} forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.

bring Gal_02_04 And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might {bring} us into bondage:

bring Gal_03_24 Wherefore the law was our schoolmaster [to {bring} us] unto Christ, that we might be justified by faith.

bring Gen_45_19 Now thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and {bring} your father, and come.

bring Gen_46_04 I will go down with thee into Egypt; and I will also surely {bring} thee up [again]: and Joseph shall put his hand upon thine eyes.

bring Gen_40_14 But think on me when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and {bring} me out of this house:

bring Gen_41_32 And for that the dream was doubled unto Pharaoh twice; [it is] because the thing [is] established by God, and God will shortly {bring} it to pass.

bring Gen_42_20 But {bring} your youngest brother unto me; so shall your words be verified, and ye shall not die. And they did so.

bring Gen_09_14 And it shall come to pass, when I {bring} a cloud over the earth, that the bow shall be seen in the cloud:

bring Gen_18_16 And the men rose up from thence, and looked toward Sodom: and Abraham went with them to {bring} them on the way.

bring Gen_18_19 For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may {bring} upon Abraham that which he hath spoken of him.

bring Gen_19_05 And they called unto Lot, and said unto him, Where [are] the men which came in to thee this night? {bring} them out unto us, that we may know them.

bring Gen_01_11 And God said, Let the earth {bring} forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so.

bring Gen_01_20 And God said, Let the waters {bring} forth abundantly the moving creature that hath life, and fowl [that] may fly above the earth in the open firmament of heaven.

bring Gen_01_24 And God said, Let the earth {bring} forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

bring Gen_03_18 Thorns also and thistles shall it {bring} forth to thee; and thou shalt eat the herb of the field;

bring Gen_19_12 And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, {bring} [them] out of this place:

bring Gen_24_05 And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs {bring} thy son again unto the land from whence thou camest?

bring Gen_24_06 And Abraham said unto him, Beware thou that thou {bring} not my son thither again.

bring Gen_37_14 And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and {bring} me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

bring Gen_03_16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt {bring} forth children; and thy desire [shall be] to thy husband, and he shall rule over thee.

bring Gen_06_17 And, behold, I, even I, do {bring} a flood of waters upon the earth, to destroy all flesh, wherein [is] the breath of life, from under heaven; [and] every thing that [is] in the earth shall die.

bring Gen_06_19 And of every living thing of all flesh, two of every [sort] shalt thou {bring} into the ark, to keep [them] alive with thee; they shall be male and female.

bring Gen_09_07 And you, be ye fruitful, and multiply; {bring} forth abundantly in the earth, and multiply therein.

bring Gen_19_08 Behold now, I have two daughters which have not known man; let me, I pray you, {bring} them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

bring Gen_28_15 And, behold, I [am] with thee, and will keep thee in all [places] whither thou goest, and will {bring} thee again into this land; for I will not leave thee, until I have done [that] which I have spoken to thee of.

bring Gen_42_34 And {bring} your youngest brother unto me: then shall I know that ye [are] no spies, but [that] ye [are] true [men: so] will I deliver you your brother, and ye shall traffic in the land.

bring Gen_42_37 And Reuben spake unto his father, saying, Slay my two sons, if I bring him not to thee: deliver him into my hand, and I will {bring} him to thee again.

bring Gen_42_37 And Reuben spake unto his father, saying, Slay my two sons, if I {bring} him not to thee: deliver him into my hand, and I will bring him to thee again.

bring Gen_42_38 And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye {bring} down my gray hairs with sorrow to the grave.

bring Gen_43_09 I will be surety for him; of my hand shalt thou require him: if I {bring} him not unto thee, and set him before thee, then let me bear the blame for ever:

bring Gen_44_29 And if ye take this also from me, and mischief befall him, ye shall {bring} down my gray hairs with sorrow to the grave.

bring Gen_44_31 It shall come to pass, when he seeth that the lad [is] not [with us], that he will die: and thy servants shall {bring} down the gray hairs of thy servant our father with sorrow to the grave.

bring Gen_44_32 For thy servant became surety for the lad unto my father, saying, If I {bring} him not unto thee, then I shall bear the blame to my father for ever.

bring Gen_45_13 And ye shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall haste and {bring} down my father hither.

bring Gen_48_21 And Israel said unto Joseph, Behold, I die: but God shall be with you, and {bring} you again unto the land of your fathers.

bring Gen_50_20 But as for you, ye thought evil against me; [but] God meant it unto good, to {bring} to pass, as [it is] this day, to save much people alive.

bring Gen_50_24 And Joseph said unto his brethren, I die: and God will surely visit you, and {bring} you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob.

bring Gen_24_08 And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only {bring} not my son thither again.

bring Gen_27_04 And make me savoury meat, such as I love, and {bring} [it] to me, that I may eat; that my soul may bless thee before I die.

bring Gen_27_05 And Rebekah heard when Isaac spake to Esau his son. And Esau went to the field to hunt [for] venison, [and] to {bring} [it].

bring Gen_27_10 And thou shalt {bring} [it] to thy father, that he may eat, and that he may bless thee before his death.

bring Gen_27_12 My father peradventure will feel me, and I shall seem to him as a deceiver; and I shall {bring} a curse upon me, and not a blessing.

bring Hag_01_06 Ye have sown much, and {bring} in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages [to put it] into a bag with holes.

bring Hag_01_08 Go up to the mountain, and {bring} wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD.

bring Hos_09_16 Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they {bring} forth, yet will I slay [even] the beloved [fruit] of their womb.

bring Hos_07_12 When they shall go, I will spread my net upon them; I will {bring} them down as the fowls of the heaven; I will chastise them, as their congregation hath heard.

bring Hos_02_14 Therefore, behold, I will allure her, and {bring} her into the wilderness, and speak comfortably unto her.

bring Hos_09_13 Ephraim, as I saw Tyrus, [is] planted in a pleasant place: but Ephraim shall {bring} forth his children to the murderer.

bring Hos_09_12 Though they {bring} up their children, yet will I bereave them, [that there shall] not [be] a man [left]: yea, woe also to them when I depart from them!

bring Jer_49_08 Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I will {bring} the calamity of Esau upon him, the time [that] I will visit him.

bring Jer_50_19 And I will {bring} Israel again to his habitation, and he shall feed on Carmel and Bashan, and his soul shall be satisfied upon mount Ephraim and Gilead.

bring Jer_48_47 Yet will I {bring} again the captivity of Moab in the latter days, saith the LORD. Thus far [is] the judgment of Moab.

bring Jer_49_05 Behold, I will {bring} a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.

bring Jer_49_16 Thy terribleness hath deceived thee, [and] the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will {bring} thee down from thence, saith the LORD.

bring Jer_49_32 And their camels shall be a booty, and the multitude of their cattle a spoil: and I will scatter into all winds them [that are] in the utmost corners; and I will {bring} their calamity from all sides thereof, saith the LORD.

bring Jer_49_37 For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will {bring} evil upon them, [even] my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:

bring Jer_49_39 But it shall come to pass in the latter days, [that] I will {bring} again the captivity of Elam, saith the LORD.

bring Jer_51_64 And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will {bring} upon her: and they shall be weary. Thus far [are] the words of Jeremiah.

bring Jer_04_06 Set up the standard toward Zion: retire, stay not: for I will {bring} evil from the north, and a great destruction.

bring Jer_48_44 He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will {bring} upon it, [even] upon Moab, the year of their visitation, saith the LORD.

bring Jer_49_36 And upon Elam will I {bring} the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come.

bring Jer_51_40 I will {bring} them down like lambs to the slaughter, like rams with he goats.

bring Jer_03_14 Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will {bring} you to Zion:

bring Jer_41_05 That there came certain from Shechem, from Shiloh, and from Samaria, [even] fourscore men, having their beards shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to {bring} [them] to the house of the LORD.

bring Jer_45_05 And seekest thou great things for thyself? seek [them] not: for, behold, I will {bring} evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.

bring Jer_49_06 And afterward I will {bring} again the captivity of the children of Ammon, saith the LORD.

bring Jer_51_44 And I will punish Bel in Babylon, and I will {bring} forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

bring Jer_39_16 Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will {bring} my words upon this city for evil, and not for good; and they shall be [accomplished] in that day before thee.

bring Jer_42_17 So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will {bring} upon them.

bring Jer_05_15 Lo, I will {bring} a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

bring Jer_06_19 Hear, O earth: behold, I will {bring} evil upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

bring Jer_08_01 At that time, saith the LORD, they shall {bring} out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves:

bring Jer_10_24 O LORD, correct me, but with judgment; not in thine anger, lest thou {bring} me to nothing.

bring Jer_11_08 Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will {bring} upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not.

bring Jer_11_11 Therefore thus saith the LORD, Behold, I will {bring} evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them.

bring Jer_18_22 Let a cry be heard from their houses, when thou shalt {bring} a troop suddenly upon them: for they have digged a pit to take me, and hid snares for my feet.

bring Jer_28_03 Within two full years will I {bring} again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:

bring Jer_11_23 And there shall be no remnant of them: for I will {bring} evil upon the men of Anathoth, [even] the year of their visitation.

bring Jer_17_18 Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: {bring} upon them the day of evil, and destroy them with double destruction.

bring Jer_17_24 And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to {bring} in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

bring Jer_27_11 But the nations that {bring} their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein.

bring Jer_27_22 They shall be carried to Babylon, and there shall they be until the day that I visit them, saith the LORD; then will I {bring} them up, and restore them to this place.

bring Jer_12_02 Thou hast planted them, yea, they have taken root: they grow, yea, they {bring} forth fruit: thou [art] near in their mouth, and far from their reins.

bring Jer_17_21 Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor {bring} [it] in by the gates of Jerusalem;

bring Jer_26_15 But know ye for certain, that if ye put me to death, ye shall surely {bring} innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.

bring Jer_23_03 And I will gather the remnant of my flock out of all countries whither I have driven them, and will {bring} them again to their folds; and they shall be fruitful and increase.

bring Jer_25_29 For, lo, I begin to {bring} evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

bring Jer_28_04 And I will {bring} again to this place Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, saith the LORD: for I will break the yoke of the king of Babylon.

bring Jer_16_15 But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will {bring} them again into their land that I gave unto their fathers.

bring Jer_25_13 And I will {bring} upon that land all my words which I have pronounced against it, [even] all that is written in this book, which Jeremiah hath prophesied against all the nations.

bring Jer_15_19 Therefore thus saith the LORD, If thou return, then will I {bring} thee again, [and] thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.

bring Jer_25_09 Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will {bring} them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

bring Jer_12_15 And it shall come to pass, after that I have plucked them out I will return, and have compassion on them, and will {bring} them again, every man to his heritage, and every man to his land.

bring Jer_19_03 And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will {bring} evil upon this place, the which whosoever heareth, his ears shall tingle.

bring Jer_19_15 Thus saith the LORD of hosts, the God of Israel; Behold, I will {bring} upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.

bring Jer_24_06 For I will set mine eyes upon them for good, and I will {bring} them again to this land: and I will build them, and not pull [them] down; and I will plant them, and not pluck [them] up.

bring Jer_30_18 Thus saith the LORD; Behold, I will {bring} again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

bring Jer_31_08 Behold, I will {bring} them from the north country, and gather them from the coasts of the earth, [and] with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither.

bring Jer_31_23 Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall {bring} again their captivity; The LORD bless thee, O habitation of justice, [and] mountain of holiness.

bring Jer_31_32 Not according to the covenant that I made with their fathers in the day [that] I took them by the hand to {bring} them out of the land of Egypt; which my covenant they brake, although I was an

husband unto them, saith the LORD:

bring Jer_32_37 Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will {bring} them again unto this place, and I will cause them to dwell safely:

bring Jer_32_42 For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I {bring} upon them all the good that I have promised them.

bring Jer_33_06 Behold, I will {bring} it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth.

bring Jer_33_11 The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall {bring} the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

bring Jer_30_03 For, lo, the days come, saith the LORD, that I will {bring} again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it.

bring Jer_35_02 Go unto the house of the Rechabites, and speak unto them, and {bring} them into the house of the LORD, into one of the chambers, and give them wine to drink.

bring Jer_35_17 Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will {bring} upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.

bring Jer_29_14 And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will {bring} you again into the place whence I caused you to be carried away captive.

bring Jer_36_31 And I will punish him and his seed and his servants for their iniquity; and I will {bring} upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not.

bring Jer_38_23 So they shall {bring} out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire.

bring Jer_28_06 Even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to {bring} again the vessels of the LORD'S house, and all that is carried away captive, from Babylon into this place.

bring Jer_23_12 Wherefore their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will {bring} evil upon them, [even] the year of their visitation, saith the LORD.

bring Jer_23_40 And I will {bring} an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten.

bring Job_40_20 Surely the mountains {bring} him forth food, where all the beasts of the field play.

bring Job_39_03 They bow themselves, they {bring} forth their young ones, they cast out their sorrows.

bring Job_14_09 [Yet] through the scent of water it will bud, and {bring} forth boughs like a plant.

bring Job_39_12 Wilt thou believe him, that he will {bring} home thy seed, and gather [it into] thy barn?

bring Job_40_12 Look on every one [that is] proud, [and] {bring} him low; and tread down the wicked in their place.

bring Job_10_09 Remember, I beseech thee, that thou hast made me as the clay; and wilt thou {bring} me into dust again?

bring Job_14_04 Who can {bring} a clean [thing] out of an unclean? not one.

bring Job_39_02 Canst thou number the months [that] they fulfil? or knowest thou the time when they {bring} forth?

bring Job_33_30 To {bring} back his soul from the pit, to be enlightened with the light of the living.

bring Job_15_35 They conceive mischief, and {bring} forth vanity, and their belly prepareth deceit.

bring Job_38_32 Canst thou {bring} forth Mazzaroth in his season? or canst thou guide Arcturus with his sons?

bring Job_18_14 His confidence shall be rooted out of his tabernacle, and it shall {bring} him to the king of terrors.

bring Job_39_01 Knowest thou the time when the wild goats of the rock {bring} forth? [or] canst thou mark when the hinds do calve?

bring Job_30_23 For I know [that] thou wilt {bring} me [to] death, and [to] the house appointed for all living.

bring Joe_03_01 For, behold, in those days, and in that time, when I shall {bring} again the captivity of Judah and Jerusalem,

bring Joe_03_02 I will also gather all nations, and will {bring} them down into the valley of Jehoshaphat, and will plead with them there for my people and [for] my heritage Israel, whom they have scattered among the nations, and parted my land.

bring Joh_18_29 Pilate then went out unto them, and said, What accusation {bring} ye against this man?

bring Joh_10_16 And other sheep I have, which are not of this fold: them also I must {bring}, and they shall hear my voice; and there shall be one fold, [and] one shepherd.

bring Joh_15_02 Every branch in me that beareth not fruit he taketh away: and every [branch] that beareth fruit, he purgeth it, that it may {bring} forth more fruit.

bring Joh_15_16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and {bring} forth fruit, and [that] your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

bring Joh_19_04 Pilate therefore went forth again, and saith unto them, Behold, I {bring} him forth to you, that ye may know that I find no fault in him.

bring Joh_14_26 But the Comforter, [which is] the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and {bring} all things to your remembrance, whatsoever I have said unto you.

bring Jon_01_13 Nevertheless the men rowed hard to {bring} [it] to the land; but they could not: for the sea wrought, and was tempestuous against them.

bring Jos_02_18 Behold, [when] we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt {bring} thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.

bring Jos_06_22 But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and {bring} out thence the woman, and all that she hath, as ye sware unto her.

bring Jos_10_22 Then said Joshua, Open the mouth of the cave, and {bring} out those five kings unto me out of the cave.

bring Jos_18_06 Ye shall therefore describe the land [into] seven parts, and {bring} [the description] hither to me, that I may cast lots for you here before the LORD our God.

bring Jos_23_15 Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD {bring} upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.

bring Jud_06_13 And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where [be] all his miracles which our fathers told us of, saying, Did not the LORD {bring} us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.

bring Jud_06_18 Depart not hence, I pray thee, until I come unto thee, and {bring} forth my present, and set [it] before thee. And he said, I will tarry until thou come again.

bring Jud_07_04 And the LORD said unto Gideon, The people [are] yet [too] many; {bring} them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

bring Jud_11_09 And Jephthah said unto the elders of Gilead, If ye {bring} me home again to fight against the children of Ammon, and the LORD deliver them before me, shall I be your head?

bring Jud_19_03 And her husband arose, and went after her, to speak friendly unto her, [and] to {bring} her again, having his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to meet him.

bring Jud_19_24 Behold, [here is] my daughter a maiden, and his concubine; them I will {bring} out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing.

bring Jude_01_09 Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not {bring} against him a railing accusation, but said, The Lord rebuke thee.

bring Lam_01_21 They have heard that I sigh: [there is] none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done [it]: thou wilt {bring} the day [that] thou hast called, and they shall be like unto me.

bring Lev_16_11 And Aaron shall {bring} the bullock of the sin offering, which [is] for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which [is] for himself:

bring Lev_15_29 And on the eighth day she shall take unto her two turtles, or two young pigeons, and {bring} them unto the priest, to the door of the tabernacle of the congregation.

bring Lev_16_09 And Aaron shall {bring} the goat upon which the LORD'S lot fell, and offer him [for] a sin offering.

bring Lev_12_08 And if she be not able to bring a lamb, then she shall {bring} two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean.

bring Lev_14_23 And he shall {bring} them on the eighth day for his cleansing unto the priest, unto the door of the tabernacle of the congregation, before the LORD.

bring Lev_12_08 And if she be not able to {bring} a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean.

bring Lev_05_18 And he shall {bring} a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist [it] not, and it shall be forgiven him.

bring Lev_12_06 And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall {bring} a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:

bring Lev_05_12 Then shall he {bring} it to the priest, and the priest shall take his handful of it, [even] a memorial thereof, and burn [it] on the altar, according to the offerings made by fire unto the LORD: it [is] a sin offering.

bring Lev_10_15 The heave shoulder and the wave breast shall they {bring} with the offerings made by fire of the fat, to wave [it for] a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded.

bring Lev_05_08 And he shall {bring} them unto the priest, who shall offer [that] which [is] for the sin offering first, and wring off his head from his neck, but shall not divide [it] asunder:

bring Lev_07_29 Speak unto the children of Israel, saying, He that offereth the sacrifice of his peace offerings unto the LORD shall {bring} his oblation unto the LORD of the sacrifice of his peace offerings.

bring Lev_07_30 His own hands shall bring the offerings of the LORD made by fire, the fat with the breast, it shall he {bring}, that the breast may be waved [for] a wave offering before the LORD.

bring Lev_05_11 But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall {bring} for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering.

bring Lev_05_15 If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall {bring} for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

bring Lev_07_30 His own hands shall {bring} the offerings of the LORD made by fire, the fat with the breast, it shall he bring, that the breast may be waved [for] a wave offering before the LORD.

bring Lev_16_12 And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and {bring} [it] within the veil:

bring Lev_16_15 Then shall he kill the goat of the sin offering, that [is] for the people, and {bring} his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:

bring Lev_06_06 And he shall {bring} his trespass offering unto the LORD, a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest:

bring Lev_06_21 In a pan it shall be made with oil; [and when it is] baken, thou shalt {bring} it in: [and] the baken pieces of the meat offering shalt thou offer [for] a sweet savour unto the LORD.

bring Lev_05_07 And if he be not able to {bring} a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering.

bring Lev_04_32 And if he {bring} a lamb for a sin offering, he shall bring it a female without blemish.

bring Lev_05_06 And he shall {bring} his trespass offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin.

bring Lev_05_07 And if he be not able to bring a lamb, then he shall {bring} for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering.

bring Lev_05_11 But if he be not able to {bring} two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering.

bring Lev_16_20 And when he hath made an end of reconciling the holy [place], and the tabernacle of the congregation, and the altar, he shall {bring} the live goat:

bring Lev_17_05 To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may {bring} them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them [for] peace offerings unto the LORD.

bring Lev_20_22 Ye shall therefore keep all my statutes, and all my judgments, and do them: that the land, whither I {bring} you to dwell therein, spue you not out.

bring Lev_23_10 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall {bring} a sheaf of the firstfruits of your harvest unto the priest:

bring Lev_24_02 Command the children of Israel, that they {bring} unto thee pure oil olive beaten for the light, to cause the lamps to burn continually.

bring Lev_25_21 Then I will command my blessing upon you in the sixth year, and it shall {bring} forth fruit for three years.

bring Lev_04_28 Or if his sin, which he hath sinned, come to his knowledge: then he shall {bring} his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.

bring Lev_04_32 And if he bring a lamb for a sin offering, he shall {bring} it a female without blemish.

bring Lev_17_05 To the end that the children of Israel may {bring} their sacrifices, which they offer in the

open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them [for] peace offerings unto the LORD.

bring Lev_18_03 After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I {bring} you, shall ye not do: neither shall ye walk in their ordinances.

bring Lev_23_17 Ye shall {bring} out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baken with leaven; [they are] the firstfruits unto the LORD.

bring Lev_24_23 And Moses spake to the children of Israel, that they should {bring} forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses.

bring Lev_26_10 And ye shall eat old store, and {bring} forth the old because of the new.

bring Lev_26_21 And if ye walk contrary unto me, and will not hearken unto me; I will {bring} seven times more plagues upon you according to your sins.

bring Lev_26_25 And I will {bring} a sword upon you, that shall avenge the quarrel of [my] covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

bring Lev_26_31 And I will make your cities waste, and {bring} your sanctuaries unto desolation, and I will not smell the savour of your sweet odours.

bring Lev_26_32 And I will {bring} the land into desolation: and your enemies which dwell therein shall be astonished at it.

bring Lev_04_14 When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and {bring} him before the tabernacle of the congregation.

bring Lev_04_16 And the priest that is anointed shall {bring} of the bullock's blood to the tabernacle of the congregation:

bring Lev_19_21 And he shall {bring} his trespass offering unto the LORD, unto the door of the tabernacle of the congregation, [even] a ram for a trespass offering.

bring Lev_27_09 And if [it be] a beast, whereof men {bring} an offering unto the LORD, all that [any man] giveth of such unto the LORD shall be holy.

bring Lev_02_08 And thou shalt bring the meat offering that is made of these things unto the LORD: and when it is presented unto the priest, he shall {bring} it unto the altar.

bring Lev_02_08 And thou shalt {bring} the meat offering that is made of these things unto the LORD: and when it is presented unto the priest, he shall bring it unto the altar.

bring Lev_04_03 If the priest that is anointed do sin according to the sin of the people; then let him {bring} for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering.

bring Lev_04_04 And he shall {bring} the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD.

bring Lev_04_05 And the priest that is anointed shall take of the bullock's blood, and {bring} it to the tabernacle of the congregation:

bring Lev_04_23 Or if his sin, wherein he hath sinned, come to his knowledge; he shall {bring} his offering, a kid of the goats, a male without blemish:

bring Lev_01_02 Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto the LORD, ye shall {bring} your offering of the cattle, [even] of the herd, and of the flock.

bring Lev_01_02 Speak unto the children of Israel, and say unto them, If any man of you {bring} an offering unto the LORD, ye shall bring your offering of the cattle, [even] of the herd, and of the flock.

bring Lev_01_05 And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall {bring} the blood, and sprinkle the blood round about upon the altar that [is by] the door of the tabernacle of the congregation.

bring Lev_01_10 And if his offering [be] of the flocks, [namely], of the sheep, or of the goats, for a burnt sacrifice; he shall {bring} it a male without blemish.

bring Lev_01_13 But he shall wash the inwards and the legs with water: and the priest shall {bring} [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

bring Lev_01_14 And if the burnt sacrifice for his offering to the LORD [be] of fowls, then he shall {bring} his offering of turtledoves, or of young pigeons.

bring Lev_01_15 And the priest shall {bring} it unto the altar, and wring off his head, and burn [it] on the altar; and the blood thereof shall be wrung out at the side of the altar:

bring Lev_02_02 And he shall {bring} it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, [to be] an offering made by fire, of a sweet savour unto the LORD:

bring Lev_02_04 And if thou {bring} an oblation of a meat offering baken in the oven, [it shall be] unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.

bring Lev_02_11 No meat offering, which ye shall {bring} unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire.

bring Luk_01_31 And, behold, thou shalt conceive in thy womb, and {bring} forth a son, and shalt call his name JESUS.

bring Luk_02_10 And the angel said unto them, Fear not: for, behold, I {bring} you good tidings of great joy, which shall be to all people.

bring Luk_05_18 And, behold, men brought in a bed a man which was taken with a palsy: and they sought [means] to {bring} him in, and to lay [him] before him.

bring Luk_05_19 And when they could not find by what [way] they might {bring} him in because of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.

bring Luk_06_43 For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree {bring} forth good fruit.

bring Luk_08_14 And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of [this] life, and {bring} no fruit to perfection.

bring Luk_08_15 But that on the good ground are they, which in an honest and good heart, having heard the word, keep [it], and {bring} forth fruit with patience.

bring Luk_12_11 And when they {bring} you unto the synagogues, and [unto] magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

bring Luk_14_21 So that servant came, and showed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and {bring} in hither the poor, and the maimed, and the halt, and the blind.

bring Luk_19_27 But those mine enemies, which would not that I should reign over them, {bring} hither, and slay [them] before me.

bring Luk_19_30 Saying, Go ye into the village over against [you]; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and {bring} [him hither].

bring Luk_15_23 And {bring} hither the fatted calf, and kill [it]; and let us eat, and be merry:

bring Mar_11_02 And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and {bring} [him].

bring Mar_12_15 Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? {bring} me a penny, that I may see [it].

bring Mar_08_22 And he cometh to Bethsaida; and they {bring} a blind man unto him, and besought him to touch him.

bring Mar_09_19 He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? {bring} him unto me.

bring Mar_15_22 And they {bring} him unto the place Golgotha, which is, being interpreted, The place of a skull.

bring Mar_04_20 And these are they which are sown on good ground; such as hear the word, and receive [it], and {bring} forth fruit, some thirtyfold, some sixty, and some an hundred.

bring Mar_07_32 And they {bring} unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.

bring Mat_01_23 Behold, a virgin shall be with child, and shall {bring} forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

bring Mat_02_08 And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found [him], {bring} me word again, that I may come and worship him also.

bring Mat_02_13 And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I {bring} thee word: for Herod will seek the young child to destroy him.

bring Mat_05_23 Therefore if thou {bring} thy gift to the altar, and there rememberest that thy brother hath ought against thee;

bring Mat_07_18 A good tree cannot bring forth evil fruit, neither [can] a corrupt tree {bring} forth good fruit.

bring Mat_17_17 Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? {bring} him hither to me.

bring Mat_28_08 And they departed quickly from the sepulchre with fear and great joy; and did run to {bring} his disciples word.

bring Mat_01_21 And she shall {bring} forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

bring Mat_07_18 A good tree cannot {bring} forth evil fruit, neither [can] a corrupt tree bring forth good fruit.

bring Mat_21_02 Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose [them], and {bring} [them] unto me.

bring Mic_04_10 Be in pain, and labour to {bring} forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

bring Mic_07_09 I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will {bring} me forth to the light, [and] I shall behold his righteousness.

bring Mic_01_15 Yet will I {bring} an heir unto thee, O inhabitant of Mareshah: he shall come unto Adullam the glory of Israel.

bring Neh_09_29 And testifiedst against them, that thou mightest {bring} them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, (which if a man do, he shall live in them;) and withdrew the shoulder, and hardened their neck, and would not hear.

bring Neh_10_35 And to {bring} the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:

bring Neh_10_37 And [that] we should {bring} the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

bring Neh_10_34 And we cast the lots among the priests, the Levites, and the people, for the wood offering, to {bring} [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law:

bring Neh_13_18 Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye {bring} more wrath upon Israel by profaning the sabbath.

bring Neh_01_09 But [if] ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, [yet] will I gather them from thence, and will {bring} them unto the place that I have chosen to set my name there.

bring Neh_08_01 And all the people gathered themselves together as one man into the street that [was] before the water gate; and they spake unto Ezra the scribe to {bring} the book of the law of Moses, which the LORD had commanded to Israel.

bring Neh_05_05 Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo,

we {bring} into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.

bring Neh_10_31 And [if] the people of the land {bring} ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.

bring Neh_10_36 Also the firstborn of our sons, and of our cattle, as [it is] written in the law, and the firstlings of our herds and of our flocks, to {bring} to the house of our God, unto the priests that minister in the house of our God:

bring Neh_12_27 And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to {bring} them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, [with] cymbals, psalteries, and with harps.

bring Neh_10_38 And the priest the son of Aaron shall be with the Levites, when the Levites take tithes: and the Levites shall {bring} up the tithe of the tithes unto the house of our God, to the chambers, into the treasure house.

bring Neh_10_39 For the children of Israel and the children of Levi shall {bring} the offering of the corn, of the new wine, and the oil, unto the chambers, where [are] the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God.

bring Neh_11_01 And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to {bring} one of ten to dwell in Jerusalem the holy city, and nine parts [to dwell] in [other] cities.

bring Neh_13_18 Did not your fathers thus, and did not our God {bring} all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

bring Num_28_26 Also in the day of the firstfruits, when ye {bring} a new meat offering unto the LORD, after your weeks [be out], ye shall have an holy convocation; ye shall do no servile work:

bring Num_20_08 Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt {bring} forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.

bring Num_18_13 [And] whatsoever is first ripe in the land, which they shall {bring} unto the LORD, shall be thine; every one that is clean in thine house shall eat [of] it.

bring Num_18_15 Every thing that openeth the matrix in all flesh, which they {bring} unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

bring Num_19_02 This [is] the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they {bring} thee a red heifer without spot, wherein [is] no blemish, [and] upon which never came yoke:

bring Num_19_03 And ye shall give her unto Eleazar the priest, that he may {bring} her forth without the camp, and [one] shall slay her before his face:

bring Num_20_05 And wherefore have ye made us to come up out of Egypt, to {bring} us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.

bring Num_20_12 And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not {bring} this congregation into the land which I have given them.

bring Num_20_25 Take Aaron and Eleazar his son, and {bring} them up unto mount Hor:

bring Num_23_27 And Balak said unto Balaam, Come, I pray thee, I will {bring} thee unto another place; peradventure it will please God that thou mayest curse me them from thence.

bring Num_27_17 Which may go out before them, and which may go in before them, and which may lead them out, and which may {bring} them in; that the congregation of the LORD be not as sheep which have no shepherd.

bring Num_32_05 Wherefore, said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, [and] {bring} us not over Jordan.

bring Num_05_09 And every offering of all the holy things of the children of Israel, which they {bring} unto the priest, shall be his.

bring Num_05_15 Then shall the man bring his wife unto the priest, and he shall {bring} her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

bring Num_06_10 And on the eighth day he shall {bring} two turtles, or two young pigeons, to the priest, to the door of the tabernacle of the congregation:

bring Num_18_02 And thy brethren also of the tribe of Levi, the tribe of thy father, {bring} thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee [shall minister] before the tabernacle of witness.

bring Num_05_15 Then shall the man {bring} his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

bring Num_05_16 And the priest shall {bring} her near, and set her before the LORD:

bring Num_06_12 And he shall consecrate unto the LORD the days of his separation, and shall {bring} a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

bring Num_06_16 And the priest shall {bring} [them] before the LORD, and shall offer his sin offering, and his burnt offering:

bring Num_08_09 And thou shalt {bring} the Levites before the tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel together:

bring Num_11_16 And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and {bring} them unto the tabernacle of the congregation, that they may stand there with thee.

bring Num_14_16 Because the LORD was not able to {bring} this people into the land which he sware unto them, therefore he hath slain them in the wilderness.

bring Num_14_31 But your little ones, which ye said should be a prey, them will I {bring} in, and they shall know the land which ye have despised.

bring Num_16_17 And take every man his censer, and put incense in them, and {bring} ye before the LORD every man his censer, two hundred and fifty censers; thou also, and Aaron, each [of you] his censer.

bring Num_22_08 And he said unto them, Lodge here this night, and I will {bring} you word again, as the LORD shall speak unto me: and the princes of Moab abode with Balaam.

bring Num_13_20 And what the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and {bring} of the fruit of the land. Now the time [was] the time of the firstripe grapes.

bring Num_14_08 If the LORD delight in us, then he will {bring} us into this land, and give it us; a land which floweth with milk and honey.

bring Num_14_24 But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I {bring} into the land whereinto he went; and his seed shall possess it.

bring Num_14_37 Even those men that did {bring} up the evil report upon the land, died by the plague before the LORD.

bring Num_16_09 [Seemeth it but] a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to {bring} you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?

bring Num_08_10 And thou shalt {bring} the Levites before the LORD: and the children of Israel shall put their hands upon the Levites:

bring Num_15_04 Then shall he that offereth his offering unto the LORD {bring} a meat offering of a tenth deal of flour mingled with the fourth [part] of an hin of oil.

bring Num_15_09 Then shall he {bring} with a bullock a meat offering of three tenth deals of flour mingled with half an hin of oil.

bring Num_15_27 And if any soul sin through ignorance, then he shall {bring} a she goat of the first year for a sin offering.

bring Num_15_10 And thou shalt {bring} for a drink offering half an hin of wine, [for] an offering made by fire, of a sweet savour unto the LORD.

bring Num_15_18 Speak unto the children of Israel, and say unto them, When ye come into the land whither I {bring} you,

bring Num_15_25 And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it [is] ignorance: and they shall {bring} their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance:

bring Oba_01_04 Though thou exalt [thyself] as the eagle, and though thou set thy nest among the stars, thence will I {bring} thee down, saith the LORD.

bring Oba_01_03 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation [is] high; that saith in his heart, Who shall {bring} me down to the ground?

bring Pro_04_08 Exalt her, and she shall promote thee: she shall {bring} thee to honour, when thou dost embrace her.

bring Pro_27_01 Boast not thyself of to morrow; for thou knowest not what a day may {bring} forth.

bring Pro_26_15 The slothful hideth his hand in [his] bosom; it grieveth him to {bring} it again to his mouth.

bring Pro_29_08 Scornful men {bring} a city into a snare: but wise [men] turn away wrath.

bring Pro_19_24 A slothful [man] hideth his hand in [his] bosom, and will not so much as {bring} it to his mouth again.

bring Pro_29_23 A man's pride shall {bring} him low: but honour shall uphold the humble in spirit.

bring Psa_96_08 Give unto the LORD the glory [due unto] his name: {bring} an offering, and come into his courts.

bring Psa_94_23 And he shall {bring} upon them their own iniquity, and shall cut them off in their own wickedness; [yea], the LORD our God shall cut them off.

bring Psa_25_17 The troubles of my heart are enlarged: [O] {bring} thou me out of my distresses.

bring Psa_108_10 Who will {bring} me into the strong city? who will lead me into Edom?

bring Psa_37_05 Commit thy way unto the LORD; trust also in him; and he shall {bring} [it] to pass.

bring Psa_104_14 He causeth the grass to grow for the cattle, and herb for the service of man: that he may {bring} forth food out of the earth;

bring Psa_72_03 The mountains shall {bring} peace to the people, and the little hills, by righteousness.

bring Psa_72_10 The kings of Tarshish and of the isles shall {bring} presents: the kings of Sheba and Seba shall offer gifts.

bring Psa_76_11 Vow, and pay unto the LORD your God: let all that be round about him {bring} presents unto him that ought to be feared.

bring Psa_81_02 Take a psalm, and {bring} hither the timbrel, the pleasant harp with the psaltery.

bring Psa_92_14 They shall still {bring} forth fruit in old age; they shall be fat and flourishing;

bring Psa_37_06 And he shall {bring} forth thy righteousness as the light, and thy judgment as the noonday.

bring Psa_143_11 Quicken me, O LORD, for thy name's sake: for thy righteousness' sake {bring} my soul out of trouble.

bring Psa_144_13 [That] our garners [may be] full, affording all manner of store: [that] our sheep may {bring} forth thousands and ten thousands in our streets:

bring Psa_38_01 A Psalm of David, to {bring} to remembrance. O LORD, rebuke me not in thy wrath: neither chasten me in thy hot displeasure.

bring Psa_18_27 For thou wilt save the afflicted people; but wilt {bring} down high looks.

bring Psa_43_03 O send out thy light and thy truth: let them lead me; let them {bring} me unto thy holy hill, and to thy tabernacles.

bring Psa_55_23 But thou, O God, shalt {bring} them down into the pit of destruction: bloody and deceitful men shall not live out half their days; but I will trust in thee.

bring Psa_59_11 Slay them not, lest my people forget: scatter them by thy power; and {bring} them down, O Lord our shield.

bring Psa_60_09 Who will {bring} me [into] the strong city? who will lead me into Edom?

bring Psa_68_22 The Lord said, I will bring again from Bashan, I will {bring} [my people] again from the depths of the sea:

bring Psa_70_01 To the chief Musician, [A Psalm] of David, to {bring} to remembrance. [Make haste], O God, to deliver me; make haste to help me, O LORD.

bring Psa_71_20 [Thou], which hast showed me great and sore troubles, shalt quicken me again, and shalt {bring} me up again from the depths of the earth.

bring Psa_68_22 The Lord said, I will {bring} again from Bashan, I will bring [my people] again from the depths of the sea:

bring Psa_68_29 Because of thy temple at Jerusalem shall kings {bring} presents unto thee.

bring Rev_21_26 And they shall {bring} the glory and honour of the nations into it.

bring Rev_21_24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do {bring} their glory and honour into it.

bring Rom_10_15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and {bring} glad tidings of good things!

bring Rom_07_04 Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should {bring} forth fruit unto God.

bring Rom_10_07 Or, Who shall descend into the deep? (that is, to {bring} up Christ again from the dead.)

bring Rom_10_06 But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to {bring} Christ down [from above]:)

bring Rom_07_05 For when we were in the flesh, the motions of sins, which were by the law, did work in our members to {bring} forth fruit unto death.

bring Son_08_02 I would lead thee, [and] {bring} thee into my mother's house, [who] would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate.

bring Son_08_11 Solomon had a vineyard at Baalhamon; he let out the vineyard unto keepers; every one for the fruit thereof was to {bring} a thousand [pieces] of silver.

bring Zec_03_08 Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they [are] men wondered at: for, behold, I will {bring} forth my servant the BRANCH.

bring Zec_13_09 And I will {bring} the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It [is] my people: and they shall say, The LORD [is] my God.

bring Zec_10_06 And I will strengthen the house of Judah, and I will save the house of Joseph, and I will {bring} them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I [am] the LORD their God, and will hear them.

bring Zec_10_10 I will {bring} them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and [place] shall not be found for them.

bring Zec_04_07 Who [art] thou, O great mountain? before Zerubbabel [thou shalt become] a plain: and he shall {bring} forth the headstone [thereof with] shoutings, [crying], Grace, grace unto it.

bring Zec_10_10 I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will {bring} them into the land of Gilead and Lebanon; and [place] shall not be found for them.

bring Zec_05_04 I will {bring} it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof.

bring Zec_08_08 And I will {bring} them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness.

bring Zep_03_10 From beyond the rivers of Ethiopia my suppliants, [even] the daughter of my dispersed, shall {bring} mine offering.

bring Zep_03_20 At that time will I {bring} you [again], even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD.

bring Zep_01_17 And I will {bring} distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung.

bring Zep_02_02 Before the decree {bring} forth, [before] the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD'S anger come upon you.

bring Zep_03_05 The just LORD [is] in the midst thereof; he will not do iniquity: every morning doth he {bring} his judgment to light, he faileth not; but the unjust knoweth no shame.

bringers 2Ki_10_05 And he that [was] over the house, and he that [was] over the city, the elders also, and the {bringers} up [of the children], sent to Jehu, saying, We [are] thy servants, and will do all that thou shalt bid us; we will not make any king: do thou [that which is] good in thine eyes.

bringest 1Ki_01_42 And while he yet spake, behold, Jonathan the son of Abiathar the priest came: and Adonijah said unto him, Come in; for thou [art] a valiant man, and {bringest} good tidings.

bringest 1Sa_40_09 O Zion, that {bringest} good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your God!

bringest 1Sa_40_09 O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that {bringest} good tidings, lift up thy voice with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your God!

bringest Act_17_20 For thou {bringest} certain strange things to our ears: we would know therefore what these things mean.

bringest Job_14_03 And dost thou open thine eyes upon such an one, and {bringest} me into judgment with thee?

bringeth 1Sa_02_06 The LORD killeth, and maketh alive: he bringeth down to the grave, and {bringeth} up.

bringeth 1Sa_26_05 For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, [even] to the ground; he {bringeth} it [even] to the dust.

bringeth 1Sa_02_06 The LORD killeth, and maketh alive: he {bringeth} down to the grave, and bringeth up.

bringeth 1Sa_02_07 The LORD maketh poor, and maketh rich: he {bringeth} low, and lifteth up.

bringeth 1Sa_08_07 Now therefore, behold, the Lord {bringeth} up upon them the waters of the river, strong and many, [even] the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks:

bringeth 1Sa_61_11 For as the earth {bringeth} forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.

bringeth 1Sa_54_16 Behold, I have created the smith that bloweth the coals in the fire, and that {bringeth} forth an instrument for his work; and I have created the waster to destroy.

bringeth 1Sa_52_07 How beautiful upon the mountains are the feet of him that {bringeth} good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

bringeth 1Sa_52_07 How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that {bringeth} good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

bringeth 1Sa_43_17 Which {bringeth} forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow.

bringeth 1Sa_41_27 The first [shall say] to Zion, Behold, behold them: and I will give to Jerusalem one that {bringeth} good tidings.

bringeth 1Sa_26_05 For he {bringeth} down them that dwell on high; the lofty city, he layeth it low; he layeth it low, [even] to the ground; he bringeth it [even] to the dust.

bringeth 1Sa_40_23 That {bringeth} the princes to nothing; he maketh the judges of the earth as vanity.

bringeth 1Sa_40_26 Lift up your eyes on high, and behold who hath created these [things], that {bringeth} out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.

bringeth 2Sa_22_49 And that {bringeth} me forth from mine enemies: thou also hast lifted me up on high above them that rose up against me: thou hast delivered me from the violent man.

bringeth 2Sa_22_48 It [is] God that avengeth me, and that {bringeth} down the people under me,

bringeth 2Sa_18_26 And the watchman saw another man running: and the watchman called unto the porter, and said, Behold [another] man running alone. And the king said, He also {bringeth} tidings.

bringeth Col_01_06 Which is come unto you, as [it is] in all the world; and {bringeth} forth fruit, as [it doth] also in you, since the day ye heard [of it], and knew the grace of God in truth:

bringeth Deu_14_22 Thou shalt truly tithe all the increase of thy seed, that the field {bringeth} forth year by year.

bringeth Deu_08_07 For the LORD thy God {bringeth} thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;

bringeth Ecc_02_06 I made me pools of water, to water therewith the wood that {bringeth} forth trees:

bringeth Exo_06_07 And I will take you to me for a people, and I will be to you a God: and ye shall know that I [am] the LORD your God, which {bringeth} you out from under the burdens of the Egyptians.

bringeth Eze_29_16 And it shall be no more the confidence of the house of Israel, which {bringeth} [their] iniquity to remembrance, when they shall look after them: but they shall know that I [am] the Lord GOD.

bringeth Hag_01_11 And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground {bringeth} forth, and upon men, and upon cattle, and upon all the labour of the hands.

bringeth Heb_01_06 And again, when he {bringeth} in the firstbegotten into the world, he saith, And let all the angels of God worship him.

bringeth Heb_06_07 For the earth which drinketh in the rain that cometh oft upon it, and {bringeth} forth herbs meet for them by whom it is dressed, receiveth blessing from God:

bringeth Hos_10_01 Israel [is] an empty vine, he {bringeth} forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images.

bringeth Job_12_22 He discovereth deep things out of darkness, and {bringeth} out to light the shadow of death.

bringeth Jam_01_15 Then when lust hath conceived, it {bringeth} forth sin: and sin, when it is finished, bringeth forth death.

bringeth Jer_10_13 When he uttereth his voice, [there is] a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and {bringeth} forth the wind out of his treasures.

bringeth Jer_04_31 For I have heard a voice as of a woman in travail, [and] the anguish as of her that {bringeth} forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

bringeth Job_12_06 The tabernacles of robbers prosper, and they that provoke God are secure; into whose hand God {bringeth} [abundantly].

bringeth Jer_51_16 When he uttereth [his] voice, [there is] a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and {bringeth} forth the wind out of his treasures.

bringeth Jam_01_15 Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, {bringeth} forth death.

bringeth Joh_15_05 I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same {bringeth} forth much fruit: for without me ye can do nothing.

bringeth Job_19_29 Be ye afraid of the sword: for wrath [{bringeth}] the punishments of the sword, that ye may know [there is] a judgment.

bringeth Joh_12_24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it {bringeth} forth much fruit.

bringeth Job_28_11 He bindeth the floods from overflowing; and [the thing that is] hid {bringeth} he forth to light.

bringeth Lev_11_45 For I [am] the LORD that {bringeth} you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I [am] holy.

bringeth Luk_06_45 A good man out of the good treasure of his heart {bringeth} forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

bringeth Lev_17_09 And {bringeth} it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man shall be cut off from among his people.

bringeth Lev_17_04 And {bringeth} it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people:

bringeth Luk_03_09 And now also the ax is laid unto the root of the trees: every tree therefore which {bringeth} not forth good fruit is hewn down, and cast into the fire.

bringeth Luk_06_43 For a good tree {bringeth} not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

bringeth Luk_06_45 A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart {bringeth} forth that which is evil: for of the abundance of the heart his mouth speaketh.

bringeth Mat_07_17 Even so every good tree bringeth forth good fruit; but a corrupt tree {bringeth} forth evil fruit.

bringeth Mat_07_17 Even so every good tree {bringeth} forth good fruit; but a corrupt tree bringeth forth evil fruit.

bringeth Mat_07_19 Every tree that {bringeth} not forth good fruit is hewn down, and cast into the fire.

bringeth Mat_17_01 And after six days Jesus taketh Peter, James, and John his brother, and {bringeth} them up into an high mountain apart,

bringeth Mat_12_35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure {bringeth} forth evil things.

bringeth Mat_12_35 A good man out of the good treasure of the heart {bringeth} forth good things: and an evil man out of the evil treasure bringeth forth evil things.

bringeth Mat_13_23 But he that received seed into the good ground is he that heareth the word, and

understandeth [it]; which also beareth fruit, and {bringeth} forth, some an hundredfold, some sixty, some thirty.

bringeth Mat_13_52 Then said he unto them, Therefore every scribe [which is] instructed unto the kingdom of heaven is like unto a man [that is] an householder, which {bringeth} forth out of his treasure [things] new and old.

bringeth Mar_04_28 For the earth {bringeth} forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

bringeth Mat_03_10 And now also the ax is laid unto the root of the trees: therefore every tree which {bringeth} not forth good fruit is hewn down, and cast into the fire.

bringeth Nah_01_15 Behold upon the mountains the feet of him that {bringeth} good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

bringeth Pro_21_27 The sacrifice of the wicked [is] abomination: how much more, [when] he {bringeth} it with a wicked mind?

bringeth Pro_20_26 A wise king scattereth the wicked, and {bringeth} the wheel over them.

bringeth Pro_16_30 He shutteth his eyes to devise froward things: moving his lips he {bringeth} evil to pass.

bringeth Pro_18_16 A man's gift maketh room for him, and {bringeth} him before great men.

bringeth Pro_19_26 He that wasteth [his] father, [and] chaseth away [his] mother, [is] a son that causeth shame, and {bringeth} reproach.

bringeth Pro_29_15 The rod and reproof give wisdom: but a child left [to himself] {bringeth} his mother to shame.

bringeth Pro_10_31 The mouth of the just {bringeth} forth wisdom: but the froward tongue shall be cut out.

bringeth Pro_29_21 He that delicately {bringeth} up his servant from a child shall have him become [his] son at the length.

bringeth Pro_29_25 The fear of man {bringeth} a snare: but whoso putteth his trust in the LORD shall be safe.

bringeth Pro_30_33 Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath {bringeth} forth strife.

bringeth Pro_30_33 Surely the churning of milk bringeth forth butter, and the wringing of the nose {bringeth} forth blood: so the forcing of wrath bringeth forth strife.

bringeth Pro_30_33 Surely the churning of milk {bringeth} forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.

bringeth Pro_31_14 She is like the merchants' ships; she {bringeth} her food from afar.

bringeth Psa_01_03 And he shall be like a tree planted by the rivers of water, that {bringeth} forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

bringeth Psa_107_28 Then they cry unto the LORD in their trouble, and he {bringeth} them out of their distresses.

bringeth Psa_107_30 Then are they glad because they be quiet; so he {bringeth} them unto their desired haven.

bringeth Psa_135_07 He causeth the vapours to ascend from the ends of the earth; he maketh lightnings for the rain; he {bringeth} the wind out of his treasuries.

bringeth Psa_33_10 The LORD {bringeth} the counsel of the heathen to nought: he maketh the devices of the people of none effect.

bringeth Psa_14_07 Oh that the salvation of Israel [were come] out of Zion! when the LORD {bringeth} back the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad.

bringeth Psa_37_07 Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who {bringeth} wicked devices to pass.

bringeth Psa_53_06 Oh that the salvation of Israel [were come] out of Zion! When God {bringeth} back the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad.

bringeth Psa_68_06 God setteth the solitary in families: he {bringeth} out those which are bound with chains: but the rebellious dwell in a dry [land].

bringeth Tit_02_11 For the grace of God that {bringeth} salvation hath appeared to all men,

bringing 1Ki_10_22 For the king had at sea a navy of Tharshish with the navy of Hiram: once in three years came the navy of Tharshish, {bringing} gold, and silver, ivory, and apes, and peacocks.

bringing 2Ki_21_12 Therefore thus saith the LORD God of Israel, Behold, I [am] {bringing} [such] evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.

bringing 2Pe_02_05 And spared not the old world, but saved Noah the eighth [person], a preacher of righteousness, {bringing} in the flood upon the world of the ungodly;

bringing 2Sa_19_43 And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in {bringing} back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

bringing 2Sa_19_10 And Absalom, whom we anointed over us, is dead in battle. Now therefore why speak ye not a word of {bringing} the king back?

bringing 2Ch_09_21 For the king's ships went to Tarshish with the servants of Huram: every three years once came the ships of Tarshish {bringing} gold, and silver, ivory, and apes, and peacocks.

bringing 2Co_10_05 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and {bringing} into captivity every thought to the obedience of Christ;

bringing Act_05_16 There came also a multitude [out] of the cities round about unto Jerusalem, {bringing} sick folks, and them which were vexed with unclean spirits: and they were healed every one.

bringing Dan_09_12 And he hath confirmed his words, which he spake against us, and against our judges that judged us, by {bringing} upon us a great evil: for under the whole heaven hath not been done as hath

been done upon Jerusalem.

bringing Exo_12_42 It [is] a night to be much observed unto the LORD for {bringing} them out from the land of Egypt: this [is] that night of the LORD to be observed of all the children of Israel in their generations.

bringing Exo_36_06 And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from {bringing}.

bringing Eze_20_09 But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in whose sight I made myself known unto them, in {bringing} them forth out of the land of Egypt.

bringing Heb_07_19 For the law made nothing perfect, but the {bringing} in of a better hope [did]; by the which we draw nigh unto God.

bringing Heb_02_10 For it became him, for whom [are] all things, and by whom [are] all things, in {bringing} many sons unto glory, to make the captain of their salvation perfect through sufferings.

bringing Jer_17_26 And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, {bringing} burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD.

bringing Jer_17_26 And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and {bringing} sacrifices of praise, unto the house of the LORD.

bringing Luk_24_01 Now upon the first [day] of the week, very early in the morning, they came unto the sepulchre, {bringing} the spices which they had prepared, and certain [others] with them.

bringing Mar_02_03 And they come unto him, {bringing} one sick of the palsy, which was borne of four.

bringing Mat_21_43 Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation {bringing} forth the fruits thereof.

bringing Num_05_15 Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, {bringing} iniquity to remembrance.

bringing Neh_13_15 In those days saw I in Judah [some] treading wine presses on the sabbath, and {bringing} in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

bringing Num_14_36 And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by {bringing} up a slander upon the land,

bringing Psa_126_06 He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, {bringing} his sheaves [with him].

bringing Rom_07_23 But I see another law in my members, warring against the law of my mind, and {bringing} me into captivity to the law of sin which is in my members.

Bible Word Index with Strong's Number with the full text of each verse

bring ^ 1Co_09_27 But <0235> I keep under <5299> (5719) my <3450> body <4983>, and <2532> {bring} it into subjection <1396> (5719): lest that by any means <3381> <4458>, when I have preached <2784> (5660) to others <0243>, I myself <0846> should be <1096> (5638) a castaway <0096>.

bring ^ 1Co_16_03 And <1161> when <3752> I come <3854> (5638), whomsoever <3739> <1437> ye shall approve <1381> (5661) by <1223> your letters <1992>, them <5128> will I send <3992> (5692) to {bring} <0667> (5629) your <5216> liberality <5485> unto <1519> Jerusalem <2419>.

bring ^ 1Co_16_06 And <1161> it may be <5177> (5631) that I will abide <3887> (5692), yea <2228>, and <2532> winter <3914> (5692) with <4314> you <5209>, that <2443> ye <5210> may {bring} <4311> <0> me <3165> on my journey <4311> (5661) whithersoever <3757> <1437> I go <4198> (5741).

bring ^ 1Co_04_17 For <1223> <0> this <5124> cause <1223> have I sent <3992> (5656) unto you <5213> Timotheus <5095>, who <3739> is <2076> (5748) my <3450> beloved <0027> son <5043>, and <2532> faithful <4103> in <1722> the Lord <2962>, who <3739> shall {bring} <0363> <0> you <5209> into remembrance <0363> (5692) of my <3450> ways <3598> which <3588> be in <1722> Christ <5547>, as <2531> I teach <1321> (5719) every where <3837> in <1722> every <3956> church <1577>.

bring ^ 1Co_01_19 For <1063> it is written <1125> (5769), I will destroy <0622> (5692) the wisdom <4678> of the wise <4680>, and <2532> will {bring} to nothing <0114> (5692) the understanding <4907> of the prudent <4908>.

bring ^ 1Co_01_28 And <2532> base things <0036> of the world <2889>, and <2532> things which are despised <1848> (5772), hath <1586> <0> God <2316> chosen <1586> (5668), yea, and <2532> things which <3588> are <5607> (5752) not <3361>, to <2443> {bring} to nought <2673> (5661) things that are <5607> (5752):

bring ^ 1Co_04_05 Therefore <5620> judge <2919> (5720) nothing <3361> <5100> before <4253> the time <2540>, until <2193> <0302> the Lord <2962> come <2064> (5632), who <3739> both <2532> will {bring} to light <5461> (5692) the hidden things <2927> of darkness <4655>, and <2532> will make manifest <5319> (5692) the counsels <1012> of the hearts <2588>: and <2532> then <5119> shall every man <1538> have <1096> (5695) praise <1868> of <0575> God <2316>.

bring ^ 1Pe_03_18 For <3754> Christ <5547> also <2532> hath once <0530> suffered <3958> (5627) for <4012> sins <0266>, the just <1342> for <5228> the unjust <0094>, that <2443> he might {bring} <4317> (5632) us <2248> to God <2316>, being put to death <2289> (5772) <3303> in the flesh <4561>, but <1161> quickened <2227> (5685) by the Spirit <4151>:

bring ^ 1Th_04_14 For <1063> if <1487> we believe <4100> (5719) that <3754> Jesus <2424> died <0599> (5627) and <2532> rose again <0450> (5627), even so <3779> them also <2532> which sleep <2837> (5685) in <1223> Jesus <2424> will <0071> <0> God <2316> {bring} <0071> (5692) with <4862> him <0846>.

bring ^ 2Co_11_20 For <1063> ye suffer <0430> (5736), if a man <1536> {bring} <2615> <0> you <5209> into bondage <2615> (5719), if a man <1536> devour <2719> (5719) you, if a man <1536> take <2983> (5719) of you, if a man <1536> exalt himself <1869> (5731), if a man <1536> smite <1194> (5719) you <5209> on <1519> the face <4383>.

 $bring ^ 2Jo_01_010 \ If < 1536 > <0> \ there \ come < 2064 > (5736) \ any < 1536 > <5100> \ unto < 4314> \ you < 5209>, and < 2532> \{ bring \} < 5342 > (5719) \ not < 3756> \ this < 5026> \ doctrine < 1322>, receive < 2983> (5720) \ him < 0846> \ not < 3361> \ into < 1519> \ your \ house < 3614>, neither < 2532> <3361> \ bid < 3004> (5720) \ him < 0846> \ God \ speed < 5463> (5721):$

bring ^ 2Pe_02_01 But <1161> there were <1096> (5633) false prophets <5578> also <2532> among <1722> the people <2992>, even <2532> as <5613> there shall be <2071> (5704) false teachers <5572> among <1722> you <5213>, who <3748> privily shall bring in <3919> (5692) damnable <0684> heresies <0139>, even <2532> denying <0720> (5740) the Lord <1203> that bought <0059> (5660) them <0846>, and {bring} <1863> (5723) upon themselves <1438> swift <5031> destruction <0684>.

bring ^ 2Pe_02_01 But <1161> there were <1096> (5633) false prophets <5578> also <2532> among <1722> the people <2992>, even <2532> as <5613> there shall be <2071> (5704) false teachers <5572> among <1722> you <5213>, who <3748> privily shall {bring} in <3919> (5692) damnable <0684> heresies <0139>, even <2532> denying <0720> (5740) the Lord <1203> that bought <0059> (5660) them <0846>, and bring <1863> (5723) upon themselves <1438> swift <5031> destruction <0684>.

bring ^ 2Pe_02_11 Whereas <3699> angels <0032>, which are <5607> (5752) greater in <3187> power <2479> and <2532> might <1411>, {bring} <5342> (5719) not <3756> railing <0989> accusation <2920> against <2596> them <0846> before <3844> the Lord <2962>.

bring ^ 2Ti_04_11 Only <3441> Luke <3065> is <2076> (5748) with <3326> me <1700>. Take <0353> (5631) Mark <3138>, and {bring} him <0071> (5720) with <3326> thee <4572>: for <1063> he is <2076> (5748) profitable <2173> to me <3427> for <1519> the ministry <1248>.

bring ^ 2Ti_04_13 The cloke <5341> that <3739> I left <0620> (5627) at <1722> Troas <5174> with <3844> Carpus <2591>, when thou comest <2064> (5740), {bring} <5342> (5720) with thee, and <2532> the books <0975>, but especially <3122> the parchments <3200>.

bring ^ 3Jo_01_06 Which <3739> have borne witness <3140> (5656) of thy <4675> charity <0026> before <1799> the church <1577>: whom <3739> if thou {bring} forward on their journey <4311> (5660) after <0516> <0> a godly <2316> sort <0516>, thou shalt do <4160> (5692) well <2573>:

Bring ^ Act_23_17 Then <1161> Paul <3972> called <4341> (5666) one <1520> of the centurions <1543> unto him, and said <5346> (5713), {Bring} <0520> (5628) this <5126> young man <3494> unto <4314> the chief captain <5506>: for <1063> he hath <2192> (5719) a certain thing <5100> to tell <0518> (5658) him <0846>.

bring ^ Act_23_15 Now <3568> therefore <3767> ye <5210> with <4862> the council <4892> signify <1718> (5657) to the chief captain <5506> that <3704> he {bring} <2609> <0> him <0846> down <2609> (5632) unto <4314> you <5209> to morrow <0839>, as <5613> though ye would <3195> (5723) enquire <1231> (5721) something more perfectly <0197> concerning <4012> him <0846>: and <1161> we <2249>, or ever <4253> he <0846> come near <1448> (5658), are <2070> (5748) ready <2092> to kill <0337> (5629) him <0846>.

bring ^ Act_23_24 And <5037> provide <3936> (5658) them beasts <2934>, that <2443> they may set <1913> <0> Paul <3972> on <1913> (5660), and {bring} him safe <1295> (5661) unto <4314> Felix <5344> the governor <2232>.

bring ^ Act_23_10 And <1161> when there arose <1096> (5637) a great <4183> dissension <4714>, the chief captain <5506>, fearing <2125> (5685) lest <3361> Paul <3972> should have been pulled in pieces <1288> (5686) of <5259> them <0846>, commanded <2753> (5656) the soldiers <4753> to go down <2597> (5631), and to take <0726> <0> him <0846> by force <0726> (5658) from <1537> among <3319> them <0846>, and <5037> to {bring} <0071> (5721) him into <1519> the castle <3925>.

bring ^ Act_23_18 So <3767> <3303> he took <3880> (5631) him <0846>, and brought <0071> (5627) him to <4314> the chief captain <5506>, and <2532> said <5346> (5748), Paul <3972> the prisoner <1198> called <4341> (5666) me <3165> unto him, and prayed me <2065> (5656) to {bring} <0071> (5629) this <5126> young man <3494> unto <4314> thee <4571>, who hath <2192> (5723) something <5100> to say

<2980> (5658) unto thee <4671>.

bring ^ Act_23_20 And <1161> he said <2036> (5627), <3754> The Jews <2453> have agreed <4934> (5639) to desire <2065> (5658) thee <4571> that <3704> thou wouldest {bring} down <2609> (5632) Paul <3972> to morrow <0839> into <1519> the council <4892>, as <5613> though they would <3195> (5723) enquire <4441> (5738) somewhat <5100> of <4012> him <0846> more perfectly <0197>.

bring ^ Act_24_17 Now <1161> after <1223> many <4119> years <2094> I came <3854> (5633) to {bring} <4160> (5694) alms <1654> to <1519> my <3450> nation <1484>, and <2532> offerings <4376>.

bring ^ Act_09_21 But <1161> all <3956> that heard <0191> (5723) him were amazed <1839> (5710), and <2532> said <3004> (5707); Is <2076> (5748) not <3756> this <3778> he that destroyed <4199> (5660) them which <3588> called on <1941> (5734) this <5124> name <3686> in <1722> Jerusalem <2419>, and <2532> came <2064> (5715) hither <5602> for <1519> <0> that <5124> intent <1519>, that <2443> he might {bring} <0071> (5632) them <0846> bound <1210> (5772) unto <1909> the chief priests <0749>?

bring ^ Act_12_04 And <3739> <2532> when he had apprehended <4084> (5660) him, he put <5087> (5639) him in <1519> prison <5438>, and delivered <3860> (5631) him to four <5064> quaternions <5069> of soldiers <4757> to keep <5442> (5721) him <0846>; intending <1014> (5740) after <3326> Easter <3957> to {bring} <0321> <0> him <0846> forth <0321> (5629) to the people <2992>.

bring ^ Act_17_05 But <1161> the Jews <2453> which believed not <0544> (5723), moved with envy <2206> (5660), <2532> took unto them <4355> (5642) certain <5100> lewd <4190> fellows <0435> of the baser sort <0060>, and <2532> gathered a company <3792> (5660), and set all <2350> <0> the city <4172> on an uproar <2350> (5707), and <5037> assaulted <2186> (5631) the house <3614> of Jason <2394>, and sought <2212> (5707) to {bring} <0071> (5629) them <0846> out <1519> to the people <1218>.

bring ^ Act_22_05 As <5613> also <2532> the high priest <0749> doth bear <3140> <0> me <3427> witness <3140> (5719), and <2532> all <3956> the estate of the elders <4244>: from <3844> whom <3739> also <2532> I received <1209> (5666) letters <1992> unto <4314> the brethren <0080>, and <2532> went <4198> (5711) to <1519> Damascus <1154>, to {bring} <0071> (5694) them which were <5607> (5752) there <1566> bound <1210> (5772) unto <1519> Jerusalem <2419>, for to <2443> be punished <5097> (5686).

bring ^ Act_09_02 And desired <0154> (5668) of <3844> him <0846> letters <1992> to <1519> Damascus <1154> to <4314> the synagogues <4864>, that <3704> if <1437> he found <2147> (5632) any <5100> of this way <3598>, whether <5037> they were <5607> (5752) men <0435> or <2532> women <1135>, he might {bring} them <0071> (5632) bound <1210> (5772) unto <1519> Jerusalem <2419>.

bring ^ Act_07_06 And <1161> God <2316> spake <2980> (5656) on this wise <3779>, That <3754> his <0846> seed <4690> should <2071> (5704) sojourn <3941> in <1722> a strange <0245> land <1093>; and <2532> that they should {bring} <1402> <0> them <0846> into bondage <1402> (5692), and <2532> entreat them evil <2559> (5692) four hundred <5071> years <2094>.

bring ^ Act_05_28 Saying <3004> (5723), Did <3853> <0> not <3756> we straitly <3852> command <3853> (5656) you <5213> that ye should <1321> <0> not <3361> teach <1321> (5721) in <1909> this <5129> name <3686>? and <2532>, behold <2400> (5628), ye have filled <4137> (5758) Jerusalem <2419> with your <5216> doctrine <1322>, and <2532> intend <1014> (5736) to {bring} <1863> (5629) this <5127> man's <0444> blood <0129> upon <1909> us <2248>.

bring ^ Eph_06_04 And <2532>, ye fathers <3962>, provoke <3949> <0> not <3361> your <5216> children <5043> to wrath <3949> (5720): but <0235> {bring} <1625> <0> them <0846> up <1625> (5720) in <1722> the nurture <3809> and <2532> admonition <3559> of the Lord <2962>.

bring ^ Gal_02_04 And <1161> that because of <1223> false brethren <5569> unawares brought in <3920>, who <3748> came in privily <3922> (5627) to spy out <2684> (5658) our <2257> liberty <1657> which

<3739> we have <2192> (5719) in <1722> Christ <5547> Jesus <2424>, that <2443> they might {bring} <2615> <0> us <2248> into bondage <2615> (5672):

bring ^ Gal_03_24 Wherefore <5620> the law <3551> was <1096> (5754) our <2257> schoolmaster <3807> to {bring} us unto <1519> Christ <5547>, that <2443> we might be justified <1344> (5686) by <1537> faith <4102>.

bring ^ Jde_01_09 Yet <1161> Michael <3413> the archangel <0743>, when <3753> contending <1252> (5734) with the devil <1228> he disputed <1256> (5711) about <4012> the body <4983> of Moses <3475>, durst <5111> (5656) not <3756> {bring} against him <2018> (5629) a railing <0988> accusation <2920>, but <0235> said <2036> (5627), The Lord <2962> rebuke <2008> (5659) thee <4671>.

Bring ^ Joh_21_10 Jesus <2424> saith <3004> (5719) unto them <0846>, {Bring} <5342> (5657) of <0575> the fish <3795> which <3739> ye have <4084> <0> now <3568> caught <4084> (5656).

bring ^ Joh_19_04 Pilate <4091> therefore <3767> went <1831> (5627) forth <1854> again <3825>, and <2532> saith <3004> (5719) unto them <0846>, Behold <2396>, I {bring} <0071> (5719) him <0846> forth <1854> to you <5213>, that <2443> ye may know <1097> (5632) that <3754> I find <2147> (5719) no <3762> fault <0156> in <1722> him <0846>.

bring ^ Joh_15_02 Every <3956> branch <2814> in <1722> me <1698> that <0846> beareth <5342> (5723) not <3361> fruit <2590> he taketh away <0142> (5719): and <2532> every <3956> branch that beareth <5342> (5723) fruit <2590>, he purgeth <2508> (5719) it <0846>, that <2443> it may {bring} forth <5342> (5725) more <4119> fruit <2590>.

bring ^ Joh_15_16 Ye <5210> have <1586> <0> not <3756> chosen <1586> (5668) me <3165>, but <0235> I <1473> have chosen <1586> (5668) you <5209>, and <2532> ordained <5087> (5656) you <5209>, that <2443> ye <5210> should go <5217> (5725) and <2532> {bring} forth <5342> (5725) fruit <2590>, and <2532> that your <5216> fruit <2590> should remain <3306> (5725): that <2443> whatsoever <3739> <0302> <3748> ye shall ask <0154> (5661) of the Father <3962> in <1722> my <3450> name <3686>, he may give it <1325> (5632) you <5213>.

bring ^ Joh_14_26 But <1161> the Comforter <3875>, which is the Holy <0040> Ghost <4151>, whom <3739> the Father <3962> will send <3992> (5692) in <1722> my <3450> name <3686>, he <1565> shall teach <1321> (5692) you <5209> all things <3956>, and <2532> {bring} <5279> <0> all things <3956> to <5279> <0> your <5209> remembrance <5279> (5692), whatsoever <3739> I have said <2036> (5627) unto you <5213>.

bring ^ Joh_10_16 And <2532> other <0243> sheep <4263> I have <2192> (5719), which <3739> are <2076> (5748) not <3756> of <1537> this <5026> fold <0833>: them also <2548> I <3165> must <1163> (5748) {bring} <0071> (5629), and <2532> they shall hear <0191> (5692) my <3450> voice <5456>; and <2532> there shall be <1096> (5695) one <3391> fold <4167>, and one <1520> shepherd <4166>.

bring ^ Joh_18_29 Pilate <4091> then <3767> went out <1831> (5627) unto <4314> them <0846>, and <2532> said <2036> (5627), What <5101> accusation <2724> {bring} ye <5342> (5719) against <2596> this <5127> man <0444>?

Bring ^ Luk_03_08 {Bring} forth <4160> (5657) therefore <3767> fruits <2590> worthy <0514> of repentance <3341>, and <2532> begin <0756> (5672) not <3361> to say <3004> (5721) within <1722> yourselves <1438>, We have <2192> (5719) Abraham <0011> to our father <3962>: for <1063> I say <3004> (5719) unto you <5213>, That <3754> God <2316> is able <1410> (5736) of <1537> these <5130> stones <3037> to raise up <1453> (5658) children <5043> unto Abraham <0011>.

Bring ^ Luk_09_41 And <1161> Jesus <2424> answering <0611> (5679) said <2036> (5627), O <5599> faithless <0571> and <2532> perverse <1294> (5772) generation <1074>, how <2193> long <4219> shall I be

<2071> (5704) with <4314> you <5209>, and <2532> suffer <0430> (5695) you <5216>? {Bring} <4317> (5628) thy <4675> son <5207> hither <5602>.

Bring ^ Luk_15_22 But <1161> the father <3962> said <2036> (5627) to <4314> his <0846> servants <1401>, {Bring} forth <1627> (5657) the best <4413> robe <4749>, and <2532> put it on <1746> (5657) him <0846>; and <2532> put <1325> (5628) a ring <1146> on <1519> his <0846> hand <5495>, and <2532> shoes <5266> on <1519> his feet <4228>:

bring ^ Luk_02_10 And <2532> the angel <0032> said <2036> (5627) unto them <0846>, Fear <5399> (5737) not <3361>: for <1063>, behold <2400> (5628), I {bring} <2097> <0> you <5213> good tidings <2097> (5731) of great <3173> joy <5479>, which <3748> shall be <2071> (5704) to all <3956> people <2992>.

bring ^ Luk_01_31 And <2532>, behold <2400> (5628), thou shalt conceive <4815> (5695) in <1722> thy womb <1064>, and <2532> {bring} forth <5088> (5695) a son <5207>, and <2532> shalt call <2564> (5692) his <0846> name <3686> JESUS <2424>.

bring ^ Luk_08_14 And <1161> that which fell <4098> (5631) among <1519> thorns <0173> are <1526> (5748) they <3778>, which, when they have heard <0191> (5660), go forth <4198> (5740), and <2532> are choked <4846> (5743) with <5259> cares <3308> and <2532> riches <4149> and <2532> pleasures <2237> of this life <0979>, and <2532> {bring} <5052> <0> no <3756> fruit to perfection <5052> (5719).

bring ^ Luk_08_15 But <1161> that on <1722> the good <2570> ground <1093> are <1526> (5748) they <3778>, which <3748> in <1722> an honest <2570> and <2532> good <0018> heart <2588>, having heard <0191> (5660) the word <3056>, keep <2722> (5719) it, and <2532> {bring} forth fruit <2592> (5719) with <1722> patience <5281>.

bring ^ Luk_12_11 And <1161> when <3752> they {bring} <4374> (5725) you <5209> unto <1909> the synagogues <4864>, and <2532> unto magistrates <0746>, and <2532> powers <1849>, take <3309> <0> ye no <3361> thought <3309> (5720) how <4459> or <2228> what thing <5101> ye shall answer <0626> (5667), or <2228> what <5101> ye shall say <2036> (5632):

bring ^ Luk_14_21 So <2532> that <1565> servant <1401> came <3854> (5637), and shewed <0518> (5656) his <0846> lord <2962> these things <5023>. Then <5119> the master of the house <3617> being angry <3710> (5685) said <2036> (5627) to his <0846> servant <1401>, Go out <1831> (5628) quickly <5030> into <1519> the streets <4113> and <2532> lanes <4505> of the city <4172>, and <2532> {bring} in <1521> (5628) hither <5602> the poor <4434>, and <2532> the maimed <0376>, and <2532> the halt <5560>, and <2532> the blind <5185>.

bring ^ Luk_15_23 And <2532> {bring} hither <5342> (5660) the fatted <4618> calf <3448>, and kill <2380> (5657) it; and <2532> let us eat <5315> (5631), and be merry <2165> (5686):

bring ^ Luk_19_27 But <4133> those <1565> mine <3450> enemies <2190>, which <3588> would <2309> (5660) not <3361> that I <3165> should reign <0936> (5658) over <1909> them <0846>, {bring} <0071> (5628) hither <5602>, and <2532> slay <2695> (5657) them before <1715> me <3450>.

bring ^ Luk_19_30 Saying <2036> (5631), Go ye <5217> (5720) into <1519> the village <2968> over against <2713> you; in <1722> the which <3739> at your entering <1531> (5740) ye shall find <2147> (5692) a colt <4454> tied <1210> (5772), whereon <1909> <3739> yet never <3762> man <0444> sat <2523> (5656) <4455>: loose <3089> (5660) him <0846>, and {bring} <0071> (5628) him hither.

bring ^ Luk_05_18 And <2532>, behold <2400> (5628), men <0435> brought <5342> (5723) in <1909> a bed <2825> a man <0444> which <3739> was <2258> (5713) taken with a palsy <3886> (5772): and <2532> they sought <2212> (5707) means to {bring} <1533> <0> him <0846> in <1533> (5629), and <2532> to lay <5087> (5629) him before <1799> him <0846>.

bring ^ Luk_05_19 And <2532> when they could <2147> <0> not <3361> find <2147> (5631) by <1223> what <4169> way they might {bring} <1533> <0> him <0846> in <1533> (5632) because <1223> of the multitude <3793>, they went <0305> (5631) upon <1909> the housetop <1430>, and let <2524> <0> him <0846> down <2524> (5656) through <1223> the tiling <2766> with <4862> his couch <2826> into <1519> the midst <3319> before <1715> Jesus <2424>.

bring ^ Luk_06_43 For <1063> a good <2570> tree <1186> bringeth <2076> (5748) <4160> <0> not <3756> forth <4160> (5723) corrupt <4550> fruit <2590>; neither <3761> doth <4160> <0> a corrupt <4550> tree <1186> {bring} forth <4160> (5723) good <2570> fruit <2590>.

Bring ^ Mat_03_08 {Bring} forth <4160> (5657) therefore <3767> fruits <2590> meet <0514> for repentance <3341>:

Bring ^ Mat_14_18 <1161> He said <2036> (5627), {Bring} <5342> (5720) them <0846> hither <5602> to me <3427>.

bring ^ Mat_02_13 And <1161> when they <0846> were departed <0402> (5660), behold <2400> (5628), the angel <0032> of the Lord <2962> appeareth <5316> (5727) to Joseph <2501> in <2596> a dream <3677>, saying <3004> (5723), Arise <1453> (5685), and take <3880> (5628) the young child <3813> and <2532> his <0846> mother <3384>, and <2532> flee <5343> (5720) into <1519> Egypt <0125>, and <2532> be thou <2468> (5749) there <1563> until <2193> I <0302> {bring} <2036> <0> thee <4671> word <2036> (5632): for <1063> Herod <2264> will <3195> (5719) seek <2212> (5721) the young child <3813> to destroy <0622> (5658) him <0846>.

bring ^ Mar_12_15 Shall we give <1325> (5632), or <2228> shall we not <3361> give <1325> (5632)? But <1161> he, knowing <1492> (5761) their <0846> hypocrisy <5272>, said <2036> (5627) unto them <0846>, Why <5101> tempt ye <3985> (5719) me <3165>? {bring} <5342> (5720) me <3427> a penny <1220>, that <2443> I may see <1492> (5632) it.

bring ^ Mar_15_22 And <2532> they {bring} <5342> (5719) him <0846> unto <1909> the place <5117> Golgotha <1115>, which <3739> is <2076> (5748), being interpreted <3177> (5746), The place <5117> of a skull <2898>.

bring ^ Mat_01_21 And <1161> she shall {bring} forth <5088> (5695) a son <5207>, and <2532> thou shalt call <2564> (5692) his <0846> name <3686> JESUS <2424>: for <1063> he <0846> shall save <4982> (5692) his <0846> people <2992> from <0575> their <0846> sins <0266>.

bring ^ Mat_01_23 Behold <2400> (5628), a virgin <3933> shall be with child <1722> <1064> <2192> (5692), and <2532> shall {bring} forth <5088> (5695) a son <5207>, and <2532> they shall call <2564> (5692) his <0846> name <3686> Emmanuel <1694>, which <3739> being interpreted <3177> (5746) is <2076> (5748), God <2316> with <3326> us <2257>.

bring ^ Mat_02_08 And <2532> he sent <3992> (5660) them <0846> to <1519> Bethlehem <0965>, and said <2036> (5627), Go <4198> (5679) and search <1833> (5657) diligently <0199> for <4012> the young child <3813>; and <1161> when <1875> ye have found <2147> (5632) him, {bring} <0518> <0> me <3427> word again <0518> (5657), that <3704> I may come <2064> (5631) and worship <4352> (5661) him <0846> also <2504>.

bring ^ Mar_04_20 And <2532> these <3778> are <1526> (5748) they which are sown <4687> (5651) on <1909> good <2570> ground <1093>; such as <3748> hear <0191> (5719) the word <3056>, and <2532> receive <3858> (5736) it, and <2532> {bring} forth fruit <2592> (5719), some <1520> thirtyfold <5144>, some <2532> <1520> sixty <1835>, and <2532> some <1520> an hundred <1540>.

bring ^ Mar_07_32 And <2532> they {bring} <5342> (5719) unto him <0846> one that was deaf <2974>,

and had an impediment in his speech <3424>; and <2532> they beseech <3870> (5719) him <0846> to <2443> put <2007> (5632) his hand <5495> upon him <0846>.

bring ^ Mar_08_22 And <2532> he cometh <2064> (5736) to <1519> Bethsaida <0966>; and <2532> they {bring} <5342> (5719) a blind man <5185> unto him <0846>, and <2532> besought <3870> (5719) him <0846> to <2443> touch <0680> (5672) him <0846>.

bring ^ Mar_09_19 He answereth <0611> (5679) him <0846>, and <1161> saith <3004> (5719), O <5599> faithless <0571> generation <1074>, how long <2193> <4219> shall I be <2071> (5704) with <4314> you <5209>? how long <2193> <4219> shall I suffer <0430> (5695) you <5216>? {bring} <5342> (5720) him <0846> unto <4314> me <3165>.

bring ^ Mar_11_02 And <2532> saith <3004> (5719) unto them <0846>, Go your way <5217> (5720) into <1519> the village <2968> over against <2713> you <5216>: and <2532> as soon as <2112> ye be entered <1531> (5740) into <1519> it <0846>, ye shall find <2147> (5692) a colt <4454> tied <1210> (5772), whereon <1909> <3739> never <3762> man <0444> sat <2523> (5758); loose <3089> (5660) him <0846>, and {bring} <0071> (5628) him.

bring ^ Mat_05_23 Therefore <3767> if <1437> thou {bring} <4374> (5725) thy <4675> gift <1435> to <1909> the altar <2379>, and there <2546> rememberest <3415> (5686) that <3754> thy <4675> brother <0080> hath <2192> (5719) ought <5100> against <2596> thee <4675>;

bring ^ Mat_07_18 A good <0018> tree <1186> cannot <3756> <1410> (5736) bring forth <4160> (5721) evil <4190> fruit <2590>, neither <3761> can a corrupt <4550> tree <1186> {bring} forth <4160> (5721) good <2570> fruit <2590>.

bring ^ Mat_07_18 A good <0018> tree <1186> cannot <3756> <1410> (5736) {bring} forth <4160> (5721) evil <4190> fruit <2590>, neither <3761> can a corrupt <4550> tree <1186> bring forth <4160> (5721) good <2570> fruit <2590>.

bring ^ Mat_17_17 Then <1161> Jesus <2424> answered <0611> (5679) and said <2036> (5627), O <5599> faithless <0571> and <2532> perverse <1294> (5772) generation <1074>, how long <2193> <4219> shall I be <2071> (5704) with <3326> you <5216>? how long <2193> <4219> shall I suffer <0430> (5695) you <5216>? formally <5342> (5720) him <0846> hither <5602> to me <3427>.

bring ^ Mat_21_02 Saying <3004> (5723) unto them <0846>, Go <4198> (5680) into <1519> the village <2968> over against <0561> you <5216>, and <2532> straightway <2112> ye shall find <2147> (5692) an ass <3688> tied <1210> (5772), and <2532> a colt <4454> with <3326> her <0846>: loose <3089> (5660) them, and {bring} <0071> (5628) them unto me <3427>.

bring ^ Mat_28_08 And <2532> they departed <1831> (5631) quickly <5035> from <0575> the sepulchre <3419> with <3326> fear <5401> and <2532> great <3173> joy <5479>; and did run <5143> (5627) to {bring} <0518> <0> his <0846> disciples <3101> word <0518> (5658).

bring ^ Rev_21_26 And <2532> they shall {bring} <5342> (5692) the glory <1391> and <2532> honour <5092> of the nations <1484> into <1519> it <0846>.

bring ^ Rev_21_24 And <2532> the nations <1484> of them which are saved <4982> (5746) shall walk <4043> (5692) in <1722> the light <5457> of it <0846>: and <2532> the kings <0935> of the earth <1093> do {bring} <5342> (5719) their <0846> glory <1391> and <2532> honour <5092> into <1519> it <0846>.

bring ^ Rom_07_04 Wherefore <5620>, my <3450> brethren <0080>, ye <5210> also <2532> are become dead <2289> (5681) to the law <3551> by <1223> the body <4983> of Christ <5547>; that <1519> ye <5209> should be married <1096> (5635) to another <2087>, even to him who is raised <1453> (5685) from <1537> the dead <3498>, that <2443> we should {bring} forth fruit <2592> (5661) unto God <2316>.

bring ^ Rom_10_06 But <1161> the righteousness <1343> which is of <1537> faith <4102> speaketh <3004> (5719) on this wise <3779>, Say <2036> (5632) not <3361> in <1722> thine <4675> heart <2588>, Who <5101> shall ascend <0305> (5695) into <1519> heaven <3772>? (that is <5123> (5748), to {bring} <2609> <0> Christ <5547> down <2609> (5629) from above:)

bring ^ Rom_07_05 For <1063> when <3753> we were <2258> (5713) in <1722> the flesh <4561>, the motions <3804> of sins <0266>, which <3588> were by <1223> the law <3551>, did work <1754> (5710) in <1722> our <2257> members <3196> to {bring} <1519> forth fruit <2592> (5658) unto death <2288>.

bring ^ Rom_10_15 And <1161> how <4459> shall they preach <2784> (5692), except <3362> they be sent <0649> (5652)? as <2531> it is written <1125> (5769), How <5613> beautiful <5611> are the feet of them <4228> that preach the gospel <2097> (5734) of peace <1515>, and {bring} glad tidings <2097> (5734) of good things <0018>!

bring ^ Rom_10_07 Or <2228>, Who <5101> shall descend <2597> (5695) into <1519> the deep <0012>? (that is <5123> (5748), to {bring} up <0321> <0> Christ <5547> again <0321> (5629) from <1537> the dead <3498>.)

Bring ^ Tit_03_13 {Bring} <4311> <0> Zenas <2211> the lawyer <3544> and <2532> Apollos <0625> on their journey <4311> (5657) diligently <4709>, that <2443> nothing <3367> be wanting <3007> (5725) unto them <0846>.

bringest ^ Act_17_20 For <1063> thou {bringest} <1533> (5719) certain <5100> strange things <3579> (5723) to <1519> our <2257> ears <0189>: we would <1014> (5736) know <1097> (5629) therefore <3767> what <5101> these things <5023> mean <0302> <2309> (5722) <1511> (5750).

bringeth ^ Luk_06_45 A good <0018> man <0444> out of <1537> the good <0018> treasure <2344> of his <0846> heart <2588> bringeth forth <4393> (5719) that which is good <0018>; and <2532> an evil <4190> man <0444> out of <1537> the evil <4190> treasure <2344> of his <0846> heart <2588> {bringeth} forth <4393> (5719) that which is evil <4190>: for <1063> of <1537> the abundance <4051> of the heart <2588> his <0846> mouth <4750> speaketh <2980> (5719).

bringeth ^ Mar_04_28 For <1063> the earth <1093> {bringeth} forth fruit <2592> (5719) of herself <0844>; first <4412> the blade <5528>, then <1534> the ear <4719>, after that <1534> the full <4134> corn <4621> in <1722> the ear <4719>.

bringeth ^ Luk_06_45 A good <0018> man <0444> out of <1537> the good <0018> treasure <2344> of his <0846> heart <2588> {bringeth} forth <4393> (5719) that which is good <0018>; and <2532> an evil <4190> man <0444> out of <1537> the evil <4190> treasure <2344> of his <0846> heart <2588> bringeth forth <4393> (5719) that which is evil <4190>: for <1063> of <1537> the abundance <4051> of the heart <2588> his <0846> mouth <4750> speaketh <2980> (5719).

bringeth ^ Luk_03_09 And <1161> now <2235> also <2532> the axe <0513> is laid <2749> (5736) unto <4314> the root <4491> of the trees <1186>: every <3956> tree <1186> therefore <3767> which {bringeth} <4160> <0> not <3361> forth <4160> (5723) good <2570> fruit <2590> is hewn down <1581> (5743), and <2532> cast <0906> (5743) into <1519> the fire <4442>.

bringeth ^ Luk_06_43 For <1063> a good <2570> tree <1186> {bringeth} <2076> (5748) <4160> <0> not <3756> forth <4160> (5723) corrupt <4550> fruit <2590>; neither <3761> doth <4160> <0> a corrupt <4550> tree <1186> bring forth <4160> (5723) good <2570> fruit <2590>.

 $bringeth ^ Mat_{13}_{23} But <1161> he that received seed <4687> (5651) into <1909> the good <2570> ground <1093> is <2076> (5748) he <3778> that heareth <0191> (5723) the word <3056>, and <2532> understandeth <4920> (5723) it; which <3739> also <1211> beareth fruit <2592> (5719), and <2532>$

{bringeth} forth <4160> (5719), some <3739> <3303> an hundredfold <1540>, <1161> some <3739> sixty <1835>, <1161> some <3739> thirty <5144>.

bringeth ^ Mat_17_01 And <2532> after <3326> six <1803> days <2250> Jesus <2424> taketh <3880> (5719) Peter <4074> <2532>, James <2385>, and <2532> John <2491> his <0846> brother <0080>, and <2532> {bringeth} <0399> <0> them <0846> up <0399> (5719) into <1519> an high <5308> mountain <3735> apart <2596> <2398>,

bringeth ^ Mat_13_52 Then <1161> said <2036> (5627) he unto them <0846>, Therefore <1223> <5124> every <3956> scribe <1122> which is instructed <3100> (5685) unto <1519> the kingdom <0932> of heaven <3772> is <2076> (5748) like <3664> unto a man <0444> that is an householder <3617>, which <3748> {bringeth} forth <1544> (5719) out of <1537> his <0846> treasure <2344> things new <2537> and <2532> old <3820>.

bringeth ^ Jam_01_15 Then <1534> when lust <1939> hath conceived <4815> (5631), it bringeth forth <5088> (5719) sin <0266>: and <1161> sin <0266>, when it is finished <0658> (5685), {bringeth} forth <0616> (5719) death <2288>.

bringeth ^ Jam_01_15 Then <1534> when lust <1939> hath conceived <4815> (5631), it {bringeth} forth <5088> (5719) sin <0266>: and <1161> sin <0266>, when it is finished <0658> (5685), bringeth forth <0616> (5719) death <2288>.

bringeth ^ Joh_12_24 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, Except <3362> a corn <2848> of wheat <4621> fall <4098> (5631) into <1519> the ground <1093> and die <0599> (5632), it <0846> abideth <3306> (5719) alone <3441>: but <1161> if <1437> it die <0599> (5632), it {bringeth} forth <5342> (5719) much <4183> fruit <2590>.

bringeth ^ Joh_15_05 I <1473> am <1510> (5748) the vine <0288>, ye <5210> are the branches <2814>: He that abideth <3306> (5723) in <1722> me <1698>, and I <2504> in <1722> him <0846>, the same <3778> {bringeth} forth <5342> (5719) much <4183> fruit <2590>: for <3754> without <5565> me <1700> ye can <1410> (5736) do <4160> (5721) nothing <3756> <3762>.

bringeth ^ Mat_03_10 And <1161> now <2235> also <2532> the axe <0513> is laid <2749> (5736) unto <4314> the root <4491> of the trees <1186>: therefore <3767> every <3956> tree <1186> which {bringeth} <4160> <0> not <3361> forth <4160> (5723) good <2570> fruit <2590> is hewn down <1581> (5743), and <2532> cast <0906> (5743) into <1519> the fire <4442>.

bringeth ^ Mat_07_17 Even so <3779> every <3956> good <0018> tree <1186> bringeth forth <4160> (5719) good <2570> fruit <2590>; but <1161> a corrupt <4550> tree <1186> {bringeth} forth <4160> (5719) evil <4190> fruit <2590>.

bringeth ^ Mat_12_35 A good <0018> man <0444> out of <1537> the good <0018> treasure <2344> of the heart <2588> {bringeth} forth <1544> (5719) good things <0018>: and <2532> an evil <4190> man <0444> out of <1537> the evil <4190> treasure <2344> bringeth forth <1544> (5719) evil things <4190>.

 $bringeth \land Mat_{12}35 A good <0018> man <0444> out of <1537> the good <0018> treasure <2344> of the heart <2588> bringeth forth <1544> (5719) good things <0018>: and <2532> an evil <4190> man <0444> out of <1537> the evil <4190> treasure <2344> {bringeth} forth <1544> (5719) evil things <4190>.$

bringeth ^ Mat_07_19 Every <3956> tree <1186> that {bringeth} <4160> <0> not <3361> forth <4160> (5723) good <2570> fruit <2590> is hewn down <1581> (5743), and <2532> cast <0906> (5743) into <1519> the fire <4442>.

 $bringeth ^ Heb_06_07 \ For <\!1063\!> the \ earth <\!1093\!> which <\!3588\!> drinketh \ in <\!4095\!> (5631) \ the \ rain <\!5205\!> that \ cometh <\!2064\!> (5740) \ oft <\!4178\!> upon <\!1909\!> it <\!0846\!>, and <\!2532\!> \{bringeth\} \ forth <\!5088\!> drinketh \ sources and \ sour$

(5723) herbs <1008> meet <2111> for them <1565> <2532> by <1223> whom <3739> it is dressed <1090> (5743), receiveth <3335> (5719) blessing <2129> from <0575> God <2316>:

bringeth ^ Col_01_06 Which <3588> is come <3918> (5752) unto <1519> you <5209>, as <2531> <2532> it is in <1722> all <3956> the world <2889>; and <2532> {bringeth} forth fruit <2076> (5748) <2592> (5734), as <2531> it doth also <2532> in <1722> you <5213>, since <0575> the <3739> day <2250> ye heard <0191> (5656) of it, and <2532> knew <1921> (5627) the grace <5485> of God <2316> in <1722> truth <0225>:

bringeth ^ Mat_07_17 Even so <3779> every <3956> good <0018> tree <1186> {bringeth} forth <4160> (5719) good <2570> fruit <2590>; but <1161> a corrupt <4550> tree <1186> bringeth forth <4160> (5719) evil <4190> fruit <2590>.

bringeth ^ Tit_02_11 For <1063> the grace <5485> of God <2316> that {bringeth} salvation <4992> hath appeared <2014> (5648) to all <3956> men <0444>,

bringeth ^ Heb_01_06 And <1161> again <3825>, when <3752> he {bringeth} in <1521> (5632) the firstbegotten <4416> into <1519> the world <3625>, he saith <3004> (5719), And <2532> let <4352> <0> all <3956> the angels <0032> of God <2316> worship <4352> (5657) him <0846>.

bringing ^ 2Co_10_05 Casting down <2507> (5723) imaginations <3053>, and <2532> every <3956> high thing <5313> that exalteth itself <1869> (5734) against <2596> the knowledge <1108> of God <2316>, and <2532> {bringing} into captivity <0163> (5723) every <3956> thought <3540> to <1519> the obedience <5218> of Christ <5547>;

bringing ^ Heb_02_10 For <1063> it became <4241> (5707) him <0846>, for <1223> whom <3739> are all things <3956>, and <2532> by <1223> whom <3739> are all things <3956>, in {bringing} <0071> (5631) many <4183> sons <5207> unto <1519> glory <1391>, to make <5048> <0> the captain <0747> of their <0846> salvation <4991> perfect <5048> (5658) through <1223> sufferings <3804>.

bringing ^ Luk_24_01 Now <1161> upon the first <3391> day of the week <4521>, very early in the morning <3722> <0901>, they came <2064> (5627) unto <1909> the sepulchre <3418>, {bringing} <5342> (5723) the spices <0759> which <3739> they had prepared <2090> (5656), and <2532> certain <5100> others with <4862> them <0846>.

 $bringing ^ Rom_07_23 But < 1161 > I see < 0991 > (5719) another < 2087 > law < 3551 > in < 1722 > my < 3450 > members < 3196 >, warring against < 0497 > (5740) the law < 3551 > of my < 3450 > mind < 3563 >, and < 2532 > {bringing} < 0163 > <0 > me < 3165 > into captivity < 0163 > (5723) to the law < 3551 > of sin < 0266 > which < 3588 > is < 5607 > (5752) in < 1722 > my < 3450 > members < 3196 >.$

bringing ^ 2Pe_02_05 And <2532> spared <5339> (5662) not <3756> the old <0744> world <2889>, but <0235> saved <5442> (5656) Noah <3575> the eighth <3590> person, a preacher <2783> of righteousness <1343>, {bringing} in <1863> (5660) the flood <2627> upon the world <2889> of the ungodly <0765>;

bringing ^ Heb_07_19 For <1063> the law <3551> made <5048> <0> nothing <3762> perfect <5048> (5656), but <1161> the {bringing} in <1898> of a better <2909> hope <1680> did; by <1223> the which <3739> we draw nigh <1448> (5719) unto God <2316>.

bringing ^ Act_05_16 <1161> There came <4905> (5711) also <2532> a multitude <4128> out of the cities <4172> round about <4038> unto <1519> Jerusalem <2419>, {bringing} <5342> (5723) sick <0772> folks, and <2532> them which were vexed <3791> (5746) with <5259> unclean <0169> spirits <4151>: and they <3748> were healed <2323> (5712) every one <0537>.

bringing ^ Mar_02_03 And <2532> they come <2064> (5736) unto <4314> him <0846>, {bringing} <5342> (5723) one sick of the palsy <3885>, which was borne <0142> (5746) of <5259> four <5064>.

bringing ^ Mat_21_43 Therefore <1223> <5124> say I <3004> (5719) unto you <5213>, <3754> The kingdom <0932> of God <2316> shall be taken <0142> (5701) from <0575> you <5216>, and <2532> given <1325> (5701) to a nation <1484> {bringing} forth <4160> (5723) the fruits <2590> thereof <0846>.



eBibleSoftware Engineering

Web Suite of Bible Study Tools

Explore all the new ways to study and using

these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

Bible Word Index with Strong's Number

Language Tranliteration of original language words

):bring 1Ch_16_29 Give (03051 +yahab) unto the LORD (03068 +Y@hovah) the glory (03519 +kabowd) [due] unto his name (08034 +shem {):bring} (05375 +nasa)) an offering (04503 +minchah) , and come (00935 +bow)) before (06440 +paniym) him:worship (07812 +shachah) the LORD (03068 +Y@hovah) in the beauty (01927 +hadarah) of holiness (06944 +qodesh) .

):bring Dan_02_24 . Therefore Daniel (01841 +Daniye)l) went (05954 +(alal) in unto Arioch (00746 +)Aryowk) , whom (01768 +diy) the king (04430 +melek) had ordained (04483 +m@na)) to destroy (7) the wise (02445 +chakkiym) [men] of Babylon (00895 +Babel):he went (00236 +)azal) and said (00560 +)amar) thus (03652 +ken) unto him ; Destroy (7) not the wise (02445 +chakkiym) [men] of Babylon (00895 +Babel {):bring} (05924 +(ella)) me in before (06925 +qodam) the king (04430 +melek) , and I will shew (02324 +chava)) unto the king (04430 +melek) the interpretation (06591 +p@shar) .

):bring Isa_43_06 I will say (00559 +)amar) to the north (06828 +tsaphown), Give (05414 +nathan) up ; and to the south (08486 +teyman), Keep (03607 +kala)) not back (03607 +kala) {):bring} (00935 +bow)) my sons (01121 +ben) from far (07350 +rachowq), and my daughters (01121 +ben) from the ends (07097 +qatseh) of the earth (00776 +)erets) ;

):bring Isa_46_08 Remember (02142 +zakar) this (02063 +zo)th), and shew yourselves men (00376 +)iysh {):bring} (07725 +shuwb) [it] again (07725 +shuwb) to mind (03820 +leb), O ye transgressors (06586 +pasha().

):bring Jer_17_18 Let them be confounded (00954 +buwsh) that persecute (07291 +radaph) me , but let not me be confounded (00954 +buwsh):let them be dismayed (02865 +chathath) , but let not me be dismayed (02865 +chathath {):bring} (00935 +bow)) upon them the day (03117 +yowm) of evil (07451 +ra() , and destroy (07665 +shabar) them with double (04932 +mishneh) destruction (07670 +shibrown) .

):bring Psa_96_08 Give (03051 +yahab) unto the LORD (03068 +Y@hovah) the glory (03519 +kabowd) [

Bring 1Ki_03_24 And the king (04428 +melek) said (00559 +)amar) , {Bring} (03947 +laqach) me a sword (02719 +chereb) . And they brought (00935 +bow)) a sword (02719 +chereb) before (06440 +paniym) the king (04428 +melek) .

 $\begin{array}{l} Bring 1Ki_13_18 \ He \ said \ (00559 \ +)amar \) \ unto \ him \ , I \ [\ am \] \ a \ prophet \ (05030 \ +nabiy) \) \ also \ (01571 \ +gam \) \\ as \ thou \ [\ art \] \ ; \ and \ an \ angel \ (04397 \ +mal)ak \) \ spake \ (01696 \ +dabar \) \ unto \ me \ by \ the \ word \ (01697 \ +dabar \) \\ of \ the \ LORD \ (03068 \ +Y \ @ \ hovah \) \ , \ saying \ (00559 \ +)amar \) \ , \ \{Bring\} \ (07725 \ +shuwb \) \ him \ back \ (07725 \ +shuwb \) \ him \ back \ (07725 \ +shuwb \) \ him \ back \ (07725 \ +shuwb \) \ him \ back \ (07725 \ +shuwb \) \ him \ back \ (07725 \ +shuwb \) \ him \ back \ (00398 \ +)akal \) \ bread \ (03899 \ +lechem \) \ and \ drink \ (08354 \ +shathah \) \ water \ (04325 \ +mayim \) \ . \ [\ But \] \ he \ lied \ (03584 \ +kachash \) \ unto \ him \ . \end{array}$

 $\begin{array}{l} Bring 1Ki_17_{11} And as she was going (03212 + yalak) to fetch (03947 + laqach) [it], he called (07121 + qara)) to her, and said (00559 +)amar), {Bring} (03947 + laqach) me, I pray (04994 + na)) thee, a morsel (06595 + path) of bread (03899 + lechem) in thine hand (03027 + yad). \end{array}$

 $\begin{array}{l} Bring 1Sa_09_23 \ And \ Samuel \ (08050 + Sh@muw)el \) \ said \ (00559 +)amar \) \ unto \ the \ cook \ (2876tabbach \) \ , \\ \{Bring\} \ (05414 + nathan \) \ the \ portion \ (04490 + manah \) \ which \ (00834 +)aher \) \ I \ gave \ (05414 + nathan \) \ thee \ , \\ of \ which \ (00834 +)aher \) \ I \ said \ (00559 +)amar \) \ unto \ thee \ , \ Set \ (07760 + suwm \) \ it \ by \ thee \ . \end{array}$

Bring 1Sa_13_09 And Saul (07586 +Sha)uwl) said (00559 +)amar), {Bring} (05066 +nagash) hither (05066 +nagash) a burnt (05930 +(olah) offering to me , and peace (08002 +shelem) offerings . And he offered (05927 +(alah) the burnt (05930 +(olah) offering .

Bring $1Sa_14_18$ And Saul (07586 +Sha)uwl) said (00559 +)amar) unto Ahiah (00281 +)Achiyah), {Bring} (05066 +nagash) hither (05066 +nagash) the ark (00727 +)arown) of God (00430 +)elohiym). For the ark (00727 +)arown) of God (00430 +)elohiym) was at that time (03117 +yowm) with the children (01121 +ben) of Israel (03478 +Yisra)el).

 $\begin{array}{l} Bring 1Sa_14_34 \ And \ Saul \ (07586 + Sha)uwl \) \ said \ (00559 +)amar \) \ , Disperse \ (06327 + puwts \) \ yourselves \\ among the people \ (05971 + (am \) \ , and \ say \ (00559 +)amar \) \ unto \ them \ , \ \\ \left\{ Bring \right\} \ (05066 + nagash \) \ me \ hither \\ (05066 + nagash \) \ every \ man \ (00376 +)iysh \) \ his \ ox \ (07794 + showr \) \ , and \ every \ man \ (00376 +)iysh \) \ his \\ sheep \ (07716 + seh \) \ , and \ slay \ (07819 + shachat \) \ [\ them \] \ here \ (02088 + zeh \) \ , and \ eat \ (00398 +)akal \) \ ; and \\ sin \ (02398 + chata) \) \ not \ against \ the \ LORD \ (03068 + Y \ @hovah \) \ in \ eating \ (00398 +)akal \) \ with \ the \ blood \\ (01818 + dam \) \ . \ And \ all \ (03605 + kol \) \ the \ people \ (05971 + (am \) \ brought \ (05066 + nagash \) \ every \ man \ (00376 +)iysh \) \ his \ ox \ (07794 + showr \) \ with \ him \ that \ night \ (03915 + layil \) \ , and \ slew \ (07819 + shachat \) \ [\ them \] \ there \ (08033 + sham \) \ . \end{array}$

 $\begin{array}{l} Bring 1Sa_{15}_{32} . \ Then \ said \ (00559 \ +)amar \) \ Samuel \ (08050 \ +Sh@muw)el \) \ , \ \{Bring\} \ (05066 \ +nagash \) \ yehither \ (05066 \ +nagash \) \ to \ me \ Agag \ (90) \ the \ king \ (04428 \ +melek \) \ of \ the \ Amalekites \ (06003 \ +(Amaleqiy \) \ . \ And \ Agag \ (90) \ came \ (01980 \ +halak \) \ unto \ him \ delicately \ (04574 \ +ma(adan \) \ . \ And \ Agag \ (90) \ said \ (00559 \ +)amar \) \ , \ Surely \ (00403 \ +)aken \) \ the \ bitterness \ (04751 \ +mar \) \ of \ death \ (04194 \ +maveth \) \ is \ past \ (05493 \ +cuwr \) \ . \end{array}$

 $\begin{array}{l} Bring \ 1Sa_19_15 \ And \ Saul \ (07586 \ +Sha)uwl \) \ sent \ (07971 \ +shalach \) \ the \ messengers \ (04397 \ +mal)ak \) \ [again \] \ to \ see \ (07200 \ +ra)ah \) \ David \ (01732 \ +David \) \ , \ saying \ (00559 \ +)amar \) \ , \ \{Bring\} \ (05927 \ +(alah \) \ him \ up \ to \ me \ in \ the \ bed \ (04296 \ +mittah \) \ , \ that \ I \ may \ slay \ (04191 \ +muwth \) \ him \ . \end{array}$

 $Bring 1Sa_23_09 And David (01732 + David) knew (03045 + yada() that Saul (07586 + Sha)uwl) secretly (02790 + charash) practised (02790 + charash) mischief (07451 + ra() against (05921 + (al) him ; and he said (00559 +) amar) to Abiathar (54) the priest (03548 + kohen) , {Bring} (05066 + nagash) hither (05066 + 10000 + 1000 + 1000 + 1000 + 1000 + 10000 + 10000 + 1000 + 10000 + 100$

+nagash) the ephod (00646 +)ephowd) .

Bring 1Sa_28_11 Then said (00559 +)amar) the woman (00802 +)ishshah), Whom shall I bring (05927 +(alah) up unto thee ? And he said (00559 +)amar), {Bring} (05927 +(alah) me up Samuel (08050 +Sh@muw)el).

 $Bring \ 2Ki_02_20 \ And \ he \ said \ (00559 \ +)amar \) \ , \ \{Bring\} \ (03947 \ +laqach \) \ me \ a \ new \ (02319 \ +chadash \) \ cruse \ (06746 \ +ts @lochiyth \) \ , \ and \ put \ (07760 \ +suwm \) \ salt \ (04417 \ +melach \) \ therein \ (08033 \ +sham \) \ . \ And \ they \ brought \ (00935 \ +bow) \) \ [\ it \] \ to \ him \ .$

Bring $2Ki_04_06$ And it came (01961 +hayah) to pass , when the vessels (03627 +k@liy) were full (04390 +male)) , that she said (00559 +)amar) unto her son (01121 +ben) , {Bring} (05066 +nagash) me yet a vessel (03627 +k@liy) . And he said (00559 +)amar) unto her , [There is] not a vessel (03627 +k@liy) more (05750 +(owd) . And the oil (08081 +shemen) stayed (05975 +(amad) .

 $\begin{array}{l} Bring \ 2Sa_13_10 \ And \ Amnon \ (00550 \ +) Amnown \) \ said \ (00559 \ +) amar \) \ unto \ Tamar \ (08559 \ +Tamar \) \ , \\ \\ \left\{ Bring \right\} \ (00935 \ +bow) \) \ the \ meat \ (01279 \ +biryah \) \ into \ the \ chamber \ (02315 \ +cheder \) \ , \ that \ I \ may \ eat \ (01262 \ +barah \) \ of \ thine \ hand \ (03027 \ +yad \) \ . \ And \ Tamar \ (08559 \ +Tamar \) \ took \ (03947 \ +laqach \) \ the \ cakes \ (03834 \ +labiybah \) \ which \ (00834 \ +) aher \) \ she \ had \ made \ (06213 \ +(asah \) \ , \ and \ brought \ (00935 \ +bow) \) \ [\ them \] \ into \ the \ chamber \ (02315 \ +cheder \) \ to \ Amnon \ (00550 \ +) \ Amnown \) \ her \ brother \ (00251 \ +) ach \) \ . \end{array}$

Bring Act_23_17 Then (1161 -de -) Paul (3972 -Paulos -) called (4341 -proskaleomai -) one (1520 -heis -) of the centurions (1543 -hekatontarches -) unto [him] , and said (5346 -phemi -) , {Bring} (0520 -apago -) this (5126 -touton -) young (3494 -neanias -) man (3494 -neanias -) unto the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -): for he hath (2192 -echo -) a certain (5100 -tis -) thing to tell (0518 -apaggello -) him .

 $Bring Amo_04_01 . Hear (08085 + shama() this (02088 + zeh) word (01697 + dabar), ye kine (06510 + parah) of Bashan (01316 + Bashan), that [are] in the mountain (02022 + har) of Samaria (08111 + Shom@rown), which oppress (06231 + (ashaq) the poor (01800 + dal), which crush (07533 + ratsats) the needy (34), which say (00559 +) amar) to their masters (00113 +) adown), {Bring} (00935 + bow)), and let us drink (08354 + shathah).$

 $\begin{array}{l} Bring \ Exo_06_26 \ These \ (01931 \ +huw) \) \ [\ are \] \ that \ Aaron \ (00175 \ +)Aharown \) \ and \ Moses \ (04872 \ +Mosheh \) \ , to \ whom \ (00834 \ +)aher \) \ the \ LORD \ (03068 \ +Y \ @hovah \) \ said \ (00559 \ +)amar \) \ , \ \{Bring\} \ (03318 \ +yatsa) \) \ out \ the \ children \ (01121 \ +ben \) \ of \ Israel \ (03478 \ +Yisra)el \) \ from \ the \ land \ (00776 \ +)erets \) \ of \ Egypt \ (04714 \ +Mitsrayim \) \ according \ to \ their \ armies \ (06635 \ +tsaba) \) \ . \end{array}$

 $\begin{array}{l} Bring \ Exo_33_12 \ . \ And \ Moses \ (04872 \ +Mosheh \) \ said \ (00559 \ +)amar \) \ unto \ the \ LORD \ (03068 \ +Y@hovah \) \\ , \ See \ (07200 \ +ra)ah \) \ , \ thou \ sayest \ (00559 \ +)amar \) \ unto \ me \ , \ \{Bring\} \ (05927 \ +(alah \) \ up \ this \ (02088 \ +zeh \) \\ people \ (05971 \ +(am \):and \ thou \ hast \ not \ let \ me \ know \ (03045 \ +yada(\) \ whom \ thou \ wilt \ send \ (07971 \ +shalach \) \\ with \ me \ . \ Yet \ thou \ hast \ said \ (00559 \ +)amar \) \ , \ I \ know \ (03045 \ +yada(\) \ thee \ by \ name \ (08034 \ +shem \) \ , \ and \\ thou \ hast \ also \ (01571 \ +gam \) \ found \ (04672 \ +matsa) \) \ grace \ (02580 \ +chen \) \ in \ my \ sight \ (05869 \ +(ayin \) \ . \end{array}$

Bring Gen_08_17 {Bring} (03318 + yatsa)) forth (03318 + yatsa)) with thee every (03605 + kol) living (02416 + chay) thing that [is] with thee , of all (03605 + kol) flesh (01320 + basar), [both] of fowl (05775 + (owph)), and of cattle (00929 + b@hemah), and of every (03605 + kol) creeping (07431 + remes) thing that creepeth (07430 + ramas) upon the earth (00776 +)erets); that they may breed (08317 + sharats) abundantly (08317 + sharats) in the earth (00776 +)erets), and be fruitful (06509 + parah), and multiply (07235 + rabah)

upon the earth (00776 +)erets).

 $Bring Gen_{27}_{07} \{Bring\} (00935 + bow)) me venison (06718 + tsayid), and make (06213 + (asah) me savoury (04303 + mat(am) meat, that I may eat (00398 +)akal), and bless (01288 + barak) thee before (06440 + paniym) the LORD (03068 + Y@hovah) before (06440 + paniym) my death (04194 + maveth).$

 $\begin{array}{l} Bring \ Gen_{27}_{25} \ And \ he \ said \ (00559 \ +)amar \), \ \{Bring\} \ (05066 \ +nagash \) \ [\ it \] \ near \ (05066 \ +nagash \) \ to \ me \ , \ and \ I \ will \ eat \ (00398 \ +)akal \) \ of \ my \ son \ s \ (01121 \ +ben \) \ venison \ (06718 \ +tsayid \) \ , \ that \ my \ soul \ (05315 \ +nephesh \) \ may \ bless \ (01288 \ +barak \) \ thee \ . \ And \ he \ brought \ (05066 \ +nagash \) \ [\ it \] \ near \ (05066 \ +nagash \) \ to \ him \ , \ and \ he \ did \ eat \ (00398 \ +)akal \) \ thee \ . \ And \ he \ brought \ (05066 \ +nagash \) \ [\ it \] \ near \ (05066 \ +nagash \) \ to \ him \ , \ and \ he \ did \ eat \ (00398 \ +)akal \) \ and \ he \ brought \ (00935 \ +bow) \) \ him \ wine \ (03196 \ +yayin \) \ , \ and \ he \ drank \ (08354 \ +shathah \) \ . \end{array}$

Bring Gen_43_07 And they said (00559 +)amar), The man (00376 +)iysh) asked (07592 +sha)al) us straitly of our state , and of our kindred (04138 +mowledeth), saying (00559 +)amar), [Is] your father (1) yet alive (02416 +chay)? have (03426 +yesh) ye [another] brother (00251 +)ach)? and we told (05046 +nagad) him according (05921 + (al) to the tenor (06310 +peh) of these (00428 +)el - leh) words (01697 +dabar):could we certainly know (03045 +yada() that he would say (00559 +)amar), {Bring} (03381 +yarad) your brother (00251 +)ach) down (03381 +yarad)?

Bring Gen_44_21 And thou saidst (00559 +)amar) unto thy servants (05650 +(ebed) , {Bring} (03381 +yarad) him down (03381 +yarad) unto me , that I may set (07760 +suwm) mine eyes (05869 +(ayin) upon him .

Bring Gen_48_09 And Joseph (03130 + Yowceph) said (00559 +)amar) unto his father (1), They [are] my sons (01121 + ben), whom (00834 +)aher) God (00430 +)elohiym) hath given (05414 + nathan) me in this (02088 + zeh) [place]. And he said (00559 +)amar), {Bring} (03947 + laqach) them, I pray (04994 + na)) thee, unto me, and I will bless (01288 + barak) them.

 $\begin{array}{l} Bring \ Isa_01_13 \ \{Bring\} \ (00935 + bow) \) \ no \ (03808 + lo) \) \ more \ (05750 + (owd \) \ vain \ (07723 + shav) \) \\ oblations \ (04503 + minchah \) \ ; \ incense \ (07004 + q@toreth \) \ is \ an \ abomination \ (08441 + tow(ebah \) \ unto \ me \ ; \\ the \ new \ (02320 + chodesh \) \ moons \ (02320 + chodesh \) \ and \ sabbaths \ (07676 + shabbath \) \ , \ the \ calling \ (07121 + qara) \) \ of \ assemblies \ (04744 + miqra) \) \ , \ I \ cannot \ away \ with \ ; \ [\ it \ is \] \ iniquity \ (00205 +)aven \) \ , \ even \ the \ solemn \ (02282 + chag \) \ meeting \ (06116 + (atsarah \) \ . \end{array}$

Bring Isa_43_08 . {Bring} (03318 + yatsa)) forth (03318 + yatsa)) the blind (05787 + (ivver) people (05971 + (am) that have <math>(03426 + yesh) eyes (05869 + (ayin), and the deaf (02795 + cheresh) that have ears (00241 +)ozen).

 $Bring Jer_{27_{12}. I spake (01696 + dabar) also to Zedekiah (06667 + Tsidqiyah) king (04428 + melek) of Judah (03063 + Y@huwdah) according to all (03605 + kol) these (00428 +)el - leh) words (01697 + dabar),$

 $\begin{array}{l} saying \ (00559 \ +) amar \) \ , \ \{Bring\} \ (00935 \ +bow) \) \ your \ necks \ (06677 \ +tsavva)r \) \ under \ the \ yoke \ (05923 \ +(ol \) \ of \ the \ king \ (04428 \ +melek \) \ of \ Babylon \ (00894 \ +Babel \) \ , \ and \ serve \ (05647 \ +(abad \) \ him \ and \ his \ people \ (05971 \ +(am \) \ , \ and \ live \ (02421 \ +chayah \) \ . \end{array}$

Bring Job_06_22 . Did I say (00559 +)amar) , {Bring} (06051 +(anan) unto me ? or , Give a reward (07809 +shachad) for me of your substance (03581 +koach) ?

Bring Joh_21_10 Jesus (2424 - Iesous -) saith (3004 - lego -) unto them , {Bring} (5342 - phero -) of the fish (3795 - opsarion -) which (3739 - hos -) ye have now (3568 - nun -) caught (4084 - piazo -) .

 $\begin{array}{l} Bring \ Jos_02_03 \ And \ the \ king \ (04428 \ +melek \) \ of \ Jericho \ (03405 \ +Y @ riychow \) \ sent \ (07971 \ +shalach \) \ unto \ Rahab \ (07343 \ +Rachab \) \ , \ saying \ (00559 \ +)amar \) \ , \ \\ \left\{Bring\right\} \ (03318 \ +yatsa) \) \ forth \ (03318 \ +yatsa) \) \ the \ men \ (00582 \ +)enowsh \) \ that \ are \ come \ (00935 \ +bow) \) \ to \ thee \ , \ which \ (00834 \ +)aher \) \ are \ entered \ (00935 \ +bow) \) \ into \ thine \ house \ (01004 \ +bayith \):for \ they \ be \ come \ (00935 \ +bow) \) \ to \ search \ (02658 \ +chaphar \) \ out \ all \ (03605 \ +kol \) \ the \ country \ (00776 \ +)erets \) \ . \end{array}$

 $\begin{array}{l} Bring \ Jud_06_30 \ Then \ the \ men \ (00582 \ +)enowsh \) \ of \ the \ city \ (05892 \ +(iyr \) \ said \ (00559 \ +)amar \) \ unto \ Joash \ (03101 \ +Yow)ash \) \ , \ \\ \left\{Bring\} \ (03318 \ +yatsa) \) \ out \ thy \ son \ (01121 \ +ben \) \ , \ that \ he \ may \ die \ (04191 \ +muwth \):because \ (03588 \ +kiy \) \ he \ hath \ cast \ (05422 \ +nathats \) \ down \ the \ altar \ (04196 \ +mizbeach \) \ of \ Baal \ (01168 \ +Ba(al \) \ , \ and \ because \ (03588 \ +kiy \) \ he \ hath \ cut \ (03772 \ +karath \) \ down \ the \ grove \ (00842 \ +)asherah \) \ that \ [was \] \ by \ it \ . \end{array}$

 $\begin{array}{l} Bring Jud_{19}_{22} . \ [Now] as they were making their hearts (03820 + leb) merry (03190 + yatab), behold (02009 + hinneh), the men (00582 +)enowsh) of the city (05892 + (iyr), certain (00582 +)enowsh) sons (01121 + ben) of Belial (01100 + b@liya(al), beset (05437 + cabab) the house (01004 + bayith) round (05437 + cabab) about , [and] beat (01849 + daphaq) at (05921 + (al) the door (01817 + deleth), and spake (00559 +)amar) to the master (01167 + ba(al) of the house (01004 + bayith), the old (02205 + zaqen) man (00376 +)iysh), saying (00559 +)amar), {Bring} (03318 + yatsa)) forth (03318 + yatsa)) the man (00376 +)iysh) that came (00935 + bow)) into (00413 +)el) thine house (01004 + bayith), that we may know (03045 + yada() him . \\ \end{array}$

 $\begin{array}{l} Bring \ Lev_{24_14} \ \{Bring\} \ (03318 \ +yatsa) \) \ forth \ (03318 \ +yatsa) \) \ him \ that \ hath \ cursed \ (07043 \ +qalal \) \\ without \ (02351 \ +chuwts \) \ the \ camp \ (04264 \ +machaneh \) \ ; \ and \ let \ all \ (03605 \ +kol \) \ that \ heard \ (08085 \ +shama(\) \ [\ him \] \ lay \ (05564 \ +camak \) \ their \ hands \ (03027 \ +yad \) \ upon \ his \ head \ (07218 \ +ro)sh \) \ , \ and \ let \ all \ (03605 \ +kol \) \ the \ congregation \ (05712 \ +(edah \) \ stone \ (07275 \ +ragam \) \ him \ . \end{array}$

Bring Luk_03_08 {Bring} 4160 -poieo - forth 4160 -poieo - therefore 3767 -oun - fruits 2590 -karpos worthy 0514 -axios - of repentance 3341 -metanoia - , and begin 0756 -archomai - not to say 3004 -lego within 1722 -en - yourselves 1438 -heautou - , We have 2192 -echo - Abraham 0011 -Abraam - to [our] father 3962 -pater -:for I say 3004 -lego - unto you , That God 2316 -theos - is able 1410 -dunamai - of these 5130 -touton - stones 3037 -lithos - to raise 1453 -egeiro - up children 5043 -teknon - unto Abraham 11 .

Bring Luk_09_41 And Jesus 2424 - Jesous - answering 0611 - apokrinomai - said 2036 - epo - , O faithless 0571 - apistos - and perverse 1294 - diastrepho - generation 1074 - genea - , how 2193 - heos - long 2193 - heos - shall I be with you , and suffer 0430 - anechomai - you ? {Bring} 4317 - prosago - thy son 5207 - huios - hither 5602 - hode - .

Bring Luk_15_22 But the father 3962 -pater - said 2036 -epo - to his servants 1401 -doulos - , {Bring} 1627 - ekphero - forth 1627 -ekphero - the best 4413 -protos - robe 4749 -stole - , and put 1746 -enduo - [it] on 1746 -enduo - him ; and put 1325 -didomi - a ring 1146 -daktulios - on 1519 -eis - his hand 5495 -cheir - , and shoes 5266 -hupodema - on 1519 -eis - [his] feet 4228 -pous - :

Bring Mal_03_10 {Bring} (00935 +bow)) ye all (03605 +kol) the tithes (04643 +ma(aser) into (00413 +)el)

the storehouse (00214 +)owtsar), that there may be meat (02964 + tereph) in mine house (01004 + bayith), and prove (00974 + bachan) me now (04994 + na)) herewith (02063 + zo)th), saith (00559 +)amar) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)), if I will not open (06605 + pathach) you the windows (00699 +)arubbah) of heaven (08064 + shamayim), and pour (07324 + ruwq) you out a blessing (01293 + B@rakah), that [there shall] not [be room] enough (01767 + day) [to receive it].

Bring Mat_03_08 {Bring} (4160 -poieo -) forth (4160 -poieo -) therefore (3767 -oun -) fruits (2590 -karpos -) meet (0514 -axios -) for repentance (3341 -metanoia -) :

Bring Mat_14_18 He said (2036 -epo -) , {Bring} (5342 -phero -) them hither (5602 -hode -) to me .

 $\begin{array}{l} Bring \ Num_03_06 \ \{Bring\} \ (07126 + qarab \) \ the \ tribe \ (04294 \ +matteh \) \ of \ Levi \ (03878 \ +Leviy \) \ near \ (07138 \ +qarowb \) \ , \ and \ present \ (05975 \ +(amad \) \ them \ before \ (06440 \ +paniym \) \ Aaron \ (00175 \ +)Aharown \) \ the \ priest \ (03548 \ +kohen \) \ , \ that \ they \ may \ minister \ (08334 \ +sharath \) \ unto \ him \ . \end{array}$

 $\begin{array}{l} Bring \ Num_{17_10} \ And \ the \ LORD \ (03068 + Y@hovah \) \ said \ (00559 +) amar \) \ unto \ Moses \ (04872 + Mosheh \) \ , \\ \\ \left\{ Bring \right\} \ (07725 + shuwb \) \ Aaron \ s \ (00175 +) \ Aharown \) \ rod \ (04294 + matteh \) \ again \ (07725 + shuwb \) \ before \ (06440 + paniym \) \ the \ testimony \ (5715) \ , \ to \ be \ kept \ (04931 + mishmereth \) \ for \ a \ token \ (00226 +) \ owth \) \ against \ the \ rebels \ (04805 + m@riy \) \ ; \ and \ thou \ shalt \ quite \ (03615 + kalah \) \ take \ (03615 + kalah \) \ away \ their \ murmurings \ (08519 + t@luwnah \) \ from \ me \ , \ that \ they \ die \ (04191 + muwth \) \ not \ . \end{array}$

 $\begin{array}{l} Bring Psa_142_07 \ \{Bring\} \ (03318 + yatsa) \) \ my \ soul \ (05315 + nephesh \) \ out \ of \ prison \ (04525 + macger \) \ , that I \ may \ praise \ (03034 + yadah \) \ thy \ name \ (08034 + shem \): the \ righteous \ (06662 + tsaddiyq \) \ shall \ compass \ (03803 + kathar \) \ me \ about \ ; \ for \ thou \ shalt \ deal \ (01580 + gamal \) \ bountifully \ (01580 + gamal \) \ with \ me \ . \end{array}$

Bring Rut_03_15 Also he said (00559 +)amar), {Bring} (03051 + yahab) the vail (04304 + mitpachath) that [thou hast] upon thee , and hold (00270 +)achaz) it . And when she held (00270 +)achaz) it , he measured (04058 + madad) six (08337 + shesh) [measures] of barley (08184 + s@(orah)), and laid (07896 + shiyth) [it] on (05921 + (al)) her:and she went (00935 + bow)) into the city (05892 + (iyr)).

Bring Tit_03_13 {Bring} (4311 -propempo -) Zenas (2211 -Zenas -) the lawyer (3544 -nomikos -) and Apollos (0625 -Apollos -) on their journey diligently (4709 -spoudaios -) , that nothing (3367 -medeis -) be wanting (3007 -leipo -) unto them .

bring 1Ch_09_28 And [certain] of them had the charge (05921 +(al) of the ministering (05656 +(abodah) vessels (03627 +k@liy), that they should {bring} them in and out by tale (04557 +micpar).

 $bring 1Ch_{13}_{03} And let us \{bring\} (05437 + cabab) again (05437 + cabab) the ark (00727 +)arown) of our God (00430 +)elohiym) to us: for we enquired (01875 + darash) not at it in the days (03117 + yowm) of Saul (07586 + Sha)uwl) .$

 $bring 1Ch_{13}_{05} So David (01732 + David) gathered (06950 + qahal) all (03605 + kol) Israel (03478 + Yisra)el) together , from Shihor (07883 + Shiychowr) of Egypt (04714 + Mitsrayim) even unto the entering (00935 + bow)) of Hemath (02574 + Chamath) , to {bring} (00935 + bow)) the ark (00727 +)arown) of God (00430 +)elohiym) from Kirjathjearim (07157 + Qiryath Y@(ariym) .$

 $bring 1Ch_{13}_{06} And David (01732 + David) went (05927 + (alah) up , and all (03605 + kol) Israel (03478 + Yisra)el) , to Baalah (01173 + Ba(alah) , [that is] , to Kirjathjearim (07157 + Qiryath Y@(ariym) , which (00834 +)aher) [belonged] to Judah (03063 + Y@huwdah) , to {bring} (05927 + (alah) up thence (08033 + sham) the ark (00727 +)arown) of God (00430 +)elohiym) the LORD (03068 + Y@hovah) , that dwelleth (03427 + yashab) [between] the cherubims (03742 + k@ruwb) , whose name (08034 + shem) is called (07121 + qara)) [on it] .$

 $bring 1Ch_{13}_{12} And David (01732 + David) was afraid (03372 + yare)) of God (00430 +)elohiym) that day (03117 + yowm) , saying (00559 +)amar) , How (01963 + heyk) shall I {bring} (00935 + bow)) the ark (00727 +)arown) of God (00430 +)elohiym) [home] to me ?$

 $bring 1Ch_{15}_{03} And David (01732 + David) gathered (06950 + qahal) all (03605 + kol) Israel (03478 + Yisra)el) together to Jerusalem (03389 + Y@ruwshalaim) , to {bring} (05927 + (alah) up the ark (00727 +)arown) of the LORD (03068 + Y@hovah) unto his place (04725 + maqowm) , which (00834 +)aher) he had prepared (03559 + kuwn) for it .$

 $bring 1Ch_{15}_{12} And said (00559 +) amar) unto them , Ye [are] the chief (07218 +ro)sh) of the fathers (1) of the Levites (03881 +Leviyiy):sanctify (06942 +qadash) yourselves , [both] ye and your brethren (00251 +) ach) , that ye may {bring} (05927 +(alah) up the ark (00727 +) arown) of the LORD (03068 +Y@hovah) God (00430 +) elohiym) of Israel (03478 + Yisra)el) unto [the place that] I have prepared (03559 +kuwn) for it .$

 $bring 1Ch_{15}_{14} So the priests (03548 + kohen) and the Levites (03881 + Leviyiy) sanctified (06942 + qadash) themselves to {bring} (05927 + (alah) up the ark (00727 +)arown) of the LORD (03068 + Y@hovah) God (00430 +)elohiym) of Israel (03478 + Yisra)el).$

 $bring 1Ch_{15_{25}} . So David (01732 + David), and the elders (02205 + zaqen) of Israel (03478 + Yisra)el), and the captains (08269 + sar) over thousands (00505 +)eleph), went (01980 + halak) to {bring} (05927 + (alah) up the ark (00727 +)arown) of the covenant (01285 + b@riyth) of the LORD (03068 + Y@hovah) out of the house (01004 + bayith) of Obededom (05654 + (Obed)Edowm) with joy (08057 + simchah).$

bring 1Ch_21_02 And David (01732 +David) said (00559 +)amar) to Joab (03097 +Yow)ab) and to the rulers (08269 +sar) of the people (05971 +(am) , Go (03212 +yalak) , number (05608 +caphar) Israel (03478 +Yisra)el) from Beersheba (00884 +B@)er Sheba() even to Dan (01835 +Dan) ; and {bring} (00935 +bow)) the number (04557 +micpar) of them to me , that I may know (03045 +yada() [it] .

 $bring 1Ch_21_12 \ Either \ (00518 +)im \) \ three \ (07969 + shalowsh \) \ years \ (08141 + shaneh \) \ famine \ (07458 + ra(ab \) \ ; \ or \ three \ (07969 + shalowsh \) \ months \ (02320 + chodesh \) \ to \ be \ destroyed \ (05595 + caphah \) \ before \ (06440 + paniym \) \ thy \ foes \ (06862 + tsar \) \ , \ while \ (02193 + za(ak \) \ that \ the \ sword \ (02719 + chereb \) \ of \ thine \ enemies \ (00341 +) \ oyeb \) \ overtaketh \ (05381 + nasag \) \ [\ thee \] \ ; \ or \ else \ (00518 +)im \) \ three \ (07969 + shalowsh \) \ days \ (03117 + yowm \) \ the \ sword \ (02719 + chereb \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ , \ even \ the \ pestilence \ (01698 + deber \) \ , \ in \ the \ land \ (00776 +) \ erets \) \ , \ and \ the \ angel \ (04397 + mal)ak \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ destroying \ (07843 + shachath \) \ throughout \ all \ (03605 + kol \) \ the \ coasts \ (01366 + g@buwl \) \ of \ Israel \ (03478 + Yisra)el \) \ . \ Now \ (06258 + (attah \) \ therefore \ advise \ (07200 + ra)ah \) \ thyself \ what \ (04100 + mah \) \ word \ (01697 + dabar \) \ I \ shall \ \{bring\} \ (07725 + shuwb \) \ again \ (07725 + shuwb \) \ to \ him \ that \ sent \ (07971 + shalach \) \ me \ .$

 $bring 1Ch_22_19 \ Now \ (06258 + (attah \) \ set \ (05414 + nathan \) \ your \ heart \ (03824 + lebab \) \ and \ your \ soul \ (05315 + nephesh \) \ to \ seek \ (01875 + darash \) \ the \ LORD \ (03068 + Y@hovah \) \ your \ God \ (00430 +)elohiym \) \ ; \ arise \ (06965 + quwm \) \ therefore \ , \ and \ build \ (01129 + banah \) \ ye \ the \ sanctuary \ (04720 + miqdash \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ dot \ (04720 + miqdash \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ the \ ark \ (00727 +)arown \) \ of \ the \ covenant \ (01285 + b@riyth \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ , \ and \ the \ holy \ (06944 + qodesh \) \ vessels \ (03627 + k@liy \) \ of \ God \ (00430 +)elohiym \) \ , \ into \ the \ house \ (01004 + bayith \) \ that \ is \ to \ be \ built \ (01129 + banah \) \ to \ the \ name \ (08034 + shem \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ .$

bring 1Co_01_19 For it is written (1125 -grapho -), I will destroy (0622 -apollumi -) the wisdom (4678 - sophia -) of the wise (4680 -sophos - oneidismos -), and will {bring} (0114 -atheteo -) to nothing (0114 - atheteo -) the understanding (4907 -sunesis -) of the prudent (4908 -sunetos -).

bring 1Co_01_28 And base (0036 -agenes -) things of the world (2889 -kosmos -) , and things which are

despised (1848 -exoutheneo -) , hath God (2316 -theos -) chosen (1586 -eklegomai -) , [yea] , and things which (3588 -ho -) are not , to $\{bring\}$ (2673 -katargeo -) to nought (2673 -katargeo -) things that are :

bring 1Co_04_05 Therefore (5620 -hoste -) judge (2919 -krino -) nothing (3385 -meti -) before (4253 -pro -) the time (2540 -kairos -) , until (2193 -heos -) the Lord (2962 -kurios -) come (2064 -erchomai -) , who (3739 -hos -) both (2532 -kai -) will {bring} (5461 -photizo -) to light (5461 -photizo -) the hidden (2927 -kruptos -) things of darkness (4655 -skotos -) , and will make (5319 -phaneroo -) manifest (5319 -phaneroo -) the counsels (1012 -boule -) of the hearts (2588 -kardia -):and then (5119 -tote -) shall every (1538 -hekastos -) man have (1096 -ginomai -) praise (1868 -epainos -) of God (2316 -theos -) .

bring 1Co_04_17 . For this (5124 -touto -) cause (1223 -dia -) have I sent unto you Timotheus (5095 -Timotheos -) , who (3739 -hos -) is my beloved (0027 -agapetos -) son (5043 -teknon -) , and faithful (4103 pistos -) in the Lord (2962 -kurios -) , who (3739 -hos -) shall {bring} (0363 -anamimnesko -) you into remembrance (0363 -anamimnesko -) of my ways (3598 -hodos -) which (3588 -ho -) be in Christ (5547 -Christos -) , as I teach (1321 -didasko -) every (3837 -pantachou -) where (3837 -pantachou -) in every (3956 -pas -) church (1577 -ekklesia -) .

bring 1Co_09_27 But I keep (5299 -hupopiazo -) under (5299 -hupopiazo -) my body (4983 -soma -), and {bring} (1396 -doulagogeo -) [it] into subjection (1396 -doulagogeo -):lest (3381 -mepos -) that by any (3381 -mepos -) means (4458 - -pos -), when I have preached (2784 -kerusso -) to others (0243 -allos -), I myself should be a castaway (0096 -adokimos -).

bring 1Co_16_03 And when (3752 -hotan -) I come (3854 -paraginomai -), whomsoever (1437 -ean -) ye shall approve (1381 -dokimazo -) by [your] letters (1992 -epistole -), them will I send (3992 -pempo -) to {bring} (0667 -appohero -) your (5216 -humon -) liberality (5485 -charis -) unto Jerusalem (2419 - Hierousalem -).

bring 1Co_16_06 And it may be that I will abide (3887 -parameno -) , yea (2228 -e -) , and winter (3914 - paracheimazo -) with you , that ye may {bring} (4311 -propempo -) me on my journey whithersoever (1437 - ean -) I go (4198 -poreuomai -) .

 $bring 1Ki_01_33 The king (04428 + melek) also said (00559 +) amar) unto them , Take (03947 + laqach) with you the servants (05650 + (ebed) of your lord (00113 +) adown) , and cause Solomon (08010 + Sh@lomoh) my son (01121 + ben) to ride (07392 + rakab) upon mine own mule (06506 + pirdah) , and {bring} (03381 + yarad) him down (03381 + yarad) to Gihon (01521 + Giychown) :$

bring $1Ki_02_09$ Now (06258 + (attah) therefore hold him not guiltless (05352 + naqah):forthou [art] a wise (02450 + chakam) man (00376 +)iysh), and knowest (03045 + yada() what thou oughtest to do (06213 + (asah) unto him ; but his hoar (07872 + seybah) head {bring} (03381 + yarad) thou down (03381 + yarad) to the grave (07585 + sh@)owl) with blood (01818 + dam).

 $bring 1Ki_05_09 \ My \ servants \ (05650 + (ebed) \ shall \ \{bring\} \ (03381 + yarad) \ [\ them \] \ down \ (03381 + yarad) \ from \ Lebanon \ (03844 + L@ banown) \ unto \ the \ sea \ (03220 + yam) \ and \ I \ will \ convey \ (07760 + suwm) \ them \ by \ sea \ (03220 + yam) \ in \ floats \ (01702 + dob@ rah) \ unto \ the \ place \ (04725 + maqowm) \ that \ thou \ shalt \ appoint \ (07971 + shalach) \ me \ , \ and \ will \ cause \ them \ to \ be \ discharged \ (05310 + naphats) \ there \ (08033 + sham) \ , \ and \ thou \ shalt \ receive \ (05375 + nasa) \ [\ them \] \ :and \ thou \ shalt \ accomplish \ (06213 + (asah) \ my \ desire \ (02656 + chephets) \ , \ in \ giving \ (05414 + nathan) \ food \ (03899 + lechem) \ for \ my \ household \ (01004 + bayith) \ .$

 $bring 1Ki_08_01 . Then (00227 +)az) Solomon (08010 + Sh@lomoh) assembled (06950 + qahal) the elders (02205 + zaqen) of Israel (03478 + Yisra)el) , and all (03605 + kol) the heads (07218 + ro)sh) of the tribes (04294 + matteh) , the chief (05387 + nasiy)) of the fathers (1) of the children (01121 + ben) of Israel (03478 + Yisra)el) , unto king (04428 + melek) Solomon (08010 + Sh@lomoh) in Jerusalem (03389 + Y@ruwshalaim) , that they might {bring} (05927 + (alah) up the ark (00727 +)arown) of the covenant (01285 + b@riyth) of the covenant (01285 + b@riy$

the LORD (03068 +Y@hovah) out of the city (05892 +(iyr) of David (01732 +David) , which (01958 +hiy) [is] Zion (06726 +Tsiyown) .

bring $1Ki_08_04$ And they brought (05927 + (alah) up the ark (00727 +)arown) of the LORD (03068 + Y@hovah), and the tabernacle (00168 +)ohel) of the congregation (04150 + mow(ed)), and all (03605 + kol) the holy (06944 + qodesh) vessels (03627 + k@liy) that [were] in the tabernacle (00168 +)ohel), even those did the priests (03548 + kohen) and the Levites (03881 + Leviyiy) {bring} (05927 + (alah) up.

 $bring 1Ki_08_32 Then hear (08085 + shama() thou in heaven (08064 + shamayim), and do (06213 + (asah), and judge (08199 + shaphat) thy servants (05650 + (ebed), condemning (07561 + rasha() the wicked (07563 + rasha(), to {bring} (05414 + nathan) his way (01870 + derek) upon his head (07218 + ro)sh); and justifying (06663 + tsadaq) the righteous (06662 + tsaddiyq), to give (05414 + nathan) him according to his righteousness (06666 + ts@daqah).$

 $bring 1Ki_08_34 Then hear (08085 + shama() thou in heaven (08064 + shamayim), and forgive (05545 + calach) the sin (02403 + chatta)ah) of thy people (05971 + (am) Israel (03478 + Yisra)el), and {bring} (07725 + shuwb) them again (07725 + shuwb) unto the land (00127 +)adamah) which (00834 +)aher) thou gavest (05414 + nathan) unto their fathers (1).$

bring $1Ki_10_29$ And a chariot (04818 +merkabah) came (05927 +(alah) up and went (03318 +yatsa)) out of Egypt (04714 +Mitsrayim) for six (08337 +shesh) hundred (03967 +me)ah) [shekels] of silver (03701 +keceph), and an horse (05483 +cuwc) for an hundred (03967 +me)ah) and fifty (02572 +chamishshiym): and so for all (03605 +kol) the kings (04428 +melek) of the Hittites (02850 +Chittiy), and for the kings (04428 +melek) of Syria (00758 +)Aram), did they {bring} (03318 +yatsa)) [them] out by their means (03027 +yad).

 $bring 1Ki_{12}_{21} And when Rehoboam (07346 + R@chab(am) was come (00935 + bow)) to Jerusalem (03389 + Y@ruwshalaim), he assembled (06950 + qahal) all (03605 + kol) the house (01004 + bayith) of Judah (03063 + Y@huwdah), with the tribe (07626 + shebet) of Benjamin (01144 + Binyamiyn), an hundred (03967 + me)ah) and fourscore (08084 + sh@moniym) thousand (00505 +)eleph) chosen (00970 + bachuwr) men, which were warriors, to fight (03898 + lacham) against (05973 + (im) the house (01004 + bayith) of Israel (03478 + Yisra)el), to {bring} (07725 + shuwb) the kingdom (04410 + m@luwkah) again (07725 + shuwb) to Rehoboam (07346 + R@chab(am)) the son (01121 + ben) of Solomon (08010 + Sh@lomoh).$

 $bring 1Ki_14_10 \ Therefore, behold (02005 + hen), I \ will \{bring\} (00935 + bow)) \ evil (07451 + ra() \ upon the house (01004 + bayith) of Jeroboam (03379 + Yarob(am), and will cut (03772 + karath) off from Jeroboam (03379 + Yarob(am)) him that pisseth (08366 + shathan) against the wall (07023 + qiyr), [and] him that is shut (06113 + (atsar)) up and left (05800 + (azab)) in Israel (03478 + Yisra)el), and will take (01197 + ba(ar)) away the remnant (00310 +) achar) of the house (01004 + bayith) of Jeroboam (03379 + Yarob(am), as a man taketh (01197 + ba(ar)) away dung (01557 + galal), till (05704 + (ad)) it be all (08552 + tamam) gone.$

 $bring 1Ki_17_13 And Elijah (00452 +)Eliyah) said (00559 +)amar) unto her , Fear (03372 +yare)) not ; go (00935 +bow)) [and] do (06213 +(asah) as thou hast said (00559 +)amar):but make (06213 +(asah) me thereof (08033 +sham) a little (06996 +qatan) cake (05692 +(uggah) first (07223 +ri)shown) , and {bring} (03318 +yatsa)) [it] unto me , and after (00314 +)acharown) make (06213 +(asah) for thee and for thy son (01121 +ben) .$

 $bring 1Ki_20_33 Now the men (00582 +)enowsh) did diligently (05172 +nachash) observe (05172 +nachash) whether [any thing would come] from him , and did hastily (04116 +mahar) catch (02480 +chalat) [it] :and they said (00559 +)amar) , Thy brother (00251 +)ach) Benhadad (01130 +Ben - Hadad) . Then he said (00559 +)amar) , Go (00935 +bow)) ye , {bring} (03947 +laqach) him . Then Benhadad (01130 +Ben - Hadad) came (03318 +yatsa)) forth (03318 +yatsa)) to him ; and he caused him to come (05927 +(alah) up + (alab - base - b$

into (05921 +(al) the chariot (04818 +merkabah) .

 $bring 1Ki_21_21 Behold (02005 + hen), I will {bring} (00935 + bow)) evil (07451 + ra() upon thee, and will take (01197 + ba(ar) away thy posterity (00310 +)achar), and will cut (03772 + karath) off from Ahab (00256 +)Ach)ab) him that pisseth (08366 + shathan) against the wall (07023 + qiyr), and him that is shut (06113 + (atsar) up and left (05800 + (azab) in Israel (03478 + Yisra)el),$

 $bring 1Ki_21_29 \ Seest \ (07200 + ra)ah \) \ thou \ how \ (03588 + kiy \) \ Ahab \ (00256 +)Ach)ab \) \ humbleth \ (03665 + kana(\) \ himself \ before \ (06440 + paniym \) \ me \ ? \ because \ (03588 + kiy \) \ he \ humbleth \ (03665 + kana(\) \ himself \ before \ (06440 + paniym \) \ me \ , I \ will \ not \ bring \ (00935 + bow) \) \ the \ evil \ (07451 + ra(\) \ in \ his \ days \ (03117 + yowm \) \ will \ I \ bring \ (00935 + bow) \) \ the \ evil \ (07451 + ra(\) \ himself \ before \ (01004 + bayith \) \ .$

 $bring 1Ki_21_29 \ Seest \ (07200 + ra)ah \) \ thou \ how \ (03588 + kiy \) \ Ahab \ (00256 +)Ach)ab \) \ humbleth \ (03665 + kana(\) \ himself \ before \ (06440 + paniym \) \ me \ ? \ because \ (03588 + kiy \) \ he \ humbleth \ (03665 + kana(\) \ himself \ before \ (06440 + paniym \) \ me \ ? \ because \ (03588 + kiy \) \ he \ humbleth \ (03665 + kana(\) \ himself \ before \ (06440 + paniym \) \ me \ ? \ because \ (03588 + kiy \) \ he \ humbleth \ (03665 + kana(\) \ himself \ before \ (06440 + paniym \) \ me \ ? \ loss \ (0935 + bow) \) \ the \ evil \ (07451 + ra(\) \ in \ his \ days \ (03117 + yowm \) \ will \ I \ bring \ (00935 + bow) \) \ the \ evil \ (07451 + ra(\) \ upon \ his \ house \ (01004 + bayith \) \ .$

bring 1Pe_03_18 . For Christ (5547 -Christos -) also (2532 -kai -) hath once (0530 -hapax -) suffered (3958 - pascho -) for sins (0266 -hamartia -) , the just (1342 -dikaios -) for the unjust (0094 -adikos -) , that he might {bring} (4317 -prosago -) us to God (2316 -theos -) , being put (2289 -thanatoo -) to death (2289 -thanatoo -) in the flesh (4561 -sarx -) , but quickened (2227 -zoopoieo -) by the Spirit (4151 -pneuma -) :

 $bring 1Sa_01_22 \ But \ Hannah \ (02584 + Channah \) \ went \ (05927 + (alah \) \ not \ up \ ; \ for \ she \ said \ (00559 +)amar \) \ unto \ her \ husband \ (00376 +)iysh \) \ , \ [\ I \ will \ not \ go \ up \] \ until \ (05704 + (ad \) \ the \ child \ (05288 + na(ar \) \ be \ weaned \ (01580 + gamal \) \ , \ and \ [\ then \] \ I \ will \ \{bring\} \ (00935 + bow) \) \ him \ , \ that \ he \ may \ appear \ (07200 + ra)ah \) \ before \ the \ LORD \ (03068 + Y@hovah \) \ , \ and \ there \ (08033 + sham \) \ abide \ (03427 + yashab \) \ for \ ever \ (05769 + (owlam \) \ .$

 $bring 1Sa_04_04 So the people (05971 + (am) sent (07971 + shalach) to Shiloh (07887 + Shiyloh), that they might {bring} (05375 + nasa)) from thence (08033 + sham) the ark (00727 +)arown) of the covenant (01285 + b@riyth) of the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)), which dwelleth (03427 + yashab) [between] the cherubims (03742 + k@ruwb):and the two (08147 + sh@nayim) sons (01121 + ben) of Eli (05941 + (Eliy), Hophni (02652 + Chophniy) and Phinehas (06372 + Piyn@chac), [were] there (08033 + sham) with the ark (00727 +)arown) of the covenant (01285 + b@riyth) of God (00430 +)elohiym).$

 $bring 1Sa_06_07 \ Now \ (06258 + (attah) therefore make \ (06213 + (asah) a new \ (02319 + chadash) cart \ (05699 + (agalah) , and take \ (03947 + laqach) two \ (08147 + sh@nayim) milch \ (05763 + (uwl) kine \ (06510 + parah) , on \ (05921 + (al) which \ (00834 +)aher) there hath \ come \ (05927 + (alah) no \ (03808 + lo)) yoke \ (05923 + (ol) , and tie \ (00631 +)acar) the kine \ (06510 + parah) to the \ cart \ (05699 + (agalah) , and \ bring \ (07725 + shuwb) their \ calves \ (01121 + ben) home \ (01004 + bayith) from them :$

 $bring 1Sa_09_07 \text{ Then said } (00559 +)amar) Saul (07586 +Sha)uwl) \text{ to his servant } (05288 +na(ar) , But , behold (02009 +hinneh) , [if] we go (03212 +yalak) , what (04100 +mah) shall we bring (00935 +bow)) the man (00376 +)iysh) ? for the bread (03899 +lechem) is spent (00235 +)azal) in our vessels (03627 +k@liy) , and [there is] not a present (08670 +t@shuwrah) to {bring} (00935 +bow)) to the man (00376 +)iysh) of God (00430 +)elohiym):what (04100 +mah) have we ?$

 $bring 1Sa_09_07 \ Then \ said \ (00559 +) amar \) \ Saul \ (07586 + Sha)uwl \) \ to \ his \ servant \ (05288 + na(ar) , But , behold \ (02009 + hinneh) , [if] we go \ (03212 + yalak) , what \ (04100 + mah) \ shall \ we \ \{bring\} \ (00935 + bow) \) \ the \ man \ (00376 +)iysh \) \ ? \ for \ the \ bread \ (03899 + lechem) \ is \ spent \ (00235 +)azal \) \ in \ our \ vessels \ (03627 + k@liy \) , \ and \ [\ there \ is \] \ not \ a \ present \ (08670 + t@shuwrah \) \ to \ bring \ (00935 + bow) \) \ to \ the \ man \ (00376 + bow) \) \ box{ the man \ (00376 + box) \) \ box{ the man \ (0037$

+)iysh) of God (00430 +)elohiym):what (04100 +mah) have we ?

 $bring 1Sa_11_12 . And the people (05971 + (am) said (00559 +)amar) unto Samuel (08050 + Sh@muw)el), Who (04310 + miy) [is] he that said (00559 +)amar), Shall Saul (07586 + Sha)uwl) reign (04427 + malak) over (05921 + (al) us ? {bring} (05414 + nathan) the men (00582 +)enowsh), that we may put them to death (04191 + muwth).$

bring $1Sa_16_17$ And Saul (07586 +Sha)uwl) said (00559 +)amar) unto his servants (05650 +(ebed), Provide (07200 +ra)ah) me now (04994 +na)) a man (00376 +)iysh) that can play (05059 +nagan) well (03190 +yatab), and {bring} (00935 +bow)) [him] to me .

bring $1Sa_20_08$ Therefore thou shalt deal (06213 +(asah) kindly (02617 +checed) with thy servant (05650 +(ebed); for thou hast brought (00935 +bow)) thy servant (05650 +(ebed) into a covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) with thee:notwithstanding , if (00518 +)im) there be in me iniquity (05771 +(avon) , slay (04191 +muwth) me thyself (00859 +)attah); for why (04100 +mah) shouldest thou {bring} (00935 +bow)) me to thy father (1) ?

 $bring 1Sa_27_{11} And David (01732 + David) saved (02421 + chayah) neither (03608 + kele)) man (00376 +) iysh) nor woman (00802 +) ishshah) alive (02421 + chayah) , to {bring} (00935 + bow)) [tidings] to Gath (01661 + Gath) , saying (00559 +) amar) , Lest (06435 + pen) they should tell (05046 + nagad) on (05921 + (al) us , saying (00559 +) amar) , So (03541 + koh) did (06213 + (asah) David (01732 + David) , and so (03541 + koh) [will be] his manner (03541 + koh) all (03605 + kol) the while (03117 + yowm) he dwelleth (03427 + yashab) in the country (07704 + sadeh) of the Philistines (06430 + P@lishtiy) .$

 $bring 1Sa_28_08 And Saul (07586 + Sha)uwl) disguised (02664 + chaphas) himself , and put (03847 + labash) on other (00312 +)acher) raiment (00899 + beged) , and he went (03212 + yalak) , and two (08147 + sh@nayim) men (00582 +)enowsh) with him , and they came (00935 + bow)) to the woman (00802 +)ishshah) by night (03915 + layil):and he said (00559 +)amar) , I pray (04994 + na)) thee , divine (07080 + qacam) unto me by the familiar spirit (00178 +)owb) , and {bring} (05927 + (alah) me [him] up , whom I shall name (00559 +)amar) unto thee .$

bring 1Sa_28_11 Then said (00559 +)amar) the woman (00802 +)ishshah) , Whom shall I {bring} (05927 +(alah) up unto thee ? And he said (00559 +)amar) , Bring (05927 +(alah) me up Samuel (08050 +Sh@muw)el) .

 $bring 1Sa_28_15. And Samuel (08050 + Sh@muw)el) said (00559 +) amar) to Saul (07586 + Sha)uwl) , Why (04100 + mah) hast thou disquieted (07264 + ragaz) me , to {bring} (05927 + (alah) me up ? And Saul (07586 + Sha)uwl) answered (06030 + (anah) , I am sore (03966 + m@(od) distressed (06887 + tsarar) ; for the Philistines (06430 + P@lishtiy) make war (03898 + lacham) against me , and God (00430 +)elohiym) is departed (05493 + cuwr) from me , and answereth (06030 + (anah) me no (03808 + lo)) more , neither (01571 + gam) by prophets (05030 + nabiy)) , nor (01571 + gam) by dreams (02472 + chalowm):therefore I have called (07121 + qara)) thee , that thou mayest make known (03045 + yada() unto me what (04100 + mah) I shall do (06213 + (asah) .$

bring $1Sa_30_07$. And David (01732 +David) said (00559 +)amar) to Abiathar (54) the priest (03548 +kohen), Ahimelech s (00288 +)Achiymelek) son (01121 +ben), I pray (04994 +na)) thee, {bring} (05066 +nagash) me hither (05066 +nagash) the ephod (00646 +)ephowd). And Abiathar (54) brought (05066 +nagash) thither the ephod (00646 +)ephowd) to David (01732 +David).

bring $1Sa_30_15$ And David (01732 +David) said (00559 +)amar) to him , Canst thou bring (03381 +yarad) me down (03381 +yarad) to this (02088 +zeh) company (01416 +g@duwd) ? And he said (00559 +)amar) , Swear (07650 +shaba() unto me by God (00430 +)elohiym) , that thou wilt neither (00518 +)im) kill (04191 +muwth) me , nor (00518 +)im) deliver (05462 +cagar) me into the hands (03027 +yad) of my

master (00113 +)adown) , and I will {bring} (03381 +yarad) thee down (03381 +yarad) to this (02088 +zeh) company (01416 +g@duwd) .

 $bring 1Sa_30_15 And David (01732 + David) said (00559 +) amar) to him , Canst thou {bring} (03381 + yarad) me down (03381 + yarad) to this (02088 + zeh) company (01416 + g@duwd) ? And he said (00559 +) amar) , Swear (07650 + shaba() unto me by God (00430 +) elohiym) , that thou wilt neither (00518 +) im) kill (04191 + muwth) me , nor (00518 +) im) deliver (05462 + cagar) me into the hands (03027 + yad) of my master (00113 +) adown) , and I will bring (03381 + yarad) thee down (03381 + yarad) to this (02088 + zeh) company (01416 + g@duwd) .$

bring 1Th_04_14 For if (1487 -ei -) we believe (4100 -pisteuo -) that Jesus (2424 -Iesous -) died (0599 - apothnesko -) and rose (0450 -anistemi -) again (0450 -anistemi -) , even so (3779 -houto -) them also (2532 - kai -) which sleep (2837 -koimao -) in Jesus (2424 -Iesous -) will God (2316 -theos -) {bring} (0071 -ago -) with him .

 $bring \ 2Ch_02_16 \ And \ we \ will \ cut \ (03772 \ +karath \) \ wood \ (06086 \ +(ets \) \ out \ of \ Lebanon \ (03844 \ +L@ banown \) \ , as \ much \ (03605 \ +kol \) \ as \ thou \ shalt \ need \ (06878 \ +tsorek \): and \ we \ will \ \{bring\} \ (00935 \ +bow) \) \ it \ to \ thee \ in \ floats \ by \ sea \ (03220 \ +yam \) \ to \ Joppa \ (03305 \ +Yapho \) \ ; and \ thou \ shalt \ carry \ (05927 \ +(alah \) \ it \ up \ to \ Jerusalem \ (03389 \ +Y@ruwshalaim \) \ .$

 $bring \ 2Ch_05_02 \ Then \ (00227 +)az \) \ Solomon \ (08010 + Sh@lomoh \) \ assembled \ (06950 + qahal \) \ the \ elders \ (02205 + zaqen \) \ of \ Israel \ (03478 + Yisra)el \) \ , \ and \ all \ (03605 + kol \) \ the \ heads \ (07218 + ro)sh \) \ of \ the \ tribes \ (04294 + matteh \) \ , \ the \ chief \ (05387 + nasiy) \) \ of \ the \ fathers \ (1) \ of \ the \ children \ (01121 + ben \) \ of \ Israel \ (03478 + Yisra)el \) \ , \ unto \ Jerusalem \ (03389 + Y@ruwshalaim \) \ , \ to \ \{bring\} \ (05927 + (alah \) \ up \ the \ ark \ (00727 +)arown \) \ of \ the \ covenant \ (01285 + b@riyth \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ out \ of \ the \ city \ (05892 + (iyr \) \ of \ David \ (01732 + David \) \ , \ which \ (01958 + hiy \) \ [is \] \ Zion \ (06726 + Tsiyown \) \ .$

bring $2Ch_05_05$ And they brought (05927 +(alah) up the ark (00727 +)arown), and the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed), and all (03605 +kol) the holy (06944 +qodesh) vessels (03627 +k@liy) that [were] in the tabernacle (00168 +)ohel), these did the priests (03548 +kohen) [and] the Levites (03881 +Leviyiy) {bring} (05927 +(alah) up .

bring $2Ch_{06}_{25}$ Then hear (08085 +shama() thou from the heavens (08064 +shamayim), and forgive (05545 +calach) the sin (02403 +chatta)ah) of thy people (05971 +(am) Israel (03478 +Yisra)el), and {bring} (07725 +shuwb) them again (07725 +shuwb) unto the land (00127 +)adamah) which (00834 +)aher) thou gavest (05414 +nathan) to them and to their fathers (1).

 $bring \ 2Ch_{11}01 \ . \ And \ when \ Rehoboam \ (07346 + R@ chab(am \) \ was \ come \ (00935 + bow) \) \ to \ Jerusalem \ (03389 + Y@ ruwshalaim \) \ , he \ gathered \ (06950 + qahal \) \ of \ the \ house \ (01004 + bayith \) \ of \ Judah \ (03063 + Y@ huwdah \) \ and \ Benjamin \ (01144 + Binyamiyn \) \ an \ hundred \ (03967 + me)ah \) \ and \ fourscore \ (08084 + sh@ moniym \) \ thousand \ (00505 +)eleph \) \ chosen \ (00970 + bachuwr \) \ [men \] \ , which \ were \ warriors \ , to \ fight \ (03898 + lacham \) \ against \ (05973 + (im \) \ Israel \ (03478 + Yisra)el \) \ , \ that \ he \ might \ \{bring\} \ (07725 + shuwb \) \ the \ kingdom \ (04467 + mamlakah \) \ again \ (07725 + shuwb \) \ to \ Rehoboam \ (07346 + R@ chab(am \) \ .$

 $bring \ 2Ch_24_06 \ And \ the \ king \ (04428 \ +melek \) \ called \ (07121 \ +qara) \) \ for \ Jehoiada \ (03111 \ +Yowyada(\) \ the \ chief \ (07218 \ +ro)sh \) \ , \ and \ said \ (00559 \ +)amar \) \ unto \ him \ , \ Why \ (04069 \ +madduwa(\) \ hast \ thou \ not \ required \ (01875 \ +darash \) \ of \ the \ Levites \ (03881 \ +Leviyiy \) \ to \ \{bring\} \ (00935 \ +bow) \) \ in \ out \ of \ Judah \ (03063 \ +Y@huwdah \) \ and \ out \ of \ Jerusalem \ (03389 \ +Y@ruwshalaim \) \ the \ collection \ (04864 \ +mas)eth \) \ , \ [according \ to \ the \ commandment \] \ of \ Moses \ (04872 \ +Mosheh \) \ the \ servant \ (05650 \ +(ebed \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ and \ of \ the \ compregation \ (06951 \ +qahal \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ for \ the \ tabernacle \ (00168 \ +)ohel \) \ of \ witness \ (5715) \ ?$

bring 2Ch_24_09 And they made (05414 +nathan) a proclamation (06963 +qowl) through Judah (03063

 $+Y@huwdah) and Jerusalem (03389 + Y@ruwshalaim), to {bring} (00935 + bow)) in to the LORD (03068 + Y@hovah) the collection (04864 + mas)eth) [that] Moses (04872 + Mosheh) the servant (05650 + (ebed) of God (00430 +)elohiym) [laid] upon Israel (03478 + Yisra)el) in the wilderness (04057 + midbar).$

bring 2Ch_24_19 Yet he sent (07971 +shalach) prophets (05030 +nabiy)) to them , to {bring} (07725 +shuwb) them again (07725 +shuwb) unto the LORD (03068 +Y@hovah) ; and they testified (05749 +(uwd) against them:but they would not give ear (00238 +)azan) .

bring $2Ch_{28}_{13}$ And said (00559 +) amar) unto them , Ye shall not {bring} (00935 + bow)) in the captives (07633 + shibyah) hither:for whereas (03588 + kiy) we have offended (00819 +) ashmah) against the LORD (03068 + Y @ hovah) [already], ye intend (00559 +) amar) to add (03254 + yacaph) [more] to our sins (02403 + chatta) ah) and to our trespass (00819 +) ashmah):for our trespass (00819 +) ashmah) is great (07227 + rab), and [there is] fierce (02740 + charown) wrath (00639 +) aph) against (05921 + (al) + (

 $bring \ 2Ch_31_10 \ And \ Azariah \ (05838 + (Azaryah) \ the \ chief \ (07218 + ro)sh) \ priest \ (03548 + kohen) \ of \ the \ house \ (01004 + bayith) \ of \ Zadok \ (06659 + Tsadowq) \ answered \ (00559 +) \ amar) \ him \ , \ and \ said \ (00559 +) \ amar) \ him \ , \ and \ said \ (00559 +) \ amar) \ him \ , \ and \ said \ (00559 +) \ amar) \ him \ , \ and \ said \ (00559 +) \ amar) \ him \ , \ and \ said \ (00559 +) \ amar) \ him \ , \ and \ said \ (00559 +) \ amar) \ him \ , \ and \ said \ (00559 +) \ amar) \ him \ , \ and \ said \ (00559 +) \ amar) \ him \ , \ and \ said \ (00559 +) \ amar) \ him \ , \ and \ said \ (00559 +) \ amar) \ him \ , \ and \ said \ (00559 +) \ amar) \ him \ house \ (01004 + bayith) \ of \ the \ LORD \ (03068 + Y@hovah) \ house \ had \ enough \ (07644 + Shebna) \ house \ (01004 + bayith) \ of \ the \ LORD \ (03068 + Y@hovah) \ hath \ blessed \ (01288 + barak) \ his \ people \ (05971 + (am) \ ; \ and \ that \ which \ is \ left \ (03498 + yathar) \ lis \ lis$

 $bring 2Ch_34_24 Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah), Behold (02005 + hen), I will {bring} (00935 + bow)) evil (07451 + ra() upon this (02088 + zeh) place (04725 + maqowm), and upon the inhabitants (03427 + yashab) thereof, [even] all (03605 + kol) the curses (00423 +) alah) that are written (03789 + kathab) in the book (05612 + cepher) which (00834 +) aher) they have read (07121 + qara)) before (06440 + paniym) the king (04428 + melek) of Judah (03063 + Y@huwdah) :$

 $bring 2Ch_34_28 Behold (02005 + hen), I will gather (00622 +)acaph) thee to thy fathers (1), and thou shalt be gathered (00622 +)acaph) to thy grave (06913 + qeber) in peace (07965 + shalowm), neither (03808 + lo)) shall thine eyes (05869 + (ayin) see (07200 + ra)ah) all (03605 + kol) the evil (07451 + ra() that I will {bring} (00935 + bow)) upon this (02088 + zeh) place (04725 + maqowm), and upon the inhabitants (03427 + yashab) of the same . So they brought (07725 + shuwb) the king (04428 + melek) word (01697 + dabar) again (07725 + shuwb).$

bring 2Co_11_20 For ye suffer (0430 -anechomai -), if (1487 -ei -) a man (5100 -tis -) {bring} (2615 - katadouloo -) you into bondage (2615 -katadouloo -), if (1487 -ei -) a man (5100 -tis -) devour (2719 - katesthio -) [you], if (1487 -ei -) a man (5100 -tis -) take (2983 -lambano -) [of you], if (1487 -ei -) a man (5100 -tis -) exalt (1869 -epairo -) himself, if (1487 -ei -) a man (5100 -tis -) smite (1194 -dero -) you on (1519 -eis -) the face (4383 -prosopon -).

bring 2Jo_01_06 Which (3739 -hos -) have borne witness (3140 -martureo -) of thy charity (0026 -agape -) before (1799 -enopion -) the church (1577 -ekklesia -):whom (3739 -hos -) if thou {bring} (4311 -propempo -) forward (4311 -propempo -) on their journey after (0516 -axios -) a godly (2316 -theos -) sort (0516 -axios -)

, thou shalt do (4160 -poieo -) well (2573 -kalos -) :

bring 2Jo_01_10 . If (1487 -ei -) there come (2064 -erchomai -) any (1536 -ei tis -) unto you , and {bring} (5342 -phero -) not this (5026 -taute -) doctrine (1322 -didache -) , receive (2983 -lambano -) him not into (1519 -eis -) [your] house (3614 -oikia -) , neither (3366 -mede -) bid (3004 -lego -) him God speed (5463 - chairo -) :

 $bring 2Ki_03_15 But now (06258 + (attah) \{bring\} (03947 + laqach) me a minstrel (05059 + nagan). And it came (01961 + hayah) to pass, when the minstrel (05059 + nagan) played (05059 + nagan), that the hand (03027 + yad) of the LORD (03068 + Y@hovah) came (01961 + hayah) upon him.$

bring $2Ki_04_41$ But he said (00559 +)amar), Then {bring} (03947 + laqach) meal (07058 + qemach). And he cast (07993 + shalak) [it] into (00413 +)el) the pot (05518 + ciyr); and he said (00559 +)amar), Pour (03332 + yatsaq) out for the people (05971 + (am)), that they may eat (00398 +)akal). And there was no (03808 + lo)) harm in the pot (05518 + ciyr).

 $bring 2Ki_06_19 \text{ And Elisha (00477 +)Eliysha() said (00559 +)amar) unto them, This [is] not the way (01870 +derek), neither (03808 +lo)) [is] this (02090 +zoh) the city (05892 +(iyr):follow me, and I will {bring} (03212 +yalak) you to the man (00376 +)iysh) whom (00834 +)aher) ye seek (01245 +baqash). But he led (03212 +yalak) them to Samaria (08111 +Shom@rown).$

 $bring 2Ki_{12}_{04} . And Jehoash (03060 + Y@how)ash) said (00559 +) amar) to the priests (03548 + kohen), All (03605 + kol) the money (03701 + keceph) of the dedicated (06944 + qodesh) things that is brought (00935 + bow)) into the house (01004 + bayith) of the LORD (03068 + Y@hovah), [even] the money (03701 + keceph) of every (03605 + kol) one that passeth (05674 + (abar) [the account], the money (03701 + keceph) that every man (05315 + nephesh) is set (06187 + (erek) at , [and] all (03605 + kol) the money (03701 + keceph) that cometh (05927 + (alah) into (05921 + (al) any man s (00376 +)iysh) heart (03820 + leb) to {bring} (00935 + bow)) into the house (01004 + bayith) of the LORD (03068 + Y@hovah),$

 $bring 2Ki_19_03 \ And \ they \ said \ (00559 +) amar \) \ unto \ him \ , \ Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \\ Hezekiah \ (02396 + Chizqiyah \) \ , \ This \ (02088 + zeh \) \ day \ (03117 + yowm \) \ [\ is \] \ a \ day \ (03117 + yowm \) \ of trouble \ (06869 + tsarah \) \ , \ and \ of \ rebuke \ (08433 + towkechah \) \ , \ and \ blasphemy \ (05007 + n@) atsah \): for \ the children \ (01121 + ben \) \ are \ come \ (00935 + bow) \) \ to \ the \ birth \ (04866 + mishber \) \ , \ and \ [\ there \ is \] \ not \ strength \ (03581 + koach \) \ to \ \{bring\} \ (03205 + yalad \) \ forth \ (03205 + yalad \) \ .$

bring 2Pe_02_01 . But there were false (5578 -pseudoprophetes -) prophets (5578 -pseudoprophetes -) also (2532 -kai -) among (1722 -en -) the people (2992 -laos -) , even (2532 -kai -) as there shall be false (5572 - pseudodidaskalos -) teachers (5572 -pseudodidaskalos -) among (1722 -en -) you , who (3748 -hostis -) privily (3919 -pareisago -) shall bring (3918 -pareimi -) in damnable (0684 -apoleia -) heresies (0139 - hairesis -) , even (2532 -kai -) denying (0720 -arneomai -) the Lord (1203 -despotes -) that bought (0059 - agorazo -) them , and {bring} (3918 -pareimi -) upon themselves (1438 -heautou -) swift (5031 -tachinos -) destruction (0684 -apoleia -) .

bring 2Pe_02_01 . But there were false (5578 -pseudoprophetes -) prophets (5578 -pseudoprophetes -) also (2532 -kai -) among (1722 -en -) the people (2992 -laos -) , even (2532 -kai -) as there shall be false (5572 - pseudodidaskalos -) teachers (5572 -pseudodidaskalos -) among (1722 -en -) you , who (3748 -hostis -) privily (3919 -pareisago -) shall {bring} (3918 -pareimi -) in damnable (0684 -apoleia -) heresies (0139 - hairesis -) , even (2532 -kai -) denying (0720 -arneomai -) the Lord (1203 -despotes -) that bought (0059 - agorazo -) them , and bring (3918 -pareimi -) upon themselves (1438 -heautou -) swift (5031 -tachinos -) destruction (0684 -apoleia -) .

bring 2Pe_02_11 Whereas (3699 -hopou -) angels (0032 -aggelos -), which are greater (3187 -meizon -) in power (2479 -ischus -) and might (1411 -dunamis -), {bring} (5342 -phero -) not railing (0989 -blasphemos -)

accusation (2920 -krisis -) against (2596 -kata -) them before (3844 -para -) the Lord (2962 -kurios -) .

bring 2Sa_02_03 And his men (00582 +)enowsh) that [were] with him did David (01732 +David) {bring} (05927 +(alah) up , every man (00376 +)iysh) with his household (01004 +bayith):and they dwelt (03427 +yashab) in the cities (05892 +(iyr) of Hebron (02275 +Chebrown) .

 $bring 2Sa_03_12 And Abner (74) sent (07971 + shalach) messengers (04397 + mal)ak) to David (01732 + David) on his behalf (08478 + tachath) , saying (00559 +)amar) , Whose (04310 + miy) [is] the land (00776 +)erets) ? saying (00559 +)amar) [also] , Make (03772 + karath) thy league (01285 + b@riyth) with me , and , behold (02009 + hinneh) , my hand (03027 + yad) [shall be] with thee , to {bring} (05437 + cabab) about (05437 + cabab) all (03605 + kol) Israel (03478 + Yisra)el) unto thee .$

 $bring 2Sa_03_13 And he said (00559 +) amar), Well (02896 +towb); I will make (03772 +karath) a league (01285 +b@riyth) with thee:but one (00259 +)echad) thing (01697 +dabar) I require (07592 +sha)al) of thee, that is, Thou shalt not see (07200 +ra)ah) my face (06440 +paniym), except thou first (06440 +paniym) {bring} (00935 +bow)) Michal (04324 +Miykal) Saul s (07586 +Sha)uwl) daughter (01323 +bath), when thou comest (00935 +bow)) to see (07200 +ra)ah) my face (06440 +paniym).$

 $bring 2Sa_06_02 And David (01732 + David) arose (06965 + quwm), and went (03212 + yalak) with all (03605 + kol) the people (05971 + (am) that [were] with him from Baale (01184 + Ba(aley Y@huwdah) of Judah (03063 + Y@huwdah), to {bring} (05927 + (alah) up from thence (08033 + sham) the ark (00727 +)arown) of God (00430 +)elohiym), whose (00834 +)aher) name (08034 + shem) is called (07121 + qara)) by the name (08034 + shem) of the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)) that dwelleth (03427 + yashab) [between] the cherubims (03742 + k@ruwb).$

bring $2Sa_09_10$ Thou therefore, and thy sons (01121 + ben), and thy servants (05650 + (ebed)), shall till (05647 + (abad)) the land (00127 +)adamah) for him, and thou shalt {bring} (00935 + bow)) in [the fruits], that thy master s (00113 +)adown) son (01121 + ben) may have (01961 + hayah) food (03899 + lechem) to eat (00398 +)akal):but Mephibosheth (04648 + M@phiybosheth) thy master s (00113 +)adown) son (01121 + ben) alway (08548 + tamiyd) at (05921 + (al)) my table (07979 + shulchan). Now Ziba (06717 + Tsiyba) had fifteen (06240 + (asar)) sons (01121 + ben) and twenty (06242 + (esriym)) servants (05650 + (ebed)).

 $bring 2Sa_12_23 But now (06258 + (attah) he is dead (04191 + muwth), wherefore (04100 + mah) should I fast (06684 + tsuwm) ? can (03201 + yakol) I {bring} (07725 + shuwb) him back (07725 + shuwb) again (05750 + (owd)) ? I shall go (01980 + halak) to him, but he shall not return (07725 + shuwb) to me.$

 $bring 2Sa_14_10 \text{ And the king } (04428 + melek) \text{ said } (00559 +) \text{amar }), \text{ Whosoever saith } (01696 + \text{dabar }) [ought] unto thee , {bring} (00935 + \text{bow})) him to me , and he shall not touch (05060 + naga() thee any more and he shall not touch$

 $bring 2Sa_14_21 . And the king (04428 + melek) said (00559 +) amar) unto Joab (03097 + Yow) ab), Behold (02009 + hinneh) now (04994 + na)), I have done (06213 + (asah) this (02088 + zeh) thing (01697 + dabar):go (03212 + yalak) therefore, {bring} (07725 + shuwb) the young (05288 + na(ar) man Absalom (53) again (07725 + shuwb).$

 $\begin{array}{l} bring \ 2Sa_15_08 \ For \ thy \ servant \ (05650 + (ebed \) \ vowed \ (05087 + nadar \) \ a \ vow \ (05088 + neder \) \ while \ I \\ abode \ (03427 + yashab \) \ at \ Geshur \ (01650 + G @ shuwr \) \ in \ Syria \ (00758 +) \ Aram \) \ , \ saying \ (00559 +) \ amar \) \ , \ If \ (00518 +) \ im \) \ the \ LORD \ (03068 + Y @ hovah \) \ shall \ \{bring\} \ (07725 + shuwb \) \ me \ again \ (07725 + shuwb \) \ indeed \ to \ Jerusalem \ (03389 + Y @ ruwshalaim \) \ , \ then \ I \ will \ serve \ (05647 + (abad \) \ the \ LORD \ (03068 + Y @ hovah \) \ . \end{array}$

bring 2Sa_15_14 And David (01732 +David) said (00559 +)amar) unto all (03605 +kol) his servants (05650

+(ebed) that [were] with him at Jerusalem (03389 +Y@ruwshalaim), Arise (06965 +quwm), and let us flee (01227 +Baqbuwq); for we shall not [else] escape (06413 +p@leytah) from Absalom (53):make speed (04116 +mahar) to depart (03212 +yalak), lest (06435 +pen) he overtake (05381 +nasag) us suddenly (04116 +mahar), and {bring} (05080 +nadach) evil (07451 +ra() upon us , and smite (05221 +nakah) the city (05892 +(iyr) with the edge (06310 +peh) of the sword (02719 +chereb).

 $bring 2Sa_15_25 \text{ And the king } (04428 + melek) \text{ said } (00559 +) \text{amar }) \text{ unto Zadok } (06659 + Tsadowq), Carry \\ (07725 + shuwb) \text{ back } (07725 + shuwb) \text{ the ark } (00727 +) \text{arown }) \text{ of God } (00430 +) \text{elohiym }) \text{ into the city } \\ (05892 + (iyr): \text{if I shall find } (04672 + matsa)) \text{ favour } (02580 + \text{chen }) \text{ in the eyes } (05869 + (ayin) \text{ of the LORD } \\ (03068 + Y@hovah), \text{ he will } \{bring\} (07725 + shuwb) \text{ me again } (07725 + shuwb), \text{ and shew } (07200 + ra)ah) \\ \text{me [both] it , and his habitation } (05116 + naveh): \\ \end{cases}$

bring $2Sa_17_03$ And I will {bring} (07725 +shuwb) back (07725 +shuwb) all (03605 +kol) the people (05971 +(am) unto thee:the man (00376 +)iysh) whom (00834 +)aher) thou seekest (01245 +baqash) [is] as if all (03605 +kol) returned (07725 +shuwb):[so] all (03605 +kol) the people (05971 +(am) shall be in peace (07965 +shalowm).

 $bring \ 2Sa_17_13 \ Moreover \ (00518 +)im \), if \ (00518 +)im \) he be gotten \ (00622 +)acaph \) into \ (00413 +)el \) a city \ (05892 +(iyr), then shall all \ (03605 +kol) \ Israel \ (03478 +Yisra)el \) \ \{bring\} \ (05375 +nasa) \) \ ropes \ (02256 +chebel \) to that city \ (05892 +(iyr), and we will \ draw \ (05498 +cachab \) it into \ (05704 +(ad \) the \ river \ (05158 +nachal \), until there \ be not \ one \ (01571 +gam \) \ small \ (01571 +gam \) \ stone \ (06872 +ts@rowr \) \ found \ there \ (08033 +sham \).$

bring $2Sa_17_14$ And Absalom (53) and all (03605 +kol) the men (00376 +)iysh) of Israel (03478 +Yisra)el) said (00559 +)amar), The counsel (06098 +(etsah) of Hushai (02365 +Chuwshay) the Archite (00757 +)Arkiy) [is] better (02896 +towb) than the counsel (06098 +(etsah) of Ahithophel (00302 +)Achiythophel). For the LORD (03068 +Y@hovah) had appointed (06680 +tsavah) to defeat (06565 +parar) the good (02896 +towb) counsel (06098 +(etsah) of Ahithophel (00302 +)Achiythophel), to the intent (05668 +(abuwr) that the LORD (03068 +Y@hovah) might {bring} (00935 +bow)) evil (07451 +ra() upon Absalom (53).

 $bring 2Sa_19_11 And king (04428 + melek) David (01732 + David) sent (07971 + shalach) to Zadok (06659 + Tsadowq) and to Abiathar (54) the priests (03548 + kohen), saying (00559 +) amar), Speak (01696 + dabar) unto the elders (02205 + zaqen) of Judah (03063 + Y@huwdah), saying (00559 +) amar), Why (04100 + mah) are ye the last (00314 +) acharown) to {bring} (07725 + shuwb) the king (04428 + melek) back (07725 + shuwb) to his house (01004 + bayith) ? seeing the speech (01697 + dabar) of all (03605 + kol) Israel (03478 + Yisra)el) is come (00935 + bow)) to the king (04428 + melek), [even] to his house (01004 + bayith).$

bring $2Sa_19_12$ Ye [are] my brethren (00251 +)ach), ye [are] my bones (06106 +(etsem) and my flesh (01320 +basar):wherefore (04100 +mah) then are ye the last (00314 +)acharown) to {bring} (07725 +shuwb) back (07725 +shuwb) the king (04428 +melek) ?

bring $2Sa_22_28$ And the afflicted (06041 +(aniy) people (05971 +(am) thou wilt save (03467 +yasha():but thine eyes (05869 +(ayin) [are] upon the haughty (07311 +ruwm), [that] thou mayest {bring} (08213 +shaphel) [them] down (03381 +yarad).

bring 2Ti_04_11 Only (3441 -monos -) Luke (3065 -Loukas -) is with me . Take (0353 -analambano -) Mark (3138 -Markos -) , and {bring} (0071 -ago -) him with thee:for he is profitable (2173 -euchrestos -) to me for the ministry (1248 -diakonia -) .

bring 2Ti_04_13 The cloke (5341 -phelones -) that I left (0620 -apoleipo -) at (1722 -en -) Troas (5174 -Troas -) with Carpus (2591 -Karpos -) , when thou comest (2064 -erchomai -) , {bring} (5342 -phero -) [with thee]

, and the books (0975 -biblion -) , [but] especially (3122 -malista -) the parchments (3200 -membrana -) .

bring Act_05_28 Saying (3004 -lego -), Did not we straitly command (3853 -paraggello -) you that ye should not teach (1321 -didasko -) in this (5129 -toutoi -) name (3686 -onoma -)? and, behold (2400 -idou -), ye have filled (4137 -pleroo -) Jerusalem (2419 -Hierousalem -) with your (5216 -humon -) doctrine (1322 - didache -), and intend (1014 -boo -lom -ahee -) to {bring} (1863 -epago -) this (5127 -toutou -) man s (0444 - anthropos -) blood (0129 -haima -) upon us.

bring Act_07_06 And God (2316 -theos -) spake (2980 -laleo -) on this (3779 -houto -) wise (3779 -houto -), That his seed (4690 -sperma -) should sojourn (3941 -paroikos -) in a strange (0245 -allotrios -) land (1093 ge -) ; and that they should {bring} (1402 -douloo -) them into bondage (1402 -douloo -), and entreat (2559 kakoo -) [them] evil (2559 -kakoo -) four hundred (5071 -tetrakosioi -) years (2094 -etos -).

bring Act_09_02 And desired (0154 -aiteo -) of him letters (1992 -epistole -) to Damascus (1154 -Damaskos -) to the synagogues (4864 -sunagoge -) , that if (1437 -ean -) he found (2147 -heurisko -) any (5100 -tis -) of this (3588 -ho -) way (3598 -hodos -) , whether (5037 -te -) they were men (0435 -aner -) or (2532 -kai -) women (1135 -gune -) , he might {bring} (0071 -ago -) them bound (1210 -deo -) unto Jerusalem (2419 - Hierousalem -) .

bring Act_09_21 But all (3956 -pas -) that heard (0191 -akouo -) [him] were amazed (1839 -existemi -) , and said (3004 -lego -) ; Is not this (3778 -houtos -) he that destroyed (4199 -portheo -) them which (3588 -ho -) called (1941 -epikaleomai -) on (1941 -epikaleomai -) this (5124 -touto -) name (3686 -onoma -) in Jerusalem (2419 -Hierousalem -) , and came (2064 -erchomai -) hither (5602 -hode -) for that intent , that he might {bring} (0071 -ago -) them bound (1210 -deo -) unto the chief (0749 -archiereus -) priests (0749 archiereus -) ?

bring Act_12_04 And when he had apprehended (4084 -piazo -) him , he put (5087 -tithemi -) [him] in prison (5438 -phulake -) , and delivered (3860 -paradidomi -) [him] to four (5064 -tessares -) quaternions (5069 -tetradion -) of soldiers (4757 -stratiotes -) to keep (5442 -phulasso -) him ; intending (1011 -bouleuo -) after (3326 -meta -) Easter (3957 -pascha -) to {bring} (0321 -anago -) him forth (0321 -anago -) to the people (2992 -laos -) .

bring Act_17_05 But the Jews (2453 -Ioudaios -) which believed (0544 -apeitheo -) not , moved (2206 -zeloo -) with envy (2206 -zeloo -) , took (4355 -proslambano -) unto them certain (5100 -tis -) lewd (4190 -poneros -) fellows (0435 -aner -) of the baser (0060 -agoraios -) sort , and gathered (3792 -ochlopoieo -) a company (3792 -ochlopoieo -) , and set (2350 -thorubeo -) all the city (4172 -polis -) on an uproar (2350 -thorubeo -) , and assaulted (2186 -ephistemi -) the house (3614 -oikia -) of Jason (2394 -Iason -) , and sought (2212 -zeteo -) to {bring} (0071 -ago -) them out to the people (1218 -demos -) .

bring Act_22_05 As also (2532 -kai -) the high (0749 -archiereus -) priest (0749 -archiereus -) doth bear (3140 -martureo -) me witness (3140 -martureo -) , and all (3956 -pas -) the estate of the elders (4244 - presbuterion -):from whom (3739 -hos -) also (2532 -kai -) I received (1209 -dechomai -) letters (1992 - epistole -) unto the brethren (0080 -adephos -) , and went (4198 -poreuomai -) to Damascus (1154 - Damaskos -) , to {bring} (0071 -ago -) them which were there (1566 -ekeise -) bound (1210 -deo -) unto Jerusalem (2419 -Hierousalem -) , for to be punished (5097 -timoreo -) .

bring Act_23_10 And when there arose (1096 -ginomai -) a great (4183 -polus -) dissension (4714 -stasis -), the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -), fearing (2125 -eulabeomai -) lest (3361 -me -) Paul (3972 -Paulos -) should have been pulled (1288 -diaspao -) in pieces (1288 -diaspao -) of them, commanded (2753 -keleuo -) the soldiers (4753 -strateuma -) to go (2597 -katabaino -) down (2597 - katabaino -), and to take (0726 -harpazo -) him by force (0726 -harpazo -) from among (3319 -mesos -) them, and to {bring} (0071 -ago -) [him] into (1519 -eis -) the castle (3925 -parembole -).

bring Act_23_15 Now (3568 -nun -) therefore (3767 -oun -) ye with the council (4892 -sunedrion -) signify (1718 -emphanizo -) to the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) that he {bring} (2609 - katago -) him down (2609 -katago -) unto you to morrow (0839 -aurion -) , as though ye would (3195 -mello -) enquire (1231 -diaginosko -) something more (0197 -akribesteron -) perfectly (0197 -akribesteron -) concerning (4012 -peri -) him:and we , or (4253 -pro -) ever (4253 -pro -) he come (1448 -eggizo -) near (1448 -eggizo -) , are ready (2092 -hetoimos -) to kill (0337 -anaireo -) him .

bring Act_23_18 So (3767 -oun -) he took (3880 -paralambano -) him , and brought (0071 -ago -) [him] to the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) , and said (5346 -phemi -) , Paul (3972 -Paulos -) the prisoner (1198 -desmios -) called (4341 -proskaleomai -) me unto [him] , and prayed (2065 -erotao -) me to {bring} (0071 -ago -) this (5126 -touton -) young (3494 -neanias -) man (3494 -neanias -) unto thee , who hath (2192 -echo -) something (5100 -tis -) to say (2980 -laleo -) unto thee .

bring Act_23_20 And he said (2036 -epo -), The Jews (2453 -Ioudaios -) have agreed (4934 -suntithemai -) to desire (2065 -erotao -) thee that thou wouldest {bring} (2609 -katago -) down (2609 -katago -) Paul (3972 - Paulos -) to morrow (0839 -aurion -) into (1519 -eis -) the council (4892 -sunedrion -), as though they would (3195 -mello -) enquire (4441 -punthanomai -) somewhat (5100 -tis -) of him more (0197 -akribesteron -) perfectly (0197 -akribesteron -).

bring Act_23_24 And provide (3936 -paristemi -) [them] beasts (2934 -ktenos -) , that they may set (1913 - epibibazo -) Paul (3972 -Paulos -) on (1913 -epibibazo -) , and {bring} (1295 -diasozo -) [him] safe (1295 - diasozo -) unto Felix (5344 -Phelix -) the governor (2232 -hegemon -) .

bring Act_24_17 Now (1161 -de -) after (1223 -dia -) many (4119 -pleion -) years (2094 -etos -) I came (3854 - paraginomai -) to {bring} (4160 -poieo -) alms (1654 -eleemosune -) to my nation (1484 -ethnos -) , and offerings (4376 -prosphora -) .

 $bring Amo_03_11 Therefore (03651 + ken) thus (03541 + koh) saith (00559 +) amar) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih) ; An adversary (06862 + tsar) [there shall be] even round (05439 + cabiyb) about the land (00776 +) erets) ; and he shall {bring} (03381 + yarad) down (03381 + yarad) thy strength (05797 + (oz) from thee , and thy palaces (00759 +) armown) shall be spoiled (00962 + bazaz) .$

 $bring Amo_04_04 Come (00935 + bow)) to Bethel (01008 + Beyth -)El), and transgress (06586 + pasha(); at Gilgal (01537 + Gilgal) multiply (07235 + rabah) transgression (06588 + pesha(); and {bring} (00935 + bow)) your sacrifices (02077 + zebach) every morning (01242 + boqer), [and] your tithes (04643 + ma(aser) after three (07969 + shalowsh) years (03117 + yowm):$

bring Amo_06_10 And a man s uncle (01730 + dowd) shall take (05375 + nasa) him up, and he that burneth (05635 + caraph) him, to {bring} (03318 + yatsa) out the bones (06106 + (etsem) out of the house (01004 + bayith), and shall say (00559 +) amar) unto him that [is] by the sides (03411 + y@rekah) of the house (01004 + bayith), [Is there] yet [any] with thee ? and he shall say (00559 +) amar), No (00657 +) ephec). Then shall he say (00559 +) amar), Hold (02013 + hacah) thy tongue (02013 + hacah):for we may not make mention (02142 + zakar) of the name (08034 + shem) of the LORD (03068 + Y@hovah).

bring Amo_08_10 And I will turn (02015 +haphak) your feasts (02282 +chag) into mourning (60) , and all (03605 +kol) your songs (07892 +shiyr) into lamentation (07015 +qiynah) ; and I will {bring} (05927 +(alah) up sackcloth (08242 +saq) upon all (03605 +kol) loins (04975 +mothen) , and baldness (07144 +qorchah) upon every (03605 +kol) head (07218 +ro)sh) ; and I will make (07760 +suwm) it as the mourning (60) of an only (03173 +yachiyd) [son] , and the end (00319 +)achariyth) thereof as a bitter (04751 +mar) day (03117 +yowm) .

 $bring Amo_09_02 \ Though \ (00518 \ +)im \) \ they \ dig \ (02864 \ + chathar \) \ into \ hell \ (07585 \ + sh@) owl \) \ , \ thence \ (08033 \ + sham \) \ shall \ mine \ hand \ (03027 \ + yad \) \ take \ (03947 \ + laqach \) \ them \ ; \ though \ (00518 \ +)im \) \ they \ climb \) \ discrete \ (08033 \ + sham \) \ shall \ mine \ hand \ (03027 \ + yad \) \ take \ (03947 \ + laqach \) \ them \ ; \ though \ (00518 \ +)im \) \ they \ climb \ discrete \) \ discrete \ discrete \ (08033 \ + sham \) \ shall \ mine \ hand \ (03027 \ + yad \) \ take \ (03947 \ + laqach \) \ them \ ; \ though \ (00518 \ +)im \) \ they \ climb \ discrete \ disc$

(05927 +(alah) up to heaven (08064 +shamayim) , thence (08033 +sham) will I {bring} (03381 +yarad) them down (03381 +yarad) :

 $bring Amo_09_14 And I will \{bring\} (07725 + shuwb) again (07725 + shuwb) the captivity (07622 + sh@buwth) of my people (05971 + (am) of Israel (03478 + Yisra)el), and they shall build (01129 + banah) the waste (08074 + shamem) cities (05892 + (iyr), and inhabit (03427 + yashab) [them]; and they shall plant (05193 + nata() vineyards (03754 + kerem), and drink (08354 + shathah) the wine (03196 + yayin) thereof; they shall also make (06213 + (asah) gardens (01593 + gannah), and eat (00398 +)akal) the fruit (06529 + p@riy) of them.$

bring Dan_01_03 And the king (04428 +melek) spake (00559 +)amar) unto Ashpenaz (00828 +)Ashp@naz) the master (07227 +rab) of his eunuchs (05631 +cariyc) , that he should {bring} (00935 +bow)) [certain] of the children (01121 +ben) of Israel (03478 +Yisra)el) , and of the king s (04410 +m@luwkah) seed (02233 +zera() , and of the princes (06579 +partam) ;

 $bring Dan_01_18 \ Now \ at the \ end \ (07117 \ +q@tsath \) \ of \ the \ days \ (03117 \ +yowm \) \ that \ the \ king \ (04428 \ +melek \) \ had \ said \ (00559 \ +)amar \) \ he \ should \ \{bring\} \ (00935 \ +bow) \) \ them \ in \ , \ then \ the \ prince \ (08269 \ +sar \) \ of \ the \ eunuchs \ (05631 \ +cariyc \) \ brought \ (00935 \ +bow) \) \ them \ in \ before \ (06440 \ +paniym \) \ Nebuchadnezzar \ (05019 \ +N@buwkadne)tstsar \) \ .$

 $bring Dan_{03}_{13} Then (00116 +)edayin) Nebuchadnezzar (05020 + N@buwkadnetstsar) in [his] rage (07266 + r@gaz) and fury (02528 + chema)) commanded (00560 +) amar) to {bring} (00858 +) athah) Shadrach (07715 + Shadrak) , Meshach (04336 + Meyshak) , and Abednego (05665 + (Abed N@gow)) . Then (00116 +)edayin) they brought (00858 +) athah) these (00479 +) illek) men (01400 + g@bar) before (06925 + qodam) the king (04430 + melek) .$

bring Dan_04_06 Therefore made (07761 +suwm) I a decree (02942 +t@(em) to {bring} (05924 +(ella)) in all (03606 +kol) the wise (02445 +chakkiym) [men] of Babylon (00895 +Babel) before (06925 +qodam) me , that they might make known (03046 +y@da() unto me the interpretation (06591 +p@shar) of the dream (02493 +chelem) .

bring Dan_05_02 Belshazzar (01113 +Belsha)tstsar), whiles he tasted (02942 +t@(em) the wine (02562 +chamar), commanded (00560 +)amar) to {bring} (00858 +)athah) the golden (01722 +d@hab) and silver (03702 +k@caph) vessels (03984 +ma)n) which (01768 +diy) his father (2) Nebuchadnezzar (05020 +N@buwkadnetstsar) had taken (05312 +n@phaq) out of the temple (01965 +heykal) which (01768 +diy) [was] in Jerusalem (03390 +Y@ruwshalem (Chald)) ; that the king (04430 +melek), and his princes (07261 +rabr@ban), his wives (07695 +shegal), and his concubines (03904 +l@chenah), might drink (08355 +sh@thah) therein .

 $bring Dan_{05}_{07} The king (04430 + melek) cried (07123 + q@ra)) aloud (02429 + chayil) to {bring} (05924 + (ella)) in the astrologers (00826 +)ashshaph) , the Chaldeans (03779 + Kasday) , and the soothsayers (01505 + g@zar) . [And] the king (04430 + melek) spake (06032 + (anah) , and said (00560 +)amar) to the wise (02445 + chakkiym) [men] of Babylon (00895 + Babel) , Whosoever (03605 + kol) shall read (07123 + q@ra)) this (01836 + den) writing (03792 + k@thab) , and shew (02324 + chava)) me the interpretation (06591 + p@shar) thereof , shall be clothed (03848 + l@bash) with scarlet (00711 +)arg@van) , and [have] a chain (02002 + hamniyk) of gold (01722 + d@hab) about (05922 + (al) his neck (06676 + tsavva)r) , and shall be the third (08523 + t@liythay) ruler (07981 + sh@let) in the kingdom (04437 + malkuw) .$

bring Dan_09_24 Seventy (07657 +shib(iym .) weeks (07620 +shabuwa() are determined (02852 +chathak) upon thy people (05971 +(am) and upon thy holy (06944 +qodesh) city (05892 +(iyr), to finish (03607 +kala)) the transgression (06588 +pesha(), and to make an end (02856 +chatham) of sins (02403 +chatta)ah), and to make reconciliation (03722 +kaphar) for iniquity (05771 +(avon), and to {bring} (00935 +bow)) in everlasting (05769 +(owlam) righteousness (06664 +tsedeq), and to seal (02856

bring Deu_01_17 Ye shall not respect (05234 +nakar) persons (06440 +paniym) in judgment (04941 +mishpat); [but] ye shall hear (08085 +shama() the small (06996 +qatan) as well as the great (01419 +gadowl); ye shall not be afraid (01481 +guwr) of the face (06440 +paniym) of man (00376 +)iysh); for the judgment (04941 +mishpat) [is] God s (00430 +)elohiym):and the cause (01697 +dabar) that is too hard (07185 +qashah) for you , {bring} (07126 +qarab) [it] unto me , and I will hear (08085 +shama() it .

 $bring \ Deu_01_22 \ And \ ye \ came \ (07126 + qarab \) \ near \ (07126 + qarab \) \ unto \ me \ every \ (03605 + kol \) \ one \ of \ you \ , \ and \ said \ (00559 +) \ amar \) \ , \ We \ will \ send \ (07971 + shalach \) \ men \ (00582 +) \ enowsh \) \ before \ (06440 + paniym \) \ us \ , \ and \ they \ shall \ search \ (02658 + chaphar \) \ us \ out \ the \ land \ (00776 +) \ erets \) \ , \ and \ \{bring\} \ (07725 + shuwb \) \ us \ word \ (01697 + dabar \) \ again \ (07725 + shuwb \) \ by \ what \ (00834 +) \ aher \) \ way \ (01870 + derek \) \ we \ must \ go \ (05927 + (alah \) \ up \ , \ and \ into \ what \ (00853 +) \ eth \) \ cities \ (05892 + (iyr \) \ we \ shall \ come \ (00935 + bow) \) \ .$

bring Deu_04_38 To drive (03423 + yarash) out nations (01471 + gowy) from before (06440 + paniym) thee greater (01419 + gadowl) and mightier (06099 + (atsuwm) than thou [art], to {bring} (00935 + bow)) thee in, to give (05414 + nathan) thee their land (00776 +)erets) [for] an inheritance (05159 + nachalah), as [it is] this (02088 + zeh) day (03117 + yowm).

bring Deu_06_23 And he brought (03318 +yatsa)) us out from thence (08033 +sham), that he might {bring} (00935 +bow)) us in , to give (05414 +nathan) us the land (00776 +)erets) which (00834 +)aher) he sware (07650 +shaba() unto our fathers (1) .

bring Deu_07_26 Neither (03808 +lo)) shalt thou {bring} (00935 +bow)) an abomination (08441 +tow(ebah) into (00413 +)el) thine house (01004 +bayith) , lest thou be a cursed (02764 +cherem) thing like (03644 +k@mow) it:[but] thou shalt utterly detest (08262 +shaqats) it , and thou shalt utterly abhor (08581 +ta(ab) it ; for it [is] a cursed (02764 +cherem) thing .

bring Deu_09_03 Understand (03045 +yada() therefore this day (03117 +yowm) , that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) [is] he which goeth (05674 +(abar) over (05674 +(abar) before (06440 +paniym) thee ; [as] a consuming (00398 +)akal) fire (00784 +)esh) he shall destroy (08045 +shamad) them , and he shall {bring} (03665 +kana() them down (03665 +kana() before thy face:so shalt thou drive (03423 +yarash) them out , and destroy (6) them quickly (04118 +maher) , as the LORD (03068 +Y@hovah) hath said (01696 +dabar) unto thee .

 $bring Deu_{09}_{28} Lest (06435 + pen) the land (00776 +)erets) whence thou broughtest (03318 + yatsa)) us out say (00559 +)amar), Because (03588 + kiy) the LORD (03068 + Y@hovah) was not able (03201 + yakol) to {bring} (00935 + bow)) them into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) he promised (01696 + dabar) them, and because (03588 + kiy) he hated (08135 + sin)ah) them, he hath brought (03318 + yatsa)) them out to slay (04191 + muwth) them in the wilderness (04057 + midbar).$

bring Deu_12_06 And thither (08033 +sham) ye shall {bring} (00935 +bow)) your burnt (05930 +(olah)

offerings , and your sacrifices (02077 +zebach) , and your tithes (04643 +ma(aser) , and heave (08641 +t@ruwmah) offerings of your hand (03027 +yad) , and your vows (05088 +neder) , and your freewill (05071 +n@dabah) offerings , and the firstlings (01062 +b@kowrah) of your herds (01241 +baqar) and of your flocks (06629 +tso)n) :

 $bring Deu_{12_{11} Then there shall be a place (04725 + maqowm) which (00834 +) aher) the LORD (03068 + Y@hovah) your God (00430 +) elohiym) shall choose (00977 + bachar) to cause his name (08034 + shem) to dwell (07931 + shakan) there (08033 + sham) ; thither (08033 + sham) shall ye {bring} (00935 + bow)) all (03605 + kol) that I command (06680 + tsavah) you ; your burnt (05930 + (olah) offerings , and your sacrifices (02077 + zebach) , your tithes (04643 + ma(aser) , and the heave (08641 + t@ruwmah) offering (08641 + t@ruwmah) of your hand (03027 + yad) , and all (03605 + kol) your choice (04005 + mibchar) yows (05088 + neder) which (00834 +) aher) ye vow (05087 + nadar) unto the LORD (03068 + Y@hovah) :$

 $bring \ Deu_{14}_{28} \ At \ the \ end \ (07097 + qatseh \) \ of \ three \ (07969 + shalowsh \) \ years \ (08141 + shaneh \) \ thou \ shalt \ \{bring\} \ (03318 + yatsa) \) \ forth \ (03318 + yatsa) \) \ all \ (03605 + kol \) \ the \ tithe \ (04643 + ma(aser \) \ of \ thine \ increase \ (08393 + t@buw)ah \) \ the \ same \ (01931 + huw) \) \ year \ (08141 + shaneh \) \ , \ and \ shalt \ lay \ (03241 + Yaniym \) \ [\ it \] \ up \ within \ thy \ gates \ (08179 + sha(ar \) \ :$

 $bring \ Deu_{17_05} \ Then \ shalt \ thou \ \{bring\} \ (03318 + yatsa) \) \ forth \ (03318 + yatsa) \) \ that \ man \ (00376 +) iysh \) \\ or \ (00176 +) ow \) \ that \ woman \ (00802 +) ishshah \) \ , which \ (00834 +) aher \) \ have \ committed \ (06213 + (asah \) \\ that \ wicked \ (07451 + ra(\) \ thing \ (01697 + dabar \) \ , unto \ thy \ gates \ (08179 + sha(ar \) \ , \ [\ even \] \ that \ man \ (00376 +) iysh \) \\ even \] \ that \ woman \ (00802 +) ishshah \) \ , unto \ thy \ gates \ (08179 + sha(ar \) \ , \ [\ even \] \ that \ man \ (00376 +) iysh \) \ or \ (00176 +) ow \) \ that \ woman \ (00802 +) ishshah \) \ , and \ shalt \ stone \ (05619 + caqal \) \ them \ with \ stones \ (68) \ , \ till \ they \ die \ (04191 + muwth \) \ .$

 $bring \ Deu_{21_04} \ And \ the \ elders \ (02205 + zaqen \) \ of \ that \ city \ (05892 + (iyr \) \ shall \ \{bring\} \ (02381 + Chaziy)el \) \\ down \ (03381 + yarad \) \ the \ heifer \ (05697 + (eglah \) \ unto \ a \ rough \ (00386 +)eythan \) \ valley \ (05158 + nachal \) \ , \\ which \ (00834 +)aher \) \ is \ neither \ (03808 + lo) \) \ eared \ (05647 + (abad \) \ nor \ (03808 + lo) \) \ sown \ (02232 + zara(\) \ , \\ and \ shall \ strike \ off \ the \ heifer \ s \ (05697 + (eglah \) \ neck \ (06203 + (oreph \) \ there \ (08033 + sham \) \ in \ the \ valley \ (05158 + nachal \) \ :$

bring Deu_21_12 Then thou shalt {bring} (00935 + bow)) her home (08432 + tavek) to thine house (01004 + bayith); and she shall shave (01548 + galach) her head (07218 + ro)sh), and pare (06213 + (asah)) her nails (06856 + tsipporen);

bring Deu_21_19 Then shall his father (1) and his mother (00517 +)em) lay hold (08610 +taphas) on him , and {bring} (03318 +yatsa)) him out unto the elders (02205 +zaqen) of his city (05892 +(iyr) , and unto the gate (08179 +sha(ar) of his place (04725 +maqowm) ;

bring Deu_22_01 . Thou shalt not see (07200 + ra)ah) thy brother s (00251 +)ach) ox (07794 + showr) or (00176 +)ow) his sheep (07716 + seh) go astray (05080 + nadach), and hide (05956 + (alam) thyself from them:thou shalt in any case (07725 + shuwb) {bring} (07725 + shuwb) them again (07725 + shuwb) unto thy brother (00251 +)ach).

bring Deu_22_02 And if (00518 +)im) thy brother (00251 +)ach) [be] not nigh (07126 +qarab) unto thee , or if thou know (03045 +yada() him not , then thou shalt {bring} (00622 +)acaph) it unto thine own house (01004 +bayith) , and it shall be with thee until (05704 + (ad) thy brother (00251 +)ach) seek (01875 +darash) after it , and thou shalt restore (07725 +shuwb) it to him again (07725 +shuwb) .

 $bring Deu_{22}08 When (03588 + kiy) thou buildest (01129 + banah) a new (02319 + chadash) house (01004 + bayith), then thou shalt make (06213 + (asah) a battlement (04624 + ma(aqeh) for thy roof (01406 + gag)), that thou {bring} (07760 + suwm) not blood (01818 + dam) upon thine house (01004 + bayith), if (03588 + kiy) any man fall (05307 + naphal) from thence.$

 $bring Deu_{22_14} And give (07760 + suwm) occasions (05949 + (aliylah) of speech (01697 + dabar) against her, and {bring} (03318 + yatsa)) up an evil (07451 + ra() name (08034 + shem) upon her, and say (00559 +) amar), I took (03947 + laqach) this (02063 + zo)th) woman (00802 +) is shah), and when I came (07126 + qarab) to her, I found (04672 + matsa)) her not a maid (01331 + b@thuwliym):$

bring Deu_22_15 Then shall the father (1) of the damsel (05291 +na(arah) , and her mother (00517 +)em) , take (03947 +laqach) and {bring} (03318 +yatsa)) forth (03318 +yatsa)) [the tokens of] the damsel s (05291 +na(arah) virginity (01331 +b@thuwliym) unto the elders (02205 +zaqen) of the city (05892 +(iyr) in the gate (08179 +sha(ar) :

bring Deu_22_21 Then they shall {bring} (03318 +yatsa)) out the damsel (05291 +na(arah) to the door (06607 +pethach) of her father s (1) house (01004 +bayith) , and the men (00582 +)enowsh) of her city (05892 +(iyr) shall stone (05619 +caqal) her with stones (68) that she die (04191 +muwth):because (03588 +kiy) she hath wrought (06213 +(asah) folly (05039 +n@balah) in Israel (03478 +Yisra)el) , to play the whore (02181 +zanah) in her father s (1) house (01004 +bayith):so shalt thou put (01197 +ba(ar) evil (07451 +ra() away (01197 +ba(ar) from among (07130 +qereb) you .

bring Deu_22_24 Then ye shall {bring} (03318 +yatsa)) them both (08147 +sh@nayim) out unto the gate (08179 +sha(ar) of that city (05892 +(iyr) , and ye shall stone (05619 +caqal) them with stones (68) that they die (04191 +muwth) ; the damsel (05291 +na(arah) , because she cried (06817 +tsa(aq) not , [being] in the city (05892 +(iyr) ; and the man (00376 +)iysh) , because he hath humbled (06031 +(anah) his neighbour s (07453 +rea() wife (00802 +)ishshah):so thou shalt put (01197 +ba(ar) away (01197 +ba(ar) evil (07451 +ra() from among (07130 +qereb) you .

 $bring \ Deu_{23}_{18} \ Thou \ shalt \ not \ \{bring\} \ (00935 \ +bow) \) \ the \ hire \ (00868 \ +)ethnan \) \ of \ a \ whore \ (02181 \ +zanah \) \ , or \ the \ price \ (04242 \ +m@chiyr \) \ of \ a \ dog \ (03611 \ +keleb \) \ , into \ the \ house \ (01004 \ +bayith \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ thy \ God \ (00430 \ +)elohiym \) \ for \ any \ (03605 \ +kol \) \ vow \ (05088 \ +neder \):for \ even \ (01571 \ +gam \) \ both \ (08147 \ +sh@nayim \) \ these \ [\ are \] \ abomination \ (08441 \ +tow(ebah \) \ unto \ the \ LORD \ (03068 \ +Y@hovah \) \ thy \ God \ (00430 \ +)elohiym \) \ .$

 $bring \ Deu_{24_11} \ Thou \ shalt \ stand \ (05975 + (amad \) \ abroad \ (02351 + chuwts \) \ , \ and \ the \ man \ (00376 +)iysh \) \\ to \ whom \ (00834 +)aher \) \ thou \ dost \ lend \ (05383 + nashah \) \ shall \ \{bring\} \ (03318 + yatsa) \) \ out \ the \ pledge \ (05667 + (abowt \) \ abroad \ (02351 + chuwts \) \ unto \ thee \ .$

bring Deu_26_02 That thou shalt take (03947 +laqach) of the first (07225 +re)shiyth) of all (03605 +kol) the fruit (06529 +p@riy) of the earth (00127 +)adamah), which (00834 +)aher) thou shalt {bring} (00935 +bow)) of thy land (00776 +)erets) that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee , and shalt put (07760 +suwm) [it] in a basket (02935 +tene)), and shalt go (01980 +halak) unto the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall choose (00977 +bachar) to place (07931 +shakan) his name (08034 +shem) there (08033 +sham).

 $bring Deu_{28_36} The LORD (03068 + Y@hovah) shall {bring} (03212 + yalak) thee, and thy king (04428 + melek) which (00834 +)aher) thou shalt set (06965 + quwm) over (05921 + (al) thee, unto a nation (01471 + gowy) which neither (03808 + lo)) thou nor thy fathers (1) have known (03045 + yada(); and there (08033 + sham) shalt thou serve (05647 + (abad) other (00312 +)acher) gods (00430 +)elohiym), wood (06086 + (ets) and stone (68).$

 $bring Deu_{28_49} The LORD (03068 + Y@hovah) shall {bring} (05375 + nasa)) a nation (01471 + gowy) against (05921 + (al) thee from far (07350 + rachowq), from the end (07097 + qatseh) of the earth (00776 +)erets), [as swift] as the eagle (05404 + nesher) flieth (01675 + da)ah); a nation (01471 + gowy) whose (00834 +)aher) tongue (03956 + lashown) thou shalt not understand (08085 + shama();$

bring Deu_28_60 Moreover he will {bring} (07725 +shuwb) upon thee all (03605 +kol) the diseases (04064 +madveh) of Egypt (04714 +Mitsrayim), which (00834 +)aher) thou wast afraid (03025 +yagor) of ; and they shall cleave (01692 +dabaq) unto thee .

bring Deu_28_61 Also (01571 + gam) every (03605 + kol) sickness (02483 + choliy), and every(03605 + kol) plague (04347 + makkah), which (00834 +)aher) [is] not written (03789 + kathab) in the book (05612 + cepher) of this (02063 + zo)th) law (08451 + towrah), them will the LORD (03068 + Y@hovah) {bring} (05927 + (alah)) upon thee, until (05704 + (ad)) thou be destroyed (08045 + shamad).

 $bring \ Deu_{28_63} \ And \ it \ shall \ come \ (01961 \ +hayah \) \ to \ pass \ , \ [\ that \] \ as \ the \ LORD \ (03068 \ +Y @ \ hovah \) \ rejoiced \ (07797 \ +suws \) \ over \ (05921 \ +(al \) \ you \ to \ do \ you \ good \ (03190 \ +yatab \) \ , \ and \ to \ multiply \ (07235 \ +rabah \) \ you \ ; \ so \ (03651 \ +ken \) \ the \ LORD \ (03068 \ +Y @ \ hovah \) \ will \ rejoice \ (07797 \ +suws \) \ over \ (05921 \ +(al \) \ you \ to \ do \ you \ good \ (03190 \ +yatab \) \ , \ and \ to \ multiply \ (07235 \ +rabah \) \ you \ ; \ so \ (03651 \ +ken \) \ the \ LORD \ (03068 \ +Y @ \ hovah \) \ will \ rejoice \ (07797 \ +suws \) \ over \ (05921 \ +(al \) \ you \ to \ do \ you \ so \ (05925 \ +shamad \) \ you \ to \ nought \ (08045 \ +shamad \) \ ; \ and \ ye \ shall \ be \ plucked \ (05255 \ +nacach \) \ from \ off \ (05921 \ +(al \) \ the \ land \ (00127 \ +)adamah \) \ whither \ thou \ goest \ (00935 \ +bow) \) \ to \ possess \ (03423 \ +yarash \) \ it \ .$

bring Deu_28_68 And the LORD (03068 +Y@hovah) shall {bring} (07725 +shuwb) thee into Egypt (04714 +Mitsrayim) again (07725 +shuwb) with ships (00591 +)oniyah), by the way (01870 +derek) whereof (00834 +)aher) I spake (00559 +)amar) unto thee , Thou shalt see (07200 +ra)ah) it no (03808 +lo)) more (05750 +(owd) again (03254 +yacaph):and there (08033 +sham) ye shall be sold (04376 +makar) unto your enemies (00341 +)oyeb) for bondmen (05650 +(ebed) and bondwomen (08198 +shiphchah), and no (00369 +)ayin) man shall buy (07069 +qanah) [you] .

bring Deu_29_27 And the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was kindled (02734 +charah) against this (01931 +huw)) land (00776 +)erets) , to {bring} (00935 +bow)) upon it all (03605 +kol) the curses (07045 +q@lalah) that are written (03789 +kathab) in this (02088 +zeh) book (05612 +cepher) :

 $bring \ Deu_{30}_{05} \ And \ the \ LORD \ (03068 + Y @ hovah \) \ thy \ God \ (00430 \ +)elohiym \) \ will \ \{bring\} \ (00935 + bow) \) \ thee \ into \ (00413 \ +)el \) \ the \ land \ (00776 \ +)erets \) \ which \ (00834 \ +)aher \) \ thy \ fathers \ (1) \ possessed \ (03423 \ +yarash \) \ , \ and \ thou \ shalt \ possess \ (03423 \ +yarash \) \ it \ ; \ and \ he \ will \ do \ thee \ good \ (03190 \ +yatab \) \ , \ and \ multiply \ (07235 \ +rabah \) \ thee \ above \ thy \ fathers \ (1) \ .$

bring Deu_30_12 It [is] not in heaven (08064 +shamayim), that thou shouldest say (00559 +)amar), Who (04310 +miy) shall go (05927 +(alah) up for us to heaven (08064 +shamayim), and {bring} (03947 +laqach) it unto us, that we may hear (08085 +shama() it, and do (06213 +(asah)) it?

bring Deu_30_13 Neither (03808 +lo)) [is] it beyond (05676 +(eber) the sea (03220 +yam) , that thou shouldest say (00559 +)amar) , Who (04310 +miy) shall go (05674 +(abar) over (05674 +(abar) the sea (03220 +yam) for us , and {bring} (03947 +laqach) it unto us , that we may hear (08085 +shama() it , and do (06213 +(asah) it ?

 $bring \ Deu_{31_{23} And he gave \ Joshua \ (03091 + Y @ howshuwa() the son \ (01121 + ben) of \ Nun \ (05126 + Nuwn) a charge \ (06680 + tsavah), and said \ (00559 +) amar), Be strong \ (02388 + chazaq) and of a good courage \ (00553 +) amats): for thou shalt \ bring \ (00935 + bow)) the children \ (01121 + ben) of \ Israel \ (03478 + Yisra)el) into \ (00413 +)el) the \ land \ (00776 +) erets) which \ (00834 +) aher) \ I \ sware \ (07650 + shaba() unto them: and \ I will be with thee.$

bring Deu_33_07 And this (02063 +zo)th) [is the blessing] of Judah (03063 +Y@huwdah):and he said (00559 +)amar), Hear (08085 +shama(), LORD (03068 +Y@hovah), the voice (06963 +qowl) of Judah (03063 +Y@huwdah), and {bring} (00935 +bow)) him unto his people (05971 +(am):let his hands (03027 +yad) be sufficient (07227 +rab) for him ; and be thou an help (05828 +(ezer) [to him] from his enemies (06862 +tsar).

bring Ecc_03_22 Wherefore (04100 + mah) I perceive (07200 + ra)ah) that [there is] nothing (00369 +)ayin) better (02896 + towb), than that a man (00120 +)adam) should rejoice (08055 + samach) in his own works (04639 + ma(aseh); for that [is] his portion (02506 + cheleq):for who (04310 + miy) shall {bring} (00935 + bow)) him to see (07200 + ra)ah) what (04100 + mah) shall be after (00310 +)achar) him?

 $bring Ecc_{11}_{09} Rejoice (08055 + samach), O young (00970 + bachuwr) man, in thy youth (03208 + yalduwth); and let thy heart (03820 + leb) cheer (03190 + yatab) thee in the days (03117 + yowm) of thy youth (00979 + b@churowth), and walk (01980 + halak) in the ways (01870 + derek) of thine heart (03820 + leb), and in the sight (04758 + mar)eh) of thine eyes (05869 + (ayin):but know (03045 + yada() thou, that for all (03605 + kol) these (00428 +)el - leh) [things] God (00430 +)elohiym) will {bring} (00935 + bow)) thee into judgment (04941 + mishpat).$

 $bring Ecc_{12}_{14} For God (00430 +) elohiym) shall {bring} (00935 + bow)) every (03605 + kol) work (04639 + ma(aseh) into judgment (04941 + mishpat) , with every (03605 + kol) secret (05956 + (alam) thing , whether (00518 +)im) [it be] good (02896 + towb) , or whether (00518 +)im) [it be] evil (07451 + ra() .$

bring Eph_06_04 And , ye fathers (3962 -pater -) , provoke (3949 -parorgizo -) not your (5216 -humon -) children (5043 -teknon -) to wrath (3949 -parorgizo -):but {bring} (1625 -ektrepho -) them up in the nurture (3809 -paideia -) and admonition (3559 -nouthesia -) of the Lord (2962 -kurios -).

bring Est_01_11 To {bring} (00935 +bow)) Vashti (02060 +Vashtiy) the queen (04436 +malkah) before (06440 +paniym) the king (04428 +melek) with the crown (03804 +kether) royal (04438 +malkuwth), to shew (07200 +ra)ah) the people (05971 +(am) and the princes (08269 +sar) her beauty (03308 +yophiy):for she [was] fair (02896 +towb) to look (04758 +mar)eh) on .

 $bring Est_03_09 If (00518 +)im) it please (02895 +towb) the king (04428 +melek), let it be written (03789 +kathab) that they may be destroyed (6):and I will pay (08254 +shaqal) ten (06235 +(eser) thousand (00505 +)eleph) talents (03603 +kikkar) of silver (03701 +keceph) to the hands (03027 +yad) of those that have the charge (06213 +(asah) of the business (04399 +m@la)kah), to {bring} (00935 +bow)) [it] into (00413 +)el) the king s (04428 +melek) treasuries (01595 +genez).$

 $bring \ Est_{06} 01 \ . \ On \ that \ night \ (03915 \ +layil \) \ could \ (05074 \ +nadad \) \ not \ the \ king \ (04428 \ +melek \) \ sleep \ (08142 \ +shehah \) \ , \ and \ he \ commanded \ (00559 \ +)amar \) \ to \ \{bring\} \ (00935 \ +bow) \) \ the \ book \ (05612 \ +cepher \) \ of \ records \ (02146 \ +zikrown \) \ of \ the \ chronicles \ (01697 \ +dabar \) \ ; \ and \ they \ were \ read \ (07121 \ +qara) \) \ before \ (06440 \ +paniym \) \ the \ king \ (04428 \ +melek \) \ .$

 $bring Est_06_09 And let this apparel (03830 + l@buwsh) and horse (05483 + cuwc) be delivered (05414 + nathan) to the hand (03027 + yad) of one (00376 +)iysh) of the king s (04428 + melek) most (06579 + partam) noble (06579 + partam) princes (08269 + sar), that they may array (03847 + labash) the man (00376 +)iysh) [withal] whom (00834 +)aher) the king (04428 + melek) delighteth (02654 + chaphets) to honour (03366 + y@qar), and {bring} (07392 + rakab) him on horseback (07392 + rakab) through the street (07339 + r@chob) of the city (05892 + (iyr), and proclaim (07121 + qara)) before (06440 + paniym) him, Thus (03602 + kakah) shall it be done (06213 + (asah) to the man (00376 +)iysh) whom (00834 +)aher) the king (04428 + melek) delighteth (02654 + chaphets).$

 $bring Est_06_14 And while they [were] yet (05750 + (owd) talking (01696 + dabar) with him, came (00935 + bow)) the king s (04428 + melek) chamberlains (05631 + cariyc), and hasted (00926 + bahal) to {bring} (00935 + bow)) Haman (02001 + Haman) unto the banquet (04960 + mishteh) that Esther (00635 +)Ecter) had prepared (06213 + (asah).$

 $bring Exo_{03}_{08} And I am come (03381 + yarad) down (03381 + yarad) to deliver (05337 + natsal) them out of the hand (03027 + yad) of the Egyptians (04714 + Mitsrayim), and to {bring} (05927 + (alah) them (05927 + (alah)) the (alah) them (05927 + (alah)) them (05927 + (alah)) the (alah) them (05927 + (alah)) the (alah) the$

up out of that land (00776 +)erets) unto a good (02896 + towb) land (00776 +)erets) and a large (07342 + rachab), unto a land (00776 +)erets) flowing (02100 + zuwb) with milk (02461 + chalab) and honey (01706 + d@bash); unto the place (04725 + maqowm) of the Canaanites (03669 + K@na(aniy), and the Hittites (02850 + Chittiy), and the Amorites (00567 +)Emoriy), and the Perizzites (06522 + P@rizziy), and the Hivites (02340 + Chivviy), and the Jebusites (02983 + Yebuwciy).

 $bring Exo_03_10 Come (03212 + yalak) now (06258 + (attah) therefore, and I will send (07971 + shalach) thee unto Pharaoh (06547 + Par(oh), that thou mayest {bring} (03318 + yatsa)) forth (03318 + yatsa)) my people (05971 + (am) the children (01121 + ben) of Israel (03478 + Yisra)el) out of Egypt (04714 + Mitsrayim).$

 $bring Exo_{03}_{11} . And Moses (04872 + Mosheh) said (00559 +) amar) unto God (00430 +) elohiym), Who (04310 + miy) [am] I, that I should go (03212 + yalak) unto Pharaoh (06547 + Par(oh), and that I should {bring} (03318 + yatsa)) forth (03318 + yatsa)) the children (01121 + ben) of Israel (03478 + Yisra)el) out of Egypt (04714 + Mitsrayim)?$

bring Exo_03_17 And I have said (00559 +)amar), I will {bring} (05927 +(alah) you up out of the affliction (06040 +(oniy) of Egypt (04714 +Mitsrayim) unto the land (00776 +)erets) of the Canaanites (03669 +K@na(aniy), and the Hittites (02850 +Chittiy), and the Amorites (00567 +)Emoriy), and the Perizzites (06522 +P@rizziy), and the Hivites (02340 +Chivviy), and the Jebusites (02983 +Yebuwciy), unto a land (00776 +)erets) flowing (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash).

bring Exo_06_06 Wherefore (03651 + ken) say (00559 +)amar) unto the children (01121 + ben) of Israel (03478 + Yisra)el), I [am] the LORD (03068 + Y@hovah), and I will {bring} (03318 + yatsa)) you out from under (08478 + tachath) the burdens (05450 + c@balah) of the Egyptians (04714 + Mitsrayim), and I will rid (05337 + natsa) you out of their bondage (05656 + (abodah), and I will redeem (01350 + ga)al) you with a stretched (05186 + natah) out arm (02220 + z@rowa(), and with great (01419 + gadowl) judgments (08201 + shephet):

bring Exo_06_08 And I will {bring} (00935 +bow)) you in unto the land (00776 +)erets), concerning the which (00834 +)aher) I did swear (05375 +nasa)) to give (05414 +nathan) it to Abraham (85), to Isaac (03327 +Yitschaq), and to Jacob (03290 +Ya(aqob); and I will give (05414 +nathan) it you for an heritage (04181 +mowrashah):I [am] the LORD (03068 +Y@hovah).

 $bring Exo_06_{13} And the LORD (03068 + Y@hovah) spake (01696 + dabar) unto Moses (04872 + Mosheh) and unto Aaron (00175 +) Aharown), and gave them a charge (06680 + tsavah) unto the children (01121 + ben) of Israel (03478 + Yisra)el), and unto Pharaoh (06547 + Par(oh) king (04428 + melek) of Egypt (04714 + Mitsrayim), to {bring} (00935 + bow)) the children (01121 + ben) of Israel (03478 + Yisra)el) out of the land (00776 +) erets) of Egypt (04714 + Mitsrayim).$

bring Exo_06_27 These (01992 +hem) [are] they which spake (01696 +dabar) to Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) , to {bring} (03318 +yatsa)) out the children (01121 +ben) of Israel (03478 +Yisra)el) from Egypt (04714 +Mitsrayim):these [are] that Moses (04872 +Mosheh) and Aaron (00175 +)Aharown).

 $bring Exo_07_04 But Pharaoh (06547 + Par(oh) shall not hearken (08085 + shama() unto you , that I may lay (05414 + nathan) my hand (03027 + yad) upon Egypt (04714 + Mitsrayim) , and {bring} (03318 + yatsa)) forth (03318 + yatsa)) mine armies (06635 + tsaba)) , [and] my people (05971 + (am) the children (01121 + ben) of Israel (03478 + Yisra)el) , out of the land (00776 +)erets) of Egypt (04714 + Mitsrayim) by great (01419 + gadowl) judgments (08201 + shephet) .$

bring Exo_07_05 And the Egyptians (04714 +Mitsrayim) shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , when I stretch (05186 +natah) forth mine hand (03027 +yad) upon Egypt

(04714 + Mitsrayim), and {bring} (03318 + yatsa)) out the children (01121 + ben) of Israel (03478 + Yisra)el) from among (08432 + tavek) them.

bring Exo_08_03 And the river (02975 +y@(or) shall {bring} (08317 +sharats) forth (08317 +sharats) frogs (06854 +ts@phardea() abundantly (08317 +sharats) , which shall go (05927 +(alah) up and come (00935 +bow)) into thine house (01004 +bayith) , and into thy bedchamber , and upon thy bed (04296 +mittah) , and into the house (01004 +bayith) of thy servants (05650 +(ebed) , and upon thy people (05971 +(am) , and into thine ovens (08574 +tannuwr) , and into thy kneadingtroughs (04863 +mish)ereth) :

bring Exo_08_18 And the magicians (02748 +chartom) did (06213 +(asah) so with their enchantments (03909 +lat) to {bring} (03318 +yatsa)) forth (03318 +yatsa)) lice (03654 +ken) , but they could (03201 +yakol) not:so there were lice (03654 +ken) upon man (00120 +)adam) , and upon beast (00929 +b@hemah) .

 $\begin{array}{l} bring \ Exo_10_04 \ Else \ (03588 \ +kiy \) \ , if \ (00518 \ +)im \) \ thou \ refuse \ (03986 \ +ma)en \) \ to \ let \ my \ people \ (05971 \ +(am \) \ go \ (07971 \ +shalach \) \ , behold \ (02005 \ +hen \) \ , to \ morrow \ (04279 \ +machar \) \ will \ I \ \{bring\} \ (00935 \ +bow) \) \ the \ locusts \ (00697 \ +)arbeh \) \ into \ thy \ coast \ (01366 \ +g@buwl \) \ : \end{array}$

 $\begin{array}{l} bring \ Exo_11_01 \ . \ And \ the \ LORD \ (03068 + Y @ hovah \) \ said \ (00559 +) amar \) \ unto \ Moses \ (04872 + Mosheh \) \ , \\ Yet \ (05750 + (owd \) \ will \ I \ \{bring\} \ (00935 + bow) \) \ one \ (00259 +) echad \) \ plague \ (05061 + nega(\) \ [\ more \] \ upon \ Pharaoh \ (06547 + Par(oh \) \ , \ and \ upon \ Egypt \ (04714 + Mitsrayim \) \ ; \ afterwards \ he \ will \ let \ you \ go \ (07971 + shalach \) \ hence \ (02088 + zeh \) \ when \ he \ shall \ let \ [\ you \] \ go \ (07971 + shalach \) \ , \ he \ shall \ surely \ thrust \ (01644 + garash \) \ you \ out \ hence \ (02088 + zeh \) \ altogether \ (03617 + kalah \) \ . \end{array}$

 $bring Exo_{12}51 And it came (01961 + hayah) to pass the selfsame day (03117 + yowm), [that] the LORD (03068 + Y@hovah) did {bring} (03318 + yatsa)) the children (01121 + ben) of Israel (03478 + Yisra)el) out of the land (00776 +)erets) of Egypt (04714 + Mitsrayim) by their armies (06635 + tsaba)).$

 $bring Exo_{13}_{05} And it shall be when (03588 + kiy) the LORD (03068 + Y@hovah) shall {bring} (00935 + bow)) thee into (00413 +)el) the land (00776 +)erets) of the Canaanites (03669 + K@na(aniy)), and the Hittites (02850 + Chittiy), and the Amorites (00567 +)Emoriy), and the Hivites (02340 + Chivviy), and the Jebusites (02983 + Yebuwciy), which (00834 +)aher) he sware (07650 + shaba() unto thy fathers (1) to give (05414 + nathan) thee, a land (00776 +)erets) flowing (02100 + zuwb) with milk (02461 + chalab) and honey (01706 + d@bash), that thou shalt keep (05647 + (abad) this (02088 + zeh) service (05656 + (abodah)) in this (02088 + zeh) month (02320 + chodesh).$

 $bring Exo_{13}11 . And it shall be when (03588 + kiy) the LORD (03068 + Y@hovah) shall {bring} (00935 + bow)) thee into (00413 +)el) the land (00776 +)erets) of the Canaanites (03669 + K@na(aniy) , as he sware (07650 + shaba() unto thee and to thy fathers (1) , and shall give (05414 + nathan) it thee ,$

 $bring Exo_{15_{17} Thou shalt {bring} (00935 + bow)) them in , and plant (05193 + nata() them in the mountain (02022 + har) of thine inheritance (05159 + nachalah) , [in] the place (04349 + makown) , O LORD (03068 + Y@hovah) , [which] thou hast made (06466 + pa(al) for thee to dwell (03427 + yashab) in , [in] the Sanctuary (04720 + miqdash) , O Lord (03068 + Y@hovah) , [which] thy hands (03027 + yad) have established (03559 + kuwn) .$

bring Exo_16_05 And it shall come (01961 +hayah) to pass , that on the sixth (08345 +shishshiy) day (03117 +yowm) they shall prepare (03559 +kuwn) [that] which (00834 +)aher) they {bring} (00935 +bow)) in ; and it shall be twice (04932 +mishneh) as much (00834 +)aher) as they gather (03950 +laqat) daily (03117 +yowm) .

bring Exo_18_19 Hearken (08085 +shama() now (06258 +(attah) unto my voice (06963 +qowl), I will give thee counsel (03289 +ya(ats), and God (00430 +)elohiym) shall be with thee:Be thou for the people (05971

+(am) to God - ward , that thou may est {bring} (00935 +bow)) the causes (01697 +dabar) unto God (00430 +) elohiym) :

 $bring Exo_{18}_{22} And let them judge (08199 + shaphat) the people (05971 + (am) at all (03605 + kol) seasons (06256 + (eth) : and it shall be, [that] every (03605 + kol) great (01419 + gadowl) matter (01697 + dabar) they shall {bring} (00935 + bow) unto thee, but every (03605 + kol) small (06996 + qatan) matter (01697 + dabar) they shall judge (08199 + shaphat): so shall it be easier (07043 + qalal) for thyself, and they shall bear (05375 + nasa) [the burden] with thee.$

 $bring Exo_{21_06} Then his master (00113 +)adown) shall bring (05066 +nagash) him unto the judges (00430 +)elohiym) ; he shall also {bring} (05066 +nagash) him to the door (01817 +deleth) , or (00176 +)ow) unto the door (04201 +m@zuwzah) post (04201 +m@zuwzah) ; and his master (00113 +)adown) shall bore (07527 +ratsa() his ear (00241 +)ozen) through with an aul (04836 +martsea() ; and he shall serve (05647 +(abad) him for ever (05769 +(owlam) .$

 $bring Exo_{21_06} Then his master (00113 +)adown) shall {bring} (05066 +nagash) him unto the judges (00430 +)elohiym) ; he shall also bring (05066 +nagash) him to the door (01817 +deleth) , or (00176 +)ow) unto the door (04201 +m@zuwzah) post (04201 +m@zuwzah) ; and his master (00113 +)adown) shall bore (07527 +ratsa() his ear (00241 +)ozen) through with an aul (04836 +martsea() ; and he shall serve (05647 +(abad) him for ever (05769 +(owlam) .$

 $bring Exo_{22_{13} If (00518 +)im) it be torn (02963 + taraph) in pieces, [then] let him {bring} (00935 + bow)) it [for] witness (05707 + (ed), [and] he shall not make good (07999 + shalam) that which was torn (02966 + t@rephah).$

 $bring Exo_{23}_{04} If (03588 + kiy) thou meet (06293 + paga() thine enemy s (00341 +) oyeb) ox (07794 + showr) or (00176 +) ow) his ass (02543 + chamowr) going (08582 + ta(ah) astray (08582 + ta(ah), thou shalt surely {bring} (07725 + shuwb) it back (07725 + shuwb) to him again (07725 + shuwb).$

bring Exo_23_19 The first (07225 +re)shiyth) of the firstfruits (01061 +bikkuwr) of thy land (00127 +)adamah) thou shalt {bring} (00935 +bow)) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym). Thou shalt not see the (01310 +bashal) a kid (01423 +g@diy) in his mother s (00517 +)em) milk (02461 +chalab).

bring Exo_23_20 . Behold (02009 +hinneh) , I send (07971 +shalach) an Angel (04397 +mal)ak) before (06440 +paniym) thee , to keep (08104 +shamar) thee in the way (01870 +derek) , and to {bring} (00935 +bow)) thee into (00413 +)el) the place (04725 +maqowm) which (00834 +)aher) I have prepared (03559 +kuwn) .

 $bring Exo_{23}_{23} For mine Angel (04397 + mal)ak) shall go (03212 + yalak) before (06440 + paniym) thee , and {bring} (00935 + bow)) thee in unto the Amorites (00567 +)Emoriy) , and the Hittites (02850 + Chittiy) , and the Perizzites (06522 + P@rizziy) , and the Canaanites (03669 + K@na(aniy) , the Hivites (02340 + Chivviy) , and the Jebusites (02983 + Yebuwciy):and I will cut (03582 + kachad) them off .$

 $bring Exo_{25}_{02} Speak \ (01696 + dabar \) \ unto \ the \ children \ (01121 + ben \) \ of \ Israel \ (03478 + Yisra)el \) \ , \ that \ they \ \{bring\} \ (03947 + laqach \) \ me \ an \ offering \ (08641 + t@ruwmah \): of \ every \ (03605 + kol \) \ man \ (00376 +)iysh \) \ that \ giveth \ it \ willingly \ (05068 + nadab \) \ with \ his \ heart \ (03820 + leb \) \ ye \ shall \ take \ (03947 + laqach \) \ my \ offering \ (08641 + t@ruwmah \) \ .$

 $bring Exo_{26_{33} And thou shalt hang (05414 + nathan) up the vail (06532 + poreketh) under (08478 + tachath) the taches (07165 + qerec) , that thou mayest {bring} (00935 + bow)) in thither (08033 + sham) within (01004 + bayith) the vail (06532 + poreketh) the ark (00727 +) arown) of the testimony (5715): and the vail (06532 + poreketh) shall divide (00914 + badal) unto you between (00996 + beyn) the holy (06944 + badal) unto you between (00996 + beyn) the holy (06944 + badal) unto you between (00996 + beyn) the holy (06944 + badal) unto you between (00996 + beyn) the holy (06944 + badal) unto you between (00996 + beyn) the holy (06944 + badal) unto you between (00996 + beyn) the holy (06944 + badal) unto you between (00996 + beyn) the holy (06944 + badal) unto you between (00996 + beyn) the holy (06944 + badal) unto you between (00996 + beyn) the holy (06944 + badal) unto you between (00996 + beyn) the holy (06944 + badal) unto you between (00996 + beyn) the holy (06944 + badal) unto you between (00996 + ba$

+qodesh) [place] and the most (06944 +qodesh) holy (06944 +qodesh) .

bring Exo_27_20 . And thou shalt command (06680 +tsavah) the children (01121 +ben) of Israel (03478 +Yisra)el) , that they {bring} (03947 +laqach) thee pure (02134 +zak) oil (08081 +shemen) olive (02132 +zayith) beaten (03795 +kathiyth) for the light (03974 +ma)owr) , to cause the lamp (05216 +niyr) to burn (05927 +(alah) always (08548 +tamiyd) .

bring Exo_29_03 And thou shalt put (05414 +nathan) them into (05921 +(al) one (00259 +)echad) basket (05536 +cal), and {bring} (07126 +qarab) them in the basket (05536 +cal), with the bullock (06499 +par) and the two (08147 +sh@nayim) rams (00352 +)ayil).

bring Exo_29_04 And Aaron (00175 +)Aharown) and his sons (01121 +ben) thou shalt {bring} (7126qarab) unto the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed), and shalt wash (07364 +rachats) them with water (04325 +mayim).

bring Exo_29_08 And thou shalt {bring} (07126 +qarab) his sons (01121 +ben) , and put (03847 +labash) coats (03801 +k@thoneth) upon them .

bring Exo_32_02 And Aaron (00175 +)Aharown) said (00559 +)amar) unto them , Break (06561 +paraq) off the golden (02091 +zahab) earrings (05141 +nexem) , which (00834 +)aher) [are] in the ears (00241 +)ozen) of your wives (00802 +)ishshah) , of your sons (01121 +ben) , and of your daughters (01121 +ben) , and {bring} (00935 +bow)) [them] unto me .

 $bring Exo_{32_{12}} Wherefore (04100 + mah) should the Egyptians (04714 + Mitsrayim) speak (00559 +) amar), and say (00559 +) amar), For mischief (07451 + ra() did he {bring} (03318 + yatsa)) them out, to slay (02026 + harag) them in the mountains (02022 + har), and to consume (03615 + kalah) them from the face (06440 + paniym) of the earth (00127 +) adamah)? Turn (07725 + shuwb) from thy fierce (02740 + charown) wrath (00639 +) aph), and repent (05162 + nacham) of this evil (07451 + ra() against thy people (05971 + (am)).$

 $\begin{array}{l} bring Exo_34_26 \ The \ first \ (07225 \ +re) shiyth \) \ of \ the \ first fruits \ (01061 \ +bikkuwr \) \ of \ thy \ land \ (00127 \ +)adamah \) \ thou \ shalt \ \{bring\} \ (00935 \ +bow) \) \ unto \ the \ house \ (01004 \ +bayith \) \ of \ the \ LORD \ (03068 \ +Y \ @ \ hovah \) \ thy \ God \ (00430 \ +)elohiym \) \ . \ Thou \ shalt \ not \ see the \ (01310 \ +bashal \) \ a \ kid \ (01423 \ +g \ @ \ diy \) \ in \ his \ mother \ s \ (00517 \ +)em \) \ milk \ (02461 \ +chalab \) \ . \ \end{array}$

 $bring Exo_{35_05} Take (03947 + laqach) ye from among you an offering (08641 + t@ruwmah) unto the LORD (03068 + Y@hovah): whosoever (03605 + kol) [is] of a willing (05081 + nadiyb) heart (03820 + leb), let him {bring} (00935 + bow)) it, an offering (08641 + t@ruwmah) of the LORD (03068 + Y@hovah); gold (02091 + zahab), and silver (03701 + keceph), and brass (05178 + n@chosheth),$

 $bring Exo_{35_{29} The children (01121 + ben) of Israel (03478 + Yisra)el) brought (00935 + bow)) a willing (05071 + n@dabah) offering unto the LORD (03068 + Y@hovah), every (03605 + kol) man (00376 +)iysh) and woman (00802 +)ishshah), whose (00834 +)aher) heart (03820 + leb) made them willing (05068 + nadab) to {bring} for all (03605 + kol) manner of work (04399 + m@la)kah), which (00834 +)aher) the LORD (03068 + Y@hovah) had commanded (06680 + tsavah) to be made (06213 + (asah) by the hand (03027 + yad) of Moses (04872 + Mosheh).$

 $bring Exo_{36_{05} And they spake (00559 +) amar) unto Moses (04872 +Mosheh), saying (00559 +) amar), The people (05971 +(am) {bring} (00935 +bow)) much (07235 +rabah) more (07235 +rabah) than enough (01767 +day) for the service (05656 +(abodah) of the work (04399 +m@la)kah), which (00834 +) aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) to make (06213 +(asah).$

bring Exo_40_04 And thou shalt bring (00935 +bow)) in the table (07979 +shulchan) , and set in order

 $(06186 + (arak) the things that are to be set in order (06187 + (erek) upon it ; and thou shalt {bring} (00935 + bow)) in the candlestick (04501 + m@nowrah) , and light (05927 + (alah) the lamps (05216 + niyr) thereof (05927 + (alah) the lamps (05216 + niyr) thereof (05927 + (alah) the lamps (05927 + (alah$

bring Exo_40_04 And thou shalt {bring} (00935 +bow)) in the table (07979 +shulchan) , and set in order (06186 +(arak) the things that are to be set in order (06187 +(erek) upon it ; and thou shalt bring (00935 +bow)) in the candlestick (04501 +m@nowrah) , and light (05927 +(alah) the lamps (05216 +niyr) thereof .

 $bring Exo_40_{12} And thou shalt \{bring\} (07126 + qarab) Aaron (00175 +) Aharown) and his sons (01121 + ben) unto the door (06607 + pethach) of the tabernacle (00168 +) ohel) of the congregation (04150 + mow(ed), and wash (07364 + rachats) them with water (04325 + mayim).$

bring Exo_40_14 And thou shalt {bring} (07126 +qarab) his sons (01121 +ben) , and clothe (03847 +labash) them with coats (03801 +k@thoneth) :

 $bring Eze_05_17 \text{ So will I send (07971 + shalach) upon you famine (07458 + ra(ab) and evil (07451 + ra() beasts (02416 + chay), and they shall bereave (07921 + shakol) thee; and pestilence (01698 + deber) and blood (01818 + dam) shall pass (05674 + (abar) through thee; and I will {bring} (00935 + bow)) the sword (02719 + chereb) upon thee. I the LORD (03068 + Y@hovah) have spoken (01696 + dabar) [it].$

bring Eze_06_03 And say (00559 +)amar), Ye mountains (02022 +har) of Israel (03478 +Yisra)el), hear (08085 +shama() the word (01697 +dabar) of the Lord (00136 +)Adonay) GOD (03069 +Y@hovih); Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) to the mountains (02022 +har), and to the hills (01389 +gib(ah), to the rivers (00650 +)aphiyq), and to the valleys (01516 +gay)); Behold (02005 +hen), I, [even] I, will {bring} (00935 +bow)) a sword (02719 +chereb) upon you , and I will destroy (6) your high (01116 +bamah) places .

 $bring Eze_07_24 Wherefore I will \{bring\} (00935 + bow)) the worst (07451 + ra() of the heathen (01471 + gowy), and they shall possess (03423 + yarash) their houses (01004 + bayith): I will also make the pomp (01347 + ga)own) of the strong (05794 + (az) to cease (07673 + shabath); and their holy (06942 + qadash) places shall be defiled (02490 + chalal).$

 $bring Eze_{11_07} Therefore (03651 + ken) thus (03541 + koh) saith (00559 +) amar) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih) ; Your slain (02491 + chalal) whom (00834 +) aher) ye have laid (07760 + suwm) in the midst (08432 + tavek) of it , they [are] the flesh (01320 + basar) , and this (01931 + huw)) [city is] the caldron (05518 + ciyr): but I will {bring} (03318 + yatsa)) you forth (03318 + yatsa)) out of the midst (08432 + tavek) of it .$

 $bring Eze_{11_08} Ye have feared (03372 + yare)) the sword (02719 + chereb) ; and I will {bring} (00935 + bow)) a sword (02719 + chereb) upon you , saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih) .$

 $bring Eze_{11_09} And I will \{bring\} (03318 + yatsa)) you out of the midst (08432 + tavek) thereof , and deliver (05414 + nathan) you into the hands (03027 + yad) of strangers (02114 + zuwr) , and will execute (06213 + (asah) judgments (08201 + shephet) among you .$

 $bring Eze_{12}_{04} Then shalt thou {bring} (03318 + yatsa)) forth (03318 + yatsa)) thy stuff (03627 + k@liy) by day (03119 + yowmam) in their sight (05869 + (ayin), as stuff (03627 + k@liy) for removing (01473 + gowlah): and thou shalt go (03318 + yatsa)) forth (03318 + yatsa)) at even (06153 + (ereb) in their sight (05869 + (ayin), as they that go (04161 + mowtsa)) forth (04161 + mowtsa)) into captivity (01473 + gowlah).$

 $bring Eze_{12}13 My net (07568 + resheth) also will I spread (06566 + paras) upon him , and he shall be taken (08610 + taphas) in my snare (04686 + matsuwd): and I will {bring} (00935 + bow)) him to Babylon (00894 + Babel) [to] the land (00776 +)erets) of the Chaldeans (03779 + Kasday) ; yet shall he not see (07200 + ra)ah) it , though he shall die (04191 + muwth) there (08033 + sham) .$

bring Eze_13_14 So will I break (02040 +harac) down (02040 +harac) the wall (07023 +qiyr) that ye have daubed (02902 +tuwach) with untempered (08602 +taphel) [morter], and {bring} (05060 +naga() it down to the ground (00776 +)erets), so that the foundation (03247 +y@cowd) thereof shall be discovered (01540 +galah), and it shall fall (05307 +naphal), and ye shall be consumed (03615 +kalah) in the midst (08432 +tavek) thereof:and ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah).

 $bring Eze_14_17 \ Or \ (00176 +) ow \) \ [\ if \] \ I \ \{bring\} \ (00935 + bow) \) \ a \ sword \ (02719 + chereb \) \ upon \ that \ land \ (00776 +) erets \) \ , and \ say \ (00559 +) amar \) \ , Sword \ (02719 + chereb \) \ , go \ (05674 + (abar \) \ through \ the \ land \ (00776 +) erets \) \ ; so \ that \ I \ cut \ (03772 + karath \) \ off \ man \ (00120 +) adam \) \ and \ beast \ (00929 + b@hemah \) \ from \ it :$

bring Eze_16_40 They shall also {bring} (05927 +(alah) up a company (06951 +qahal) against (05921 +(al) thee , and they shall stone (07275 +ragam) thee with stones (68) , and thrust (01333 +bathaq) thee through with their swords (02719 +chereb) .

 $bring Eze_{16_{53}} When I shall bring (07725 + shuwb) again (07725 + shuwb) their captivity (07622 + sh@buwth), the captivity (07622 + sh@buwth) of Sodom (05467 + C@dom) and her daughters (01121 + ben), and the captivity (07622 + sh@buwth) of Samaria (08111 + Shom@rown) and her daughters (01121 + ben), then [will I {bring} again] the captivity (07622 + sh@buwth) of thy captives (07628 + sh@biy) in the midst (08432 + tavek) of them :$

 $bring Eze_{16_{53}} When I shall {bring} (07725 + shuwb) again (07725 + shuwb) their captivity (07622 + sh@buwth), the captivity (07622 + sh@buwth) of Sodom (05467 + C@dom) and her daughters (01121 + ben), and the captivity (07622 + sh@buwth) of Samaria (08111 + Shom@rown) and her daughters (01121 + ben), then [will I bring again] the captivity (07622 + sh@buwth) of thy captives (07628 + sh@biy) in the midst (08432 + tavek) of them :$

bring Eze_17_08 It was planted (08362 +shathal) in a good (02896 +towb) soil (07704 +sadeh) by great (07227 +rab) waters (04325 +mayim), that it might {bring} (06213 +(asah) forth (06213 +(asah) branches (06057 +(anaph), and that it might bear (05375 +nasa)) fruit (06529 +p@riy), that it might be a goodly (00155 +)addereth) vine (01612 +gephen).

bring Eze_17_20 And I will spread (06566 +paras) my net (07568 +resheth) upon him , and he shall be taken (08610 +taphas) in my snare (04686 +matsuwd) , and I will {bring} (00935 +bow)) him to Babylon (00894 +Babel) , and will plead (08199 +shaphat) with him there (08033 +sham) for his trespass (04604 +ma(al) that he hath trespassed (04604 +ma(al) against me .

bring Eze_17_23 In the mountain (02022 +har) of the height (04791 +marowm) of Israel (03478 +Yisra)el) will I plant (08362 +shathal) it:and it shall {bring} (05375 +nasa)) forth (05375 +nasa)) boughs (06057 +(anaph) , and bear (06213 +(asah) fruit (06529 +p@riy) , and be a goodly (00117 +)addiyr) cedar (00730 +)erez):and under (08478 +tachath) it shall dwell (07931 +shakan) all (03605 +kol) fowl (06833 +tsippowr) of every (03605 +kol) wing (03671 +kanaph) ; in the shadow (06738 +tsel) of the branches (01808 +daliyah) thereof shall they dwell (07931 +shakan) .

 $bring Eze_{20}_{06} In the day (03117 + yowm) [that] I lifted (05375 + nasa)) up mine hand (03027 + yad) unto them, to {bring} (03318 + yatsa)) them forth (03318 + yatsa)) of the land (00776 +)erets) of Egypt (04714 + Mitsrayim) into (00413 +)el) a land (00776 +)erets) that I had espied (08446 + tuwr) for them, flowing (02100 + zuwb) with milk (02461 + chalab) and honey (01706 + d@bash), which (01958 + hiy) [is]$

the glory (06643 +ts@biy) of all (03605 +kol) lands (00776 +)erets) :

 $bring Eze_{20}_{15} Yet also (01571 + gam) I lifted (05375 + nasa) up my hand (03027 + yad) unto them in the wilderness (04057 + midbar), that I would not {bring} (00935 + bow) them into (00413 +)el the land (00776 +)erets) which (00834 +)aher) I had given (05414 + nathan) [them], flowing (02100 + zuwb) with milk (02461 + chalab) and honey (01706 + d@bash), which (01958 + hiy) [is] the glory of all (03605 + kol) lands (00776 +)erets);$

bring Eze_20_34 And I will {bring} (03318 +yatsa)) you out from the people (05971 +(am) , and will gather (06908 +qabats) you out of the countries (00776 +)erets) wherein (00834 +)aher) ye are scattered (06327 +puwts) , with a mighty (02389 +chazaq) hand (03027 +yad) , and with a stretched (05186 +natah) out arm (02220 +z@rowa() , and with fury (02534 +chemah) poured (08210 +shaphak) out .

 $bring Eze_{20}35 And I will \{bring\} (00935 + bow)) you into (00413 +)el) the wilderness (04057 + midbar) of the people (05971 + (am), and there (08033 + sham) will I plead (08199 + shaphat) with you face (06440 + paniym) to face (06440 + paniym).$

 $bring Eze_{20_{37} And I will cause you to pass (05674 + (abar) under (08478 + tachath) the rod (07626 + shebet), and I will {bring} (00935 + bow)) you into the bond (04562 + macoreth) of the covenant (01285 + b@riyth):$

 $\begin{array}{l} bring Eze_{20} 38 \ And \ I \ will \ purge \ (01305 \ + barar \) \ out \ from \ among \ you \ the \ rebels \ (04775 \ + marad \) \ , \ and \ them \ that \ transgress \ (06586 \ + pasha(\) \ against \ me:I \ will \ \{bring\} \ (03318 \ + yatsa) \) \ them \ forth \ (03318 \ + yatsa) \) \ out \ of \ the \ country \ (00776 \ +)erets \) \ where \ they \ sojourn \ (04033 \ + maguwr \) \ , \ and \ they \ shall \ not \ enter \ (00935 \ + bow) \) \ into \ (00413 \ +)el \) \ the \ land \ (00127 \ +)adamah \) \ of \ Israel \ (03478 \ + Yisra)el \): \ and \ ye \ shall \ know \ (03045 \ + yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ + Y@hovah \) \ . \ \end{array}$

bring Eze_20_41 I will accept (07521 +ratsah) you with your sweet (05207 +nichowach) savour (07381 +reyach) , when I {bring} (03318 +yatsa)) you out from the people (05971 +(am) , and gather (06908 +qabats) you out of the countries (00776 +)erets) wherein ye have been scattered (06327 +puwts) ; and I will be sanctified (06942 +qadash) in you before (05869 +(ayin) the heathen (01471 +gowy) .

bring Eze_20_42 And ye shall know $(03045 + yada() that I [am] the LORD (03068 + Y@hovah), when I shall {bring} (00935 + bow)) you into (00413 +)el) the land (00127 +)adamah) of Israel (03478 + Yisra)el), into (00413 +)el) the country (00776 +)erets) [for] the which (00834 +)aher) I lifted (05375 + nasa)) up mine hand (03027 + yad) to give (05414 + nathan) it to your fathers (1).$

bring Eze_21_29 Whiles they see (02372 + chazah) vanity (07723 + shav)) unto thee , whiles they divine (07080 + qacam) a lie (03576 + kazab) unto thee , to {bring} (05414 + nathan) thee upon the necks (06677 + tsavva)r) of [them that are] slain (02491 + chalal), of the wicked (07563 + rasha()), whose (00834 +)aher) day (03117 + yowm) is come (00935 + bow)), when (06256 + (eth)) their iniquity (05771 + (avon)) [shall have] an end (07093 + qets).

 $bring Eze_{23}_{22}. Therefore (03651 + ken), O Aholibah (00172 +)Oholiybah), thus (03541 + koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih); Behold (02005 + hen), I will raise (05782 + (uwr) up thy lovers (00157 +)ahab) against (05921 + (al) thee, from whom thy mind (05315 + nephesh) is alienated (05361 + naqa(), and I will {bring} (00935 + bow)) them against (05921 + (al) thee on every (05437 + cabab) side (05439 + cabiyb);$

bring Eze_23_46 For thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will {bring} (05927 +(alah) up a company (06951 +qahal) upon them , and will give (05414 +nathan) them to be removed (02189 +za(avah) and spoiled (00957 +baz) .

 $bring Eze_24_06 \ Wherefore \ (03651 + ken \) \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y@hovih \) \ ; \ Woe \ (00188 +) \ owy \) \ to \ the \ bloody \ (01818 + dam \) \ city \ (05892 + (iyr \) \ , \ to \ the \ pot \ (05518 + ciyr \) \ whose \ (00834 +) \ aher \) \ scum \ (02457 + chel) \ ah \) \ [is \] \ therein \ , \ and \ whose \ scum \ (02457 + chel) \ ah \) \ [is \] \ therein \ , \ and \ whose \ scum \ (02457 + chel) \ ah \) \ [is \] \ therein \ , \ and \ whose \ scum \ (02457 + chel) \ ah \) \ is \ not \ gone \ (03318 + yatsa) \) \ out \ of \ it \ ! \ \{bring\} \ (03318 + yatsa) \) \ it \ out \ piece \ (05409 + nethach \) \ y \ piece \ (05409 + nethach \) \ ; \ let \ no \ (03808 + lo) \) \ lot \ (01486 + gowral \) \ fall \ (05307 + naphal \) \ upon \ it \ .$

 $bring Eze_{26}07 For thus (03541 + koh) saith (00559 +) amar) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih); Behold (02005 + hen), I will {bring} (00935 + bow)) upon Tyrus (06865 + Tsor) Nebuchadrezzar (05019 + N@buwkadne) tstsar) king (04428 + melek) of Babylon (00894 + Babel), a king (04428 + melek) of kings (04428 + melek), from the north (06828 + tsaphown), with horses (05483 + cuwc), and with chariots (07393 + rekeb), and with horsemen (06571 + parash), and companies (06951 + qahal), and much (07227 + rab) people (05971 + (am).$

 $bring Eze_{26_{19} For thus (03541 + koh) saith (00559 +) amar) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih); When I shall make (05414 + nathan) thee a desolate (02717 + charab) city (05892 + (iyr) , like the cities (05892 + (iyr) that are not inhabited (03427 + yashab); when I shall {bring} (05927 + (alah) up the deep (08415 + t@howm) upon thee , and great (07227 + rab) waters (04325 + mayim) shall cover (03680 + kacah) thee ;$

bring Eze_26_20 When I shall {bring} (03381 +yarad) thee down (03381 +yarad) with them that descend (03381 +yarad) into the pit (00953 +bowr), with the people (05971 +(am) of old (05769 +(owlam) time, and shall set (03427 +yashab) thee in the low (08482 +tachtiy) parts of the earth (00776 +)erets), in places desolate (02723 +chorbah) of old (05769 +(owlam), with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr), that thou be not inhabited (03427 +yashab); and I shall set (05414 +nathan) glory (06643 +ts@biy) in the land (00776 +)erets) of the living (02416 +chay);

bring Eze_28_07 Behold (02005 +hen), therefore (03651 +ken) I will {bring} (00935 +bow)) strangers (02114 +zuwr) upon thee , the terrible (06184 +(ariyts) of the nations (01471 +gowy):and they shall draw (07324 +ruwq) their swords (02719 +chereb) against (05921 +(al) the beauty (03308 +yophiy) of thy wisdom (02451 +chokmah), and they shall defile (02490 +chalal) thy brightness (03314 +yiph(ah).

bring Eze_28_08 They shall {bring} (03381 +yarad) thee down (03381 +yarad) to the pit (07845 +shachath) , and thou shalt die (04191 +muwth) the deaths (04463 +mamowth) of [them that are] slain (02491 +chalal) in the midst (03820 +leb) of the seas (03220 +yam) .

bring Eze_28_18 Thou hast defiled (02490 + chalal) thy sanctuaries (04720 + miqdash) by the multitude (07230 + rob) of thine iniquities (05771 + (avon), by the iniquity (05766 + (evel) of thy traffick (07404 + r@kullah); therefore will I bring (03318 + yatsa) forth (03318 + yatsa) a fire (00784 +)esh from the midst (08432 + tavek) of thee, it shall devour (00398 +)akal thee, and I will {bring} (05414 + nathan) thee to ashes (00665 +)epher upon the earth (00776 +)erets in the sight (05869 + (ayin) of all (03605 + kol) them that behold (07200 + ra)ah) thee.

bring Eze_28_18 Thou hast defiled (02490 +chalal) thy sanctuaries (04720 +miqdash) by the multitude (07230 +rob) of thine iniquities (05771 +(avon) , by the iniquity (05766 +(evel) of thy traffick (07404 +r@kullah) ; therefore will I {bring} (03318 +yatsa)) forth (03318 +yatsa)) a fire (00784 +)esh) from the midst (08432 +tavek) of thee , it shall devour (00398 +)akal) thee , and I will bring (05414 +nathan) thee to ashes (00665 +)epher) upon the earth (00776 +)erets) in the sight (05869 +(ayin) of all (03605 +kol) them that behold (07200 +ra)ah) thee .

 $bring Eze_{29}_{04} But I will put (05414 + nathan) hooks (02397 + chach) in thy jaws (03895 + l@chiy), and I will cause the fish (01710 + dagah) of thy rivers (02975 + y@(or) to stick (01692 + dabaq) unto thy scales (07193 + qasqeseth), and I will {bring} (05927 + (alah) thee up out of the midst (08432 + tavek) of thy rivers (02975 + y@(or) to stick (01692 + dabaq)) and I will {bring} (05927 + (alah) thee up out of the midst (08432 + tavek) of thy rivers (02975 + y@(or) to stick (01692 + dabaq)) and I will {bring} (05927 + (alah) thee up out of the midst (08432 + tavek)) of thy rivers (02975 + y@(or) to stick (01692 + dabaq)) and I will {bring} (05927 + (alah) thee up out of the midst (08432 + tavek)) of thy rivers (02975 + y@(or) to stick)) and I will {bring} (05927 + (alah) thee up out of the midst (08432 + tavek)) and I will {bring} (05927 + (alah) thee up out of the midst (08432 + tavek)) and I will {bring} (05927 + (alah) thee up out of the midst (08432 + tavek)) and I will {bring} (05927 + (alah) thee up out of the midst (08432 + tavek)) and I will {bring} (05927 + (alah) thee up out of the midst (08432 + tavek)) and I will {bring} (05927 + (alah) thee up out of the midst (08432 + tavek)) and I will {bring} (05927 + (alah) thee up out of the midst (08432 + tavek)) and I will {bring} (05927 + (alah) thee up out of the midst (08432 + tavek)) and I will {bring} (05927 + (alah) thee up out of the midst (08432 + tavek)) and I will {bring} (05927 + (alah) thee up out of the midst (08432 + tavek)) and I will {bring} (05927 + (alah) thee up out of the midst (08432 + tavek)) and I will {bring} (05927 + (alah) thee up out of the midst (08432 + tavek)) and I will {bring} (05927 + (alah) thee up out of the midst (08432 + tavek)) and I will {bring} (05927 + (alah) thee up out of the midst (08432 + tavek)) and I will {bring} (05927 + (alah) thee up out of the midst (08432 + tavek)) and I will {bring} (05927 + (alah) thee up out of the midst (08432 + tavek)) and I will {bring} (05927 + (alah) thee up out of the midst$

(02975 + y @ (or) , and all (03605 +kol) the fish (01710 +dagah) of thy rivers (02975 + y @ (or) shall stick (01692 +dabaq) unto thy scales (07193 +qasqeseth) .

bring Eze_29_08 . Therefore (03651 + ken) thus (03541 + koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih) ; Behold (02005 + hen), I will {bring} (00935 + bow)) a sword (02719 + chereb) upon thee , and cut (03772 + karath) off man (00120 +)adam) and beast (00929 + b@hemah) out of thee .

 $bring Eze_{29}_{14} And I will {bring} (07725 + shuwb) again (07725 + shuwb) the captivity (07622 + sh@buwth) of Egypt (04714 + Mitsrayim), and will cause them to return (07725 + shuwb) [into] the land (00776 +)erets) of Pathros (06624 + Pathrowc), into (05921 + (al) the land (00776 +)erets) of their habitation (04351 + m@kuwrah); and they shall be there (08033 + sham) a base (08217 + shaphal) kingdom (04467 + mamlakah).$

 $bring Eze_{31_06} All (03605 + kol) the fowls (05775 + (owph) of heaven (08064 + shamayim) made their nests (07077 + qanan) in his boughs (05589 + c@(appah), and under (08478 + tachath) his branches (06288 + p@)orah) did all (03605 + kol) the beasts (02416 + chay) of the field (07704 + sadeh) {bring} (03205 + yalad) forth (03205 + yalad) their young, and under his shadow (06738 + tsel) dwelt (03427 + yashab) all (03605 + kol) great (07227 + rab) nations (01471 + gowy).$

 $bring Eze_{32}_{03} Thus (03541 + koh) saith (00559 +) amar) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih); I will therefore spread (06566 + paras) out my net (07568 + resheth) over (05921 + (al) thee with a company (06951 + qahal) of many (07227 + rab) people (05971 + (am); and they shall {bring} (05927 + (alah) thee up in my net (02764 + cherem).$

bring Eze_32_09 I will also vex $(03707 + ka(ac) the hearts (03820 + leb) of many (07227 + rab) people (05971 + (am), when I shall {bring} (00935 + bow)) thy destruction (07667 + sheber) among the nations (01471 + gowy), into (05921 + (al) the countries (00776 +)erets) which (00834 +)aher) thou hast not known (03045 + yada().$

 $bring Eze_{33}_{02} Son (01121 + ben) of man (00120 +) adam), speak (01696 + dabar) to the children (01121 + ben) of thy people (05971 + (am), and say (00559 +) amar) unto them , When (03588 + kiy) I {bring} (00935 + bow)) the sword (02719 + chereb) upon a land (00776 +) erets), if the people (05971 + (am) of the land (00776 +) erets) take (03947 + laqach) a man (00376 +) iysh) of their coasts (07097 + qatseh), and set (05414 + nathan) him for their watchman (06822 + tsaphah):$

bring Eze_34_13 And I will bring (03318 + yatsa)) them out from the people (05971 + (am)), and gather (06908 + qabats) them from the countries (00776 +)erets), and will {bring} (00935 + bow)) them to their own land (00127 +)adamah), and feed (07462 + ra(ah)) them upon the mountains (02022 + har) of Israel (03478 + Yisra)el) by the rivers (00650 +)aphiyq), and in all (03605 + kol) the inhabited (04186 + mowshab) places of the country (00776 +)erets).

bring Eze_34_13 And I will {bring} (03318 +yatsa)) them out from the people (05971 +(am) , and gather (06908 +qabats) them from the countries (00776 +)erets) , and will bring (00935 +bow)) them to their own land (00127 +)adamah) , and feed (07462 +ra(ah) them upon the mountains (02022 +har) of Israel (03478 +Yisra)el) by the rivers (00650 +)aphiyq) , and in all (03605 +kol) the inhabited (04186 +mowshab) places of the country (00776 +)erets) .

 $\begin{array}{l} bring Eze_34_16 \ I \ will \ seek \ (01245 \ +baqash \) \ that \ which \ was \ lost \ (6) \ , \ and \ \{bring\} \ (07725 \ +shuwb \) \ again \ (07725 \ +shuwb \) \ that \ which \ was \ driven \ (05080 \ +nadach \) \ away \ , \ and \ will \ bind \ (02280 \ +chabash \) \ up \ [\ that \ which \ was \] \ broken \ (07665 \ +shabash \) \ , \ and \ will \ strengthen \ (02388 \ +chazaq \) \ that \ which \ was \ sick \ (02470 \ +chalah \): but \ I \ will \ destroy \ (08045 \ +shamad \) \ the \ fat \ (08082 \ +shamen \) \ and \ the \ strong \ (02389 \ +chazaq \) \ ; \ I \ will \ feed \ (07462 \ +ra(ah \) \ them \ with \ judgment \ (04941 \ +mishpat \) \ . \end{array}$

 $bring Eze_{36_{11} And I will multiply (07235 + rabah) upon you man (00120 +) adam) and beast (00929 + b@hemah) ; and they shall increase (07235 + rabah) and {bring} (06509 + parah) fruit (06509 + parah) : and I will settle (03427 + yashab) you after your old (06927 + qadmah) estates , and will do better (02896 + towb) [unto you] than at your beginnings (07221 + ri)shah): and ye shall know (03045 + yada() that I [am] the LORD (03068 + Y@hovah).$

bring Eze_36_24 For I will take (03947 +laqach) you from among the heathen (01471 +gowy), and gather (06908 +qabats) you out of all (03605 +kol) countries (00776 +)erets), and will {bring} (00935 +bow)) you into (00413 +)el) your own land (00127 +)adamah).

 $\begin{array}{l} bring Eze_{37_06} \ And \ I \ will \ lay \ (05414 \ +nathan \) \ sinews \ (01517 \ +giyd \) \ upon \ you \ , \ and \ will \ \{bring\} \ (05927 \ +(alah \) \ up \ flesh \ (01320 \ +basar \) \ upon \ you \ , \ and \ cover \ (07159 \ +qaram \) \ you \ with \ skin \ (05785 \ +(owr \) \ , \ and \ put \ (05414 \ +nathan \) \ breath \ (07307 \ +ruwach \) \ in \ you \ , \ and \ ye \ shall \ live \ (02421 \ +chayah \) \ ; \ and \ ye \ shall \ know \ (03045 \ +yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ . \end{array}$

 $bring Eze_{37_{12} Therefore (03651 + ken) prophesy (05012 + naba)) and say (00559 +) amar) unto them , Thus (03541 + koh) saith (00559 +) amar) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih) ; Behold (02009 + hinneh) , O my people (05971 + (am) , I will open (06605 + pathach) your graves (06913 + qeber) , and cause you to come (05927 + (alah) up out of your graves (06913 + qeber) , and {bring} (00935 + bow)) you into (00413 +) el) the land (00127 +) adamah) of Israel (03478 + Yisra) el).$

 $\begin{array}{l} bring Eze_{37}_{21} And say \left(01696 + dabar \right) unto them, Thus \left(03541 + koh \right) saith \left(00559 + \right) amar \right) the Lord \\ \left(00136 + \right) Adonay \right) GOD \left(03069 + Y@hovih \right) ; Behold \left(02009 + hinneh \right), I will take \left(03947 + laqach \right) the \\ children \left(01121 + ben \right) of Israel \left(03478 + Yisra)el \right) from among \left(00996 + beyn \right) the heathen \left(01471 + gowy \right), \\ whither they be gone \left(01980 + halak \right), and will gather \left(06908 + qabats \right) them on every \left(05437 + cabab \right) side \\ \left(05439 + cabiyb \right), and \{bring\} \left(00935 + bow \right) \right) them into \left(00413 + bel \right) their own land \left(00127 + back and the cabive set and the cabiv$

 $bring Eze_{38}_{04} And I will turn (07725 + shuwb) thee back (07725 + shuwb), and put (05414 + nathan) hooks (02397 + chach) into thy jaws (03895 + l@chiy), and I will {bring} (03318 + yatsa)) thee forth (03318 + yatsa)), and all (03605 + kol) thine army (02428 + chayil), horses (05483 + cuwc) and horsemen (06571 + parash), all (03605 + kol) of them clothed (03847 + labash) with all (03605 + kol) sorts (04358 + miklowl) [of armour (03627 + k@liy), even] a great (07227 + rab) company (06951 + qahal) [with] bucklers (06793 + tsinnah) and shields (04043 + magen), all (03605 + kol) of them handling (08610 + taphas) swords (02719 + chereb):$

bring Eze_38_16 And thou shalt come (05927 + (alah) up against (05921 + (al) my people (05971 + (am)) of Israel (03478 + Yisra)el), as a cloud (06051 + (anan) to cover (03680 + kacah) the land (00776 +)erets); it shall be in the latter (00319 +)achariyth) days (03117 + yowm), and I will {bring} (00935 + bow)) thee against (05921 + (al) my land (00776 +)erets), that the heathen (01471 + gowy) may know (03045 + yada()) me, when I shall be sanctified (06942 + qadash) in thee, O Gog (01463 + Gowg), before their eyes (05869 + (ayin)).

 $bring Eze_{38_17} Thus (03541 + koh) saith (00559 +) amar) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih); [Art] thou he of whom (00834 +) aher) I have spoken (01696 + dabar) in old (06931 + qadmowniy) time (03117 + yowm) by my servants (05650 + (ebed) the prophets (05030 + nabiy)) of Israel (03478 + Yisra)el), which prophesied (05012 + naba)) in those (01992 + hem) days (03117 + yowm) [many] years (08141 + shaneh) that I would {bring} (00935 + bow)) thee against (05921 + (al) them ?$

 $bring Eze_{39}_{02} And I will turn (07725 + shuwb) thee back (07725 + shuwb), and leave (08338 + shawshaw) but the sixth (08338 + shawshaw) part of thee, and will cause thee to come (05927 + (alah) up from the north (06828 + tsaphown) parts (03411 + y@rekah), and will {bring} (00935 + bow)) thee upon the mountains (02022 + har) of Israel (03478 + Yisra)el):$

 $bring Eze_{39}_{25} Therefore (03651 + ken) thus (03541 + koh) saith (00559 +) amar) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih) ; Now (06258 +(attah) will I {bring} (07725 + shuwb) again (07725 + shuwb) the captivity (07622 + sh@buwth) of Jacob (03290 + Ya(aqob) , and have mercy (07355 + racham) upon the whole (03605 + kol) house (01004 + bayith) of Israel (03478 + Yisra)el) , and will be jealous (07065 + qana)) for my holy (06944 + qodesh) name (08034 + shem) ;$

bring Eze_47_12 And by the river (05158 +nachal) upon the bank (08193 +saphah) thereof , on this (02088 +zeh) side and on that side , shall grow (05927 +(alah) all (03605 +kol) trees (06086 +(ets) for meat (03978 +ma)akal) , whose leaf (05929 +(aleh) shall not fade (05034 +nabel) , neither (03808 +lo)) shall the fruit (06529 +p@riy) thereof be consumed (08552 +tamam):it shall {bring} (01069 +bakar) forth new (01069 +bakar) fruit (01061 +bikkuwr) according to his months (02320 +chodesh) , because (03588 +kiy) their waters (04325 +mayim) they issued (03318 +yatsa)) out of the sanctuary (04720 +miqdash):and the fruit (06529 +p@riy) thereof shall be for meat (03978 +ma)akal) , and the leaf (05929 +(aleh) thereof for medicine (08644 +t@ruwphah) .

 $\label{eq:stargenergy} bring Ezr_01_08 \ Even \ those \ did \ Cyrus \ (03566 + Kowresh \) \ king \ (04428 + melek \) \ of \ Persia \ (06539 + Parac \) \ \{bring\} \ (03318 + yatsa) \) \ forth \ (03318 + yatsa) \) \ by \ the \ hand \ (03027 + yad \) \ of \ Mithredath \ (04990 + Mithr@dath \) \ the \ treasurer \ (01489 + gizbar \) \ , \ and \ numbered \ (05608 + caphar \) \ them \ unto \ Sheshbazzar \ (08339 + Sheshbatstsar \) \ , \ the \ prince \ (05387 + nasiy) \) \ of \ Judah \ (03063 + Y@huwdah \) \ .$

 $bring Ezr_01_11 \ All \ (03605 + kol \) \ the \ vessels \ (03627 + k@liy \) \ of \ gold \ (02091 + zahab \) \ and \ of \ silver \ (03701 + keceph \) \ [\ were \] \ five \ (02568 + chamesh \) \ thousand \ (00505 +)eleph \) \ and \ four \ (00702 +)arba(\) \ hundred \ (03967 + me)ah \) \ . \ All \ (03605 + kol \) \ [\ these \] \ did \ Sheshbazzar \ (08339 + Sheshbatstsar \) \ \{bring\} \ (05927 + (alah \) \ up \ with \ [\ them \ of \] \ the \ captivity \ (01473 + gowlah \) \ that \ were \ brought \ (05927 + (alah \) \ up \ from \ Babylon \ (00894 + Babel \) \ unto \ Jerusalem \ (03389 + Y@ruwshalaim \) \ .$

 $bring Ezr_03_07 They gave (05414 + nathan) money (03701 + keceph) also unto the masons (02672 + chatsab), and to the carpenters (02796 + charash); and meat (03978 + ma)akal), and drink (04960 + mishteh), and oil (08081 + shemen), unto them of Zidon (06722 + Tsiydoniy), and to them of Tyre (06876 + Tsoriy), to {bring} (00935 + bow)) cedar (00730 +)erez) trees (06086 + (ets) from Lebanon (03844 + L@banown) to the sea (03220 + yam) of Joppa (03305 + Yapho), according to the grant (07558 + rishyown) that they had of Cyrus (03566 + Kowresh) king (04428 + melek) of Persia (06539 + Parac).$

bring Ezr_08_17 And I sent (06680 +tsavah) them with commandment (03318 +yatsa)) unto Iddo (00112 +)Iddow) the chief (07218 +ro)sh) at the place (04725 +maqowm) Casiphia (03703 +Kaciphya)) , and I told them what (01697 +dabar) they should say (01696 +dabar) unto Iddo (00112 +)Iddow) , [and] to his brethren (00251 +)ach) the Nethinims (05411 +Nathiyn) , at the place (04725 +maqowm) Casiphia (03703 +Kaciphya)) , that they should {bring} (00935 +bow)) unto us ministers (08334 +sharath) for the house (01004 +bayith) of our God (00430 +)elohiym).

bring Ezr_08_30 So took (06901 +qabal) the priests (03548 +kohen) and the Levites (03881 +Leviyiy) the weight (04948 +mishqal) of the silver (03701 +keceph), and the gold (02091 +zahab), and the vessels (03627 +k@liy), to {bring} (00935 +bow)) [them] to Jerusalem (03389 +Y@ruwshalaim) unto the house (01004 +bayith) of our God (00430 +)elohiym).

bring Gal_02_04 And that because (1223 -dia -) of false (5569 -pseudadelphos -) brethren (5569 pseudadelphos -) unawares (3920 -pareisaktos -) brought (3920 -pareisaktos -) in , who (3748 -hostis -) came (3922 -pareiserchomai -) in privily (3922 -pareiserchomai -) to spy (2684 -kataskopeo -) out our liberty (1657 -eleutheria -) which (3739 -hos -) we have (2192 -echo -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) , that they might {bring} (2615 -katadouloo -) us into bondage (2615 -katadouloo -) :

bring Gal_03_24 Wherefore (5620 -hoste -) the law (3551 -nomos -) was our schoolmaster (3807 -paidagogos

-) [to {bring} us] unto Christ (5547 -Christos -) , that we might be justified (1344 -dikaioo -) by faith (4102 -pistis -) .

 $\begin{array}{l} bring \ Gen_01_11 \ And \ God \ (00430 \ +)elohiym \) \ said \ (00559 \ +)amar \) \ , \ Let \ the \ earth \ (00776 \ +)erets \) \ \{bring\} \\ (01876 \ +dasha \) \ forth \ (01876 \ +dasha \) \ grass \ (01877 \ +deshe \) \ , \ the \ herb \ (06212 \ +(eseb \) \ yielding \ (02232 \ +zara(\) \ seed \ (02233 \ +zera(\) \ , \ [\ and \] \ the \ fruit \ (06529 \ +p@riy \) \ tree \ (06086 \ +(ets \) \ yielding \ (06213 \ +(asah \) \ fruit \ (06529 \ +p@riy \) \ tree \ (06086 \ +(ets \) \ yielding \ (06213 \ +(asah \) \ fruit \ (06529 \ +p@riy \) \ after \ his \ kind \ (04327 \ +miyn \) \ , \ whose \ (00834 \ +)aher \) \ seed \ (02233 \ +zera(\) \ [\ is \] \ in \ itself \ , \ upon \ the \ earth \ (00776 \ +)erets \): and \ it \ was \ so \ (03651 \ +ken \) \ . \end{array}$

 $bring \ Gen_01_20 \ . \ And \ God \ (00430 \ +)elohiym \) \ said \ (00559 \ +)amar \) \ , \ Let \ the \ waters \ (04325 \ +mayim \) \ \{bring\} \ (08317 \ +sharats \) \ forth \ (08317 \ +sharats \) \ abundantly \ (08317 \ +sharats \) \ the \ moving \ (08318 \ +sherets \) \ creature \ (08318 \ +sherets \) \ that \ hath \ life \ (02416 \ +chay \) \ , \ and \ fowl \ (05775 \ +(owph \) \ [\ that \] \ may \ fly \ (05774 \ +(uwph \) \ above \ (05921 \ +(al \) \ the \ earth \ (00776 \ +)erets \) \ in \ the \ open \ (06440 \ +paniym \) \ firmament \ (07549 \ +raqiya(\) \ of \ heaven \ (08064 \ +shamayim \) \ .$

 $bring \ Gen_01_24 \ . \ And \ God \ (00430 \ +)elohiym \) \ said \ (00559 \ +)amar \) \ , \ Let \ the \ earth \ (00776 \ +)erets \) \ \{bring\} \ (03318 \ +yatsa) \) \ forth \ (03318 \ +yatsa) \) \ the \ living \ (02416 \ +chay \) \ creature \ (05315 \ +nephesh \) \ after \ his \ kind \ (04327 \ +miyn \) \ , \ cattle \ (00929 \ +b@hemah \) \ , \ and \ creeping \ (07431 \ +remes \) \ thing \ , \ and \ beast \ (02416 \ +chay \) \ of \ the \ earth \ (00776 \ +)erets \) \ after \ his \ kind \ (04327 \ +miyn \) \ ; and \ twas \ so \ (03651 \ +ken \) \ .$

 $bring \ Gen_{03_{16}}. \ Unto \ the \ woman \ (00802 \ +)ishshah \) \ he \ said \ (00559 \ +)amar \) \ , I \ will \ greatly \ multiply \ (07235 \ +rabah \) \ thy \ sorrow \ (06093 \ +(itstsabown \) \ and \ thy \ conception \ (02032 \ +herown \) \ ; \ in \ sorrow \ (06089 \ +(etseb \) \ thou \ shall \ \{bring\} \ (03205 \ +yalad \) \ forth \ (03205 \ +yalad \) \ children \ (01121 \ +ben \) \ ; \ and \ thy \ desire \ (08669 \ +t@shuwqah \) \ [\ shall \ be \] \ to \ thy \ husband \ (00376 \ +)iysh \) \ , \ and \ he \ shall \ rule \ (04910 \ +mashal \) \ over \ thee \ .$

bring Gen_03_18 Thorns (06975 +qowts) also and thistles (01863 +dardar) shall it {bring} (06779 +tsamach) forth (06779 +tsamach) to thee ; and thou shalt eat (00398 +)akal) the herb (06212 +(eseb) of the field (07704 +sadeh) ;

 $bring \ Gen_06_17 \ And \ , \ behold \ (02005 \ +hen \) \ , I \ , \ even \ I \ , \ do \ \{bring\} \ (00935 \ +bow) \) \ a \ flood \ (03999 \ +mabbuwl \) \ of \ waters \ (04325 \ +mayim \) \ upon \ the \ earth \ (00776 \ +)erets \) \ , \ to \ destroy \ (07843 \ +shachath \) \ all \ (03605 \ +kol \) \ flesh \ (01320 \ +basar \) \ , \ wherein \ (00834 \ +)aher \) \ [\ is \] \ the \ breath \ (07307 \ +ruwach \) \ of \ life \ (02416 \ +chay \) \ , \ from \ under \ (08478 \ +tachath \) \ heaven \ (08064 \ +shamayim \) \ ; \ [\ and \] \ every \ (03605 \ +kol \) \ thing \ that \ [\ is \] \ in \ the \ earth \ (00776 \ +)erets \) \ shall \ die \ (01478 \ +gava(\) \ .$

bring Gen_06_19 And of every (03605 + kol) living (02416 + chay) thing of all (03605 + kol) flesh (01320 + basar), two (08147 + sh@nayim) of every (03605 + kol) [sort] shalt thou {bring} (00935 + bow)) into (00413 +)el) the ark (08392 + tebah), to keep (08104 + shamar) [them] alive (02421 + chayah) with thee ; they shall be male (02145 + zakar) and female (05347 + n@qebah).

bring Gen_09_07 And you , be ye fruitful (06509 +parah) , and multiply (07235 +rabah) ; {bring} (08317 +sharats) forth (08317 +sharats) abundantly (08317 +sharats) in the earth (00776 +)erets) , and multiply (07235 +rabah) therein .

bring Gen_09_14 And it shall come (00935 +bow)) to pass , when I {bring} (06049 +(anan) a cloud (06051 +(anan) over (05921 +(al) the earth (00776 +)erets) , that the bow (07198 +qesheth) shall be seen (07200 +ra)ah) in the cloud (06051 +(anan) :

 $bring \ Gen_{18_16} \ . \ And \ the \ men \ (00582 \ +) enowsh \) \ rose \ (06965 \ +quwm \) \ up \ from \ thence \ (08033 \ +sham \) \ , \\ and \ looked \ (08259 \ +shaqaph \) \ toward \ Sodom \ (05467 \ +C@dom \): and \ Abraham \ (85) \ went \ (01980 \ +halak \) \ with \ them \ to \ \{bring\} \ (07971 \ +shalach \) \ them \ on \ the \ way \ (07971 \ +shalach \) \ .$

 $bring \ Gen_{18_19} \ For \ I \ know \ (03045 + yada() \ him \ , that \ he \ will \ command \ (06680 + tsavah) \ his \ children \ (01121 + ben \) \ and \ his \ household \ (01004 + bayith \) \ after \ (00310 +)achar \) \ him \ , and \ they \ shall \ keep \ (08104 + shamar \) \ the \ way \ (01870 + derek \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ , to \ do \ (06213 + (asah \) \ justice \ (06666 + ts@daqah \) \ and \ judgment \ (04941 + mishpat \) \ ; \ that \ the \ LORD \ (03068 + Y@hovah \) \ may \ \{bring\} \ (00935 + bow) \) \ upon \ Abraham \ (85) \ that \ which \ (00834 +)aher \) \ he \ hath \ spoken \ (01696 + dabar \) \ of \ him \ .$

bring Gen_19_05 And they called (07121 + qara)) unto Lot (03876 + Lowt), and said (00559 +)amar) unto him , Where (00346 +)ayeh) [are] the men (00582 +)enowsh) which (00834 +)aher) came (00935 + bow)) in to thee this night (03915 + layil) ? {bring} (03318 + yatsa)) them out unto us , that we may know (03045 + yada()) them .

 $bring \ Gen_{19}_{08} Behold (02009 + hinneh) now (04994 + na)), I have two (08147 + sh@nayim) daughters (01363 + gobahh) which (00834 +)aher) have not known (03045 + yada() man (00376 +)iysh); let me, I pray (04994 + na)) you, {bring} (03318 + yatsa)) them out unto you, and do (06213 + (asah) ye to them as [is] good (02896 + towb) in your eyes (05869 + (ayin):only unto these (00428 +)el - leh) men (00582 +)enowsh) do (06213 + (asah) nothing; for therefore came (00935 + bow)) they under the shadow (06738 + tsel) of my roof (06982 + qowrah).$

bring Gen_19_12 . And the men (00582 +)enowsh) said (00559 +)amar) unto Lot (03876 +Lowt), Hast thou here (06311 +poh) any (04310 +miy) besides (05750 +(owd))? son (01121 +ben) in law (02859 +chathan), and thy sons (01121 +ben), and thy daughters (01363 +gobahh), and whatsoever thou hast in the city (05892 +(iyr)), {bring} (03318 +yatsa) [them] out of this place (04725 +maqowm):

bring Gen_24_05 And the servant (05650 +(ebed) said (00559 +)amar) unto him , Peradventure (00194 +)uwlay) the woman (00802 +)ishshah) will not be willing (14) to follow me unto this land (00776 +)erets):must I needs {bring} (07725 +shuwb) thy son (01121 +ben) again (07725 +shuwb) unto the land (00776 +)erets) from whence (00370 +)aiyn) thou camest (03318 +yatsa)) ?

bring Gen_24_06 And Abraham (85) said (00559 +)amar) unto him , Beware (08104 +shamar) thou that thou {bring} (07725 +shuwb) not my son (01121 +ben) thither again (07725 +shuwb) .

bring Gen_24_08 And if the woman (00802 +)ishshah) will not be willing (14) to follow thee , then thou shalt be clear (05352 +naqah) from this my oath (07621 +sh@buw(ah):only {bring} (07725 +shuwb) not my son (01121 +ben) thither (08033 +sham) again (07725 +shuwb).

 $bring Gen_{27}_{04} And make (06213 + (asah) me savoury (04303 + mat(am) meat, such as I love (00157 +)ahab), and {bring} (00935 + bow)) [it] to me, that I may eat (00398 +)akal); that my soul (05315 + nephesh) may bless (01288 + barak) thee before (02962 + terem) I die (04191 + muwth).$

 $bring \ Gen_{27}_{05} \ And \ Rebekah \ (07259 + Ribqah \) \ heard \ (08085 + shama(\) \ when \ (03588 + kiy \) \ Isaac \ (03327 + Yitschaq \) \ spake \ (01696 + dabar \) \ to \ Esau \ (06215 + (Esav \) \ his \ son \ (01121 + ben \) \ And \ Esau \ (06215 + (Esav \) \ went \ (03212 + yalak \) \ to \ the \ field \ (07704 + sadeh \) \ to \ hunt \ (06679 + tsuwd \) \ [\ for \] \ venison \ (06718 + tsayid \) \ , \ [\ and \] \ to \ \{bring\} \ (00935 + bow) \) \ [\ it \] \ .$

bring Gen_27_10 And thou shalt {bring} (00935 + bow)) [it] to thy father (1), that he may eat (00398 + back), and that he may bless (01288 + back) thee before (06440 + paniym) his death (04194 + maveth).

 $\label{eq:gen_27_12} \begin{array}{l} My \ father \ (1) \ peradventure \ (00194 \ +) uwlay \) \ will \ feel \ (04959 \ +mashash \) \ me \ , \ and \ I \ shall \ seem \ to \ him \ as \ a \ deceiver \ (08591 \ +ta(a(\) \ ; \ and \ I \ shall \ \{bring\} \ (00935 \ +bow) \) \ a \ curse \ (07045 \ +q@lalah \) \ upon \ me \ , \ and \ not \ a \ blessing \ (01293 \ +B@rakah \) \ . \end{array}$

 $bring \ Gen_{28_15} \ And \ , \ behold \ (02009 \ +hinneh \) \ , \ I \ [\ am \] \ with \ thee \ , \ and \ will \ keep \ (08104 \ +shamar \) \ thee \ in \ all \ (03605 \ +kol \) \ [\ places \] \ whither \ (00834 \ +)aher \) \ thou \ goest \ (03212 \ +yalak \) \ , \ and \ will \ \{bring\} \ (07725 \ +yalak \) \) \ (07725 \ +yalak \) \) \ (07725 \ +yalak \) \)$

+shuwb) thee again (07725 +shuwb) into (00413 +)el) this (02063 +zo)th) land (00127 +)adamah) ; for I will not leave (05800 +(azab) thee , until I have done (06213 +(asah) [that] which (00834 +)aher) I have spoken (01696 +dabar) to thee of .

bring Gen_37_14 And he said (00559 +)amar) to him , Go (03212 +yalak), I pray (04994 +na)) thee , see (07200 +ra)ah) whether it be well (07965 +shalowm) with thy brethren (00251 +)ach) , and well (07965 +shalowm) with the flocks (06629 +tso)n) ; and {bring} (07725 +shuwb) me word (01697 +dabar) again (07725 +shuwb). So he sent (07971 +shalach) him out of the vale (06010 +(emeq)) of Hebron (02275 +Chebrown), and he came (00935 +bow)) to Shechem (07927 +Sh@kem).

bring Gen_40_14 But think (02142 +zakar) on me when (00834 +)aher) it shall be well (03190 +yatab) with thee , and shew (06213 +(asah) kindness (02617 +checed) , I pray (04994 +na)) thee , unto me , and make mention (02142 +zakar) of me unto Pharaoh (06547 +Par(oh) , and {bring} (03318 +yatsa)) me out of this (02088 +zeh) house (01004 +bayith) :

bring Gen_41_32 And for that the dream (02472 +chalowm) was doubled (08138 +shanah) unto Pharaoh (06547 +Par(oh) twice (06471 +pa(am) ; [it is] because (03588 +kiy) the thing (01697 +dabar) [is] established (03559 +kuwn) by God (00430 +)elohiym) , and God (00430 +)elohiym) will shortly (04116 +mahar) {bring} (06213 +(asah) it to pass (06213 +(asah) .

bring Gen_42_20 But {bring} (00935 +bow)) your youngest (06996 +qatan) brother (00251 +)ach)unto me ; so shall your words (01697 +dabar) be verified (00539 +)aman) , and ye shall not die (04191 +muwth) . And they did (06213 +(asah) so (03651 +ken) .

 $bring \ Gen_42_34 \ And \ \{bring\} \ (00935 + bow) \) \ your \ youngest \ (06996 + qatan \) \ brother \ (00251 +)ach \) \ unto me: then \ shall \ I \ know \ (03045 + yada(\) \ that \ ye \ [\ are \] \ no \ (03808 + lo) \) \ spies \ (07270 + ragal \) \ , \ but \ [\ that \] \ ye \ [\ are \] \ true \ (03651 + ken \) \ [\ men: so \] \ will \ I \ deliver \ (05414 + nathan \) \ you \ your \ brother \ (00251 +)ach \) \ , \ and \ ye \ shall \ traffick \ (05503 + cachar \) \ in \ the \ land \ (00776 +)erets \) \ .$

bring Gen_42_37 And Reuben (07205 + R@)uwben) spake (00559 +)amar) unto his father (1), saying (00559 +)amar), Slay (04191 + muwth) my two (08147 + sh@nayim) sons (01121 + ben), if I bring (00935 + bow)) him not to the e: deliver (05414 + nathan) him into (05921 + (al) my hand (03027 + yad), and I will {bring} (07725 + shuwb) him to the e again (07725 + shuwb).

bring Gen_42_37 And Reuben (07205 +R@)uwben) spake (00559 +)amar) unto his father (1), saying (00559 +)amar), Slay (04191 +muwth) my two (08147 +sh@nayim) sons (01121 +ben), if I {bring} (00935 +bow)) him not to thee:deliver (05414 +nathan) him into (05921 +(al) my hand (03027 +yad), and I will bring (07725 +shuwb) him to thee again (07725 +shuwb).

bring Gen_42_38 And he said (00559 +)amar), My son (01121 + ben) shall not go (03381 + yarad) down (03381 + yarad) with you ; for his brother (00251 +)ach) is dead (04191 + muwth), and he is left (07604 + sha)ar) alone (00905 + bad):if mischief (00611 +)acown) befall (07122 + qara)) him by the way (01870 + derek) in the which (00834 +)aher) ye go (03212 + yalak), then shall ye {bring} (03381 + yarad) down (03381 + yarad) my gray (07872 + seybah) hairs with sorrow (03015 + yagown) to the grave (07585 + sh@)owl).

 $bring Gen_{43_09} I will be surety (06148 + (arab) for him; of my hand (03027 + yad) shalt thou require (01245 + baqash) him: if (00518 +) im) I {bring} (00935 + bow) him not unto thee, and set (03322 + yatsag) him before (06440 + paniym) thee, then let me bear (02398 + chata) the blame (02398 + chata) for ever:$

 $bring \ Gen_44_29 \ And \ if \ (00518 \ +)im \) \ ye \ take \ (03947 \ +laqach \) \ this \ (02088 \ +zeh \) \ also \ (01571 \ +gam \) \ from me \ , and \ mischief \ (00611 \ +)acown \) \ befall \ (07136 \ +qarah \) \ him \ , ye \ shall \ \{bring\} \ (03381 \ +yarad \) \ down \ (03381 \ +yarad \) \ my \ gray \ (07872 \ +seybah \) \ hairs \ with \ sorrow \ (07451 \ +ra(\) \ to \ the \ grave \ (07585 \ +sh@)owl \) \ .$

) our father (1) with sorrow (03015 +vagown) to the grave (07585 +sh@)owl).

bring Gen_44_32 For thy servant (05650 +(ebed) became (06148 +(arab) surety (06148 +(arab) for the lad (05288 +na(ar) unto my father (1), saying (00559 +)amar), If (00518 +)im) I {bring} (00935 +bow)) him not unto thee , then I shall bear (02398 +chata)) the blame (02398 +chata)) to my father (1) for ever .

bring Gen_45_13 And ye shall tell (05046 +nagad) my father (1) of all (03605 +kol) my glory (03519 +kabowd) in Egypt (04714 +Mitsrayim), and of all (03605 +kol) that ye have seen (07200 +ra)ah); and ye shall haste (04116 +mahar) and {bring} (03381 +yarad) down (03381 +yarad) my father hither .

bring Gen_45_19 Now thou art commanded (06680 +tsavah), this (02063 +zo)th) do (06213 +(asah) ye ; take (03947 +laqach) you wagons (05699 +(agalah) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) for your little (02945 +taph) ones , and for your wives (00802 +)ishshah), and {bring} (05375 +nasa)) your father (1) , and come (00935 +bow)).

bring Gen_46_04 I will go (03381 +yarad) down (03381 +yarad) with thee into Egypt (04714 +Mitsrayim) ; and I will also (01571 +gam) surely {bring} (05927 +(alah) thee up [again] :and Joseph (03130 +Yowceph) shall put (07896 +shiyth) his hand (03027 +yad) upon thine eyes (05869 +(ayin).

bring Gen_48_21 And Israel (03478 +Yisra)el) said (00559 +)amar) unto Joseph (03130 +Yowceph) , Behold (02009 +hinneh) , I die (04191 +muwth):but God (00430 +)elohiym) shall be with you , and {bring} (07725 +shuwb) you again (07725 +shuwb) unto the land (00776 +)erets) of your fathers (1) .

 $\begin{array}{l} bring \ Gen_{50}_{20} \ But \ as \ for \ you \ , \ ye \ thought \ (02803 \ +chashab \) \ evil \ (07451 \ +ra(\) \ against \ (05921 \ +(al \) \ me \ ; \\ [\ but \] \ God \ (00430 \ +)elohiym \) \ meant \ (02803 \ +chashab \) \ it \ unto \ good \ (02896 \ +towb \) \ , \ to \ \{bring\} \ (06213 \ +(ash \) \ to \ pass \ (06213 \ +(ash \) \ , \ as \ [\ it \ is \] \ this \ (02088 \ +zeh \) \ day \ (03117 \ +yowm \) \ , \ to \ save \ (02421 \ +chayah \) \ much \ (07227 \ +rab \) \ people \ (05971 \ +(am \) \ alive \ (02421 \ +chayah \) \ . \end{array}$

 $\begin{array}{l} bring \ Gen_50_24 \ And \ Joseph \ (03130 + Yowceph \) \ said \ (00559 \ +)amar \) \ unto \ his \ brethren \ (00251 \ +)ach \) \ , I \\ die \ (04191 \ +muwth \): and \ God \ (00430 \ +)elohiym \) \ will \ surely \ visit \ (06485 \ +paqad \) \ you \ , \ and \ \{bring\} \ (05927 \ +(alah \) \ you \ out \ of \ this \ (02063 \ +zo)th \) \ land \ (00776 \ +)erets \) \ unto \ the \ land \ (00776 \ +)erets \) \ which \ (00834 \ +)aher \) \ he \ sware \ (07650 \ +shaba(\) \ to \ Abraham \ (85) \ , \ to \ Isaac \ (03327 \ +Yitschaq \) \ , \ and \ to \ Jacob \ (03290 \ +Ya(aqob \) \ . \end{array}$

 $bring Hag_01_06 Ye have sown (02232 + zara() much (07235 + rabah), and {bring} (00935 + bow)) in little (04592 + m@(at); ye eat (00398 +)akal), but ye have not enough (07654 + sob(ah); ye drink (08354 + shathah), but ye are not filled with drink (07937 + shakar); ye clothe (03847 + labash) you, but there is none (00369 +)ayin) warm (02527 + chom); and he that earneth (07936 + sakar) wages (07936 + sakar) earneth (07936 + sakar) wages (07936 + sakar) [to put it] into (00413 +)el) a bag (06872 + ts@rowr) with holes (05344 + naqab).$

bring Hag_01_08 Go (05927 +(alah) up to the mountain (02022 +har), and {bring} (00935 +bow)) wood (06086 +(ets), and build (01129 +banah) the house (01004 +bayith); and I will take pleasure (07521 +ratsah) in it, and I will be glorified (03513 +kabad), saith (00559 +)amar) the LORD (03068 +Y@hovah).

bring Hos_02_14 . Therefore (03651 +ken) , behold (02009 +hinneh) , I will allure (06601 +pathah) her , and {bring} (01980 +halak) her into the wilderness (04057 +midbar) , and speak (01696 +dabar) comfortably unto her .

 $bring Hos_07_12 When (00834 +) aher) they shall go (03212 +yalak), I will spread (06566 +paras) my net (07568 +resheth) upon them ; I will {bring} (03381 +yarad) them down (03381 +yarad) as the fowls (05775 +(owph) of the heaven (08064 +shamayim) ; I will chastise (03256 +yacar) them , as their congregation (05712 +(edah) hath heard (08085 +shama() .$

bring Hos_09_12 Though they {bring} (01431 +gadal) up their children (01121 +ben), yet will I bereave (07921 +shakol) them , [that there shall] not [be] a man (00120 +)adam) [left] :yea (03588 +kiy) , woe (00188 +)owy) also (01571 +gam) to them when I depart (05493 +cuwr) from them !

 $bring Hos_09_13 Ephraim (00669 +) Ephrayim), as I saw (07200 + ra)ah) Tyrus (06865 + Tsor), [is] planted (08362 + shathal) in a pleasant (05116 + naveh) place:but Ephraim (00669 +) Ephrayim) shall {bring} (03318 + yatsa)) forth (03318 + yatsa)) his children (01121 + ben) to the murderer (02026 + harag).$

 $bring Hos_09_16 Ephraim (00669 +) Ephrayim) is smitten (05221 + nakah), their root (08328 + sheresh) is dried (03001 + yabesh) up , they shall bear (06213 + (asah) no (01077 + bal) fruit (06529 + p@riy): yea (01571 + gam), though (03588 + kiy) they {bring} (03205 + yalad) forth (03205 + yalad), yet will I slay (04191 + muwth) [even] the beloved (04261 + machmad) [fruit] of their womb (00990 + beten).$

bring Isa_05_02 And he fenced (05823 +(azaq) it , and gathered out the stones (05619 +caqal) thereof , and planted (05193 +nata() it with the choicest (08321 +soreq) vine (08321 +soreq) , and built (01129 +banah) a tower (04026 +migdal) in the midst (08432 +tavek) of it , and also (01571 +gam) made (02672 +chatsab) a winepress (03342 +yeqeb) therein (08432 +tavek):and he looked (06960 +qavah) that it should {bring} (06213 +(asah) forth (06213 +(asah) grapes (06025 +(enab) , and it brought (06213 +(asah) forth (06213 +(asah) grapes (00891 +b@)ushiym).

 $\begin{array}{l} bring \ Isa_05_04 \ What \ (04100 \ +mah \) \ could \ have \ been \ done \ (06466 \ +pa(al \) \ more \ (05750 \ +(owd \) \ to \ my \ vineyard \ (03754 \ +kerem \) \ , \ that \ I \ have \ not \ done \ (06466 \ +pa(al \) \ in \ it \ ? \ wherefore \ (04069 \ +madduwa(\) \ , \ when \ I \ looked \ (06960 \ +qavah \) \ that \ it \ should \ \{bring\} \ (06213 \ +(asah \) \ forth \ (06213 \ +(asah \) \ grapes \ (06025 \ +(enab \) \ , \ brought \ (06213 \ +(asah \) \ wild \ (00891 \ +b@)ushiym \) \ grapes \ (00891 \ +b@)ushiym \) \ rapes \ (00891 \ +b@)ushiym \) \ ?$

 $bring \ Isa_07_17 \ . \ The \ LORD \ (03068 + Y@hovah \) \ shall \ \{bring\} \ (00935 + bow) \) \ upon \ thee \ , \ and \ upon \ thy \ people \ (05971 + (am \) \ , \ and \ upon \ thy \ father \ s \ (1) \ house \ (01004 + bayith \) \ , \ days \ (03117 + yowm \) \ that \ have \ not \ come \ (00935 + bow) \) \ , \ from \ the \ day \ (03117 + yowm \) \ that \ Ephraim \ (00669 +) \ Ephrayim \) \ departed \ (05493 + cuwr \) \ from \ Judah \ (03063 + Y@huwdah \) \ ; \ [\ even \ (00853 +)eth \) \] \ the \ king \ (04428 + melek \) \ of \ Assyria \ (00804 +) \ Ashshuwr \) \ .$

bring Isa_14_02 And the people (05971 +(am) shall take (03947 +laqach) them , and {bring} (00935 +bow)) them to their place (04725 +maqowm):and the house (01004 +bayith) of Israel (03478 +Yisra)el) shall possess (05157 +nachal) them in the land (00127 +)adamah) of the LORD (03068 +Y@hovah) for servants (05650 +(ebed) and handmaids (08198 +shiphchah):and they shall take them captives (07617 +shabah) they were ; and they shall rule (07287 +radah) over their oppressors (05065 +nagas).

 $bring Isa_{15_09} For the waters (04325 + mayim) of Dimon (01775 + Diymown) shall be full (04390 + male)) of blood (01818 + dam): for I will {bring} (07896 + shiyth) more (03254 + yacaph) upon Dimon (01775 + Diymown) , lions (00738 +)ariy) upon him that escapeth (06413 + p@leytah) of Moab (04124 + Mow)ab) , and upon the remnant (07611 + sh@)eriyth) of the land (00127 +)adamah) .$

 $bring Isa_{23}_{04} Be thou ashamed (00954 + buwsh), O Zidon (06721 + Tsiydown): for the sea (03220 + yam) hath spoken (00559 +) amar), [even] the strength (04581 + ma(owz) of the sea (03220 + yam), saying (00559 +) amar), I travail (02342 + chuwl) not, nor (03808 + lo)) bring (03205 + yalad) forth (032$

) children , neither (03808 +lo)) do I nourish (01431 +gadal) up young (00970 +bachuwr) men , [nor] {bring} (07311 +ruwm) up virgins (01330 +b@thuwlah) .

bring Isa_23_04 Be thou ashamed (00954 +buwsh), O Zidon (06721 +Tsiydown):for the sea (03220 +yam) hath spoken (00559 +)amar), [even] the strength (04581 +ma(owz) of the sea (03220 +yam), saying (00559 +)amar), I travail (02342 +chuwl) not , nor (03808 +lo)) {bring} (03205 +yalad) forth (03205 +yalad) children , neither (03808 +lo)) do I nourish (01431 +gadal) up young (00970 +bachuwr) men , [nor] bring (07311 +ruwm) up virgins (01330 +b@thuwlah).

 $bring Isa_{23}_{09} The LORD (03068 + Y@hovah) of hosts (06635 + tsaba)) hath purposed (03289 + ya(ats)) it , to stain (02490 + chalal) the pride (01347 + ga)own) of all (03605 + kol) glory (06643 + ts@biy), [and] to {bring} (07034 + qalah) into contempt (07043 + qalal) all (03605 + kol) the honourable (03513 + kabad) of the earth (00776 +)erets).$

bring Isa_25_05 Thou shalt {bring} (03665 +kana() down (03665 +kana() the noise (07588 +sha)own) of strangers (02114 +zuwr), as the heat (02721 +choreb) in a dry (06724 +tsiyown) place; [even] the heat (02721 +choreb) with the shadow (06738 +tsel) of a cloud (05645 +(ab):the branch (02158 +zamiyr) of the terrible (06184 +(ariyts) ones shall be brought (06030 +(anah) low (06030 +(anah)).

bring Isa_25_11 And he shall spread (06566 +paras) forth his hands (03027 +yad) in the midst (07130 +qereb) of them , as he that swimmeth (07811 +sachah) spreadeth (06566 +paras) forth [his hands] to swim (07811 +sachah):and he shall {bring} (08213 +shaphel) down (08213 +shaphel) their pride (01346 +ga(avah) together with the spoils (00698 +)orobah) of their hands (03027 +yad).

bring Isa_25_12 And the fortress (04013 +mibtsar) of the high (04869 +misgab) fort (04869 +misgab) of thy walls (02346 +chowmah) shall he bring (07817 +shachach) down (07817 +shachach) , lay low (08213 +shaphel) , [and] {bring} (05060 +naga() to the ground (00776 +)erets) , [even] to the dust (06083 +(aphar) .

bring Isa_25_12 And the fortress (04013 +mibtsar) of the high (04869 +misgab) fort (04869 +misgab) of thy walls (02346 +chowmah) shall he {bring} (07817 +shachach) down (07817 +shachach) , lay low (08213 +shaphel) , [and] bring (05060 +naga() to the ground (00776 +)erets) , [even] to the dust (06083 +(aphar) .

 $bring Isa_28_21 \ For the \ LORD \ (03068 + Y@hovah \) \ shall \ rise \ (06965 + quwm \) \ up \ as \ [\ in \] \ mount \ (02022 + har \) \ Perazim \ , he \ shall \ be \ wroth \ (07264 + ragaz \) \ as \ [\ in \] \ the \ valley \ (06010 + (emeq \) \ of \ Gibeon \ (01391 + Gib(own \) \ , that \ he \ may \ do \ (06213 + (asah \) \ his \ work \ (04639 + ma(aseh \) \ , his \ strange \ (02114 + zuwr \) \ work \ (04639 + ma(aseh \) \ ; and \ \{bring\} \ (05647 + (abad \) \ to \ pass \ (05674 + (abar \) \ his \ act \ (05556 + col(am \) \ , his \ strange \ (05237 + nokriy \) \ act \ (05556 + col(am \) \ .)$

 $bring Isa_31_02 \text{ Yet he also } (01571 + gam) [is] wise (02450 + chakam), and will \{bring\} (00935 + bow)) evil (07451 + ra(), and will not call (05493 + cuwr) back (05493 + cuwr) his words (01697 + dabar):but will arise (06965 + quwm) against (05921 + (al) the house (01004 + bayith) of the evildoers (07489 + ra(a(), and against (05921 + (al) the help (05833 + (ezrah) of them that work (06213 + (asah) iniquity (00205 +)aven).$

 $bring Isa_{33}_{11} Ye shall conceive (02029 + harah) chaff (02842 + chashash), ye shall {bring} (03205 + yalad) forth (03205 + yalad) stubble (07179 + qash): your breath (07307 + ruwach), [as] fire (00784 +)esh), shall devour (00398 +)akal) you.$

 $bring Isa_{37}_{03} And they said (00559 +) amar) unto him , Thus (03541 + koh) saith (00559 +) amar) \\ Hezekiah (02396 + Chizqiyah) , This (02088 + zeh) day (03117 + yowm) [is] a day (03117 + yowm) of trouble (06869 + tsarah) , and of rebuke (08433 + towkechah) , and of blasphemy (05007 + n@) atsah): for the children (01121 + ben) are come (00935 + bow)) to the birth (04866 + mishber) , and [there is] not$

strength (03581 +koach) to {bring} (03205 +yalad) forth (03205 +yalad).

 $bring Isa_{38}_{08} Behold (02005 + hen), I will \{bring\} (07725 + shuwb) again (07725 + shuwb) the shadow (06738 + tsel) of the degrees (04609 + ma(alah), which (00834 +)aher) is gone (03381 + yarad) down in the sun (08121 + shemesh) dial (04609 + ma(alah) of Ahaz (00271 +)Achaz), ten (06235 + (eser) degrees (04609 + ma(alah) backward (00322 +)achoranniyth). So the sun (08121 + shemesh) returned (07725 + shuwb) ten (06235 + (eser) degrees (04609 + ma(alah), by which degrees (04609 + ma(alah) it was gone (03381 + yarad) down .$

bring Isa_41_21 . Produce (07126 +qarab) your cause (07379 +riyb) , saith (00559 +)amar) the LORD (03068 +Y@hovah) ; {bring} (05066 +nagash) forth (05066 +nagash) your strong (06110 +(atstsumah) [reasons] , saith (00559 +)amar) the King (04428 +melek) of Jacob (03290 +Ya(aqob) .

 $bring Isa_41_22 Let them {bring} (05066 + nagash) [them] forth (05066 + nagash), and shew (05046 + nagad) us what shall happen (07136 + qarah): let them shew (05046 + nagad) the former (07223 + ri) shown) things, what (04100 + mah) they [be], that we may consider them, and know (03045 + yada() the latter (00319 +) achariyth) end of them; or declare (08085 + shama() us things for to come (00935 + bow)).$

 $bring Isa_42_01 . Behold (02005 + hen) my servant (05650 + (ebed), whom I uphold (08551 + tamak); mine elect (00972 + bachiyr), [in whom] my soul (05315 + nephesh) delighteth (07521 + ratsah); I have put (05414 + nathan) my spirit (07307 + ruwach) upon him:he shall {bring} (03318 + yatsa)) forth (03318 + yatsa)) judgment (04941 + mishpat) to the Gentiles (01471 + gowy).$

bring Isa_42_03 A bruised (07533 +ratsats) reed (07070 +qaneh) shall he not break (07665 +shabar), and the smoking (03544 +keheh) flax (06594 +pishtah) shall he not quench (03518 +kabah):he shall {bring} (03318 +yatsa)) forth (03318 +yatsa)) judgment (04941 +mishpat) unto truth (00571 +)emeth).

bring Isa_42_07 To open (06491 +paqach) the blind (05787 +(ivver) eyes (05869 +(ayin) , to {bring} (03318 +yatsa)) out the prisoners (00616 +)acciyr) from the prison (04525 +macger) , [and] them that sit (03427 +yashab) in darkness (02822 +choshek) out of the prison (03608 +kele)) house (01004 +bayith) .

bring Isa_42_16 And I will {bring} (03212 +yalak) the blind (05787 +(ivver) by a way (01870 +derek) [that] they knew (03045 +yada() not ; I will lead (01869 +darak) them in paths (05410 +nathiyb) [that] they have not known (03045 +yada():I will make (07760 +suwm) darkness (04285 +machshak) light (00216 +)owr) before (06440 +paniym) them , and crooked (04625 +ma(aqash) things straight (04334 +miyshowr) . These (00428 +)el - leh) things (01697 +dabar) will I do (06213 +(asah) unto them , and not forsake (05800 +(azab) them .

bring Isa_43_05 Fear (03372 +yare)) not:for I [am] with thee:I will {bring} (00935 +bow)) thy seed (02233 +zera() from the east (04217 +mizrach) , and gather (06908 +qabats) thee from the west (04628 +ma(arab) ;

bring Isa_43_09 Let all (03605 +kol) the nations (01471 +gowy) be gathered (06908 +qabats) together (03162 +yachad), and let the people (03816 +l@om) be assembled:who (04310 +miy) among them can declare (05046 +nagad) this (02063 +zo)th), and shew (08085 +shama() us former (07223 +ri)shown) things ? let them {bring} (05414 +nathan) forth their witnesses (05707 +(ed), that they may be justified (06663 +tsadaq):or let them hear (08085 +shama(), and say (00559 +)amar), [It is] truth (00571 +)emeth).

 $bring Isa_45_08 Drop (07491 + ra(aph) down, ye heavens (08064 + shamayim), from above (04605 + ma(al), and let the skies (07834 + shachaq) pour (05140 + nazal) down righteousness (06664 + tsedeq): let the earth (00776 +)erets) open (06605 + pathach), and let them {bring} (06509 + parah) forth (06509 + parah) salvation (03468 + yesha(), and let righteousness (06666 + ts@daqah) spring (06779 + tsamach) up together above the salvation (0506 + tsamation + tsam$

 $(03162\ +yachad\)$; I the LORD $(03068\ +Y@hovah\)$ have created $(01254\ +bara)\)$ it .

 $bring Isa_45_21 Tell (05046 + nagad) ye, and \{bring\} (05066 + nagash) [them] near (05066 + nagash) ; yea (00637 +)aph), let them take counsel (03289 + ya(ats) together (03162 + yachad):who (04310 + miy) hath declared (05046 + nagad) this (02063 + zo)th) from ancient (06924 + qedem) time ? [who] hath told (05046 + nagad) it from that time (00227 +)az) ? [have] not I the LORD (03068 + Y@hovah) ? and [there is] no (00369 +)ayin) God (00430 +)elohiym) else (05750 + (owd) beside (01107 + bil(adey) me ; a just (06662 + tsaddiyq) God (00410 +)el) and a Saviour (03467 + yasha() ; [there is] none (00369 +)ayin) beside (02108 + zuwlah) me .$

 $bring Isa_46_11 Calling (07121 + qara)) a ravenous (05861 + (ayit) bird (05861 + (ayit) from the east (04217 + mizrach), the man (00376 +)iysh) that executeth my counsel (06098 + (etsah) from a far (04801 + merchaq) country (00776 +)erets):yea (00637 +)aph), I have spoken (01696 + dabar) [it], I will also (00637 +)aph) {bring} (00935 + bow)) it to pass ; I have purposed (03335 + yatsar) [it], I will also (00637 +)aph) do (06213 + (asah) it .$

 $bring Isa_46_{13} I \{bring\} (07126 + qarab) near (07126 + qarab) my righteousness (06666 + ts@daqah); it shall not be far (07368 + rachaq) off, and my salvation (08668 + t@shuw(ah) shall not tarry (00309 +) achar): and I will place (05414 + nathan) salvation (08668 + t@shuw(ah) in Zion (06726 + Tsiyown) for Israel (03478 + Yisra)el) my glory (08597 + tiph) arah).$

 $bring Isa_49_05 \ And \ now \ (06258 + (attah \) \ , saith \ (00559 +)amar \) \ the \ LORD \ (03068 + Y@hovah \) \ that formed \ (03335 + yatsar \) \ me \ from \ the \ womb \ (00990 + beten \) \ [\ to \ be \] \ his \ servant \ (05650 + (ebed \) \ , to \ \{bring\} \ (07725 + shuwb \) \ Jacob \ (03290 + Ya(aqob \) \ again \ (07725 + shuwb \) \ to \ him \ , \ Though \ Israel \ (03478 + Yisra)el \) \ be \ not \ gathered \ (00622 +)acaph \) \ , yet \ shall \ I \ be \ glorious \ (03513 + kabad \) \ in \ the \ eyes \ (05869 + (ayin \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ , \ and \ my \ God \ (00430 +)elohiym \) \ shall \ be \ my \ strength \ (05797 + (oz \) \ .$

 $bring Isa_49_22 Thus (03541 + koh) saith (00559 +) amar) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih), Behold (02009 + hinneh), I will lift (05375 + nasa)) up mine hand (03027 + yad) to the Gentiles (01471 + gowy), and set (07311 + ruwm) up my standard (05251 + nec) to the people (05971 + (am): and they shall {bring} (00935 + bow)) thy sons (01121 + ben) in [their] arms (02684 + chotsen), and thy daughters (01121 + ben) shall be carried (05375 + nasa)) upon [their] shoulders (03802 + katheph).$

bring Isa_52_08 Thy watchmen (06822 +tsaphah) shall lift (05375 +nasa)) up the voice (06963 +qowl) ; with the voice (06963 +qowl) together (03162 +yachad) shall they sing (07442 +ranan):for they shall see (07200 +ra)ah) eye (05869 +(ayin) to eye (05869 +(ayin) , when the LORD (03068 +Y@hovah) shall {bring} (07725 +shuwb) again (07725 +shuwb) Zion (06726 +Tsiyown).

 $bring Isa_55_{10} For as the rain (01653 + geshem) cometh (03381 + yarad) down (03381 + yarad), and the snow (07950 + sheleg) from heaven (08064 + shamayim), and returneth (07725 + shuwb) not thither (08033 + sham), but watereth (07301 + ravah) the earth (00776 +)erets), and maketh it {bring} (03205 + yalad) forth (03205 + yalad) and bud (06779 + tsamach), that it may give (05414 + nathan) seed (02233 + zera()) to the sower (02232 + zara()), and bread (03899 + lechem) to the eater (00398 +)akal):$

 $bring Isa_56_07 Even them will I \{bring\} (00935 + bow)) to my holy (06944 + qodesh) mountain (02022 + har), and make them joyful (08055 + samach) in my house (01004 + bayith) of prayer (08605 + t@phillah): their burnt (05930 + (olah) offerings and their sacrifices (02077 + zebach) [shall be] accepted (07522 + ratsown) upon mine altar (04196 + mizbeach) ; for mine house (01004 + bayith) shall be called (07121 + qara)) an house (01004 + bayith) of prayer (08605 + t@phillah) for all (03605 + kol) people (05971 + (am)$

bring Isa_58_07 [Is it] not to deal (06536 +parac) thy bread (03899 +lechem) to the hungry (07456 +ra(eb) , and that thou {bring} (00935 +bow)) the poor (06041 +(aniy) that are cast (04788 +maruwd) out to thy

house (01004 +bayith) ? when (03588 +kiy) thou seest (07200 +ra)ah) the naked (06174 +(arowm) , that thou cover (03680 +kacah) him ; and that thou hide (05956 +(alam) not thyself from thine own flesh (01320 +basar) ?

 $bring Isa_59_04 None (00369 +)ayin) calleth (07121 +qara)) for justice (06664 +tsedeq), nor (00369 +)ayin) [any] pleadeth (08199 +shaphat) for truth (00530 +)emuwnah):they trust (00982 +batach) in vanity (08414 +tohuw), and speak (01696 +dabar) lies (07723 +shav)); they conceive (02029 +harah) mischief (05999 +(amal), and {bring} (03205 +yalad) forth (03205 +yalad) iniquity (00205 +)aven).$

 $bring \ Isa_60_06 \ The \ multitude \ (08229 \ +shiph(ah \) \ of \ camels \ (01581 \ +gamal \) \ shall \ cover \ (03680 \ +kacah \) \ thee \ , the \ dromedaries \ (01070 \ +beker \) \ of \ Midian \ (04080 \ +Midyan \) \ and \ Ephah \ (05891 \ +(Eyphah \) \ ; \ all \ (03605 \ +kol \) \ they \ from \ Sheba \ (07614 \ +Sh@ba) \) \ shall \ come \ (00935 \ +bow) \) \ :they \ shall \ \{bring\} \ (05375 \ +nasa) \) \ gold \ (02091 \ +zahab \) \ and \ incense \ (03828 \ +l@bownah \) \ ; \ and \ they \ shall \ shew \ (01319 \ +basar \) \ forth \ the \ praises \ (08416 \ +t@hillah \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ .$

bring Isa_60_09 . Surely (03588 +kiy) the isles (00339 +)iy) shall wait (06960 +qavah) for me , and the ships (00591 +)oniyah) of Tarshish (08659 +Tarshiysh) first (07223 +ri)shown) , to {bring} (00935 +bow)) thy sons (01121 +ben) from far (07350 +rachowq) , their silver (03701 +keceph) and their gold (02091 +zahab) with them , unto the name (08034 +shem) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and to the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) , because (03588 +kiy) he hath glorified (06286 +pa)ar) thee .

 $bring Isa_60_{11} Therefore thy gates (08179 + sha(ar) shall be open (06605 + pathach) continually (08548 + tamiyd); they shall not be shut (05462 + cagar) day (03119 + yowmam) nor night (03915 + layil); that [men] may {bring} (00935 + bow)) unto thee the forces (02428 + chayil) of the Gentiles (01471 + gowy), and [that] their kings (04428 + melek) [may be] brought (05090 + nahag).$

 $bring Isa_60_17 \ For \ brass (05178 + n@chosheth) I \ will \ bring (00935 + bow)) \ gold (02091 + zahab) , \ and \ for \ iron (01270 + barzel) I \ will \ bring \ (00935 + bow)) \ silver (03701 + keceph) , \ and \ for \ wood (06086 + (ets)) \ brass (05178 + n@chosheth) , \ and \ for \ stones \ (68) \ iron (01270 + barzel): I \ will \ also \ make \ (07760 + suwm) \ thy \ officers \ (06486 + p@quddah) \ peace \ (07965 + shalowm) , \ and \ thine \ exactors \ (05065 + nagas) \ righteousness \ (06666 + ts@daqah) .$

 $bring Isa_60_17 \ For \ brass \ (05178 + n@chosheth) \ I \ will \ \{bring\} \ (00935 + bow) \) \ gold \ (02091 + zahab) \ , \ and \ for \ iron \ (01270 + barzel) \ I \ will \ bring \ (00935 + bow) \) \ silver \ (03701 + keceph) \ , \ and \ for \ wood \ (06086 + (ets) \) \ brass \ (05178 + n@chosheth) \ , \ and \ for \ stones \ (68) \ iron \ (01270 + barzel) \) \ il \ will \ also \ make \ (07760 + suwm) \) \ thy \ officers \ (06486 + p@quddah) \ peace \ (07965 + shalowm) \ , \ and \ thine \ exactors \ (05065 + nagas) \ righteousness \ (06666 + ts@daqah) \ .$

bring Isa_63_06 And I will tread (00947 +buwc) down the people (05971 +(am) in mine anger (00639 +)aph), and make them drunk (07937 +shakar) in my fury (02534 +chemah), and I will {bring} (03381 +yarad) down their strength (05332 +Netsach) to the earth (00776 +)erets).

 $bring Isa_65_09 And I will \{bring\} (03318 + yatsa)) forth (03318 + yatsa)) a seed (02233 + zera() out of Jacob (03290 + Ya(aqob)), and out of Judah (03063 + Y@huwdah) an inheritor (03423 + yarash) of my mountains (02022 + har): and mine elect (00972 + bachiyr) shall inherit (03423 + yarash) it, and my servants (05650 + (ebed) shall dwell (07931 + shakan) there (08033 + sham).$

bring Isa_65_23 They shall not labour $(03021 + yaga() in vain (07385 + riyq), nor (03808 + lo)) {bring} (03205 + yalad) forth (03205 + yalad) for trouble (00928 + behalah); for they [are] the seed (02233 + zera() of the blessed (01288 + barak) of the LORD (03068 + Y@hovah), and their offspring (06631 + tse)etsa)) with them.$

 $bring Isa_66_04 I also (01571 + gam) will choose (00977 + bachar) their delusions (08586 + ta(aluwl), and will {bring} (00935 + bow)) their fears (04035 + m@guwrah) upon them ; because (03282 + ya(an) when I called (07121 + qara)), none (00369 +)ayin) did answer (06030 + (anah) ; when I spake (01696 + dabar), they did not hear (08085 + shama():but they did (06213 + (asah) evil (07451 + ra() before mine eyes (05869 + (ayin), and chose (00977 + bachar) [that] in which (00834 +)aher) I delighted (02654 + chaphets) not .$

 $bring Isa_66_08 Who (04310 + miy) hath heard (08085 + shama() such (02063 + zo)th) a thing ? who (00834 +) aher) hath seen (07200 + ra)ah) such (00428 +) el - leh) things ? Shall the earth (00776 +) erets) be made to {bring} (02342 + chuwl) forth (02342 + chuwl) in one (00259 +) echad) day (03117 + yowm) ? [or] shall a nation (01471 + gowy) be born (03205 + yalad) at once (06471 + pa(am) ? for as soon (01571 + gam) as Zion (06726 + Tsiyown) travailed (02342 + chuwl) , she brought (03205 + yalad) forth (03205 + yalad) her children (01121 + ben).$

 $\label{eq:star} bring Isa_66_09 Shall I bring (07665 + shabar) to the birth (07665 + shabar) , and not cause to bring (03205 + yalad) forth (03205 + yalad) ? saith (00559 +)amar) the LORD (03068 + Y@hovah): shall I cause to {bring} (03205 + yalad) forth (03205 + yalad) , and shut (06113 + (atsar) [the womb] ? saith (00559 +)amar) thy God (00430 +)elohiym) .$

 $bring Isa_66_09 Shall I bring (07665 + shabar) to the birth (07665 + shabar), and not cause to {bring} (03205 + yalad) forth (03205 + yalad) ? saith (00559 +)amar) the LORD (03068 + Y@hovah): shall I cause to bring (03205 + yalad) forth (03205 + yalad), and shut (06113 + (atsar) [the womb] ? saith (00559 +)amar) thy God (00430 +)elohiym).$

bring Isa_66_09 Shall I {bring} (07665 +shabar) to the birth (07665 +shabar) , and not cause to bring (03205 +yalad) forth (03205 +yalad) ? saith (00559 +)amar) the LORD (03068 +Y@hovah):shall I cause to bring (03205 +yalad) forth (03205 +yalad) , and shut (06113 +(atsar) [the womb] ? saith (00559 +)amar) thy God (00430 +)elohiym) .

bring Isa_66_20 And they shall bring (00935 +bow)) all (03605 +kol) your brethren (00251 +)ach) [for] an offering (04503 +minchah) unto the LORD (03068 +Y@hovah) out of all (03605 +kol) nations (01471 +gowy) upon horses (05483 +cuwc) , and in chariots (07393 +rekeb) , and in litters (06632 +tsab) , and upon mules (06505 +pered) , and upon swift (03753 +karkarah) beasts (03753 +karkarah) , to my holy (06944 +qodesh) mountain (02022 +har) Jerusalem (03389 +Y@ruwshalaim) , saith (00559 +)amar) the LORD (03068 +Y@hovah) , as the children (01121 +ben) of Israel (03478 +Yisra)el) {bring} (00935 +bow)) an offering (04503 +minchah) in a clean (02889 +tahowr) vessel (03627 +k@liy) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

bring Isa_66_20 And they shall {bring} (00935 +bow)) all (03605 +kol) your brethren (00251 +)ach) [for] an offering (04503 +minchah) unto the LORD (03068 +Y@hovah) out of all (03605 +kol) nations (01471 +gowy) upon horses (05483 +cuwc) , and in chariots (07393 +rekeb) , and in litters (06632 +tsab) , and upon mules (06505 +pered) , and upon swift (03753 +karkarah) beasts (03753 +karkarah) , to my holy (06944 +qodesh) mountain (02022 +har) Jerusalem (03389 +Y@ruwshalaim) , saith (00559 +)amar) the LORD (03068 +Y@hovah) , as the children (01121 +ben) of Israel (03478 +Yisra)el) bring (00935 +bow)) an offering (04503 +minchah) in a clean (02889 +tahowr) vessel (03627 +k@liy) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

 $bring Jer_03_14 Turn (07725 + shuwb), O backsliding (07726 + showbab) children (01121 + ben), saith (05002 + n@)um) the LORD (03068 + Y@hovah); for I am married (01166 + ba(al) unto you:and I will take (03947 + laqach) you one (00259 +)echad) of a city (05892 + (iyr), and two (08147 + sh@nayim) of a family (04940 + mishpachah), and I will {bring} (00935 + bow)) you to Zion (06726 + Tsiyown):$

 $(06828\ +tsaphown\)$, and a great (01419 +gadowl) destruction (07667 +sheber) .

 $bring Jer_05_15 Lo (02009 + hinneh), I will \{bring\} (00935 + bow)) a nation (01471 + gowy) upon you from far (04801 + merchaq), O house (01004 + bayith) of Israel (03478 + Yisra)el), saith (05002 + n@)um) the LORD (03068 + Y@hovah): it [is] a mighty (00386 +)eythan) nation (01471 + gowy), it [is] an ancient (05769 + (owlam) nation (01471 + gowy), a nation (01471 + gowy) whose language (03956 + lashown) thou knowest (03045 + yada() not, neither (03808 + lo)) understandest (08085 + shama() what (04100 + mah) they say (01696 + dabar).$

 $bring Jer_06_19 \ Hear \ (08085 + shama(), O \ earth \ (00776 +) erets \): behold \ (02009 + hinneh), I \ will \ \{bring\} \\ (00935 + bow) \) \ evil \ (07451 + ra() \ upon \ this \ (02088 + zeh) \ people \ (05971 + (am), [\ even] \ the \ fruit \ (06529 + p@riy) \ of \ their \ thoughts \ (04284 + machashabah), because \ they \ have \ not \ hearkened \ (07181 + qashab) \\ unto \ my \ words \ (01697 + dabar), \ nor \ to \ my \ law \ (08451 + towrah), \ but \ rejected \ (03988 + ma)ac) \ it \ .$

bring Jer_08_01 . At that time (06256 +(eth), saith (05002 +n@)um) the LORD (03068 +Y@hovah), they shall {bring} (03318 +yatsa)) out the bones (06106 +(etsem) of the kings (04428 +melek) of Judah (03063 +Y@huwdah), and the bones (06106 +(etsem) of his princes (08269 +sar), and the bones (06106 +(etsem) of the priests (03548 +kohen), and the bones (06106 +(etsem) of the prophets (05030 +nabiy)), and the bones (06106 +(etsem) of the prophets (05030 +nabiy)), and the bones (06106 +(etsem) of Jerusalem (03389 +Y@ruwshalaim), out of their graves (06913 +qeber):

 $bring Jer_{10}_{24} O LORD (03068 + Y@hovah), correct (03256 + yacar) me, but with judgment (04941 + mishpat); not in thine anger (00639 +)aph), lest (06435 + pen) thou {bring} me to nothing (04591 + ma(at)).$

 $bring Jer_{11}_{08} Yet they obeyed (08085 + shama() not, nor (03808 + lo)) inclined (05186 + natah) their ear (00241 +)ozen), but walked (03212 + yalak) every (00376 +)iysh) one (00376 +)iysh) in the imagination (08307 + sh@riyruwth) of their evil (07451 + ra() heart (03820 + leb): therefore I will {bring} (00935 + bow)) upon them all (03605 + kol) the words (01697 + dabar) of this (02088 + zeh) covenant (01285 + b@riyth), which (00834 +)aher) I commanded (06680 + tsavah) [them] to do (06213 + (asah); but they did (06213 + (asah) [them] not.$

 $bring Jer_{11}_{11}. Therefore (03651 + ken) thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah), Behold (02005 + hen), I will {bring} (00935 + bow)) evil (07451 + ra() upon them , which (00834 +) aher) they shall not be able (03201 + yakol) to escape (03318 + yatsa)); and though they shall cry (02199 + za(aq) unto me , I will not hearken (08085 + shama() unto them .$

bring Jer_11_23 And there shall be no (03808 + lo)) remnant (07611 + sh@)eriyth) of them:for I will {bring} (00935 + bow)) evil (07451 + ra() upon the men (00582 +)enowsh) of Anathoth (06068 + (Anathowth)), [even] the year (08141 + shaneh) of their visitation (06486 + p@quddah).

 $bring Jer_{12}_{02} Thou hast planted (05193 + nata() them, yea (01571 + gam), they have taken root (08327 + sharash): they grow (03212 + yalak), yea (01571 + gam), they {bring} (06213 + (asah) forth (06213 + (asah)) fruit (06529 + p@riy): thou [art] near (07138 + qarowb) in their mouth (06310 + peh), and far (07350 + rachowq) from their reins (03629 + kilyah).$

bring Jer_12_15 And it shall come to pass , after (00310 +) achar) that I have plucked (05428 + nathash) them out I will return (07725 + shuwb), and have compassion (07355 + racham) on them , and will {bring} (07725 + shuwb) them again (07725 + shuwb), every man (00376 +) iysh) to his heritage (05159 + nachalah), and every man (00376 +) iysh) to his land (00776 +) erets).

 $bring Jer_{15_19} Therefore \ (03651 + ken \) \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ LORD \ (3068Y@hovah \) \ , If \ (00518 +) im \) \ thou \ return \ (07725 + shuwb \) \ , \ then \ will \ I \ \{bring\} \ (07725 + shuwb \) \ thee \) \ thee \ (00518 +) \ (00518 +) \ (00518 +) \) \ thee \ (00518 +) \ (00518 +) \) \ thee \ (00518 +) \) \) \ (00518 +) \) \ (00518 +) \) \) \ (00518 +) \) \ (00518 +) \) \ (00518 +) \) \) \ (00518 +) \) \ (00518 +) \) \ (00518 +) \) \) \ (00518 +) \) \) \ (00518 +) \) \ (00518 +) \) \) \ (00518 +) \) \ (00518 +) \) \ (00518 +) \) \) \$

again (07725 +shuwb), [and] thou shalt stand (05975 +(amad) before (06440 +paniym) me:and if (00518 +)im) thou take (03318 +yatsa)) forth (03318 +yatsa)) the precious (03368 +yaqar) from the vile (02151 +zalal), thou shalt be as my mouth (06310 +peh):let them return (07725 +shuwb) unto thee ; but return (07725 +shuwb) not thou unto them .

 $bring Jer_17_21 Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah); Take heed (08104 + shamar) to yourselves (05315 + nephesh), and bear (05375 + nasa)) no (00408 +) al) burden (04853 + massa)) on the sabbath (07676 + shabbath) day (03117 + yowm), nor {bring} (00935 + bow)) [it] in by the gates (08179 + sha(ar) of Jerusalem (03389 + Y@ruwshalaim);$

 $bring Jer_{17}_{24} And it shall come (01961 + hayah) to pass, if (00518 +)im) ye diligently hearken (08085 + shama() unto me, saith (05002 + n@)um) the LORD (03068 + Y@hovah), to {bring} (00935 + bow)) in no (01115 + biltiy) burden (04853 + massa)) through the gates (08179 + sha(ar) of this (02063 + zo)th) city (05892 + (iyr) on the sabbath (07676 + shabbath) day (03117 + yowm), but hallow (06942 + qadash) the sabbath (07676 + shabbath) day (03117 + yowm), to do (06213 + (asah) no (01115 + biltiy) work (04399 + m@la)kah) therein;$

bring Jer_18_22 Let a cry $(02201 + za(aq) be heard (08085 + shama() from their houses (01004 + bayith), when (03588 + kiy) thou shalt {bring} (00935 + bow)) a troop (01416 + g@duwd) suddenly (06597 + pith)owm) upon them:for they have digged (03738 + karah) a pit to take (03920 + lakad) me, and hid (02934 + taman) snares (06341 + pach) for my feet (07272 + regel).$

 $bring Jer_19_03 And say (00559 +) amar), Hear (08085 + shama() ye the word (01697 + dabar) of the LORD (03068 + Y@hovah), O kings (04428 + melek) of Judah (03063 + Y@huwdah), and inhabitants (03427 + yashab) of Jerusalem (03389 + Y@ruwshalaim); Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)), the God (00430 +) elohiym) of Israel (03478 + Yisra) el); Behold (02005 + hen), I will {bring} (00935 + bow)) evil (07451 + ra() upon this (02088 + zeh) place (04725 + maqowm), the which (00834 +) aher) whosoever (03605 + kol) heareth (08085 + shama(), his ears (00241 +) ozen) shall tingle (06750 + tsalal).$

bring Jer_19_15 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)), the God (00430 +)elohiym) of Israel (03478 +Yisra)el); Behold (02005 +hen), I will {bring} (00935 +bow)) upon this city (05892 +(iyr) and upon all (03605 +kol) her towns (05892 +(iyr) all (03605 +kol) the evil (07451 +ra() that I have pronounced (01696 +dabar) against (05921 +(al) it , because (03588 +kiy) they have hardened (07185 +qashah) their necks (06203 +(oreph) , that they might not hear (08085 +shama() my words (01697 +dabar).

 $bring Jer_{23}_{03} And I will gather (06908 + qabats) the remnant (07611 + sh@)eriyth) of my flock (06629 + tso)n) out of all (03605 + kol) countries (00776 +)erets) whither I have driven (05080 + nadach) them, and will {bring} (07725 + shuwb) them again (07725 + shuwb) to their folds (05116 + naveh); and they shall be fruitful (06509 + parah) and increase (07235 + rabah).$

 $\begin{array}{l} bring Jer_{23}_{12} Wherefore \ (03651 + ken \) \ their \ way \ (01870 + derek \) \ shall \ be \ unto \ them \ as \ slippery \ (02519 + chalaqlaqqah \) \ [\ ways \] \ in \ the \ darkness \ (00653 +) aphelah \): \ they \ shall \ be \ driven \ (01760 + dachah \) \ on \ , \ and \ fall \ (05307 + naphal \) \ therein: \ for \ I \ will \ \{bring\} \ (00935 + bow) \) \ evil \ (07451 + ra(\) \ upon \ them \ , \ [\ even \] \ the \ year \ (08141 + shaneh \) \ of \ their \ visitation \ (06486 + p@quddah \) \ , \ saith \ (05002 + n@)um \) \ the \ LORD \ (03068 + Y@hovah \) \ . \end{array}$

bring Jer_23_40 And I will {bring} (05414 +nathan) an everlasting (05769 +(owlam) reproach (02781 +cherpah) upon you , and a perpetual (05769 +(owlam) shame (03640 +k@limmuwth) , which (00834 +)aher) shall not be forgotten (07911 +shakach) .

 $bring Jer_24_06 For I will set (07760 + suwm) mine eyes (05869 + (ayin) upon them for good (02896 + towb), and I will {bring} (07725 + shuwb) them again (07725 + shuwb) to this (02063 + zo)th) land (00776 +)erets): and I will build (01129 + banah) them, and not pull (02040 + harac) [them] down; and I will plant (05193 + nata() them, and not pluck (05428 + nathash) [them] up.$

 $bring Jer_{25}_{09} Behold (02005 + hen), I will send (07971 + shalach) and take (03947 + laqach) all (03605 + kol) the families (04940 + mishpachah) of the north (06828 + tsaphown), saith (05002 + n@)um) the LORD (03068 + Y@hovah), and Nebuchadrezzar (05019 + N@buwkadne)tstsar) the king (04428 + melek) of Babylon (00894 + Babel), my servant (05650 + (ebed), and will {bring} (00935 + bow)) them against (05921 + (al) this (02063 + zo)th) land (00776 +)erets), and against (05921 + (al) the inhabitants (03427 + yashab) thereof , and against (05921 + (al) all (03605 + kol) these (00428 +)el - leh) nations (01471 + gowy) round (05439 + cabiyb) about , and will utterly destroy (02763 + charam) them , and make (07760 + suwm) them an astonishment (08047 + shammah), and an hissing (08322 + sh@reqah), and perpetual (05769 + (owlam) desolations (02723 + chorbah).$

 $bring Jer_{25_{13} And I will \{bring\} (00935 + bow)) upon that land (00776 +)erets) all (03605 + kol) my words (01697 + dabar) which (00834 +)aher) I have pronounced (01696 + dabar) against (05921 + (al) it , [even] all (03605 + kol) that is written (03789 + kathab) in this (02088 + zeh) book (05612 + cepher) , which (00834 +)aher) Jeremiah (03414 + Yirm@yah) hath prophesied (05012 + naba)) against (05921 + (al) all (03605 + kol) the nations (01471 + gowy) .$

 $bring Jer_{25}_{29} For , lo (02009 + hinneh) , I begin (02490 + chalal) to {bring} evil (07489 + ra(a() on the city (05892 + (iyr) which (00834 +)aher) is called (07121 + qara)) by my name (08034 + shem) , and should ye be utterly unpunished (05352 + naqah) ? Ye shall not be unpunished (05352 + naqah): for I will call (07121 + qara)) for a sword (02719 + chereb) upon all (03605 + kol) the inhabitants (03427 + yashab) of the earth (00776 +)erets) , saith (05002 + n@)um) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)).$

bring Jer_26_15 But know (03045 +yada() ye for certain (03045 +yada(), that if (00518 +)im) ye put me to death (04191 +muwth), ye shall surely (03588 +kiy) {bring} (05414 +nathan) innocent (05355 +naqiy) blood (01818 +dam) upon yourselves, and upon this (02063 +zo)th) city (05892 +(iyr), and upon the inhabitants (03427 +yashab) thereof:for of a truth (00571 +)emeth) the LORD (03068 +Y@hovah) hath sent (07971 +shalach) me unto you to speak (01696 +dabar) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) in your ears (00241 +)ozen).

bring Jer_27_11 But the nations (01471 +gowy) that {bring} (00935 +bow)) their neck (06677 +tsavva)r) under the yoke (05923 +(ol) of the king (04428 +melek) of Babylon (00894 +Babel) , and serve (05647 +(abad) him , those will I let remain (03241 +Yaniym) still in their own land (00127 +)adamah) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; and they shall till (05647 +(abad) it , and dwell (03427 +yashab) therein .

bring Jer_27_22 They shall be carried (00935 +bow)) to Babylon (00894 +Babel) , and there (08033 +sham) shall they be until (05704 +(ad) the day (03117 +yowm) that I visit (06485 +paqad) them , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; then will I {bring} (05927 +(alah) them up , and restore (07725 +shuwb) them to this (02008 +hennah) place (04725 +maqowm) .

 $bring Jer_{28}_{03} Within (05750 + (owd) two full (03117 + yowm) years (08141 + shaneh) will I \{bring\} (07725 + shuwb) again (07725 + shuwb) into this (02008 + hennah) place (04725 + maqowm) all (03605 + kol) the vessels (03627 + k@liy) of the LORD S (03068 + Y@hovah) house (01004 + bayith), that$

Nebuchadnezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) took (03947 +laqach) away from this (02008 +hennah) place (04725 +maqowm), and carried (00935 +bow)) them to Babylon (00894 +Babel) :

 $bring Jer_{28}_{04} And I will {bring} (07725 + shuwb) again (07725 + shuwb) to this (02008 + hennah) place (04725 + maqowm) Jeconiah (03204 + Y@konyah) the son (01121 + ben) of Jehoiakim (03079 + Y@howyaqiym) king (04428 + melek) of Judah (03063 + Y@huwdah), with all (03605 + kol) the captives (01546 + galuwth) of Judah (03063 + Y@huwdah), that went (00935 + bow)) into Babylon (00894 + Babel), saith (05002 + n@)um) the LORD (03068 + Y@hovah): for I will break (07665 + shabar) the yoke (05923 + (ol) of the king (04428 + melek) of Babylon (00894 + Babel).$

bring Jer_28_06 Even the prophet (05030 +nabiy)) Jeremiah (03414 +Yirm@yah) said (00559 +)amar) , Amen (00543 +)amen):the LORD (03068 +Y@hovah) do (06213 +(asah) so (03651 +ken):the LORD (03068 +Y@hovah) perform (06965 +quwm) thy words (01697 +dabar) which (00834 +)aher) thou hast prophesied (05012 +naba)) , to {bring} (07725 +shuwb) again (07725 +shuwb) the vessels (03627 +k@liy) of the LORD S (03068 +Y@hovah) house (01004 +bayith) , and all (03605 +kol) that is carried (01473 +gowlah) away captive (01473 +gowlah) , from Babylon (00894 +Babel) into (00413 +)el) this (02008 +hennah) place (04725 +maqowm) .

bring Jer_29_14 And I will be found (04672 +matsa)) of you , saith (05002 +n@)um) the LORD (03068 +Y@hovah):and I will turn (07725 +shuwb) away your captivity (07622 +sh@buwth) , and I will gather (06908 +qabats) you from all (03605 +kol) the nations (01471 +gowy) , and from all (03605 +kol) the places (04725 +maqowm) whither I have driven (05080 +nadach) you , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; and I will {bring} (07725 +shuwb) you again (07725 +shuwb) into (00413 +)el) the place (04725 +maqowm) whence I caused you to be carried (01540 +galah) away captive (01540 +galah).

 $bring Jer_{30}_{03} For , lo (02009 + hinneh) , the days (03117 + yowm) come (00935 + bow)) , saith (05002 + n@)um) the LORD (03068 + Y@hovah) , that I will {bring} (07725 + shuwb) again (07725 + shuwb) the captivity (07622 + sh@buwth) of my people (05971 + (am) Israel (03478 + Yisra)el) and Judah (03063 + Y@huwdah) , saith (00559 +)amar) the LORD (03068 + Y@hovah):and I will cause them to return (07725 + shuwb) to the land (00776 +)erets) that I gave (05414 + nathan) to their fathers (1) , and they shall possess (03423 + yarash) it .$

 $bring Jer_{30}_{18}. Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah); Behold (02005 + hen), I will {bring} (07725 + shuwb) again (07725 + shuwb) the captivity (07622 + sh@buwth) of Jacobs (03290 + Ya(aqob) tents (00168 +) ohel), and have mercy (07355 + racham) on his dwellingplaces (04908 + mishkan); and the city (05892 + (iyr) shall be builded (01129 + banah) upon her own heap (08510 + tel), and the palace (00759 +) armown) shall remain (03427 + yashab) after (05921 + (al) the manner (04941 + mishpat) thereof.$

 $bring Jer_{31}_{08} Behold (02005 + hen), I will \{bring\} (00935 + bow)) them from the north (06828 + tsaphown) country (00776 +)erets), and gather (06908 + qabats) them from the coasts (03411 + y@rekah) of the earth (00776 +)erets), [and] with them the blind (05787 +(ivver) and the lame (06455 + picceach), the woman with child (02030 + hareh) and her that travaileth (03205 + yalad) with child (03205 + yalad) together (03162 + yachad):a great (01419 + gadowl) company (06951 + qahal) shall return (07725 + shuwb) thither (02008 + hennah).$

 $bring Jer_{31}_{23} Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)), the God (00430 +) elohiym) of Israel (03478 + Yisra)el); As yet (05750 + (owd)) they shall use (00559 +) amar) this (02088 + zeh) speech (01697 + dabar) in the land (00776 +) erets) of Judah (03063 + Y@huwdah) and in the cities (05892 + (iyr)) thereof, when I shall {bring} (07725 + shuwb) again (07725 + shuwb) their captivity (07622 + sh@buwth); The LORD (03068 + Y@hovah) bless (01288 + barak) thee, O habitation (05116 + naveh) of justice (06664 + tsedeq), [and] mountain (02022 + har) of holiness (06944)$

+qodesh).

bring Jer_31_32 Not according to the covenant (01285 +b@riyth) that I made (03772 +karath) with their fathers (1) in the day (03117 +yowm) [that] I took (02388 +chazaq) them by the hand (03027 +yad) to {bring} (03318 +yatsa)) them out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) ; which (00834 +)aher) my covenant (01285 +b@riyth) they brake (06565 +parar) , although I was an husband (01167 +ba(al) unto them , saith (05002 +n@)um) the LORD (03068 +Y@hovah) :

 $bring Jer_{32}_{37} Behold (02005 + hen), I will gather (06908 + qabats) them out of all (03605 + kol) countries (00776 +)erets), whither I have driven (05080 + nadach) them in mine anger (00639 +)aph), and in my fury (02534 + chemah), and in great (01419 + gadowl) wrath (07110 + qetseph); and I will {bring} (07725 + shuwb) them again (07725 + shuwb) unto this place (04725 + maqowm), and I will cause them to dwell (03427 + yashab) safely (00983 + betach):$

 $bring Jer_{32}_{42} For thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah); Like as I have brought (00935 + bow)) all (03605 + kol) this (02063 + zo)th) great (01419 + gadowl) evil (07451 + ra() upon this (02088 + zeh) people (05971 + (am), so (03651 + ken) will I {bring} (00935 + bow)) upon them all (03605 + kol) the good (02896 + towb) that I have promised (01696 + dabar) them.$

 $bring Jer_{33}_{06} Behold (02005 + hen), I will \{bring\} (04608 + ma(aleh) it health (00724 +)aruwkah) and cure (07495 + rapha)), and I will cure (07495 + rapha)) them, and will reveal (01540 + galah) unto them the abundance (06283 + (athereth) of peace (07965 + shalowm) and truth (00571 +)emeth).$

 $bring Jer_{33}_{11} The voice (06963 +qowl) of joy (08342 +sasown), and the voice (06963 +qowl) of gladness (08057 +simchah), the voice (06963 +qowl) of the bridegroom (02860 +chathan), and the voice (06963 +qowl) of the bride (03618 +kallah), the voice (06963 +qowl) of them that shall say (00559 +)amar), Praise (03034 +yadah) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)):for the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)):for the LORD (03068 +Y@hovah) [is] good (02896 +towb); for his mercy (02617 +checed) [endureth] for ever (05769 +(owlam):[and] of them that shall {bring} (00935 +bow)) the sacrifice of praise (08426 +towdah) into the house (01004 +bayith) of the LORD (03068 +Y@hovah). For I will cause to return (07725 +shuwb) the captivity (07622 +sh@buwth) of the land (00776 +)erets), as at the first (07223 +ri)shown), saith (00559 +)amar) the LORD (03068 +Y@hovah).$

bring Jer_35_02 Go (01980 +halak) unto the house (01004 +bayith) of the Rechabites (07397 +Rekah), and speak (01696 +dabar) unto them , and {bring} (00935 +bow)) them into the house (01004 +bayith) of the LORD (03068 +Y@hovah) , into (00413 +)el) one (00259 +)echad) of the chambers (03957 +lishkah) , and give them wine (03196 +yayin) to drink (08248 +shaqah).

 $bring Jer_{35_{17} Therefore (03651 + ken) thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah) God (00430 +) elohiym) of hosts (06635 + tsaba)), the God (00430 +) elohiym) of Israel (03478 + Yisra)el) ; Behold (02005 + hen), I will {bring} (00935 + bow)) upon Judah (03063 + Y@huwdah) and upon all (03605 + kol) the inhabitants (03427 + yashab) of Jerusalem (03389 + Y@ruwshalaim) all (03605 + kol) the evil (07451 + ra() that I have pronounced (01696 + dabar) against (05921 + (al) them:because (03282 + ya(an) I have spoken (01696 + dabar) unto them , but they have not heard (08085 + shama() ; and I have called (07121 + qara)) unto them , but they have not answered (06030 + (anah).$

 $bring Jer_{36_{31} And I will punish (06485 + paqad) him and his seed (02233 + zera() and his servants (05650 + (ebed) for their iniquity (05771 + (avon) ; and I will {bring} (00935 + bow)) upon them , and upon the inhabitants (03427 + yashab) of Jerusalem (03389 + Y@ruwshalaim) , and upon the men (00376 +)iysh) of Judah (03063 + Y@huwdah) , all (03605 + kol) the evil (07451 + ra() that I have pronounced (01691 + Diblayim) against (00413 +)el) them ; but they hearkened (08085 + shama() not .$

bring Jer_38_23 So they shall {bring} (04672 +matsa)) out all (03605 +kol) thy wives (00802 +)ishshah)

and thy children (01121 +ben) to the Chaldeans (03778 +Kasdiy):and thou shalt not escape (04422 +malat) out of their hand (03027 +yad), but shalt be taken (08610 +taphas) by the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel):and thou shalt cause this (02063 +zo)th) city (05892 +(iyr) to be burned (08313 +saraph) with fire (00784 +)esh).

bring Jer_39_16 Go (01980 +halak) and speak (00559 +)amar) to Ebedmelech (05663 +(Ebed Melek) the Ethiopian (03569 +Kuwshiy) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Behold (02005 +hen) , I will {bring} (00935 +bow)) my words (01697 +dabar) upon this (02063 +zo)th) city (05892 +(iyr) for evil (07451 +ra() , and not for good (02896 +towb) ; and they shall be [accomplished] in that day (03117 +yowm) before (06440 +paniym) thee .

bring Jer_41_05 That there came (00935 + bow)) certain (00582 +)enowsh) from Shechem (07927 + Sh@kem), from Shiloh (07887 + Shiyloh), and from Samaria (08111 + Shom@rown), [even] fourscore (08084 + sh@moniym) men (00376 +)iysh), having their beards (02206 + zaqan) shaven (01548 + galach), and their clothes (00899 + beged) rent (07167 + qara(), and having cut (01413 + gadad) themselves, with offerings (04503 + minchah) and incense (03828 + l@bownah) in their hand (03027 + yad), to {bring} (00935 + bow)) [them] to the house (01004 + bayith) of the LORD (03068 + Y@hovah).

bring Jer_42_17 So shall it be with all (03605 + kol) the men (00582 +)enowsh) that set (07760 + suwm) their faces (06440 + paniym) to go (00935 + bow)) into (00935 + bow)) Egypt (04714 + Mitsrayim) to sojourn (01481 + guwr) there (08033 + sham); they shall die (04191 + muwth) by the sword (02719 + chereb), by the famine (07458 + ra(ab), and by the pestilence (01698 + deber):and none (03808 + lo)) of them shall remain (08300 + sariyd) or escape (06412 + paliyt) from the evil (07451 + ra()) that I will {bring} (00935 + bow)) upon them.

 $bring Jer_45_05 And seekest (01245 + baqash) thou great (01419 + gadowl) things for thyself ? seek (01245 + baqash) [them] not:for , behold (02005 + hen) , I will {bring} (00935 + bow)) evil (07451 + ra() upon all (03605 + kol) flesh (01320 + basar) , saith (05002 + n@)um) the LORD (03068 + Y@hovah):but thy life (05315 + nephesh) will I give (05414 + nathan) unto thee for a prey (07998 + shalal) in all (03605 + kol) places (04725 + maqowm) whither thou goest (03212 + yalak).$

 $\begin{array}{l} bring Jer_{48}_{44} He \ that \ fleeth \ (05211 \ +niyc \) \ from \ the \ fear \ (06343 \ +pachad \) \ shall \ fall \ (05307 \ +naphal \) \ into \ (00413 \ +)el \) \ the \ pit \ (06354 \ +pachath \) \ ; \ and \ he \ that \ getteth \ (05927 \ +(alah \) \ up \ out \ of \ the \ pit \ (06354 \ +pachath \) \ ; \ and \ he \ that \ getteth \ (05927 \ +(alah \) \ up \ out \ of \ the \ pit \ (06354 \ +pachath \) \ ; \ and \ he \ that \ getteth \ (05927 \ +(alah \) \ up \ out \ of \ the \ pit \ (06354 \ +pachath \) \) \ up \ out \ of \ the \ pit \ (06354 \ +pachath \) \ in \ the \ snare \ (06341 \ +pacha \) \ ; \ for \ I \ will \ \{bring\} \ (00935 \ +bow) \) \ up \ it \ , \ [\ even \] \ up \ on \ Moab \ (04124 \ +Mow)ab \) \ , \ the \ year \ (08141 \ +shaneh \) \ of \ their \ visitation \ (06486 \ +p@\ quddah \) \ , \ saith \ (05002 \ +n@\)um \) \ the \ LORD \ (03068 \ +Y@\ hovah \) \ . \end{array}$

bring Jer_48_47 Yet will I {bring} (07725 +shuwb) again (07725 +shuwb) the captivity (07622 +sh@buwth) of Moab (04124 +Mow)ab) in the latter (00319 +)achariyth) days (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) . Thus (02008 +hennah) far (02008 +hennah) [is] the judgment (04941 +mishpat) of Moab (04124 +Mow)ab) .

 $bring Jer_49_05 Behold (02005 + hen), I will \{bring\} (00935 + bow)) a fear (06343 + pachad) upon thee, saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih) of hosts (06635 + tsaba)), from all (03605 + kol) those that be about (05439 + cabiyb) thee ; and ye shall be driven (05080 + nadach) out every man (00376 +)iysh) right (06440 + paniym) forth (06440 + paniym) ; and none (00369 +)ayin) shall gather (06908 + qabats) up him that wandereth (05074 + nadad).$

 $bring Jer_49_06 \ And \ afterward \ I \ will \ \{bring\} \ (07725 \ +shuwb \) \ again \ (07725 \ +shuwb \) \ the \ captivity \ (07622 \ +sh@buwth \) \ of \ the \ children \ (01121 \ +ben \) \ of \ Ammon \ (05983 \ +(Ammown \) \ , \ saith \ (05002 \ +n@)um \) \ the \ LORD \ (03068 \ +Y@hovah \) \ .$

 $bring Jer_49_08 \ Flee \ (05127 + nuwc \) \ ye \ , \ turn \ (06437 + panah \) \ back \ (06437 + panah \) \ , \ dwell \ (03427 + yashab \) \ deep \ (06009 + (amaq \) \ , \ O \ inhabitants \ (03427 + yashab \) \ of \ Dedan \ (01719 + D@dan \) \ ; \ for \ I \ will \ \{bring\} \ (00935 + bow) \) \ the \ calamity \ (00343 +)eyd \) \ of \ Esau \ (06215 + (Esav \) \ upon \ him \ , \ the \ time \ (06256 + (eth \) \ [\ that \] \ I \ will \ visit \ (06485 + paqad \) \ him \ .$

bring Jer_49_16 Thy terribleness (08606 +tiphletseth) hath deceived (05377 +nasha)) thee, [and] the pride (02087 +zadown) of thine heart (03820 +leb), O thou that dwellest (07931 +shakan) in the clefts (02288 +chagav) of the rock (05553 +cela(), that holdest (08610 +taphas) the height (04791 +marowm) of the hill (01389 +gib(ah):though (03588 +kiy) thou shouldest make thy nest (07064 +qen) as high (01361 +gabahh) as the eagle (05404 +nesher), I will {bring} (03381 +yarad) thee down (03381 +yarad) from thence (08033 +sham), saith (05002 +n@)um) the LORD (03068 +Y@hovah).

bring Jer_49_32 And their camels (01581 +gamal) shall be a booty (00957 +baz) , and the multitude (00527 +)amown) of their cattle (04734 +miqla(ath) a spoil (07998 +shalal):and I will scatter (02219 +zarah) into all (03605 +kol) winds (07307 +ruwach) them [that are] in the utmost (07112 +qatsats) corners (06285 +pe)ah) ; and I will {bring} (00935 +bow)) their calamity (00343 +)eyd) from all (03605 +kol) sides (05676 +(eber) thereof , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

bring Jer_49_36 And upon Elam $(05867 + (Eylam) will I \{bring\} (00935 + bow))$ the four (00702 +)arba() winds (07307 + ruwach) from the four (00702 +)arba() quarters (07098 + qatsah) of heaven (08064 + shamayim), and will scatter (02219 + zarah) them toward all (03605 + kol) those (00428 +)el - leh) winds (07307 + ruwach); and there shall be no (03808 + lo) nation (01471 + gowy) whither the outcasts (05080 + nadach) of Elam (05867 + (Eylam) shall not come <math>(00935 + bow)).

bring Jer_49_37 For I will cause Elam (05867 +(Eylam) to be dismayed (02865 +chathath) before (06440 +paniym) their enemies (00341 +)oyeb), and before (06440 +paniym) them that seek (01245 +baqash) their life (05315 +nephesh):and I will {bring} (00935 +bow)) evil (07451 +ra() upon them , [even (00853 +)eth)] my fierce (02740 +charown) anger (00639 +)aph), saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; and I will send (07971 +shalach) the sword (02719 +chereb) after (00310 +)achar) them , till (05704 +(ad) I have consumed (03615 +kalah) them :

bring Jer_49_39 But it shall come (01961 +hayah) to pass in the latter (00319 +)achariyth) days (03117 +yowm), [that] I will {bring} (07725 +shuwb) again (07725 +shuwb) the captivity (07622 +sh@buwth) of Elam (05867 +(Eylam), saith (05002 +n@)um) the LORD (03068 +Y@hovah).

 $bring Jer_{50_{19} And I will \{bring\} (07725 + shuwb) Israel (03478 + Yisra)el) again (07725 + shuwb) to his habitation (05116 + naveh), and he shall feed (07462 + ra(ah) on Carmel (03760 + Karmel) and Bashan (01316 + Bashan), and his soul (05315 + nephesh) shall be satisfied (07646 + saba() upon mount (02022 + har) Ephraim (00669 +) Ephrayim) and Gilead (01568 + Gil(ad).$

bring Jer_51_40 I will {bring} (03381 +yarad) them down (03381 +yarad) like lambs (03733 +kar) to the slaughter (02873 +tabach), like rams (00352 +)ayil) with he goats (06260 +(attuwd).

 $bring Jer_51_44 And I will punish (06485 + paqad) Bel (01078 + Bel) in Babylon (00894 + Babel), and I will {bring} (03318 + yatsa)) forth (03318 + yatsa)) out of his mouth (06310 + peh) that which he hath swallowed (01104 + bala() up: and the nations (01471 + gowy) shall not flow (05102 + nahar) together any more (05750 + (owd) unto him: yea (01571 + gam), the wall (02346 + chowmah) of Babylon (00894 + Babel) shall fall (05307 + naphal).$

bring Jer_51_64 And thou shalt say (00559 +)amar), Thus (03602 +kakah) shall Babylon (00894 +Babel)sink (08257 +shaqa(), and shall not rise (06965 +quwm) from the evil $(07451 +ra() +tat I will {bring} (00935 +bow))$ upon her:and they shall be weary (03286 +ya(aph)). Thus (02008 +hennah) far (01697 +dabar) of Jeremiah (03414 + Yirm@yah). $bring Job_{10_09} Remember (02142 + zakar), I beseech (04994 + na)) thee, that thou hast made (06213 + (asah) me as the clay (02563 + chomer); and wilt thou {bring} (07725 + shuwb) me into (00413 +)el) dust (06083 + (aphar) again (07725 + shuwb)?$

 $bring Job_14_04 Who (04310 + miy) can \{bring\} (05414 + nathan) a clean (02889 + tahowr) [thing] out of an unclean (02931 + tame))? not one (00259 +)echad).$

bring Job_14_09 [Yet] through the scent (07381 +reyach) of water (04325 +mayim) it will bud (06524 +parach), and {bring} (06213 +(asah) forth (06213 +(asah) boughs (07105 +qatsiyr) like (03644 +k@mow) a plant (05194 +neta().

 $bring Job_{15_{35} They conceive (02029 + harah) mischief (05999 + (amal), and {bring} (03205 + yalad) forth (03205 + yalad) vanity (00205 +)aven), and their belly (00990 + beten) prepareth (03559 + kuwn) deceit (04820 + mirmah).$

 $bring \ Job_18_14 \ His \ confidence \ (04009 \ +mibtach \) \ shall \ be \ rooted \ (05423 \ +nathaq \) \ out \ of \ his \ tabernacle \ (00168 \ +)ohel \) \ , \ and \ it \ shall \ \{bring\} \ (06805 \ +tsa(ad \) \ him \ to \ the \ king \ (04428 \ +melek \) \ of \ terrors \ (01091 \ +ballahah \) \ .$

 $bring Job_30_23 \ For \ I \ know \ (03045 + yada() \ [\ that \] \ thou \ wilt \ \{bring\} \ (07725 + shuwb) \ me \ [\ to \] \ death \ (04194 + maveth), \ and \ [\ to \] \ the \ house \ (01004 + bayith) \ appointed \ (04150 + mow(ed)) \ for \ all \ (03605 + kol) \ living \ (02416 + chay).$

bring Job_33_30 To {bring} (07725 + shuwb) back (07725 + shuwb) his soul (05315 + nephesh) from the pit (07845 + shachath) , to be enlightened (00215 +)owr) with the light (00216 +)owr) of the living (02416 + chay) .

 $bring Job_{38}_{32} Canst thou \{bring\} (03318 + yatsa)) forth (03318 + yatsa)) Mazzaroth (04216 + mazzarah) in his season (06256 + (eth))? or canst thou guide (05148 + nachah) Arcturus (05906 + (Ayish)) with his sons (01121 + ben)?$

 $bring \ Job_39_01 \ . \ Knowest \ (03045 + yada(\) \ thou \ the \ time \ (06256 + (eth \) \ when \ the \ wild \ (03277 + ya(el \) \ goats \ (03277 + ya(el \) \ of \ the \ rock \ (05553 + cela(\) \ \{bring\} \ (03205 + yalad \) \ forth \ (03205 + yalad \) \ ? \ [\ or \] \ canst \ thou \ mark \ (08104 + shamar \) \ when \ the \ hinds \ (00355 +)ayalah \) \ do \ calve \ (02342 + chuwl \) \ ?$

bring Job_39_02 Canst thou number (05608 +caphar) the months (03391 +yerach) [that] they fulfil ? or knowest (03045 +yada() thou the time (06256 +(eth) when they {bring} (03205 +yalad) forth (03205 +yalad) ?

bring Job_39_03 They bow (03766 +kara() themselves , they {bring} (06398 +palach) forth (06398 +palach) their young (03206 +yeled) ones , they cast (07971 +shalach) out their sorrows (02256 +chebel).

bring Job_39_12 Wilt thou believe (00539 +)aman) him , that he will {bring} (07725 +shuwb) home (07725 +shuwb) thy seed (02233 +zera() , and gather (00622 +)acaph) [it into] thy barn (01637 +goren) ?

 $bring Job_40_12 Look (07200 + ra)ah) on every (03605 + kol) one [that is] proud (01343 + ge)eh), [and] {bring} (03665 + kana() him low (03665 + kana() ; and tread (01915 + hadak) down the wicked (07563 + rasha() in their place (08478 + tachath).$

 $bring Job_40_20 \ Surely \ (03588 + kiy \) \ the \ mountains \ (02022 + har \) \ \{bring\} \ (05375 + nasa) \) \ him \ forth \ food \ (00944 + buwl \) \ , \ where \ (08033 + sham \) \ all \ (03605 + kol \) \ the \ beasts \ (02416 + chay \) \ of \ the \ field \ (07704 + sadeh \) \ play \ (07832 + sachaq \) \ .$

 $bring \ Joe_03_01 \ . \ For \ , \ behold \ (02009 \ +hinneh \) \ , \ in \ those \ (01992 \ +hem \) \ days \ (03117 \ +yowm \) \ , \ and \ in \ that \ time \ (06256 \ +(eth \) \ , \ when \ (00834 \ +)aher \) \ I \ shall \ \{bring\} \ (07725 \ +shuwb \) \ again \ (07725 \ +shuwb \) \ the \ captivity \ (07622 \ +sh@buwth \) \ of \ Judah \ (03063 \ +Y@huwdah \) \ and \ Jerusalem \ (03389 \ +Y@ruwshalaim \) \ ,$

bring Joe_03_02 I will also gather (06908 +qabats) all (03605 +kol) nations (01471 +gowy) , and will {bring} (03381 +yarad) them down (03381 +yarad) into (00413 +)el) the valley (06010 +(emeq) of Jehoshaphat (03092 +Y@howshaphat) , and will plead (08199 +shaphat) with them there (08033 +sham) for my people (05971 +(am) and [for] my heritage (05159 +nachalah) Israel (03478 +Yisra)el) , whom (00834 +)aher) they have scattered (06327 +puwts) among the nations (01471 +gowy) , and parted (02505 +chalaq) my land (00776 +)erets) .

bring Joh_10_16 And other (0243 -allos -) sheep (4263 -probaton -) I have (2192 -echo -), which (3739 -hos -) are not of this (5026 -taute -) fold (0833 -aule -):them also (2548 -kakeinos -) I must (1163 -dei -) {bring} (0071 -ago -), and they shall hear (0191 -akouo -) my voice (5456 -phone -); and there shall be one (3391 - mia -) fold (4167 -poimne -), [and] one (1520 -heis -) shepherd (4166 -poimen -).

bring Joh_14_26 But the Comforter (3875 -parakletos -), [which is] the Holy (0040 -hagios -) Ghost (4151 -pneuma -), whom (3739 -hos -) the Father (3962 -pater -) will send (3992 -pempo -) in my name (3686 - onoma -), he shall teach (1321 -didasko -) you all (3956 -pas -) things, and {bring} (5179 -tupos -) all (3956 - pas -) things to your (5209 -humas -) remembrance (5279 -hupomimnesko -), whatsoever (3739 -hos -) I have said (2036 -epo -) unto you.

bring Joh_15_02 Every (3956 -pas -) branch (2814 -klema -) in me that beareth (5342 -phero -) not fruit (2590 -karpos -) he taketh (0142 -airo -) away:and every (3956 -pas -) [branch] that beareth (5342 -phero -) fruit (2590 -karpos -) , he purgeth (2508 -kathairo -) it , that it may {bring} (5342 -phero -) forth more (4119 -pleion -) fruit (2590 -karpos -) .

 $bring Joh_{15_16} Ye have not chosen (1586 - eklegomai -) me , but I have chosen (1586 - eklegomai -) you , and ordained (5087 - tithemi -) you , that ye should go (5217 - hupago -) and {bring} (5342 - phero -) forth fruit (2590 - karpos -) , and [that] your (5216 - humon -) fruit (2590 - karpos -) should remain (3306 - meno -) :that whatsoever (0302 - an -) ye shall ask (0154 - aiteo -) of the Father (3962 - pater -) in my name (3686 - onoma -) , he may give (1325 - didomi -) it you .\\$

bring Joh_18_29 Pilate (4091 -Pilatos -) then (3767 -oun -) went (1831 -exerchomai -) out unto them , and said (2036 -epo -) , What (5101 -tis -) accusation (2724 -kategoria -) {bring} (5342 -phero -) ye against (2596 -kata -) this (5127 -toutou -) man (0444 -anthropos -) ?

bring Joh_19_04 Pilate (4091 -Pilatos -) therefore (3767 -oun -) went (1831 -exerchomai -) forth (1854 -exo -) again (3825 -palin -) , and saith (3004 -lego -) unto them , Behold (2396 -ide -) , I {bring} (0071 -ago -) him forth (1854 -exo -) to you , that ye may know (1097 -ginosko -) that I find (2147 -heurisko -) no (3762 -oudeis -) fault (0156 -aitia -) in him .

 $bring Jon_01_13 Nevertheless the men (00582 +) enowsh) rowed (02864 + chathar) hard to {bring} (07725 + shuwb) [it] to the land (03004 + yabbashah); but they could (03201 + yakol) not:for the sea (03220 + yam) wrought (01980 + halak), and was tempestuous (05490 + cowph) against (05921 + (al) them.$

 $bring \ Jos_02_18 \ Behold \ (02009 + hinneh), [when] we \ come \ (00935 + bow)) into \ the \ land \ (00776 +)erets), thou \ shalt \ bind \ (07194 + qashar) \ this \ (02088 + zeh) \ line \ (08615 + tiqvah) \ of \ scarlet \ (08144 + shaniy) \ thread \ (02339 + chuwt) \ in \ the \ window \ (02474 + challown) \ which \ (00834 +)aher) \ thou \ didst \ let \ (03381 + yarad) \ us \ down \ (03381 + yarad) \ by: and \ thou \ shalt \ \{bring\} \ (00622 +)acaph) \ thy \ father \ (1), \ and \ thy \ mother \ (00517 +)em), \ and \ thy \ brethren \ (00251 +)ach), \ and \ all \ (03605 + kol) \ thy \ father \ s \ (1) \ household \ (01004 + bayith), \ home \ (01004 + bayith) \ unto \ thee \ .$

 $bring \ Jos_06_22 \ But \ Joshua \ (03091 + Y@howshuwa(\) had \ said \ (00559 +) amar \) \ unto \ the \ two \ (08147 + sh@nayim \) \ men \ (00582 +) enowsh \) \ that \ had \ spied \ (07270 + ragal \) \ out \ the \ country \ (00776 +) erets \) \ , Go \ (00935 + bow) \) \ into \ the \ harlot \ s \ (02181 + zanah \) \ house \ (01004 + bayith \) \ , and \ \{bring\} \ (03318 + yatsa) \) \ out \ thence \ (08033 + sham \) \ the \ woman \ (00802 +) ishshah \) \ , and \ all \ (03605 + kol \) \ that \ she \ hath \ , as \ ye \ sware \ (07650 + shaba(\) \ unto \ her \ .$

 $bring \ Jos_10_22 \ Then \ said \ (00559 +) amar \) \ Joshua \ (03091 + Y@howshuwa() \ , \ Open \ (06605 + pathach \) \ the mouth \ (06310 + peh \) \ of \ the \ cave \ (04631 + m@(arah \) \ , \ and \ \{bring\} \ (03318 + yatsa) \) \ out \ those \ (00428 +)el \ -leh \) \ five \ (02568 + chamesh \) \ kings \ (04428 + melek \) \ unto \ me \ out \ of \ the \ cave \ (04631 + m@(arah \) \ . \) \ density \ de$

 $bring Jos_18_06 Ye shall therefore describe (03789 + kathab) the land (00776 +)erets) [into] seven (07651 + sheba() parts (02506 + cheleq) , and {bring} (00935 + bow)) [the description] hither to me , that I may cast (03384 + yarah) lots (01486 + gowral) for you here (06311 + poh) before (06440 + paniym) the LORD (03068 + Y@hovah) our God (00430 +)elohiym) .$

 $bring \ Jos_23_15 \ Therefore \ it \ shall \ come \ (01961 \ +hayah \) \ to \ pass \ , \ [\ that \] \ as \ all \ (03605 \ +kol \) \ good \ (02896 \ +towb \) \ things \ (01697 \ +dabar \) \ are \ come \ (00935 \ +bow) \) \ upon \ you \ , \ which \ (00834 \ +)aher \) \ the \ LORD \ (03068 \ +Y@hovah \) \ you \ God \ (00430 \ +)elohiym \) \ promised \ (01696 \ +dabar \) \ you \ ; \ so \ (03651 \ +ken \) \ shall \ the \ LORD \ (03068 \ +Y@hovah \) \ \{bring\} \ (00935 \ +bow) \) \ upon \ you \ all \ (03605 \ +kol \) \ evil \ (07451 \ +ra(\) \ things \ (01697 \ +dabar \) \ , \ until \ (05704 \ +(ad \) \ he \ have \ destroyed \ (08045 \ +shamad \) \ you \ from \ off \ (05921 \ +(al \) \ this \ (02063 \ +zo)th \) \ good \ (02896 \ +towb \) \ land \ (00127 \ +)adamah \) \ which \ (00834 \ +)aher \) \ the \ LORD \ (03068 \ +Y@hovah \) \ you \ God \ (00430 \ +)elohiym \) \ hath \ given \ (05414 \ +nathan \) \ you \ .$

 $bring Jud_06_{13} And Gideon (01439 + Gid(own) said (00559 +) amar) unto him , Oh (00994 + biy) my Lord (00113 +) adown) , if the LORD (03068 + Y@hovah) be with us , why (04100 + mah) then is all (03605 + kol) this (02063 + zo)th) befallen (04672 + matsa)) us ? and where (00346 +) ayeh) [be] all (03605 + kol) his miracles (06381 + pala)) which (00834 +) aher) our fathers (1) told (05608 + caphar) us of , saying (00559 +) amar) , Did (06213 + (asah) not the LORD (03068 + Y@hovah) { bring} (05927 + (alah) us up from Egypt (04714 + Mitsrayim) ? but now (06258 + (attah) the LORD (03068 + Y@hovah) hath forsaken (05203 + natash) us , and delivered (05414 + nathan) us into the hands (03709 + kaph) of the Midianites (04080 + Midyan) .$

 $bring Jud_06_{18} Depart (04185 + muwsh) not hence (02088 + zeh), I pray (04994 + na)) thee , until (05704 + (ad) I come (00935 + bow)) unto thee , and {bring} (03318 + yatsa)) forth (03318 + yatsa)) my present (04503 + minchah) , and set (03240 + yanach) [it] before (06440 + paniym) thee . And he said (00559 +)amar) , I will tarry (03427 + yashab) until (05704 + (ad) thou come (07725 + shuwb) again (07725 + shuwb) .$

 $bring Jud_07_04 And the LORD (03068 + Y@hovah) said (00559 +) amar) unto Gideon (01439 + Gid(own), The people (05971 +(am) [are] yet (05750 +(owd) [too] many (07227 + rab); {bring} (00338 +) iy) them down (03381 + yarad) unto the water (04325 + mayim), and I will try (06884 + tsaraph) them for thee there (08033 + sham): and it shall be, [that] of whom (00834 +) aher) I say (00559 +) amar) unto thee, This (02088 + zeh) shall go (03212 + yalak) with thee, the same (01931 + huw)) shall go (03212 + yalak) with thee; and of whomsoever (00834 +) aher) I say (00559 +) amar) unto thee, This (02088 + zeh) shall not go (03212 + yalak) with thee, the same (01931 + huw)) shall not go (03212 + yalak).$

 $bring Jud_{11_09} And Jephthah (03316 + Yiphtach) said (00559 +) amar) unto the elders (02205 + zaqen) of Gilead (01568 + Gil(ad), If (00518 +) im) ye {bring} (07725 + shuwb) me home (07725 + shuwb) again (07725 + shuwb) to fight (03898 + lacham) against the children (01121 + ben) of Ammon (05983 + (Ammown), and the LORD (03068 + Y@hovah) deliver (05414 + nathan) them before (06440 + paniym) me, shall I be your head (07218 + ro)sh)?$

bring Jud_19_03 And her husband (00376 +)iysh) arose (06965 +quwm), and went (03212 +yalak) after (00310 +)achar) her , to speak (01696 +dabar) friendly (03820 +leb) unto her , [and] to {bring} (07725 +shuwb) her again (07725 +shuwb) , having his servant (05288 +na(ar) with him , and a couple (06776 +tsemed) of asses (02543 +chamowr):and she brought (00935 +bow)) him into her father s (1) house (01004 +bayith):and when the father (1) of the damsel (05291 +na(arah) saw (07200 +ra)ah) him , he rejoiced (08055 +samach) to meet (07125 +qir)ah) him .

bring Jud_19_24 Behold (02009 +hinneh), [here is] my daughter (01323 +bath) a maiden (01330 +b@thuwlah), and his concubine (06370 +piylegesh); them I will {bring} (03318 +yatsa)) out now (04994 +na)), and humble (06031 +(anah) ye them , and do (06213 +(asah) with them what seemeth (05869 +(ayin) good (02896 +towb) unto you:but unto this (02088 +zeh) man (00376 +)iysh) do (06213 +(asah) not so (02063 +zo)th) vile (05039 +n@balah) a thing (01697 +dabar).

bring Jude_01_09 Yet (1161 -de -) Michael (3413 -Michael -) the archangel (0743 -archaggelos -), when (3753 -hote -) contending (1252 -diakrino -) with the devil (1228 -diabolos -) he disputed (1256 -dialegomai -) about (4012 -peri -) the body (4983 -soma -) of Moses (3475 -Moseus -), durst (5111 -tolmao -) not {bring} (2018 -epiphero -) against (2018 -epiphero -) him a railing (0988 -blasphemia -) accusation (2920 -krisis -), but said (2036 -epo -), The Lord (2962 -kurios -) rebuke (2008 -epitimao -) thee.

 $bring Lam_01_21 They have heard (08085 + shama() that I sigh (00584 +) anach):[there is] none (00369 +) ayin) to comfort (05162 + nacham) me:all (03605 + kol) mine enemies (00341 +) oyeb) have heard (08085 + shama() of my trouble (07451 + ra(); they are glad (07796 + Sowreq) that thou hast done (06213 + (asah) [it] : thou wilt {bring} (00935 + bow)) the day (03117 + yowm) [that] thou hast called (07121 + qara)), and they shall be like (03644 + k@mow) unto me .$

 $bring \ Lev_01_02 \ Speak \ (01696 \ +dabar \) \ unto \ the \ children \ (01121 \ +ben \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , and \ say \ (00559 \ +)amar \) \ unto \ them \ , \ If \ (03588 \ +kiy \) \ any \ man \ (00120 \ +)adam \) \ of \ you \ bring \ (07126 \ +qarab \) \ an \ offering \ (07133 \ +qorban \) \ unto \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ ye \ shall \ \{bring\} \ (07126 \ +qarab \) \ your \ offering \ (07133 \ +qorban \) \ of \ the \ cattle \ (00929 \ +b@hemah \) \ , \ [\ even \] \ of \ the \ herd \ (01241 \ +baqar \) \ , and \ of \ the \ flock \ (06629 \ +tso)n \) \ .$

 $bring \ Lev_01_02 \ Speak \ (01696 \ +dabar \) \ unto \ the \ children \ (01121 \ +ben \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , and \\ say \ (00559 \ +)amar \) \ unto \ them \ , \ If \ (03588 \ +kiy \) \ any \ man \ (00120 \ +)adam \) \ of \ you \ \{bring\} \ (07126 \ +qarab \) \\ an \ offering \ (07133 \ +qorban \) \ unto \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ ye \ shall \ bring \ (07126 \ +qarab \) \ your \\ offering \ (07133 \ +qorban \) \ of \ the \ cattle \ (00929 \ +b@hemah \) \ , \ [\ even \] \ of \ the \ herd \ (01241 \ +baqar \) \ , and \ of \ the \ flock \ (06629 \ +tso)n \) \ .$

 $bring Lev_01_05 And he shall kill (07819 + shachat) the bullock before (06440 + paniym) the LORD (03068 + Y@hovah) : and the priests (03548 + kohen) , Aaron s (00175 +)Aharown) sons (01121 + ben) , shall {bring} (07126 + qarab) the blood (01818 + dam) , and sprinkle (02236 + zaraq) the blood (01818 + dam) round (05439 + cabiyb) about upon the altar (04196 + mizbeach) that [is by] the door (06607 + pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 + mow(ed) .$

 $bring Lev_01_10 . And if (00518 +)im) bis offering (07133 +qorban) [be] of the flocks (06629 +tso)n), [namely], of the sheep (03775 +keseb), or (00176 +)ow) of the goats (05795 +(ez), for a burnt (05930 +(olah) sacrifice ; he shall {bring} (07126 +qarab) it a male (02145 +zakar) without (08549 +tamiym) blemish (08549 +tamiym).$

 $bring \ Lev_01_13 \ But he shall wash (07364 + rachats) the inwards (07130 + qereb) and the legs (03767 + kara() with water (04325 + mayim) : and the priest (03548 + kohen) shall {bring} (07126 + qarab) [it] all (03605 + kol) , and burn (06999 + qatar) [it] upon the altar (04196 + mizbeach) : it [is] a burnt (05930 + (olah) sacrifice , an offering made by fire , of a sweet (05207 + nichowach) savour (07381 + reyach) unto the LORD (03068 + Y@hovah) .$

bring Lev_01_14 And if (00518 +)im) the burnt (05930 +(olah) sacrifice for his offering (07133 +qorban) to the LORD (03068 +Y@hovah) [be] of fowls (05775 +(owph) , then he shall {bring} (07126 +qarab) his offering (07133 +qorban) of turtledoves (08449 +towr) , or (00176 +)ow) of young (01121 +ben) pigeons (03123 +yownah) .

 $bring \ Lev_01_15 \ And \ the \ priest \ (03548 + kohen \) \ shall \ \{bring\} \ (07126 + qarab \) \ it \ unto \ the \ altar \ (04196 + mizbeach \) \ , \ and \ wring \ (04454 + malaq \) \ off \ his \ head \ (07218 + ro)sh \) \ , \ and \ burn \ (06999 + qatar \) \ [\ it \] \ on \ the \ altar \ (04196 + mizbeach \) \ ; \ and \ the \ blood \ (01818 + dam \) \ thereof \ shall \ be \ wrung \ (04680 + matsah \) \ out \ at \ (05921 + (al \) \ the \ side \ (07023 + qiyr \) \ of \ the \ altar \ (04196 + mizbeach \) \ :$

bring Lev_02_02 And he shall {bring} (00935 + bow)) it to Aaron s (00175 +)Aharown) sons (01121 + ben) the priests (03548 + kohen) : and he shall take (07061 + qamats) thereout (08033 + sham) his handful of the flour (05560 + coleth) thereof , and of the oil (08081 + shemen) thereof , with all (03605 + kol) the frankincense (03828 + l@bownah) thereof ; and the priest (03548 + kohen) shall burn (06999 + qatar) the memorial (00234 +)azkarah) of it upon the altar (04196 + mizbeach), [to be] an offering made by fire , of a sweet (05207 + nichowach) savour (07381 + reyach) unto the LORD (03068 + Y@hovah) :

 $bring \ Lev_02_04 \ And \ if \ (00518 +)im \) \ thou \ \{bring\} \ (07126 + qarab \) \ an \ oblation \ (07133 + qorban \) \ of \ a \ meat \ offering \ (04503 + minchah \) \ baken \ (00644 +)aphah \) \ in \ the \ oven \ (08574 + tannuwr \) \ , \ [\ it \ shall \ be \] \ unleavened \ (04682 + matstsah \) \ cakes \ (02471 + challah \) \ of \ fine \ flour \ (05560 + coleth \) \ mingled \ (01101 + balal \) \ with \ oil \ (08081 + shemen \) \ , \ or \ unleavened \ (04682 + matstsah \) \ wafers \ (07550 + raqiyq \) \ anointed \ (04886 + mashach \) \ with \ oil \ (08081 + shemen \) \ .$

bring Lev_02_08 And thou shalt bring (00935 +bow)) the meat offering (04503 +minchah) that is made (06213 +(asah) of these (00428 +)el - leh) things unto the LORD (03068 +Y@hovah) : and when it is presented (07126 +qarab) unto the priest (03548 +kohen) , he shall {bring} (05066 +nagash) it unto the altar (04196 +mizbeach)

bring Lev_02_08 And thou shalt {bring} (00935 +bow)) the meat offering (04503 +minchah) that is made (06213 +(asah) of these (00428 +)el - leh) things unto the LORD (03068 +Y@hovah) : and when it is presented (07126 +qarab) unto the priest (03548 +kohen) , he shall bring (05066 +nagash) it unto the altar (04196 +mizbeach)

bring Lev_02_11 . No (03808 +lo)) meat offering (04503 +minchah) , which (00834 +)aher) ye shall {bring} (07126 +qarab) unto the LORD (03068 +Y@hovah) , shall be made (06213 +(asah) with leaven (02557 +chametz) : for ye shall burn (06999 +qatar) no (03808 +lo)) leaven (07603 +s@)or) , nor any (03605 +kol) honey (01706 +d@bash) , in any (03605 +kol) offering of the LORD (03068 +Y@hovah) made by fire .

 $bring \ Lev_04_03 \ If \ (00518 \ +)im \) \ the \ priest \ (03548 \ +kohen \) \ that \ is \ anointed \ (04899 \ +mashiyach \) \ do \ sin \ (02398 \ +chata) \) \ according \ to \ the \ sin \ (00819 \ +)ashmah \) \ of \ the \ people \ (05971 \ +(am \) \ ; \ then \ let \ him \ \{bring\} \ (07126 \ +qarab \) \ for \ his \ sin \ (02403 \ +chatta) ah \) \ , \ which \ (00834 \ +)aher \) \ he \ hath \ sinned \ (02398 \ +chata) \) \ , \ a \ young \ bullock \ (06499 \ +par \) \ without \ (08549 \ +tamiym \) \ blemish \ (08549 \ +tamiym \) \ unto \ the \ LORD \ (03068 \ +Y\ @\ hovah \) \ for \ a \ sin \ (02403 \ +chatta) ah \) \ offering \ .$

 $bring Lev_04_04 And he shall {bring} (00935 + bow)) the bullock (06499 + par) unto the door (06607 + pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 + mow(ed) before (06440 + paniym) the LORD (03068 + Y@hovah) ; and shall lay (05564 + camak) his hand (03027 + yad) upon the bullock s (06499 + par) head (07218 + ro)sh) , and kill (07819 + shachat) the bullock (06499 + par) before (06440 + paniym) the LORD (03068 + Y@hovah) .$

bring Lev_04_05 And the priest (03548 +kohen) that is anointed (04899 +mashiyach) shall take (03947 +laqach) of the bullock s (06499 +par) blood (01818 +dam) , and {bring} (00935 +bow)) it to the

tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) :

bring Lev_04_14 When the sin (02403 + chatta)ah), which (00834 +)aher) they have sinned (02398 + chata)) against (05921 + (al) it, is known (03045 + yada()), then the congregation (06951 + qahal) shall offer (07126 + qarab) a young bullock (06499 + par) for the sin (02403 + chatta)ah), and {bring} (00935 + bow)) him before (06440 + paniym) the tabernacle (00168 +)ohel) of the congregation (04150 + mow(ed)).

 $bring Lev_04_{16} And the priest (03548 + kohen) that is anointed (04899 + mashiyach) shall {bring} (00935 + bow)) of the bullock s (06499 + par) blood (01818 + dam) to the tabernacle (00168 +) ohel) of the congregation (04150 + mow(ed) :$

 $bring \ Lev_04_{23} \ Or \ (00176 +) ow \) \ if his sin \ (02403 + chatta) ah \) \ , wherein \ (00834 +) aher \) \ he hath \ sinned \ (02398 + chata) \) \ , come \ (03045 + yada(\) \ to \ his \ knowledge \ (03045 + yada(\) \ ; he \ shall \ \{bring\} \ (00935 + bow) \) \ his \ offering \ (07133 + qorban \) \ , a \ kid \ (08163 + sa(iyr \) \ of \ the \ goats \ (05795 + (ez \) \ , a \ male \ (02145 + zakar \) \ without \ (08549 + tamiym \) \ blemish \ (08549 + tamiym \) \ :$

 $bring \ Lev_04_28 \ Or \ (00176 +) ow \) \ if \ (00176 +) ow \) \ his \ sin \ (02403 + chatta) ah \) \ , \ which \ (00834 +) aher \) \ he hath \ sinned \ (02398 + chata) \) \ , \ come \ (03045 + yada(\) \ to \ his \ knowledge \ (03045 + yada(\) \ : \ then \ he \ shall \ \{bring\} \ (00935 + bow) \) \ his \ offering \ (07133 + qorban \) \ , \ a \ kid \ (08166 + s@(iyrah \) \ of \ the \ goats \ (05795 + (ez \) \ , \ a \ female \ (05347 + n@qebah \) \ without \ (08549 + tamiym \) \ blemish \ (08549 + tamiym \) \ , \ for \ his \ sin \ (02403 + chatta) ah \) \ which \ (00834 +) aher \) \ he \ hath \ sinned \ (02398 + chata) \) \ .$

 $bring \ Lev_04_32 \ And \ if \ (00518 \ +)im \) \ he \ bring \ (00935 \ +bow) \) \ a \ lamb \ (03532 \ +kebes \) \ for \ a \ sin \ (02403 \ +chatta) ah \) \ offering \ (07133 \ +qorban \) \ , he \ shall \ \{bring\} \ (00935 \ +bow) \) \ it \ a \ female \ (05347 \ +n@ \ qebah \) \ without \ (08549 \ +tamiym \) \ blemish \ (08549 \ +tamiym \) \ .$

 $bring Lev_04_32 And if (00518 +)im) he \{bring\} (00935 + bow)) a lamb (03532 + kebes) for a sin (02403 + chatta)ah) offering (07133 + qorban) , he shall bring (00935 + bow)) it a female (05347 + n@qebah) without (08549 + tamiym) blemish (08549 + tamiym) .$

bring Lev_05_06 And he shall {bring} (00935 +bow)) his trespass (00817 +)asham) offering (00817 +)asham) unto the LORD (03068 +Y@hovah) for his sin (02403 +chatta)ah) which (00834 +)aher) he hath sinned (02398 +chata)), a female (05347 +n@qebah) from the flock (06629 +tso)n), a lamb (03776 +kisbah) or (00176 +)ow) a kid (08166 +s@(iyrah) of the goats (05795 +(ez), for a sin (02403 +chatta)ah) offering ; and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for him concerning his sin (02403 +chatta)ah).

bring Lev_05_07. And if (00518 +)im) he be not able to bring (05060 + naga() a lamb (07716 + seh), then he shall {bring} (00935 + bow)) for his trespass (00817 +)asham), which (00834 +)aher) he hath committed (02398 + chata)), two (08147 + sh@nayim) turtledoves (08449 + towr), or (00176 +)ow) two (08147 + sh@nayim) young (01121 + ben) pigeons (03123 + yownah), unto the LORD (03068 + Y@hovah); one (00259 +)echad) for a sin (02403 + chatta)ah) offering, and the other (00259 +)echad) for a burnt (05930 + (olah)) offering.

bring Lev_05_07 . And if (00518 +)im) he be not able to {bring} (05060 + naga() a lamb (07716 + seh), then he shall bring (00935 + bow)) for his trespass (00817 +)asham), which (00834 +)aher) he hath committed (02398 + chata)), two (08147 + sh@nayim) turtledoves (08449 + towr), or (00176 +)ow) two (08147 + sh@nayim) young (01121 + ben) pigeons (03123 + yownah), unto the LORD (03068 + Y@hovah); one (00259 +)echad) for a sin (02403 + chatta)ah) offering , and the other (00259 +)echad) for a burnt (05930 + (olah) +

bring Lev_05_08 And he shall {bring} (00935 +bow)) them unto the priest (03548 +kohen) , who shall offer (07126 +qarab) [that] which (00834 +) aher) [is] for the sin (02403 +chatta) ah) offering first (07223

+ri)shown) , and wring (04454 +malaq) off his head (07218 +ro)sh) from his neck (06203 +(oreph) , but shall not divide (02505 +chalaq) [it] as under :

 $bring \ Lev_05_11 \ But \ if \ (00518 +)im \) \ he \ be \ not \ able \ (05381 +nasag \) \ to \ bring \ (05381 +nasag \) \ two \ (08147 +sh@nayim \) \ turtledoves \ (08449 +towr \) \ , \ or \ (00176 +)ow \) \ two \ (08147 +sh@nayim \) \ young \ (01121 +ben \) \ pigeons \ (03123 +yownah \) \ , \ then \ he \ that \ sinned \ (02398 +chata) \) \ shall \ \{bring\} \ (00935 +bow) \) \ for \ his \ offering \ (07133 +qorban \) \ the \ tenth \ (06224 +(asiyriy \) \ part \ of \ an \ ephah \ (00374 +)eyphah \) \ of \ fine \ flour \ (05560 +coleth \) \ for \ a \ sin \ (02403 +chata) \ ah \) \ offering \ ; \ he \ shall \ put \ (07760 +suwm \) \ no \ (03808 +lo) \) \ oil \ (08081 +shemen \) \ upon \ it \ , \ neither \ (03808 +lo) \) \ shall \ he \ put \ (05414 +nathan \) \ [\ any \] \ frankincense \ (03828 +l@bownah \) \ thereon \ (05921 +(al \) : \ for \ it \ [\ is \] \ a \ sin \ (02403 +chatta) \ ah \) \ offering \ .$

 $bring \ Lev_05_11 \ But \ if \ (00518 +)im \) \ he \ be \ not \ able \ (05381 +nasag \) \ to \ \{bring\} \ (05381 +nasag \) \ two \ (08147 +sh@nayim \) \ turtledoves \ (08449 +towr \) \ , \ or \ (00176 +)ow \) \ two \ (08147 +sh@nayim \) \ young \ (01121 +ben \) \ pigeons \ (03123 +yownah \) \ , \ then \ he \ that \ sinned \ (02398 +chata) \) \ shall \ bring \ (00935 +bow) \) \ for \ his \ offering \ (07133 +qorban \) \ the \ tenth \ (06224 +(asiyriy \) \ part \ of \ an \ ephah \ (00374 +)eyphah \) \ of \ fine \ flour \ (05560 +coleth \) \ for \ a \ sin \ (02403 +chata) \ ah \) \ offering \ ; \ he \ shall \ put \ (07760 +suwm \) \ no \ (03808 +lo) \) \ oil \ (08081 +shemen \) \ upon \ it \ , \ neither \ (03808 +lo) \) \ shall \ he \ put \ (05414 +nathan \) \ [\ any \] \ frankincense \ (03828 +l@bownah \) \ offering \ .$

 $bring \ Lev_05_12 \ Then \ shall \ he \ \{bring\} \ (00935 + bow) \) \ it \ to \ the \ priest \ (03548 + kohen \) \ , \ and \ the \ priest \ (03548 + kohen \) \ shall \ take \ (07061 + qamats \) \ his \ handful \ of \ it \ , \ [\ even \ (00853 +)eth \) \] \ a \ memorial \ (00234 +)azkarah \) \ thereof \ , \ and \ burn \ (06999 + qatar \) \ [\ it \] \ on \ the \ altar \ (04196 + mizbeach \) \ , \ according \ to \ the \ offerings \ made \ by \ fire \ unto \ the \ LORD \ (03068 + Y@hovah \) \ : \ it \ [\ is \] \ a \ sin \ (02403 + chatta)ah \) \ offering \ .$

 $bring \ Lev_05_15 \ If \ (03588 + kiy \) \ a \ soul \ (05315 + nephesh \) \ commit \ (04603 + ma(al \) \ a \ trespass \ (04604 + ma(al \) \ , and \ sin \ (02398 + chata \) \) \ through \ ignorance \ (07684 + sh@gagah \) \ , in \ the \ holy \ (06944 + qodesh \) \ things \ of \ the \ LORD \ (03068 + Y@hovah \) \ ; \ then \ he \ shall \ \{bring\} \ (00935 + bow) \) \ for \ his \ trespass \ (00817 +)asham \) \ unto \ the \ LORD \ (03068 + Y@hovah \) \ ; \ then \ he \ shall \ \{bring\} \ (00935 + bow) \) \ for \ his \ trespass \ (00817 +)asham \) \ unto \ the \ LORD \ (03068 + Y@hovah \) \ a \ ram \ (00352 +)ayil \) \ without \ (08549 + tamiym \) \ blemish \ (08549 + tamiym \) \ out \ of \ the \ flocks \ (06629 + tso)n \) \ , \ with \ thy \ estimation \ (06187 + (erek \) \ by \ shekels \ (08255 + sheqel \) \ of \ silver \ (03701 + keceph \) \ , \ for \ a \ trespass \ (00817 +)asham \) \ offering \ :$

bring Lev_05_18 And he shall {bring} (00935 + bow)) a ram (00352 +)ayil) without (08549 + tamiym) blemish (08549 + tamiym) out of the flock (06629 + tso)n), with thy estimation (06187 + (erek)), for a trespass (00817 +)asham) offering, unto the priest (03548 + kohen) : and the priest (03548 + kohen) shall make an atonement (03722 + kaphar) for him concerning (05921 + (al)) his ignorance (07684 + sh@gagah) wherein (00834 +)aher) he erred (07683 + shagag) and wist (03045 + yada() [it] not, and it shall be forgiven (05545 + calach) him.

bring Lev_06_06 And he shall {bring} (00935 +bow)) his trespass (00817 +)asham) offering unto the LORD (03068 +Y@hovah), a ram (00352 +)ayil) without (08549 +tamiym) blemish (08549 +tamiym) out of the flock (06629 +tso)n), with thy estimation (06187 +(erek), for a trespass (00817 +)asham) offering , unto the priest (03548 +kohen) :

 $bring Lev_06_21 In a pan (04227 + machabath) it shall be made (06213 + (asah) with oil (08081 + shemen); [and when it is] baken (07246 + rabak), thou shalt {bring} (00935 + bow)) it in : [and] the baken (08601 + tuphiyn) pieces (06595 + path) of the meat offering (04503 + minchah) shalt thou offer (07126 + qarab) [for] a sweet (05207 + nichowach) savour (07381 + reyach) unto the LORD (03068 + Y@hovah).$

bring Lev_07_29 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el), saying (00559 +)amar), He that offereth (07126 +qarab) the sacrifice (02077 +zebach) of his peace (08002 +shelem) offerings unto the LORD (03068 +Y@hovah) shall {bring} (00935 +bow)) his oblation (07133 +qorban) unto the LORD (03068 +Y@hovah) of the sacrifice (02077 +zebach) of his peace (08002 +shelem)

) offerings .

bring Lev_07_30 His own hands (03027 +yad) shall bring (00935 +bow)) the offerings of the LORD (03068 +Y@hovah) made by fire , the fat (02459 +cheleb) with the breast (02373 +chazeh) , it shall he {bring} (00935 +bow)) , that the breast (02373 +chazeh) may be waved (05130 +nuwph) [for] a wave (08573 +t@nuwphah) offering before (06440 +paniym) the LORD (03068 +Y@hovah) .

bring Lev_07_30 His own hands (03027 + yad) shall {bring} (00935 + bow)) the offerings of the LORD (03068 + Y@hovah) made by fire, the fat (02459 + cheleb) with the breast (02373 + chazeh), it shall he bring (00935 + bow)), that the breast (02373 + chazeh) may be waved (05130 + nuwph) [for] a wave (08573 + t@nuwphah) offering before (06440 + paniym) the LORD (03068 + Y@hovah).

 $bring Lev_{12_06} . And when the days (03117 + yowm) of her purifying (02892 + tohar) are fulfilled (04390 + male)), for a son (01121 + ben), or for a daughter (01323 + bath), she shall {bring} (00935 + bow)) a lamb (03532 + kebes) of the first (01121 + ben) year (08141 + shaneh) for a burnt (05930 + (olah) offering, and a young (01121 + ben) pigeon (03123 + yownah), or (00176 +)ow) a turtledove (08449 + towr), for a sin (02403 + chatta)ah) offering, unto the door (06607 + pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 + mow(ed), unto the priest (03548 + kohen):$

 $bring \ Lev_{12}_{08} \ And \ if \ (00518 +)im \) \ she \ be \ not \ able \ to \ bring \ (04672 +matsa) \) \ a \ lamb \ (07716 +seh \) \ , then \ she \ shall \ \{bring\} \ (03947 +laqach \) \ two \ (08147 +sh@nayim \) \ turtles \ (08449 +towr \) \ , \ or \ (00176 +)ow \) \ two \ (08147 +sh@nayim \) \ young \ (01121 +ben \) \ pigeons \ (03123 +yownah \) \ ; \ the \ one \ (00259 +)echad \) \ for \ the \ burnt \ (05930 +(olah \) \ offering \ , \ and \ the \ other \ (00259 +)echad \) \ for \ a \ sin \ (02403 +chatta)ah \) \ offering \ : \ and \ the \ priest \ (03548 +kohen \) \ shall \ make \ an \ atonement \ (03722 +kaphar \) \ for \ her \ , \ and \ she \ shall \ be \ clean \ (02891 +taher \) \ .$

 $bring \ Lev_{12}_{08} \ And \ if \ (00518 +)im \) \ she \ be \ not \ able \ to \ \{bring\} \ (04672 + matsa) \) \ a \ lamb \ (07716 + seh \) \ , \\ then \ she \ shall \ bring \ (03947 + laqach \) \ two \ (08147 + sh@nayim \) \ turtles \ (08449 + towr \) \ , \ or \ (00176 +)ow \) \ two \ (08147 + sh@nayim \) \ young \ (01121 + ben \) \ pigeons \ (03123 + yownah \) \ ; \ the \ one \ (00259 +)echad \) \ for \ the \ burnt \ (05930 + (olah \) \ offering \ , \ and \ the \ other \ (00259 +)echad \) \ for \ a \ sin \ (02403 + chatta)ah \) \ offering \ : \ and \ the \ priest \ (03548 + kohen \) \ shall \ make \ an \ atonement \ (03722 + kaphar \) \ for \ her \ , \ and \ she \ shall \ be \ clean \ (02891 + taher \) \ .$

bring Lev_14_23 And he shall {bring} (00935 +bow)) them on (05921 +(al) the eighth (08066 +sh@miyniy) day (03117 +yowm) for his cleansing (02893 +tohorah) unto the priest (03548 +kohen) , unto the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , before (06440 +paniym) the LORD (03068 +Y@hovah) .

 $bring \ Lev_{15}_{29} \ And \ on \ the \ eighth \ (08066 \ +sh@miyniy \) \ day \ (03117 \ +yowm \) \ she \ shall \ take \ (3947laqach \) \ unto \ her \ two \ (08147 \ +sh@nayim \) \ turtles \ (08449 \ +towr \) \ , \ or \ (00176 \ +)ow \) \ two \ (08147 \ +sh@nayim \) \ young \ (01121 \ +ben \) \ pigeons \ (03123 \ +yownah \) \ , \ and \ \{bring\} \ (00935 \ +bow) \) \ them \ unto \ the \ priest \ (03548 \ +kohen \) \ , \ to \ the \ door \ (06607 \ +pethach \) \ of \ the \ tabernacle \ (00168 \ +)ohel \) \ of \ the \ congregation \ (04150 \ +mow(ed \) \ .$

 $bring \ Lev_{16_09} \ And \ Aaron \ (00175 \ +) Aharown \) \ shall \ \{bring\} \ (07126 \ +qarab \) \ the \ goat \ (08163 \ +sa(iyr \) upon \ which \ (00834 \ +) aher \) \ the \ LORD \ S \ (03068 \ +Y \ @hovah \) \ lot \ (01486 \ +gowral \) \ fell \ (05927 \ +(alah \) \ , and offer \ (06213 \ +(asah \) \ him \ [\ for \] \ a \ sin \ (02403 \ +chatta) ah \) \ offering \ .$

 $bring \ Lev_{16_{12} And he shall take (03947 + laqach) a \ censer (04289 + machtah) full (04393 + m@lo)) of \\ burning (00784 +)esh) \ coals (01513 + gechel) of fire (00784 +)esh) from off (05921 + (al) the altar (04196 + mizbeach) before (06440 + paniym) the LORD (03068 + Y@hovah) , and his hands (02651 + chophen) full (04393 + m@lo)) of sweet (05561 + cam) incense (07004 + q@toreth) beaten (01851 + daq) small (01851 + daq) , and {bring} (00935 + bow)) [it] within (01004 + bayith) the vail (06532 + poreketh) :$

bring Lev_16_15. Then shall he kill (07819 +shachat) the goat (08163 +sa(iyr) of the sin (02403 +chatta)ah) offering , that [is] for the people (05971 +(am) , and {bring} (00935 +bow)) his blood (01818 +dam) within (01004 +bayith) the vail (06532 +poreketh) , and do (06213 +(asah) with that blood (01818 +dam) as he did (06213 +(asah) with the blood (01818 +dam) of the bullock (06499 +par) , and sprinkle (05137 +nazah) it upon the mercy (03727 +kapporeth) seat , and before (06440 +paniym) the mercy (03727 +kapporeth) seat :

 $bring Lev_{16_{20}}. And when he hath made an end (03615 + kalah) of reconciling (03722 + kaphar) the holy (06944 + qodesh) [place], and the tabernacle (00168 +)ohel) of the congregation, and the altar (04196 + mizbeach), he shall {bring} (07126 + qarab) the live (02416 + chay) goat (08163 + sa(iyr)):$

 $bring \ Lev_{17_05} \ To \ the \ end \ (04616 \ +ma(an \) \ that \ the \ children \ (01121 \ +ben \) \ of \ Israel \ (03478 \ +Yisra)el \) \\ may \ bring \ (00935 \ +bow) \) \ their \ sacrifices \ (02077 \ +zebach \) \ , \ which \ (00834 \ +)aher \) \ they \ offer \ (02076 \ +zabach \) \ in \ the \ open \ (06440 \ +paniym \) \ field \ (07704 \ +sadeh \) \ , \ even \ that \ they \ may \ \{bring\} \ (00935 \ +bow) \) \\ them \ unto \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ unto \ the \ door \ (06607 \ +pethach \) \ of \ the \ tabernacle \ (00168 \ +)ohel \) \ of \ the \ congregation \ (04150 \ +mow(ed \) \ , \ unto \ the \ priest \ (03548 \ +kohen \) \ , \ and \ offer \ (02076 \ +zabach \) \ them \ [for \] \ peace \ (08002 \ +shelem \) \ offer \ ings \ (02077 \ +zebach \) \ unto \ the \ LORD \ (03068 \ +Y@hovah \) \ .$

bring Lev_17_05 To the end (04616 +ma(an) that the children (01121 +ben) of Israel (03478 +Yisra)el) may {bring} (00935 +bow)) their sacrifices (02077 +zebach) , which (00834 +)aher) they offer (02076 +zabach) in the open (06440 +paniym) field (07704 +sadeh) , even that they may bring (00935 +bow)) them unto the LORD (03068 +Y@hovah) , unto the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , unto the priest (03548 +kohen) , and offer (02076 +zabach) them [for] peace (08002 +shelem) offerings (02077 +zebach) unto the LORD (03068 +Y@hovah) .

 $bring \ Lev_{18_03} \ After \ the \ doings \ (04640 \ +Ma(say \) \ of \ the \ land \ (00776 \ +)erets \) \ of \ Egypt \ (04714 \ +Mitsrayim \) \ , \ wherein \ (00834 \ +)aher \) \ ye \ dwelt \ (03427 \ +yashab \) \ , \ shall \ ye \ not \ do \ (06213 \ +(asah \) \ : \ and \ after \ the \ doings \ (04640 \ +Ma(say \) \ of \ the \ land \ (00776 \ +)erets \) \ of \ Canaan \ (03667 \ +K@na(an \) \ , \ whither \ I \ \{bring\} \ (00935 \ +bow) \) \ you \ , \ shall \ ye \ not \ do \ (06213 \ +(asah \) \ : \ neither \ (03808 \ +lo) \) \ shall \ ye \ walk \ (03212 \ +yalak \) \ in \ their \ ordinances \ (02708 \ +chuqqah \) \ .$

 $bring \ Lev_{19}_{21} \ And \ he \ shall \ \{bring\} \ (00935 + bow) \) \ his \ trespass \ (00817 +) a sham \) \ offering \ unto \ the \ \ LORD \ (03068 + Y@hovah \) \ , \ unto \ the \ door \ (06607 + pethach \) \ of \ the \ tabernacle \ (00168 +) ohel \) \ of \ the \ congregation \ (04150 + mow(ed \) \ , \ [\ even \] \ a \ ram \ (00352 +) ayil \) \ for \ a \ trespass \ (00817 +) a sham \) \ offering \ .$

 $bring \ Lev_{20}_{22} . \ Ye \ shall \ therefore \ keep \ (08104 \ +shamar \) \ all \ (03605 \ +kol \) \ my \ statutes \ (02708 \ +chuqqah \) \ , and \ all \ (03605 \ +kol \) \ my \ statutes \ (02708 \ +chuqqah \) \ , and \ all \ (03605 \ +kol \) \ my \ statutes \ (02708 \ +chuqqah \) \ , and \ all \ (03605 \ +kol \) \ my \ statutes \ (02708 \ +chuqqah \) \ , and \ all \ (03605 \ +kol \) \ my \ statutes \ (02708 \ +chuqqah \) \ , and \ all \ (03605 \ +kol \) \ my \ statutes \ (02708 \ +chuqqah \) \ , and \ all \ (03605 \ +kol \) \ my \ statutes \ (02708 \ +chuqqah \) \ , and \ all \ (03605 \ +kol \) \ my \ statutes \ (02708 \ +chuqqah \) \ , and \ all \ (03605 \ +kol \) \ my \ statutes \ (02708 \ +chuqqah \) \ , and \ all \ (03605 \ +kol \) \ my \ statutes \ (06958 \ +qow) \) \ you \ not \ out$

bring Lev_23_10 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and

 $say \ (00559 +) amar \) \ unto \ them \ , \ When \ (03588 + kiy \) \ ye \ be \ come \ (00935 + bow) \) \ into \ (00413 +)el \) \ the \ land \ (00776 +)erets \) \ which \ (00834 +)aher \) \ I \ give \ (05414 + nathan \) \ unto \ you \ , \ and \ shall \ reap \ (07114 + qatsar \) \ the \ harvest \ (07105 + qatsiyr \) \ thereof \ , \ then \ ye \ shall \ \{bring\} \ (00935 + bow) \) \ a \ sheaf \ (06016 + (omer \) \ of \ the \ firstfruits \ (07225 + re)shiyth \) \ of \ your \ harvest \ (07105 + qatsiyr \) \ unto \ the \ priest \ (03548 + kohen \) \ :$

 $bring \ Lev_{23_17} \ Ye \ shall \ \{bring\} \ (00935 + bow) \) \ out \ of \ your \ habitations \ (04186 + mowshab) \ two(08147 + sh@nayim) \ wave \ (08573 + t@nuwphah) \ loaves \ (03899 + lechem) \ of \ two \ (08147 + sh@nayim) \ tenth \ (06241 + (issarown) \ deals : they \ shall \ be \ of \ fine \ flour \ (05560 + coleth) \ ; \ they \ shall \ be \ baken \ (00644 +)aphah) \ with \ leaven \ (02557 + chametz) \ ; \ [\ they \ are \] \ the \ firstfruits \ (01061 + bikkuwr) \ unto \ the \ LORD \ (03068 + Y@hovah) \) \ .$

bring Lev_24_02 Command (06680 +tsavah) the children (01121 +ben) of Israel (03478 +Yisra)el), that they {bring} (03947 +laqach) unto thee pure (02134 +zak) oil (08081 +shemen) olive (02132 +zayith) beaten (03795 +kathiyth) for the light (03974 +ma)owr), to cause the lamps (05216 +niyr) to burn (05927 +(alah) continually (08548 +tamiyd).

 $bring \ Lev_{24_{23} And Moses (04872 + Mosheh) spake (01696 + dabar) to the children (01121 + ben) of Israel (03478 + Yisra)el), that they should {bring} (03318 + yatsa)) forth (03318 + yatsa)) him that had cursed (07043 + qalal) out of the camp (04264 + machaneh), and stone (07275 + ragam) him with stones (68). And the children (01121 + ben) of Israel (03478 + Yisra)el) did (06213 + (asah) as the LORD (03068 + Y@hovah) commanded (06680 + tsavah) Moses (04872 + Mosheh).$

 $bring \ Lev_{25_21} \ Then \ I \ will \ command \ (06680 \ +ts avah \) \ my \ blessing \ (01293 \ +B@rakah \) \ upon \ you \ in \ the sixth \ (08345 \ +shishship \) \ year \ (08141 \ +shaneh \) \ , \ and \ it \ shall \ \{bring\} \ (06213 \ +(asah \) \ forth \) \ (06213 \ +(asah \) \ forth \ (06213 \ +(asah \) \ forth \) \ (06213 \ +(asah \) \ forth \)$

 $bring Lev_{26_10} And ye shall eat (00398 +)akal) old (03462 +yashen) store (03462 +yashen) , and {bring} (03318 +yatsa)) forth (03318 +yatsa)) the old (03465 +yashan) because (06440 +paniym) of the new (02319 +chadash) .$

 $bring \ Lev_{26_{21} And if (00518 +)im) ye walk (03212 + yalak) contrary (07147 + q@riy) unto me , and will (14) not hearken (08085 + shama() unto me ; I will {bring} (03254 + yacaph) seven (07651 + sheba() times more (03254 + yacaph) plagues (04347 + makkah) upon you according (05921 + (al) to your sins (02403 + chatta)ah)$

 $bring Lev_{26_{25} And I will {bring} (00935 + bow)) a sword (02719 + chereb) upon you , that shall avenge (05358 + naqam) the quarrel (05359 + naqam) of [my] covenant (01285 + b@riyth) : and when ye are gathered (00622 +)acaph) together within (00413 +)el) your cities (05892 +(iyr) , I will send (07971 + shalach) the pestilence (01698 + deber) among (08432 + tavek) you ; and ye shall be delivered (05414 + nathan) into the hand (03027 + yad) of the enemy (00341 +)oyeb) .$

bring Lev_26_31 And I will make (05414 +nathan) your cities (05892 +(iyr) waste (02723 +chorbah), and {bring} (08074 +shamem) your sanctuaries (04720 +miqdash) unto desolation (08074 +shamem), and I will not smell (07306 +ruwach) the savour (07381 +reyach) of your sweet (05207 +nichowach) odours (05207 +nichowach).

 $bring Lev_{26_{32} And I will \{bring\} (08074 + shamem) the land (00776 +)erets) into desolation (08074 + shamem) : and your enemies (00341 +)oyeb) which dwell (03427 + yashab) therein shall be astonished (08074 + shamem) at (05921 + (al) it .$

 $bring Lev_{27_09} And if (00518 +)im) [it be] a beast (00929 + b@hemah), whereof (00834 +)aher) men \\ bring (07126 +qarab) an offering (07133 +qorban) unto the LORD (03068 + Y@hovah), all (03605 +kol) that [any man] giveth (05414 +nathan) of such unto the LORD (03068 + Y@hovah) shall be holy (06944)$

+qodesh).

bring Luk_01_31 And , behold 2400 -idou - , thou shalt conceive 4815 -sullambano - in thy womb 1064 - gaster - , and {bring} 5088 -tikto - forth 5088 -tikto - a son 5207 -huios - , and shalt call 2564 -kaleo - his name 3686 -onoma - JESUS 2424 -Iesous - .

bring Luk_02_10 And the angel 0032 -aggelos - said 2036 -epo - unto them , Fear 5399 -phobeo - not:for , behold 2400 -idou - , I {bring} 2097 -euaggelizo - you good 2097 -euaggelizo - tidings 2097 -euaggelizo - of great 3173 -megas - joy 5479 -chara - , which 3748 -hostis - shall be to all 3956 -pas - people 2992 -laos - .

bring Luk_05_18 And , behold 2400 -idou - , men 0435 -aner - brought 5342 -phero - in a bed 2825 -kline - a man 0444 -anthropos - which 3739 -hos - was taken with a palsy 3886 -paraluo -:and they sought 2212 - zeteo - [means] to {bring} 1533 -eisphero - him in , and to lay 5087 -tithemi - [him] before 1799 -enopion - him .

bring Luk_05_19 And when they could not find 2147 -heurisko - by what 4169 -poios - [way] they might {bring} 1533 -eisphero - him in because 1223 -dia - of the multitude 3793 -ochlos - , they went 0305 - anabaino - upon the housetop 1430 -doma - , and let 2524 -kathiemi - him down 2524 -kathiemi - through 1223 -dia - the tiling 2766 -keramos - with [his] couch 2826 -klinidion - into 1519 -eis - the midst 3319 - mesos - before 1715 -emprosthen - Jesus 2424 -Iesous - .

bring Luk_06_43 For a good 2570 -kalos - tree 1186 -dendron - bringeth 4160 -poieo - not forth 4160 -poieo - corrupt 4550 -sapros - fruit 2590 -karpos - ; neither 3761 -oude - doth a corrupt 4550 -sapros - tree 1186 - dendron - {bring} 4160 -poieo - forth 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - .

bring Luk_08_14 And that which fell 4098 -pipto - among 1519 -eis - thorns 0173 -akantha - are they , which , when they have heard 0191 -akouo - , go 4198 -poreuomai - forth 4198 -poreuomai - , and are choked 4846 -sumpnigo - with cares 3308 -merimna - and riches 4149 -ploutos - and pleasures 2237 -hedone - of [this 3588 -ho -] life 0979 -bios - , and {bring} 5062 -tessarakonta - no 3756 -ou - fruit 5062 tessarakonta - to perfection 5052 -telesphoreo - .

bring Luk_08_15 But that on 1722 -en - the good 2570 -kalos - ground 1093 -ge - are they , which 3748 - hostis - in an honest 2570 -kalos - and good 0018 -agathos - heart 2588 -kardia - , having heard 0191 -akouo - the word 3056 -logos - , keep 2722 -katecho - [it] , and {bring} 2592 -karpophoreo - forth fruit 2592 - karpophoreo - with patience 5281 -hupomone - .

bring Luk_12_11 And when 3752 -hotan - they {bring} 4374 -prosphero - you unto the synagogues 4864 - sunagoge - , and [unto] magistrates 0796 -astrape - , and powers 1849 -exousia - , take ye no 3361 -me - thought 3309 -merimnao - how 4459 -pos - or 2228 -e - what 5101 -tis - thing ye shall answer 0626 - apologeomai - , or 2228 -e - what 5101 -tis - ye shall say 2036 -epo - :

bring Luk_14_21 So 2532 -kai - that servant 1401 -doulos - came 3854 -paraginomai - , and shewed 0518 apaggello - his lord 2962 -kurios - these 5023 -tauta - things . Then 5119 -tote - the master 3617 oikodespotes - of the house 3617 -oikodespotes - being angry 3710 -orgizo - said 2036 -epo - to his servant 1401 -doulos - , Go 1831 -exerchomai - out quickly 5030 -tacheos - into 1519 -eis - the streets 4113 -plateia and lanes 4505 -rhume - of the city 4172 -polis - , and {bring} 1521 -eisago - in hither 5602 -hode - the poor 4434 -ptochos - , and the maimed 0376 -anaperos - , and the halt 5560 -cholos - , and the blind 5185 -tuphlos - .

bring Luk_15_23 And {bring} 5342 -phero - hither the fatted 4618 -siteutos - calf 3448 -moschos - , and kill 2380 -thuo - [it] ; and let us eat 5315 -phago - , and be merry 2165 -euphraino - :

bring Luk_19_27 But those 1565 -ekeinos - mine 3450 -mou - enemies 2190 -echthros - , which 3588 -ho -

would 2309 -thelo - not that I should reign 0936 -basileuo - over 1909 -epi - them , {bring} 0071 -ago - hither 5602 -hode - , and slay 2695 -katasphatto - [them] before 1715 -emprosthen - me .

bring Luk_19_30 Saying 2036 -epo - , Go 5217 -hupago - ye into 1519 -eis - the village 2968 -kome - over 2713 -katenanti - against 2713 -katenanti - [you] ; in the which 3739 -hos - at 1531 -eisporeuomai - your entering 1531 -eisporeuomai - ye shall find 2147 -heurisko - a colt 4454 -polos - tied 1210 -deo - , whereon 3739 -hos - yet never 3762 -oudeis - man 0444 -anthropos - sat 2523 -kathizo -:loose 3089 -luo - him , and {bring} 0071 -ago - [him hither] .

bring Mar_04_20 And these (3778 -houtos -) are they which are sown (4687 -speiro -) on (1909 -epi -) good (2570 -kalos -) ground (1093 -ge -) ; such (3748 -hostis -) as hear (0191 -akouo -) the word (3056 -logos -) , and receive (3858 -paradechomai -) [it] , and {bring} (2592 -karpophoreo -) forth (2592 -karpophoreo -) fruit (2592 -karpophoreo -) , some (1520 -heis -) thirtyfold (5144 -triakonta -) , some (1520 -heis -) sixty (1835 -hexekonta -) , and some (1520 -heis -) an hundred (1540 -hekaton -) .

bring Mar_07_32 And they {bring} (5342 -phero -) unto him one that was deaf (2974 -kophos -), and had an impediment (3424 -mogilalos -) in his speech (3424 -mogilalos -) ; and they beseech (3870 -parakaleo -) him to put (2007 -epitithemi -) his hand (5495 -cheir -) upon him.

bring Mar_08_22 . And he cometh (2064 -erchomai -) to Bethsaida (0966 -Bethsaida -) ; and they {bring} (5342 -phero -) a blind (5185 -tuphlos -) man unto him , and besought (3870 -parakaleo -) him to touch (0680 -haptomai -) him .

bring Mar_09_19 He answereth (0611 -apokrinomai -) him , and saith (3004 -lego -) , O faithless (0571 - apistos -) generation (1074 -genea -) , how (2193 -heos -) long (2193 -heos -) shall I be with you ? how (2193 - heos -) long (2193 -heos -) shall I suffer (0430 -anechomai -) you ? {bring} (5342 -phero -) him unto me .

bring Mar_11_02 And saith (3004 -lego -) unto them , Go (5217 -hupago -) your way into (1519 -eis -) the village (2968 -kome -) over (2713 -katenanti -) against (2713 -katenanti -) you:and as soon (2112 -eutheos -) as ye be entered (1531 -eisporeuomai -) into (1519 -eis -) it , ye shall find (2147 -heurisko -) a colt (4454 - polos -) tied (1210 -deo -) , whereon (3739 -hos -) never (4455 -popote -) man (0444 -anthropos -) sat (2523 - kathizo -) ; loose (3089 -luo -) him , and {bring} (0071 -ago -) [him] .

bring Mar_12_15 Shall we give (1325 -didomi -), or (2228 -e -) shall we not give (1325 -didomi -)? But he, knowing (1492 -eido -) their hypocrisy (5272 -hupokrisis -), said (2036 -epo -) unto them, Why (5101 -tis -) tempt (3985 -peirazo -) ye me? {bring} (5342 -phero -) me a penny (1220 -denarion -), that I may see (1492 -eido -) [it].

bring Mar_15_22 . And they {bring} (5342 -phero -) him unto the place (5117 -topos -) Golgotha (1115 - Golgotha -) , which (3739 -hos -) is , being interpreted (3177 -methermeneuo -) , The place (5117 -topos -) of a skull (2898 -kranion -) .

bring Mat_01_21 And she shall {bring} (5088 -tikto -) forth (5088 -tikto -) a son (5207 -huios -), and thou shalt call (2564 -kaleo -) his name (3686 -onoma -) JESUS (2424 -Iesous -):for he shall save (4982 -sozo -) his people (2992 -laos -) from their sins (0266 -hamartia -).

bring Mat_01_23 Behold (2400 -idou -), a virgin (3933 -parthenos -) shall be with child (1064 -gaster -), and shall {bring} (5088 -tikto -) forth (5088 -tikto -) a son (5207 -huios -), and they shall call (2564 -kaleo -) his name (3686 -onoma -) Emmanuel (1694 -Emmanouel -), which (3739 -hos -) being interpreted (3177 - methermeneuo -) is, God (2316 -theos -) with us.

bring Mat_02_08 And he sent (3992 -pempo -) them to Bethlehem (0965 -Bethleem -) , and said (2036 -epo -) , Go (4198 -poreuomai -) and search (1833 -exetazo -) diligently (0199 -akribos -) for the young (3813 -

paidion -) child (3813 -paidion -) ; and when (1875 -epan -) ye have found (2147 -heurisko -) [him] , {bring} (0518 -apaggello -) me word (0518 -apaggello -) again (0518 -apaggello -) , that I may come (2064 -erchomai -) and worship (4352 -proskuneo -) him also (2504 -kago -) .

bring Mat_02_13 . And when they were departed (0402 -anachoreo -) , behold (2400 -idou -) , the angel (0032 -aggelos -) of the Lord (2962 -kurios -) appeareth (5316 -phaino -) to Joseph (2501 -Ioseph -) in a dream (3677 -onar -) , saying (3004 -lego -) , Arise (1453 -egeiro -) , and take (3880 -paralambano -) the young (3813 -paidion -) child (3813 -paidion -) and his mother (3384 -meter -) , and flee (5343 -pheugo -) into (1519 -eis -) Egypt (0125 -Aiguptos -) , and be thou there (1563 -ekei -) until (2193 -heos -) I {bring} (2036 -epo -) thee word (2036 -epo -):for Herod (2264 -Herodes -) will (3195 -mello -) seek (2212 -zeteo -) the young (3813 -paidion -) child (3813 -paidion -) to destroy (0622 -apollumi -) him .

bring Mat_05_23 Therefore (3767 -oun -) if thou {bring} (4374 -prosphero -) thy gift (1435 -doron -) to the altar (2379 -thusiasterion -), and there (1563 -ekei -) rememberest (3415 -mnaomai -) that thy brother (0080 -adephos -) hath (2192 -echo -) ought (5100 -tis -) against (2596 -kata -) thee ;

bring Mat_07_18 A good (0018 -agathos -) tree (1186 -dendron -) cannot (1410 -dunamai -) bring (4160 poieo -) forth (4160 -poieo -) evil (4190 -poneros -) fruit (2590 -karpos -) , neither (3761 -oude -) [can] a corrupt (4550 -sapros -) tree (1186 -dendron -) {bring} (4160 -poieo -) forth (4160 -poieo -) good (2570 -kalos -) fruit (2590 -karpos -) .

bring Mat_07_18 A good (0018 -agathos -) tree (1186 -dendron -) cannot (1410 -dunamai -) {bring} (4160 - poieo -) forth (4160 -poieo -) evil (4190 -poneros -) fruit (2590 -karpos -) , neither (3761 -oude -) [can] a corrupt (4550 -sapros -) tree (1186 -dendron -) bring (4160 -poieo -) forth (4160 -poieo -) good (2570 -kalos -) fruit (2590 -karpos -) .

bring Mat_17_17 Then (1161 -de -) Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 - epo -) , O faithless (0571 -apistos -) and perverse (1294 -diastrepho -) generation (1074 -genea -) , how (2193 -heos -) long (2193 -heos -) shall I be with you ? how (4219 -pote -) long (2193 -heos -) shall I suffer (0430 - anechomai -) you ? {bring} (5342 -phero -) him hither (5602 -hode -) to me .

bring Mat_21_02 Saying (3004 -lego -) unto them , Go (4198 -poreuomai -) into (1519 -eis -) the village (2968 -kome -) over (0561 -apenanti -) against (0561 -apenanti -) you , and straightway (2112 -eutheos -) ye shall find (2147 -heurisko -) an ass (3688 -onos -) tied (1210 -deo -) , and a colt (4454 -polos -) with her:loose (3089 -luo -) [them] , and {bring} (0071 -ago -) [them] unto me .

bring Mat_28_08 And they departed (1831 -exerchomai -) quickly (5035 -tachu -) from the sepulchre (3419 -mnemeion -) with fear (5401 -phobos -) and great (3173 -megas -) joy (5479 -chara -) ; and did run (5143 - trecho -) to {bring} (0518 -apaggello -) his disciples (3101 -mathetes -) word (0518 -apaggello -) .

 $bring Mic_01_15 \ Yet \ (05750 + (owd) \ will \ I \ \{bring\} \ (00935 + bow) \) \ an \ heir \ (03423 + yarash \) \ unto \ thee \ , O \ inhabitant \ (03427 + yashab \) \ of \ Mareshah \ (04762 + Mar)eshah \): he \ shall \ come \ (00935 + bow) \) \ unto \ Adullam \ (05725 + (Adullam \) \ the \ glory \ (03519 + kabowd \) \ of \ Israel \ (03478 + Yisra)el \) \ .$

bring Mic_04_10 Be in pain (02342 +chuwl), and labour (01518 +giyach) to {bring} (01518 +giyach) forth (01518 +giyach), O daughter (01323 +bath) of Zion (06726 +Tsiyown), like a woman in travail (03205 +yalad):for now (06258 +(attah) shalt thou go (03318 +yatsa)) forth (03318 +yatsa)) out of the city (07151 +qiryah), and thou shalt dwell (07931 +shakan) in the field (07704 +sadeh), and thou shalt go (00935 +bow)) [even] to Babylon (00894 +Babel) ; there shalt thou be delivered (05337 +natsal) ; there (08033 +sham) the LORD (03068 +Y@hovah) shall redeem (01350 +ga)al) thee from the hand (03709 +kaph) of thine enemies (00341 +)oyeb).

 $+Y @ hovah), because (03588 + kiy) I have sinned (02398 + chata)) against him , until (05704 + (ad) he plead (07378 + riyb) my cause (07379 + riyb), and execute (06213 + (asah) judgment (04941 + mishpat) for me:he will {bring} (03318 + yatsa)) me forth (03318 + yatsa)) to the light (00216 +)owr), [and] I shall behold (07200 + ra)ah) his righteousness (06666 + ts@daqah).$

 $bring Neh_01_09 But [if] ye turn (07725 + shuwb) unto me , and keep (08104 + shamar) mycommandments (04687 + mitsvah) , and do (06213 + (asah) them ; though (00518 +)im) there were of you cast (05080 + nadach) out unto the uttermost (07097 + qatseh) part of the heaven (08064 + shamayim) , [yet] will I gather (06908 + qabats) them from thence (08033 + sham) , and will {bring} (00935 + bow)) them unto the place (04725 + maqowm) that I have chosen (00970 + bachuwr) to set (07931 + shakan) my name (08034 + shem) there (08033 + sham) .$

 $bring Neh_{05_{05} Yet now (06258 + (attah) our flesh (01320 + basar) [is] as the flesh (01320 + basar) of our brethren (00251 +)ach), our children (01121 + ben) as their children (01121 + ben) :and, lo (02009 + hinneh), we {bring} (03533 + kabash) into bondage (03533 + kabash) our sons (01121 + ben) and our daughters (01121 + ben) to be servants (05650 + (ebed), and [some] of our daughters (01121 + ben) are brought (03533 + kabash) unto bondage (03533 + kabash) [already] :neither (00369 +)ayin) [is it] in our power (03027 + yad) [to redeem them]; for other (00312 +)acher) men (00582 +)enowsh) have our lands (07704 + sadeh) and vineyards (03754 + kerem).$

 $bring Neh_08_01 . And all (03605 + kol) the people (05971 + (am) gathered (00622 +)acaph) themselves together as one (00259 +)echad) man (00376 +)iysh) into (00413 +)el) the street (07339 + r@chob) that [was] before (06440 + paniym) the water (04325 + mayim) gate (08179 + sha(ar) ; and they spake (00559 +)amar) unto Ezra (05830 + (Ezra)) the scribe (05608 + caphar) to {bring} (00935 + bow)) the book (05612 + cepher) of the law (08451 + towrah) of Moses (04872 + Mosheh) , which (00834 +)aher) the LORD (03068 + Y@hovah) had commanded (06680 + tsavah) to Israel (03478 + Yisra)el).$

bring Neh_09_29 And testifiedst (05749 +(uwd) against them , that thou mightest {bring} (07725 +shuwb) them again (07725 +shuwb) unto thy law (08451 +towrah):yet they dealt proudly (02102 +zuwd) , and hearkened (08085 +shama() not unto thy commandments (04687 +mitsvah) , but sinned (02398 +chata)) against thy judgments (04941 +mishpat) , (which if a man (00120 +)adam) do (06213 +(asah) , he shall live (02421 +chayah) in them ;) and withdrew the shoulder (03802 +katheph) , and hardened (07185 +qashah) their neck (06203 +(oreph) , and would not hear (08085 +shama() .

 $bring Neh_{10}31 And [if] the people (05971 + (am) of the land (00776 +)erets) {bring} (00935 + bow)) ware (04728 + maqqachah) or any victuals (07668 + sheber) on the sabbath (07676 + shabbath) day (03117 + yowm) to sell (04376 + makar), [that] we would not buy (03947 + laqach) it of them on the sabbath (07676 + shabbath), or on the holy (06944 + qodesh) day (03117 + yowm): and [that] we would leave (05203 + natash) the seventh (07637 + sh@biy(iy) year (08141 + shaneh), and the exaction (04855 + mashsha)) of every (03605 + kol) debt (03027 + yad).$

 $bring Neh_{10_{34} And we cast (05307 +naphal) the lots (01486 +gowral) among the priests (03548 +kohen), the Levites (03881 +Leviyiy), and the people (05971 +(am), for the wood (06086 +(ets)) offering (07133 +qorban), to {bring} (00935 +bow)) [it] into the house (01004 +bayith) of our God (00430 +)elohiym), after (00310 +)achar) the houses (01004 +bayith) of our fathers (1), at times (06256 +(eth)) appointed (02163 +zaman) year (08141 +shaneh) by year (08141 +shaneh), to burn (01197 +ba(ar)) upon the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym), as [it is] written (03789 +kathab) in the law (08451 +towrah):$

bring Neh_10_35 And to {bring} (00935 +bow)) the first fruits (01061 +bikkuwr) of our ground (00127 +) adamah) , and the first fruits (01061 +bikkuwr) of all (03605 +kol) fruit (06529 +p@riy) of all (03605 +kol) trees (06086 +(ets) , year (08141 +shaneh) by year (08141 +shaneh) , unto the house (01004 +bayith) of the LORD (03068 +Y@hovah) : $bring Neh_{10_{37} And [that] we should {bring} (00935 + bow)) the firstfruits (07225 + re)shiyth) of our dough (06182 + (ariycah), and our offerings (08641 + t@ruwmah), and the fruit (06529 + p@riy) of all (03605 + kol) manner of trees (06086 + (ets), of wine (08492 + tiyrowsh) and of oil (03323 + yitshar), unto the priests (03548 + kohen), to the chambers (03957 + lishkah) of the house (01004 + bayith) of our God (00430 +)elohiym); and the tithes (04643 + ma(aser) of our ground (00127 +)adamah) unto the Levites (03881 + Leviyiy), that the same (01992 + hem) Levites (03881 + Leviyiy) might have the tithes (06237 + (asar) in all (03605 + kol) the cities (05892 + (iyr) of our tillage (05656 + (abodah).$

bring Neh_10_38 And the priest (03548 +kohen) the son (01121 +ben) of Aaron (00175 +)Aharown) shall be with the Levites (03881 +Leviyiy) , when the Levites (03881 +Leviyiy) take tithes (06237 +(asar): and the Levites (03881 +Leviyiy) shall {bring} (05927 +(alah) up the tithe (04643 +ma(aser) of the tithes (04643 +ma(aser) unto the house (01004 +bayith) of our God (00430 +)elohiym) , to the chambers (03957 +lishkah) , into the treasure (00214 +)owtsar) house (01004 +bayith) .

 $bring Neh_{10_{39} For the children (01121 + ben) of Israel (03478 + Yisra)el) and the children (01121 + ben) of Levi (03878 + Leviy) shall {bring} (00935 + bow)) the offering (08641 + t@ruwmah) of the corn (01715 + dagan), of the new (08492 + tiyrowsh) wine (08492 + tiyrowsh), and the oil (03323 + yitshar), unto the chambers (03957 + lishkah), where (08033 + sham) [are] the vessels (03627 + k@liy) of the sanctuary (04720 + miqdash), and the priests (03548 + kohen) that minister (08334 + sharath), and the porters (07778 + show(er), and the singers (07891 + shiyr): and we will not forsake (05800 + (azab) the house (01004 + bayith) of our God (00430 +) elohiym).$

 $bring Neh_{11_01} . And the rulers (08269 + sar) of the people (05971 + (am) dwelt (03427 + yashab) at Jerusalem (03389 + Y@ruwshalaim): the rest (07605 + sh@)ar) of the people (05971 + (am) also cast (05307 + naphal) lots (01486 + gowral), to {bring} (00935 + bow)) one (00259 +)echad) of ten (06235 + (eser) to dwell (03427 + yashab) in Jerusalem (03389 + Y@ruwshalaim) the holy (06944 + qodesh) city (05892 + (iyr), and nine (08672 + tesha() parts (03027 + yad) [to dwell (03427 + yashab)] in [other] cities (05892 + (iyr).$

bring Neh_12_27 . And at (05921 +(al) the dedication (02598 +chanukkah) of the wall (02346 +chowmah) of Jerusalem (03389 +Y@ruwshalaim) they sought (01245 +baqash) the Levites (03881 +Leviyiy) out of all (03605 +kol) their places (04725 +maqowm) , to {bring} (00935 +bow)) them to Jerusalem (03389 +Y@ruwshalaim) , to keep (06213 +(asah) the dedication (02598 +chanukkah) with gladness (08057 +simchah) , both with thanksgivings (08426 +towdah) , and with singing (07892 +shiyr) , [with] cymbals (04700 +m@tseleth) , psalteries (05035 +nebel) , and with harps (03658 +kinnowr) .

 $bring Neh_{13_{18} Did (06213 + (asah) not your fathers (1) thus (03541 + koh), and did (06213 + (asah) not our God (00430 +)elohiym) bring (00935 + bow)) all (03605 + kol) this (02088 + zeh) evil (07451 + ra() upon us , and upon this (02063 + zo)th) city (05892 + (iyr) ? yet ye {bring} (00935 + bow)) more (03254 + yacaph) wrath (02740 + charown) upon Israel (03478 + Yisra)el) by profaning (02490 + chalal) the sabbath (07676 + shabbath).$

 $bring Neh_{13_{18} Did (06213 + (asah) not your fathers (1) thus (03541 + koh), and did (06213 + (asah) not our God (00430 +)elohiym) {bring} (00935 + bow)) all (03605 + kol) this (02088 + zeh) evil (07451 + ra() upon us , and upon this (02063 + zo)th) city (05892 + (iyr) ? yet ye bring (00935 + bow)) more (03254 + yacaph) wrath (02740 + charown) upon Israel (03478 + Yisra)el) by profaning (02490 + chalal) the$

sabbath (07676 +shabbath).

bring Num_05_09 And every (03605 +kol) offering (08641 +t@ruwmah) of all (03605 +kol) the holy (06944 +qodesh) things of the children (01121 +ben) of Israel (03478 +Yisra)el), which (00834 +)aher) they {bring} (07126 +qarab) unto the priest (03548 +kohen), shall be his.

 $bring Num_05_15 Then shall the man (00376 +)iysh) bring (00935 +bow)) his wife (00802 +)ishshah) unto the priest (03548 +kohen), and he shall {bring} (00935 +bow)) her offering (07133 +qorban) for her , the tenth (06224 +(asiyriy) [part] of an ephah (00374 +)eyphah) of barley (08184 +s@(orah) meal (07058 +qemach) ; he shall pour (03332 +yatsaq) no (03808 +lo)) oil (08081 +shemen) upon it , nor (03808 +lo)) put (05414 +nathan) frankincense (03828 +l@bownah) thereon (05921 +(al) ; for it [is] an offering (04503 +minchah) of jealousy (07068 +qin)ah), an offering (04503 +minchah) of memorial (02146 +zikrown), bringing (02142 +zakar) iniquity (05771 +(avon) to remembrance (02142 +zakar).$

 $bring Num_05_15 Then shall the man (00376 +)iysh) \{bring\} (00935 +bow)) his wife (00802 +)ishshah) unto the priest (03548 +kohen), and he shall bring (00935 +bow)) her offering (07133 +qorban) for her, the tenth (06224 +(asiyriy) [part] of an ephah (00374 +)eyphah) of barley (08184 +s@(orah) meal (07058 +qemach) ; he shall pour (03332 +yatsaq) no (03808 +lo)) oil (08081 +shemen) upon it , nor (03808 +lo)) put (05414 +nathan) frankincense (03828 +l@bownah) thereon (05921 +(al) ; for it [is] an offering (04503 +minchah) of jealousy (07068 +qin)ah), an offering (04503 +minchah) of memorial (02146 +zikrown), bringing (02142 +zakar) iniquity (05771 +(avon) to remembrance (02142 +zakar).$

bring Num_05_16 And the priest (03548 +kohen) shall {bring} (07126 +qarab) her near (07138 +qarowb) , and set (05975 +(amad) her before (06440 +paniym) the LORD (03068 +Y@hovah) :

bring Num_06_10 And on the eighth (08066 +sh@miyniy) day (03117 +yowm) he shall {bring} (00935 +bow)) two (08147 +sh@nayim) turtles (08449 +towr), or (00176 +)ow) two (08147 +sh@nayim) young (01121 +ben) pigeons (03123 +yownah), to the priest (03548 +kohen), to the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) :

 $bring Num_06_{12} And he shall consecrate (05144 + nazar) unto the LORD (03068 + Y@hovah) the days (03117 + yowm) of his separation (05145 + nezer) , and shall {bring} (00935 + bow)) a lamb (03532 + kebes) of the first (01121 + ben) year (08141 + shaneh) for a trespass (00817 +)asham) offering:but the days (03117 + yowm) that were before (07223 + ri)shown) shall be lost (05307 + naphal) , because (03588 + kiy) his separation (05145 + nezer) was defiled (02930 + tame)).$

bring Num_06_16 And the priest (03548 +kohen) shall {bring} (07126 +qarab) [them] before (06440 +paniym) the LORD (03068 +Y@hovah) , and shall offer (06213 +(asah) his sin (02403 +chatta)ah) offering , and his burnt (05930 +(olah) offering :

bring Num_08_09 And thou shalt {bring} (07126 +qarab) the Levites (03881 +Leviyiy) before (06440 +paniym) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed):and thou shalt gather (06950 +qahal) the whole assembly (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) together :

 $bring Num_{08_{10} And thou shalt {bring} (07126 + qarab) the Levites (03881 + Leviyiy) before (06440 + paniym) the LORD (03068 + Y@hovah): and the children (01121 + ben) of Israel (03478 + Yisra)el) shall put (05564 + camak) their hands (03027 + yad) upon the Levites (03881 + Leviyiy):$

 $bring Num_{11_16} . And the LORD (03068 + Y@hovah) said (00559 +) amar) unto Moses (04872 + Mosheh) , Gather (00622 +) acaph) unto me seventy (07657 + shib(iym .) men (00376 +) iysh) of the elders (02205 + zaqen) of Israel (03478 + Yisra)el), whom (00834 +) aher) thou knowest (03045 + yada() to be the elders (02205 + zaqen) of the people (05971 + (am), and officers (07860 + shoter) over them; and {bring} (03947) and a statement of the people (05971 + (am)) and officers (07860 + shoter) over them; and {bring} (03947) and a statement of the people (05971 + (am)) and a statement of the people (05971$

+laqach) them unto the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , that they may stand (03320 +yatsab) there (08033 +sham) with thee .

bring Num_13_20 And what (04100 + mah) the land (00776 +)erets) [is], whether it [be] fat (08082 + shamen) or lean (07330 + razeh), whether there be wood (06086 + (ets)) therein, or not. And be ye of good courage (02388 + chazaq), and {bring} (03947 + laqach) of the fruit (06529 + p@riy) of the land (00776 +)erets). Now the time (03117 + yowm) [was] the time (03117 + yowm) of the firstripe (01061 + bikkuwr) grapes (06025 + (enab)).

 $bring Num_14_08 \ If \ (00518 \ +)im \) \ the \ LORD \ (03068 \ +Y@hovah \) \ delight \ (02654 \ +chaphets \) \ in \ us \ , \ then \ he \ will \ \{bring\} \ (00935 \ +bow) \) \ us \ into \ (00413 \ +)el \) \ this \ (02063 \ +zo)th \) \ land \ (00776 \ +)erets \) \ , \ and \ give \ (05414 \ +nathan \) \ it \ us \ ; \ a \ land \ (00776 \ +)erets \) \ which \ (00834 \ +)aher \) \ floweth \ (02100 \ +zuwb \) \ with \ milk \ (02461 \ +chalab \) \ and \ honey \ (01706 \ +d@bash \) \ .$

bring Num_14_16 Because (01115 +biltiy) the LORD (03068 +Y@hovah) was not able (03201 +yakol) to {bring} (00935 +bow)) this (02088 +zeh) people (05971 +(am) into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) he sware (07650 +shaba() unto them , therefore he hath slain (07819 +shachat) them in the wilderness (04057 +midbar).

bring Num_14_24 But my servant (05650 +(ebed) Caleb (03612 +Kaleb), because (06118 +(eqeb) he had (01961 +hayah) another (00312 +)acher) spirit (07307 +ruwach) with him , and hath followed (00310 +)achar) me fully (04392 +male)), him will I {bring} (00935 +bow)) into (00413 +)el) the land (00776 +)erets) whereinto he went (00935 +bow)); and his seed (02233 +zera() shall possess (03423 +yarash) it .

bring Num_14_31 But your little (02945 +taph) ones , which ye said (00559 +)amar) should be a prey (00957 +baz) , them will I {bring} (00935 +bow)) in , and they shall know (03045 +yada() the land (00776 +)erets) which (00834 +)aher) ye have despised (03988 +ma)ac) .

 $bring Num_{14_{37} Even those (00582 +)enowsh) men (00582 +)enowsh) that did {bring} (03318 + yatsa)) up the evil (07451 + ra() report (01681 + dibbah) upon the land (00776 +)erets), died (04191 + muwth) by the plague (04046 + maggephah) before (06440 + paniym) the LORD (03068 + Y@hovah).$

bring Num_15_04 Then shall he that offereth (07126 + qarab) his offering (07133 + qorban) unto the LORD (03068 + Y@hovah) {bring} (07126 + qarab) a meat offering (04503 + minchah) of a tenth (06241 + (issarown) deal of flour (05560 + coleth) mingled (01101 + balal) with the fourth <math>(07243 + r@biy(iy) [part] of an hin (01969 + hiyn) of oil (08081 + shemen).

bring Num_15_09 Then shall he {bring} (07126 +qarab) with a bullock a meat offering (04503 +minchah) of three (07969 +shalowsh) tenth (06241 +(issarown) deals of flour (05560 +coleth) mingled (01101 +balal) with half (02677 +chetsiy) an hin (01969 +hiyn) of oil (08081 +shemen).

bring Num_15_10 And thou shalt {bring} (07126 +qarab) for a drink (05262 +necek) offering half (02677 +chetsiy) an hin (01969 +hiyn) of wine (03196 +yayin), [for] an offering made by fire , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah).

 $bring Num_{15_{18} Speak} (01696 + dabar) unto the children (01121 + ben) of Israel (03478 + Yisra)el), and say (00559 +) amar) unto them , When ye come (00935 + bow)) into (00413 +)el) the land (00776 +)erets) whither I {bring} (00935 + bow)) you ,$

bring Num_15_25 And the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for all (03605 +kol) the congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , and it shall be forgiven (05545 +calach) them ; for it [is] ignorance (07684 +sh@gagah):and they shall {bring} (00935 +bow)) their offering (07133 +qorban) , a sacrifice made by fire unto the LORD (03068 +Y@hovah

), and their sin (02403 +chatta)ah) offering before (06440 +paniym) the LORD (03068 +Y@hovah), for their ignorance (07684 +sh@gagah) :

bring Num_15_27 And if (00518 +)im) any (00259 +)echad) soul (05315 +nephesh) sin (02398 +chata)) through ignorance (07684 +sh@gagah), then he shall {bring} (07126 +qarab) a she goat (05795 +(ez) of the first (01323 +bath) year (08141 +shaneh) for a sin (02403 +chatta)ah) offering.

bring Num_16_09 [Seemeth it but] a small (04592 +m@(at) thing unto you , that the God (00430 +)elohiym) of Israel (03478 +Yisra)el) hath separated (00914 +badal) you from the congregation (05712 +(edah) of Israel (03478 +Yisra)el) , to {bring} (07126 +qarab) you near (07138 +qarowb) to himself to do (05647 +(abad) the service (05656 +(abodah) of the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) , and to stand (05975 +(amad) before (06440 +paniym) the congregation (05712 +(edah) to minister (08334 +sharath) unto them ?

 $bring Num_{16_17} And take (03947 + laqach) every man (00376 +)iysh) his censer (04289 + machtah), and put (05414 + nathan) incense (07004 + q@toreth) in them, and {bring} (07126 + qarab) ye before (06440 + paniym) the LORD (03068 + Y@hovah) every man (00376 +)iysh) his censer (04289 + machtah), two hundred (03967 + me)ah) and fifty (02572 + chamishshiym) censers (04289 + machtah); thou also, and Aaron (00175 +)Aharown), each (00376 +)iysh) [of you] his censer (04289 + machtah).$

bring Num_18_02 And thy brethren (00251 +)ach) also (01571 + gam) of the tribe (04294 + matteh) of Levi (03878 + Leviy), the tribe (07626 + shebet) of thy father (1), {bring} (07126 + qarab) thou with thee, that they may be joined (03867 + lavah) unto thee, and minister (08334 + sharath) unto thee:but thou and thy sons (01121 + ben) with thee [shall minister] before (06440 + paniym) the tabernacle (00168 +)ohel) of witness (5715).

bring Num_18_13 [And] whatsoever is first (01060 +b@kowr) ripe in the land (00776 +)erets), which (00834 +)aher) they shall {bring} (00935 +bow)) unto the LORD (03068 +Y@hovah), shall be thine ; every (03605 +kol) one that is clean (02889 +tahowr) in thine house (01004 +bayith) shall eat (00398 +)akal) [of] it .

bring Num_18_15 Every (03605 +kol) thing that openeth (06363 +peter) the matrix (07358 +rechem) in all (03605 +kol) flesh (01320 +basar), which (00834 +)aher) they {bring} (07126 +qarab) unto the LORD (03068 +Y@hovah), [whether it be] of men (00120 +)adam) or (00176 +)ow) beasts (00929 +b@hemah), shall be thine:nevertheless (00389 +)ak) the firstborn (01060 +b@kowr) of man (00120 +)adam) shalt thou surely redeem (06299 +padah), and the firstling (01060 +b@kowr) of unclean (02931 +tame)) beasts (00929 +b@hemah) shalt thou redeem (06299 +padah).

bring Num_19_02 This (02063 + zo)th) [is] the ordinance (02708 + chuqqah) of the law (08451 + towrah)which (00834 +)aher) the LORD (03068 + Y@ hovah) hath commanded (06680 + tsavah), saying (00559 +)amar), Speak (01696 + dabar) unto the children (01121 + ben) of Israel (03478 + Yisra)el), that they {bring} (03947 + laqach) thee a red (00122 +)adom) heifer (06510 + parah) without (08549 + tamiym) spot (08549 + tamiym), wherein (00834 +)aher) [is] no (00369 +)ayin) blemish (03971 + m)uwm), [and] upon which (00834 +)aher) never (03808 + lo) came (05927 + (alah)) yoke (05923 + (ol)):

 $bring Num_{19}_{03} And ye shall give (05414 + nathan) her unto Eleazar (00499 +)El(azar) the priest (03548 + kohen), that he may {bring} (03318 + yatsa)) her forth (03318 + yatsa)) without (02351 + chuwts) the camp (04264 + machaneh), and [one] shall slay (07819 + shachat) her before (06440 + paniym) his face :$

bring Num_20_05 And wherefore (04100 +mah) have ye made us to come (05927 +(alah) up out of Egypt (04714 +Mitsrayim), to {bring} (00935 +bow)) us in unto this (02088 +zeh) evil (07451 +ra() place (04725 +maqowm) ? it [is] no (03808 +lo)) place (04725 +maqowm) of seed (02233 +zera(), or of figs (08384 +t@)en), or of vines (01612 +gephen), or of pomegranates (07416 +rimmown); neither (00369 +)ayin) [

is] there any water (04325 +mayim) to drink (08354 +shathah) .

bring Num_20_08 Take (03947 +laqach) the rod (04294 +matteh), and gather (06950 +qahal) thou the assembly (05712 +(edah) together , thou , and Aaron (00175 +)Aharown) thy brother (00251 +)ach), and speak (01696 +dabar) ye unto the rock (05553 +cela() before their eyes (05869 +(ayin) ; and it shall give (05414 +nathan) forth his water (04325 +mayim), and thou shalt {bring} (03318 +yatsa)) forth (03318 +yatsa)) to them water (04325 +mayim) out of the rock (05553 +cela():so thou shalt give the congregation (05712 +(edah) and their beasts (01165 +b@(iyr) drink (08248 +shaqah).

 $bring Num_20_12 And the LORD (03068 + Y@hovah) spake (00559 +) amar) unto Moses (04872 + Mosheh) and Aaron (00175 +) Aharown), Because (03282 + ya(an) ye believed (00539 +) aman) me not, to sanctify (06942 + qadash) me in the eyes (05869 + (ayin) of the children (01121 + ben) of Israel (03478 + Yisra)el), therefore (03651 + ken) ye shall not {bring} (00935 + bow)) this (02088 + zeh) congregation (06951 + qahal) into (00413 +)el) the land (00776 +) erets) which (00834 +) aher) I have given (05414 + nathan) them.$

bring Num_20_25 Take (03947 +laqach) Aaron (00175 +)Aharown) and Eleazar (00499 +)El(azar) his son (01121 +ben) , and {bring} (05927 +(alah) them up unto mount (02022 +har) Hor (02023 +Hor) :

 $bring Num_{22}08 And he said (00559 +) amar) unto them , Lodge (03885 + luwn) here (06311 + poh) this night (03915 + layil) , and I will {bring} (07725 + shuwb) you word (01697 + dabar) again (07725 + shuwb) , as the LORD (03068 + Y@hovah) shall speak (01696 + dabar) unto me:and the princes (08269 + sar) of Moab (04124 + Mow)ab) abode (03427 + yashab) with Balaam (01109 + Bil(am) .$

 $bring Num_{23}_{27} And Balak (01111 + Balaq) said (00559 +) amar) unto Balaam (01109 + Bil(am), Come (03212 + yalak), I pray (04994 + na)) thee, I will {bring} (03947 + laqach) thee unto another (00312 +) acher) place (04725 + maqowm); peradventure (00194 +) uwlay) it will please God (00430 +) elohiym) that thou mayest curse (06895 + qabab) me them from thence (08033 + sham).$

 $bring Num_{27_{17}} Which (00834 +) aher) may go (03318 +yatsa)) out before (06440 +paniym) them , and which (00834 +) aher) may go (00935 +bow)) in before (06440 +paniym) them , and which (00834 +) aher) may lead (03318 +yatsa)) them out , and which (00834 +) aher) may {bring} (00935 +bow)) them in ; that the congregation (05712 +(edah) of the LORD (03068 +Y@hovah) be not as sheep (06629 +tso)n) which (00834 +) aher) have no (00369 +) ayin) shepherd (07462 +ra(ah) .$

bring Num_28_26 Also in the day (03117 +yowm) of the firstfruits (01061 +bikkuwr), when ye {bring} (07126 +qarab) a new (02319 +chadash) meat offering (04503 +minchah) unto the LORD (03068 +Y@hovah), after your weeks (07620 +shabuwa() [be out], ye shall have (01961 +hayah) an holy (06944 +qodesh) convocation (04744 +miqra)); ye shall do (06213 +(asah) no servile (05656 +(abodah) work (04399 +m@la)kah):

bring Num_32_05 Wherefore , said (00559 +)amar) they , if (00518 +)im) we have found (04672 +matsa)) grace (02580 +chen) in thy sight (05869 +(ayin) , let this (02063 +zo)th) land (00776 +)erets) be given (05414 +nathan) unto thy servants (05650 +(ebed) for a possession (00272 +)achuzzah) , [and] {bring} (05674 +(abar) us not over (05674 +(abar) Jordan (03383 +Yarden) .

bring Oba_01_03 The pride (02087 +zadown) of thine heart (03820 +leb) hath deceived (05377 +nasha)) thee , thou that dwellest (07931 +shakan) in the clefts (02288 +chagav) of the rock (05553 +cela() , whose habitation (03427 +yashab) [is] high (04791 +marowm) ; that saith (00559 +)amar) in his heart (03820 +leb) , Who (04310 +miy) shall {bring} (03381 +yarad) me down (03381 +yarad) to the ground (00776 +)erets) ?

 $bring Oba_01_04 \ Though \ (00518 \ +)im \) \ thou \ exalt \ (01361 \ +gabahh \) \ [\ thyself \] \ as \ the \ eagle \ (5404 nesher \) \ , \ and \ though \ (00518 \ +)im \) \ thou \ set \ (07760 \ +suwm \) \ thy \ nest \ (07064 \ +qen \) \ among \ (00996 \ +beyn \) \ the \ stars$

(03556 +kowkab) , thence (08033 +sham) will I {bring} (03381 +yarad) thee down (03381 +yarad) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

bring Pro_04_08 Exalt (05549 +calal) her , and she shall promote (07311 +ruwm) thee:she shall {bring} (03513 +kabad) thee to honour (03513 +kabad) , when (03588 +kiy) thou dost embrace (02263 +chabaq) her .

bring Pro_{19}_{24} . A slothful (06102 +(atsel) [man] hideth (02934 +taman) his hand (03027 +yad) in [his] bosom (06747 +tsallachath), and will not so much (01571 +gam) as {bring} (07725 +shuwb) it to his mouth (06310 +peh) again (07725 +shuwb).

bring Pro_26_15 . The slothful (06102 +(atsel) hideth (02934 +taman) his hand (03027 +yad) in [his] bosom (06747 +tsallachath) ; it grieveth (03811 +la)ah) him to {bring} (07725 +shuwb) it again (07725 +shuwb) to his mouth (06310 +peh) .

 $bring Pro_27_01. Boast (01984 + halal) not thyself of to morrow (04279 + machar); for thou knowest (03045 + yada() not what (04100 + mah) a day (03117 + yowm) may {bring} (03205 + yalad) forth (03205 + yalad).$

 $bring Pro_{29}_{08} . Scornful (03944 + latsown) men (00582 +)enowsh) {bring} (06315 + puwach) a city (07151 + qiryah) into a snare (06315 + puwach):but wise (02450 + chakam) [men] turn (07725 + shuwb) away wrath (00639 +)aph).$

 $bring Pro_29_23 . A man s (00120 +) adam) pride (01346 + ga(avah) shall {bring} (08213 + shaphel) him low (08213 + shaphel): but honour (03519 + kabowd) shall uphold (08551 + tamak) the humble (08217 + shaphal) in spirit (07307 + ruwach) .$

 $bring Psa_104_14 \ He \ cause th \ the \ grass \ (02682 \ + chatsiyr \) \ to \ grow \ (06779 \ + tsamach \) \ for \ the \ cattle \ (00929 \ + b@hemah \) \ , \ and \ herb \ (06212 \ + (eseb \) \ for \ the \ service \ (05656 \ + (abodah \) \ of \ man \ (00120 \ +)adam \): that \ he \ may \ \{bring\} \ (03318 \ + yatsa) \) \ forth \ (03318 \ + yatsa) \) \ food \ (03899 \ + lechem \) \ out \ of \ the \ earth \ (00776 \ +)erets \) \ ;$

 $\begin{array}{l} bring Psa_{108}_{10} Who \ (04310 \ +miy \) \ will \ \{bring\} \ (02986 \ +yabal \) \ me \ into \ the \ strong \ (04013 \ +mibtsar \) \ city \ (05892 \ +(iyr \) \ ? \ who \ (04310 \ +miy \) \ will \ lead \ (05148 \ +nachah \) \ me \ into \ (05704 \ +(ad \) \ Edom \ (00123 \ +)Edom \) \ ? \end{array}$

 $bring Psa_143_11 Quicken (02421 + chayah) me, O LORD (03068 + Y@hovah), for thy name s (08034 + shem) sake: for thy righteousness (06666 + ts@daqah) sake {bring} (03318 + yatsa)) my soul (05315 + nephesh) out of trouble (06869 + tsarah).$

 $\begin{array}{l} bring Psa_144_13 \ [That \] our garners (04200 + mezev) \ [may be \] full (04392 + male)) , affording(06329 + puwq) all manner (02177 + zan) of store: [that] our sheep (06629 + tso)n) may {bring} (00503 +)alaph) forth thousands (00503 +)alaph) and ten (07231 + rabab) thousands (07232 + rabab) in our streets (02351 + chuwts) : \\ \end{array}$

bring Psa_18_27 For thou wilt save (03467 + yasha()) the afflicted (06041 + (aniy)) people (05971 + (am)); but wilt {bring} (08213 + shaphel) down (08213 + shaphel) high (07311 + ruwm) looks (05869 + (ayin)).

bring Psa_25_17 The troubles (06869 +tsarah) of my heart (03824 +lebab) are enlarged (07337 +rachab): O] {bring} (03318 +yatsa)) thou me out of my distresses (04691 +m@tsuwqah) .

 $bring Psa_37_05 Commit (01556 + galal) thy way (01870 + derek) unto the LORD (03068 + Y@hovah); trust (00982 + batach) also in him ; and he shall {bring} (06213 + (asah) [it] to pass (06213 + (asah) .$

 $bring Psa_37_06 And he shall {bring} (03318 + yatsa)) forth (03318 + yatsa)) thy righteousness (06664 + tsedeq) as the light (00216 +) owr), and thy judgment (04941 + mishpat) as the noonday (06672 + tsohar).$

 $bring Psa_38_01 . A Psalm (04210 + mizmowr) of David (01732 + David), to {bring} to remembrance (02142 + zakar) . O LORD (03068 + Y@hovah), rebuke (03198 + yakach) me not in thy wrath (07110 + qetseph):neither chasten (03256 + yacar) me in thy hot (02534 + chemah) displeasure (02534 + chemah).$

bring Psa_43_03 O send (07971 +shalach) out thy light (00216 +)owr) and thy truth (00571 +)emeth):let them lead (05148 +nachah) me ; let them {bring} (00935 +bow)) me unto thy holy (06944 +qodesh) hill (02022 +har) , and to thy tabernacles (04908 +mishkan) .

bring Psa_55_23 But thou, O God (00430 +)elohiym), shalt {bring} (03381 +yarad) them down (03381 +yarad) into the pit (00875 +@)er) of destruction (07845 +shachath):bloody (01818 +dam) and deceitful (04820 +mirmah) men (00582 +)enowsh) shall not live out half (02673 +chatsah) their days (03117 +yowm); but I will trust (00982 +batach) in thee.

 $bring Psa_59_{11} Slay (02026 + harag) them not , lest (06435 + pen) my people (05971 + (am) forget (07911 + shakach):scatter (05128 + nuwa() them by thy power (02428 + chayil) ; and {bring} (03381 + yarad) them down (03381 + yarad) , O Lord (00136 +)Adonay) our shield (04043 + magen) .$

bring Psa_60_09 Who (04310 +miy) will {bring} (02986 +yabal) me [into] the strong (04692 +matsowr) city (05892 +(iyr) ? who (04310 +miy) will lead (05148 +nachah) me into (05704 +(ad) Edom (00123 +)Edom) ?

bring Psa_68_22 . The Lord (00136 +)Adonay) said (00559 +)amar) , I will bring (07725 +shuwb) again (07725 +shuwb) from Bashan (01316 +Bashan) , I will {bring} (07725 +shuwb) [my people] again (07725 +shuwb) from the depths (04688 +m@tsowlah) of the sea (03220 +yam) :

bring Psa_68_22 . The Lord (00136 +)Adonay) said (00559 +)amar) , I will {bring} (07725 +shuwb) again (07725 +shuwb) from Bashan (01316 +Bashan) , I will bring (07725 +shuwb) [my people] again (07725 +shuwb) from the depths (04688 +m@tsowlah) of the sea (03220 +yam) :

bring Psa_68_29 Because of thy temple (01964 +heykal) at (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) shall kings (04428 +melek) {bring} (02986 +yabal) presents (07862 +shay) unto thee .

bring Psa_70_01. To the chief Musician (05329 +natsach), [A Psalm] of David (01732 +David), to {bring} to remembrance (02142 +zakar). [Make haste], O God (00430 +)elohiym), to deliver (05337 +natsal) me ; make haste (02363 +chuwsh) to help (05833 +(ezrah) me , O LORD (03068 +Y@hovah).

 $bring Psa_71_20 \ [\ Thou \] \ , which \ (00834 \ +)aher \) \ hast \ shewed \ (07200 \ +ra)ah \) \ me \ great \ (07229 \ +rab \) \ and \ sore \ (07451 \ +ra(\) \ troubles \ (06869 \ +tsarah \) \ , \ shalt \ quicken \ (02421 \ +chayah \) \ me \ again \ (07725 \ +shuwb \) \ , \ and \ shalt \ \{bring\} \ (05927 \ +(alah \) \ me \ up \ again \ (07725 \ +shuwb \) \ from \ the \ depths \ (08415 \ +t@howm \) \ of \ the \ earth \ (00776 \ +)erets \) \ .$

bring Psa_72_03 The mountains (02022 +har) shall {bring} (05375 +nasa)) peace (07965 +shalowm) to the people (05971 +(am) , and the little hills (01389 +gib(ah) , by righteousness (06666 +ts@daqah) .

 $bring Psa_72_10 The kings (04428 + melek) of Tarshish (08659 + Tarshiysh) and of the isles (00339 +)iy) \\ shall {bring} (07725 + shuwb) presents (04503 + minchah): the kings (04428 + melek) of Sheba (07614 + Sh@ba)) and Seba (05434 + C@ba)) shall offer (07126 + qarab) gifts (00814 +) eshkar).$

bring Psa_76_11 Vow (05087 +nadar) , and pay (07999 +shalam) unto the LORD (03068 +Y@hovah) your

God (00430 +)elohiym):let all (03605 +kol) that be round (05439 +cabiyb) about him {bring} (02986 +yabal) presents (07862 +shay) unto him that ought to be feared (04172 +mowra)).

bring Psa_81_02 Take (05375 +nasa)) a psalm (02172 +zimrah) , and {bring} (05414 +nathan) hither the timbrel (08596 +toph) , the pleasant (05273 +na(iym) harp (03658 +kinnowr) with the psaltery (05035 +nebel) .

 $bring Psa_92_14 They shall still (05750 + (owd) {bring} (05107 + nuwb) forth (05107 + nuwb) fruit (05107 + nuwb) in old (07872 + seybah) age (07872 + seybah); they shall be fat (01879 + dashen) and flourishing (07488 + ra(anan);$

bring Psa_94_23 And he shall {bring} (07725 +shuwb) upon them their own iniquity (00205 +)aven), and shall cut (06789 +tsamath) them off in their own wickedness (07451 +ra(); [yea], the LORD (03068 +Y@hovah) our God (00430 +)elohiym) shall cut (06789 +tsamath) them off .

bring Rev_21_24 And the nations (1484 -ethnos -) of them which are saved (4982 -sozo -) shall walk (4043 - peripateo -) in the light (5457 -phos -) of it:and the kings (0935 -basileus -) of the earth (1093 -ge -) do {bring} (5342 -phero -) their glory (1391 -doxa -) and honour (5092 -time -) into (1519 -eis -) it .

bring Rev_21_26 And they shall {bring} (5342 -phero -) the glory (1391 -doxa -) and honour (5092 -time -) of the nations (1484 -ethnos -) into (1519 -eis -) it .

bring Rom_07_04 Wherefore (5620 -hoste -), my brethren (0080 -adephos -), ye also (2532 -kai -) are become (2289 -thanatoo -) dead (2289 -thanatoo -) to the law (3551 -nomos -) by the body (4983 -soma -) of Christ (5547 -Christos -); that ye should be married (1096 -ginomai -) to another (2087 -heteros -), [even] to him who is raised (1453 -egeiro -) from the dead (3498 -nekros -), that we should {bring} (2592 karpophoreo -) forth fruit (2592 -karpophoreo -) unto God (2316 -theos -).

bring Rom_07_05 For when (3753 -hote -) we were in the flesh (4561 -sarx -), the motions (3804 -pathema -) of sins (0266 -hamartia -), which (3588 -ho -) were by the law (3551 -nomos -), did work (1754 -energeo -) in our members (3196 -melos -) to {bring} (2592 -karpophoreo -) forth fruit (2592 -karpophoreo -) unto death (2288 -thanatos -).

bring Rom_10_06 But the righteousness (1343 -dikaiosune -) which is of faith (4102 -pistis -) speaketh (3004 -lego -) on this (3779 -houto -) wise (3779 -houto -) , Say (2036 -epo -) not in thine (4675 -sou -) heart (2588 - kardia -) , Who (5101 -tis -) shall ascend (0305 -anabaino -) into (1519 -eis -) heaven (3772 -ouranos -) ? (that is , to {bring} (2609 -katago -) Christ (5547 -Christos -) down (2609 -katago -) [from above]:)

bring Rom_10_07 Or (2228 -e -) , Who (5101 -tis -) shall descend (2597 -katabaino -) into (1519 -eis -) the deep (0012 -abussos -) ? (that is , to {bring} (0321 -anago -) up Christ (5547 -Christos -) again (0321 -anago -) from the dead (3498 -nekros -) .)

bring Rom_10_15 And how (5613 -hos -) shall they preach (2784 -kerusso -), except (3362 -ean me -) they be sent (0649 -apostello -) ? as it is written (1125 -grapho -), How beautiful (5611 -horaios -) are the feet (4228 -pous -) of them that preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) of peace (1515 -eirene -), and {bring} (2097 -euaggelizo -) glad (2097 -euaggelizo -) tidings (2097 -euaggelizo -) of good (0018 - agathos -) things (0018 -agathos -) !

bring Son_08_02 I would lead (05090 +nahag) thee , [and] {bring} (00935 +bow)) thee into (00413 +)el) my mother s (00517 +)em) house (01004 +bayith) , [who] would instruct (03925 +lamad) me:I would cause thee to drink (08248 +shaqah) of spiced (07544 +reqach) wine (03196 +yayin) of the juice of my pomegranate (07416 +rimmown) .

 $bring Son_08_{11} Solomon (08010 + Sh@lomoh) had a vineyard (03754 + kerem) at Baalhamon (01174 + Ba(al Hamown) ; he let (05414 + nathan) out the vineyard (03754 + kerem) unto keepers (05201 + natar) ; every (00376 +)iysh) one (00376 +)iysh) for the fruit (06529 + p@riy) thereof was to {bring} (00935 + bow)) a thousand (00505 +)eleph) [pieces] of silver (03701 + keceph) .$

 $bring Zec_03_08 . Hear (08085 + shama() now (04994 + na)), O Joshua (03091 + Y@howshuwa() the high (01419 + gadowl) priest (03548 + kohen), thou, and thy fellows (07453 + rea() that sit (03427 + yashab) before (06440 + paniym) thee: for they [are] men (00582 +) enowsh) wondered (04159 + mowpheth) at: for, behold (02005 + hen), I will {bring} (00935 + bow)) forth (00935 + bow)) my servant (05650 + (ebed)) the BRANCH (06780 + tsemach).$

 $bring Zec_04_07 Who (04310 + miy) [art] thou, O great (01419 + gadowl) mountain (02022 + har)? \\ before (06440 + paniym) Zerubbabel (02216 + Z@rubbabel) [thou shalt become] a plain (04334 + miyshowr): and he shall {bring} (03318 + yatsa)) forth (03318 + yatsa)) the headstone [thereof with] shoutings (08663 + t@shu)ah), [crying], Grace (02580 + chen), grace (02580 + chen) unto it.$

bring Zec_05_04 I will {bring} (03318 + yatsa)) it forth (03318 + yatsa)), saith (05002 + n@)um) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)), and it shall enter (00935 + bow)) into (00413 +)el) the house (01004 + bayith) of the thief (01590 + gannab), and into (00413 +)el) the house (01004 + bayith) of the thief (01590 + gannab), and into (00413 +)el) the house (01004 + bayith) of him that sweareth (07650 + shaba() + shaba() + sheqer) by my name (08034 + shem): and it shall remain (03885 + luwn) in the midst (08432 + tavek) of his house (01004 + bayith), and shall consume (03615 + kalah) it with the timber (06086 + (ets)) thereof and the stones (68) thereof.

bring Zec_08_08 And I will {bring} (00935 +bow)) them , and they shall dwell (07931 +shakan) in the midst (08432 +tavek) of Jerusalem (03389 +Y@ruwshalaim):and they shall be my people (05971 +(am) , and I will be their God (00430 +)elohiym) , in truth (00571 +)emeth) and in righteousness (06666 +ts@daqah) .

 $bring Zec_{10}_{06} And I will strengthen (01396 + gabar) the house (01004 + bayith) of Judah (03063 + Y@huwdah), and I will save (03467 + yasha() the house (01004 + bayith) of Joseph (03130 + Yowceph), and I will {bring} (07725 + shuwb) them again (07725 + shuwb) to place (03427 + yashab) them ; for I have mercy (07355 + racham) upon them: and they shall be as though (00834 +)aher) I had not cast (02186 + zanach) them off: for I [am] the LORD (03068 + Y@hovah) their God (00430 +)elohiym), and will hear (06030 + (anah) them .$

 $bring \ Zec_{10}10 \ I \ will \ bring \ (07725 \ +shuwb \) \ them \ again \ (07725 \ +shuwb \) \ also \ out \ of \ the \ land \ (00776 \ +)erets \) \ of \ Egypt \ (04714 \ +Mitsrayim \) \ , \ and \ gather \ (06908 \ +qabats \) \ them \ out \ of \ Assyria \ (00804 \ +)Ashshuwr \) \ ; \ and \ I \ will \ \{bring\} \ (00935 \ +bow) \) \ them \ into \ (00413 \ +)el \) \ the \ land \ (00776 \ +)erets \) \ of \ Gilead \ (01568 \ +Gil(ad \) \ and \ Lebanon \ (03844 \ +L@banown \) \ ; \ and \ [\ place \] \ shall \ not \ be \ found \ (04672 \ +matsa) \) \ for \ them \ .$

 $bring Zec_{10}10 I will \{bring\} (07725 + shuwb) them again (07725 + shuwb) also out of the land (00776 +)erets) of Egypt (04714 + Mitsrayim), and gather (06908 + qabats) them out of Assyria (00804 +)Ashshuwr); and I will bring (00935 + bow)) them into (00413 +)el) the land (00776 +)erets) of Gilead (01568 + Gil(ad) and Lebanon (03844 + L@banown); and [place] shall not be found (04672 + matsa)) for them.$

bring Zec_13_09 And I will {bring} (00935 +bow)) the third (07992 +sh@liyshiy) part through the fire (00784 +)esh), and will refine (06884 +tsaraph) them as silver (03701 +keceph) is refined (06884 +tsaraph), and will try (00974 +bachan) them as gold (02091 +zahab) is tried (00974 +bachan):they shall call (07121 +qara)) on my name (08034 +shem), and I will hear (06030 +(anah) them:I will say (00559 +)amar), It [is] my people (05971 +(am):and they shall say (00559 +)amar), The LORD (03068 +Y@hovah) [is] my God (00430 +)elohiym).

bring Zep_02_02 Before (06440 +paniym) the decree (02706 +choq) {bring} (03205 +yalad) forth (03205 +yalad), [before (06440 +paniym)] the day (03117 +yowm) pass (05674 +(abar) as the chaff (04671 +mots), before (06440 +paniym) the fierce (02740 +charown) anger (00639 +)aph) of the LORD (03068 +Y@hovah) come (00935 +bow)) upon you , before (06440 +paniym) the day (03117 +yowm) of the LORD S (03068 +Y@hovah) anger (00639 +)aph) come (00935 +bow)) upon you .

 $bring Zep_03_05 The just (06662 + tsaddiyq) LORD (03068 + Y@hovah) [is] in the midst (07130 + qereb) thereof ; he will not do (06213 + (asah) iniquity (05766 + (evel):every morning (01242 + boqer) doth he {bring} (05414 + nathan) his judgment (04941 + mishpat) to light (00216 +)owr), he faileth (05737 + (adar) not ; but the unjust (05767 + (avval) knoweth (03045 + yada() no (03808 + lo)) shame (01322 + bosheth).$

bring Zep_03_10 From beyond (05676 +(eber) the rivers (05104 +nahar) of Ethiopia (03568 +Kuwsh) my suppliants (06282 +(athar), [even] the daughter (01323 +bath) of my dispersed (06327 +puwts), shall {bring} (02986 +yabal) mine offering (04503 +minchah).

bringers $2Ki_{10}_{05}$ And he that [was] over (05921 + (al) the house (01004 + bayith), and he that [was] over (05921 + (al) the city (05892 + (iyr)), the elders (02205 + zaqen) also, and the {bringers} (00539 +)aman) up [of the children], sent (07971 + shalach) to Jehu (03058 + Yehuw)), saying (00559 +)amar), We [are] thy servants (05650 + (ebed)), and will do (06213 + (asah)) all (03605 + kol) that thou shalt bid (00559 +)amar) us ; we will not make any (00376 +)iysh) king (04427 + malak):do (06213 + (asah)) thou [that which is] good (02896 + towb) in thine eyes (05869 + (ayin)).

 $bringest 1Ki_01_42 And while he yet (05750 + (owd) spake (01696 + dabar), behold (02009 + hinneh), Jonathan (03129 + Yownathan) the son (01121 + ben) of Abiathar (54) the priest (03548 + kohen) came (00935 + bow)):and Adonijah (00138 +)Adoniyah) said (00559 +)amar) unto him, Come (00935 + bow)) in ; for thou [art] a valiant (02428 + chayil) man (00376 +)iysh), and {bringest} (01319 + basar) good (02896 + towb) tidings (01319 + basar).$

bringest Act_17_20 For thou {bringest} (1533 -eisphero -) certain (5100 -tis -) strange (3579 -xenizo -) things to our ears (0189 -akoe -):we would know (1097 -ginosko -) therefore (3767 -oun -) what (5101 -tis -) these (5023 -tauta -) things mean (1511 -einai -).

 $\begin{array}{l} bringest \ Isa_40_09 \ . \ O \ Zion \ (06726 \ + Tsiyown \) \ , that \ bringest \ (01319 \ + basar \) \ good \ (01319 \ + basar \) \ tidings \ (01319 \ + basar \) \ , get \ (05927 \ + (alah \) \ thee \ up \ into \ (05921 \ + (al \) \ the \ high \ (01364 \ + gaboahh \) \ mountain \ (02022 \ + har \) \ ; \ O \ Jerusalem \ (03389 \ + Y \ @ ruwshalaim \) \ , \ that \ \{bringest\} \ (01319 \ + basar \) \ good \ tidings \ (01319 \ + basar \) \ good \ tidings \ (01319 \ + basar \) \ good \ tidings \ (01319 \ + basar \) \ good \ tidings \ (01319 \ + basar \) \ good \ tidings \ (01319 \ + basar \) \ good \ tidings \ (01319 \ + basar \) \ good \ tidings \ (01319 \ + basar \) \ good \ tidings \ (01319 \ + basar \) \ good \ tidings \ (01319 \ + basar \) \ good \ tidings \ (01319 \ + basar \) \ good \ tidings \ (01319 \ + basar \) \ good \ tidings \ (01319 \ + basar \) \ good \ tidings \ (01319 \ + basar \) \ good \ tidings \ (01319 \ + basar \) \ good \ tidings \ (01319 \ + basar \) \ good \ tidings \ (01319 \ + basar \) \) \ (01311 \ + ruwm \) \ (03581 \ + koach \) \ ; \ lift \ (07311 \ + ruwm \) \ [it] \ up \ , \ be \ not \ afraid \ (03372 \ + yare) \) \ ; \ say \ (00559 \ +)amar \) \ unto \ the \ cities \ (05892 \ + (iyr \) \ of \ Judah \ (03063 \ + Y \ @ huwdah \) \ , \ Behold \ (02009 \ + hinneh \) \ your \ God \ (00430 \ +)elohiym \) \ !$

bringest Isa_40_09 . O Zion (06726 +Tsiyown), that {bringest} (01319 +basar) good (01319 +basar) tidings (01319 +basar), get (05927 +(alah) thee up into (05921 +(al) the high (01364 +gaboahh) mountain (02022 +har); O Jerusalem (03389 +Y@ruwshalaim), that bringest (01319 +basar) good tidings (01319 +basar), lift (07311 +ruwm) up thy voice (06963 +qowl) with strength (03581 +koach); lift (07311 +ruwm) [it] up , be not afraid (03372 +yare)); say (00559 +)amar) unto the cities (05892 +(iyr) of Judah (03063 +Y@huwdah), Behold (02009 +hinneh) your God (00430 +)elohiym)!

bringest Job_14_03 And dost thou open (06491 +paqach) thine eyes (05869 +(ayin) upon such (02088 +zeh

) an one , and {bringest} (00935 +bow)) me into judgment (04941 +mishpat) with thee ?

bringeth 1Sa_02_06 The LORD (03068 +Y@hovah) killeth (04191 +muwth), and maketh alive (02421 +chayah):he bringeth (03381 +yarad) down (03381 +yarad) to the grave (07585 +sh@)owl), and {bringeth} (05927 +(alah) up .

 $bringeth \ 1Sa_02_06 \ The \ LORD \ (03068 + Y@hovah \) \ killeth \ (04191 + muwth \) \ , \ and \ maketh \ alive \ (02421 + chayah \):he \ \{bringeth\} \ (03381 + yarad \) \ down \ (03381 + yarad \) \ to \ the \ grave \ (07585 + sh@)owl \) \ , \ and \ bringeth \ (05927 + (alah \) \ up \ .$

 $bringeth 1Sa_02_07 \ The \ LORD \ (03068 + Y@hovah \) \ maketh \ poor \ (03423 + yarash \) \ , \ and \ maketh \ rich \ (06238 + (ashar \):he \ bringeth \ (08213 + shaphel \) \ low \ (08213 + shaphel \) \ , \ and \ lifteth \ (07311 + ruwm \) \ up \ .$

 $bringeth \ 2Sa_18_26 \ And \ the \ watchman \ (06822 + tsaphah \) \ saw \ (07200 + ra)ah \) \ another \ (00312 +)acher \) \\ man \ (00376 +)iysh \) \ running \ (07323 + ruwts \):and \ the \ watchman \ (06822 + tsaphah \) \ called \ (07121 + qara) \) \\ unto \ the \ porter \ (07778 + show(er \) \ , \ and \ said \ (00559 +)amar \) \ , \ Behold \ (02009 + hinneh \) \ [\ another \] \ man \ (00376 +)iysh \) \ running \ (07323 + ruwts \) \ alone \ (00905 + bad \) \ . \ And \ the \ king \ (04428 + melek \) \ said \ (00559 +)amar \) \ , \ He \ also \ (01571 + gam \) \ \{bringeth\} \ (01319 + basar \) \ tidings \ (01319 + basar \) \ .$

 $bringeth \ 2Sa_22_48 \ It \ [\ is \] \ God \ (00410 \ +)el \) \ that \ avengeth \ me \ , \ and \ that \ \{bringeth\} \ (03381 \ +yarad \) \ down \ (08213 \ +shaphel \) \ the \ people \ (05971 \ +(am \) \ under \ (08478 \ +tachath \) \ me \ ,$

bringeth $2Sa_22_49$ And that {bringeth} (03318 +yatsa)) me forth (04161 +mowtsa)) from mine enemies (00341 +)oyeb):thou also hast lifted (07311 +ruwm) me up on high (07311 +ruwm) above them that rose (06965 +quwm) up against me:thou hast delivered (05337 +natsal) me from the violent (02555 +chamac) man (00376 +)iysh).

bringeth Col_01_06 Which (3588 -ho -) is come (3918 -pareimi -) unto you , as [it is] in all (3956 -pas -) the world (2889 -kosmos -) ; and {bringeth} (2592 -karpophoreo -) forth fruit (2592 -karpophoreo -) , as [it doth] also (2532 -kai -) in you , since (0575 -apo -) the day (2250 -hemera -) ye heard (0191 -akouo -) [of it] , and knew (1921 -epiginosko -) the grace (5485 -charis -) of God (2316 -theos -) in truth (0226 -aletheuo -) :

 $bringeth \ Deu_08_07 \ For \ the \ LORD \ (03068 + Y@hovah \) \ thy \ God \ (00430 +)elohiym \) \ \{bringeth\} \ (00935 + bow) \) \ thee \ into \ (00413 +)el \) \ a \ good \ (02896 + towb \) \ land \ (00776 +)erets \) \ , \ a \ land \ (00776 +)erets \) \ of \ brooks \ (05158 + nachal \) \ of \ water \ (04325 + mayim \) \ , \ of \ fountains \ (05869 + (ayin \) \ and \ depths \ (08415 + t@howm \) \ that \ spring \ (03318 + yatsa) \) \ out \ of \ valleys \ (01237 + biq(ah \) \ and \ hills \ (02022 + har \) \ ;$

 $bringeth \ Deu_{14_{22}}. \ Thou \ shalt \ truly \ tithe \ (06237 + (asar) \ all \ (03605 + kol) \ the \ increase \ (08393 + t@buw)ah) \ of \ thy \ seed \ (02233 + zera() \ , \ that \ the \ field \ (07704 + sadeh) \ \{bringeth\} \ (03318 + yatsa) \) \ forth \ (03318 + yatsa) \) \ year \ (08141 + shaneh \) \ second \) \ .$

 $bringeth \ Ecc_02_06 \ I \ made \ (06213 + (asah \) \ me \ pools \ (01295 + b@rekah \) \ of \ water \ (04325 + mayim \) \ , to \ water \ (08248 + shaqah \) \ therewith \ the \ wood \ (03293 + ya(ar \) \ that \ \{bringeth\} \ (06779 + tsamach \) \ forth \ (06779 + tsamach \) \ forth \ (06779 + tsamach \) \ trees \ (06086 + (ets \) \ :$

 $bringeth \ Exo_06_07 \ And \ I \ will \ take \ (03947 \ +laqach \) \ you \ to \ me \ for \ a \ people \ (05971 \ +(am \) \ , and \ I \ will \ be \ to \ you \ a \ God \ (00430 \ +)elohiym \): and \ ye \ shall \ know \ (03045 \ +yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ you \ God \ (00430 \ +)elohiym \) \ , \ which \ (00834 \ +)aher \) \ \{bringeth\} \ (03318 \ +yatsa) \) \ you \ out \ from \ under \ (08478 \ +tachath \) \ the \ burdens \ (05450 \ +c@balah \) \ of \ the \ Egyptians \ (04714 \ +Mitsrayim \) \ .$

 $bringeth \ Eze_{29_16} \ And \ it \ shall \ be \ no \ (03808 \ +lo) \) \ more \ (05750 \ +(owd \) \ the \ confidence \ (04009 \ +mibtach \) \ of \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ which \ \{bringeth\} \ (02142 \ +zakar \) \ [\ their \] \ iniquity \ (05771 \ +(avon \) \ to \ remembrance \ (02142 \ +zakar \) \ , \ when \ (03588 \ +kiy \) \ they \ shall \ look \ (06437 \ +panah \) \ after$

 $(00310\ +)achar$) them: but they shall know $(03045\ +yada(\)\ that\ I\ [\ am\]\ the\ Lord\ (00136\ +)Adonay\)\ GOD\ (03069\ +Y@hovih\)\ .$

 $bringeth \ Hag_01_11 \ And \ I \ called \ (07121 + qara) \) \ for \ a \ drought \ (02721 + choreb \) \ upon \ the \ land \ (00776 +) erets \) \ , and \ upon \ the \ mountains \ (02022 + har \) \ , and \ upon \ the \ corn \ (01715 + dagan \) \ , and \ upon \ the \ new \ (08492 + tiyrowsh \) \ wine \ (08492 + tiyrowsh \) \ , and \ upon \ the \ oil \ (03323 + yitshar \) \ , and \ upon \ [\ that \] \ which \ (00834 +) aher \) \ the \ ground \ (00127 +) adamah \) \ \{bringeth \} \ (03318 + yatsa) \) \ forth \ (03318 + yatsa) \) \ , and \ upon \ men \ (00120 +) adam \) \ , and \ upon \ cattle \ (00929 + b@hemah \) \ , and \ upon \ all \ (03605 + kol \) \ the \ labour \ (03018 + y@giya(\) \ of \ the \ hands \ (03709 + kaph \) \ .$

bringeth Heb_01_06 And again (3825 -palin -), when (3752 -hotan -) he {bringeth} (1521 -eisago -) in the firstbegotten (4416 -prototokos -) into (1519 -eis -) the world (3625 -oikoumene -), he saith (3004 -lego -), And let all (3956 -pas -) the angels (0032 -aggelos -) of God (2316 -theos -) worship (4352 -proskuneo -) him.

bringeth Heb_06_07 For the earth (1093 -ge -) which (3588 -ho -) drinketh (4095 -pino -) in the rain (5205 - huetos -) that cometh (2064 -erchomai -) oft (4178 -pollakis -) upon it , and {bringeth} (5088 -tikto -) forth (5088 -tikto -) herbs (1008 -botane -) meet (2111 -euthetos -) for them by whom (3739 -hos -) it is dressed (1090 -georgeo -) , receiveth (3335 -metalambano -) blessing (2129 -eulogia -) from God (2316 -theos -) :

 $bringeth\ Hos_10_01\ .\ Israel\ (03478\ +Yisra)el\)\ [\ is\]\ an\ empty\ (01238\ +baqaq\)\ vine\ (01612\ +gephen\)\ ,\ he\ \{bringeth\}\ (07737\ +shavah\)\ forth\ (07737\ +shavah\)\ fruit\ (06529\ +p@riy\)\ unto\ himself:according\ to\ the\ multitude\ (07230\ +rob\)\ of\ his\ fruit\ (06529\ +p@riy\)\ he\ hath\ increased\ (07235\ +rabah\)\ the\ altars\ (04196\ +mizbeach\)\ ;\ according\ to\ the\ goodness\ (02896\ +towb\)\ of\ his\ land\ (00776\ +)erets\)\ they\ have\ made\ goodly\ (02896\ +towb\)\ images\ (04676\ +matstsebah\)\ .$

bringeth Isa_26_05. For he bringeth (07817 + shachach) down (07817 + shachach) them that dwell (03427 + yashab) on (04791 + marowm) high (04791 + marowm); the lofty (07682 + sagab) city (07151 + qiryah), he layeth it low (08213 + shaphel); he layeth it low (08213 + shaphel); leven] to the ground (00776 +) erets); he {bringeth} (05060 + naga()) it [even] to the dust (06083 + (aphar)).

bringeth Isa_26_05 . For he {bringeth} (07817 +shachach) down (07817 +shachach) them that dwell (03427 +yashab) on (04791 +marowm) high (04791 +marowm) ; the lofty (07682 +sagab) city (07151 +qiryah) , he layeth it low (08213 +shaphel) ; he layeth it low (08213 +shaphel) , [even] to the ground (00776 +)erets) ; he bringeth (05060 +naga() it [even] to the dust (06083 +(aphar) .

 $bringeth \ Isa_40_23 \ That \ \{bringeth\} \ (05414 \ +nathan \) \ the \ princes \ (07336 \ +razan \) \ to \ nothing \ ; \ he \ maketh \ (06213 \ +(asah \) \ the \ judges \ (08199 \ +shaphat \) \ of \ the \ earth \ (00776 \ +)erets \) \ as \ vanity \ (08414 \ +tohuw \) \ .$

 $bringeth \ Isa_40_26 \ Lift \ (05375 + nasa) \) \ up \ your \ eyes \ (05869 + (ayin) \ on \ high \ (04791 + marowm) \ , \ and \ behold \ (07200 + ra)ah \) \ who \ (04310 + miy \) \ hath \ created \ (01254 + bara) \) \ these \ (00428 +)el \ - \ leh \) \ [\ things] \ , \ that \ \{bringeth\} \ (03318 + yatsa) \) \ out \ their \ host \ (06635 + tsaba) \) \ by \ number \ (04557 + micpar \):he \ calleth \ (07121 + qara) \) \ them \ all \ (03605 + kol \) \ by \ names \ (08034 + shem \) \ by \ the \ greatness \ (07230 + rob \) \ of \ his \ might \ (00202 +)own \) \ , \ for \ that \ [\ he \ is \] \ strong \ (00533 +) \ ammiyts \) \ in \ power \ (03581 + koach \) \ ; \ not \ one \ (00376 \ +) \ iysh \) \ faileth \ (05737 + (adar \) \ .$

 $bringeth \ Isa_43_17 \ Which \ \{bringeth\} \ (03318 + yatsa) \) \ forth \ (04161 + mowtsa) \) \ the \ chariot \ (07393 + rekeb \) \ and \ horse \ (05483 + cuwc \) \ , \ the \ army \ (02428 + chayil \) \ and \ the \ power \ (05808 + (izzuwz \) \ ; \ they \ shall \ lie \ (07901 + shakab \) \ down \ (03381 + yarad \) \ together \ (03162 + yachad \) \ , \ they \ shall \ not \ rise \ (06965 + quwm \): \ they \ are \ extinct \ (01846 + da(ak \) \ , \ they \ are \ quenched \ (03518 + kabah \) \ as \ tow \ (06594 + pishtah \) \ .$

 $bringeth \ Isa_52_07 \ . \ How \ (04100 + mah \) \ beautiful \ (04998 + na)ah \) \ upon \ the \ mountains \ (02022 + har \) \ are the feet \ (07272 + regel \) \ of \ him \ that \ bringeth \ (01319 + basar \) \ good \ (02896 + towb \) \ tidings \ (01319 + basar \) \ good \ (02896 + towb \) \ tidings \ (01319 + basar \) \ good \ (02896 + towb \) \ tidings \ (01319 + basar \) \ good \ (02896 + towb \) \ tidings \ (01319 + basar \) \ good \ (02896 + towb \) \ tidings \ (01319 + basar \) \ good \ (02896 + towb \) \ tidings \ (01319 + basar \) \ good \ (02896 + towb \) \ tidings \ (01319 + basar \) \ good \ (02896 + towb \) \ tidings \ (01319 + basar \) \ good \ (02896 + towb \) \ tidings \ (01319 + basar \) \ good \ (02896 + towb \) \ tidings \ (01319 + basar \) \ good \ (02896 + towb \) \ tidings \ (01319 + basar \) \ good \ (02896 + towb \) \ tidings \ (01319 + basar \) \ good \ (02896 + towb \) \ tidings \ (01319 + basar \) \ good \ (02896 + towb \) \ tidings \ (01319 + basar \) \ good \ (02896 + towb \) \ that \ publisheth \ (08085 + shama(\) \ salvation \ (03444 + y@ shuw(ah \) \ ; \ that \ saith \ (00559 +)amar \) \ unto \ Zion \ (06726 + Tsiyown \) \ Thy \ God \ (00430 +)elohiym \) \ reigneth \ (04427 + malak \) \ !$

 $bringeth \ Isa_52_07 \ . \ How \ (04100 + mah \) \ beautiful \ (04998 + na)ah \) \ upon \ the \ mountains \ (02022 + har \) \ are the feet \ (07272 + regel \) \ of \ him \ that \ \{bringeth\} \ (01319 + basar \) \ good \ (02896 + towb \) \ tidings \ (01319 + basar \) \ , \ that \ publisheth \ (08085 + shama(\) \ peace \ (07965 + shalowm \) \ ; \ that \ bringeth \ (01319 + basar \) \ good \ (02896 + towb \) \ tidings \ (01319 + basar \) \ good \ (02896 + towb \) \ ; \ that \ bringeth \ (01319 + basar \) \ good \ (02896 + towb \) \ ; \ that \ bringeth \ (01319 + basar \) \ good \ (02896 + towb \) \ ; \ that \ bringeth \ (01319 + basar \) \ good \ (02896 + towb \) \ ; \ that \ bringeth \ (01319 + basar \) \ good \ (02896 + towb \) \ ; \ that \ publisheth \ (08085 + shama(\) \ salvation \ (03444 + y@ shuw(ah \) \ ; \ that \ saith \ (00559 +) amar \) \ unto \ Zion \ (06726 + Tsiyown \) \ , \ Thy \ God \ (00430 +) elohiym \) \ reigneth \ (04427 + malak \) \ !$

 $bringeth \ Isa_54_16 \ Behold \ (02005 \ +hen \) \ , I \ have \ created \ (01254 \ +bara) \) \ the \ smith \ (02796 \ +charash \) \ that \ bloweth \ (05301 \ +naphach \) \ the \ coals \ (06352 \ +pecham \) \ in \ the \ fire \ (00784 \ +)esh \) \ , \ and \ that \ \{bringeth\} \ (03318 \ +yatsa) \) \ for \ h \ (04161 \ +mowtsa) \) \ an \ instrument \ (03627 \ +k@liy \) \ for \ his \ work \ (04639 \ +ma(aseh \) \ ; \ and \ I \ have \ created \ (01254 \ +bara) \) \ the \ waster \ (07843 \ +shachath \) \ to \ destroy \ (02254 \ +chabal \) \ .$

 $bringeth \ Isa_61_11 \ For \ as \ the \ earth \ (00776 \ +)erets \) \ \{bringeth\} \ (03318 \ +yatsa) \) \ forth \ (03318 \ +yatsa) \) \ her \ bud \ (06779 \ +tsamach \) \ , \ and \ as \ the \ garden \ (01593 \ +gannah \) \ causeth \ the \ things \ that \ are \ sown \ (02221 \ +zeruwa(\) \ in \ it \ to \ spring \ (06779 \ +tsamach \) \ forth \ ; \ so \ (03651 \ +ken \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ will \ cause \ righteousness \ (06666 \ +ts@daqah \) \ and \ praise \ (08416 \ +t@hillah \) \ to \ spring \ (06779 \ +tsamach \) \ forth \ before \ (05048 \ +neged \) \ all \ (03605 \ +kol \) \ the \ nations \ (01471 \ +gowy \) \ .$

bringeth Jam_01_15 Then (1534 -eita -) when lust (1939 -epithumia -) hath conceived (4815 -sullambano -), it bringeth (0616 -apokueo -) forth (0616 -apokueo -) sin (0266 -hamartia -):and sin (0266 -hamartia -), when it is finished (0658 -apoteleo -), {bringeth} (5088 -tikto -) forth (5088 -tikto -) death (2288 -thanatos -)

bringeth Jam_01_15 Then (1534 -eita -) when lust (1939 -epithumia -) hath conceived (4815 -sullambano -), it {bringeth} (0616 -apokueo -) forth (0616 -apokueo -) sin (0266 -hamartia -):and sin (0266 -hamartia -), when it is finished (0658 -apoteleo -), bringeth (5088 -tikto -) forth (5088 -tikto -) death (2288 -thanatos -).

bringeth Jer_04_31 For I have heard (08085 + shama() a voice (06963 + qowl) as of a woman in travail (02470 + chalah), [and] the anguish <math>(06869 + tsarah) as of her that {bringeth} (01069 + bakar) forth her first (01069 + bakar) child, the voice (06963 + qowl) of the daughter (01323 + bath) of Zion (06726 + Tsiyown), [that] bewaileth (03306 + yaphach) herself, [that] spreadeth (06566 + paras) her hands (03709 + kaph), [saying], Woe (00188 +)owy) [is] me now (04994 + na) ! for my soul (05315 + nephesh) is wearied (05888 + (ayeph)) because of murderers (02026 + harag).

bringeth Jer_10_13 When he uttereth (05414 +nathan) his voice (06963 +qowl), [there is] a multitude (01995 +hamown) of waters (04325 +mayim) in the heavens (08064 +shamayim), and he causeth the vapours (05387 +nasiy)) to ascend (05927 +(alah) from the ends (07097 +qatseh) of the earth (00776

+)erets) ; he maketh (06213 +(asah) lightnings (01300 +baraq) with rain (04306 +matar) , and {bringeth} (03318 +yatsa)) forth (03318 +yatsa)) the wind (07307 +ruwach) out of his treasures (00214 +)owtsar) .

bringeth Jer_51_16 When he uttereth (05414 + nathan) [his] voice (06963 + qowl), [there is] a multitude (00527 +)amown) of waters (04325 + mayim) in the heavens (08064 + shamayim); and he causeth the vapours (05387 + nasiy)) to ascend (05927 + (alah)) from the ends (07097 + qatseh) of the earth (00776 +)erets): he maketh (06213 + (asah)) lightnings (01300 + baraq) with rain (04306 + matar), and {bringeth} (03318 + yatsa)) forth (03318 + yatsa)) the wind (07307 + ruwach) out of his treasures (00214 +)owtsar).

 $bringeth \ Job_12_06 \ . \ The \ tabernacles \ (00168 \ +)ohel \) \ of \ robbers \ (07703 \ +shadad \) \ prosper \ (07951 \ +shalah \) \ , \ and \ they \ that \ provoke \ (07264 \ +ragaz \) \ God \ (00410 \ +)el \) \ are \ secure \ (00987 \ +battuchowth \) \ ; \ into \ whose \ (00834 \ +)aher \) \ hand \ (03027 \ +yad \) \ God \ (00433 \ +)elowahh \) \ \{bringeth\} \ (00935 \ +bow) \) \ [\ abundantly \] \ .$

bringeth Job_12_22 He discovereth (01540 +galah) deep (06013 +(amoq) things out of darkness (02822 +choshek), and {bringeth} (03318 +yatsa)) out to light (00216 +)owr) the shadow (06757 +tsalmaveth) of death (06757 +tsalmaveth).

bringeth Job_19_29 Be ye afraid (01481 +guwr) of the sword (02719 +chereb):for wrath (02534 +chemah) [{bringeth}] the punishments (05771 +(avon) of the sword (02719 +chereb) , that ye may know (03045 +yada() [there is] a judgment (01779 +diyn) .

bringeth Job_28_11 He bindeth (02280 +chabash) the floods (05104 +nahar) from overflowing (01065 +B@kiy) ; and [the thing that is] hid (08587 +ta(alummah) {bringeth} (03318 +yatsa)) he forth (03318 +yatsa)) to light (00216 +)owr).

bringeth Joh_12_24 Verily (0281 -amen -), verily (0281 -amen -), I say (3004 -lego -) unto you, Except (3362 -ean me -) a corn (2848 -kokkos -) of wheat (4621 -sitos -) fall (4098 -pipto -) into (1519 -eis -) the ground (1093 -ge -) and die (0599 -apothnesko -), it abideth (3306 -meno -) alone (3441 -monos -):but if (1437 -ean -) it die (0599 -apothnesko -), it {bringeth} (5342 -phero -) forth much (4183 -polus -) fruit (2590 -karpos -).

bringeth Joh_15_05 I am (1510 -eimi -) the vine (0288 -ampelos -) , ye [are] the branches (2814 -klema -):He that abideth (3306 -meno -) in me , and I in him , the same (3778 -houtos -) {bringeth} (5342 -phero -) forth much (4183 -polus -) fruit (2590 -karpos -):for without (5565 -choris -) me ye can (1410 -dunamai -) do (4160 -poieo -) nothing (3762 -oudeis -) .

bringeth Lev_11_45 For I [am] the LORD (03068 +Y@hovah) that {bringeth} (05927 +(alah) you up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , to be your God (00430 +)elohiym) : ye shall therefore be holy (06918 +qadowsh) , for I [am] holy (06918 +qadowsh) .

 $bringeth \ Lev_{17}_{04} And \ \{bringeth\} \ (00935 + bow) \) \ it not unto the \ door \ (06607 + pethach \) \ of the tabernacle \ (00168 +)ohel \) \ of the \ congregation \ (04150 + mow(ed \) \ , to \ offer \ (07126 + qarab \) \ an \ offering \ (07133 + qorban \) \ unto \ the \ LORD \ (03068 + Y@hovah \) \ before \ (06440 + paniym \) \ the \ tabernacle \ (04908 + mishkan \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ ; \ blood \ (01818 + dam \) \ shall \ be \ imputed \ (02803 + chashab \) \ unto \ that \ man \ (00376 +)iysh \) \ ; \ he \ hath \ shed \ (08210 + shaphak \) \ blood \ (01818 + dam \) \ ; \ and \ that \ man \ (00376 +)iysh \) \ shall \ be \ cut \ (03772 + karath \) \ off \ from \ among \ (07130 + qereb \) \ his \ people \ (05971 + (am \) \ :$

 $bringeth \ Lev_{17_09} \ And \ \{bringeth\} \ (00935 + bow) \) \ it not unto the \ door \ (06607 + pethach \) \ of the tabernacle \ (00168 +)ohel \) \ of the congregation \ (04150 + mow(ed \) \ , to \ offer \ (06213 + (asah \) \ it unto \ the \ LORD \ (03068 + Y@hovah \) \ ; even \ that \ man \ (00376 +)iysh \) \ shall \ be \ cut \ (03772 + karath \) \ off \ from \ among \ his \ people \ (05971 + (am \) \ .$

bringeth Luk_03_09 And now 2236 -hedista - also 2532 -kai - the axe 0513 -axine - is laid 2749 -keimai -

unto the root 4491 -rhiza - of the trees 1186 -dendron -: every 3956 -pas - tree 1186 -dendron - therefore 3767 -oun - which {bringeth} 4160 -poieo - not forth 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - is hewn 1581 -ekkopto - down 1581 -ekkopto - , and cast 0906 -ballo - into 1519 -eis - the fire 4442 -pur - .

bringeth Luk_06_43 For a good 2570 -kalos - tree 1186 -dendron - {bringeth} 4160 -poieo - not forth 4160 poieo - corrupt 4550 -sapros - fruit 2590 -karpos - ; neither 3761 -oude - doth a corrupt 4550 -sapros - tree 1186 -dendron - bring 4160 -poieo - forth 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - .

bringeth Luk_06_45 A good 0018 -agathos - man 0444 -anthropos - out of the good 0018 -agathos - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is good 0018 -agathos - ; and an evil 4190 -poneros - man 0444 -anthropos - out of the evil 4190 -poneros - treasure 2344 -thesauros - of his heart 2588 -kardia - {bringeth} 4393 -prophero - forth 4393 -prophero - that which is evil 4190 -poneros - ifor of the abundance 4051 -perisseuma - of the heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 -laleo - .

bringeth Luk_06_45 A good 0018 -agathos - man 0444 -anthropos - out of the good 0018 -agathos - treasure 2344 -thesauros - of his heart 2588 -kardia - {bringeth} 4393 -prophero - forth 4393 -prophero - that which is good 0018 -agathos - ; and an evil 4190 -poneros - man 0444 -anthropos - out of the evil 4190 -poneros - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is evil 4190 -poneros - ifor of the abundance 4051 -perisseuma - of the heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 -laleo - .

bringeth Mar_04_28 For the earth (1093 -ge -) {bringeth} (2592 -karpophoreo -) forth (2592 -karpophoreo -) fruit (2592 -karpophoreo -) of herself (0844 -automatos -) ; first (4412 -proton -) the blade (5528 -chortos -) , then (1534 -eita -) the ear (4719 -stachus -) , after (1534 -eita -) that the full (4134 -pleres -) corn (4621 - sitos -) in the ear (4719 -stachus -) .

bringeth Mat_03_10 And now (2236 -hedista -) also (2532 -kai -) the axe (0513 -axine -) is laid (2749 -keimai -) unto the root (4491 -rhiza -) of the trees (1186 -dendron -):therefore (3767 -oun -) every (3956 -pas -) tree (1186 -dendron -) which {bringeth} (4160 -poieo -) not forth (4160 -poieo -) good (2570 -kalos -) fruit (2590 - karpos -) is hewn (1581 -ekkopto -) down (1581 -ekkopto -) , and cast (0906 -ballo -) into (1519 -eis -) the fire (4442 -pur -).

bringeth Mat_07_17 Even so (3779 -houto -) every (3956 -pas -) good (0018 -agathos -) tree (1186 -dendron -) bringeth (4160 -poieo -) forth (4160 -poieo -) good (2570 -kalos -) fruit (2590 -karpos -) ; but a corrupt (4550 -sapros -) tree (1186 -dendron -) {bringeth} (4160 -poieo -) forth (4160 -poieo -) evil (4190 -poneros -) fruit (2590 -karpos -) .

bringeth Mat_07_17 Even so (3779 -houto -) every (3956 -pas -) good (0018 -agathos -) tree (1186 -dendron -) {bringeth} (4160 -poieo -) forth (4160 -poieo -) good (2570 -kalos -) fruit (2590 -karpos -) ; but a corrupt (4550 -sapros -) tree (1186 -dendron -) bringeth (4160 -poieo -) forth (4160 -poieo -) evil (4190 -poneros -) fruit (2590 -karpos -) .

 $bringeth \ Mat_07_19 \ Every \ (3956 \ -pas \ -) \ tree \ (1186 \ -dendron \ -) \ that \ \{bringeth\} \ (4160 \ -poieo \ -) \ not \ forth \ (4160 \ -poieo \ -) \ good \ (2570 \ -kalos \ -) \ fruit \ (2590 \ -karpos \ -) \ is \ hewn \ (1581 \ -ekkopto \ -) \ down \ (1581 \ -ekkopto \ -) \ , \ and \ cast \ (0906 \ -ballo \ -) \ into \ (1519 \ -eis \ -) \ the \ fire \ (4442 \ -pur \ -) \ .$

bringeth Mat_12_35 A good (0018 -agathos -) man (0444 -anthropos -) out of the good (0018 -agathos -) treasure (2344 -thesauros -) of the heart (2588 -kardia -) bringeth (1544 -ekballo -) forth (1544 -ekballo -) good (0018 -agathos -) things:and an evil (4190 -poneros -) man (0444 -anthropos -) out of the evil (4190 - poneros -) treasure (2344 -thesauros -) {bringeth} (1544 -ekballo -) forth evil (4190 -poneros -) things .

bringeth Mat_12_35 A good (0018 -agathos -) man (0444 -anthropos -) out of the good (0018 -agathos -)

treasure (2344 -thesauros -) of the heart (2588 -kardia -) {bringeth} (1544 -ekballo -) forth (1544 -ekballo -) good (0018 -agathos -) things:and an evil (4190 -poneros -) man (0444 -anthropos -) out of the evil (4190 - poneros -) treasure (2344 -thesauros -) bringeth (1544 -ekballo -) forth evil (4190 -poneros -) things .

bringeth Mat_13_23 But he that received (4687 -speiro -) seed (4687 -speiro -) into (1909 -epi -) the good (2570 -kalos -) ground (1093 -ge -) is he that heareth (0191 -akouo -) the word (3056 -logos -) , and understandeth (4920 -suniemi -) [it] ; which (3739 -hos -) also (1211 -de -) beareth (2592 -karpophoreo -) fruit (2592 -karpophoreo -) , and {bringeth} (4160 -poieo -) forth (4160 -poieo -) , some (3303 -men -) an hundredfold (1540 -hekaton -) , some (1161 -de -) sixty (1835 -hexekonta -) , some (1161 -de -) thirty (5144 - triakonta -) .

bringeth Mat_13_52 Then (1161 -de -) said (2036 -epo -) he unto them , Therefore (5124 -touto -) every (3956 -pas -) scribe (1122 -grammateus -) [which is] instructed (3100 -matheteuo -) unto the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is like (3664 -homoios -) unto a man (0444 -anthropos -) [that is] an householder (3617 -oikodespotes -) , which (3748 -hostis -) {bringeth} (1544 -ekballo -) forth (1544 -ekballo -) out of his treasure (2344 -thesauros -) [things] new (2537 -kainos -) and old (3820 -palaios -) .

bringeth Mat_17_01 . And after (3326 -meta -) six (1803 -hex -) days (2250 -hemera -) Jesus (2424 -Iesous -) taketh (3880 -paralambano -) Peter (4074 -Petros -) , James (2385 -Iakobos -) , and John (2491 -Ioannes -) his brother (0080 -adephos -) , and {bringeth} (0399 -anaphero -) them up into (1519 -eis -) an high (5308 - hupselos -) mountain (3735 -oros -) apart (2398 -idios -) ,

 $bringeth \ Nah_01_15 \ Behold \ (02209 + ziqnah \) \ upon \ the \ mountains \ (02022 + har \) \ the \ feet \ (07272 + regel \) \ of \ him \ that \ \ bringeth \ \ (01319 + basar \) \ good \ \ (01319 + basar \) \ tidings \ \ (01319 + basar \) \ , \ that \ publisheth \ \ (08085 + shama(\) \ peace \ \ (07965 + shalowm \) \ \ 'O \ Judah \ \ (03063 + Y@huwdah \) \ , \ keep \ \ (02287 + chagag \) \ thy \ solemn \ \ (02282 + chag \) \ feasts \ \ (02282 + chag \) \ , \ perform \ \ (07999 + shalam \) \ thy \ vows \ \ (05088 + neder \): for \ the \ wicked \ \ (01100 + b@liya(al \) \ shall \ no \ \ (03808 + lo) \) \ more \ pass \ \ (05674 + (abar \) \ through \ thee \ ; \ he \ is \ utterly \ \ (03605 + kol \) \ cut \ \ (03772 + karath \) \ off \ .$

 $bringeth \ Pro_10_31 \ . \ The \ mouth \ (06310 \ +peh \) \ of \ the \ just \ (06662 \ +tsaddiyq \) \ \{bringeth\} \ (05107 \ +nuwb \) \ forth \ (05107 \ +nuwb \) \ wisdom \ (02451 \ +chokmah \): but \ the \ froward \ (08419 \ +tahpukah \) \ tongue \ (03956 \ +lashown \) \ shall \ be \ cut \ (03772 \ +karath \) \ out \ .$

 $bringeth \ Pro_16_30 \ He \ shutteth \ (06095 + (atsah \) \ his \ eyes \ (05869 + (ayin \) \ to \ devise \ (02803 + chashab \) \ froward \ (08419 + tahpukah \) \ things:moving \ (07169 + qarats \) \ his \ lips \ (08193 + saphah \) \ he \ \{bringeth\} \ (03615 + kalah \) \ evil \ (07451 + ra(\) \ to \ pass \ (03615 + kalah \) \ .$

 $bringeth \ Pro_18_16 \ . \ A \ man \ s \ (00120 \ +) adam \) \ gift \ (04976 \ +mattan \) \ maketh \ room \ (07337 \ +rachab \) \ for \ him \ , \ and \ \{bringeth\} \ (05148 \ +nachah \) \ him \ before \ (06440 \ +paniym \) \ great \ (01419 \ +gadowl \) \ men \ .$

 $bringeth \ Pro_19_26 \ . \ He \ that \ wasteth \ (07703 \ +shadad \) \ [\ his \] \ father \ (1) \ , \ [\ and \] \ chaseth \ (01272 \ +barach \) \\ away \ [\ his \] \ mother \ (00517 \ +)em \) \ , \ [\ is \] \ a \ son \ (01121 \ +ben \) \ that \ causeth \ shame \ (00954 \ +buwsh \) \ , \ and \\ \{bringeth\} \ (02659 \ +chapher \) \ reproach \ (02659 \ +chapher \) \ .$

 $bringeth \ Pro_20_26 \ . \ A \ wise \ (02450 \ + chakam \) \ king \ (04428 \ + melek \) \ scattereth \ (02219 \ + zarah \) \ the \ wicked \ (07563 \ + rasha(\) \ , \ and \ \{bringeth\} \ (07725 \ + shuwb \) \ the \ wheel \ (00212 \ +) \ owphan \) \ over \ (05921 \ + (al \) \ them \ .$

bringeth Pro_21_27 . The sacrifice (02077 + zebach) of the wicked (07563 + rasha() [is] abomination <math>(08441 + tow(ebah):how (00637 +)aph) much (00637 +)aph) more, [when (03588 + kiy)] he {bringeth} (00935 + bow)) it with a wicked (02154 + zimmah) mind ?

bringeth Pro_29_15 . The rod (07626 +shebet) and reproof (08433 +towkechah) give (05414 +nathan) wisdom (02451 +chokmah):but a child (05288 +na(ar) left (07971 +shalach) [to himself] {bringeth} his

mother (00517 +)em) to shame (00954 +buwsh)

bringeth Pro_29_21 . He that delicately (06445 +panaq) {bringeth} (06445 +panaq) up his servant (05650 +(ebed) from a child (05290 +no(ar) shall have him become (01961 +hayah) [his] son (04497 +manown) at the length (00319 +) achariyth) .

 $bringeth \ Pro_29_25 \ . \ The \ fear \ (02731 \ + charadah \) \ of \ man \ (00120 \ +)adam \) \ \{bringeth\} \ (05414 \ + nathan \) \ a \ snare \ (04170 \ + mowqesh \): but \ whoso \ putteth \ his \ trust \ (00982 \ + batach \) \ in \ the \ LORD \ (03068 \ + Y@hovah \) \ shall \ be \ safe \ (07682 \ + sagab \) \ .$

 $bringeth\ Pro_30_33\ Surely\ (03588\ +kiy\)\ the\ churning\ (04330\ +miyts\)\ of\ milk\ (02461\ +chalab\)\ bringeth\ (03318\ +yatsa)\)\ forth\ (03318\ +yatsa)\)\ forth\ (03318\ +yatsa)\)\ density\)\ of\ the\ nose\ (00639\ +)aph\)\ bringeth\ (03318\ +yatsa)\)\ blood\ (01818\ +dam\):so\ the\ forcing\ (04330\ +miyts\)\ of\ wrath\ (00639\ +)aph\)\ \{bringeth\}\ (03318\ +yatsa)\)\ forth\ (03318\ +yatsa)\)\ strife\ (07379\ +riyb\)\ .$

 $bringeth\ Pro_30_33\ Surely\ (03588\ +kiy\)\ the\ churning\ (04330\ +miyts\)\ of\ milk\ (02461\ +chalab\)\ bringeth\ (03318\ +yatsa)\)\ forth\ (03318\ +yatsa)\)\ forth\ (03318\ +yatsa)\)\ density (04330\ +miyts\)\ of\ the\ nose\ (00639\ +)aph\)\ \{bringeth\}\ (03318\ +yatsa)\)\ forth\ (03318\ +yatsa)\)\ blood\ (01818\ +dam\):so\ the\ forcing\ (04330\ +miyts\)\ of\ wrath\ (00639\ +)aph\)\ bringeth\ (03318\ +yatsa)\)\ forth\ (03318\ +yatsa)\)\ strife\ (07379\ +riyb\)\ .$

 $bringeth \ Pro_30_33 \ Surely \ (03588 + kiy \) \ the \ churning \ (04330 + miyts \) \ of \ milk \ (02461 + chalab \) \ \{bringeth\} \ (03318 + yatsa) \) \ forth \ (03318 + yatsa) \) \ butter \ (02529 + chem)ah \) \ , \ and \ the \ wringing \ (04330 + miyts \) \ of \ the \ nose \ (00639 +)aph \) \ bringeth \ (03318 + yatsa) \) \ forth \ (03318 + yatsa) \) \ blood \ (01818 + dam \): so \ the \ forcing \ (04330 + miyts \) \ of \ wrath \ (00639 +)aph \) \ bringeth \ (03318 + yatsa) \) \ forth \ (03318 + yatsa) \) \ strife \ (07379 + riyb \) \ .$

bringeth Pro_31_14 She is like the merchants (05503 +cachar) ships (00591 +)oniyah) ; she {bringeth} (00935 +bow)) her food (03899 +lechem) from afar (04801 +merchaq).

bringeth Psa_01_03 And he shall be like a tree (06086 +(ets) planted (08362 +shathal) by the rivers (06388 +peleg) of water (04325 +mayim), that {bringeth} (05414 +nathan) forth (05414 +nathan) his fruit (06529 +p@riy) in his season (06256 +(eth); his leaf (05929 +(aleh) also shall not wither (05034 +nabel); and whatsoever he doeth (06213 +(asah) shall prosper (06743 +tsalach).

bringeth Psa_107_28 Then they cry (06817 +tsa(aq) unto the LORD (03068 +Y@hovah) in their trouble (06862 +tsar), and he {bringeth} (03318 +yatsa)) them out of their distresses (04691 +m@tsuwqah).

 $bringeth Psa_107_30 Then are they glad (08056 + sameach) because (03588 + kiy) they be quiet (08367 + shathaq); so he {bringeth} (05148 + nachah) them unto their desired (02656 + chephets) haven (04231 + machowz).$

 $bringeth Psa_135_07 \ He \ cause th \ the \ vapours \ (05387 \ +nasiy) \) \ to \ ascend \ (05927 \ +(alah \) \ from \ the \ ends \ (07097 \ +qatseh \) \ of \ the \ earth \ (00776 \ +)erets \) \ ; \ he \ maketh \ (06213 \ +(asah \) \ lightnings \ (01300 \ +baraq \) \ for \ the \ rain \ (04306 \ +matar \) \ ; \ he \ \{bringeth\} \ (03318 \ +yatsa) \) \ the \ wind \ (07307 \ +ruwach \) \ out \ of \ his \ treasuries \ (00214 \ +)owtsar \) \ .$

 $bringeth\ Psa_14_07\ Oh\ that\ the\ salvation\ (03444\ +y@shuw(ah\)\ of\ Israel\ (03478\ +Yisra)el\)\ [\ were\ come\]\ out\ of\ Zion\ (06726\ +Tsiyown\)\ !\ when\ the\ LORD\ (03068\ +Y@hovah\)\ \{bringeth\ (07725\ +shuwb\)\ back\ (07725\ +shuwb\)\ the\ captivity\ (07622\ +sh@buwth\)\ of\ his\ people\ (05971\ +(am\)\ ,\ Jacob\ (03290\ +Ya(aqob\)\ shall\ rejoice\ (01523\ +giyl\)\ ,\ [\ and\]\ Israel\ (03478\ +Yisra)el\)\ shall\ be\ glad\ (08056\ +sameach\)\ .$

 $bringeth Psa_33_10 The LORD (03068 + Y@hovah) \{bringeth\} (06331 + puwr) the counsel (06098 + (etsah) of the heathen (01471 + gowy) to nought (06331 + puwr): he maketh the devices (04284 + machashabah) of the people (05971 + (am) of none (05106 + nuw)) effect (05106 + nuw)).$

 $bringeth Psa_37_07. Rest (01826 + damam) in the LORD (03068 + Y@hovah), and wait (02342 + chuwl) patiently (02342 + chuwl) for him:fret (02734 + charah) not thyself because of him who prospereth (06743 + tsalach) in his way (01870 + derek), because of the man (00376 +)iysh) who {bringeth} (06213 + (asah) wicked (04209 + m@zimmah) devices (04209 + m@zimmah) to pass (06213 + (asah).$

 $bringeth Psa_53_06 Oh that the salvation (03444 + y@shuw(ah) of Israel (03478 + Yisra)el) [were come] out of Zion (06726 + Tsiyown)! When God (00430 +)elohiym) {bringeth} (07725 + shuwb) back (07725 + shuwb) the captivity (07622 + sh@buwth) of his people (05971 + (am), Jacob (03290 + Ya(aqob) shall rejoice (01523 + giyl), [and] Israel (03478 + Yisra)el) shall be glad (08056 + sameach).$

bringeth Psa_68_06 God (00430 +)elohiym) setteth (03427 +yashab) the solitary (03173 +yachiyd) in families (01004 +bayith):he {bringeth} (03318 +yatsa)) out those which are bound (00615 +)aciyr) with chains (03574 +kowsharah):but the rebellious (05637 +carar) dwell (07931 +shakan) in a dry (06707 +ts@chiychah) [land] .

 $bringeth \ Tit_02_11 \ . \ For \ the \ grace \ (5485 \ -charis \ -) \ of \ God \ (2316 \ -theos \ -) \ that \ \{bringeth\} \ (4992 \ -soterion \ -) \ salvation \ (4992 \ -soterion \ -) \ hath \ appeared \ (2014 \ -epiphaino \ -) \ to \ all \ (3956 \ -pas \ -) \ men \ (0444 \ -anthropos \ -) \ ,$

 $bringing 1Ki_10_22 \text{ For the king (04428 + melek) had at sea (03220 + yam) a navy (00590 +)oniy) of} \\ Tharshish (08659 + Tarshiysh) with the navy (00590 +)oniy) of Hiram (02438 + Chiyram):once (00259 +)echad) in three (07969 + shalowsh) years (08141 + shaneh) came (00935 + bow)) the navy (00590 +)oniy) of Tharshish (08659 + Tarshiysh) , {bringing} (05375 + nasa)) gold (02091 + zahab) , and silver (03701 + keceph) , ivory (08143 + shenhabbiym) , and apes (06971 + qowph) , and peacocks (08500 + tukkiy) .$

bringing $2Ch_09_21$ For the king s (04428 +melek) ships (00591 +)oniyah) went (01980 +halak) to Tarshish (08659 +Tarshiysh) with the servants (05650 +(ebed) of Huram (02438 +Chiyram):every three (07969 +shalowsh) years (08141 +shaneh) once (00259 +)echad) came (00935 +bow)) the ships (00591 +)oniyah) of Tarshish (08659 +Tarshiysh) {bringing} (05375 +nasa)) gold (02091 +zahab) , and silver (03701 +keceph) , ivory (08143 +shenhabbiym) , and apes (06971 +qowph) , and peacocks (08500 +tukkiy).

bringing 2Co_10_05 Casting (2507 -kathaireo -) down (2504 -kago -) imaginations (3053 -logismos -) , and every (3956 -pas -) high (5313 -hupsoma -) thing (5313 -hupsoma -) that exalteth (1869 -epairo -) itself against (2596 -kata -) the knowledge (1108 -gnosis -) of God (2316 -theos -) , and {bringing} (0163 aichmalotizo -) into captivity (0163 -aichmalotizo -) every (3956 -pas -) thought (3540 -noema -) to the obedience (5218 -hupakoe -) of Christ (5547 -Christos -) ;

bringing 2Pe_02_05 And spared (5339 -pheidomai -) not the old (0744 -archaios -) world (2889 -kosmos -) , but saved (5442 -phulasso -) Noah (3575 -Noe -) the eighth (3590 -ogdoos -) [person] , a preacher (2783 kerux -) of righteousness (1343 -dikaiosune -) , {bringing} (1863 -epago -) in the flood (2627 -kataklusmos -) upon the world (2889 -kosmos -) of the ungodly (0765 -asebes -) ;

bringing $2Sa_19_10$ And Absalom (53), whom (00834 +)aher) we anointed (04886 +mashach) over (05921 +(al) us, is dead (04191 +muwth) in battle (04421 +milchamah). Now (06258 +(attah) therefore why (04100 +mah) speak (02790 +charash) ye not a word of {bringing} (07725 +shuwb) the king (04428 +melek) back (07725 +shuwb) ?

 parts in the king (04428 + melek), and we have also (01571 + gam) more [right (03225 + yamiyn)] in David (01732 + David) than ye:why (04069 + madduwa() then did ye despise (07043 + qalal) us, that our advice (01697 + dabar) should not be first (07223 + ri)shown) had in {bringing} (07725 + shuwb) back (07725 + shuwb) our king (04428 + melek)? And the words (01697 + dabar) of the men (00376 +)iysh) of Judah (03063 + Y@huwdah) were fiercer (07185 + qashah) than the words (01697 + dabar) of the men (00376 +)iysh) of the men (00376 +)iysh) of Israel (03478 + Yisra)el).

bringing Act_05_16 There came (4905 -sunerchomai -) also (2532 -kai -) a multitude (4128 -plethos -) [out] of the cities (4172 -polis -) round (4038 -perix -) about (4038 -perix -) unto Jerusalem (2419 -Hierousalem -) , {bringing} (5342 -phero -) sick (0772 -asthenes -) folks , and them which were vexed (3791 -ochleo -) with unclean (0169 -akathartos -) spirits (4151 -pneuma -):and they were healed (2323 -therapeuo -) every (0537 -hapas -) one .

 $bringing Dan_09_12 And he hath confirmed (06965 +quwm) his words (01697 + dabar), which (00834 +) aher) he spake (01696 + dabar) against (05921 + (al) us , and against (05921 + (al) our judges (08199 + shaphat) that judged (08199 + shaphat) us , by {bringing} (00935 + bow)) upon us a great (01419 + gadowl) evil (07451 + ra():for under (08478 + tachath) the whole (03605 + kol) heaven (08064 + shamayim) hath not been done as hath been done (06213 + (asah) upon Jerusalem (03389 + Y@ruwshalaim).$

 $\begin{array}{l} bringing Exo_{12}_{42} \ It \ [\ is \] \ a \ night \ (03915 \ +layil \) \ to \ be \ much \ observed \ (08107 \ +shimmur \) \ unto \ the \ LORD \ (03068 \ +Y @ hovah \) \ for \ \{bringing\} \ (03318 \ +yatsa) \) \ them \ out \ from \ the \ land \ (00776 \ +)erets \) \ of \ Egypt \ (04714 \ +Mitsrayim \): this \ (02088 \ +zeh \) \ [\ is \] \ that \ night \ (03915 \ +layil \) \ of \ the \ LORD \ (03068 \ +Y @ hovah \) \ to \ be \ observed \ (08107 \ +shimmur \) \ of \ all \ (03605 \ +kol \) \ the \ children \ (01121 \ +ben \) \ of \ Israel \ (03478 \ +Yisra)el \) \ in \ their \ generations \ (01755 \ +dowr \) \ . \end{array}$

 $bringing Exo_{36}_{06} And Moses (04872 + Mosheh) gave commandment (06680 + tsavah), and they caused it to be proclaimed (05674 + (abar) throughout the camp (04264 + machaneh), saying (00559 +)amar), Let neither (00408 +)al) man (00376 +)iysh) nor (00408 +)al) woman (00802 +)ishshah) make (06213 + (asah) any (05750 + (owd) more (05750 + (owd) work (04399 + m@la)kah) for the offering (08641 + t@ruwmah) of the sanctuary (06944 + qodesh). So the people (05971 + (am) were restrained (03607 + kala)) from {bringing} (00935 + bow)).$

 $bringing Eze_{20}_{09} But I wrought (06213 + (asah) for my name s (08034 + shem) sake (04616 + ma(an), that it should not be polluted (02490 + chalal) before (05869 + (ayin) the heathen (01471 + gowy), among (08432 + tavek) whom (00834 +)aher) they [were], in whose (00853 +)eth) sight (05869 + (ayin) I made myself known (03045 + yada() unto them, in {bringing} (03318 + yatsa)) them forth (03318 + yatsa)) out of the land (00776 +)erets) of Egypt (04714 + Mitsrayim).$

bringing Heb_02_10 . For it became (4241 -prepo -) him , for whom (3739 -hos -) [are] all (3956 -pas -) things , and by whom (3739 -hos -) [are] all (3956 -pas -) things , in {bringing} (0071 -ago -) many (4183 - polus -) sons (5207 -huios -) unto glory (1391 -doxa -) , to make (5055 -teleo -) the captain (0747 -archegos -) of their salvation (4991 -soteria -) perfect (5048 -teleioo -) through (1223 -dia -) sufferings (3804 -pathema -) .

bringing Heb_07_19 For the law (3551 -nomos -) made (5048 -teleioo -) nothing (3762 -oudeis -) perfect (5048 -teleioo -), but the {bringing} (1898 -epeisagoge -) in of a better (2909 -kreitton -) hope (1680 -elpis -) [did]; by the which (3739 -hos -) we draw nigh (1448 -eggizo -) unto God (2316 -theos -).

 $bringing Jer_17_26 And they shall come (00935 + bow)) from the cities (05892 + (iyr) of Judah (03063 + Y@huwdah), and from the places (05439 + cabiyb) about (05439 + cabiyb) Jerusalem (03389 + Y@ruwshalaim), and from the land (00776 +)erets) of Benjamin (01144 + Binyamiyn), and from the plain (08219 + sh@phelah), and from the mountains (02022 + har), and from the south (05045 + negeb), bringing (00935 + bow)) burnt (05930 + (olah) offerings, and sacrifices (02077 + zebach), and meat$

offerings (04503 +minchah), and incense (03828 +l@bownah), and {bringing} (00935 +bow)) sacrifices of praise (08426 +towdah), unto the house (01004 +bayith) of the LORD (03068 +Y@hovah).

 $bringing Jer_{17}_{26} And they shall come (00935 + bow)) from the cities (05892 + (iyr) of Judah (03063 + Y@huwdah), and from the places (05439 + cabiyb) about (05439 + cabiyb) Jerusalem (03389 + Y@ruwshalaim), and from the land (00776 +)erets) of Benjamin (01144 + Binyamiyn), and from the plain (08219 + sh@phelah), and from the mountains (02022 + har), and from the south (05045 + negeb), {bringing} (00935 + bow)) burnt (05930 + (olah) offerings, and sacrifices (02077 + zebach), and meat offerings (04503 + minchah), and incense (03828 + l@bownah), and bringing (00935 + bow)) sacrifices of praise (08426 + towdah), unto the house (01004 + bayith) of the LORD (03068 + Y@hovah).$

bringing Luk_24_01 . Now 2532 -kai - upon the first 3391 -mia - [day] of the week 4521 -sabbaton - , very early 3722 -orthros - in the morning , they came 2064 -erchomai - unto the sepulchre 3418 -mnema - , {bringing} 5342 -phero - the spices 0759 - '' aroma '' - which 3739 -hos - they had prepared 2090 -hetoimazo - , and certain [others] with them .

bringing Mar_02_03 And they come (2064 -erchomai -) unto him , {bringing} (5342 -phero -) one sick (3885 -paralutikos -) of the palsy (3885 -paralutikos -) , which was borne (0142 -airo -) of four (5064 -tessares -) .

bringing Mat_21_43 Therefore (5124 -touto -) say (3004 -lego -) I unto you, The kingdom (0932 -basileia -) of God (2316 -theos -) shall be taken (0142 -airo -) from you, and given (1325 -didomi -) to a nation (1484 - ethnos -) {bringing} (4160 -poieo -) forth (4160 -poieo -) the fruits (2590 -karpos -) thereof (0846 -autos -).

 $bringing Neh_{13}_{15} . In those (01992 + hem) days (03117 + yowm) saw (07200 + ra)ah) I in Judah (03063 + Y@huwdah) [some] treading (01869 + darak) wine presses on the sabbath (07676 + shabbath) , and { bringing } (00935 + bow)) in sheaves (06194 + (arem) , and lading (06006 + (amac) asses (02543 + chamowr) ; as also (00637 +)aph) wine (03196 + yayin) , grapes (06025 + (enab) , and figs (08384 + t@)en) , and all (03605 + kol) [manner of] burdens (04853 + massa)) , which they brought (00935 + bow)) into Jerusalem (03389 + Y@ruwshalaim) on the sabbath (07676 + shabbath) day (03117 + yowm): and I testified (05749 + (uwd) [against them] in the day (03117 + yowm) wherein they sold (04376 + makar) victuals (06718 + tsayid) .$

 $bringing Num_{05_{15} Then shall the man (00376 +)iysh) bring (00935 +bow)) his wife (00802 +)ishshah) unto the priest (03548 +kohen), and he shall bring (00935 +bow)) her offering (07133 +qorban) for her, the tenth (06224 +(asiyriy) [part] of an ephah (00374 +)eyphah) of barley (08184 +s@(orah) meal (07058 +qemach) ; he shall pour (03332 +yatsaq) no (03808 +lo)) oil (08081 +shemen) upon it , nor (03808 +lo)) put (05414 +nathan) frankincense (03828 +l@bownah) thereon (05921 +(al) ; for it [is] an offering (04503 +minchah) of jealousy (07068 +qin)ah), an offering (04503 +minchah) of memorial (02146 +zikrown), {bringing} (02142 +zakar) iniquity (05771 +(avon) to remembrance (02142 +zakar).$

bringing Num_14_36 . And the men (00582 +)enowsh), which (00834 +)aher) Moses (04872 + Mosheh) sent (07971 + shalach) to search (08446 + tuwr) the land (00776 +)erets), who returned (07725 + shuwb), and made all (03605 + kol) the congregation (05712 + (edah) to murmur (03885 + luwn) against $(05921 + (al) him , by {bringing} (03318 + yatsa))$ up a slander (01681 + dibbah) upon the land (00776 +)erets),

bringing Psa_126_06 He that goeth (03212 +yalak) forth and weepeth (01058 +bakah), bearing (05375 +nasa)) precious (04901 +meshek) seed (02233 +zera(), shall doubtless come (00935 +bow)) again with rejoicing (07440 +rinnah), {bringing} (05375 +nasa)) his sheaves (00485 +)alummah) [with him].

bringing Rom_07_23 But I see (0991 -blepo -) another (2087 -heteros -) law (3551 -nomos -) in my members (3196 -melos -), warring (0497 -antistrateuomai -) against (0497 -antistrateuomai -) the law (3551 -nomos -) of my mind (3563 -nous -), and {bringing} (0163 -aichmalotizo -) me into captivity (0163 -aichmalotizo -) to the law (3551 -nomos -) of sin (0266 -hamartia -) which (3588 -ho -) is in my members (3196 -melos -).

BibleBookStudies BibleGreekStudies.com BibleHebrewStudies.com BiblePhraseStudies.com BibleStudySales.com BibleVerseStudies.com BibleWordStudies.com eBible-Studies.com eBibleBibles.com eBibleBooks.com eBibleConcordances.com eBibleDevotionals.com eBibleDictionary.com eBibleGreek.com eBibleHebrew.com eBibleLanguages.com eBiblePhrases.com eBiblePictures.com eBibleReferences.com eBibleSales.com eBibleSearch.com eBibleSoftware.com eBibleSynonyms.com eBibleVerses.com eBibleWords.com eWorldTtreasures.com GreekBiblestudies.com HebrewBibleStudies.com InternetStudyBible.com

A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please <u>email me</u>* a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

eBibleSoftware.com

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? Email the author of Bible Software Engineering

bring, 1CH, 9:28, 1CH, 13:3, 1CH, 13:5, 1CH, 13:6, 1CH, 13:12, 1CH, 15:3, 1CH, 15:12, 1CH, 15:14, 1CH, 15:25, 1CH, 16:29, 1CH, 21:2, 1CH, 21:12, 1CH, 22:19 bring, 1CO, 1:19, 1CO, 1:28, 1CO, 4:5, 1CO, 4:17, 1CO, 9:27, 1CO, 16:3, 1CO, 16:6 bring, 1KI, 1:33, 1KI, 2:9, 1KI, 3:24, 1KI, 5:9, 1KI, 8:1, 1KI, 8:4, 1KI, 8:32, 1KI, 8:34, 1KI, 10: 29, 1KI, 12:21, 1KI, 13:18, 1KI, 14:10, 1KI, 17:11, 1KI, 17:13 , 1KI, 20:33, 1KI, 21:21, 1KI, 21:29, 1KI, 21:29 bring, 1PE, 3:18 bring, 1SA, 1:22, 1SA, 4:4, 1SA, 6:7, 1SA, 9:7, 1SA, 9:7, 1SA, 9:23, 1SA, 11:12, 1SA, 13:9, 1SA, 14:18, 1SA, 14:34, 1SA, 15:32, 1SA, 16:17, 1SA, 19:15, 1SA, 20:8, 1SA, 23:9, 1SA, 27:11, 1SA, 28:8, 1SA, 28:11, 1SA, 28:11, 1SA, 28:15, 1SA, 30:7, 1SA, 30:15, 1SA, 30:15 bring, 1TH, 4:14 bring, 2CH, 2:16, 2CH, 5:2, 2CH, 5:5, 2CH, 6:25, 2CH, 11:1, 2CH, 24:6, 2CH, 24:9, 2CH, 24:19, 2CH, 28:13, 2CH, 29:31, 2CH, 31:10, 2CH, 34:24, 2CH , 34:28 bring , 2CO , 11:20 bring , 2JO , 1:10 bring , 2KI , 2:20 , 2KI , 3:15 , 2KI , 4:6 , 2KI , 4:41 , 2KI , 6:19 , 2KI, 10:22, 2KI, 12:4, 2KI, 19:3, 2KI, 22:16, 2KI, 22:20, 2KI, 23:4 bring, 2PE, 2:1, 2PE, 2:1, 2PE, 2:11 bring, 2SA, 2:3, 2SA, 3:12, 2SA, 3:13, 2SA, 6:2, 2SA, 9:10, 2SA, 12:23, 2SA, 13:10, 2SA, 14:10, 2SA , 14:21, 2SA, 15:8, 2SA, 15:14, 2SA, 15:25, 2SA, 17:3, 2SA, 17:13, 2SA, 17:14, 2SA, 19:11, 2SA, 19:12, 2SA, 22:28 bring, 2TI, 4:11, 2TI, 4:13 bring, 3JO, 1:6 bring, AC, 5:28, AC, 7:6, AC, 9:2, AC, 9:21, AC, 12:4, AC, 17:5, AC, 22:5, AC, 23:10, AC, 23:15, AC, 23:17, AC, 23:18, AC, 23:20, AC, 23:24, AC, 24:17 bring, AM, 3:11, AM, 4:1, AM, 4:4, AM, 6:10, AM, 8: 10, AM, 9:2, AM, 9:14 bring, DA, 1:3, DA, 1:18, DA, 2:24, DA, 3:13, DA, 4:6, DA, 5:2, DA, 5:7, DA, 9:24 bring, DE, 1:17, DE, 1:22, DE, 4:38, DE, 6:23, DE, 7:1, DE, 7:26, DE, 9:3, DE, 9:28, DE, 12:6, DE, 12:11, DE, 14:28, DE, 17:5, DE, 21:4, DE, 21:12, DE, 21:19, DE, 22:1, DE, 22:2, DE, 22:8, DE, 22:14, DE, 22:15, DE, 22:21 , DE, 22:24, DE, 23:18, DE, 24:11, DE, 26:2, DE, 28:36, DE, 28:49, DE, 28:60, DE, 28:61, DE, 28:63, DE, 28:68, DE, 29:27, DE, 30:5, DE, 30:12, DE, 30:13, DE, 31:23, DE, 33:7 bring, EC, 3:22, EC, 11:9 , EC , 12:14 bring , EPH , 6:4 bring , ES , 1:11 , ES , 3:9 , ES , 6:1 , ES , 6:9 , ES , 6: 14 bring , EX , 3:8 , EX , 3:10, EX, 3:11, EX, 3:17, EX, 6:6, EX, 6:8, EX, 6:13, EX, 6:26, EX, 6:27, EX, 7:4, EX, 7:5, EX, 8:3 , EX, 8:18, EX, 10:4, EX, 11:1, EX, 12:51, EX, 13:5, EX, 13:11, EX, 15:17, EX, 16:5, EX, 18:19, EX, 18:22, EX, 21:6, EX, 21:6, EX, 22:13, EX, 23:4, EX, 23:19, EX, 23:20, EX, 23:23, EX, 25:2, EX, 26:33, EX, 27:20, EX, 29:3, EX, 29:4, EX, 29:8, EX, 32:2, EX, 32:12, EX, 33:12, EX, 34: 26, EX, 35:5, EX, 35:29, EX, 36:5, EX, 40:4, EX, 40:4, EX, 40:12, EX, 40:14 bring, EZE, 5:17, EZE, 6:3, EZE , 7:24, EZE, 11:7, EZE, 11:8, EZE, 11:9, EZE, 12:4, EZE, 12:13, EZE, 13:14, EZE, 14:17, EZE, 16:40, EZE, 16:53, EZE, 16:53, EZE, 17:8, EZE, 17:20, EZE, 17:23, EZE, 20:6, EZE, 20:15, EZE, 20:34, EZE, 20:35, EZE, 20:37, EZE, 20:38, EZE, 20:41, EZE, 20:42, EZE, 21:29, EZE, 23: 22, EZE, 23:46, EZE, 24:6, EZE, 26:7, EZE, 26:19, EZE, 26:20, EZE, 28:7, EZE, 28:8, EZE, 28:18, EZE, 28:18, EZE, 29:4, EZE, 29:8, EZE, 29:14, EZE, 31:6, EZE, 32:3, EZE, 32:9, EZE, 33:2, EZE, 34:13, EZE, 34:13, EZE, 34:16, EZE, 36:11, EZE, 36:24, EZE, 37:6, EZE, 37:12, EZE, 37:21, EZE, 38:4, EZE, 38:16, EZE, 38:17, EZE, 39:2, EZE, 39:25, EZE, 47:12 bring, EZR, 1:8, EZR, 1:11, EZR, 3:7, EZR, 8:17, EZR , 8:30 bring, GA, 2:4, GA, 3:24 bring, GE, 1:11, GE, 1:20, GE, 1:24, GE, 3:16, GE, 3:18, GE, 6:17, GE , 6:19, GE, 8:17, GE, 9:7, GE, 9:14, GE, 18:16, GE, 18:19, GE, 19:5, GE, 19:8, GE, 19:12, GE, 24:5, GE, 24:6, GE, 24:8, GE, 27:4, GE, 27:5, GE, 27:7, GE, 27:10, GE, 27:12, GE, 27:25, GE, 28:15, GE, 37:14, GE, 38:24, GE, 40:14, GE, 41:32, GE, 42:20, GE, 42:34, GE, 42:37, GE, 42:37, GE, 42:38, GE, 43:7, GE, 43:9, GE, 43:16, GE, 44:21, GE, 44:29, GE, 44:31, GE, 44:32, GE, 45:13, GE, 45:19, GE, 46:4, GE, 48:9, GE, 48:21, GE, 50:20, GE, 50:24 bring, HAG, 1:6, HAG, 1:8 bring, HO, 2:14, HO, 7:12 , HO, 9:12, HO, 9:13, HO, 9:16 bring, ISA, 1:13, ISA, 5:2, ISA, 5:4, ISA, 7:17, ISA, 14:2, ISA, 15:9, ISA, 23:4, ISA, 23:4, ISA, 23:9, ISA, 25:5, ISA, 25:11, ISA, 25:12, ISA, 25:12, ISA, 28:20, ISA, 31:2 , ISA , 33:11 , ISA , 37:3 , ISA , 38:8 , ISA , 41:21 , ISA , 41:22 , ISA , 42:1 , ISA , 42:3 , ISA , 42:7 , ISA , 42:16 , ISA, 43:5, ISA, 43:6, ISA, 43:8, ISA, 43:9, ISA, 45:8, ISA, 45:21, ISA, 46:8, ISA, 46:11, ISA, 46:13, ISA, 49:5, ISA, 49:22, ISA, 52:8, ISA, 55:10, ISA, 56:7, ISA, 58:7, ISA, 59:4, ISA, 60:6, ISA, 60:9, ISA, 60:11, ISA, 60:17, ISA, 60:17, ISA, 63:6, ISA, 65:9, ISA, 65:23, ISA, 66:4, ISA, 66:8, ISA, 66:9, ISA, 66:9, ISA, 66:9, ISA, 66:20, ISA, 66:20 bring, JER, 3:14, JER, 4:6, JER, 5:15, JER, 6:19, JER, 8:1 , JER , 10:24 , JER , 11:8 , JER , 11:11 , JER , 11:23 , JER , 12:2 , JER , 12:15 , JER , 15:19 , JER , 16:15 , JER , 17:18, JER, 17:21, JER, 17:24, JER, 18:22, JER, 19:3, JER, 19:15, JER, 23:3, JER, 23:12, JER, 23:40, JER, 24:6, JER, 25:9, JER, 25:13, JER, 25:29, JER, 26:15, JER, 27:11, JER, 27:12, JER, 27:22, JER, 28:3, JER, 28:4, JER, 28:6, JER, 29:14, JER, 30:3, JER, 30:18, JER, 31:8, JER, 31:23, JER, 31:32, JER , 32:37, JER, 32:42, JER, 33:6, JER, 33:11, JER, 35:2, JER, 35:17, JER, 36:31, JER, 38:23, JER, 39:16 , JER , 41:5 , JER , 42:17 , JER , 45:5 , JER , 48:44 , JER , 48:47 , JER , 49:5 , JER , 49:6 , JER , 49:8 , JER , 49:16, JER, 49:32, JER, 49:36, JER, 49:37, JER, 49: 39, JER, 50:19, JER, 51:40, JER, 51:44, JER, 51:64 bring, JG, 6:13, JG, 6:18, JG, 6:30, JG, 7:4, JG, 11:9, JG, 19:3, JG, 19:22, JG, 19:24 bring, JOB,

6:22, JOB, 10:9, JOB, 14:4, JOB, 14:9, JOB, 15:35, JOB, 18:14, JOB, 30:23, JOB, 33:30, JOB, 38:32, JOB, 39:1, JOB, 39:2, JOB, 39:3, JOB, 39:12, JOB, 40:12, JOB, 40:20 bring, JOE, 3:1, JOE, 3:2 bring, JOH, 10:16, JOH, 14:26, JOH, 15:2, JOH, 15:16, JOH, 18:29, JOH, 19:4, JOH, 21:10 bring, JON, 1:13 bring, JOS, 2:3, JOS, 2:18, JOS, 6:22, JOS, 10:22, JOS, 18:6, JOS, 23:15 bring, JU, 1:9 bring, LA, 1:21 bring, LE, 1:2, LE, 1:2, LE, 1:5, LE, 1:10, LE, 1:13, LE, 1:14, LE, 1:15, LE, 2:2, LE, 2:4, LE, 2:8, LE, 2:8, LE, 2:11, LE, 4:3, LE, 4:4, LE, 4:5, LE, 4:14, LE, 4:16, LE, 4:23, LE, 4:28, LE, 4:32, LE, 4:32, LE, 5:6, LE, 5:7, LE, 5:7, LE, 5:8, LE, 5:11, LE, 5:11, LE, 5:12, LE, 5:15, LE, 5:18, LE, 6:6, LE, 6:21, LE, 7:29, LE, 7:30, LE, 7:30, LE, 10:15, LE, 12:6, LE, 12:8, LE, 12:8, LE, 14:23, LE, 15:29 , LE, 16:9, LE, 16:11, LE, 16:12, LE, 16:15, LE, 16:20, LE, 17:5, LE, 17:5, LE, 18:3, LE, 19:21, LE, 20:22, LE, 23:10, LE, 23:17, LE, 24:2, LE, 24:14, LE, 24:23, LE, 25:21, LE, 26:10, LE, 26:21, LE, 26:25, LE, 26:31, LE, 26:32, LE, 27:9 bring, LU, 1:31, LU, 2:10, LU, 3:8, LU, 5:18, LU, 5:19, LU, 6:43, LU, 8:14, LU, 8:15, LU, 9:41, LU, 12:11, LU, 14:21, LU, 15:22, LU, 15:23, LU, 19:27, LU, 19:30 bring, MAL, 3:10 bring, MIC, 1:15, MIC, 4:10, MIC, 7:9 bring, MR, 4:20, MR, 7:32, MR, 8:22, MR, 9:19, MR, 11:2, MR, 12:15, MR, 15:22 bring, MT, 1:21, MT, 1:23, MT, 2:8, MT, 2:13, MT, 3:8, MT, 5:23, MT, 7:18, MT, 7:18, MT, 14:18, MT, 17:17, MT, 21:2, MT, 28:8 bring, NE, 1:9, NE, 5:5, NE, 8:1, NE, 9:29, NE, 10: 31, NE, 10:34, NE, 10:35, NE, 10:36, NE, 10:37, NE, 10:38, NE, 10:39, NE, 11:1, NE, 12:27, NE, 13:18, NE, 13:18 bring, NU, 3:6, NU, 5:9, NU, 5:15, NU, 5:15, NU, 5: 16, NU, 6:10, NU, 6:12, NU, 6:16, NU, 8:9, NU, 8: 10, NU, 11:16, NU, 13:20, NU, 14:8, NU, 14:16, NU, 14:24, NU, 14:31, NU, 14:37, NU, 15:4, NU, 15:9, NU, 15:10, NU, 15:18, NU, 15:25, NU, 15:27, NU, 16: 9, NU, 16:17, NU, 17:10, NU, 18:2, NU, 18:13, NU, 18:15, NU, 19:2, NU, 19:3, NU, 20:5, NU, 20:8, NU, 20:12, NU, 20:25, NU, 22:8, NU, 23:27, NU, 27:17, NU, 28:26, NU, 32:5 bring, OB, 1:3, OB, 1:4 bring, PR, 4:8, PR, 19:24, PR, 26:15, PR, 27:1, PR, 29:8, PR, 29:23 bring, PS, 18:27, PS, 25:17 , PS, 37:5, PS, 37:6, PS, 38:1, PS, 43:3, PS, 55:23, PS, 59:11, PS, 60:9, PS, 68:22, PS, 68:22, PS, 68:29, PS, 70:1, PS, 71: 20, PS, 72:3, PS, 72:10, PS, 76:11, PS, 81:2, PS, 92:14, PS, 94:23, PS, 96:8, PS, 104:14, PS, 108:10, PS, 142:7, PS, 143:11, PS, 144:13 bring, RE, 21:24, RE, 21:26 bring, RO, 7:4, RO, 7:5, RO, 10:6, RO, 10:7, RO, 10:15 bring, RU, 3:15 bring, SOS, 8:2, SOS, 8:11 bring, TIT, 3:13 bring, ZEC, 3:8, ZEC, 4:7, ZEC, 5:4, ZEC, 8:8, ZEC, 10:6, ZEC, 10:10, ZEC, 10:10, ZEC, 13:9 bring, ZEP, 1:17, ZEP, 2:2, ZEP, 3:5, ZEP, 3:10, ZEP, 3:20 bringers, 2KI, 10:5 bringest, 1KI, 1:42 bringest, AC , 17:20 bringest, ISA, 40:9, ISA, 40:9 bringest, JOB, 14:3 bringeth, 1SA, 2:6, 1SA, 2:6, 1SA, 2:7 bringeth, 2SA, 18:26, 2SA, 22:48, 2SA, 22:49 bringeth, COL, 1:6 bringeth, DE, 8:7, DE, 14:22 bringeth, EC, 2:6 bringeth, EX, 6:7 bringeth, EZE, 29:16 bringeth, GENN, 1:15, bringeth, HAG, 1:11 bringeth, HEB, 1:6, HEB, 6:7 bringeth, HO, 10:1 bringeth, ISA, 8:7, ISA, 26:5, ISA, 26:5, ISA, 40:23, ISA, 40:26, ISA, 41:27, ISA, 43:17, ISA, 52:7, ISA, 52:7, ISA, 54:16, ISA, 61:11 bringeth, JAS, 1:15, JAS, 1:15 bringeth, JER, 4:31, JER, 10:13, JER, 51:16 bringeth, JOH, 12:24, JOH, 15:5 bringeth, JOB, 12:6, JOB, 12:22, JOB, 19:29, JOB, 28: 11 bringeth, LE, 11:45, LE, 17:4, LE, 17:9 bringeth, LU, 3:9, LU, 6:43, LU, 6:45, LU, 6:45 bringeth, MR, 4:28 bringeth, MT, 3:10, MT, 7:17, MT, 7:17, MT, 7:19, MT, 12:35, MT, 12:35 , MT, 13:23, MT, 13:52, MT, 17:1 bringeth, NA, 1:15 bringeth, PR, 10:31, PR, 16:30, PR, 18:16, PR, 19:26, PR, 20:26, PR, 21:27, PR, 29:15, PR, 29:21, PR, 29:25, PR, 30:33, PR, 31:14 bringeth, PS, 1:3, PS, 14:7, PS, 33:10, PS, 37:7, PS, 53:6, PS, 68:6, PS, 107:28, PS, 107:30, PS, 135: 7 bringeth, TIT, 2:11 bringing, 1KI, 10:22 bringing, 2CO, 10:5 bringing, 2CH, 9:21 bringing, 2KI, 21:12 bringing, 2PE, 2:5 bringing, 2SA, 19:10, 2SA, 19:43 bringing, AC, 5:16 bringing, DA, 9:12 bringing, EX, 12:42, EX, 36:6 bringing, EZE, 20:9 bringing, HEB, 2:10, HEB, 7:19 bringing, JER, 17:26, JER, 17:26 bringing, LU, 24:1 bringing, MR, 2:3 bringing, MT, 21:43 bringing, NE, 13:15 bringing, NU, 5:15, NU, 14:36 bringing, PS, 126:6 bringing, RO, 7:23 bring 4393 # prophero {prof-er'-o}; from 4253 and 5342; to bear forward, i.e. produce: -- {bring} forth.[ql bring 1806 # exago {ex-ag'-o}; from 1537 and 71; to lead forth: --{bring} forth (out), fetch (lead) out.[ql bring 2615 # katadouloo {kat-ad-oo-lo'-o}; from 2596 and 1402; to enslave utterly: -- {bring} into bondage.[ql bring 0667 # appohero {ap-of-er'-o}; from 575 and 5342; to bear off (literally or rel.): -- {bring}, carry (away).[ql bring 2164 # euphoreo {yoo-for-eh'-o}; from 2095 and 5409; to bear well, i.e. be fertile: -- {bring} forth abundantly.[ql bring 0397 # anatrepho {an-at-ref'-o}; from 303 and 5142; to rear (physically or mentally): -- {bring} up, nourish (up).[ql bring 0163 # aichmalotizo {aheekh-mal-o-tid'-zo}; from 164; to make captive: -- lead away captive, {bring} into captivity.[ql bring 1863 # epago {ep-ag'-o}; from 1909 and 71; to superinduce, i.e. inflict (an evil), charge (a crime): -- {bring} upon.[ql bring 1850 # exousiazo {ex-oo-see-ad'-zo}; from 1849; to control: -- exercise authority upon, {bring} under the (have) power of.[ql bring 1533 # eisphero {ice-fer'-o}; from 1519 and 5342; to carry inward (literally or figuratively): -- {bring} (in), lead into.[ql bring 3919 # pareisago {par-ice-ag'-o}; from 3844 and 1521; to lead in aside, i.e. introduce surreptitiously: -- privily {bring} in.[ql bring 1521 # eisago {ice-ag'-o}; from 1519 and 71; to introduce (literally or figuratively): -- {bring} in(-to), (+ was to) lead into.[q] bring 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, {bring} forth, carry forth (out).[ql bring 2592 # karpophoreo {kar-pof-or-eh'-o}; from 2593; to be fertile (literally or figuratively): -- be (bear, {bring} forth) fruit(-ful).[ql bring 2049 # eremoo {er-ay-mo'-o}; from 2048; to lay waste (literally or figuratively): -- ({bring} to, make) desolate(- ion), come to nought.[ql bring 0399 # anaphero {an-af-er'-o}; from 303 and 5342; to take up (literally or figuratively): -- bear, {bring} (carry, lead) up, offer (up).[q] bring 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- {bring}, carry away, lead (away), put to death, take away.[ql bring 0985 # blastano {blas-tan'-o}; from blastos (a sprout); to germinate; by implication, to yield fruit: -- {bring} forth, bud, spring (up).[ql bring 0518 # apaggello {ap-ang-el'-lo}; from 575 and the base of 32; to announce: -- {bring} word (again), declare, report, shew (again), tell.[ql bring 2609 # katago {kat-ag'-o}; from 2596 and 71; to lead down; specially, to moor a vessel: -- {bring} (down, forth), (bring to) land, touch.[ql bring 2609 # katago {kat-ag'-o}; from 2596 and 71; to lead down; specially, to moor a vessel: -- bring (down, forth), ({bring} to) land, touch.[ql bring 1625 # ektrepho {ek-tref'-o}; from 1537 and 5142; to rear up to maturity, i.e. (genitive case) to cherish or train: -- {bring} up, nourish.[q] bring 5013 # tapeinoo {tap-i-no'-o}; from 5011; to depress; figuratively, to humiliate (in condition or heart): -- abase, {bring} low, humble (self).[ql bring 1402 # douloo {doo-lo'-o}; from 1401; to enslave (literally or figuratively): -- {bring} into (be under) bondage, X given, become (make) servant.[q] bring 0654 # apostrepho {ap-os-tref'-o}; from 575 and 4762; to turn away or back (literally or figuratively): -- {bring} again, pervert, turn away (from).[ql bring 2601 # katabibazo {kat-ab-ib-ad'-zo}; from 2596 and a derivative of the base of 939; to cause to go down, i.e. precipitate: -- {bring} (thrust) down.[ql bring 4311 # propempo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, {bring} (forward) on journey (way), conduct forth.[ql bring 5044 # teknotropheo {tek-not-rof-eh'-o}; from a compound of 5043 and 5142; to be a childrearer, i.e. fulfil the duties of a female parent: -- {bring} up children.[ql bring 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind; (reflexively) to recollect: -- call to mind, ({bring} to, call to, put in), remember(-brance).[ql bring 1396 # doulagogeo {doo-lag-ogue-eh'-o}; from a presumed compound of 1401 and 71; to be a slave-driver, i.e. to enslave (figuratively, subdue): -- {bring} into subjection.[q] bring 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- {bring}, do, give, keep, minister, offer, shew, + trouble.[q] bring 4317 # prosago { pros-ag'-o }; from 4314 and 71; to lead towards, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: -- {bring}, draw near.[q] bring 5052 # telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 and 5342; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): -- {bring} fruit to perfection.[ql bring 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- {bring} (forth, out), go before. [ql bring 2018 # epiphero {ep-ee-fer'-o}; from 1909 and 5342; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: -- add, {bring} (against), take. [ql bring 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, {bring} to (put in) remembrance.[ql bring 5461 # photizo {fo-tid'-zo}; from 5457; to shed rays, i.e. to shine or (transitively) to brighten up (literally or figuratively): -- enlighten, illuminate, ({bring} to, give) light, make to see.[ql bring 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: -- declare, {bring} (declare, show) glad (good) tidings, preach (the gospel).[ql bring 2865 # komizo {kom-id'-zo}; from a primary komeo (to tend, i.e. take care of); properly, to provide for, i.e. (by implication) to carry off (as if from harm; genitive case obtain): -- {bring}, receive.[ql bring 1295 # diasozo {dee-as-odze'-o}; from 1223 and 4982; to save thoroughly, i.e. (by implication or analogy) to cure, preserve, rescue, etc.: -- {bring} safe, escape (safe), heal, make perfectly whole, save.[ql bring 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e yield up, intrust, transmit: -- betray, {bring} forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend.[ql bring 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- {bring} (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.[ql bring 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- {bring} (to, unto), deal with, do, offer (unto, up), present unto, put to.[ql bring 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- {bring} forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql bring 0071 # ago {ag'-o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, {bring} (forth), carry, (let) go, keep, lead away, be open.[q] bring 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, be born, {bring} forth, conceive, be delivered

of, gender, make, spring. [ql bring 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, {bring} to nought, reject.[ql bring 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, {bring} word, call, command, grant, say (on), speak, tell. Compare 3004.[ql bring 5142 # trepho {tref'-o}; a primary verb (properly, threpho; but perhaps strength. from the base of 5157 through the idea of convolution); properly, to stiffen, i.e. fatten (by implication, to cherish [with food, etc.], pamper, rear): -- {bring} up, feed, nourish.[ql bring 5088 # tikto { tik'-to }; a strengthened form of a primary teko { tek'-o } (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -bear, be born, {bring} forth, be delivered, be in travail.[ql bring 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, {bring} (come) to nought, put away (down), vanish away, make void.[ql bring 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, {bring} together, be expedient (for), be good, (be) profit(-able for).[ql bring 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -abide, appoint, {bring}, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql bring 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, {bring} (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql bring 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, {bring} before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.[ql bring 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el- yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, {bring}, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql bring 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, {bring} forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql bring 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, {bring}, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql bring 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, {bring} (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[q] bring Interlinear Index Study bring GEN 001 011 And God <00430 +> elohiym > said <00559 +> amar >, Let the earth <00776 +> erets > {bring} <01876 + dasha >forth <01876 + dasha > grass < 01877 + deshe > >, the herb <06212 + yielding < 02232 + zara < > seed < 02233 + zara < > se+zera <>, [and] the fruit <06529 + p@riy > tree <06086 + yielding <06213 + fruit <06529 + p@riy > after hiskind <04327 + miyn >, whose <00834 + sher > seed <02233 + zera < > [is] in itself, upon the earth <00776+>erets >: and it was so <03651 +ken >. bring GEN 001 020. And God <00430 +>elohiym > said <00559 +>amar >, Let the waters $<04325 + mayim > \{bring\} < 08317 + sharats > forth < 08317 + sharats > abundantly$ <08317 +sharats > the moving <08318 +sherets > creature <08318 +sherets > that hath life <02416 +chay >, and fowl <05775 + [that] may fly <05774 + above <05921 + the earth <00776 + > erets > in the open <06440+paniym > firmament <07549 +raqiya< > of heaven <08064 +shamayim > . bring GEN 001 024 . And God <00430 +>elohiym > said <00559 +>amar >, Let the earth <00776 +>erets > {bring} <03318 +yatsa> forth <03318 + yatsa >the living <02416 + chay >creature <05315 + nephesh >after his kind <04327 + miyn >, cattle

<00929 + b@hemah >, and creeping <07431 + remes > thing, and beast <02416 + chay > of the earth <00776+>erets > after his kind <04327 +miyn > : and it was so <03651 +ken > . bring GEN 003 016 . Unto the woman <00802 +>ishshah > he said <00559 +>amar >, I will greatly multiply <07235 +rabah > thy sorrow <06093 + and thy conception <02032 +herown >; in sorrow <06089 + thou shalt {bring} <03205 +yalad > forth <03205 +yalad > children <01121 +ben >; and thy desire <08669 +t@shuwqah > [shall be] to thy husband <00376 +>iysh >, and he shall rule <04910 +mashal > over thee . bring GEN 003 018 Thorns <06975 +qowts > also and thistles $<01863 + dardar > shall it {bring} < 06779 + tsamach > forth < 06779 + tsamach > to thee ; and thou shalt eat$ <00398 + >akal > the herb < 06212 + of the field < 07704 + sadeh > ; bring GEN 006 017 And , behold < 02005+hen >, I, even I, do {bring} <00935 +bow> > a flood <03999 +mabbuwl > of waters <04325 +mayim > upon the earth <00776 +> erets >, to destroy <07843 + shachath > all <03605 + kol > flesh <01320 + basar >, wherein <00834 + aher > [is] the breath <07307 + ruwach > of life <02416 + chay > , from under <08478 + tachath > heaven <08064 +shamayim >; [and] every <03605 +kol > thing that [is] in the earth <00776 +>erets > shall die <01478 +gava<>. bring GEN 006 019 And of every <03605 +kol > living <02416 +chay > thing of all <03605 +kol > flesh < 01320 + basar >, two $< 08147 + sh@nayim > of every < 03605 + kol > [sort] shalt thou {bring}$ <00935 + bow > into <00413 + el > the ark <08392 + tebah >, to keep <08104 + shamar > [them] alive <02421+chayah > with thee ; they shall be male <02145 +zakar > and female <05347 +n@qebah > . Bring GEN 008 017 Bring < 03318 + yatsa > forth < 03318 + yatsa > with the every < 03605 + kol > living < 02416 + chay > thingthat [is] with thee, of all <03605 + kol > flesh <01320 + basar >, [both] of fowl <05775 +, and of cattle <00929+b@hemah >, and of every <03605 + kol > creeping <07431 + remes > thing that creepeth <07430 + ramas > uponthe earth <00776 +>erets >; that they may breed <08317 +sharats > abundantly <08317 +sharats > in the earth <00776 +>erets >, and be fruitful <06509 +parah >, and multiply <07235 +rabah > upon the earth <00776+>erets > . bring GEN 009 007 And you , be ye fruitful <06509 +parah > , and multiply <07235 +rabah > ; bring < 08317 + sharats > forth < 08317 + sharats > abundantly < 08317 + sharats > in the earth < 00776 + sharats > ,and multiply <07235 +rabah > therein . bring GEN 009 014 And it shall come <00935 +bow> > to pass , when I shall be seen $\langle 07200 + ra \rangle$ and \rangle in the cloud $\langle 06051 + : bring GEN 018 016$. And the men $\langle 00582 + \rangle$ enowsh \rangle rose <06965 +quwm > up from thence <08033 +sham >, and looked <08259 +shaqaph > toward Sodom <05467 +C@dom >: and Abraham <85> went <01980 +halak > with them to {bring} <07971 +shalach > them on the way <07971 + shalach > . bring GEN 018 019 For I know <03045 + yada < > him, that he will command <06680+tsavah > his children <01121 + ben > and his household <01004 + bayith > after <00310 + > achar > him, and they shall keep <08104 +shamar > the way <01870 +derek > of the LORD <03068 +Y@hovah > , to do <06213 + justice <06666 + ts@daqah > and judgment < 04941 + mishpat > ; that the LORD < 03068 + Y@hovah > maybring < 00935 + bow > upon Abraham < 85 > that which < 00834 + aher > he hath spoken < 01696 + dabar > of bring < 00935 + bow > upon Abraham < 85 > that which < 00834 + aher > he hath spoken < 01696 + dabar > of bring < 00935 + bow > upon Abraham < 85 > that which < 00834 + aher > he hath spoken < 01696 + dabar > of bring < 00935 + bow > upon Abraham < 85 > that which < 00834 + aher > he hath spoken < 01696 + dabar > of bring < 00935 + bow > upon Abraham < 85 > that which < 00834 + aher > he hath spoken < 01696 + dabar > of bring < 00935 + bow > upon Abraham < 85 > that which < 00834 + aher > he hath spoken < 01696 + dabar > of bring < 00935 + bow > upon Abraham < 85 > that which < 00834 + aher > he hath spoken < 01696 + dabar > of bring < 00935 + bow > upon Abraham < 85 > that which < 00834 + aher > he hath spoken < 01696 + dabar > of bring < 00935 + bow > upon Abraham < 85 > that which < 00834 + aher > he hath spoken < 01696 + dabar > of bring < 00935 + bow > upon Abraham < 85 > that which < 00834 + aher > he hath spoken < 01696 + dabar > of bring < 00935 + bow > upon Abraham < 85 > that which < 00834 + aher > he hath spoken < 01696 + dabar > of bring < 00935 + bow > upon Abraham < 85 > that which < 00834 + aher > he hath spoken < 01696 + dabar > of bring < 00935 + bow > upon Abraham < 85 > that which < 00834 + aher > he hath spoken < 01696 + dabar > of bring < 00935 + bow > upon Abraham < 85 > that which < 00834 + aher > he hath spoken < 01696 + dabar > of bring < 00935 + bow > upon Abraham < 85 > that which < 00834 + aher > he hath spoken < 01696 + dabar > of bring < 00935 + bow > upon Abraham < 85 > that which < 00834 + aher > he hath spoken < 01696 + dabar > of bring < 00935 + bow > upon Abraham < 85 > that which < 00834 + aher > he hath spoken < 01696 + dabar > of bring < 00935 + abraham < 85 > that which < 00935 + abraham < 85 > that which < 00935 + abraham < 85 > that which < 00935 + abraham < 85 > that which < 00935 + abraham < 85 > that which < 00935 + abraham < 85 > that which < 00935 + abraham <him . bring GEN 019 005 And they called $\langle 07121 + qara \rangle \rangle$ unto Lot $\langle 03876 + Lowt \rangle$, and said $\langle 00559 + \rangle$ amar > unto him, Where <00346 +>ayeh > [are] the men <00582 +>enowsh > which <00834 +>aher > came <00935 $+bow >> in to the this night <03915 + layil >? {bring} <03318 + yatsa >> them out unto us, that we may know$ <03045 +yada< > them . bring GEN 019 008 Behold <02009 +hinneh > now <04994 +na> >, I have two <08147 +sh@nayim > daughters <01363 +gobahh > which <00834 +>aher > have not known <03045 +yada< > man <00376 + iysh >; let me, I pray <04994 + na > you, {bring} <03318 + yatsa > them out unto you, and do <06213 + ye to them as [is] good <02896 + towb > in your eyes <math><05869 + : only unto these <00428 + >el - leh > in your eyes <05869 + : only unto these <00428 + >el - leh > in your eyes <05869 + : only unto these <00428 + >el - leh > in your eyes <05869 + : only unto these <00428 + >el - leh > in your eyes <05869 + : only unto these <00428 + >el - leh > in your eyes <05869 + : only unto these <00428 + >el - leh > in your eyes <05869 + : only unto these <00428 + >el - leh > in your eyes <05869 + : only unto these <00428 + >el - leh > in your eyes <05869 + : only unto these <00428 + >el - leh > in your eyes <05869 + : only unto these <00428 + >el - leh > in your eyes <05869 + : only unto these <00428 + >el - leh > in your eyes <05869 + : only unto these <00428 + >el - leh > in your eyes <05869 + : only unto these <00428 + >el - leh > in your eyes <05869 + : only unto these <00428 + >el - leh > in your eyes <05869 + : only unto these <00428 + >el - leh > in your eyes <05869 + : only unto these <00428 + >el - leh > in your eyes <05869 + : only unto these <00428 + >el - leh > in your eyes <05869 + : only unto these <00428 + >el - leh > in your eyes <05869 + : only unto these <00428 + >el - leh > in your eyes <05869 + : only unto these <00428 + >el - leh > in your eyes <05869 + : only unto these <00428 + >el - leh > in your eyes <05869 + : only unto these <00428 + >el - leh > in your eyes <05869 + : only unto these <00428 + >el - leh > in your eyes <05869 + : only unto these <00428 + >el - leh > in your eyes <05869 + : only unto these <00428 + >el - leh > in your eyes <05869 + : only unto these <00428 + >el - leh > in your eyes <05869 + : only unto these <00428 + >el - leh > in your eyes <05869 + : only unto these <00428 + >el - leh > in your eyes <05869 + : only unto these <00428 + >el - leh > in your eyes <05869 + : only unto these <00428 + >el - leh > in your eyes <05869 + : only unto these <00428 + >el - leh > in your eyes <05869 + : only unto these <00428 + >el - leh > in your eyes <05869 + : only unto thesmen <00582 +>enowsh > do <06213 + nothing ; for therefore came <00935 +bow> > they under the shadow <06738 +tsel > of my roof <06982 +qowrah > . bring GEN 019 012 . And the men <00582 +>enowsh > said <00559 +>amar > unto Lot <03876 +Lowt >, Hast thou here <06311 +poh > any <04310 +miy > besides <05750 +2000 +miy > besides <05750 +miy > besid +? son <01121 +ben > in law <02859 +chathan >, and thy sons <01121 +ben >, and thy daughters <01363+gobahh >, and whatsoever thou hast in the city <05892 +, {bring} <03318 + yatsa > [them] out of this place<04725 +maqowm > : bring GEN 024 005 And the servant <05650 + said <00559 +>amar > unto him , Peradventure <00194 +>uwlay > the woman <00802 +>ishshah > will not be willing <14> to follow me unto this $land < 00776 + series > : must I needs {bring} < 07725 + shuwb > thy son < 01121 + ben > again < 07725 + shuwb > son < 01121 + ben > again < 07725 + shuwb > son < 01121 + ben > again < 07725 + shuwb > son < 01121 + ben > again < 07725 + shuwb > son < 01121 + ben > again < 07725 + shuwb > son < 01121 + ben > again < 07725 + shuwb > son < 01121 + ben > again < 07725 + shuwb > son < 01121 + ben > again < 07725 + shuwb > son < 01121 + ben > again < 07725 + shuwb > son < 01121 + ben > again < 07725 + shuwb > son < 01121 + ben > again < 07725 + shuwb > son < 01121 + ben > again < 07725 + shuwb > son < 01121 + ben > again < 07725 + shuwb > son < 01121 + ben > again < 07725 + shuwb > son < 01121 + ben > again < 07725 + shuwb > son < 01121 + ben > again < 07725 + shuwb > son < 01121 + ben > again < 07725 + shuwb > son < 01121 + ben > again < 07725 + shuwb > son < 01121 + ben > again < 07725 + shuwb > son < 01121 + ben > again < 07725 + shuwb > son < 01121 + ben > again < 07725 + shuwb > son < 01121 + ben > again < 07725 + shuwb > son < 01121 + ben > again < 07725 + shuwb > son < 01121 + ben > again < 07725 + shuwb > son < 01121 + ben > again < 07725 + shuwb > son < 01121 + ben > again < 07725 + shuwb > son < 01121 + ben > again < 07725 + shuwb > son < 01121 + ben > again < 07725 + shuwb > son < 01121 + ben > again < 07725 + shuwb > son < 01121 + ben > again < 07725 + shuwb > son < 01121 + ben > again < 07725 + shuwb > son < 01121 + ben > again < 07725 + shuwb > son < 01121 + ben > again < 07725 + shuwb > son < 01121 + ben > again < 07725 + shuwb > son < 01121 + ben > again < 07725 + shuwb > son < 01121 + ben > again < 07725 + shuwb > son < 01121 + ben > again < 07725 + shuwb > son < 01121 + ben > again < 07725 + shuwb > son < 01121 + ben > again < 07725 + shuwb > son < 01121 + ben > again < 07725 + shuwb > son < 01121 + ben > again < 07725 + shuwb > son < 01121 + ben > again < 07725 + shuwb > son < 01121 + ben > again < 07725 + shuwb > son < 01121 + ben > again < 07725 + shuwb > son < 01121 + ben > again < 07725 + shu$ unto the land <00776 +>erets > from whence <00370 +>aiyn > thou camest <03318 +yatsa> > ? bring GEN 024 006 And Abraham $\langle 85 \rangle$ said $\langle 00559 \rangle$ +>amar > unto him, Beware $\langle 08104 \rangle$ +shamar > thou that thou {bring} <07725 +shuwb > not my son <01121 +ben > thither again <07725 +shuwb > . bring GEN 024 008 And if the woman <00802 +>ishshah > will not be willing <14> to follow thee, then thou shalt be clear <05352 +naqah > from this my oath <07621 + sh@buw: only {bring} <07725 + shuwb > not my son <01121 + ben > thither <08033+sham > again <07725 +shuwb > . bring GEN 027 004 And make <06213 + me savoury <04303 +mat meat , such as I love <00157 +>ahab >, and $\{bring\} <00935 +bow>> [it]$ to me, that I may eat <00398 +>akal>; that my

soul <05315 +nephesh > may bless <01288 +barak > thee before <02962 +terem > I die <04191 +muwth > . bring GEN 027 005 And Rebekah <07259 +Ribgah > heard <08085 +shama< > when <03588 +kiy > Isaac <03327 +Yitschaq > spake <01696 +dabar > to Esau <06215 + his son <01121 +ben > . And Esau <06215 + went <03212+yalak > to the field <07704 +sadeh > to hunt <06679 +tsuwd > [for] venison <06718 +tsayid > , [and] to bring < 00935 + bow > [it]. Bring GEN 027 007 {Bring} < 00935 + bow > me venison < 06718 + tsayid > , and make <06213 + me savoury <04303 + mat meat, that I may eat <00398 + > akal >, and bless <01288 + barak >thee before <06440 +paniym > the LORD <03068 +Y@hovah > before <06440 +paniym > my death <04194+maveth > . bring GEN 027 010 And thou shalt {bring} <00935 +bow > [it] to thy father <1>, that he may eat <00398 + >akal >, and that he may bless <01288 + barak > the before <06440 + paniym > his death <04194+maveth > . bring GEN 027 012 My father <1> peradventure <00194 +>uwlay > will feel <04959 +mashash > me , and I shall seem to him as a deceiver <08591 +ta thee , until I have done <06213 + [that] which <00834 +>aher > I have spoken <01696 +dabar > to thee of . bring GEN 037 014 And he said <00559 +>amar > to him , Go <03212 + yalak >, I pray <04994 + na > thee, see <07200 + ra > ah > whether it be well <07965 + shalowm > with thy brethren <00251 + > ach >, and well <07965 + shalowm > with the flocks <06629 + tso> n >; and {bring} <07725 +shuwb > me word <01697 +dabar > again <07725 +shuwb > . So he sent <07971 +shalach > him out of the vale <06010 + of Hebron <02275 + Chebrown >, and he came <00935 + bow > > to Shechem <07927+Sh@kem > . Bring GEN 038 024 . And it came <01961 +hayah > to pass about three <07969 +shalowsh > months <02320 +chodesh > after, that it was told <05046 +nagad > Judah <03063 +Y@huwdah >, saying <00559 +>amar >, Tamar <08559 +Tamar > thy daughter <03618 +kallah > in law <03618 +kallah > hath played the harlot <02181 + zanah >; and also <01571 + gam >, behold <02009 + hinneh >, she [is] with child <02030+hareh > by whoredom <02183 +zanuwn >. And Judah <03063 +Y@huwdah > said <00559 +>amar >, {Bring} <03318 + yatsa > her forth < 03318 + yatsa > >, and let her be burnt <08313 + saraph > . bring GEN 040 014 But think <02142 +zakar > on me when <00834 +>aher > it shall be well <03190 +yatab > with thee, and shew <06213 + kindness < 02617 + checed >, I pray <04994 + na > thee, unto me, and make mention <02142 + zakar> of me unto Pharaoh <06547 +Par, and $\{\text{bring}\}$ <03318 +yatsa> me out of this <02088 +zeh > house <01004+bayith > : bring GEN 041 032 And for that the dream <02472 +chalowm > was doubled <08138 +shanah > unto Pharaoh <06547 +Par twice <06471 +pa; [it is] because <03588 +kiy > the thing <01697 +dabar > [is] established <03559 +kuwn > by God <00430 +>elohiym >, and God <00430 +>elohiym > will shortly <04116 +mahar > {bring} <06213 + it to pass <06213 + . bring GEN 042 020 But {bring} <00935 +bow> > your youngest <06996 +qatan > brother <00251 +>ach >unto me ; so shall your words <01697 +dabar > be verified <00539 +>aman >, and ye shall not die <04191 +muwth >. And they did <06213 + so <03651 +ken >. bring GEN 042 034 And {bring} <00935 +bow> > your youngest <06996 +qatan > brother <00251 +>ach > unto me : then shall I know <03045 + yada < > that ye [are] no <03808 + lo > spies <07270 + ragal >, but [that] ye [are] true <03651 + ken > [men: so] will I deliver <05414 + nathan > you your brother <00251 + >ach > , and ye shalltraffick <05503 +cachar > in the land <00776 +>erets > . bring GEN 042 037 And Reuben <07205 +R@>uwben > spake <00559 +> amar > unto his father <1>, saying <00559 +> amar >, Slay <04191 + muwth > my two <08147 + sh@nayim > sons < 01121 + ben >, if I bring <00935 + bow > bim not to thee : deliver < 05414 + nathan> him into <05921 + my hand <03027 + yad >, and I will {bring} <07725 + shuwb > him to thee again <07725+shuwb > . bring GEN 042 037 And Reuben < 07205 + R@>uwben > spake < 00559 +>amar > unto his father <1>, saying <00559 +>amar >, Slay <04191 +muwth > my two <08147 +sh@nayim > sons <01121 +ben >, if I bring < 00935 + bow > bim not to thee : deliver < 05414 + nathan > bim into < 05921 + my hand < 03027 + yad > bim of the sector of the secto, and I will bring <07725 +shuwb > him to thee again <07725 +shuwb > . bring GEN 042 038 And he said <00559 +>amar >, My son <01121 +ben > shall not go <03381 +yarad > down <03381 +yarad > with you ; for his brother <00251 +>ach > is dead <04191 +muwth >, and he is left <07604 +sha>ar > alone <00905 +bad > : if a share the smischief <00611 + acown > befall < 07122 + qara > bim by the way < 01870 + derek > in the which < 00834+>aher > ye go <03212 +yalak >, then shall ye {bring} <03381 +yarad > down <03381 +yarad > my gray <07872 +seybah > hairs with sorrow <03015 +yagown > to the grave <07585 +sh@>owl > . Bring GEN 043 007 And they said <00559 +>amar >, The man <00376 +>iysh > asked <07592 +sha>al > us straitly of our state , and of our kindred <04138 +mowledeth >, saying <00559 +>amar >, [Is] your father <1> yet alive <02416 +chay > ? have <03426 + yesh > ye [another] brother <00251 + >ach > ? and we told <05046 + nagad > him according<05921 + to the tenor < 06310 + peh > of these < 00428 + >el - leh > words < 01697 + dabar > : could we certainlyknow <03045 + yada < > that he would say <00559 + >amar >, {Bring} <03381 + yarad > your brother <00251+>ach > down <03381 +yarad > ? bring GEN 043 009 I will be surety <06148 + for him ; of my hand <03027 +yad > shalt thou require <01245 +baqash > him : if <00518 +>im > I {bring} <00935 +bow> > him not unto thee, and set <03322 + yatsag > him before < 06440 + paniym > thee, then let me bear < 02398 + chata > > the

blame <02398 +chata> > for ever : Bring GEN 043 016 And when <03588 +kiy > Joseph <03130 +Yowceph > saw <07200 +ra>ah > Benjamin <01144 +Binyamiyn > with them, he said <00559 +>amar > to the ruler of his house <01004 + bayith >, {Bring} <00935 + bow > [these] men <00582 + senowsh > home <01004 + bayith >, and slay <02875 +Tebach >, and make ready <03559 +kuwn >; for [these] men <00582 +>enowsh > shall dine <00398 +>akal > with me at noon <06672 +tsohar >. Bring GEN 044 021 And thou saidst <00559 +>amar > unto thy servants <05650 +, {Bring} <03381 +yarad > him down <03381 +yarad > unto me, that I may set <07760+suwm > mine eyes <05869 + upon him . bring GEN 044 029 And if <00518 +>im > ye take <03947 +laqach > this <02088 + zeh > also <01571 + gam > from me, and mischief <00611 + acown > befall <07136 + qarah > him, ye shall {bring} <03381 +yarad > down <03381 +yarad > my gray <07872 +seybah > hairs with sorrow <07451 +ra < > to the grave <07585 + sh@>owl >. bring GEN 044 031 It shall come <01961 + hayah > to pass, when he seeth <07200 + ra > ah > that the lad <05288 + na [is] not [with us], that he will die <04191 + muwth > : and thy servants <05650 +shall {bring} <03381 +yarad >down <03381 +yarad >the gray <07872 +seybah > hairs of thy servant <05650 + our father <1> with sorrow <03015 + yagown > to the grave <07585 + sh@>owl > . bring GEN $044\ 032$ For thy servant <05650 + became < 06148 + surety < 06148 + for the lad < 05288 + na unto my father <1>,saying <00559 +>amar >, If $<00518 +>im > I \{bring\} <00935 +bow >> him not unto thee, then I shall bear$ <02398 +chata>> the blame <02398 +chata>> to my father <1> for ever . bring GEN 045 013 And ye shall tell <05046 + nagad > my father <1> of all <03605 + kol > my glory <03519 + kabowd > in Egypt <04714 + Mitsrayim>, and of all <03605 +kol > that ye have seen <07200 +ra>ah >; and ye shall haste <04116 +mahar > and {bring} <03381 +yarad > down <03381 +yarad > my father hither . bring GEN 045 019 Now thou art commanded <06680 +tsavah >, this <02063 +zo>th > do <06213 + ye ; take <03947 +laqach > you wagons <05699 + out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > for your little <02945 +taph > ones , and for your wives <00802 +>ishshah >, and {bring} <05375 +nasa> > your father <1>, and come <00935 +bow> >. bring GEN 046 004 I will go <03381 +yarad > down <03381 +yarad > with thee into Egypt <04714 +Mitsrayim > ; and I will also $<01571 + gam > surely {bring} < 05927 + thee up [again] : and Joseph < 03130 + Yowceph > shall put < 07896$ +shivth > his hand <03027 +yad > upon thine eyes <05869 + . Bring GEN 048 009 And Joseph <03130+Yowceph > said <00559 +>amar > unto his father <1>, They [are] my sons <01121 +ben >, whom <00834+>aher > God <00430 +>elohiym > hath given <05414 +nathan > me in this <02088 +zeh > [place]. And he said <00559 +>amar >, {Bring} <03947 +laqach > them, I pray <04994 + na >> thee, unto me, and I will bless <01288 + barak > them. bring GEN 048 021 And Israel <03478 + Yisra>el > said <math><00559 + amar > unto Joseph<03130 + Yowceph>, Behold <02009 + hinneh>, I die <04191 + muwth>: but God <00430 + >elohiym> shall be with you, and $\{bring\} < 07725 + shuwb > you again < 07725 + shuwb > unto the land < 00776 + shuwb > of your$ fathers <1>. bring GEN 050 020 But as for you, ye thought <02803 +chashab > evil <07451 +ra< > against <05921 + me; [but] God <00430 + >elohiym > meant <02803 + chashab > it unto good <02896 + towb >, to bring < 0.06213 + to pass < 0.06213 + as [it is] this < 0.00088 + zeh > day < 0.03117 + yowm > to save < 0.0002421+chayah > much <07227 +rab > people <05971 + alive <02421 +chayah > . bring GEN 050 024 And Joseph <03130 + Yowceph > said < 00559 + amar > unto his brethren < 00251 + ach >, I die < 04191 + muwth > : and is brethren < 00251 + ach > acGod <00430 +> elohiym > will surely visit <06485 + pagad > you, and {bring} <05927 + you out of this <02063+zo>th > land < 00776 +>erets > unto the land < 00776 +>erets > which < 00834 +>aher > he sware < 07650+shaba< > to Abraham <85>, to Isaac <03327 +Yitschaq >, and to Jacob <03290 +Ya. bring EXO 003 008 And I am come <03381 +yarad > down <03381 +yarad > to deliver <05337 +natsal > them out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim >, and to {bring} <05927 + them up out of that land <00776 +>erets > unto a good <02896 +towb > land <00776 +>erets > and a large <07342 +rachab >, unto a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; unto the place <04725 +maqowm > of the Canaanites <03669 + K@na, and the Hittites <02850 + Chittiy >, and the Amorites <00567+>Emoriy >, and the Perizzites <06522 +P@rizziy >, and the Hivites <02340 +Chivviy >, and the Jebusites <02983 +Yebuwciy > . bring EXO 003 010 Come <03212 +yalak > now <06258 + therefore, and I will send <07971 +shalach > thee unto Pharaoh <06547 +Par, that thou mayest {bring} <03318 +yatsa > forth <03318+yatsa>> my people <05971 + the children <01121 +ben > of Israel <03478 +Yisra>el > out of Egypt <04714+Mitsrayim > . bring EXO 003 011 . And Moses <04872 +Mosheh > said <00559 +>amar > unto God <00430 +>elohiym >, Who <04310 + miy > [am]I, that I should go <03212 + yalak > unto Pharaoh <math><06547 + Par, and that I should $\{bring\} < 03318 + yatsa > 5 forth < 03318 + yatsa > 5 the children < 01121 + ben > 0 f Israel < 03478 + yatsa > 1 forth < 03318 + ya$ +Yisra>el > out of Egypt <04714 +Mitsrayim > ? bring EXO 003 017 And I have said <00559 +>amar >, I will {bring} <05927 + you up out of the affliction <06040 + of Egypt <04714 +Mitsrayim > unto the land <00776 +>erets > of the Canaanites <03669 +K@na, and the Hittites <02850 +Chittiy >, and the Amorites <00567 +>Emoriy >, and the Perizzites <06522 +P@rizziy >, and the Hivites <02340 +Chivviy >, and the Jebusites

<02983 + Yebuwciy >, unto a land <00776 + >erets > flowing <02100 + zuwb > with milk <02461 +chalab > and honey <01706 + d@bash >. bring EXO 006 006 Wherefore <03651 + ken > say <00559 + amar > unto thechildren <01121 +ben > of Israel <03478 +Yisra>el >, I [am] the LORD <03068 +Y@hovah >, and I will bring < 03318 + yatsa > you out from under < 08478 + tachath > the burdens < 05450 + c@balah > of theEgyptians <04714 +Mitsrayim >, and I will rid <05337 +natsal > you out of their bondage <05656 +, and I will redeem <01350 + ga > al > you with a stretched <05186 + natah > out arm <math><02220 + z@rowa < >, and with great <01419 +gadowl > judgments <08201 +shephet > : bring EXO 006 008 And I will {bring} <00935 +bow> > you in unto the land <00776 +>erets >, concerning the which <00834 +>aher > I did swear <05375 +nasa> > to give <05414 +nathan > it to Abraham <85>, to Isaac <03327 +Yitschaq >, and to Jacob <03290 +Ya; and I will give <05414 +nathan > it you for an heritage <04181 +mowrashah > : I [am] the LORD <03068 +Y@hovah > . bring EXO 006 013 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +> Aharown >, and gave them a charge <06680 + tsavah > unto the children <01121 + ben > of Israel <03478 +Yisra>el >, and unto Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim >, to {bring} <00935 + bow>> the children <01121 + ben> of Israel <03478 + Yisra>el> out of the land <00776+>erets > of Egypt <04714 +Mitsrayim >. Bring EXO 006 026 These <01931 +huw>> [are] that Aaron <00175+>Aharown > and Moses <04872 +Mosheh >, to whom <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar >, {Bring} <03318 + yatsa >> out the children <math><01121 + ben > of Israel <03478 + Yisra > el > fromthe land <00776 +>erets > of Egypt <04714 +Mitsrayim > according to their armies <06635 +tsaba> > . bring EXO 006 027 These <01992 +hem > [are] they which spake <01696 +dabar > to Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim >, to {bring} <03318 +yatsa> > out the children <01121 +ben > of Israel <03478 +Yisra>el > from Egypt <04714 +Mitsrayim > : these [are] that Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > . bring EXO 007 004 But Pharaoh <06547 +Par shall not hearken <08085 +shama< > unto you, that I may lay <05414 +nathan > my hand <03027 +yad > upon Egypt <04714 +Mitsrayim >, and bring < 03318 + yatsa > brith < 03318 + yatsa > mine armies < 06635 + tsaba > , [and] my people < 05971 + tsaba > , [and] my people < 05971 + tsaba > , [and] my people < 05971 + tsaba > , [and] my people < 05971 + tsaba > , [and] my people < 05971 + tsaba > , [and] my people < 05971 + tsaba > , [and] my people < 05971 + tsaba > , [and] my people < 05971 + tsaba > , [and] my people < 05971 + tsaba > , [and] my people < 05971 + tsaba > , [and] my people < 05971 + tsaba > , [and] my people < 05971 + tsaba > , [and] my people < 05971 + tsaba > , [and] my people < 05971 + tsaba > , [and] my people < 05971 + tsaba > , [and] my people < 05971 + tsaba > , [and] my people < 05971 + tsaba > , [and] my people < 05971 + tsaba > , [and] my people < 05971 + tsaba > , [and] my people < 05971 + tsaba > , [and] my people < 05971 + tsaba > , [and] my people < 05971 + tsaba > , [and] my people < 05971 + tsaba > , [and] my people < 05971 + tsaba > , [and] my people < 05971 + tsaba > , [and] my people < 05971 + tsaba > , [and] my people < 05971 + tsaba > , [and] my people < 05971 + tsaba > , [and] my people < 05971 + tsaba > , [and] my people < 05971 + tsaba > , [and] my people < 05971 + tsaba > , [and] my people < 05971 + tsaba > , [and] my people < 05971 + tsaba > , [and] my people < 05971 + tsaba > , [and] my people < 05971 + tsaba > , [and] my people < 05971 + tsaba > , [and] my people < 05971 + tsaba > , [and] my people < 05971 + tsaba > , [and] my people < 05971 + tsaba > , [and] my people < 05971 + tsaba > , [and] my people < 05971 + tsaba > , [and] my people < 05971 + tsaba > , [and] my people < 05971 + tsaba > , [and] my people < 05971 + tsaba > , [and] my people < 05971 + tsaba > , [and] my people < 05971 + tsaba > , [and] my people < 05971 + tsaba > , [and] my people < 05971 + tsaba > , [and] my people < 05971 + tsaba > , [and] my people < 05971 + tsaba > , [and] my people < 05971 + tsaba > , [and] my people < 05971the children <01121 +ben > of Israel <03478 +Yisra>el >, out of the land <00776 +>erets > of Egypt <04714+Mitsrayim > by great <01419 +gadowl > judgments <08201 +shephet > . bring EXO 007 005 And the Egyptians <04714 +Mitsrayim > shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when I stretch <05186 +natah > forth mine hand <03027 +yad > upon Egypt <04714 +Mitsrayim > , and {bring} <03318+yatsa > out the children < 01121 + ben > of Israel < 03478 + Yisra > el > from among < 08432 + tavek > them .bring EXO 008 003 And the river <02975 + y@ shall {bring} <08317 + sharats > forth <08317 + sharats > frogs<06854 + ts@phardea <> abundantly <08317 + sharats >, which shall go <05927 + up and come <00935 + bow >>into thine house <01004 + bayith >, and into thy bedchamber, and upon thy bed <04296 + mittah >, and into the house <01004 +bayith > of thy servants <05650 + , and upon thy people <05971 + , and into thine ovens <08574+tannuwr >, and into thy kneadingtroughs <04863 +mish>ereth >: bring EXO 008 018 And the magicians <02748 +chartom > did <06213 + so with their enchantments <03909 +lat > to {bring} <03318 +yatsa> > forth <03318 + yatsa > lice <03654 + ken >, but they could <03201 + yakol > not: so there were lice <03654 + ken >upon man <00120 +>adam >, and upon beast <00929 +b@hemah >. bring EXO 010 004 Else <03588 + kiy >, if <00518 + im > thou refuse <03986 + ma > to let my people <05971 + go <07971 + shalach >, behold <02005+hen >, to morrow <04279 +machar > will I {bring} <00935 +bow >> the locusts <00697 +>arbeh > into thy coast <01366 + g@buwl >: bring EXO 011 001. And the LORD <03068 + Y@hovah > said <00559 + amar >unto Moses <04872 + Mosheh >, Yet $<05750 + will I \{bring\} < 00935 + bow > one < 00259 + echad > plague$ <05061 + nega < > [more] upon Pharaoh <06547 + Par, and upon Egypt <04714 + Mitsrayim >; afterwards he will let you go <07971 +shalach > hence <02088 +zeh > : when he shall let [you] go <07971 +shalach > , he shall surely thrust <01644 +garash > you out hence <02088 +zeh > altogether <03617 +kalah > . bring EXO 012 051 And it came <01961 +hayah > to pass the selfsame day <03117 +yowm >, [that] the LORD <03068+Y@hovah > did {bring} <03318 + yatsa >> the children <01121 + ben > of Israel <03478 + Yisra>el > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > by their armies <06635 +tsaba> > . bring EXO 013 005 And it shall be when <03588 + kiy > the LORD <03068 + Y@hovah > shall {bring} <00935 + bow > the into <00413 +>el > the land <00776 +>erets > of the Canaanites <03669 + K@na, and the Hittites <02850 + Chittiy >, and the Amorites <00567 +>Emoriy >, and the Hivites <02340 +Chivviy >, and the Jebusites <02983 +Yebuwciy >, which <00834 +>aher > he sware <07650 +shaba< > unto thy fathers <1> to give <05414 +nathan > thee, a land <00776 +> erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706<02320 +chodesh > . bring EXO 013 011 . And it shall be when <03588 +kiy > the LORD <03068 +Y@hovah > shall {bring} <00935 + bow > the into <00413 + > el > the land <00776 + > erets > of the Canaanites <03669

+K@na, as he sware <07650 +shaba<> unto the and to thy fathers <1>, and shall give <05414 +nathan > it thee, bring EXO 015 017 Thou shalt {bring} <00935 + bow > them in, and plant <05193 + nata < them in the mountain <02022 +har > of thine inheritance <05159 +nachalah >, [in] the place <04349 +makown >, O LORD <03068 + Y@hovah >, [which] thou hast made <06466 + pa for the to dwell <03427 + vashab > in, [in] the Sanctuary <04720 + miqdash >, O Lord <03068 + Y @hovah >, [which] thy hands <03027 + yad > have established <03559 +kuwn > . bring EXO 016 005 And it shall come <01961 +hayah > to pass , that on the sixth <08345 +shishshiy > day <03117 +yowm > they shall prepare <03559 +kuwn > [that] which <00834 +>aher > they {bring} <00935 + bow >> in; and it shall be twice <04932 + mishneh > as much <math><00834 + aher > as they gather <03950 +laqat > daily <03117 +yowm > . bring EXO 018 019 Hearken <08085 +shama< > now <06258 + unto my voice <06963 +qowl >, I will give thee counsel <03289 +ya, and God <00430 +>elohiym > shall be with thee : Be thou for the people <05971 + to God - ward, that thou mayest {bring} <00935 + bow > > the causes <01697 + dabar > unto God < 00430 + > elohiym > : bring EXO 018 022 And let them judge < 08199 + shaphat > thepeople <05971 + at all <03605 + kol > seasons <06256 + : and it shall be, [that] every <03605 + kol > great $<01419 + gadowl > matter < 01697 + dabar > they shall {bring} < 00935 + bow > unto thee, but every < 03605$ +kol > small <06996 +qatan > matter <01697 +dabar > they shall judge <08199 +shaphat > : so shall it be easier <07043 + qalal > for thyself, and they shall bear <05375 + nasa > > [the burden] with thee . bring EXO 022 013 If $<00518 + im > it be torn < 02963 + taraph > in pieces, [then] let him {bring} < 00935 + bow > it [for] witness$ <05707 +, [and] he shall not make good <07999 +shalam > that which was torn <02966 +t@rephah > . bring EXO 023 004 If <03588 + kiy > thou meet <06293 + paga < > thine enemy s <00341 + > oyeb > ox <07794 + showr> or <00176 +> ow > his ass <02543 + chamowr > going <08582 + ta astray <08582 + ta , thou shalt surely {bring} <07725 +shuwb > it back <07725 +shuwb > to him again <07725 +shuwb > . bring EXO 023 019 The first $<07225 + re>shivth > of the first fruits < 01061 + bikkuwr > of thy land < 00127 + >adamah > thou shalt {bring}$ <00935 + bow >> into the house <01004 + bayith > of the LORD <03068 + Y@hovah > thy God <00430+>elohiym > . Thou shalt not see the <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517 +>em > milk <02461 +chalab > . bring EXO 023 020 . Behold <02009 +hinneh > , I send <07971 +shalach > an Angel <04397 + mal>ak > before < 06440 + paniym > thee, to keep <08104 + shamar > thee in the way <01870 + derek >, and to {bring} <00935 + bow > the into <00413 + > el > the place <04725 + magowm > which <00834 + > aher >I have prepared <03559 +kuwn > . bring EXO 023 023 For mine Angel <04397 +mal>ak > shall go <03212 +yalak > before <06440 +paniym > thee, and {bring} <00935 +bow > thee in unto the Amorites <00567+>Emoriy >, and the Hittites <02850 +Chittiy >, and the Perizzites <06522 +P@rizziy >, and the Canaanites <03669 +K@na, the Hivites <02340 +Chivviy >, and the Jebusites <02983 +Yebuwciy >: and I will cut <03582 +kachad > them off . bring EXO 025 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 + Yisra > el >, that they {bring} <03947 + laqach > me an offering <08641 + t@ruwmah > : of every<03605 + kol > man < 00376 + iysh > that give th it willingly < 05068 + nadab > with his heart < 03820 + leb > yeshall take <03947 +laqach > my offering <08641 +t@ruwmah > . bring EXO 026 033 And thou shalt hang <05414 +nathan > up the vail <06532 +poreketh > under <08478 +tachath > the taches <07165 +qerec > , that thou mayest {bring} <00935 + bow > in thither <08033 + sham > within <01004 + bayith > the vail <06532+poreketh > the ark <00727 +>arown > of the testimony <5715> : and the vail <06532 +poreketh > shall divide <00914 + badal > unto you between <00996 + beyn > the holy <06944 + qodesh > [place] and the most <06944+qodesh > holy <06944 +qodesh > . bring EXO 027 020 . And thou shalt command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el >, that they {bring} <03947 +laqach > thee pure <02134+zak > oil < 08081 + shemen > olive < 02132 + zayith > beaten < 03795 + kathivth > for the light < 03974 + ma > owr>, to cause the lamp <05216 +niyr > to burn <05927 + always <08548 +tamiyd >. bring EXO 029 003 And thou shalt put <05414 +nathan > them into <05921 + one <00259 +>echad > basket <05536 +cal > , and {bring} <07126 +qarab > them in the basket <05536 +cal >, with the bullock <06499 +par > and the two <08147+sh@nayim > rams <00352 +>ayil > . bring EXO 029 004 And Aaron <00175 +>Aharown > and his sons <01121 +ben > thou shalt {bring} <7126 qarab > unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 + mow, and shalt wash <07364 + rachats > them with water <04325 + mayim >. bring EXO 029 008 And thou shalt {bring} <07126 + qarab > his sons <01121 + ben >, and put <03847 + labash > coats<03801 + k@ thoneth > upon them . bring EXO 032 002 And Aaron <00175 + Aharown > said <00559 + amar > aunto them, Break < 06561 + paraq > off the golden < 02091 + zahab > earrings < 05141 + nexem >, which < 00834+>aher > [are] in the ears <00241 +>ozen > of your wives <00802 +>ishshah >, of your sons <01121 +ben >, and of your daughters <01121 + ben >, and $\{bring\} < 00935 + bow > [them] unto me . bring EXO 032 012$ Wherefore <04100 + mah > should the Egyptians < 04714 + Mitsrayim > speak < 00559 + amar > , and say < 00559+>amar >, For mischief <07451 + ra <> did he {bring} <03318 + yatsa >> them out, to slay <02026 + harag >

them in the mountains <02022 +har >, and to consume <03615 +kalah > them from the face <06440 +paniym > of the earth <00127 +>adamah >? Turn <07725 +shuwb > from thy fierce <02740 +charown > wrath <00639 +>aph >, and repent <05162 +nacham > of this evil <07451 +ra<> against thy people <05971 +. Bring EXO 033 012. And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah >, See <07200+ra>ah>, thou sayest <00559 +>amar> unto me, {Bring} <05927 + up this <02088 + zeh> people <05971 + :and thou hast not let me know <03045 +yada< > whom thou wilt send <07971 +shalach > with me . Yet thou hast said <00559 +>amar >, I know <03045 + yada <> thee by name <08034 + shem >, and thou hast also <01571+gam > found < 04672 + matsa > grace < 02580 + chen > in my sight < 05869 + . bring EXO 034 026 The first $<07225 + re > shiyth > of the first fruits < 01061 + bikkuwr > of thy land < 00127 + > adamah > thou shalt {bring}$ <00935 + bow > unto the house <01004 + bayith > of the LORD <03068 + Y@hovah > thy God <00430+>elohiym > . Thou shalt not see the <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517 +>em > milk <02461 +chalab > . bring EXO 035 005 Take <03947 +laqach > ye from among you an offering <08641 +t@ruwmah > unto the LORD < 03068 + Y@hovah > : whosoever < 03605 + kol > [is] of a willing < 05081+nadiyb > heart <03820 + leb >, let him {bring} <00935 + bow >> it, an offering <08641 + t@ruwmah > of the LORD < 03068 + Y @hovah >; gold < 02091 + zahab >, and silver < 03701 + keceph >, and brass < 05178+n@chosheth >, bring EXO 035 029 The children <01121 +ben > of Israel <math><03478 +Yisra>el > brought <math><00935+bow > a willing < 05071 + n@dabah > offering unto the LORD < 03068 + Y@hovah >, every < 03605 + kol > a willing < 05071 + n@dabah > offering unto the LORD < 03068 + Y@hovah > a willing < 03605 + kol > a willing < 05071 + n@dabah > offering unto the LORD < 03068 + Y@hovah > a willing < 03605 + kol > a willing < 05071 + n@dabah > offering unto the LORD < 03068 + Y@hovah > a willing < 03605 + kol > a willing < 05071 + n@dabah > offering unto the LORD < 03068 + Y@hovah > a willing < 03605 + kol > a willing < 05071 + n@dabah > offering unto the LORD < 03068 + Y@hovah > a willing < 03605 + kol > a willing < 05071 + n@dabah > a willman <00376 +>iysh > and woman <00802 +>ishshah >, whose <00834 +>aher > heart <03820 + leb > made them willing $<05068 + \text{nadab} > \text{to {bring}}$ for all <03605 + kol > manner of work <04399 + m@la>kah >, which <00834+>aher> the LORD <03068 +Y@hovah> had commanded <06680 +tsavah> to be made <06213 + by the hand <03027 +yad > of Moses <04872 +Mosheh > . bring EXO 036 005 And they spake <00559 +>amar > unto Moses <04872 + Mosheh >, saying <00559 + amar >, The people $<05971 + {bring} <00935 + bow > much <07235$ +rabah > more < 07235 + rabah > than enough < 01767 + day > for the service < 05656 + of the work < 04399+m@la>kah>, which <00834 +>aher> the LORD <03068 +Y@hovah> commanded <06680 +tsavah> to make <06213 + . bring EXO 040 004 And thou shalt bring <00935 + bow > in the table <07979 + shulchan > , and set in order <06186 + the things that are to be set in order <06187 + upon it; and thou shalt {bring} <00935 +bow> > in the candlestick <04501 + m@nowrah >, and light <05927 + the lamps <05216 + niyr > thereof. bring EXO 040 004 And thou shalt {bring} <00935 + bow > in the table <07979 + shulchan >, and set in order <06186 + the things that are to be set in order <06187 + upon it; and thou shalt bring <00935 + bow > > in the candlestick<04501 + m@nowrah >, and light <05927 + the lamps <05216 + niyr > thereof. bring EXO 040 012 And thou shalt {bring} <07126 +qarab > Aaron <00175 +>Aharown > and his sons <01121 +ben > unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, and wash <07364 +rachats > them with water <04325 + mayim >. bring EXO 040 014 And thou shalt {bring} <07126 + qarab > his sons <01121 +ben >, and clothe <03847 +labash > them with coats <03801 +k@thoneth > : bring LEV 001 002 Speak <01696 + dabar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, and say < 00559 + >amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, and say < 00559 + >amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > , and say < 00559 + >amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > , and say < 00559 + >amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > , and say < 00559 + >amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > , and say < 00559 + >amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > , and say < 00559 + >amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > , and say < 00559 + >amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > , and say < 00559 + >amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > , and say < 00559 + >amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > , and say < 00559 + >amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > , and say < 00559 + >amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > , and say < 00559 + >amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > , and say < 00559 + >amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > , and say < 00559 + >amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > , and say < 00559 + >amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > , and say < 00559 + >amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > , and say < 00559 + >amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > , and say < 00559 + >amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > , and say < 00559 + >amar > unto the children < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Isrthem, If <03588 +kiy > any man <00120 +>adam > of you bring <07126 +qarab > an offering <07133 +qorban > unto the LORD <03068 + Y@hovah >, ye shall {bring} <07126 + qarab > your offering <07133 + qorban > of the cattle <00929 + b@hemah >, [even] of the herd <01241 + baqar >, and of the flock <06629 + tso > n >. bring LEV 001 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them, If <03588 +kiy > any man <00120 +>adam > of you {bring} <07126 +qarab > an offering <07133 +qorban > unto the LORD <03068 +Y@hovah >, ye shall bring <07126 +qarab > your offering <07133 + qorban > of the cattle < 00929 + b@hemah > , [even] of the herd < 01241 + baqar > , and of the flock
<06629 + tso > n >. bring LEV 001 005 And he shall kill <07819 + shachat > the bullock before <06440 + paniym >the LORD <03068 + Y@ hovah > : and the priests <03548 + kohen > , Aaron s <00175 + Aharown > sons <01121+ben >, shall {bring} <07126 +qarab > the blood <01818 + dam >, and sprinkle <02236 + zaraq > the blood <01818 + dam > round < 05439 + cabiyb > about upon the altar < 04196 + mizbeach > that [is by] the door < 06607+pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . bring LEV 001 010 . And if <00518 + im > his offering < 07133 + qorban > [be] of the flocks < 06629 + tso > n > , [namely], of the sheep<03775 +keseb >, or <00176 +>ow > of the goats <05795 +, for a burnt <05930 + sacrifice ; he shall {bring} <07126 +qarab > it a male <02145 +zakar > without <08549 +tamiym > blemish <08549 +tamiym > . bring LEV 001 013 But he shall wash <07364 +rachats > the inwards <07130 +qereb > and the legs <03767 +kara< > with water <04325 + mayim > : and the priest $<03548 + kohen > shall {bring} <07126 + qarab > [it] all <math><03605 + kol > 1000 + colored = 10000 + colored = 1000 +$, and burn <06999 + qatar > [it] upon the altar <04196 + mizbeach > : it [is] a burnt <math><05930 + sacrifice, an offering made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . bring LEV 001 014 And if <00518 +>im > the burnt <05930 + sacrifice for his offering <07133

 $+qorban > to the LORD < 03068 + Y@hovah > [be] of fowls < 05775 +, then he shall {bring} < 07126 + qarab > 0$ his offering <07133 +qorban > of turtledoves <08449 +towr >, or <00176 +>ow > of young <01121 +ben > pigeons <03123 + yownah >. bring LEV 001 015 And the priest <03548 + kohen > shall {bring} <07126 + qarab >it unto the altar <04196 + mizbeach >, and wring <04454 + malag > off his head <07218 + ro > sh >, and burn <06999 + qatar > [it] on the altar <04196 + mizbeach >; and the blood <01818 + dam > thereof shall be wrung<04680 + matsah > out at < 05921 + the side < 07023 + qiyr > of the altar < 04196 + mizbeach > : bring LEV 002002 And he shall {bring} <00935 + bow > it to Aaron s <00175 + Aharown > sons <01121 + ben > the priests<03548 +kohen >: and he shall take <07061 +qamats > thereout <08033 +sham > his handful of the flour <05560 +coleth > thereof, and of the oil <08081 +shemen > thereof, with all <03605 +kol > the frankincense <03828 +1@ bownah > thereof; and the priest <03548 +kohen > shall burn <06999 +qatar > the memorial <00234+>azkarah > of it upon the altar <04196 + mizbeach >, [to be] an offering made by fire, of a sweet <05207+nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : bring LEV 002 004 And if <00518 + im > thou {bring} <07126 + qarab > an oblation <07133 + qorban > of a meat offering <04503+minchah > baken <00644 +>aphah > in the oven <08574 +tannuwr >, [it shall be] unleavened <04682+matstsah > cakes <02471 +challah > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen >, or unleavened <04682 +matstsah > wafers <07550 +raqiyq > anointed <04886 +mashach > with oil <08081 +shemen > . bring LEV 002 008 And thou shalt bring <00935 +bow> > the meat offering <04503 +minchah > that is made <06213 + of these <00428 +>el - leh > things unto the LORD <03068 +Y@hovah > : and when it is presented $\langle 07126 + qarab \rangle$ unto the priest $\langle 03548 + kohen \rangle$, he shall {bring} $\langle 05066 + nagash \rangle$ it unto the altar <04196 +mizbeach > . bring LEV 002 008 And thou shalt {bring} <00935 +bow> > the meat offering <04503 +minchah > that is made <06213 + of these <00428 +>el - leh > things unto the LORD <03068 +Y@hovah >: and when it is presented <07126 +qarab > unto the priest <03548 +kohen >, he shall bring <05066 +nagash > it unto the altar <04196 + mizbeach > . bring LEV 002 011 . No <03808 + lo> > meat offering <04503+minchah >, which <00834 +>aher > ye shall {bring} <07126 +qarab > unto the LORD <03068 +Y@hovah >, shall be made <06213 + with leaven <02557 +chametz > : for ye shall burn <06999 +qatar > no <03808 +lo> > leaven <07603 + s@>or >, nor any <03605 + kol > honey <01706 + d@bash >, in any <03605 + kol > offering of the LORD <03068 + Y@ hovah > made by fire . bring LEV 004 003 If <00518 + im > the priest <03548 + kohen > that is anointed <04899 + mashiyach > do sin <02398 + chata > > according to the sin <00819 + > ashmah > of thepeople <05971 +; then let him {bring} <07126 +qarab > for his sin <02403 +chatta>ah >, which <00834 +>aher > he hath sinned <02398 +chata>>, a young bullock <06499 +par > without <08549 +tamiym > blemish <08549+tamiym > unto the LORD <03068 +Y@hovah > for a sin <02403 +chatta>ah > offering . bring LEV 004 004 And he shall {bring} <00935 +bow >> the bullock <06499 + par > unto the door <06607 + pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow before <06440 +paniym > the LORD <03068 +Y@hovah >; and shall lay <05564 +camak > his hand <03027 +yad > upon the bullock s <06499 +par > head <07218 + ro>sh>, and kill <07819 + shachat> the bullock <06499 + par> before <06440 + paniym> the LORD <03068 +Y@hovah > . bring LEV 004 005 And the priest <03548 +kohen > that is anointed <04899 +mashiyach > shall take <03947 +laqach > of the bullock s <06499 +par > blood <01818 +dam >, and {bring} <00935+bow>> it to the tabernacle <00168 +>ohel > of the congregation <04150 +mow : bring LEV 004 014 When the $\sin \langle 02403 + \text{chatta} \rangle$, which $\langle 00834 + \rangle$ aher \rangle they have sinned $\langle 02398 + \text{chata} \rangle$ against $\langle 05921 + \text{it}$, is known <03045 + yada < >, then the congregation <06951 + qahal > shall offer <math><07126 + qarab > a young bullock $<06499 + \text{par} > \text{for the sin} < 02403 + \text{chatta} > \text{ah} > \text{, and } \{\text{bring}\} < 00935 + \text{bow} > \text{him before} < 06440 + \text{paniym} > \text{the}$ tabernacle <00168 +>ohel > of the congregation <04150 +mow . bring LEV 004 016 And the priest <03548 +kohen > that is anointed <04899 +mashiyach > shall {bring} <00935 +bow > of the bullock s <06499 +par > blood <01818 +dam > to the tabernacle <00168 +>ohel > of the congregation <04150 +mow : bring LEV 004 023 Or < 00176 + ow > if his sin < 02403 + chatta > ah > , wherein < 00834 + oher > he hath sinned < 02398 + chata > > , wherein < 00834 + oher > he hath sinned < 02398 + chata > > , wherein < 00834 + oher > he hath sinned < 02398 + chata > > , wherein < 00834 + oher > he hath sinned < 02398 + chata > > , wherein < 00834 + oher > he hath sinned < 02398 + chata > > , wherein < 00834 + oher > he hath sinned < 02398 + chata > > , wherein < 00834 + oher > he hath sinned < 02398 + chata > > , wherein < 00834 + oher > he hath sinned < 02398 + chata > > , wherein < 00834 + oher > he hath sinned < 02398 + chata > > , wherein < 00834 + oher > he hath sinned < 02398 + chata > > , wherein < 00834 + oher > he hath sinned < 02398 + chata > > , wherein < 00834 + oher > he hath sinned < 02398 + chata > > , wherein < 00834 + oher > he hath sinned < 02398 + chata > > , wherein < 00834 + oher > he hath sinned < 02398 + chata > > , wherein < 00834 + oher > he hath sinned < 02398 + chata > > , wherein < 00834 + oher > he hath sinned < 02398 + chata > > , wherein < 00834 + oher > he hath sinned < 02398 + chata > > , wherein < 00834 + oher > he hath sinned < 02398 + chata > > , wherein < 00834 + oher > he hath sinned < 02398 + chata > , wherein < 00834 + oher > he hath sinned < 02398 + chata > , wherein < 00834 + oher > he hath sinned < 02398 + chata > , wherein < 00834 + oher > he hath sinned < 02398 + chata > , wherein < 00834 + oher > he hath sinned < 02398 + chata > , wherein < 00834 + oher > he hath sinned < 02398 + chata > , wherein < 00834 + oher > he hath sinned < 02398 + chata > , wherein < 00834 + oher > he hath sinned < 02398 + chata > , wherein < 00834 + oher > he hath sinned < 02398 + chata > , wherein < 00834 + oher > he hath sinned < 02398 + chata > , wherein < 00834 + oher > he hath sinned < 02398 + chata > , wherein < 00834 + oher >come <03045 + yada <> to his knowledge <03045 + yada <>; he shall {bring} <00935 + bow >> his offering <07133 + qorban >, a kid <08163 + sa of the goats <05795 +, a male <02145 + zakar > without <08549 + tamiym> blemish <08549 +tamiym > : bring LEV 004 028 Or <00176 +>ow > if <00176 +>ow > his sin <02403 +chatta>ah>, which <00834 +>aher> he hath sinned <02398 +chata>>, come <03045 +yada<> to his knowledge <03045 + yada < >: then he shall {bring} <00935 + bow > > his offering <07133 + qorban >, a kid <08166 + s@ of the goats <05795 +, a female <05347 + n@qebah > without <08549 + tamiym > blemish <08549+tamiym >, for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned <02398 +chata> >. bring LEV 004 032 And if <00518 +>im > he bring <00935 +bow> > a lamb <03532 +kebes > for a sin <02403 +chatta>ah> offering <07133 +qorban>, he shall {bring} <00935 +bow>> it a female <05347 +n@qebah> without <08549 +tamiym > blemish <08549 +tamiym > . bring LEV 004 032 And if <00518 +>im > he {bring}

<00935 + bow > a lamb < 03532 + kebes > for a sin < 02403 + chatta > ah > offering < 07133 + qorban > , he shallbring <00935 + bow > it a female <05347 + n@qebah > without <08549 +tamiym > blemish <08549 +tamiym >. bring LEV 005 006 And he shall {bring} <00935 +bow> > his trespass <00817 +>asham > offering <00817 +>asham > unto the LORD <03068 + Y@hovah > for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned <02398 +chata>>, a female <05347 +n@qebah > from the flock <06629 +tso>n >, a lamb <03776+kisbah > or <00176 +>ow > a kid <08166 +s@ of the goats <05795 +, for a sin <02403 +chatta>ah > offering ; and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him concerning his sin <02403 +chatta>ah>. bring LEV 005 007. And if <00518 +>im> he be not able to bring <05060 +naga<>a lamb <07716 +seh >, then he shall {bring} <00935 +bow> > for his trespass <00817 +>asham >, which <00834+>aher > he hath committed <02398 +chata> >, two <08147 +sh@nayim > turtledoves <08449 +towr >, or <00176 + >ow > two < 08147 + sh@nayim > young < 01121 + ben > pigeons < 03123 + yownah > , unto the LORD<03068 + Y@hovah >; one <00259 +> echad > for a sin <02403 + chatta>ah > offering, and the other <00259+>echad > for a burnt <05930 +offering . bring LEV 005 007 . And if <00518 +>im > he be not able to {bring} <05060 + naga < > a lamb < 07716 + seh >, then he shall bring <00935 + bow > > for his trespass <00817 + > asham >, which <00834 +> aher > he hath committed <02398 + chata> >, two <08147 + sh@nayim > turtledoves <08449+towr >, or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah >, unto the LORD <03068 + Y@hovah >; one <00259 +> echad > for a sin <02403 + chatta>ah > offering, and the other <00259 +>echad > for a burnt <05930 + offering . bring LEV 005 008 And he shall {bring} <00935 +bow> > them unto the priest <03548 +kohen >, who shall offer <07126 +qarab > [that] which <00834 +>aher > [is] for the sin <02403 +chatta>ah > offering first <07223 +ri>shown > , and wring <04454 +malaq > off his head <07218 + ro>sh > from his neck < 06203 +, but shall not divide <02505 + chalaq > [it] as under : bring LEV 005011 But if <00518 + im > he be not able <05381 + nasag > to bring <05381 + nasag > two <08147 + sh@nayim >turtledoves <08449 + towr >, or <00176 + >ow > two <08147 + sh@nayim > young <01121 + ben > pigeons<03123 + yownah >, then he that sinned $<02398 + chata > shall {bring} <00935 + bow > for his offering$ <07133 +qorban > the tenth <06224 + part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a it, neither <03808 + lo > shall he put <05414 +nathan > [any] frankincense <03828 + l@bownah >thereon <05921 + : for it [is] a sin <02403 + chatta>ah > offering . bring LEV 005 011 But if <00518 + >im > he be not able $<05381 + nasag > to {bring} <05381 + nasag > two <08147 + sh@nayim > turtledoves <08449 + towr >, or$ <00176 + >ow > two < 08147 + sh@nayim > young < 01121 + ben > pigeons < 03123 + yownah >, then he thatsinned <02398 +chata> > shall bring <00935 +bow> > for his offering <07133 +qorban > the tenth <06224 + part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a sin <02403 +chatta>ah > offering ; he shall put < 07760 + suwm > no < 03808 + lo > oil < 08081 + shemen > upon it, neither < 03808 + lo > shall he put <05414 +nathan > [any] frankincense <03828 +1@bownah > thereon <05921 + : for it [is] a sin <02403+chatta>ah > offering . bring LEV 005 012 Then shall he {bring} <00935 +bow> > it to the priest <03548 +kohen >, and the priest <03548 +kohen > shall take <07061 +qamats > his handful of it, [even <00853 +>eth >] a memorial <00234 +>azkarah > thereof, and burn <06999 + qatar > [it] on the altar <04196 + mizbeach >, according to the offerings made by fire unto the LORD <03068 +Y@hovah > : it [is] a sin <02403 +chatta>ah > offering . bring LEV 005 015 If <03588 +kiy > a soul <05315 +nephesh > commit <04603 +ma a trespass <04604 +ma, and $\sin < 02398 + chata > >$ through ignorance < 07684 + sh@gagah >, in the holy < 06944 + godesh > things of the LORD <03068 + Y @hovah >; then he shall {bring} <00935 + bow > for his trespass <00817 + asham > unto the LORD <03068 + Y@ hovah > a ram <00352 +ayil > without <08549 +tamiym > blemish <08549+tamiym > out of the flocks <06629 + tso > n >, with thy estimation <06187 + by shekels <08255 + sheqel > ofsilver <03701 +keceph >, after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh >, for a trespass <00817 +sham > offering : bring LEV 005 018 And he shall {bring} <00935 +bow > a ram <00352 + syil >without <08549 + tamiym > blemish <08549 + tamiym > out of the flock <06629 + tso>n > , with thy estimation<06187 +, for a trespass <00817 +> asham > offering, unto the priest <03548 + kohen >: and the priest <03548+kohen > shall make an atonement <03722 +kaphar > for him concerning <05921 + his ignorance <07684 +sh@gagah > wherein < 00834 + >aher > he erred < 07683 + shagag > and wist < 03045 + yada < > [it] not, and itshall be forgiven <05545 +calach > him . bring LEV 006 006 And he shall {bring} <00935 +bow> > his trespass <00817 +>asham > offering unto the LORD <03068 + Y@hovah >, a ram <00352 +>ayil > without <08549+tamiym > blemish <08549 +tamiym > out of the flock <06629 +tso>n > , with thy estimation <06187 + , for a trespass <00817 +>asham > offering, unto the priest <03548 +kohen > : bring LEV 006 021 In a pan <04227 +machabath > it shall be made <06213 + with oil <08081 +shemen > ; [and when it is] baken <07246 +rabak > , thou shalt {bring} <00935 + bow > it in : [and] the baken <math><08601 + tuphiyn > pieces <06595 + path > of the

meat offering <04503 +minchah > shalt thou offer <07126 +qarab > [for] a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . bring LEV 007 029 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, He that offereth <07126 +qarab > the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings unto the LORD <03068 +Y@hovah > shall {bring} <00935 +bow> > his oblation <07133 +qorban > unto the LORD <03068 +Y@hovah > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings . bring LEV 007 030 His own hands <03027 +yad > shall bring <00935 +bow> > the offerings of the LORD <03068 +Y@hovah > made by fire, the fat <02459 +cheleb > with the breast <02373 +chazeh >, it shall he {bring} <00935 +bow >>, that the breast <02373 +chazeh > may be waved <05130 +nuwph > [for] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > . bring LEV 007 030 His own hands <03027 +yad > shall bring < 00935 + bow > bring s of the LORD < 03068 + Y@hovah > made by fire, the fat < 02459 + cheleb s of the LORD < 03068 + Y@hovah > made by fire, the fat < 02459 + cheleb s of the LORD < 03068 + Y@hovah > made by fire, the fat < 02459 + cheleb s of the LORD < 03068 + Y@hovah > made by fire, the fat < 02459 + cheleb s of the LORD < 03068 + Y@hovah > made by fire, the fat < 02459 + cheleb s of the LORD < 03068 + Y@hovah > made by fire, the fat < 02459 + cheleb s of the LORD < 03068 + Y@hovah > made by fire, the fat < 02459 + cheleb s of the LORD < 03068 + Y@hovah > made by fire, the fat < 02459 + cheleb s of the LORD < 03068 + Y@hovah > made by fire, the fat < 02459 + cheleb s of the LORD < 03068 + Y@hovah > made by fire, the fat < 02459 + cheleb s of the LORD < 03068 + Y@hovah > made by fire, the fat < 02459 + cheleb s of the LORD < 03068 + Y@hovah > made by fire, the fat < 02459 + cheleb s of the LORD < 03068 + Y@hovah > made by fire, the fat < 02459 + cheleb s of the LORD < 03068 + Y@hovah > made by fire, the fat < 02459 + cheleb s of the LORD < 03068 + Y@hovah > made by fire, the fat < 02459 + cheleb s of the LORD < 03068 + Y@hovah > made by fire, the fat < 02459 + cheleb s of the LORD < 03068 + Y@hovah > made by fire, the fat < 02459 + cheleb s of the LORD < 03068 + Y@hovah > made by fire, the fat < 02459 + cheleb s of the low s of the LORD < 03068 + Y@hovah > made by fire, the low s of the> with the breast <02373 +chazeh >, it shall he bring <00935 +bow>>, that the breast <02373 +chazeh > may be waved <05130 + nuwph > [for] a wave <08573 + t@nuwphah > offering before <math><06440 + paniym > the LORD<03068 + Y@hovah >. bring LEV 010 015 The heave <08641 + t@ruwmah > shoulder <07785 + showq > and the wave $<08573 + t@nuwphah > breast <02373 + chazeh > shall they {bring} <00935 + bow > > with the offerings$ made by fire of the fat <02459 +cheleb >, to wave <05130 +nuwph > [it for] a wave <05130 +nuwph > offering before <06440 +paniym > the LORD <03068 +Y@hovah > ; and it shall be thine , and thy sons <01121 +ben > with thee, by a statute <02706 + choq > for ever <05769 + ; as the LORD <03068 + Y@hovah > hath commanded<06680 + tsavah >. bring LEV 012 006. And when the days <03117 + yowm > of her purifying <02892 + tohar >are fulfilled <04390 + male > >, for a son <01121 + ben >, or for a daughter <01323 + bath >, she shall {bring} <00935 + bow > a lamb < 03532 + kebes > of the first < 01121 + ben > year < 08141 + shaneh > for a burnt < 05930 + bow > bow+ offering , and a young <01121 +ben > pigeon <03123 +yownah > , or <00176 +>ow > a turtledove <08449+towr >, for a sin <02403 +chatta>ah > offering, unto the door <06607 +pethach > of the tabernacle <00168+>ohel > of the congregation <04150 +mow, unto the priest <03548 +kohen > : bring LEV 012 008 And if <00518 + im > she be not able to bring <04672 + matsa > a lamb < 07716 + seh >, then she shall {bring} <03947+laqach > two <08147 +sh@nayim > turtles <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > turtles <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > turtles <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > turtles <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > turtles <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > turtles <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > turtles <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > turtles <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > turtles <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > turtles <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > turtles <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > turtles <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > turtles <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > turtles <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > turtles <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > turtles <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > turtles <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah >; the one <00259 +>echad > for the burnt <05930 + offering, and the other <00259 +> echad > for a sin <02403 + chatta>ah > offering : and the priest <03548 + kohen > shall make an atonement <03722 +kaphar > for her, and she shall be clean <02891 +taher > . bring LEV 012 008 And if <00518 + >im > she be not able to {bring} <04672 + matsa > > a lamb < 07716 + seh > , then she shall bring<03947 + lagach > two < 08147 + sh@nayim > turtles < 08449 + towr > , or < 00176 + >ow > two < 08147 + sh@nayim > turtles < 08449 + towr > , or < 00176 + >ow > two < 08147 + sh@nayim > turtles < 0.00176 + sh@nayim > turtles < 0.00176 + sh@nayim > two < 0.00176 + sh@nayim > 0.+sh@nayim > young < 01121 + ben > pigeons < 03123 + yownah > ; the one < 00259 + >echad > for the burnt<05930 + offering, and the other <00259 + >echad > for a sin <02403 + chatta > ah > offering : and the priest<03548 +kohen > shall make an atonement <03722 +kaphar > for her, and she shall be clean <02891 +taher >. bring LEV 014 023 And he shall {bring} <00935 +bow >> them on <05921 + the eighth <08066 + sh@miyniy > day <03117 +yowm > for his cleansing <02893 +tohorah > unto the priest <03548 +kohen > , unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, before <06440+paniym > the LORD <03068 +Y@hovah > . bring LEV 015 029 And on the eighth <08066 +sh@miyniy > day <03117 + yowm > she shall take <3947 laqach > unto her two <08147 + sh@nayim > turtles <08449 + towr >, or $<00176 + >ow > two < 08147 + sh@nayim > young < 01121 + ben > pigeons < 03123 + yownah >, and {bring}$ <00935 + bow > them unto the priest <03548 + kohen > , to the door <06607 + pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . bring LEV 016 009 And Aaron <00175 +>Aharown > shall bring < 07126 + qarab > the goat < 08163 + sa upon which < 00834 + saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > the LORD S < 03068 + Y@hovah > the LORD S < 03068 + Y@hovah > the $1 \text{ ot } < 01486 + \text{gowral} > \text{fell} < 05927 + \text{, and offer} < 06213 + \text{him} \text{ [for] a } \sin < 02403 + \text{chatta} > \text{ah} > \text{offering}$. bring LEV 016 011 And Aaron <00175 +> Aharown > shall {bring} <07126 + qarab > the bullock <06499 + par > of the sin <02403 +chatta>ah > offering, which <00834 +>aher > [is] for himself, and shall make an atonement <03722 +kaphar > for himself, and for his house <01004 +bayith >, and shall kill <07819 +shachat > the bullock <06499 + par > of the sin <02403 + chatta > ah > offering which <00834 + aher > [is] for himself : bring LEV 016012 And he shall take <03947 + laqach > a censer <04289 + machtah > full <04393 + m@lo> > of burning <00784+>esh > coals <01513 +gechel > of fire <00784 +>esh > from off <05921 + the altar <04196 +mizbeach > before <06440 +paniym > the LORD <03068 +Y@hovah >, and his hands <02651 +chophen > full <04393 +m@lo> > of sweet $<05561 + cam > incense <07004 + q@toreth > beaten <01851 + daq > small <01851 + daq >, and {bring}$ <00935 + bow > [it] within <01004 + bayith > the vail <06532 + poreketh > : bring LEV 016 015. Then shall he kill <07819 +shachat > the goat <08163 +sa of the sin <02403 +chatta>ah > offering, that [is] for the people <05971 +, and $\{bring\} < 00935 + bow > bis blood < 01818 + dam > within < 01004 + bayith > the vail < 06532$

+poreketh >, and do <06213 + with that blood <01818 +dam > as he did <06213 + with the blood <01818 +dam > of the bullock <06499 + par >, and sprinkle <05137 + nazah > it upon the mercy <03727 + kapporeth > seat, and before <06440 +paniym > the mercy <03727 +kapporeth > seat : bring LEV 016 020 . And when he hath made an end <03615 +kalah > of reconciling <03722 +kaphar > the holy <06944 +qodesh > [place] , and the tabernacle <00168 +>ohel > of the congregation, and the altar <04196 +mizbeach >, he shall {bring} <07126 +qarab > the live <02416 +chay > goat <08163 +sa : bring LEV 017 005 To the end <04616 +ma that the children <01121 +ben > of Israel <03478 +Yisra>el > may bring <00935 +bow> > their sacrifices <02077 +zebach > , which <00834 +>aher > they offer <02076 + zabach > in the open <06440 + paniym > field <07704 + sadeh >, even that they may bring < 00935 + bow > bring + CORD < 03068 + Y@hovah >, unto the door < 06607 + pethach > of the door < 06607 + pethach > oftabernacle <00168 +>ohel > of the congregation <04150 +mow, unto the priest <03548 +kohen >, and offer <02076 +zabach > them [for] peace <08002 +shelem > offerings <02077 +zebach > unto the LORD <03068 +Y@hovah > . bring LEV 017 005 To the end <04616 +ma that the children <01121 +ben > of Israel <03478 +Yisra>el > may {bring} <00935 +bow> > their sacrifices <02077 +zebach >, which <00834 +>aher > they offer <02076 +zabach > in the open <06440 +paniym > field <07704 +sadeh >, even that they may bring <00935+bow>> them unto the LORD <03068 + Y@hovah>, unto the door <06607 + pethach> of the tabernacle <00168+>ohel > of the congregation <04150 + mow, unto the priest <03548 + kohen >, and offer <02076 + zabach >them [for] peace <08002 +shelem > offerings <02077 +zebach > unto the LORD <03068 +Y@hovah > . bring LEV 018 003 After the doings <04640 +Ma of the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, wherein <00834 +> aher > ye dwelt <03427 + yashab >, shall ye not do <06213 + : and after the doings <04640+Ma of the land <00776 +>erets > of Canaan <03667 +K@na, whither I {bring} <00935 +bow> > you, shall ye not do <06213 + : neither <03808 + lo > : shall ye walk <03212 + yalak > : in their ordinances <02708 + chuqqah > :bring LEV 019 021 And he shall {bring} <00935 +bow> > his trespass <00817 +>asham > offering unto the LORD < 03068 + Y @hovah >, unto the door < 06607 + pethach > of the tabernacle <math>< 00168 + > ohel > of thecongregation <04150 + mow, [even] a ram <00352 + >avil > for a trespass <00817 + >asham > offering. bringLEV 020 022. Ye shall therefore keep <08104 +shamar > all <03605 +kol > my statutes <02708 +chuqqah >, and all <03605 + kol > my judgments < 04941 + mishpat >, and do <06213 + them : that the land <00776 + > erets > my judgments < 04941 + mishpat >, and do <06213 + them : that the land <00776 + > erets > my judgments < 04941 + mishpat >. , whither I {bring} <00935 + bow > you to dwell <03427 + yashab > therein , spue <06958 + gow > > you not out . bring LEV 023 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, and say <00559 +> amar > unto them, When <03588 + kiy > ye be come <00935 + bow> > into <00413 +> el > the land < 00776 + series > which < 00834 + sher > I give < 05414 + nathan > unto you, and shall reap < 07114 + qatsar> the harvest <07105 +qatsiyr > thereof, then ye shall {bring} <00935 +bow> > a sheaf <06016 + of the firstfruits <07225 +re>shipth > of your harvest <07105 +qatsiyr > unto the priest <03548 +kohen > : bring LEV 023 017 Ye shall {bring} <00935 +bow> > out of your habitations <04186 +mowshab > two<08147 +sh@nayim > wave <08573 + t@ nuwphah > loaves <03899 + lechem > of two <08147 + sh@ nayim > tenth <06241 + deals :they shall be of fine flour <05560 + coleth >; they shall be baken <00644 + aphah > with leaven <02557+chametz >; [they are] the firstfruits <01061 +bikkuwr > unto the LORD <03068 +Y@hovah > . bring LEV 024 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el >, that they {bring} <03947 +lagach > unto the pure <02134 +zak > oil <08081 +shemen > olive <02132 +zayith > beaten <03795+kathiyth > for the light <03974 +ma>owr >, to cause the lamps <05216 +niyr > to burn <05927 + continually <08548 +tamiyd > . Bring LEV 024 014 {Bring} <03318 +yatsa> > forth <03318 +yatsa> > him that hath cursed <07043 +qalal > without <02351 +chuwts > the camp <04264 +machaneh > ; and let all <03605 +kol > that heard <08085 +shama<> [him] lay <05564 +camak > their hands <03027 +yad > upon his head <07218 +ro>sh >, and let all <03605 +kol > the congregation <05712 + stone <07275 +ragam > him . bring LEV 024 023 And Moses <04872 + Mosheh > spake <01696 + dabar > to the children <01121 + ben > of Israel <03478 + Yisra>el >,the camp <04264 +machaneh >, and stone <07275 +ragam > him with stones <68>. And the children <01121+ben > of Israel <03478 +Yisra>el > did <06213 + as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 + Mosheh > . bring LEV 025 021 Then I will command <06680 + tsavah > my blessing $<01293 + B@rakah > upon you in the sixth < 08345 + shishshiy > year < 08141 + shaneh > , and it shall {bring}$ <06213 + forth < 06213 + fruit < 08393 + t@buw>ah > for three < 07969 + shalowsh > years < 08141 + shaneh > .bring LEV 026 010 And ye shall eat <00398 +>akal > old <03462 +yashen > store <03462 +yashen >, andbring < 03318 + yatsa > brite < 03318 + yatsa > brite < 03318 + yatsa > brite < 03465 + yashan > because < 06440 + paniym > of the brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440new <02319 +chadash > . bring LEV 026 021 And if <00518 +>im > ye walk <03212 +yalak > contrary <07147 +q@riy > unto me, and will <14> not hearken <08085 +shama< > unto me; I will {bring} <03254 +yacaph > seven <07651 +sheba< > times more <03254 +yacaph > plagues <04347 +makkah > upon you according <05921

+ to your sins <02403 +chatta>ah>. bring LEV 026 025 And I will {bring} <00935 +bow> > a sword <02719+chereb > upon you, that shall avenge <05358 +naqam > the quarrel <05359 +naqam > of [my] covenant <01285 + b@riyth >: and when ye are gathered <00622 + acaph > together within <math><00413 + el > your cities<05892 +, I will send <07971 +shalach > the pestilence <01698 +deber > among <08432 +tavek > you ; and ye shall be delivered <05414 +nathan > into the hand <03027 +yad > of the enemy <00341 +>oyeb > . bring LEV 026 031 And I will make <05414 +nathan > your cities <05892 + waste <02723 +chorbah > , and {bring} <08074+shamem > your sanctuaries <04720 +miqdash > unto desolation <08074 +shamem > , and I will not smell <07306 +ruwach > the savour <07381 +reyach > of your sweet <05207 +nichowach > odours <05207 +nichowach > . bring LEV 026 032 And I will {bring} <08074 +shamem > the land <00776 +>erets > into desolation <08074 +shamem > : and your enemies <00341 +>oyeb > which dwell <03427 +yashab > therein shall be astonished <08074 +shamem > at <05921 + it . bring LEV 027 009 And if <00518 +>im > [it be] a beast <00929 + b@hemah >, where $<00834 + >aher > men {bring} <07126 + qarab > an offering <07133 + qorban > an offering <07133 +$ unto the LORD <03068 + Y@hovah >, all <03605 + kol > that [any man] giveth <05414 + nathan > of such unto the LORD <03068 + Y@ hovah > shall be holy <06944 + qodesh >. Bring NUM 003 006 {Bring} <07126 + qarab> the tribe <04294 +matteh > of Levi <03878 +Leviy > near <07138 +garowb > , and present <05975 + them before <06440 +paniym > Aaron <00175 +>Aharown > the priest <03548 +kohen >, that they may minister <08334 +sharath > unto him . bring NUM 005 009 And every <03605 +kol > offering <08641 +t@ruwmah > of all <03605 + kol > the holy <06944 + qodesh > things of the children <01121 + ben > of Israel <03478 + Yisra > el >, which <00834 +> aher > they {bring} <07126 + garab > unto the priest <03548 + kohen >, shall be his . bring NUM 005 015 Then shall the man <00376 + iysh > bring <00935 + bow > bis wife <00802 + isbshah > unto thepriest <03548 +kohen >, and he shall {bring} <00935 +bow> > her offering <07133 +qorban > for her, the tenth <06224 + [part] of an ephah <00374 +eyphah > of barley <08184 +s@ meal <07058 +qemach >; he shall pour <03332 + yatsaq > no <03808 + lo > oil <08081 + shemen > upon it, nor <03808 + lo > put <05414 + nathan > lo <03808 + lo <05414 + nathan > lo <05414 + nathan > lo <03808 + lo <05414 + nathan > lo <frankincense <03828 + 1@ bownah > thereon <05921 + ; for it [is] an offering <04503 +minchah > of jealousy <07068 + qin>ah>, an offering <04503 + minchah> of memorial <02146 + zikrown>, bringing <02142 + zakar>iniquity <05771 + to remembrance <02142 + zakar >. bring NUM 005 015 Then shall the man <00376 + ysh >bring < 00935 + bow > bis wife < 00802 + bow > unto the priest < 03548 + kohen >, and he shall bring > bring < 00935 + bow > bis wife < 00802 +<00935 + bow > ber offering < 07133 + qorban > for her, the tenth < 06224 + [part] of an ephah < 00374+>eyphah > of barley <08184 + s@ meal <07058 + qemach >; he shall pour <03332 + yatsaq > no <03808 + lo > >oil < 08081 + shemen > upon it, nor < 03808 + lo > put < 05414 + nathan > frankincense < 03828 + l@bownah > l@bownah > loss + loss + l@bownah > loss + loss + l@bownah > loss + lossthereon <05921 +; for it [is] an offering <04503 +minchah > of jealousy <07068 +qin>ah >, an offering <04503+minchah > of memorial <02146 +zikrown >, bringing <02142 +zakar > iniquity <05771 + to remembrance <02142 + zakar >. bring NUM 005 016 And the priest <03548 + kohen > shall {bring} <07126 + qarab > her near <07138 +qarowb >, and set <05975 + her before <06440 +paniym > the LORD <03068 +Y@hovah > : bring NUM 006 010 And on the eighth $<08066 + sh@miyniy > day <03117 + yowm > he shall {bring} <00935 + bow > > bow > b$ two < 08147 + sh@nayim > turtles < 08449 + towr > , or < 00176 + > ow > two < 08147 + sh@nayim > young < 01121+ben > pigeons <03123 +yownah >, to the priest <03548 +kohen >, to the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : bring NUM 006 012 And he shall consecrate <05144 +nazar > unto the LORD <03068 +Y@hovah > the days <03117 +yowm > of his separation <05145 +nezer >, and shall {bring} <00935 +bow> > a lamb <03532 +kebes > of the first <01121 +ben > year <08141+shaneh > for a trespass <00817 +>asham > offering : but the days <03117 +yowm > that were before <07223+ri>shown > shall be lost <05307 +naphal >, because <03588 +kiy > his separation <05145 +nezer > was defiled <02930 + tame > >. bring NUM 006 016 And the priest $<03548 + kohen > shall {bring} <07126 + qarab > [them]$ before <06440 + paniym > the LORD <03068 + Y@ hovah >, and shall offer <06213 + his sin <02403 + chatta > ah > offering, and his burnt <05930 + offering : bring NUM 008 009 And thou shalt {bring} <07126 +qarab > the Levites <03881 +Leviyiy > before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 + mow: and thou shalt gather <06950 + gahal > the whole assembly <05712 + of the children <01121+ben > of Israel <03478 +Yisra>el > together : bring NUM 008 010 And thou shalt {bring} <07126 +qarab > the Levites <03881 +Leviyiy > before <06440 +paniym > the LORD <03068 +Y@hovah > : and the children <01121 +ben > of Israel <03478 +Yisra>el > shall put <05564 +camak > their hands <03027 +yad > upon the Levites <03881 +Leviyiy > : bring NUM 011 016 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh>, Gather <00622 +>acaph> unto me seventy <07657 +shib men <00376 +>iysh> of the elders <02205 + zaqen > of Israel <03478 + Yisra>el >, whom <00834 + >aher > thou knowest <03045 + yada < 03045 + yada <> to be the elders <02205 + zagen > of the people <05971 +, and officers <07860 + shoter > over them; and bring < 03947 + laqach > them unto the tabernacle < 00168 + > ohel > of the congregation < 04150 + mow, that

they may stand <03320 +yatsab > there <08033 +sham > with thee . bring NUM 013 020 And what <04100 +mah > the land <00776 +>erets > [is], whether it [be] fat <08082 +shamen > or lean <07330 +razeh >, whether there be wood <06086 + therein, or not. And be ye of good courage <02388 + chazaq >, and {bring} <03947 +laqach > of the fruit <06529 + p@riy > of the land <00776 + >erets >. Now the time <03117 + yowm > [was]the time <03117 + yowm > of the firstripe <01061 + bikkuwr > grapes <06025 + . bring NUM 014 008 If <00518+>im > the LORD <03068 +Y@hovah > delight <02654 +chaphets > in us, then he will {bring} <00935 +bow> > us into <00413 +>el > this <02063 +zo>th > land <00776 +>erets >, and give <05414 +nathan > it us ; a land <00776 +>erets > which <00834 +>aher > floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 + d@bash >. bring NUM 014 016 Because <01115 + biltiy > the LORD <03068 + Y@hovah > was not $able < 0.03201 + yakol > to {bring} < 0.0935 + bow > this < 0.0088 + zeh > people < 0.05971 + into < 0.0413 + el > the the second sec$ land <00776 +>erets > which <00834 +>aher > he sware <07650 +shaba< > unto them , therefore he hath slain <07819 +shachat > them in the wilderness <04057 +midbar > . bring NUM 014 024 But my servant <05650 + Caleb <03612 +Kaleb >, because <06118 + he had <01961 +hayah > another <00312 +>acher > spirit <07307 +ruwach > with him, and hath followed <00310 +>achar > me fully <04392 +male> >, him will I {bring} <00935 + bow > into <00413 + el > the land <00776 + erets > whereinto he went <00935 + bow > ; and hisseed <02233 +zera< > shall possess <03423 +yarash > it . bring NUM 014 031 But your little <02945 +taph > ones, which ye said <00559 +> amar > should be a prey <00957 + baz >, them will I {bring} <00935 + bow >> in , and they shall know <03045 + yada <> the land <00776 +> erets > which <00834 +> aher > ye have despised <03988 + ma > ac >. bring NUM 014 037 Even those <00582 + > enowsh > men <00582 + > enowsh > that didbring < 03318 + yatsa > up the evil < 07451 + ra < report < 01681 + dibbah > upon the land < 00776 + report > , the second secdied <04191 +muwth > by the plague <04046 +maggephah > before <06440 +paniym > the LORD <03068 +Y@hovah > . bring NUM 015 004 Then shall he that offereth <07126 +qarab > his offering <07133 +qorban > unto the LORD $<03068 + Y@hovah > {bring} <07126 + qarab > a meat offering <04503 + minchah > of a tenth$ <06241 + deal of flour < 05560 + coleth > mingled < 01101 + balal > with the fourth < 07243 + r@biy [part] of anhin < 01969 + hiyn > of oil < 08081 + shemen > . bring NUM 015 009 Then shall he {bring} < 07126 + qarab > with (bring) + high > 07126 + qarab > with (bring) + high > 07126 + qarab > with (bring) + high > 07126 + qarab a bullock a meat offering <04503 +minchah > of three <07969 +shalowsh > tenth <06241 + deals of flour <05560 +coleth > mingled <01101 +balal > with half <02677 +chetsiy > an hin <01969 +hiyn > of oil <08081 +shemen > . bring NUM 015 010 And thou shalt {bring} <07126 + qarab > for a drink <05262 + necek > offering half <02677+chetsiy > an hin <01969 +hiyn > of wine <03196 +yayin >, [for] an offering made by fire, of a sweet <05207+nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . bring NUM 015 018 Speak <01696 + dabar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 0them, When ye come $\langle 00935 + bow \rangle \rangle$ into $\langle 00413 + \rangle el \rangle$ the land $\langle 00776 + \rangle erets \rangle$ whither I {bring} $\langle 00935 + bow \rangle \rangle$ +bow> you, bring NUM 015 025 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for all <03605 + kol > the congregation <05712 + of the children <01121 + ben > of Israel <03478 + Yisra > el >, and it shall be forgiven <05545 +calach > them ; for it [is] ignorance <07684 +sh@gagah > : and they shall {bring} <00935 +bow> > their offering <07133 +qorban > , a sacrifice made by fire unto the LORD <03068 +Y@hovah >, and their sin <02403 +chatta>ah > offering before <06440 +paniym > the LORD <03068 +Y@hovah >, for their ignorance <07684 +sh@gagah > : bring NUM 015 027 And if <00518 +>im > any <00259 +>echad > soul <05315 +nephesh > sin <02398 +chata> > through ignorance <07684 +sh@gagah >, then he shall {bring} <07126 +qarab > a she goat <05795 + of the first <01323 +bath > year <08141 +shaneh > for a sin <02403 +chatta>ah > offering . bring NUM 016 009 [Seemeth it but] a small <04592 +m@ thing unto you, that the God <00430 +>elohiym > of Israel <03478 +Yisra>el > hath separated <00914 +badal > you from the congregation <05712 + of Israel <03478 +Yisra>el >, to {bring} <07126 +qarab > you near <07138 +qarowb > to himself to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah >, and to stand <05975 + before <06440 +paniym > the congregation <05712 + to minister <08334 +sharath > unto them ? bring NUM 016 017 And take <03947 +laqach > every man <00376 +>iysh > his censer <04289 +machtah >, and put <05414 +nathan > incense <07004 +q@toreth > in them, and {bring} <07126+qarab > ye before <06440 +paniym > the LORD <03068 +Y@hovah > every man <00376 +>iysh > his censer <04289 +machtah >, two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > censers <04289 +machtah >; thou also, and Aaron <00175 +>Aharown >, each <00376 +>iysh > [of you] his censer <04289+machtah > . Bring NUM 017 010 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 + Mosheh >, {Bring} <07725 + shuwb > Aaron s < 00175 + Aharown > rod < 04294 + matteh > again<07725 +shuwb > before <06440 +paniym > the testimony <5715 >, to be kept <04931 +mishmereth > for a token <00226 +> owth > against the rebels <04805 + m@riy >; and thou shalt quite <03615 + kalah > take <03615+kalah > away their murmurings <08519 + t@luwnah > from me, that they die <04191 + muwth > not. bring

NUM 018 002 And thy brethren <00251 +>ach > also <01571 +gam > of the tribe <04294 +matteh > of Levi<03878 + Leviy >, the tribe <07626 + shebet > of thy father <1>, {bring} <07126 + qarab > thou with thee, that they may be joined <03867 +lavah > unto thee, and minister <08334 +sharath > unto thee : but thou and thy sons <01121 +ben > with thee [shall minister] before <06440 +paniym > the tabernacle <00168 +>ohel > of witness <5715 bring NUM 018 013 [And] whatsoever is first <01060 + b@kowr > ripe in the land <math><00776 + > erets >, which <00834 +> aher > they shall {bring} <00935 + bow >> unto the LORD <03068 + Y@hovah >, shall be thine ; every <03605 + kol > one that is clean <02889 + tahowr > in thine house <01004 + bayith > shall eat <00398+>akal > [of] it . bring NUM 018 015 Every <03605 +kol > thing that openeth <06363 +peter > the matrix <07358 +rechem > in all <03605 +kol > flesh <01320 +basar > , which <00834 +>aher > they {bring} <07126+qarab > unto the LORD < 03068 + Y@hovah > , [whether it be] of men < 00120 + > adam > or < 00176 + > ow > 00176 + > 000176 + > 00176 + > 000176 +beasts <00929 + b@hemah >, shall be thine : nevertheless <00389 + >ak > the firstborn <01060 + b@kowr > of man <00120 +>adam > shalt thou surely redeem <06299 + padah >, and the firstling <01060 + b@kowr > ofunclean <02931 + tame > beasts < 00929 + b@hemah > shalt thou redeem < 06299 + padah > . bring NUM 019 002This $\langle 02063 + zo \rangle$ is the ordinance $\langle 02708 + chuqqah \rangle$ of the law $\langle 08451 + towrah \rangle$ which $\langle 00834 \rangle$ +>aher > the LORD <03068 + Y@hovah > hath commanded <06680 +tsavah > , saying <00559 +>amar > , Speak $<01696 + dabar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, that they {bring} < 03947$ +laqach > thee a red <00122 +>adom > heifer <06510 +parah > without <08549 +tamiym > spot <08549+tamiym >, wherein <00834 +>aher > [is] no <00369 +>ayin > blemish <03971 +m>uwm >, [and] upon which <00834 +>aher > never <03808 +lo> > came <05927 + yoke <05923 +

: bring NUM 019 003 And ye shall give <05414 +nathan > her unto Eleazar <00499 +>El the priest <03548 +kohen >, that he may {bring} <03318 +yatsa> > her forth <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh >, and [one] shall slay <07819 +shachat > her before <06440 +paniym > his face : bring NUM 020 005 And wherefore <04100 +mah > have ye made us to come <05927 + up out of Egypt <04714 +Mitsrayim >, to {bring} <00935 +bow > us in unto this <02088 +zeh > evil <07451 +ra<> place <04725 +maqowm > ? it [is] no <03808 +lo> > place <04725 +maqowm > of seed <02233 +zera< >, or of figs <08384 + t@>en >, or of vines <01612 + gephen >, or of pomegranates <07416 + rimmown >; neither <00369 +>ayin > [is] there any water <04325 +mayim > to drink <08354 +shathah > . bring NUM $020\ 008\ \text{Take} < 03947\ + \text{laqach} > \text{the rod} < 04294\ + \text{matteh} > \text{, and gather} < 06950\ + \text{qahal} > \text{thou the assembly}$ <05712 + together, thou, and Aaron <00175 + > Aharown > thy brother <00251 + > ach >, and speak <01696 + dabar > ye unto the rock <05553 + cela < > before their eyes <05869 +; and it shall give <05414+nathan > forth his water <04325 +mayim >, and thou shalt {bring} <03318 +yatsa >> forth <03318+yatsa>> to them water <04325 +mayim > out of the rock <05553 +cela<>: so thou shalt give thecongregation <05712 + and their beasts <01165 +b@ drink <08248 +shaqah > . bring NUM 020 012 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > and Aaron <00175 + A harown >, Because <03282 + ya ye believed <00539 + a man > me not, to sanctify <06942+qadash > me in the eyes <05869 + of the children <01121 + ben > of Israel <03478 + Yisra > el >, therefore <03651 +ken > ye shall not {bring} <00935 +bow> > this <02088 +zeh > congregation <06951 +gahal > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > them . bring NUM 020 025 Take <03947 +laqach > Aaron <00175 +>Aharown > and Eleazar <00499 +>El his son <01121 + ben >, and $\{bring\} < 05927 + them up unto mount < 02022 + har > Hor < 02023 + Hor > :$ bring NUM 022 008 And he said <00559 +>amar > unto them , Lodge <03885 +luwn > here <06311 +poh > this night <03915 +layil > , and I will {bring} <07725 +shuwb > you word <01697 +dabar > again <07725 +shuwb >, as the LORD <03068 +Y@hovah > shall speak <01696 +dabar > unto me : and the princes <08269 + sar > of Moab <04124 + Mow > ab > abode <03427 + yashab > with Balaam <01109 + Bil.bring NUM 023 027 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil, Come <03212 + yalak >, I pray <04994 + na > thee, I will {bring} <03947 + laqach > thee unto another <00312+>acher > place <04725 +maqowm > ; peradventure <00194 +>uwlay > it will please God <00430 +>elohiym > that thou mayest curse <06895 +qabab > me them from thence <08033 +sham > . bring NUM 027 017 Which <00834 +>aher > may go <03318 +yatsa> > out before <06440 +paniym > them, andwhich <00834 +> aher > may go <00935 + bow>> in before <06440 + paniym > them, and which <00834+>aher > may lead <03318 +yatsa>> them out, and which <00834 +>aher > may {bring} <00935 +bow> > them in ; that the congregation <05712 + of the LORD <03068 +Y@hovah > be not as sheep <06629+tso>n > which <00834 +>aher > have no <00369 +>ayin > shepherd <07462 +ra . bring NUM 028 026Also in the day <03117 +yowm > of the firstfruits <01061 +bikkuwr >, when ye {bring} <07126 +qarab >a new <02319 +chadash > meat offering <04503 +minchah > unto the LORD <03068 +Y@hovah >, after

your weeks <07620 +shabuwa<> [be out], ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation $\langle 04744 + miqra \rangle \rangle$; ye shall do $\langle 06213 + no servile \langle 05656 + work \langle 04399 + m@la \rangle kah \rangle$: bring NUM 032 005 Wherefore, said <00559 +>amar > they, if <00518 +>im > we have found <04672+matsa> > grace <02580 +chen > in thy sight <05869 +, let this <02063 +zo>th > land <00776 +>erets >be given <05414 +nathan > unto thy servants <05650 + for a possession <00272 +>achuzzah > , [and] {bring} <05674 + us not over <05674 + Jordan <03383 + Yarden > . bring DEU 001 017 Ye shall not respect <05234 +nakar > persons <06440 +paniym > in judgment <04941 +mishpat > ; [but] ye shall hear <08085 +shama< > the small <06996 +qatan > as well as the great <01419 +gadowl > ; ye shall not be afraid <01481 + guwr > of the face <06440 + paniym > of man <math><00376 + iysh >; for the judgment <04941+mishpat > [is] God s <00430 +>elohiym > : and the cause <01697 +dabar > that is too hard <07185 +qashah > for you, {bring} <07126 + qarab > [it] unto me, and I will hear <math><08085 + shama < > it. bring DEU 001 022 And ye came <07126 +qarab > near <07126 +qarab > unto me every <03605 +kol > one of you, and said <00559 +> amar >, We will send <07971 + shalach > men <00582 +> enowsh > before <06440 +paniym > us, and they shall search <02658 +chaphar > us out the land <00776 +>erets >, and bring < 07725 + shuwb > us word < 01697 + dabar > again < 07725 + shuwb > by what < 00834 + aher > bring < 000834 + aher > bway <01870 + derek > we must go <05927 + up, and into what <00853 + >eth > cities <05892 + we shallcome < 00935 + bow > >. bring DEU 004 038 To drive < 03423 + yarash > out nations < 01471 + gowy > frombefore <06440 +paniym > thee greater <01419 +gadowl > and mightier <06099 + than thou [art], to bring < 00935 + bow > bring + constant of the second state of thinheritance $\langle 05159 + \text{nachalah} \rangle$, as [it is] this $\langle 02088 + \text{zeh} \rangle$ day $\langle 03117 + \text{yowm} \rangle$. bring DEU 006 023 And he brought <03318 + yatsa > us out from thence <08033 + sham >, that he might {bring} <00935+bow > us in , to give <05414 +nathan > us the land <00776 +>erets > which <00834 +>aher > he sware <07650 + shaba < > unto our fathers <1>. bring DEU 007 001. When <03588 + kiy > the LORD <03068+Y@hovah > thy God <00430 +>elohiym > shall {bring} <00935 +bow >> thee into <00413 +>el > the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it, and hath cast <05390 + n@shiyqah > out many < 07227 + rab > nations < 01471 + gowy > before < 06440 + paniym > thee, the Hittites <02850 +Chittiy >, and the Girgashites <01622 +Girgashiy >, and the Amorites <00567 +>Emoriy >, and the Canaanites <03669 + K@na, and the Perizzites <06522 + P@rizziy >, and the Hivites <02340 +Chivviy >, and the Jebusites <02983 +Yebuwciy >, seven <07651 +sheba< > nations <01471+gowy > greater < 07227 + rab > and mightier < 06099 + than thou; bring DEU 007 026 Neither < 03808+lo > shalt thou {bring} <00935 + bow > an abomination <08441 + tow into <math><00413 + >el > thine house <01004 + bayith >, lest thou be a cursed <02764 + cherem > thing like <03644 + k@mow > it : [but] thoushalt utterly detest <08262 +shaqats > it, and thou shalt utterly abhor <08581 +ta it; for it [is] a cursed <02764 +cherem > thing . bring DEU 009 003 Understand <03045 +yada< > therefore this day <03117 +yowm >, that the LORD <03068 + Y@ hovah > thy God <00430 +>elohiym > [is] he which goeth <05674 + over <05674 + before <06440 + paniym > thee ; [as] a consuming <00398 + >akal > fire <00784 +>esh > he shall destroy <08045 + shamad > them, and he shall {bring} <03665 + kana< > them down <03665 +kana< > before thy face : so shalt thou drive <03423 +yarash > them out , and destroy <6> them quickly <04118 +maher >, as the LORD <03068 +Y@hovah > hath said <01696 +dabar > unto thee. bring DEU 009 028 Lest < 06435 + pen > the land < 00776 + > erets > whence thou broughtest < 03318 + yatsa > yatsa >out say <00559 +> amar >, Because <03588 + kiy > the LORD <03068 + Y@hovah > was not able <03201 $+yakol > to {bring} <00935 +bow >> them into <00413 +>el > the land <00776 +>erets > which <00834$ +>aher > he promised <01696 +dabar > them , and because <03588 +kiy > he hated <08135 +sin>ah > them, he hath brought <03318 +yatsa> > them out to slay <04191 +muwth > them in the wilderness <04057 + midbar >. bring DEU 012 006 And thither <08033 + sham > ye shall {bring} <00935 + bow > > your burnt <05930 + offerings, and your sacrifices <02077 +zebach >, and your tithes <04643 +ma, and heave <08641 + t@ruwmah > offerings of your hand <math><03027 + yad >, and your vows <05088 + neder >, and your freewill <05071 +n@dabah > offerings, and the firstlings <01062 +b@kowrah > of your herds <01241 +bagar > and of your flocks <06629 +tso>n > : bring DEU 012 011 Then there shall be a place <04725 + magowm > which < 00834 + >aher > the LORD < 03068 + Y@hovah > your God < 00430+>elohiym > shall choose <00977 +bachar > to cause his name <08034 +shem > to dwell <07931 +shakan > there <08033 + sham > ; thither <08033 + sham > shall ye {bring} <00935 + bow > > all <03605 + kol > that I command <06680 +tsavah > you; your burnt <05930 + offerings, and your sacrifices <02077 +zebach >, your tithes <04643 + ma, and the heave <08641 + t@ruwmah > offering <08641 + t@ruwmah > of your

hand <03027 + yad >, and all <03605 + kol > your choice <04005 + mibchar > yows <05088 + neder > which <00834 +>aher > ye vow <05087 +nadar > unto the LORD <03068 +Y@hovah > : bring DEU 014 028 At the end $<07097 + qatseh > of three <07969 + shalowsh > years <08141 + shaneh > thou shalt {bring} <03318$ +yatsa > forth < 03318 + yatsa > all < 03605 + kol > the tithe < 04643 + ma of thine increase < 08393+t@buw>ah>the same <01931 +huw> year <08141 +shaneh>, and shalt lay <03241 +Yaniym> [it]up within thy gates <08179 +sha : bring DEU 017 005 Then shalt thou {bring} <03318 +yatsa> > forth <03318 + yatsa >that man <00376 + yiysh >or <00176 + yow >that woman <00802 + yishshah >, which <00834 +>aher > have committed <06213 + that wicked <07451 +ra< > thing <01697 +dabar > , unto thy gates <08179 +sha, [even] that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah >, and shalt stone <05619 +caqal > them with stones <68>, till they die <04191 +muwth > . bring DEU 021 004 And the elders $<02205 + zaqen > of that city <math><05892 + shall {bring} <02381 + Chaziy > el > down$ <03381 + yarad > the heifer <05697 + unto a rough <math><00386 + yarad > valley <05158 + nachal >, which <00834 + aher > is neither <03808 + lo> > eared <05647 + nor <03808 + lo> > sown <02232 + zara< > , and shall strike off the heifer s <05697 + neck < 06203 + there < 08033 + sham > in the valley < 05158 + nachal > :bring DEU 021 012 Then thou shalt {bring} <00935 +bow> > her home <08432 +tavek > to thine house <01004 +bayith >; and she shall shave <01548 +galach > her head <07218 +ro>sh >, and pare <06213 + her nails <06856 +tsipporen >; bring DEU 021 019 Then shall his father <1> and his mother <00517 +>em > lay hold <08610 +taphas > on him, and {bring} <03318 +yatsa> > him out unto the elders <02205 +zaqen > of his city < 05892 +, and unto the gate < 08179 +sha of his place < 04725 +maqowm >; bring DEU 022 001. Thou shalt not see <07200 + ra>ah > thy brother s <00251 + >ach > ox <07794 + showr > or<00176 + >ow > his sheep < 07716 + seh > go astray < 05080 + nadach > , and hide < 05956 + thyself from the set of thethem : thou shalt in any case $\langle 07725 + \text{shuwb} \rangle \{\text{bring}\} \langle 07725 + \text{shuwb} \rangle$ them again $\langle 07725 + \text{shuwb} \rangle$ unto thy brother <00251 +>ach >. bring DEU 022 002 And if <00518 +>im > thy brother <00251 +>ach >[be] not nigh <07126 +qarab > unto thee, or if thou know <03045 +yada< > him not, then thou shalt bring < 00622 + acaph > it unto thine own house < 01004 + bayith >, and it shall be with the until<05704 + thy brother < 00251 + >ach > seek < 01875 + darash > after it, and thou shalt restore < 07725+shuwb > it to him again <07725 +shuwb > . bring DEU 022 008 When <03588 +kiy > thou buildest <01129 +banah > a new <02319 +chadash > house <01004 +bayith > , then thou shalt make <06213 + a battlement <04624 +ma for thy roof <01406 +gag >, that thou {bring} <07760 +suwm > not blood <01818+dam > upon thine house <01004 +bayith >, if <03588 +kiy > any man fall <05307 +naphal > from thence . bring DEU 022 014 And give <07760 +suwm > occasions <05949 + of speech <01697 +dabar > against her, and $\{bring\} < 03318 + yatsa > up an evil < 07451 + ra < > name < 08034 + shem > upon her, and say$ <00559 +>amar >, I took <03947 +laqach > this <02063 +zo>th > woman <00802 +>ishshah >, and when I came <07126 +qarab > to her, I found <04672 +matsa> > her not a maid <01331 +b@thuwliym > : bring DEU 022 015 Then shall the father <1> of the damsel <05291 + na, and her mother <00517 + >em >, take <03947 +laqach > and {bring} <03318 +yatsa> > forth <03318 +yatsa> > [the tokens of] the damsel s <05291 + na virginity <01331 + b@thuwliym > unto the elders <02205 + zaqen > of the city <math><05892 + in the gate <08179 +sha : bring DEU 022 021 Then they shall {bring} <03318 +yatsa> > out the damsel <05291 +na to the door <06607 +pethach > of her father s <1> house <01004 +bayith >, and the men <00582+>enowsh > of her city <05892 + shall stone <05619 +caqal > her with stones <68> that she die <04191 +muwth >: because <03588 +kiy > she hath wrought <06213 + folly <05039 +n@balah > in Israel <03478+Yisra>el>, to play the whore $\langle 02181 + zanah \rangle$ in her father s $\langle 1 \rangle$ house $\langle 01004 + bayith \rangle$: so shalt thou put <01197 +ba evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . bring DEU 022 024 Then ye shall {bring} <03318 + yatsa > them both <08147 + sh@nayim > out unto the gate <08179+sha of that city <05892 + , and ye shall stone <05619 +caqal > them with stones <68> that they die <04191 + muwth >; the damsel <05291 + na, because she cried <06817 + tsa not, [being] in the city <05892 +; and the man <00376 +>iysh >, because he hath humbled <06031 + his neighbour s <07453+rea <> wife < 00802 +> ishshah >: so thou shalt put < 01197 + ba away < 01197 + ba evil < 07451 + ra <> vice in the second state is the secondfrom among <07130 +qereb > you . bring DEU 023 018 Thou shalt not {bring} <00935 +bow> > the hire <00868 +>ethnan > of a whore <02181 +zanah >, or the price <04242 +m@chiyr > of a dog <03611+keleb >, into the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > for any <03605 + kol > vow <05088 + neder >: for even <01571 + gam > both <08147 + sh@nayim > these[are] abomination <08441 +tow unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . bring DEU 024 011 Thou shalt stand <05975 + abroad <02351 + chuwts >, and the man <00376 + ysh >

to whom <00834 +> aher > thou dost lend <05383 + nashah > shall {bring} <03318 + yatsa> > out the pledge <05667 + abroad < 02351 + chuwts > unto thee. bring DEU 026 002 That thou shalt take <03947 + lagach > 02351 + chuwts > 0of the first <07225 + re > shiyth > of all <03605 + kol > the fruit <06529 + p@riy > of the earth <00127+>adamah >, which <00834 +>aher > thou shalt {bring} <00935 +bow >> of thy land <00776 +>erets > that the LORD <03068 + Y@ hovah > thy God <00430 +>elohiym > giveth <05414 + nathan > thee, and shalt put <07760 + suwm > [it] in a basket <02935 + tene > >, and shalt go <01980 + halak > unto the place> shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033+sham > . bring DEU 028 036 The LORD <03068 +Y@hovah > shall {bring} <03212 +yalak > thee, and thy king <04428 +melek > which <00834 +>aher > thou shalt set <06965 +quwm > over <05921 + thee, unto a nation <01471 + gowy > which neither <03808 + lo > thou nor thy fathers <1> have known <03045+yada <>; and there <08033 +sham > shalt thou serve <05647 + other <00312 +>acher > gods <00430+>elohiym >, wood <06086 + and stone <68>. bring DEU 028 049 The LORD <03068 +Y@hovah > shall bring < 05375 + nasa > a nation < 01471 + gowy > against < 05921 + thee from far < 07350 + rachowq > ,from the end <07097 +qatseh > of the earth <00776 +>erets >, [as swift] as the eagle <05404 +nesher > flieth <01675 + da > ah >; a nation <01471 + gowy > whose <00834 + >aher > tongue <03956 + lashown > and the second sthou shalt not understand <08085 +shama<>; bring DEU 028 060 Moreover he will {bring} <07725 +shuwb > upon thee all <03605 +kol > the diseases <04064 +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > thou wast afraid <03025 +yagor > of ; and they shall cleave <01692 +dabaq > unto thee . bring DEU 028 061 Also <01571 + gam > every <03605 + kol > sickness <02483 + choliy > , andevery < 03605 + kol > plague < 04347 + makkah > , which < 00834 + her > [is] not written < 03789 + kathab> in the book <05612 +cepher > of this <02063 +zo>th > law <08451 +towrah >, them will the LORD $<03068 + Y@hovah > {bring} < 05927 + upon thee, until < 05704 + thou be destroyed < 08045 + shamad > .$ bring DEU 028 063 And it shall come <01961 +hayah > to pass, [that] as the LORD <03068 +Y@hovah > rejoiced <07797 +suws > over <05921 + you to do you good <03190 +yatab > , and to multiply <07235+rabah > you; so <03651 +ken > the LORD <03068 +Y@hovah > will rejoice <07797 +suws > over <05921 +you to destroy <6> you, and to {bring} <08045 +shamad > you to nought <08045 +shamad >; and ye shall be plucked <05255 + nacach > from off <05921 + the land <00127 +>adamah > whither thougoest <00935 + bow >to possess <03423 + yarash >it bring DEU 028 068 And the LORD <03068+Y@hovah > shall {bring} <07725 + shuwb > thee into Egypt <04714 + Mitsrayim > again <07725 + shuwb > with ships <00591 +> onivah >, by the way <01870 +derek > whereof <00834 +> aher > I spake <00559+>amar > unto thee, Thou shalt see <07200 + ra>ah > it no <03808 + lo> > more <05750 + again <03254+yacaph > : and there <08033 +sham > ye shall be sold <04376 +makar > unto your enemies <00341+>oyeb > for bondmen <05650 + and bondwomen <08198 + shiphchah > , and no <00369 + >ayin > man shall buy <07069 +qanah > [you]. bring DEU 029 027 And the anger <00639 +>aph > of the LORD <03068 + Y@hovah > was kindled <02734 +charah > against this <01931 +huw > >land <00776 + >erets > , to {bring} <00935 + bow > upon it all <03605 + kol > the curses <07045 + q@lalah > that are written<03789 +kathab > in this <02088 +zeh > book <05612 +cepher > : bring DEU 030 005 And the LORD $<03068 + Y@hovah > thy God <00430 +> elohiym > will {bring} <00935 + bow >> thee into <00413 +> el >$ the land <00776 +>erets > which <00834 +>aher > thy fathers <1> possessed <03423 +yarash >, and thou shalt possess <03423 + yarash > it; and he will do thee good <03190 + yatab >, and multiply <07235 + rabah> thee above thy fathers <1> . bring DEU 030 012 It [is] not in heaven <08064 +shamayim > , that thou shouldest say <00559 +> amar >, Who <04310 + miy > shall go <05927 + up for us to heaven <08064+shamayim >, and {bring} <03947 +laqach > it unto us, that we may hear <08085 +shama< > it, and do <06213 + it ? bring DEU 030 013 Neither <03808 +lo> > [is] it beyond <05676 + the sea <03220 + yam > , that thou shouldest say <00559 +>amar >, Who <04310 + miy > shall go <05674 + over <05674 + the sea <03220 + yam > for us, and $\{bring\} < 03947 + laqach > it unto us$, that we may hear <08085 + shama < > it, and do <06213 + it ? bring DEU 031 023 And he gave Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > a charge <06680 +tsavah > , and said <00559 +>amar > , Be strong <02388 +chazaq > and of a good courage <00553 +>amats > : for thou shalt {bring} <00935 +bow> > the children <01121 +ben > of Israel <03478 +Yisra>el > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I sware <07650 +shaba<> unto them : and I will be with thee . bring DEU 033 007 And this $<02063 + z_0 >$ th > [is the blessing] of Judah <03063 + Y@huwdah > : and he said $<00559 + a_{mar} >$, Hear <08085 +shama<>, LORD <03068 +Y@hovah >, the voice <06963 +qowl > of Judah <03063

+Y@huwdah >, and {bring} <00935 +bow> > him unto his people <05971 + : let his hands <03027 +yad > be sufficient <07227 + rab > for him ; and be thou an help <05828 + [to him] from his enemies <06862+tsar > . Bring JOS 002 003 And the king <04428 +melek > of Jericho <03405 +Y@riychow > sent <07971+shalach > unto Rahab <07343 +Rachab > , saying <00559 +>amar > , {Bring} <03318 +yatsa> forth <03318 + yatsa > the men <00582 + senowsh > that are come <00935 + bow > to thee, which <00834+>aher > are entered <00935 +bow> > into thine house <01004 +bayith > : for they be come <00935 +bow >> to search < 02658 + chaphar > out all < 03605 + kol > the country < 00776 + series > . bring JOS 002018 Behold <02009 +hinneh >, [when] we come <00935 +bow > into the land <00776 +>erets >, thou shalt bind <07194 +qashar > this <02088 +zeh > line <08615 +tiqvah > of scarlet <08144 +shaniy > thread <02339 +chuwt > in the window <02474 +challown > which <00834 +>aher > thou didst let <03381 +yarad > us down <03381 + yarad > by : and thou shalt {bring} <00622 + >acaph > thy father <1>, and thy mother <00517 +> em >, and thy brethren <00251 +> ach >, and all <03605 + kol > thy father s <1>household <01004 +bayith >, home <01004 +bayith > unto thee . bring JOS 006 022 But Joshua <03091 +Y@howshuwa <> had said <00559 +> amar > unto the two <08147 + sh@nayim > men <00582 +> enowsh> that had spied <07270 +ragal > out the country <00776 +>erets >, Go <00935 +bow> > into the harlot s <02181 + zanah > house < 01004 + bayith >, and $\{bring\} < 03318 + yatsa > out thence < 08033 + sham > the$ woman <00802 +>ishshah >, and all <03605 +kol > that she hath, as ye sware <07650 +shaba< > unto her . bring JOS 010 022 Then said <00559 +>amar > Joshua <03091 + Y@howshuwa <>, Open <06605+pathach > the mouth <06310 +peh > of the cave <04631 +m@, and {bring} <03318 +yatsa > out those <00428 +>el - leh > five <02568 +chamesh > kings <04428 +melek > unto me out of the cave <04631+m@. bring JOS 018 006 Ye shall therefore describe <03789 +kathab > the land <00776 +>erets > [into] seven <07651 +sheba< > parts <02506 +cheleq >, and {bring} <00935 +bow> > [the description] hither to me, that I may cast <03384 + yarah > lots <01486 + gowral > for you here <06311 + poh > before <06440+paniym > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . bring JOS 023 015 Therefore it shall come <01961 +hayah > to pass, [that] as all <03605 +kol > good <02896 +towb > things <01697your God <00430 +>elohiym > promised <01696 +dabar > you ; so <03651 +ken > shall the LORD <03068 $+Y@hovah > {bring} < 00935 + bow > upon you all < 03605 + kol > evil < 07451 + ra< > things < 01697$ +dabar >, until <05704 + he have destroyed <08045 + shamad > you from off <05921 + this <02063 + zo > th > good <02896 +towb > land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you . bring JUDG 006 013 And Gideon <01439 +Gid said <00559 +>amar > unto him , Oh <00994 +biy > my Lord <00113 +>adown > , if the LORD < 03068 + Y@hovah > be with us, why < 04100 + mah > then is all < 03605 + kol > this < 02063+zo>th > befallen < 04672 + matsa > us? and where < 00346 + ayeh > [be] all < 03605 + kol > hismiracles <06381 + pala > > which <00834 + > aher > our fathers <1> told <05608 + caphar > us of , saying <00559 +>amar >, Did <06213 + not the LORD $<03068 + Y@hovah > {bring} <05927 + us up from Egypt$ <04714 +Mitsrayim > ? but now <06258 + the LORD <03068 +Y@hovah > hath forsaken <05203 +natash > us, and delivered <05414 +nathan > us into the hands <03709 +kaph > of the Midianites <04080+Midyan > . bring JUDG 006 018 Depart <04185 +muwsh > not hence <02088 +zeh > , I pray <04994 +na > thee, until <05704 + I come <00935 + bow > unto thee, and $\{\text{bring}\} <03318 + \text{vatsa} >$ forth <03318 + yatsa > my present < 04503 + minchah > , and set < 03240 + yanach > [it] before < 06440+paniym > thee . And he said $\langle 00559 \rangle$ +>amar >, I will tarry $\langle 03427 \rangle$ +yashab > until $\langle 05704 \rangle$ + thou come <07725 +shuwb > again <07725 +shuwb > . Bring JUDG 006 030 Then the men <00582 +>enowsh > of the city <05892 + said <00559 + samar > unto Joash <03101 + Yow > ash >, {Bring} <03318 + yatsa > outthy son <01121 +ben >, that he may die <04191 +muwth >: because <03588 +kiy > he hath cast <05422+nathats > down the altar <04196 +mizbeach > of Baal <01168 +Ba, and because <03588 +kiy > he hath cut <03772 +karath > down the grove <00842 +>asherah > that [was] by it . bring JUDG 007 004 And the LORD < 03068 + Y@hovah > said < 00559 + amar > unto Gideon < 01439 + Gid, The people < 05971 + [are $yet < 05750 + [too] many < 07227 + rab >; {bring} < 00338 + yo > them down < 03381 + yarad > unto the$ water <04325 + mayim >, and I will try <06884 + tsaraph > them for the there <08033 + sham >: and it shall be, [that] of whom <00834 +> aher > I say <00559 +> amar > unto thee, This <02088 + zeh > shall go <03212 + yalak > with thee, the same <01931 + huw > shall go <03212 + yalak > with thee; and of whomsoever <00834 +>aher > I say <00559 +>amar > unto thee, This <02088 + zeh > shall not go <03212+yalak > with thee, the same <01931 +huw> > shall not go <03212 +yalak > . bring JUDG 011 009 And

Jephthah <03316 +Yiphtach > said <00559 +>amar > unto the elders <02205 +zagen > of Gilead <01568 +Gil, If <00518 +>im > ye {bring} <07725 +shuwb > me home <07725 +shuwb > again <07725 +shuwb > to fight <03898 +lacham > against the children <01121 +ben > of Ammon <05983 + , and the LORD <03068 + Y@hovah > deliver <05414 + nathan > them before <06440 + paniym > me, shall I be your head <07218 + ro > sh > ? bring JUDG 019 003 And her husband <00376 + iysh > arose <06965 + quwm > , and it is a standard standardwent <03212 + yalak > after < 00310 + achar > her, to speak <01696 + dabar > friendly < 03820 + leb > unto a speak < 01696 + dabar > friendly < 03820 + leb > unto a speak < 01696 + dabar > friendly < 03820 + leb > unto a speak < 01696 + dabar > friendly < 03820 + leb > unto a speak < 01696 + dabar > friendly < 03820 + leb > unto a speak < 01696 + dabar > friendly < 03820 + leb > unto a speak < 01696 + dabar > friendly < 03820 + leb > unto a speak < 01696 + dabar > friendly < 03820 + leb > unto a speak < 01696 + dabar > friendly < 03820 + leb > unto a speak < 01696 + dabar > friendly < 03820 + leb > unto a speak < 01696 + dabar > friendly < 03820 + leb > unto a speak < 01696 + dabar > friendly < 03820 + leb > unto a speak < 01696 + dabar > friendly < 03820 + leb > unto a speak < 01696 + dabar > friendly < 03820 + leb > unto a speak < 01696 + dabar > friendly < 03820 + leb > unto a speak < 01696 + dabar > friendly < 03820 + leb > unto a speak < 01696 + dabar > friendly < 03820 + leb > unto a speak < 01696 + dabar > friendly < 03820 + leb > unto a speak < 01696 + dabar > friendly < 03820 + leb > unto a speak < 01696 + dabar > friendly < 03820 + leb > unto a speak < 01696 + dabar > friendly < 03820 + leb > unto a speak < 01696 + dabar > friendly < 03820 + leb > unto a speak < 01696 + dabar > friendly < 03820 + leb > unto a speak < 01696 + dabar > friendly < 03820 + leb > unto a speak < 01696 + dabar > friendly < 03820 + leb > unto a speak < 01696 + dabar > friendly < 03820 + leb > unto a speak < 01696 + dabar > friendly < 03820 + leb > unto a speak < 01696 + dabar > friendly < 03820 + leb > unto a speak < 01696 + dabar > friendly < 03820 + leb > unto a speak < 01696 + dabar > friendly < 03820 + leb > unto a speak < 01696 + dabar > friendly < 03820 + leb > unto a speak < 01696 + dabar > friendly < 03820 + leb > unto a speak < 01696 + dabar > friendly < 03820 + leb > unto a speak < 01696 + dabar > friendly < 03820 + leb > unto a speak < 01696 + dabar > friendly < 03820 + leb > unto a speak < 01696 + dabar > frienher, [and] to {bring} <07725 +shuwb > her again <07725 +shuwb >, having his servant <05288 +na with him, and a couple <06776 +tsemed > of asses <02543 +chamowr > : and she brought <00935 +bow> > him into her father s <1> house <01004 +bayith >: and when the father <1> of the damsel <05291 +na saw <07200 + ra>ah > him, he rejoiced <08055 + samach > to meet <07125 + qir>ah > him. Bring JUDG 019 022. [Now] as they were making their hearts <03820 + leb > merry <03190 + yatab >, behold <02009+hinneh >, the men <00582 +>enowsh > of the city <05892 +, certain <00582 +>enowsh > sons <01121+ben > of Belial < 01100 + b@liya, beset < 05437 + cabab > the house < 01004 + bayith > round < 05437 +cabab > about, [and] beat <01849 + daphaq > at <05921 + the door <01817 + deleth > , and spake <00559+>amar > to the master <01167 +ba of the house <01004 +bayith >, the old <02205 +zagen > man <00376+>iysh >, saying <00559 +>amar >, {Bring} <03318 +yatsa> > forth <03318 +yatsa> > the man <00376 +>iysh> that came <00935 + bow>> into <00413 +>el> thine house <01004 + bayith>, that we may know <03045 + yada < >him. bring JUDG 019 024 Behold <02009 + hinneh >, [here is] my daughter <01323 $+bath > a maiden < 01330 + b@thuwlah > , and his concubine < 06370 + piylegesh > ; them I will {bring}$ <03318 + yatsa > out now < 04994 + na > >, and humble < 06031 + ye them, and do < 06213 + with themwhat seemeth <05869 + good <02896 + towb > unto you: but unto this <02088 + zeh > man <00376 + siysh> do <06213 + not so <02063 +zo>th > vile <05039 +n@balah > a thing <01697 +dabar >. Bring RUT 003 015 Also he said <00559 +>amar >, {Bring} <03051 + yahab > the vail <04304 + mitpachath > that [thou hast] upon thee, and hold <00270 +> achaz > it. And when she held <00270 +> achaz > it, he measured <04058 + madad > six < 08337 + shesh > [measures] of barley < 08184 + s@, and laid < 07896 + shivth > [it] on <05921 + her: and she went <00935 + bow > > into the city <05892 + . bring 1SA 001 022 But Hannah <02584 +Channah > went <05927 + not up ; for she said <00559 +>amar > unto her husband <00376+>iysh>, [I will not go up] until <05704 + the child <05288 + na be weaned <01580 + gamal >, and [then] I will {bring} <00935 + bow > bim, that he may appear <07200 + ra > ah > before the LORD <03068So the people <05971 + sent < 07971 + shalach > to Shiloh < 07887 + Shiyloh >, that they might {bring} <05375 + nasa > from thence <08033 + sham > the ark <00727 + > arown > of the covenant <01285 + 1285+b@rivth > of the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > >, which dwelleth < 03427+yashab > [between] the cherubims <03742 + k@ruwb > : and the two <08147 + sh@nayim > sons <01121+ben > of Eli <05941 +, Hophni <02652 +Chophniy > and Phinehas <06372 +Piyn@chac >, [were] there <08033 +sham > with the ark <00727 +>arown > of the covenant <01285 +b@rivth > of God <00430+>elohiym > . bring 1SA 006 007 Now <06258 + therefore make <06213 + a new <02319 + chadash > cart <05699 +, and take <03947 +lagach > two <08147 +sh@nayim > milch <05763 +kine <06510 +parah >, on <05921 + which <00834 +>aher > there hath come <05927 + no <03808 +lo> > yoke <05923 + , and tie <00631 + > acar > the kine <06510 + parah > to the cart <05699 +, and {bring} <07725+shuwb > their calves <01121 +ben > home <01004 +bayith > from them : bring 1SA 009 007 Then said <00559 +>amar > Saul <07586 +Sha>uwl > to his servant <05288 +na, But, behold <02009 +hinneh >, [if] we go <03212 +yalak >, what <04100 +mah > shall we bring <00935 +bow> > the man <00376 +>iysh > ? for the bread <03899 + lechem > is spent <math><00235 +>azal > in our vessels<03627 + k@liy >, and [there is] not a present <08670 + t@shuwrah > to {bring} <00935 + bow > >to the man <00376 +>iysh > of God <00430 +>elohiym > : what <04100 +mah > have we ? bring1SA 009 007 Then said <00559 +>amar > Saul <07586 +Sha>uwl > to his servant <05288 +na, But, behold <02009 +hinneh >, [if] we go <03212 +yalak >, what <04100 +mah > shall we {bring} <00935 + bow >> the man <00376 +> iysh >? for the bread <03899 + lechem > is spent <00235+>azal > in our vessels <03627 + k@liy >, and [there is] not a present <08670 + t@shuwrah > to bring <00935 +bow> > to the man <00376 +>iysh > of God <00430 +>elohiym > : what <04100 +mah > have we ? Bring 1SA 009 023 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto the cook <2876 tabbach >, {Bring} <05414 +nathan > the portion <04490 +manah > which <00834 +>aher > I gave <05414 +nathan > thee, of which <00834 +>aher > I said <00559 +>amar > I said <00559 +>am

unto thee, Set <07760 +suwm > it by thee. bring 1SA 011 012. And the people <05971 + said <00559 +>amar > unto Samuel <08050 +Sh@muw>el >, Who <04310 +miy > [is] he that said<00559 +>amar >, Shall Saul <07586 +Sha>uwl > reign <04427 +malak > over <05921 + us ? bring < 05414 + nathan > the men < 00582 + senowsh >, that we may put them to death < 04191+muwth > . Bring 1SA 013 009 And Saul <07586 +Sha>uwl > said <00559 +>amar > , {Bring} <05066 + nagash > hither < 05066 + nagash > a burnt < 05930 + offering to me, and peace < 08002 +shelem > offerings . And he offered <05927 + the burnt <05930 + offering . Bring 1SA 014 018 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto Ahiah <00281 +>Achiyah >, {Bring} <05066+nagash > hither < 05066 + nagash > the ark < 00727 + > arown > of God < 00430 + > elohiym > . For the ark <00727 +> arown > of God <00430 +> elohiym > was at that time <03117 + yowm > with the children <01121 +ben > of Israel <03478 +Yisra>el > . Bring 1SA 014 034 And Saul <07586 +Sha>uwl > said <00559 +>amar >, Disperse <06327 +puwts > yourselves among the people <05971 +, and say <00559 +> amar > unto them, {Bring} <05066 + nagash > me hither <05066+nagash > every man <00376 +>iysh > his ox <07794 +showr > , and every man <00376 +>iysh > his sheep <07716 +seh >, and slay <07819 +shachat > [them] here <02088 +zeh >, and eat <00398+>akal >; and sin <02398 +chata>> not against the LORD <03068 +Y@hovah > in eating <00398 +>akal > with the blood <01818 + dam >. And all <03605 + kol > the people <05971 + brought <05066 + nagash > every man < 00376 + iysh > his ox < 07794 + showr > with him that night < 03915+layil >, and slew <07819 +shachat > [them] there <08033 +sham > . Bring 1SA 015 032 . Then said $<00559 +>amar > Samuel <08050 +Sh@muw>el >, {Bring} <05066 +nagash > ye hither$ <05066 + nagash > to me Agag < 90> the king <04428 + melek > of the Amalekites < 06003 + . AndAgag <90> came <01980 +halak > unto him delicately <04574 +ma . And Agag <90> said <00559 +>amar >, Surely <00403 +>aken > the bitterness <04751 +mar > of death <04194 +maveth > is past <05493 +cuwr > . bring 1SA 016 017 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto his servants <05650 +, Provide <07200 + ra > ah > me now <04994 + na > a man <00376 + yish > thatcan play <05059 + nagan > well <03190 + yatab >, and {bring} <00935 + bow > [him] to me. Bring 1SA 019 015 And Saul <07586 +Sha>uwl > sent <07971 +shalach > the messengers <04397 +mal>ak > [again] to see <07200 +ra>ah > David <01732 +David >, saying <00559 +>amar >, $\{Bring\} < 05927 + him up to me in the bed < 04296 + mittah >, that I may slay < 04191 + muwth > him$. bring 1SA 020 008 Therefore thou shalt deal <06213 + kindly <02617 +checed > with thy servant <05650 +; for thou hast brought <00935 +bow> > thy servant <05650 + into a covenant <01285+b@rivth > of the LORD < 03068 + Y@hovah > with thee : notwithstanding , if < 00518 + >im > therebe in me iniquity <05771 +, slay <04191 +muwth > me thyself <00859 +>attah >; for why <04100 $+mah > shouldest thou {bring} <00935 +bow > me to thy father <1>? Bring 1SA 023 009 And$ David <01732 +David > knew <03045 +yada< > that Saul <07586 +Sha>uwl > secretly <02790 +charash > practised <02790 +charash > mischief <07451 +ra< > against <05921 + him ; and he said $<00559 +>amar > to Abiathar <54> the priest <03548 +kohen >, {Bring} <05066 +nagash > hither$ <05066 + nagash > the ephod < 00646 + > ephowd > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And Davsaved <02421 +chayah > neither <03608 +kele> > man <00376 +>iysh > nor woman <00802+>ishshah > alive <02421 + chayah >, to {bring} <00935 + bow > [tidings] to Gath <01661 + Gath>, saying <00559 +> amar >, Lest <06435 + pen > they should tell <05046 + nagad > on <05921 + us , saying <00559 +>amar >, So <03541 +koh > did <06213 + David <01732 + David >, and so <03541 + koh > [will be] his manner <03541 + koh > all <03605 + kol > the while <math><03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + yowm > allhe dwelleth <03427 + yashab > in the country <07704 + sadeh > of the Philistines <06430 + P@lishtiy> . bring 1SA 028 008 And Saul <07586 +Sha>uwl > disguised <02664 +chaphas > himself , and put <03847 +labash > on other <00312 +>acher > raiment <00899 +beged > , and he went <03212+yalak >, and two <08147 +sh@nayim > men <00582 +>enowsh > with him, and they came <00935 + bow >to the woman <00802 +ishshah > by night <03915 +layil >: and he said <00559+>amar >, I pray <04994 +na> > thee, divine <07080 +qacam > unto me by the familiar spirit <00178 +> owb >, and $\{bring\} < 05927 + me [him] up$, whom I shall name < 00559 +> amar > unto thee . Bring 1SA 028 011 Then said <00559 +>amar > the woman <00802 +>ishshah >, Whom shall I bring <05927 + up unto thee? And he said <00559 + >amar >, {Bring} <05927 + me up Samuel <08050 +Sh@muw>el > . bring 1SA 028 011 Then said <00559 +>amar > the woman <00802 +>ishshah >, Whom shall I {bring} <05927 + up unto thee ? And he said <00559 +>amar >, Bring

<05927 + me up Samuel <08050 +Sh@muw>el > . bring 1SA 028 015 . And Samuel <08050 +Sh@muw>el > said <00559 +>amar > to Saul <07586 +Sha>uwl >, Why <04100 +mah > hast thoudisquieted $\langle 07264 + ragaz \rangle$ me, to $\{bring\} \langle 05927 + me up ? And Saul \langle 07586 + Sha \rangle uwl \rangle$ answered <06030 +, I am sore <03966 +m@ distressed <06887 +tsarar >; for the Philistines <06430 +P@lishtiy > make war <03898 +lacham > against me, and God <00430 +>elohiym > is departed <05493 + cuwr > from me, and answereth <06030 + me no <03808 + lo > > more, neither <01571+gam > by prophets < 05030 + nabiy > >, nor < 01571 + gam > by dreams < 02472 + chalowm > :therefore I have called $\langle 07121 + qara \rangle >$ thee, that thou may est make known $\langle 03045 + yada \langle \rangle$ unto me what <04100 +mah > I shall do <06213 + . bring 1SA 030 007 . And David <01732 +David > said <00559 +>amar > to Abiathar <54> the priest <03548 + kohen >, Ahimelech s <00288+>Achiymelek > son <01121 +ben >, I pray <04994 +na>> thee, {bring} <05066 +nagash > me hither <05066 +nagash > the ephod <00646 +>ephowd > . And Abiathar <54> brought <05066 +nagash > thither the ephod <00646 +>ephowd > to David <01732 +David > . bring 1SA 030 015 And David <01732 + David > said <00559 + amar > to him, Canst thou bring <03381 + yarad > medown <03381 + yarad > to this <02088 + zeh > company <01416 + g@duwd >? And he said <00559+>amar >, Swear <07650 +shaba< > unto me by God <00430 +>elohiym >, that thou wilt neither <00518 + im > kill < 04191 + muwth > me, nor <00518 + im > deliver < 05462 + cagar > me into the hands $<03027 + yad > of my master < 00113 + adown > , and I will {bring} < 03381 + yarad > thee$ down <03381 + yarad > to this <02088 + zeh > company <01416 + g@duwd >. bring 1SA 030 015 And David <01732 + David > said <00559 + amar > to him, Canst thou {bring} <03381 + yarad >me down <03381 + yarad > to this <02088 + zeh > company <01416 + g@duwd >? And he said <00559 +>amar >, Swear <07650 +shaba <>unto me by God <math><00430 +>elohiym >, that thou wilt neither <00518 + >im > kill < 04191 + muwth > me, nor <00518 + >im > deliver < 05462 + cagar > meinto the hands <03027 +yad > of my master <00113 +>adown >, and I will bring <03381 +yarad > thee down <03381 + yarad > to this <02088 + zeh > company <01416 + g@duwd > . bring 2SA 002003 And his men <00582 +> enowsh > that [were] with him did David <01732 + David > {bring} <05927 + up, every man <00376 + iysh > with his household <01004 + bayith >: and they dwelt Abner <74 sent <07971 +shalach > messengers <04397 +mal>ak > to David <01732 +David > on his behalf <08478 +tachath >, saying <00559 +>amar >, Whose <04310 +miy > [is] the land <00776 +>erets > ? saying <00559 +>amar > [also] , Make <03772 +karath > thy league <01285 +b@riyth > with me, and , behold <02009 + hinneh >, my hand <03027 + yad > [shall be] with thee , to {bring} <05437 + cabab > about <05437 + cabab > all <03605 + kol > Israel <03478 + Yisra>el > about <05437 + cabab > all <03605 + kol > Israel <03478 + Yisra>el > about <05437 + cabab > all <03605 + kol > Israel <03478 + Yisra>el > about <05437 + cabab > all <03605 + kol > Israel <03478 + Yisra>el > about <05437 + cabab > all <03605 + kol > Israel <03478 + Yisra>el > about <05437 + cabab > all <03605 + kol > Israel <03478 + Yisra>el > about <05437 + cabab > all <03605 + kol > Israel <03478 + Yisra>el > about <05437 + cabab > all <03605 + kol > Israel <03478 + Yisra>el > about <05437 + cabab > all <03605 + kol > Israel <03478 + Yisra>el > about <05437 + cabab > all <03605 + kol > Israel <03478 + Yisra>el > about <05437 + cabab > all <03605 + kol > Israel <03478 + Yisra>el > about <05437 + cabab > all <03605 + kol > Israel <03478 + Yisra>el > about <05437 + cabab > all <03605 + kol > Israel <03478 + Yisra>el > about <05437 + cabab > all <03605 + kol > Israel <03478 + Yisra>el > about <05437 + cabab > about <05437 + cabab > all <03605 + kol > Israel <03478 + Yisra>el > about <05437 + cabab > all <03605 + kol > Israel <03478 + Yisra>el > about <05437 + cabab > all <03605 + kol > Israel <03478 + Yisra>el > about <05437 + cabab > all <03605 + kol > Israel <03478 + Yisra>el > about <05437 + cabab > all <03605 + kol > Israel <03478 + Yisra>el > about <05437 + cabab > all <03605 + kol > Israel <03478 + Yisra>el > about <05437 + cabab > all <03605 + kol > Israel <03478 + Yisra>el > about <05437 + cabab > all <03605 + kol > Israel <03478 + Yisra>el > about <05437 + cabab > all <03605 + kol > all <03605 +unto thee . bring 2SA 003 013 And he said <00559 +>amar >, Well <02896 +towb >; I will make <03772 +karath > a league <01285 +b@rivth > with thee : but one <00259 +>echad > thing <01697+dabar > I require <07592 +sha>al > of thee, that is, Thou shalt not see <07200 +ra>ah > my face <06440 +paniym >, except thou first <06440 +paniym > {bring} <00935 +bow > Michal <04324+Miykal > Saul s <07586 +Sha>uwl > daughter <01323 +bath > , when thou comest <00935 +bow> > to see <07200 +ra>ah > my face <06440 +paniym > . bring 2SA 006 002 And David <01732 +David > arose <06965 +quwm >, and went <03212 +yalak > with all <03605 +kol > the people <05971 + that [were] with him from Baale <01184 +Ba of Judah <03063 +Y@huwdah >, to $\{bring\} < 05927 + up from thence < 08033 + sham > the ark < 00727 + > arown > of God < 00430$ +>elohiym>, whose <00834 +>aher> name <08034 +shem> is called <07121 +qara>> by the name <08034 +shem > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > that dwelleth <03427 + yashab > [between] the cherubims <math><03742 + k@ruwb > . bring 2SA 009 010 Thoutherefore, and thy sons <01121 + ben >, and thy servants <05650 +, shall till <05647 + the land <00127 +> adamah > for him, and thou shalt {bring} <00935 + bow > in [the fruits], that thy master s <00113 +>adown > son <01121 + ben > may have <01961 + hayah > food <03899 + lechem > may have <01961 + hayah > food <03899 + lechem > may have <01961 + hayah > food <03899 + lechem > may have <01961 + hayah > food <03899 + lechem > may have <01961 + hayah > food <03899 + lechem > may have <01961 + hayah > food <03899 + lechem > may have <01961 + hayah > food <03899 + lechem > may have <01961 + hayah > food <03899 + lechem > may have <01961 + hayah > food <03899 + lechem > may have <01961 + hayah > food <03899 + lechem > may have <01961 + hayah > food <03899 + lechem > may have <01961 + hayah > food <03899 + lechem > may have <01961 + hayah > food <03899 + lechem > may have <01961 + hayah > food <03899 + lechem > may have <01961 + hayah > food <03899 + lechem > may have <01961 + hayah > food <03899 + lechem > may have <01961 + hayah > food <03899 + lechem > may have <01961 + hayah > food <03899 + lechem > may have <01961 + hayah > food <03899 + lechem > may have <01961 + hayah > food <03899 + lechem > may have <01961 + hayah > food <03899 + lechem > may have <01961 + hayah > food <03899 + lechem > may have <01961 + hayah > food <03899 + lechem > may have <01961 + hayah > food <03899 + lechem > may have <01961 + hayah > food <03899 + lechem > may have <01961 + hayah > food <03899 + lechem > may have <01961 + hayah > food <03899 + lechem > may have <01961 + hayah > food <03899 + lechem > may have <01961 + hayah > food <03899 + lechem > may have <01961 + hayah > food <03899 + lechem > may have <01961 + hayah > food <03899 + lechem > may have <01961 + hayah > food <03899 + lechem > may have <01961 + hayah > food <03899 + lechem > may have <01961 + hayah > food <03899 + lechem > may have <01961 + hayah > food <03899 + lechem > may have <01961 + hayah > food <03899 + lechem > may have <01961 + hayah > food <03899 + lechem > may have <01961 + hayah > mayto eat <00398 +>akal >: but Mephibosheth <04648 +M@phiybosheth > thy master s <00113 +>adown > son <01121 +ben > shall eat <00398 +>akal > bread <03899 +lechem > alway <08548 +tamiyd > at <05921 + my table <07979 +shulchan > . Now Ziba <06717 +Tsiyba> > had fifteen <06240 + sons <01121 +ben > and twenty <06242 + servants <05650 + . bring 2SA 012 023 But now <06258 + he is dead <04191 +muwth >, wherefore <04100 +mah > should I fast <06684 +tsuwm >? $can < 03201 + yakol > I \{bring\} < 07725 + shuwb > him back < 07725 + shuwb > again < 05750 + ? I$

shall go <01980 +halak > to him, but he shall not return <07725 +shuwb > to me. Bring 2SA 013 010 And Amnon <00550 +> Amnown > said <00559 +> amar > unto Tamar <08559 + Tamar >, $\{Bring\} < 00935 + bow >> the meat < 01279 + biryah > into the chamber < 02315 + cheder >, that I$ may eat <01262 +barah > of thine hand <03027 +yad > . And Tamar <08559 +Tamar > took <03947+laqach > the cakes <03834 +labiybah > which <00834 +>aher > she had made <06213 +, and brought <00935 +bow> > [them] into the chamber <02315 +cheder > to Amnon <00550 +>Amnown > her brother <00251 +>ach > . bring 2SA 014 010 And the king <04428 +melek > said <00559 +> amar >, Whosoever saith <01696 + dabar > [ought] unto thee, {bring} <00935 + bow >>him to me, and he shall not touch <05060 +naga< > thee any more . bring 2SA 014 021 . And the king <04428 +melek > said <00559 +>amar > unto Joab <03097 +Yow>ab >, Behold <02009 +hinneh > now < 04994 + na > >, I have done < 06213 + this < 02088 + zeh > thing < 01697 + dabar > :go < 03212 + yalak > therefore, {bring} < 07725 + shuwb > the young < 05288 + na man Absalom < 53 > 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 +again <07725 +shuwb > . bring 2SA 015 008 For thy servant <05650 + vowed <05087 +nadar > a vow <05088 +neder > while I abode <03427 +yashab > at Geshur <01650 +G@shuwr > in Syria <00758 +>Aram >, saying <00559 +>amar >, If <00518 +>im > the LORD <03068 +Y@hovah > shall {bring} <07725 +shuwb > me again <07725 +shuwb > indeed to Jerusalem <03389+Y@ruwshalaim >, then I will serve <05647 + the LORD <03068 +Y@hovah >. bring 2SA 015 014 And David <01732 + David > said <00559 + >amar > unto all <03605 + kol > his servants <05650 + control = 1000 + control = 1that [were] with him at Jerusalem <03389 +Y@ruwshalaim >, Arise <06965 +quwm >, and let us flee <01227 + Bagbuwg >; for we shall not [else] escape <06413 + p@leytah > from Absalom <53>: make speed <04116 +mahar > to depart <03212 +yalak >, lest <06435 +pen > he overtake <05381+nasag > us suddenly <04116 + mahar >, and $\{bring\} <05080 + nadach > evil <07451 + ra <> upon us$, and smite <05221 + nakah > the city <05892 + with the edge <06310 + peh > of the sword <02719+chereb > . bring 2SA 015 025 And the king <04428 +melek > said <00559 +>amar > unto Zadok <06659 + Tsadowq >, Carry <07725 + shuwb > back < 07725 + shuwb > the ark <00727 + sarown > of God <00430 +>elohiym > into the city <05892 + : if I shall find <04672 +matsa> > favour <02580 +chen > in the eyes $\langle 05869 + of$ the LORD $\langle 03068 + Y@hovah \rangle$, he will {bring} $\langle 07725 + shuwb \rangle$ me again <07725 +shuwb >, and shew <07200 +ra>ah > me [both] it, and his habitation <05116+naveh >: bring 2SA 017 003 And I will {bring} <07725 +shuwb > back <07725 +shuwb > all <03605 + kol > the people <05971 + unto thee : the man <00376 + iysh > whom <00834 + iysh > is the man <00376 + iysh > whom <00834 + iysh > is the man <00376 + iysh > is the man <00834 + iysh > is the man <00376 + iysh > is the man <00834 + iyshthou seekest <01245 + baqash > [is] as if all <03605 + kol > returned <07725 + shuwb > : [so] all<03605 + kol > the people < 05971 + shall be in peace < 07965 + shalowm > . bring 2SA 017 013Moreover <00518 + im >, if <00518 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > city < 05892 +, then shall all $< 03605 + kol > Israel < 03478 + Yisra>el > {bring} < 05375 + nasa> >$ ropes <02256 +chebel > to that city <05892 + , and we will draw <05498 +cachab > it into <05704 + the river <05158 +nachal >, until there be not one <01571 +gam > small <01571 +gam > stone <06872 + ts@rowr > found there < 08033 + sham > . bring 2SA 017 014 And Absalom < 53> and all<03605 + kol > the men < 00376 + iysh > of Israel < 03478 + Yisra>el > said < 00559 + amar > The israel < 03605 + kol > the men < 00376 + iysh > of Israel < 03478 + Yisra>el > said < 00559 + amar > The israel < 03605 + kol > the men < 00376 + iysh > of Israel < 03478 + Yisra>el > said < 00559 + amar > The israel < 03605 + kol > the men < 00376 + iysh > of Israel < 03478 + Yisra>el > said < 00559 + amar > the israel < 03605 + amar > the israel <counsel <06098 + of Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > [is] better <02896 + towb > than the counsel < 06098 + of Ahithophel < 00302 + Achivthophel > . For the LORD<03068 +Y@hovah > had appointed <06680 +tsavah > to defeat <06565 +parar > the good <02896 +towb > counsel <06098 + of Ahithophel <00302 +>Achiythophel >, to the intent <05668 + that the $LORD < 03068 + Y@hovah > might {bring} < 00935 + bow > evil < 07451 + ra < > upon Absalom$ <53>. bring 2SA 019 011 And king <04428 +melek > David <01732 +David > sent <07971 +shalach > to Zadok <06659 +Tsadowq > and to Abiathar <54> the priests <03548 +kohen > , saying <00559 +>amar >, Speak <01696 +dabar > unto the elders <02205 +zaqen > of Judah <03063 +Y@huwdah >, saying <00559 +> amar >, Why <04100 + mah > are ye the last <00314 +> acharown > to {bring} <07725 +shuwb > the king <04428 +melek > back <07725 +shuwb > to his house <01004 +bayith > ? seeing the speech <01697 + dabar > of all <03605 + kol > Israel <03478 + Yisra>el > is come <00935+bow >> to the king <04428 + melek >, [even] to his house <01004 + bayith >. bring 2SA 019 012 Ye [are] my brethren <00251 + > ach >, ye [are] my bones <06106 + and my flesh <01320 + basar > : wherefore <04100 + mah > then are ye the last <00314 + scharown > to {bring} <07725 + shuwb >back <07725 +shuwb > the king <04428 +melek > ? bring 2SA 022 028 And the afflicted <06041 + people <05971 + thou wilt save <03467 + yasha< >: but thine eyes <05869 + [are] upon the haughty

<07311 + ruwm >, [that] thou mayest {bring} <08213 + shaphel > [them] down <03381 + yarad >. bring 1KI 001 033 The king <04428 +melek > also said <00559 +>amar > unto them, Take <03947+laqach > with you the servants <05650 + of your lord <00113 +>adown > , and cause Solomon <08010 + Sh@lomoh > my son < 01121 + ben > to ride < 07392 + rakab > upon mine own mule < 06506+pirdah >, and {bring} <03381 +yarad > him down <03381 +yarad > to Gihon <01521 +Giychown > : bring 1KI 002 009 Now <06258 + therefore hold him not guiltless <05352 +naqah > : forthou [art] a wise <02450 +chakam > man <00376 +>iysh >, and knowest <03045 +yada< > what thou oughtest to do <06213 + unto him; but his hoar <07872 +seybah > head {bring} <03381 +yarad > thou down <03381 + yarad > to the grave <07585 + sh@>owl > with blood <01818 + dam > . Bring 1KI 003 024And the king <04428 +melek > said <00559 +>amar >, {Bring} <03947 +laqach > me a sword <02719 +chereb > . And they brought <00935 +bow> > a sword <02719 +chereb > before <06440+paniym > the king <04428 +melek > . bring 1KI 005 009 My servants <05650 + shall {bring} <03381 + yarad > [them] down <03381 + yarad > from Lebanon <03844 + L@ banown > unto the sea <03220 +yam >: and I will convey <07760 +suwm > them by sea <03220 +yam > in floats <01702+dob@rah > unto the place < 04725 + magowm > that thou shalt appoint < 07971 + shalach > me, and will cause them to be discharged <05310 +naphats > there <08033 +sham > , and thou shalt receive <05375 + nasa > [them] : and thou shalt accomplish <06213 + my desire <02656 + chephets >, in giving <05414 +nathan > food <03899 +lechem > for my household <01004 +bayith > . bring 1KI $008\ 001$. Then <00227 +>az > Solomon <08010 +Sh@lomoh > assembled <06950 +qahal > the elders <02205 + zagen > of Israel <03478 + Yisra>el >, and all <03605 + kol > the heads <07218+ro>sh > of the tribes <04294 + matteh >, the chief <05387 +nasiy>> of the fathers <1> of thechildren <01121 +ben > of Israel <03478 +Yisra>el >, unto king <04428 +melek > Solomon <08010 $+Sh@lomoh > in Jerusalem < 03389 + Y@ruwshalaim >, that they might {bring} < 05927 + up the$ ark <00727 +>arown > of the covenant <01285 +b@rivth > of the LORD <03068 +Y@hovah > out of the city <05892 + of David <01732 +David >, which <01958 +hiy >[is] Zion <06726 +Tsiyown >. bring 1KI 008 004 And they brought <05927 + up the ark <00727 + arown > of the LORD <03068 + Y@hovah >, and the tabernacle <00168 +ohel > of the congregation <04150 +mow, and all <03605 + kol > the holy <06944 + qodesh > vessels <03627 + k@liy > that [were] in the tabernacle <00168 +> ohel >, even those did the priests <03548 + kohen > and the Levites <03881+Leviyiy > {bring} <05927 + up. bring 1KI 008 032 Then hear <08085 + shama < > thou in heaven <08064 +shamayim >, and do <06213 +, and judge <08199 +shaphat > thy servants <05650 +, condemning <07561 +rasha<> the wicked <07563 +rasha<>, to {bring} <05414 +nathan > his way <01870 +derek > upon his head <07218 +ro>sh > ; and justifying <06663 +tsadaq > the righteous <06662 +tsaddiyq >, to give <05414 +nathan > him according to his righteousness <06666 +ts@daqah > . bring 1KI 008 034 Then hear <08085 +shama< > thou in heaven <08064 +shamayim >, and forgive <05545 +calach > the sin <02403 +chatta>ah > of thy people <05971 + Israel <03478+Yisra>el>, and {bring} <07725 +shuwb> them again <07725 +shuwb> unto the land <00127+>adamah > which <00834 +>aher > thou gavest <05414 +nathan > unto their fathers <1> . bring 1KI 010 029 And a chariot <04818 +merkabah > came <05927 + up and went <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > for six <08337 +shesh > hundred <03967 +me>ah > [shekels] of silver <03701 +keceph >, and an horse <05483 +cuwc > for an hundred <03967 +me>ah > and fifty <02572 +chamishshiym > : and so for all <03605 +kol > the kings <04428 +melek > of the Hittites <02850 +Chittiy >, and for the kings <04428 +melek > of Syria <00758 +>Aram >, did they {bring} <03318 + yatsa > [them] out by their means <03027 + yad > . bring 1KI 012 021 And when Rehoboam <07346 + R@ chab was come <00935 + bow > > to Jerusalem <03389 + Y@ ruwshalaim >, he assembled <06950 + qahal > all <03605 + kol > the house <01004 + bayith > of Judah <03063+Y@huwdah >, with the tribe <07626 +shebet > of Benjamin <01144 +Binyamiyn >, an hundred <03967 +me>ah > and fourscore <08084 +sh@moniym > thousand <00505 +>eleph > chosen <00970 +bachuwr > men , which were warriors , to fight <03898 +lacham > against <05973 + the house <01004 +bayith > of Israel <03478 +Yisra>el >, to {bring} <07725 +shuwb > the kingdom <04410 + m@luwkah > again < 07725 + shuwb > to Rehoboam < 07346 + R@chab the son < 01121+ben > of Solomon < 08010 + Sh@lomoh > . Bring 1KI 013 018 He said < 00559 + amar > unto him ,I [am] a prophet $\langle 05030 + nabiy \rangle > also \langle 01571 + gam \rangle$ as thou [art]; and an angel $\langle 04397 \rangle$ +mal>ak > spake <01696 +dabar > unto me by the word <01697 +dabar > of the LORD <03068

+Y@hovah >, saying <00559 +>amar >, {Bring} <07725 +shuwb > him back <07725 +shuwb > with the into <00413 +>el > thine house <01004 +bayith >, that he may eat <00398 +>akal > bread <03899 +lechem > and drink <08354 +shathah > water <04325 +mayim > . [But] he lied <03584+kachash > unto him . bring 1KI 014 010 Therefore , behold <02005 +hen > , I will {bring} <00935+bow > evil < 07451 + ra < > upon the house < 01004 + bayith > of Jeroboam < 03379 + Yarob, and < 03379 + Yarob < 03379 + Yawill cut <03772 +karath > off from Jeroboam <03379 +Yarob him that pisseth <08366 +shathan > against the wall <07023 + qiyr >, [and] him that is shut <06113 + up and left <05800 + in Israel <03478 +Yisra>el >, and will take <01197 +ba away the remnant <00310 +>achar > of the house <01004 + bayith > of Jeroboam < 03379 + Yarob, as a man taketh < 01197 + ba away dung < 01557+galal >, till <05704 + it be all <08552 +tamam > gone . Bring 1KI 017 011 And as she was going <03212 + yalak > to fetch < 03947 + lagach > [it], he called < 07121 + gara > to her, and said<00559 +>amar >, {Bring} <03947 + laqach > me, I pray <04994 + na >> thee, a morsel <06595+path > of bread <03899 +lechem > in thine hand <03027 +yad > . bring 1KI 017 013 And Elijah <00452 +>Eliyah > said <00559 +>amar > unto her, Fear <03372 +yare> > not; go <00935 +bow>> [and] do <06213 + as thou hast said <00559 +>amar > : but make <06213 + me thereof <08033 +sham > a little <06996 +qatan > cake <05692 + first <07223 +ri>shown > , and {bring} <03318 +yatsa > [it] unto me, and after <00314 + >acharown > make < 06213 + for thee and for thy son<01121 +ben > . bring 1KI 020 033 Now the men <00582 +>enowsh > did diligently <05172+nachash > observe <05172 +nachash > whether [any thing would come] from him , and did hastily <04116 +mahar > catch <02480 +chalat > [it] : and they said <00559 +>amar >, Thy brother <00251 +>ach > Benhadad <01130 +Ben - Hadad >. Then he said <00559 +>amar >, Go <00935 +bow > ye, {bring} <03947 +laqach > him. Then Benhadad <01130 +Ben - Hadad > came <03318+yatsa> > forth <03318 +yatsa> > to him ; and he caused him to come <05927 + up into <05921 + the chariot <04818 +merkabah > . bring 1KI 021 021 Behold <02005 +hen > , I will {bring} <00935 +bow >> evil <07451 +ra< > upon thee, and will take <01197 +ba away thy posterity <00310 +>achar>, and will cut <03772 +karath > off from Ahab <00256 +>Ach>ab > him that pisseth <08366 +shathan > against the wall <07023 +qiyr > , and him that is shut <06113 + up and left <05800 + in Israel <03478 + Yisra>el >, bring 1KI 021 029 Seest <07200 +ra>ah > thou how <03588 +kiy > Ahab <00256 +>Ach>ab > humbleth<03665 +kana< > himself before <06440 +paniym > me ? because <03588 +kiy > he humbleth <03665 +kana< > himself before <06440 +paniym > me , I will not bring <00935 + bow >> the evil <07451 + ra <> in his days <03117 + yowm >: [but] in his son s <01121 +ben > days <03117 +yowm > will I {bring} <00935 +bow >> the evil <07451 +ra< > (0.0000)upon his house <01004 + bayith >. bring 1KI 021 029 Seest <07200 + ra>ah > thou how <03588 + kiy> Ahab <00256 +> Ach>ab > humbleth <03665 + kana <> himself before <06440 + paniym > me ? because <03588 +kiy > he humbleth <03665 +kana< > himself before <06440 +paniym > me, I will not {bring} <00935 + bow > the evil <07451 + ra < > in his days <03117 + yowm >: [but] in his son s < 01121 + ben > days < 03117 + yowm > will I bring < 00935 + bow > > the evil < 07451 + ra < > uponhis house <01004 + bayith >. Bring 2KI 002 020 And he said <00559 + amar >, {Bring} <03947+laqach > me a new <02319 +chadash > cruse <06746 +ts@lochiyth > , and put <07760 +suwm > >salt <04417 +melach > therein <08033 +sham >. And they brought <00935 +bow > [it] to him. bring 2KI 003 015 But now $<06258 + {bring} <03947 + laqach > me a minstrel <math><05059 + nagan > .$ And it came <01961 +hayah > to pass, when the minstrel <05059 +nagan > played <05059 +nagan > , that the hand <03027 + yad > of the LORD <03068 + Y @hovah > came <01961 + havah > upon him. Bring 2KI 004 006 And it came <01961 +hayah > to pass, when the vessels <03627 +k@liy > were full <04390 + male > >, that she said <00559 + >amar > unto her son <math><01121 + ben >, {Bring} <05066+nagash > me yet a vessel < 0.03627 + k@liy > . And he said < 0.0559 + amar > unto her, [There is]not a vessel <03627 + k@liy > more <05750 +. And the oil <08081 + shemen > stayed <05975 +. bring 2KI 004 041 But he said <00559 +>amar >, Then {bring} <03947 + lagach > meal <07058+qemach >. And he cast <07993 +shalak > [it] into <00413 +>el > the pot <05518 +ciyr >; and he said <00559 +>amar >, Pour <03332 +yatsaq > out for the people <05971 +, that they may eat <00398 +>akal >. And there was no <03808 +lo> > harm in the pot <05518 +ciyr > . bring 2KI 006 019 And Elisha <00477 +>Eliysha<> said <00559 +>amar > unto them, This [is] not the way <01870 + derek >, neither <03808 + lo > [is] this <02090 + zoh > the city <05892 +: follow me, and I will {bring} <03212 + yalak > you to the man <00376 + yiysh > whom <math><00834 + yalak > you seek <01245 +baqash >. But he led <03212 +yalak > them to Samaria <08111 +Shom@rown >. Bring 2KI 010 022 And he said <00559 +>amar > unto him that [was] over <05921 + the vestry <04458 +meltachah >, {Bring} <03318 +yatsa> > forth <03318 +yatsa> > vestments <03830 +l@buwsh > for all <03605 + kol > the worshippers <05647 + of Baal <01168 + Ba. And he brought <03318+yatsa>> them forth <03318 +yatsa>> vestments <04403 +malbuwsh> bring 2KI 012 004 . AndJehoash <03060 + Y@how>ash > said <00559 +>amar > to the priests <03548 +kohen >, All <03605 +>amar > to the priests <03548 +kohen >, All <03605 +>amar > to the priests <03548 +kohen >, All <03605 +>amar > to the priests <03548 +kohen >, All <03605 +>amar > to the priests <03548 +kohen >, All <03605 +>amar > to the priests <03548 +kohen >, All <03605 +>amar > to the priests <03548 +kohen >, All <03605 +>amar > to the priests <03548 +kohen >, All <03605 +>amar > to the priests <03548 +kohen >, All <03605 +>amar > to the priests <03548 +kohen >, All <03605 +>amar > to the priests <03548 +kohen >, All <03605 +>amar > to the priests <03548 +kohen >, All <03605 +>amar > to the priests <03548 +kohen >, All <03605 +>amar > to the priests <03548 +kohen >, All <03605 +>amar > to the priests <03548 +kohen >, All <03605 +>amar > to the priests <03548 +kohen >, All <03605 +>amar > to the priests <03548 +kohen >, All <03605 +>amar > to the priests <03548 +kohen >, All <03605 +>amar > to the priests <03548 +kohen >, All <03605 +>amar > to the priests <03548 +kohen >, All <03605 +>amar > to the priests <03548 +kohen >, All <03605 +>amar > to the priests <03548 +kohen >, All <03605 +>amar > to the priests <03548 +kohen >, All <03605 +>amar > to the priests <03548 +kohen >, All <03605 +>amar > to the priests <03548 +kohen >, All <03605 +>amar > to the priests <03548 +kohen >, All <03605 +>amar > to the priests <03548 +kohen >, All <03605 +>amar > to the priests <03548 +kohen >, All <03605 +>amar > to the priests <03548 +kohen >, All <03605 +>amar > to the priests <03548 +kohen >, All <03605 +>amar > to the priests <03548 +kohen >, All <03605 +>amar >, All+kol > the money <03701 + keceph > of the dedicated <06944 + qodesh > things that is brought <00935 + bow >> into the house <01004 + bayith > of the LORD <03068 + Y@hovah >, [even] themoney <03701 +keceph > of every <03605 +kol > one that passeth <05674 + [the account], the money <03701 +keceph > that every man <05315 +nephesh > is set <06187 + at, [and] all <03605+kol > the money <03701 + keceph > that cometh <05927 + into <05921 + any man s <00376 +>iysh > heart <03820 +leb > to {bring} <00935 +bow> into the house <01004 +bayith > of the LORD <03068 + Y@hovah >, bring 2KI 019 003 And they said <00559 + >amar > unto him, Thus <03541+koh > saith <00559 +>amar > Hezekiah <02396 +Chizqiyah > , This <02088 +zeh > day <03117+yowm > [is] a day < 03117 + yowm > of trouble < 06869 + tsarah > , and of rebuke < 08433+towkechah >, and blasphemy <05007 + n@>atsah >: for the children <01121 + ben > are come <00935 + bow > to the birth <04866 + mishber >, and [there is] not strength <03581 + koach > to bring < 03205 + yalad > forth < 03205 + yalad > . bring 1CH 009 028 And [certain] of them had thecharge <05921 + of the ministering <05656 + vessels <03627 + k@liy >, that they should {bring} them in and out by tale $\langle 04557 + micpar \rangle$. bring 1CH 013 003 And let us {bring} $\langle 05437 + cabab \rangle$ again <05437 +cabab > the ark <00727 +>arown > of our God <00430 +>elohiym > to us : for we enquired <01875 +darash > not at it in the days <03117 +yowm > of Saul <07586 +Sha>uwl > . bring 1CH 013 005 So David <01732 +David > gathered <06950 +qahal > all <03605 +kol > Israel <03478 +Yisra>el > together, from Shihor <07883 +Shiychowr > of Egypt <04714 +Mitsrayim > even unto the entering <00935 + bow > of Hemath <02574 + Chamath >, to $\{bring\} <00935 + bow >$ the ark <00727 +>arown > of God <00430 +>elohiym > from Kirjathjearim <07157 +Qiryath Y@. bring 1CH 013 006 And David <01732 +David > went <05927 + up, and all <03605 +kol > Israel <03478 +Yisra>el>, to Baalah <01173 +Ba, [that is], to Kirjathjearim <07157 +Qiryath Y@, which <00834 + aher > [belonged] to Judah <03063 + Y@huwdah >, to {bring} <05927 + up thence <08033 +sham > the ark <00727 +>arown > of God <00430 +>elohiym > the LORD <03068 +Y@hovah >, that dwelleth <03427 +yashab > [between] the cherubims <03742 +k@ruwb >, whose name <08034 +shem > is called <07121 +qara> > [on it] . bring 1CH 013 012 And David <01732 +David > was afraid <03372 + yare > of God <00430 +>elohiym > that day <03117 + yowm >, saying <00559 +>amar >, How <01963 +heyk > shall I {bring} <00935 +bow >> the ark <00727 + arown > of God <00430 +> elohiym > [home] to me ? bring 1CH 015 003 And David <01732 +David > gathered <06950 +qahal > all <03605 +kol > Israel <03478 +Yisra>el > together to Jerusalem <03389 + Y@ruwshalaim >, to {bring} <05927 + up the ark <00727 + arown > of the LORD < 03068 + Y@hovah > unto his place < 04725 + maqowm > , which < 00834 + > aher > he hadprepared <03559 +kuwn > for it . bring 1CH 015 012 And said <00559 +>amar > unto them, Ye [are] the chief <07218 + ro sh > of the fathers <1> of the Levites <03881 + Leviviy > : sanctify <06942+qadash > yourselves, [both] ye and your brethren <00251 + >ach >, that ye may {bring} <05927 +up the ark <00727 +>arown > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > unto [the place that] I have prepared <03559 +kuwn > for it . bring 1CH 015 014 So the priests <03548 +kohen > and the Levites <03881 +Leviyiy > sanctified <06942 +qadash > themselves to {bring} <05927 + up the ark <00727 + arown > of the LORD <03068 + Y@hovah > arown > ofGod <00430 +>elohiym > of Israel <03478 +Yisra>el > . bring 1CH 015 025 . So David <01732 +David >, and the elders <02205 +zagen > of Israel <03478 +Yisra>el >, and the captains <08269 +sar > over thousands <00505 +>eleph > , went <01980 +halak > to {bring} <05927 + up the ark <00727 +arown > of the covenant <01285 + b@riyth > of the LORD < 03068 + Y@hovah > out of the LORD < 03068 + Y@hovah > out of the LORD < 03068 + Y@hovah > out of the LORD < 03068 + Y@hovah > out of the LORD < 03068 + Y@hovah > out of the LORD < 03068 + Y@hovah > out of the LORD < 03068 + Y@hovah > out of the LORD < 03068 + Y@hovah > out of the LORD < 03068 + Y@hovah > out of the LORD < 03068 + Y@hovah > out of the LORD < 03068 + Y@hovah > out of the LORD < 03068 + Y@hovah > out of the LORD < 03068 + Y@hovah > out of the LORD < 03068 + Y@hovah > out of the LORD < 03068 + Y@hovah > out of the LORD < 03068 + Y@hovah > out of the LORD < 03068 + Y@hovah > out of the LORD < 03068 + Y@hovah > out of the LORD < 03068 + Y@hovah > out of the LORD < 03068 + Y@hovah > out of the LORD < 03068 + Y@hovah > out of the LORD < 03068 + Y@hovah > out of the LORD < 03068 + Y@hovah > out of the LORD < 03068 + Y@hovah > out of the LORD < 03068 + Y@hovah > out of the LORD < 03068 + Y@hovah > out of the LORD < 03068 + Y@hovah > out of the LORD < 03068 + Y@hovah > out of the LORD < 03068 + Y@hovah > out of the LORD < 03068 + Y@hovah > out of the LORD < 03068 + Y@hovah > out of the LORD < 03068 + Y@hovah > out of the LORD < 03068 + Y@hovah > out of the LORD < 03068 + Y@hovah > out of the LORD < 03068 + Y@hovah > out of the LORD < 03068 + Y@hovah > out of the LORD < 03068 + Y@hovah > out of the LORD < 03068 + Y@hovah > out of the LORD < 03068 + Y@hovah > out of the LORD < 03068 + Y@hovah > out of the LORD < 03068 + Y@hovah > out of the LORD < 03068 + Y@hovah > out of the LORD < 03068 + Y@hovah > out of the LORD < 03068 + Y@hovah > out of the LORD < 03068 + Y@hovah > out of the LORD < 03068 + Y@hovah > out of the LORD < 03068 + Y@hovah > out of the LORD < 03068 + Y@hovah > out of the LORD < 03068 + Y@hovah > out of the LORD < 03068 + Y@hovah > out of the LORD < 03068 + Y@hovah > out of the LORD < 03068 + Y@hovah > out of the LORD < 03068 + Y@hovah > out of the LORD < 03068 + Y@hovah > out of the LORD < 03068 + Y@hovah > out of the LORthe house <01004 + bayith > of Obededom < 05654 + Edowm > with joy < 08057 + simchah > . bring1CH 016 029 Give <03051 +yahab > unto the LORD <03068 +Y@hovah > the glory <03519 +kabowd > [due] unto his name <08034 + shem > : {bring} <05375 + nasa > an offering <04503 +minchah >, and come <00935 +bow >> before <06440 +paniym > him : worship <07812 +shachah > the LORD <03068 + Y@ hovah > in the beauty <01927 + hadarah > of holiness <06944 + qodesh > .

bring 1CH 021 002 And David <01732 +David > said <00559 +>amar > to Joab <03097 +Yow>ab >and to the rulers $\langle 08269 + sar \rangle$ of the people $\langle 05971 + , Go \langle 03212 + yalak \rangle$, number $\langle 05608 \rangle$ +caphar > Israel <03478 +Yisra>el > from Beersheba <00884 +B@>er Sheba< > even to Dan <01835 + Dan >; and $\{bring\} < 00935 + bow > bring + constant in the second state of the second state o$ may know <03045 +yada< > [it] . bring 1CH 021 012 Either <00518 +>im > three <07969 +shalowsh > years <08141 +shaneh > famine <07458 +ra ; or three <07969 +shalowsh > months <02320 +chodesh > to be destroyed <05595 +caphah > before <06440 +paniym > thy foes <06862 +tsar >, while <02193 +za that the sword <02719 +chereb > of thine enemies <00341 +>oyeb > overtaketh <05381 + nasag > [thee]; or else <00518 + im > three <07969 + shalowsh > days <03117+yowm > the sword <02719 +chereb > of the LORD <03068 +Y@hovah >, even the pestilence <01698 +deber >, in the land <00776 +>erets >, and the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > destroying <07843 +shachath > throughout all <03605 +kol > the coasts <01366 + g@buwl > of Israel < 03478 + Yisra>el > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Nowthyself what $<04100 + \text{mah} > \text{word} < 01697 + \text{dabar} > I \text{ shall } \{\text{bring}\} < 07725 + \text{shuwb} > \text{again} < 07725$ +shuwb > to him that sent <07971 +shalach > me . bring 1CH 022 019 Now <06258 + set <05414+nathan > your heart <03824 +lebab > and your soul <05315 +nephesh > to seek <01875 +darash > the LORD <03068 + Y@ hovah > your God <00430 + > elohiym > ; arise <06965 + quwm > therefore, and build <01129 +banah > ye the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > God <00430 +>elohiym >, to {bring} <00935 +bow> > the ark <00727 +>arown > of the covenant <01285 + b@riyth > of the LORD < 03068 + Y@hovah > , and the holy < 06944 + qodesh > vessels<03627 + k@liy > of God < 00430 + > elohiym >, into the house <01004 + bayith > that is to be built <01129 +banah > to the name <08034 +shem > of the LORD <03068 +Y@hovah > . bring 2CH 002 016 And we will cut <03772 +karath > wood <06086 + out of Lebanon <03844 +L@banown > , as much <03605 + kol > as thou shalt need <06878 + tsorek > : and we will $\{bring\} <00935 + bow > it$ to thee in floats by sea <03220 + yam > to Joppa <03305 + Yapho >; and thou shalt carry <05927 + it up to Jerusalem <03389 +Y@ruwshalaim > . bring 2CH 005 002 Then <00227 +>az > Solomon <08010 + Sh@lomoh > assembled < 06950 + qahal > the elders < 02205 + zagen > of Israel < 03478+Yisra>el>, and all <03605 +kol> the heads <07218 +ro>sh> of the tribes <04294 +matteh>, the chief <05387 +nasiy> > of the fathers <1> of the children <01121 +ben > of Israel <03478 +Yisra>el >, unto Jerusalem <03389 + Y@ruwshalaim >, to {bring} <05927 + up the ark <00727 + arown > ofthe covenant <01285 + b@rivth > of the LORD < 03068 + Y@hovah > out of the city < 05892 + of the city < 0589David <01732 +David >, which <01958 +hiy > [is] Zion <06726 +Tsiyown > . bring 2CH 005 005 And they brought <05927 + up the ark <00727 + >arown >, and the tabernacle <00168 + >ohel > ofthe congregation <04150 + mow, and all <03605 + kol > the holy <06944 + qodesh > vessels <03627+k@liy > that [were] in the tabernacle <00168 +>ohel >, these did the priests <03548 +kohen > [and] the Levites <03881 +Leviyiy > {bring} <05927 + up . bring 2CH 006 025 Then hear <08085 +shama< > thou from the heavens <08064 +shamayim > , and forgive <05545 +calach > the sin $<02403 + chatta > ah > of thy people < 05971 + Israel < 03478 + Yisra > el >, and {bring} < 07725$ +shuwb > them again <07725 +shuwb > unto the land <00127 +>adamah > which <00834 +>aher > thou gavest <05414 +nathan > to them and to their fathers <1>. bring 2CH 011 001. And when Rehoboam <07346 + R@ chab was come <00935 + bow > > to Jerusalem <03389 + Y@ ruwshalaim >, he gathered <06950 + qahal > of the house <01004 + bayith > of Judah <03063 + Y@huwdah > andBenjamin <01144 +Binyamiyn > an hundred <03967 +me>ah > and fourscore <08084 +sh@moniym > thousand <00505 +> eleph > chosen <00970 +bachuwr > [men], which were warriors, to fight <03898 + lacham > against < 05973 + Israel < 03478 + Yisra > el >, that he might {bring} < 07725 +shuwb > the kingdom <04467 +mamlakah > again <07725 +shuwb > to Rehoboam <07346 +R@chab. bring 2CH 024 006 And the king <04428 +melek > called <07121 +qara> for Jehoiada <03111 + Yowyada <> the chief <07218 + ro>sh>, and said <00559 +>amar> unto him, Why <04069 +madduwa< > hast thou not required <01875 +darash > of the Levites <03881 +Leviyiy > to {bring} <00935 +bow> > in out of Judah <03063 +Y@huwdah > and out of Jerusalem <03389 +Y@ruwshalaim > the collection <04864 +mas>eth >, [according to the commandment] of Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > , and of the congregation <06951 + qahal > of Israel <03478 + Yisra>el >, for the tabernacle <00168 + >ohel > of Israel <00168 + >ohel > ohel > ohwitness <5715>? bring 2CH 024 009 And they made <05414 +nathan > a proclamation <06963

+qowl > through Judah < 0.3063 + Y@huwdah > and Jerusalem < 0.3389 + Y@ruwshalaim > , tobring < 00935 + bow > in to the LORD < 03068 + Y@hovah > the collection < 04864 + mas>eth > [that] Moses <04872 +Mosheh > the servant <05650 + of God <00430 +>elohiym > [laid] upon Israel <03478 +Yisra>el > in the wilderness <04057 +midbar > . bring 2CH 024 019 Yet he sent <07971 +shalach > prophets <05030 +nabiy >> to them, to {bring} <07725 +shuwb > them again <07725 +shuwb > unto the LORD <03068 +Y@hovah >; and they testified <05749 + against them : but they would not give ear <00238 +>azan > . bring 2CH 028 013 And said <00559 +>amar > unto them, Ye shall not $\{bring\} < 00935 + bow >> in the captives < 07633 + shibyah > hither : for whereas$ <03588 + kiy > we have offended < 00819 + a shmah > against the LORD < 03068 + Y@hovah > [already], ye intend <00559 +> amar > to add <03254 + yacaph > [more] to our sins <02403+chatta>ah > and to our trespass <00819 +>ashmah > : for our trespass <00819 +>ashmah > is great <07227 + rab >, and [there is] fierce <02740 + charown > wrath <00639 + aph > against <05921 + aph < againstIsrael <03478 +Yisra>el > . bring 2CH 029 031 Then Hezekiah <02396 +Chizqiyah > answered <06030 + and said <00559 + amar >, Now <06258 + ve have consecrated vourselves <03027 + vad> unto the LORD <03068 + Y@hovah >, come <05066 + nagash > near <05066 + nagash > and{bring} <00935 +bow> > sacrifices <02077 +zebach > and thank <08426 +towdah > offerings into the house <01004 + bayith > of the LORD < 03068 + Y@hovah > . And the congregation < 06951+qahal > brought < 00935 + bow > in sacrifices < 02077 + zebach > and thank < 08426 + towdah > 08426 + towofferings; and as many as were of a free <05081 + nadiyb > heart <03820 + leb > burnt <05930 +offerings . bring 2CH 031 010 And Azariah <05838 + the chief <07218 +ro>sh > priest <03548 +kohen > of the house <01004 +bayith > of Zadok <06659 +Tsadowq > answered <00559 +>amar > him, and said <00559 +>amar >, Since [the people] began $<02490 + chalal > to {bring} <00935$ +bow>> the offerings <08641 +t@ruwmah > into the house <01004 +bayith > of the LORD <03068 +Y@hovah >, we have had enough <07644 +Shebna> > to eat <00398 +>akal >, and have left <03498 + yathar > plenty < 07230 + rob > : for the LORD < 03068 + Y@hovah > hath blessed < 01288+barak > his people <05971 +; and that which is left <03498 + yathar > [is] this <02088 + zeh > great store <01995 +hamown > . bring 2CH 034 024 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >, Behold <02005 +hen >, I will {bring} <00935 +bow> > evil <07451 +ra <> upon this <02088 + zeh > place <04725 + magowm >, and upon the inhabitants <03427+vashab > thereof. [even] all <03605 +kol > the curses <00423 +>alah > that are written <03789+kathab > in the book <05612 +cepher > which <00834 +>aher > they have read <07121 +qara> > before <06440 +paniym > the king <04428 +melek > of Judah <03063 +Y@huwdah > : bring 2CH $034\ 028\ Behold < 02005 + hen >$, I will gather < 00622 + acaph > thee to thy fathers <1>, and thou shalt be gathered <00622 +>acaph > to thy grave <06913 +qeber > in peace <07965 +shalowm >, neither <03808 + lo > shall thine eyes <05869 + see <07200 + ra > ah > all <03605 + kol > the evil<07451 + ra <> that I will {bring} <00935 + bow >> upon this <02088 + zeh > place <04725+maqowm >, and upon the inhabitants <03427 +yashab > of the same . So they brought <07725 +shuwb > the king <04428 +melek > word <01697 +dabar > again <07725 +shuwb > . bring EZR 001 008 Even those did Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > {bring} <03318 + vatsa > forth <03318 + vatsa > by the hand <03027 + vad > of Mithredath <04990 +Mithr@dath > the treasurer <01489 +gizbar > , and numbered <05608 +caphar > them unto Sheshbazzar <08339 +Sheshbatstsar >, the prince <05387 +nasiy> > of Judah <03063 +Y@huwdah >. bring EZR 001 011 All <03605 +kol > the vessels <03627 +k@liy > of gold <02091 +zahab > and of silver <03701 +keceph > [were] five <02568 +chamesh > thousand <00505 +>eleph > and four <00702 + arba < > hundred < 03967 + me > ah >. All < 03605 + kol > [these] did Sheshbazzar < 08339+Sheshbatstsar > {bring} < 05927 + up with [them of] the captivity < 01473 + gowlah > that were brought <05927 + up from Babylon <00894 +Babel > unto Jerusalem <03389 +Y@ruwshalaim > . bring EZR 003 007 They gave <05414 +nathan > money <03701 +keceph > also unto the masons <02672 +chatsab >, and to the carpenters <02796 +charash >; and meat <03978 +ma>akal >, and drink <04960 + mishteh >, and oil <08081 + shemen >, unto them of Zidon <06722 + Tsiydoniy >, and to them of Tyre <06876 +Tsoriy >, to {bring} <00935 +bow> > cedar <00730 +>erez > trees <06086 + from Lebanon < 03844 + L@banown > to the sea < 03220 + yam > of Joppa < 03305 + Yapho>, according to the grant <07558 +rishyown > that they had of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > . bring EZR 008 017 And I sent <06680 +tsavah > them

with commandment <03318 +yatsa> > unto Iddo <00112 +>Iddow > the chief <07218 +ro>sh > at the place <04725 + magowm > Casiphia <03703 + Kaciphya >>, and I told them what <01697 + dabar> they should say <01696 + dabar > unto Iddo <00112 + >Iddow >, [and] to his brethren <00251+>ach > the Nethinims <05411 +Nathiyn >, at the place <04725 +maqowm > Casiphia <03703 +Kaciphya>>, that they should {bring} <00935 +bow>> unto us ministers <08334 + sharath > forthe house <01004 + bayith > of our God <00430 + > elohiym > . bring EZR 008 030 So took <06901+qabal > the priests <03548 +kohen > and the Levites <03881 +Leviyiy > the weight <04948 +mishqal > of the silver <03701 +keceph >, and the gold <02091 +zahab >, and the vessels <03627+k@liy >, to {bring} <00935 +bow >> [them] to Jerusalem <03389 +Y@ruwshalaim > unto the house <01004 +bayith > of our God <00430 +>elohiym > . bring NEH 001 009 But [if] ye turn <07725 +shuwb > unto me, and keep <08104 +shamar > mycommandments <04687 +mitsvah >, and do <06213 + them ; though <00518 +>im > there were of you cast <05080 +nadach > out unto the uttermost <07097 +qatseh > part of the heaven <08064 +shamayim >, [yet] will I gather <06908+qabats > them from thence <08033 +sham >, and will {bring} <00935 +bow> > them unto the place <04725 +maqowm > that I have chosen <00970 +bachuwr > to set <07931 +shakan > my name <08034 +shem > there <08033 +sham > . bring NEH 005 005 Yet now <06258 + our flesh <01320 +basar > [is] as the flesh <01320 +basar > of our brethren <00251 +>ach >, our children <01121+ben > as their children <01121 +ben > : and , lo <02009 +hinneh > , we {bring} <03533 +kabash > into bondage <03533 +kabash > our sons <01121 +ben > and our daughters <01121 +ben > to be servants <05650 +, and [some] of our daughters <01121 +ben > are brought <03533 +kabash > unto bondage <03533 + kabash > [already]: neither <00369 + ayin > [is it] in our power <03027 + yad > ayin > [is it][to redeem them]; for other <00312 +> acher > men <00582 +> enowsh > have our lands <07704+sadeh > and vineyards <03754 +kerem > . bring NEH 008 001 . And all <03605 +kol > the people <05971 + gathered < 00622 + > acaph > themselves together as one < 00259 + > echad > man < 00376+>iysh>into<00413 +>el> the street <07339 +r@chob> that [was] before <06440 +paniym> the water <04325 +mayim > gate <08179 +sha; and they spake <00559 +>amar > unto Ezra <05830 +> the scribe <05608 +caphar > to {bring} <00935 +bow> > the book <05612 +cepher > of the law <08451 +towrah > of Moses <04872 +Mosheh >, which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > to Israel <03478 +Yisra>el > . bring NEH 009 029 And testifiedst <05749 + against them, that thou mightest {bring} <07725 + shuwb > them again<07725 +shuwb > unto thy law <08451 +towrah > : yet they dealt proudly <02102 +zuwd > , and hearkened <08085 +shama< > not unto thy commandments <04687 +mitsvah > , but sinned <02398 +chata>> against thy judgments <04941 +mishpat>, (which if a man <00120 +>adam> do <06213+, he shall live <02421 +chayah > in them;) and withdrew the shoulder <03802 +katheph >, and hardened <07185 +qashah > their neck <06203 + , and would not hear <08085 +shama< > . bring NEH 010 031 And [if] the people <05971 + of the land <00776 +>erets > {bring} <00935 +bow> > ware <04728 +maqqachah > or any victuals <07668 +sheber > on the sabbath <07676 +shabbath > day <03117 +yowm > to sell <04376 +makar >, [that] we would not buy <03947 +laqach > it of them on the sabbath <07676 +shabbath >, or on the holy <06944 +qodesh > day <03117 +yowm > : and [that] we would leave <05203 +natash > the seventh <07637 +sh@biv year <08141 +shaneh >. and the exaction $\langle 04855 + mashsha \rangle > of every \langle 03605 + kol \rangle debt \langle 03027 + yad \rangle$. bring NEH 010 034 And we cast <05307 +naphal > the lots <01486 +gowral > among the priests <03548 +kohen > , the Levites <03881 + Leviyiy >, and the people <05971 +, for the wood <06086 + offering <07133+qorban >, to {bring} <00935 +bow > [it] into the house <01004 + bayith > of our God <00430+>elohiym >, after <00310 +>achar > the houses <01004 +bayith > of our fathers <1>, at times <06256 + appointed <02163 + zaman > year <08141 + shaneh > by year <08141 + shaneh >, to burn<01197 +ba upon the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym >, as [it is] written <03789 +kathab > in the law <08451 +towrah > : bring NEH 010 035 And to {bring} <00935 +bow> > the firstfruits <01061 +bikkuwr > of our ground <00127 +>adamah >, and the firstfruits <01061 +bikkuwr > of all <03605 +kol > fruit <06529 +p@riy > of all < 0.03605 + kol > trees < 0.06086 + , year < 0.08141 + shaneh > by year < 0.08141 + shaneh > , unto thehouse <01004 +bayith > of the LORD <03068 +Y@hovah > : bring NEH 010 036 Also the firstborn <01060 + b@kowr > of our sons < 01121 + ben > , and of our cattle < 00929 + b@hemah > , as [it is]written <03789 +kathab > in the law <08451 +towrah > , and the firstlings <01062 +b@kowrah > of

our herds <01241 + bagar > and of our flocks <06629 + tso > n >, to {bring} <00935 + bow > > to the house <01004 + bayith > of our God <00430 + > elohiym > , unto the priests <03548 + kohen > thatminister <08334 +sharath > in the house <01004 +bayith > of our God <00430 +>elohiym > : bring NEH 010 037 And [that] we should {bring} <00935 +bow> > the firstfruits <07225 +re>shipth > of our dough <06182 +, and our offerings <08641 + t@ruwmah >, and the fruit <06529 + p@riy > of all<03605 + kol > manner of trees < 06086 + , of wine < 08492 + tiyrowsh > and of oil < 03323 + yitshar >, unto the priests <03548 +kohen >, to the chambers <03957 +lishkah > of the house <01004 +bayith > of our God <00430 +>elohiym >; and the tithes <04643 +ma of our ground <00127 +>adamah >unto the Levites <03881 +Leviyiy >, that the same <01992 +hem > Levites <03881 +Leviyiy > might have the tithes <06237 + in all <03605 + kol > the cities <05892 + of our tillage <05656 + .bring NEH 010 038 And the priest <03548 +kohen > the son <01121 +ben > of Aaron <00175 +>Aharown > shall be with the Levites <03881 +Leviyiy >, when the Levites <03881 +Leviyiy > take tithes <06237 + : and the Levites $<03881 + Leviyiy > shall {bring} < 05927 + up the tithe <math><04643$ +ma of the tithes <04643 +ma unto the house <01004 +bayith > of our God <00430 +>elohivm >, to the chambers <03957 +lishkah >, into the treasure <00214 +>owtsar > house <01004 +bayith >. bring NEH 010 039 For the children <01121 +ben > of Israel <03478 +Yisra>el > and the children <01121 +ben > of Levi <03878 +Leviy > shall {bring} <00935 +bow > the offering <08641+t@ruwmah > of the corn < 01715 + dagan >, of the new < 08492 + tiyrowsh > wine < 08492+tiyrowsh >, and the oil <03323 +yitshar >, unto the chambers <03957 +lishkah >, where <08033 +sham > [are] the vessels <03627 + k@liy > of the sanctuary <04720 +miqdash > , and the priests <03548 +kohen > that minister <08334 +sharath >, and the porters <07778 +show, and the singers <07891 +shiyr > : and we will not forsake <05800 + the house <01004 +bayith > of our God <00430+>elohiym > . bring NEH 011 001 . And the rulers <08269 + sar > of the people <05971 + dwelt<03427 + yashab > at Jerusalem < 03389 + Y@ruwshalaim > : the rest < 07605 + sh@>ar > of thepeople $<05971 + also cast <05307 + naphal > lots <01486 + gowral >, to {bring} <00935 + bow > >$ one <00259 +> echad > of ten <06235 + to dwell <03427 + yashab > in Jerusalem <03389+Y@ruwshalaim > the holy <06944 +qodesh > city <05892 +, and nine <08672 +tesha< > parts <03027 + yad > [to dwell < 03427 + yashab >] in [other] cities < 05892 + . bring NEH 012 027 . Andat <05921 + the dedication <02598 + chanukkah > of the wall <02346 + chowmah > of Jerusalem <03389 +Y@ruwshalaim > they sought <01245 +baqash > the Levites <03881 +Leviyiy > out of all $<03605 + kol > their places < 04725 + maqowm >, to {bring} < 00935 + bow > > them to Jerusalem$ <03389 +Y@ruwshalaim >, to keep <06213 + the dedication <02598 + chanukkah > with gladness <08057 +simchah >, both with thanks givings <08426 +towdah >, and with singing <07892 +shiyr > , [with] cymbals <04700 + m@tseleth >, psalteries <05035 + nebel >, and with harps <03658+kinnowr > . bring NEH 013 018 Did <06213 + not your fathers <1> thus <03541 +koh > , and did <06213 + not our God <00430 +>elohiym > bring <00935 +bow> > all <03605 +kol > this <02088 +zeh > evil < 07451 + ra < > upon us, and upon this $< 02063 + zo > th > city < 05892 + ? yet ye {bring}$ <00935 +bow>> more <03254 +yacaph > wrath <02740 +charown > upon Israel <03478 +Yisra>el > by profaning <02490 +chalal > the sabbath <07676 +shabbath > . bring NEH 013 018 Did <06213+ not your fathers <1> thus <03541 +koh >, and did <06213 + not our God <00430 +>elohiym > bring < 00935 + bow > all < 03605 + kol > this < 02088 + zeh > evil < 07451 + ra < > upon us, and < bring < 0.0000 + bow > all < 0.0000 + kol > this < 0.0000 + zeh > evil < 0.00000 + zeh > evil < 0.0000 + zeh > evil <upon this $\langle 02063 + zo \rangle$ th \rangle city $\langle 05892 + ?$ yet ye bring $\langle 00935 + bow \rangle \rangle$ more $\langle 03254 + yacaph \rangle$ wrath <02740 +charown > upon Israel <03478 +Yisra>el > by profaning <02490 +chalal > the sabbath <07676 + shabbath > . bring EST 001 011 To {bring} <00935 + bow > > Vashti <02060 +Vashtiy > the queen <04436 +malkah > before <06440 +paniym > the king <04428 +melek > with the crown <03804 +kether > royal <04438 +malkuwth >, to shew <07200 +ra>ah > the people <05971 + and the princes <08269 + sar > her beauty <03308 + yophiy > : for she [was] fair <02896+towb > to look < 04758 + mar > eh > on. bring EST 003 009 If < 00518 +>im > it please < 02895 +towb > the king <04428 +melek >, let it be written <03789 +kathab > that they may be destroyed <6>: and I will pay <08254 +shaqal > ten <06235 + thousand <00505 +>eleph > talents <03603+kikkar > of silver <03701 +keceph > to the hands <03027 +yad > of those that have the charge $<06213 + of the business <04399 + m@la>kah >, to {bring} <00935 + bow >> [it] into <00413 +> el$ > the king s <04428 +melek > treasuries <01595 +genez > . bring EST 006 001 . On that night <03915 + layil > could < 05074 + nadad > not the king < 04428 + melek > sleep < 08142 + shehah > , and he commanded $<00559 +>amar > to {bring} <00935 +bow>> the book <05612 +cepher > of records$ <02146 +zikrown > of the chronicles <01697 +dabar > ; and they were read <07121 +qara> > before <06440 +paniym > the king <04428 +melek > . bring EST 006 009 And let this apparel <03830+1@buwsh > and horse <05483 + cuwc > be delivered <05414 + nathan > to the hand <03027 + vad >of one <00376 +>iysh > of the king s <04428 + melek > most <06579 + partam > noble <06579+partam > princes <08269 +sar >, that they may array <03847 +labash > the man <00376 +>iysh > [withal] whom <00834 +> aher > the king <04428 + melek > delighteth <02654 + chaphets > to honour <03366 + y@qar >, and {bring} <07392 + rakab > him on horseback < 07392 + rakab > through thestreet <07339 + r@chob > of the city < 05892 + , and proclaim < 07121 + qara > before < 06440+paniym > him, Thus <03602 +kakah > shall it be done <06213 + to the man <00376 +>iysh > whom <00834 +> aher > the king <04428 + melek > delighteth <02654 + chaphets > to honour <03366+y@qar >. bring EST 006 014 And while they [were] yet <05750 + talking <01696 + dabar > withhim, came <00935 + bow > the king s <04428 + melek > chamberlains <05631 + cariyc >, and hasted <00926 +bahal > to {bring} <00935 +bow> > Haman <02001 +Haman > unto the banquet <04960 + mishteh > that Esther < 00635 + Ecter > had prepared < 06213 + . Bring JOB 006 022 . DidI say <00559 +> amar >, {Bring} <06051 + unto me? or, Give a reward <07809 + shachad > for me of your substance <03581 +koach > ? bring JOB 010 009 Remember <02142 +zakar > , I beseech <04994 + na > the , that thou hast made <06213 + me as the clay <02563 + chomer > ; and wilt thou {bring} <07725 +shuwb > me into <00413 +>el > dust <06083 + again <07725 +shuwb > ? bring JOB 014 004 Who <04310 +miy > can {bring} <05414 +nathan > a clean <02889 +tahowr > [thing] out of an unclean <02931 +tame> > ? not one <00259 +>echad > . bring JOB 014 009 [Yet] through the scent <07381 +reyach > of water <04325 +mayim > it will bud <06524 +parach >, and {bring} <06213 + forth <06213 + boughs <07105 +qatsiyr > like <03644 +k@mow > a plant <05194 +neta< >. bring JOB 015 035 They conceive <02029 +harah > mischief <05999 + , and {bring} <03205+yalad > forth <03205 +yalad > vanity <00205 +>aven > , and their belly <00990 +beten > prepareth <03559 +kuwn > deceit <04820 +mirmah > . bring JOB 018 014 His confidence <04009 +mibtach > shall be rooted <05423 +nathag > out of his tabernacle <00168 +>ohel >, and it shall {bring} <06805+tsa him to the king <04428 +melek > of terrors <01091 +ballahah > . bring JOB 030 023 For I know <03045 + yada < > [that] thou wilt {bring} <07725 + shuwb > me [to] death <04194 + maveth >, and [to] the house <01004 + bayith > appointed <04150 + mow for all <03605 + kol > living <02416+chay > . bring JOB 033 030 To {bring} <07725 +shuwb > back <07725 +shuwb > his soul <05315 +nephesh > from the pit < 07845 + shachath >, to be enlightened < 00215 + >owr > with the light<00216 + > owr > of the living <02416 + chay > . bring JOB 038 032 Canst thou {bring} <03318+yatsa>> forth <03318 +yatsa>> Mazzaroth <04216 +mazzarah > in his season <06256 + ? or canst thou guide <05148 +nachab > Arcturus <05906 + with his sons <01121 +ben > ? bring JOB 039 001. Knowest <03045 +yada< > thou the time <06256 + when the wild <03277 +ya goats <03277 +ya of the rock $<05553 + cela < > \{bring\} < 03205 + yalad > forth < 03205 + yalad > ? [or] canst thou mark$ <08104 +shamar > when the hinds <00355 +>ayalah > do calve <02342 +chuwl > ? bring JOB 039 002 Canst thou number <05608 +caphar > the months <03391 +yerach > [that] they fulfil ? or knowest <03045 + yada < > thou the time <06256 + when they {bring} <03205 + yalad > forth <03205+yalad > ? bring JOB 039 003 They bow < 03766 + kara < > themselves, they {bring} < 06398 + palach> forth <06398 +palach > their young <03206 +yeled > ones, they cast <07971 +shalach > out their sorrows <02256 +chebel > . bring JOB 039 012 Wilt thou believe <00539 +>aman > him , that he will {bring} <07725 +shuwb > home <07725 +shuwb > thy seed <02233 +zera< >, and gather <00622 + acaph > [it into] thy barn <01637 + goren > ? bring JOB 040 012 Look <07200 + ra > ah > 1000 + ra > 100on every <03605 + kol > one [that is] proud <math><01343 + ge > eh >, [and] {bring} <03665 + kana < >him low <03665 +kana<>; and tread <01915 +hadak> down the wicked <07563 +rasha<> in their place <08478 +tachath > . bring JOB 040 020 Surely <03588 +kiy > the mountains <02022 +har > bring < 05375 + nasa > him forth food < 00944 + buwl >, where < 08033 + sham > all < 03605 + kol> the beasts <02416 +chay > of the field <07704 +sadeh > play <07832 +sachaq > . bring PSA 018 027 For thou wilt save <03467 + yasha <> the afflicted <06041 + people <05971 +; but wilt {bring} <08213 + shaphel > down < 08213 + shaphel > high < 07311 + ruwm > looks < 05869 + . bring PSA 025017 The troubles <06869 + tsarah > of my heart <03824 + lebab > are enlarged <07337 + rachab > : [O| {bring} <03318 + yatsa> > thou me out of my distresses <04691 + m@tsuwqah > . bring PSA 037

005 Commit <01556 + galal > thy way <01870 + derek > unto the LORD <03068 + Y@hovah >; trust $<00982 + batach > also in him; and he shall {bring} < 06213 + [it] to pass < 06213 + . bring PSA 037$ 006 And he shall {bring} <03318 + yatsa > forth <03318 + yatsa > thy righteousness <06664+tsedeq > as the light <00216 +>owr >, and thy judgment <04941 +mishpat > as the noonday <06672 +tsohar > . bring PSA 038 001 . A Psalm <04210 +mizmowr > of David <01732 +David > , to {bring} to remembrance <02142 +zakar > . O LORD <03068 +Y@hovah > , rebuke <03198 +yakach > me not in thy wrath <07110 +getseph > : neither chasten <03256 +yacar > me in thy hot <02534 +chemah > displeasure <02534 +chemah > . bring PSA 043 003 O send <07971 +shalach > out thy light <00216 +> owr > and thy truth <00571 +> emeth >: let them lead <05148 + nachah > me ; let them {bring} <00935 + bow > me unto thy holy <06944 + qodesh > hill <02022 + har >, and to thy tabernacles <04908 +mishkan > . bring PSA 055 023 But thou, O God <00430 +>elohiym >, shalt {bring} <03381 + yarad > them down <03381 + yarad > into the pit <00875 + @>er > of destruction <07845 +shachath > : bloody <01818 +dam > and deceitful <04820 +mirmah > men <00582 +>enowsh > shall not live out half <02673 +chatsah > their days <03117 +yowm > ; but I will trust <00982 +batach > in thee . bring PSA 059 011 Slay <02026 +harag > them not , lest <06435+pen > my people < 05971 + forget < 07911 + shakach > : scatter < 05128 + nuwa < > them by thypower $\langle 02428 + chayil \rangle$; and $\{bring\} \langle 03381 + yarad \rangle$ them down $\langle 03381 + yarad \rangle$, O Lord <00136 +>Adonay > our shield <04043 +magen > . bring PSA 060 009 Who <04310 +miy > will bring < 02986 + yabal > me [into] the strong < 04692 + matsowr > city < 05892 + ? who < 04310+miy > will lead <05148 +nachah > me into <05704 + Edom <00123 +>Edom > ? bring PSA 068 022. The Lord <00136 +> Adonay > said <00559 +> amar >, I will bring <07725 + shuwb > again <07725 +shuwb > from Bashan <01316 +Bashan >, I will {bring} <07725 +shuwb > [my people] again <07725 +shuwb > from the depths <04688 +m@tsowlah > of the sea <03220 +yam > : bring PSA 068 022. The Lord <00136 +>Adonay > said <00559 +>amar >, I will {bring} <07725 +shuwb > again <07725 +shuwb > from Bashan <01316 +Bashan >, I will bring <07725 +shuwb > [my people] again <07725 +shuwb > from the depths <04688 +m@tsowlah > of the sea <03220 +yam > : bring PSA 068 029 Because of thy temple <01964 +heykal > at <05921 + Jerusalem <03389 +Y@ruwshalaim > shall kings <04428 +melek > {bring} <02986 +yabal > presents <07862 +shay > unto thee . bring PSA 070 001 . To the chief Musician <05329 +natsach >, [A Psalm] of David <01732 + David >, to {bring} to remembrance <02142 + zakar >. [Make haste], O God <00430+ >elohiym >, to deliver <05337 +natsal > me; make haste <02363 +chuwsh > to help <05833 + me, O LORD <03068 +Y@hovah > . bring PSA 071 020 [Thou] , which <00834 +>aher > hast shewed <07200 + ra > ah > me great < 07229 + rab > and sore < 07451 + ra < > troubles < 06869 + tsarah >, shaltquicken <02421 +chayah > me again <07725 +shuwb >, and shalt {bring} <05927 + me up again <07725 +shuwb > from the depths <08415 +t@howm > of the earth <00776 +>erets > . bring PSA 072 003 The mountains <02022 +har > shall {bring} <05375 +nasa> > peace <07965 +shalowm > to the people <05971 +, and the little hills <01389 + gib, by righteousness <06666 + ts@daqah >. bring PSA 072 010 The kings <04428 +melek > of Tarshish <08659 +Tarshiysh > and of the isles <00339 $+>iy > shall {bring} <07725 + shuwb > presents <04503 + minchah > : the kings <04428 + melek > of$ Sheba <07614 + Sh@ba> > and Seba <05434 + C@ba> > shall offer <07126 + garab > gifts <00814+>eshkar > . bring PSA 076 011 Vow <05087 +nadar > , and pay <07999 +shalam > unto the LORD <03068 + Y@hovah > your God <00430 +>elohiym > : let all <03605 +kol > that be round <05439+cabiyb > about him {bring} <02986 +yabal > presents <07862 +shay > unto him that ought to be feared $\langle 04172 + mowra \rangle \rangle$. bring PSA 081 002 Take $\langle 05375 + nasa \rangle \rangle$ a psalm $\langle 02172 + zimrah \rangle$, and $\{bring\} < 05414 + nathan > hither the timbrel < 08596 + toph >, the pleasant < 05273 + na harp$ <03658 +kinnowr > with the psaltery <05035 +nebel > . bring PSA 092 014 They shall still <05750 $+ {bring} < 05107 + nuwb > forth < 05107 + nuwb > fruit < 05107 + nuwb > in old < 07872 + seybah > in old < 07872 + seyb$ age <07872 +seybah >; they shall be fat <01879 +dashen > and flourishing <07488 +ra; bring PSA 094 023 And he shall {bring} <07725 +shuwb > upon them their own iniquity <00205 +>aven >, and shall cut <06789 +tsamath > them off in their own wickedness <07451 +ra<>; [yea], the LORD <03068 + Y@hovah > our God < 00430 + > elohiym > shall cut < 06789 + tsamath > them off . bringPSA 096 008 Give <03051 +yahab > unto the LORD <03068 +Y@hovah > the glory <03519 +kabowd > [due unto] his name <08034 + shem > : {bring} <05375 + nasa > an offering <04503 +minchah >, and come <00935 +bow> > into his courts <02691 +chatser >. bring PSA 104 014 He

causeth the grass <02682 +chatsiyr > to grow <06779 +tsamach > for the cattle <00929 +b@hemah > , and herb $<06212 + \text{ for the service } <05656 + \text{ of man } <00120 +>adam > : that he may {bring}$; bring PSA 108 010 Who <04310 +miy > will {bring} <02986 +yabal > me into the strong <04013 +mibtsar > city <05892 + ? who <04310 +miy > will lead <05148 +nachah > me into <05704 +Edom <00123 +>Edom > ? Bring PSA 142 007 {Bring} <03318 +yatsa> > my soul <05315 +nephesh > out of prison < 04525 + macger >, that I may praise < 03034 + yadah > thy name < 08034 +shem >: the righteous <06662 +tsaddiyq > shall compass <03803 +kathar > me about ; for thou shalt deal <01580 +gamal > bountifully <01580 +gamal > with me . bring PSA 143 011 Quicken <02421 +chayah > me, O LORD <03068 +Y@hovah >, for thy name s <08034 +shem > sake : for thy righteousness $<06666 + ts@daqah > sake {bring} <03318 + yatsa > my soul <05315 + nephesh >$ out of trouble <06869 +tsarah > . bring PSA 144 013 [That] our garners <04200 +mezev > [may be $\int full < 04392 + male >$, affording < 06329 + puwq >all manner < 02177 + zan >of store : [that] our sheep $<06629 + tso > n > may {bring} < 00503 + >alaph > forth thousands < 00503 + >alaph > and ten$ <07231 +rabab > thousands <07232 +rabab > in our streets <02351 +chuwts > : bring PRO 004 008 Exalt <05549 + calal > her, and she shall promote <07311 + ruwm > thee: she shall {bring} <03513+kabad > thee to honour < 03513 + kabad >, when < 03588 + kiy > thou dost embrace < 02263 + chabaq> her . bring PRO 019 024 . A slothful < 06102 + [man] hideth < 02934 + taman > his hand <math>< 03027 $+yad > in [his] bosom < 06747 + tsallachath >, and will not so much < 01571 + gam > as {bring}$ <07725 +shuwb > it to his mouth <06310 +peh > again <07725 +shuwb > . bring PRO 026 015 . The slothful <06102 + hideth <02934 +taman > his hand <03027 +yad > in [his] bosom <06747 +tsallachath >; it grieveth <03811 +la>ah > him to {bring} <07725 +shuwb > it again <07725+shuwb > to his mouth <06310 +peh > . bring PRO 027 001 . Boast <01984 +halal > not thyself of to morrow <04279 +machar >; for thou knowest <03045 +yada< > not what <04100 +mah > a day $<03117 + yowm > may {bring} <03205 + yalad > forth <03205 + yalad > . bring PRO 029 008 .$ Scornful <03944 +latsown > men <00582 +>enowsh > {bring} <06315 +puwach > a city <07151+qiryah > into a snare <06315 +puwach > : but wise <02450 +chakam > [men] turn <07725 +shuwb > away wrath <00639 +>aph >. bring PRO 029 023. A man s <00120 +>adam > pride <01346 + gashall {bring} <08213 +shaphel > him low <08213 +shaphel > : but honour <03519 +kabowd > shall uphold <08551 +tamak > the humble <08217 +shaphal > in spirit <07307 +ruwach > . bring ECC 003 022 Wherefore <04100 + mah > I perceive <07200 + ra > ah > that [there is] nothing <math><00369 + >ayin > ayin >better <02896 + towb >, than that a man <00120 + >adam > should rejoice <08055 + samach > in hisown works <04639 +ma; for that [is] his portion <02506 +cheleq >: for who <04310 +miy > shall bring < 00935 + bow > bim to see < 07200 + ra > ah > what < 04100 + mah > shall be after < 00310+>achar > him ? bring ECC 011 009 Rejoice <08055 +samach > , O young <00970 +bachuwr > man , in thy youth <03208 +yalduwth >; and let thy heart <03820 +leb > cheer <03190 +yatab > thee in the days <03117 +yowm > of thy youth <00979 +b@churowth >, and walk <01980 +halak > in the ways <01870 + derek > of thine heart <03820 + leb >, and in the sight <04758 + mar > eh > of thineeyes <05869 + : but know <03045 + yada < > thou, that for all <03605 + kol > these <00428 + >el - leh> [things] God <00430 +>elohiym > will {bring} <00935 +bow> > the into judgment <04941+mishpat > . bring ECC 012 014 For God <00430 +>elohiym > shall {bring} <00935 +bow> > every <03605 + kol > work < 04639 + ma into judgment < 04941 + mishpat > , with every < 03605 + kol >secret <05956 + thing, whether <00518 + im > [it be] good <02896 + towb > , or whether <00518+>im > [it be] evil <07451 +ra< >. bring SON 008 002 I would lead <05090 +nahag > thee, [and] bring < 00935 + bow > thee into < 00413 + el > my mother s < 00517 + em > house < 01004+bayith >, [who] would instruct <03925 +lamad > me : I would cause thee to drink <08248 +shaqah > of spiced <07544 +reqach > wine <03196 +yayin > of the juice of my pomegranate <07416 +rimmown > . bring SON 008 011 Solomon <08010 +Sh@lomoh > had a vineyard <03754 +kerem > at Baalhamon <01174 + Ba; he let <05414 + nathan > out the vineyard <03754 + kerem > unto keepers<05201 + natar >; every <00376 + iysh > one <00376 + iysh > for the fruit <06529 + p@riy >thereof was to $\{bring\} < 00935 + bow >> a$ thousand < 00505 + bow >> [pieces] of silver < 03701+keceph > . Bring ISA 001 013 {Bring} < 00935 + bow > no < 03808 + lo > more < 05750 + vain<07723 + shav > oblations <04503 + minchah > ; incense <07004 + q@toreth > is an abomination<08441 +tow unto me; the new <02320 +chodesh > moons <02320 +chodesh > and sabbaths <07676 +shabbath >, the calling <07121 +qara> > of assemblies <04744 +miqra> >, I cannot away with ; [it is] iniquity <00205 +> aven >, even the solemn <02282 + chag > meeting <06116 +. bring ISA 005 002 And he fenced <05823 + it, and gathered out the stones <05619 + cagal > thereof, and planted <05193 + nata < > it with the choicest <08321 + soreq > vine <08321 + soreq >, and built <01129+banah > a tower <04026 + migdal > in the midst <08432 + tavek > of it, and also <01571 + gam > 1000 + migdal > 1000 +made <02672 +chatsab > a winepress <03342 +yeqeb > therein <08432 +tavek > : and he looked $<06960 + qavah > that it should {bring} < 06213 + forth < 06213 + grapes < 06025 + , and it brought$ <06213 + forth < 06213 + wild < 00891 + b@>ushiym > grapes < 00891 + b@>ushiym > . bring ISA005 004 What <04100 + mah > could have been done <06466 + pa more <05750 + to my vineyard <03754 +kerem >, that I have not done <06466 +pa in it ? wherefore <04069 +madduwa< >, when I looked <06960 + qavah > that it should {bring} <06213 + forth < 06213 + grapes < 06025 + , brought<06213 + it forth < 06213 + wild < 00891 + b@>ushiym > grapes < 00891 + b@>ushiym > ? bring ISA007 017. The LORD $<03068 + Y@hovah > shall {bring} <00935 + bow > upon thee, and upon thy$ people <05971 +, and upon thy father s <1> house <01004 + bayith >, days <03117 + yowm > that have not come <00935 +bow>>, from the day <03117 +yowm > that Ephraim <00669 +>Ephrayim > departed <05493 + cuwr > from Judah <03063 + Y@huwdah >; [even <00853 + >eth >] the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . bring ISA 014 002 And the people <05971 + shall take <03947 +laqach > them, and {bring} <00935 +bow> > them to their place <04725+maqowm > : and the house <01004 +bayith > of Israel <03478 +Yisra>el > shall possess <05157 +nachal > them in the land <00127 +>adamah > of the LORD <03068 +Y@hovah > for servants <05650 + and handmaids <08198 + shiphchah > : and they shall take them captives <07617 + shabah >, whose captives <07617 +shabah > they were ; and they shall rule <07287 +radah > over their oppressors <05065 +nagas > . bring ISA 015 009 For the waters <04325 +mayim > of Dimon <01775 +Diymown > shall be full <04390 +male> > of blood <01818 +dam > : for I will {bring} <07896+shivth > more <03254 +yacaph > upon Dimon <01775 +Diymown >, lions <00738 +>ariy > upon him that escapeth <06413 +p@leytah > of Moab <04124 +Mow>ab >, and upon the remnant <07611 +sh@>erivth > of the land <00127 +>adamah > . bring ISA 023 004 Be thou ashamed <00954 +buwsh >, O Zidon < 06721 + Tsiydown >: for the sea < 03220 + yam > hath spoken < 00559 + amar>, [even] the strength <04581 +ma of the sea <03220 +yam >, saying <00559 +>amar >, I travail <02342 +chuwl > not, nor <03808 +lo> > bring <03205 +yalad > forth <03205 +yalad > children, neither <03808 + lo > do I nourish <01431 + gadal > up young <00970 + bachuwr > men, [nor]{bring} <07311 +ruwm > up virgins <01330 +b@thuwlah > . bring ISA 023 004 Be thou ashamed <00954 + buwsh >, O Zidon <06721 + Tsiydown >: for the sea <03220 + yam > hath spoken <00559+>amar >, [even] the strength <04581 +ma of the sea <03220 +yam >, saying <00559 +>amar >, I travail < 02342 + chuwl > not, nor $< 03808 + lo > \{bring\} < 03205 + valad > forth < 03205 + valad > local distribution of the second distres. Second distributication of the second$ children, neither <03808 + lo > do I nourish <01431 + gadal > up young <00970 + bachuwr > men, [nor] bring <07311 +ruwm > up virgins <01330 +b@thuwlah > . bring ISA 023 009 The LORD <03068 + Y@hovah > of hosts < 06635 + tsaba > hath purposed < 03289 + ya it, to stain < 02490+chalal > the pride <01347 +ga>own > of all <03605 +kol > glory <06643 +ts@biy >, [and] to bring < 07034 + galah > into contempt < 07043 + galal > all < 03605 + kol > the honourable < 03513+kabad > of the earth <00776 +>erets > . bring ISA 025 005 Thou shalt {bring} <03665 +kana< > down <03665 +kana< > the noise <07588 +sha>own > of strangers <02114 +zuwr >, as the heat <02721 +choreb > in a dry <06724 +tsiyown > place ; [even] the heat <02721 +choreb > with the shadow <06738 +tsel > of a cloud <05645 + : the branch <02158 +zamiyr > of the terrible <06184 + ones shall be brought <06030 + low <06030 + . bring ISA 025 011 And he shall spread <06566+paras > forth his hands <03027 +yad > in the midst <07130 +qereb > of them, as he that swimmeth <07811 +sachah > spreadeth <06566 +paras > forth [his hands] to swim <07811 +sachah > : and he shall {bring} <08213 +shaphel > down <08213 +shaphel > their pride <01346 +ga together with the spoils <00698 +>orobah > of their hands <03027 +yad > . bring ISA 025 012 And the fortress <04013 + mibtsar > of the high < 04869 + misgab > fort < 04869 + misgab > of thy walls < 02346+chowmah > shall he bring <07817 +shachach > down <07817 +shachach > , lay low <08213+shaphel >, [and] {bring} <05060 +naga< > to the ground <00776 +>erets >, [even] to the dust <06083 + . bring ISA 025 012 And the fortress <04013 + mibtsar > of the high <math><04869 + misgab > fort $<04869 + misgab > of thy walls < 02346 + chowmah > shall he {bring} < 07817 + shachach > down$

 $<\!07817 + \text{shachach} >, \text{ lay low } <\!08213 + \text{shaphel} >, [and] \text{ bring } <\!05060 + \text{naga} < > \text{ to the ground } <\!00776 + \!> \text{erets} >, [even] \text{ to the dust } <\!06083 + . \text{ bring ISA } 028 021 \text{ For the LORD } <\!03068 + Y@\text{hovah} > \text{shall rise } <\!06965 + \text{quwm} > \text{up as [in] mount } <\!02022 + \text{har} > \text{Perazim }, \text{ he shall be wroth } <\!07264 + \text{ragaz} > \text{as [in] the valley } <\!06010 + \text{ of Gibeon } <\!01391 + \text{Gib} , \text{ that he may do } <\!06213 + \text{his work } <\!04639 + \text{ma }, \text{ his strange } <\!02114 + \text{zuwr} > \text{work } <\!04639 + \text{ma }; \text{ and } \{\text{bring}\} <\!05647 + \text{ to pass } <\!05556 + \text{col }, \text{ his strange } <\!05237 + \text{nokriy} > \text{act } <\!05556 + \text{col }. \text{ bring ISA } 031 002 \text{ Yet he also } <\!01571 + \text{gam} > [is] \text{ wise } <\!02450 + \text{chakam} >, \text{ and will } \{\text{bring}\} <\!00935 + \text{bow} > > \text{evil } <\!07451 + \text{rac} >, \text{ and will not call } <\!05493 + \text{cuwr} > \text{back } <\!05493 + \text{cuwr} > \text{his words } <\!01697 + \text{dabar} > : \text{ but will arise } <\!06965 + \text{quwm} > \text{against } <\!05921 + \text{ the house } <\!01004 + \text{bayith} > \text{ of the evildoers } <\!07489 + \text{ra}$

the help <05833 + of them that work <06213 + iniquity <00205 + aven > . bring ISA 033 011 Ye shall conceive <02029 +harah > chaff <02842 +chashash >, ye shall {bring} <03205 +yalad > forth <03205 +yalad > stubble <07179 + qash >: your breath <07307 + ruwach >, [as] fire <00784 + >esh >, shall devour <00398 + >akal > you . bring ISA 037 003 And they said <00559 +>amar > unto him, Thus <03541 +koh > saith <00559 +>amar >Hezekiah <02396 +Chizqiyah >, This <02088 +zeh > day <03117 +yowm > [is] a day <03117 +yowm > of trouble <06869 + tsarah >, and of rebuke <08433 + towkechah >, and of blasphemy <05007 + n@>atsah >: for the children <01121 +ben > are come <00935 +bow > to the birth <04866 +mishber > , and [there is] not strength $<03581 + koach > to {bring} <03205 + yalad > forth <math><03205 + yalad > . bring ISA 038 008 Behold$ <02005 + hen >, I will {bring} <07725 + shuwb > again <07725 + shuwb > the shadow <06738 + tsel > of thedegrees <04609 + ma, which <00834 + aher > is gone <03381 + yarad > down in the sun <08121 + shemesh > dial <04609 + ma of Ahaz < 00271 + Achaz >, ten <06235 + degrees < 04609 + ma backward < 00322 + achoranniyth>. So the sun <08121 +shemesh > returned <07725 +shuwb > ten <06235 + degrees <04609 +ma, by which degrees <04609 + ma it was gone <03381 + varad > down. bring ISA 041 021. Produce <07126 + qarab > vourcause <07379 +rivb >, saith <00559 +>amar > the LORD <03068 +Y@hovah >; {bring} <05066 +nagash > forth <05066 + nagash > your strong < 06110 + [reasons], saith < 00559 + amar > the King < 04428 + melek > ofJacob <03290 +Ya. bring ISA 041 022 Let them {bring} <05066 +nagash > [them] forth <05066 +nagash > , and shew <05046 + nagad > us what shall happen <07136 + qarah > : let them shew <05046 + nagad > the former<07223 + ri> shown > things, what <04100 + mah > they [be], that we may consider them, and know <03045+yada<> the latter <00319 +>achariyth > end of them ; or declare <08085 +shama< > us things for to come <00935 +bow> > . bring ISA 042 001 . Behold <02005 +hen > my servant <05650 + , whom I uphold <08551 +tamak >; mine elect <00972 +bachiyr >, [in whom] my soul <05315 +nephesh > delighteth <07521 +ratsah >; I have put <05414 +nathan > my spirit <07307 +ruwach > upon him : he shall {bring} <03318 +yatsa > forth <03318 +yatsa> > judgment <04941 +mishpat > to the Gentiles <01471 +gowy > . bring ISA 042 003 A bruised <07533 +ratsats > reed <07070 +qaneh > shall he not break <07665 +shabar > , and the smoking <03544 +keheh > flax <06594 +pishtah > shall he not quench <03518 +kabah > : he shall {bring} <03318 +yatsa> > forth <03318 +yatsa > judgment < 04941 + mishpat > unto truth < 00571 + semeth > . bring ISA 042 007 To open < 06491+paqach > the blind <05787 + eyes <05869 +, to {bring} <03318 +yatsa > out the prisoners <00616 +>accivr > from the prison <04525 + macger >, [and] them that sit <03427 + yashab > in darkness <02822 + choshek > out of the prison <03608 +kele> > house <01004 +bayith > . bring ISA 042 016 And I will {bring} <03212 +yalak > the blind <05787 + by a way <01870 + derek > [that] they knew <math><03045 + yada < > not; I will lead <01869 + darak > 1000 + darak > 10000 + darak > 1000 + dthem in paths <05410 +nathive > [that] they have not known <03045 +yada< > : I will make <07760 +suwm > darkness < 04285 + machshak > light < 00216 + > owr > before < 06440 + paniym > them , and crooked < 04625 + machshak > light < 00216 + > owr > before < 06440 + paniym > them , and crooked < 04625 + machshak > light < 00216 + > owr > before < 06440 + paniym > them , and crooked < 04625 + machshak > light < 00216 + > owr > before < 06440 + paniym > them , and crooked < 04625 + machshak > light < 00216 + > owr > before < 06440 + paniym > them , and crooked < 04625 + machshak > light < 00216 + > owr > before < 06440 + paniym > them , and crooked < 04625 + machshak > light < 00216 + > owr > before < 06440 + paniym > them , and crooked < 04625 + machshak > light < 00216 + > owr > before < 06440 + paniym > them , and crooked < 04625 + machshak > light < 00216 + > owr > before < 06440 + paniym > them , and crooked < 04625 + machshak > light < 00216 + > owr > before < 06440 + paniym > them , and crooked < 04625 + machshak > light < 00216 + > owr > before < 06440 + paniym > them , and crooked < 04625 + machshak > light < 00216 + > owr > before < 06440 + paniym > them , and crooked < 04625 + machshak > light < 00216 + > owr > before < 06440 + paniym > them , and crooked < 04625 + machshak > light < 00216 + > owr > before < 06440 + paniym > them , and crooked < 04625 + machshak > light < 00216 + > owr > before < 06440 + paniym > them , and crooked < 04625 + machshak > light < 00216 + > owr > before < 06440 + paniym > them , and crooked < 04625 + machshak > light < 00216 + > owr > before < 06440 + paniym > them , and crooked < 04625 + machshak > light < 00216 + > owr > before < 06440 + paniym > them , and crooked < 04625 + machshak > light < 00216 + > owr > before < 06440 + paniym > them , and crooked < 04625 + machshak > light < 00216 + > owr > before < 06440 + paniym > light < 00216 + > owr > before < 06440 + paniym > light < 00216 + > owr > before < 06440 + paniym > light < 00216 + > owr > before < 06440 + paniym > light < 00216 + > owr > before < 06440 + paniym > light < 00216 + > owr > owr > owr > owr > owr > owr >things straight <04334 +miyshowr >. These <00428 +>el - leh > things <01697 +dabar > will I do <06213 + unto them, and not forsake <05800 + them. bring ISA 043 005 Fear <03372 + yare> > not : for I [am] with thee : I will {bring} <00935 +bow >> thy seed <02233 +zera <> from the east <04217 +mizrach >, and gather <06908+qabats > thee from the west <04628 +ma; bring ISA 043 006 I will say <00559 +>amar > to the north <06828+tsaphown >, Give <05414 +nathan > up; and to the south <08486 +teyman >, Keep <03607 +kala> > not back $<03607 + kala > : {bring} < 00935 + bow > my sons < 01121 + ben > from far < 07350 + rachowq >, and my$ daughters <01121 + ben > from the ends <07097 + qatseh > of the earth <00776 + series >; Bring ISA 043 008. Bring < 03318 + yatsa > forth < 03318 + yatsa > the blind < 05787 + people < 05971 + that have < 03426 + yesh> eyes <05869 +, and the deaf <02795 + cheresh > that have ears <00241 + > ozen >. bring ISA 043 009 Let all <03605 + kol > the nations <01471 + gowy > be gathered <06908 + qabats > together <03162 + yachad >, and let the people <03816 + 1@ om > be assembled : who <04310 + miy > among them can declare <05046 + nagad > this

+nathan > forth their witnesses <05707 +, that they may be justified <06663 + tsadaq >: or let them hear <08085+shama<>, and say <00559 +>amar>, [It is] truth <00571 +>emeth>. bring ISA 045 008 Drop <07491 +ra down, ye heavens <08064 +shamayim >, from above <04605 +ma, and let the skies <07834 +shachag > pour <05140 + nazal > down righteousness < 06664 + tsedeq > : let the earth < 00776 + serets > open < 06605 + pathach > (06605 + pathach > 1600 +, and let them {bring} <06509 + parah > forth < 06509 + parah > salvation < 03468 + yesha < > , and letrighteousness <06666 +ts@daqah > spring <06779 +tsamach > up together <03162 +yachad > ; I the LORD <03068 + Y@hovah > have created <01254 + bara > it. bring ISA 045 021 Tell <05046 + nagad > ye, andbring < 05066 + nagash > [them] near < 05066 + nagash > ; yea < 00637 + aph > , let them take counsel < 03289+ya together <03162 +yachad > : who <04310 +miy > hath declared <05046 +nagad > this <02063 +zo>th > from ancient <06924 +qedem > time ? [who] hath told <05046 +nagad > it from that time <00227 +>az > ? [have] not I the LORD <03068 + Y@hovah > ? and [there is] no <00369 + ayin > God <00430 + blowing > else<05750 + beside < 01107 + bil me; a just < 06662 + tsaddiyq > God < 00410 + bil me; a just < 06662 + tsaddiyq > God < 00410 + bil me; a just < 06662 + tsaddiyq > God < 00410 + bil me; a just < 06662 + tsaddiyq > God < 00410 + bil me; a just < 06662 + tsaddiyq > God < 00410 + bil me; a just < 06662 + tsaddiyq > God < 00410 + bil me; a just < 06662 + tsaddiyq > God < 00410 + bil me; a just < 06662 + tsaddiyq > God < 00410 + bil me; a just < 06662 + tsaddiyq > 060410 + bil me; a just < 06662 + tsaddiyq > 060410 + bil me; a just < 06662 + tsaddiyq > 060410 + bil me; a just < 06662 + tsaddiyq > 060410 + bil me; a just < 06662 + tsaddiyq > 060410 + bil me; a just < 06662 + tsaddiyq > 060410 + bil me; a just < 06662 + tsaddiyq > 060410 + bil me; a just < 06662 + tsaddiyq > 060410 + bil me; a just < 06662 + tsaddiyq > 060410 + bil me; a just < 06662 + tsaddiyq > 060410 + bil me; a just < 066662 + tsaddiyq > 060410 + bil me; a just < 06662 + tsaddiyq > 060410 + bil me; a just < 06662 + tsaddiyq > 060410 + bil me; a just < 06662 + tsaddiyq > 060410 + bil me; a just < 066662 + tsaddiyq > 060410 + bil me; a just < 066662 + tsaddiyq > 060410 + bil me; a just < 066662 + tsaddiyq > 060410 + bil me; a just < 066662 + tsaddiyq > 060410 + bil me; a just < 066662 + tsaddiyq > 060410 + bil me; a just < 066662 + tsaddiyq > 060410 + bil me; a just < 066662 + tsaddiyq > 060410 + bil me; a just < 066662 + tsaddiyq > 060410 + bil me; a just < 066662 + tsaddiyq > 060410 + bil me; a just < 066662 + tsaddiyq > 060410 + bil me; a just < 066662 + tsaddiyq > 060410 + bil me; a just < 066662 + tsaddiyq > 060410 + bil me; a just < 066662 + tsaddiyq > 060410 + bil me; a just < 066662 + tsaddiyq > 060410 + bil me; a just < 066662 + tsaddiyq > 066662 + tsaddiyq > 0666662 + tsaddiyq > 0666662 + tsaddiyq > 0666662 + tsaddiyq > 06666666 + tsaddiyq > 06666666 + tsaddiyq > 0666666 + tsaddiyq >>; [there is] none <00369 +>ayin > beside <02108 +zuwlah > me . bring ISA 046 008 Remember <02142+zakar > this < 02063 + zo > th >, and shew yourselves men $< 00376 + iysh > : {bring} < 07725 + shuwb > [it]$ again <07725 +shuwb > to mind <03820 +leb >, O ye transgressors <06586 +pasha< >. bring ISA 046 011 Calling $\langle 07121 + qara \rangle > a$ ravenous $\langle 05861 + bird \langle 05861 + from the east \langle 04217 + mizrach \rangle$, the man $\langle 00376 \rangle$ +>iysh > that execute th my counsel <06098 + from a far <04801 +merchag > country <00776 +>erets > : yea <00637 + aph >, I have spoken <01696 + dabar > [it], I will also <00637 + aph > {bring} <00935 + bow > itto pass; I have purposed <03335 +yatsar > [it], I will also <00637 +>aph > do <06213 + it. bring ISA 046 013 I bring < 07126 + qarab > near < 07126 + qarab > my righteousness < 06666 + ts@daqah > ; it shall not be far<07368 +rachag > off, and my salvation <08668 +t@shuw shall not tarry <00309 +>achar > : and I will place <05414 +nathan > salvation <08668 +t@shuw in Zion <06726 +Tsiyown > for Israel <03478 +Yisra>el > my glory <08597 +tiph>arah > . bring ISA 049 005 And now <06258 + , saith <00559 +>amar > the LORD <03068 +Y@hovah > that formed <03335 + yatsar > me from the womb <00990 + beten > [to be] his servant <05650 + , to {bring} <07725 +shuwb > Jacob <03290 +Ya again <07725 +shuwb > to him, Though Israel <03478+Yisra>el > be not gathered <00622 +>acaph >, yet shall I be glorious <03513 +kabad > in the eyes <05869 + of the LORD <03068 + Y@hovah >, and my God <00430 + >elohiym > shall be my strength <05797 +. bring ISA $049\ 022\ \text{Thus} < 03541\ +\text{koh} > \text{saith} < 00559\ +> \text{amar} > \text{the Lord} < 00136\ +> \text{Adonay} > \text{GOD} < 03069\ + \text{Y}@\text{hovih} >$, Behold <02009 +hinneh >, I will lift <05375 +nasa> > up mine hand <03027 +yad > to the Gentiles <01471+gowy >, and set <07311 + ruwm > up my standard <math><05251 + nec > to the people <05971 + : and they shall bring < 00935 + bow > bry sons < 01121 + ben > in [their] arms < 02684 + chotsen > , and thy daughters < 01121 + ben > in [their] arms < 02684 + chotsen > .+ben > shall be carried <05375 +nasa> > upon [their] shoulders <03802 +katheph > . bring ISA 052 008 Thy watchmen <06822 +tsaphah > shall lift <05375 +nasa> > up the voice <06963 +qowl > ; with the voice <06963+qowl > together < 03162 + yachad > shall they sing < 07442 + ranan > : for they shall see < 07200 + ra>ah > eye<05869 + to eye <05869 +, when the LORD $<03068 + Y@hovah > shall {bring} <07725 + shuwb > again <07725$ +shuwb > Zion <06726 +Tsiyown > . bring ISA 055 010 For as the rain <01653 +geshem > cometh <03381 +yarad > down <03381 + yarad >, and the snow <07950 + sheleg > from heaven <08064 + shamayim >, and returneth <07725 +shuwb > not thither <08033 +sham > , but watereth <07301 +ravah > the earth <00776 +>erets >, and maketh it {bring} <03205 + yalad > forth <03205 + yalad > and bud <06779 + tsamach >, that it may give <05414 +nathan > seed <02233 +zera< > to the sower <02232 +zara< >, and bread <03899 +lechem > to the eater <00398 +>akal >: bring ISA 056 007 Even them will I {bring} <00935 +bow> to my holy <06944+qodesh > mountain < 02022 + har >, and make them joyful < 08055 + samach > in my house < 01004 + bayith > ofprayer <08605 + t@phillah >: their burnt <05930 + offerings and their sacrifices <02077 + zebach > [shall be] accepted <07522 +ratsown > upon mine altar <04196 +mizbeach > ; for mine house <01004 +bayith > shall be <05971 + . bring ISA 058 007 [Is it] not to deal <06536 + parac > thy bread <03899 + lechem > to the hungry<07456 + ra, and that thou {bring} <00935 + bow > the poor <06041 + that are cast <04788 + maruwd > out to thy house <01004 + bayith > ? when <03588 + kiy > thou seest <07200 + ra > ah > the naked <06174 +, that thou cover < 03680 + kacah > him; and that thou hide < 05956 + not thyself from thine own flesh < 01320 + basar > ?bring ISA 059 004 None <00369 +>ayin > calleth <07121 +qara> > for justice <06664 +tsedeq >, nor <00369+>ayin > [any] pleadeth <08199 +shaphat > for truth <00530 +>emuwnah > : they trust <math><00982 +batach > in vanity <08414 +tohuw >, and speak <01696 +dabar > lies <07723 +shav >>; they conceive <02029 +harah > mischief <05999 +, and $\{bring\} <03205 + yalad > forth <03205 + yalad > iniquity <00205 + >aven > . bring ISA$ 060 006 The multitude <08229 +shiph of camels <01581 +gamal > shall cover <03680 +kacah > thee, the

dromedaries <01070 +beker > of Midian <04080 +Midyan > and Ephah <05891 + ; all <03605 +kol > they from Sheba $<07614 + Sh@ba> > shall come <00935 + bow > > : they shall {bring} <05375 + nasa > gold <02091$ +zahab > and incense < 03828 + 1@bownah > ; and they shall shew < 01319 + basar > forth the praises < 08416+t@hillah > of the LORD <03068 +Y@hovah > . bring ISA 060 009 . Surely <03588 +kiy > the isles <00339 +>iy > shall wait <06960 + qavah > for me, and the ships <00591 +> onivah > of Tarshish <08659 + Tarshiysh >first $\langle 07223 + ri \rangle$ shown \rangle , to $\{bring\} \langle 00935 + bow \rangle \rangle$ thy sons $\langle 01121 + ben \rangle$ from far $\langle 07350 + rachowq \rangle$, their silver <03701 +keceph > and their gold <02091 +zahab > with them, unto the name <08034 +shem > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, and to the Holy <06918 +qadowsh > One of Israel <03478 + Yisra > el >, because <03588 + kiy > he hath glorified <06286 + pa > ar > thee. bring ISA 060 011 Therefore thy gates <08179 +sha shall be open <06605 +pathach > continually <08548 +tamiyd > ; they shall not be shut $<05462 + cagar > day <03119 + yowmam > nor night <03915 + layil > ; that [men] may {bring} <00935$ +bow>> unto thee the forces <02428 +chayil > of the Gentiles <01471 +gowy >, and [that] their kings <04428 +melek > [may be] brought <05090 +nahag > . bring ISA 060 017 For brass <05178 +n@chosheth > I will bring <00935 + bow > gold < 02091 + zahab >, and for iron $<01270 + barzel > I will {bring} < 00935 + bow > silver$ <03701 +keceph >, and for wood <06086 + brass <05178 +n@chosheth >, and for stones <68> iron <01270+barzel >: I will also make <07760 +suwm > thy officers <06486 +p@quddah > peace <07965 +shalowm > , and thine exactors <05065 +nagas > righteousness <06666 +ts@daqah > . bring ISA 060 017 For brass <05178 $+n@chosheth > I will {bring} <00935 +bow >> gold <02091 +zahab >, and for iron <01270 +barzel > I will$ bring <00935 + bow > silver <03701 + keceph >, and for wood <06086 + brass <05178 + n@chosheth >, and for stones <68> iron <01270 +barzel >: I will also make <07760 +suwm > thy officers <06486 +p@quddah > peace <07965 +shalowm >, and thine exactors <05065 +nagas > righteousness <06666 +ts@daqah >. bring ISA 063 006 And I will tread <00947 + buwc > down the people <math><05971 + in mine anger <00639 + aph > and make themdrunk <07937 +shakar > in my fury <02534 +chemah > , and I will {bring} <03381 +yarad > down their strength <05332 +Netsach > to the earth <00776 +>erets > . bring ISA 065 009 And I will {bring} <03318 +yatsa> > forth inheritor <03423 +yarash > of my mountains <02022 +har > : and mine elect <00972 +bachiyr > shall inherit <03423 +yarash > it, and my servants <05650 + shall dwell <07931 +shakan > there <08033 +sham > . bring ISA $065\ 023\ \text{They shall not labour } <03021\ +yaga <> \text{ in vain } <07385\ +riyq>, \text{ nor } <03808\ +lo>> \{\text{bring}\} <03205\ +riyq>, \text{ or } <03808\ +riyq>, \text{ or } <03$ +yalad > forth <03205 +yalad > for trouble <00928 +behalah > ; for they [are] the seed <02233 +zera< > of the blessed <01288 + barak > of the LORD < 03068 + Y@hovah > , and their offspring < 06631 + tse>etsa> > with them. bring ISA 066 004 I also <01571 +gam > will choose <00977 +bachar > their delusions <08586 +ta, and will bring < 00935 + bow > their fears < 04035 + m@guwrah > upon them; because < 03282 + ya when I called <07121 + qara > >, none <00369 + ayin > did answer <math><06030 + control when I spake <01696 + dabar > control when the spake <math><01696 + control when the spake <01696 + control when the spake <math><01696 + control when the spake <01696 + control when the spakhear <08085 +shama<>: but they did <06213 + evil <07451 +ra<> before mine eyes <05869 + , and chose <00977 + bachar > [that] in which <00834 + aher > I delighted <02654 + chaphets > not. bring ISA 066 008 Who <04310 + miy > hath heard < 08085 + shama < > such < 02063 + zo > th > a thing ? who < 00834 + > aher > hathseen $\langle 07200 + ra \rangle$ ab \rangle such $\langle 00428 + \rangle$ el - leb \rangle things ? Shall the earth $\langle 00776 + \rangle$ erets \rangle be made to {bring} <02342 +chuwl > forth <02342 +chuwl > in one <00259 +>echad > day <03117 +yowm > ? [or] shall a nation <01471 +gowy > be born <03205 +yalad > at once <06471 +pa ? for as soon <01571 +gam > as Zion <06726 +Tsiyown > travailed <02342 + chuwl >, she brought <03205 + yalad > forth <03205 + yalad > her children <01121 +ben > . bring ISA 066 009 Shall I bring <07665 +shabar > to the birth <07665 +shabar > , and not cause to bring <03205 + yalad > forth <03205 + yalad >? saith <00559 + >amar > the LORD <03068 + Y@hovah >: shall I cause to $\{bring\} < 03205 + yalad > forth < 03205 + yalad > , and shut < 06113 + [the womb] ? saith < 00559$ +>amar > thy God <00430 +>elohiym > . bring ISA 066 009 Shall I bring <07665 +shabar > to the birth <07665+shabar >, and not cause to $\{bring\} < 03205 + yalad > forth < 03205 + yalad > ? saith < 00559 + amar > the LORD$ <03068 + Y@hovah > : shall I cause to bring <03205 + yalad > forth <03205 + yalad > , and shut <06113 + [thewomb] ? saith <00559 +>amar > thy God <00430 +>elohiym > . bring ISA 066 009 Shall I {bring} <07665 +shabar > to the birth <07665 +shabar > , and not cause to bring <03205 +yalad > forth <03205 +yalad > ? saith <00559 +>amar > the LORD <03068 + Y@ hovah >: shall I cause to bring <03205 +yalad > forth <03205 +yalad >>, and shut <06113 + [the womb]? saith <00559 + > amar > thy God <00430 + > elohiym > . bring ISA 066 020 And they shall bring <00935 + bow > > all <03605 + kol > your brethren <00251 + > ach > [for] an offering<04503 +minchah > unto the LORD <03068 +Y@hovah > out of all <03605 +kol > nations <01471 +gowy > upon horses <05483 +cuwc >, and in chariots <07393 +rekeb >, and in litters <06632 +tsab >, and upon mules <06505 + pered >, and upon swift <03753 + karkarah > beasts <03753 + karkarah >, to my holy <06944 + qodesh> mountain <02022 +har > Jerusalem <03389 +Y@ruwshalaim >, saith <00559 +>amar > the LORD <03068

+Y@hovah >, as the children <01121 +ben > of Israel <03478 +Yisra>el > {bring} <00935 +bow> > an offering <04503 +minchah > in a clean <02889 +tahowr > vessel <03627 +k@liy > into the house <01004 +bayith > of the LORD < 03068 + Y@hovah >. bring ISA 066 020 And they shall {bring} < 00935 + bow > all < 03605 + kol >your brethren <00251 +>ach > [for] an offering <04503 +minchah > unto the LORD <03068 +Y@hovah > out of all <03605 + kol > nations <01471 + gowy > upon horses <05483 + cuwc > , and in chariots <07393 + rekeb > ,and in litters <06632 +tsab >, and upon mules <06505 +pered >, and upon swift <03753 +karkarah > beasts <03753 +karkarah >, to my holy <06944 +qodesh > mountain <02022 +har > Jerusalem <03389 +Y@ruwshalaim >, saith <00559 +>amar > the LORD <03068 +Y@hovah >, as the children <01121 +ben > of Israel <03478 +Yisra>el > bring <00935 +bow> > an offering <04503 +minchah > in a clean <02889 +tahowr >vessel <03627 + k@liy > into the house <01004 + bayith > of the LORD <03068 + Y@hovah > . bring JER 003 + bayith > 0.0000 + bayith > 0.0014 Turn <07725 +shuwb >, O backsliding <07726 +showbab > children <01121 +ben >, saith <05002+n@>um> the LORD <03068 +Y@hovah>; for I am married <01166 +ba unto you : and I will take <03947 +laqach > you one <00259 +>echad > of a city <05892 +, and two <08147 +sh@nayim > of a family <04940 +mishpachah >, and I will {bring} <00935 +bow> > you to Zion <06726 +Tsiyown > : bring JER 004 006 Set <05375 + nasa > up the standard <05251 + nec > toward Zion < 06726 + Tsiyown > : retire < 05756 + , stay<05975 + not: for I will {bring} <00935 + bow > evil <07451 + ra < s from the north <06828 + tsaphown >, and a great <01419 +gadowl > destruction <07667 +sheber > . bring JER 005 015 Lo <02009 +hinneh > , I will bring < 00935 + bow > a nation < 01471 + gowy > upon you from far < 04801 + merchaq >, O house < 01004+bayith > of Israel <03478 +Yisra>el >, saith <05002 +n@>um > the LORD <03068 +Y@hovah > : it [is] a mighty <00386 +>eythan > nation <01471 +gowy >, it [is] an ancient <05769 + nation <01471 +gowy >, a nation <01471 +gowy > whose language <03956 +lashown > thou knowest <03045 +yada< > not, neither <03808 + lo > understandest <08085 + shama < > what <04100 + mah > they say <01696 + dabar >. bring JER 006 019 Hear <08085 +shama <>, O earth <00776 +>erets >: behold <02009 +hinneh >, I will {bring} <00935 +bow > evil < 07451 + ra < > upon this < 02088 + zeh > people < 05971 + , [even] the fruit < 06529 + p@riy > oftheir thoughts <04284 +machashabah >, because they have not hearkened <07181 +qashab > unto my words <01697 + dabar >, nor to my law <08451 + towrah >, but rejected <03988 + ma > ac > it. bring JER 008 001. At that time <06256 +, saith <05002 + n@>um > the LORD <03068 + Y@hovah >, they shall {bring} <03318+yatsa> > out the bones <06106 + of the kings <04428 +melek > of Judah <03063 +Y@huwdah > , and the bones <06106 + of his princes < 08269 + sar >, and the bones < 06106 + of the priests < 03548 + kohen >, and the bones <06106 + of the prophets <05030 + nabiy > >, and the bones <06106 + of the inhabitants <03427 + yashab > ofJerusalem <03389 +Y@ruwshalaim >, out of their graves <06913 +qeber > : bring JER 010 024 O LORD <03068 + Y@hovah >, correct <03256 + yacar > me, but with judgment <04941 + mishpat >; not in thine anger <00639 + aph >, lest <06435 + pen > thou {bring} me to nothing <04591 + ma. bring JER 011 008 Yet they obeyed < 08085 + shama < > not, nor < 03808 + lo > inclined < 05186 + natah > their ear < 00241 + > ozen > , butwalked <03212 + yalak > every <00376 + >iysh > one <00376 + >iysh > in the imagination <08307 + sh@riyruwth> of their evil <07451 + ra < > heart <03820 + leb >: therefore I will {bring} <00935 + bow > > upon them all <03605 + kol > the words <01697 + dabar > of this <02088 + zeh > covenant <01285 + b@rivth >, which <00834+>aher > I commanded <06680 +tsavah > [them] to do <06213 + ; but they did <06213 + [them] not . bring JER 011 011 . Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >, Behold <02005 +hen >, I will {bring} <00935 +bow >> evil <07451 +ra< > upon them, which <00834 +>aher > they shall not be able <03201 +yakol > to escape <03318 +yatsa> >; and though they shall cry <02199 +za unto me, I will not hearken <08085 +shama< > unto them . bring JER 011 023 And there shall be no $<03808 + lo > remnant < 07611 + sh@>eriyth > of them : for I will {bring} < 00935 + bow > evil < 07451 + ra < > control of them : for I will {bring} < 00935 + bow > evil < 07451 + ra < > control of the show = control o$ upon the men <00582 +> enowsh > of Anathoth <06068 +, [even] the year <08141 + shaneh > of their visitation <06486 + p@quddah >. bring JER 012 002 Thou hast planted <05193 + nata < > them, yea <01571 + gam >, they have taken root $\langle 08327 + \text{sharash} \rangle$: they grow $\langle 03212 + \text{yalak} \rangle$, yea $\langle 01571 + \text{gam} \rangle$, they {bring} $\langle 06213 + \text{gam} \rangle$ forth <06213 + fruit < 06529 + p@riy > : thou [art] near <07138 + qarowb > in their mouth < 06310 + peh > , and far <07350 +rachowq > from their reins <03629 +kilyah > . bring JER 012 015 And it shall come to pass , after <00310 +> achar > that I have plucked <05428 + nathash > them out I will return <07725 + shuwb >, and have compassion <07355 +racham > on them, and will {bring} <07725 +shuwb > them again <07725 +shuwb >, every man <00376 +>iysh > to his heritage <05159 +nachalah >, and every man <00376 +>iysh > to his land <00776 +> erets > . bring JER 015 019 Therefore <03651 + ken > thus <03541 + koh > saith <00559 +> amar > the LORD < 3068Y @hovah >, If < 00518 + im > thou return < 07725 + shuwb >, then will I {bring} < 07725 + shuwb >> thee again <07725 + shuwb >, [and] thou shalt stand <05975 + before <06440 + paniym > me : and if <00518+>im > thou take <03318 +yatsa> > forth <03318 +yatsa> > the precious <03368 +yaqar > from the vile <02151

+zalal >, thou shalt be as my mouth <06310 + peh >: let them return <07725 + shuwb > unto thee; but return <07725 +shuwb > not thou unto them . bring JER 016 015 But , The LORD <03068 +Y@hovah > liveth <02416+chay >, that brought <05927 + up the children <01121 +ben > of Israel <03478 +Yisra>el > from the land <00776 +>erets > of the north <06828 +tsaphown >, and from all <03605 +kol > the lands <00776 +>erets > whither he had driven <05080 +nadach > them : and I will {bring} <07725 +shuwb > them again <07725 +shuwb > into <05921 + their land <00127 +> adamah > that I gave <05414 + nathan > unto their fathers <1> . bring JER 017 018 Let them be confounded <00954 + buwsh > that persecute <07291 + radaph > me, but let not me be confounded <00954 +buwsh > : let them be dismayed <02865 +chathath > , but let not me be dismayed <02865 +chathath >: {bring} <00935 +bow >> upon them the day <03117 +yowm > of evil <07451 +ra< >, and destroy <07665 +shabar > them with double <04932 +mishneh > destruction <07670 +shibrown > . bring JER 017 021 Thus <03541 + koh > saith <00559 + amar > the LORD <03068 + Y@hovah > ; Take heed <08104 + shamar > toyourselves <05315 +nephesh >, and bear <05375 +nasa> > no <00408 +>al > burden <04853 +massa> > on the sabbath <07676 +shabbath > day <03117 +yowm >, nor {bring} <00935 +bow > [it] in by the gates <08179+sha of Jerusalem <03389 +Y@ruwshalaim >; bring JER 017 024 And it shall come <01961 +hayah > to pass, if <00518 + im > ye diligently hearken <08085 + shama < > unto me, saith <05002 + n@>um > the LORD <03068+Y@hovah >, to {bring} <00935 +bow >> in no <01115 +biltiy > burden <04853 +massa> > through the gates <08179 +sha of this <02063 +zo>th > city <05892 + on the sabbath <07676 +shabbath > day <03117 +yowm >, but hallow <06942 +qadash > the sabbath <07676 +shabbath > day <03117 +yowm > , to do <06213 + no <01115+biltiy > work <04399 +m@la>kah > therein ; bring JER 018 022 Let a cry <02201 +za be heard <08085 +shama< from their houses <01004 +bayith >, when <03588 +kiy > thou shalt {bring} <00935 +bow> > a troop <01416 + g@duwd > suddenly < 06597 + pith > owm > upon them : for they have digged < 03738 + karah > apit to take <03920 + lakad > me, and hid <02934 + taman > snares <06341 + pach > for my feet <07272 + regel > .bring JER 019 003 And say <00559 +>amar >, Hear <08085 +shama <> ye the word <01697 +dabar > of the LORD <03068 +Y@hovah >, O kings <04428 +melek > of Judah <03063 +Y@huwdah >, and inhabitants <03427 + yashab > of Jerusalem < 03389 + Y@ruwshalaim > ; Thus < 03541 + koh > saith < 00559 + amar > the saith < 00559 + amarLORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > >, the God < 00430 +>elohiym > of Israel < 03478+Yisra>el>; Behold <02005 +hen>, I will {bring} <00935 +bow> > evil <07451 +ra< > upon this <02088 +zeh > place <04725 + maqowm >, the which <00834 + >aher > whosoever <math><03605 + kol > heareth <08085 + shama < >, his ears <00241 +> ozen > shall tingle <06750 + tsalal > . bring JER 019 015 Thus <03541 + koh > saith <00559+>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >, the God <00430 +>elohiym > of Israel all <03605 + kol > her towns <05892 + all <03605 + kol > the evil <07451 + ra <> that I have pronounced <01696+dabar > against < 05921 + it, because < 03588 +kiy > they have hardened < 07185 + qashah > their necks < 06203+, that they might not hear <08085 +shama <> my words <01697 +dabar >. bring JER 023 003 And I will gather <06908 +qabats > the remnant <07611 +sh@>eriyth > of my flock <06629 +tso>n > out of all <03605 +kol > countries <00776 +>erets > whither I have driven <05080 +nadach > them, and will {bring} <07725 +shuwb > them again <07725 +shuwb > to their folds <05116 +naveh > ; and they shall be fruitful <06509 +parah > and increase <07235 +rabah > . bring JER 023 012 Wherefore <03651 +ken > their way <01870 +derek > shall be unto them as slippery <02519 +chalaqlaqqah > [ways] in the darkness <00653 +>aphelah > : they shall be driven <01760 + dachah > on, and fall $<05307 + naphal > therein : for I will {bring} <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <009$ > upon them, [even] the year <08141 +shaneh > of their visitation <06486 +p@quddah >, saith <05002+n@>um> the LORD <03068 + Y@ hovah > . bring JER 023 040 And I will {bring} <05414 +nathan > an everlasting <05769 + reproach <02781 +cherpah > upon you, and a perpetual <05769 + shame <03640 +k@limmuwth >, which <00834 +>aher > shall not be forgotten <07911 + shakach >. bring JER 024 006 For I will set $<07760 + \text{suwm} > \text{mine eyes} <05869 + \text{upon them for good} <02896 + \text{towb} > , and I will {bring} <07725$ +shuwb > them again <07725 +shuwb > to this <02063 +zo>th > land <00776 +>erets > : and I will build <01129+banah > them, and not pull <02040 + harac > [them] down; and I will plant <05193 + nata< > them, and not pluck <05428 +nathash > [them] up . bring JER 025 009 Behold <02005 +hen > , I will send <07971 +shalach > and take <03947 +laqach > all <03605 +kol > the families <04940 +mishpachah > of the north <06828 +tsaphown >, saith <05002 + n@>um > the LORD <03068 + Y@hovah >, and Nebuchadrezzar <05019+N@ buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > , my servant <05650 + , and will {bring} <00935 + bow > them against <05921 + this <02063 + zo > th > land <00776 + > erets > , and against <05921 + this <02063 + zo > th > land <00776 + > erets > .<05921 + the inhabitants <03427 +yashab > thereof, and against <05921 + all <03605 +kol > these <00428 +>el - leh > nations <01471 + gowy > round <05439 + cabiyb > about, and will utterly destroy <02763 + charam > them, and make <07760 + suwm > them an astonishment <08047 + shammah >, and an hissing <08322 + sh@regah >,

and perpetual <05769 + desolations <02723 +chorbah > . bring JER 025 013 And I will {bring} <00935 +bow> > upon that land <00776 +>erets > all <03605 +kol > my words <01697 +dabar > which <00834 +>aher > I have pronounced <01696 + dabar > against < 05921 + it, [even] all <03605 + kol > that is written <03789 + kathab > inthis <02088 + zeh > book <05612 + cepher >, which <00834 + aher > Jeremiah <03414 + Yirm@yah > hathprophesied <05012 + naba> > against <05921 + all <03605 + kol > the nations <01471 + gowy > . bring JER 025029 For, lo < 02009 + hinneh >, I begin $< 02490 + chalal > to {bring} evil < 07489 + ra which < 00834 + her > is$ called <07121 + qara > by my name <08034 + shem >, and should ye be utterly unpunished <05352 + naqah > ?Ye shall not be unpunished <05352 +nagah > : for I will call <07121 +qara> > for a sword <02719 +chereb > upon all <03605 + kol > the inhabitants <03427 + yashab > of the earth <00776 + > erets >, saith <05002 + n@> um> the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . bring JER 026 015 But know <03045 +yada< > ye for certain <03045 + yada <>, that if <00518 + >im > ye put me to death <04191 + muwth >, ye shall surely $<03588 + kiy > {bring} <05414 + nathan > innocent <05355 + naqiy > blood <01818 + dam > upon yourselves, and$ upon this <02063 + zo > th > city < 05892 +, and upon the inhabitants <03427 + yashab > thereof: for of a truth <00571 +>emeth > the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me unto you to speak <01696+dabar > all < 03605 + kol > these < 00428 + el - leh > words < 01697 + dabar > in your ears < 00241 + ozen > .bring JER 027 011 But the nations <01471 + gowy > that {bring} <00935 + bow > their neck <06677 + tsavva > r >under the yoke <05923 +

of the king <04428 +melek > of Babylon <00894 +Babel >, and serve <05647 + him, those will I let remain <03241 +Yaniym > still in their own land <00127 +>adamah >, saith <05002 +n@>um > the LORD <03068 +Y@hovah >; and they shall till <05647 + it, and dwell <03427 +yashab > therein. Bring JER 027 012. I spake <01696 +dabar > also to Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > according to all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar >, saying <00559 +>amar >, {Bring} <00935 +bow> > your necks <06677 +tsavva>r > under the yoke <05923 +

of the king <04428 +melek > of Babylon <00894 +Babel >, and serve <05647 + him and his people <05971 +, and live <02421 +chayah > . bring JER 027 022 They shall be carried <00935 +bow > > to Babylon <00894 + Babel >, and there <08033 + sham > shall they be until <math><05704 + the day <03117+yowm > that I visit <06485 +paqad > them, saith <05002 +n@>um > the LORD <03068+Y@hovah >; then will I {bring} <05927 + them up , and restore <07725 +shuwb > them to this <02008 +hennah > place <04725 +maqowm > . bring JER 028 003 Within <05750 + two full <03117 +yowm > years <08141 +shaneh > will I {bring} <07725 +shuwb > again <07725 +shuwb > into this <02008 +hennah > place <04725 +maqowm > all <03605 +kol > the vessels <03627 +k@liy > of the LORD S <03068 +Y@hovah > house <01004 +bayith >, that Nebuchadnezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > took <03947 +laqach > away from this <02008 +hennah > place <04725 +maqowm > , and carried <00935 +bow> > them to Babylon <00894 +Babel > : bring JER 028 004 And I will {bring} <07725 +shuwb > again <07725 +shuwb > to this <02008 +hennah > place <04725 +maqowm > Jeconiah <03204 +Y@konyah > the son <01121 +ben > of Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063+Y@huwdah >, with all <03605 +kol > the captives <01546 +galuwth > of Judah <03063 +Y@huwdah >, that went <00935 + bow > into Babylon <00894 + Babel >, saith <math><05002 + n@>um> the LORD <03068 + Y@ hovah > : for I will break <07665 + shabar > the yoke <05923 +of the king <04428 +melek > of Babylon <00894 +Babel > . bring JER 028 006 Even the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah > said <00559 +>amar > , Amen <00543 +>amen > : the LORD <03068 +Y@hovah > do <06213 + so <03651 +ken > : the LORD <03068 +Y@hovah > perform <06965 +quwm > thy words <01697 +dabar > which <00834 +>aher > thou hast prophesied <05012 +naba> >, to {bring} <07725 +shuwb > again <07725 +shuwb > the vessels <03627 +k@liy > of the LORD S <03068 +Y@hovah > house <01004 + bayith >, and all <03605 + kol > that is carried <01473 + gowlah > away captive <01473 + gowlah >, from Babylon <00894 + Babel > into <00413 + >el > this <02008 + hennah> place <04725 +maqowm > . bring JER 029 014 And I will be found <04672 +matsa> > of you, saith <05002 + n@>um > the LORD <03068 + Y@hovah > : and I will turn <07725+shuwb > away your captivity <07622 +sh@buwth >, and I will gather <06908 +qabats > you from all <03605 + kol > the nations <01471 + gowy >, and from all <03605 + kol > the places <04725 + magowm > whither I have driven <05080 + nadach > you, saith <05002 + n@>um >

the LORD <03068 + Y@hovah >; and I will {bring} <07725 + shuwb > you again <07725+shuwb > into <00413 +>el > the place <04725 +maqowm > whence I caused you to be carried <01540 +galah > away captive <01540 +galah > . bring JER 030 003 For , lo <02009 +hinneh >, the days <03117 + yowm > come <00935 + bow > >, saith <05002 + n@>um > the LORD <03068 + Y @hovah >, that I will {bring} <07725 + shuwb > again <07725 + shuwb > the captivity <07622 +sh@buwth > of my people <05971 + Israel <03478 +Yisra>el > and Judah <03063 + Y@huwdah >, saith <00559 + amar > the LORD <03068 + Y@hovah >: and I will cause them to return <07725 +shuwb > to the land <00776 +>erets > that I gave <05414 +nathan > to their fathers <1>, and they shall possess <03423 +yarash > it . bring JER 030 018 . Thus <03541 + koh > saith < 00559 + amar > the LORD < 03068 + Y@hovah >; Behold<02005 + hen >, I will {bring} <07725 + shuwb > again < 07725 + shuwb > the captivity < 07622+sh@buwth > of Jacob s < 03290 + Ya tents < 00168 + > ohel > , and have mercy < 07355+racham > on his dwellingplaces <04908 +mishkan >; and the city <05892 + shall be builded <01129 +banah > upon her own heap <08510 +tel >, and the palace <00759 +>armown > shall remain <03427 +yashab > after <05921 + the manner <04941 +mishpat > thereof . bring JER 031 008 Behold <02005 +hen >, I will {bring} <00935 +bow> > them from the north <06828 +tsaphown > country <00776 +>erets >, and gather <06908 +qabats > them from the coasts <03411 + y@rekah > of the earth < 00776 + > erets >, [and] with them the blind <05787 + andthe lame <06455 +picceach >, the woman with child <02030 +hareh > and her that travaileth <03205 + yalad > with child < 03205 + yalad > together < 03162 + yachad > : a great < 01419+gadowl > company <06951 +qahal > shall return <07725 +shuwb > thither <02008 +hennah > . bring JER 031 023 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >, the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; As yet <05750 + they shall use <00559 +>amar > this <02088 +zeh > speech <01697 + dabar > in the land <00776 + erets > of Judah <03063 + Y@huwdah > and in thecities <05892 + thereof, when I shall {bring} <07725 + shuwb > again <07725 + shuwb > their captivity <07622 +sh@buwth >; The LORD <03068 +Y@hovah > bless <01288 +barak > thee , O habitation <05116 +naveh > of justice <06664 +tsedeq >, [and] mountain <02022 +har > of holiness <06944 +qodesh > . bring JER 031 032 Not according to the covenant <01285 +b@rivth > that I made <03772 +karath > with their fathers <1> in the day <03117 +yowm > [that] I took <02388 +chazaq > them by the hand <03027 +yad > to {bring} <03318 +yatsa> > them out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; which <00834 +>aher > my covenant <01285 + b@rivth > they brake <06565 + parar >, although I was an husband <01167 +ba unto them, saith <05002 + n@>um > the LORD <03068 + Y@hovah > : bring JER $032\ 037\ Behold < 02005 + hen >$, I will gather < 06908 + qabats > them out of all < 03605 + kol >countries <00776 +>erets >, whither I have driven <05080 +nadach > them in mine anger <00639 + aph >, and in my fury <02534 + chemah >, and in great <01419 + gadowl > wrath <07110 +qetseph >; and I will {bring} <07725 +shuwb > them again <07725 +shuwb > unto this place <04725 + maqowm >, and I will cause them to dwell <03427 + yashab > safely<00983 +betach > : bring JER 032 042 For thus <03541 +koh > saith <00559 +>amar > the LORD < 03068 + Y@hovah >; Like as I have brought < 00935 + bow > all < 03605 + kol > this <02063 + zo > th > great < 01419 + gadowl > evil < 07451 + ra < > upon this < 02088 + zeh > people<05971 +, so <03651 +ken > will I {bring} <00935 +bow > upon them all <03605 +kol > the good <02896 +towb > that I have promised <01696 +dabar > them . bring JER 033 006 Behold <02005 + hen >, I will {bring} <04608 + ma it health <00724 + aruwkah > and cure <07495+rapha>>, and I will cure <07495 +rapha>> them, and will reveal <01540 +galah > unto them the abundance <06283 + of peace <07965 + shalowm > and truth <00571 + semeth > .bring JER 033 011 The voice <06963 + qowl > of joy <08342 + sasown >, and the voice <06963 + qowl > of gladness < 08057 + simchah >, the voice < 06963 + qowl > of thebridegroom <02860 +chathan >, and the voice <06963 +qowl > of the bride <03618 +kallah > , the voice <06963 + qowl > of them that shall say <00559 + > amar >, Praise <03034 + yadah >the LORD <03068 + Y@ hovah > of hosts <06635 + tsaba > >: for the LORD <03068+Y@hovah > [is] good <02896 +towb > ; for his mercy <02617 +checed > [endureth] forever <05769 + : [and] of them that shall {bring} <00935 +bow> > the sacrifice of praise

<08426 +towdah > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > . For I will cause to return <07725 +shuwb > the captivity <07622 +sh@buwth > of the land <00776+>erets >, as at the first <07223 +ri>shown >, saith <00559 +>amar > the LORD <03068+Y@hovah > . bring JER 035 002 Go <01980 +halak > unto the house <01004 +bayith > of the Rechabites <07397 +Rekah >, and speak <01696 +dabar > unto them, and {bring} <00935+bow>> them into the house <01004 +bayith> of the LORD <03068 +Y@hovah>, into <00413 +>el > one <00259 +>echad > of the chambers <03957 +lishkah >, and give themwine <03196 +yayin > to drink <08248 +shaqah > . bring JER 035 017 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> >, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >; Behold <02005 +hen >, I will {bring} <00935 +bow> > upon Judah <03063 +Y@huwdah > and upon all <03605 +kol > the inhabitants <03427 +yashab > of Jerusalem <03389 + Y@ruwshalaim > all <03605 +kol > the evil <07451 +ra< > that I have pronounced <01696 + dabar > against < 05921 + them : because < 03282 + va I have spoken < 01696 + dabar > 01696 + dabarunto them, but they have not heard <08085 +shama<>; and I have called <07121 +gara>>unto them, but they have not answered <06030 + . bring JER 036 031 And I will punish <06485 +paqad > him and his seed <02233 +zera< > and his servants <05650 + for their iniquity <05771 +; and I will {bring} <00935 +bow> > upon them, and upon the inhabitants <03427 + yashab > of Jerusalem < 03389 + Y@ruwshalaim > , and upon the men < 00376 + >iysh> of Judah <03063 + Y@huwdah >, all <03605 + kol > the evil <07451 + ra < > that I have pronounced <01691 +Diblayim > against <00413 +>el > them ; but they hearkened <08085 +shama< > not . bring JER 038 023 So they shall {bring} <04672 +matsa> > out all <03605 +kol > thy wives <00802 +>ishshah > and thy children <01121 +ben > to the Chaldeans <03778 +Kasdiy > : and thou shalt not escape <04422 +malat > out of their hand <03027 +yad >, but shalt be taken <08610 +taphas > by the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > : and thou shalt cause this <02063 +zo>th > city <05892 + to be burned <08313 +saraph > with fire <00784 +>esh > . bring JER 039 016 Go <01980 +halak > and speak <00559 +> amar > to Ebedmelech <05663 + the Ethiopian <03569 +Kuwshiy > . saying <00559 +>amar >, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068+Y@hovah > of hosts <06635 +tsaba >>, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >; Behold <02005 +hen >, I will {bring} <00935 +bow> > my words <01697 +dabar > upon this <02063 + zo > th > city <05892 + for evil <07451 + ra < >, and not for good <02896 +towb >; and they shall be [accomplished] in that day <03117 +yowm > before <06440 +paniym > thee . bring JER 041 005 That there came <00935 +bow> > certain <00582+>enowsh > from Shechem <07927 +Sh@kem >, from Shiloh <07887 +Shiyloh >, and from Samaria <08111 +Shom@rown >, [even] fourscore <08084 +sh@moniym > men <00376 +>iysh>, having their beards <02206 + zaqan> shaven <01548 + galach>, and their clothes <00899 + beged > rent < 07167 + qara < >, and having cut <01413 + gadad > themselves, with offerings <04503 +minchah > and incense <03828 +1@bownah > in their hand <03027 +yad >, to {bring} <00935 + bow > [them] to the house <01004 + bayith > of the LORD <03068+Y@hovah > . bring JER 042 017 So shall it be with all <03605 +kol > the men <00582 +>enowsh > that set <07760 +suwm > their faces <06440 +paniym > to go <00935 +bow> > into <00935 + bow > Egypt < 04714 + Mitsrayim > to sojourn < 01481 + guwr > there < 08033+sham >; they shall die <04191 +muwth > by the sword <02719 +chereb >, by the famine <07458 +ra, and by the pestilence <01698 +deber > : and none <03808 +lo> > of them shall remain <08300 +sariyd > or escape <06412 +paliyt > from the evil <07451 +ra< > that I will {bring} <00935 +bow> > upon them . bring JER 045 005 And seekest <01245 +baqash > thou great <01419 +gadowl > things for thyself ? seek <01245 +baqash > [them] not : for , behold <02005 +hen >, I will {bring} <00935 +bow> > evil <07451 +ra< > upon all <03605 +kol > flesh <01320 +basar >, saith <05002 +n@>um > the LORD <03068 +Y@hovah >: but thy life <05315 +nephesh > will I give <05414 +nathan > unto thee for a prey <07998 +shalal > in all <03605 + kol > places <04725 + maqowm > whither thou goest <03212 + yalak > . bring JER048 044 He that fleeth <05211 + nivc > from the fear <06343 + pachad > shall fall <05307+naphal > into <00413 +>el > the pit <06354 +pachath >; and he that getteth <05927 + up out

of the pit <06354 +pachath > shall be taken <03920 +lakad > in the snare <06341 +pach > : for I will {bring} $\langle 00935 + bow \rangle \rangle$ upon it, [even] upon Moab $\langle 04124 + Mow \rangle ab \rangle$, the year <08141 +shaneh > of their visitation <06486 +p@quddah > , saith <05002 +n@>um > the $LORD < 03068 + Y @ hovah > . bring JER 048 047 Yet will I {bring} < 07725 + shuwb > again$ <07725 +shuwb > the captivity <07622 +sh@buwth > of Moab <04124 +Mow>ab > in the latter <00319 +>achariyth > days <03117 +yowm >, saith <05002 +n@>um > the LORD <03068 + Y@hovah >. Thus <02008 + hennah > far <02008 + hennah > [is] the judgment<04941 +mishpat > of Moab <04124 +Mow>ab > . bring JER 049 005 Behold <02005 +hen > , I will {bring} <00935 + bow > a fear <06343 + pachad > upon thee, saith <05002 + n@>um > athe Lord <00136 +> Adonay > GOD <03069 + Y@hovih > of hosts <06635 + tsaba>>, from all <03605 +kol > those that be about <05439 +cabiyb > thee ; and ye shall be driven <05080+nadach > out every man <00376 +>iysh > right <06440 +paniym > forth <06440 +paniym > ; and none <00369 +>ayin > shall gather <06908 +qabats > up him that wandereth <05074+nadad > . bring JER 049 006 And afterward I will {bring} <07725 +shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of the children <01121 +ben > of Ammon <05983 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . bring JER 049 008 Flee <05127 +nuwc > ye, turn <06437 +panah > back <06437 +panah >, dwell <03427 +yashab > deep < 06009 +, O inhabitants < 03427 + yashab > of Dedan < 01719 + D@dan >; for I will $\{bring\} < 00935 + bow > break the calamity < 00343 + break event with events in the order of the second s$ time <06256 + [that] I will visit <06485 +paqad > him . bring JER 049 016 Thy terribleness <08606 +tiphletseth > hath deceived <05377 +nasha> > thee, [and] the pride <02087+zadown > of thine heart <03820 +leb >, O thou that dwellest <07931 +shakan > in the clefts <02288 +chagav > of the rock <05553 +cela< >, that holdest <08610 +taphas > the height <04791 + marowm > of the hill < 01389 + gib: though <03588 + kiy > thou shouldest make thynest $<07064 + qen > as high <01361 + gabahh > as the eagle <05404 + nesher >, I will {bring}$ <03381 + yarad > thee down <03381 + yarad > from thence <08033 + sham >, saith <05002+n@>um> the LORD <03068 +Y@hovah>. bring JER 049 032 And their camels <01581 +gamal > shall be a booty < 00957 + baz >, and the multitude < 00527 + > amown > of their cattle <04734 +miqla a spoil <07998 +shalal > : and I will scatter <02219 +zarah > into all <03605 + kol > winds < 07307 + ruwach > them [that are] in the utmost < 07112 + qatsats > 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000corners <06285 + pe > ah >; and I will {bring} <00935 + bow > their calamity <00343 + > eyd >from all <03605 +kol > sides <05676 + thereof, saith <05002 +n@>um > the LORD <03068 +Y@hovah > . bring JER 049 036 And upon Elam <05867 + will I {bring} <00935 +bow> > the four <00702 +>arba <> winds <07307 +ruwach > from the four <00702 +>arba <> quarters<07098 +qatsah > of heaven <08064 +shamayim >, and will scatter <02219 +zarah > them toward all <03605 + kol > those <00428 + >el - leh > winds <07307 + ruwach > ; and there shallbe no <03808 + lo > nation <01471 + gowy > whither the outcasts <05080 + nadach > of Elam <05867 + shall not come <00935 +bow>>. bring JER 049 037 For I will cause Elam <05867 + to be dismayed <02865 +chathath > before <06440 +paniym > their enemies <00341 +>oyeb >, and before <06440 +paniym > them that seek <01245 +bagash > their life <05315 +nephesh >: and I will {bring} <00935 +bow > evil <07451 +ra < >upon them, [even <00853 +>eth >] my fierce $\langle 02740 + charown \rangle$ anger $\langle 00639 + \rangle$ apph \rangle , saith $\langle 05002 + n@\rangle$ um \rangle the LORD <03068 +Y@hovah >; and I will send <07971 +shalach > the sword <02719 +chereb > after <00310 +>achar> them, till <05704 + I have consumed <03615 +kalah> them: bring JER 049 039 But it shall come <01961 +hayah > to pass in the latter <00319 +>achariyth > days <03117 + yowm >, [that] I will {bring} <07725 + shuwb > again <07725 + shuwb > thecaptivity <07622 + sh@buwth > of Elam < 05867 + , saith < 05002 + n@>um > the LORD<03068 +Y@hovah > . bring JER 050 019 And I will {bring} <07725 +shuwb > Israel <03478 +Yisra>el > again <07725 +shuwb > to his habitation <05116 +naveh >, and he shall feed <07462 +ra on Carmel <03760 +Karmel > and Bashan <01316 +Bashan > , and his soul <05315 +nephesh > shall be satisfied <07646 +saba< > upon mount <02022 +har > Ephraim <00669 +>Ephrayim > and Gilead <01568 +Gil . bring JER 051 040 I will {bring} <03381 +yarad > them down <03381 +yarad > like lambs <03733 +kar > to the slaughter <02873 +tabach >, like rams <00352 +>ayil > with he goats <06260 + . bring JER 051 044 And I will

punish $<06485 + paqad > Bel < 01078 + Bel > in Babylon < 00894 + Babel >, and I will {bring}$ <03318 + yatsa > forth <03318 + yatsa > out of his mouth <06310 + peh > that which he hath swallowed <01104 +bala< > up : and the nations <01471 +gowy > shall not flow <05102+nahar > together any more <05750 + unto him : yea <01571 +gam >, the wall <02346+chowmah > of Babylon <00894 +Babel > shall fall <05307 +naphal > . bring JER 051 064 And thou shalt say <00559 +>amar >, Thus <03602 +kakah > shall Babylon <00894 +Babel > sink < 0.08257 + shaqa < >, and shall not rise < 0.06965 + quwm > from the evil < 0.07451 + ra < > that I will {bring} $\langle 00935 + bow \rangle \rangle$ upon her : and they shall be weary $\langle 03286 + ya \rangle$. Thus $\langle 02008 \rangle$ +hennah > far <02008 +hennah > [are] the words <01697 +dabar > of Jeremiah <03414+Yirm@yah > . bring LAM 001 021 They have heard <08085 +shama< > that I sigh <00584 +>anach>: [there is] none <00369 +>ayin> to comfort <05162 +nacham> me : all <03605 +kol > mine enemies <00341 +>oyeb > have heard <08085 +shama< > of my trouble <07451+ra <>; they are glad <07796 +Sowreq > that thou hast done <06213 + [it] : thou wilt {bring} <00935 + bow >> the day <03117 + yowm > [that] thou hast called <07121 + gara >>, and theyshall be like <03644 +k@mow > unto me . bring EZE 005 017 So will I send <07971 +shalach > upon you famine <07458 +ra and evil <07451 +ra<> beasts <02416 +chay > , and they shall bereave <07921 +shakol > thee ; and pestilence <01698 +deber > and blood <01818 +dam > shall pass <05674 + through thee; and I will {bring} <00935 + bow > the sword <02719+chereb > upon thee. I the LORD <03068 + Y@hovah > have spoken <01696 + dabar > [it]. bring EZE 006 003 And say <00559 +>amar >, Ye mountains <02022 +har > of Israel <03478 +Yisra>el>, hear <08085 +shama<> the word <01697 +dabar> of the Lord <00136 +>Adonay > GOD <03069 + Y@hovih > ; Thus <03541 + koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > to the mountains <02022 +har >, and to the hills <01389 + gib, to the rivers <00650 + aphiyq >, and to the valleys <01516 + gay > ;Behold <02005 + hen >, I, [even] I, will {bring} <00935 + bow > > a sword <02719 + chereb> upon you, and I will destroy <6> your high <01116 +bamah > places . bring EZE 007 024 Wherefore I will {bring} $\langle 00935 + bow \rangle \rangle$ the worst $\langle 07451 + ra \rangle \rangle$ of the heathen $\langle 01471 \rangle$ +gowy >, and they shall possess <03423 + yarash > their houses <01004 + bayith >: I will also make the pomp <01347 + ga > own > of the strong <05794 + to cease <07673 + shabath > ; and their holy <06942 +qadash > places shall be defiled <02490 +chalal > . bring EZE 011 007 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136+>Adonay > GOD <03069 +Y@hovih >; Your slain <02491 +chalal > whom <00834 +>aher > ye have laid <07760 +suwm > in the midst <08432 +tavek > of it, they [are] the flesh <01320 +basar >, and this <01931 +huw >> [city is] the caldron <05518 +ciyr >: but I will bring < 03318 + yatsa > you forth < 03318 + yatsa > out of the midst < 08432 + tavek > of it. bring EZE 011 008 Ye have feared <03372 +yare> > the sword <02719 +chereb > ; and I will bring < 00935 + bow > a sword < 02719 + chereb > upon you, saith < 05002 + n@>um > theLord <00136 + > Adonay > GOD <03069 + Y@hovih > . bring EZE 011 009 And I will {bring} <03318 + yatsa > you out of the midst < 08432 + tavek > thereof, and deliver < 05414 + nathan> you into the hands <03027 +yad > of strangers <02114 +zuwr >, and will execute <06213 + judgments <08201 +shephet > among you . bring EZE 012 004 Then shalt thou {bring} <03318 +yatsa > forth <03318 + yatsa > thy stuff <03627 + k@liy > by day <03119 + yowmam > in their sight <05869 +, as stuff <03627 + k@liy > for removing <01473 + gowlah > : and thou shalt go <03318 + yatsa > 5 forth <03318 + yatsa > at even <math><06153 + in their sight <math><05869 + 3600as they that go <04161 +mowtsa> > forth <04161 +mowtsa> > into captivity <01473 +gowlah > . bring EZE 012 013 My net <07568 +resheth > also will I spread <06566 +paras > upon him , and he shall be taken $<08610 + taphas > in my snare <04686 + matsuwd > : and I will {bring}$ <00935 + bow > bim to Babylon <00894 + Babel > [to] the land <math><00776 + correct > of theChaldeans <03779 + Kasday >; yet shall he not see <07200 + ra > ah > it, though he shall die <04191 + muwth > there < 08033 + sham >. bring EZE 013 014 So will I break < 02040 + harac> down <02040 +harac > the wall <07023 +qiyr > that ye have daubed <02902 +tuwach > with untempered <08602 +taphel > [morter], and {bring} <05060 +naga< > it down to the ground <00776 +>erets >, so that the foundation <03247 +y@cowd > thereof shall be discovered <01540 +galah >, and it shall fall <05307 +naphal >, and ye shall be consumed <03615

+kalah > in the midst <08432 +tavek > thereof : and ye shall know <03045 +yada< > that I am] the LORD <03068 + Y@hovah >. bring EZE 014 017 Or <00176 + >ow > [if] I {bring} <00935 + bow > a sword <02719 + chereb > upon that land <math><00776 + erets >, and say <00559+>amar >, Sword <02719 +chereb >, go <05674 + through the land <00776 +>erets >; so that I cut <03772 +karath > off man <00120 +>adam > and beast <00929 +b@hemah > from it : bring EZE 016 040 They shall also {bring} <05927 + up a company <06951 +qahal > against <05921 + thee, and they shall stone <07275 +ragam > thee with stones <68>, and thrust <01333 +bathaq > thee through with their swords <02719 +chereb > . bring EZE 016 053 When I shall bring <07725 +shuwb > again <07725 +shuwb > their captivity <07622 +sh@buwth >, the captivity <07622 + sh@buwth > of Sodom <05467 + C@dom > and her daughters <01121 +ben >, and the captivity <07622 +sh@buwth > of Samaria <08111 +Shom@rown > and her daughters <01121 +ben >, then [will I {bring} again] the captivity <07622 + sh@buwth > of thy captives < 07628 + sh@biy > in the midst < 08432 + tavek > ofthem : bring EZE 016 053 When I shall {bring} <07725 +shuwb > again <07725 +shuwb > their captivity <07622 +sh@buwth >, the captivity <07622 +sh@buwth > of Sodom <05467 +C@dom > and her daughters <01121 + ben >, and the captivity <07622 + sh@buwth > of Samaria <08111 +Shom@rown > and her daughters <01121 +ben >, then [will I bring again] the captivity <07622 + sh@buwth > of thy captives <07628 + sh@biy > in the midst <08432+tavek > of them : bring EZE 017 008 It was planted <08362 +shathal > in a good <02896 +towb > soil < 07704 + sadeh > by great < 07227 + rab > waters < 04325 + mayim >, that it mightbring < 0.06213 + forth < 0.06213 + branches < 0.06057 + and that it might bear < 0.05375 + nasa > 0.05375fruit <06529 + p@riy >, that it might be a goodly <00155 + > addereth > vine <01612 + gephen> . bring EZE 017 020 And I will spread <06566 +paras > my net <07568 +resheth > upon him , and he shall be taken $<08610 + taphas > in my snare <04686 + matsuwd > , and I will {bring}$ <00935 + bow > bim to Babylon <00894 + Babel >, and will plead <08199 + bow > bim to Babylon < 00894 + Babel > bim to Babylon < 00894 + Bahim there <08033 +sham > for his trespass <04604 +ma that he hath trespassed <04604 +ma against me . bring EZE 017 023 In the mountain <02022 + har > of the height <04791+marowm > of Israel <03478 +Yisra>el > will I plant <08362 +shathal > it : and it shall bring < 05375 + nasa > brink < 05375 + nasa > boughs < 06057 + and bear < 06213 + fruit<06529 + p@riy >, and be a goodly <00117 + >addiyr > cedar < 00730 + >erez >: and under <08478 +tachath > it shall dwell <07931 +shakan > all <03605 +kol > fowl <06833 +tsippowr > of every <03605 + kol > wing <03671 + kanaph >; in the shadow <06738 + tsel > of the branches <01808 +daliyah > thereof shall they dwell <07931 +shakan > . bring EZE 020 006 In the day <03117 + yowm > [that] I lifted <05375 + nasa > yowm = hand <math><03027 + yad > untoof Egypt <04714 +Mitsrayim > into <00413 +>el > a land <00776 +>erets > that I had espied <08446 +tuwr > for them, flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 + d@bash >, which <01958 + hiy > [is] the glory <06643 + ts@biy > of all <03605+kol > lands <00776 +>erets > : bring EZE 020 015 Yet also <01571 +gam > I lifted <05375 +nasa>> up my hand <03027 +yad> unto them in the wilderness <04057 +midbar>, that I would not $\{bring\} < 00935 + bow > them into < 00413 + >el > the land < 00776 + >erets > which$ <00834 +>aher > I had given <05414 +nathan > [them], flowing <02100 +zuwb > with milk<02461 +chalab > and honey <01706 +d@bash >, which <01958 +hiy > [is] the glory of all <03605 +kol > lands <00776 +>erets >; bring EZE 020 034 And I will {bring} <03318 +yatsa> > you out from the people <05971 +, and will gather <06908 +qabats > you out of the countries <00776 +>erets > wherein <00834 +>aher > ye are scattered <06327 +puwts >, with a mighty <02389 +chazaq > hand <03027 +yad >, and with a stretched <05186 +natah > out $\operatorname{arm} < 02220 + z@\operatorname{rowa} < >$, and with fury $< 02534 + \operatorname{chemah} > \operatorname{poured} < 08210 + \operatorname{shaphak} > \operatorname{out}$. bring EZE 020 035 And I will {bring} <00935 +bow> > you into <00413 +>el > the wilderness <04057 +midbar > of the people <05971 +, and there <08033 +sham > will I plead <08199+shaphat > with you face <06440 +paniym > to face <06440 +paniym > . bring EZE 020 037 And I will cause you to pass <05674 + under <08478 + tachath > the rod <07626 + shebet >, and I will {bring} <00935 +bow> > you into the bond <04562 +macoreth > of the covenant <01285 +b@rivth >: bring EZE 020 038 And I will purge <01305 +barar > out from among

you the rebels <04775 + marad >, and them that transgress <06586 + pasha < > against me : I will {bring} <03318 + yatsa > them forth <03318 + yatsa > out of the country <00776 + > erets > where they sojourn <04033 + maguwr >, and they shall not enter <00935 + bow > > into <00413 +>el > the land <00127 +>adamah > of Israel <03478 +Yisra>el >: and ye shall know <03045 + yada < > that I [am] the LORD <03068 + Y@hovah >. bring EZE 020 041 I will accept <07521 +ratsah > you with your sweet <05207 +nichowach > savour <07381 +reyach > , when I {bring} <03318 + yatsa > you out from the people <math><05971 + yatsa > constant + constant ++qabats > you out of the countries <00776 +>erets > wherein ye have been scattered <06327 +puwts >; and I will be sanctified <06942 +qadash > in you before <05869 + the heathen <01471 + gowy >. bring EZE 020 042 And ye shall know <03045 + yada < > that I [am] the LORD < 03068 + Y@hovah >, when I shall {bring} < 00935 + bow > you into < 00413 + el >the land <00127 +> adamah > of Israel <03478 + Yisra>el >, into <00413 +>el > the country <00776 +>erets > [for] the which <00834 +>aher > I lifted <05375 +nasa> > up mine hand <03027 + yad > to give <05414 + nathan > it to your fathers <1> . bring EZE 021 029 Whilesthey see <02372 +chazah > vanity <07723 +shav > unto thee, whiles they divine <07080 $+qacam > a lie < 03576 + kazab > unto thee, to {bring} < 05414 + nathan > thee upon the necks$ <06677 + tsavva > r > of [them that are] slain <math><02491 + chalal >, of the wicked <07563 + rasha < characteristic states and the states are states as the states are states are states are states as the states are states>, whose <00834 +>aher > day <03117 +yowm > is come <00935 +bow> >, when <06256 + their iniquity <05771 + [shall have] an end <07093 +qets > . bring EZE 023 022 . Therefore <03651 +ken >, O Aholibah <00172 +>Oholiybah >, thus <03541 +koh > saith <00559+>amar > the Lord <00136 +>Adonay > GOD <03069 + Y@hovih > ; Behold <02005 +hen > , I will raise <05782 + up thy lovers <00157 + >ahab > against <05921 + thee, from whom thy mind <05315 +nephesh > is alienated <05361 +naqa< >, and I will {bring} <00935 +bow> > them against <05921 + thee on every <05437 + cabab > side <05439 + cabiyb > ; bring EZE 023 046 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y@hovih >; I will {bring} <05927 + up a company <06951 + qahal > upon them,and will give <05414 +nathan > them to be removed <02189 +za and spoiled <00957 +baz >. bring EZE 024 006 Wherefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +> Adonay > GOD <03069 + Y @ hovih >; Woe <00188 +> owy > to the bloody <01818 + dam > city < 05892 +, to the pot <05518 + ciyr > whose < 00834 + aher > scum<02457 +chel>ah > [is] therein, and whose scum <02457 +chel>ah > is not gone <03318+yatsa> > out of it ! {bring} <03318 +yatsa> > it out piece <05409 +nethach > by piece <05409 +nethach >; let no <03808 +lo> > lot <01486 +gowral > fall <05307 +naphal > upon it . bring EZE 026 007 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y@hovih >; Behold <02005 +hen >, I will {bring} <00935 +bow>> upon Tyrus <06865 +Tsor > Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 + melek > of Babylon < 00894 + Babel >, a king <04428 + melek > of kings < 04428+melek >, from the north <06828 +tsaphown >, with horses <05483 +cuwc >, and with chariots <07393 +rekeb >, and with horsemen <06571 +parash >, and companies <06951 +qahal >, and much <07227 +rab > people <05971 + . bring EZE 026 019 For thus <03541 +koh > saith < 00559 + amar > the Lord < 00136 + Adonay > GOD < 03069 + Y@hovih >;When I shall make <05414 +nathan > thee a desolate <02717 +charab > city <05892 + , like the cities <05892 + that are not inhabited <03427 + yashab >; when I shall {bring} <05927 +up the deep <08415 + t@howm > upon thee, and great <07227 + rab > waters <04325 + mayim> shall cover <03680 +kacah > thee; bring EZE 026 020 When I shall {bring} <03381 +yarad > thee down <03381 +yarad > with them that descend <03381 +yarad > into the pit <00953 +bowr >, with the people <05971 + of old <05769 + time, and shall set <03427 +yashab > thee in the low <08482 +tachtiy > parts of the earth <00776 +>erets >, in places desolate <02723 +chorbah > of old <05769 + , with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr >, that thou be not inhabited <03427 +yashab >; and I shall set <05414 +nathan > glory <06643 +ts@biy > in the land <00776 +>erets > of the living <02416+chay >; bring EZE 028 007 Behold <02005 +hen >, therefore <03651 +ken > I will {bring} <00935 + bow > strangers < 02114 + zuwr > upon thee, the terrible < 06184 + of the nations <01471 +gowy > : and they shall draw <07324 +ruwq > their swords <02719 +chereb > against

<05921 + the beauty <03308 +yophiy > of thy wisdom <02451 +chokmah > , and they shall defile <02490 +chalal > thy brightness <03314 +yiph . bring EZE 028 008 They shall {bring} <03381 + yarad > thee down <03381 + yarad > to the pit <07845 + shachath >, and thou shalt die <04191 + muwth > the deaths <04463 + mamowth > of [them that are] slain <02491+chalal > in the midst <03820 +leb > of the seas <03220 +yam > . bring EZE 028 018 Thou hast defiled <02490 +chalal > thy sanctuaries <04720 +miqdash > by the multitude <07230 +rob > of thine iniquities <05771 +, by the iniquity <05766 + of thy traffick <07404+r@kullah >; therefore will I bring <03318 + yatsa > forth <03318 + yatsa > a fire <00784+>esh > from the midst <08432 +tavek > of thee, it shall devour <00398 +>akal > thee, and I will {bring} <05414 +nathan > thee to ashes <00665 +>epher > upon the earth <00776 +>erets > in the sight <05869 + of all <03605 + kol > them that behold <07200 + ra> ah > thee . bring EZE 028 018 Thou hast defiled <02490 + chalal > thy sanctuaries <math><04720 + miqdash > by themultitude <07230 + rob > of thine iniquities <05771 + , by the iniquity <05766 + of thy traffick<07404 + r@kullah >; therefore will I {bring} <03318 + yatsa > forth <03318 + yatsa > a fire <00784 +>esh > from the midst <08432 +tavek > of thee, it shall devour <00398 +>akal > thee , and I will bring <05414 +nathan > thee to ashes <00665 +>epher > upon the earth <00776+> erets > in the sight <05869 + of all <03605 + kol > them that behold <07200 + ra> ah > thee. bring EZE 029 004 But I will put <05414 +nathan > hooks <02397 +chach > in thy jaws <03895 + 1@ chiy >, and I will cause the fish <01710 + dagah > of thy rivers <02975 + y@ to stick <01692 + dabaq > unto thy scales <math><07193 + qasqeseth >, and I will {bring} <05927 + theeup out of the midst <08432 + tavek > of thy rivers <math><02975 + y@, and all <03605 + kol > the fish<01710 + dagah > of thy rivers < 02975 + y@ shall stick < 01692 + dabaq > unto thy scales<07193 +qasqeseth > . bring EZE 029 008 . Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 + hen >, I will {bring} <00935 + bow > a sword <02719 + chereb > upon thee, and cut <03772 +karath > off man <00120 +>adam > and beast <00929 +b@hemah > out of thee. bring EZE 029 014 And I will {bring} <07725 +shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of Egypt <04714 +Mitsrayim >, and will cause them to return <07725 +shuwb > [into] the land <00776 +>erets > of Pathros <06624 +Pathrowc > , into <05921 +the land <00776 +>erets > of their habitation <04351 +m@kuwrah >; and they shall be there <08033 +sham > a base <08217 +shaphal > kingdom <04467 +mamlakah > . bring EZE 031 006 All < 03605 + kol > the fowls < 05775 + of heaven < 08064 + shamayim > made their nests<07077 + qanan > in his boughs < 05589 + c@, and under < 08478 + tachath > his branches<06288 + p@>orah > did all < 03605 + kol > the beasts < 02416 + chay > of the field < 07704+sadeh > {bring} < 03205 +yalad > forth < 03205 +yalad > their young, and under his shadow <06738 + tsel > dwelt < 03427 + yashab > all < 03605 + kol > great < 07227 + rab > nations<01471 +gowy > . bring EZE 032 003 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 + Adonay > GOD < 03069 + Y @hovih > ; I will therefore spread < 06566 + paras > outmy net <07568 +resheth > over <05921 + thee with a company <06951 +qahal > of many <07227 + rab > people < 05971 + ; and they shall {bring} < 05927 + thee up in my net < 02764+cherem > . bring EZE 032 009 I will also vex < 03707 +ka the hearts < 03820 +leb > of many <07227 + rab > people < 05971 +, when I shall {bring} < 00935 + bow > thy destruction <07667 +sheber > among the nations <01471 +gowy >, into <05921 + the countries <00776+> erets > which <00834 +> aher > thou hast not known <03045 + yada<>. bring EZE 033 002 Son <01121 +ben > of man <00120 +>adam >, speak <01696 +dabar > to the children <01121+ben > of thy people <05971 +, and say <00559 +>amar > unto them, When <03588 +kiy > I bring < 00935 + bow > bring < 02719 + chereb > upon a land < 00776 + bring >, if thepeople <05971 + of the land <00776 + erets > take <math><03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + erets > taof their coasts <07097 +qatseh >, and set <05414 +nathan > him for their watchman <06822 +tsaphah >: bring EZE 034 013 And I will bring <03318 +yatsa> > them out from the people <05971 +, and gather <06908 +qabats > them from the countries <00776 +>erets >, and will bring < 00935 + bow > them to their own land < 00127 + adamah >, and feed < 07462 + rathem upon the mountains <02022 +har > of Israel <03478 +Yisra>el > by the rivers <00650 +>aphiyq >, and in all <03605 +kol > the inhabited <04186 +mowshab > places of the country

<00776 +>erets > . bring EZE 034 013 And I will {bring} <03318 +yatsa> > them out from the people <05971 +, and gather <06908 +qabats > them from the countries <00776 +> erets >, and will bring <00935 +bow> > them to their own land <00127 +>adamah > , and feed <07462 +ra them upon the mountains <02022 +har > of Israel <03478 +Yisra>el > by the rivers <00650 +>aphiyq >, and in all <03605 +kol > the inhabited <04186 +mowshab > places of the country <00776 +>erets >. bring EZE 034 016 I will seek <01245 +baqash > that which was lost <6>, and {bring} <07725 +shuwb > again <07725 +shuwb > that which was driven <05080 +nadach > away, and will bind <02280 +chabash > up [that which was] broken <07665 +shabar >, and will strengthen <02388 +chazaq > that which was sick <02470 +chalah > : but I will destroy <08045 +shamad > the fat <08082 +shamen > and the strong <02389 +chazaq > ; I will feed <07462 +ra them with judgment <04941 +mishpat > . bring EZE 036 011 And I will multiply $\langle 07235 + rabah \rangle$ upon you man $\langle 00120 + \rangle$ adam \rangle and beast $\langle 00929 + b@hemah \rangle$; and they shall increase $\langle 07235 + rabah \rangle$ and $\{bring\} \langle 06509 + parah \rangle$ fruit $\langle 06509 + parah \rangle$: and I will settle <03427 +yashab > you after your old <06927 +qadmah > estates , and will do better <02896 +towb > [unto you] than at your beginnings <07221 +ri>shah > : and ye shall know <03045 + yada < > that I [am] the LORD <03068 + Y@hovah >. bring EZE 036 024 For I will take <03947 +lagach > you from among the heathen <01471 +gowy >, and gather $<06908 + qabats > you out of all <03605 + kol > countries <00776 + series >, and will {bring}$ <00935 +bow> > you into <00413 +>el > your own land <00127 +>adamah > . bring EZE 037 006 And I will lay <05414 +nathan > sinews <01517 +givd > upon you, and will {bring} <05927 + up flesh <01320 +basar > upon you, and cover <07159 +qaram > you with skin <05785 +, and put <05414 + nathan > breath <07307 + ruwach > in you, and ye shall live <02421 +chayah > ; and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . bring EZE 037 012 Therefore <03651 +ken > prophesy <05012 +naba> > and say <00559 +>amar > unto them, Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 + Adonay > GOD < 03069 + Y@hovih >; Behold < 02009 + hinneh >, O my people<05971 +, I will open <06605 + pathach > your graves <06913 + qeber >, and cause you to come <05927 + up out of your graves <06913 + qeber >, and $\{bring\} <00935 + bow > you$ into <00413 +>el > the land <00127 +>adamah > of Israel <03478 + Yisra>el >. bring EZE 037 021 And say <01696 + dabar > unto them, Thus <03541 + koh > saith <00559 + amar > the Lord <00136 + > Adonay > GOD <03069 + Y @ hovih >; Behold <02009 + hinneh >, I will take <03947 +laqach > the children <01121 +ben > of Israel <03478 +Yisra>el > from among <00996 +beyn > the heathen <01471 +gowy >, whither they be gone <01980 +halak >, and will gather <06908 +gabats > them on every <05437 +cabab > side <05439 +cabiyb >, and bring < 00935 + bow > them into < 00413 + el > their own land < 00127 + adamah > : bring bring < 00935 + bow > them into < 00413 + el > their own land < 00127 + adamah > : bring < 00935 + bow > them into < 00413 + el > their own land < 00127 + adamah > : bring < 00935 + bow > them into < 00413 + el > their own land < 00127 + adamah > : bring < 00935 + bow > them into < 00413 + el > their own land < 00127 + adamah > : bring < 00935 + bow > them into < 00413 + el > their own land < 00127 + adamah > : bring < 00935 + bow > them into < 00413 + el > their own land < 00127 + adamah > : bring < 00935 + bow > them into < 00413 + el > their own land < 00127 + adamah > : bring < 00935 + bow > them into < 00413 + el > their own land < 00127 + adamah > : bring < 00935 + bow > them into < 00413 + el > their own land < 00127 + adamah > : bring < 00935 + bow > them into < 00413 + el > their own land < 00127 + adamah > : bring < 00935 + bow > them into < 00413 + el > their own land < 00127 + adamah > : bring < 00935 + bow > them into < 00413 + el > their own land < 00127 + adamah > : bring < 00935 + bow > them into < 00413 + el > their own land < 00127 + adamah > : bring < 00935 + bow > them into < 00413 + el > their own land < 00127 + adamah > : bring < 00935 + bow > them into < 00935EZE 038 004 And I will turn <07725 +shuwb > thee back <07725 +shuwb > , and put <05414 +nathan > hooks <02397 + chach > into thy jaws <03895 + l@chiy > , and I will {bring} <03318 + yatsa > thee forth <03318 + yatsa >, and all <03605 + kol > thine army <02428+chayil >, horses <05483 +cuwc > and horsemen <06571 +parash >, all <03605 +kol > of them clothed <03847 +labash > with all <03605 +kol > sorts <04358 +miklowl > [of armour <03627 + k@liy >, even] a great <07227 + rab > company <06951 + qahal > [with] bucklers <06793 +tsinnah > and shields <04043 +magen > , all <03605 +kol > of them handling <08610+taphas > swords <02719 +chereb > : bring EZE 038 016 And thou shalt come <05927 + up against <05921 + my people <05971 + of Israel <03478 + Yisra>el >, as a cloud <06051 + tocover < 03680 + kacah > the land < 00776 + erets >; it shall be in the latter < 00319 + achariyth> days <03117 +yowm >, and I will {bring} <00935 +bow> thee against <05921 + my land <00776 +>erets >, that the heathen <01471 +gowy > may know <03045 +yada< > me, when I shall be sanctified <06942 +qadash > in thee, O Gog <01463 +Gowg >, before their eyes <05869 + . bring EZE 038 017 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; [Art] thou he of whom <00834 +>aher > I have spoken <01696 +dabar > in old <06931 +qadmowniy > time <03117 +yowm > by my servants <05650 + the prophets <05030 + nabiy> > of Israel <03478 + Yisra>el >, which prophesied <05012 + naba > in those < 01992 + hem > days < 03117 + yowm > [many] years < 08141+shaneh > that I would {bring} <00935 +bow> > thee against <05921 + them ? bring EZE 039

002 And I will turn $\langle 07725 + \text{shuwb} \rangle$ thee back $\langle 07725 + \text{shuwb} \rangle$, and leave $\langle 08338 \rangle$ +shawshaw > but the sixth <08338 +shawshaw > part of thee, and will cause thee to come <05927 + up from the north $<06828 + tsaphown > parts <03411 + y@rekah > , and will {bring}$ <00935 + bow > the upon the mountains <02022 + har > of Israel <03478 + Yisra> el > : bring EZE 039 025 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Now <06258 + will I {bring} <07725 +shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of Jacob <03290 +Ya, and have mercy <07355 +racham > upon the whole <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el >, and will be jealous <07065 +qana> > for my holy <06944 +qodesh > name <08034 +shem >; bring EZE 047 012 And by the river <05158 +nachal > upon the bank <08193 +saphah > thereof, on this <02088 +zeh > side and on that side, shall grow <05927 + all <03605 + kol > trees <06086 + for meat <03978 + ma>akal > , whose leaf <05929 + shall not fade <05034 +nabel >, neither <03808 +lo> > shall the fruit <06529 +p@riy > thereof be consumed $\langle 08552 + tamam \rangle$: it shall {bring} $\langle 01069 + bakar \rangle$ forth new $\langle 01069 \rangle$ +bakar > fruit <01061 +bikkuwr > according to his months <02320 +chodesh > , because <03588 +kiy > their waters <04325 +mayim > they issued <03318 +yatsa > out of the sanctuary <04720 + miqdash >: and the fruit <06529 + p@riy > thereof shall be for meat <03978 + ma > akal >, and the leaf <05929 + thereof for medicine <08644 + t@ruwphah >. bring DAN 001 003 And the king <04428 +melek > spake <00559 +>amar > unto Ashpenaz <00828 + Ashp@naz > the master < 07227 + rab > of his eunuclus < 05631 + cariyc > , that heshould {bring} <00935 +bow> > [certain] of the children <01121 +ben > of Israel <03478 +Yisra>el>, and of the king s <04410 +m@luwkah> seed <02233 +zera<>, and of the princes <06579 +partam >; bring DAN 001 018 Now at the end <07117 +q@tsath > of the days <03117 +yowm > that the king <04428 +melek > had said <00559 +>amar > he should bring < 00935 + bow > them in, then the prince < 08269 + sar > of the eunuclis < 05631+cariyc > brought <00935 +bow> > them in before <06440 +paniym > Nebuchadnezzar <05019 +N@buwkadne>tstsar > . bring DAN 002 024 . Therefore Daniel <01841 +Daniye>l > went <05954 + in unto Arioch <00746 + > Aryowk >, whom <01768 + diy > the king <04430+melek > had ordained <04483 + m@na > to destroy <7> the wise <02445 + chakkiym > [men] of Babylon $\langle 00895 + Babel \rangle$: he went $\langle 00236 + \rangle$ azal \rangle and said $\langle 00560 + \rangle$ amar \rangle thus <03652 +ken > unto him ; Destroy <7> not the wise <02445 +chakkiym > [men] of Babylon $<00895 + Babel > : {bring} < 05924 + > me in before < 06925 + qodam > the king < 04430$ +melek >, and I will shew <02324 +chava> > unto the king <04430 +melek > the interpretation <06591 +p@shar > . bring DAN 003 013 Then <00116 +>edayin > Nebuchadnezzar <05020 + N@ buwkadnetstsar > in [his] rage <07266 + r@ gaz > and fury <02528 +chema> > commanded <00560 +>amar > to {bring} <00858 +>athah > Shadrach <07715 +Shadrak >, Meshach <04336 +Meyshak >, and Abednego <05665 + >. Then <00116 +>edayin > they brought <00858 +>athah > these <00479 +>illek > men <01400+g@bar > before < 0.06925 + qodam > the king < 0.04430 + melek > . bring DAN 0.04006 Thereforemade <07761 + suwm > I a decree $<02942 + \text{t@ to {bring}} <05924 + > \text{in all } <03606 + \text{kol} >$ the wise <02445 + chakkiym > [men] of Babylon <00895 + Babel > before <06925 + godam > me, that they might make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > of the dream < 02493 + chelem > . bring DAN 005 002 Belshazzar < 01113+Belsha>tstsar >, whiles he tasted <02942 + t@ the wine <02562 + chamar >, commanded $<00560 + >amar > to \{bring\} < 00858 + >athah > the golden < 01722 + d@hab > and silver$ <03702 + k@caph > vessels < 03984 + ma > n > which < 01768 + diy > his father < 2 >Nebuchadnezzar <05020 + N@ buwkadnetstsar > had taken <05312 + n@ phag > out of the temple <01965 +heykal > which <01768 +diy > [was] in Jerusalem <03390 +Y@ruwshalem (Chald) >; that the king <04430 +melek >, and his princes <07261 +rabr@ban >, his wives <07695 + shegal >, and his concubines <03904 + l@chenah >, might drink <08355+sh@thah > therein. bring DAN 005 007 The king <04430 + melek > cried <07123 + q@ra>> aloud $<02429 + chayil > to {bring} <05924 + > in the astrologers <math><00826 + >ashshaph >$, the Chaldeans <03779 + Kasday >, and the soothsayers <01505 + g@zar >. [And] the king <04430 +melek > spake <06032 +, and said <00560 +>amar > to the wise <02445

+ chakkiym > [men] of Babylon < 00895 + Babel > , Whosoever < 03605 + kol > shall read<07123 + q@ra > this < 01836 + den > writing < 03792 + k@thab > , and shew < 02324+chava> > me the interpretation < 06591 + p@shar > thereof, shall be clothed < 03848+l@bash > with scarlet < 00711 + > arg@van > , and [have] a chain < 02002 + hamniyk > ofgold < 01722 + d@hab > about < 05922 + his neck < 06676 + tsavva > r > , and shall be thethird < 08523 + t@liythay > ruler < 07981 + sh@let > in the kingdom < 04437 + malkuw > .bring DAN 009 024 Seventy <07657 +shib weeks <07620 +shabuwa< > are determined <02852 + chathak > upon thy people <05971 + and upon thy holy <06944 + godesh > city <05892 +, to finish <03607 + kala > > the transgression <06588 + pesha < >, and to make an end < 02856 + chatham > of sins < 02403 + chatta > ah > , and to make reconciliation < 03722+kaphar > for iniquity < 05771 +, and to $\{bring\} < 00935 + bow > > in everlasting < 05769 +$ righteousness <06664 + tsedeq >, and to seal <02856 + chatham > up the vision <02377+ chazown > and prophecy < 05030 + nabiy > >, and to anoint < 04886 + mashach > the most , behold <02009 +hinneh >, I will allure <06601 +pathah > her, and {bring} <01980 +halak > her into the wilderness <04057 + midbar >, and speak <01696 + dabar > comfortably untoher. bring HOS 007 012 When <00834 + >aher > they shall go <03212 + yalak >, I willspread <06566 + paras> my net <07568 + resheth > upon them; I will {bring} <03381 + yarad > them down <03381 +yarad > as the fowls <05775 + of the heaven <08064 +shamayim > ; I will chastise <03256 + yacar > them, as their congregation <05712 + hath heard <08085+shama< >. bring HOS 009 012 Though they {bring} <01431 +gadal > up their children <01121 +ben >, yet will I bereave <07921 +shakol > them, [that there shall] not [be] a man <00120 +>adam > [left] : yea <03588 +kiy > , woe <00188 +>owy > also <01571 +gam > to them when I depart < 05493 + cuwr > from them ! bring HOS 009 013 Ephraim<000669 +>Ephrayim>, as I saw <07200 + ra>ah>Tyrus <06865 + Tsor>, [is] planted <08362 + shathal > in a pleasant <05116 + naveh > place : but Ephraim <00669 +> Ephrayim > shall {bring} <03318 +yatsa> forth <03318 +yatsa> his children <01121 +ben > to the murderer <02026 +harag > . bring HOS 009 016 Ephraim <00669 +>Ephrayim > is smitten <05221 + nakah >, their root <08328 + sheresh > is dried <03001 + yabesh > up, they shall bear <06213 + no <01077 + bal > fruit < 06529 + p@riy > : yea < 01571 + gam > ,though $<03588 + kiy > they \{bring\} < 03205 + yalad > forth < 03205 + yalad >, yet will I slay$ <04191 +muwth > [even] the beloved <04261 +machmad > [fruit] of their womb <00990 +beten > . bring JOE 003 001 . For , behold < 02009 + hinneh > , in those < 01992 + hem >days <03117 + yowm >, and in that time <06256 +, when <00834 + >aher > I shall {bring} <07725 + shuwb > again < 07725 + shuwb > the captivity < 07622 + sh@buwth > of Judah<03063 + Y@huwdah > and Jerusalem <03389 + Y@ruwshalaim >, bring JOE 003 002 I willalso gather $<06908 + qabats > all <03605 + kol > nations <01471 + gowy > , and will {bring}$ <03381 + yarad > them down < 03381 + yarad > into < 00413 + >el > the valley < 06010 + ofJehoshaphat <03092 + Y@howshaphat >, and will plead <08199 + shaphat > with them there <08033 + sham > for my people < 05971 + and [for] my heritage < 05159 + nachalah > Israel<03478 + Yisra > el >, whom <00834 + >aher > they have scattered <math><06327 + puwts > amongthe nations <01471 + gowy >, and parted <02505 + chalaq > my land <math><00776 + > erets >. bring AMO 003 011 Therefore <03651 + ken > thus <03541 + koh > saith <00559 + > amar > thus <03541 + koh > saith <00559 + > amar > thus <00559 + > amar > thusthe Lord <00136 + >Adonay > GOD < 03069 + Y@hovih > ; An adversary < 06862 + tsar > [there shall be] even round <05439 + cabiyb > about the land <math><00776 + >erets >; and he shall $\{bring\} < 03381 + yarad > down < 03381 + yarad > thy strength < 05797 + from thee, and thy$ palaces <00759 +>armown > shall be spoiled <00962 +bazaz >. Bring AMO 004 001. Hear <08085 + shama < > this <02088 + zeh > word <01697 + dabar > , ye kine <06510 + parah >of Bashan <01316 +Bashan >, that [are] in the mountain <02022 +har > of Samaria <08111 +Shom@rown >, which oppress <06231 + the poor <01800 +dal >, which crush <07533 + ratsats > the needy <34 >, which say <00559 + > amar > to their masters <00113+>adown >, {Bring} <00935 +bow> >, and let us drink <08354 +shathah >. bring AMO 004 004 Come <00935 + bow > to Bethel <01008 + Beyth - >El >, and transgress <06586+pasha<>; at Gilgal <01537 +Gilgal > multiply <07235 +rabah > transgression <06588

+pesha<>; and {bring} <00935 +bow>> your sacrifices <02077 +zebach > every morning <01242 + boger >, [and] your tithes <04643 + ma after three <07969 + shalowsh > years <03117 + yowm >: bring AMO 006 010 And a man s uncle <01730 + dowd > shall take <05375 + nasa > > him up, and he that burneth <05635 + caraph > him, to $\{bring\} < 03318$ +yatsa > out the bones < 06106 + out of the house < 01004 + bayith > , and shall say < 00559+>amar > unto him that [is] by the sides <03411 + y@rekah > of the house <01004 + bayith>, [Is there] yet [any] with thee? and he shall say <00559 + >amar >, No <00657+>ephec >. Then shall he say <00559 +>amar >, Hold <02013 +hacah > thy tongue <02013 +hacah > : for we may not make mention <02142 +zakar > of the name <08034+shem > of the LORD <03068 +Y@hovah > . bring AMO 008 010 And I will turn <02015 +haphak > your feasts < 02282 + chag > into mourning < 60>, and all < 03605 + kol > your songs <07892 + shiyr > into lamentation <07015 + qiynah > ; and I will {bring} <05927 + up sackcloth <08242 + sag > upon all <03605 + kol > loins <04975 + mothen > , and baldness<07144 + qorchah > upon every <03605 + kol > head <07218 + ro>sh > ; and I will make<07760 + suwm > it as the mourning <60> of an only <03173 + yachiyd > [son], and the end<00319 + > achariyth > thereof as a bitter <04751 + mar > day <03117 + yowm >. bring AMO $009\ 002\ Though < 00518\ +>im> they\ dig\ < 02864\ + chathar> into\ hell\ < 07585\ +sh@>owl>$, thence <08033 +sham > shall mine hand <03027 +yad > take <03947 +lagach > them ; though <00518 + >im > they climb < 05927 + up to heaven < 08064 + shamayim > , thence<08033 + sham > will I {bring} <03381 + yarad > them down <03381 + yarad > : bring AMO 009 014 And I will {bring} < 07725 + shuwb > again < 07725 + shuwb > the captivity < 07622+sh@buwth > of my people < 05971 + of Israel < 03478 + Yisra > el > , and they shall build<01129 +banah > the waste <08074 +shamem > cities <05892 +, and inhabit <03427+yashab > [them]; and they shall plant <05193 + nata <> vineyards <03754 + kerem >, anddrink < 08354 + shathah > the wine < 03196 + yayin > thereof; they shall also make < 06213 + gardens <01593 + gannah >, and eat <00398 + >akal > the fruit <06529 + p@riy > of them. bring OBA 001 003 The pride <02087 +zadown > of thine heart <03820 +leb > hath deceived <05377 + nasha > > thee, thou that dwellest <07931 + shakan > in the clefts <02288 + chagav> of the rock <05553 + cela < >, whose habitation <03427 + yashab > [is] high <04791+marowm > ; that saith <00559 +>amar > in his heart <03820 +leb > , Who <04310 +miy > shall {bring} <03381 + yarad > me down < 03381 + yarad > to the ground < 00776 + >erets > ?bring OBA 001 004 Though <00518 + >im > thou exalt <01361 + gabahh > [thyself] as theeagle < 5404 nesher >, and though < 00518 + >im > thou set < 07760 + suwm > thy nest <07064 + gen > among <00996 + beyn > the stars <03556 + kowkab >, thence <08033 + sham > will I {bring} <03381 + yarad > thee down <03381 + yarad >, saith <05002 + n@>um > the LORD <03068 +Y@hovah > . bring JONAH 001 013 Nevertheless the men <00582 $+>enowsh > rowed < 02864 + chathar > hard to {bring} < 07725 + shuwb > [it] to the land$ <03004 + yabbashah >; but they could <03201 + yakol > not: for the sea <03220 + yam >wrought <01980 + halak >, and was tempestuous <05490 + cowph > against <05921 + them. bring MIC 001 015 Yet <05750 + will I {bring} <00935 +bow> > an heir <03423 +yarash > unto thee, O inhabitant <03427 + yashab > of Mareshah <04762 + Mar > eshah > : he shallcome < 00935 + bow > unto Adullam < 05725 + the glory < 03519 + kabowd > of Israel<03478 +Yisra>el > . bring MIC 004 010 Be in pain <02342 +chuwl > , and labour <01518 $+giyach > to \{bring\} < 01518 + giyach > forth < 01518 + giyach >, O daughter < 01323 + bath$ > of Zion <06726 +Tsiyown >, like a woman in travail <03205 +yalad > : for now <06258 + shalt thou go <03318 +yatsa> > forth <03318 +yatsa> > out of the city <07151 +qiryah >, and thou shalt dwell <07931 +shakan > in the field <07704 +sadeh >, and thou shalt go <00935 + bow > | even | to Babylon <00894 + Babel >; there shalt thou be delivered <05337 + natsal >; there <08033 + sham > the LORD <03068 + Y@hovah > shall redeem <01350 + ga > al > thee from the hand <03709 + kaph > of thine enemies <00341 + >oyeb >. bring MIC 007 009 I will bear <05375 + nasa > > the indignation <02197 + za of the LORD <03068 + Y@hovah >, because <03588 + kiy > I have sinned <02398 + chata > > against him , until < 05704 + he plead < 07378 + rivb > my cause < 07379 + rivb > , and execute < 06213 +judgment <04941 +mishpat > for me : he will {bring} <03318 +yatsa> > me forth <03318

+yatsa > to the light < 00216 + >owr >, [and] I shall behold < 07200 +ra>ah > hisrighteousness <06666 +ts@daqah > . bring ZEP 001 017 And I will {bring} distress <06887 +tsarar > upon men < 00120 + >adam >, that they shall walk < 01980 + halak > like blind<05787 + men, because <03588 + kiy > they have sinned <math><02398 + chata > > against theLORD < 03068 + Y@hovah > : and their blood < 01818 + dam > shall be poured < 08210+shaphak > out as dust <06083 + , and their flesh <03894 +lachuwm > as the dung <01561 +gelel > . bring ZEP 002 002 Before $< 06440 + paniym > the decree < 02706 + choq > {bring}$ <03205 + yalad > forth < 03205 + yalad >, [before <06440 + paniym >] the day <03117+yowm > pass < 05674 + as the chaff < 04671 + mots >, before < 06440 + paniym > the fierce <02740 + charown > anger <00639 + > aph > of the LORD <03068 + Y@hovah > come <00935 + bow >> upon you, before <06440 + paniym > the day <03117 + yowm > of the $LORD \ S < 03068 + Y @ hovah > anger < 00639 + >aph > come < 00935 + bow > > upon you.$ bring ZEP 003 005 The just < 06662 + tsaddiyq > LORD < 03068 + Y@hovah > [is] in themidst <07130 + gereb > thereof; he will not do <06213 + iniquity <05766 + : every morning $<01242 + boger > doth he {bring} < 05414 + nathan > his judgment < 04941 + mishpat > to$ *light* <00216 + >owr >, *he faileth* <05737 + not; *but the unjust* <05767 + knoweth <03045+yada <> no <03808 + lo >> shame <01322 + bosheth >. bring ZEP 003 010 From beyond<05676 + the rivers < 05104 + nahar > of Ethiopia < 03568 + Kuwsh > my suppliants < 06282+, [even] the daughter <01323 +bath > of my dispersed <06327 +puwts >, shall {bring} <02986 + yabal > mine offering < 04503 + minchah > . bring ZEP 003 020 At that time < 06256+ will I {bring} <00935 + bow > > you [again], even in the time <math><06256 + that I gather<06908 +qabats > you : for I will make <05414 +nathan > you a name <08034 +shem > and a praise <08416 + t@hillah > among all <03605 + kol > people <05971 + of the earth <00776+>erets >, when I turn <07725 +shuwb > back <07725 +shuwb > your captivity <07622+sh@buwth > before your eyes < 05869 + , saith < 00559 + >amar > the LORD < 03068+Y@hovah >. bring HAG 001 006 Ye have sown <02232 + zara < >much <07235 + rabah >, and $\{bring\} < 00935 + bow >> in little < 04592 + m@; ye eat < 00398 + >akal >, but ye have$ not enough <07654 + sob; ye drink <08354 + shathah >, but ye are not filled with drink <07937 + shakar >; ye clothe <03847 + labash > you, but there is none <00369 + >ayin >warm <02527 + chom >; and he that earneth <07936 + sakar > wages <07936 + sakar >earneth < 0.07936 + sakar > wages < 0.07936 + sakar > [to put it] into < 0.0413 + >el > a bag<06872 + ts@rowr > with holes < 05344 + naqab > . bring HAG 001 008 Go < 05927 + up tothe mountain $\langle 02022 + har \rangle$, and $\{bring\} \langle 00935 + bow \rangle \rangle$ wood $\langle 06086 +$, and build <01129 +banah > the house <01004 +bayith > ; and I will take pleasure <07521 +ratsah > in it, and I will be glorified <03513 +kabad >, saith <00559 +>amar > the LORD <03068 Joshua <03091 + Y@howshuwa <> the high <math><01419 + gadowl > priest <03548 + kohen >, thou, and thy fellows <07453 + rea <> that sit <03427 + yashab > before <06440 + paniym >thee : for they [are] men <00582 +> enowsh > wondered <04159 + mowpheth > at : for, behold < 02005 + hen >, I will {bring} < 00935 + bow > > forth < 00935 + bow > > my servant<05650 + the BRANCH <06780 + tsemach > . bring ZEC 004 007 Who <04310 + miy > [art] thou, O great <01419 + gadowl > mountain < 02022 + har > ? before < 06440 + paniym > ?Zerubbabel <02216 + Z@ rubbabel > [thou shalt become] a plain <04334 + miyshowr > : and *he shall {bring} <03318 +yatsa> > forth <03318 +yatsa> > the headstone [thereof with]* shoutings <08663 + t@shu > ah >, [crying], Grace <02580 + chen >, grace <02580 + chen >, grace <02580 + chen > ah > chen > ah > chen > chen> unto it. bring ZEC 005 004 I will {bring} <03318 + yatsa >> it forth <03318 + yatsa >>, saith <05002 + n@>um > the LORD <03068 + Y@ hovah > of hosts <06635 + tsaba > >, and it shall enter <00935 + bow >> into <00413 +>el > the house <01004 + bayith > of the thief <01590 +gannab >, and into <00413 +>el > the house <01004 +bayith > of him that sweareth < 07650 + shaba < > falsely < 08267 + sheqer > by my name < 08034 + shem > : and itshall remain <03885 + luwn > in the midst <08432 + tavek > of his house <01004 + bayith >, and shall consume <03615 +kalah > it with the timber <06086 + thereof and the stones <68>thereof. bring ZEC 008 008 And I will {bring} <00935 +bow> > them, and they shall dwell <07931 +shakan > in the midst <08432 +tavek > of Jerusalem <03389 +Y@ruwshalaim > :

and they shall be my people <05971 +, and I will be their God <00430 +> elohiym >, in truth <00571 +> emeth > and in righteousness < 06666 + ts@daqah > . bring ZEC 010 006 And Iwill strengthen <01396 + gabar > the house <01004 + bayith > of Judah <03063 + Y@huwdah>, and I will save <03467 +yasha< > the house <01004 +bayith > of Joseph <03130 +Yowceph >, and I will {bring} <07725 + shuwb > them again <07725 + shuwb > to place <03427 + yashab > them; for I have mercy <07355 + racham > upon them: and they shall be as though <00834 +>aher > I had not cast <02186 + zanach > them off : for I [am] theLORD < 03068 + Y@hovah > their God < 00430 + > elohiym > , and will hear < 06030 + them .bring ZEC 010 010 I will bring <07725 + shuwb > them again <07725 + shuwb > also out of the land <00776 +> erets > of Egypt <04714 + Mitsrayim >, and gather <06908 + gabats >them out of Assyria <00804 +>Ashshuwr >; and I will {bring} <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > of Gilead <01568 +Gil and Lebanon <03844+L@banown >; and [place] shall not be found <04672 +matsa> > for them. bring ZEC 010 010 I will {bring} <07725 + shuwb > them again <07725 + shuwb > also out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, and gather <06908 +gabats > them out of Assyria <00804 + >Ashshuwr >; and I will bring <00935 + bow > > them into <math><00413 + >el >the land <00776 +> erets > of Gilead <01568 + Gil and Lebanon <03844 + L@banown >; and [place] shall not be found <04672 +matsa> > for them. bring ZEC 013 009 And I will {bring} <00935 +bow> > the third <07992 +sh@liyshiy > part through the fire <00784 +>esh>, and will refine <06884 +tsaraph> them as silver <03701 +keceph> is refined <06884 + tsaraph >, and will try <00974 + bachan > them as gold <02091 + zahab > is tried <00974 + bachan >: they shall call <07121 + qara > on my name <08034 + shem >, and I will hear <06030 + them : I will say <00559 +>amar > , It [is] my people <05971 + : and they shall say <00559 + >amar >, The LORD <03068 + Y@hovah > [is] my God <math><00430+>elohiym >. Bring MAL 003 010 {Bring} <00935 +bow> > ye all <03605 +kol > the tithes <04643 +ma into <00413 +>el > the storehouse <00214 +>owtsar >, that there may be meat <02964 +tereph > in mine house <01004 +bayith >, and prove <00974 +bachan > me now <04994 + na > herewith <02063 + zo > th >, saith <00559 + > amar > the LORD <03068+Y@hovah > of hosts < 06635 + tsaba > >, if I will not open < 06605 + pathach > you thewindows <00699 + >arubbah > of heaven <08064 + shamayim >, and pour <07324 + ruwq >you out a blessing <01293 + B@rakah >, that [there shall] not [be room] enough <01767+day > [to receive it]. bring MAT 001 021 And she shall {bring} <5088 -tikto -> forth <5088 -tikto -> a son <5207 -huios -> , and thou shalt call <2564 -kaleo -> his name <3686 -onoma -> JESUS <2424 -Iesous -> : for he shall save <4982 -sozo -> his people <2992 -laos -> from their sins <0266 -hamartia -> . bring MAT 001 023 Behold <2400 -idou -> , a virgin <3933 parthenos -> shall be with child <1064 -gaster ->, and shall {bring} <5088 -tikto -> forth <5088 -tikto -> a son <5207 -huios -> , and they shall call <2564 -kaleo -> his name <3686 onoma -> Emmanuel <1694 - Emmanouel ->, which <3739 - hos -> being interpreted <3177 methermeneuo -> is, God <2316 -theos -> with us. bring MAT 002 008 And he sent <3992 pempo -> them to Bethlehem <0965 -Bethleem -> , and said <2036 -epo -> , Go <4198 poreuomai -> and search <1833 -exetazo -> diligently <0199 - akribos -> for the young <3813 -paidion -> child <3813 -paidion -> ; and when <1875 -epan -> ye have found <2147-heurisko -> [him], {bring} <0518 -apaggello -> me word <0518 -apaggello -> again <0518 -apaggello ->, that I may come <2064 -erchomai -> and worship <4352 -proskuneo -> him also <2504 -kago -> . bring MAT 002 013 . And when they were departed <0402 anachoreo ->, behold <2400 -idou ->, the angel <0032 -aggelos -> of the Lord <2962 kurios -> appeareth <5316 -phaino -> to Joseph <2501 -Ioseph -> in a dream <3677 -onar -> , saying <3004 -lego ->, Arise <1453 -egeiro ->, and take <3880 -paralambano -> the young <3813 -paidion -> child <3813 -paidion -> and his mother <3384 -meter -> , and flee <5343 pheugo -> into <1519 -eis -> Egypt <0125 -Aiguptos ->, and be thou there <1563 -ekei -> until <2193 -heos -> I {bring} <2036 -epo -> thee word <2036 - epo -> : for Herod <2264 -Herodes -> will <3195 -mello -> seek <2212 -zeteo -> the young <3813 -paidion -> child <3813 - paidion -> to destroy <0622 - apollumi -> him . Bring MAT 003 008 {Bring} <4160 $poieo \rightarrow forth < 4160 - poieo \rightarrow therefore < 3767 - oun \rightarrow fruits < 2590 - karpos \rightarrow meet < 0514 - 0000 - 0000 - 000 - 000 - 000 - 0000 - 000 - 000 - 00$

axios -> for repentance <3341 -metanoia -> : bring MAT 005 023 Therefore <3767 -oun -> if thou {bring} <4374 - prosphero -> thy gift <1435 -doron -> to the altar <2379 - thusiasterion ->, and there <1563 -ekei -> rememberest <3415 - mnaomai -> that thy brother <0080 adephos -> hath <2192 -echo -> ought <5100 -tis -> against <2596 -kata -> thee; bring MAT 007 018 A good <0018 -agathos -> tree <1186 -dendron -> cannot <1410 -dunamai -> bring <4160 -poieo -> forth <4160 - poieo -> evil <4190 -poneros -> fruit <2590 -karpos -> , neither <3761 -oude -> [can] a corrupt <4550 -sapros -> tree <1186 - dendron -> {bring} <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> . bring MAT 007 018 A good <0018 -agathos -> tree <1186 -dendron -> cannot <1410 -dunamai -> {bring} <4160 -poieo -> forth <4160 - poieo -> evil <4190 -poneros -> fruit <2590 -karpos ->, neither <3761 -oude -> [can] a corrupt <4550 -sapros -> tree <1186 - dendron -> bring <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> . Bring MAT 014 018 He said <2036 -epo ->, {Bring} <5342 -phero -> them hither <5602 -hode -> to me . bring MAT 017 017 Then <1161 -de -> Jesus <2424 - Jesous -> answered <0611 apokrinomai -> and said <2036 -epo ->, O faithless <0571 -apistos -> and perverse <1294 diastrepho -> generation <1074 -genea -> , how <2193 -heos -> long <2193 -heos -> shall I be with you ? how <4219 -pote -> long <2193 -heos -> shall I suffer <0430 -anechomai -> you ? {bring} <5342 -phero -> him hither <5602 -hode -> to me . bring MAT 021 002 Saying <3004 -lego -> unto them , Go <4198 - poreuomai -> into <1519 -eis -> the village <2968 kome -> over <0561 -apenanti -> against <0561 -apenanti -> you, and straightway <2112 eutheos -> ye shall find <2147 -heurisko -> an ass <3688 -onos -> tied <1210 -deo ->, and a $colt < 4454 - polos \rightarrow with her : loose < 3089 - luo \rightarrow [them], and {bring} < 0071 - ago \rightarrow [them] < 0071 - ago$ them] unto me . bring MAT 028 008 And they departed <1831 -exerchomai -> quickly <5035 tachu -> from the sepulchre <3419 -mnemeion -> with fear <5401 -phobos -> and great <3173 -megas -> joy <5479 -chara -> ; and did run <5143 -trecho -> to {bring} <0518 apaggello -> his disciples <3101 -mathetes -> word <0518 -apaggello -> . bring MAR 004 020 And these <3778 -houtos -> are they which are sown <4687 -speiro -> on <1909 -epi -> good < 2570 -kalos -> ground < 1093 -ge -> ; such < 3748 -hostis -> as hear < 0191 -akouo -> the word <3056 -logos ->, and receive <3858 -paradechomai -> [it], and {bring} <2592 karpophoreo -> forth <2592 - karpophoreo -> fruit <2592 - karpophoreo -> , some <1520 heis -> thirtyfold <5144 -triakonta ->, some <1520 -heis -> sixty <1835 -hexekonta ->, and some <1520 -heis -> an hundred <1540 - hekaton -> . bring MAR 007 032 And they {bring} <5342 -phero -> unto him one that was deaf <2974 -kophos -> , and had an impediment <3424 - mogilalos -> in his speech <3424 -mogilalos -> ; and they beseech <3870 -parakaleo \rightarrow him to put <2007 -epitithemi \rightarrow his hand <5495 -cheir \rightarrow upon him. bring MAR 008 022. And he cometh <2064 -erchomai -> to Bethsaida <0966 -Bethsaida -> ; and they {bring} <5342 -phero -> a blind <5185 -tuphlos -> man unto him, and besought <3870 - parakaleo -> him to touch <0680 -haptomai -> him . bring MAR 009 019 He answereth <0611 apokrinomai -> him, and saith <3004 -lego ->, O faithless <0571 -apistos -> generation <1074 -genea ->, how <2193 -heos -> long <2193 -heos -> shall I be with you ? how <2193 heos -> long <2193 -heos -> shall I suffer <0430 -anechomai -> you ? {bring} <5342 -phero -> him unto me . bring MAR 011 002 And saith <3004 -lego -> unto them , Go <5217 - hupago -> your way into <1519 -eis -> the village <2968 -kome -> over <2713 -katenanti -> against <2713 -katenanti -> you : and as soon <2112 -eutheos -> as ye be entered <1531 eisporeuomai -> into <1519 -eis -> it, ye shall find <2147 -heurisko -> a colt <4454 -polos -> tied <1210 -deo ->, whereon <3739 -hos -> never <4455 -popote -> man <0444 -anthropos -> sat <2523 - kathizo -> ; loose <3089 -luo -> him , and {bring} <0071 -ago -> [him] . bring MAR 012 015 Shall we give <1325 -didomi ->, or <2228 -e -> shall we not give <1325-didomi -> ? But he, knowing <1492 - eido -> their hypocrisy <5272 -hupokrisis ->, said <2036 -epo - > unto them, Why <5101 -tis -> tempt <3985 -peirazo -> ye me ? {bring} <5342-phero -> me a penny <1220 -denarion -> , that I may see <1492 -eido -> [it] . bring MAR 015 022. And they {bring} <5342 -phero -> him unto the place <5117 -topos -> Golgotha <1115 Golgotha ->, which <3739 -hos -> is, being interpreted <3177 -methermeneuo ->, The place <5117 -topos -> of a skull <2898 -kranion -> . bring LUK 001 031 And , behold

2400 -idou -, thou shalt conceive 4815 -sullambano - in thy womb 1064 -gaster -, and {bring} 5088 -tikto - forth 5088 -tikto - a son 5207 -huios - , and shalt call 2564 -kaleo - his name 3686 -onoma - JESUS 2424 - Iesous - . bring LUK 002 010 And the angel LUK 0032 -aggelos - said 2036 - epo - unto them, Fear 5399 -phobeo - not : for, behold 2400 - idou -, I {bring} 2097 euaggelizo - you good 2097 -euaggelizo - tidings 2097 -euaggelizo - of great 3173 -megas - joy 5479 - chara - , which 3748 -hostis - shall be to all 3956 -pas - people 2992 -laos - . Bring LUK 003 008 {Bring} 4160 -poieo - forth 4160 -poieo - therefore 3767 -oun - fruits 2590 -karpos worthy LUK 0514 - axios - of repentance 3341 -metanoia -, and begin LUK 0756 - archomai not to say 3004 -lego - within 1722 -en - yourselves 1438 -heautou -, We have 2192 -echo -Abraham LUK 0011 - Abraam - to [our] father 3962 - pater - : for I say 3004 - lego - unto you, That God 2316 -theos - is able 1410 -dunamai - of these 5130 -touton - stones 3037 -lithos - to raise 1453 -egeiro - up children 5043 -teknon - unto Abraham 11. bring LUK 005 018 And, behold 2400 -idou -, men LUK 0435 -aner - brought 5342 -phero - in a bed 2825 -kline - a man LUK 0444 - anthropos - which 3739 -hos - was taken with a palsy 3886 - paraluo - : and they sought 2212 -zeteo - [means] to {bring} 1533 -eisphero - him in, and to lay 5087 -tithemi - [him] before 1799 -enopion - him . bring LUK 005 019 And when they could not find 2147 heurisko - by what 4169 -poios - [way] they might {bring} 1533 -eisphero - him in because 1223 -dia - of the multitude 3793 -ochlos -, they went 0305 -anabaino - upon the housetop 1430 -doma -, and let 2524 -kathiemi - him down 2524 -kathiemi - through 1223 -dia - the tiling 2766 -keramos - with [his] couch 2826 -klinidion - into 1519 -eis - the midst 3319 mesos - before 1715 - emprosthen - Jesus 2424 - Iesous - . bring LUK 006 043 For a good 2570 -kalos - tree 1186 -dendron - bringeth 4160 -poieo - not forth 4160 -poieo - corrupt 4550 sapros - fruit 2590 -karpos - ; neither 3761 -oude - doth a corrupt 4550 -sapros - tree 1186 dendron - {bring} 4160 -poieo - forth 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - . bring LUK 008 014 And that which fell 4098 -pipto - among 1519 - eis - thorns 0173 -akantha are they, which, when they have heard LUK 0191 -akouo -, go 4198 -poreuomai - forth 4198 poreuomai -, and are choked 4846 -sumpnigo - with cares 3308 - merimna - and riches 4149 ploutos - and pleasures 2237 -hedone - of [this 3588 -ho -] life LUK 0979 -bios - , and {bring} 5062 -tessarakonta - no 3756 -ou - fruit 5062 -tessarakonta - to perfection 5052 -telesphoreo - . bring LUK 008 015 But that on 1722 -en - the good 2570 -kalos - ground 1093 -ge - are they, which 3748 -hostis - in an honest 2570 -kalos - and good 0018 -agathos - heart 2588 -kardia -, having heard LUK 0191 -akouo - the word 3056 -logos - , keep 2722 -katecho - [it] , and {bring} 2592 -karpophoreo - forth fruit 2592 -karpophoreo - with patience 5281 -hupomone - . Bring LUK 009 041 And Jesus 2424 - Jesous - answering LUK 0611 - apokrinomai - said 2036 epo -, O faithless LUK 0571 -apistos - and perverse 1294 -diastrepho - generation 1074 -genea -, how 2193 -heos - long 2193 -heos - shall I be with you, and suffer LUK 0430 -anechomai you ? {Bring} 4317 -prosago - thy son 5207 -huios - hither 5602 -hode - . bring LUK 012 011 And when 3752 -hotan - they {bring} 4374 - prosphero - you unto the synagogues 4864 sunagoge -, and [unto] magistrates LUK 0796 -astrape -, and powers 1849 - exousia -, take ye no 3361 -me - thought 3309 -merimnao - how 4459 -pos - or 2228 -e - what 5101 -tis - thing ye shall answer LUK 0626 -apologeomai -, or 2228 -e - what 5101 -tis - ye shall say 2036 -epo - : bring LUK 014 021 So 2532 -kai - that servant 1401 -doulos - came 3854 -paraginomai - , and shewed LUK 0518 -apaggello - his lord 2962 -kurios - these 5023 -tauta - things. Then 5119 -tote - the master 3617 -oikodespotes - of the house 3617 - oikodespotes - being angry 3710 -orgizo - said 2036 -epo - to his servant 1401 -doulos -, Go 1831 -exerchomai - out quickly 5030 -tacheos - into 1519 -eis - the streets 4113 -plateia - and lanes 4505 -rhume - of the city 4172 -polis -, and {bring} 1521 -eisago - in hither 5602 -hode - the poor 4434 -ptochos -, and the maimed LUK 0376 -anaperos -, and the halt 5560 -cholos -, and the blind 5185 tuphlos - . Bring LUK 015 022 But the father 3962 -pater - said 2036 -epo - to his servants 1401 -doulos -, {Bring} 1627 -ekphero - forth 1627 -ekphero - the best 4413 -protos - robe 4749 -stole -, and put 1746 -enduo - [it] on 1746 -enduo - him ; and put 1325 - didomi - a ring 1146 -daktulios - on 1519 -eis - his hand 5495 - cheir - , and shoes 5266 -hupodema - on 1519 -eis - [his] feet 4228 -pous - : bring LUK 015 023 And {bring} 5342 -phero - hither the fatted 4618 -siteutos - calf 3448 -moschos - , and kill 2380 -thuo - [it] ; and let us eat 5315 -

phago -, and be merry 2165 - euphraino - : bring LUK 019 027 But those 1565 -ekeinos - mine 3450 -mou - enemies 2190 -echthros -, which 3588 -ho - would 2309 -thelo - not that I should reign LUK 0936 -basileuo - over 1909 -epi - them, {bring} LUK 0071 -ago - hither 5602 -hode -, and slay 2695 -katasphatto - [them] before 1715 -emprosthen - me . bring LUK 019 030 Saying 2036 -epo - , Go 5217 -hupago - ye into 1519 -eis - the village 2968 -kome - over 2713 katenanti - against 2713 -katenanti - [you] ; in the which 3739 -hos - at 1531 -eisporeuomai your entering 1531 -eisporeuomai - ye shall find 2147 -heurisko - a colt 4454 -polos - tied 1210 -deo -, whereon 3739 -hos - yet never 3762 -oudeis - man LUK 0444 - anthropos - sat 2523 kathizo - : loose 3089 -luo - him, and {bring} LUK 0071 -ago - [him hither]. bring JOH 010 016 And other <0243 -allos -> sheep <4263 - probaton -> I have <2192 -echo -> , which <3739 -hos -> are not of this <5026 -taute -> fold <0833 -aule -> : them also <2548 kakeinos -> I must <1163 -dei -> {bring} <0071 -ago -> , and they shall hear <0191 -akouo -> my voice <5456 -phone ->; and there shall be one <3391 -mia -> fold <4167 -poimne ->, [and] one <1520 -heis -> shepherd <4166 -poimen -> . bring JOH 014 026 But the Comforter <3875 -parakletos -> , [which is] the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , whom <3739 -hos -> the Father <3962 -pater -> will send <3992 - pempo -> in my name <3686 -onoma ->, he shall teach <1321 - didasko -> you all <3956 -pas -> things, and {bring} <5179 - tupos -> all <3956 -pas -> things to your <5209 -humas -> remembrance <5279 -hupomimnesko ->, whatsoever <3739 -hos -> I have said <2036 -epo -> unto you. bring JOH 015 002 Every <3956 -pas -> branch <2814 -klema -> in me that beareth <5342 phero -> not fruit <2590 -karpos -> he taketh <0142 -airo -> away : and every <3956 -pas -> [branch] that beareth <5342 -phero -> fruit <2590 -karpos -> , he purgeth <2508 -kathairo -> it, that it may $\{bring\} < 5342$ -phero -> forth more <4119 -pleion -> fruit <2590 -karpos ->. bring JOH 015 016 Ye have not chosen <1586 -eklegomai -> me, but I have chosen <1586 eklegomai -> you, and ordained <5087 - tithemi -> you, that ye should go <5217 -hupago -> and {bring} <5342 -phero -> forth fruit <2590 -karpos -> , and [that] your <5216 -humon -> fruit <2590 -karpos -> should remain <3306 -meno -> : that whatsoever <0302 -an -> ye shall ask <0154 -aiteo -> of the Father <3962 -pater -> in my name <3686 -onoma -> , he may give <1325 -didomi -> it you . bring JOH 018 029 Pilate <4091 -Pilatos -> then <3767 -oun -> went <1831 -exerchomai -> out unto them, and said <2036 -epo ->, What <5101 -tis -> accusation <2724 -kategoria -> {bring} <5342 -phero -> ye against <2596 -kata -> this <5127 -toutou -> man <0444 -anthropos -> ? bring JOH 019 004 Pilate <4091 -Pilatos -> therefore <3767 -oun -> went <1831 -exerchomai -> forth <1854 -exo -> again <3825 - palin \rightarrow , and saith <3004 -lego \rightarrow unto them, Behold <2396 - ide \rightarrow , I {bring} <0071 -ago \rightarrow him forth <1854 -exo -> to you, that ye may know <1097 -ginosko -> that I find <2147 -heurisko -> no <3762 -oudeis -> fault <0156 -aitia -> in him . Bring JOH 021 010 Jesus <2424 -Iesous -> saith <3004 -lego -> unto them, {Bring} <5342 -phero -> of the fish <3795 -opsarion - > which <3739 -hos -> ye have now <3568 -nun -> caught <4084 - piazo -> . bring ACT 005 028 Saying <3004 -lego ->, Did not we straitly command <3853 -paraggello -> you that ye should not teach <1321 - didasko -> in this <5129 -toutoi -> name <3686 -onoma -> ? and , behold <2400 -idou ->, ye have filled <4137 -pleroo -> Jerusalem <2419 -Hierousalem -> with your <5216 -humon -> doctrine <1322 -didache -> , and intend <1014 -boo -lom -ahee -> to {bring} <1863 -epago -> this <5127 -toutou -> man s <0444 - anthropos -> blood <0129 -haima -> upon us . bring ACT 007 006 And God <2316 -theos -> spake <2980 -laleo -> on this <3779 -houto -> wise <3779 -houto -> , That his seed <4690 -sperma -> should sojourn <3941 -paroikos -> in a strange <0245 -allotrios -> land <1093 -ge -> ; and that they should {bring} <1402 -douloo -> them into bondage <1402 -douloo -> , and entreat <2559 -kakoo -> [them] evil <2559 -kakoo -> four hundred <5071 -tetrakosioi -> years <2094 -etos -> . bring ACT 009 002 And desired <0154 -aiteo -> of him letters <1992 -epistole -> to Damascus <1154 -Damaskos -> to the synagogues <4864 -sunagoge -> , that if <1437 -ean -> he found <2147 -heurisko -> any <5100 -tis -> of this <3588 -ho -> way <3598 -hodos -> , whether <5037 -te -> they were men <0435 -aner -> or <2532 -kai -> women <1135 -gune -> , he might {bring} <0071 -ago -> them bound <1210 -deo -> unto Jerusalem <2419 - Hierousalem ->. bring ACT 009 021 But all <3956 -pas -> that heard <0191 -akouo -> [him] were

amazed <1839 -existemi ->, and said <3004 -lego ->; Is not this <3778 -houtos -> he that destroyed <4199 - portheo -> them which <3588 -ho -> called <1941 -epikaleomai -> on <1941 -epikaleomai -> this <5124 -touto -> name <3686 -onoma - > in Jerusalem <2419 -*Hierousalem -> , and came <2064 -erchomai - > hither <5602 -hode -> for that intent , that he* might {bring} <0071 -ago -> them bound <1210 -deo -> unto the chief <0749 - archiereus -> priests <0749 -archiereus -> ? bring ACT 012 004 And when he had apprehended <4084 piazo -> him, he put <5087 -tithemi -> [him] in prison <5438 -phulake - >, and delivered <3860 -paradidomi -> [him] to four <5064 - tessares -> quaternions <5069 -tetradion -> of soldiers <4757 - stratiotes -> to keep <5442 -phulasso -> him ; intending <1011 - bouleuo -> after <3326 -meta -> Easter <3957 -pascha -> to {bring} <0321 -anago -> him forth <0321 anago -> to the people <2992 -laos -> . bring ACT 017 005 But the Jews <2453 -Joudaios -> which believed <0544 -apeitheo -> not, moved <2206 -zeloo -> with envy <2206 - zeloo ->, took <4355 -proslambano -> unto them certain <5100 - tis -> lewd <4190 -poneros -> fellows <0435 -aner -> of the baser <0060 -agoraios -> sort, and gathered <3792 -ochlopoieo - > a company <3792 -ochlopoieo -> , and set <2350 -thorubeo -> all the city <4172 -polis -> on an uproar <2350 -thorubeo ->, and assaulted <2186 -ephistemi -> the house <3614 -oikia -> of Jason <2394 - Jason ->, and sought <2212 - zeteo -> to {bring} <0071 - ago -> them out to the people <1218 -demos -> . bring ACT 022 005 As also <2532 -kai -> the high <0749 archiereus -> priest <0749 - archiereus -> doth bear <3140 - martureo -> me witness <3140 martureo ->, and all <3956 -pas - > the estate of the elders <4244 -presbuterion -> : from whom <3739 -hos -> also <2532 -kai -> I received <1209 -dechomai -> letters <1992 epistole -> unto the brethren <0080 -adephos -> , and went <4198 -poreuomai -> to Damascus <1154 -Damaskos ->, to {bring} <0071 -ago -> them which were there <1566 ekeise -> bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem ->, for to be punished <5097 -timoreo -> . bring ACT 023 010 And when there arose <1096 -ginomai -> a great <4183 -polus -> dissension <4714 -stasis -> , the chief <5506 - chiliarchos -> captain <5506 -chiliarchos ->, fearing <2125 - eulabeomai -> lest <3361 -me -> Paul <3972 -Paulos -> should have been pulled <1288 -diaspao -> in pieces <1288 -diaspao -> of them, commanded <2753 -keleuo -> the soldiers <4753 - strateuma -> to go <2597 -katabaino -> down <2597 katabaino ->, and to take <0726 -harpazo -> him by force <0726 -harpazo -> from among <3319 -mesos -> them, and to {bring} <0071 -ago -> [him] into <1519 -eis -> the castle <3925 -parembole -> . bring ACT 023 015 Now <3568 -nun -> therefore <3767 -oun -> ye with the council <4892 -sunedrion -> signify <1718 -emphanizo -> to the chief <5506 chiliarchos -> captain <5506 -chiliarchos -> that he {bring} <2609 -katago -> him down <2609 -katago -> unto you to morrow <0839 -aurion ->, as though ye would <3195 -mello -> enquire <1231 -diaginosko -> something more <0197 - akribesteron -> perfectly <0197 akribesteron -> concerning <4012 -peri -> him : and we , or <4253 -pro -> ever <4253 -pro -> he come <1448 -eggizo -> near <1448 -eggizo -> , are ready <2092 -hetoimos -> to kill <0337 -anaireo -> him . Bring ACT 023 017 Then <1161 -de -> Paul <3972 -Paulos -> called <4341 -proskaleomai -> one <1520 -heis -> of the centurions <1543 -hekatontarches -> unto [him], and said <5346 -phemi ->, {Bring} <0520 -apago -> this <5126 -touton -> young <3494 - neanias -> man <3494 -neanias -> unto the chief <5506 - chiliarchos -> captain <5506 -chiliarchos -> : for he hath <2192 -echo -> a certain <5100 -tis -> thing to tell <0518 -apaggello - > him. bring ACT 023 018 So <3767 -oun -> he took <3880 -paralambano -> him, and brought <0071 -ago -> [him] to the chief <5506 - chiliarchos -> captain <5506 chiliarchos ->, and said <5346 - phemi ->, Paul <3972 -Paulos -> the prisoner <1198 desmios -> called <4341 -proskaleomai -> me unto [him], and prayed <2065 -erotao -> me to {bring} <0071 - ago -> this <5126 - touton -> young <3494 - neanias -> man <3494 neanias -> unto thee, who hath <2192 -echo -> something <5100 -tis -> to say <2980 -laleo -> unto thee . bring ACT 023 020 And he said <2036 -epo ->, The Jews <2453 - Ioudaios -> have agreed <4934 -suntithemai -> to desire <2065 - erotao -> thee that thou would st {bring} <2609 -katago -> down <2609 -katago -> Paul <3972 -Paulos -> to morrow <0839 -aurion -> into <1519 -eis -> the council <4892 -sunedrion -> , as though they would <3195 -mello -> enquire <4441 -punthanomai -> somewhat <5100 -tis -> of him more <0197 -akribesteron ->

perfectly <0197 -akribesteron -> . bring ACT 023 024 And provide <3936 -paristemi -> [them] beasts <2934 -ktenos ->, that they may set <1913 -epibibazo -> Paul <3972 -Paulos -> on <1913 -epibibazo -> , and {bring} <1295 -diasozo -> [him] safe <1295 -diasozo -> unto Felix <5344 - Phelix -> the governor <2232 -hegemon -> . bring ACT 024 017 Now <1161 -de -> after <1223 -dia -> many <4119 -pleion -> years <2094 -etos -> I came <3854 paraginomai - > to {bring} <4160 -poieo -> alms <1654 -eleemosune -> to my nation <1484 ethnos ->, and offerings <4376 -prosphora ->. bring ROM 007 004 Wherefore <5620 -hoste ->, my brethren <0080 - adephos ->, ye also <2532 -kai -> are become <2289 -thanatoo -> dead <2289 -thanatoo -> to the law <3551 -nomos -> by the body <4983 -soma -> of Christ <5547 -Christos -> ; that ye should be married <1096 -ginomai -> to another <2087 -heteros ->, [even] to him who is raised <1453 -egeiro -> from the dead <3498 - nekros ->, that we should {bring} <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> unto God <2316 theos -> . bring ROM 007 005 For when $\langle 3753 \rangle$ -hote -> we were in the flesh $\langle 4561 \rangle$ -sarx -> , the motions <3804 -pathema -> of sins <0266 - hamartia -> , which <3588 -ho -> were by the law <3551 -nomos ->, did work <1754 -energeo -> in our members <3196 -melos -> to {bring} <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> unto death <2288 -thanatos ->. bring ROM 010 006 But the righteousness <1343 -dikaiosune -> which is of faith <4102 pistis -> speaketh <3004 -lego -> on this <3779 -houto -> wise <3779 -houto -> , Say <2036 epo -> not in thine <4675 -sou -> heart <2588 -kardia -> , Who <5101 - tis -> shall ascend <0305 -anabaino -> into <1519 -eis -> heaven <3772 -ouranos -> ? (that is, to {bring} <2609 -katago -> Christ <5547 -Christos -> down <2609 -katago -> [from above] :) bring ROM 010 007 Or <2228 -e ->, Who <5101 -tis -> shall descend <2597 -katabaino -> into <1519 -eis -> the deep <0012 - abussos -> ? (that is , to {bring} <0321 -anago -> up Christ <5547 -Christos -> again <0321 -anago -> from the dead <3498 - nekros -> .) bring ROM 010 015 And how < 5613 -hos -> shall they preach < 2784 - kerusso -> , except < 3362 -ean me -> they be sent <0649 - apostello -> ? as it is written <1125 -grapho -> , How beautiful <5611 -horaios -> are the feet <4228 -pous -> of them that preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> of peace <1515 -eirene -> , and {bring} <2097 -euaggelizo -> glad <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of good <0018 - agathos -> things <0018 -agathos -> ! bring 1CO 001 019 For it is written <1125 -grapho -> , I will destroy <0622 apollumi -> the wisdom <4678 -sophia -> of the wise <4680 -sophos - -oneidismos -> , and will {bring} <0114 - atheteo -> to nothing <0114 - atheteo -> the understanding <4907 sunesis -> of the prudent <4908 -sunetos -> . bring 1CO 001 028 And base <0036 -agenes -> things of the world <2889 -kosmos ->, and things which are despised <1848 - exoutheneo ->, hath God <2316 -theos -> chosen <1586 -eklegomai ->, [yea], and things which <3588 -ho -> are not, to {bring} <2673 -katargeo -> to nought <2673 -katargeo -> things that are : bring 1CO 004 005 Therefore <5620 -hoste -> judge <2919 -krino -> nothing <3385 -meti -> before <4253 -pro -> the time <2540 - kairos ->, until <2193 -heos -> the Lord <2962 -kurios -> come <2064 -erchomai ->, who <3739 -hos -> both <2532 -kai -> will {bring} <5461 photizo -> to light <5461 -photizo -> the hidden <2927 -kruptos -> things of darkness <4655 skotos ->, and will make <5319 -phaneroo -> manifest <5319 -phaneroo -> the counsels <1012 -boule -> of the hearts <2588 -kardia -> : and then <5119 - tote -> shall every <1538 hekastos -> man have <1096 -ginomai -> praise <1868 -epainos -> of God <2316 -theos -> . bring 1CO 004 017. For this <5124 -touto -> cause <1223 -dia -> have I sent unto you Timotheus <5095 - Timotheos ->, who <3739 - hos -> is my beloved <0027 - agapetos -> son <5043 -teknon ->, and faithful <4103 -pistos -> in the Lord <2962 -kurios ->, who <3739 hos -> shall {bring} <0363 -anamimnesko -> you into remembrance <0363 -anamimnesko -> of my ways <3598 -hodos -> which <3588 -ho -> be in Christ <5547 -Christos -> , as I teach <1321 -didasko -> every <3837 -pantachou -> where <3837 - pantachou -> in every <3956 pas -> church <1577 -ekklesia -> . bring 1CO 009 027 But I keep <5299 -hupopiazo -> under <5299 - hupopiazo -> my body <4983 -soma -> , and {bring} <1396 - doulagogeo -> [it] into subjection <1396 -doulagogeo -> : lest <3381 -mepos -> that by any <3381 -mepos -> means <4458 - pos - >, when I have preached <2784 -kerusso -> to others <0243 - allos ->, I myself should be a castaway <0096 -adokimos -> . bring 1CO 016 003 And when <3752 -

hotan -> I come <3854 - paraginomai ->, whomsoever <1437 -ean -> ye shall approve <1381 -dokimazo -> by [your] letters <1992 -epistole -> , them will I send <3992 -pempo -> to {bring} <0667 -appohero -> your <5216 - humon -> liberality <5485 -charis -> unto Jerusalem <2419 - Hierousalem -> . bring 1CO 016 006 And it may be that I will abide <3887 - parameno ->, yea <2228 -e ->, and winter <3914 -paracheimazo - > with you, that ye may $\{bring\} < 4311$ -propempo -> me on my journey whithersoever < 1437 -ean -> I go < 4198 poreuomai -> . bring 2CO 011 020 For ye suffer <0430 -anechomai -> , if <1487 - ei -> a man <5100 -tis -> {bring} <2615 -katadouloo -> you into bondage <2615 -katadouloo -> , if <1487 -ei -> a man <5100 -tis -> devour <2719 -katesthio -> [you], if <1487 -ei -> a man <5100 -tis -> take <2983 -lambano -> [of you], if <1487 -ei -> a man <5100 -tis -> exalt <1869 -epairo -> himself, if <1487 - ei -> a man <5100 -tis -> smite <1194 -dero -> you on <1519 -eis -> the face <4383 -prosopon -> . bring GAL 002 004 And that because <1223 -dia -> of false <5569 - pseudadelphos -> brethren <5569 - pseudadelphos -> unawares <3920 pareisaktos -> brought <3920 -pareisaktos -> in, who <3748 - hostis -> came <3922 pareiserchomai -> in privily <3922 - pareiserchomai -> to spy <2684 -kataskopeo -> out our liberty <1657 -eleutheria -> which <3739 -hos -> we have <2192 -echo -> in Christ <5547 -Christos -> Jesus <2424 - Jesus ->, that they might {bring} <2615 - katadouloo -> us into bondage <2615 - katadouloo -> : bring GAL 003 024 Wherefore <5620 -hoste -> the law <3551 -nomos -> was our schoolmaster <3807 -paidagogos -> [to {bring} us] unto Christ <5547 -Christos ->, that we might be justified <1344 -dikaioo -> by faith <4102 -pistis ->. bring EPH 006 004 And, ye fathers <3962 -pater ->, provoke <3949 -parorgizo -> not your <5216 -humon -> children <5043 - teknon -> to wrath <3949 -parorgizo -> : but {bring} <1625 - ektrepho -> them up in the nurture <3809 -paideia -> and admonition <3559 nouthesia -> of the Lord <2962 -kurios -> . bring 1TH 004 014 For if <1487 -ei -> we believe <4100 -pisteuo - > that Jesus <2424 -Jesous -> died <0599 -apothnesko -> and rose <0450 anistemi -> again <0450 -anistemi -> , even so <3779 - houto -> them also <2532 -kai -> which sleep <2837 -koimao -> in Jesus <2424 -Iesous -> will God <2316 -theos -> {bring} <0071 - ago -> with him . bring 2TI 004 011 Only <3441 -monos -> Luke <3065 -Loukas -> is with me. Take <0353 -analambano -> Mark <3138 -Markos -> , and {bring} <0071 -ago -> him with thee : for he is profitable <2173 -euchrestos -> to me for the ministry <1248 diakonia -> . bring 2TI 004 013 The cloke <5341 -phelones -> that I left <0620 -apoleipo -> at <1722 -en -> Troas <5174 -Troas -> with Carpus <2591 -Karpos -> , when thou comest <2064 -erchomai ->, {bring} <5342 -phero -> [with thee], and the books <0975 -biblion -> , [but] especially <3122 -malista -> the parchments <3200 - membrana -> . Bring TIT 003 013 {Bring} <4311 -propempo -> Zenas <2211 -Zenas -> the lawyer <3544 -nomikos -> and Apollos <0625 - Apollos -> on their journey diligently <4709 - spoudaios -> , that nothing <3367 -medeis -> be wanting <3007 -leipo -> unto them . bring 1PE 003 018 . For Christ <5547 -Christos -> also <2532 - kai -> hath once <0530 -hapax -> suffered <3958 -pascho -> for sins <0266 -hamartia ->, the just <1342 -dikaios -> for the unjust <0094 -adikos ->, that he might {bring} <4317 -prosago - > us to God <2316 -theos -> , being put <2289 thanatoo -> to death <2289 -thanatoo -> in the flesh <4561 -sarx ->, but quickened <2227 zoopoieo -> by the Spirit <4151 -pneuma -> : bring 2PE 002 001 . But there were false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> also <2532 -kai -> among <1722 en -> the people $\langle 2992 - laos - \rangle$, even $\langle 2532 - kai - \rangle$ as there shall be false $\langle 5572 - kai - \rangle$ pseudodidaskalos -> teachers <5572 - pseudodidaskalos -> among <1722 -en -> you, who <3748 -hostis - > privily <3919 -pareisago -> shall bring <3918 -pareimi -> in damnable <0684 -apoleia -> heresies <0139 -hairesis -> , even <2532 -kai -> denying <0720 -arneomai \rightarrow the Lord <1203 - despotes \rightarrow that bought <0059 -agorazo \rightarrow them, and {bring} <3918 pareimi -> upon themselves <1438 -heautou -> swift <5031 - tachinos -> destruction <0684 apoleia -> . bring 2PE 002 001 . But there were false <5578 -pseudoprophetes - > prophets <5578 -pseudoprophetes -> also <2532 -kai -> among <1722 -en -> the people <2992 -laos ->, even <2532 -kai -> as there shall be false <5572 -pseudodidaskalos -> teachers <5572 pseudodidaskalos -> among <1722 -en -> you, who <3748 -hostis -> privily <3919 pareisago -> shall {bring} <3918 -pareimi -> in damnable <0684 -apoleia -> heresies <0139

-hairesis ->, even <2532 -kai -> denying <0720 -arneomai -> the Lord <1203 - despotes -> that bought <0059 -agorazo -> them, and bring <3918 -pareimi -> upon themselves <1438 heautou -> swift <5031 - tachinos -> destruction <0684 -apoleia -> . bring 2PE 002 011 Whereas <3699 -hopou -> angels <0032 -aggelos ->, which are greater <3187 -meizon -> in power <2479 -ischus -> and might <1411 -dunamis ->, {bring} <5342 -phero -> not railing <0989 -blasphemos -> accusation <2920 -krisis -> against <2596 -kata -> them before <3844 -para -> the Lord <2962 -kurios -> . bring 001 010 . If <1487 - ei -> there come <2064 erchomai - > any < 1536 - ei tis - > unto you, and $\{bring\} < 5342 - phero - > not this < 5026$ taute -> doctrine <1322 - didache ->, receive <2983 - lambano -> him not into <1519 - eis -> [your] house <3614 - oikia - >, neither <3366 - mede - > bid <3004 - lego - > him God speed <5463 - chairo - > : bring 3JO 001 006 Which <3739 -hos -> have borne witness <3140 - martureo -> of thy charity <0026 -agape -> before <1799 -enopion -> the church <1577 ekklesia -> : whom <3739 -hos -> if thou {bring} <4311 -propempo -> forward <4311 propempo -> on their journey after <0516 -axios -> a godly <2316 -theos -> sort <0516 axios -> , thou shalt do <4160 -poieo -> well <2573 -kalos -> : bring JUDE 001 009 Yet <1161 -de -> Michael <3413 -Michael -> the archangel <0743 -archaggelos -> , when <3753 -hote -> contending <1252 -diakrino -> with the devil <1228 -diabolos -> he disputed <1256 dialegomai -> about <4012 -peri -> the body <4983 -soma -> of Moses <3475 -Moseus ->, durst <5111 +tolmao - > not {bring} <2018 -epiphero -> against <2018 -epiphero -> him a railing <0988 -blasphemia -> accusation <2920 -krisis -> , but said <2036 -epo -> , The Lord <2962 -kurios -> rebuke <2008 - epitimao -> thee . bring REV 021 024 And the nations <1484 -ethnos -> of them which are saved <4982 -sozo -> shall walk <4043 -peripateo -> in the light <5457 -phos -> of it : and the kings <0935 -basileus -> of the earth <1093 -ge -> do {bring} <5342 -phero -> their glory <1391 -doxa -> and honour <5092 -time -> into <1519 -eis -> it. bring REV 021 026 And they shall {bring} <5342 -phero -> the glory <1391 -doxa -> and honour <5092 -time -> of the nations <1484 -ethnos -> into <1519 -eis -> it . any case bring them again unto thy brother be round about him bring presents unto him bring aaron's rod again before bring about all israel unto the $\langle 2SA3 - :12 \rangle$ bring again bring again bring again bring again bring again bring again into this place all bring all things bring alms bring an heir unto thee bring an offering <1CH16 -: 29 > bring an offering bring back <2SA19 -: 12 > bring back his soul from bring cedar trees from lebanon bring christ down bring down my father hither bring evil on bring evil upon us <2SA15 -: 14 > bring for all manner bring forth <2KI19 -: 3 > bring forth abundantly bring forth boughs like bring forth fruit bring forth fruit bring forth fruit unto death bring forth fruit with patience bring forth him bring forth iniquity bring forth lice bring forth mine armies bring forth my present bring forth out <2KI23 -:4 > bring forth therefore fruits meet for repentance bring forth therefore fruits worthy bring forth vanity bring forth vestments for all <2*KI10* -:22 > bring forth with thee every living thing bring forth your strong bring fruit bring glad tidings bring haman unto bring her again bring her forth bring her into bring him <1KI20 -:33 > bring him < 2SA14 -:10 > bring him bring him back again < 2SA12 -:23 > bring himback with thee into thine house <1KI13 -:18 > bring him before bring him down <1KI1 -:33 > bring him down unto me bring him forth bring him forth bring him hither bring him low bring him not bring him not unto thee bring him not unto thee bring him on horseback through bring him out unto bring him unto his people bring him unto me bring him up <1SA19 -: 15 > bring him with thee <2TI4 -:11 > bring his blood within bring his disciples word bring his way upon his head <1KI8 -: 32 > bring hither <1SA13 -: 9 > bring hither <1SA14 -: 18 > bring hither <1SA23 -:9 > bring hither bring hither bring hither bring into bring into contempt all bring it bring it again bring it down bring it out piece by piece bring it unto us bring it unto us bring jacob again bring me <1KI17 -:11 > bring me <1KI3 -:24 > bring me <1SA28 -:8 > bring me <2KI2 -:20 > bring me bring me bring me hither <1SA30 -:7 > bring me hither every man his ox < 1SA14 : :34 > bring me out bring me up < 1SA28 : :15 > bring me up samuel < 1SA28 : :11> bring me venison bring me word again bring me word again bring me vet <2KI4 -:6 > bring my sons from far bring my soul out bring near my righteousness bring no fruit bring no more

vain oblations bring not railing accusation against them before $\langle 2PE2 - :11 \rangle$ bring not this doctrine <2JO1 -: 10 > bring one plague bring out bring out bring out bring out bring out bring out thence bring out those five kings unto me out bring out thy son bring sacrifices <2CH29 -: 31 > bring shadrach bring thee bring thee bring thee again bring thee down bring thee into bring thee into my mother's house bring thee upon bring thee word bring their calves home from them <1SA6 -:7 > bring their neck under bring them bring them bring them bring them bring them again unto <1KI8 -:34 > bring them again unto <2CH24 -:19 > bring them again unto <2CH6 -:25 > bring them down bring them down bring them down unto bring them forth bring them hither bring them into bring them into bring them into their own land bring them on bring them out bring them out bring them out unto us bring them out unto you bring them unto bring them unto bring them up bring them up out bring them up unto mount hor bring them which were there bound unto jerusalem bring this man's blood upon us bring this people into bring this young man unto bring this young man unto thee bring thou me out bring thou with thee bring thy son hither bring thy sons from far bring two turtledoves bring unto me bring up <1CH15 -: 14 > bring up <1CH15 -: 3 > bring up <1CH15 -: 25 > bring up <2CH5 -::2 > bring up an evil name upon her bring up christ again from bring up from thence <2SA6 -bring up virgins bring upon it all bring upon them bring upon them all bring upon themselves swift destruction $\langle 2PE2 - : l \rangle$ bring us bring us bring us not over jordan bring us word again by what way we must go up bring vashti bring wood bring ye all bring ye before bring ye hither <1SA15 -: 32 > bring you bring you bring you bring you bring you bring you again unto bring you gen bring you good tidings bring you into bring you near bring you out bring you out from bring your father bring your liberality unto jerusalem <1C016 -:3 > bring your necks under bring your sacrifices every morning bring your sanctuaries unto desolation bring your youngest brother unto me bring zenas but bring them up but bring your youngest brother unto me but ephraim shall bring forth his children but his hoar head bring thou down <1KI2 -:9 > but now bring me $\langle 2KI3 \rangle$ but wilt bring down high looks canst thou bring forth mazzaroth canst thou bring me down <1SA30 -: 15 > city shall bring down corrupt tree bring forth good fruit corrupt tree bring forth good fruit day may bring forth decree bring forth did bring up did not our god bring all this evil upon us did sheshbazzar bring up with durst not bring against him earth bring forth earth bring forth grass earth do bring their glory eighth day he shall bring two turtles every great matter they shall bring unto thee every morning doth he bring his judgment except thou first bring michal saul's daughter <2SA3 - :13 > field bring forth their young for god shall bring every work into judgment for mischief did he bring them out for thy righteousness' sake bring my soul out for who shall bring him for why shouldest thou bring me <1SA20 -:8 > god will bring thee into judgment god will shortly bring it good tree cannot bring forth evil fruit he bring him down unto you he may bring forth food out he may bring her forth without he might bring them bound unto he might bring them bound unto jerusalem he might bring us <1PE3 -: 18 > he might bring us he shall also bring him he shall bring down their pride together with he shall bring down thy strength from thee he shall bring forth he shall bring forth judgment he shall bring forth judgment unto truth he shall bring forth thy righteousness as he shall bring her offering for her he shall bring his offering he shall bring his trespass offering unto he shall bring his trespass offering unto he shall bring his trespass offering unto he shall bring it he shall bring it he shall bring it he shall bring it unto he shall bring them down before thy face he shall bring them on he shall bring them unto he shall bring upon them their own iniquity he will bring home thy seed he will bring me again <2SA15 -: 25 > he will bring me forth his sons thou shalt bring unto if thou bring an oblation if ye bring me home again isles shall bring presents israel may bring their sacrifices it may bring forth more fruit it might bring forth branches it shall bring forth boughs it shall bring forth fruit for three years it shall bring forth new fruit according it shall bring him it should bring forth grapes it should bring forth grapes jesus will god bring with him <1TH4 -: 14 > king had said he should bring them land bring ware or any victuals on lest thou bring me let him bring it let him bring it let them bring forth salvation let them bring forth their witnesses let them bring me unto thy holy hill let us bring again <1CH13 -:3 > levites bring up <1KI8 -:4 > levites bring up <2CH5

-:5 > levites shall bring up lord bring upon thee lord bring upon you all evil things lord bring us up from egypt lord may bring upon abraham lord might bring evil upon abs <2SA17 -: 14 > lord shall bring again zion lord shall bring his oblation unto lord shall bring me again indeed <2SA15 -: 8 > lord shall bring thee lord shall bring thee into lord shall bring thee into lord shall bring thee into egypt again with ships lord shall bring upon thee lord thy god shall bring thee into lord thy god will bring thee into maketh it bring forth man bring his wife unto man bring you into bondage <2C011 -: 20 > man's pride shall bring him low may bring unto thee moreover he will bring upon thee all mountains bring him forth food mountains shall bring peace needs bring thy son again unto neither shalt thou bring an abomination into thine house nor bring forth children nor bring forth for trouble only bring not my son thither again our sheep may bring forth thousands people bring much more than enough for persia bring forth by priest shall bring her near priest shall bring it unto river shall bring forth frogs abundantly rock bring forth shall bring again shall bring again their captivity shall bring again their captivity shall bring forth shall bring mine offering shall bring thee down with them shall bring thy destruction among shall bring up shall bring you into shalt bring me up again from shalt bring them down into shalt thou bring into she shall bring she shall bring forth she shall bring thee should bring forth sinned shall bring for his offering so they shall bring out all thy wives sorrow thou shalt bring forth children then bring meal <2KI4 -: 41 > then he shall bring then he shall bring for his trespass then he shall bring for his trespass unto then he shall bring his offering then he shall bring his offering then he will bring us into this land then his master shall bring him unto then let him bring for his sin then shall all israel bring ropes <2SA17 -:13 > then shall he bring it then shall he bring with then shall ye bring down my gray hairs with sorrow then shalt thou bring forth then shalt thou bring forth thy stuff by day then she shall bring two turtles then they shall bring out then thou shalt bring her home then thou shalt bring it unto thine own house then ye shall bring then ye shall bring them both out unto therefore if thou bring thy gift therefore ye shall not bring this congregation into they bring they bring forth fruit they bring forth their young ones they bring him unto they bring me an offering they bring thee they bring thee pure oil olive beaten for they bring unto him one they bring unto thee pure oil olive beaten for they may bring them unto they might bring from thence <1SA4 - :4 > they might bring him they might bring up <1KI8 -: 1 > they might bring us into bondage they shall also bring up they shall bring they shall bring all your brethren they shall bring gold they shall bring out they shall bring thee down they shall bring thee up they shall bring their offering they shall bring thy sons they shall still bring forth fruit they should bring forth him they should bring them <1CH9 -:28 > they should bring them into bondage they should bring unto us ministers for thistles shall it bring forth thither shall ye bring all thither ye shall bring your burnt offerings thou bring thou bring not blood upon thine house thou bring not my son thither again thou mayest bring $\langle 2SA22 - :28 \rangle$ thou mayest bring thou mayest bring thou mayest bring forth my people thou mightest bring them again unto thy law thou shalt bring <2SA9 -:10 > thou shalt bring aaron thou shalt bring down thou shalt bring for thou shalt bring forth thou shalt bring his sons thou shalt bring his sons thou shalt bring it thou shalt bring them thou shalt bring thy father thou shalt not bring thou shalt surely bring it back thou wilt bring thou wilt bring me thou wouldest bring down paul though they bring forth though they bring up their children three years thou shalt bring forth all thy land thou shalt bring into thy land thou shalt bring unto thy servants shall bring down thy temple at jerusalem shall kings bring presents unto thee thy walls shall he bring down time when they bring forth waters bring forth abundantly wave breast shall they bring with we bring into bondage our sons we should bring we should bring forth fruit unto god we will bring it <2CH2 -: 16 > what accusation bring ye against this man what shall we bring <1SA9 -:7 > when they bring you unto when thou shalt bring when ye bring whereof men bring an offering unto which may bring them which they bring which they bring unto which they bring unto which they shall bring unto which thou shalt bring which ye shall bring unto who both will bring <1CO4 -:5 > who can bring who privily shall bring <2PE2 -: 1 > who shall bring me down who shall bring you into remembrance <1CO4 -: 17 > who will bring me who will bring me into whom if thou bring forward on their journey after

<3JO1 -:6 > whom thou dost lend shall bring out will also bring it will also surely bring thee up will bring <1CO1 -: 19 > will bring again from bashan will bring an everlasting reproach upon you will bring back all <2SA17 -: 3 > will bring distress upon men will bring down their strength will bring evil will bring evil from will bring evil upon <1KI14 -: 10 > will bring evil upon will bring evil upon all flesh will bring evil upon thee <1KI21 -:21 > will bring evil upon them will bring evil upon them will bring evil upon them will bring evil upon this people will bring evil upon this place <2KI22 -: 16 > will bring evil upon this place <2CH34 -: 24 > will bring evil upon this place will bring forth will bring forth my servant will bring forth out will bring gold will bring him <1SA1 -:22 > will bring him will bring him will bring him will bring israel again will bring it forth will bring it health will bring more upon dimon will bring my words upon this city for evil will bring out now will bring seven times more plagues upon you according will bring silver will bring strangers upon thee will bring thee will bring thee again into this land will bring thee against my land will bring thee down <1SA30 -: 15 > will bring thee down from then will bring thee forth will bring thee unto another place will bring thee up out will bring thee upon will bring their calamity from all sides thereof will bring their fears upon them will bring them will bring them will bring them again also out will bring them again into their land will bring them again unto this place will bring them against thee on every side will bring them against this land will bring them down as will bring them down into will bring them down like lambs will bring them forth out will bring them from will bring them into will bring them out from will bring them unto will bring thy seed from will bring up will bring up flesh upon you will bring up sackcloth upon all loins will bring upon will bring upon her will bring upon it will bring upon judah will bring upon them will bring upon them will bring upon them all will bring upon this city will bring upon this place <2CH34 -: 28 > will bring upon this place <2KI22 -:20 > will bring upon tyrus nebuchadrezzar king will bring you <2KI6 -:19 > will bring you will bring you will bring you again into will bring you forth out will bring you into will bring you into will bring you into your own land will bring you out will bring you out from will bring you out from under will bring you up out will bring you word again will not bring <1KI21 - :29 > will not so much as bring it wilt thou bring me into dust again with him did david bring up <2SA2 -:3 > would bring thee against them would not bring them into ye may bring me on my journey whithersoever <1CO16 -: 6 > ye may bring up <1CH15 -: 12 > ye shall bring down my gray hairs with sorrow ye shall bring forth stubble ye shall bring out ye shall bring your offering ye shall surely bring innocent blood upon yourselves yet ye bring more wrath upon israel by profaning you bring an offering unto * bring, 0071, 0114, 0321, 0363, 0518, 0520, 0667, 1295, 1396, 1402, 1625, 1863, 2018, 2036, 2592, 2609, 2615, 2673, 3918, 4160, 4311, 4317, 4374, 5088, 5179, 5342, 5461, -bring, 0338, 0503, 0622 , 0858, 0935, 1069, 1431, 1518, 1876, 1980, 2342, 2381, 2986, 3051, 3205, 3212, 3254 , 3318, 3381, 3513, 3533, 3665, 3947, 4608, 4672, 5060, 5066, 5080, 5107, 5375, 5381 , 5414 , 5437 , 5647 , 5674 , 5924 , 5927 , 6049 , 6051 , 6213 , 6315 , 6398 , 6509 , 6779 , 6805 , 7034, 7126, 7311, 7392, 7665, 7725, 7760, 7817, 7896, 7971, 8045, 8074, 8213, 8317 , bring GEN 001 011 And God <00430 +>elohiym > said <00559 +>amar > , Let the earth $<00776 +> erets > {bring} <01876 + dasha > forth <01876 + dasha > grass <01877 + deshe >$ >, the herb <06212 + yielding <02232 +zara< > seed <02233 +zera< >, [and] the fruit <06529 + p@riy > tree < 06086 + yielding < 06213 + fruit < 06529 + p@riy > after his kind<04327 + miyn >, whose <00834 + >aher > seed <02233 + zera < > [is] in itself, upon the earth <00776 +>erets > : and it was so <03651 +ken > . bring GEN 001 020 . And God <00430 +>elohiym > said <00559 +>amar >, Let the waters <04325 +mayim > {bring} <08317 + sharats > forth <08317 + sharats > abundantly <08317 + sharats > the moving <08318 +sherets > creature <08318 +sherets > that hath life <02416 +chay >, and fowl <05775 + [that] may fly <05774 + above <05921 + the earth <00776 +> erets > in the open<06440 +paniym > firmament <07549 +raqiya< > of heaven <08064 +shamayim > . bring

GEN 001 024. And God <00430 +> elohiym > said <00559 +> amar >, Let the earth <00776+>erets > {bring} <03318 +yatsa>> forth <03318 +yatsa>> the living <02416 +chay >creature <05315 +nephesh > after his kind <04327 +miyn >, cattle <00929 +b@hemah >, and creeping <07431 +remes > thing, and beast <02416 +chay > of the earth <00776+>erets > after his kind <04327 + miyn > : and it was so <03651 + ken > . bring GEN 003 016 . Unto the woman <00802 +> is hshah > he said <00559 +> amar >, I will greatly multiply <07235 + rabah > thy sorrow < 06093 + and thy conception < 02032 + herown > ; in sorrow $<06089 + thou shalt {bring} <03205 + yalad > forth <03205 + yalad > children <01121 + ben$ >; and thy desire <08669 +t@shuwqah > [shall be] to thy husband <00376 +>iysh > , and he shall rule <04910 +mashal > over thee. bring GEN 003 018 Thorns <06975 +qowts > also and thistles <01863 + dardar > shall it {bring} <06779 + tsamach > forth <06779 + tsamach > to thee ; and thou shalt eat <00398 + >akal > the herb <06212 + of the field <07704 + sadeh >; bring GEN 006 017 And, behold <02005 + hen >, I, even I, do {bring} <00935 + bow > > aflood < 0.03999 + mabbuwl > of waters < 0.04325 + mayim > upon the earth < 0.0776 + erets > , todestroy < 07843 + shachath > all < 03605 + kol > flesh < 01320 + basar > , wherein < 00834+>aher>[is] the breath <07307 +ruwach> of life <02416 +chay>, from under <08478+tachath > heaven <08064 + shamayim > ; [and] every <03605 + kol > thing that [is] in the earth < 00776 + erets > shall die < 01478 + gava < >. bring GEN 006 019 And of every <03605 + kol > living <02416 + chay > thing of all <03605 + kol > flesh <01320 + basar > , $two < 08147 + sh@nayim > of every < 03605 + kol > [sort] shalt thou {bring} < 00935 + bow > 000935 + bow > 00935 + bow > 009$ > into <00413 +> el > the ark <08392 + tebah >, to keep <08104 + shamar > [them] alive <02421 + chayah > with thee; they shall be male <02145 + zakar > and female <05347+n@qebah >. Bring GEN 008 017 {Bring} <03318 +yatsa >> forth <03318 +yatsa >> with thee every <03605 + kol > living <02416 + chay > thing that [is] with thee, of all <03605+kol > flesh < 01320 + basar >, [both] of fowl < 05775 +, and of cattle < 00929 + b@hemah>, and of every <03605 + kol > creeping < 07431 + remes > thing that creepeth < 07430+ramas > upon the earth < 00776 + >erets > ; that they may breed < 08317 + sharats >abundantly <08317 + sharats > in the earth <00776 +>erets >, and be fruitful <06509 +parah >, and multiply <07235 + rabah > upon the earth <math><00776 + >erets >. bring GEN 009 007 And you, be ye fruitful < 06509 + parah >, and multiply < 07235 + rabah >; {bring} <08317 + sharats > forth <08317 + sharats > abundantly <08317 + sharats > in the earth <00776 +>erets >, and multiply <07235 +rabah > therein . bring GEN 009 014 And it shall come < 00935 + bow > to pass, when I {bring} < 06049 + a cloud < 06051 + over < 05921 + the earth <00776 +> erets >, that the bow <07198 + gesheth > shall be seen <07200 + ra>ah > in the cloud < 06051 + : bring GEN 018 016. And the men < 00582 + > enowsh > rose <06965 + quwm > up from thence <08033 + sham >, and looked <08259 + shaqaph > towardSodom <05467 + C@dom >: and Abraham <85> went <01980 + halak > with them to {bring} <07971 +shalach > them on the way <07971 +shalach > . bring GEN 018 019 For I know <03045 + yada < >him, that he will command <06680 + tsavah > his children <01121 + ben >and his household <01004 + bayith > after <00310 + >achar > him, and they shall keep <08104 +shamar > the way <01870 +derek > of the LORD <03068 +Y@hovah > , to do <06213 + justice < 06666 + ts@daqah > and judgment < 04941 + mishpat > ; that the LORD $<03068 + Y@hovah > may {bring} < 00935 + bow > upon Abraham < 85 > that which < 00834$ +>aher>he hath spoken <01696 + dabar> of him. bring GEN 019 005 And they called <07121 + qara > > unto Lot <03876 + Lowt >, and said <00559 + >amar > unto him, Where <00346 +>ayeh > [are] the men <00582 +>enowsh > which <00834 +>aher > came<00935 + bow >> in to the this night $<03915 + layil > ? {bring} <03318 + yatsa >>$ them out unto us, that we may know <03045 + yada < > them. bring GEN 019 008 Behold <02009+hinneh > now < 04994 + na > >, I have two < 08147 + sh@nayim > daughters < 01363+gobahh > which < 00834 + >aher > have not known < 03045 + yada < >man < 00376 + >iysh>; let me, I pray <04994 +na> > you, {bring} <03318 + yatsa> > them out unto you, and do < 06213 + ye to them as [is] good < 02896 + towb > in your eyes < 05869 + : only untothese <00428 +> el - leh > men < 00582 +> enowsh > do < 06213 + nothing ; for thereforecame < 00935 + bow > they under the shadow < 06738 + tsel > of my roof < 06982 + gowrah > tsel > of my roof < 06982 + gowrah > tsel > tsel > of my roof < 06982 + gowrah > tsel > tsel

. bring GEN 019 012. And the men <00582 +>enowsh > said <00559 +>amar > unto Lot <03876 +Lowt >, Hast thou here <06311 +poh > any <04310 +miy > besides <05750 + ? son < 01121 + ben > in law < 02859 + chathan >, and thy sons < 01121 + ben >, and thy daughters <01363 + gobahh >, and whatsoever thou hast in the city <05892 +, {bring} <03318 +yatsa> > [them] out of this place <04725 +maqowm > : bring GEN 024 005 And the servant <05650 + said <00559 +>amar > unto him, Peradventure <00194 +>uwlay > the woman <00802 +>ishshah > will not be willing <14> to follow me unto this land <00776+>erets >: must I needs {bring} <07725 +shuwb > thy son <01121 +ben > again <07725 +shuwb > unto the land <00776 +>erets > from whence <00370 +>aiyn > thou camest <03318 + yatsa>> ? bring GEN 024 006 And Abraham <85> said <00559 +>amar > unto him, Beware <08104 + shamar > thou that thou {bring} <07725 + shuwb > not my son <01121 +ben > thither again < 07725 + shuwb > . bring GEN 024 008 And if the woman < 00802+>ishshah > will not be willing <14> to follow thee, then thou shalt be clear <05352 +naqah > from this my oath <07621 + sh@buw : only {bring} <07725 + shuwb > not my son <01121+ben > thither < 08033 + sham > again < 07725 + shuwb > . bring GEN 027 004 And make $<06213 + me \ savoury < 04303 + mat \ meat$, such as I love <00157 + >ahab >, and $\{bring\}$ <00935 + bow > [it] to me, that I may eat <00398 + >akal >; that my soul <05315+nephesh > may bless < 01288 + barak > thee before < 02962 + terem > I die < 04191 + muwth>. bring GEN 027 005 And Rebekah <07259 +Ribqah > heard <08085 +shama <> when <03588 + kiy > Isaac < 03327 + Yitschaq > spake < 01696 + dabar > to Esau < 06215 + his son<01121 + ben >. And Esau <06215 + went < 03212 + yalak > to the field <07704 + sadeh > to hunt <06679 +tsuwd > [for] venison <06718 +tsayid >, [and] to {bring} <00935 +bow> > [it]. Bring GEN 027 007 {Bring} < 00935 + bow > me ventison < 06718 + tsayid > , andmake <06213 + me savoury <04303 + mat meat, that I may eat <00398 + >akal >, and bless <01288 + barak > thee before < 06440 + paniym > the LORD < 03068 + Y@hovah > before $<06440 + paniym > my death < 04194 + maveth > . bring GEN 027 010 And thou shalt {bring}$ <00935 + bow > [it] to thy father <1>, that he may eat <00398 + >akal >, and that he may bless <01288 + barak > thee before <06440 + paniym > his death <04194 + mayeth > . bring GEN 027 012 My father <1> peradventure <00194 +>uwlay > will feel <math><04959 + mashash >me, and I shall seem to him as a deceiver <08591 +ta

thee, until I have done <06213 + [that] which <00834 + >aher > I have spoken <01696 +dabar > to thee of. bring GEN 037 014 And he said <00559 +>amar > to him, Go <03212 +yalak >, I pray <04994 + na> > thee, see <07200 + ra>ah > whether it be well < 07965 + shalowm > with thy brethren < 00251 + >ach > , and well < 07965 + shalowm > with thy brethren < 00251 + >ach > .+shalowm > with the flocks <06629 + tso > n >; and $\{bring\} <07725 + shuwb > me word <01697 + dabar > again$ <07725 +shuwb > . So he sent <07971 +shalach > him out of the vale <06010 + of Hebron <02275 +Chebrown > , and he came <00935 +bow> > to Shechem <07927 +Sh@kem > . Bring GEN 038 024 . And it came <01961 +hayah > to pass about three <07969 +shalowsh > months <02320 +chodesh > after, that it was told <05046+nagad > Judah <03063 +Y@huwdah >, saying <00559 +>amar >, Tamar <08559 +Tamar > thy daughter <03618 +kallah > in law <03618 +kallah > hath played the harlot <02181 +zanah > ; and also <01571 +gam > , behold <02009 +hinneh >, she [is] with child <02030 +hareh > by whoredom <02183 +zanuwn > . And Judah <03063 + Y@huwdah > said <00559 +>amar >, {Bring} <03318 + yatsa >> her forth <03318 + yatsa >>, and lether be burnt <08313 +saraph > . bring GEN 040 014 But think <02142 +zakar > on me when <00834 +>aher > it shall be well <03190 + yatab > with thee, and shew <06213 + kindness <02617 + checed >, I pray <04994 + na > > 2020 + checed >thee, unto me, and make mention <02142 + zakar > of me unto Pharaoh <06547 + Par, and {bring} <03318+yatsa>> me out of this <02088 +zeh > house <01004 +bayith > : bring GEN 041 032 And for that the dream <02472 +chalowm > was doubled <08138 +shanah > unto Pharaoh <06547 +Par twice <06471 +pa; [it is] because <03588 + kiy > the thing <01697 + dabar > [is] established <03559 + kuwn > by God <00430 + > elohiym >, and God <00430 +>elohiym > will shortly <04116 +mahar > {bring} <06213 + it to pass <06213 + . bring GEN 042 020 But {bring} <00935 +bow> > your youngest <06996 +qatan > brother <00251 +>ach >unto me ; so shall your words <01697 + dabar > be verified <00539 + aman >, and ye shall not die <04191 + muwth >. Andthey did <06213 + so <03651 +ken > . bring GEN 042 034 And {bring} <00935 +bow> > your youngest <06996 +qatan > brother <00251 +>ach > unto me : then shall I know <03045 +yada< > that ye [are] no <03808 +lo> > spies <07270 + ragal >, but [that] ye [are] true <03651 + ken > [men : so] will I deliver <05414 + nathan > you

your brother <00251 +> ach >, and ye shall traffick <05503 + cachar > in the land <00776 +> erets >. bring GEN 042 037 And Reuben <07205 + R@>uwben > spake <00559 +>amar > unto his father <1>, saying <00559+>amar >, Slay <04191 +muwth > my two <08147 +sh@nayim > sons <01121 +ben >, if I bring <00935 +bow > > him not to thee : deliver <05414 +nathan > him into <05921 + my hand <03027 +yad > , and I will {bring} <07725 +shuwb > him to the again <07725 +shuwb > . bring GEN 042 037 And Reuben <07205 +R@>uwben > spake <00559 +> amar > unto his father <1>, saying <00559 +> amar >, Slay <04191 + muwth > my two <08147+sh@nayim > sons < 01121 + ben >, if I {bring} < 00935 + bow > bim not to thee : deliver < 05414 + nathan > bim not to thee : deliver < 05414 + nathan > bim not to thee : deliver < 05414 + nathan > bim not to thee : deliver < 05414 + nathan > bim not to thee : deliver < 05414 + nathan > bim not to thee : deliver < 05414 + nathan > bim not to thee : deliver < 05414 + nathan > bim not to thee : deliver < 05414 + nathan > bim not to thee : deliver < 05414 + nathan > bim not to thee : deliver < 05414 + nathan > bim not to thee : deliver < 05414 + nathan > bim not to thee : deliver < 05414 + nathan > bim not to thee : deliver < 05414 + nathan > bim not to thee : deliver < 05414 + nathan > bim not to thee : deliver < 05414 + nathan > bim not to thee : deliver < 05414 + nathan > bim not to thee : deliver < 05414 + nathan > bim not to thee : deliver < 05414 + nathan > bim not to thee : deliver < 05414 + nathan > bim not to thee : deliver < 05414 + nathan > bim not to thee : deliver < 05414 + nathan > bim not to thee : deliver < 05414 + nathan > bim not to thee : deliver < 05414 + nathan > bim not to thee : deliver < 05414 + nathan > bim not to thee : deliver < 05414 + nathan > bim not to thee : deliver < 05414 + nathan > bim not to thee : deliver < 05414 + nathan > bim not to thee : deliver < 05414 + nathan > bim not to thee : deliver < 05414 + nathan > bim not to thee : deliver < 05414 + nathan > bim not to thee : deliver < 05414 + nathan > bim not to thee : deliver < 05414 + nathan > bim not to thee : deliver < 05414 + nathan > bim not to thee : deliver < 05414 + nathan > bim not to thee : deliver < 05414 + nathan > bim not to thee : deliver < 05414 + nathan > bim not to thee : deliver < 05414 + nathan > bim not to thee : deliver < 05414 + nathan > bim not to thee : deliver < 05414 + nathan > bim not to thee : deliver < 05414 + nathan > bim not to thee : deliver < 05414 + nathan > bim not to thee : deliver < 05414 + nathan > bim not to thee : deliver < 05414 + nathan > bim not to thee : deliver < 05414 + nathan >into <05921 + my hand <03027 + yad >, and I will bring <07725 + shuwb > him to thee again <07725 + shuwb >. bring GEN 042 038 And he said <00559 +>amar >, My son <01121 +ben > shall not go <03381 +yarad > down <03381 + yarad > with you; for his brother <00251 + >ach > is dead <04191 + muwth >, and he is left <07604+sha>ar > alone <00905 + bad > : if mischief <00611 +>acown > befall <07122 + qara> > him by the way <01870+derek > in the which <00834 +>aher > ye go <03212 +yalak >, then shall ye {bring} <03381 +yarad > down <03381 +yarad > my gray <07872 +seybah > hairs with sorrow <03015 +yagown > to the grave <07585 +sh@>owl > . Bring GEN 043 007 And they said <00559 +>amar > , The man <00376 +>iysh > asked <07592 +sha>al > us straitly of our state, and of our kindred <04138 +mowledeth >, saying <00559 +>amar >, [Is] your father <1> yet alive <02416 +chay >? have <03426 +yesh > ye [another] brother <00251 +>ach >? and we told <05046 + nagad > him according < 05921 + to the tenor < 06310 + peh > of these < 00428 + >el - leh > words<01697 + dabar > : could we certainly know <03045 + yada < > that he would say <00559 + >amar >, {Bring} <03381 + yarad > your brother < 00251 + >ach > down < 03381 + yarad > ? bring GEN 043 009 I will be surety<06148 + for him; of my hand <03027 +yad > shalt thou require <01245 +baqash > him: if <00518 +>im > I bring < 00935 + bow > bim not unto thee, and set < 03322 + yatsag > bim before < 06440 + paniym > thee, thenlet me bear <02398 +chata> > the blame <02398 +chata> > for ever : Bring GEN 043 016 And when <03588 +kiy > Joseph <03130 + Yowceph > saw <07200 + ra>ah > Benjamin <01144 + Binyamiyn > with them , he said <00559 +>amar > to the ruler of his house <01004 +bayith >, {Bring} <00935 +bow >> [these] men <00582 +>enowsh > home <01004 +bayith >, and slay <02875 +Tebach >, and make ready <03559 +kuwn >; for [these] men <00582 +>enowsh > shall dine <00398 +>akal > with me at noon <06672 +tsohar >. Bring GEN 044 021 And thou saidst <00559 +> amar > unto thy servants <05650 +, {Bring} <03381 + yarad > him down <03381 + yarad >unto me, that I may set <07760 + suwm > mine eyes <05869 + upon him. bring GEN 044 029 And if <00518 +>im > ye take <03947 +lagach > this <02088 +zeh > also <01571 +gam > from me, and mischief <00611+> acown > befall <07136 + garah > him, ye shall {bring} <03381 + yarad > down <03381 + yarad > my gray <07872 +seybah > hairs with sorrow <07451 +ra< > to the grave <07585 +sh@>owl > . bring GEN 044 031 It shall come <01961 +hayah > to pass, when he seeth <07200 +ra>ah > that the lad <05288 +na [is] not [with us], that he will die $\langle 04191 + muwth \rangle$: and thy servants $\langle 05650 + shall \{bring\} \langle 03381 + yarad \rangle down \langle 03381 \rangle$ +yarad > the gray <07872 +seybah > hairs of thy servant <05650 + our father <1> with sorrow <03015 +yagown > to the grave <07585 + sh@>owl >. bring GEN 044 032 For thy servant <05650 + became <06148 + surety<06148 + for the lad <05288 + na unto my father <1>, saying <00559 + >amar >, If $<00518 + >im > I \{bring\}$ <00935 + bow > bim not unto thee, then I shall bear <02398 + chata > the blame <02398 + chata > to myfather <1> for ever . bring GEN 045 013 And ye shall tell <05046 + nagad > my father <1> of all <03605 + kol >my glory <03519 +kabowd > in Egypt <04714 +Mitsrayim >, and of all <03605 +kol > that ye have seen <07200+ra>ah>; and ye shall haste <04116 +mahar> and $\{bring\}<03381$ +yarad>down<03381 +yarad>my father hither . bring GEN 045 019 Now thou art commanded <06680 + tsavah >, this <02063 + zo>th > do <06213 + ye; take <03947 +laqach > you wagons <05699 + out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > for your little <02945 + taph > ones, and for your wives <00802 + ishshah >, and $\{bring\} <05375 + nasa > your$ father <1>, and come <00935 + bow > >. bring GEN 046 004 I will go <03381 + yarad > down <03381 + yaradwith the into Egypt <04714 +Mitsrayim >; and I will also <01571 +gam > surely {bring} <05927 + the up [again] : and Joseph <03130 +Yowceph > shall put <07896 +shiyth > his hand <03027 +yad > upon thine eyes <05869 +. Bring GEN 048 009 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his father <1>, They [are] my sons <01121 +ben >, whom <00834 +>aher > God <00430 +>elohiym > hath given <05414+nathan > me in this <02088 +zeh > [place]. And he said <00559 +>amar >, {Bring} <03947 +laqach > them, I pray <04994 +na> > thee, unto me, and I will bless <01288 +barak > them. bring GEN 048 021 And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph>, Behold <02009 +hinneh >, I die <04191 + muwth >: but God <00430 + >elohiym > shall be with you, and {bring} <07725 + shuwb > you again <07725 +shuwb > unto the land <00776 +>erets > of your fathers <1>. bring GEN 050 020 But as for you, ye thought <02803 +chashab > evil <07451 +ra< > against <05921 + me ; [but] God <00430 +>elohiym > meant <02803 +chashab > it unto good <02896 +towb >, to {bring} <06213 + to pass <06213 +, as [it is] this <02088

+zeh > day < 03117 + yowm >, to save < 02421 + chayah > much < 07227 + rab > people < 05971 + alive < 02421+chayah > . bring GEN 050 024 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his brethren <00251 + >ach >, I die <04191 +muwth >: and God <00430 + >elohiym > will surely visit <06485 +paqad > you , and {bring} <05927 + you out of this <02063 + zo>th > land <00776 + >erets > unto the land <00776 + >erets >which <00834 +> aher > he sware <07650 + shaba< > to Abraham <85>, to Isaac <03327 + Yitschag >, and to Jacob <03290 +Ya. bring EXO 003 008 And I am come <03381 +yarad > down <03381 +yarad > to deliver <05337 +natsal > them out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and to {bring} <05927 + them up out of that land <00776 +>erets > unto a good <02896 +towb > land <00776 +>erets > and a large <07342 +rachab >, unto a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 + d@bash >; unto the place <04725 + maqowm > of the Canaanites <03669 + K@na, and the Hittites <02850 + Chittiy >, and the Amorites <00567 +> Emoriy >, and the Perizzites <06522 + P@rizziy >, and the Hivites <02340 +Chivviy >, and the Jebusites <02983 +Yebuwciy >. bring EXO 003 010 Come <03212 +yalak > now <06258 + therefore, and I will send <07971 +shalach > thee unto Pharaoh <06547 +Par, that thou mayest {bring} <03318 + yatsa > forth <03318 + yatsa > my people <05971 + the children <01121 + ben > of Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > . bring EXO 003 011 . And Moses <04872 +Mosheh > said <00559 +>amar > unto God <00430 +>elohiym > , Who <04310 +miy > [am] I , that I should go < 03212 + yalak > unto Pharaoh < 06547 + Par, and that I should {bring} < 03318 + yatsa > forth < 03318 +yatsa>> the children <01121 +ben > of Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > ? bring EXO 003 017 And I have said <00559 +>amar >, I will {bring} <05927 + you up out of the affliction <06040 +of Egypt <04714 +Mitsrayim > unto the land <00776 +>erets > of the Canaanites <03669 +K@na, and the Hittites <02850 + Chittiy >, and the Amorites <00567 +> Emoriy >, and the Perizzites <06522 + P@rizziy >, and the Hivites <02340 +Chivviy >, and the Jebusites <02983 +Yebuwciy >, unto a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . bring EXO 006 006 Wherefore <03651 + ken > say < 00559 + samar > unto the children < 01121 + ben > of Israel < 03478 + Yisra > el >, I [am] the LORD <03068 +Y@hovah >, and I will {bring} <03318 +yatsa> > you out from under <08478 +tachath > the burdens <05450 +c@balah > of the Egyptians <04714 +Mitsrayim >, and I will rid <05337 +natsal > you out of their bondage <05656 + , and I will redeem <01350 +ga>al > you with a stretched <05186 +natah > out arm <02220 + z@rowa <>, and with great <01419 + gadowl > judgments <08201 + shephet > : bring EXO 006 008And I will {bring} <00935 +bow> > you in unto the land <00776 +>erets >, concerning the which <00834 +>aher > I did swear <05375 +nasa> > to give <05414 +nathan > it to Abraham <85>, to Isaac <03327 +Yitschag >, and to Jacob <03290 + Ya; and I will give <05414 + nathan > it you for an heritage <math><04181 + mowrashah > : Iam] the LORD <03068 + Y@ hovah >. bring EXO 006 013 And the LORD <03068 + Y@ hovah > spake <01696+dabar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown > , and gave them a charge <06680 +tsavah > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, and unto Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim >, to {bring} <00935 +bow >> the children <01121 +ben > of Israel <03478 +Yisra>el > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . Bring EXO 006 026 These <01931 + huw > [are] that Aaron <00175 + Aharown > and Moses <math><04872 + Mosheh >, to whom $<00834 +>aher > the LORD <03068 + Y@hovah > said <00559 +>amar >, {Bring} <03318 + yatsa >> out the$ children <01121 +ben > of Israel <03478 +Yisra>el > from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > according to their armies <06635 +tsaba> > . bring EXO 006 027 These <01992 +hem > [are] they which spake <01696 + dabar > to Pharaoh < 06547 + Par king < 04428 + melek > of Egypt < 04714 + Mitsrayim >, to bring < 03318 + yatsa > out the children < 01121 + ben > of Israel < 03478 + Yisra>el > from Egypt < 04714+Mitsrayim > : these [are] that Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > . bring EXO 007 004 But Pharaoh < 06547 + Par shall not hearken < 08085 + shama < > unto you, that I may lay < 05414 + nathan >my hand <03027 +yad > upon Egypt <04714 +Mitsrayim > , and {bring} <03318 +yatsa> > forth <03318 +yatsa> > mine armies <06635 +tsaba>>, [and] my people <05971 + the children <01121 +ben > of Israel <03478+Yisra>el>, out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > by great <01419 +gadowl > judgments <08201 +shephet > . bring EXO 007 005 And the Egyptians <04714 +Mitsrayim > shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah >, when I stretch <05186 +natah > forth mine hand <03027 +yad > upon Egypt <04714 +Mitsrayim > , and {bring} <03318 +yatsa> > out the children <01121 +ben > of Israel <03478 +Yisra>el > from among <08432 +tavek > them . bring EXO 008 003 And the river <02975 +y@ shall {bring} <08317 +sharats > forth <08317 +sharats > frogs <06854 +ts@phardea< > abundantly <08317+sharats >, which shall go <05927 + up and come <00935 +bow> > into thine house <01004 +bayith >, and into thy bedchamber, and upon thy bed <04296 +mittah >, and into the house <01004 +bayith > of thy servants <05650 +, and upon thy people <05971 +, and into thine ovens <08574 +tannuwr >, and into thy

kneadingtroughs <04863 +mish>ereth > : bring EXO 008 018 And the magicians <02748 +chartom > did <06213 + so with their enchantments <03909 +lat > to {bring} <03318 +yatsa> > forth <03318 +yatsa> > lice <03654+ken >, but they could <03201 +yakol > not : so there were lice <03654 +ken > upon man <00120 +>adam >, and upon beast <00929 + b@hemah > . bring EXO 010 004 Else <03588 + kiy > , if <00518 + im > thou refuse <03986 + ma > en > to let my people < 05971 + go < 07971 + shalach > , behold < 02005 + hen > , to morrow < 04279+machar > will I {bring} <00935 +bow> > the locusts <00697 +>arbeh > into thy coast <01366 +g@buwl > : bring EXO 011 001. And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, Yet $<05750 + \text{will I } \{\text{bring}\} < 00935 + \text{bow} > \text{one} < 00259 + \text{sechad} > \text{plague} < 05061 + \text{nega} < > [more] upon$ Pharaoh <06547 +Par, and upon Egypt <04714 +Mitsrayim >; afterwards he will let you go <07971 +shalach > hence <02088 + zeh >: when he shall let [you] go <07971 + shalach >, he shall surely thrust <01644 + garash >you out hence <02088 + zeh > altogether <03617 + kalah > . bring EXO 012 051 And it came <01961 + hayah > topass the selfsame day <03117 + yowm >, [that] the LORD $<03068 + Y@hovah > did {bring} <03318 + yatsa > >$ the children <01121 +ben > of Israel <03478 +Yisra>el > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > by their armies <06635 +tsaba> > . bring EXO 013 005 And it shall be when <03588 +kiy > the $LORD < 03068 + Y @hovah > shall {bring} < 00935 + bow > thee into < 00413 + el > the land < 00776 + erets > the land < 00776 +$ of the Canaanites <03669 +K@na, and the Hittites <02850 +Chittiy >, and the Amorites <00567 +>Emoriy >, and the Hivites <02340 +Chivviy >, and the Jebusites <02983 +Yebuwciy >, which <00834 +>aher > he sware <07650 +shaba< > unto thy fathers <1 > to give <05414 +nathan > thee , a land <00776 +>erets > flowing <02100+zuwb > with milk <02461 +chalab > and honey <01706 +d@bash >, that thou shalt keep <05647 + this <02088+zeh > service < 05656 + in this < 02088 + zeh > month < 02320 + chodesh > . bring EXO 013 011 . And it shall bewhen <03588 + kiy > the LORD <03068 + Y@ hovah > shall {bring} <00935 + bow > > the into <00413 + >el >the land <00776 +>erets > of the Canaanites <03669 +K@na, as he sware <07650 +shaba< > unto thee and to thy fathers <1>, and shall give <05414 +nathan > it thee, bring EXO 015 017 Thou shalt {bring} <00935 +bow>> them in , and plant <05193 + nata < > them in the mountain <02022 + har > of thine inheritance <05159 + nachalah>, [in] the place <04349 +makown >, O LORD <03068 +Y@hovah >, [which] thou hast made <06466 +pa for thee to dwell <03427 + yashab > in, [in] the Sanctuary <04720 + miqdash >, O Lord <03068 + Y@hovah >, [which] thy hands <03027 +yad > have established <03559 +kuwn > . bring EXO 016 005 And it shall come <01961 +hayah > to pass, that on the sixth <08345 +shishshiy > day <03117 +yowm > they shall prepare <03559+kuwn > [that] which <00834 +>aher > they {bring} <00935 +bow> > in ; and it shall be twice <04932+mishneh > as much <00834 +>aher > as they gather <03950 +laqat > daily <03117 +yowm > . bring EXO 018 019 Hearken <08085 +shama< > now <06258 + unto my voice <06963 +qowl >, I will give thee counsel <03289+ya, and God <00430 +>elohiym > shall be with thee : Be thou for the people <05971 + to God - ward, that thou mayest {bring} <00935 + bow > the causes <01697 + dabar > unto God <00430 + > elohiym > : bring EXO 018 022 And let them judge <08199 +shaphat > the people <05971 + at all <03605 +kol > seasons <06256 + : and it shall be, [that] every $<03605 + kol > great <01419 + gadowl > matter <01697 + dabar > they shall {bring}$ <00935 + bow > unto thee, but every <03605 + kol > small <06996 + qatan > matter <01697 + dabar > they shall judge <08199 +shaphat >: so shall it be easier <07043 +galal > for thyself, and they shall bear <05375 +nasa> > [the burden] with thee . bring EXO 022 013 If <00518 + im > it be torn <02963 + taraph > in pieces, [then] let him {bring} <00935 + bow > it [for] witness <05707 +, [and] he shall not make good <07999 + shalam > thatwhich was torn <02966 + t@rephah >. bring EXO 023 004 If <03588 + kiy > thou meet <06293 + paga < > thine enemy s <00341 +>oyeb > ox <07794 +showr > or <00176 +>ow > his ass <02543 +chamowr > going <08582 +ta astray <08582 +ta, thou shalt surely {bring} <07725 +shuwb > it back <07725 +shuwb > to him again <07725 +shuwb > . bring EXO 023 019 The first <07225 +re>shivth > of the firstfruits <01061 +bikkuwr > of thy land <00127 +>adamah > thou shalt {bring} <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > . Thou shalt not see the <01310 +bashal > a kid <01423+g@diy > in his mother s < 00517 +>em > milk < 02461 + chalab > . bring EXO 023 020 . Behold < 02009 + hinneh > normalized and the second se>, I send <07971 +shalach > an Angel <04397 +mal>ak > before <06440 +paniym > thee , to keep <08104+shamar > thee in the way <01870 +derek >, and to {bring} <00935 +bow> > thee into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > I have prepared <03559 +kuwn > . bring EXO 023 023 For mine Angel $<04397 + mal > ak > shall go <03212 + yalak > before <06440 + paniym > thee, and {bring} <00935 + bow > absorbed a state of the state of the$ > thee in unto the Amorites <00567 +>Emoriy > , and the Hittites <02850 +Chittiy > , and the Perizzites <06522 +P@rizziy >, and the Canaanites <03669 +K@na, the Hivites <02340 +Chivviy >, and the Jebusites <02983 +Yebuwciy >: and I will cut <03582 +kachad > them off . bring EXO 025 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, that they {bring} <03947 +laqach > me an offering <08641 + t@ruwmah > : of every <03605 + kol > man <00376 + iysh > that giveth it willingly <05068 + nadab > iysh > that giveth it willingly <05068 + nadab > iysh > iysh

with his heart <03820 + leb > ye shall take <03947 + laqach > my offering <08641 + t@ruwmah > . bring EXO 026 033 And thou shalt hang <05414 +nathan > up the vail <06532 +poreketh > under <08478 +tachath > the taches <07165 + qerec >, that thou mayest {bring} <00935 + bow > in thither <08033 + sham > within <01004 + bayith> the vail <06532 +poreketh > the ark <00727 +>arown > of the testimony <5715 > : and the vail <06532+poreketh > shall divide <00914 +badal > unto you between <00996 +beyn > the holy <06944 +qodesh > [place] and the most <06944 +qodesh > holy <06944 +qodesh > . bring EXO 027 020 . And thou shalt command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they {bring} <03947 +laqach > thee pure <02134 + zak > oil < 08081 + shemen > olive < 02132 + zayith > beaten < 03795 + kathiyth > for the light<03974 + ma > owr >, to cause the lamp <05216 + niyr > to burn <05927 + always <08548 + tamiyd >. bring EXO 029 003 And thou shalt put <05414 +nathan > them into <05921 + one <00259 +>echad > basket <05536 +cal >, and $\{bring\} < 07126 + qarab > them in the basket < 05536 + cal >, with the bullock < 06499 + par > and the two$ <08147 +sh@nayim > rams <00352 +>ayil > . bring EXO 029 004 And Aaron <00175 +>Aharown > and his sons <01121 +ben > thou shalt {bring} <7126qarab > unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, and shalt wash <07364 +rachats > them with water <04325 +mayim >. bring EXO 029 008 And thou shalt {bring} <07126 + qarab > his sons <01121 + ben >, and put <03847+labash > coats <03801 +k@thoneth > upon them . bring EXO 032 002 And Aaron <00175 +>Aharown > said <00559 +>amar > unto them, Break <06561 +paraq > off the golden <02091 +zahab > earrings <05141 +nexem >, which <00834 +> aher > [are] in the ears <00241 +> ozen > of your wives <00802 +> is hshah >, of your sons <01121 + ben >, and of your daughters <01121 + ben >, and $\{bring\} < 00935 + bow > [them] unto me bring$ EXO 032 012 Wherefore <04100 + mah > should the Egyptians <04714 + Mitsrayim > speak <00559 + amar >, and say <00559 +>amar >, For mischief <07451 + ra <> did he {bring} <03318 + yatsa >> them out, to slay <02026 +harag > them in the mountains <02022 +har > , and to consume <03615 +kalah > them from the face <06440 +paniym > of the earth <00127 +>adamah > ? Turn <07725 +shuwb > from thy fierce <02740 +charown > wrath <00639 +> aph >, and repent <05162 + nacham > of this evil <07451 + ra<> against thy people <05971 +. Bring EXO 033 012 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah >, See <07200 + ra > ah >, thou sayest <00559 + >amar > unto me, {Bring} <05927 + up this <02088+zeh > people <05971 + : and thou hast not let me know <03045 + yada < > whom thou wilt send <07971 + shalach> with me . Yet thou hast said <00559 +> amar > , I know <03045 + yada<> thee by name <08034 + shem > , and thou hast also <01571 + gam > found <04672 + matsa > grace <02580 + chen > in my sight <05869 + . bring EXO $034\ 026$ The first <07225 +re>shivth > of the firstfruits <01061 +bikkuwr > of thy land <00127 +>adamah > thou shalt {bring} <00935 +bow> > unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Thou shalt not see the <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517+>em > milk <02461 +chalab > . bring EXO 035 005 Take <03947 +laqach > ye from among you an offering <08641 + t@ruwmah > unto the LORD < 03068 + Y@hovah > : whosoever < 03605 + kol > [is] of a willing<05081 + nadiyb > heart < 03820 + leb >, let him {bring} <00935 + bow > it, an offering <08641 + t@ruwmah > itof the LORD <03068 + Y@ hovah >; gold <02091 + zahab >, and silver <03701 + keceph >, and brass <05178+n@chosheth >, bring EXO 035 029 The children <01121 +ben > of Israel <math><03478 +Yisra>el > brought <math><00935+bow > a willing <05071 + n@dabah > offering unto the LORD <03068 + Y@hovah >, every <03605 + kol > a willing <05071 + n@dabah > offering unto the LORD <03068 + Y@hovah > a willing <05071 + n@dabah > offering unto the LORD <03068 + Y@hovah > a willing <05071 + n@dabah > offering unto the LORD <03068 + Y@hovah > a willing <05071 + n@dabah > offering unto the LORD <03068 + Y@hovah > a willing <05071 + n@dabah > offering unto the LORD <03068 + Y@hovah > a willing <03605 + kol > a willing <05071 + n@dabah > offering unto the LORD <03068 + Y@hovah > a willing <03605 + kol > a willing <05071 + n@dabah > offering unto the LORD <03068 + Y@hovah > a willing <03605 + kol > a willing <05071 + n@dabah > a wiman < 00376 + iysh > and woman < 00802 + ishshah > , whose < 00834 + aher > heart < 03820 + leb > made them is the state of the statewilling $<05068 + \text{nadab} > \text{to {bring}}$ for all <03605 + kol > manner of work <04399 + m@la>kah >, which <00834+>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > to be made <06213 + by the hand <03027 +yad > of Moses <04872 +Mosheh > . bring EXO 036 005 And they spake <00559 +>amar > unto Moses <04872 + Mosheh >, saying <00559 + amar >, The people $<05971 + {bring} <00935 + bow > much <07235$ +rabah > more < 07235 + rabah > than enough < 01767 + day > for the service < 05656 + of the work < 04399+m@la>kah>, which <00834 +>aher> the LORD <03068 +Y@hovah> commanded <06680 +tsavah> to make <06213 + . bring EXO 040 004 And thou shalt bring <00935 + bow > in the table <07979 + shulchan > , and set in order <06186 + the things that are to be set in order <06187 + upon it; and thou shalt {bring} <00935 +bow> > in the candlestick <04501 +m@nowrah >, and light <05927 + the lamps <05216 +niyr > thereof . bring EXO 040 004 And thou shalt {bring} <00935 +bow >> in the table <07979 + shulchan >, and set in order <06186 + the things that are to be set in order <06187 + upon it; and thou shalt bring <00935 + bow > > in the candlestick<04501 + m@nowrah >, and light <05927 + the lamps <05216 + niyr > thereof . bring EXO 040 012 And thou shalt {bring} <07126 +qarab > Aaron <00175 +>Aharown > and his sons <01121 +ben > unto the door <06607+pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and wash <07364 +rachats > them with water <04325 + mayim >. bring EXO 040 014 And thou shalt {bring} <07126 + qarab > his sons <01121 +ben >, and clothe <03847 +labash > them with coats <03801 +k@thoneth > : bring LEV 001 002 Speak

<01696 + dabar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 03478them, If <03588 + kiy > any man < 00120 + > adam > of you bring < 07126 + qarab > an offering < 07133 + qorban > adam > of you bring < 07126 + qarab > adam > of you bring < 07126 + qarab > adam > of you bring < 07126 + qarab > adam > of you bring < 07126 + qarab > adam > of you bring < 07126 + qarab > adam > of you bring < 07126 + qarab > adam > of you bring < 07126 + qarab > adam > of you bring < 07126 + qarab > adam > of you bring < 07126 + qarab > adam > of you bring < 07126 + qarab > adam > of you bring < 07126 + qarab > adam > of you bring < 07126 + qarab > adam > of you bring < 07126 + qarab > adam > of you bring < 07126 + qarab > adam > of you bring < 07126 + qarab > adam > of you bring < 07126 + qarab > adam > of you bring < 07126 + qarab > adam > of you bring < 07126 + qarab > adam > of you bring < 07126 + qarab > adam > of you bring < 07126 + qarab > adam > of you bring < 07126 + qarab > adam > of you bring < 07126 + qarab > adam > of you bring < 07126 + qarab > adam > of you bring < 07126 + qarab > adam > of you bring < 07126 + qarab > adam > of you bring < 07126 + qarab > adam > of you bring < 07126 + qarab > adam > of you bring < 07126 + qarab > adam > of you bring < 07126 + qarab > adam > of you bring < 07126 + qarab > adam > of you bring < 07126 + qarab > adam > of you bring < 07126 + qarab > adam > of you bring < 07126 + qarab > adam > of you bring < 07126 + qarab > adam > of you bring < 07126 + qarab > adam > of you bring < 07126 + qarab > adam > of you bring < 07126 + qarab > adam > of you bring < 07126 + qarab > adam > of you bring < 07126 + qarab > adam > of you bring < 07126 + qarab > adam > of you bring < 07126 + qarab > adam > of you bring < 07126 + qarab > adam > of you bring < 07126 + qarab > adam > of you bring < 07126 + qarab > adam > of you bring < 07126 + qarab > adam > of you bring < 07126 + qarab > adam > of you bring < 07126 + qarab > adam > of you bring < 07126 + qarab > adam > of you bring < 07126 + qarab > adam > of you bring < 07126 + qarab > adam > of you bring < 07126 + qunto the LORD <03068 +Y@hovah >, ye shall {bring} <07126 +qarab > your offering <07133 +qorban > of the cattle <00929 + b@hemah >, [even] of the herd <01241 + bagar >, and of the flock <06629 + tso > n >. bring LEV 001 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them, If <03588 +kiy > any man <00120 +>adam > of you {bring} <07126 +qarab > an offering <07133 +qorban > unto the LORD <03068 +Y@hovah >, ye shall bring <07126 +qarab > your offering <07133 + qorban > of the cattle < 00929 + b@hemah > , [even] of the herd < 01241 + bagar > , and of the flock<06629 + tso > n >. bring LEV 001 005 And he shall kill <07819 + shachat > the bullock before <06440 + paniym >the LORD <03068 +Y@hovah > : and the priests <03548 +kohen > , Aaron s <00175 +>Aharown > sons <01121 +ben >, shall {bring} <07126 +qarab > the blood <01818 + dam >, and sprinkle <02236 + zaraq > the blood <01818 + dam > round <05439 + cabiyb > about upon the altar <04196 + mizbeach > that [is by] the door <06607+pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . bring LEV 001 010 . And if <00518 + im > his offering < 07133 + qorban > [be] of the flocks < 06629 + tso > n > , [namely], of the sheep<03775 +keseb >, or <00176 +>ow > of the goats <05795 +, for a burnt <05930 + sacrifice ; he shall {bring} <07126 +qarab > it a male <02145 +zakar > without <08549 +tamiym > blemish <08549 +tamiym > . bring LEV 001 013 But he shall wash <07364 +rachats > the inwards <07130 +gereb > and the legs <03767 +kara< > with water <04325 + mayim > : and the priest $<03548 + kohen > shall {bring} <07126 + qarab > [it] all <math><03605 + kol >$, and burn <06999 + qatar > [it] upon the altar <04196 + mizbeach > :it [is] a burnt <math><05930 + sacrifice, an offering made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . bring LEV 001 014 And if <00518 +>im > the burnt <05930 + sacrifice for his offering <07133 $+qorban > to the LORD < 03068 + Y@hovah > [be] of fowls < 05775 +, then he shall {bring} < 07126 + qarab > 0$ his offering <07133 +qorban > of turtledoves <08449 +towr > , or <00176 +>ow > of young <01121 +ben > pigeons <03123 + yownah >. bring LEV 001 015 And the priest <03548 + kohen > shall {bring} <07126 + qarab >it unto the altar <04196 + mizbeach >, and wring <04454 + malaq > off his head <07218 + ro > sh >, and burn <06999 + qatar > [it] on the altar <04196 + mizbeach >; and the blood <01818 + dam > thereof shall be wrung<04680 + matsah > out at < 05921 + the side < 07023 + qiyr > of the altar < 04196 + mizbeach > : bring LEV 002002 And he shall {bring} <00935 + bow > it to Aaron s <00175 + Aharown > sons <01121 + ben > the priests<03548 +kohen >: and he shall take <07061 +qamats > thereout <08033 +sham > his handful of the flour <05560 +coleth > thereof, and of the oil <08081 +shemen > thereof, with all <03605 +kol > the frankincense <03828 +1@bownah > thereof; and the priest <03548 + kohen > shall burn < 06999 + qatar > the memorial < 00234+>azkarah > of it upon the altar <04196 + mizbeach >, [to be] an offering made by fire, of a sweet <05207+nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : bring LEV 002 004 And if <00518 + im > thou {bring} <07126 + qarab > an oblation <07133 + qorban > of a meat offering <04503+minchah > baken <00644 +>aphah > in the oven <08574 +tannuwr >, [it shall be] unleavened <04682+matstsah > cakes <02471 +challah > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen >, or unleavened <04682 +matstsah > wafers <07550 +raqiyq > anointed <04886 +mashach > with oil <08081 +shemen > . bring LEV 002 008 And thou shalt bring <00935 +bow> > the meat offering <04503 +minchah > that is made <06213 + of these <00428 +>el - leh > things unto the LORD <03068 +Y@hovah > : and when it is presented $\langle 07126 + qarab \rangle$ unto the priest $\langle 03548 + kohen \rangle$, he shall {bring} $\langle 05066 + nagash \rangle$ it unto the altar <04196 +mizbeach > . bring LEV 002 008 And thou shalt {bring} <00935 +bow> > the meat offering <04503 +minchah > that is made <06213 + of these <00428 +>el - leh > things unto the LORD <03068 +Y@hovah >: and when it is presented <07126 +qarab > unto the priest <03548 +kohen >, he shall bring <05066 +nagash > it unto the altar <04196 +mizbeach > . bring LEV 002 011 . No <03808 +lo> > meat offering <04503+minchah >, which <00834 +>aher > ye shall {bring} <07126 +qarab > unto the LORD <03068 +Y@hovah >, shall be made <06213 + with leaven <02557 +chametz >: for ye shall burn <06999 +qatar > no <03808 +lo> > leaven <07603 + s@>or >, nor any <03605 + kol > honey <01706 + d@bash >, in any <03605 + kol > offering of the LORD <03068 + Y@ hovah > made by fire . bring LEV 004 003 If <00518 + im > the priest <03548 + kohen > that is anointed <04899 +mashiyach > do sin <02398 +chata> > according to the sin <00819 +>ashmah > of the people <05971 +; then let him {bring} <07126 + qarab > for his sin <02403 + chatta>ah >, which <00834 + >aher > he hath sinned $\langle 02398 + chata \rangle \rangle$, a young bullock $\langle 06499 + par \rangle$ without $\langle 08549 + tamiym \rangle$ blemish $\langle 08549 + tamiym \rangle$ +tamiym > unto the LORD <03068 +Y@hovah > for a sin <02403 +chatta>ah > offering . bring LEV 004 004 And he shall $\{bring\} < 00935 + bow > >$ the bullock < 06499 + par > unto the door < 06607 + pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow before <06440 +paniym > the LORD <03068 +Y@hovah >; and shall lay <05564 +camak > his hand <03027 +yad > upon the bullock s <06499 +par > head

<07218 + ro>sh>, and kill <07819 + shachat> the bullock <06499 + par> before <06440 + paniym> the LORD <03068 +Y@hovah > . bring LEV 004 005 And the priest <03548 +kohen > that is anointed <04899 +mashiyach > shall take <03947 +laqach > of the bullock s <06499 +par > blood <01818 +dam >, and {bring} <00935+bow>> it to the tabernacle <00168 +>ohel > of the congregation <04150 +mow : bring LEV 004 014 When the $\sin < 02403 + \text{chatta} > \text{a}$, which < 00834 + a her > they have sinned < 02398 + chata > against < 05921 + it, is known <03045 +yada<>, then the congregation <06951 +qahal > shall offer <07126 +qarab > a young bullock $<06499 + \text{par} > \text{for the sin} < 02403 + \text{chatta} > \text{and} \{\text{bring}\} < 00935 + \text{bow} > \text{him before} < 06440 + \text{paniym} > \text{the}$ tabernacle <00168 +>ohel > of the congregation <04150 +mow . bring LEV 004 016 And the priest <03548 +kohen > that is anointed <04899 +mashiyach > shall {bring} <00935 +bow > of the bullock s <06499 +par > blood <01818 +dam > to the tabernacle <00168 +>ohel > of the congregation <04150 +mow : bring LEV 004 023 Or < 00176 + ow > if his sin < 02403 + chatta > ah > , wherein < 00834 + oher > he hath sinned < 02398 + chata > > , wherein < 00834 + oher > he hath sinned < 02398 + chata > > , wherein < 00834 + oher > he hath sinned < 02398 + chata > > , wherein < 00834 + oher > he hath sinned < 02398 + chata > > , wherein < 00834 + oher > he hath sinned < 02398 + chata > > , wherein < 00834 + oher > he hath sinned < 02398 + chata > > , wherein < 00834 + oher > he hath sinned < 02398 + chata > > , wherein < 00834 + oher > he hath sinned < 02398 + chata > > , wherein < 00834 + oher > he hath sinned < 02398 + chata > > , wherein < 00834 + oher > he hath sinned < 02398 + chata > > , wherein < 00834 + oher > he hath sinned < 02398 + chata > > , wherein < 00834 + oher > he hath sinned < 02398 + chata > > , wherein < 00834 + oher > he hath sinned < 02398 + chata > > , wherein < 00834 + oher > he hath sinned < 02398 + chata > > , wherein < 00834 + oher > he hath sinned < 02398 + chata > > , wherein < 00834 + oher > he hath sinned < 02398 + chata > > , wherein < 00834 + oher > he hath sinned < 02398 + chata > > , wherein < 00834 + oher > he hath sinned < 02398 + chata > > , wherein < 00834 + oher > he hath sinned < 02398 + chata > , wherein < 00834 + oher > he hath sinned < 02398 + chata > , wherein < 00834 + oher > he hath sinned < 02398 + chata > , wherein < 00834 + oher > he hath sinned < 02398 + chata > , wherein < 00834 + oher > he hath sinned < 02398 + chata > , wherein < 00834 + oher > he hath sinned < 02398 + chata > , wherein < 00834 + oher > he hath sinned < 02398 + chata > , wherein < 00834 + oher > he hath sinned < 02398 + chata > , wherein < 00834 + oher > he hath sinned < 02398 + chata > , wherein < 00834 + oher > he hath sinned < 02398 + chata > , wherein < 00834 + oher > he hath sinned < 02398 + chata > , wherein < 00834 + oher >come <03045 +yada< > to his knowledge <03045 +yada< > ; he shall {bring} <00935 +bow> > his offering <07133 + qorban >, a kid <08163 + sa of the goats <05795 +, a male <02145 + zakar > without <08549 + tamiym> blemish <08549 +tamiym > : bring LEV 004 028 Or <00176 +>ow > if <00176 +>ow > his sin <02403 +chatta>ah>, which <00834 +>aher> he hath sinned <02398 +chata>>, come <03045 +yada<> to his knowledge <03045 + yada < >: then he shall {bring} <00935 + bow > > his offering <07133 + qorban >, a kid <08166 + s@ of the goats <05795 +, a female <05347 + n@qebah > without <08549 + tamiym > blemish <08549+tamiym >, for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned <02398 +chata> >. bring LEV 004 032 And if <00518 +>im > he bring <00935 +bow> > a lamb <03532 +kebes > for a sin <02403 +chatta>ah > offering <07133 +qorban > , he shall {bring} <00935 +bow> > it a female <05347 +n@qebah > without <08549 +tamiym > blemish <08549 +tamiym > . bring LEV 004 032 And if <00518 +>im > he {bring} <00935 + bow > a lamb < 03532 + kebes > for a sin < 02403 + chatta > ah > offering < 07133 + qorban > , he shallbring <00935 + bow > it a female <05347 + n@qebah > without <08549 + tamiym > blemish <08549 + tamiym >. bring LEV 005 006 And he shall {bring} <00935 +bow> > his trespass <00817 +>asham > offering <00817 +>asham > unto the LORD <03068 + Y@hovah > for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned <02398 +chata>>, a female <05347 +n@qebah > from the flock <06629 +tso>n >, a lamb <03776+kisbah > or <00176 +>ow > a kid <08166 +s@ of the goats <05795 +, for a sin <02403 +chatta>ah > offering ; and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him concerning his sin <02403 +chatta>ah>. bring LEV 005 007. And if <00518 +>im> he be not able to bring <05060 +naga<>a lamb <07716 +seh >, then he shall {bring} <00935 +bow> > for his trespass <00817 +>asham >, which <00834+>aher > he hath committed <02398 +chata> >, two <08147 +sh@nayim > turtledoves <08449 +towr >, or <00176 + >ow > two < 08147 + sh@nayim > young < 01121 + ben > pigeons < 03123 + yownah > , unto the LORD<03068 + Y@hovah >; one <00259 +> echad > for a sin <02403 + chatta>ah > offering, and the other <00259+>echad > for a burnt <05930 +offering . bring LEV 005 007 . And if <00518 +>im > he be not able to {bring} <05060 + naga <> a lamb < 07716 + seh >, then he shall bring <00935 + bow >> for his trespass <00817 + > asham >, which <00834 +>aher > he hath committed <02398 +chata>>, two <08147 +sh@nayim > turtledoves <08449 +towr >, or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah >, unto the LORD <03068 + Y@hovah >; one <00259 +> echad > for a sin <02403 + chatta>ah > offering, and the other <00259 +>echad > for a burnt <05930 + offering . bring LEV 005 008 And he shall {bring} <00935 +bow> > them unto the priest <03548 +kohen >, who shall offer <07126 +qarab > [that] which <00834 +>aher > [is] for the sin <02403 +chatta>ah > offering first <07223 +ri>shown >, and wring <04454 +malaq > off his head <07218 + ro>sh > from his neck < 06203 +, but shall not divide <02505 + chalaq > [it] as under : bring LEV 005011 But if <00518 + im > he be not able <05381 + nasag > to bring <05381 + nasag > two <08147 + sh@nayim >turtledoves <08449 + towr >, or <00176 + >ow > two <08147 + sh@nayim > young <01121 + ben > pigeons<03123 + yownah >, then he that sinned $<02398 + chata > shall {bring} <00935 + bow > for his offering$ <07133 +qorban > the tenth <06224 + part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a $\sin < 02403 + \text{chatta} > \text{ah} > \text{offering}$; he shall put < 07760 + suwm > no < 03808 + lo > oil < 08081 + shemen > uponit , neither <03808 + lo > shall he put <05414 +nathan > [any] frankincense <03828 + l@bownah >thereon <05921 + : for it [is] a sin <02403 + chatta>ah > offering . bring LEV 005 011 But if <00518 + >im > he be not able $<05381 + nasag > to {bring} <05381 + nasag > two <08147 + sh@nayim > turtledoves <08449 + towr >, or$ <00176 + >ow > two < 08147 + sh@nayim > young < 01121 + ben > pigeons < 03123 + yownah >, then he thatsinned <02398 +chata> > shall bring <00935 +bow> > for his offering <07133 +qorban > the tenth <06224 + part of an ephah <00374 +> eyphah > of fine flour <05560 + coleth > for a sin <02403 + chatta> ah > offering ; he shall put < 07760 + suwm > no < 03808 + lo > oil < 08081 + shemen > upon it, neither < 03808 + lo > shall he put <05414 +nathan > [any] frankincense <03828 +1@bownah > thereon <05921 + : for it [is] a sin <02403

+chatta>ah > offering . bring LEV 005 012 Then shall he {bring} <00935 + bow > it to the priest <03548 + kohen>, and the priest <03548 +kohen > shall take <07061 +qamats > his handful of it, [even <00853 +>eth >] a memorial <00234 +>azkarah > thereof, and burn <06999 +qatar > [it] on the altar <04196 +mizbeach >, according to the offerings made by fire unto the LORD <03068 +Y@hovah > : it [is] a sin <02403 +chatta>ah > offering . bring LEV 005 015 If <03588 + kiy > asoul <05315 + nephesh > commit <04603 + ma atrespass <04604+ma, and $\sin < 02398 + chata > >$ through ignorance < 07684 + sh@gagah >, in the holy < 06944 + godesh > things of the LORD <03068 + Y @hovah >; then he shall {bring} <00935 + bow > for his trespass <00817 + asham > unto the LORD <03068 + Y@ hovah > a ram <00352 +ayil > without <08549 +tamiym > blemish <08549+tamiym > out of the flocks <06629 + tso > n >, with thy estimation <06187 + by shekels <08255 + sheqel > ofsilver <03701 +keceph >, after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh >, for a trespass <00817 +sham > offering : bring LEV 005 018 And he shall {bring} <00935 +bow > a ram <00352 +syil >without <08549 + tamiym > blemish <08549 + tamiym > out of the flock <06629 + tso>n > , with thy estimation<06187 +, for a trespass <00817 +> asham > offering, unto the priest <03548 + kohen >: and the priest <03548 + kohen >: +kohen > shall make an atonement <03722 +kaphar > for him concerning <05921 + his ignorance <07684 +sh@gagah > wherein < 00834 + >aher > he erred < 07683 + shagag > and wist < 03045 + yada < > [it] not, and itshall be forgiven <05545 +calach > him . bring LEV 006 006 And he shall {bring} <00935 +bow> > his trespass <00817 +>asham > offering unto the LORD <03068 + Y@hovah >, a ram <00352 +>ayil > without <08549+tamiym > blemish <08549 +tamiym > out of the flock <06629 +tso>n >, with thy estimation <06187 +, for a trespass <00817 +>asham > offering, unto the priest <03548 +kohen > : bring LEV 006 021 In a pan <04227 +machabath > it shall be made <06213 + with oil <08081 +shemen > ; [and when it is] baken <07246 +rabak > , thou shalt {bring} <00935 + bow > it in : [and] the baken <math><08601 + tuphiyn > pieces <06595 + path > of themeat offering <04503 +minchah > shalt thou offer <07126 +qarab > [for] a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . bring LEV 007 029 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, He that offereth <07126 +qarab > the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings unto the LORD <03068 +Y@hovah > shall {bring} <00935 + bow > bis oblation <07133 + qorban > unto the LORD <03068 + Y@hovah > of thesacrifice <02077 +zebach > of his peace <08002 +shelem > offerings . bring LEV 007 030 His own hands <03027 +yad > shall bring <00935 +bow> > the offerings of the LORD <03068 +Y@hovah > made by fire, the fat <02459 +cheleb > with the breast <02373 +chazeh >, it shall he {bring} <00935 +bow >>, that the breast <02373 +chazeh > may be waved <05130 +nuwph > [for] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > . bring LEV 007 030 His own hands <03027 +yad > shall bring < 00935 + bow > bring s of the LORD < 03068 + Y@hovah > made by fire, the fat < 02459 + cheleb the second second> with the breast <02373 +chazeh >, it shall he bring <00935 +bow>>, that the breast <02373 +chazeh > may be waved <05130 +nuwph > [for] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 + Y@hovah >. bring LEV 010 015 The heave <08641 + t@ruwmah > shoulder <07785 + showq > and the wave $<08573 + t@nuwphah > breast <02373 + chazeh > shall they {bring} <00935 + bow > > with the offerings$ made by fire of the fat <02459 +cheleb >, to wave <05130 +nuwph > [it for] a wave <05130 +nuwph > offering before <06440 + paniym > the LORD <03068 + Y@ hovah >; and it shall be thine, and thy sons <01121 + ben >with thee, by a statute <02706 + choq > for ever <05769 + ; as the LORD <03068 + Y@hovah > hath commanded<06680 + tsavah >. bring LEV 012 006. And when the days <03117 + yowm > of her purifying <02892 + tohar >are fulfilled <04390 + male > >, for a son <01121 + ben >, or for a daughter <01323 + bath >, she shall {bring} <00935 + bow > a lamb < 03532 + kebes > of the first < 01121 + ben > year < 08141 + shaneh > for a burnt < 05930 + bow > bow+ offering , and a young <01121 +ben > pigeon <03123 +yownah > , or <00176 +>ow > a turtledove <08449+towr >, for a sin <02403 +chatta>ah > offering, unto the door <06607 +pethach > of the tabernacle <00168+>ohel > of the congregation <04150 +mow, unto the priest <03548 +kohen > : bring LEV 012 008 And if <00518 + im > she be not able to bring <04672 + matsa > a lamb < 07716 + seh >, then she shall {bring} <03947+laqach > two <08147 +sh@nayim > turtles <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah >; the one <00259 +>echad > for the burnt <05930 + offering, and the other <00259 +> echad > for a sin <02403 + chatta> ah > offering : and the priest <03548 + kohen > shall make an atonement <03722 +kaphar > for her, and she shall be clean <02891 +taher > . bring LEV 012 008 And if <00518 + >im > she be not able to {bring} <04672 + matsa > > a lamb <math><07716 + seh >, then she shall bring <03947 + lagach > two < 08147 + sh@nayim > turtles < 08449 + towr > , or < 00176 + >ow > two < 08147+sh@nayim > young < 01121 + ben > pigeons < 03123 + yownah > ; the one < 00259 + >echad > for the burnt<05930 + offering, and the other <00259 + >echad > for a sin <02403 + chatta > ah > offering : and the priest<03548 +kohen > shall make an atonement <03722 +kaphar > for her, and she shall be clean <02891 +taher >.

bring LEV 014 023 And he shall {bring} <00935 +bow >> them on <05921 + the eighth <08066 + sh@miyniy > day <03117 +yowm > for his cleansing <02893 +tohorah > unto the priest <03548 +kohen > , unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, before <06440+paniym > the LORD <03068 +Y@hovah > . bring LEV 015 029 And on the eighth <08066 +sh@miyniy > day <03117 + yowm > she shall take <3947 lagach > unto her two <08147 + sh@nayim > turtles <08449 + towr >, or $<00176 + >ow > two < 08147 + sh@nayim > young < 01121 + ben > pigeons < 03123 + yownah > , and {bring}$ <00935 + bow > them unto the priest <03548 + kohen > , to the door <06607 + pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . bring LEV 016 009 And Aaron <00175 +>Aharown > shall bring < 07126 + qarab > the goat < 08163 + sa upon which < 00834 + saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > saher > the LORD S < 03068 + Y@hovah > the LORD S < 03068 + Y@hovah > the LORD S < 03068 + Y@hovah > thelot < 01486 + gowral > fell < 05927 +, and offer < 06213 + him [for] a sin < 02403 + chatta > ah > offering. bring LEV 016 011 And Aaron <00175 +> Aharown > shall {bring} <07126 + qarab > the bullock <06499 + par > of the $\sin < 02403 + \text{chatta} > \text{ah} > \text{offering}$, which < 00834 + - aher > [is] for himself, and shall make an atonement <03722 +kaphar > for himself, and for his house <01004 +bayith >, and shall kill <07819 +shachat > the bullock <06499 + par > of the sin <02403 + chatta > ah > offering which <00834 + aher > [is] for himself : bring LEV 016012 And he shall take <03947 + lagach > a censer <04289 + machtah > full <04393 + m@lo > of burning <00784+>esh > coals <01513 +gechel > of fire <00784 +>esh > from off <05921 + the altar <04196 +mizbeach > before <06440 +paniym > the LORD <03068 +Y@hovah >, and his hands <02651 +chophen > full <04393 +m@lo> > of sweet $<05561 + cam > incense <07004 + q@toreth > beaten <01851 + daq > small <01851 + daq >, and {bring}$ <00935 + bow > [it] within <01004 + bayith > the vail <06532 + poreketh > : bring LEV 016 015. Then shall he kill <07819 +shachat > the goat <08163 +sa of the sin <02403 +chatta>ah > offering, that [is] for the people <05971 +, and $\{bring\} < 00935 + bow > bis blood < 01818 + dam > within < 01004 + bayith > the vail < 06532$ +poreketh >, and do <06213 + with that blood <01818 +dam > as he did <06213 + with the blood <01818 +dam > of the bullock <06499 + par >, and sprinkle <05137 + nazah > it upon the mercy <03727 + kapporeth > seat, and before <06440 +paniym > the mercy <03727 +kapporeth > seat : bring LEV 016 020 . And when he hath made an end <03615 +kalah > of reconciling <03722 +kaphar > the holy <06944 +qodesh > [place] , and the tabernacle <00168 +> ohel > of the congregation, and the altar <04196 + mizbeach >, he shall {bring} <07126 + qarab > the live <02416 +chay > goat <08163 +sa : bring LEV 017 005 To the end <04616 +ma that the children <01121 +ben > of Israel <03478 +Yisra>el > may bring <00935 +bow> > their sacrifices <02077 +zebach > , which <00834 +>aher > they offer <02076 + zabach > in the open <06440 + paniym > field <07704 + sadeh >, even that they may bring < 00935 + bow > bring + CORD < 03068 + Y@hovah >, unto the door < 06607 + pethach > of the door < 06607 + pethach > oftabernacle <00168 +>ohel > of the congregation <04150 +mow, unto the priest <03548 +kohen >, and offer <02076 +zabach > them [for] peace <08002 +shelem > offerings <02077 +zebach > unto the LORD <03068+Y@hovah > . bring LEV 017 005 To the end <04616 +ma that the children <01121 +ben > of Israel <03478 +Yisra>el > may {bring} <00935 +bow> > their sacrifices <02077 +zebach >, which <00834 +>aher > they offer <02076 +zabach > in the open <06440 +paniym > field <07704 +sadeh >, even that they may bring <00935+bow>> them unto the LORD < 03068 + Y@hovah>, unto the door < 06607 + pethach > of the tabernacle < 00168+>ohel > of the congregation <04150 + mow, unto the priest <03548 + kohen >, and offer <02076 + zabach >them [for] peace <08002 +shelem > offerings <02077 +zebach > unto the LORD <03068 +Y@hovah > . bring LEV 018 003 After the doings <04640 +Ma of the land <00776 + erets > of Egypt <04714 + Mitsrayim >, wherein <00834 +> aher > ye dwelt <03427 + yashab >, shall ye not do <06213 + : and after the doings <04640+Ma of the land <00776 +>erets > of Canaan <03667 +K@na, whither I {bring} <00935 +bow> > you, shall ye not do <06213 + : neither <03808 + lo > : shall ye walk <03212 + yalak > in their ordinances <math><02708 + chuqqah > :bring LEV 019 021 And he shall {bring} <00935 +bow> > his trespass <00817 +>asham > offering unto the LORD < 03068 + Y @hovah >, unto the door < 06607 + pethach > of the tabernacle < 00168 + > ohel > of the congregation <04150 + mow, [even] a ram <00352 + >avil > for a trespass <00817 + >asham > offering. bringLEV 020 022. Ye shall therefore keep <08104 +shamar > all <03605 +kol > my statutes <02708 +chuqqah >, and all <03605 + kol > my judgments <04941 + mishpat >, and do <06213 + them : that the land <00776 + >erets >, whither I {bring} <00935 + bow > you to dwell <03427 + yashab > therein , spue <06958 + gow > you not out . bring LEV 023 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, and say <00559 +> amar > unto them, When <03588 + kiy > ye be come <00935 + bow >> into <00413 +> el > the land < 00776 + serets > which < 00834 + sher > I give < 05414 + nathan > unto you, and shall reap < 07114 + qatsar serets > which < 00834 + sher > I give < 05414 + nathan > unto you, and shall reap < 07114 + qatsar serets > unto you and shall reap < 07114 + qatsar serets > unto you and shall reap < 07114 + qatsar serets > unto you and shall reap < 07114 + qatsar serets > unto you and shall reap < 07114 + qatsar serets > unto you and shall reap < 07114 + qatsar serets > unto you and shall reap < 07114 + qatsar serets > unto you and shall reap < 07114 + qatsar serets > unto you and shall reap < 07114 + qatsar serets > unto you and shall reap < 07114 + qatsar serets > unto you and serets > unto you and serets > unto you and serets > unto you a seret > unto you a s> the harvest <07105 +qatsiyr > thereof, then ye shall {bring} <00935 +bow> > a sheaf <06016 + of the firstfruits <07225 +re>shiyth > of your harvest <07105 +qatsiyr > unto the priest <03548 +kohen > : bring LEV 023 017 Ye shall {bring} <00935 + bow > > out of your habitations <04186 + mowshab > two <08147 + sh@nayim> wave <08573 + t@ nuwphah > loaves <03899 + lechem > of two <08147 + sh@ nayim > tenth <06241 + deals :

they shall be of fine flour <05560 + coleth >; they shall be baken <00644 + aphah > with leaven <02557+chametz >; [they are] the firstfruits <01061 +bikkuwr > unto the LORD <03068 +Y@hovah > . bring LEV 024 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el >, that they {bring} <03947 +lagach > unto the pure <02134 +zak > oil <08081 +shemen > olive <02132 +zayith > beaten <03795+kathive h > for the light <03974 +ma>owr >, to cause the lamps <05216 +nivr > to burn <05927 + continually <08548 +tamiyd > . Bring LEV 024 014 {Bring} <03318 +yatsa> > forth <03318 +yatsa> > him that hath cursed <07043 +qalal > without <02351 +chuwts > the camp <04264 +machaneh > ; and let all <03605 +kol > that heard <08085 +shama<> [him] lay <05564 +camak > their hands <03027 +yad > upon his head <07218 +ro>sh >, and let all <03605 +kol > the congregation <05712 + stone <07275 +ragam > him . bring LEV 024 023 And Moses <04872 + Mosheh > spake <01696 + dabar > to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisrael <03478 + Yithe camp <04264 +machaneh >, and stone <07275 +ragam > him with stones <68>. And the children <01121+ben > of Israel <03478 +Yisra>el > did <06213 + as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 + Mosheh > . bring LEV 025 021 Then I will command <06680 + tsavah > my blessing $<01293 + B@rakah > upon you in the sixth < 08345 + shishshiy > year < 08141 + shaneh >, and it shall {bring}$ <06213 + forth < 06213 + fruit < 08393 + t@buw > ah > for three < 07969 + shalowsh > years < 08141 + shaneh > .bring LEV 026 010 And ye shall eat <00398 +>akal > old <03462 +yashen > store <03462 +yashen >, andbring < 03318 + yatsa > brite < 03318 + yatsa > brite < 03318 + yatsa > brite < 03465 + yashan > because < 06440 + paniym > of the brite < 03465 + yashan > because < 06440 + paniym > of the brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because < 06440 + paniym > brite < 03465 + yashan > because <new <02319 +chadash > . bring LEV 026 021 And if <00518 +>im > ye walk <03212 +yalak > contrary <07147 +q@riy > unto me, and will <14> not hearken <08085 +shama< > unto me; I will {bring} <03254 +yacaph > seven <07651 +sheba< > times more <03254 +yacaph > plagues <04347 +makkah > upon you according <05921 + to your sins <02403 +chatta>ah>. bring LEV 026 025 And I will {bring} <00935 +bow>> a sword <02719 +chereb > upon you, that shall avenge <05358 +naqam > the quarrel <05359 +naqam > of [my] covenant <01285 + b@riyth >: and when ye are gathered <00622 + acaph > together within <math><00413 + el > your cities<05892 +, I will send <07971 +shalach > the pestilence <01698 +deber > among <08432 +tavek > you ; and ye shall be delivered <05414 +nathan > into the hand <03027 +yad > of the enemy <00341 +>oyeb > . bring LEV 026 031 And I will make <05414 +nathan > your cities <05892 + waste <02723 +chorbah > , and {bring} <08074+shamem > your sanctuaries <04720 +miqdash > unto desolation <08074 +shamem > , and I will not smell <07306 +ruwach > the savour <07381 +reyach > of your sweet <05207 +nichowach > odours <05207 +nichowach > . bring LEV 026 032 And I will {bring} <08074 +shamem > the land <00776 +>erets > into desolation <08074 +shamem > : and your enemies <00341 +>oyeb > which dwell <03427 +yashab > therein shall be astonished <08074 +shamem > at <05921 + it . bring LEV 027 009 And if <00518 +>im > [it be] a beast <00929 + b@hemah >, where of $<00834 + aher > men {bring} <07126 + qarab > an offering <07133 + qorban > an offering <0713$ unto the LORD <03068 + Y @hovah >, all <03605 + kol > that [any man] give th <05414 + na than > of such unto the LORD <03068 + Y@ hovah > shall be holy <06944 + qodesh >. Bring NUM 003 006 {Bring} <07126 + qarab> the tribe <04294 +matteh > of Levi <03878 +Leviy > near <07138 +qarowb > , and present <05975 + them before <06440 +paniym > Aaron <00175 +>Aharown > the priest <03548 +kohen >, that they may minister <08334 +sharath > unto him . bring NUM 005 009 And every <03605 +kol > offering <08641 +t@ruwmah > of all <03605 + kol > the holy <06944 + qodesh > things of the children <01121 + ben > of Israel <03478 + Yisra > el >, which <00834 +> aher > they {bring} <07126 + garab > unto the priest <03548 + kohen >, shall be his . bring NUM 005 015 Then shall the man <00376 + iysh > bring <00935 + bow > his wife <00802 + ishshah > unto thepriest <03548 +kohen >, and he shall {bring} <00935 +bow> > her offering <07133 +qorban > for her, the tenth <06224 + [part] of an ephah <00374 +eyphah > of barley <08184 +s@ meal <07058 +qemach >; he shall pour <03332 + yatsaq > no <03808 + lo > oil <08081 + shemen > upon it, nor <03808 + lo > put <05414 + nathan > local control contfrankincense <03828 + 1@ bownah > thereon <05921 + ; for it [is] an offering <04503 +minchah > of jealousy <07068 + qin>ah>, an offering <04503 + minchah> of memorial <02146 + zikrown>, bringing <02142 + zakar>iniquity <05771 + to remembrance <02142 + zakar >. bring NUM 005 015 Then shall the man <00376 + ysh >bring < 00935 + bow > bis wife < 00802 + bow > unto the priest < 03548 + kohen >, and he shall bring bring < 00935 + bow > bis wife < 00802 + bo<00935 + bow > ber offering < 07133 + qorban > for her, the tenth < 06224 + [part] of an ephah < 00374+>eyphah > of barley <08184 + s@ meal <07058 + qemach >; he shall pour <03332 + yatsaq > no <03808 + lo > >oil < 08081 + shemen > upon it, nor < 03808 + lo > put < 05414 + nathan > frankincense < 03828 + l@bownah > l@bownah > loss + loss + l@bownah > loss + loss + l@bownah > loss + lossthereon <05921 +; for it [is] an offering <04503 +minchah > of jealousy <07068 +qin>ah >, an offering <04503+minchah > of memorial <02146 +zikrown >, bringing <02142 +zakar > iniquity <05771 + to remembrance <02142 + zakar >. bring NUM 005 016 And the priest <03548 + kohen > shall {bring} <07126 + qarab > her near <07138 +qarowb >, and set <05975 + her before <06440 +paniym > the LORD <03068 +Y@hovah > : bring

NUM 006 010 And on the eighth $<08066 + sh@miyniy > day <03117 + yowm > he shall {bring} <00935 + bow > >$ two <08147 + sh@nayim > turtles <08449 + towr >, or <00176 + >ow > two <08147 + sh@nayim > young <01121+ben > pigeons < 03123 + yownah >, to the priest < 03548 + kohen >, to the door < 06607 + pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : bring NUM 006 012 And he shall consecrate <05144 +nazar > unto the LORD <03068 +Y@hovah > the days <03117 +yowm > of his separation <05145 +nezer >, and shall {bring} <00935 +bow> > a lamb <03532 +kebes > of the first <01121 +ben > vear <08141+shaneh > for a trespass <00817 +>asham > offering : but the days <03117 +yowm > that were before <07223+ri>shown > shall be lost <05307 + naphal >, because <03588 + kiy > his separation <05145 + nezer > was defiled <02930 + tame > >. bring NUM 006 016 And the priest $<03548 + kohen > shall {bring} <07126 + qarab > [them]$ before <06440 +paniym > the LORD <03068 +Y@hovah >, and shall offer <06213 + his sin <02403 +chatta>ah > offering, and his burnt <05930 + offering : bring NUM 008 009 And thou shalt {bring} <07126 +qarab > the Levites <03881 +Leviyiy > before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 + mow: and thou shalt gather <06950 + qahal > the whole assembly <05712 + of the children <01121+ben > of Israel <03478 +Yisra>el > together : bring NUM 008 010 And thou shalt {bring} <07126 +qarab > the Levites <03881 +Leviyiy > before <06440 +paniym > the LORD <03068 +Y@hovah > : and the children <01121 +ben > of Israel <03478 +Yisra>el > shall put <05564 +camak > their hands <03027 +yad > upon the Levites <03881 +Leviyiy > : bring NUM 011 016 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh>, Gather <00622 +>acaph> unto me seventy <07657 +shib men <00376 +>iysh> of the elders <02205 + zagen > of Israel <03478 + Yisra>el >, whom <math><00834 + aher > thou knowest <03045 + yada < abcording to the second second> to be the elders <02205 + zaqen > of the people <05971 +, and officers <07860 + shoter > over them ; and bring < 03947 + laqach > them unto the tabernacle < 00168 + > ohel > of the congregation < 04150 + mow, thatthey may stand <03320 +yatsab > there <08033 +sham > with thee . bring NUM 013 020 And what <04100 +mah > the land <00776 +>erets > [is], whether it [be] fat <08082 +shamen > or lean <07330 +razeh >, whether there be wood <06086 + therein, or not. And be ye of good courage <02388 + chazaq >, and {bring} <03947+laqach > of the fruit <06529 + p@riy > of the land <00776 + >erets >. Now the time <03117 + yowm > [was]the time <03117 + yowm > of the firstripe <01061 + bikkuwr > grapes <06025 + . bring NUM 014 008 If <00518+>im > the LORD <03068 +Y@hovah > delight <02654 +chaphets > in us, then he will {bring} <00935 +bow> > us into <00413 +>el > this <02063 +zo>th > land <00776 +>erets >, and give <05414 +nathan > it us ; a land <00776 +>erets > which <00834 +>aher > floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 + d@bash >. bring NUM 014 016 Because <01115 + biltiy > the LORD <03068 + Y@hovah > was not able $<03201 + yakol > to {bring} <00935 + bow > this <02088 + zeh > people <05971 + into <00413 + >el > the$ land <00776 +>erets > which <00834 +>aher > he sware <07650 +shaba< > unto them, therefore he hath slain <07819 +shachat > them in the wilderness <04057 +midbar > . bring NUM 014 024 But my servant <05650 + Caleb <03612 +Kaleb >, because <06118 + he had <01961 +hayah > another <00312 +>acher > spirit <07307 +ruwach > with him, and hath followed <00310 +>achar > me fully <04392 +male> >, him will I {bring} <00935 +bow> > into <00413 +>el > the land <00776 +>erets > whereinto he went <00935 +bow> > ; and his seed <02233 +zera< > shall possess <03423 +yarash > it . bring NUM 014 031 But your little <02945 +taph > ones, which ye said <00559 +> amar > should be a prey <00957 + baz >, them will I {bring} <00935 + bow >> in , and they shall know <03045 + yada <> the land <00776 +> erets > which <00834 +> aher > ye have despised <03988 + ma > ac >. bring NUM 014 037 Even those <00582 + > enowsh > men <00582 + > enowsh > that didbring < 03318 + yatsa > up the evil < 07451 + ra < report < 01681 + dibbah > upon the land < 00776 + report > ,died <04191 + muwth > by the plague <04046 + maggephah > before <math><06440 + paniym > the LORD < 03068+Y@hovah > . bring NUM 015 004 Then shall he that offereth <07126 +qarab > his offering <07133 +qorban > unto the LORD $<03068 + Y@hovah > {bring} <07126 + qarab > a meat offering <04503 + minchah > of a tenth$ <06241 + deal of flour < 05560 + coleth > mingled < 01101 + balal > with the fourth < 07243 + r@biy [part] of anhin <01969 +hiyn > of oil <08081 +shemen > . bring NUM 015 009 Then shall he {bring} <07126 +qarab > with a bullock a meat offering <04503 +minchah > of three <07969 +shalowsh > tenth <06241 + deals of flour <05560 +coleth > mingled <01101 +balal > with half <02677 +chetsiy > an hin <01969 +hiyn > of oil <08081 +shemen > . bring NUM 015 010 And thou shalt {bring} <07126 +qarab > for a drink <05262 +necek > offering half <02677 +chetsiy > an hin <01969 +hiyn > of wine <03196 +yayin >, [for] an offering made by fire, of a sweet <05207+nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . bring NUM 015 018 Speak <01696 + dabar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 0them, When ye come $\langle 00935 + bow \rangle \rangle$ into $\langle 00413 + \rangle el \rangle$ the land $\langle 00776 + \rangle erets \rangle$ whither I {bring} $\langle 00935 + bow \rangle \rangle$ +bow> > you, bring NUM 015 025 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for all <03605 + kol > the congregation <05712 + of the children <01121 + ben > of Israel <03478 + Yisra > el >,

and it shall be forgiven <05545 +calach > them ; for it [is] ignorance <07684 +sh@gagah > : and they shall {bring} <00935 +bow> > their offering <07133 +qorban > , a sacrifice made by fire unto the LORD <03068 +Y@hovah >, and their sin <02403 +chatta>ah > offering before <06440 +paniym > the LORD <03068 +Y@hovah >, for their ignorance <07684 + sh@gagah >: bring NUM 015 027 And if <00518 + sim > any <00259 +>echad > soul <05315 +nephesh > sin <02398 +chata> > through ignorance <07684 +sh@gagah >, then he shall {bring} <07126 +qarab > a she goat <05795 + of the first <01323 +bath > year <08141 +shaneh > for a sin <02403 +chatta>ah > offering . bring NUM 016 009 [Seemeth it but] a small <04592 +m@ thing unto you, that the God <00430 +>elohiym > of Israel <03478 +Yisra>el > hath separated <00914 +badal > you from the congregation <05712 + of Israel <03478 + Yisra>el >, to {bring} <07126 + qarab > you near <07138 + qarowb >to himself to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah >, and to stand <05975 + before <06440 +paniym > the congregation <05712 + to minister <08334 +sharath > unto them ? bring NUM 016 017 And take <03947 +laqach > every man <00376 +>iysh > his censer <04289 +machtah >, and put <05414 +nathan > incense <07004 +q@toreth > in them, and {bring} <07126+qarab > ye before <06440 +paniym > the LORD <03068 +Y@hovah > every man <00376 +>iysh > his censer <04289 +machtah >, two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > censers <04289 +machtah >; thou also, and Aaron <00175 +>Aharown >, each <00376 +>iysh > [of you] his censer <04289+machtah > . Bring NUM 017 010 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 + Mosheh >, {Bring} <07725 + shuwb > Aaron s < 00175 + Aharown > rod < 04294 + matteh > again<07725 +shuwb > before <06440 +paniym > the testimony <5715 >, to be kept <04931 +mishmereth > for a token <00226 +> owth > against the rebels <04805 + m@riy >; and thou shalt quite <03615 + kalah > take <03615+kalah > away their murmurings <08519 + t@luwnah > from me, that they die <04191 + muwth > not. bring NUM 018 002 And thy brethren <00251 +>ach > also <01571 +gam > of the tribe <04294 +matteh > of Levi<03878 + Leviy >, the tribe <07626 + shebet > of thy father <1>, {bring} <07126 + qarab > thou with thee, that they may be joined <03867 +lavah > unto thee, and minister <08334 +sharath > unto thee : but thou and thy sons <01121 +ben > with thee [shall minister] before <06440 +paniym > the tabernacle <00168 +>ohel > of witness <5715 bring NUM 018 013 [And] whatsoever is first <01060 + b@kowr > ripe in the land <math><00776 + > erets >, which <00834 +> aher > they shall {bring} <00935 + bow>> unto the LORD <03068 + Y@hovah >, shall be thine ; every <03605 + kol > one that is clean <02889 + tahowr > in thine house <01004 + bayith > shall eat <00398+>akal > [of] it . bring NUM 018 015 Every <03605 +kol > thing that openeth <06363 +peter > the matrix <07358 +rechem > in all <03605 +kol > flesh <01320 +basar > , which <00834 +>aher > they {bring} <07126+qarab > unto the LORD < 03068 + Y@hovah >, [whether it be] of men < 00120 + > adam > or < 00176 + > ow >beasts <00929 + b@hemah >, shall be thine : nevertheless <00389 + >ak > the firstborn <01060 + b@kowr > of man <00120 +>adam > shalt thou surely redeem <06299 +padah >, and the firstling <01060 +b@kowr > of unclean <02931 + tame > beasts <00929 + b@hemah > shalt thou redeem <06299 + padah > . bring NUM 019 002This $\langle 02063 + zo \rangle$ is the ordinance $\langle 02708 + chuqqah \rangle$ of the law $\langle 08451 + towrah \rangle$ which $\langle 00834 \rangle$ +>aher > the LORD <03068 + Y@hovah > hath commanded <06680 +tsavah > , saying <00559 +>amar > , Speak $<01696 + dabar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, that they {bring} < 03947$ +laqach > thee a red <00122 +>adom > heifer <06510 +parah > without <08549 +tamiym > spot <08549 +tamiym >, wherein <00834 +>aher > [is] no <00369 +>ayin > blemish <03971 +m>uwm >, [and] upon which <00834 +>aher > never <03808 +lo> > came <05927 + yoke <05923 +

: bring NUM 019 003 And ye shall give $<05414 + nathan > her unto Eleazar <00499 +>El the priest <03548 +kohen >, that he may {bring} <03318 +yatsa> > her forth <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh >, and [one] shall slay <07819 +shachat > her before <06440 +paniym > his face : bring NUM 020 005 And wherefore <04100 +mah > have ye made us to come <05927 + up out of Egypt <04714 +Mitsrayim >, to {bring} <00935 +bow> > us in unto this <02088 +zeh > evil <07451 +ra< > place <04725 +maqowm > ? it [is] no <03808 +lo> > place <04725 +maqowm > of seed <02233 +zera< >, or of figs <08384 +t@>en >, or of vines <01612 +gephen >, or of pomegranates <07416 +rimmown >; neither <00369 +>ayin > [is] there any water <04325 +mayim > to drink <08354 +shathah > . bring NUM 020 008 Take <03947 +laqach > the rod <04294 +matteh >, and gather <06950 +qahal > thou the assembly <05712 + together , thou , and Aaron <00175 +>Aharown > thy brother <00251 +>ach >, and speak <01696 +dabar > ye unto the rock <05553 +cela< > before their eyes <05869 + ; and it shall give <05414 +nathan > forth his water <04325 +mayim > out of the rock <05553 +cela< > : so thou shalt give the congregation <05712 + and their beasts <01165 +b@ drink <08248 +shaqah > . bring NUM 020 012 And$

the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > and Aaron <00175 + A harown >, Because <03282 + ya ye believed <00539 + a man > me not, to sanctify <06942+qadash > me in the eyes <05869 + of the children <01121 + ben > of Israel <03478 + Yisra > el >, therefore <03651 +ken > ye shall not {bring} <00935 +bow> > this <02088 +zeh > congregation <06951 +qahal > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > them . bring NUM 020 025 Take <03947 +laqach > Aaron <00175 +>Aharown > and Eleazar <00499 +>El his son <01121 + ben >, and $\{bring\} < 05927 + them up unto mount < 02022 + har > Hor < 02023 + Hor > :$ bring NUM 022 008 And he said <00559 +>amar > unto them, Lodge <03885 +luwn > here <06311 +poh > this night <03915 +layil >, and I will {bring} <07725 +shuwb > you word <01697 +dabar > again <07725 +shuwb >, as the LORD <03068 +Y@hovah > shall speak <01696 +dabar > unto me : and the princes <08269 + sar > of Moab <04124 + Mow > ab > abode <03427 + yashab > with Balaam <01109 + Bil.bring NUM 023 027 And Balak < 01111 + Balaq > said < 00559 + > amar > unto Balaam < 01109 + Bil, Come<03212 + yalak >, I pray <04994 + na > thee, I will {bring} <03947 + laqach > thee unto another <00312+>acher > place <04725 +maqowm > ; peradventure <00194 +>uwlay > it will please God <00430 +>elohiym > that thou mayest curse <06895 +qabab > me them from thence <08033 +sham > . bring NUM 027 017 Which <00834 +>aher > may go <03318 +yatsa> > out before <06440 +paniym > them, andwhich <00834 +> aher > may go <00935 + bow>> in before <06440 + paniym > them, and which <00834+>aher > may lead <03318 +yatsa>> them out, and which <00834 +>aher > may {bring} <00935 +bow> > them in ; that the congregation <05712 + of the LORD <03068 +Y@hovah > be not as sheep <06629+tso>n > which <00834 +>aher > have no <00369 +>ayin > shepherd <07462 +ra . bring NUM 028 026Also in the day <03117 +yowm > of the firstfruits <01061 +bikkuwr >, when ye {bring} <07126 +qarab >a new <02319 +chadash > meat offering <04503 +minchah > unto the LORD <03068 +Y@hovah >, after your weeks <07620 +shabuwa<> [be out], ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation $\langle 04744 + miqra \rangle >$; ye shall do $\langle 06213 + no servile \langle 05656 + work \langle 04399 + m@la \rangle kah >$: bring NUM 032 005 Wherefore, said <00559 +>amar > they, if <00518 +>im > we have found <04672+matsa> > grace <02580 +chen > in thy sight <05869 +, let this <02063 +zo>th > land <00776 +>erets >be given <05414 +nathan > unto thy servants <05650 + for a possession <00272 +>achuzzah > , [and] {bring} <05674 + us not over <05674 + Jordan <03383 + Yarden > . bring DEU 001 017 Ye shall not respect <05234 + nakar > persons <06440 + paniym > in judgment <04941 + mishpat > ; [but] ye shall hear<08085 +shama< > the small <06996 +qatan > as well as the great <01419 +gadowl >; ye shall not be afraid <01481 + guwr > of the face <06440 + paniym > of man <00376 + ywh > of the judgment <04941+mishpat > [is] God s <00430 +>elohiym > : and the cause <01697 +dabar > that is too hard <07185 +qashah > for you, {bring} <07126 + qarab > [it] unto me, and I will hear <math><08085 + shama < > it. bring DEU 001 022 And ye came <07126 +qarab > near <07126 +qarab > unto me every <03605 +kol > one of you, and said <00559 +>amar >, We will send <07971 + shalach > men <00582 +>enowsh > before<06440 +paniym > us, and they shall search <02658 +chaphar > us out the land <00776 +>erets >, and bring < 07725 + shuwb > us word < 01697 + dabar > again < 07725 + shuwb > by what < 00834 + sher > bring < 07725 + shuwb > by what < 00834 + sher > bring < 07725 + shuwb >way <01870 + derek > we must go < 05927 + up, and into what <00853 + seth > cities < 05892 + we shallcome < 00935 + bow > >. bring DEU 004 038 To drive < 03423 + yarash > out nations < 01471 + gowy > frombefore <06440 + paniym > the greater <01419 + gadowl > and mightier <06099 + than thou [art], to bring < 00935 + bow > bring + constant of the second state of thinheritance <05159 +nachalah >, as [it is] this <02088 +zeh > day <03117 +yowm >. bring DEU 006 023 And he brought <03318 + yatsa > us out from thence <08033 + sham >, that he might {bring} <00935+bow > us in, to give <05414 + nathan > us the land <00776 + serets > which <math><00834 + sher > he sware <07650 + shaba < > unto our fathers <1>. bring DEU 007 001. When <03588 + kiy > the LORD <03068+Y@hovah > thy God <00430 +>elohiym > shall {bring} <00935 +bow >> thee into <00413 +>el > the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it, and hath cast <05390 + n@shiyqah > out many < 07227 + rab > nations < 01471 + gowy > before < 06440 + paniym > thee, the Hittites <02850 +Chittiy >, and the Girgashites <01622 +Girgashiy >, and the Amorites <00567 +>Emoriy >, and the Canaanites <03669 + K@na, and the Perizzites <06522 + P@rizziy >, and the Hivites <02340 +Chivviy >, and the Jebusites <02983 +Yebuwciy >, seven <07651 +sheba< > nations <01471+gowy > greater < 07227 + rab > and mightier < 06099 + than thou; bring DEU 007 026 Neither < 03808+lo > shalt thou {bring} <00935 + bow > an abomination <08441 + tow into <math><00413 + >el > thine house <01004 + bayith >, lest thou be a cursed <02764 + cherem > thing like <03644 + k@mow > it : [but] thou

shalt utterly detest <08262 +shaqats > it, and thou shalt utterly abhor <08581 +ta it; for it [is] a cursed <02764 +cherem > thing . bring DEU 009 003 Understand <03045 +yada< > therefore this day <03117 +yowm >, that the LORD <03068 + Y@ hovah > thy God <00430 +>elohiym > [is] he which goeth <05674 + over < 05674 + before < 06440 + paniym > thee; [as] a consuming < 00398 + skal > fire < 00784+>esh > he shall destroy <08045 + shamad > them, and he shall {bring} <03665 + kana< > them down <03665 + kana < > before thy face : so shalt thou drive <03423 + yarash > them out , and destroy <6> them quickly <04118 +maher >, as the LORD <03068 +Y@hovah > hath said <01696 +dabar > unto thee. bring DEU 009 028 Lest <06435 +pen > the land <00776 +>erets > whence thou broughtest <03318 +yatsa> > us out say <00559 +> amar >, Because <03588 + kiy > the LORD <03068 + Y@hovah > was not able <03201 $+yakol > to {bring} <00935 +bow >> them into <00413 +>el > the land <00776 +>erets > which <00834$ +>aher > he promised <01696 +dabar > them , and because <03588 +kiy > he hated <08135 +sin>ah > them, he hath brought <03318 +yatsa> > them out to slay <04191 +muwth > them in the wilderness <04057 + midbar > . bring DEU 012 006 And thither $<08033 + \text{sham} > \text{ye shall {bring}} <00935 + \text{bow} > >$ your burnt <05930 + offerings, and your sacrifices <02077 +zebach >, and your tithes <04643 +ma, and heave <08641 + t@ruwmah > offerings of your hand <math><03027 + yad >, and your vows <05088 + neder >, and your freewill <05071 + n@dabah > offerings, and the firstlings <01062 + b@kowrah > of your herds<01241 +bagar > and of your flocks <06629 +tso>n > : bring DEU 012 011 Then there shall be a place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > shall choose <00977 +bachar > to cause his name <08034 +shem > to dwell <07931 +shakan > there <08033 + sham > ; thither <08033 + sham > shall ye {bring} <00935 + bow > > all <03605 + kol > that I command <06680 +tsavah > you; your burnt <05930 + offerings, and your sacrifices <02077 +zebach >, your tithes <04643 + ma, and the heave <08641 + t@ruwmah > offering <08641 + t@ruwmah > of yourhand <03027 + yad >, and all <03605 + kol > your choice <04005 + mibchar > vows <05088 + neder > which where <math><04005 + mibchar > vows <05088 + neder > which where <math><04005 + mibchar > vows <05088 + neder > which where <math><04005 + mibchar > vows <05088 + neder > which where <math><04005 + mibchar > vows <05088 + neder > which where <math><04005 + mibchar > vows <05088 + neder > which where <math><04005 + mibchar > vows <05088 + neder > which where <math><04005 + mibchar > vows <05088 + neder > which where <math><04005 + mibchar > vows <05088 + neder > which where <math><04005 + mibchar > vows <05088 + neder > which where <math><04005 + mibchar > vows <05088 + neder > which where <math><04005 + mibchar > vows <05088 + neder > which where <math><04005 + mibchar > vows <05088 + neder > which where <math><04005 + mibchar > vows <05088 + neder > which where <math><04005 + mibchar > vows <05088 + neder > which where <math><04005 + mibchar > vows <05088 + neder > which where <math><04005 + mibchar > vows <05088 + neder > which where <math><04005 + mibchar > vows <05088 + neder > which where <math><04005 + mibchar > vows <05088 + neder > where <math><04005 + mibchar > vows <05088 + neder > where <math><04005 + mibchar > vows <05088 + neder > vows <05088 + neder<00834 +>aher > ye vow <05087 +nadar > unto the LORD <03068 +Y@hovah > : bring DEU 014 028 At the end <07097 +qatseh > of three <07969 +shalowsh > years <08141 +shaneh > thou shalt {bring} <03318+yatsa > forth < 03318 + yatsa > all < 03605 + kol > the tithe < 04643 + ma of thine increase < 08393+t@buw>ah>the same <01931 +huw> year <08141 +shaneh>, and shalt lay <03241 +Yaniym> [it]up within thy gates <08179 +sha : bring DEU 017 005 Then shalt thou {bring} <03318 +yatsa> > forth <03318 + yatsa > that man < 00376 + iysh > or < 00176 + ow > that woman < 00802 + ishshah >, which < 00802 + ishshah > ishsh<00834 +>aher > have committed <06213 + that wicked <07451 +ra<> thing <01697 + dabar >, unto thygates <08179 +sha, [even] that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah >, and shalt stone <05619 +caqal > them with stones <68>, till they die <04191 +muwth >. bring DEU 021 004 And the elders $<02205 + zagen > of that city <math><05892 + shall {bring} <02381 + Chaziy > el > down$ <03381 + yarad > the heifer <05697 + unto a rough <math><00386 + yarad > valley <05158 + nachal >, which <00834 + aher > is neither <03808 + lo> > eared <05647 + nor <03808 + lo> > sown <02232 + zara< > , and shall strike off the heifer s <05697 + neck < 06203 + there < 08033 + sham > in the valley < 05158 + nachal > :bring DEU 021 012 Then thou shalt {bring} <00935 +bow>> her home <08432 +tavek > to thine house <01004 + bayith >; and she shall shave <01548 + galach > her head <07218 + ro>sh >, and pare <06213 + ro>sh >her nails <06856 +tsipporen > ; bring DEU 021 019 Then shall his father <1> and his mother <00517 +>em > lay hold <08610 +taphas > on him, and {bring} <03318 +yatsa> him out unto the elders <02205+zagen > of his city < 05892 +, and unto the gate < 08179 + sha of his place < 04725 + magowm >; bring DEU 022 001. Thou shalt not see $\langle 07200 + ra \rangle ah \rangle$ thy brother s $\langle 00251 + \rangle ach \rangle$ ox $\langle 07794 + showr \rangle$ or <00176 + >ow > his sheep < 07716 + seh > go astray < 05080 + nadach > , and hide < 05956 + thyself from the set of thethem : thou shalt in any case $\langle 07725 + \text{shuwb} \rangle \{\text{bring}\} \langle 07725 + \text{shuwb} \rangle$ them again $\langle 07725 + \text{shuwb} \rangle$ unto thy brother <00251 +>ach >. bring DEU 022 002 And if <00518 +>im > thy brother <00251 +>ach >[be] not nigh <07126 +qarab > unto thee, or if thou know <03045 +yada< > him not, then thou shalt bring < 00622 + acaph > it unto thine own house < 01004 + bayith >, and it shall be with the until<05704 + thy brother < 00251 + >ach > seek < 01875 + darash > after it, and thou shalt restore < 07725+shuwb > it to him again <07725 +shuwb > . bring DEU 022 008 When <03588 +kiy > thou buildest <01129 +banah > a new <02319 +chadash > house <01004 +bayith > , then thou shalt make <06213 + a battlement <04624 +ma for thy roof <01406 +gag >, that thou {bring} <07760 +suwm > not blood <01818+dam > upon thine house <01004 + bayith >, if <03588 +kiy > any man fall <05307 + naphal > from thence. bring DEU 022 014 And give <07760 +suwm > occasions <05949 + of speech <01697 +dabar > against her, and $\{bring\} < 03318 + yatsa > up an evil < 07451 + ra < > name < 08034 + shem > upon her, and say$

<00559 +>amar >, I took <03947 + laqach > this <02063 + zo>th > woman <00802 +>ishshah >, and when I came <07126 +qarab > to her, I found <04672 +matsa> > her not a maid <01331 +b@thuwliym > : bring DEU 022 015 Then shall the father <1> of the damsel <05291 + na, and her mother <00517 + >em >, take $<03947 + \text{lagach} > \text{and } \{\text{bring}\} < 03318 + \text{yatsa} > \text{forth } < 03318 + \text{yatsa} > \text{[the tokens of]} \text{ the damsel s}$ <05291 + na virginity <01331 + b (thuw live) which the elders <02205 + zagen > of the city <05892 + in the gate <08179 +sha : bring DEU 022 021 Then they shall {bring} <03318 +yatsa> > out the damsel <05291 +na to the door <06607 +pethach > of her father s <1> house <01004 +bayith >, and the men <00582+>enowsh > of her city <05892 + shall stone <05619 +cagal > her with stones <68> that she die <04191 +muwth >: because <03588 +kiy > she hath wrought <06213 + folly <05039 +n@balah > in Israel <03478+Yisra>el>, to play the whore $\langle 02181 + zanah \rangle$ in her father s $\langle 1 \rangle$ house $\langle 01004 + bayith \rangle$: so shalt thou put <01197 +ba evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . bring DEU 022 024 Then ye shall {bring} <03318 + yatsa > them both <08147 + sh@nayim > out unto the gate <08179+sha of that city <05892 + , and ye shall stone <05619 +caqal > them with stones <68> that they die <04191 + muwth >; the damsel <05291 + na, because she cried <06817 + tsa not, [being] in the city <05892 +; and the man <00376 +>iysh >, because he hath humbled <06031 + his neighbour s <07453+rea <> wife < 00802 +> ishshah >: so thou shalt put < 01197 + ba away < 01197 + ba evil < 07451 + ra <> 1000 + ra << 10from among <07130 +qereb > you . bring DEU 023 018 Thou shalt not {bring} <00935 +bow> > the hire <00868 +>ethnan > of a whore <02181 +zanah >, or the price <04242 +m@chiyr > of a dog <03611+keleb >, into the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > for any <03605 + kol > vow <05088 + neder > : for even <01571 + gam > both <08147 + sh@nayim > these[are] abomination <08441 +tow unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . bring DEU 024 011 Thou shalt stand <05975 + abroad <02351 + chuwts >, and the man <00376 + ysh >to whom <00834 +> aher > thou dost lend <05383 + nashah > shall {bring} <03318 + yatsa> > out the pledge <05667 + abroad < 02351 + chuwts > unto thee. bring DEU 026 002 That thou shalt take <03947 + lagach > 02351 + chuwts > 0of the first <07225 + re > shiyth > of all <03605 + kol > the fruit <06529 + p@riy > of the earth <00127+>adamah >, which <00834 +>aher > thou shalt {bring} <00935 +bow >> of thy land <00776 +>erets > that the LORD <03068 + Y@ hovah > thy God <00430 +>elohiym > giveth <05414 + nathan > thee, and shalt put <07760 + suwm > [it] in a basket <02935 + tene > >, and shalt go <01980 + halak > unto the place> shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033+sham > . bring DEU 028 036 The LORD <03068 +Y@hovah > shall {bring} <03212 +yalak > thee, and thy king <04428 +melek > which <00834 +>aher > thou shalt set <06965 +quwm > over <05921 + thee, unto a nation <01471 + gowy > which neither <03808 + lo > thou nor thy fathers <1> have known <03045+yada <>; and there <08033 +sham > shalt thou serve <05647 + other <00312 +>acher > gods <00430+>elohiym >, wood <06086 + and stone <68>. bring DEU 028 049 The LORD <03068 +Y@hovah > shall bring < 05375 + nasa > a nation < 01471 + gowy > against < 05921 + thee from far < 07350 + rachowq > ,from the end <07097 +qatseh > of the earth <00776 +>erets >, [as swift] as the eagle <05404 +nesher > flieth <01675 + da > ah >; a nation <01471 + gowy > whose <math><00834 + >aher > tongue <03956 + lashown > above <math><00834 + >aher > tongue <03956 + lashown > above <math><00834 + >aher > tongue <03956 + lashown > above <math><00834 + >aher > tongue <03956 + lashown > above <math><00834 + >aher > tongue <03956 + lashown > above <math><00834 + >aher > tongue <03956 + lashown > above <math><00834 + >aher > tongue <03956 + lashown > above <00834 + above <math><00834 + above <00834 + abovthou shalt not understand <08085 +shama< >; bring DEU 028 060 Moreover he will {bring} <07725 +shuwb > upon the all <03605 +kol > the diseases <04064 +madveh > of Egypt <04714 +Mitsravim > . which <00834 +> aher > thou wast afraid <03025 + yagor > of ; and they shall cleave <01692 + dabaq > unto thee . bring DEU 028 061 Also <01571 + gam > every <03605 + kol > sickness <02483 + choliy > , andevery < 03605 + kol > plague < 04347 + makkah > , which < 00834 + her > [is] not written < 03789 + kathab> in the book <05612 +cepher > of this <02063 +zo>th > law <08451 +towrah >, them will the LORD $<03068 + Y@hovah > {bring} < 05927 + upon thee, until < 05704 + thou be destroyed < 08045 + shamad > .$ bring DEU 028 063 And it shall come <01961 +hayah > to pass, [that] as the LORD <03068 +Y@hovah > rejoiced <07797 +suws > over <05921 + you to do you good <03190 +yatab > , and to multiply <07235+rabah > you; so <03651 +ken > the LORD <03068 +Y@hovah > will rejoice <07797 +suws > over <05921 + you to destroy <6> you, and to {bring} <08045 + shamad > you to nought <08045 + shamad > ;and ye shall be plucked <05255 + nacach > from off <05921 + the land <00127 +>adamah > whither thougoest <00935 + bow >to possess <03423 + yarash >it . bring DEU 028 068 And the LORD <03068+Y@hovah > shall {bring} <07725 + shuwb > thee into Egypt <04714 + Mitsrayim > again <07725 + shuwb > with ships <00591 +> onivah >, by the way <01870 +derek > whereof <00834 +> aher > I spake <00559+>amar > unto thee, Thou shalt see <07200 + ra>ah > it no <03808 + lo> > more <05750 + again <03254

+yacaph > : and there <08033 +sham > ye shall be sold <04376 +makar > unto your enemies <00341+>oyeb > for bondmen <05650 + and bondwomen <08198 + shiphchah > , and no <00369 + >ayin > man shall buy <07069 +qanah > [you]. bring DEU 029 027 And the anger <00639 +>aph > of the LORD <03068 + Y@hovah > was kindled <02734 +charah > against this <01931 +huw > land <00776 + erets >, to {bring} <00935 + bow > upon it all <03605 + kol > the curses <07045 + q@lalah > that are written<03789 +kathab > in this <02088 +zeh > book <05612 +cepher > : bring DEU 030 005 And the LORD $<03068 + Y@hovah > thy God <00430 +> elohiym > will {bring} <00935 + bow >> thee into <00413 +> el >$ the land <00776 +>erets > which <00834 +>aher > thy fathers <1> possessed <03423 +yarash > , and thou shalt possess <03423 +yarash > it ; and he will do thee good <03190 +yatab > , and multiply <07235 +rabah > thee above thy fathers <1> . bring DEU 030 012 It [is] not in heaven <08064 +shamayim > , that thou shouldest say <00559 +> amar >, Who <04310 + miy > shall go <05927 + up for us to heaven <08064+shamayim >, and {bring} <03947 +laqach > it unto us, that we may hear <08085 +shama< > it, and do <06213 + it? bring DEU 030 013 Neither <03808 + lo > [is] it beyond <05676 + the sea <03220 + yam > local data and local, that thou shouldest say <00559 +>amar >, Who <04310 + miy > shall go <05674 + over <05674 + the sea <03220 + yam > for us, and $\{bring\} < 03947 + laqach > it unto us$, that we may hear <08085 + shama < > it, and do <06213 + it ? bring DEU 031 023 And he gave Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > a charge <06680 +tsavah > , and said <00559 +>amar > , Be strong <02388 +chazaq > and of a good courage <00553 +>amats > : for thou shalt {bring} <00935 +bow> > the children <01121 +ben > of Israel <03478 +Yisra>el > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I sware <07650 +shaba< > unto them : and I will be with thee . bring DEU 033 007 And this $<02063 + z_0 >$ th > [is the blessing] of Judah <03063 + Y@huwdah > : and he said $<00559 + a_{mar} >$, Hear <08085 +shama<>, LORD <03068 +Y@hovah >, the voice <06963 +gowl > of Judah <03063+Y@huwdah >, and {bring} <00935 +bow > him unto his people <05971 + : let his hands <03027 +yad > be sufficient <07227 + rab > for him ; and be thou an help <05828 + [to him] from his enemies <06862+tsar > . bringeth EXO 006 007 And I will take <03947 +laqach > you to me for a people <05971 + , and I will be to you a God <00430 +>elohiym > : and ye shall know <03045 +yada< > that I [am] the LORD <03068 + Y@ hovah > your God <00430 +>elohiym >, which <00834 +>aher > {bringeth} <03318 +yatsa> > you out from under <08478 +tachath > the burdens <05450 +c@balah > of the Egyptians <04714+Mitsrayim > . bringeth LEV 011 045 For I [am] the LORD <03068 +Y@hovah > that {bringeth} <05927 + you up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, to be your God <00430 +>elohiym > : ye shall therefore be holy <06918 + qadowsh >, for I [am] holy <06918 + qadowsh >. bringeth LEV 017 004 And {bringeth} <00935 +bow>> it not unto the door <06607 +pethach > of the tabernacle <00168 +> ohel > of the congregation <04150 + mow, to offer <07126 + qarab > an offering <07133 +gorban > unto the LORD <03068 +Y@hovah > before <06440 +paniym > the tabernacle <04908+mishkan > of the LORD <03068 +Y@hovah >; blood <01818 +dam > shall be imputed <02803 +chashab > unto that man <00376 +>iysh >; he hath shed <08210 +shaphak > blood <01818 +dam >; and that man <00376 + iysh > shall be cut < 03772 + karath > off from among < 07130 + qereb > his people < 05971 + :bringeth LEV 017 009 And {bringeth} <00935 +bow>> it not unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, to offer <06213 + it unto the LORD <03068 + Y@hovah >; even that man <00376 +ivsh > shall be cut <03772 +karath > off from among his people <05971 + . bringeth DEU 008 007 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {bringeth} <00935 +bow> > thee into <00413 +>el > a good <02896 +towb > land <00776 +>erets > , a land <00776 +>erets > of brooks <05158 +nachal > of water <04325 +mayim > , of fountains <05869 + and depths <08415 + t@howm > that spring <03318 + yatsa > out of valleys <math><01237 + big and hills <02022+har >; bringeth DEU 014 022. Thou shalt truly tithe <06237 + all <03605 + kol > the increase <08393+t@buw>ah>of thy seed <02233 + zera<>, that the field <07704 + sadeh > {bringeth} <03318 + yatsa>> forth <03318 + yatsa > year <08141 + shaneh > by year <08141 + shaneh > . bringing EXO 012 042 It [is]a night <03915 +layil > to be much observed <08107 +shimmur > unto the LORD <03068 +Y@hovah > for {bringing} <03318 +yatsa> > them out from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : this <02088 + zeh > [is] that night <03915 + layil > of the LORD <03068 + Y@ hovah > to be observed <08107 +shimmur > of all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > in their generations <01755 +dowr > . bringing EXO 036 006 And Moses <04872 +Mosheh > gave commandment <06680 + tsavah >, and they caused it to be proclaimed <05674 + throughout the camp <04264 + machaneh>, saying <00559 +>amar >, Let neither <00408 +>al > man <00376 +>iysh > nor <00408 +>al > woman

<00802 +>ishshah > make <06213 + any <05750 + more <05750 + work <04399 +m@la>kah > for the offering <08641 + t@ruwmah > of the sanctuary < 06944 + qodesh > . So the people < 05971 + wererestrained <03607 + kala > 5 from {bringing} <00935 + bow > 5. bringing NUM 005 015 Then shall the man <00376 + siysh > bring < 00935 + bow > his wife < 00802 + sishshah > unto the priest < 03548 + kohen >. and he shall bring <00935 + bow > her offering <07133 + gorban > for her, the tenth <06224 + [part] of an ephah <00374 +> eyphah > of barley <08184 + s@ meal <07058 + qemach >; he shall pour <03332+yatsaq > no < 03808 + lo > oil < 08081 + shemen > upon it, nor < 03808 + lo > put < 05414 + nathan > loss of the state of the statefrankincense <03828 + 1@ bownah > thereon <05921 + ; for it [is] an offering <04503 +minchah > of e^{000} jealousy <07068 + qin>ah >, an offering <04503 + minchah > of memorial <02146 + zikrown >, {bringing} <02142 + zakar > iniquity < 05771 + to remembrance < 02142 + zakar > . bringing NUM 014 036 . And themen < 00582 + sent < 00834 + sher > Moses < 04872 + Mosheh > sent < 07971 + shalach > tosearch <08446 +tuwr > the land <00776 +>erets >, who returned <07725 +shuwb >, and made all <03605+kol > the congregation <05712 + to murmur <03885 +luwn > against <05921 + him, by {bringing} <03318 + yatsa > up a slander < 01681 + dibbah > upon the land < 00776 + series >, * bring, 0071 ago,0114 atheteo, 0321 anago, 0363 anamimnesko, 0518 apaggello, 0520 apago, 0667 appohero, 1295 diasozo, 1396 doulagogeo, 1402 douloo, 1625 ektrepho, 1863 epago, 2018 epiphero, 2036 epo, 2592 karpophoreo, 2609 katago, 2615 katadouloo, 2673 katargeo, 3918 pareimi, 4160 poieo, 4311 propempo, 4317 prosago, 4374 prosphero, 5088 tikto, 5179 tupos, 5342 phero, 5461 photizo, bring -0071 {bring}, bringing, brought, carried, go, going, kept, lead, leadeth, led, open, bring -0114 {bring}, cast, despise, despised, despiseth, disannulleth, frustrate, nothing, off, reject, rejecteth, bring -0321 again, {bring}, brought, depart, departed, forth, launched, led, loosed, loosing, offered, sail, sailed, set, bring -0363 {bring}, call, called, calling, mind, put, remembereth, remembrance, bring -0518 again, {bring}, declare, report, reported, shew, shewed, tell, told, word, bring -0520 away, {bring}, carried, death, lead, leadeth, led, put, took, bring -0667 away, {bring}, carried, bring -1295 {bring}, escaped, made, perfectly, safe, save, saved, whole, bring -1396 {bring}, subjection, bring -1402 bondage, {bring}, brought, given, made, servant, bring -1625 {bring}, nourisheth, bring -1863 {bring}, bringing, bring -2018 add, against, {bring}, brought, taketh, bring -2036 bade, bid, {bring}, called, command, commanded, grant, said, saith, say, saying, spake, speak, speaketh, spoken, tell, told, word, bring -2592 beareth, {bring}, bringeth, forth, fruit, fruitful, bring -2609 {bring}, brought, down, forth, landed, landing, touched, bring -2615 bondage, {bring}, bring -2673 abolished, away, become, {bring}, ceased, come, destroy, destroyed, done, down, effect, fail, made, make, no, none, nought, put, vanish, void, without, bring -3918 been, {bring}, came, come, have, here, lacketh, present, bring -4160 abode, agree, appointed, bare, bear, bear, been, {bring}, bringeth, bringing, brought, cause, caused, causeth, commit, committed, committeth, content, continue, did, do, doest, doeth, doing, done, execute, exerciseth, forth, fulfil, fulfilling, gave, bring -4311 accompanied, {bring}, brought, conduct, forth, forward, way, bring -4317 {bring}, brought, drew, near, bring -4374 {bring}, brought, dealeth, doeth, offer, offered, offering, presented, put, bring -5088 bearest, born, {bring}, bringeth, brought, child, delivered, forth, travail, bring -5179 {bring}, ensample, ensamples, example, examples, fashion, figures, manner, pattern, print, remembrance, bring -5342 bare, bear, beareth, bearing, {bring}, bringeth, bringing, brought, came, carry, driven, endure, go, laid, leadeth, moved, reach, rushing, upholding, bring -5461 {bring}, brought, enlightened, illuminated, light, lighten, lightened, lighteth, make, see, bringest -1533 {bringest}, brought, lead, bringeth -0399 bare, bear, {bringeth}, leadeth, offer, offered, bringeth -0616 begat, {bringeth}, forth, bringeth -1521 {bringeth}, brought, led, bringeth -1544 away, {bringeth}, cast, casteth, casting, driveth, drove, expelled, forth, leave, pluck, pull, put, putteth, send, sent, thrust, bringeth -2592 beareth, bring, {bringeth}, forth, fruit, fruitful, bringeth -4160 abode, agree, appointed, bare, bear, been, bring, {bringeth}, bringing, brought, cause, caused, causeth, commit, committed, committeth, content, continue, did, do, doest, doeth, doing, done, execute, exerciseth, forth, fulfil, fulfilling, gave, bringeth -4992 {bringeth}, salvation, bringeth -5088 bearest, born, bring, {bringeth}, brought, child, delivered, forth, travail, bringeth -5342 bare, bear, beareth, bearing, bring, {bringeth}, bringing, brought, came, carry, driven, endure, go, laid, leadeth, moved, reach, rushing, upholding, bringing -0071 bring, {bringing}, brought, carried, go, going, kept, lead, leadeth, led, open, bringing -0163 {bringing}, captivity, bringing -1863 bring, {bringing}, bringing -1898 {bringing}, bringing -4160 abode, agree, appointed, bare, bear, been, bring, bringeth, {bringing}, brought, cause, caused, causeth, commit, committed, committeth, content, continue, did, do, doest, doeth, doing, done, execute, exerciseth, forth, fulfil, fulfilling, gave, bringing -5342 bare, bear, beareth, bearing, bring, bringeth, {bringing}, brought, came, carry, driven, endure, go, laid,

leadeth, moved, reach, rushing, upholding, bring -5414 add, applied, appoint, appointed, ascribe, ascribed, assigned, bestow, bestowed, {bring}, bringeth, brought, cast, cause, caused, causeth, charge , charged, cometh, commit, committed, confusion, considered, count, cried, deliver, delivered, deliveredst, delivereth, direct, distribute, done, fasten, fastened, forth, frame, gave, gavest, give, given, givest, giveth, giving, gotten, grant, granted, hang, having, laid, lay, layeth, leave, left, lend, let, lift, liftest, made, make, maketh, occupied, offer, ordained, over, oversight, paid, pay, perform, place, placed, plant, pour, presented, print, pulled, put, puttest, putteth, putting, recompense, recompensed, recompensing, requite, restored, send, sendeth, sent, set, setting, shew, shewed, bring -6213 about, accomplish, advanced, appointed, apt, bear, become, bestow, {bring}, bringeth, brought, bruised, bruising, busy, cast, charge, come, commit, committed, committeth, committing, deal, dealest, dealeth, dealt, deckedst, did, didst, do, doers, doest, doeth, doing, done, dress, dressed, effect, execute, executed, executedst, executest, executeth, executing, execution, exercise, fashioned, fitteth, flew, followed, forth, fulfil, fulfilled, fulfilling, gat, gathered, get, getteth, give, given, go, god, gotten, govern, granted, held, holden, keep, kept, labour, laboured, made, madest, maintain, maintained, make, maker, makest, maketh, making, meet, observe, observed, occupied, offer, offered , offering , officers , ordained , bring -0338 beasts , {bring} , island , islands , wild , bring -0503 {bring} , thousands, bring -0622 all, assemble, assembled, {bring}, brought, consumed, destroy, fetched, gat, gather, gathered, gathereth, gotten, lose, put, received, receiveth, recover, rereward, take, taken, takest, took, withdraw, bring -0858 {bring}, brought, came, come, bring -0935 abide, abideth, apply, attained, befell, {bring}, bringest, bringeth, bringing, brought, broughtest, called, came, camest, carried, carry, come, comest, cometh, coming, departed, down, enter, entered, entereth, entering, entrance, fallen, fetch, forth, gat, gave, get, go, goest, goeth, going, gone, granted, had, have, into, invade, invaded, laid, led, lifted, man, mentioned, pass, pulled, put, resort, run, runneth, send, set, stricken, take, taken, took, way, went, with, bring -1069 {bring}, bringeth, first, firstborn, firstling, new, bring -1431 advanced, became, become, boasted, {bring}, brought, exceeded, excellent, great, greater, grew, grow, grown, increased, lifted, magnifical, magnified, magnify, much, nourish, nourished, nourishing, passed, promote, promoted, proudly, set, tower, bring -1518 brake, {bring}, came, camest, draw, forth, labour, took, bring -1876 {bring}, forth, spring, bring -1980 about, abroad , along , behaved , {bring} , came , camest , carried , carry , come , cometh , coming , continually , conversant, depart, departed, eased, enter, exercise, forward, get, go, goest, goeth, going, gone, greater, haunt, lead, march, more, moveth, pass, passeth, point, prospered, ran, run, running, sent, speedily, takest, travelleth, walk, walked, walkest, walketh, walking, wandered, waxed, went, wentest, whirleth, wont, wrought, bring -2342 abide, afraid, anguish, bare, {bring}, brought, calve, dance, danced, driveth, fall, fear, formed, forth, great, grieved, grievous, grievously, hope, look, made, pain, pained, patiently, rest, shaketh, shapen, sorrow, sorrowful, stayed, tarried, travail, travailed, travaileth, tremble, trembled, trust, wait, waited, wounded, bring -2381 {bring}, haziel, bring -2986 {bring}, brought, carried, carry, forth, lead, led, bring -3051 ascribe, {bring}, come, give , go, set, take, bring -3205 bare, bear, bearest, beareth, bearing, begat, beget, begettest, begetteth, begotten, birth, born, borne, {bring}, brought, calved, child, children, come, delivered, delivery, forth, gendered, hatcheth, labour, midwife, midwives, pedigrees, travail, travailed, travaileth, travailing, bring -3212 away, bear, {bring}, brought, came, carry, come, depart, departed, departeth, down, flow, flowed, gat, get, go, goest, goeth, going, gone, grow, hence, lead, leadeth, led, let, march, pursue, run, spread, take, timber, vanisheth, walk, walked, walkest, walketh, walking, way, weak, went, wentest, bring -3254 add, added, addeth, again, any, {bring}, cease, conceived, continued, done, exceed, exceedest, exceedeth, farther, further, gathered, gave, given, gotten, henceforth, increase, increased, increaseth, join, longer, more, moreover, much, proceed, proceeded, prolong, prolongeth, put, yield, bring -3318 able, abroad, appeared, assuredly, away, bear, begotten, break, {bring}, bringeth, bringing, brought, broughtest, came, camest, carried, carry, come, cometh, coming, commandment, depart , departed, departing, departure, do, draw, drawn, drew, end, escape, escaped, exacted, failed, fall, fell, fetch, fetched, forth, get, go, goest, goeth, going, gone, got, grow , have , hence , issue , issued , laid , lead , leddest , lieth , pluck , plucked , proceeded , proceedeth , pull, put, risen, shooteth, spread, spring, springeth, stand, take, took, utter, uttered, uttereth, went, wentest, bring -3381 abundantly, {bring}, bringeth, brought, came, camest, carry, cast, casteth, come, cometh, coming, descend, descended, descending, down, fall, fell, get, go, goeth, going, gone, hang

, let, lighted, put, run, runneth, sank, subdued, take, taken, took, went, bring -3513 afflict, boast, {bring}, chargeable, dim, get, glorified, glorifieth, glorify, glorious, glory, grievously, hardened, heavier, heavily, heavy, honour, honourable, honoured, honourest, honoureth, many, more, nobles, prevailed, promote, rich, sore, stopped, bring -3533 bondage, {bring}, brought, force, keep, subdue, subdued, subjection, bring -3665 {bring}, brought, down, flattering, had, humble, humbled, humbledst , humbleth, jerusalem, low, reigned, subdue, subdued, subduedst, subjection, when, bring -3947 accept , {bring}, brought, buy, buyeth, carried, carry, drawn, fetch, fetched, fetcht, get, getteth, have, infolding, married, mingled, placed, put, receive, received, receiveth, receiving, reserved, seize, sent, take, taken, takest, taketh, taking, took, tookest, winneth, bring -4608 ascent, before, {bring}, chiefest , cliff, going, high, hill, mounting, stairs, bring -4672 befall, befallen, befell, {bring}, came, catch, come, cometh, deliver, delivered, enough, find, findest, findeth, finding, found, get, gotten, hand, hath, have, here, hit, hold, left, lighted, lighteth, meet, met, occasion, present, presented, ready, received, sped, suffice, sufficed, taken, bring -5060 beaten, {bring}, bringeth, brought, came, cast, come, cometh, getteth, happeneth, join, laid, near, nigh, plagued, reach, reached, reacheth, reaching, smitten, smote, stricken, strike, touch, touched, toucheth, bring -5066 approach, approached, {bring}, brought, came, come, forth, give, go, hard, hither, near, nigh, offer, offered, offereth, overtake, presented, stand, went, bring -5080 astray, banished, {bring}, cast, chased, compelled, drawn, drive, driven, expelled, fetcheth, forced, forcing, outcast, outcasts, quite, thrust, withdrawn, bring -5107 {bring}, bringeth, cheerful, forth, fruit, increase, bring -5375 able, accept, accepted, accepteth, advanced, bare, barest, bear, beareth, bearing, borne, {bring}, bringing, brought, burned, carried, carrieth, carry, carrying, cast, contain, ease, exalt, exalted, extolled, fetch, fetched, forgavest, forgive , forgiven, forgiving, forth, furnished, furthered, given, have, help, helped, high, hold, laded, laden, laid, lift, lifted, liftest, lifteth, lifting, lofty, magnified, married, obtained, offer, pardon, pardoneth, pluck, raise, receive, regard, regardeth, respect, respected, set, setteth, spare, stirred, suffer, suffered, sware, swear, sworn, take, taken, takest, taketh, took, wear, wearing, yield, bring -5381 ability, able, attain, attained, {bring}, get, hold, layeth, obtain, overtake, overtaken, overtaketh, overtook, put, reach, rich, take, taken, bring -5437 about, again, applied, aside, avoided, back, beset, besieged, {bring}, brought, came, carried, cast, changed, circuit, closed, compass, compassed, compasseth, compassing, driven, environ, every, fetch, go, gone, led, occasioned, remove, removed, returned, round, side, sit, turn, turned, turneth, walk, went, winding, bring -5647 became, bondage, bondmen, bondservice, {bring}, compel, do, done, dress, ear, eared, execute, husbandman, keep, labour, labouring, land, servant, servants, serve, served, servedst, serveth, service, serving, till, tilled, tiller, tillest, tilleth, transgress, work, worshippers, wrought, bring -5674 alienate, altered, anger, apart, away , beyond, {bring}, brought, came, carried, carry, come, cometh, coming, conduct, conducted, convey , current , delivered , do , enter , escape , fail , forth , gendereth , get , go , gods , goeth , going , gone , have , laid, make, meddleth, more, over, overcome, overpass, overpast, overran, overrunning, partition, pass , passage, passed, passedst, passengers, passest, passeth, passing, past, perish, perishing, proclaim, proclaimed, provoketh, put, rageth, raiser, removed, sent, shave, smelling, sound, speedily, sweet, take, taken, through, took, transgress, transgressed, transgressest, transgressing, transgressors, translate , turn, went, wroth, bring -5924 {bring}, over, bring -5927 arise, ariseth, arose, ascend, ascended, ascending, began, breaketh, breaking, {bring}, bringeth, broken, brought, broughtest, burn, burnt, came, carried, carry, cast, chew, cheweth, climb, climbed, come, cometh, cut, dawning, depart, departed, exalted, excellest, fell, fetch, fetched, gat, get, getteth, go, goest, goeth, going, gone, grow , groweth, grown, increased, increaseth, laid, leap, leaped, levy, lifted, lifteth, light, lighted, lightest, lighteth, mentioned, mount, offer, offered, offereth, offering, over, pay, prefer, put, raised, recovered , restore, rise, riseth, rising, rose, scaleth, set, setteth, shooting, shot, spring, stir, take, taken, took, vapour, went, wentest, wrought, bring -6049 altars, {bring}, enchanters, meonenim, observe, observed , observer, observers, soothsayers, sorceress, bring -6051 {bring}, cloud, clouds, cloudy, bring -6315 blow, break, {bring}, puffeth, snare, speak, speaketh, utter, bring -6398 {bring}, cleaveth, cutteth, forth, shred, strike, bring -6509 beareth, {bring}, forth, fruit, fruitful, grew, grow, increased, bring -6779 beareth, {bring}, bringeth, bud, forth, grew, grow, groweth, grown, spring, sprung, bring -6805 {bring}, go, gone, march, marchedst, run, went, bring -7034 base, {bring}, contemned, despised, light, lightly, seem, setteth, vile, bring -7126 approach, approached, at, {bring}, brought, came, camest, come, comest, forth, go, goeth, hand, join, joined, lay, near, nigh, offer, offered, offereth,

offering, presented, produce, pronounced, ready, stand, take, went, bring -7311 away, bred, {bring}, brought, exalt, exalted, exalteth, extol, gave, give, haughty, heave, heaved, held, high, higher, levy, lift, lifted, lifter, liftest, lifteth, lifting, lofty, loud, mount, offer, offered, promote, promotion, proud, set, setteth, take, taken, tall, taller, took, went, bring -7392 {bring}, brought, carried, gat, horseback, put, ridden, ride, rider, riders, rideth, riding, rode, set, bring -7665 birth, brake, brakest, break, breakest, breaketh, {bring}, broken, crush, destroy, destroyed, down, hurt, quench, torn, bring -7725 again, answer, answered, answereth, averse, back, {bring}, bringeth, bringing, brought, call, came, camest, carried, carry, case, cease, chief, come, cometh, consider, considereth, convert, converted, converting, converts, deliver, deny, drawn, drew, father, fetch, fro, gave, get, give, go, gone, hinder , home, let, manasseh, more, past, pay, perverted, pull, put, recall, recompense, recompensed, recover, recovered, refresheth, relieve, render, rendered, repent, reported, requite, requited, requiting, rescue, restore, restored, restorer, restoreth, retire, return, returned, returneth, reverse, reward, rewardeth, sent, set, slidden, taken, turn, turned, turnest, turneth, turning, was, went, withdraw, withdrawest, withdrawn, withdrew, bring -7760 appoint, appointed, {bring}, brought, called, cast, change, charged, commit, consider, convey, determined, disposed, doeth, done, gave, gavest, give, given, had, heap, holdeth, impute, laid, laidst, lay, layest, layeth, look, made, make, makest, maketh , mark, ordain, ordained, ordereth, place, placed, preserve, purposed, put, puttest, putteth, putting, regarding, rehearse, repaired, rewarded, set, settest, setteth, shed, shew, shewed, stedfastly, take, took, turn, turned, turneth, wholly, wrought, bring -7817 bending, bow, bowed, boweth, {bring}, bringeth, brought, cast, down, humbleth, low, stoop, bring -7896 alone, apply, appoint, appointed, array, {bring}, laid, lay, layeth, look, made, make, makest, mark, put, set, settest, shew, stayed, take, bring -7971 appoint, {bring}, brought, cast, conduct, depart, down, forsaken, forth, gave, givest , go, grow, laid, lay, layeth, left, let, loose, push, put, putteth, putting, reacheth, send, sendest, sendeth, sending, sent, sentest, set, shoot, shooteth, shot, soweth, spreadeth, stretch, stretched, way, bring -8045 {bring}, destroy, destroyed, destruction, down, nought, overthrown, perished, pluck, to, bring -8074 amazed, astonied, astonished, astonishment, {bring}, desolate, desolation, desolations, destroy, destroyed, make, waste, wondered, bring -8213 abase, {bring}, bringeth, brought, cast, casteth, debase, down, humble, humbled, humbleth, low, lower, putteth, bring -8317 abundance, abundantly, breed, {bring}, brought, creep, creepeth, forth, increased, moveth, bringers -0539 assurance, believed, believeth, {bringers}, brought, continuance, established, fail, faithful, nurse, nursed, nursing, stand, stedfast, sure, surely, trust, trusted, trusty, verified, bringest -0935 abide, abideth, apply, attained, befell, bring, {bringest}, bringeth, bringing, brought, broughtest, called, came, camest, carried, carry, come, comest, cometh, coming, departed, down, enter, entered, entereth, entering, entrance, fallen, fetch, forth, gat, gave, get, go, goest, goeth, going, gone, granted, had, have, into, invade, invaded, laid, led, lifted, man, mentioned, pass, pulled, put, resort, run, runneth, send, set, stricken, take, taken, took, way, went, with, bringest -1319 bear, {bringest}, bringeth, brought, carry, forth, good, messenger, preach, preached, publish, published, shew, tidings, bringeth -5414 add, applied, appoint, appointed, ascribe, ascribed, assigned, bestow, bestowed, bring, {bringeth}, brought, cast, cause, caused, causeth, charge, charged, cometh, commit, committed, confusion, considered, count, cried, deliver, delivered, deliveredst, delivereth, direct, distribute, done, fasten, fastened, forth, frame, gave, gavest, give, given, givest, giveth, giving, gotten, grant, granted , hang , having , laid , lay , layeth , leave , left , lend , let , lift , liftest , made , make , maketh , occupied , offer, ordained, over, oversight, paid, pay, perform, place, placed, plant, pour, presented, print, pulled, put, puttest, putteth, putting, recompense, recompensed, recompensing, requite, restored, send , sendeth, sent, set, setting, shew, shewed, bringeth -6213 about, accomplish, advanced, appointed, apt , bear, become, bestow, bring, {bringeth}, brought, bruised, bruising, busy, cast, charge, come, commit, committed, committeth, committing, deal, dealest, dealeth, dealt, deckedst, did, didst, do, doers, doest, doeth, doing, done, dress, dressed, effect, execute, executed, executedst, executest, executeth, executing, execution, exercise, fashioned, fitteth, flew, followed, forth, fulfil, fulfilled, fulfilling, gat, gathered, get, getteth, give, given, go, god, gotten, govern, granted, held, holden, keep, kept, labour, laboured, made, madest, maintain, maintained, make, maker, makest, maketh, making, meet, observe, observed, occupied, offer, offered, offering, officers, ordained, bringeth -0935 abide, abideth, apply, attained, befell, bring, bringest, {bringeth}, bringing, brought, broughtest, called, came, camest, carried, carry, come, comest, cometh, coming, departed, down, enter, entered,

entereth, entering, entrance, fallen, fetch, forth, gat, gave, get, go, goest, goeth, going, gone, granted, had, have, into, invade, invaded, laid, led, lifted, man, mentioned, pass, pulled, put, resort, run, runneth, send, set, stricken, take, taken, took, way, went, with, bringeth -1069 bring, {bringeth} , first, firstborn, firstling, new, bringeth -1319 bear, bringest, {bringeth}, brought, carry, forth, good, messenger, preach, preached, publish, published, shew, tidings, bringeth -2142 {bringeth}, bringing, burneth, call, calling, male, mention, mentioned, mindful, record, recorder, recount, remember, remembered, rememberest, remembereth, remembering, remembrance, think, bringeth -2659 ashamed, {bringeth}, brought, confounded, confusion, matter, reproach, shame, bringeth -3318 able, abroad, appeared, assuredly, away, bear, begotten, break, bring, {bringeth}, bringing, brought, broughtest, came, camest, carried, carry, come, cometh, coming, commandment, depart, departed, departing, departure, do, draw, drawn, drew, end, escape, escaped, exacted, failed, fall, fell, fetch, fetched, forth, get, go, goest, goeth, going, gone, got, grow, have, hence, issue, issued, laid, lead, leddest, lieth, pluck, plucked, proceeded, proceedeth, pull, put, risen, shooteth, spread, spring, springeth, stand, take, took, utter, uttered, uttereth, went, wentest, bringeth -3381 abundantly, bring, {bringeth}, brought, came, camest, carry, cast, casteth, come, cometh, coming, descend, descended, descending, down, fall, fell, get, go, goeth, going, gone, hang, let, lighted, put, run, runneth, sank, subdued, take, taken, took, went, bringeth -3615 accomplish, accomplished, {bringeth}, cease, ceaseth , consume, consumed, destroy, destroyed, destroyeth, determined, done, end, ended, expired, fail, failed, faileth, fainteth, finish, finished, fulfil, fulfilled, fully, left, longed, pass, pluck, quite, riddance, spend, spent, take, utterly, waste, wasted, wholly, bringeth -5060 beaten, bring, {bringeth}, brought, came, cast, come, cometh, getteth, happeneth, join, laid, near, nigh, plagued, reach, reached, reacheth, reaching, smitten, smote, stricken, strike, touch, touched, toucheth, bringeth -5107 bring, {bringeth}, cheerful, forth, fruit, increase, bringeth -5148 {bringeth}, brought, govern, guide, guided, lead, led, leddest, put, straiteneth, bringeth -5927 arise, ariseth, arose, ascend, ascended, ascending, began, breaketh, breaking, bring, {bringeth}, broken, brought, broughtest, burn, burnt, came, carried, carry, cast, chew, cheweth, climb, climbed, come, cometh, cut, dawning, depart, departed, exalted, excellest, fell, fetch, fetched, gat, get, getteth, go, goest, goeth, going, gone, grow , groweth, grown, increased, increaseth, laid, leap, leaped, levy, lifted, lifteth, light, lighted, lightest, lighteth, mentioned, mount, offer, offered, offereth, offering, over, pay, prefer, put, raised, recovered , restore, rise, riseth, rising, rose, scaleth, set, setteth, shooting, shot, spring, stir, take, taken, took, vapour, went, wentest, wrought, bringeth -6331 {bringeth}, broken, nought, take, bringeth -6445 {bringeth}, delicately, bringeth -6779 beareth, bring, {bringeth}, bud, forth, grew, grow, groweth, grown, spring, sprung, bringeth -7725 again, answer, answered, answereth, averse, back, bring, {bringeth}, bringing, brought, call, came, camest, carried, carry, case, cease, chief, come, cometh, consider , considereth , converted , converting , converts , deliver , deny , drawn , drew , father , fetch, fro, gave, get, give, go, gone, hinder, home, let, manasseh, more, past, pay, perverted, pull, put, recall, recompense, recompensed, recover, recovered, refresheth, relieve, render, rendered, repent , reported, requite, requited, requiting, rescue, restore, restored, restorer, restoreth, retire, return, returned, returneth, reverse, reward, rewardeth, sent, set, slidden, taken, turn, turned, turnest, turneth , turning, was, went, withdraw, withdrawest, withdrawn, withdrew, bringeth -7737 alike, availeth, behaved, {bringeth}, compared, countervail, equal, forth, laid, like, made, maketh, plain, profit, profited, reckoned, set, bringeth -7817 bending, bow, bowed, boweth, bring, {bringeth}, brought, cast , down, humbleth, low, stoop, bringeth -8213 abase, bring, {bringeth}, brought, cast, casteth, debase, down, humble, humbled, humbleth, low, lower, putteth, bringing -0935 abide, abideth, apply, attained , befell, bring, bringest, bringeth, {bringing}, brought, broughtest, called, came, camest, carried, carry, come, comest, cometh, coming, departed, down, enter, entered, entereth, entering, entrance, fallen, fetch, forth, gat, gave, get, go, goest, goeth, going, gone, granted, had, have, into, invade, invaded, laid, led, lifted, man, mentioned, pass, pulled, put, resort, run, runneth, send, set, stricken, take, taken, took, way, went, with, bringing -2142 bringeth, {bringing}, burneth, call, calling, male, mention, mentioned, mindful, record, recorder, recount, remember, remembered, rememberest, remembereth, remembering, remembrance, think, bringing -3318 able, abroad, appeared, assuredly, away, bear, begotten, break, bring, bringeth, {bringing}, brought, broughtest, came, camest, carried, carry, come, cometh, coming, commandment, depart, departed, departing, departure, do, draw, drawn , drew, end, escape, escaped, exacted, failed, fall, fell, fetch, fetched, forth, get, go, goest, goeth,

going, gone, got, grow, have, hence, issue, issued, laid, lead, leddest, lieth, pluck, plucked, proceed , proceeded, proceedeth, pull, put, risen, shooteth, spread, spring, springeth, stand, take, took, utter, uttered, uttereth, went, wentest, bringing -5375 able, accept, accepted, accepteth, advanced, bare, barest, bear, beareth, bearing, borne, bring, {bringing}, brought, burned, carried, carrieth, carry, carrying, cast, contain, ease, exalt, exalted, extolled, fetch, fetched, forgavest, forgive, forgiven, forgiving, forth, furnished, furthered, given, have, help, helped, high, hold, laded, laden, laid, lift, lifted, liftest, lifteth, lifting, lofty, magnified, married, obtained, offer, pardon, pardoneth, pluck, raise, receive, regard, regardeth, respect, respected, set, setteth, spare, stirred, suffer, suffered, sware , swear, sworn, take, taken, takest, taketh, took, wear, wearing, yield, bringing -7725 again, answer, answered, answereth, averse, back, bring, bringeth, {bringing}, brought, call, came, camest, carried, carry, case, cease, chief, come, cometh, consider, considereth, convert, converted, converting, converts, deliver, deny, drawn, drew, father, fetch, fro, gave, get, give, go, gone, hinder, home, let, manasseh, more, past, pay, perverted, pull, put, recall, recompense, recompensed, recover, recovered , refresheth, relieve, render, rendered, repent, reported, requite, requited, requiting, rescue, restore, restored, restorer, restoreth, retire, return, returned, returneth, reverse, reward, rewardeth, sent, set, slidden, taken, turn, turned, turnest, turneth, turning, was, went, withdraw, withdrawest, withdrawn, withdrew, bring 0503 -- /alaph -- {bring} forth thousands. bring 0539 -- /aman -- hence, assurance, believe, {bring} up, establish, + fail, befaithful (of long continuance, stedfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right. bring 0622 -- /acaph -- assemble, {bring}, consume, destroy, felch, gather (in,together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take(away, into, up), X utterly, withdraw. bring 0857 -- /athah --(be-, things to) come (upon), {bring}. bring 0858 -- /athah -- (be-)come, {bring}. bring 0935 -- bow/ -abide, apply, attain, X be, befall, + besiege, {bring}(forth, in, into, to pass), call, carry, X certainly, (cause, let, thingfor) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), befallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, Xindeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run(down), send, set, X (well) stricken [in age], X surely, take (in), way. bring 0954 -- buwsh -- (be, make, {bring} to, cause, put to, with, a-)shamed(-d), be(put to) confounded(-fusion), become dry, delay, be long. bring 1069 -- bakar -- make firstborn, be firstling, {bring} forth first child (newfruit). bring 1197 -- ba\ar -- be brutish, {bring} (put, take) away, burn, (cause to) eat(up), feed, heat, kindle, set ([on fire]), waste. bring 1310 -- bashal -- bake, boil, {bring} forth, roast, seethe, sod (be sodden). bring 1319 -- basar -- messenger, preach, publish, shew forth, (bear, {bring}, carry, preach, good, tell good) tidings. bring 1431 -- gadal -- advance, boast, {bring} up, exceed, excellent, be(-come, do,give, make, wax), great(-er, come to... estate, + things),grow(up),increase, lift up, magnify(-ifical), be much set by, nourish (up),pass, promote, proudly [spoken], tower. bring 1468 -- guwz -- {bring}, cut off. bring 1518 -- givach -- break forth, labor to {bring} forth, come forth, draw up,take out. bring 1540 -- galah -- + advertise, appear, bewray, {bring}, (carry, lead, go)captive (into captivity), depart, disclose, discover, exile, be gone, open,X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.ql bring 1541 -- g@lah -- {bring} over, carry away, reveal. bring 1589 -- ganab -- carry away, X indeed, secretly {bring}, steal (away), get bystealth. bring 1809 -- dalal -- {bring} low, dry up, be emptied, be not equal, fail, beimpoverished, be made thin. bring 1876 -dasha -- {bring} forth, spring. bring 1946 -- huwk -- {bring} again, come, go (up). bring 2142 -- zakar -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record(-er), remember, make to be remembered, {bring}(call, come, keep, put) to (in) remembrance, X still, think on, X well. bring 2254 -- chabal -- X at all, band, {bring} forth, (deal) corrupt(-ly), destroy, offend, lay to (take a) pledge, spoil, travail, X very, withhold. bring 2342 -- chuwl -- bear, (make to) {bring} forth, (make to) calve, dance, driveaway, fall grievously (with pain), fear, form, great, grieve, (be)grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded. bring 2659 -- chapher -- be ashamed, be confounded, be brought to confusion (untoshame), come (be put to) shame, {bring} reproach. bring 2986 -- yabal -- {bring} (forth), carry, lead (forth). bring 2987 -- y@bal -- {bring}, carry. bring 3051 -- yahab -- ascribe, {bring}, come on, give, go, set, take. bring 3205 -- yalad -- bear, beget, birth([-day]), born, (make to) bring forth(children, young), {bring} up, calve, child, come, be delivered (of achild), time of delivery, gender, hatch, labour, (do the office of a)midwife, declare pedigrees, be the son of, (woman in, woman that) travail(-eth, -- ing woman). bring 3205 -- yalad -- bear, beget, birth([-day]), born, (make to) {bring} forth(children, young),

bring up, calve, child, come, be delivered (of a child), time of delivery, gender, hatch, labour, (do the office of a) midwife, declare pedigrees, be the son of, (woman in, woman that) travail(-eth, --ing woman). bring 3212 -- yalak -- X again, away, bear, {bring}, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march,prosper, + pursue, cause to run, spread, take away ([-journey]), vanish,(cause to) walk(-ing), wax, X be weak. bring 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceiveagain, continue, exceed, X further, X gather together, get more, givemore-over, X henceforth, increase (more and more), join, X longer ({bring}, do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield. bring 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, {bring} forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence,out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at anytime, X to [and fro], utter. bring 3381 -- yarad -- X abundantly, {bring} down, carry down, cast down, (cause to)come(-ing) down, fall (down), get down, go(- ing) down(-ward), hang down, Xindeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down. bring 3427 -- yashab -- (make to) abide(-ing), continue, (cause to, make to)dwell(-ing), ease self, endure, establish, X fail, habitation, haunt, (maketo) inhabit(-ant), make to keep [house], lurking, X marry(-ing), ({bring}again to) place, remain, return, seat, set(- tle), (down-)sit(-down, still, -- ting down, -- ting [place] -- uate), take, tarry. bring 3467 -- yasha\ -- X at all, avenging, defend, deliver(-er), help, preserve, rescue, be safe, {bring} (having) salvation, save(-iour), get victory. bring 3474 -- yashar -- direct, fit, seem good (meet), + please (will), be (esteem,go) right (on), {bring} (look, make, take the) straight (way), beupright(-ly). bring 3513 -- kabad -- abounding with, more grievously afflict, boast, bechargeable, X be dim, glorify, be (make) glorious (things), glory, (very)great, be grievous, harden, be (make) heavy, be heavier, lay heavily,({bring} to, come to, do, get, be had in) honour (self), (be) honourable(man), lade, X more be laid, make self many, nobles, prevail, promote (tohonour), be rich, be (go) sore, stop. bring 3533 -- kabash -- bring into bondage, force, keep under, subdue, {bring} intosubjection bring 3533 -- kabash -- {bring} into bondage, force, keep under, subdue, bring intosubjection bring 3615 -- kalah -- accomplish, cease, consume (away), determine, destroy(utterly), be (when, were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, {bring} to pass, wholly reap, make clean riddance, spend, quite take away, waste. bring 3665 -- kana\ -- {bring} down (low), into subjection, under, humble (self), subdue. bring 3766 -- kara\ -- bow (down, self), {bring} down (low), cast down, couch, fall, feeble, kneeling, sink, smite (stoop) down, subdue, X very. bring 3947 -laqach -- accept, {bring}, buy, carry away, drawn, fetch, get, infold, X many, mingle, place, receive(-ing), reserve, seize, send for, take (away, -- ing, up), use, win. bring 4591 -- ma\at -- suffer to decrease, diminish, (be, X borrow a, give, make)few (in number, -ness), gather least (little), be (seem) little, (X givethe) less, be minished, {bring} to nothing. bring 5060 -- naga\ -- beat, (X be able to) {bring} (down), cast, come (nigh), drawnear (nigh), get up, happen, join, near, plague, reach (up), smite, strike, touch. bring 5066 -- nagash --(make to) approach (nigh), {bring} (forth, hither, near),(cause to) come (hither, near, nigh), give place, go hard (up), (be, draw,go) near (nigh), offer, overtake, present, put, stand. bring 5080 -- nadach -- banish, {bring}, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrustaway (out), withdraw. bring 5090 -- nahag -- acquaint, {bring} (away), carry away, drive (away), lead(away, forth), (be) guide, lead (away, forth). bring 5107 -- nuwb -- {bring} forth (fruit), make cheerful, increase. bring 5148 -- nachah -- bestow, {bring}, govern, guide, lead (forth), put, straiten. bring 5265 -- naca\ -- cause to blow, {bring}, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set aside (forward),X still, be on his (go their) way. bring 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to)bear(-er, up), {bring} (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up,lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield. bring 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, {bring} (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth),

recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. bring 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, {bring}again, carry (about), change, cause to come about, X circuit, (fetch a)compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sitdown, turn (self) (about, aside, away, back). bring 5437 -cabab -- {bring}, cast, fetch, lead, make, walk, X whirl, X roundabout, be about on every side, apply, avoid, beset (about), besiege, bringagain, carry (about), change, cause to come about, X circuit, (fetch a)compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sitdown, turn (self) (about, aside, away, back). bring 5493 -- cuwr -- be[-head], {bring}, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave undone, be past, pluckaway, put (away, down), rebel, remove (to and fro), revolt, X be sour, take(away, off), turn (aside, away, in), withdraw, be without. bring 5647 -- \abad -- X be, keep in bondage, be bondmen, bond- service, compel, do,dress, ear, execute, + husbandman, keep, labour(-ing man, {bring} to pass,(cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use)service, till(-er), transgress, (set a) work, be wrought, worshipper, bring 5674 -- \abar -- alienate, alter, X at all, beyond, {bring} (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, rage, + raiser oftaxes, remove, send over, set apart, + shave, cause to (make) sound, Xspeedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath. bring 5927 -- \alah -arise (up), (cause to) ascend up, at once, break [the day](up), {bring} (up), (cause to) burn, carry up, cast up, + shew, climb (up),(cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall,fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap,levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise(up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up,take away (up), work. bring 5954 -- \alal -- {bring} in, come in, go in. bring 6030 -- \anah -- give account, afflict, (cause to, give) answer, {bring} low ,cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing(together by course), speak, testify, utter, (bear) witness. bring 6049 -- \anan -- X {bring}, enchanter, Meonemin, observe(- r of) times, soothsayer, sorcerer. bring 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, {bring} (come) to pass, perform, pracise, prepare, provue, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take,X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. bring 6213 -- \asah -accomplish, advance, appoint, apt, be at, become, bear, bestow, {bring} forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. bring 6315 -- puwach -- blow (upon), break, puff, {bring} into a snare, speak, utter. bring 6331 -- puwr -- break, {bring} to nought, X utterly take. bring 6398 -- palach -- {bring} forth, cleave, cut, shred, strike through. bring 6445 -- panaq -- {bring} up. bring 6509 -parah -- bear, {bring} forth (fruit), (be, cause to be, make)fruitful, grow, increase. bring 6565 -- parar -- X any ways, break (asunder), cast off, cause to cease, Xclean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, {bring} (come) to nought, X utterly, make void. bring 6779 -- tsamach -bear, {bring} forth, (cause to, make to) bud (forth), (causeto, make to) grow (again, up), (cause to) spring (forth, up). bring 6805 -- tsa\ad -- {bring}, go, march (through), run over. bring 6887 -- tsarar -- adversary, (be in) afflict(-ion), beseige, bind (up), (be in, {bring}) distress, enemy, narrower, oppress, pangs, shut up, be in a strait(trouble), vex. bring 6908 -- qabats -- assemble (selves), gather ({bring}) (together, selvestogether, up), heap, resort, X surely, take up. bring 7043 galal -- -- abate, make bright, {bring} into

contempt, (ac-)curse, despise, (be) ease(-y, -ier), (be a, make, make somewhat, move, seem a, set) light(-en, er, -ly, -ly afflict, - ly esteem, thing), X slight[-ly], be swift(-er), (be, be more, make, re-)vile, whet. bring 7126 qarab -- -- (cause to) approach, (cause to) {bring} (forth, near), (causeto) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take. bring 7136 qarah -- -- appoint, lay (make) beams, befall, {bring}, come (to passunto), floor, [hap] was, happen (unto), meet, send good speed. bring 7235 rabah -- -- [bring in] abundance (X -antly), + archer, be in authority, {bring} up, X continue, enlarge, excel, exceeding(-ly), be full of, (be,make) great(-er, -ly, X ness), grow up, heap, increase, be long, (be,give, have, make, use) many (a time), (any, be, give, give the, have) more(in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very. bring 7235 rabah -- -- [{bring} in] abundance (X -antly), + archer, be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be,make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be,give, have, make, use) many (a time), (any, be, give, give the, have) more(in number), (ask, be, be so, gather, over, take, yield) much (greater,more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very. bring 7311 ruwm -- -- {bring} up, exalt (self), extol, give, go up, haughty, heave(up), (be, lift up on, make on, set up on, too) high(-er, one), hold up,levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), +presumptuously, (be) promote(- ion), proud, set up, tall(-er), take (away,off, up), breed worms. bring 7323 ruwts -- -- break down, divide speedily, footman, guard, {bring} hastily,(make) run (away, through), post. bring 7392 rakab -- -- {bring} (on [horse-]back), carry, get [oneself] up, on[horse-]back, put, (cause to, make to) ride (in a chariot, on, -r), set. bring 7489 ra\a\ -- -- afflict, associate selves, break (down, in pieces), +displease, (be, {bring}, do) evil (doer, entreat, man), show self friendlydo harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse. bring 7617 shabah -- -- ({bring} away, carry, carry away, lead, lead away, take)captive(-s), drive (take) away. bring 7665 shabar -- -- break (down, off, in pieces, up), broken([-hearted]), {bring}to the birth, crush, destroy, hurt, quench, X quite, tear, view. bring 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, {bring} (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself](back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide bring 7737 shavah -- -- avail, behave, {bring} forth, compare, countervail, (be,make) equal, lay, be (make, a-)like, make plain, profit, reckon. bring 7760 suwm -- -- X any wise, appoint, {bring}, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make(out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work. bring 7817 shachach -- -- bend, bow (down), bring (cast) down, couch, humble self, be({bring}) low, stoop. bring 7817 shachach -- -- bend, bow (down), {bring} (cast) down, couch, humble self, be(bring) low, stoop, bring 7896 shivth -- -- apply, appoint, array, {bring}, consider, lay (up), letalone, X look, make, mark, put (on), + regard, set, shew, be stayed, Xtake. bring 7971 shalach -- -- X any wise, appoint, {bring} (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, put (away, forth, in, out), reach forth, send(away, forth, out), set, shoot (forth, out), sow, spread, stretch forth(out). bring 8045 -- shamad -- destory(-uction), {bring} to nought, overthrow, perish, pluckdown, X utterly. bring 8074 -- shamem -- make amazed, be astonied, (be an) astonish(-ment), (be, {bring} into, unto, lay, lie, make) desolate(-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder. bring 8213 -- shaphel -- abase, bring (cast, put) down, debase, humble (self), be({bring}, lay, make, put) low(-er). bring 8213 -- shaphel -- abase, {bring} (cast, put) down, debase, humble (self), be(bring, lay, make, put) low(-er). bring 8239 -- shaphath -- {bring}, ordain, set on. bring 8317 -- sharats -- breed ({bring} forth, increase) abundantly (in abundance), creep, move. bring 0071 ** ago ** be, {bring} (forth), carry, (let) go, keep, lead away, beopen. bring 0114 ** atheteo ** cast off, despise, disannul, frustrate, {bring} to nought, reject. bring 0163 ** aichmalotizo ** lead away captive, {bring} into captivity. bring 0321 ** anago ** {bring} (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up. bring 0363 ** anamimnesko ** call to mind, ({bring} to , call to, put

in),remember(-brance). bring 0397 ** anatrepho ** {bring} up, nourish (up). bring 0399 ** anaphero ** bear, {bring} (carry, lead) up, offer (up). bring 0518 ** apaggello ** {bring} word (again), declare, report, shew (again), tell. bring 0520 ** apago ** {bring}, carry away, lead (away), put to death, take away. bring 0654 ** apostrepho ** {bring} again, pervert, turn away (from). bring 0667 ** appohero ** {bring}, carry (away). bring 0985 ** blastano ** {bring} forth, bud, spring (up). bring 1080 ** gennao ** bear, beget, be born, {bring} forth, conceive, be delivered of, gender, make, spring. bring 1295 ** diasozo ** {bring} safe, escape (safe), heal, make perfectly whole, save. bring 1325 ** didomi ** adventure, bestow, {bring} forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. bring 1396 ** doulagogeo ** {bring} into subjection. bring 1402 ** douloo ** {bring} into (be under) bondage, X given, become (make)servant. bring 1521 ** eisago ** {bring} in(-to), (+ was to) lead into. bring 1533 ** eisphero ** {bring} (in), lead into. bring 1544 ** ekballo ** {bring} forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out). bring 1625 ** ektrepho ** {bring} up, nourish. bring 1627 ** ekphero ** bear, {bring} forth, carry forth (out). bring 1806 ** exago ** {bring} forth (out), fetch (lead) out. bring 1850 ** exousiazo ** exercise authority upon, {bring} under the (have) power of. bring 1863 ** epago ** {bring} upon. bring 2018 ** epiphero ** add, {bring} (against), take. bring 2036 ** epo ** answer, bid, {bring} word, call, command, grant, say (on), speak, tell. bring 2049 ** eremoo ** ({bring} to, make) desolate(-ion), come to nought. bring 2064 ** erchomai ** accompany, appear, {bring}, come, enter, fall out, go, grow, X light, X next, pass, resort, be set. bring 2097 ** euaggelizo ** declare, {bring} (declare, show) glad (good) tidings, preach(the gospel). bring 2164 ** euphoreo ** {bring} forth abundantly. bring 2476 ** histemi ** abide, appoint, {bring}, continue, covenant, establish, holdup, lay, present, set (up), stanch, stand (by, forth, still, up). bring 2592 ** karpophoreo ** be (bear, {bring} forth) fruit(- ful). bring 2601 ** katabibazo ** {bring} (thrust) down. bring 2609 ** katago ** bring (down, forth), ({bring} to) land, touch. bring 2609 ** katago ** {bring} (down, forth), (bring to) land, touch. bring 2615 ** katadouloo ** {bring} into bondage. bring 2673 ** katargeo ** abolish, cease, cumber, deliver, destroy, do away, become(make) of no (none, without) effect, fail, loose, {bring} (come) to nought,put away (down), vanish away, make void. bring 2865 ** komizo ** {bring}, receive. bring 2983 ** lambano ** accept, + be amazed, assay, attain, {bring}, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after),take (away, up). bring 3860 ** paradidomi ** betray, {bring} forth, cast, commit, deliver (up), give(over, up), hazard, put in prison, recommend. bring 3919 ** pareisago ** privily {bring} in. bring 3930 ** parecho ** {bring}, do, give, keep, minister, offer, shew, + trouble. bring 3936 ** paristemi ** assist, {bring} before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield. bring 4160 ** poieo ** abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, {bring} (forth), cast out, cause, commit, + content, continue,deal, + without any delay, (would) do(-ing), execute, exercise, fulfil,gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship,make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shootout, spend, take, tarry, + transgress the law, work, yield. bring 4254 ** proago ** {bring} (forth, out), go before. bring 4311 ** propempo ** accompany, {bring} (forward) on journey (way), conduct forth. bring 4317 ** prosago ** {bring}, draw near. bring 4374 ** prosphero ** {bring} (to, unto), deal with, do, offer (unto, up), presentunto, put to. bring 4393 ** prophero ** {bring} forth. bring 4851 ** sumphero ** be better for, {bring} together, be expedient (for), be good, (be) profit(-able for). bring 5013 ** tapeinoo ** abase, {bring} low, humble (self). bring 5044 ** teknotropheo ** {bring} up children. bring 5052 ** telesphoreo ** {bring} fruit to perfection. bring 5088 ** tikto ** bear, be born, {bring} forth, be delivered, be in travail. bring 5142 ** trepho ** {bring} up, feed, nourish. bring 5279 ** hupomimnesko ** put in mind, remember, {bring} to (put in) remembrance. bring 5342 ** phero ** be, bear, {bring} (forth), carry, come, + let her drive, bedriven, endure, go on, lay, lead, move, reach, rushing, uphold. bring 5461 ** photizo ** enlighten, illuminate, ({bring} to, give) light, make to see. bringing 1898 ** epeisagoge ** {bringing} in. bring and bring 0071 -ago-> bring and bring 1295 -diasozo-> bring and bring 1396 -doulagogeo-> bring and bring 1521 -eisago-> bring and bring 2097 -euaggelizo-> bring and bring 5062 -tessarakonta-> bring and bring 5088 -tikto-> bring And bring 5342 -phero-> bring and bring 5342 -phero-> bring and shall bring 5088 -tikto-> bring And she shall bring 5088 -tikto-> bring and that they should bring 1402 -douloo-> bring And they bring 5342 -phero-> bring and they bring 5342 -phero-> bring And they shall bring 5342 -phero-> bring and will

bring 0114 -atheteo-> bring are not, to bring 2673 -katargeo-> bring bring 0071 -ago-> Bring Bring 0520 -apago-> Bring Bring 1627 -ekphero-> bring bring 2615 -katadouloo-> bring bring 4160 -poieo-> Bring Bring 4160 -poieo-> Bring Bring 4311 -propempo-> Bring Bring 5342 -phero-> bring bring 5342 -phero-> bring but bring 1625 -ektrepho-> bring do bring 5342 -phero-> bring for that intent , that he might bring 0071 -ago-> bring he might bring 0071 -ago-> bring him, and bring 0071 -ago-> bring him, bring 0518 -apaggello-> bring I bring 0071 -ago-> bring I bring 2036 -epo-> bring I bring 2097 -euaggelizo-> bring if thou bring 4311 -propempo-> bring if thou bring 4374 -prosphero-> bring it, and bring 2592 -karpophoreo-> bring it, that it may bring 5342 -phero-> bring me to bring 0071 ago-> bring means to bring 1533 -eisphero-> bring not bring 2018 -epiphero-> bring shall bring 0363 -anamimnesko-> bring shall bring 3918 -pareimi-> bring that he bring 2609 katago-> bring that he might bring 4317 -prosago-> bring that is, to bring 0321 -anago-> bring that is, to bring 2609 -katago-> bring that they might bring 2615 -katadouloo-> bring that we should bring 2592 -karpophoreo-> bring thee that thou wouldest bring 2609 -katago-> bring them, and bring 0071 -ago-> bring them, and bring 3918 -pareimi-> bring them, and to bring 0071 -ago-> bring them, bring 0071 -ago-> bring they bring 4374 -prosphero-> bring things, and bring 5179 -tupos-> bring to bring 0071 -ago-> bring to bring 0321 -anago-> bring to bring 0518 -apaggello-> bring to bring 0667 -appohero-> bring to bring 1863 epago-> bring to bring 2592 -karpophoreo-> bring to bring 4160 -poieo-> bring to bring us unto Christ 5547 -Christos-> Bring unto them, Bring 5342 -phero-> bring unto you, and bring 5342-> bring unto you, and bring 5342-> bring way they might bring 1533 -eisphero-> bring will bring 5461 -photizo-> bring with you , that ye may bring 4311 -propempo-> bring phero-> bringest For thou bringest 1533 -eisphero-> bringeth and bringeth 0399 -anaphero-> bringeth and bringeth 2592 -karpophoreo-> bringeth and bringeth 4160 -poieo-> bringeth bringeth 1544 -ekballo-> bringeth bringeth 2592 -karpophoreo-> bringeth bringeth 4160 poieo-> bringeth bringeth 4393 -prophero-> bringeth bringeth 5088 -tikto-> bringeth bringeth 5342 -phero-> bringeth he bringeth 1521 -eisago-> bringeth it bringeth 0616 apokueo-> bringeth it bringeth 5342 -phero-> bringeth that bringeth 4160 -poieo-> bringeth that bringeth 4992 -soterion-> bringeth upon it , and bringeth 5088 -tikto-> bringeth which bringeth 4160 -poieo-> bringing and bringing 0163 -aichmalotizo-> bringing bringing 1863 -epago-> bringing bringing 4160 -poieo-> bringing bringing 5342 -phero-> bringing but the bringing 1898 -epeisagoge-> bringing things , in bringing 0071 -ago-> bringing unto him, bringing 5342 -phero-> bring 0503 ## >alaph {aw-laf'}; denominative from 505; causative, to make a thousandfold: -- {bring} forth thousands. [ql bring 0539 ## >aman {aw-man'}; a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once (Isa. 30:21; interchangeable with 541) to go to the right hand: -- hence, assurance, believe, {bring} up, establish, + fail, be faithful (of long continuance, stedfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right. [ql bring 0622 ## >acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, {bring}, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw. [ql bring 0857 ## >athah {aw-thaw'}; or >atha> {aw-thaw'}; a primitive root [collateral to 225 contraction]; to arrive: -- (be-, things to) come (upon), {bring}. [ql bring 0858 ## >athah (Aramaic) {aw-thaw'}; or >atha> (Aramaic) {aw-thaw'}; corresponding to 857: -- (be-)come, {bring}. [ql bring 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, {bring} (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. [ql bring 0954 ## buwsh {boosh}; a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed: -- (be, make, {bring} to, cause, put to, with, a-)shamed(-d), be (put to) confounded(-fusion), become dry, delay, be long. [ql bring 1069 ## bakar {baw-kar'}; a primitive root;

properly, to burst the womb, i.e. (causatively) bear or make early fruit (of woman or tree); also (as denominative from 1061) to give the birthright: -- make firstborn, be firstling, {bring} forth first child (new fruit). [ql bring 1197 ## ba (Aramaic) {ghel-aw'}; corresponding to 1540: -- {bring} over, carry away, reveal. [ql bring 1589 ## ganab {gaw-nab'}; a primitive root; to thieve (literally or figuratively); by implication, to deceive: -- carry away, X indeed, secretly {bring}, steal (away), get by stealth. [ql bring] 1809 ## dalal {daw-lal'}; a primitive root (compare 1802); to slacken or be feeble; figuratively, to be oppressed: -- {bring} low, dry up, be emptied, be not equal, fail, be impoverished, be made thin. [ql bring 1876 ## dasha {daw-shaw'}; a primitive root; to sprout: -- {bring} forth, spring. [ql bring 1946 ## huwk (Aramaic) {hook}; corresponding to 1981; to go; causatively, to bring: -- {bring} again, come, go (up). [q] bring 2142 ## zakar {zaw-kar'}; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 2145) to be male: -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record(-er), remember, make to be remembered, {bring} (call, come, keep, put) to (in) remembrance, X still, think on, X well. [ql bring 2254 ## chabal {khaw-bal'}; a primitive root; to wind tightly (as a rope), i.e. to bind; specifically, by a pledge; figuratively, to pervert, destroy; also to writhe in pain (especially of parturition): -- X at all, band, {bring} forth, (deal) corrupt(-ly), destroy, offend, lay to (take a) pledge, spoil, travail, X very, withhold. [ql bring 2342 ## chuwl {khool}; or chiyl {kheel}; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i. e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: -- bear, (make to) {bring} forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded. [ql bring 2659 ## chapher {khaw-fare'}; a primitive root [perhapsrath. the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be ashamed, be confounded, be brought to confusion (unto shame), come (be put to) shame, {bring} reproach. [ql bring 2986 ## yabal {yaw-bal'}; a primitive root; properly, to flow; causatively, to bring (especially with pomp): -- {bring} (forth), carry, lead (forth). [ql bring 2987 ## y@bal (Aramaic) {yeb-al'}; corresponding to 2986; to bring: -- {bring}, carry. [ql bring 3051 ## yahab {yaw-hab'}; a primitive root; to give (whether literal or figurative); generally, to put; imperatively (reflexive) come: -- ascribe, {bring}, come on, give, go, set, take. [ql bring 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer ({bring}, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield. [ql bring 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, {bring} down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down. [ql bring 3467 ## yasha< {yaw-shah'}; a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor: -- X at all, avenging, defend, deliver(-er), help, preserve, rescue, be safe, {bring} (having) salvation, save(-iour), get victory. [ql bring] 3474 ## yashar {yaw-shar'}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit, seem good (meet), + please (will), be (esteem, go) right (on), {bring} (look, make, take the) straight (way), be upright(-ly). [ql bring 3513 ## kabad {kaw-bad'}; or kabed {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, ({bring} to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop. [ql bring 3533 ## kabash {kaw-bash'}; a primitive root; to tread down; hence, negatively, to disregard; positively, to conquer, subjugate, violate: -- bring into bondage, force, keep under, subdue, {bring} into subjection [ql bring 3533 ## kabash {kaw-bash'}; a primitive root; to tread down; hence, negatively, to disregard; positively, to conquer, subjugate, violate: -- {bring} into bondage, force, keep under, subdue, bring into subjection [ql bring 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): --

accomplish, cease, consume (away), determine, destroy (utterly), be (when . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, {bring} to pass, wholly reap, make clean riddance, spend, quite take away, waste. [ql bring 3665 ## kana< {kaw-nah'}; a primitive root; properly, to bend the knee; hence, to humiliate, vanquish: -- {bring} down (low), into subjection, under, humble (self), subdue. [ql bring 3766 ## kara< {kaw-rah'}; a primitive root; to bend the knee; by implication, to sink, to prostrate: -- bow (down, self), {bring} down (low), cast down, couch, fall, feeble, kneeling, sink, smite (stoop) down, subdue, X very. [ql bring 4591 ## ma

And God said, Let the earth {bring} forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so. bring And God said, Let the waters {bring} forth abundantly the moving creature that hath life, and fowl [that] may fly above the earth in the open firmament of heaven. bring And God said, Let the earth {bring} forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so. bring Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt {bring} forth children; and thy desire [shall be] to thy husband, and he shall rule over thee. bring Thorns also and thistles shall it {bring} forth to thee; and thou shalt eat the herb of the field; bring And, behold, I, even I, do {bring} a flood of waters upon the earth, to destroy all flesh, wherein [is] the breath of life, from under heaven; [and] every thing that [is] in the earth shall die. bring And of every living thing of all flesh, two of every [sort] shalt thou {bring} into the ark, to keep [them] alive with thee; they shall be male and female. bring {Bring} forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multi ply upon the earth. bring And you, be ye fruitful, and multiply; {bring} forth abundantly in the earth, and multiply therein. bring And it shall come to pass, when I {bring} a cloud over the earth, that the bow shall be seen in the cloud: bring And the men rose up from thence, and looked toward Sodom: and Abraham went with them to {bring} them on the way. bring For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may {bring} upon Abraham that which he hath spoken of him. bring And they called unto Lot, and said unto him, Where [are] the men which came in to thee this night? {bring} them out unto us, that we may know them. bring Behold now, I have two daughters which have not known man; let me, I pray you, {bring} them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof. bring And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, {bring} [them] out of this place: bring And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs {bring} thy son again unto the land from whence thou camest? bring And Abraham said unto him, Beware thou that thou {bring} not my son thither again. bring And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only {bring} not my son thither again. bring And make me savoury meat, such as I love, and {bring} [it] to me, that I may eat; that my soul may bless thee before I die. bring And Rebekah heard when Isaac spake to Esau his son. And Esau went to the field to hunt [for] venison, [and] to {bring} [it]. bring {Bring} me venison, and make me savoury meat, that I may eat, and bless thee before the LORD before my death. bring And thou shalt {bring} [it] to thy father, that he may eat, and that he may bless thee before his death. bring My father peradventure will feel me, and I shall seem to him as a deceiver; and I shall {bring} a curse upon me, and not a blessing. bring And he said, {Bring} [it] near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought [it] near to him, and he did eat: and he brought him wine, and he drank. bring And, behold, I [am] with thee, and will keep thee in all [places] whither thou goest, and will {bring} thee again into this land; for I will not leave thee, until I have done [that] which I have spoken to thee of. bring And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and {bring} me word again. So he sent him out of the vale of Hebron, and he came to Shechem. bring And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, {Bring} her forth, and let her be burnt. bring But think on me when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and {bring} me out of this house: bring And for that the dream was doubled unto Pharaoh twice; [it is] because the thing [is] established by God, and God will shortly {bring} it to pass. bring But {bring} your youngest brother unto me; so shall your words be verified, and ye shall not die. And they did so. bring And {bring} your youngest brother unto me: then shall I know that ye [are] no spies, but [that] ye [are] true [men: so] will I deliver you your brother, and ye shall traffic in the land. bring And Reuben spake unto his father, saying, Slay my two sons, if I

bring him not to thee: deliver him into my hand, and I will {bring} him to thee again. bring And Reuben spake unto his father, saying, Slay my two sons, if I {bring} him not to thee: deliver him into my hand, and I will bring him to thee again. bring And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye {bring} down my gray hairs with sorrow to the grave. bring And they said, The man asked us straitly of our state, and of our kindred, saying, [Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly know that he would say, {B ring} your brother down? bring I will be surety for him; of my hand shalt thou require him: if I {bring} him not unto thee, and set him before thee, then let me bear the blame for ever: bring And when Joseph saw Benjamin with them, he said to the ruler of his house, {Bring} [these] men home, and slay, and make ready; for [these] men shall dine with me at noon. bring And thou saidst unto thy servants, {Bring} him down unto me, that I may set mine eyes upon him. bring And if ye take this also from me, and mischief befall him, ye shall {bring} down my gray hairs with sorrow to the grave. bring It shall come to pass, when he seeth that the lad [is] not [with us], that he will die: and thy servants shall {bring} down the gray hairs of thy servant our father with sorrow to the grave. bring For thy servant became surety for the lad unto my father, saying, If I {bring} him not unto thee, then I shall bear the blame to my father for ever. bring And ye shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall haste and {bring} down my father hither. bring Now thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and {bring} your father, and come. bring I will go down with thee into Egypt; and I will also surely {bring} thee up [again]: and Joseph shall put his hand upon thine eyes. bring And Joseph said unto his father, They [are] my sons, whom God hath given me in this [place]. And he said, {Bring} them, I pray thee, unto me, and I will bless them. bring And Israel said unto Joseph, Behold, I die: but God shall be with you, and {bring} you again unto the land of your fathers. bring But as for you, ye thought evil against me; [but] God meant it unto good, to {bring} to pass, as [it is] this day, to save much people alive. bring And Joseph said unto his brethren, I die: and God will surely visit you, and {bring} you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob. bring And I am come down to deliver them out of the hand of the Egyptians, and to {bring} them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites. bring Come now therefore, and I will send thee unto Pharaoh, that thou mayest {bring} forth my people the children of Israel out of Egypt. bring And Moses said unto God, Who [am] I, that I should go unto Pharaoh, and that I should {bring} forth the children of Israel out of Egypt? bring And I have said, I will {bring} you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey. bring Wherefore say unto the children of Israel, I [am] the LORD, and I will {bring} you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgmen ts: bring And I will {bring} you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I [am] the LORD. bring And the LORD spake unto Moses and unto Aaron, and gave them a charge unto the children of Israel, and unto Pharaoh king of Egypt, to {bring} the children of Israel out of the land of Egypt. bring These [are] that Aaron and Moses, to whom the LORD said, {Bring} out the children of Israel from the land of Egypt according to their armies. bring These [are] they which spake to Pharaoh king of Egypt, to {bring} out the children of Israel from Egypt: these [are] that Moses and Aaron. bring But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and {bring} forth mine armies, [and] my people the children of Israel, out of the land of Egypt by great judgments. bring And the Egyptians shall know that I [am] the LORD, when I stretch forth mine hand upon Egypt, and {bring} out the children of Israel from among them. bring And the river shall {bring} forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadin gtroughs: bring And the magicians did so with their enchantments to {bring} forth lice, but they could not: so there were lice upon man, and upon beast. bring Else, if thou refuse to let my people go, behold, to morrow will I {bring} the locusts into thy coast: bring And the LORD said unto Moses, Yet will I {bring} one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether. bring And it came to pass the selfsame day, [that] the LORD did {bring} the children of Israel out of the land of Egypt by their armies. bring And it shall be when the LORD shall {bring} thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month. bring And it shall be when the LORD shall {bring} thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee, bring Thou shalt {bring} them in, and plant them in the mountain of

thine inheritance, [in] the place, O LORD, [which] thou hast made for thee to dwell in, [in] the Sanctuary, O Lord, [which] thy hands have established. bring And it shall come to pass, that on the sixth day they shall prepare [that] which they {bring} in; and it shall be twice as much as they gather daily. bring Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God-ward, that thou mayest {bring} the causes unto God: bring And let them judge the people at all seasons: and it shall be, [that] every great matter they shall {bring} unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear [the burden] with thee . bring Then his master shall bring him unto the judges; he shall also {bring} him to the door, or unto the door post; and his master shall bore his ear through with an awl; and he shall serve him for ever. bring Then his master shall {bring} him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an awl; and he shall serve him for ever. bring If it be torn in pieces, [then] let him {bring} it [for] witness, [and] he shall not make good that which was torn. bring If thou meet thine enemy's ox or his ass going astray, thou shalt surely {bring} it back to him again. bring The first of the firstfruits of thy land thou shalt {bring} into the house of the LORD thy God. Thou shalt not see the a kid in his mother's milk. bring Behold, I send an Angel before thee, to keep thee in the way, and to {bring} thee into the place which I have prepared. bring For mine Angel shall go before thee, and {bring} thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off. bring Speak unto the children of Israel, that they {bring} me an offering: of every man that giveth it willingly with his heart ye shall take my offering. bring And thou shalt hang up the veil under the taches, that thou mayest {bring} in thither within the veil the ark of the testimony: and the veil shall divide unto you between the holy [place] and the most holy. bring And thou shalt command the children of Israel, that they {bring} thee pure oil olive beaten for the light, to cause the lamp to burn always. bring And thou shalt put them into one basket, and {bring} them in the basket, with the bullock and the two rams. bring And Aaron and his sons thou shalt {bring} unto the door of the tabernacle of the congregation, and shalt wash them with water. bring And thou shalt {bring} his sons, and put coats upon them. bring And Aaron said unto them, Break off the golden earrings, which [are] in the ears of your wives, of your sons, and of your daughters, and {bring} [them] unto me. bring Wherefore should the Egyptians speak, and say, For mischief did he {bring} them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people. bring And Moses said unto the LORD, See, thou sayest unto me, {Bring} up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight. bring The first of the firstfruits of thy land thou shalt {bring} unto the house of the LORD thy God. Thou shalt not see the a kid in his mother's milk. bring Take ye from among you an offering unto the LORD: whosoever [is] of a willing heart, let him {bring} it, an offering of the LORD; gold, and silver, and brass, bring The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to {bring} for all manner of work, which the LORD had commanded to be made by the hand of Moses. bring And they spake unto Moses, saying, The people {bring} much more than enough for the service of the work, which the LORD commanded to make. bring And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt {bring} in the candlestick, and light the lamps thereof. bring And thou shalt {bring} in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof. bring And thou shalt {bring} Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water. bring And thou shalt {bring} his sons, and clothe them with coats: bring Speak unto the children of Israel, and say unto them, If any man of you {bring} an offering unto the LORD, ye shall bring your offering of the cattle, [even] of the herd, and of the flock. bring Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto the LORD, ye shall {bring} your offering of the cattle, [even] of the herd, and of the flock. bring And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall {bring} the blood, and sprinkle the blood round about upon the altar that [is by] the door of the tabernacle of the congregation. bring And if his offering [be] of the flocks, [namely], of the sheep, or of the goats, for a burnt sacrifice; he shall {bring} it a male without blemish. bring But he shall wash the inwards and the legs with water: and the priest shall {bring} [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD. bring And if the burnt sacrifice for his offering to the LORD [be] of fowls, then he shall {bring} his offering of turtledoves, or of young pigeons. bring And the priest shall {bring} it unto the altar, and wring off his head, and burn [it] on the altar; and the blood thereof shall be wrung out at the side of the altar: bring And he shall {bring} it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, [to b e] an offering made by fire, of a sweet savour unto the LORD: bring And if thou {bring} an oblation of a meat offering baken in the oven, [it shall be] unleavened cakes of fine flour mingled with oil, or unleavened

wafers anointed with oil. bring And thou shalt {bring} the meat offering that is made of these things unto the LORD: and when it is presented unto the priest, he shall bring it unto the altar. bring And thou shalt bring the meat offering that is made of these things unto the LORD: and when it is presented unto the priest, he shall {bring} it unto the altar. bring No meat offering, which ye shall {bring} unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire. bring If the priest that is anointed do sin according to the sin of the people; then let him {bring} for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering. bring And he shall {bring} the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD. bring And the priest that is anointed shall take of the bullock's blood, and {bring} it to the tabernacle of the congregation: bring When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and {bring} him before the tabernacle of the congregation. bring And the priest that is anointed shall {bring} of the bullock's blood to the tabernacle of the congregation: bring Or if his sin, wherein he hath sinned, come to his knowledge; he shall {bring} his offering, a kid of the goats, a male without blemish: bring Or if his sin, which he hath sinned, come to his knowledge: then he shall {bring} his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned. bring And if he {bring} a lamb for a sin offering, he shall bring it a female without blemish. bring And if he bring a lamb for a sin offering, he shall {bring} it a female without blemish. bring And he shall {bring} his trespass offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin. bring And if he be not able to {bring} a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering. bring And if he be not able to bring a lamb, then he shall {bring} for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering. bring And he shall {bring} them unto the priest, who shall offer [that] which [is] for the sin offering first, and wring off his head from his neck, but shall not divide [it] asunder: bring But if he be not able to {bring} two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering. bring But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall {bring} for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering. bring Then shall he {bring} it to the priest, and the priest shall take his handful of it, [even] a memorial thereof, and burn [it] on the altar, according to the offerings made by fire unto the LORD: it [is] a sin offering. bring If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall {bring} for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shek el of the sanctuary, for a trespass offering: bring And he shall {bring} a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist [it] not, and it shall be forgiven him. bring And he shall {bring} his trespass offering unto the LORD, a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: bring In a pan it shall be made with oil; [and when it is] baken, thou shalt {bring} it in: [and] the baken pieces of the meat offering shalt thou offer [for] a sweet savour unto the LORD. bring Speak unto the children of Israel, saying, He that offereth the sacrifice of his peace offerings unto the LORD shall {bring} his oblation unto the LORD of the sacrifice of his peace offerings. bring His own hands shall bring the offerings of the LORD made by fire, the fat with the breast, it shall he {bring}, that the breast may be waved [for] a wave offering before the LORD. bring His own hands shall {bring} the offerings of the LORD made by fire, the fat with the breast, it shall he bring, that the breast may be waved [for] a wave offering before the LORD. bring The heave shoulder and the wave breast shall they {bring} with the offerings made by fire of the fat, to wave [it for] a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD ha th commanded. bring And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall {bring} a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of t he congregation, unto the priest: bring And if she be not able to bring a lamb, then she shall {bring} two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean. bring And if she be not able to {bring} a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean. bring And he shall {bring} them on the eighth day for his cleansing unto the priest, unto the door of the tabernacle of the congregation, before the LORD. bring And on the eighth day she shall take unto her two turtles,

or two young pigeons, and {bring} them unto the priest, to the door of the tabernacle of the congregation. bring And Aaron shall {bring} the goat upon which the LORD'S lot fell, and offer him [for] a sin offering. bring And Aaron shall {bring} the bullock of the sin offering, which [is] for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which [is] for himself: bring And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and {bring} [it] within the veil: bring Then shall he kill the goat of the sin offering, that [is] for the people, and {bring} his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy s eat: bring And when he hath made an end of reconciling the holy [place], and the tabernacle of the congregation, and the altar, he shall {bring} the live goat: bring To the end that the children of Israel may {bring} their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them [fo r] peace offerings unto the LORD. bring To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may {bring} them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them [fo r] peace offerings unto the LORD. bring After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I {bring} you, shall ye not do: neither shall ye walk in their ordinances. bring And he shall {bring} his trespass offering unto the LORD, unto the door of the tabernacle of the congregation, [even] a ram for a trespass offering. bring Ye shall therefore keep all my statutes, and all my judgments, and do them: that the land, whither I {bring} you to dwell therein, spue you not out. bring Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall {bring} a sheaf of the firstfruits of your harvest unto the priest: bring Ye shall {bring} out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baken with leaven; [they are] the firstfruits unto the LORD. bring Command the children of Israel, that they {bring} unto thee pure oil olive beaten for the light, to cause the lamps to burn continually. bring {Bring} forth him that hath cursed without the camp; and let all that heard [him] lay their hands upon his head, and let all the congregation stone him. bring And Moses spake to the children of Israel, that they should {bring} forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses. bring Then I will command my blessing upon you in the sixth year, and it shall {bring} forth fruit for three years. bring And ye shall eat old store, and {bring} forth the old because of the new. bring And if ye walk contrary unto me, and will not hearken unto me; I will {bring} seven times more plagues upon you according to your sins. bring And I will {bring} a sword upon you, that shall avenge the quarrel of [my] covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy. bring And I will make your cities waste, and {bring} your sanctuaries unto desolation, and I will not smell the savour of your sweet odours. bring And I will {bring} the land into desolation: and your enemies which dwell therein shall be astonished at it. bring And if [it be] a beast, whereof men {bring} an offering unto the LORD, all that [any man] giveth of such unto the LORD shall be holy. bring {Bring} the tribe of Levi near, and present them before Aaron the priest, that they may minister unto him. bring And every offering of all the holy things of the children of Israel, which they {bring} unto the priest, shall be his. bring Then shall the man bring his wife unto the priest, and he shall {bring} her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance. bring Then shall the man {bring} his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance. bring And the priest shall {bring} her near, and set her before the LORD: bring And on the eighth day he shall {bring} two turtles, or two young pigeons, to the priest, to the door of the tabernacle of the congregation: bring And he shall consecrate unto the LORD the days of his separation, and shall {bring} a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled. bring And the priest shall {bring} [them] before the LORD, and shall offer his sin offering, and his burnt offering: bring And thou shalt {bring} the Levites before the tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel together: bring And thou shalt {bring} the Levites before the LORD: and the children of Israel shall put their hands upon the Levites: bring And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and {bring} them unto the tabernacle of the congregation, that they may stand the re with thee. bring And what the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and {bring} of the fruit of the land. Now the time [was] the time of the firstripe grapes. bring If the LORD delight in us, then he will {bring} us into this land, and give it us; a land which floweth with milk and honey. bring

Because the LORD was not able to {bring} this people into the land which he sware unto them, therefore he hath slain them in the wilderness. bring But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I {bring} into the land whereinto he went; and his seed shall possess it. bring But your little ones, which ye said should be a prey, them will I {bring} in, and they shall know the land which ye have despised. bring Even those men that did {bring} up the evil report upon the land, died by the plague before the LORD. bring Then shall he that offereth his offering unto the LORD {bring} a meat offering of a tenth deal of flour mingled with the fourth [part] of an hin of oil. bring Then shall he {bring} with a bullock a meat offering of three tenth deals of flour mingled with half an hin of oil. bring And thou shalt {bring} for a drink offering half an hin of wine, [for] an offering made by fire, of a sweet savour unto the LORD. bring Speak unto the children of Israel, and say unto them, When ye come into the land whither I {bring} you, bring And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it [is] ignorance: and they shall {bring} their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance: bring And if any soul sin through ignorance, then he shall {bring} a she goat of the first year for a sin offering. bring Seemeth it but] a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to {bring} you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to min ister unto them? bring And take every man his censer, and put incense in them, and {bring} ye before the LORD every man his censer, two hundred and fifty censers; thou also, and Aaron, each [of you] his censer. bring And the LORD said unto Moses, {Bring} Aaron's rod again before the testimony, to be kept for a token against the rebels; and thou shalt quite take away their murmurings from me, that they die not. bring And thy brethren also of the tribe of Levi, the tribe of thy father, {bring} thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee [shall minister] before the tabernacle of witness. bring And] whatsoever is first ripe in the land, which they shall {bring} unto the LORD, shall be thine; every one that is clean in thine house shall eat [of] it. bring Every thing that openeth the matrix in all flesh, which they {bring} unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt t hou redeem. bring This [is] the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they {bring} thee a red heifer without spot, wherein [is] no blemish, [and] upon which never came yoke: bring And ye shall give her unto Eleazar the priest, that he may {bring} her forth without the camp, and [one] shall slay her before his face: bring And wherefore have ye made us to come up out of Egypt, to {bring} us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink. bring Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt {bring} forth to them water out of the rock: so thou shalt g ive the congregation and their beasts drink. bring And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not {bring} this congregation into the land which I have given them. bring Take Aaron and Eleazar his son, and {bring} them up unto mount Hor: bring And he said unto them, Lodge here this night, and I will {bring} you word again, as the LORD shall speak unto me: and the princes of Moab abode with Balaam. bring And Balak said unto Balaam, Come, I pray thee, I will {bring} thee unto another place; peradventure it will please God that thou mayest curse me them from thence. bring Which may go out before them, and which may go in before them, and which may lead them out, and which may {bring} them in; that the congregation of the LORD be not as sheep which have no shepherd. bring Also in the day of the firstfruits, when ye {bring} a new meat offering unto the LORD, after your weeks [be out], ye shall have an holy convocation; ye shall do no servile work: bring Wherefore, said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, [and] {bring} us not over Jordan. bring Ye shall not respect persons in judgment; [but] ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment [is] God's: and the cause that is too hard for you, {bring} [it] unto me, and I will hear it. bring And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and {bring} us word again by what way we must go up, and into what cities we shall come. bring To drive out nations from before thee greater and mightier than thou [art], to {bring} thee in, to give thee their land [for] an inheritance, as [it is] this day. bring And he brought us out from thence, that he might {bring} us in, to give us the land which he sware unto our fathers. bring When the LORD thy God shall {bring} thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivit es, and the Jebusites, seven nations greater and mightier than thou; bring Neither shalt thou {bring} an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing. bring Understand therefore this day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming fire he shall

destroy them, and he shall {bring} them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee. bring Lest the land whence thou broughtest us out say, Because the LORD was not able to {bring} them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness. bring And thither ye shall {bring} your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks: bring Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye {bring} all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD: bring At the end of three years thou shalt {bring} forth all the tithe of thine increase the same year, and shalt lay [it] up within thy gates: bring Then shalt thou {bring} forth that man or that woman, which have committed that wicked thing, unto thy gates, [even] that man or that woman, and shalt stone them with stones, till they die. bring And the elders of that city shall {bring} down the heifer unto a rough valley, which is neither eared nor sown, and shall strike off the heifer's neck there in the valley: bring Then thou shalt {bring} her home to thine house; and she shall shave her head, and pare her nails; bring Then shall his father and his mother lay hold on him, and {bring} him out unto the elders of his city, and unto the gate of his place; bring Thou shalt not see thy brother's ox or his sheep go astray, and hide thyself from them: thou shalt in any case {bring} them again unto thy brother. bring And if thy brother [be] not nigh unto thee, or if thou know him not, then thou shalt {bring} it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again. bring When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou {bring} not blood upon thine house, if any man fall from thence. bring And give occasions of speech against her, and {bring} up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid: bring Then shall the father of the damsel, and her mother, take and {bring} forth [the tokens of] the damsel's virginity unto the elders of the city in the gate: bring Then they shall {bring} out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you. bring Then ye shall {bring} them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you. bring Thou shalt not {bring} the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for even both these [are] abomination unto the LORD thy God. bring Thou shalt stand abroad, and the man to whom thou dost lend shall {bring} out the pledge abroad unto thee. bring That thou shalt take of the first of all the fruit of the earth, which thou shalt {bring} of thy land that the LORD thy God giveth thee, and shalt put [it] in a basket, and shalt go unto the place which the LORD thy God shall choose to pl ace his name there. bring The LORD shall {bring} thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone. bring The LORD shall {bring} a nation against thee from far, from the end of the earth, [as swift] as the eagle flieth; a nation whose tongue thou shalt not understand; bring Moreover he will {bring} upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee. bring Also every sickness, and every plague, which [is] not written in the book of this law, them will the LORD {bring} upon thee, until thou be destroyed. bring And it shall come to pass, [that] as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to {bring} you to nought; and ye shall be plucked from off the land whither thou g oest to possess it. bring And the LORD shall {bring} thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy [you]. bring And the anger of the LORD was kindled against this land, to {bring} upon it all the curses that are written in this book: bring And the LORD thy God will {bring} thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers. bring It [is] not in heaven, that thou shouldest say, Who shall go up for us to heaven, and {bring} it unto us, that we may hear it, and do it? bring Neither [is] it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and {bring} it unto us, that we may hear it, and do it? bring And he gave Joshua the son of Nun a charge, and said, Be strong and of a good courage: for thou shalt {bring} the children of Israel into the land which I sware unto them: and I will be with thee. bring And this [is the blessing] of Judah: and he said, Hear, LORD, the voice of Judah, and {bring} him unto his people: let his hands be sufficient for him; and be thou an help [to him] from his enemies. bring And the king of Jericho sent unto Rahab, saying, {Bring} forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country. bring Behold, [when] we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt {bring} thy father, and thy mother, and thy brethren, and all thy father's household, home unt o thee. bring But

Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and {bring} out thence the woman, and all that she hath, as ye sware unto her. bring Then said Joshua, Open the mouth of the cave, and {bring} out those five kings unto me out of the cave. bring Ye shall therefore describe the land [into] seven parts, and {bring} [the description] hither to me, that I may cast lots for you here before the LORD our God. bring Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD {bring} upon you all evil things, until he have destroyed you from off this good land which the LORD yo ur God hath given you. bring And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where [be] all his miracles which our fathers told us of, saying, Did not the LORD {bring} us up from Egypt? but now the LORD hath forsake n us, and delivered us into the hands of the Midianites. bring Depart not hence, I pray thee, until I come unto thee, and {bring} forth my present, and set [it] before thee. And he said, I will tarry until thou come again. bring Then the men of the city said unto Joash, {Bring} out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that [was] by it. bring And the LORD said unto Gideon, The people [are] yet [too] many; {bring} them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; an d of whomsoever I say unto thee, This shall not go with thee, the same shall not go. bring And Jephthah said unto the elders of Gilead, If ye {bring} me home again to fight against the children of Ammon, and the LORD deliver them before me, shall I be your head? bring And her husband arose, and went after her, to speak friendly unto her, [and] to {bring} her again, having his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to meet him. bring [Now] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, {Bring} forth the man that came into thine house, that we may know him. bring Behold, [here is] my daughter a maiden, and his concubine; them I will {bring} out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing. bring Also he said, {Bring} the veil that [thou hast] upon thee, and hold it. And when she held it, he measured six [measures] of barley, and laid [it] on her: and she went into the city. bring <1SA1 -22> But Hannah went not up; for she said unto her husband, [I will not go up] until the child be weaned, and [then] I will {bring} him, that he may appear before the LORD, and there abide for ever. bring <1SA4 -4> So the people sent to Shiloh, that they might {bring} from thence the ark of the covenant of the LORD of hosts, which dwelleth [between] the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God. bring <1SA6 -7> Now therefore make a new cart, and take two milch kine, on which there hath come no yoke, and tie the kine to the cart, and {bring} their calves home from them: bring <1SA9 -7> Then said Saul to his servant, But, behold, [if] we go, what shall we bring the man? for the bread is spent in our vessels, and [there is] not a present to {bring} to the man of God: what have we? bring <1SA9 -7> Then said Saul to his servant, But, behold, [if] we go, what shall we {bring} the man? for the bread is spent in our vessels, and [there is] not a present to bring to the man of God: what have we? bring <1SA9 -23> And Samuel said unto the cook, {Bring} the portion which I gave thee, of which I said unto thee, Set it by thee. bring <1SA11 -12> And the people said unto Samuel, Who [is] he that said, Shall Saul reign over us? {bring} the men, that we may put them to death. bring <1SA13 -9> And Saul said, {Bring} hither a burnt offering to me, and peace offerings. And he offered the burnt offering. bring <1SA14 -18> And Saul said unto Ahiah, {Bring} hither the ark of God. For the ark of God was at that time with the children of Israel. bring <1SA14 -34> And Saul said, Disperse yourselves among the people, and say unto them, {Bring} me hither every man his ox, and every man his sheep, and slay [them] here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew [them] there. bring <1SA15 -32> Then said Samuel, {Bring} ye hither to me Agag the king of the Amalekites. And Agag came unto him delicately. And Agag said, Surely the bitterness of death is past. bring <1SA16 -17> And Saul said unto his servants, Provide me now a man that can play well, and {bring} [him] to me. bring <1SA19 -15> And Saul sent the messengers [again] to see David, saying, {Bring} him up to me in the bed, that I may slay him. bring <1SA20 -8> Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldest thou {bring} me to thy father? bring <1SA23 -9> And David knew that Saul secretly practiced mischief against him; and he said to Abiathar the priest, {Bring} hither the ephod. bring <1SA27 -11> And David saved neither man nor woman alive, to {bring} [tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines. bring <1SA28 -8> And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and {bring} me [him] up, whom I shall name unto thee. bring <1SA28 -11> Then said the

woman, Whom shall I {bring} up unto thee? And he said, Bring me up Samuel. bring <1SA28 -11> Then said the woman, Whom shall I bring up unto thee? And he said, {Bring} me up Samuel. bring <1SA28 -15> And Samuel said to Saul, Why hast thou disquieted me, to {bring} me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do. bring <1SA30 -7> And David said to Abiathar the priest, Ahimelech's son, I pray thee, {bring} me hither the ephod. And Abiathar brought thither the ephod to David. bring <1SA30 -15> And David said to him, Canst thou {bring} me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company. bring <1SA30 -15> And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will {bring} thee down to this company. bring <2SA2 -3> And his men that [were] with him did David {bring} up, every man with his household: and they dwelt in the cities of Hebron. bring <2SA3 -12> And Abner sent messengers to David on his behalf, saying, Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to {bring} about all Israel unto thee. bring <2SA3 -13> And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first {bring} Michal Saul's daughter, when thou comest to see my face. bring <2SA6 -2> And David arose, and went with all the people that [were] with him from Baale of Judah, to {bring} up from thence the ark of God, whose name is called by the name of the LORD of hosts that dwelleth [between] the cherubims. bring <2SA9 -10> Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt {bring} in [the fruits], that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants. bring <2SA12 -23> But now he is dead, wherefore should I fast? can I {bring} him back again? I shall go to him, but he shall not return to me. bring <2SA13 -10> And Amnon said unto Tamar, {Bring} the meat into the chamber, that I may eat of thine hand. And Tamar took the cakes which she had made, and brought [them] into the chamber to Amnon her brother. bring <2SA14 -10> And the king said, Whosoever saith [ought] unto thee, {bring} him to me, and he shall not touch thee any more. bring <2SA14 -21> And the king said unto Joab, Behold now, I have done this thing: go therefore, {bring} the young man Absalom again. bring <2SA15 -8> For thy servant vowed a vow while I abode at Geshur in Syria, saying, If the LORD shall {bring} me again indeed to Jerusalem, then I will serve the LORD. bring <2SA15 -14> And David said unto all his servants that [were] with him at Jerusalem, Arise, and let us flee; for we shall not [else] escape from Absalom: make speed to depart, lest he overtake us suddenly, and {bring} evil upon us, and smite the city with the edge of the sword. bring <2SA15 -25> And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the LORD, he will {bring} me again, and show me [both] it, and his habitation: bring <2SA17 -3> And I will {bring} back all the people unto thee: the man whom thou seekest [is] as if all returned: [so] all the people shall be in peace. bring <2SA17 -13> Moreover, if he be gotten into a city, then shall all Israel {bring} ropes to that city, and we will draw it into the river, until there be not one small stone found there. bring <2SA17 -14> And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might {bring} evil upon Absalom. bring <2SA19 -11> And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to {bring} the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house . bring <2SA19 -12> Ye [are] my brethren, ye [are] my bones and my flesh: wherefore then are ye the last to {bring} back the king? bring <2SA22 -28> And the afflicted people thou wilt save: but thine eyes [are] upon the haughty, [that] thou mayest {bring} [them] down. bring <1KI1 -33> The king also said unto them, Take with you the servants of your lord, and cause Solomon my son to ride upon mine own mule, and {bring} him down to Gihon: bring <1KI2 -9> Now therefore hold him not guiltless: for thou [art] a wise man, and knowest what thou oughtest to do unto him; but his hoar head {bring} thou down to the grave with blood. bring <1KI3 -24> And the king said, {Bring} me a sword. And they brought a sword before the king. bring <1KI5 -9> My servants shall {bring} [them] down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive [them]: and thou shalt a ccomplish my desire, in giving food for my household. bring <1KI8 -1> Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might {bring} up the ark of the covenant of the LORD out of the cit y of David, which [is] Zion. bring <1KI8 -4> And they brought up the ark of the LORD, and the tabernacle of the congregation, and all the holy vessels that [were] in the tabernacle, even those did the priests and the Levites {bring} up. bring <1KI8 -32> Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to {bring} his way upon

his head; and justifying the righteous, to give him according to his righteousness. bring <1KI8 -34> Then hear thou in heaven, and forgive the sin of thy people Israel, and {bring} them again unto the land which thou gavest unto their fathers. bring <1KI10 -29> And a chariot came up and went out of Egypt for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so for all the kings of the Hittites, and for the kings of Syria, did they {bring} [them] out by their means. bring <1KI12 -21> And when Rehoboam was come to Jerusalem, he assembled all the house of Judah, with the tribe of Benjamin, an hundred and fourscore thousand chosen men, which were warriors, to fight against the house of Israel, to {bring} the kingdom aga in to Rehoboam the son of Solomon. bring <1KI13 -18> He said unto him, I [am] a prophet also as thou [art]; and an angel spake unto me by the word of the LORD, saying, {Bring} him back with thee into thine house, that he may eat bread and drink water. [But] he lied unto him. bring <1KI14 -10> Therefore, behold, I will {bring} evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, a s a man taketh away dung, till it be all gone. bring <1KI17 -11> And as she was going to fetch [it], he called to her, and said, {Bring} me, I pray thee, a morsel of bread in thine hand. bring <1KI17 -13> And Elijah said unto her, Fear not; go [and] do as thou hast said: but make me thereof a little cake first, and {bring} [it] unto me, and after make for thee and for thy son. bring <1KI20 -33> Now the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, {bring} him. Then Benhadad came forth to him; and he caused him to come up into the chariot. bring <1KI21 -21> Behold, I will {bring} evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel, bring <1KI21 -29> Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not {bring} the evil in his days: [but] in his son's days will I bring the evil upon his house. bring <1KI21 -29> Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I {bring} the evil upon his house. bring <2KI2 -20> And he said, {Bring} me a new cruse, and put salt therein. And they brought [it] to him. bring <2KI3 -15> But now {bring} me a minstrel. And it came to pass, when the minstrel played, that the hand of the LORD came upon him. bring <2KI4 -6> And it came to pass, when the vessels were full, that she said unto her son, {Bring} me yet a vessel. And he said unto her, [There is] not a vessel more. And the oil stayed. bring <2KI4 -41> But he said, Then {bring} meal. And he cast [it] into the pot; and he said, Pour out for the people, that they may eat. And there was no harm in the pot. bring <2KI6 -19> And Elisha said unto them, This [is] not the way, neither [is] this the city: follow me, and I will {bring} you to the man whom ye seek. But he led them to Samaria. bring <2KI10 -22> And he said unto him that [was] over the vestry, {Bring} forth vestments for all the worshippers of Baal. And he brought them forth vestments. bring <2KI12 -4> And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, [even] the money of every one that passeth [the account], the money that every man is set at, [and] all the money that come th into any man's heart to {bring} into the house of the LORD, bring <2KI19 -3> And they said unto him, Thus saith Hezekiah, This day [is] a day of trouble, and of rebuke, and blasphemy: for the children are come to the birth, and [there is] not strength to {bring} forth. bring <2KI22 -16> Thus saith the LORD, Behold, I will {bring} evil upon this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read: bring <2KI22 -20> Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which I will {bring} upon this place. And they brought the king word again. bring <2KI23 -4> And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to {bring} forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the h ost of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel. bring <1CH9 -28> And [certain] of them had the charge of the ministering vessels, that they should {bring} them in and out by tale. bring <1CH13 -3> And let us {bring} again the ark of our God to us: for we inquired not at it in the days of Saul. bring <1CH13 -5> So David gathered all Israel together, from Shihor of Egypt even unto the entering of Hemath, to {bring} the ark of God from Kirjathjearim. bring <1CH13 -6> And David went up, and all Israel, to Baalah, [that is], to Kirjathjearim, which [belonged] to Judah, to {bring} up thence the ark of God the LORD, that dwelleth [between] the cherubims, whose name is called [on it]. bring <1CH13 -12> And David was afraid of God that day, saying, How shall I {bring} the ark of God [home] to me? bring <1CH15 -3> And David gathered all Israel together to Jerusalem, to {bring} up the ark of the LORD unto his place, which he had prepared for it. bring <1CH15 -12> And said unto them, Ye [are] the chief of the fathers of the Levites: sanctify yourselves, [both] ye and your brethren, that ye may {bring} up the ark of the LORD God of Israel unto [the place that] I have prepared for it. bring <1CH15 -14> So the priests and the Levites sanctified themselves to {bring} up the ark of the LORD God of Israel. bring <1CH15 -25> So David, and the elders of

Israel, and the captains over thousands, went to {bring} up the ark of the covenant of the LORD out of the house of Obededom with joy. bring <1CH16 -29> Give unto the LORD the glory [due] unto his name: {bring} an offering, and come before him: worship the LORD in the beauty of holiness. bring <1CH21 -2> And David said to Joab and to the rulers of the people, Go, number Israel from Beersheba even to Dan; and {bring} the number of them to me, that I may know [it]. bring <1CH21 -12> Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD d estroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall {bring} again to him that sent me. bring <1CH22 -19> Now set your heart and your soul to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to {bring} the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to t he name of the LORD. bring <2CH2 -16> And we will cut wood out of Lebanon, as much as thou shalt need: and we will {bring} it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem. bring <2CH5 -2> Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to {bring} up the ark of the covenant of the LORD out of the city of David, which [is] Zion. bring <2CH5 -5> And they brought up the ark, and the tabernacle of the congregation, and all the holy vessels that [were] in the tabernacle, these did the priests [and] the Levites {bring} up. bring <2CH6 -25> Then hear thou from the heavens, and forgive the sin of thy people Israel, and {bring} them again unto the land which thou gavest to them and to their fathers. bring <2CH11 -1> And when Rehoboam was come to Jerusalem, he gathered of the house of Judah and Benjamin an hundred and fourscore thousand chosen [men], which were warriors, to fight against Israel, that he might {bring} the kingdom again to Rehoboam. bring <2CH24 -6> And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to {bring} in out of Judah and out of Jerusalem the collection, [according to the commandment] of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness? bring <2CH24 -9> And they made a proclamation through Judah and Jerusalem, to {bring} in to the LORD the collection [that] Moses the servant of God [laid] upon Israel in the wilderness. bring <2CH24 -19> Yet he sent prophets to them, to {bring} them again unto the LORD; and they testified against them: but they would not give ear. bring <2CH28 -13> And said unto them, Ye shall not {bring} in the captives hither: for whereas we have offended against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath aga inst Israel. bring <2CH29 -31> Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and {bring} sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings. bring <2CH31 -10> And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] began to {bring} the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his peopl e; and that which is left [is] this great store. bring <2CH34 -24> Thus saith the LORD, Behold, I will {bring} evil upon this place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah: bring <2CH34 -28> Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will {bring} upon this place, and upon the inhabitants of the same. So they brought the king wo rd again. bring Even those did Cyrus king of Persia {bring} forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah. bring All the vessels of gold and of silver [were] five thousand and four hundred. All [these] did Sheshbazzar {bring} up with [them of] the captivity that were brought up from Babylon unto Jerusalem. bring They gave money also unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to {bring} cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia. bring And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should say unto Iddo, [and] to his brethren the Nethinims, at the place Casiphia, that they should {bring} unto us ministers for the hou se of our God. bring So took the priests and the Levites the weight of the silver, and the gold, and the vessels, to {bring} [them] to Jerusalem unto the house of our God. bring But [if] ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, [yet] will I gather them from thence, and will {bring} them unto the place that I have chosen to set my name there. bring Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we {bring} into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards. bring And all the people gathered themselves together as one man into the street that [was] before the water gate; and they spake unto Ezra the scribe to {bring} the book of the law of Moses, which the LORD had commanded to Israel. bring And testifiedst against them, that thou mightest {bring} them again unto thy law: yet they dealt

proudly, and hearkened not unto thy commandments, but sinned against thy judgments, (which if a man do, he shall live in them;) and withdrew the shoulder, and hardened their neck, and would not hear. bring And [if] the people of the land {bring} ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt. bring And we cast the lots among the priests, the Levites, and the people, for the wood offering, to {bring} [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD o ur God, as [it is] written in the law: bring And to {bring} the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD: bring Also the firstborn of our sons, and of our cattle, as [it is] written in the law, and the firstlings of our herds and of our flocks, to {bring} to the house of our God, unto the priests that minister in the house of our God: bring And [that] we should {bring} the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levi tes, that the same Levites might have the tithes in all the cities of our tillage. bring And the priest the son of Aaron shall be with the Levites, when the Levites take tithes: and the Levites shall {bring} up the tithe of the tithes unto the house of our God, to the chambers, into the treasure house. bring For the children of Israel and the children of Levi shall {bring} the offering of the corn, of the new wine, and the oil, unto the chambers, where [are] the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God. bring And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to {bring} one of ten to dwell in Jerusalem the holy city, and nine parts [to dwell] in [other] cities. bring And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to {bring} them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, [with] cymbals, psalteries, and with harps. bring Did not your fathers thus, and did not our God {bring} all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath. bring Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye {bring} more wrath upon Israel by profaning the sabbath. bring To {bring} Vashti the queen before the king with the crown royal, to show the people and the princes her beauty: for she [was] fair to look on. bring If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to {bring} [it] into the king's treasuries. bring On that night could not the king sleep, and he commanded to {bring} the book of records of the chronicles; and they were read before the king. bring And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and {bring} him on horseback through the street of the city, and proc laim before him, Thus shall it be done to the man whom the king delighteth to honour. bring And while they [were] yet talking with him, came the king's chamberlains, and hasted to {bring} Haman unto the banquet that Esther had prepared. bring Did I say, {Bring} unto me? or, Give a reward for me of your substance? bring Remember, I beseech thee, that thou hast made me as the clay; and wilt thou {bring} me into dust again? bring Who can {bring} a clean [thing] out of an unclean? not one. bring Yet] through the scent of water it will bud, and {bring} forth boughs like a plant. bring They conceive mischief, and {bring} forth vanity, and their belly prepareth deceit. bring His confidence shall be rooted out of his tabernacle, and it shall {bring} him to the king of terrors. bring For I know [that] thou wilt {bring} me [to] death, and [to] the house appointed for all living. bring To {bring} back his soul from the pit, to be enlightened with the light of the living. bring Canst thou {bring} forth Mazzaroth in his season? or canst thou guide Arcturus with his sons? bring Knowest thou the time when the wild goats of the rock {bring} forth? [or] canst thou mark when the hinds do calve? bring Canst thou number the months [that] they fulfil? or knowest thou the time when they {bring} forth? bring They bow themselves, they {bring} forth their young ones, they cast out their sorrows. bring Wilt thou believe him, that he will {bring} home thy seed, and gather [it into] thy barn? bring Look on every one [that is] proud, [and] {bring} him low; and tread down the wicked in their place. bring Surely the mountains {bring} him forth food, where all the beasts of the field play. bring For thou wilt save the afflicted people; but wilt {bring} down high looks. bring The troubles of my heart are enlarged: [O] {bring} thou me out of my distresses. bring Commit thy way unto the LORD; trust also in him; and he shall {bring} [it] to pass. bring And he shall {bring} forth thy righteousness as the light, and thy judgment as the noonday. bring A Psalm of David, to {bring} to remembrance. O LORD, rebuke me not in thy wrath: neither chasten me in thy hot displeasure. bring O send out thy light and thy truth: let them lead me; let them {bring} me unto thy holy hill, and to thy tabernacles. bring But thou, O God, shalt {bring} them down into the pit of destruction: bloody and deceitful men shall not live out half their days; but I will trust in thee. bring Slay them not, lest my people forget: scatter them by thy power; and {bring} them down, O Lord our shield. bring Who will {bring} me [into] the strong city? who will lead me into Edom? bring The Lord said, I will {bring} again from Bashan, I will bring [my people] again from the depths of

the sea: bring The Lord said, I will bring again from Bashan, I will {bring} [my people] again from the depths of the sea: bring Because of thy temple at Jerusalem shall kings {bring} presents unto thee. bring To the chief Musician, [A Psalm] of David, to {bring} to remembrance. [Make haste], O God, to deliver me; make haste to help me, O LORD. bring Thou], which hast showed me great and sore troubles, shalt quicken me again, and shalt {bring} me up again from the depths of the earth. bring The mountains shall {bring} peace to the people, and the little hills, by righteousness. bring The kings of Tarshish and of the isles shall {bring} presents: the kings of Sheba and Seba shall offer gifts. bring Vow, and pay unto the LORD your God: let all that be round about him {bring} presents unto him that ought to be feared. bring Take a psalm, and {bring} hither the timbrel, the pleasant harp with the psaltery. bring They shall still {bring} forth fruit in old age; they shall be fat and flourishing; bring And he shall {bring} upon them their own iniquity, and shall cut them off in their own wickedness; [yea], the LORD our God shall cut them off. bring Give unto the LORD the glory [due unto] his name: {bring} an offering, and come into his courts. bring He causeth the grass to grow for the cattle, and herb for the service of man: that he may {bring} forth food out of the earth; bring Who will {bring} me into the strong city? who will lead me into Edom? bring {Bring} my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me. bring Quicken me, O LORD, for thy name's sake: for thy righteousness' sake {bring} my soul out of trouble. bring That] our garners [may be] full, affording all manner of store: [that] our sheep may {bring} forth thousands and ten thousands in our streets: bring Exalt her, and she shall promote thee: she shall {bring} thee to honour, when thou dost embrace her. bring A slothful [man] hideth his hand in [his] bosom, and will not so much as {bring} it to his mouth again. bring The slothful hideth his hand in [his] bosom; it grieveth him to {bring} it again to his mouth. bring Boast not thyself of to morrow; for thou knowest not what a day may {bring} forth. bring Scornful men {bring} a city into a snare: but wise [men] turn away wrath. bring A man's pride shall {bring} him low: but honour shall uphold the humble in spirit. bring Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall {bring} him to see what shall be after him? bring Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will {bring} thee into judgment . bring For God shall {bring} every work into judgment, with every secret thing, whether [it be] good, or whether [it be] evil. bring I would lead thee, [and] {bring} thee into my mother's house, [who] would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate. bring Solomon had a vineyard at Baalhamon; he let out the vineyard unto keepers; every one for the fruit thereof was to {bring} a thousand [pieces] of silver. bring {Bring} no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting. bring And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should {bring} forth grapes, and it brought forth wild grapes. bring What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should {bring} forth grapes, brought it forth wild grapes? bring The LORD shall {bring} upon thee, and upon thy people, and upon thy father's house, days that have not come from the day that Ephraim departed from Judah; [even] the king of Assyria. bring And the people shall take them, and {bring} them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall ru le over their oppressors. bring For the waters of Dimon shall be full of blood: for I will {bring} more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land. bring Be thou ashamed, O Zidon: for the sea hath spoken, [even] the strength of the sea, saying, I travail not, nor {bring} forth children, neither do I nourish up young men, [nor] bring up virgins. bring Be thou ashamed, O Zidon: for the sea hath spoken, [even] the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, [nor] {bring} up virgins. bring The LORD of hosts hath purposed it, to stain the pride of all glory, [and] to {bring} into contempt all the honourable of the earth. bring Thou shalt {bring} down the noise of strangers, as the heat in a dry place; [even] the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low. bring And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth [his hands] to swim: and he shall {bring} down their pride together with the spoils of their hands. bring And the fortress of the high fort of thy walls shall he bring down, lay low, [and] {bring} to the ground, [even] to the dust. bring And the fortress of the high fort of thy walls shall he {bring} down, lay low, [and] bring to the ground, [even] to the dust. bring For the LORD shall rise up as [in] mount Perazim, he shall be wroth as [in] the valley of Gibeon, that he may do his work, his strange work; and {bring} to pass his act, his strange act. bring Yet he also [is] wise, and will {bring} evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity. bring Ye shall conceive chaff, ye shall {bring} forth stubble: your breath, [as] fire, shall devour

you. bring And they said unto him, Thus saith Hezekiah, This day [is] a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and [there is] not strength to {bring} forth. bring Behold, I will {bring} again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down. bring Produce your cause, saith the LORD; {bring} forth your strong [reasons], saith the King of Jacob. bring Let them {bring} [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come. bring Behold my servant, whom I uphold; mine elect, [in whom] my soul delighteth; I have put my spirit upon him: he shall {bring} forth judgment to the Gentiles. bring A bruised reed shall he not break, and the smoking flax shall he not quench: he shall {bring} forth judgment unto truth. bring To open the blind eyes, to {bring} out the prisoners from the prison, [and] them that sit in darkness out of the prison house. bring And I will {bring} the blind by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them . bring Fear not: for I [am] with thee: I will {bring} thy seed from the east, and gather thee from the west; bring I will say to the north, Give up; and to the south, Keep not back: {bring} my sons from far, and my daughters from the ends of the earth; bring {Bring} forth the blind people that have eyes, and the deaf that have ears. bring Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them {bring} forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth. bring Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them {bring} forth salvation, and let righteousness spring up together; I the LORD have created it. bring Tell ye, and {bring} [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [t here is] none beside me. bring Remember this, and show yourselves men: {bring} [it] again to mind, O ye transgressors. bring Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken [it], I will also {bring} it to pass; I have purposed [it], I will also do it. bring I {bring} near my righteousness: it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory. bring And now, saith the LORD that formed me from the womb [to be] his servant, to {bring} Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength. bring Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall {bring} thy sons in [their] arms, and thy daughters shall be carried upon [their] shoulders. bring Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall {bring} again Zion. bring For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it {bring} forth and bud, that it may give seed to the sower, and bread to the eater: bring Even them will I {bring} to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices [shall be] accepted upon mine altar; for mine house shall be called an house of prayer for all people. bring Is it] not to deal thy bread to the hungry, and that thou {bring} the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh? bring None calleth for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and {bring} forth iniquity. bring The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall {bring} gold and incense; and they shall show forth the praises of the LORD. bring Surely the isles shall wait for me, and the ships of Tarshish first, to {bring} thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee. bring Therefore thy gates shall be open continually; they shall not be shut day nor night; that [men] may {bring} unto thee the forces of the Gentiles, and [that] their kings [may be] brought. bring For brass I will {bring} gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness. bring For brass I will bring gold, and for iron I will {bring} silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness. bring And I will tread down the people in mine anger, and make them drunk in my fury, and I will {bring} down their strength to the earth. bring And I will {bring} forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there. bring They shall not labour in vain, nor {bring} forth for trouble; for they [are] the seed of the blessed of the LORD, and their offspring with them. bring I also will choose their delusions, and will {bring} their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not. bring Who hath heard such a thing? who hath seen such things? Shall the earth be made to {bring} forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children. bring Shall I {bring} to the

birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut [the womb]? saith thy God. bring Shall I bring to the birth, and not cause to {bring} forth? saith the LORD: shall I cause to bring forth, and shut [the womb]? saith thy God. bring Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to {bring} forth, and shut [the womb]? saith thy God. bring And they shall {bring} all your brethren [for] an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the childr en of Israel bring an offering in a clean vessel into the house of the LORD. bring And they shall bring all your brethren [for] an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel {bring} an offering in a clean vessel into the house of the LORD. bring Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will {bring} you to Zion: bring Set up the standard toward Zion: retire, stay not: for I will {bring} evil from the north, and a great destruction. bring Lo, I will {bring} a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say. bring Hear, O earth: behold, I will {bring} evil upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it. bring At that time, saith the LORD, they shall {bring} out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their gr aves: bring O LORD, correct me, but with judgment; not in thine anger, lest thou {bring} me to nothing. bring Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will {bring} upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not. bring Therefore thus saith the LORD, Behold, I will {bring} evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them. bring And there shall be no remnant of them: for I will {bring} evil upon the men of Anathoth, [even] the year of their visitation. bring Thou hast planted them, yea, they have taken root: they grow, yea, they {bring} forth fruit: thou [art] near in their mouth, and far from their reins. bring And it shall come to pass, after that I have plucked them out I will return, and have compassion on them, and will {bring} them again, every man to his heritage, and every man to his land. bring Therefore thus saith the LORD, If thou return, then will I {bring} thee again, [and] thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them. bring But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will {bring} them again into their land that I gave unto their fathers. bring Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: {bring} upon them the day of evil, and destroy them with double destruction. bring Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor {bring} [it] in by the gates of Jerusalem; bring And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to {bring} in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein; bring Let a cry be heard from their houses, when thou shalt {bring} a troop suddenly upon them: for they have digged a pit to take me, and hid snares for my feet. bring And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will {bring} evil upon this place, the which whosoever heareth, his ears shall tingle. bring Thus saith the LORD of hosts, the God of Israel; Behold, I will {bring} upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words. bring And I will gather the remnant of my flock out of all countries whither I have driven them, and will {bring} them again to their folds; and they shall be fruitful and increase. bring Wherefore their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will {bring} evil upon them, [even] the year of their visitation, saith the LORD. bring And I will {bring} an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten. bring For I will set mine eyes upon them for good, and I will {bring} them again to this land: and I will build them, and not pull [them] down; and I will plant them, and not pluck [them] up. bring Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will {bring} them against this land, and against the inhabitants thereof, and against all these nations ro und about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations. bring And I will {bring} upon that land all my words which I have pronounced against it, [even] all that is written in this book, which Jeremiah hath prophesied against all the nations. bring For, lo, I begin to {bring} evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts. bring But know ye for certain, that if ye put me to death, ye shall surely {bring} innocent

blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears. bring But the nations that {bring} their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein. bring I spake also to Zedekiah king of Judah according to all these words, saying, {Bring} your necks under the yoke of the king of Babylon, and serve him and his people, and live. bring They shall be carried to Babylon, and there shall they be until the day that I visit them, saith the LORD; then will I {bring} them up, and restore them to this place. bring Within two full years will I {bring} again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon: bring And I will {bring} again to this place Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, saith the LORD: for I will break the yoke of the king of Babylon. bring Even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to {bring} again the vessels of the LORD'S house, and all that is carried away captive, from Babylon into this place. bring And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will {bring} you again into the place w hence I caused you to be carried away captive. bring For, lo, the days come, saith the LORD, that I will {bring} again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it. bring Thus saith the LORD; Behold, I will {bring} again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof. bring Behold, I will {bring} them from the north country, and gather them from the coasts of the earth, [and] with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thith er. bring Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall {bring} again their captivity; The LORD bless thee, O habitation of justice, [and] mountain o f holiness. bring Not according to the covenant that I made with their fathers in the day [that] I took them by the hand to {bring} them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD: bring Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will {bring} them again unto this place, and I will cause them to dwell safely: bring For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I {bring} upon them all the good that I have promised them. bring Behold, I will {bring} it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth. bring The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them th at shall {bring} the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD. bring Go unto the house of the Rechabites, and speak unto them, and {bring} them into the house of the LORD, into one of the chambers, and give them wine to drink. bring Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will {bring} upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have n ot heard; and I have called unto them, but they have not answered. bring And I will punish him and his seed and his servants for their iniquity; and I will {bring} upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not. bring So they shall {bring} out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire. bring Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will {bring} my words upon this city for evil, and not for good; and they shall be [accomplished] in that day before thee. bring That there came certain from Shechem, from Shiloh, and from Samaria, [even] fourscore men, having their beards shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to {bring} [them] to the h ouse of the LORD. bring So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will {bring} upon the m. bring And seekest thou great things for thyself? seek [them] not: for, behold, I will {bring} evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest. bring He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will {bring} upon it, [even] upon Moab, the year of their visitation, saith the LORD. bring Yet will I {bring} again the captivity of Moab in the latter days, saith the LORD. Thus far [is] the judgment of Moab. bring Behold, I will {bring} a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth. bring And afterward I will

{bring} again the captivity of the children of Ammon, saith the LORD. bring Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I will {bring} the calamity of Esau upon him, the time [that] I will visit him. bring Thy terribleness hath deceived thee, [and] the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will {bring} thee down from thence, saith the LORD. bring And their camels shall be a booty, and the multitude of their cattle a spoil: and I will scatter into all winds them [that are] in the utmost corners; and I will {bring} their calamity from all sides thereof, saith the LORD. bring And upon Elam will I {bring} the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come. bring For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will {bring} evil upon them, [even] my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them: bring But it shall come to pass in the latter days, [that] I will {bring} again the captivity of Elam, saith the LORD. bring And I will {bring} Israel again to his habitation, and he shall feed on Carmel and Bashan, and his soul shall be satisfied upon mount Ephraim and Gilead. bring I will {bring} them down like lambs to the slaughter, like rams with he goats. bring And I will punish Bel in Babylon, and I will {bring} forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall. bring And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will {bring} upon her: and they shall be weary. Thus far [are] the words of Jeremiah. bring They have heard that I sigh: [there is] none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done [it]: thou wilt {bring} the day [that] thou hast called, and they shall be like unto me. bring So will I send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will {bring} the sword upon thee. I the LORD have spoken [it]. bring And say, Ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, [even] I, will {bring} a sword upon you, and I will destroy your high places. bring Wherefore I will {bring} the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease; and their holy places shall be defiled. bring Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will {bring} you forth out of the midst of it. bring Ye have feared the sword; and I will {bring} a sword upon you, saith the Lord GOD. bring And I will {bring} you out of the midst thereof, and deliver you into the hands of strangers, and will execute judgments among you. bring Then shalt thou {bring} forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity. bring My net also will I spread upon him, and he shall be taken in my snare: and I will {bring} him to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall die there. bring So will I break down the wall that ye have daubed with untempered [mortar], and {bring} it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye s hall know that I [am] the LORD. bring Or [if] I {bring} a sword upon that land, and say, Sword, go through the land; so that I cut off man and beast from it: bring They shall also {bring} up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords. bring When I shall bring again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, then [will I {bring} again] the captivity of thy captives in the midst of them: bring When I shall {bring} again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, then [will I bring again] the captivity of thy captives in the midst of them: bring It was planted in a good soil by great waters, that it might {bring} forth branches, and that it might bear fruit, that it might be a goodly vine. bring And I will spread my net upon him, and he shall be taken in my snare, and I will {bring} him to Babylon, and will plead with him there for his trespass that he hath trespassed against me. bring In the mountain of the height of Israel will I plant it: and it shall {bring} forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell. bring In the day [that] I lifted up mine hand unto them, to {bring} them forth of the land of Egypt into a land that I had espied for them, flowing with milk and honey, which [is] the glory of all lands: bring Yet also I lifted up my hand unto them in the wilderness, that I would not {bring} them into the land which I had given [them], flowing with milk and honey, which [is] the glory of all lands; bring And I will {bring} you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out. bring And I will {bring} you into the wilderness of the people, and there will I plead with you face to face. bring And I will cause you to pass under the rod, and I will {bring} you into the bond of the covenant: bring And I will purge out from among you the rebels, and them that transgress against me: I will {bring} them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I [am] the LOR D. bring I will accept you with your sweet savour, when I {bring} you out from

the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen. bring And ye shall know that I [am] the LORD, when I shall {bring} you into the land of Israel, into the country [for] the which I lifted up mine hand to give it to your fathers. bring Whiles they see vanity unto thee, whiles they divine a lie unto thee, to {bring} thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end. bring Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will {bring} them against thee on every side; bring For thus saith the Lord GOD; I will {bring} up a company upon them, and will give them to be removed and spoiled. bring Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! {bring} it out piece by piece; let no lot fall upon it. bring For thus saith the Lord GOD; Behold, I will {bring} upon Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people. bring For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall {bring} up the deep upon thee, and great waters shall cover thee; bring When I shall {bring} thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living; bring Behold, therefore I will {bring} strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness. bring They shall {bring} thee down to the pit, and thou shalt die the deaths of [them that are] slain in the midst of the seas. bring Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I {bring} forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee. bring Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will {bring} thee to ashes upon the earth in the sight of all them that behold thee. bring But I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will {bring} thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales. bring Therefore thus saith the Lord GOD; Behold, I will {bring} a sword upon thee, and cut off man and beast out of thee. bring And I will {bring} again the captivity of Egypt, and will cause them to return [into] the land of Pathros, into the land of their habitation; and they shall be there a base kingdom. bring All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field {bring} forth their young, and under his shadow dwelt all great nations. bring Thus saith the Lord GOD; I will therefore spread out my net over thee with a company of many people; and they shall {bring} thee up in my net. bring I will also vex the hearts of many people, when I shall {bring} thy destruction among the nations, into the countries which thou hast not known. bring Son of man, speak to the children of thy people, and say unto them, When I {bring} the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman: bring And I will bring them out from the people, and gather them from the countries, and will {bring} them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country. bring And I will {bring} them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country. bring I will seek that which was lost, and {bring} again that which was driven away, and will bind up [that which was] broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment. bring And I will multiply upon you man and beast; and they shall increase and {bring} fruit: and I will settle you after your old estates, and will do better [unto you] than at your beginnings: and ye shall know that I [am] the LORD. bring For I will take you from among the heathen, and gather you out of all countries, and will {bring} you into your own land. bring And I will lay sinews upon you, and will {bring} up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I [am] the LORD. bring Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and {bring} you into the land of Israel. bring And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and {bring} them into their own land: bring And I will turn thee back, and put hooks into thy jaws, and I will {bring} thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts [of armour, even] a great company [with] bucklers and shields, all of them handling swords: bring And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will {bring} thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before th eir eyes. bring Thus saith the Lord GOD; [Art] thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days [many] years that I would {bring} thee against them? bring And I will turn thee back,

and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will {bring} thee upon the mountains of Israel: bring Therefore thus saith the Lord GOD; Now will I {bring} again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name; bring And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall {bring} forth new fruit according to his months, becau se their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine. bring And the king spake unto Ashpenaz the master of his eunuchs, that he should {bring} [certain] of the children of Israel, and of the king's seed, and of the princes; bring Now at the end of the days that the king had said he should {bring} them in, then the prince of the eunuchs brought them in before Nebuchadnezzar. bring Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise [men] of Babylon: he went and said thus unto him; Destroy not the wise [men] of Babylon: {bring} me in before the king, and I will show unto the king the interpretation. bring Then Nebuchadnezzar in [his] rage and fury commanded to {bring} Shadrach, Meshach, and Abednego. Then they brought these men before the king. bring Therefore made I a decree to {bring} in all the wise [men] of Babylon before me, that they might make known unto me the interpretation of the dream. bring Belshazzar, whiles he tasted the wine, commanded to {bring} the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein. bring The king cried aloud to {bring} in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this writing, and show me the interpretation thereof, shall be clothe d with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom. bring Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to {bring} in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. bring Therefore, behold, I will allure her, and {bring} her into the wilderness, and speak comfortably unto her. bring When they shall go, I will spread my net upon them; I will {bring} them down as the fowls of the heaven; I will chastise them, as their congregation hath heard. bring Though they {bring} up their children, yet will I bereave them, [that there shall] not [be] a man [left]: yea, woe also to them when I depart from them! bring Ephraim, as I saw Tyrus, [is] planted in a pleasant place: but Ephraim shall {bring} forth his children to the murderer. bring Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they {bring} forth, yet will I slay [even] the beloved [fruit] of their womb. bring For, behold, in those days, and in that time, when I shall {bring} again the captivity of Judah and Jerusalem, bring I will also gather all nations, and will {bring} them down into the valley of Jehoshaphat, and will plead with them there for my people and [for] my heritage Israel, whom they have scattered among the nations, and parted my land. bring Therefore thus saith the Lord GOD; An adversary [there shall be] even round about the land; and he shall {bring} down thy strength from thee, and thy palaces shall be spoiled. bring Hear this word, ye kine of Bashan, that [are] in the mountain of Samaria, which oppress the poor, which crush the needy, which say to their masters, {Bring}, and let us drink. bring Come to Bethel, and transgress; at Gilgal multiply transgression; and {bring} your sacrifices every morning, [and] your tithes after three years: bring And a man's uncle shall take him up, and he that burneth him, to {bring} out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD. bring And I will turn your feasts into mourning, and all your songs into lamentation; and I will {bring} up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only [son], and the end thereof as a bitter day. bring Though they dig into hell, thence shall mine hand take them; though they climb up to heaven, thence will I {bring} them down: bring And I will {bring} again the captivity of my people of Israel, and they shall build the waste cities, and inhabit [them]; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them. bring The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation [is] high; that saith in his heart, Who shall {bring} me down to the ground? bring Though thou exalt [thyself] as the eagle, and though thou set thy nest among the stars, thence will I {bring} thee down, saith the LORD. bring Nevertheless the men rowed hard to {bring} [it] to the land; but they could not: for the sea wrought, and was tempestuous against them. bring Yet will I {bring} an heir unto thee, O inhabitant of Mareshah: he shall come unto Adullam the glory of Israel. bring Be in pain, and labour to {bring} forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies. bring I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will {bring} me forth to the light, [and] I shall behold his righteousness. bring And I will {bring} distress upon men, that they shall walk like blind men,

because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung. bring Before the decree {bring} forth, [before] the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD'S anger come upon you. bring The just LORD [is] in the midst thereof; he will not do iniquity: every morning doth he {bring} his judgment to light, he faileth not; but the unjust knoweth no shame. bring From beyond the rivers of Ethiopia my suppliants, [even] the daughter of my dispersed, shall {bring} mine offering. bring At that time will I {bring} you [again], even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD. bring Ye have sown much, and {bring} in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages [to put it] into a bag with holes. bring Go up to the mountain, and {bring} wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD. bring Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they [are] men wondered at: for, behold, I will {bring} forth my servant the BRANCH. bring Who [art] thou, O great mountain? before Zerubbabel [thou shalt become] a plain: and he shall {bring} forth the headstone [thereof with] shoutings, [crying], Grace, grace unto it. bring I will {bring} it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timb er thereof and the stones thereof. bring And I will {bring} them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness. bring And I will strengthen the house of Judah, and I will save the house of Joseph, and I will {bring} them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I [am] the LORD their God, an d will hear them. bring I will {bring} them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and [place] shall not be found for them. bring I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will {bring} them into the land of Gilead and Lebanon; and [place] shall not be found for them. bring And I will {bring} the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It [is] my people: and they shall say, The LO RD [is] my God. bring {Bring} ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that [there shall] not [be room] enough [to receive it]. bring And she shall {bring} forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. bring Behold, a virgin shall be with child, and shall {bring} forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. bring And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found [him], {bring} me word again, that I may come and worship him also. bring And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I {bring} thee word: for Herod will seek the y oung child to destroy him. bring {Bring} forth therefore fruits meet for repentance: bring Therefore if thou {bring} thy gift to the altar, and there rememberest that thy brother hath ought against thee; bring A good tree cannot {bring} forth evil fruit, neither [can] a corrupt tree bring forth good fruit. bring A good tree cannot bring forth evil fruit, neither [can] a corrupt tree {bring} forth good fruit. bring He said, {Bring} them hither to me. bring Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? {bring} him hither to me. bring Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose [them], and {bring} [them] unto me. bring And they departed quickly from the sepulchre with fear and great joy; and did run to {bring} his disciples word. bring And these are they which are sown on good ground; such as hear the word, and receive it], and {bring} forth fruit, some thirtyfold, some sixty, and some an hundred. bring And they {bring} unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him. bring And he cometh to Bethsaida; and they {bring} a blind man unto him, and besought him to touch him. bring He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? {bring} him unto me. bring And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and {bring} him]. bring Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? {bring} me a penny, that I may see it]. bring And they {bring} him unto the place Golgotha, which is, being interpreted, The place of a skull. bring And, behold, thou shalt conceive in thy womb, and {bring} forth a son, and shalt call his name JESUS. bring And the angel said unto them, Fear not: for, behold, I {bring} you good tidings of great joy, which shall be to all people. bring {Bring} forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our] father: for I say unto you, That God is able of these stones to raise up

children unto Abraham. bring And, behold, men brought in a bed a man which was taken with a palsy: and they sought means] to {bring} him in, and to lay him] before him. bring And when they could not find by what way] they might {bring} him in because of the multitude, they went upon the housetop, and let him down through the tiling with his] couch into the midst before Jesus. bring For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree {bring} forth good fruit. bring And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this] life, and {bring} no fruit to perfection. bring But that on the good ground are they, which in an honest and good heart, having heard the word, keep it], and {bring} forth fruit with patience. bring And Jesus answering said, O faithless and perverse generation, how long shall I be with you, and suffer you? {Bring} thy son hither. bring And when they {bring} you unto the synagogues, and unto] magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say: bring So that servant came, and showed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and {bring} in hither the poor, and the maimed, and the halt, and the blind. bring But the father said to his servants, {Bring} forth the best robe, and put it] on him; and put a ring on his hand, and shoes on his] feet: bring And {bring} hither the fatted calf, and kill it]; and let us eat, and be merry: bring But those mine enemies, which would not that I should reign over them, {bring} hither, and slay them] before me. bring Saying, Go ye into the village over against you]; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and {bring} him hither]. bring And other sheep I have, which are not of this fold: them also I must {bring}, and they shall hear my voice; and there shall be one fold, and] one shepherd. bring But the Comforter, which is] the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and {bring} all things to your remembrance, whatsoever I have said unto you. bring Every branch in me that beareth not fruit he taketh away: and every branch] that beareth fruit, he purgeth it, that it may {bring} forth more fruit. bring Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and {bring} forth fruit, and that] your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you. bring Pilate then went out unto them, and said, What accusation {bring} ye against this man? bring Pilate therefore went forth again, and saith unto them, Behold, I {bring} him forth to you, that ye may know that I find no fault in him. bring Jesus saith unto them, {Bring} of the fish which ye have now caught. bring Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to {bring} this man's blood upon us. bring And God spake on this wise, That his seed should sojourn in a strange land; and that they should {bring} them into bondage, and entreat them] evil four hundred years. bring And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might {bring} them bound unto Jerusalem. bring But all that heard him] were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might {bring} them bound unto the chief priests? bring And when he had apprehended him, he put him] in prison, and delivered him] to four quaternions of soldiers to keep him; intending after Easter to {bring} him forth to the people. bring But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to {bring} them out to the pe ople. bring As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to {bring} them which were there bound unto Jerusalem, for to be punished. bring And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to {bring} him] into the castle. bring Now therefore ye with the council signify to the chief captain that he {bring} him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him. bring Then Paul called one of the centurions unto him], and said, {Bring} this young man unto the chief captain: for he hath a certain thing to tell him. bring So he took him, and brought him] to the chief captain, and said, Paul the prisoner called me unto him], and prayed me to {bring} this young man unto thee, who hath something to say unto thee. bring And he said, The Jews have agreed to desire thee that thou wouldest {bring} down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly. bring And provide them] beasts, that they may set Paul on, and {bring} him] safe unto Felix the governor. bring Now after many years I came to {bring} alms to my nation, and offerings. bring Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even] to him who is raised from the dead, that we should {bring} forth fruit unto God. bring For when we were in the flesh, the motions of sins, which were by the law, did work in our members to {bring} forth fruit unto death. bring But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? that is, to {bring} Christ down from above]:) bring Or, Who shall descend into the deep? that

is, to {bring} up Christ again from the dead.) bring And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and {bring} glad tidings of good things! bring <1CO1 -19> For it is written, I will destroy the wisdom of the wise, and will {bring} to nothing the understanding of the prudent. bring <1CO1 -28> And base things of the world, and things which are despised, hath God chosen, yea], and things which are not, to {bring} to nought things that are: bring <1CO4 -5> Therefore judge nothing before the time, until the Lord come, who both will {bring} to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God. bring <1CO4 -17> For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall {bring} you into remembrance of my ways which be in Christ, as I teach every where in every church. bring <1CO9 -27> But I keep under my body, and {bring} it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway. bring <1CO16 -3> And when I come, whomsoever ye shall approve by your] letters, them will I send to {bring} your liberality unto Jerusalem. bring <1CO16 -6> And it may be that I will abide, yea, and winter with you, that ye may {bring} me on my journey whithersoever I go. bring <2CO11 -20> For ye suffer, if a man {bring} you into bondage, if a man devour you], if a man take of you], if a man exalt himself, if a man smite you on the face. bring And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might {bring} us into bondage: bring Wherefore the law was our schoolmaster to {bring} us] unto Christ, that we might be justified by faith. bring And, ye fathers, provoke not your children to wrath: but {bring} them up in the nurture and admonition of the Lord. bring <1TH4 -14> For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God {bring} with him. bring <2TI4 -11> Only Luke is with me. Take Mark, and {bring} him with thee: for he is profitable to me for the ministry. bring <2TI4 -13> The cloak that I left at Troas with Carpus, when thou comest, {bring} with thee], and the books, but] especially the parchments. bring {Bring} Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them. bring <1PE3 -18> For Christ also hath once suffered for sins, the just for the unjust, that he might {bring} us to God, being put to death in the flesh, but quickened by the Spirit: bring <2PE2 -1> But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall {bring} in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. bring <2PE2 -1> But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and {bring} upon themselves swift destruction. bring <2PE2 -11> Whereas angels, which are greater in power and might, {bring} not railing accusation against them before the Lord. bring <2JO1 -10> If there come any unto you, and {bring} not this doctrine, receive him not into your] house, neither bid him God speed: bring <3JO1 -6> Which have borne witness of thy charity before the church: whom if thou {bring} forward on their journey after a godly sort, thou shalt do well: bring Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not {bring} against him a railing accusation, but said, The Lord rebuke thee. bring And the nations of them which are saved shall walk in the light of it: and the kings of the earth do {bring} their glory and honour into it. bring And they shall {bring} the glory and honour of the nations into it.

bring 4393 # prophero {prof-er'-o}; from 4253 and 5342; to bear forward, i.e. produce: -- {bring} forth.[q] bring 1806 # exago {ex-ag'-o}; from 1537 and 71; to lead forth: -- {bring} forth (out), fetch (lead) out.[ql bring 2615 # katadouloo {kat-ad-oo-lo'-o}; from 2596 and 1402; to enslave utterly: -- {bring} into bondage.[gl bring 0667 # appohero {ap-of-er'-o}; from 575 and 5342; to bear off (literally or rel.): -- {bring}, carry (away).[q] bring 2164 # euphoreo {yoo-for-eh'-o}; from 2095 and 5409; to bear well, i.e. be fertile: -- {bring} forth abundantly.[ql bring 0397 # anatrepho {an-at-ref'-o}; from 303 and 5142; to rear (physically or mentally): -- {bring} up, nourish (up).[ql bring 0163 # aichmalotizo {aheekh-mal-o-tid'-zo}; from 164; to make captive: -- lead away captive, {bring} into captivity.[q] bring 1863 # epago {ep-ag'-o}; from 1909 and 71; to superinduce, i.e. inflict (an evil), charge (a crime): -- {bring} upon.[ql bring 1850 # exousiazo {ex-oo-see-ad'-zo}; from 1849; to control: -- exercise authority upon, {bring} under the (have) power of.[ql bring 1533 # eisphero {ice-fer'-o}; from 1519 and 5342; to carry inward (literally or figuratively): -- {bring} (in), lead into.[ql bring 3919 # pareisago {par-ice-ag'-o}; from 3844 and 1521; to lead in aside, i.e. introduce surreptitiously: -- privily {bring} in.[ql bring 1521 # eisago {ice-ag'-o}; from 1519 and 71; to introduce (literally or figuratively): -- {bring} in(-to), (+ was to) lead into.[ql bring 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, {bring} forth, carry forth (out).[ql bring 2592 # karpophoreo {kar-pof-or-eh'-o}; from 2593; to be fertile (literally or figuratively): -- be (bear, {bring} forth) fruit(-ful).[ql bring 2049 # eremoo {er-ay-mo'-o}; from 2048; to lay waste (literally or figuratively): -- ({bring} to, make) desolate(- ion), come to nought.[q] bring 0399 # anaphero {an-af-er'-o}; from 303 and 5342; to take up (literally or figuratively): -- bear, {bring} (carry, lead) up, offer (up).[ql bring 0520 # apago { ap-ag'-o }; from 575 and 71; to take off (in various senses): -- { bring }, carry away, lead (away), put to death, take away.[ql bring 0985 # blastano {blas-tan'-o}; from blastos (a sprout); to germinate; by implication, to yield fruit: -- {bring} forth, bud, spring (up).[ql bring 0518 # apaggello {ap-ang-el'-lo}; from 575 and the base of 32; to announce: -- {bring} word (again), declare, report, shew (again), tell.[ql bring 2609 # katago {kat-ag'-o}; from 2596 and 71; to lead down; specially, to moor a vessel: -- {bring} (down, forth), (bring to) land, touch.[ql bring 2609 # katago {kat-ag'-o}; from 2596 and 71; to lead down; specially, to moor a vessel: -bring (down, forth), ({bring} to) land, touch.[ql bring 1625 # ektrepho {ek-tref'-o}; from 1537 and 5142; to rear up to maturity, i.e. (genitive case) to cherish or train: -- {bring} up, nourish.[ql bring 5013 # tapeinoo {tap-i-no'-o}; from 5011; to depress; figuratively, to humiliate (in condition or heart): -- abase, {bring} low, humble (self).[ql bring 1402 # douloo {doo-lo'-o}; from 1401; to enslave (literally or figuratively): -- {bring} into (be under) bondage, X given, become (make) servant.[ql bring 0654 # apostrepho {ap-os-tref'-o}; from 575 and 4762; to turn away or back (literally or figuratively): -- {bring} again, pervert, turn away (from).[ql bring 2601 # katabibazo {kat-ab-ib-ad'-zo}; from 2596 and a derivative of the base of 939; to cause to go down, i.e. precipitate: -- {bring} (thrust) down.[ql bring 4311 # propempo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, {bring} (forward) on journey (way), conduct forth.[ql bring 5044 # teknotropheo {tek-not-rof-eh'-o}; from a compound of 5043 and 5142; to be a childrearer, i.e. fulfil the duties of a female parent: -- {bring} up children.[ql bring 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind; (reflexively) to recollect: -- call to mind, ({bring} to , call to, put in), remember(-brance).[ql bring 1396 # doulagogeo {doo-lag-ogue-eh'-o}; from a presumed compound of 1401 and 71; to be a slave-driver, i.e. to enslave (figuratively, subdue): -- {bring} into subjection.[ql bring 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- {bring}, do, give, keep, minister, offer, shew, + trouble.[q] bring 4317 # prosago {pros-ag'-o}; from 4314 and 71; to lead towards, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: -- {bring}, draw near.[ql bring 5052 # telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 and 5342; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): -- {bring} fruit to perfection.[ql bring 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- {bring} (forth, out), go before. [ql bring 2018 # epiphero {ep-ee-fer'-o}; from 1909 and 5342; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: -- add, {bring} (against), take. [ql bring 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, {bring} to (put in) remembrance.[ql bring 5461 # photizo {fo-tid'-zo}; from 5457; to shed rays, i.e. to shine or (transitively) to brighten up (literally or figuratively): -enlighten, illuminate, ({bring} to, give) light, make to see.[ql bring 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: -- declare, {bring} (declare, show) glad (good) tidings, preach (the gospel).[ql bring 2865 # komizo {kom-id'-zo}; from a primary komeo (to tend, i.e. take care of); properly, to provide for, i.e. (by implication) to carry off (as if from harm; genitive case obtain): -- {bring}, receive.[q] bring 1295 # diasozo {dee-as-odze'-o}; from 1223 and 4982; to save thoroughly, i.e. (by implication or analogy) to cure, preserve, rescue, etc.: -- {bring} safe, escape (safe), heal, make perfectly

whole, save.[ql bring 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e yield up, intrust, transmit: -- betray, {bring} forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend.[ql bring 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- {bring} (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.[ql bring 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- {bring} (to, unto), deal with, do, offer (unto, up), present unto, put to.[ql bring 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- {bring} forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql bring 0071 # ago {ag'-o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, {bring} (forth), carry, (let) go, keep, lead away, be open.[ql bring 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, be born, {bring} forth, conceive, be delivered of, gender, make, spring. [ql bring 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, {bring} to nought, reject.[ql bring 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, {bring} word, call, command, grant, say (on), speak, tell. Compare 3004.[ql bring 5142 # trepho {tref-o}; a primary verb (properly, threpho; but perhaps strength. from the base of 5157 through the idea of convolution); properly, to stiffen, i.e. fatten (by implication, to cherish [with food, etc.], pamper, rear): -- {bring} up, feed, nourish.[ql bring 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, {bring} forth, be delivered, be in travail.[q] bring 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, {bring} (come) to nought, put away (down), vanish away, make void.[ql bring 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, {bring} together, be expedient (for), be good, (be) profit(-able for).[ql bring 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -abide, appoint, {bring}, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql bring 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, {bring} (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[q] bring 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, {bring} before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.[ql bring 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el- yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, {bring}, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql bring 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, {bring} forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql bring 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, {bring}, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql bring 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, {bring} (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend,

take, tarry, + transgress the law, work, yield. Compare 4238.[ql

* bring , 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko , 0518 apaggello , 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeo , 1402 douloo , 1625 ektrepho , 1863 epago , 2018 epiphero , 2036 epo , 2592 karpophoreo , 2609 katago , 2615 katadouloo , 2673 katargeo , 3918 pareimi , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero , 5461 photizo ,

bring -0071 {bring}, bringing, brought, carried, go, going, kept, lead, leadeth, led, open, bring -0114 {bring}, cast, despise, despised, despiseth, disannulleth, frustrate, nothing, off, reject, rejecteth, bring -0321 again, {bring}, brought, depart, departed, forth, launched, led, loosed, loosing, offered, sail, sailed, set, bring -0363 {bring}, call, called, calling, mind, put, remembereth, remembrance, bring -0518 again, {bring}, declare, report, reported, shew, shewed, tell, told, word, bring -0520 away, {bring}, carried, death, lead, leadeth, led, put, took, bring -0667 away, {bring}, carried, bring -1295 {bring}, escaped, made, perfectly, safe, save, saved, whole, bring -1396 {bring}, subjection, bring -1402 bondage, {bring}, brought, given, made, servant, bring -1625 {bring}, nourisheth, bring -1863 {bring}, bringing, bring -2018 add, against, {bring}, brought, taketh, bring -2036 bade, bid, {bring}, called, command, commanded, grant, said, saith, say, saying, spake, speak, speaketh, spoken, tell, told, word, bring -2592 beareth, {bring}, bringeth, forth, fruit, fruitful, bring -2609 {bring}, brought, down, forth, landed, landing, touched, bring -2615 bondage, {bring}, bring -2673 abolished, away, become, {bring}, ceased, come, destroy, destroyed, done, down, effect, fail, made, make, no, none, nought, put, vanish, void, without, bring -3918 been, {bring}, came, come, have, here, lacketh, present, bring -4160 abode, agree, appointed, bare, bear, been, {bring}, bringeth, bringing, brought, cause, caused, causeth, commit, committed, committeth, content, continue, did, do, doest, doeth, doing, done, execute, exerciseth, forth, fulfil, fulfilling, gave, bring -4311 accompanied, {bring}, brought, conduct, forth, forward, way, bring -4317 {bring}, brought, drew, near, bring -4374 {bring}, brought, dealeth, doeth, offer, offered, offering, presented, put, bring -5088 bearest, born, {bring}, bringeth, brought, child, delivered, forth, travail, bring -5179 {bring}, ensample, ensamples, example, examples, fashion, figures, manner, pattern, print, remembrance, bring -5342 bare, bear, beareth, bearing, {bring}, bringeth, bringing, brought, came, carry, driven, endure, go, laid, leadeth, moved, reach, rushing, upholding, bring -5461 {bring}, brought, enlightened, illuminated, light, lighten, lightened, lighteth, make, see, bringest -1533 {bringest}, brought, lead, bringeth -0399 bare, bear, {bringeth}, leadeth, offer, offered, bringeth -0616 begat, {bringeth}, forth, bringeth -1521 {bringeth}, brought, led, bringeth -1544 away, {bringeth}, cast, casteth, casting, driveth, drove, expelled, forth, leave, pluck, pull, put, putteth, send, sent, thrust, bringeth -2592 beareth, bring, {bringeth}, forth, fruit, fruitful, bringeth -4160 abode, agree, appointed, bare, bear, been, bring, {bringeth}, bringing, brought, cause, caused, causeth, commit, committed, committeth, content, continue, did, do, doest, doeth, doing, done, execute, exerciseth, forth, fulfil, fulfilling, gave, bringeth -4992 {bringeth}, salvation, bringeth -5088 bearest, born, bring, {bringeth}, brought, child, delivered, forth, travail, bringeth -5342 bare, bear, beareth, bearing, bring, {bringeth}, bringing, brought, came, carry, driven, endure, go, laid, leadeth, moved, reach, rushing, upholding, bringing -0071 bring, {bringing}, brought, carried, go, going, kept, lead, leadeth, led, open, bringing -0163 {bringing}, captivity, bringing -1863 bring, {bringing}, bringing -1898 {bringing}, bringing -4160 abode, agree, appointed, bare, bear, been, bring, bringeth, {bringing}, brought, cause, caused, causeth, commit, committed, committeth, content, continue, did, do, doest, doeth, doing, done, execute, exerciseth, forth, fulfil, fulfilling, gave, bringing -5342 bare, bear, beareth, bearing, bring, bringeth, {bringing}, brought, came, carry, driven, endure, go, laid, leadeth, moved, reach, rushing, upholding,

bring -5414 add, applied, appoint, appointed, ascribe, ascribed, assigned, bestow, bestowed, {bring}, bringeth, brought, cast, cause, caused, causeth, charge, charged, cometh, commit, committed, confusion, considered, count, cried, deliver, delivered, deliveredst, delivereth, direct, distribute, done, fasten, fastened, forth, frame, gave, gavest, give, given, givest, giveth, giving, gotten, grant, granted, hang, having, laid, lay, layeth, leave, left, lend, let, lift, liftest, made, make, maketh, occupied, offer, ordained, over, oversight, paid, pay, perform, place, placed, plant, pour, presented, print, pulled, put, puttest, putteth, putting, recompense, recompensed, recompensing, requite, restored, send, sendeth, sent, set, setting, shew, shewed, bring -6213 about, accomplish, advanced, appointed, apt, bear, become, bestow, {bring}, bringeth, brought, bruised, bruising, busy, cast, charge, come, commit, committed, committeth, committing, deal, dealest, dealeth, dealt, deckedst, did, didst, do, doers, doest, doeth, doing, done, dress, dressed, effect, execute, executed, executedst, executest, executeth, executing, execution, exercise, fashioned, fitteth, flew, followed, forth, fulfil, fulfilled, fulfilling, gat, gathered, get, getteth, give, given, go, god, gotten, govern, granted, held, holden, keep, kept, labour, laboured, made, madest, maintain, maintained, make, maker, makest, maketh, making, meet, observe, observed, occupied, offer, offered, offering, officers, ordained, bring -0338 beasts, {bring}, island, islands, wild, bring -0503 {bring}, thousands, bring -0622 all, assemble, assembled, {bring}, brought, consumed, destroy, fetched, gat, gather, gathered, gathereth, gotten, lose, put , received, receiveth, recover, rereward, take, taken, takest, took, withdraw, bring -0858 {bring}, brought, came, come, bring -0935 abide, abideth, apply, attained, befell, {bring}, bringest, bringeth, bringing, brought, broughtest, called, came, camest, carried, carry, come, comest, cometh, coming, departed, down, enter, entered, entereth, entering, entrance, fallen, fetch, forth, gat, gave, get, go, goest, goeth, going, gone, granted, had, have, into, invade, invaded, laid, led, lifted, man, mentioned, pass, pulled, put, resort , run, runneth, send, set, stricken, take, taken, took, way, went, with, bring -1069 {bring}, bringeth, first, firstborn, firstling, new, bring -1431 advanced, became, become, boasted, {bring}, brought, exceeded, excellent, great, greater, grew, grow, grown, increased, lifted, magnifical, magnified, magnify, much, nourish, nourished, nourishing, passed, promote, promoted, proudly, set, tower, bring -1518 brake, {bring}, came, camest, draw, forth, labour, took, bring -1876 {bring}, forth, spring, bring -1980 about, abroad, along, behaved, {bring}, came, camest, carried, carry, come, cometh, coming, continually, conversant, depart, departed, eased, enter, exercise, forward, get, go, goest, goeth, going, gone, greater, haunt, lead, march, more, moveth, pass, passeth, point, prospered, ran, run, running, sent, speedily, takest, travelleth, walk, walked, walkest, walketh, walking, wandered, waxed, went, wentest, whirleth, wont, wrought, bring -2342 abide, afraid, anguish, bare, {bring}, brought, calve, dance, danced, driveth, fall, fear, formed, forth , great, grieved, grievous, grievously, hope, look, made, pain, pained, patiently, rest, shaketh, shapen, sorrow, sorrowful, stayed, tarried, travail, travailed, travaileth, tremble, trembled, trust, wait, waited, wounded, bring -2381 {bring}, haziel, bring -2986 {bring}, brought, carried, carry, forth, lead, led, bring -3051 ascribe, {bring}, come, give, go, set, take, bring -3205 bare, bear, bearest, beareth, bearing, begat, beget, begettest, begetteth, begotten, birth, born, borne, {bring}, brought, calved, child, children, come, delivered, delivery, forth, gendered, hatcheth, labour, midwife, midwives, pedigrees, travail, travailed, travaileth, travailing, bring -3212 away, bear, {bring}, brought, came, carry, come, depart, departed, departeth, down, flow, flowed, gat, get, go, goest, goeth, going, gone, grow, hence, lead, leadeth, led, let , march, pursue, run, spread, take, timber, vanisheth, walk, walked, walkest, walketh, walking, way, weak , went, wentest, bring -3254 add, added, addeth, again, any, {bring}, cease, conceived, continued, done, exceed, exceedest, exceedeth, farther, further, gathered, gave, given, gotten, henceforth, increase, increased , increaseth, join, longer, more, moreover, much, proceed, proceeded, prolong, prolongeth, put, yield, bring -3318 able, abroad, appeared, assuredly, away, bear, begotten, break, {bring}, bringeth, bringing, brought, broughtest, came, camest, carried, carry, come, cometh, coming, commandment, depart, departed, departing, departure, do, draw, drawn, drew, end, escape, escaped, exacted, failed, fall, fell, fetch, fetched , forth, get, go, goest, goeth, going, gone, got, grow, have, hence, issue, issued, laid, lead, leddest, lieth, pluck, plucked, proceeded, proceedeth, pull, put, risen, shooteth, spread, spring, springeth, stand, take, took, utter, uttered, uttereth, went, wentest, bring -3381 abundantly, {bring}, bringeth, brought, came, camest, carry, cast, casteth, come, cometh, coming, descend, descended, descending, down, fall, fell, get, go, goeth, going, gone, hang, let, lighted, put, run, runneth, sank, subdued, take, taken, took, went, bring -3513 afflict, boast, {bring}, chargeable, dim, get, glorified, glorifieth, glorify, glorious, glory, grievously, hardened, heavier, heavily, heavy, honour, honourable, honoured, honourest, honoureth, many, more, nobles, prevailed, promote, rich, sore, stopped, bring -3533 bondage, {bring}, brought, force, keep, subdue , subdued, subjection, bring -3665 {bring}, brought, down, flattering, had, humble, humbled, humbledst,

humbleth, jerusalem, low, reigned, subdue, subdued, subduedst, subjection, when, bring -3947 accept, {bring}, brought, buy, buyeth, carried, carry, drawn, fetch, fetched, fetcht, get, getteth, have, infolding, married, mingled, placed, put, receive, received, receiveth, receiving, reserved, seize, sent, take, taken, takest, taketh, taking, took, tookest, winneth, bring -4608 ascent, before, {bring}, chiefest, cliff, going, high, hill, mounting, stairs, bring -4672 befall, befallen, befell, {bring}, came, catch, come, cometh, deliver, delivered, enough, find, findest, findeth, finding, found, get, gotten, hand, hath, have, here, hit, hold, left, lighted, lighteth, meet, met, occasion, present, presented, ready, received, sped, suffice, sufficed , taken, bring -5060 beaten, {bring}, bringeth, brought, came, cast, come, cometh, getteth, happeneth, join, laid, near, nigh, plagued, reach, reached, reacheth, reaching, smitten, smote, stricken, strike, touch, touched, toucheth, bring -5066 approach, approached, {bring}, brought, came, come, forth, give, go, hard, hither, near, nigh, offer, offered, offereth, overtake, presented, stand, went, bring -5080 astray, banished, {bring}, cast, chased, compelled, drawn, drive, driven, expelled, fetcheth, forced, forcing, outcast, outcasts , quite , thrust , withdrawn , bring -5107 {bring} , bringeth , cheerful , forth , fruit , increase , bring -5375 able , accept, accepted, accepteth, advanced, bare, barest, bear, beareth, bearing, borne, {bring}, bringing, brought, burned, carried, carrieth, carry, carrying, cast, contain, ease, exalt, exalted, extolled, fetch, fetched, forgavest, forgive, forgiven, forgiving, forth, furnished, furthered, given, have, help, helped, high, hold, laded, laden, laid, lift, lifted, liftest, lifteth, lifting, lofty, magnified, married, obtained, offer, pardon , pardoneth, pluck, raise, receive, regard, regardeth, respect, respected, set, setteth, spare, stirred, suffer, suffered, sware, swear, sworn, take, taken, takest, taketh, took, wear, wearing, yield, bring -5381 ability, able, attain, attained, {bring}, get, hold, layeth, obtain, overtake, overtaken, overtaketh, overtook, put, reach, rich, take, taken, bring -5437 about, again, applied, aside, avoided, back, beset, besieged, {bring}, brought, came, carried, cast, changed, circuit, closed, compass, compassed, compasseth, compassing, driven, environ, every, fetch, go, gone, led, occasioned, remove, removed, returned, round, side, sit, turn, turned, turneth, walk, went, winding, bring -5647 became, bondage, bondmen, bondservice, {bring}, compel, do, done, dress, ear, eared, execute, husbandman, keep, labour, labouring, land, servant, servants, serve, served, servedst, serveth, service, serving, till, tilled, tiller, tillest, tilleth, transgress, work, worshippers, wrought, bring -5674 alienate, altered, anger, apart, away, beyond, {bring}, brought, came, carried, carry, come, cometh, coming, conduct, conducted, convey, current, delivered, do, enter, escape, fail, forth, gendereth, get, go, gods, goeth, going, gone, have, laid, make, meddleth, more, over, overcome, overpass, overpast, overran, overrunning, partition, pass, passage, passed, passedst, passengers, passest, passeth, passing, past, perish, perishing, proclaim, proclaimed, provoketh, put, rageth, raiser, removed, sent, shave, smelling, sound, speedily, sweet, take, taken, through, took, transgress, transgressed , transgressest, transgressing, transgressors, translate, turn, went, wroth, bring -5924 {bring}, over, bring -5927 arise, ariseth, arose, ascend, ascended, ascending, began, breaketh, breaking, {bring}, bringeth, broken, brought, broughtest, burn, burnt, came, carried, carry, cast, chew, cheweth, climb, climbed, come, cometh, cut, dawning, depart, departed, exalted, excellest, fell, fetch, fetched, gat, get, getteth, go, goest, goeth, going, gone, grow, groweth, grown, increased, increaseth, laid, leap, leaped, levy, lifted, lifteth, light, lighted, lightest, lighteth, mentioned, mount, offer, offered, offereth, offering, over, pay, prefer, put, raised, recovered, restore, rise, riseth, rising, rose, scaleth, set, setteth, shooting, shot, spring, stir, take, taken, took, vapour, went, wentest, wrought, bring -6049 altars, {bring}, enchanters, meonenim, observe, observed, observer, observers, soothsayers, sorceress, bring -6051 {bring}, cloud, clouds, cloudy, bring -6315 blow, break, {bring}, puffeth, snare, speak, speaketh, utter, bring -6398 {bring}, cleaveth, cutteth, forth, shred, strike, bring -6509 beareth, {bring}, forth, fruit, fruitful, grew, grow, increased, bring -6779 beareth, {bring}, bringeth, bud, forth, grew, grow, groweth, grown, spring, sprung, bring -6805 {bring}, go , gone, march, marchedst, run, went, bring -7034 base, {bring}, contemned, despised, light, lightly, seem, setteth, vile, bring -7126 approach, approached, at, {bring}, brought, came, camest, come, comest, forth, go, goeth, hand, join, joined, lay, near, nigh, offer, offered, offereth, offering, presented, produce, pronounced, ready, stand, take, went, bring -7311 away, bred, {bring}, brought, exalt, exalted, exalteth, extol, gave, give, haughty, heave, heaved, held, high, higher, levy, lift, lifted, lifter, liftest, lifteth, lifting, lofty, loud, mount, offer, offered, promote, promotion, proud, set, setteth, take, taken, tall, taller, took, went, bring -7392 {bring}, brought, carried, gat, horseback, put, ridden, ride, rider, riders, rideth, riding, rode, set, bring -7665 birth, brake, brakest, break, breakest, breaketh, {bring}, broken, crush, destroy, destroyed, down, hurt, quench, torn, bring -7725 again, answer, answered, answereth, averse, back, {bring} , bringeth, bringing, brought, call, came, camest, carried, carry, case, cease, chief, come, cometh, consider , considereth, convert, converted, converting, converts, deliver, deny, drawn, drew, father, fetch, fro, gave,

get, give, go, gone, hinder, home, let, manasseh, more, past, pay, perverted, pull, put, recall, recompense , recompensed, recover, recovered, refresheth, relieve, render, rendered, repent, reported, requite, requited, requiting, rescue, restore, restored, restorer, restoreth, retire, return, returned, returneth, reverse, reward, rewardeth, sent, set, slidden, taken, turn, turned, turnest, turneth, turning, was, went, withdraw, withdrawest, withdrawn, withdrew, bring -7760 appoint, appointed, {bring}, brought, called, cast, change, charged, commit, consider, convey, determined, disposed, doeth, done, gave, gavest, give, given, had, heap, holdeth, impute, laid, laidst, lay, layest, layeth, look, made, make, makest, maketh, mark, ordain, ordained, ordereth, place, placed, preserve, purposed, put, puttest, putteth, putting, regarding, rehearse, repaired, rewarded, set, settest, setteth, shed, shew, shewed, stedfastly, take, took, turn, turned, turneth, wholly, wrought, bring -7817 bending, bow, bowed, boweth, {bring}, bringeth, brought, cast, down, humbleth, low, stoop, bring -7896 alone, apply, appoint, appointed, array, {bring}, laid, lay, layeth, look, made, make, makest, mark, put, set, settest, shew, stayed, take, bring -7971 appoint, {bring}, brought, cast , conduct, depart, down, forsaken, forth, gave, givest, go, grow, laid, lay, layeth, left, let, loose, push, put , putteth, putting, reacheth, send, sendest, sendeth, sending, sent, sentest, set, shoot, shooteth, shot, soweth , spreadeth, stretch, stretched, way, bring -8045 {bring}, destroy, destroyed, destruction, down, nought, overthrown, perished, pluck, to, bring -8074 amazed, astonied, astonished, astonishment, {bring}, desolate, desolation, desolations, destroy, destroyed, make, waste, wondered, bring -8213 abase, {bring}, bringeth, brought, cast, casteth, debase, down, humble, humbled, humbleth, low, lower, putteth, bring -8317 abundance, abundantly, breed, {bring}, brought, creep, creepeth, forth, increased, moveth, bringers -0539 assurance, believed, believeth, {bringers}, brought, continuance, established, fail, faithful, nurse, nursed, nursing, stand, stedfast, sure, surely, trust, trusted, trusty, verified, bringest -0935 abide, abideth, apply, attained, befell, bring, {bringest}, bringeth, bringing, brought, broughtest, called, came, camest, carried, carry, come, comest, cometh, coming, departed, down, enter, entered, entereth, entering, entrance, fallen, fetch, forth, gat, gave, get, go, goest, goeth, going, gone, granted, had, have, into, invade, invaded , laid , led , lifted , man , mentioned , pass , pulled , put , resort , run , runneth , send , set , stricken , take , taken , took, way, went, with, bringest -1319 bear, {bringest}, bringeth, brought, carry, forth, good, messenger, preach, preached, publish, published, shew, tidings, bringeth -5414 add, applied, appoint, appointed, ascribe , ascribed, assigned, bestow, bestowed, bring, {bringeth}, brought, cast, cause, caused, causeth, charge, charged, cometh, commit, committed, confusion, considered, count, cried, deliver, delivered, deliveredst, delivereth, direct, distribute, done, fasten, fastened, forth, frame, gave, gavest, give, given, givest, giveth, giving, gotten, grant, granted, hang, having, laid, lay, layeth, leave, left, lend, let, lift, liftest, made, make , maketh, occupied, offer, ordained, over, oversight, paid, pay, perform, place, placed, plant, pour, presented, print, pulled, put, puttest, putteth, putting, recompense, recompensed, recompensing, requite, restored, send, sendeth, sent, set, setting, shew, shewed, bringeth -6213 about, accomplish, advanced, appointed, apt, bear, become, bestow, bring, {bringeth}, brought, bruised, bruising, busy, cast, charge, come, commit, committed, committeth, committing, deal, dealest, dealeth, dealt, deckedst, did, didst, do, doers, doest, doeth, doing, done, dress, dressed, effect, execute, executed, executedst, executest, executeth, executing, execution, exercise, fashioned, fitteth, flew, followed, forth, fulfil, fulfilled, fulfilling, gat, gathered, get, getteth, give, given, go, god, gotten, govern, granted, held, holden, keep, kept, labour, laboured, made, madest, maintain, maintained, make, maker, makest, maketh, making, meet, observe, observed, occupied, offer, offered, offering, officers, ordained, bringeth -0935 abide, abideth, apply, attained , befell, bring, bringest, {bringeth}, bringing, brought, broughtest, called, came, camest, carried, carry, come, comest, cometh, coming, departed, down, enter, entered, entereth, entering, entrance, fallen, fetch, forth, gat, gave, get, go, goest, goeth, going, gone, granted, had, have, into, invade, invaded, laid, led, lifted, man, mentioned, pass, pulled, put, resort, run, runneth, send, set, stricken, take, taken, took, way, went, with, bringeth -1069 bring, {bringeth}, first, firstborn, firstling, new, bringeth -1319 bear, bringest, {bringeth}, brought, carry, forth, good, messenger, preach, preached, publish, published, shew, tidings, bringeth -2142 {bringeth}, bringing, burneth, call, calling, male, mention, mentioned, mindful, record, recorder, recount, remember, remembered, rememberest, remembereth, remembering, remembrance, think, bringeth -2659 ashamed, {bringeth}, brought, confounded, confusion, matter, reproach, shame, bringeth -3318 able, abroad, appeared, assuredly, away, bear, begotten, break, bring, {bringeth}, bringing, brought, broughtest, came, camest, carried, carry, come, cometh, coming, commandment, departed, departing, departure, do, draw, drawn, drew, end, escape, escaped, exacted, failed, fall, fell, fetch, fetched , forth, get, go, goest, goeth, going, gone, got, grow, have, hence, issue, issued, laid, lead, leddest, lieth, pluck, plucked, proceeded, proceedeth, pull, put, risen, shooteth, spread, spring, springeth, stand,

take, took, utter, uttered, uttereth, went, wentest, bringeth -3381 abundantly, bring, {bringeth}, brought, came, camest, carry, cast, casteth, come, cometh, coming, descend, descended, descending, down, fall, fell , get, go, goeth, going, gone, hang, let, lighted, put, run, runneth, sank, subdued, take, taken, took, went, bringeth -3615 accomplish, accomplished, {bringeth}, cease, ceaseth, consume, consumed, destroy, destroyed, destroyeth, determined, done, end, ended, expired, fail, failed, faileth, fainteth, finish, finished, fulfil, fulfilled, fully, left, longed, pass, pluck, quite, riddance, spend, spent, take, utterly, waste, wasted, wholly, bringeth -5060 beaten, bring, {bringeth}, brought, came, cast, come, cometh, getteth, happeneth, join, laid, near, nigh, plagued, reach, reached, reacheth, reaching, smitten, smote, stricken, strike, touch, touched, toucheth, bringeth -5107 bring, {bringeth}, cheerful, forth, fruit, increase, bringeth -5148 {bringeth} , brought, govern, guide, guided, lead, led, leddest, put, straiteneth, bringeth -5927 arise, ariseth, arose, ascend, ascended, ascending, began, breaketh, breaking, bring, {bringeth}, broken, brought, broughtest, burn, burnt, came, carried, carry, cast, chew, cheweth, climb, climbed, come, cometh, cut, dawning, depart, departed, exalted, excellest, fell, fetch, fetched, gat, get, getteth, go, goest, goeth, going, gone, grow, groweth, grown, increased, increaseth, laid, leap, leaped, levy, lifted, lifteth, light, lighted, lightest, lighteth, mentioned, mount, offer, offered, offereth, offering, over, pay, prefer, put, raised, recovered, restore, rise, riseth, rising, rose, scaleth, set, setteth, shooting, shot, spring, stir, take, taken, took, vapour, went, wentest, wrought, bringeth -6331 {bringeth}, broken, nought, take, bringeth -6445 {bringeth}, delicately, bringeth -6779 beareth, bring, {bringeth}, bud, forth, grew, grow, groweth, grown, spring, sprung, bringeth -7725 again, answer, answered, answereth, averse, back, bring, {bringeth}, bringing, brought, call, came, camest, carried, carry, case, cease, chief, come, cometh, consider, considereth, convert, converted, converting, converts, deliver, deny, drawn, drew, father, fetch, fro, gave, get, give, go , gone , hinder , home , let , manasseh , more , past , pay , perverted , pull , put , recall , recompense , recompensed , recover, recovered, refresheth, relieve, render, rendered, repent, reported, requite, requited, requiting, rescue, restore, restored, restorer, restoreth, retire, return, returned, returneth, reverse, reward, rewardeth, sent, set, slidden, taken, turn, turned, turnest, turneth, turning, was, went, withdraw, withdrawest, withdrawn, withdrew, bringeth -7737 alike, availeth, behaved, {bringeth}, compared, countervail, equal, forth, laid, like, made, maketh, plain, profit, profited, reckoned, set, bringeth -7817 bending, bow, bowed, boweth, bring, {bringeth}, brought, cast, down, humbleth, low, stoop, bringeth -8213 abase, bring, {bringeth}, brought, cast, casteth, debase, down, humble, humbled, humbleth, low, lower, putteth, bringing -0935 abide, abideth, apply, attained, befell, bring, bringest, bringeth, {bringing}, brought, broughtest, called, came, camest, carried, carry, come, comest, cometh, coming, departed, down, enter, entered, entereth, entering, entrance, fallen, fetch, forth, gat, gave, get, go, goest, goeth, going, gone, granted, had , have , into , invade , invaded , laid , led , lifted , man , mentioned , pass , pulled , put , resort , run , runneth , send , set, stricken, take, taken, took, way, went, with, bringing -2142 bringeth, {bringing}, burneth, call, calling , male , mention , mentioned , mindful , record , recorder , recount , remember , remembered , rememberest , remembereth, remembering, remembrance, think, bringing -3318 able, abroad, appeared, assuredly, away, bear, begotten, break, bring, bringeth, {bringing}, brought, broughtest, came, camest, carried, carry, come, cometh, coming, commandment, depart, departed, departing, departure, do, draw, drawn, drew, end, escape, escaped, exacted, failed, fall, fell, fetch, fetched, forth, get, go, goest, goeth, going, gone, got, grow, have, hence, issue, issued, laid, lead, leddest, lieth, pluck, plucked, proceed, proceeded, proceedeth, pull, put, risen, shooteth, spread, spring, springeth, stand, take, took, utter, uttered, uttereth, went, wentest , bringing -5375 able, accept , accepted, accepteth, advanced, bare, barest, bear, beareth, bearing, borne, bring, {bringing}, brought, burned, carried, carrieth, carry, carrying, cast, contain, ease, exalt, exalted, extolled, fetch, fetched, forgavest, forgive, forgiven, forgiving, forth, furnished, furthered, given, have, help, helped, high, hold, laded, laden, laid, lift, lifted, liftest, lifteth, lifting, lofty, magnified, married, obtained, offer, pardon, pardoneth, pluck, raise, receive, regard, regardeth, respect, respected, set, setteth, spare, stirred, suffer, suffered, sware, swear, sworn, take, taken, takest, taketh, took, wear, wearing, yield, bringing -7725 again, answer, answered, answereth, averse, back, bring, bringeth, {bringing}, brought, call, came, camest, carried, carry, case, cease, chief, come, cometh, consider, considereth, convert, converted, converting, converts, deliver, deny, drawn, drew, father, fetch, fro, gave, get, give, go, gone, hinder, home, let, manasseh, more, past, pay, perverted, pull, put, recall, recompense, recompensed, recover, recovered, refresheth, relieve, render, rendered, repent, reported, requite, requited, requiting, rescue, restore , restored , restorer , restoreth , retire , return , returned , returneth , reverse , reward , rewardeth , sent , set , slidden, taken, turn, turned, turnest, turneth, turning, was, went, withdraw, withdrawest, withdrawn, withdrew,

bring 0503 -- /alaph -- {bring} forth thousands. bring 0539 -- /aman -- hence, assurance, believe, {bring} up, establish, + fail, befaithful (of long continuance, stedfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right. bring 0622 -- /acaph -- assemble, {bring}, consume, destroy, felch, gather (in,together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take(away, into, up), X utterly, withdraw. bring 0857 -- /athah -- (be-, things to) come (upon), {bring}. bring 0858 -- /athah -- (be-)come, {bring}. bring 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, {bring}(forth, in, into, to pass), call, carry, X certainly, (cause, let, thingfor) to come (against, in, out, upon, to pass), depart, X doubtless again,+ eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), befallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, Xindeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run(down), send, set, X (well) stricken [in age], X surely, take (in), way. bring 0954 -- buwsh -- (be, make, {bring} to, cause, put to, with, a-)shamed(-d), be(put to) confounded(-fusion), become dry, delay, be long. bring 1069 -- bakar -- make firstborn, be firstling, {bring} forth first child (newfruit). bring 1197 -- ba\ar -- be brutish, {bring} (put, take) away, burn, (cause to) eat(up), feed, heat, kindle, set ([on fire]), waste. bring 1310 -- bashal -bake, boil, {bring} forth, roast, seethe, sod (be sodden). bring 1319 -- basar -- messenger, preach, publish, shew forth, (bear, {bring}, carry, preach, good, tell good) tidings. bring 1431 -- gadal -- advance, boast, {bring} up, exceed, excellent, be(-come, do,give, make, wax), great(-er, come to... estate, + things),grow(up),increase, lift up, magnify(-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower. bring 1468 -- guwz --{bring}, cut off. bring 1518 -- givach -- break forth, labor to {bring} forth, come forth, draw up,take out. bring 1540 -- galah -- + advertise, appear, bewray, {bring}, (carry, lead, go)captive (into captivity), depart, disclose, discover, exile, be gone, open,X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell,uncover.ql bring 1541 -- g@lah -- {bring} over, carry away, reveal. bring 1589 -- ganab -- carry away, X indeed, secretly {bring}, steal (away), get bystealth. bring 1809 -- dalal -- {bring} low, dry up, be emptied, be not equal, fail, beimpoverished, be made thin. bring 1876 -- dasha -- {bring} forth, spring. bring 1946 -- huwk -- {bring} again, come, go (up). bring 2142 -- zakar -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record(-er), remember, make to be remembered, {bring}(call, come, keep, put) to (in) remembrance, X still, think on, X well. bring 2254 -- chabal -- X at all, band, {bring} forth, (deal) corrupt(-ly), destroy, offend, lay to (take a) pledge, spoil, travail, X very, withhold. bring 2342 -- chuwl -- bear, (make to) {bring} forth, (make to) calve, dance, driveaway, fall grievously (with pain), fear, form, great, grieve, (be)grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded. bring 2659 -- chapher -- be ashamed, be confounded, be brought to confusion (untoshame), come (be put to) shame, {bring} reproach. bring 2986 -- yabal -- {bring} (forth), carry, lead (forth). bring 2987 -- y@bal -- {bring}, carry. bring 3051 -- yahab -- ascribe, {bring}, come on, give, go, set, take. bring 3205 -- yalad -- bear, beget, birth([-day]), born, (make to) bring forth(children, young), {bring} up, calve, child, come, be delivered (of achild), time of delivery, gender, hatch, labour, (do the office of a)midwife, declare pedigrees, be the son of, (woman in, woman that) travail(-eth, -- ing woman). bring 3205 -- yalad -- bear, beget, birth([-day]), born, (make to) {bring} forth(children, young), bring up, calve, child, come, be delivered (of a child), time of delivery, gender, hatch, labour, (do the office of a) midwife, declare pedigrees, be the son of, (woman in, woman that) travail(-eth, --ing woman). bring 3212 -- yalak -- X again, away, bear, {bring}, carry (away), come (away),depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish,(cause to) walk(-ing), wax, X be weak. bring 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceiveagain, continue, exceed, X further, X gather together, get more, givemore-over, X henceforth, increase (more and more), join, X longer ({bring},do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield. bring 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, {bring} forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence,out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at anytime, X to [and fro], utter. bring 3381 -yarad -- X abundantly, {bring} down, carry down, cast down, (cause to)come(-ing) down, fall (down), get down, go(- ing) down(-ward), hang down, Xindeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down. bring 3427 -- yashab -- (make to) abide(-ing), continue, (cause to, make to)dwell(-ing), ease self, endure, establish, X fail, habitation, haunt, (maketo) inhabit(-ant), make to keep [house], lurking, X marry(-ing), ({bring}again to) place, remain, return, seat, set(- tle), (down-)sit(-down, still, -- ting down, -- ting [place] -- uate), take, tarry. bring 3467 -- yasha\ -- X at all, avenging, defend, deliver(-er), help, preserve, rescue,

be safe, {bring} (having) salvation, save(-iour), get victory. bring 3474 -- yashar -- direct, fit, seem good (meet), + please (will), be (esteem,go) right (on), {bring} (look, make, take the) straight (way), beupright(-ly). bring 3513 -kabad -- abounding with, more grievously afflict, boast, bechargeable, X be dim, glorify, be (make) glorious (things), glory, (very)great, be grievous, harden, be (make) heavy, be heavier, lay heavily, ({bring} to, come to, do, get, be had in) honour (self), (be) honourable(man), lade, X more be laid, make self many, nobles, prevail, promote (tohonour), be rich, be (go) sore, stop. bring 3533 -- kabash -- bring into bondage, force, keep under, subdue, {bring} intosubjection bring 3533 -- kabash -- {bring} into bondage, force, keep under, subdue, bring intosubjection bring 3615 -- kalah -- accomplish, cease, consume (away), determine, destroy(utterly), be (when, were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, {bring} to pass, wholly reap, make clean riddance, spend, quite take away, waste. bring 3665 -- kana\ -- {bring} down (low), into subjection, under, humble (self), subdue. bring 3766 -- kara\ -- bow (down, self), {bring} down (low), cast down, couch, fall, feeble, kneeling, sink, smite (stoop) down, subdue, X very. bring 3947 -- laqach -- accept, {bring}, buy, carry away, drawn, fetch, get, infold,X many, mingle, place, receive(-ing), reserve, seize, send for, take (away, -- ing, up), use, win. bring 4591 -- ma\at -- suffer to decrease, diminish, (be, X borrow a, give, make)few (in number, -ness), gather least (little), be (seem) little, (X givethe) less, be minished, {bring} to nothing. bring 5060 -- naga\ -- beat, (X be able to) {bring} (down), cast, come (nigh), drawnear (nigh), get up, happen, join, near, plague, reach (up), smite, strike, touch. bring 5066 -- nagash -- (make to) approach (nigh), {bring} (forth, hither, near),(cause to) come (hither, near, nigh), give place, go hard (up), (be, draw,go) near (nigh), offer, overtake, present, put, stand. bring 5080 -- nadach -- banish, {bring}, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrustaway (out), withdraw. bring 5090 -- nahag -- acquaint, {bring} (away), carry away, drive (away), lead(away, forth), (be) guide, lead (away, forth). bring 5107 -- nuwb -- {bring} forth (fruit), make cheerful, increase. bring 5148 -- nachah -- bestow, {bring}, govern, guide, lead (forth), put, straiten. bring 5265 -- naca\ -- cause to blow, {bring}, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set aside (forward), X still, be on his (go their) way. bring 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to)bear(-er, up), {bring} (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up,lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield. bring 5414 -nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, {bring} (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade,turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. bring 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, {bring}again, carry (about), change, cause to come about, X circuit, (fetch a)compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sitdown, turn (self) (about, aside, away, back). bring 5437 -- cabab -- {bring}, cast, fetch, lead, make, walk, X whirl, X roundabout, be about on every side, apply, avoid, beset (about), besiege, bringagain, carry (about), change, cause to come about, X circuit, (fetch a)compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sitdown, turn (self) (about, aside, away, back). bring 5493 -- cuwr -- be[-head], {bring}, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave undone, be past, pluckaway, put (away, down), rebel, remove (to and fro), revolt, X be sour, take(away, off), turn (aside, away, in), withdraw, be without. bring 5647 --\abad -- X be, keep in bondage, be bondmen, bond- service, compel, do,dress, ear, execute, + husbandman, keep, labour(-ing man, {bring} to pass,(cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use)service, till(-er), transgress, (set a) work, be wrought, worshipper, bring 5674 -- \abar -- alienate, alter, X at all, beyond, {bring} (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, rage, + raiser oftaxes, remove, send over, set apart, + shave, cause to (make) sound, Xspeedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath. bring 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), {bring} (up), (cause to) burn, carry up, cast up, + shew, climb (up),(cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall,fetch up, get up, (make to) go

(away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise(up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up,take away (up), work. bring 5954 -- \alal -- {bring} in, come in, go in. bring 6030 -- \anah -give account, afflict, (cause to, give) answer, {bring} low, cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing(together by course), speak, testify, utter, (bear) witness. bring 6049 -- \anan -- X {bring}, enchanter, Meonemin, observe(- r of) times, soothsayer, sorcerer. bring 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great,+ hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, {bring} (come) to pass, perform, pracise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. bring 6213 -- \asah -accomplish, advance, appoint, apt, be at, become, bear, bestow, {bring} forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. bring 6315 -- puwach -- blow (upon), break, puff, {bring} into a snare, speak, utter. bring 6331 -- puwr -- break, {bring} to nought, X utterly take. bring 6398 -- palach -- {bring} forth, cleave, cut, shred, strike through. bring 6445 -- panaq -- {bring} up. bring 6509 -- parah -- bear, {bring} forth (fruit), (be, cause to be, make)fruitful, grow, increase. bring 6565 -- parar -- X any ways, break (asunder), cast off, cause to cease, Xclean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, {bring} (come) to nought, X utterly, make void. bring 6779 -- tsamach -- bear, {bring} forth, (cause to, make to) bud (forth), (causeto, make to) grow (again, up), (cause to) spring (forth, up). bring 6805 -- tsa\ad -- {bring}, go, march (through), run over. bring 6887 -- tsarar -- adversary, (be in) afflict(-ion), beseige, bind (up), (be in, {bring}) distress, enemy, narrower, oppress, pangs, shut up, be in a strait(trouble), vex. bring 6908 -- qabats -- assemble (selves), gather ({bring}) (together, selvestogether, up), heap, resort, X surely, take up. bring 7043 galal -- -- abate, make bright, {bring} into contempt, (ac-)curse, despise, (be) ease(-y, -ier), (be a, make, make somewhat, move, seem a, set) light(-en, er, -ly, -ly afflict, - ly esteem, thing), X slight[-ly], be swift(-er), (be, be more, make, re-)vile, whet. bring 7126 garab -- -- (cause to) approach, (cause to) {bring} (forth, near), (causeto) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take. bring 7136 qarah -- -appoint, lay (make) beams, befall, {bring}, come (to passunto), floor, [hap] was, happen (unto), meet, send good speed. bring 7235 rabah -- -- [bring in] abundance (X -antly), + archer, be in authority, {bring} up, X continue, enlarge, excel, exceeding(-ly), be full of, (be,make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more(in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very. bring 7235 rabah -- -- [{bring} in] abundance (X -antly), + archer, be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be,make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be,give, have, make, use) many (a time), (any, be, give, give the, have) more(in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very. bring 7311 ruwm -- -- {bring} up, exalt (self), extol, give, go up, haughty, heave(up), (be, lift up on, make on, set up on, too) high(-er, one), hold up,levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), +presumptuously, (be) promote(- ion), proud, set up, tall(-er), take (away,off, up), breed worms. bring 7323 ruwts -- -- break down, divide speedily, footman, guard, {bring} hastily,(make) run (away, through), post. bring 7392 rakab -- -- {bring} (on [horse-]back), carry, get [oneself] up, on[horse-]back, put, (cause to, make to) ride (in a chariot, on, -r), set. bring 7489 ra\a\ -- -- afflict, associate selves , break (down, in pieces), +displease, (be, {bring}, do) evil (doer, entreat, man), show self friendlydo harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse. bring 7617 shabah -- -- ({bring} away, carry, carry away, lead, lead away, take)captive(-s), drive (take) away. bring 7665 shabar -- -- break (down, off, in pieces, up), broken([-hearted]), {bring}to the birth, crush, destroy, hurt, quench, X quite, tear, view. bring 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, {bring} (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself](back) again, X give (again), go

again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide bring 7737 shavah -- -- avail, behave, {bring} forth, compare, countervail, (be,make) equal, lay, be (make, a-)like, make plain, profit, reckon, bring 7760 suwm -- -- X any wise, appoint, {bring}, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make(out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work. bring 7817 shachach -- -bend, bow (down), bring (cast) down, couch, humble self, be({bring}) low, stoop. bring 7817 shachach -- -- bend, bow (down), {bring} (cast) down, couch, humble self, be(bring) low, stoop. bring 7896 shiyth -- -- apply, appoint, array, {bring}, consider, lay (up), letalone, X look, make, mark, put (on), + regard, set, shew, be stayed, Xtake. bring 7971 shalach -- -- X any wise, appoint, {bring} (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, put (away, forth, in, out), reach forth, send(away, forth, out), set, shoot (forth, out), sow, spread, stretch forth(out). bring 8045 -- shamad -destory(-uction), {bring} to nought, overthrow, perish, pluckdown, X utterly. bring 8074 -- shamem -- make amazed, be astonied, (be an) astonish(-ment), (be, {bring} into, unto, lay, lie, make) desolate(-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder. bring 8213 -- shaphel -- abase, bring (cast, put) down, debase, humble (self), be({bring}, lay, make, put) low(-er). bring 8213 -- shaphel -- abase, {bring} (cast, put) down, debase, humble (self), be(bring, lay, make, put) low(-er). bring 8239 -- shaphath -- {bring}, ordain, set on. bring 8317 -- sharats -- breed ({bring} forth, increase) abundantly (in abundance), creep, move. bring 0071 ** ago ** be, {bring} (forth), carry, (let) go, keep, lead away, beopen. bring 0114 ** atheteo ** cast off, despise, disannul, frustrate, {bring} to nought, reject. bring 0163 ** aichmalotizo ** lead away captive, {bring} into captivity. bring 0321 ** anago ** {bring} (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up. bring 0363 ** anamimnesko ** call to mind, ({bring} to , call to, put in),remember(-brance). bring 0397 ** anatrepho ** {bring} up, nourish (up). bring 0399 ** anaphero ** bear, {bring} (carry, lead) up, offer (up). bring 0518 ** apaggello ** {bring} word (again), declare, report, shew (again), tell. bring 0520 ** apago ** {bring}, carry away, lead (away), put to death, take away. bring 0654 ** apostrepho ** {bring} again, pervert, turn away (from). bring 0667 ** appohero ** {bring}, carry (away). bring 0985 ** blastano ** {bring} forth, bud, spring (up). bring 1080 ** gennao ** bear, beget, be born, {bring} forth, conceive, be delivered of, gender, make, spring. bring 1295 ** diasozo ** {bring} safe, escape (safe), heal, make perfectly whole, save. bring 1325 ** didomi ** adventure, bestow, {bring} forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. bring 1396 ** doulagogeo ** {bring} into subjection. bring 1402 ** douloo ** {bring} into (be under) bondage, X given, become (make)servant. bring 1521 ** eisago ** {bring} in(-to), (+ was to) lead into. bring 1533 ** eisphero ** {bring} (in), lead into. bring 1544 ** ekballo ** {bring} forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out). bring 1625 ** ektrepho ** {bring} up, nourish. bring 1627 ** ekphero ** bear, {bring} forth, carry forth (out). bring 1806 ** exago ** {bring} forth (out), fetch (lead) out. bring 1850 ** exousiazo ** exercise authority upon, {bring} under the (have) power of. bring 1863 ** epago ** {bring} upon. bring 2018 ** epiphero ** add, {bring} (against), take. bring 2036 ** epo ** answer, bid, {bring} word, call, command, grant, say (on), speak, tell. bring 2049 ** eremoo ** ({bring} to, make) desolate(-ion), come to nought. bring 2064 ** erchomai ** accompany, appear, {bring}, come, enter, fall out, go, grow,X light, X next, pass, resort, be set. bring 2097 ** euaggelizo ** declare, {bring} (declare, show) glad (good) tidings, preach(the gospel). bring 2164 ** euphoreo ** {bring} forth abundantly. bring 2476 ** histemi ** abide, appoint, {bring}, continue, covenant, establish, holdup, lay, present, set (up), stanch, stand (by, forth, still, up). bring 2592 ** karpophoreo ** be (bear, {bring} forth) fruit(- ful). bring 2601 ** katabibazo ** {bring} (thrust) down. bring 2609 ** katago ** bring (down, forth), ({bring} to) land, touch. bring 2609 ** katago ** {bring} (down, forth), (bring to) land, touch. bring 2615 ** katadouloo ** {bring} into bondage. bring 2673 ** katargeo ** abolish, cease, cumber, deliver, destroy, do away, become(make) of no (none, without) effect, fail, loose, {bring} (come) to nought, put away (down), vanish away, make void. bring 2865 ** komizo ** {bring}, receive. bring 2983 ** lambano ** accept, + be amazed, assay, attain, {bring}, X when I call,catch, come on (X unto), + forget, have, hold, obtain, receive (X after),take (away, up). bring 3860 ** paradidomi ** betray, {bring} forth, cast, commit, deliver (up), give(over, up), hazard, put in prison, recommend. bring 3919 ** pareisago ** privily {bring} in. bring 3930 ** parecho ** {bring}, do, give, keep, minister, offer, shew, + trouble. bring 3936 ** paristemi ** assist, {bring} before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield. bring 4160 ** poieo ** abide, + agree, appoint, X

avenge, + band together, be, bear,+ bewray, {bring} (forth), cast out, cause, commit, + content, continue,deal, + without any delay, (would) do(-ing), execute, exercise, fulfil,gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship,make, X mean, + none of these things move me, observe, ordain, perform,provide, + have purged, purpose, put, + raising up, X secure, shew, X shootout, spend, take, tarry, + transgress the law, work, yield. bring 4254 ** proago ** {bring} (forth, out), go before. bring 4311 ** propempo ** accompany, {bring} (forward) on journey (way), conduct forth. bring 4317 ** prosago ** {bring}, draw near. bring 4374 ** prosphero ** {bring} (to, unto), deal with, do, offer (unto, up), presentunto, put to. bring 4393 ** prophero ** {bring} forth. bring 4851 ** sumphero ** be better for, {bring} together, be expedient (for), be good,(be) profit(-able for). bring 5013 ** tapeinoo ** abase, {bring} low, humble (self). bring 5044 ** teknotropheo ** {bring} up children. bring 5052 ** telesphoreo ** {bring} fruit to perfection. bring 5088 ** tikto ** bear, be born, {bring} forth, be delivered, be in travail. bring 5142 ** trepho ** {bring} up, feed, nourish. bring 5279 ** hupomimnesko ** put in mind, remember, {bring} to (put in) remembrance. bring 5342 ** phero ** be, bear, {bring} (forth), carry, come, + let her drive, bedriven, endure, go on, lay, lead, move, reach, rushing, uphold. bring 5461 ** photizo ** enlighten, illuminate, ({bring} to, give) light, make to see. bringing 1898 ** epeisagoge ** {bring} in.

bring and bring 0071 -ago-> bring and bring 1295 -diasozo-> bring and bring 1396 doulagogeo-> bring and bring 1521 -eisago-> bring and bring 2097 -euaggelizo-> bring and bring 5062 -tessarakonta-> bring and bring 5088 -tikto-> bring And bring 5342 -phero-> bring and bring 5342 -phero-> bring and shall bring 5088 -tikto-> bring And she shall bring 5088 -tikto-> bring and that they should bring 1402 -douloo-> bring And they bring 5342 -phero-> bring and they bring 5342 -phero-> bring And they shall bring 5342 -phero-> bring and will bring 0114 atheteo-> bring are not, to bring 2673 -katargeo-> bring bring 0071 -ago-> Bring Bring 0520 apago-> Bring Bring 1627 -ekphero-> bring bring 2615 -katadouloo-> bring bring 4160 poieo-> Bring Bring 4160 -poieo-> Bring Bring 4311 -propempo-> Bring Bring 5342 -phero-> bring bring 5342 -phero-> bring but bring 1625 -ektrepho-> bring do bring 5342 -phero-> bring for that intent, that he might bring 0071 -ago-> bring he might bring 0071 -ago-> bring him, and bring 0071 -ago-> bring him, bring 0518 -apaggello-> bring I bring 0071 -ago-> bring I bring 2036 -epo-> bring I bring 2097 -euaggelizo-> bring if thou bring 4311 -propempo-> bring if thou bring 4374 -prosphero-> bring it, and bring 2592 -karpophoreo-> bring it, that it may bring 5342 -phero-> bring me to bring 0071 -ago-> bring means to bring 1533 -eisphero-> bring not bring 2018 -epiphero-> bring shall bring 0363 -anamimnesko-> bring shall bring 3918 -pareimi-> bring that he bring 2609 -katago-> bring that he might bring 4317 -prosago-> bring that is, to bring 0321 -anago-> bring that is, to bring 2609 -katago-> bring that they might bring 2615 katadouloo-> bring that we should bring 2592 -karpophoreo-> bring thee that thou wouldest bring 2609 -katago-> bring them , and bring 0071 -ago-> bring them , and bring 3918 -pareimi-> bring them, and to bring 0071 -ago-> bring them, bring 0071 -ago-> bring they bring 4374 prosphero-> bring things, and bring 5179 -tupos-> bring to bring 0071 -ago-> bring to bring 0321 -anago-> bring to bring 0518 -apaggello-> bring to bring 0667 -appohero-> bring to bring 1863 -epago-> bring to bring 2592 -karpophoreo-> bring to bring 4160 -poieo-> bring to bring us unto Christ 5547 -Christos-> Bring unto them, Bring 5342 -phero-> bring unto you, and bring 5342-> bring unto you , and bring 5342-> bring way they might bring 1533 -eisphero-> bring will bring 5461 -photizo-> bring with you, that ye may bring 4311 -propempo-> bring ye me ? bring 5342 -phero-> Bring you ? Bring 4317 -prosago-> bring you ? bring 5342 -phero-> bringest For thou bringest 1533 -eisphero-> bringeth and bringeth 0399 -anaphero-> bringeth and bringeth 2592 karpophoreo-> bringeth and bringeth 4160 -poieo-> bringeth bringeth 1544 -ekballo-> bringeth bringeth 2592 -karpophoreo-> bringeth bringeth 4160 -poieo-> bringeth bringeth 4393 -prophero-> bringeth bringeth 5088 -tikto-> bringeth bringeth 5342 -phero-> bringeth he bringeth 1521 eisago-> bringeth it bringeth 0616 -apokueo-> bringeth it bringeth 5342 -phero-> bringeth that bringeth 4160 -poieo-> bringeth that bringeth 4992 -soterion-> bringeth upon it , and bringeth 5088 tikto-> bringeth which bringeth 4160 -poieo-> bringing and bringing 0163 -aichmalotizo-> bringing bringing 1863 -epago-> bringing bringing 4160 -poieo-> bringing bringing 5342 -phero-> bringing but the bringing 1898 -epeisagoge-> bringing things , in bringing 0071 -ago-> bringing unto him , bringing 5342 -phero->

bring 050 ## >daph [av-daph [av-daph [av-daph] demoninative from 505; causariou, to make a housandhold: -- [bring] port housand [bring 052 ## >anama [av-mam]]; a primitive root; properly, to build up or support; to fould up or support; to found o



eBibleSoftware Engineering

Web Suite of Bible Study Tools

Explore all the new ways to study and using

these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

BibleSoftware Web Suite of Links:

eBibleProductions.com eBibleSoftware.com eBibleReferences.com eBibleAudio.com eBiblePhotos.com eBibleVideo.com BibleBookStudies.com **BibleGreekStudies.com BibleHebrewStudies.com BiblePhraseStudies.com BibleVerseStudies.com BibleWordStudies.com** eBible-Studies.com eBibleBibles.com eBibleBooks.com eBibleConcordances.com eBibleDevotionals.com eBibleDictionary.com eBibleGreek.com eBibleHebrew.com eBibleLanguages.com eBiblePhrases.com eBiblePictures.com eBibleSynonyms.com eBibleVerses.com eBibleWords.com ScreenSaviours.com **GreekBiblestudies.com** HebrewBibleStudies.com InternetStudyBible.com eBibleRadio.com

eBibleeBooks.com eBibleSearch.com

Enter Your Name:	
Enter your Email:	

Free KJV Bible Ebook

eBible Words

- 1. 2. English Word Language Transliterations
- 3. English Word Synonyms Thesaurus
- 4. English Word Dictionary
- 5. English Word Concordances
- 6. English Word Phrases Indexes
- 7. English Word Combinations Complete Studies

<u>Jump to start of file</u> Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? Email the author of Bible Software Engineering

bring Interlinear Index Study bring GEN 001 011 And God <00430 +>elohiym > said <00559 +>amar >, Let the earth <00776 +> erets $> \{$ bring $\} <01876 +$ dasha > forth <01876 + dasha > grass <01877 + deshe>>, the herb <06212 + yielding < 02232 + zara < > seed < 02233 + zera < >, [and] the fruit < 06529 + p@riy > tree < 06086 + 20233 + zera < >, [and] the fruit < 06529 + p@riy > tree < 06086 + 20233 + zera < >, [and] the fruit < 06529 + p@riy > tree < 06086 + 20233 + zera < >, [and] the fruit < 06529 + p@riy > tree < 06086 + 20233 + zera < >, [and] the fruit < 06529 + p@riy > tree < 06086 + 20233 + zera < >, [and] the fruit < 06529 + p@riy > tree < 06086 + 20233 + zera < >, [and] the fruit < 06529 + p@riy > tree < 06086 + 20233 + zera < >, [and] the fruit < 06529 + p@riy > tree < 06086 + 20233 + zera < >, [and] the fruit < 06529 + p@riy > tree < 06086 + 20233 + zera < >, [and] the fruit < 06529 + p@riy > tree < 06086 + 20233 + zera < >, [and] the fruit < 06529 + p@riy > tree < 06086 + 20233 + 2yielding <06213 + fruit < 06529 + p@riy > after his kind < 04327 + miyn >, whose <00834 + aher > seed < 02233+zera < > [is] in itself, upon the earth <00776 + >erets >: and it was so <03651 + ken >. bring GEN 001 020. And God <00430 +> elohiym > said <00559 +> amar >, Let the waters <04325 + mayim > {bring} <08317+sharats > forth <08317 +sharats > abundantly <08317 +sharats > the moving <08318 +sherets > creature <08318 +sherets > that hath life <02416 +chay >, and fowl <05775 + [that] may fly <05774 + above <05921 + the earth <00776 +>erets > in the open <06440 +paniym > firmament <07549 +raqiya< > of heaven <08064 +shamayim > . bring GEN 001 024. And God <00430 +>elohiym > said <00559 +>amar >, Let the earth <00776 +>erets > bring < 03318 + yatsa > brith < 03318 + yatsa > brith < 03318 + yatsa > brither britishes britishes britishes < 05315 + britishes brithis kind <04327 + miyn >, cattle <00929 + b@hemah >, and creeping <07431 + remes > thing, and beast <02416+chay > of the earth <00776 +>erets > after his kind <04327 +miyn > : and it was so <03651 +ken > . bring GEN 003 016. Unto the woman <00802 +>ishshah > he said <00559 +>amar >, I will greatly multiply <07235 +rabah > thy sorrow <06093 + and thy conception <02032 + herown >; in sorrow <06089 + thou shalt {bring} <03205+yalad > forth <03205 +yalad > children <01121 +ben >; and thy desire <08669 +t@shuwqah > [shall be] to thy husband <00376 +>iysh >, and he shall rule <04910 + mashal > over thee . bring GEN 003 018 Thorns <06975 $+qowts > also and thistles <01863 + dardar > shall it {bring} <06779 + tsamach > forth <06779 + tsamach > to thee$; and thou shalt eat <00398 +>akal > the herb <06212 + of the field <07704 + sadeh > ; bring GEN 006 017 And , behold <02005 +hen >, I, even I, do {bring} <00935 +bow> > a flood <03999 +mabbuwl > of waters <04325 +mayim > upon the earth <00776 +>erets >, to destroy <07843 +shachath > all <03605 +kol > flesh <01320+basar >, wherein <00834 +>aher > [is] the breath <07307 +ruwach > of life <02416 +chay >, from under <08478 +tachath > heaven <08064 +shamayim > ; [and] every <03605 +kol > thing that [is] in the earth <00776 +>erets > shall die <01478 +gava< >. bring GEN 006 019 And of every <03605 +kol > living <02416+chay > thing of all <03605 +kol > flesh <01320 +basar > , two <08147 +sh@nayim > of every <03605 +kol > [sort] shalt thou {bring} <00935 + bow > into <00413 + el > the ark <08392 + tebah >, to keep <08104 + shamar> [them] alive <02421 +chayah > with thee ; they shall be male <02145 +zakar > and female <05347 +n@qebah >. Bring GEN 008 017 {Bring} <03318 + yatsa > forth <03318 + yatsa > with the every <03605 + kol > living <02416 +chay > thing that [is] with thee, of all <03605 +kol > flesh <01320 +basar >, [both] of fowl <05775+, and of cattle <00929 + b@hemah >, and of every <03605 + kol > creeping <07431 + remes > thing thatcreepeth <07430 +ramas > upon the earth <00776 +>erets > ; that they may breed <08317 +sharats > abundantly <08317 +sharats > in the earth <00776 +>erets >, and be fruitful <06509 +parah >, and multiply <07235 +rabah > upon the earth <00776 +> erets > . bring GEN 009 007 And you , be ye fruitful <06509 +parah > , and multiply <07235 + rabah >; {bring} <08317 + sharats > forth <08317 + sharats > abundantly <08317 + sharats > in the earth <00776 +>erets >, and multiply <07235 +rabah > therein . bring GEN 009 014 And it shall come <00935 +bow> > to pass, when I {bring} <06049 + a cloud <06051 + over <05921 + the earth <00776 +> erets >, that the bow <07198 +qesheth > shall be seen <07200 +ra>ah > in the cloud <06051 + : bring GEN 018 016 . And the men <00582 +>enowsh > rose <06965 +quwm > up from thence <08033 +sham >, and looked <08259 +shaqaph >toward Sodom <05467 + C@dom > : and Abraham <85> went $<01980 + halak > with them to {bring} <07971$ +shalach > them on the way <07971 +shalach > . bring GEN 018 019 For I know <03045 +yada< > him , that he will command <06680 +tsavah > his children <01121 +ben > and his household <01004 +bayith > after <00310 +>achar > him, and they shall keep <08104 +shamar > the way <01870 +derek > of the LORD <03068 +Y@hovah >, to do <06213 + justice < 06666 + ts@daqah > and judgment < 04941 + mishpat >; that the LORD $<03068 + Y@hovah > may {bring} < 00935 + bow > upon Abraham < 85> that which < 00834 + aher > he hath$ spoken <01696 +dabar > of him . bring GEN 019 005 And they called <07121 +qara> > unto Lot <03876 +Lowt >, and said <00559 +> amar > unto him, Where <00346 +> ayeh > [are] the men <00582 +> enowsh > which <00834 + aher > came <00935 + bow > in to the this night <03915 + layil >? {bring} <03318 + yatsa > them out unto us, that we may know <03045 +yada< > them . bring GEN 019 008 Behold <02009 +hinneh > now <04994 + na > >, I have two <08147 + sh@nayim > daughters <01363 + gobahh > which <00834 + > aher > have two <008147 + sh@nayim > daughters <01363 + gobahh > which <00834 + > aher > have two <008147 + sh@nayim > daughters <01363 + gobahh > which <00834 + > aher > have two <008147 + sh@nayim > daughters <01363 + gobahh > which <00834 + > aher > have two <008147 + sh@nayim > daughters <01363 + gobahh > which <00834 + > aher > have two <008147 + sh@nayim > daughters <01363 + gobahh > which <00834 + > aher > have two <008147 + sh@nayim > daughters <01363 + gobahh > which <00834 + > aher > have two <008147 + sh@nayim > daughters <01363 + gobahh > which <00834 + > aher > have two <008147 + sh@nayim > daughters <01363 + gobahh > which <00834 + > aher > have <01363 + gobahh > which <00834 + > aher > have <008147 + sh@nayim > daughters <01363 + gobahh > which <00834 + > aher > have <008147 + sh@nayim > daughters <01363 + gobahh > which <00834 + > aher > have <008147 + sh@nayim > daughters <01363 + gobahh > which <00834 + > aher > have <008147 + sh@nayim > daughters <01363 + gobahh > which <00834 + > aher > have <008147 + sh@nayim > daughters <01363 + gobahh > which <00834 + > aher > have <008147 + sh@nayim > daughters <01363 + gobahh > which <00834 + > aher > have <008147 + sh@nayim > daughters <01363 + gobahh > which <00834 + > aher > have <008147 + sh@nayim > daughters <01363 + gobahh > which <00834 + > aher > have <008147 + sh@nayim > daughters <01363 + gobahh > which <00834 + > aher > have <008147 + sh@nayim > daughters <01363 + gobahh > which <00834 + > aher > aher > have <008147 + sh@nayim > daughters <01363 + gobahh > which <00834 + > aher > ahenot known <03045 + yada <> man <00376 +> iysh >; let me, I pray <04994 + na >> you, {bring} <03318 + yatsa >> them out unto you, and do <06213 + ye to them as [is] good <02896 +towb > in your eyes <05869 + : only unto these <00428 +>el - leh > men <00582 +>enowsh > do <06213 + nothing ; for therefore came <00935+bow >> they under the shadow <06738 +tsel > of my roof <06982 +qowrah >. bring GEN 019 012. And the men <00582 +>enowsh > said <00559 +>amar > unto Lot <03876 +Lowt >, Hast thou here <06311 +poh > any <04310 + miy > besides < 05750 + ? son < 01121 + ben > in law < 02859 + chathan > , and thy sons < 01121 + ben > ,

and thy daughters <01363 + gobahh >, and whatsoever thou hast in the city <05892 +, {bring} <03318 + yatsa >[them] out of this place <04725 + maqowm > : bring GEN 024 005 And the servant <05650 + said <00559+>amar > unto him, Peradventure <00194 +>uwlay > the woman <00802 +>ishshah > will not be willing <14> to follow me unto this land <00776 +>erets > : must I needs {bring} <07725 +shuwb > thy son <01121 +ben > again <07725 +shuwb > unto the land <00776 +>erets > from whence <00370 +>aiyn > thou camest <03318 +yatsa> > ? bring GEN 024 006 And Abraham <85> said <00559 +>amar > unto him , Beware <08104 +shamar > thou that thou {bring} <07725 +shuwb > not my son <01121 +ben > thither again <07725 +shuwb > . bring GEN 024 008 And if the woman <00802 +>ishshah > will not be willing <14> to follow thee, then thou shalt be clear <05352 $+naqah > from this my oath < 07621 + sh@buw : only {bring} < 07725 + shuwb > not my son < 01121 + ben > 1000 + shuwb > 1000$ thither <08033 +sham > again <07725 +shuwb > . bring GEN 027 004 And make <06213 + me savoury <04303 +mat meat, such as I love $\langle 00157 \rangle$ and $\langle bring \rangle \langle 00935 \rangle$ (it] to me, that I may eat $\langle 00398 \rangle$ +>akal>; that my soul <05315 +nephesh> may bless <01288 +barak> thee before <02962 +terem> I die <04191 +muwth > . bring GEN 027 005 And Rebekah <07259 +Ribqah > heard <08085 +shama< > when <03588 + kiy > Isaac < 03327 + Yitschaq > spake < 01696 + dabar > to Esau < 06215 + his son < 01121 + ben > . AndEsau <06215 + went <03212 + yalak > to the field <07704 + sadeh > to hunt <06679 + tsuwd > [for] venison<06718 + tsayid >, [and] to {bring} <00935 + bow > > [it]. Bring GEN 027 007 {Bring} <00935 + bow > > mevenison <06718 +tsayid >, and make <06213 + me savoury <04303 +mat meat, that I may eat <00398 +>akal >, and bless <01288 +barak > thee before <06440 +paniym > the LORD <03068 +Y@hovah > before <06440 +paniym > my death <04194 +maveth > . bring GEN 027 010 And thou shalt {bring} <00935 +bow > [it] to thy father <1>, that he may eat <00398 +>akal >, and that he may bless <01288 + barak > thee before <06440+paniym > his death <04194 +maveth > . bring GEN 027 012 My father <1> peradventure <00194 +>uwlay > will feel <04959 +mashash > me, and I shall seem to him as a deceiver <08591 +ta thee, until I have done <06213 +[that] which <00834 + her >I have spoken <01696 + dabar > to the of . bring GEN 037 014 And he said <00559 +>amar > to him, Go <03212 + yalak >, I pray <04994 + na >> thee, see <07200 + ra>ah > whether it be well <07965 +shalowm > with thy brethren <00251 +>ach >, and well <07965 +shalowm > with the flocks <06629 + tso > n >; and $\{bring\} < 07725 + shuwb > me word < 01697 + dabar > again < 07725 + shuwb > . So he sent$ <07971 +shalach > him out of the vale <06010 + of Hebron <02275 +Chebrown > , and he came <00935 +bow> > to Shechem <07927 +Sh@kem > . Bring GEN 038 024 . And it came <01961 +hayah > to pass about three <07969 +shalowsh > months <02320 +chodesh > after, that it was told <05046 +nagad > Judah <03063+Y@huwdah >, saying <00559 +>amar >, Tamar <08559 +Tamar > thy daughter <03618 +kallah > in law <03618 +kallah > hath played the harlot <02181 +zanah >; and also <01571 +gam >, behold <02009 +hinneh >, she [is] with child <02030 +hareh > by whoredom <02183 +zanuwn > . And Judah <03063 +Y@huwdah > said <00559 +>amar >, {Bring} <03318 +yatsa >> her forth <03318 +yatsa >>, and let her be burnt <08313 +saraph>. bring GEN 040 014 But think <02142 + zakar > on me when <math><00834 + aher > it shall be well <math><03190 + yatab > aher > it shall be well <03190 + yatab > aher > it shall be well <03190 + yatab > aher > it shall be well <03190 + yatab > aher > it shall be well <03190 + yatab > aher > it shall be well <03190 + yatab > aher > it shall be well <03190 + yatab > aher > it shall be well <03190 + yatab > aher > it shall be well <03190 + yatab > aher > it shall be well <03190 + yatab > aher > it shall be well <03190 + yatab > aher > it shall be well <03190 + yatab > aher > it shall be well <03190 + yatab > aher > it shall be well <03190 + yatab > aher > it shall be well <03190 + yatab > aher > it shall be well <03190 + yatab > aher > it shall be well <03190 + yatab > aher > it shall be well <03190 + yatab > aher > it shall be well <03190 + yatab > aher > it shall be well <03190 + yatab > aher > it shall be well <03190 + yatab > aher > it shall be well <03190 + yatab > aher > it shall be well <03190 + yatab > aher > it shall be well <03190 + yatab > aher > aher > it shall be well <03190 + yatab > aher > aher > it shall be well <03190 + yatab > aher > aher > aher > it shall be well <03190 + yatab > aher >with thee, and shew <06213 + kindness <02617 + checed >, I pray <04994 + na > thee, unto me, and make mention <02142 +zakar > of me unto Pharaoh <06547 +Par, and {bring} <03318 +yatsa> > me out of this <02088 + zeh > house < 01004 + bayith > : bring GEN 041 032 And for that the dream < 02472 + chalowm > wasdoubled <08138 +shanah > unto Pharaoh <06547 +Par twice <06471 +pa; [it is] because <03588 +kiy > the thing <01697 + dabar > [is] established <03559 + kuwn > by God <math><00430 + > elohiym >, and God <00430+>elohiym > will shortly <04116 +mahar > {bring} <06213 + it to pass <06213 + . bring GEN 042 020 But {bring} <00935 +bow> > your youngest <06996 +qatan > brother <00251 +>ach >unto me ; so shall your words <01697 + dabar > be verified < 00539 + aman >, and ye shall not die < 04191 + muwth >. And they did < 06213 + aman >, and ye shall not die < 04191 + muwth >. And they did < 06213 + aman >, and ye shall not die < 04191 + muwth >. And they did < 06213 + aman >, aman >,so <03651 +ken > . bring GEN 042 034 And {bring} <00935 +bow> > your youngest <06996 +qatan > brother <00251 + ach > unto me : then shall I know <03045 + yada< > that ye [are] no <03808 + lo> spies <07270+ragal >, but [that] ye [are] true <03651 +ken > [men : so] will I deliver <05414 +nathan > you your brother <00251 +>ach >, and ye shall traffick <05503 + cachar > in the land <00776 +>erets >. bring GEN 042 037 And Reuben <07205 + R@>uwben > spake <00559 +>amar > unto his father <1>, saying <00559 +>amar >, Slay<04191 + muwth > my two < 08147 + sh@nayim > sons < 01121 + ben >, if I bring < 00935 + bow > him not tothee : deliver <05414 +nathan > him into <05921 + my hand <03027 +yad > , and I will {bring} <07725 +shuwb > him to thee again <07725 +shuwb > . bring GEN 042 037 And Reuben <07205 +R@>uwben > spake <00559+>amar > unto his father <1>, saying <00559 +>amar >, Slay <04191 +muwth > my two <08147 +sh@nayim > sons <01121 + ben >, if I {bring} <00935 + bow > him not to thee : deliver <05414 + nathan > him into <05921+ my hand <03027 +yad >, and I will bring <07725 +shuwb > him to thee again <07725 +shuwb > . bring GEN $042\ 038\ \text{And he said} < 00559 + \text{amar} >$, My son $< 01121\ \text{+ben} >$ shall not go $< 03381\ \text{+yarad} > \text{down} < 03381\ \text{+yarad} > 0000\ \text{-}$ +yarad > with you ; for his brother <00251 +>ach > is dead <04191 +muwth > , and he is left <07604 +sha>ar >

alone <00905 + bad >: if mischief <00611 + acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > acown > befall <07122 + qara > him by the way <01870 + derek > befall <07122 + qara > him by the way <01870 + derek > befall <07122 + qara > him by the way <01870 + derek >in the which <00834 +> aher > ye go <03212 + yalak >, then shall ye {bring} <03381 + yarad > down <03381+yarad > my gray <07872 +seybah > hairs with sorrow <03015 +yagown > to the grave <07585 +sh@>owl > . Bring GEN 043 007 And they said <00559 +>amar >, The man <00376 +>iysh > asked <math><07592 +sha>al > usstraitly of our state, and of our kindred <04138 +mowledeth >, saying <00559 +>amar >, [Is] your father <1>yet alive <02416 +chay > ? have <03426 +yesh > ye [another] brother <00251 +>ach > ? and we told <05046+nagad > him according <05921 + to the tenor <06310 + peh > of these <00428 +>el - leh > words <01697 + dabar >: could we certainly know <03045 +yada< > that he would say <00559 +>amar >, {Bring} <03381 +yarad > your brother <00251 +> ach > down <03381 + yarad >? bring GEN 043 009 I will be surety <06148 + for him; of him not unto thee, and set <03322 +yatsag > him before <06440 +paniym > thee, then let me bear <02398 +chata>> the blame <02398 +chata>> for ever : Bring GEN 043 016 And when <03588 +kiy > Joseph <03130 +Yowceph > saw <07200 + ra > ah > Benjamin < 01144 + Binyamiyn > with them, he said <math><00559 + amar > to theruler of his house <01004 + bayith >, {Bring} <00935 + bow > [these] men <00582 + bow > bow > [these] men <00582 + bow > bow >+bayith >, and slay <02875 +Tebach >, and make ready <03559 +kuwn >; for [these] men <00582 +>enowsh > shall dine <00398 +>akal > with me at noon <06672 +tsohar >. Bring GEN 044 021 And thou saidst <00559 +>amar > unto thy servants <05650 +, {Bring} <03381 +yarad > him down <03381 +yarad > unto me, that I may set <07760 +suwm > mine eyes <05869 + upon him . bring GEN 044 029 And if <00518 +>im > ye take <03947 +laqach > this <02088 +zeh > also <01571 +gam > from me, and mischief <00611 +>acown > befall <07136 +qarah > him, ye shall {bring} <03381 +yarad > down <03381 +yarad > my gray <07872 +seybah > hairs with sorrow <07451 + ra < > to the grave <07585 + sh@>owl >. bring GEN 044 031 It shall come <01961+hayah > to pass, when he seeth <07200 + ra > ah > that the lad <math><05288 + na [is] not [with us], that he will die <04191 + muwth >: and thy servants $<05650 + shall {bring} <03381 + yarad > down <03381 + yarad > the gray$ <07872 +seybah > hairs of thy servant <05650 + our father <1 > with sorrow <03015 +yagown > to the grave <07585 + sh@>owl >. bring GEN 044 032 For thy servant <05650 + became < 06148 + surety < 06148 + for the1ad < 05288 + na unto my father < 1>, saying < 00559 + >amar >, If $< 00518 + >im > I \{bring\} < 00935 + bow > >$ him not unto thee, then I shall bear <02398 +chata> > the blame <02398 +chata> > to my father <1> for ever. bring GEN 045 013 And ye shall tell <05046 +nagad > my father <1> of all <03605 +kol > my glory <03519 +kabowd > in Egypt <04714 +Mitsrayim >, and of all <03605 +kol > that ye have seen <07200 +ra>ah >; and ye shall haste <04116 +mahar > and {bring} <03381 +yarad > down <03381 +yarad > my father hither . bring GEN 045 019 Now thou art commanded < 06680 + tsavah >, this < 02063 + zo > th > do < 06213 + ye; take < 03947+laqach > you wagons <05699 + out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > for your little <02945 + taph > ones, and for your wives <00802 + ishshah >, and $\{bring\} <05375 + nasa > your father <1>$, and come <00935 + bow > >. bring GEN 046 004 I will go <03381 + yarad > down <03381 + yarad > with theeinto Egypt <04714 +Mitsrayim >; and I will also <01571 +gam > surely {bring} <05927 + thee up [again] : and Joseph <03130 + Yowceph > shall put <07896 + shiyth > his hand <03027 + yad > upon thine eyes <05869 + .Bring GEN 048 009 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his father <1>, They [are] my sons <01121 + ben >, whom <00834 + ben > God <00430 + belohiym > hath given <math><05414 + ben > me in this <02088 + zeh > [place]. And he said <00559 + amar >, {Bring} <03947 + laqach > them, I pray <04994+na>> thee, unto me, and I will bless <01288 +barak > them. bring GEN 048 021 And Israel <03478 +Yisra>el > said <00559 +> amar > unto Joseph <03130 + Yowceph>, Behold <02009 + hinneh >, I die <04191 + muwth >: but God <00430 +>elohiym > shall be with you, and {bring} <07725 +shuwb > you again <07725 +shuwb >unto the land <00776 +>erets > of your fathers <1> . bring GEN 050 020 But as for you , ye thought <02803 +chashab > evil <07451 + ra < > against <05921 + me; [but] God <00430 + >elohiym > meant <02803 + chashab> it unto good <02896 + towb >, to {bring} <06213 + to pass <06213 +, as [it is] this <02088 + zeh > day<03117 + yowm >, to save <02421 + chayah > much <07227 + rab > people <05971 + alive <02421 + chayah >. bring GEN 050 024 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his brethren <00251 +>ach >, I die <04191 + muwth >: and God <00430 + >elohiym > will surely visit <06485 + paqad > you, and $\{bring\}$ <05927 + you out of this <02063 + zo>th > land <00776 +>erets > unto the land <00776 +>erets > which <00834+>aher > he sware <07650 +shaba<> to Abraham <85>, to Isaac <03327 +Yitschaq >, and to Jacob <03290+Ya. bring EXO 003 008 And I am come < 03381 + yarad > down < 03381 + yarad > to deliver < 05337 + natsal > 100 + yarad > 100them out of the hand <03027 + yad > of the Egyptians <04714 + Mitsrayim >, and to {bring} <05927 + them up out of that land <00776 +>erets > unto a good <02896 +towb > land <00776 +>erets > and a large <07342 +rachab >, unto a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 + d@bash >; unto the place <04725 + magowm > of the Canaanites <03669 + K@na, and the Hittites

<02850 +Chittiy >, and the Amorites <00567 +>Emoriy >, and the Perizzites <06522 +P@rizziy >, and the Hivites <02340 +Chivviy >, and the Jebusites <02983 +Yebuwciy >. bring EXO 003 010 Come <03212 +yalak > now <06258 + therefore, and I will send <07971 + shalach > thee unto Pharaoh <06547 + Par, that thou mayest bring < 03318 + yatsa > brith < 03318 + yatsa > my people < 05971 + the children < 01121 + ben > of Israel<03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > . bring EXO 003 011 . And Moses <04872 +Mosheh > said <00559 +>amar > unto God <00430 +>elohiym > , Who <04310 +miy > [am] I , that I should go <03212 +yalak > unto Pharaoh <06547 +Par, and that I should {bring} <03318 +yatsa> > forth <03318 +yatsa> > the children <01121 +ben > of Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > ? bring EXO 003 017 And I have said <00559 +>amar >, I will {bring} <05927 + you up out of the affliction <06040 + of Egypt <04714 +Mitsrayim > unto the land <00776 +>erets > of the Canaanites <03669 +K@na, and the Hittites <02850 +Chittiy >, and the Amorites <00567 +>Emoriy >, and the Perizzites <06522 +P@rizziy >, and the Hivites <02340 +Chivviy >, and the Jebusites <02983 +Yebuwciy >, unto a land <00776 +>erets > flowing <02100 +zuwb > with milk < 02461 + chalab > and honey < 01706 + d@bash > . bring EXO 006 006 Wherefore < 03651+ken > say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, I [am] the LORD <03068 +Y@hovah >, and I will {bring} <03318 +yatsa> > you out from under <08478 +tachath > the burdens <05450 +c@balah > of the Egyptians <04714 +Mitsrayim >, and I will rid <05337 +natsal > you out of their bondage <05656 +, and I will redeem <01350 +ga>al > you with a stretched <05186 +natah > out arm <02220 +z@rowa <>, and with great <01419 + gadowl > judgments < 08201 + shephet > : bring EXO 006 008 And I willbring < 00935 + bow > vou in unto the land < 00776 + erets >, concerning the which < 00834 + her > I didswear <05375 +nasa> > to give <05414 +nathan > it to Abraham <85>, to Isaac <03327 +Yitschaq >, and to Jacob <03290 + Ya; and I will give <05414 + nathan > it you for an heritage <math><04181 + mowrashah > : I [am] the LORD < 03068 + Y @ hovah > . bring EXO 006 013 And the LORD < 03068 + Y @ hovah > spake < 01696 + dabar > 1000 + 10000 + 10000 + 10000 + 10000 + 1000 + 100000 + 10000 + 10000 + 1000000 + 1000000 + 100000 + 100000 + 100000 + 10000unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown > , and gave them a charge <06680 +tsavah > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, and unto Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim >, to {bring} <00935 +bow> > the children <01121 +ben > of Israel <03478 +Yisra>el > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . Bring EXO 006 026 These <01931 + huw > [are] that Aaron < 00175 + Aharown > and Moses < 04872 + Mosheh >, to whom < 00834+>aher > the LORD <03068 + Y@hovah > said <00559 +>amar >, {Bring} <03318 +yatsa> > out the children <01121 +ben > of Israel <03478 +Yisra>el > from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > according to their armies <06635 +tsaba>>. bring EXO 006 027 These <01992 +hem > [are] they which spake $<01696 + dabar > to Pharaoh < 06547 + Par king < 04428 + melek > of Egypt < 04714 + Mitsrayim >, to {bring}$ <03318 +yatsa> > out the children <01121 +ben > of Israel <03478 +Yisra>el > from Egypt <04714 +Mitsrayim > : these [are] that Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > . bring EXO 007 004 But Pharaoh <06547 +Par shall not hearken <08085 +shama< > unto you, that I may lay <05414 +nathan > my hand $<03027 + yad > upon Egypt < 04714 + Mitsrayim > , and {bring} < 03318 + yatsa > forth < 03318 + yatsa > mine$ armies <06635 + tsaba > >, [and] my people <05971 + the children <01121 + ben > of Israel <03478 + Yisra>el >,out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > by great <01419 +gadowl > judgments <08201 +shephet > . bring EXO 007 005 And the Egyptians <04714 +Mitsrayim > shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah >, when I stretch <05186 +natah > forth mine hand <03027 +yad > upon Egypt <04714 +Mitsrayim >, and {bring} <03318 +yatsa> > out the children <01121 +ben > of Israel <03478+Yisra>el > from among $\langle 08432 + tavek > them$. bring EXO 008 003 And the river $\langle 02975 + y@$ shall {bring} <08317 +sharats > forth <08317 +sharats > frogs <06854 +ts@phardea< > abundantly <08317 +sharats > , which shall go <05927 + up and come <00935 + bow > > into thine house <01004 + bayith >, and into thy bedchamber, and upon thy bed <04296 +mittah >, and into the house <01004 +bayith > of thy servants <05650 +, and upon thy people <05971 +, and into thine ovens <08574 +tannuwr >, and into thy kneadingtroughs <04863+mish>ereth > : bring EXO 008 018 And the magicians <02748 +chartom > did <06213 + so with their enchantments $<03909 + \text{lat} > \text{to {bring}} <03318 + \text{yatsa} > \text{forth } <03318 + \text{yatsa} > \text{lice } <03654 + \text{ken} > \text{, but they}$ could <03201 +yakol > not : so there were lice <03654 +ken > upon man <00120 +>adam > , and upon beast <00929 +b@hemah > . bring EXO 010 004 Else <03588 +kiy > , if <00518 +>im > thou refuse <03986 +ma>en > to let my people <05971 + go <07971 + shalach >, behold <02005 + hen >, to morrow <04279 + machar > will Ibring < 00935 + bow > bring EXO 011 001. And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, Yet <05750 + will I {bring} <00935 + bow > one <00259 + echad > plague <05061 + nega< > [more] upon Pharaoh <06547 + Par, and upon Egypt <04714 +Mitsrayim >; afterwards he will let you go <07971 +shalach > hence <02088 +zeh > : when he shall let [you] go <07971 +shalach >, he shall surely thrust <01644 +garash > you out hence <02088

+zeh > altogether <03617 + kalah > . bring EXO 012 051 And it came <01961 + hayah > to pass the selfsame day <03117 + yowm >, [that] the LORD $<03068 + Y@hovah > did {bring} <03318 + yatsa >> the children <math><01121$ +ben > of Israel <03478 +Yisra>el > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > by their armies <06635 +tsaba>>. bring EXO 013 005 And it shall be when <03588 +kiy > the LORD <03068 +Y@hovah > shall {bring} <00935 +bow > thee into <00413 +>el > the land <00776 +>erets > of the Canaanites <03669 +K@na, and the Hittites <02850 +Chittiy >, and the Amorites <00567 +>Emority >, and the Hivites <02340 +Chivviy >, and the Jebusites <02983 +Yebuwciy >, which <00834 +>aher > he sware <07650+shaba< > unto thy fathers <1> to give <05414 +nathan > thee , a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash >, that thou shalt keep <05647 + this <02088 +zeh >service <05656 + in this <02088 + zeh > month < 02320 + chodesh > . bring EXO 013 011 . And it shall be when <03588 + kiy > the LORD <03068 + Y@hovah > shall {bring} <00935 + bow > > the into <00413 + > el > the land <00776 +>erets > of the Canaanites <03669 +K@na, as he sware <07650 +shaba< > unto thee and to thy fathers <1>, and shall give <05414 +nathan > it thee, bring EXO 015 017 Thou shalt {bring} <00935 +bow> > them in, and plant <05193 + nata < > them in the mountain <02022 + har > of thine inheritance <05159 + nachalah >, [in] the place <04349 + makown >, O LORD <03068 + Y @hovah >, [which] thou hast made <06466 + pa for thee to dwell <03427 +yashab > in, [in] the Sanctuary <04720 +miqdash >, O Lord <03068 +Y@hovah >, [which] thy hands <03027 +yad > have established <03559 +kuwn > . bring EXO 016 005 And it shall come <01961 +hayah > to pass, that on the sixth <08345 +shishshiy > day <03117 +yowm > they shall prepare <03559 +kuwn > [that] which <00834 +> aher > they { bring} <00935 + bow> > in ; and it shall be twice <04932 + mishneh > as much <00834 +>aher > as they gather <03950 +laqat > daily <03117 +yowm > . bring EXO 018 019 Hearken <08085 +shama< > now <06258 + unto my voice <06963 +qowl >, I will give the counsel <03289 +ya, and God < 00430 + elohiym > shall be with thee : Be thou for the people < 05971 + to God - ward, that thou mayestbring < 00935 + bow > bring EXO 018 022 And let them judge <08199 +shaphat > the people <05971 + at all <03605 +kol > seasons <06256 + : and it shall be, [that] every $<03605 + kol > great < 01419 + gadowl > matter < 01697 + dabar > they shall {bring} < 00935 + bow > > 00935 + bow > 000935 + bow > 000935$ unto thee, but every <03605 + kol > small < 06996 + qatan > matter < 01697 + dabar > they shall judge < 08199+shaphat >: so shall it be easier <07043 +galal > for thyself, and they shall bear <05375 +nasa> > [the burden] with thee . bring EXO 022 013 If <00518 + im > it be torn <02963 + taraph > in pieces, [then] let him {bring} <00935 + bow > it [for] witness <05707 + , [and] he shall not make good <07999 + shalam > that which was torn <02966 + t@rephah >. bring EXO 023 004 If <03588 + kiy > thou meet <06293 + paga < > thine enemy s <00341 +> oyeb > ox < 07794 + showr > or < 00176 +> ow > his ass < 02543 + chamowr > going < 08582 + ta astray<08582 +ta, thou shalt surely {bring} <07725 +shuwb > it back <07725 +shuwb > to him again <07725 +shuwb >. bring EXO 023 019 The first <07225 + re > shiyth > of the first fruits <math><01061 + bikkuwr > of thy land <math><00127+>adamah > thou shalt {bring} <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Thou shalt not see the <01310 + bashal > a kid <01423 + g@diy > in his mother s <00517 +>em > milk <02461 +chalab > . bring EXO 023 020 . Behold <02009 +hinneh > , I send <07971 +shalach > an Angel <04397 +mal>ak > before <06440 +paniym > thee, to keep <08104 +shamar > thee in the way <01870 + derek >, and to {bring} <00935 + bow > the into <00413 + sel > the place <04725+maqowm > which <00834 +>aher > I have prepared <03559 +kuwn > . bring EXO 023 023 For mine Angel $<04397 + mal>ak > shall go < 03212 + yalak > before < 06440 + paniym > thee, and {bring} < 00935 + bow > > thee$ in unto the Amorites <00567 +>Emoriy >, and the Hittites <02850 +Chittiy >, and the Perizzites <06522 +P@rizziy >, and the Canaanites <03669 +K@na, the Hivites <02340 +Chivviy >, and the Jebusites <02983 +Yebuwciy >: and I will cut <03582 +kachad > them off . bring EXO 025 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, that they {bring} <03947 +laqach > me an offering <08641 + t@ruwmah > : of every <03605 + kol > man <00376 + iysh > that giveth it willingly <05068 + nadab > iysh > that giveth it willingly <05068 + nadab > iysh > iyshwith his heart <03820 +leb > ye shall take <03947 +laqach > my offering <08641 +t@ruwmah > . bring EXO 026 033 And thou shalt hang <05414 +nathan > up the vail <06532 +poreketh > under <08478 +tachath > the taches <07165 + qerec >, that thou mayest {bring} <00935 + bow > in thither <08033 + sham > within <01004 + bayith> the vail <06532 +poreketh > the ark <00727 +>arown > of the testimony <5715> : and the vail <06532+poreketh > shall divide <00914 +badal > unto you between <00996 +beyn > the holy <06944 +qodesh > [place] and the most <06944 +qodesh > holy <06944 +qodesh > . bring EXO 027 020 . And thou shalt command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they {bring} <03947 +laqach > thee pure <02134 + zak > oil < 08081 + shemen > olive < 02132 + zayith > beaten < 03795 + kathiyth > for the light<03974 + ma > owr >, to cause the lamp <05216 + niyr > to burn <05927 + always <08548 + tamiyd >. bring EXO 029 003 And thou shalt put <05414 +nathan > them into <05921 + one <00259 +>echad > basket <05536 +cal >,

and $\{bring\} < 07126 + qarab > them in the basket < 05536 + cal >, with the bullock < 06499 + par > and the two$ <08147 +sh@nayim > rams <00352 +>ayil > . bring EXO 029 004 And Aaron <00175 +>Aharown > and his sons <01121 +ben > thou shalt {bring} <7126qarab > unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 + mow, and shalt wash <07364 + rachats > them with water <04325 + mayim>. bring EXO 029 008 And thou shalt {bring} <07126 + qarab > his sons <01121 + ben >, and put <03847+labash > coats <03801 +k@thoneth > upon them . bring EXO 032 002 And Aaron <00175 +>Aharown > said <00559 +>amar > unto them, Break <06561 +paraq > off the golden <02091 +zahab > earrings <05141 +nexem >, which <00834 +> aher > [are] in the ears <00241 +> ozen > of your wives <00802 +> is hshah >, of your sons <01121 +ben >, and of your daughters <01121 +ben >, and {bring} <00935 +bow >> [them] unto me . bring EXO 032 012 Wherefore <04100 + mah > should the Egyptians <04714 + Mitsrayim > speak <00559 + amar >, and say <00559 +>amar >, For mischief <07451 + ra <> did he {bring} <03318 + yatsa >> them out, to slay <02026 +harag > them in the mountains <02022 +har > , and to consume <03615 +kalah > them from the face <06440 +paniym > of the earth <00127 +>adamah > ? Turn <07725 +shuwb > from thy fierce <02740 +charown > wrath <00639 +> aph >, and repent <05162 + nacham > of this evil <07451 + ra<> against thy people <05971 +. Bring EXO 033 012 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah >, See <07200 + ra > ah >, thou sayest <00559 + > amar > unto me, {Bring} <05927 + up this <02088+zeh > people <05971 + : and thou hast not let me know <03045 + yada < > whom thou wilt send <07971 + shalach> with me . Yet thou hast said <00559 +>amar > , I know <03045 +yada < > thee by name <08034 +shem > , and thou hast also <01571 + gam > found <04672 + matsa > grace <02580 + chen > in my sight <05869 + . bring EXO034 026 The first <07225 +re>shipth > of the firstfruits <01061 +bikkuwr > of thy land <00127 +>adamah > thou shalt {bring} <00935 +bow> > unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Thou shalt not see the <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517+>em > milk <02461 +chalab > . bring EXO 035 005 Take <03947 +laqach > ye from among you an offering <08641 + t@ruwmah > unto the LORD < 03068 + Y@hovah > : whosever < 03605 + kol > [is] of a willing<05081 +nadiyb > heart <03820 +leb >, let him {bring} <00935 +bow> > it, an offering <08641 +t@ruwmah > of the LORD <03068 + Y@ hovah >; gold <02091 + zahab >, and silver <03701 + keceph >, and brass <05178+n@chosheth >, bring EXO 035 029 The children <01121 +ben > of Israel <math><03478 +Yisra>el > brought <math><00935+bow > a willing < 05071 + n@dabah > offering unto the LORD < 03068 + Y@hovah >, every < 03605 + kol > a willing < 05071 + n@dabah > offering unto the LORD < 03068 + Y@hovah > a willing < 05071 + n@dabah > offering unto the LORD < 03068 + Y@hovah > a willing < 05071 + n@dabah > offering unto the LORD < 03068 + Y@hovah > a willing < 05071 + n@dabah > offering unto the LORD < 03068 + Y@hovah > a willing < 05071 + n@dabah > offering unto the LORD < 03068 + Y@hovah > a willing < 03605 + kol > a willing < 05071 + n@dabah > offering unto the LORD < 03068 + Y@hovah > a willing < 03605 + kol > a willing < 05071 + n@dabah > offering unto the LORD < 03068 + Y@hovah > a willing < 03605 + kol > a willing < 05071 + n@dabah > offering unto the LORD < 03068 + Y@hovah > a willing < 03605 + kol > a willing < 05071 + n@dabah > a willing < 05071 + n@dman <00376 +>iysh > and woman <00802 +>ishshah >, whose <00834 +>aher > heart <03820 + leb > made them willing $<05068 + \text{nadab} > \text{to {bring}}$ for all <03605 + kol > manner of work <04399 + m@la>kah >, which <00834+>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > to be made <06213 + by the hand <03027 +yad > of Moses <04872 +Mosheh > . bring EXO 036 005 And they spake <00559 +>amar > unto Moses <04872 + Mosheh >, saying <00559 + amar >, The people $<05971 + {bring} <00935 + bow > much <07235$ +rabah > more < 07235 + rabah > than enough < 01767 + day > for the service < 05656 + of the work < 04399+m@la>kah>, which <00834 +>aher> the LORD <03068 +Y@hovah> commanded <06680 +tsavah> to make <06213 + . bring EXO 040 004 And thou shalt bring <00935 + bow > in the table <07979 + shulchan > , and set in order <06186 + the things that are to be set in order <06187 + upon it; and thou shalt {bring} <00935 +bow> > in the candlestick <04501 + m@nowrah >, and light <05927 + the lamps <05216 + niyr > thereof. bring EXO 040 004 And thou shalt {bring} <00935 + bow > in the table <07979 + shulchan >, and set in order <06186 + thethings that are to be set in order <06187 + upon it; and thou shalt bring <00935 + bow > > in the candlestick<04501 + m@nowrah >, and light <05927 + the lamps <05216 + niyr > thereof. bring EXO 040 012 And thou shalt {bring} <07126 +qarab > Aaron <00175 +>Aharown > and his sons <01121 +ben > unto the door <06607+pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, and wash <07364 +rachats > them with water <04325 + mayim >. bring EXO 040 014 And thou shalt {bring} <07126 + qarab > his sons <01121 +ben >, and clothe <03847 +labash > them with coats <03801 +k@thoneth > : bring LEV 001 002 Speak <01696 + dabar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 0them, If <03588 + kiy > any man <00120 +>adam > of you bring <07126 + qarab > an offering <07133 + qorban > and so the second secondunto the LORD <03068 +Y@hovah >, ye shall {bring} <07126 +qarab > your offering <07133 +qorban > of the cattle <00929 + b@hemah >, [even] of the herd <01241 + baqar >, and of the flock <06629 + tso > n >. bring LEV 001 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them, If <03588 +kiy > any man <00120 +>adam > of you {bring} <07126 +qarab > an offering <07133 +qorban > unto the LORD <03068 +Y@hovah >, ye shall bring <07126 +qarab > your offering <07133 + qorban > of the cattle < 00929 + b@hemah > , [even] of the herd < 01241 + baqar > , and of the flock<06629 + tso > n >. bring LEV 001 005 And he shall kill <07819 + shachat > the bullock before <06440 + paniym >the LORD <03068 +Y@hovah > : and the priests <03548 +kohen > , Aaron s <00175 +>Aharown > sons <01121

+ben >, shall {bring} <07126 +qarab > the blood <01818 + dam >, and sprinkle <02236 + zaraq > the blood <01818 + dam > round < 05439 + cabiyb > about upon the altar < 04196 + mizbeach > that [is by] the door < 06607+pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . bring LEV 001 010 . And if <00518 + im > his offering < 07133 + qorban > [be] of the flocks < 06629 + tso > n > , [namely], of the sheep<03775 +keseb >, or <00176 +>ow > of the goats <05795 +, for a burnt <05930 + sacrifice ; he shall {bring} <07126 +qarab > it a male <02145 +zakar > without <08549 +tamiym > blemish <08549 +tamiym > . bring LEV 001 013 But he shall wash <07364 +rachats > the inwards <07130 +gereb > and the legs <03767 +kara< > with water <04325 + mayim > : and the priest $<03548 + kohen > shall {bring} <07126 + qarab > [it] all <math><03605 + kol >$, and burn <06999 + qatar > [it] upon the altar <04196 + mizbeach > : it [is] a burnt <math><05930 + sacrifice, an offering made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . bring LEV 001 014 And if <00518 +>im > the burnt <05930 + sacrifice for his offering <07133 $+qorban > to the LORD < 03068 + Y@hovah > [be] of fowls < 05775 +, then he shall {bring} < 07126 + qarab > 0$ his offering <07133 +qorban > of turtledoves <08449 +towr >, or <00176 +>ow > of young <01121 +ben > pigeons <03123 + yownah >. bring LEV 001 015 And the priest <03548 + kohen > shall {bring} <07126 + qarab >it unto the altar <04196 + mizbeach >, and wring <04454 + malag > off his head <07218 + ro > sh >, and burn <06999 + qatar > [it] on the altar <04196 + mizbeach >; and the blood <01818 + dam > thereof shall be wrung<04680 + matsah > out at < 05921 + the side < 07023 + qiyr > of the altar < 04196 + mizbeach > : bring LEV 002002 And he shall {bring} <00935 + bow > it to Aaron s <00175 + Aharown > sons <math><01121 + ben > the priests <03548 +kohen >: and he shall take <07061 +qamats > thereout <08033 +sham > his handful of the flour <05560 +coleth > thereof, and of the oil <08081 +shemen > thereof, with all <03605 +kol > the frankincense <03828 +1@bownah > thereof; and the priest <03548 + kohen > shall burn < 06999 + qatar > the memorial < 00234+>azkarah > of it upon the altar <04196 +mizbeach >, [to be] an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : bring LEV 002 004 And if <00518 + im > thou {bring} <07126 + qarab > an oblation <07133 + qorban > of a meat offering <04503+minchah > baken <00644 +>aphah > in the oven <08574 +tannuwr >, [it shall be] unleavened <04682+matstsah > cakes <02471 +challah > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen >, or unleavened <04682 +matstsah > wafers <07550 +raqiyq > anointed <04886 +mashach > with oil <08081 +shemen > . bring LEV 002 008 And thou shalt bring <00935 +bow> > the meat offering <04503 +minchah > that is made <06213 + of these <00428 +>el - leh > things unto the LORD <03068 +Y@hovah > : and when it is presented $\langle 07126 + qarab \rangle$ unto the priest $\langle 03548 + kohen \rangle$, he shall {bring} $\langle 05066 + nagash \rangle$ it unto the altar <04196 +mizbeach > . bring LEV 002 008 And thou shalt {bring} <00935 +bow> > the meat offering <04503 +minchah > that is made <06213 + of these <00428 +>el - leh > things unto the LORD <03068 +Y@hovah >: and when it is presented <07126 +qarab > unto the priest <03548 +kohen >, he shall bring <05066 +nagash > it unto the altar <04196 +mizbeach > . bring LEV 002 011 . No <03808 +lo> > meat offering <04503+minchah >, which <00834 +>aher > ye shall {bring} <07126 +qarab > unto the LORD <03068 +Y@hovah >, shall be made <06213 + with leaven <02557 +chametz > : for ye shall burn <06999 +qatar > no <03808 +lo> > leaven <07603 + s@>or >, nor any <03605 + kol > honey <01706 + d@bash >, in any <03605 + kol > offering of the LORD <03068 + Y@ hovah > made by fire . bring LEV 004 003 If <00518 + im > the priest <03548 + kohen > that is anointed <04899 +mashiyach > do sin <02398 +chata> > according to the sin <00819 +>ashmah > of the people <05971 +; then let him {bring} <07126 +qarab > for his sin <02403 +chatta>ah >, which <00834 +>aher > he hath sinned <02398 +chata> >, a young bullock <06499 +par > without <08549 +tamiym > blemish <08549+tamiym > unto the LORD <03068 +Y@hovah > for a sin <02403 +chatta>ah > offering . bring LEV 004 004 And he shall {bring} <00935 +bow >> the bullock <06499 +par > unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow before <06440 +paniym > the LORD <03068 +Y@hovah >; and shall lay <05564 +camak > his hand <03027 +yad > upon the bullock s <06499 +par > head <07218 + ro>sh>, and kill <07819 + shachat> the bullock <06499 + par> before <06440 + paniym> the LORD <03068 +Y@hovah > . bring LEV 004 005 And the priest <03548 +kohen > that is anointed <04899 +mashiyach > shall take <03947 +laqach > of the bullock s <06499 +par > blood <01818 +dam > , and {bring} <00935+bow>> it to the tabernacle <00168 +>ohel > of the congregation <04150 +mow : bring LEV 004 014 When the $\sin < 02403 + \text{chatta} > \text{a}$, which < 00834 + a her > they have sinned < 02398 + chata > against < 05921 + it, is known <03045 + yada < >, then the congregation <06951 + qahal > shall offer <math><07126 + qarab > a young bullock tabernacle <00168 +>ohel > of the congregation <04150 +mow . bring LEV 004 016 And the priest <03548 +kohen > that is anointed <04899 +mashiyach > shall {bring} <00935 +bow > of the bullock s <06499 +par > blood <01818 +dam > to the tabernacle <00168 +>ohel > of the congregation <04150 +mow : bring LEV 004 023

Or < 00176 + ow > if his sin < 02403 + chatta > ah >, wherein < 00834 + oher > he hath sinned < 02398 + chata > >, wherein < 00834 + oher > he hath sinned < 02398 + chata > >, wherein < 00834 + oher > he hath sinned < 02398 + chata > >, wherein < 00834 + oher > he hath sinned < 02398 + chata > >, wherein < 00834 + oher > he hath sinned < 02398 + chata > >, wherein < 00834 + oher > he hath sinned < 02398 + chata > >, wherein < 00834 + oher > he hath sinned < 02398 + chata > >, wherein < 00834 + oher > he hath sinned < 02398 + chata > >, wherein < 00834 + oher > he hath sinned < 02398 + chata > >, wherein < 00834 + oher > he hath sinned < 02398 + chata > >, wherein < 00834 + oher > he hath sinned < 02398 + chata > >, wherein < 00834 + oher > he hath sinned < 02398 + chata > >, wherein < 00834 + oher > he hath sinned < 02398 + chata > >, wherein < 00834 + oher > he hath sinned < 02398 + chata > >, wherein < 00834 + oher > he hath sinned < 02398 + chata > >, wherein < 00834 + oher > he hath sinned < 02398 + chata > >, wherein < 00834 + oher > he hath sinned < 02398 + chata > >, wherein < 00834 + oher > he hath sinned < 02398 + chata > >, wherein < 00834 + oher > he hath sinned < 02398 + chata > >, wherein < 00834 + oher > he hath sinned < 02398 + chata > >, wherein < 00834 + oher > he hath sinned < 02398 + chata > >, wherein < 00834 + oher > he hath sinned < 02398 + chata > >, wherein < 00834 + oher > he hath sinned < 02398 + chata > >, wherein < 00834 + oher > he hath sinned < 02398 + chata > >, wherein < 00834 + oher > he hath sinned < 02398 + chata > >, wherein < 00834 + oher > he hath sinned < 02398 + chata > , wherein < 00834 + oher > he hath sinned < 02398 + chata > , wherein < 00834 + oher > he hath sinned < 02398 + chata > , wherein < 00834 + oher > he hath sinned < 02398 + chata > , wherein < 00834 + oher > he hath sinned < 02398 + chata > , wherein < 00834 + oher > he hath sinned < 02398 + chata > , wherein < 00834 + oher > he hath sinned < 00834 + oher > , wherein < 00834 + oher > , wherein < 00834 + ocome <03045 + yada <> to his knowledge <03045 + yada <>; he shall {bring} <00935 + bow >> his offering <07133 + qorban >, a kid <08163 + sa of the goats <05795 +, a male <02145 + zakar > without <08549 + tamiym> blemish <08549 +tamiym > : bring LEV 004 028 Or <00176 +>ow > if <00176 +>ow > his sin <02403 +chatta>ah>, which <00834 +>aher> he hath sinned <02398 +chata>>, come <03045 +yada<> to his knowledge <03045 + yada < >: then he shall {bring} <00935 + bow > > his offering <07133 + qorban >, a kid <08166 + s@ of the goats <05795 +, a female <05347 + n@qebah > without <08549 + tamiym > blemish <08549+tamiym >, for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned <02398 +chata> >. bring LEV 004 032 And if <00518 +>im > he bring <00935 +bow> > a lamb <03532 +kebes > for a sin <02403 +chatta>ah > offering <07133 +qorban > , he shall {bring} <00935 +bow> > it a female <05347 +n@qebah > without $<08549 + tamiym > blemish <08549 + tamiym > . bring LEV 004 032 And if <math><00518 + im > he \{bring\}$ <00935 + bow > a lamb < 03532 + kebes > for a sin < 02403 + chatta > ah > offering < 07133 + qorban > , he shallbring <00935 + bow > it a female <05347 + n@qebah > without <08549 + tamiym > blemish <08549 + tamiym >. bring LEV 005 006 And he shall {bring} <00935 +bow> > his trespass <00817 +>asham > offering <00817 +>asham > unto the LORD <03068 + Y@hovah > for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned <02398 +chata>>, a female <05347 +n@qebah > from the flock <06629 +tso>n >, a lamb <03776+kisbah > or <00176 +>ow > a kid <08166 +s@ of the goats <05795 +, for a sin <02403 +chatta>ah > offering ; and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him concerning his sin <02403 +chatta>ah>. bring LEV 005 007. And if <00518 +>im> he be not able to bring <05060 +naga<>a lamb <07716 +seh >, then he shall {bring} <00935 +bow> > for his trespass <00817 +>asham >, which <00834+>aher > he hath committed <02398 +chata> >, two <08147 +sh@nayim > turtledoves <08449 +towr >, or <00176 +> ow > two < 08147 + sh@nayim > young < 01121 + ben > pigeons < 03123 + yownah > , unto the LORD<03068 + Y@hovah >; one <00259 +> echad > for a sin <02403 + chatta> ah > offering, and the other <00259 ++>echad > for a burnt <05930 +offering . bring LEV 005 007 . And if <00518 +>im > he be not able to {bring} >, which <00834 +>aher > he hath committed <02398 +chata>>, two <08147 +sh@nayim > turtledoves <08449+towr >, or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah >, unto the LORD <03068 + Y@hovah >; one <00259 +> echad > for a sin <02403 + chatta>ah > offering, and the other <00259 +>echad > for a burnt <05930 + offering . bring LEV 005 008 And he shall {bring} <00935 +bow> > them unto the priest <03548 +kohen >, who shall offer <07126 +qarab > [that] which <00834 +>aher > [is] for the sin <02403 +chatta>ah > offering first <07223 +ri>shown >, and wring <04454 +malaq > off his head <07218 +ro>sh > from his neck <06203 + , but shall not divide <02505 +chalaq > [it] asunder : bring LEV 005 011 But if <00518 + im > he be not able <05381 + nasag > to bring <05381 + nasag > two <08147 + sh@nayim >turtledoves <08449 + towr >, or <00176 + >ow > two <08147 + sh@nayim > young <01121 + ben > pigeons<03123 +yownah >, then he that sinned <02398 +chata> > shall {bring} <00935 +bow> > for his offering <07133 +qorban > the tenth <06224 + part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a $\sin < 02403 + \text{chatta} > \text{ah} > \text{offering}$; he shall put < 07760 + suwm > no < 03808 + lo > oil < 08081 + shemen > uponit, neither <03808 + lo > shall he put <05414 + nathan > [any] frankincense <03828 + l@bownah > thereon <05921 + : for it [is] a sin <02403 + chatta>ah > offering . bring LEV 005 011 But if <00518 + >im > he be not able $<05381 + nasag > to {bring} <05381 + nasag > two <08147 + sh@nayim > turtledoves <08449 + towr >, or$ <00176 + >ow > two < 08147 + sh@nayim > young < 01121 + ben > pigeons < 03123 + yownah >, then he thatsinned <02398 +chata> > shall bring <00935 +bow> > for his offering <07133 +qorban > the tenth <06224 + part of an ephah <00374 +> eyphah > of fine flour <05560 + coleth > for a sin <02403 + chatta> ah > offering ; he shall put < 07760 + suwm > no < 03808 + lo > oil < 08081 + shemen > upon it, neither < 03808 + lo > shall he put <05414 +nathan > [any] frankincense <03828 +1@bownah > thereon <05921 + : for it [is] a sin <02403+chatta>ah > offering . bring LEV 005 012 Then shall he {bring} <00935 +bow> > it to the priest <03548 +kohen >, and the priest <03548 +kohen > shall take <07061 +qamats > his handful of it, [even <00853 +>eth >] a memorial <00234 +>azkarah > thereof, and burn <06999 +qatar > [it] on the altar <04196 + mizbeach >, according to the offerings made by fire unto the LORD <03068 +Y@hovah > : it [is] a sin <02403 +chatta>ah > offering . bring LEV 005 015 If <03588 + kiy > asoul <05315 + nephesh > commit <04603 + ma atrespass <04604+ma, and $\sin \langle 02398 + chata \rangle >$ through ignorance $\langle 07684 + sh@gagah \rangle$, in the holy $\langle 06944 + qodesh \rangle$ things of the LORD <03068 + Y @hovah >; then he shall {bring} <00935 + bow >> for his trespass <00817 + asham > unto the LORD <03068 +Y@hovah > a ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > out of the flocks <06629 + tso > n >, with thy estimation <06187 + by shekels <08255 + sheqel > ofsilver <03701 +keceph >, after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh >, for a trespass

<00817 + asham > offering : bring LEV 005 018 And he shall {bring} <00935 + bow > a ram <00352 + ayil > without <08549 + tamiym > blemish <08549 + tamiym > out of the flock <06629 + tso>n > , with thy estimation<06187 +, for a trespass <00817 +> asham > offering, unto the priest <03548 + kohen >: and the priest <03548 + kohen >: +kohen > shall make an atonement <03722 +kaphar > for him concerning <05921 + his ignorance <07684 +sh@gagah > wherein < 00834 + >aher > he erred < 07683 + shagag > and wist < 03045 + yada < > [it] not, and itshall be forgiven <05545 +calach > him . bring LEV 006 006 And he shall {bring} <00935 +bow> > his trespass <00817 +>asham > offering unto the LORD <03068 + Y@hovah >, a ram <00352 +>ayil > without <08549+tamiym > blemish <08549 +tamiym > out of the flock <06629 +tso>n > , with thy estimation <06187 + , for a trespass <00817 +>asham > offering, unto the priest <03548 +kohen > : bring LEV 006 021 In a pan <04227 +machabath > it shall be made <06213 + with oil <08081 +shemen > ; [and when it is] baken <07246 +rabak > , thou shalt {bring} <00935 + bow > it in : [and] the baken <math><08601 + tuphiyn > pieces <06595 + path > of themeat offering <04503 +minchah > shalt thou offer <07126 +qarab > [for] a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . bring LEV 007 029 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, He that offereth <07126 +qarab > the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings unto the LORD <03068 +Y@hovah > shall {bring} <00935 + bow > bis oblation <07133 + qorban > unto the LORD <03068 + Y@hovah > of thesacrifice <02077 +zebach > of his peace <08002 +shelem > offerings . bring LEV 007 030 His own hands <03027 +yad > shall bring <00935 +bow> > the offerings of the LORD <03068 +Y@hovah > made by fire, the fat <02459 +cheleb > with the breast <02373 +chazeh >, it shall he {bring} <00935 +bow >>, that the breast <02373 +chazeh > may be waved <05130 +nuwph > [for] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > . bring LEV 007 030 His own hands <03027 +yad > shall bring < 00935 + bow > bring s of the LORD < 03068 + Y@hovah > made by fire, the fat < 02459 + cheleb s of the LORD < 03068 + Y@hovah > made by fire, the fat < 02459 + cheleb s of the LORD < 03068 + Y@hovah > made by fire, the fat < 02459 + cheleb s of the LORD < 03068 + Y@hovah > made by fire, the fat < 02459 + cheleb s of the LORD < 03068 + Y@hovah > made by fire, the fat < 02459 + cheleb s of the LORD < 03068 + Y@hovah > made by fire, the fat < 02459 + cheleb s of the LORD < 03068 + Y@hovah > made by fire, the fat < 02459 + cheleb s of the LORD < 03068 + Y@hovah > made by fire, the fat < 02459 + cheleb s of the LORD < 03068 + Y@hovah > made by fire, the fat < 02459 + cheleb s of the LORD < 03068 + Y@hovah > made by fire, the fat < 02459 + cheleb s of the LORD < 03068 + Y@hovah > made by fire, the fat < 02459 + cheleb s of the LORD < 03068 + Y@hovah > made by fire, the fat < 02459 + cheleb s of the LORD < 03068 + Y@hovah > made by fire, the fat < 02459 + cheleb s of the LORD < 03068 + Y@hovah > made by fire, the fat < 02459 + cheleb s of the LORD < 03068 + Y@hovah > made by fire, the fat < 02459 + cheleb s of the LORD < 03068 + Y@hovah > made by fire, the fat < 02459 + cheleb s of the LORD < 03068 + Y@hovah > made by fire, the fat < 02459 + cheleb s of the LORD < 03068 + Y@hovah > made by fire, the fat < 02459 + cheleb s of the low s of the LORD < 03068 + Y@hovah > made by fire, the low s of the> with the breast <02373 +chazeh >, it shall he bring <00935 +bow>>, that the breast <02373 +chazeh > may be waved <05130 + nuwph > [for] a wave <08573 + t@nuwphah > offering before <math><06440 + paniym > the LORD<03068 + Y@hovah >. bring LEV 010 015 The heave <08641 + t@ruwmah > shoulder <07785 + showq > and the wave $<08573 + t@nuwphah > breast <02373 + chazeh > shall they {bring} <00935 + bow > > with the offerings$ made by fire of the fat <02459 +cheleb >, to wave <05130 +nuwph > [it for] a wave <05130 +nuwph > offering before <06440 +paniym > the LORD <03068 +Y@hovah > ; and it shall be thine , and thy sons <01121 +ben > with thee, by a statute <02706 + choq > for ever <05769 + ; as the LORD <03068 + Y@hovah > hath commanded<06680 +tsavah > . bring LEV 012 006 . And when the days <03117 +yowm > of her purifying <02892 +tohar > are fulfilled <04390 + male > >, for a son <01121 + ben >, or for a daughter <01323 + bath >, she shall {bring} <00935 + bow > a lamb < 03532 + kebes > of the first < 01121 + ben > year < 08141 + shaneh > for a burnt < 05930 + bow > bow+ offering , and a young <01121 +ben > pigeon <03123 +yownah > , or <00176 +>ow > a turtledove <08449+towr >, for a sin <02403 +chatta>ah > offering, unto the door <06607 +pethach > of the tabernacle <00168+>ohel > of the congregation <04150 +mow, unto the priest <03548 +kohen > : bring LEV 012 008 And if <00518 + im > she be not able to bring <04672 + matsa > a lamb < 07716 + seh >, then she shall {bring} <03947+laqach > two <08147 +sh@nayim > turtles <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah >; the one <00259 +>echad > for the burnt <05930 + offering, and the other <00259 +> echad > for a sin <02403 + chatta> ah > offering : and the priest <03548 + kohen > shall make an atonement <03722 +kaphar > for her, and she shall be clean <02891 +taher > . bring LEV 012 008 And if <00518 + >im > she be not able to {bring} <04672 + matsa > > a lamb <math><07716 + seh >, then she shall bring <03947 + lagach > two < 08147 + sh@nayim > turtles < 08449 + towr > , or < 00176 + >ow > two < 08147+sh@nayim > young < 01121 + ben > pigeons < 03123 + yownah > ; the one < 00259 + >echad > for the burnt<05930 + offering, and the other <00259 + >echad > for a sin <02403 + chatta > ah > offering : and the priest<03548 +kohen > shall make an atonement <03722 +kaphar > for her, and she shall be clean <02891 +taher >. bring LEV 014 023 And he shall {bring} <00935 +bow >> them on <05921 + the eighth <08066 + sh@miyniy > day <03117 +yowm > for his cleansing <02893 +tohorah > unto the priest <03548 +kohen > , unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, before <06440+paniym > the LORD <03068 +Y@hovah > . bring LEV 015 029 And on the eighth <08066 +sh@miyniy > day <03117 + yowm > she shall take <3947 lagach > unto her two <08147 + sh@nayim > turtles <08449 + towr >, or $<00176 + >ow > two < 08147 + sh@nayim > young < 01121 + ben > pigeons < 03123 + yownah >, and {bring}$ <00935 + bow > them unto the priest <03548 + kohen > , to the door <06607 + pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . bring LEV 016 009 And Aaron <00175 +>Aharown > shall bring < 07126 + qarab > the goat < 08163 + sa upon which < 00834 + sher > the LORD S < 03068 + Y@hovah > sa upon which < 00834 + sa upon which < 0084 + sa upon which < 0084 $1 \text{ ot } < 01486 + \text{gowral} > \text{fell} < 05927 + \text{, and offer} < 06213 + \text{him} \text{ [for] a } \sin < 02403 + \text{chatta} > \text{ah} > \text{offering}$. bring

LEV 016 011 And Aaron <00175 +> Aharown > shall {bring} <07126 + qarab > the bullock <06499 + par > of the $\sin < 02403 + \text{chatta} > \text{ah} > \text{offering}$, which < 00834 + - aher > [is] for himself, and shall make an atonement <03722 +kaphar > for himself, and for his house <01004 +bayith >, and shall kill <07819 +shachat > the bullock <06499 + par > of the sin <02403 + chatta > ah > offering which <00834 + aher > [is] for himself : bring LEV 016012 And he shall take <03947 + laqach > a censer <04289 + machtah > full <04393 + m@lo> > of burning <00784+>esh > coals <01513 +gechel > of fire <00784 +>esh > from off <05921 + the altar <04196 +mizbeach > before <06440 +paniym > the LORD <03068 +Y@hovah >, and his hands <02651 +chophen > full <04393 +m@lo> > of sweet $<05561 + cam > incense <07004 + q@toreth > beaten <01851 + daq > small <01851 + daq >, and {bring}$ <00935 + bow > [it] within <01004 + bayith > the vail <06532 + poreketh > : bring LEV 016 015. Then shall he kill <07819 +shachat > the goat <08163 +sa of the sin <02403 +chatta>ah > offering, that [is] for the people <05971 +, and $\{bring\} < 00935 + bow > bis blood < 01818 + dam > within < 01004 + bayith > the vail < 06532$ +poreketh >, and do <06213 + with that blood <01818 +dam > as he did <06213 + with the blood <01818 +dam > of the bullock <06499 + par >, and sprinkle <05137 + nazah > it upon the mercy <03727 + kapporeth > seat, and before <06440 +paniym > the mercy <03727 +kapporeth > seat : bring LEV 016 020 . And when he hath made an end <03615 +kalah > of reconciling <03722 +kaphar > the holy <06944 +qodesh > [place] , and the tabernacle <00168 +>ohel > of the congregation, and the altar <04196 +mizbeach >, he shall {bring} <07126 +qarab > the live <02416 +chay > goat <08163 +sa : bring LEV 017 005 To the end <04616 +ma that the children <01121 +ben > of Israel <03478 +Yisra>el > may bring <00935 +bow> > their sacrifices <02077 +zebach > , which <00834 +>aher > they offer <02076 + zabach > in the open <06440 + paniym > field <07704 + sadeh >, even that they may bring < 00935 + bow > bring + CORD < 03068 + Y@hovah >, unto the door < 06607 + pethach > of the door < 06607 + pethach > oftabernacle <00168 +>ohel > of the congregation <04150 +mow, unto the priest <03548 +kohen >, and offer <02076 +zabach > them [for] peace <08002 +shelem > offerings <02077 +zebach > unto the LORD <03068 +Y@hovah > . bring LEV 017 005 To the end <04616 +ma that the children <01121 +ben > of Israel <03478 +Yisra>el > may {bring} <00935 +bow> > their sacrifices <02077 +zebach >, which <00834 +>aher > they offer <02076 +zabach > in the open <06440 +paniym > field <07704 +sadeh >, even that they may bring <00935+bow>> them unto the LORD <03068 + Y@hovah>, unto the door <06607 + pethach> of the tabernacle <00168+>ohel > of the congregation <04150 + mow, unto the priest <03548 + kohen >, and offer <02076 + zabach >them [for] peace <08002 +shelem > offerings <02077 +zebach > unto the LORD <03068 +Y@hovah > . bring LEV 018 003 After the doings <04640 +Ma of the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, wherein <00834 +> aher > ye dwelt <03427 + yashab >, shall ye not do <06213 + : and after the doings <04640+Ma of the land <00776 +>erets > of Canaan <03667 +K@na, whither I {bring} <00935 +bow> > you, shall ye not do <06213 + : neither <03808 + lo > : shall ye walk <03212 + yalak > : in their ordinances <02708 + chuqqah > :bring LEV 019 021 And he shall {bring} <00935 +bow> > his trespass <00817 +>asham > offering unto the LORD < 03068 + Y @hovah >, unto the door < 06607 + pethach > of the tabernacle <math>< 00168 + > ohel > of thecongregation <04150 +mow, [even] a ram <00352 +>ayil > for a trespass <00817 +>asham > offering. bring LEV 020 022. Ye shall therefore keep <08104 +shamar > all <03605 +kol > my statutes <02708 +chuqqah >, and all <03605 + kol > my judgments <04941 + mishpat >, and do <06213 + them : that the land <00776 + >erets >, whither I {bring} <00935 + bow > you to dwell <03427 + yashab > therein , spue <06958 + gow > > you not out . bring LEV 023 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, and say <00559 +> amar > unto them, When <03588 + kiy > ye be come <00935 + bow> > into <00413 +> el > the land < 00776 + serets > which < 00834 + sher > I give < 05414 + nathan > unto you, and shall reap < 07114 + qatsar serets > which < 00834 + sher > I give < 05414 + nathan > unto you, and shall reap < 07114 + qatsar serets > unto you and shall reap < 07114 + qatsar serets > unto you and shall reap < 07114 + qatsar serets > unto you and shall reap < 07114 + qatsar serets > unto you and shall reap < 07114 + qatsar serets > unto you and shall reap < 07114 + qatsar serets > unto you and shall reap < 07114 + qatsar serets > unto you and shall reap < 07114 + qatsar serets > unto you and shall reap < 07114 + qatsar serets > unto you and shall reap < 07114 + qatsar serets > unto you and serets > unto you and serets > unto you and serets > unto you a serets > unto> the harvest <07105 +qatsiyr > thereof, then ye shall {bring} <00935 +bow> > a sheaf <06016 + of the firstfruits <07225 +re>shipth > of your harvest <07105 +qatsiyr > unto the priest <03548 +kohen > : bring LEV 023 017 Ye shall {bring} <00935 + bow > out of your habitations <04186 + mowshab > two <08147 + sh@nayim> wave <08573 + t@ nuwphah > loaves <03899 + lechem > of two <08147 + sh@ nayim > tenth <06241 + deals :they shall be of fine flour <05560 + coleth >; they shall be baken <00644 + aphah > with leaven <02557+chametz >; [they are] the firstfruits <01061 +bikkuwr > unto the LORD <03068 +Y@hovah > . bring LEV 024 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el >, that they {bring} <03947 +lagach > unto the pure <02134 +zak > oil <08081 +shemen > olive <02132 +zayith > beaten <03795+kathive h > for the light <03974 +ma>owr >, to cause the lamps <05216 +nivr > to burn <05927 + continually <08548 +tamiyd > . Bring LEV 024 014 {Bring} <03318 +yatsa> > forth <03318 +yatsa> > him that hath cursed <07043 +qalal > without <02351 +chuwts > the camp <04264 +machaneh > ; and let all <03605 +kol > that heard <08085 +shama<> [him] lay <05564 +camak > their hands <03027 +yad > upon his head <07218 +ro>sh >, and let all <03605 + kol > the congregation <05712 + stone <07275 + ragam > him . bring LEV 024 023 And Moses <04872 + Mosheh > spake <01696 + dabar > to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the children <01121 + ben > of Israel <03478 + Yisra>el >, to the childr

the camp <04264 +machaneh >, and stone <07275 +ragam > him with stones <68>. And the children <01121+ben > of Israel <03478 +Yisra>el > did <06213 + as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 + Mosheh > . bring LEV 025 021 Then I will command <06680 + tsavah > my blessing $<01293 + B@rakah > upon you in the sixth < 08345 + shishshiy > year < 08141 + shaneh >, and it shall {bring}$ <06213 + forth < 06213 + fruit < 08393 + t@buw > ah > for three < 07969 + shalowsh > years < 08141 + shaneh > .bring LEV 026 010 And ye shall eat <00398 +>akal > old <03462 +yashen > store <03462 +yashen >, and bring < 03318 + yatsa > brink < 03318 + yatsa > brink < 03318 + yatsa > brink < 03465 + yashan > because < 06440 + paniym > of the brink < 05465 + yashan > because < 06440 + paniym > of the brink < 05465 + yashan > because < 06440 + paniym > of the brink < 05465 + yashan > because < 06440 + paniym > of the brink < 05465 + yashan > because < 06440 + paniym > of the brink < 05465 + yashan > because < 06440 + paniym > of the brink < 05465 + yashan > because < 06440 + paniym > of the brink < 05465 + yashan > because < 06440 + paniym > of the brink < 05465 + yashan > because < 06440 + paniym > of the brink < 05465 + yashan > because < 06440 + paniym > of the brink < 05465 + yashan > because < 06440 + paniym > of the brink < 05465 + yashan > because < 06440 + paniym > of the brink < 05465 + yashan > because < 06440 + paniym > of the brink < 05465 + yashan > because < 06440 + paniym > of the brink < 05465 + yashan > because < 06440 + paniym > of the brink < 05465 + yashan > because < 06440 + paniym > of the brink < 05465 + yashan > because < 06440 + paniym > of the brink < 05465 + yashan > because < 06440 + paniym > of the brink < 05465 + yashan > because < 06440 + paniym > of the brink < 05465 + yashan > because < 06440 + paniym > of the brink < 05465 + yashan > because < 06440 + paniym > of the brink < 05465 + yashan > because < 06440 + paniym > of the brink < 05465 + yashan > because < 06440 + paniym > of the brink < 05465 + yashan > because < 06440 + paniym > of the brink < 05465 + yashan > because < 06440 + paniym > of the brink < 05465 + yashan > because < 06440 + paniym > of the brink < 05465 + yashan > because < 06440 + paniym > becausenew <02319 +chadash > . bring LEV 026 021 And if <00518 +>im > ye walk <03212 +yalak > contrary <07147 +q@riy > unto me, and will <14> not hearken <08085 +shama< > unto me; I will {bring} <03254 +yacaph > seven <07651 +sheba< > times more <03254 +yacaph > plagues <04347 +makkah > upon you according <05921 + to your sins <02403 +chatta>ah > . bring LEV 026 025 And I will {bring} <00935 +bow> > a sword <02719 +chereb > upon you, that shall avenge <05358 +naqam > the quarrel <05359 +naqam > of [my] covenant <01285 + b@riyth >: and when ye are gathered <00622 + acaph > together within <math><00413 + el > your cities<05892 +, I will send <07971 +shalach > the pestilence <01698 +deber > among <08432 +tavek > you ; and ye shall be delivered <05414 +nathan > into the hand <03027 +yad > of the enemy <00341 +>oyeb > . bring LEV 026 031 And I will make <05414 +nathan > your cities <05892 + waste <02723 +chorbah > , and {bring} <08074+shamem > your sanctuaries <04720 +miqdash > unto desolation <08074 +shamem > , and I will not smell <07306 +ruwach > the savour <07381 +reyach > of your sweet <05207 +nichowach > odours <05207 +nichowach > . bring LEV 026 032 And I will {bring} <08074 +shamem > the land <00776 +>erets > into desolation <08074 +shamem > : and your enemies <00341 +>oyeb > which dwell <03427 +yashab > therein shall be astonished <08074 +shamem > at <05921 + it . bring LEV 027 009 And if <00518 +>im > [it be] a beast <00929 + b@hemah >, where $<00834 + >aher > men {bring} <07126 + qarab > an offering <07133 + qorban > an offering <07133 +$ unto the LORD <03068 + Y @hovah >, all <03605 + kol > that [any man] give th <05414 + nathan > of such unto the LORD <03068 + Y@ hovah > shall be holy <06944 + qodesh >. Bring NUM 003 006 {Bring} <07126 + qarab> the tribe <04294 +matteh > of Levi <03878 +Leviy > near <07138 +garowb > , and present <05975 + them before <06440 +paniym > Aaron <00175 +>Aharown > the priest <03548 +kohen >, that they may minister <08334 +sharath > unto him . bring NUM 005 009 And every <03605 +kol > offering <08641 +t@ruwmah > of all <03605 + kol > the holy <06944 + qodesh > things of the children <01121 + ben > of Israel <03478 + Yisra > el >, which <00834 +> aher > they {bring} <07126 + garab > unto the priest <03548 + kohen >, shall be his . bring NUM 005 015 Then shall the man <00376 +>iysh > bring <00935 + bow >> his wife <00802 +>ishshah > unto thepriest <03548 +kohen >, and he shall {bring} <00935 +bow> > her offering <07133 +qorban > for her, the tenth <06224 + [part] of an ephah <00374 +eyphah > of barley <08184 +s@ meal <07058 +qemach >; he shall pour <03332 + yatsaq > no <03808 + lo > oil <08081 + shemen > upon it, nor <03808 + lo > put <05414 + nathan > lo <03808 + lo <05414 + nathan > lo <05frankincense <03828 +1@bownah > thereon <05921 + ; for it [is] an offering <04503 +minchah > of jealousy <07068 + qin>ah>, an offering <04503 + minchah> of memorial <02146 + zikrown>, bringing <02142 + zakar>iniquity <05771 + to remembrance <02142 +zakar > . bring NUM 005 015 Then shall the man <00376 +>iysh > <00935 + bow > ber offering < 07133 + qorban > for her, the tenth < 06224 + [part] of an ephah < 00374+>eyphah > of barley <08184 + s@ meal <07058 + qemach >; he shall pour <03332 + yatsaq > no <03808 + lo > >oil <08081 +shemen > upon it, nor <03808 +lo> > put <05414 +nathan > frankincense <03828 +l@bownah > thereon <05921 +; for it [is] an offering <04503 +minchah > of jealousy <07068 +qin>ah >, an offering <04503+minchah > of memorial <02146 +zikrown >, bringing <02142 +zakar > iniquity <05771 + to remembrance <02142 + zakar >. bring NUM 005 016 And the priest <03548 + kohen > shall {bring} <07126 + qarab > her near <07138 +qarowb >, and set <05975 + her before <06440 +paniym > the LORD <03068 +Y@hovah > : bring NUM 006 010 And on the eighth $<08066 + sh@miyniy > day <03117 + yowm > he shall {bring} <00935 + bow > > bow > bow$ two <08147 + sh@nayim > turtles <08449 + towr >, or <00176 + >ow > two <08147 + sh@nayim > young <01121+ben > pigeons <03123 +yownah > , to the priest <03548 +kohen > , to the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : bring NUM 006 012 And he shall consecrate <05144 +nazar > unto the LORD <03068 +Y@hovah > the days <03117 +yowm > of his separation <05145 +nezer >, and shall {bring} <00935 +bow> > a lamb <03532 +kebes > of the first <01121 +ben > year <08141+shaneh > for a trespass <00817 +>asham > offering : but the days <03117 +yowm > that were before <07223+ri>shown > shall be lost <05307 +naphal >, because <03588 +kiy > his separation <05145 +nezer > was defiled <02930 + tame > >. bring NUM 006 016 And the priest $<03548 + kohen > shall {bring} <07126 + qarab > [them]$ before <06440 + paniym > the LORD <03068 + Y@ hovah >, and shall offer <06213 + his sin <02403 + chatta > ah

> offering, and his burnt <05930 + offering: bring NUM 008 009 And thou shalt {bring} <07126 + qarab > the Levites <03881 +Leviyiy > before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and thou shalt gather <06950 +gahal > the whole assembly <05712 + of the children <01121+ben > of Israel <03478 +Yisra>el > together : bring NUM 008 010 And thou shalt {bring} <07126 +qarab > the Levites <03881 +Leviyiy > before <06440 +paniym > the LORD <03068 +Y@hovah > : and the children <01121 +ben > of Israel <03478 +Yisra>el > shall put <05564 +camak > their hands <03027 +yad > upon the Levites <03881 +Leviyiy > : bring NUM 011 016 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh>, Gather <00622 +>acaph> unto me seventy <07657 +shib men <00376 +>iysh> of the elders <02205 + zaqen > of Israel <03478 + Yisra>el >, whom <00834 + >aher > thou knowest <03045 + yada < 03045 + yada <> to be the elders <02205 + zaqen > of the people <05971 +, and officers <07860 + shoter > over them ; and bring < 03947 + laqach > them unto the tabernacle < 00168 + > ohel > of the congregation < 04150 + mow, thatthey may stand <03320 +yatsab > there <08033 +sham > with thee . bring NUM 013 020 And what <04100 +mah > the land <00776 +>erets > [is], whether it [be] fat <08082 +shamen > or lean <07330 +razeh >, whether there be wood <06086 + therein, or not. And be ye of good courage <02388 + chazaq >, and {bring} <03947+laqach > of the fruit <06529 + p@riy > of the land <00776 + >erets >. Now the time <03117 + yowm > [was]the time <03117 + yowm > of the firstripe <01061 + bikkuwr > grapes <06025 + . bring NUM 014 008 If <00518+>im > the LORD <03068 +Y@hovah > delight <02654 +chaphets > in us, then he will {bring} <00935 +bow> > us into <00413 +>el > this <02063 +zo>th > land <00776 +>erets >, and give <05414 +nathan > it us ; a land <00776 +>erets > which <00834 +>aher > floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 + d@bash >. bring NUM 014 016 Because <01115 + biltiy > the LORD <03068 + Y@hovah > was not able $<03201 + yakol > to {bring} <00935 + bow > this <02088 + zeh > people <05971 + into <00413 + >el > the$ land <00776 +>erets > which <00834 +>aher > he sware <07650 +shaba< > unto them, therefore he hath slain <07819 +shachat > them in the wilderness <04057 +midbar > . bring NUM 014 024 But my servant <05650 + Caleb < 03612 + Kaleb >, because < 06118 + he had < 01961 + hayah > another < 00312 + here > spirit < 07307 + here > 1000 + h +ruwach > with him, and hath followed <00310 +>achar > me fully <04392 +male> >, him will I {bring} <00935 + bow > into <00413 + el > the land <00776 + erets > whereinto he went <00935 + bow > ; and hisseed <02233 +zera< > shall possess <03423 +yarash > it . bring NUM 014 031 But your little <02945 +taph > ones, which ye said <00559 +> amar > should be a prey <00957 + baz >, them will I {bring} <00935 + bow >> in , and they shall know <03045 +yada<> the land <00776 +>erets > which <00834 +>aher > ye have despised <03988 + ma > ac >. bring NUM 014 037 Even those <00582 + > enowsh > men <00582 + > enowsh > that didbring < 03318 + yatsa > up the evil < 07451 + ra < report < 01681 + dibbah > upon the land < 00776 + report > ,died <04191 +muwth > by the plague <04046 +maggephah > before <06440 +paniym > the LORD <03068 +Y@hovah > . bring NUM 015 004 Then shall he that offereth <07126 +qarab > his offering <07133 +qorban > unto the LORD <03068 + Y @hovah > {bring} <07126 + qarab > a meat offering <math><04503 + minchah > of a tenth<06241 + deal of flour < 05560 + coleth > mingled < 01101 + balal > with the fourth < 07243 + r@biy [part] of anhin <01969 +hiyn > of oil <08081 +shemen > . bring NUM 015 009 Then shall he {bring} <07126 +qarab > with a bullock a meat offering <04503 +minchah > of three <07969 +shalowsh > tenth <06241 + deals of flour <05560 +coleth > mingled <01101 +balal > with half <02677 +chetsiy > an hin <01969 +hiyn > of oil <08081 +shemen > . bring NUM 015 010 And thou shalt {bring} <07126 +qarab > for a drink <05262 +necek > offering half <02677 +chetsiy > an hin <01969 +hiyn > of wine <03196 +yayin >, [for] an offering made by fire, of a sweet <05207+nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . bring NUM 015 018 Speak <01696 + dabar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 03478 + Yisrathem, When ye come $\langle 00935 + bow \rangle \rangle$ into $\langle 00413 + \rangle el \rangle$ the land $\langle 00776 + \rangle erets \rangle$ whither I {bring} $\langle 00935 + bow \rangle \rangle$ +bow> > you, bring NUM 015 025 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for all <03605 + kol > the congregation <05712 + of the children <01121 + ben > of Israel <03478 + Yisra > el >, and it shall be forgiven <05545 +calach > them ; for it [is] ignorance <07684 +sh@gagah > : and they shall {bring} <00935 +bow> > their offering <07133 +qorban > , a sacrifice made by fire unto the LORD <03068 +Y@hovah >, and their sin <02403 +chatta>ah > offering before <06440 +paniym > the LORD <03068 +Y@hovah >, for their ignorance <07684 + sh@gagah > : bring NUM 015 027 And if <math><00518 + sim > any<00259 +>echad > soul <05315 +nephesh > sin <02398 +chata> > through ignorance <07684 +sh@gagah >, then he shall {bring} <07126 + qarab > a she goat <05795 + of the first <01323 + bath > year <08141 + shaneh > for asin <02403 +chatta>ah > offering . bring NUM 016 009 [Seemeth it but] a small <04592 +m@ thing unto you, that the God <00430 +>elohiym > of Israel <03478 +Yisra>el > hath separated <00914 +badal > you from the congregation <05712 + of Israel <03478 +Yisra>el >, to {bring} <07126 +qarab > you near <07138 +qarowb > to himself to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > of the LORD <03068

+Y@hovah >, and to stand <05975 + before <06440 +paniym > the congregation <05712 + to minister <08334 +sharath > unto them ? bring NUM 016 017 And take <03947 +laqach > every man <00376 +>iysh > his censer <04289 +machtah >, and put <05414 +nathan > incense <07004 +q@toreth > in them, and {bring} <07126+qarab > ye before <06440 +paniym > the LORD <03068 +Y@hovah > every man <00376 +>iysh > his censer <04289 +machtah >, two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > censers <04289+machtah >; thou also, and Aaron <00175 +>Aharown >, each <00376 +>iysh > [of you] his censer <04289+machtah > . Bring NUM 017 010 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 + Mosheh >, {Bring} <07725 + shuwb > Aaron s < 00175 + Aharown > rod < 04294 + matteh > again<07725 +shuwb > before <06440 +paniym > the testimony <5715 >, to be kept <04931 +mishmereth > for a token <00226 +> owth > against the rebels <04805 + m@riy >; and thou shalt quite <03615 + kalah > take <03615+kalah > away their murmurings <08519 +t@luwnah > from me, that they die <04191 +muwth > not. bring NUM 018 002 And thy brethren <00251 +>ach > also <01571 + gam > of the tribe <04294 + matteh > of Levi<03878 + Leviy >, the tribe <07626 + shebet > of thy father <1>, {bring} <07126 + qarab > thou with thee, that they may be joined <03867 +lavah > unto thee, and minister <08334 +sharath > unto thee : but thou and thy sons <01121 +ben > with thee [shall minister] before <06440 +paniym > the tabernacle <00168 +>ohel > of witness <5715 bring NUM 018 013 [And] whatsoever is first <01060 + b@kowr > ripe in the land <math><00776 + > erets >, which <00834 +> aher > they shall {bring} <00935 + bow>> unto the LORD <03068 + Y@hovah >, shall be thine ; every <03605 + kol > one that is clean <02889 + tahowr > in thine house <01004 + bayith > shall eat <00398+>akal > [of] it . bring NUM 018 015 Every <03605 +kol > thing that openeth <06363 +peter > the matrix <07358 +rechem > in all <03605 +kol > flesh <01320 +basar > , which <00834 +>aher > they {bring} <07126+qarab > unto the LORD < 03068 + Y@hovah > , [whether it be] of men < 00120 + > adam > or < 00176 + > ow > 00176 + > 000176 + > 00176 + > 000176 +beasts <00929 + b@hemah >, shall be thine : nevertheless <00389 + >ak > the firstborn <01060 + b@kowr > of man <00120 +>adam > shalt thou surely redeem <06299 +padah >, and the firstling <01060 +b@kowr > of unclean <02931 + tame > beasts < 00929 + b@hemah > shalt thou redeem < 06299 + padah > . bring NUM 019 002This $\langle 02063 + zo \rangle$ is the ordinance $\langle 02708 + chuqqah \rangle$ of the law $\langle 08451 + towrah \rangle$ which $\langle 00834 \rangle$ +>aher > the LORD <03068 + Y@hovah > hath commanded <06680 +tsavah > , saying <00559 +>amar > , Speak $<01696 + dabar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, that they {bring} < 03947$ +laqach > thee a red <00122 +>adom > heifer <06510 +parah > without <08549 +tamiym > spot <08549 +tamiym >, wherein <00834 +>aher > [is] no <00369 +>ayin > blemish <03971 +m>uwm >, [and] upon which <00834 +>aher > never <03808 +lo> > came <05927 + yoke <05923 +

: bring NUM 019 003 And ye shall give <05414 +nathan > her unto Eleazar <00499 +>El the priest <03548 +kohen >, that he may {bring} <03318 +yatsa> > her forth <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh >, and [one] shall slay <07819 +shachat > her before <06440 +paniym > his face : bring NUM 020 005 And wherefore <04100 +mah > have ye made us to come <05927 + up out of Egypt <04714 +Mitsrayim >, to {bring} <00935 +bow > us in unto this <02088 +zeh > evil <07451 +ra<> place <04725 +maqowm > ? it [is] no <03808 +lo> > place <04725 +maqowm > of seed <02233 +zera< >, or of figs <08384 + t@>en >, or of vines <01612 + gephen >, or of pomegranates <07416 + rimmown >; neither <00369 +>ayin > [is] there any water <04325 +mayim > to drink <08354 +shathah > . bring NUM $020\ 008\ \text{Take} < 03947\ + \text{laqach} > \text{the rod} < 04294\ + \text{matteh} > \text{, and gather} < 06950\ + \text{qahal} > \text{thou the assembly}$ <05712 + together, thou, and Aaron <00175 + > Aharown > thy brother <00251 + > ach >, and speak <01696 + dabar > ye unto the rock <05553 + cela < > before their eyes <05869 +; and it shall give <05414+nathan > forth his water <04325 +mayim >, and thou shalt {bring} <03318 +yatsa >> forth <03318+yatsa>> to them water <04325 +mayim > out of the rock <05553 +cela<>: so thou shalt give thecongregation <05712 + and their beasts <01165 +b@ drink <08248 +shaqah > . bring NUM 020 012 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > and Aaron <00175 + A harown >, Because <03282 + ya ye believed <00539 + a man > me not, to sanctify <06942+qadash > me in the eyes <05869 + of the children <01121 + ben > of Israel <03478 + Yisra > el >, therefore <03651 +ken > ye shall not {bring} <00935 +bow> > this <02088 +zeh > congregation <06951 +gahal > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > them . bring NUM 020 025 Take <03947 +laqach > Aaron <00175 +>Aharown > and Eleazar <00499 +>El his son <01121 + ben >, and $\{bring\} < 05927 + them up unto mount < 02022 + har > Hor < 02023 + Hor > :$ bring NUM 022 008 And he said <00559 +>amar > unto them , Lodge <03885 +luwn > here <06311 +poh > this night <03915 +layil > , and I will {bring} <07725 +shuwb > you word <01697 +dabar > again <07725 +shuwb >, as the LORD <03068 +Y@hovah > shall speak <01696 +dabar > unto me : and the princes <08269 + sar > of Moab <04124 + Mow > ab > abode <03427 + yashab > with Balaam <01109 + Bil.

bring NUM 023 027 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil, Come <03212 + yalak >, I pray <04994 + na > thee, I will {bring} <03947 + laqach > thee unto another <00312+> acher > place <04725 + magowm >; peradventure <00194 + > uwlay > it will please God <00430+>elohiym > that thou mayest curse <06895 +qabab > me them from thence <08033 +sham > . bring NUM 027 017 Which <00834 +>aher > may go <03318 +yatsa> > out before <06440 +paniym > them, andwhich <00834 +> aher > may go <00935 + bow>> in before <06440 + paniym > them, and which <00834+>aher > may lead <03318 +yatsa>> them out, and which <00834 +>aher > may {bring} <00935 +bow> > them in ; that the congregation <05712 + of the LORD <03068 +Y@hovah > be not as sheep <06629+tso>n > which <00834 +> aher > have no <00369 +> ayin > shepherd <07462 + ra . bring NUM 028 026 Also in the day <03117 +yowm > of the firstfruits <01061 +bikkuwr >, when ye {bring} <07126 +qarab >a new <02319 +chadash > meat offering <04503 +minchah > unto the LORD <03068 +Y@hovah >, after your weeks <07620 +shabuwa<> [be out], ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation $\langle 04744 + miqra \rangle >$; ye shall do $\langle 06213 + no \text{ servile } \langle 05656 + work \langle 04399 + m@la \rangle kah >$: bring NUM 032 005 Wherefore, said <00559 +>amar > they, if <00518 +>im > we have found <04672+matsa> > grace <02580 +chen > in thy sight <05869 +, let this <02063 +zo>th > land <00776 +>erets >be given $\langle 05414 + nathan \rangle$ unto thy servants $\langle 05650 + for a possession \langle 00272 + \rangle achuzzah \rangle$, [and] {bring} <05674 + us not over <05674 + Jordan <03383 + Yarden > . bring DEU 001 017 Ye shall not respect <05234 +nakar > persons <06440 +paniym > in judgment <04941 +mishpat > ; [but] ye shall hear <08085 +shama< > the small <06996 +qatan > as well as the great <01419 +gadowl > ; ye shall not be afraid <01481 + guwr > of the face <06440 + paniym > of man <math><00376 + iysh >; for the judgment <04941+mishpat > [is] God s <00430 +>elohiym > : and the cause <01697 +dabar > that is too hard <07185 +qashah > for you, {bring} <07126 + qarab > [it] unto me, and I will hear <math><08085 + shama < > it. bring DEU 001 022 And ye came <07126 +qarab > near <07126 +qarab > unto me every <03605 +kol > one of you, and said <00559 +>amar >, We will send <07971 + shalach > men <00582 +>enowsh > before<06440 +paniym > us, and they shall search <02658 +chaphar > us out the land <00776 +>erets >, and bring < 07725 + shuwb > us word < 01697 + dabar > again < 07725 + shuwb > by what < 00834 + aher > bring < 07725 + shuwb > by what < 00834 + aher > bring < 07725 + shuwb >way <01870 + derek > we must go < 05927 + up, and into what <00853 + seth > cities < 05892 + we shallcome < 00935 + bow > >. bring DEU 004 038 To drive < 03423 + yarash > out nations < 01471 + gowy > frombefore <06440 +paniym > thee greater <01419 +gadowl > and mightier <06099 + than thou [art], to bring < 00935 + bow > bring + constant of the second state of thinheritance $\langle 05159 + \text{nachalah} \rangle$, as [it is] this $\langle 02088 + \text{zeh} \rangle$ day $\langle 03117 + \text{yowm} \rangle$. bring DEU 006 023 And he brought <03318 + yatsa > us out from thence <08033 + sham >, that he might {bring} <00935+bow > us in , to give <05414 +nathan > us the land <00776 +>erets > which <00834 +>aher > he sware <07650 + shaba < > unto our fathers <1>. bring DEU 007 001. When <03588 + kiy > the LORD <03068+Y@hovah > thy God <00430 +>elohiym > shall {bring} <00935 +bow >> thee into <00413 +>el > the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it , and hath cast <05390 + n@shiyqah > out many < 07227 + rab > nations < 01471 + gowy > before < 06440 + paniym > thee, the Hittites <02850 +Chittiy >, and the Girgashites <01622 +Girgashiy >, and the Amorites <00567 +>Emoriy >, and the Canaanites <03669 + K@na, and the Perizzites <06522 + P@rizziy >, and the Hivites <02340 +Chivviy >, and the Jebusites <02983 +Yebuwciy >, seven <07651 +sheba< > nations <01471+gowy > greater < 07227 + rab > and mightier < 06099 + than thou; bring DEU 007 026 Neither < 03808+lo > shalt thou {bring} <00935 +bow >> an abomination <08441 +tow into <00413 +>el > thine house <01004 + bayith >, lest thou be a cursed <02764 + cherem > thing like <03644 + k@mow > it : [but] thoushalt utterly detest <08262 +shaqats > it, and thou shalt utterly abhor <08581 +ta it; for it [is] a cursed <02764 +cherem > thing . bring DEU 009 003 Understand <03045 +yada< > therefore this day <03117 +yowm >, that the LORD <03068 + Y@ hovah > thy God <00430 +> elohiym > [is] he which goeth <05674 + over < 05674 + before < 06440 + paniym > thee; [as] a consuming < 00398 + akal > fire < 00784+>esh > he shall destroy <08045 + shamad > them, and he shall {bring} <03665 + kana< > them down <03665 + kana < > before thy face : so shalt thou drive <03423 + yarash > them out , and destroy <6> them quickly <04118 +maher >, as the LORD <03068 +Y@hovah > hath said <01696 +dabar > unto thee. bring DEU 009 028 Lest <06435 +pen > the land <00776 +>erets > whence thou broughtest <03318 +yatsa> > us out say <00559 +> amar >, Because <03588 + kiy > the LORD <03068 + Y@hovah > was not able <03201 $+yakol > to {bring} <00935 +bow >> them into <00413 +>el > the land <00776 +>erets > which <00834$ +>aher > he promised <01696 +dabar > them , and because <03588 +kiy > he hated <08135 +sin>ah >

them , he hath brought $\langle 03318 + yatsa \rangle >$ them out to slay $\langle 04191 + muwth \rangle$ them in the wilderness <04057 + midbar >. bring DEU 012 006 And thither <08033 + sham > ye shall {bring} <00935 + bow > > your burnt <05930 + offerings, and your sacrifices <02077 +zebach >, and your tithes <04643 +ma, and heave <08641 + t@ruwmah > offerings of your hand <math><03027 + yad >, and your vows <05088 + neder >, and your freewill <05071 + n@dabah > offerings, and the firstlings <01062 + b@kowrah > of your herds<01241 +baqar > and of your flocks <06629 +tso>n > : bring DEU 012 011 Then there shall be a place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > shall choose <00977 +bachar > to cause his name <08034 +shem > to dwell <07931 +shakan > there <08033 + sham > ; thither <08033 + sham > shall ye {bring} <00935 + bow > > all <03605 + kol > that I command <06680 + tsavah > you; your burnt <05930 + offerings, and your sacrifices <02077 + zebach >, your tithes <04643 + ma, and the heave <08641 + t@ruwmah > offering <08641 + t@ruwmah > of yourhand <03027 + yad >, and all <03605 + kol > your choice <04005 + mibchar > yows <05088 + neder > which <00834 +>aher > ye vow <05087 +nadar > unto the LORD <03068 +Y@hovah > : bring DEU 014 028 At the end <07097 +qatseh > of three <07969 +shalowsh > years <08141 +shaneh > thou shalt {bring} <03318+yatsa > forth < 03318 + yatsa > all < 03605 + kol > the tithe < 04643 + ma of thine increase < 08393+t@buw>ah>the same <01931 +huw> year <08141 +shaneh>, and shalt lay <03241 +Yaniym> [it]up within thy gates <08179 +sha : bring DEU 017 005 Then shalt thou {bring} <03318 +yatsa> > forth <03318 + yatsa >that man <00376 + yiysh >or <00176 + yow >that woman <00802 + yishshah >, which <00834 +>aher > have committed <06213 + that wicked <07451 +ra< > thing <01697 +dabar > , unto thy gates <08179 +sha, [even] that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah >, and shalt stone <05619 +cagal > them with stones <68>, till they die <04191 +muwth >. bring DEU 021 004 And the elders $<02205 + zagen > of that city <math><05892 + shall {bring} <02381 + Chaziy > el > down$ <03381 + yarad > the heifer <05697 + unto a rough <math><00386 + yarad > valley <05158 + nachal >, which <00834 + aher > is neither <03808 + lo> > eared <05647 + nor <03808 + lo> > sown <02232 + zara< > , and shall strike off the heifer s <05697 + neck < 06203 + there < 08033 + sham > in the valley < 05158 + nachal > :bring DEU 021 012 Then thou shalt {bring} <00935 +bow>> her home <08432 +tavek > to thine house <01004 + bayith >; and she shall shave <01548 + galach > her head <07218 + ro>sh >, and pare <06213 + ro>sh >her nails <06856 +tsipporen >; bring DEU 021 019 Then shall his father <1> and his mother <00517 +>em > lay hold <08610 +taphas > on him, and {bring} <03318 +yatsa> him out unto the elders <02205+zagen > of his city < 05892 +, and unto the gate < 08179 + sha of his place < 04725 + magowm >; bring DEU 022 001. Thou shalt not see <07200 + ra>ah > thy brother s <00251 + >ach > ox <07794 + showr > or<00176 +> ow > his sheep < 07716 + seh > go astray < 05080 + nadach > , and hide < 05956 + thyself from the set of thethem : thou shalt in any case $\langle 07725 + \text{shuwb} \rangle \{\text{bring}\} \langle 07725 + \text{shuwb} \rangle$ them again $\langle 07725 + \text{shuwb} \rangle$ unto thy brother <00251 +>ach >. bring DEU 022 002 And if <00518 +>im > thy brother <00251 +>ach >[be] not nigh <07126 +qarab > unto thee, or if thou know <03045 +yada< > him not, then thou shalt bring < 00622 + acaph > it unto thine own house < 01004 + bayith > , and it shall be with the until<05704 + thy brother < 00251 + > ach > seek < 01875 + darash > after it, and thou shalt restore < 07725+shuwb > it to him again <07725 +shuwb > . bring DEU 022 008 When <03588 +kiy > thou buildest <01129 +banah > a new <02319 +chadash > house <01004 +bayith > , then thou shalt make <06213 + a battlement <04624 +ma for thy roof <01406 +gag >, that thou {bring} <07760 +suwm > not blood <01818+dam > upon thine house <01004 + bayith >, if <03588 +kiy > any man fall <05307 + naphal > from thence. bring DEU 022 014 And give <07760 +suwm > occasions <05949 + of speech <01697 +dabar > against her, and $\{bring\} < 03318 + yatsa > up$ an evil < 07451 + ra < > name < 08034 + shem > upon her, and say <00559 +>amar >, I took <03947 +laqach > this <02063 +zo>th > woman <00802 +>ishshah >, and when I came <07126 +qarab > to her, I found <04672 +matsa> > her not a maid <01331 +b@thuwliym > : bring DEU 022 015 Then shall the father <1> of the damsel <05291 + na, and her mother <00517 + >em >, take $<03947 + \text{lagach} > \text{and } \{\text{bring}\} < 03318 + \text{yatsa} > \text{forth } < 03318 + \text{yatsa} > \text{[the tokens of]} \text{ the damsel s}$ <05291 + na virginity <01331 + b (thuw live) which the elders <02205 + zagen > of the city <05892 + in the gate <08179 +sha : bring DEU 022 021 Then they shall {bring} <03318 +yatsa> > out the damsel <05291 +na to the door <06607 +pethach > of her father s <1> house <01004 +bayith >, and the men <00582+>enowsh > of her city <05892 + shall stone <05619 +caqal > her with stones <68> that she die <04191 +muwth >: because <03588 +kiy > she hath wrought <06213 + folly <05039 +n@balah > in Israel <03478+Yisra>el>, to play the whore $\langle 02181 + zanah \rangle$ in her father s $\langle 1 \rangle$ house $\langle 01004 + bayith \rangle$: so shalt thou put <01197 +ba evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . bring DEU 022

024 Then ye shall {bring} <03318 + yatsa > them both <08147 + sh@nayim > out unto the gate <08179+sha of that city <05892 + , and ye shall stone <05619 +cagal > them with stones <68> that they die <04191 + muwth >; the damsel <05291 + na, because she cried <06817 + tsa not, [being] in the city <05892 +; and the man <00376 +>iysh >, because he hath humbled <06031 + his neighbour s <07453+rea <> wife <00802 +> is hshah >: so thou shalt put <01197 + ba away <01197 + ba evil <07451 + ra<>from among <07130 +qereb > you . bring DEU 023 018 Thou shalt not {bring} <00935 +bow> > the hire <00868 +>ethnan > of a whore <02181 +zanah >, or the price <04242 +m@chiyr > of a dog <03611+keleb >, into the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > for any <03605 + kol > vow <05088 + neder >: for even <01571 + gam > both <08147 + sh@nayim > these[are] abomination <08441 +tow unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . bring DEU 024 011 Thou shalt stand <05975 + abroad <02351 + chuwts >, and the man <00376 + ysh >to whom <00834 +> aher > thou dost lend <05383 + nashah > shall {bring} <03318 + yatsa> > out the pledge <05667 + abroad < 02351 + chuwts > unto thee. bring DEU 026 002 That thou shalt take <03947 + lagach > 02351 + chuwts > 0of the first $\langle 07225 + re \rangle$ shift \rangle of all $\langle 03605 + kol \rangle$ the fruit $\langle 06529 + p@riv \rangle$ of the earth $\langle 00127 \rangle$ +>adamah >, which <00834 +>aher > thou shalt {bring} <00935 +bow >> of thy land <00776 +>erets > that the LORD <03068 + Y@hovah > thy God <00430 + >elohiym > giveth <05414 +nathan > thee, and shalt put <07760 + suwm > [it] in a basket <02935 + tene > >, and shalt go <01980 + halak > unto the place> shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033+sham > . bring DEU 028 036 The LORD <03068 +Y@hovah > shall {bring} <03212 +yalak > thee, and thy king <04428 +melek > which <00834 +>aher > thou shalt set <06965 +quwm > over <05921 + thee, unto a nation <01471 + gowy > which neither <03808 + lo > thou nor thy fathers <1> have known <03045+yada <>; and there <08033 +sham > shalt thou serve <05647 + other <00312 +>acher > gods <00430+>elohiym >, wood <06086 + and stone <68>. bring DEU 028 049 The LORD <03068 +Y@hovah > shall bring < 05375 + nasa > a nation < 01471 + gowy > against < 05921 + thee from far < 07350 + rachowq > ,from the end <07097 +qatseh > of the earth <00776 +>erets >, [as swift] as the eagle <05404 +nesher > flieth <01675 + da > ah >; a nation <01471 + gowy > whose <math><00834 + >aher > tongue <03956 + lashown > above <math><00834 + >aher > tongue <03956 + lashown > above <math><00834 + >aher > tongue <03956 + lashown > above <math><00834 + >aher > tongue <03956 + lashown > above <math><00834 + >aher > tongue <03956 + lashown > above <math><00834 + >aher > tongue <03956 + lashown > above <math><00834 + >aher > tongue <03956 + lashown > above <00834 + above <math><00834 + above <00834 + abovthou shalt not understand <08085 +shama< >; bring DEU 028 060 Moreover he will {bring} <07725 +shuwb > upon thee all <03605 +kol > the diseases <04064 +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > thou wast afraid <03025 +yagor > of ; and they shall cleave <01692 +dabaq > unto thee . bring DEU 028 061 Also <01571 +gam > every <03605 +kol > sickness <02483 +choliy > , and every < 03605 + kol > plague < 04347 + makkah >, which < 00834 + aher > [is] not written < 03789 + kathab = aher > [is] not written < 03789 + bher > aher > [is] and aher > aher> in the book <05612 +cepher > of this <02063 +zo>th > law <08451 +towrah >, them will the LORD $<03068 + Y@hovah > {bring} < 05927 + upon thee, until < 05704 + thou be destroyed < 08045 + shamad > .$ bring DEU 028 063 And it shall come <01961 +hayah > to pass, [that] as the LORD <03068 +Y@hovah > rejoiced <07797 +suws > over <05921 + you to do you good <03190 +yatab > , and to multiply <07235+rabah > you; so <03651 +ken > the LORD <03068 +Y@hovah > will rejoice <07797 +suws > over <05921 +you to destroy <6> you, and to {bring} <08045 +shamad > you to nought <08045 +shamad >; and ye shall be plucked <05255 + nacach > from off <05921 + the land <00127 +>adamah > whither thougoest <00935 + bow >to possess <03423 + yarash >it . bring DEU 028 068 And the LORD <03068+Y@hovah > shall {bring} <07725 + shuwb > thee into Egypt <04714 + Mitsrayim > again <07725 + shuwb > with ships <00591 +> onival >, by the way <01870 + derek > where of <00834 +> aher > I spake <00559+>amar > unto thee, Thou shalt see <07200 + ra>ah > it no <03808 + lo> > more <05750 + again <03254+yacaph > : and there <08033 +sham > ye shall be sold <04376 +makar > unto your enemies <00341+>oyeb > for bondmen <05650 + and bondwomen <08198 +shiphchah > , and no <00369 +>ayin > man shall buy <07069 +qanah > [you]. bring DEU 029 027 And the anger <00639 +>aph > of the LORD <03068 + Y@hovah > was kindled <02734 +charah > against this <01931 +huw > >land <00776 + >erets > , to {bring} <00935 + bow > upon it all <03605 + kol > the curses <07045 + q@lalah > that are written<03789 +kathab > in this <02088 +zeh > book <05612 +cepher > : bring DEU 030 005 And the LORD $<03068 + Y@hovah > thy God <00430 +> elohiym > will {bring} <00935 + bow >> thee into <00413 +> el >$ the land <00776 +>erets > which <00834 +>aher > thy fathers <1> possessed <03423 +yarash > , and thou shalt possess <03423 + yarash > it; and he will do thee good <03190 + yatab >, and multiply <07235 + rabah> thee above thy fathers <1>. bring DEU 030 012 It [is] not in heaven <08064 +shamayim >, that thou shouldest say <00559 +> amar >, Who <04310 + miy > shall go <05927 + up for us to heaven <08064

+shamayim >, and {bring} <03947 +laqach > it unto us, that we may hear <08085 +shama< > it, and do <06213 + it? bring DEU 030 013 Neither <03808 + lo > [is] it beyond <05676 + the sea <03220 + yam > local data and local, that thou shouldest say <00559 +>amar >, Who <04310 + miy > shall go <05674 + over <05674 + the sea <03220 + yam > for us, and $\{bring\} < 03947 + laqach > it unto us$, that we may hear <08085 + shama < > it, and do <06213 + it ? bring DEU 031 023 And he gave Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > a charge <06680 +tsavah > , and said <00559 +>amar > , Be strong <02388 +chazaq > and of a good courage <00553 +>amats > : for thou shalt {bring} <00935 +bow> > the children <01121 +ben > of Israel <03478 +Yisra>el > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I sware <07650 +shaba<> unto them : and I will be with thee . bring DEU 033 007 And this $<02063 + z_0 > t_h > [$ is the blessing] of Judah <03063 + Y@huwdah > : and he said $<00559 + a_mar > ,$ Hear <08085 +shama<>, LORD <03068 +Y@hovah >, the voice <06963 +gowl > of Judah <03063+Y@huwdah >, and {bring} <00935 +bow> > him unto his people <05971 + : let his hands <03027 +yad > be sufficient <07227 + rab > for him ; and be thou an help <05828 + [to him] from his enemies <06862+tsar > . Bring JOS 002 003 And the king <04428 +melek > of Jericho <03405 +Y@riychow > sent <07971+shalach > unto Rahab <07343 +Rachab > , saying <00559 +>amar > , {Bring} <03318 +yatsa> forth <03318 + yatsa > the men <00582 + senowsh > that are come <00935 + bow > to thee, which <00834+>aher > are entered <00935 +bow> > into thine house <01004 +bayith > : for they be come <00935 +bow >> to search < 02658 + chaphar > out all < 03605 + kol > the country < 00776 + series > . bring JOS 002018 Behold <02009 +hinneh >, [when] we come <00935 +bow > into the land <00776 +>erets >, thou shalt bind <07194 +qashar > this <02088 +zeh > line <08615 +tiqvah > of scarlet <08144 +shaniy > thread <02339 +chuwt > in the window <02474 +challown > which <00834 +>aher > thou didst let <03381 +yarad > us down <03381 + yarad > by : and thou shalt {bring} <00622 + >acaph > thy father <1>, and thy mother <00517 +> em >, and thy brethren <00251 +> ach >, and all <03605 + kol > thy father s <1>household <01004 +bayith >, home <01004 +bayith > unto thee . bring JOS 006 022 But Joshua <03091 +Y@howshuwa< > had said <00559 +>amar > unto the two <08147 +sh@nayim > men <00582 +>enowsh > that had spied <07270 +ragal > out the country <00776 +>erets >, Go <00935 +bow> > into the harlot s <02181 + zanah > house < 01004 + bayith >, and $\{bring\} < 03318 + yatsa > out thence < 08033 + sham > the$ woman <00802 +>ishshah >, and all <03605 +kol > that she hath, as ye sware <07650 +shaba< > unto her . bring JOS 010 022 Then said <00559 +>amar > Joshua <03091 + Y@howshuwa <>, Open <06605+pathach > the mouth <06310 +peh > of the cave <04631 +m@, and {bring} <03318 +yatsa> > out those <00428 +>el - leh > five <02568 +chamesh > kings <04428 +melek > unto me out of the cave <04631+m@. bring JOS 018 006 Ye shall therefore describe <03789 +kathab > the land <00776 +>erets > [into] seven <07651 +sheba< > parts <02506 +cheleq >, and {bring} <00935 +bow> > [the description] hither to me, that I may cast <03384 + yarah > lots <01486 + gowral > for you here <06311 + poh > before <06440+paniym > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . bring JOS 023 015 Therefore it shall come <01961 +hayah > to pass, [that] as all <03605 +kol > good <02896 +towb > things <01697your God <00430 +>elohiym > promised <01696 +dabar > you ; so <03651 +ken > shall the LORD <03068 $+Y@hovah > {bring} < 00935 + bow > upon you all < 03605 + kol > evil < 07451 + ra< > things < 01697$ +dabar >, until <05704 + he have destroyed <08045 +shamad > you from off <05921 + this <02063 +zo>th > good <02896 +towb > land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you . bring JUDG 006 013 And Gideon <01439 +Gid said <00559 +>amar > unto him, Oh <00994 +biy > my Lord <00113 +>adown >, if the LORD < 03068 + Y@hovah > be with us, why < 04100 + mah > then is all < 03605 + kol > this < 02063+zo>th > befallen < 04672 + matsa > us? and where < 00346 + ayeh > [be] all < 03605 + kol > hismiracles <06381 + pala > which <00834 + aher > our fathers <1 > told <05608 + caphar > us of , saying <00559 +>amar >, Did <06213 + not the LORD $<03068 + Y@hovah > {bring} <05927 + us up from Egypt$ <04714 +Mitsrayim > ? but now <06258 + the LORD <03068 +Y@hovah > hath forsaken <05203 +natash > us, and delivered <05414 +nathan > us into the hands <03709 +kaph > of the Midianites <04080+Midyan >. bring JUDG 006 018 Depart <04185 +muwsh > not hence <02088 +zeh >, I pray <04994+na > thee, until <05704 + I come <00935 + bow > unto thee, and $\{\text{bring}\} <03318 +$ yatsa > forth <03318 + yatsa > my present < 04503 + minchah > , and set < 03240 + yanach > [it] before < 06440+paniym > thee . And he said <00559 +>amar > , I will tarry <03427 +yashab > until <05704 + thou come <07725 +shuwb > again <07725 +shuwb > . Bring JUDG 006 030 Then the men <00582 +>enowsh > of

the city <05892 + said <00559 + samar > unto Joash <03101 + Yow > ash >, {Bring} <03318 + yatsa > outthy son <01121 +ben >, that he may die <04191 +muwth >: because <03588 +kiy > he hath cast <05422+nathats > down the altar <04196 +mizbeach > of Baal <01168 +Ba, and because <03588 +kiy > he hath cut <03772 +karath > down the grove <00842 +>asherah > that [was] by it . bring JUDG 007 004 And the LORD < 03068 + Y@hovah > said < 00559 + amar > unto Gideon < 01439 + Gid, The people < 05971 + [are $yet < 05750 + [too] many < 07227 + rab >; {bring} < 00338 + yor down < 03381 + yarad > unto the$ water <04325 + mayim >, and I will try <06884 + tsaraph > them for the there <08033 + sham >: and it shall be, [that] of whom <00834 +> aher > I say <00559 +> amar > unto thee, This <02088 + zeh > shall go <03212 + yalak > with thee, the same <01931 + huw > shall go <03212 + yalak > with thee; and of whomsoever <00834 +>aher > I say <00559 +>amar > unto thee, This <02088 +zeh > shall not go <03212+yalak > with thee, the same <01931 +huw> > shall not go <03212 +yalak > . bring JUDG 011 009 And Jephthah <03316 +Yiphtach > said <00559 +>amar > unto the elders <02205 +zagen > of Gilead <01568 +Gil, If $<00518 + im > ye {bring} <07725 + shuwb > me home <07725 + shuwb > again <0772$ to fight <03898 +lacham > against the children <01121 +ben > of Ammon <05983 + , and the LORD <03068 + Y@hovah > deliver <05414 + nathan > them before <06440 + paniym > me, shall I be your head <07218 + ro > sh > ? bring JUDG 019 003 And her husband <00376 + iysh > arose <06965 + quwm > , and it is the standard standawent <03212 + yalak > after <00310 + achar > her, to speak <01696 + dabar > friendly <03820 + leb > untoher, [and] to $\{bring\} < 07725 + shuwb > her again < 07725 + shuwb >, having his servant < 05288 + na with$ him, and a couple <06776 +tsemed > of asses <02543 +chamowr > : and she brought <00935 +bow> > him into her father s <1> house <01004 +bayith >: and when the father <1> of the damsel <05291 +na saw <07200 + ra>ah > him, he rejoiced <08055 + samach > to meet <07125 + qir>ah > him. Bring JUDG 019 022. [Now] as they were making their hearts <03820 + leb > merry <03190 + yatab >, behold <02009+hinneh >, the men <00582 +>enowsh > of the city <05892 +, certain <00582 +>enowsh > sons <01121+ben > of Belial < 01100 + b@liya, beset < 05437 + cabab > the house < 01004 + bayith > round < 05437 +cabab > about, [and] beat <01849 + daphaq > at <05921 + the door <01817 + deleth > , and spake <00559+>amar > to the master <01167 +ba of the house <01004 +bayith >, the old <02205 +zagen > man <00376+>iysh>, saying <00559 +>amar>, {Bring} <03318 +yatsa>> forth <03318 +yatsa>> the man <00376+>iysh> that came <00935 + bow>> into <00413 +>el> thine house <01004 + bayith>, that we may know <03045 + yada < >him. bring JUDG 019 024 Behold <02009 + hinneh >, [here is] my daughter <01323 $+bath > a maiden < 01330 + b@thuwlah > , and his concubine < 06370 + piylegesh > ; them I will {bring}$ <03318 + yatsa > out now < 04994 + na > >, and humble < 06031 + ye them, and do < 06213 + with themwhat seemeth <05869 + good <02896 + towb > unto you: but unto this <02088 + zeh > man <00376 + sysh> do <06213 + not so <02063 +zo>th > vile <05039 +n@balah > a thing <01697 +dabar >. Bring RUT 003 015 Also he said <00559 +>amar >, {Bring} <03051 + yahab > the vail <04304 + mitpachath > that [thou hast] upon thee, and hold <00270 +> achaz > it. And when she held <00270 +> achaz > it, he measured <04058 + madad > six < 08337 + shesh > [measures] of barley < 08184 + s@, and laid < 07896 + shivth > [it] it]] on <05921 + her: and she went <00935 + bow > > into the city <05892 + . bring 1SA 001 022 But Hannah <02584 +Channah > went <05927 + not up ; for she said <00559 +>amar > unto her husband <00376+>iysh>, [I will not go up] until <05704 + the child <05288 + na be weaned <01580 + gamal >, and [then] I will {bring} <00935 + bow > bim, that he may appear <07200 + ra > ah > before the LORD <03068+Y@hovah >, and there <08033 + sham > abide <03427 + yashab > for ever <05769 + . bring 1SA 004 004So the people <05971 + sent < 07971 + shalach > to Shiloh < 07887 + Shiyloh >, that they might {bring} <05375 + nasa > from thence <08033 + sham > the ark <00727 + arown > of the covenant <01285 ++b@rivth > of the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > >, which dwelleth < 03427+yashab > [between] the cherubims <03742 + k@ruwb > : and the two <08147 + sh@nayim > sons <01121+ben > of Eli <05941 +, Hophni <02652 +Chophniy > and Phinehas <06372 +Piyn@chac >, [were] there <08033 +sham > with the ark <00727 +>arown > of the covenant <01285 +b@rivth > of God <00430+>elohiym > . bring 1SA 006 007 Now <06258 + therefore make <06213 + a new <02319 + chadash > cart <05699 +, and take <03947 +laqach > two <08147 +sh@nayim >milch <05763 + kine <06510 +parah >, on <05921 + which <00834 +>aher > there hath come <05927 + no <03808 +lo> > yoke <05923 + , and tie <00631 + >acar > the kine <06510 + parah > to the cart <05699 +, and {bring} <07725+shuwb > their calves <01121 +ben > home <01004 +bayith > from them : bring 1SA 009 007 Then said <00559 +>amar > Saul <07586 +Sha>uwl > to his servant <05288 +na, But, behold <02009 +hinneh >, [if] we go <03212 +yalak >, what <04100 +mah > shall we bring <00935 +bow> > the

man <00376 +>iysh > ? for the bread <03899 +lechem > is spent <00235 +>azal > in our vessels <03627 + k@liy >, and [there is] not a present <08670 + t@shuwrah > to {bring} <00935 + bow > > to the man <00376 +>iysh > of God <00430 +>elohiym > : what <04100 +mah > have we ? bring1SA 009 007 Then said <00559 +>amar > Saul <07586 +Sha>uwl > to his servant <05288 +na, But, behold <02009 +hinneh >, [if] we go <03212 +yalak >, what <04100 +mah > shall we {bring} <00935 + bow >> the man <00376 +> iysh >? for the bread <03899 + lechem > is spent <00235+>azal > in our vessels <03627 + k@liy >, and [there is] not a present <08670 + t@shuwrah > to bring <00935 + bow >> to the man <00376 + iysh > of God <00430 + elohiym >: what <04100+mah > have we ? Bring 1SA 009 023 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto the cook <2876 tabbach >, {Bring} <05414 +nathan > the portion <04490 +manah > which <00834 +>aher > I gave <05414 +nathan > thee, of which <00834 +>aher > I said <00559 +>amar > unto thee, Set <07760 +suwm > it by thee. bring 1SA 011 012. And the people <05971 + said <00559 +>amar > unto Samuel <08050 +Sh@muw>el >, Who <04310 +miy > [is] he that said<00559 +>amar >, Shall Saul <07586 +Sha>uwl > reign <04427 +malak > over <05921 + us ? bring < 05414 + nathan > the men < 00582 + enowsh >, that we may put them to death < 04191+muwth > . Bring 1SA 013 009 And Saul <07586 +Sha>uwl > said <00559 +>amar > , {Bring} <05066 + nagash > hither < 05066 + nagash > a burnt < 05930 + offering to me, and peace < 08002 +shelem > offerings . And he offered <05927 + the burnt <05930 + offering . Bring 1SA 014 018 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto Ahiah <00281 +>Achiyah > , {Bring} <05066 +nagash > hither < 05066 + nagash > the ark < 00727 + > arown > of God < 00430 + > elohiym > . For the ark <00727 +> arown > of God <00430 +> elohiym > was at that time <03117 + yowm > with the children <01121 +ben > of Israel <03478 +Yisra>el > . Bring 1SA 014 034 And Saul <07586 +Sha>uwl > said <00559 +>amar >, Disperse <06327 +puwts > yourselves among the people <05971 +, and say <00559 +> amar > unto them, {Bring} <05066 + nagash > me hither <05066+nagash > every man <00376 +>iysh > his ox <07794 +showr > , and every man <00376 +>iysh > his sheep <07716 +seh >, and slay <07819 +shachat > [them] here <02088 +zeh >, and eat <00398+>akal>; and sin <02398 +chata>> not against the LORD <03068 +Y@hovah > in eating <00398 +>akal > with the blood <01818 + dam >. And all <03605 + kol > the people <05971 + brought <05066 +nagash > every man <00376 +>iysh > his ox <07794 +showr > with him that night <03915 +layil >, and slew <07819 +shachat > [them] there <08033 +sham > . Bring 1SA 015 032 . Then said $<00559 +>amar > Samuel <08050 +Sh@muw>el >, {Bring} <05066 +nagash > ye hither$ <05066 + nagash > to me Agag < 90> the king <04428 + melek > of the Amalekites < 06003 + . AndAgag <90> came <01980 +halak > unto him delicately <04574 +ma . And Agag <90> said <00559 +>amar >, Surely <00403 +>aken > the bitterness <04751 +mar > of death <04194 +maveth > is past <05493 +cuwr > . bring 1SA 016 017 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto his servants <05650 + , Provide <07200 +ra>ah > me now <04994 +na> > a man <00376 +>iysh > that can play <05059 + nagan > well <03190 + yatab >, and {bring} <00935 + bow > [him] to me. Bring 1SA 019 015 And Saul <07586 +Sha>uwl > sent <07971 +shalach > the messengers <04397 +mal>ak > [again] to see <07200 +ra>ah > David <01732 +David >, saying <00559 +>amar >, $\{Bring\} < 05927 + him up to me in the bed < 04296 + mittah >, that I may slay < 04191 + muwth > him$. bring 1SA 020 008 Therefore thou shalt deal <06213 + kindly <02617 + checed > with thy servant <05650 +; for thou hast brought <00935 +bow> thy servant <05650 + into a covenant <01285+b@rivth > of the LORD < 03068 + Y@hovah > with thee : notwithstanding , if < 00518 + >im > therebe in me iniquity <05771 +, slay <04191 +muwth > me thyself <00859 +>attah >; for why <04100 $+mah > shouldest thou {bring} <00935 +bow > me to thy father <1>? Bring 1SA 023 009 And$ David <01732 +David > knew <03045 +yada< > that Saul <07586 +Sha>uwl > secretly <02790 +charash > practised <02790 +charash > mischief <07451 +ra< > against <05921 + him ; and he said $<00559 +>amar > to Abiathar <54> the priest <03548 +kohen >, {Bring} <05066 +nagash > hither$ <05066 + nagash > the ephod < 00646 + > ephowd > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And David < 01732 + David > . bring 1SA 027 011 And Davsaved <02421 +chayah > neither <03608 +kele> > man <00376 +>iysh > nor woman <00802 +>ishshah > alive <02421 + chayah >, to {bring} <00935 + bow > [tidings] to Gath <01661 + Gath>, saying <00559 +>amar >, Lest <06435 +pen > they should tell <05046 +nagad > on <05921 + us , saying <00559 +>amar >, So <03541 +koh > did <06213 + David <01732 + David >, and so <03541 + koh > [will be] his manner <03541 + koh > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + yowm > all <03605 + kol > the while <03117 + yowm > all <03605 + yowm > all

he dwelleth <03427 +yashab > in the country <07704 +sadeh > of the Philistines <06430 +P@lishtiy >. bring 1SA 028 008 And Saul <07586 +Sha>uwl > disguised <02664 +chaphas > himself, and put <03847 +labash > on other <00312 +>acher > raiment <00899 +beged >, and he went <03212+yalak >, and two <08147 +sh@nayim > men <00582 +>enowsh > with him, and they came <00935 + bow >to the woman <00802 +ishshah > by night <03915 +layil > : and he said <00559+>amar >, I pray <04994 +na> > thee , divine <07080 +qacam > unto me by the familiar spirit <00178 +> owb >, and $\{bring\} < 05927 + me [him] up$, whom I shall name < 00559 +> amar > unto thee . Bring 1SA 028 011 Then said <00559 +>amar > the woman <00802 +>ishshah >, Whom shall I bring <05927 + up unto thee? And he said <00559 + amar >, {Bring} <05927 + me up Samuel <08050 +Sh@muw>el > . bring 1SA 028 011 Then said <00559 +>amar > the woman <00802 +>ishshah >, Whom shall I {bring} <05927 + up unto thee ? And he said <00559 +>amar >, Bring <05927 + me up Samuel <08050 +Sh@muw>el > . bring 1SA 028 015 . And Samuel <08050 +Sh@muw>el > said < 00559 + amar > to Saul < 07586 + Sha>uwl > , Why < 04100 + mah > hast thoudisquieted $\langle 07264 + ragaz \rangle$ me, to {bring} $\langle 05927 + me up$? And Saul $\langle 07586 + Sha \rangle uwl \rangle$ answered <06030 +, I am sore <03966 +m@ distressed <06887 +tsarar >; for the Philistines <06430 +P@lishtiy > make war <03898 +lacham > against me, and God <00430 +>elohiym > is departed <05493 + cuwr > from me, and answereth <06030 + me no <03808 + lo > more, neither <01571+gam > by prophets < 05030 + nabiy > >, nor < 01571 + gam > by dreams < 02472 + chalowm > :therefore I have called <07121 + qara > thee, that thou may est make known <03045 + yada < unto me what <04100 +mah > I shall do <06213 + . bring 1SA 030 007 . And David <01732 +David > said <00559 +>amar > to Abiathar <54> the priest <03548 + kohen >, Ahimelech s <00288+>Achiymelek > son <01121 +ben >, I pray <04994 +na>> thee, {bring} <05066 +nagash > me hither <05066 +nagash > the ephod <00646 +>ephowd > . And Abiathar <54> brought <05066 +nagash > thither the ephod <00646 +>ephowd > to David <01732 +David > . bring 1SA 030 015 And David <01732 +David > said <00559 +>amar > to him, Canst thou bring <03381 +yarad > me down <03381 + yarad > to this <02088 + zeh > company <01416 + g@duwd >? And he said <00559+>amar >, Swear <07650 +shaba< > unto me by God <00430 +>elohiym >, that thou wilt neither <00518 + im > kill < 04191 + muwth > me, nor <00518 + im > deliver < 05462 + cagar > me into the hands $<03027 + yad > of my master <00113 + adown >, and I will {bring} <03381 + yarad > thee$ down <03381 + yarad > to this <02088 + zeh > company <01416 + g@duwd >. bring 1SA 030 015 And David <01732 + David > said <00559 + amar > to him, Canst thou {bring} <03381 + yarad >me down <03381 + yarad > to this <02088 + zeh > company <01416 + g@duwd >? And he said <00559 +>amar >, Swear <07650 +shaba <>unto me by God <math><00430 +>elohiym >, that thou wilt neither <00518 + im > kill < 04191 + muwth > me, nor <00518 + im > deliver < 05462 + cagar > meinto the hands <03027 +yad > of my master <00113 +>adown >, and I will bring <03381 +yarad > thee down <03381 + yarad > to this <02088 + zeh > company <01416 + g@duwd >. bring 2SA 002 003 And his men <00582 +> enowsh > that [were] with him did David <01732 + David > {bring} <05927 + up, every man <00376 + iysh > with his household <math><01004 + bayith > : and they dwelt Abner <74 sent <07971 +shalach > messengers <04397 +mal>ak > to David <01732 +David > on his behalf <08478 +tachath >, saying <00559 +>amar >, Whose <04310 +miy > [is] the land <00776 +>erets > ? saying <00559 +>amar > [also] , Make <03772 +karath > thy league <01285 +b@rivth > with me, and, behold <02009 + hinneh >, my hand <03027 + vad > [shall be] with thee , to {bring} <05437 + cabab > about <05437 + cabab > all <03605 + kol > Israel <03478 + Yisra>el > about <05437 + cabab > all <03605 + kol > Israel <03478 + Yisra>el > about <05437 + cabab > all <03605 + kol > Israel <03478 + Yisra>el > about <05437 + cabab > all <03605 + kol > Israel <03478 + Yisra>el > about <05437 + cabab > all <03605 + kol > Israel <03478 + Yisra>el > about <05437 + cabab > all <03605 + kol > Israel <03478 + Yisra>el > about <05437 + cabab > all <03605 + kol > Israel <03478 + Yisra>el > about <05437 + cabab > all <03605 + kol > Israel <03478 + Yisra>el > about <05437 + cabab > all <03605 + kol > Israel <03478 + Yisra>el > about <05437 + cabab > all <03605 + kol > Israel <03478 + Yisra>el > about <05437 + cabab > all <03605 + kol > Israel <03478 + Yisra>el > about <05437 + cabab > all <03605 + kol > Israel <03478 + Yisra>el > about <05437 + cabab > all <03605 + kol > Israel <03478 + Yisra>el > about <05437 + cabab > all <03605 + kol > Israel <03478 + Yisra>el > about <05437 + cabab > about <05437 + cabab > all <03605 + kol > Israel <03478 + Yisra>el > about <05437 + cabab > all <03605 + kol > Israel <03478 + Yisra>el > about <05437 + cabab > all <03605 + kol > Israel <03478 + Yisra>el > about <05437 + cabab > all <03605 + kol > Israel <03478 + Yisra>el > about <05437 + cabab > all <03605 + kol > Israel <03478 + Yisra>el > about <05437 + cabab > all <03605 + kol > Israel <03478 + Yisra>el > about <05437 + cabab > all <03605 + kol > Israel <03478 + Yisra>el > about <05437 + cabab > all <03605 + kol > Israel <03478 + Yisra>el > about <05437 + cabab > all <03605 + kol > all <03605 +unto thee . bring 2SA 003 013 And he said <00559 +>amar >, Well <02896 +towb >; I will make <03772 +karath > a league <01285 +b@rivth > with thee : but one <00259 +>echad > thing <01697+dabar > I require <07592 + sha > al > of thee, that is, Thou shalt not see <math><07200 + ra > ah > my face <06440 +paniym >, except thou first <06440 +paniym > {bring} <00935 +bow >> Michal <04324+Miykal > Saul s <07586 +Sha>uwl > daughter <01323 +bath > , when thou comest <00935 +bow> > to see <07200 + ra > ah > my face <06440 + paniym >. bring 2SA 006 002 And David <01732+David > arose <06965 +quwm >, and went <03212 +yalak > with all <03605 +kol > the people <05971 + that [were] with him from Baale <01184 + Ba of Judah <03063 + Y@huwdah >, to bring < 05927 + up from thence < 08033 + sham > the ark < 00727 + arown > of God < 00430+>elohiym>, whose <00834 +>aher> name <08034 +shem> is called <07121 +qara>> by the

name <08034 +shem > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > that dwelleth <03427 + yashab > [between] the cherubims <math><03742 + k@ruwb > . bring 2SA 009 010 Thoutherefore, and thy sons <01121 + ben >, and thy servants <05650 +, shall till <05647 + the land <00127 +> adamah > for him, and thou shalt {bring} <00935 + bow > in [the fruits], that thy master s <00113 +>adown > son <01121 + ben > may have <01961 + hayah > food <03899 + lechem > because the second secondto eat <00398 +>akal >: but Mephibosheth <04648 +M@phiybosheth > thy master s <00113 +>adown > son <01121 +ben > shall eat <00398 +>akal > bread <03899 +lechem > alway <08548 +tamiyd > at <05921 + my table <07979 +shulchan > . Now Ziba <06717 +Tsiyba> > had fifteen <06240 + sons < 01121 + ben > and twenty < 06242 + servants < 05650 + . bring 2SA 012 023 But now<06258 + he is dead <04191 +muwth >, wherefore <04100 +mah > should I fast <06684 +tsuwm >? $can < 03201 + yakol > I \{bring\} < 07725 + shuwb > him back < 07725 + shuwb > again < 05750 + ? I$ shall go <01980 +halak > to him, but he shall not return <07725 +shuwb > to me. Bring 2SA 013 010 And Amnon <00550 +> Amnown > said <00559 +> amar > unto Tamar <08559 + Tamar >, $\{Bring\} < 00935 + bow > break < 01279 + birvah > into the chamber < 02315 + cheder >, that I$ may eat <01262 +barah > of thine hand <03027 +yad > . And Tamar <08559 +Tamar > took <03947+lagach > the cakes <03834 +labiybah > which <00834 +>aher > she had made <06213 +, and brought <00935 + bow > [them] into the chamber <02315 + cheder > to Amnon <00550+>Amnown > her brother <00251 +>ach > . bring 2SA 014 010 And the king <04428 +melek > said <00559 +>amar >, Whosoever saith <01696 + dabar > [ought] unto thee, {bring} <00935 + bow >>him to me, and he shall not touch <05060 + naga < > thee any more . bring 2SA 014 021 . And the king <04428 +melek > said <00559 +>amar > unto Joab <03097 +Yow>ab >, Behold <02009 +hinneh > now < 04994 + na > >, I have done < 06213 + this < 02088 + zeh > thing < 01697 + dabar > :go < 03212 + yalak > therefore, {bring} < 07725 + shuwb > the young < 05288 + na man Absalom < 53 > 100 + 10again <07725 +shuwb > . bring 2SA 015 008 For thy servant <05650 + vowed <05087 +nadar > a vow <05088 +neder > while I abode <03427 +yashab > at Geshur <01650 +G@shuwr > in Syria <00758 +>Aram >, saying <00559 +>amar >, If <00518 +>im > the LORD <03068 +Y@hovah > shall {bring} <07725 +shuwb > me again <07725 +shuwb > indeed to Jerusalem <03389 +Y@ruwshalaim >, then I will serve <05647 + the LORD <03068 +Y@hovah >. bring 2SA 015 014 And David <01732 + David > said <00559 + amar > unto all <03605 + kol > his servants <05650 + amar > unto all <03605 + kol > his servants <05650 + amar > unto all <03605 + kol > his servants <05650 + amar > unto all <03605 + kol > his servants <05650 + amar > unto all <03605 + kol > his servants <05650 + amar > unto all <03605 + kol > his servants <05650 + amar > unto all <03605 + kol > his servants <05650 + amar > unto all <03605 + amar >that [were] with him at Jerusalem <03389 + Y@ruwshalaim >, Arise <06965 + quwm >, and let us flee <01227 + Bagbuwg >; for we shall not [else] escape <06413 + p@leytah > from Absalom <53>: make speed <04116 +mahar > to depart <03212 +yalak >, lest <06435 +pen > he overtake <05381+nasag > us suddenly <04116 + mahar >, and $\{bring\} <05080 + nadach > evil <07451 + ra <> upon us$, and smite <05221 + nakah > the city <05892 + with the edge <06310 + peh > of the sword <02719+chereb > . bring 2SA 015 025 And the king <04428 +melek > said <00559 +>amar > unto Zadok <06659 + Tsadowq >, Carry <07725 + shuwb > back < 07725 + shuwb > the ark <00727 + sarown > of God <00430 +>elohiym > into the city <05892 + : if I shall find <04672 +matsa> > favour <02580 +chen > in the eyes <05869 +of the LORD <03068 + Y@hovah >, he will {bring} <07725 +shuwb > me again <07725 +shuwb >, and shew <07200 +ra>ah > me [both] it, and his habitation <05116+naveh >: bring 2SA 017 003 And I will {bring} <07725 +shuwb > back <07725 +shuwb > all <03605 + kol > the people <05971 + unto thee : the man <00376 + iysh > whom <00834 + iysh > is the man <00376 + iysh > whom <00834 + iysh > is the man <00376 + iysh > is the man <00834 + iysh > is the man <00376 + iysh > is the man <00834 + iyshthou seekest <01245 + baqash > [is] as if all <03605 + kol > returned <07725 + shuwb > : [so] all<03605 + kol > the people < 05971 + shall be in peace < 07965 + shalowm > . bring 2SA 017 013Moreover <00518 + im >, if <00518 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > he be gotten <00622 + im > into <00413 + im > city < 05892 +, then shall all $< 03605 + kol > Israel < 03478 + Yisra>el > {bring} < 05375 + nasa> >$ ropes <02256 +chebel > to that city <05892 + , and we will draw <05498 +cachab > it into <05704 + the river <05158 +nachal >, until there be not one <01571 +gam > small <01571 +gam > stone <06872 + ts@rowr > found there < 08033 + sham > . bring 2SA 017 014 And Absalom < 53> and all<03605 + kol > the men < 00376 + iysh > of Israel < 03478 + Yisra>el > said < 00559 + amar > The israel < 03605 + kol > the men < 00376 + iysh > of Israel < 03478 + Yisra>el > said < 00559 + amar > The israel < 03605 + kol > the men < 00376 + iysh > of Israel < 03478 + Yisra>el > said < 00559 + amar > The israel < 03605 + kol > the men < 00376 + iysh > of Israel < 03478 + Yisra>el > said < 00559 + amar > the israel < 03605 + amar > the israel <counsel <06098 + of Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > [is] better <02896 +towb > than the counsel <06098 + of Ahithophel <00302 +>Achivthophel > . For the LORD <03068 +Y@hovah > had appointed <06680 +tsavah > to defeat <06565 +parar > the good <02896 +towb > counsel <06098 + of Ahithophel <00302 +>Achivthophel >, to the intent <05668 + that the $LORD < 03068 + Y@hovah > might {bring} < 00935 + bow > evil < 07451 + ra < > upon Absalom$

<53>. bring 2SA 019 011 And king <04428 +melek > David <01732 +David > sent <07971 +shalach > to Zadok <06659 +Tsadowq > and to Abiathar <54> the priests <03548 +kohen >, saying <00559 +>amar >, Speak <01696 +dabar > unto the elders <02205 +zaqen > of Judah <03063 +Y@huwdah >, saying <00559 +> amar >, Why <04100 + mah > are ye the last <00314 +> acharown > to {bring} <07725 +shuwb > the king <04428 +melek > back <07725 +shuwb > to his house <01004 +bayith > ? seeing the speech <01697 +dabar > of all <03605 +kol > Israel <03478 +Yisra>el > is come <00935+bow >> to the king <04428 + melek >, [even] to his house <01004 + bayith >. bring 2SA 019 012 Ye [are] my brethren <00251 + > ach >, ye [are] my bones <06106 + and my flesh <01320 + basar > : wherefore <04100 + mah > then are ye the last <00314 + > acharown > to {bring} <07725 + shuwb >back <07725 +shuwb > the king <04428 +melek > ? bring 2SA 022 028 And the afflicted <06041 + people <05971 + thou wilt save <03467 + yasha< >: but thine eyes <05869 + [are] upon the haughty <07311 + ruwm >, [that] thou mayest {bring} <08213 + shaphel > [them] down <03381 + yarad >. bring 1KI 001 033 The king <04428 +melek > also said <00559 +>amar > unto them, Take <03947+laqach > with you the servants <05650 + of your lord <00113 +>adown > , and cause Solomon <08010 + Sh@lomoh > my son < 01121 + ben > to ride < 07392 + rakab > upon mine own mule < 06506+pirdah >, and {bring} <03381 +yarad > him down <03381 +yarad > to Gihon <01521 +Giychown > : bring 1KI 002 009 Now <06258 + therefore hold him not guiltless <05352 +naqah > : forthou [art] a wise <02450 +chakam > man <00376 +>iysh >, and knowest <03045 +yada< > what thou oughtest to do <06213 + unto him ; but his hoar <07872 +seybah > head {bring} <03381 +yarad > thou down <03381 + yarad > to the grave <07585 + sh@>owl > with blood <01818 + dam > . Bring 1KI 003 024And the king <04428 +melek > said <00559 +>amar >, {Bring} <03947 +laqach > me a sword <02719 +chereb > . And they brought <00935 +bow > a sword <02719 +chereb > before <06440+paniym > the king <04428 +melek > . bring 1KI 005 009 My servants <05650 + shall {bring} <03381 +yarad > [them] down <03381 +yarad > from Lebanon <03844 +L@banown > unto the sea <03220 +yam > : and I will convey <07760 +suwm > them by sea <03220 +yam > in floats <01702 +dob@rah > unto the place < 04725 + magowm > that thou shalt appoint < 07971 + shalach > me, and will cause them to be discharged <05310 +naphats > there <08033 +sham > , and thou shalt receive <05375 + nasa > [them] : and thou shalt accomplish <06213 + my desire <02656 + chephets >, in giving <05414 +nathan > food <03899 +lechem > for my household <01004 +bayith > . bring 1KI $008\ 001$. Then <00227 +>az > Solomon <08010 +Sh@lomoh > assembled <06950 +qahal > the elders <02205 + zagen > of Israel <03478 + Yisra>el >, and all <03605 + kol > the heads <07218+ro>sh>of the tribes <04294 +matteh>, the chief <05387 +nasiy>> of the fathers <1> of the children <01121 +ben > of Israel <03478 +Yisra>el >, unto king <04428 +melek > Solomon <08010 $+Sh@lomoh > in Jerusalem < 03389 + Y@ruwshalaim >, that they might {bring} < 05927 + up the$ ark <00727 +>arown > of the covenant <01285 +b@rivth > of the LORD <03068 +Y@hovah > out of the city <05892 + of David <01732 +David >, which <01958 +hiy >[is] Zion <06726 +Tsiyown >. bring 1KI 008 004 And they brought <05927 + up the ark <00727 + arown > of the LORD <03068 + Y@hovah >, and the tabernacle <00168 + >ohel > of the congregation <math><04150 + mow, and all <03605 + kol > the holy <06944 + qodesh > vessels <03627 + k@liy > that [were] in the tabernacle <00168 +>ohel >, even those did the priests <03548 +kohen > and the Levites <03881 +Leviyiy > {bring} <05927 + up. bring 1KI 008 032 Then hear <08085 + shama < > thou in heaven <08064 +shamayim >, and do <06213 +, and judge <08199 +shaphat > thy servants <05650 +, condemning <07561 +rasha<> the wicked <07563 +rasha<>, to {bring} <05414 +nathan > his way <01870 +derek > upon his head <07218 +ro>sh > ; and justifying <06663 +tsadaq > the righteous <06662 +tsaddiyq >, to give <05414 +nathan > him according to his righteousness <06666+ts@daqah > . bring 1KI 008 034 Then hear <08085 +shama< > thou in heaven <08064 +shamayim >, and forgive <05545 +calach > the sin <02403 +chatta>ah > of thy people <05971 + Israel <03478+Yisra>el>, and {bring} <07725 +shuwb> them again <07725 +shuwb> unto the land <00127+>adamah > which <00834 +>aher > thou gavest <05414 +nathan > unto their fathers <1>. bring 1KI 010 029 And a chariot <04818 +merkabah > came <05927 + up and went <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > for six <08337 +shesh > hundred <03967 +me>ah > [shekels] of silver <03701 +keceph >, and an horse <05483 +cuwc > for an hundred <03967 +me>ah > and fifty <02572 +chamishshivm > : and so for all <03605 +kol > the kings <04428 +melek > of the Hittites <02850 +Chittiy >, and for the kings <04428 +melek > of Syria <00758 +>Aram >, did they {bring}

<03318 + yatsa > [them] out by their means <03027 + yad > . bring 1KI 012 021 And when Rehoboam <07346 + R@ chab was come <00935 + bow > to Jerusalem <03389 + Y@ ruwshalaim >, he assembled <06950 + qahal > all <03605 + kol > the house <01004 + bayith > of Judah <03063+Y@huwdah >, with the tribe <07626 +shebet > of Benjamin <01144 +Binyamiyn >, an hundred <03967 +me>ah > and fourscore <08084 +sh@moniym > thousand <00505 +>eleph > chosen <00970 +bachuwr > men , which were warriors , to fight <03898 +lacham > against <05973 + the house <01004 +bayith > of Israel <03478 +Yisra>el >, to {bring} <07725 +shuwb > the kingdom <04410 + m@luwkah > again < 07725 + shuwb > to Rehoboam < 07346 + R@chab the son < 01121+ben > of Solomon < 08010 + Sh@lomoh > . Bring 1KI 013 018 He said < 00559 + amar > unto him ,I [am] a prophet <05030 + nabiy > > also <01571 + gam > as thou [art]; and an angel <04397+mal>ak > spake <01696 +dabar > unto me by the word <01697 +dabar > of the LORD <03068 +Y@hovah >, saying <00559 +>amar >, {Bring} <07725 +shuwb > him back <07725 +shuwb > with the into <00413 +>el > thine house <01004 +bayith >, that he may eat <00398 +>akal > bread <03899 +lechem > and drink <08354 +shathah > water <04325 +mayim > . [But] he lied <03584+kachash > unto him . bring 1KI 014 010 Therefore , behold <02005 +hen > , I will {bring} <00935 +bow > evil < 07451 + ra < > upon the house < 01004 + bayith > of Jeroboam < 03379 + Yarob, and < 03379 + Yarob < 03379 + Yawill cut <03772 +karath > off from Jeroboam <03379 +Yarob him that pisseth <08366 +shathan > against the wall <07023 + qiyr >, [and] him that is shut <06113 + up and left <05800 + in Israel <03478 +Yisra>el >, and will take <01197 +ba away the remnant <00310 +>achar > of the house <01004 +bayith > of Jeroboam <03379 +Yarob, as a man taketh <01197 +ba away dung <01557+galal >, till <05704 +it be all <08552 +tamam > gone . Bring 1KI 017 011 And as she was going <03212 + yalak > to fetch < 03947 + lagach > [it], he called < 07121 + gara > to her, and said<00559 +>amar >, {Bring} <03947 +laqach > me, I pray <04994 +na> > thee, a morsel <06595 +path > of bread <03899 +lechem > in thine hand <03027 +yad > . bring 1KI 017 013 And Elijah <00452 +>Eliyah > said <00559 +>amar > unto her, Fear <03372 +yare> > not; go <00935 +bow>> [and] do <06213 + as thou hast said <00559 +>amar > : but make <06213 + me thereof <08033 +sham > a little <06996 +qatan > cake <05692 + first <07223 +ri>shown > , and {bring} <03318 +yatsa > [it] unto me, and after <00314 + >acharown > make < 06213 + for thee and for thy son<01121 +ben > . bring 1KI 020 033 Now the men <00582 +>enowsh > did diligently <05172+nachash > observe <05172 +nachash > whether [any thing would come] from him , and did hastily <04116 +mahar > catch <02480 +chalat > [it] : and they said <00559 +>amar >, Thy brother <00251 +>ach > Benhadad <01130 +Ben - Hadad >. Then he said <00559 +>amar >, Go <00935 +bow > ye, {bring} <03947 +laqach > him. Then Benhadad <01130 +Ben - Hadad > came <03318+yatsa> > forth <03318 +yatsa> > to him ; and he caused him to come <05927 + up into <05921 +the chariot <04818 +merkabah > . bring 1KI 021 021 Behold <02005 +hen > , I will {bring} <00935 +bow > evil <07451 +ra< > upon thee, and will take <01197 +ba away thy posterity <00310 +>achar>, and will cut <03772 +karath > off from Ahab <00256 +>Ach>ab > him that pisseth <08366 +shathan > against the wall <07023 +qiyr > , and him that is shut <06113 + up and left <05800 + in Israel <03478 + Yisra>el >, bring 1KI 021 029 Seest <07200 +ra>ah > thou how <03588 +kiy > Ahab <00256 +>Ach>ab > humbleth<03665 +kana< > himself before <06440 +panivm > me ? because <03588 + kiy > he humbleth <03665 + kana < > himself before <06440 + paniym > me, I will not bring <00935 + bow >> the evil <07451 + ra <> in his days <03117 + yowm >: [but] in his son s <01121 +ben > days <03117 +yowm > will I {bring} <00935 +bow > the evil <07451 +ra< > (12000)upon his house <01004 + bayith >. bring 1KI 021 029 Seest <07200 + ra>ah > thou how <03588 + kiy> Ahab <00256 +> Ach>ab > humbleth <03665 + kana <> himself before <06440 + paniym > me ? because <03588 +kiy > he humbleth <03665 +kana< > himself before <06440 +paniym > me, I will not {bring} <00935 + bow >> the evil <07451 + ra <> in his days <03117 + yowm >: [but] in his son s < 01121 + ben > days < 03117 + yowm > will I bring < 00935 + bow > > the evil < 07451 + ra < > uponhis house <01004 +bayith > . Bring 2KI 002 020 And he said <00559 +>amar > , {Bring} <03947 +laqach > me a new <02319 +chadash > cruse <06746 +ts@lochiyth > , and put <07760 +suwm > salt <04417 +melach > therein <08033 +sham >. And they brought <00935 +bow > [it] to him. bring 2KI 003 015 But now $<06258 + {bring} <03947 + laqach > me a minstrel <math><05059 + nagan > .$ And it came <01961 +havah > to pass, when the minstrel <05059 +nagan > played <05059 +nagan > , that the hand <03027 + yad > of the LORD <03068 + Y@hovah > came <01961 + hayah > upon him. Bring 2KI 004 006 And it came <01961 +hayah > to pass, when the vessels <03627 +k@liy > were full <04390 + male > >, that she said <00559 + > amar > unto her son <math><01121 + ben >, {Bring} <05066+nagash > me yet a vessel < 03627 + k@liy > . And he said < 00559 + amar > unto her, [There is]not a vessel <03627 + k@liy > more <05750 +. And the oil <08081 + shemen > stayed <05975 +. bring 2KI 004 041 But he said <00559 + >amar >, Then {bring} <03947 + laqach > meal <07058+qemach >. And he cast <07993 + shalak > [it] into <00413 + >el > the pot <math><05518 + ciyr >; and he said <00559 +>amar >, Pour <03332 +yatsaq > out for the people <05971 +, that they may eat <00398 +>akal >. And there was no <03808 +lo> > harm in the pot <05518 +ciyr > . bring 2KI 006 019 And Elisha <00477 +>Eliysha <> said <00559 +>amar > unto them, This [is] not the way <01870 + derek >, neither <03808 + lo >[is] this <02090 + zoh > the city <05892 +: follow me, and I will {bring} <03212 + yalak > you to the man <00376 + yalak > yo<01245 +baqash > . But he led <03212 +yalak > them to Samaria <08111 +Shom@rown > . Bring 2KI 010 022 And he said <00559 +> amar > unto him that [was] over <05921 + the vestry <04458+meltachah >, {Bring} <03318 +yatsa> > forth <03318 +yatsa> > vestments <03830 +l@buwsh > for all <03605 + kol > the worshippers <05647 + of Baal <01168 + Ba. And he brought <03318+yatsa> them forth <03318 +yatsa> vestments <04403 +malbuwsh > . bring 2KI 012 004 . And Jehoash <03060 + Y@how > ash > said <00559 + > amar > to the priests <03548 + kohen > , All <03605 + > amar > to the priests <03548 + kohen > , All <03605 + > amar > to the priests <03548 + kohen > , All <03605 + > amar > to the priests <03548 + kohen > , All <03605 + > amar > to the priests <03548 + kohen > , All <03605 + > amar > to the priests <03548 + kohen > , All <03605 + > amar > to the priests <03548 + kohen > , All <03605 + > amar > to the priests <03548 + kohen > , All <03605 + > amar > to the priests <03548 + kohen > , All <03605 + > amar > to the priests <03548 + kohen > , All <03605 + > amar > to the priests <03548 + kohen > , All <03605 + > amar > to the priests <03548 + kohen > , All <03605 + > amar > to the priests <03548 + kohen > , All <03605 + > amar > to the priests <03548 + kohen > , All <03605 + > amar > to the priests <03548 + kohen > , All <03605 + > amar > to the priests <03548 + kohen > , All <03605 + > amar > amar > to the priests <03548 + kohen > , All <03605 + > amar > am+kol > the money <03701 +keceph > of the dedicated <06944 +qodesh > things that is brought <00935 + bow >> into the house <01004 + bayith > of the LORD <03068 + Y@hovah >, [even] themoney <03701 +keceph > of every <03605 +kol > one that passeth <05674 + [the account], the money <03701 +keceph > that every man <05315 +nephesh > is set <06187 + at, [and] all <03605+kol > the money <03701 + keceph > that cometh <05927 + into <05921 + any man s <00376 +>iysh > heart <03820 +leb > to {bring} <00935 +bow> into the house <01004 +bayith > of the LORD <03068 + Y@hovah >, bring 2KI 019 003 And they said <00559 + >amar > unto him, Thus <03541+koh > saith < 00559 + amar > Hezekiah < 02396 + Chizqiyah > , This < 02088 + zeh > day < 03117+yowm > [is] a day < 03117 +yowm > of trouble < 06869 +tsarah > , and of rebuke < 08433+towkechah >, and blasphemy <05007 + n@>atsah >: for the children <01121 + ben > are come <00935 + bow > to the birth <04866 + mishber >, and [there is] not strength <03581 + koach > to bring < 03205 + yalad > forth < 03205 + yalad > . bring 1CH 009 028 And [certain] of them had thecharge <05921 + of the ministering <05656 + vessels <03627 + k@liy >, that they should {bring} them in and out by tale <04557 +micpar > . bring 1CH 013 003 And let us {bring} <05437 +cabab > again <05437 +cabab > the ark <00727 +>arown > of our God <00430 +>elohiym > to us : for we enquired <01875 +darash > not at it in the days <03117 +yowm > of Saul <07586 +Sha>uwl > . bring 1CH 013 005 So David <01732 +David > gathered <06950 +qahal > all <03605 +kol > Israel <03478 +Yisra>el > together, from Shihor <07883 +Shiychowr > of Egypt <04714 +Mitsrayim > even unto the entering <00935 + bow >> of Hemath <02574 + Chamath >, to $\{bring\} <00935 + bow >>$ the ark <00727 +>arown > of God <00430 +>elohiym > from Kirjathjearim <07157 +Qiryath Y@. bring 1CH 013 006 And David <01732 +David > went <05927 + up, and all <03605 +kol > Israel <03478 +Yisra>el>, to Baalah <01173 +Ba, [that is], to Kirjathjearim <07157 +Qiryath Y@, which $<00834 +>aher > [belonged] to Judah <03063 + Y@huwdah >, to {bring} <05927 + up thence$ <08033 +sham > the ark <00727 +>arown > of God <00430 +>elohiym > the LORD <03068 +Y@hovah >, that dwelleth <03427 + yashab > [between] the cherubims <03742 + k@ruwb >, whose name <08034 +shem > is called <07121 +qara> > [on it]. bring 1CH 013 012 And David <01732 +David > was afraid <03372 + yare > of God <00430 +>elohiym > that day <03117 + yowm >, saying <00559 +>amar >, How <01963 +heyk > shall I {bring} <00935 +bow> > the ark <00727 +>arown > of God <00430 +>elohiym > [home] to me ? bring 1CH 015 003 And David <01732 +David > gathered <06950 +qahal > all <03605 +kol > Israel <03478 +Yisra>el > together to Jerusalem <03389 + Y@ruwshalaim >, to {bring} <05927 + up the ark <00727 + arown > of the LORD < 03068 + Y @hovah > unto his place < 04725 + maqowm > , which < 00834 + > aher > he hadprepared <03559 +kuwn > for it . bring 1CH 015 012 And said <00559 +>amar > unto them, Ye [are] the chief <07218 + ro > sh > of the fathers <1> of the Levites <03881 + Leviyiy > : sanctify <06942+qadash > yourselves, [both] ye and your brethren <00251 + >ach >, that ye may {bring} <05927 +up the ark <00727 +>arown > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > unto [the place that] I have prepared <03559 +kuwn > for it . bring 1CH 015

014 So the priests <03548 +kohen > and the Levites <03881 +Leviyiy > sanctified <06942 +qadash > themselves to {bring} <05927 + up the ark <00727 + arown > of the LORD <03068 + Y@hovah > arown > of the LORD <03068 + Y@hovah > arown > arownGod <00430 +>elohiym > of Israel <03478 +Yisra>el > . bring 1CH 015 025 . So David <01732 +David >, and the elders <02205 +zagen > of Israel <03478 +Yisra>el >, and the captains <08269+sar > over thousands <00505 +>eleph > , went <01980 +halak > to {bring} <05927 + up the ark <00727 +>arown > of the covenant <01285 +b@rivth > of the LORD <03068 +Y@hovah > out of the house <01004 + bayith > of Obededom < 05654 + Edowm > with joy < 08057 + simchah > . bring1CH 016 029 Give <03051 +yahab > unto the LORD <03068 +Y@hovah > the glory <03519 +kabowd > [due] unto his name <08034 +shem > : {bring} <05375 +nasa> > an offering <04503+minchah >, and come <00935 +bow> > before <06440 +paniym > him : worship <07812 +shachah > the LORD <03068 + Y@ hovah > in the beauty <01927 + hadarah > of holiness <06944 + qodesh > . bring 1CH 021 002 And David <01732 +David > said <00559 +>amar > to Joab <03097 +Yow>ab > and to the rulers $\langle 08269 + sar \rangle$ of the people $\langle 05971 + , Go \langle 03212 + yalak \rangle$, number $\langle 05608 \rangle$ +caphar > Israel <03478 +Yisra>el > from Beersheba <00884 +B@>er Sheba< > even to Dan <01835 + Dan >; and $\{bring\} < 00935 + bow >$ the number <04557 + micpar > of them to me, that I may know <03045 +yada< > [it] . bring 1CH 021 012 Either <00518 +>im > three <07969 +shalowsh > years <08141 +shaneh > famine <07458 +ra ; or three <07969 +shalowsh > months <02320 +chodesh > to be destroyed <05595 +caphah > before <06440 +paniym > thy foes <06862+tsar >, while <02193 +za that the sword <02719 +chereb > of thine enemies <00341 +>oyeb > overtaketh <05381 + nasag > [thee]; or else <00518 + im > three <07969 + shalowsh > days <03117+yowm > the sword <02719 +chereb > of the LORD <03068 +Y@hovah >, even the pestilence <01698 +deber >, in the land <00776 +>erets >, and the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > destroying <07843 +shachath > throughout all <03605 +kol > the coasts <01366 + g@buwl > of Israel < 03478 + Yisra>el > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Now < 06258 + therefore advise < 07200 + ra>ah > . Nowthyself what $<04100 + \text{mah} > \text{word} < 01697 + \text{dabar} > I \text{ shall } \{\text{bring}\} < 07725 + \text{shuwb} > \text{again} < 07725$ +shuwb > to him that sent <07971 +shalach > me . bring 1CH 022 019 Now <06258 + set <05414+nathan > your heart <03824 +lebab > and your soul <05315 +nephesh > to seek <01875 +darash > the LORD <03068 + Y@ hovah > your God <00430 + > elohiym > ; arise <06965 + quwm > therefore, and build <01129 +banah > ye the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > God <00430 +>elohivm >, to {bring} <00935 +bow> > the ark <00727 +>arown > of the covenant <01285 + b@riyth > of the LORD < 03068 + Y@hovah > , and the holy < 06944 + qodesh > vessels<03627 + k@liy > of God <00430 +>elohiym >, into the house <01004 +bayith > that is to be built <01129 +banah > to the name <08034 +shem > of the LORD <03068 +Y@hovah > . bring 2CH 002 016 And we will cut <03772 +karath > wood <06086 + out of Lebanon <03844 +L@banown > , as much <03605 + kol > as thou shalt need <06878 + tsorek > : and we will $\{bring\} <00935 + bow > it$ to thee in floats by sea <03220 +yam > to Joppa <03305 +Yapho > ; and thou shalt carry <05927 + it up to Jerusalem <03389 +Y@ruwshalaim > . bring 2CH 005 002 Then <00227 +>az > Solomon <08010 + Sh@lomoh > assembled < 06950 + qahal > the elders < 02205 + zaqen > of Israel < 03478+Yisra>el>, and all <03605 +kol> the heads <07218 +ro>sh> of the tribes <04294 +matteh>, the chief <05387 + nasiy > of the fathers <1> of the children <01121 + ben > of Israel <03478 + Yisra > el>, unto Jerusalem <03389 + Y@ruwshalaim >, to {bring} <05927 + up the ark <00727 + arown > ofthe covenant <01285 + b@rivth > of the LORD < 03068 + Y@hovah > out of the city < 05892 + of the city < 0589David <01732 +David >, which <01958 +hiy > [is] Zion <06726 +Tsiyown >. bring 2CH 005 005 And they brought <05927 + up the ark <00727 + >arown >, and the tabernacle <00168 + >ohel > ofthe congregation <04150 + mow, and all <03605 + kol > the holy <06944 + qodesh > vessels <03627+k@liy > that [were] in the tabernacle <00168 +>ohel >, these did the priests <03548 +kohen > [and] the Levites $<03881 + \text{Leviyiy} > \{\text{bring}\} < 05927 + \text{up}$. bring 2CH 006 025 Then hear <08085+shama< > thou from the heavens <08064 +shamayim > , and forgive <05545 +calach > the sin $<02403 + chatta > ah > of thy people < 05971 + Israel < 03478 + Yisra > el > , and {bring} < 07725$ +shuwb > them again <07725 +shuwb > unto the land <00127 +>adamah > which <00834 +>aher > thou gavest <05414 +nathan > to them and to their fathers <1>. bring 2CH 011 001. And when Rehoboam <07346 + R@ chab was come <00935 + bow > to Jerusalem <03389 + Y@ ruwshalaim >, he gathered <06950 +gahal > of the house <01004 +bayith > of Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > an hundred <03967 +me>ah > and fourscore <08084 +sh@moniym

> thousand <00505 +>eleph > chosen <00970 +bachuwr > [men], which were warriors, to fight <03898 +lacham > against <05973 + Israel <03478 +Yisra>el >, that he might {bring} <07725+shuwb > the kingdom <04467 +mamlakah > again <07725 +shuwb > to Rehoboam <07346 +R@chab. bring 2CH 024 006 And the king <04428 +melek > called <07121 +qara> for Jehoiada <03111 + Yowyada <> the chief <07218 + ro>sh>, and said <00559 +>amar> unto him, Why <04069 +madduwa< > hast thou not required <01875 +darash > of the Levites <03881 +Leviyiy > to {bring} <00935 +bow> > in out of Judah <03063 +Y@huwdah > and out of Jerusalem <03389 +Y@ruwshalaim > the collection <04864 +mas>eth >, [according to the commandment] of Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > , and of the congregation <06951 + qahal > of Israel <03478 + Yisra>el >, for the tabernacle <00168 + >ohel > of Israel <00168 + >ohel > ohel > ohwitness <5715>? bring 2CH 024 009 And they made <05414 +nathan > a proclamation <06963 +qowl > through Judah < 03063 + Y@huwdah > and Jerusalem < 03389 + Y@ruwshalaim >, tobring < 00935 + bow > in to the LORD < 03068 + Y@hovah > the collection < 04864 + mas>eth > [that] Moses <04872 +Mosheh > the servant <05650 + of God <00430 +>elohiym > [laid] upon Israel <03478 +Yisra>el > in the wilderness <04057 +midbar > . bring 2CH 024 019 Yet he sent <07971 +shalach > prophets <05030 +nabiy> > to them, to {bring} <07725 +shuwb > them again <07725 +shuwb > unto the LORD <03068 +Y@hovah >; and they testified <05749 + against them : but they would not give ear <00238 +>azan > . bring 2CH 028 013 And said <00559 +>amar > unto them, Ye shall not $\{bring\} < 00935 + bow >> in the captives < 07633 + shibyah > hither : for whereas$ <03588 + kiy > we have offended < 00819 + ashmah > against the LORD < 03068 + Y@hovah > [already], ye intend <00559 +> amar > to add <03254 + yacaph > [more] to our sins <02403+chatta>ah > and to our trespass <00819 +>ashmah > : for our trespass <00819 +>ashmah > is great <07227 + rab >, and [there is] fierce <02740 + charown > wrath <00639 + aph > against <05921 + aph < against <05921 + aph < against <05921 + aph <00639 + aIsrael <03478 +Yisra>el > . bring 2CH 029 031 Then Hezekiah <02396 +Chizqiyah > answered <06030 + and said < 00559 + amar >, Now <06258 + ye have consecrated yourselves <03027 + yad> unto the LORD <03068 + Y@hovah >, come <05066 + nagash > near <05066 + nagash > andbring < 00935 + bow > sacrifices < 02077 + zebach > and thank < 08426 + towdah > offerings intothe house <01004 + bayith > of the LORD < 03068 + Y@hovah > . And the congregation < 06951+qahal > brought <00935 +bow> > in sacrifices <02077 +zebach > and thank <08426 +towdah > offerings ; and as many as were of a free <05081 + nadivb > heart <03820 + leb > burnt <05930 +offerings. bring 2CH 031 010 And Azariah <05838 + the chief <07218 +ro>sh > priest <03548 +kohen > of the house <01004 +bayith > of Zadok <06659 +Tsadowq > answered <00559 +>amar > him, and said <00559 +>amar >, Since [the people] began $<02490 + chalal > to {bring} <00935$ +bow>> the offerings <08641 +t@ruwmah > into the house <01004 +bayith > of the LORD <03068 +Y@hovah >, we have had enough <07644 +Shebna> > to eat <00398 +>akal >, and have left <03498 + yathar > plenty < 07230 + rob > : for the LORD < 03068 + Y@hovah > hath blessed < 01288+barak > his people <05971 +; and that which is left <03498 +yathar > [is] this <02088 +zeh > great store <01995 +hamown > . bring 2CH 034 024 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >, Behold <02005 +hen >, I will {bring} <00935 +bow> > evil <07451 +ra <> upon this <02088 +zeh> place <04725 +maqowm>, and upon the inhabitants <03427+yashab > thereof, [even] all <03605 +kol > the curses <00423 +>alah > that are written <03789+kathab > in the book < 05612 + cepher > which < 00834 + aher > they have read < 07121 + qara > aher > they have read < 07121 + qara > aher > they have read < 07121 + qara > aher > they have read < 07121 + qara > aher > they have read < 07121 + qara > aher > they have read < 07121 + qara > aher > they have read < 07121 + qara > aher > they have read < 07121 + qara > aher > they have read < 07121 + qara > aher > they have read < 07121 + qara > aher > they have read < 07121 + qara > aher > they have read < 07121 + qara > aher > they have read < 07121 + qara > aher > they have read < 07121 + qara > aher > they have read < 07121 + qara > aher > they have read < 07121 + qara > aher > they have read < 07121 + qara > aher > they have read < 07121 + qara > aher > they have read < 07121 + qara > aher > they have read < 07121 + qara > aher > they have read < 07121 + qara > aher > they have read < 07121 + qara > aher > they have read < 07121 + qara > aher > they have read < 07121 + qara > aher > they have read < 07121 + qara > aher > they have read < 07121 + qara > aher > they have read < 07121 + qara > aher > they have read < 07121 + qara > aher > they have read < 07121 + qara > aher > they have read < 07121 + qara > aher > they have read < 07121 + qara > aher > they have read < 07121 + qara > aher > they have read < 07121 + qara > aher > they have read < 07121 + qara > aher > they have read < 07121 + qara > aher > they have read < 07121 + qara > aher > they have read < 07121 + qara > aher > they have read < 07121 + qara > aher > they have read < 07121 + qara > aher > they have read < 07121 + qara > aher > they have read < 07121 + qara > aher > they have read < 07121 + qara > aher > they have read < 07121 + qara > aher > they have read < 07121 + qara > aher > they have read < 07121 + qara > aher > they have read < 07121 + qara > aher > they have read < 07121 + qara > aher > they have read < 07121 + qara > aher > they have read < 07121 + qara > aher > they have read < 07121 + qara > aher > ther > they have read < 07121before <06440 +paniym > the king <04428 +melek > of Judah <03063 +Y@huwdah > : bring 2CH $034\ 028\ Behold < 02005\ +hen >$, I will gather $< 00622\ +>acaph >$ thee to thy fathers <1>, and thou shalt be gathered <00622 +>acaph > to thy grave <06913 +qeber > in peace <07965 +shalowm >, neither <03808 + lo > shall thine eyes <05869 + see <07200 + ra > ah > all <03605 + kol > the evil<07451 + ra < > that I will {bring} <00935 + bow > > upon this <02088 + zeh > place <04725+maqowm >, and upon the inhabitants <03427 +yashab > of the same . So they brought <07725 +shuwb > the king <04428 +melek > word <01697 +dabar > again <07725 +shuwb > . bring EZR 001 008 Even those did Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > {bring} <03318 + yatsa > forth <03318 + yatsa > by the hand <03027 + yad > of Mithredath <04990 +Mithr@dath > the treasurer <01489 +gizbar > , and numbered <05608 +caphar > them unto Sheshbazzar <08339 +Sheshbatstsar >, the prince <05387 +nasiy> > of Judah <03063 +Y@huwdah >. bring EZR 001 011 All <03605 +kol > the vessels <03627 +k@liy > of gold <02091 +zahab > and

of silver <03701 +keceph > [were] five <02568 +chamesh > thousand <00505 +>eleph > and four <00702 + arba < hundred < 03967 + me > ah > All < 03605 + kol > [these] did Sheshbazzar < 08339+Sheshbatstsar > {bring} < 05927 + up with [them of] the captivity < 01473 + gowlah > that were brought <05927 + up from Babylon <00894 +Babel > unto Jerusalem <03389 +Y@ruwshalaim > . bring EZR 003 007 They gave <05414 +nathan > money <03701 +keceph > also unto the masons <02672 +chatsab >, and to the carpenters <02796 +charash >; and meat <03978 +ma>akal >, and drink <04960 + mishteh >, and oil <08081 + shemen >, unto them of Zidon <06722 + Tsiydoniy >, and to them of Tyre <06876 +Tsoriy >, to {bring} <00935 +bow> > cedar <00730 +>erez > trees <06086 + from Lebanon < 03844 + L@banown > to the sea < 03220 + yam > of Joppa < 03305 + Yapho>, according to the grant <07558 +rishyown > that they had of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > . bring EZR 008 017 And I sent <06680 +tsavah > them with commandment <03318 +yatsa> > unto Iddo <00112 +>Iddow > the chief <07218 +ro>sh > at the place <04725 + magowm > Casiphia <03703 + Kaciphya >>, and I told them what <01697 + dabar> they should say <01696 +dabar > unto Iddo <00112 +>Iddow >, [and] to his brethren <00251 +>ach > the Nethinims <05411 +Nathiyn >, at the place <04725 +maqowm > Casiphia <03703 +Kaciphya>>, that they should {bring} <00935 +bow>> unto us ministers <08334 +sharath > for the house <01004 + bayith > of our God <00430 + > elohiym > . bring EZR 008 030 So took <06901+qabal > the priests <03548 +kohen > and the Levites <03881 +Leviyiy > the weight <04948 +mishqal > of the silver <03701 +keceph >, and the gold <02091 +zahab >, and the vessels <03627+k@liy >, to {bring} <00935 +bow> > [them] to Jerusalem <03389 +Y@ruwshalaim > unto the house <01004 + bayith > of our God <00430 + > elohiym > . bring NEH 001 009 But [if] ye turn<07725 +shuwb > unto me, and keep <08104 +shamar > mycommandments <04687 +mitsvah >, and do <06213 + them ; though <00518 +>im > there were of you cast <05080 +nadach > out unto the uttermost <07097 +qatseh > part of the heaven <08064 +shamayim >, [yet] will I gather <06908+qabats > them from thence <08033 +sham >, and will {bring} <00935 +bow> > them unto the place <04725 +maqowm > that I have chosen <00970 +bachuwr > to set <07931 +shakan > my name <08034 +shem > there <08033 +sham > . bring NEH 005 005 Yet now <06258 + our flesh <01320 +basar > [is] as the flesh <01320 + basar > of our brethren <00251 + >ach >, our children <01121 $+ben > as their children < 01121 + ben > : and , lo < 02009 + hinneh > , we {bring} < 03533 + kabash > (0.0000)$ into bondage <03533 +kabash > our sons <01121 +ben > and our daughters <01121 +ben > to be servants <05650 +, and [some] of our daughters <01121 +ben > are brought <03533 +kabash > unto bondage <03533 +kabash > [already] : neither <00369 +>ayin > [is it] in our power <03027 +yad > [to redeem them]; for other <00312 +> acher > men <00582 +> enowsh > have our lands <07704+sadeh > and vineyards <03754 +kerem > . bring NEH 008 001 . And all <03605 +kol > the people <05971 + gathered < 00622 + > acaph > themselves together as one < 00259 + > echad > man < 00376+>iysh>into<00413 +>el>the street<07339 +r@chob>that [was] before<06440 +paniym>thewater <04325 +mayim > gate <08179 +sha; and they spake <00559 +>amar > unto Ezra <05830 +> the scribe <05608 +caphar > to {bring} <00935 +bow> > the book <05612 +cepher > of the law <08451 +towrah > of Moses <04872 +Mosheh >, which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > to Israel <03478 +Yisra>el > . bring NEH 009 029 And testifiedst <05749 + against them, that thou mightest {bring} <07725 + shuwb > them again<07725 +shuwb > unto thy law <08451 +towrah > : yet they dealt proudly <02102 +zuwd > , and hearkened <08085 +shama< > not unto thy commandments <04687 +mitsvah > , but sinned <02398 +chata>> against thy judgments <04941 +mishpat>, (which if a man <00120 +>adam> do <06213+, he shall live <02421 +chayah > in them;) and withdrew the shoulder <03802 +katheph >, and hardened <07185 +qashah > their neck <06203 + , and would not hear <08085 +shama< > . bring NEH 010 031 And [if] the people <05971 + of the land $<00776 + >erets > {bring} <00935 + bow > >$ ware <04728 +maqqachah > or any victuals <07668 +sheber > on the sabbath <07676 +shabbath > day <03117 +yowm > to sell <04376 +makar >, [that] we would not buy <03947 +laqach > it of them on the sabbath <07676 +shabbath >, or on the holy <06944 +qodesh > day <03117 +yowm > : and [that] we would leave <05203 +natash > the seventh <07637 +sh@biy year <08141 +shaneh > , and the exaction $\langle 04855 + mashsha \rangle > of every \langle 03605 + kol \rangle debt \langle 03027 + yad \rangle$. bring NEH 010 034 And we cast <05307 +naphal > the lots <01486 +gowral > among the priests <03548 +kohen > , the Levites <03881 + Leviyiy >, and the people <05971 +, for the wood <06086 + offering <07133

+qorban >, to {bring} <00935 +bow > [it] into the house <01004 + bayith > of our God <00430+>elohiym >, after <00310 +>achar > the houses <01004 +bayith > of our fathers <1>, at times <06256 + appointed < 02163 + zaman > year < 08141 + shaneh > by year < 08141 + shaneh >, to burn<01197 +ba upon the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym >, as [it is] written <03789 +kathab > in the law <08451 +towrah > : bring NEH 010 035 And to {bring} <00935 +bow> > the firstfruits <01061 +bikkuwr > of our ground <00127 +>adamah >, and the firstfruits <01061 +bikkuwr > of all <03605 +kol > fruit <06529 +p@riy > of all < 0.03605 + kol > trees < 0.06086 + , year < 0.08141 + shaneh > by year < 0.08141 + shaneh > , unto thehouse <01004 +bayith > of the LORD <03068 +Y@hovah > : bring NEH 010 036 Also the firstborn <01060 + b@kowr > of our sons < 01121 + ben > , and of our cattle < 00929 + b@hemah > , as [it is]written <03789 +kathab > in the law <08451 +towrah > , and the firstlings <01062 +b@kowrah > of our herds <01241 + bagar > and of our flocks <06629 + tso > n >, to {bring} <00935 + bow > > to the house <01004 + bayith > of our God <00430 + > elohiym > , unto the priests <03548 + kohen > thatminister <08334 +sharath > in the house <01004 +bayith > of our God <00430 +>elohivm > : bring NEH 010 037 And [that] we should {bring} <00935 +bow >> the first fruits <07225 +re> shift > of our dough <06182 +, and our offerings <08641 + t@ruwmah >, and the fruit <06529 + p@riy > of all<03605 + kol > manner of trees < 06086 +, of wine <08492 + tiyrowsh > and of oil < 03323 + yitshar >, unto the priests <03548 +kohen >, to the chambers <03957 +lishkah > of the house <01004 +bayith > of our God <00430 +>elohiym > ; and the tithes <04643 +ma of our ground <00127 +>adamah > unto the Levites <03881 +Leviyiy >, that the same <01992 +hem > Levites <03881 +Leviyiy > might have the tithes <06237 + in all <03605 + kol > the cities <05892 + of our tillage <05656 + .bring NEH 010 038 And the priest <03548 +kohen > the son <01121 +ben > of Aaron <00175 +>Aharown > shall be with the Levites <03881 +Leviyiy >, when the Levites <03881 +Leviyiy > take tithes <06237 + : and the Levites $<03881 + Leviyiy > shall {bring} < 05927 + up the tithe <math><04643$ +ma of the tithes <04643 +ma unto the house <01004 +bayith > of our God <00430 +>elohiym >, to the chambers <03957 +lishkah >, into the treasure <00214 +>owtsar > house <01004 +bayith >. bring NEH 010 039 For the children <01121 +ben > of Israel <03478 +Yisra>el > and the children <01121 +ben > of Levi <03878 +Leviy > shall {bring} <00935 +bow > the offering <08641+t@ruwmah > of the corn < 01715 + dagan >, of the new < 08492 + tiyrowsh > wine < 08492+tiyrowsh >, and the oil <03323 +yitshar >, unto the chambers <03957 +lishkah >, where <08033+sham > [are] the vessels <03627 + k@liy > of the sanctuary <04720 +miqdash > , and the priests <03548 +kohen > that minister <08334 +sharath >, and the porters <07778 +show, and the singers <07891 +shiyr > : and we will not forsake <05800 + the house <01004 +bayith > of our God <00430+>elohiym > . bring NEH 011 001 . And the rulers <08269 + sar > of the people <05971 + dwelt<03427 + yashab > at Jerusalem < 03389 + Y@ruwshalaim > : the rest < 07605 + sh@>ar > of thepeople $<05971 + also cast <05307 + naphal > lots <01486 + gowral >, to {bring} <00935 + bow > >$ one <00259 +>echad > of ten <06235 + to dwell <03427 +yashab > in Jerusalem <03389 +Y@ruwshalaim > the holy <06944 +qodesh > city <05892 + , and nine <08672 +tesha< > parts <03027 + yad > [to dwell < 03427 + yashab >] in [other] cities < 05892 + . bring NEH 012 027 . Andat <05921 + the dedication <02598 + chanukkah > of the wall <02346 + chowmah > of Jerusalem <03389 +Y@ruwshalaim > they sought <01245 +baqash > the Levites <03881 +Leviyiy > out of all $<03605 + kol > their places < 04725 + maqowm >, to {bring} < 00935 + bow > > them to Jerusalem$ <03389 +Y@ruwshalaim >, to keep <06213 + the dedication <02598 + chanukkah > with gladness <08057 +simchah >, both with thanks givings <08426 +towdah >, and with singing <07892 +shiyr > , [with] cymbals <04700 + m@tseleth >, psalteries <05035 + nebel >, and with harps <03658+kinnowr > . bring NEH 013 018 Did <06213 + not your fathers <1> thus <03541 +koh > , and did <06213 + not our God <00430 +>elohiym > bring <00935 +bow> > all <03605 +kol > this <02088 +zeh > evil < 07451 + ra < > upon us, and upon this $< 02063 + zo > th > city < 05892 + ? yet ye {bring}$ <00935 +bow> > more <03254 +yacaph > wrath <02740 +charown > upon Israel <03478 +Yisra>el > by profaning <02490 +chalal > the sabbath <07676 +shabbath > . bring NEH 013 018 Did <06213 + not your fathers <1> thus <03541 +koh >, and did <06213 + not our God <00430 +>elohiym > bring < 00935 + bow > all < 03605 + kol > this < 02088 + zeh > evil < 07451 + ra < > upon us, and < bring < 0.0000 + bow > all < 0.0000 + kol > this < 0.0000 + zeh > evil < 0.00000 + zeh > evil < 0.0000 + zeh > evil <upon this <02063 + zo > th > city < 05892 + ? yet ye bring <00935 + bow > > more < 03254 + yacaph >wrath <02740 +charown > upon Israel <03478 +Yisra>el > by profaning <02490 +chalal > the

sabbath <07676 + shabbath > . bring EST 001 011 To {bring} <00935 + bow> > Vashti <02060 +Vashtiy > the queen <04436 +malkah > before <06440 +paniym > the king <04428 +melek > with the crown <03804 +kether > royal <04438 +malkuwth >, to shew <07200 +ra>ah > the people <05971 + and the princes <08269 + sar > her beauty <03308 + yophiy > : for she [was] fair <02896+towb > to look < 04758 + mar > eh > on. bring EST 003 009 If < 00518 +>im > it please < 02895 +towb > the king <04428 +melek >, let it be written <03789 +kathab > that they may be destroyed <6>: and I will pay <08254 +shaqal > ten <06235 + thousand <00505 +>eleph > talents <03603+kikkar > of silver <03701 +keceph > to the hands <03027 +yad > of those that have the charge $<06213 + of the business <04399 + m@la>kah >, to {bring} <00935 + bow >> [it] into <00413 +> el$ > the king s <04428 +melek > treasuries <01595 +genez > . bring EST 006 001 . On that night <03915 + layil > could < 05074 + nadad > not the king < 04428 + melek > sleep < 08142 + shehah > , andhe commanded $<00559 +>amar > to {bring} <00935 +bow>> the book <05612 +cepher > of records$ <02146 +zikrown > of the chronicles <01697 +dabar > ; and they were read <07121 +qara> > before <06440 +panivm > the king <04428 +melek > . bring EST 006 009 And let this apparel <03830+1@buwsh > and horse <05483 +cuwc > be delivered <05414 +nathan > to the hand <03027 +yad > of one <00376 +>iysh > of the king s <04428 + melek > most <06579 + partam > noble <06579+partam > princes <08269 +sar >, that they may array <03847 +labash > the man <00376 +>iysh > [withal] whom <00834 +> aher > the king <04428 + melek > delighteth <02654 + chaphets > to honour <03366 + y@qar >, and $\{bring\} < 07392 + rakab > him on horseback < 07392 + rakab > through the$ street <07339 + r@chob > of the city < 05892 + , and proclaim < 07121 + qara > > before < 06440+paniym > him, Thus <03602 +kakah > shall it be done <06213 + to the man <00376 +>iysh > whom <00834 +> aher > the king <04428 + melek > delighteth <02654 + chaphets > to honour <03366+y@qar >. bring EST 006 014 And while they [were] yet <05750 + talking <01696 + dabar > with him, came <00935 + bow >> the king s <04428 + melek > chamberlains <05631 + cariyc >, and hasted <00926 +bahal > to {bring} <00935 +bow> > Haman <02001 +Haman > unto the banquet <04960 + mishteh > that Esther < 00635 + Ecter > had prepared < 06213 + . Bring JOB 006 022 . DidI say <00559 +> amar >, {Bring} <06051 + unto me? or, Give a reward <07809 + shachad > for me of your substance <03581 +koach > ? bring JOB 010 009 Remember <02142 +zakar > , I beseech <04994 + na > the , that thou hast made <06213 + me as the clay <02563 + chomer > ; and wilt thou {bring} <07725 +shuwb > me into <00413 +>el > dust <06083 + again <07725 +shuwb > ? bring JOB 014 004 Who <04310 +miy > can {bring} <05414 +nathan > a clean <02889 +tahowr > [thing] out of an unclean <02931 +tame> > ? not one <00259 +>echad > . bring JOB 014 009 [Yet] through the scent <07381 +reyach > of water <04325 +mayim > it will bud <06524 +parach > , and {bring} $<06213 + \text{forth} < 06213 + \text{boughs} < 07105 + \text{qatsiyr} > \text{like} < 03644 + \text{k}@\text{mow} > \text{a plant} < 05194 + \text{neta} < 05194 + \text{ne$ >. bring JOB 015 035 They conceive <02029 +harah > mischief <05999 + , and {bring} <03205+yalad > forth <03205 +yalad > vanity <00205 +>aven > , and their belly <00990 +beten > prepareth <03559 +kuwn > deceit <04820 +mirmah > . bring JOB 018 014 His confidence <04009 +mibtach > shall be rooted <05423 +nathag > out of his tabernacle <00168 +>ohel >, and it shall {bring} <06805+tsa him to the king <04428 +melek > of terrors <01091 +ballahah > . bring JOB 030 023 For I know <03045 + yada < > [that] thou wilt {bring} <07725 + shuwb > me [to] death <04194 + maveth >, and [to] the house <01004 + bayith > appointed <04150 + mow for all <03605 + kol > living <02416+chay > . bring JOB 033 030 To {bring} <07725 +shuwb > back <07725 +shuwb > his soul <05315 +nephesh > from the pit <07845 +shachath > , to be enlightened <00215 +>owr > with the light <00216 + owr > of the living <02416 + chay > . bring JOB 038 032 Canst thou { bring } <03318+yatsa>> forth <03318 +yatsa>> Mazzaroth <04216 +mazzarah > in his season <06256 + ? or canst thou guide <05148 +nachab > Arcturus <05906 + with his sons <01121 +ben > ? bring JOB 039 001. Knowest <03045 + yada < > thou the time <06256 + when the wild <03277 + ya goats <03277 + ya ofthe rock $<05553 + cela < > \{bring\} < 03205 + yalad > forth < 03205 + yalad > ? [or] canst thou mark$ <08104 +shamar > when the hinds <00355 +>ayalah > do calve <02342 +chuwl > ? bring JOB 039 002 Canst thou number <05608 +caphar > the months <03391 +yerach > [that] they fulfil ? or knowest <03045 + yada < > thou the time <06256 + when they {bring} <03205 + yalad > forth <03205+yalad > ? bring JOB 039 003 They bow <03766 +kara< > themselves, they {bring} <06398 +palach > forth <06398 +palach > their young <03206 +yeled > ones, they cast <07971 +shalach > out their sorrows <02256 +chebel > . bring JOB 039 012 Wilt thou believe <00539 +>aman > him , that he

will {bring} <07725 +shuwb > home <07725 +shuwb > thy seed <02233 +zera< >, and gather <00622 + acaph > [it into] thy barn <01637 + goren > ? bring JOB 040 012 Look <07200 + ra > ah >on every <03605 + kol > one [that is] proud <math><01343 + ge > eh >, [and] {bring} <03665 + kana < >him low <03665 +kana<>; and tread <01915 +hadak> down the wicked <07563 +rasha<> in their place <08478 +tachath > . bring JOB 040 020 Surely <03588 +kiy > the mountains <02022 +har > bring < 05375 + nasa > him forth food < 00944 + buwl >, where < 08033 + sham > all < 03605 + kol> the beasts <02416 +chay > of the field <07704 +sadeh > play <07832 +sachaq > . bring PSA 018 027 For thou wilt save <03467 + yasha <> the afflicted <06041 + people <05971 +; but wilt {bring} <08213 + shaphel > down < 08213 + shaphel > high < 07311 + ruwm > looks < 05869 + . bring PSA 025017 The troubles <06869 + tsarah > of my heart <03824 + lebab > are enlarged <07337 + rachab > : [O{bring} <03318 + yatsa> > thou me out of my distresses <04691 + m@tsuwqah > . bring PSA 037 005 Commit <01556 + galal > thy way <01870 + derek > unto the LORD <03068 + Y@hovah >; trust $<00982 + batach > also in him; and he shall {bring} < 06213 + [it] to pass < 06213 + . bring PSA 037$ 006 And he shall {bring} <03318 + yatsa > forth <03318 + yatsa > thy righteousness <06664+tsedeq > as the light <00216 +>owr >, and thy judgment <04941 +mishpat > as the noonday <06672 +tsohar > . bring PSA 038 001 . A Psalm <04210 +mizmowr > of David <01732 +David > , to {bring} to remembrance <02142 + zakar > . O LORD < 03068 + Y@hovah > , rebuke < 03198+yakach > me not in thy wrath <07110 +qetseph > : neither chasten <03256 +yacar > me in thy hot <02534 +chemah > displeasure <02534 +chemah > . bring PSA 043 003 O send <07971 +shalach > out thy light <00216 +> owr > and thy truth <00571 +> emeth >: let them lead <05148 + nachah > me ; let them {bring} <00935 + bow > me unto thy holy <06944 + qodesh > hill <02022 + har >, and to thy tabernacles <04908 +mishkan > . bring PSA 055 023 But thou, O God <00430 +>elohiym >, shalt {bring} <03381 + yarad > them down <03381 + yarad > into the pit <00875 + @>er > of destruction <07845 +shachath > : bloody <01818 +dam > and deceitful <04820 +mirmah > men <00582 +>enowsh > shall not live out half <02673 +chatsah > their days <03117 +yowm > ; but I will trust <00982 +batach > in thee . bring PSA 059 011 Slay <02026 +harag > them not , lest <06435+pen > my people < 05971 + forget < 07911 + shakach > : scatter < 05128 + nuwa < > them by thypower $\langle 02428 + chayil \rangle$; and $\{bring\} \langle 03381 + yarad \rangle$ them down $\langle 03381 + yarad \rangle$, O Lord <00136 + Adonay > our shield < 04043 + magen > . bring PSA 060 009 Who < 04310 + miy > willbring < 02986 + yabal > me [into] the strong < 04692 + matsowr > city < 05892 + ? who < 04310+miy > will lead <05148 +nachah > me into <05704 + Edom <00123 +>Edom > ? bring PSA 068 022. The Lord <00136 +> Adonay > said <00559 +> amar >, I will bring <07725 + shuwb > again <07725 +shuwb > from Bashan <01316 +Bashan >, I will {bring} <07725 +shuwb > [my people] again <07725 +shuwb > from the depths <04688 +m@tsowlah > of the sea <03220 +yam > : bring PSA 068 022. The Lord <00136 +>Adonay > said <00559 +>amar >, I will {bring} <07725 +shuwb > again <07725 +shuwb > from Bashan <01316 +Bashan >, I will bring <07725 +shuwb > [my people] again <07725 +shuwb > from the depths <04688 +m@tsowlah > of the sea <03220 +yam > : bring PSA 068 029 Because of thy temple <01964 +heykal > at <05921 + Jerusalem <03389 +Y@ruwshalaim > shall kings <04428 +melek > {bring} <02986 +yabal > presents <07862 +shay > unto thee . bring PSA 070 001 . To the chief Musician <05329 +natsach >, [A Psalm] of David <01732 + David >, to {bring} to remembrance <02142 + zakar >. [Make haste], O God <00430+ >elohiym >, to deliver <05337 +natsal > me; make haste <02363 +chuwsh > to help <05833 + me, O LORD <03068 + Y@hovah >. bring PSA 071 020 [Thou], which <00834 + >aher > hast shewed<07200 + ra > ah > me great < 07229 + rab > and sore < 07451 + ra < > troubles < 06869 + tsarah >, shaltquicken <02421 +chayah > me again <07725 +shuwb >, and shalt {bring} <05927 + me up again <07725 +shuwb > from the depths <08415 +t@howm > of the earth <00776 +>erets > . bring PSA 072 003 The mountains $\langle 02022 \rangle$ +har \rangle shall {bring} $\langle 05375 \rangle$ +nasa \rangle peace $\langle 07965 \rangle$ +shalowm \rangle to the people <05971 + , and the little hills <01389 +gib , by righteousness <06666 +ts@daqah > . bring PSA 072 010 The kings <04428 +melek > of Tarshish <08659 +Tarshiysh > and of the isles <00339 $+>iy > shall \{bring\} < 07725 + shuwb > presents < 04503 + minchah > : the kings < 04428 + melek > of$ Sheba <07614 + Sh@ba> > and Seba <05434 + C@ba> > shall offer <07126 + qarab > gifts <00814+>eshkar > . bring PSA 076 011 Vow <05087 +nadar > , and pay <07999 +shalam > unto the LORD <03068 + Y@hovah > your God <00430 +>elohiym > : let all <03605 + kol > that be round <05439+cabiyb > about him {bring} <02986 +yabal > presents <07862 +shay > unto him that ought to be

feared $\langle 04172 + \text{mowra} \rangle$ bring PSA 081 002 Take $\langle 05375 + \text{nasa} \rangle$ a psalm $\langle 02172 + \text{zimrah} \rangle$, and $\{bring\} < 05414 + nathan > hither the timbrel < 08596 + toph >, the pleasant < 05273 + na harp$ <03658 +kinnowr > with the psaltery <05035 +nebel > . bring PSA 092 014 They shall still <05750 $+ {bring} < 05107 + nuwb > forth < 05107 + nuwb > fruit < 05107 + nuwb > in old < 07872 + seybah > in old < 07872 + seyb$ age <07872 +seybah >; they shall be fat <01879 +dashen > and flourishing <07488 +ra; bring PSA 094 023 And he shall {bring} <07725 +shuwb > upon them their own iniquity <00205 +>aven >, and shall cut <06789 +tsamath > them off in their own wickedness <07451 +ra<>; [yea], the LORD <03068 + Y@hovah > our God <00430 +>elohiym > shall cut <06789 +tsamath > them off . bring PSA 096 008 Give <03051 +yahab > unto the LORD <03068 +Y@hovah > the glory <03519 +kabowd > [due unto] his name <08034 + shem > : {bring} <05375 + nasa > an offering <04503 +minchah >, and come <00935 +bow> > into his courts <02691 +chatser >. bring PSA 104 014 He causeth the grass <02682 +chatsiyr > to grow <06779 +tsamach > for the cattle <00929 +b@hemah > , and herb $<06212 + \text{ for the service } <05656 + \text{ of man } <00120 +>adam > : that he may {bring}$ <03318 + yatsa > forth < 03318 + yatsa > food < 03899 + lechem > out of the earth < 00776 + erets > out of the earth < 00776 + erets > out of the earth < 00776 + erets > out of the earth < 00776 + erets > out of the earth < 00776 + erets > out of the earth < 00776 + erets > out of the earth < 00776 + erets > out of the earth < 00776 + erets > out of the earth < 00776 + erets > out of the earth < 00776 + erets > out of the earth < 00776 + erets > out of the earth < 00776 + erets > out of the earth < 00776 + erets > out of the earth < 00776 + erets > out of the earth < 00776 + erets > out of the earth < 00776 + erets > out of the earth < 00776 + erets > out of the earth < 00776 + erets > out of the earth < 00776 + erets > out of the earth < 00776 + erets > out of the earth < 00776 + erets > out of the earth < 00776 + erets > out of the earth < 00776 + erets > out of the earth < 00776 + erets > out of the earth < 00776 + erets > out of the earth < 00776 + erets > out of the earth < 00776 + erets > out of the earth < 00776 + erets > out of the earth < 00776 + erets > out of the earth < 00776 + erets > out of the earth < 00776 + erets > out of the earth < 00776 + erets > out of the earth < 00776 + erets > out of the earth < 00776 + erets > out of the erets < 00776 + erets > out of the erets < 00776 + erets > out of the erets < 00776 + erets > out of the erets < 00776 + erets > out of the erets < 00776 + erets > out of the erets < 00776 + erets > out of the erets < 00776 + erets > out of the erets < 00776 + erets > out of the erets < 00776 + er; bring PSA 108 010 Who <04310 +miy > will {bring} <02986 +yabal > me into the strong <04013 +mibtsar > city <05892 + ? who <04310 +miy > will lead <05148 +nachah > me into <05704 +Edom <00123 +>Edom > ? Bring PSA 142 007 {Bring} <03318 +yatsa> > my soul <05315 +nephesh > out of prison <04525 +macger >, that I may praise <03034 +yadah > thy name <08034 +shem >: the righteous <06662 +tsaddiyq > shall compass <03803 +kathar > me about ; for thou shalt deal <01580 +gamal > bountifully <01580 +gamal > with me . bring PSA 143 011 Quicken <02421 +chayah > me, O LORD <03068 +Y@hovah >, for thy name s <08034 +shem > sake : for thy righteousness <06666 +ts@daqah > sake {bring} <03318 +yatsa> > my soul <05315 +nephesh > out of trouble <06869 +tsarah > . bring PSA 144 013 [That] our garners <04200 +mezev > [may be $\int full < 04392 + male >$, affording < 06329 + puwq >all manner < 02177 + zan >of store : [that] our sheep $<06629 + tso > n > may {bring} < 00503 + >alaph > forth thousands < 00503 + >alaph > and ten$ <07231 +rabab > thousands <07232 +rabab > in our streets <02351 +chuwts > : bring PRO 004 008 Exalt <05549 + calal > her, and she shall promote <07311 + ruwm > thee : she shall {bring} <03513 +kabad > thee to honour < 03513 + kabad >, when < 03588 + kiy > thou dost embrace < 02263 + chabaq> her . bring PRO 019 024 . A slothful < 06102 + [man] hideth < 02934 +taman > his hand < 03027 +yad > in [his] bosom <06747 +tsallachath >, and will not so much <01571 +gam > as {bring} <07725 +shuwb > it to his mouth <06310 +peh > again <07725 +shuwb > . bring PRO 026 015 . The slothful <06102 + hideth <02934 +taman > his hand <03027 +yad > in [his] bosom <06747 +tsallachath >; it grieveth <03811 +la>ah > him to {bring} <07725 +shuwb > it again <07725+shuwb > to his mouth <06310 +peh > . bring PRO 027 001 . Boast <01984 +halal > not thyself of to morrow <04279 +machar >; for thou knowest <03045 +yada< > not what <04100 +mah > a day <03117 +yowm > may {bring} <03205 +yalad > forth <03205 +yalad > . bring PRO 029 008 . Scornful <03944 +latsown > men <00582 +>enowsh > {bring} <06315 +puwach > a city <07151+qiryah > into a snare < 06315 + puwach > : but wise < 02450 + chakam > [men] turn < 07725 + shuwb> away wrath <00639 +>aph >. bring PRO 029 023. A man s <00120 +>adam > pride <01346 + gashall {bring} <08213 +shaphel > him low <08213 +shaphel > : but honour <03519 +kabowd > shall uphold <08551 +tamak > the humble <08217 +shaphal > in spirit <07307 +ruwach > . bring ECC 003 022 Wherefore <04100 + mah > I perceive <07200 + ra > ah > that [there is] nothing <00369 + sayin > ahbetter <02896 + towb >, than that a man <00120 + >adam > should rejoice <08055 + samach > in hisown works <04639 +ma; for that [is] his portion <02506 +cheleq >: for who <04310 +miy > shall $\{bring\} < 00935 + bow > him to see < 07200 + ra > ah > what < 04100 + mah > shall be after < 00310$ +>achar>him? bring ECC 011 009 Rejoice <08055 +samach>, O young <00970 +bachuwr>man , in thy youth <03208 +yalduwth >; and let thy heart <03820 +leb > cheer <03190 +yatab > thee in the days <03117 +yowm > of thy youth <00979 +b@churowth >, and walk <01980 +halak > in the ways <01870 + derek > of thine heart <03820 + leb >, and in the sight <04758 + mar > eh > of thineeyes <05869 + : but know <03045 + yada < > thou, that for all <03605 + kol > these <00428 + >el - leh> [things] God <00430 +>elohiym > will {bring} <00935 +bow> > thee into judgment <04941+mishpat > . bring ECC 012 014 For God <00430 +>elohiym > shall {bring} <00935 +bow> > every <03605 + kol > work < 04639 + ma into judgment < 04941 + mishpat > , with every < 03605 + kol >secret <05956 + thing, whether <00518 + im > [it be] good <02896 + towb > , or whether <00518

+>im > [it be] evil <07451 +ra< >. bring SON 008 002 I would lead <05090 +nahag > thee, [and] bring < 00935 + bow > thee into < 00413 + el > my mother s < 00517 + em > house < 01004+bayith >, [who] would instruct <03925 +lamad > me : I would cause thee to drink <08248 +shaqah > of spiced <07544 +reqach > wine <03196 +yayin > of the juice of my pomegranate <07416 +rimmown > . bring SON 008 011 Solomon <08010 +Sh@lomoh > had a vineyard <03754 +kerem > at Baalhamon <01174 +Ba ; he let <05414 +nathan > out the vineyard <03754 +kerem > unto keepers <05201 + natar >; every <00376 + iysh > one <00376 + iysh > for the fruit <06529 + p@riy >thereof was to $\{bring\} < 00935 + bow >> a$ thousand < 00505 + seleph > [pieces] of silver < 03701+keceph > . Bring ISA 001 013 {Bring} < 00935 + bow > no < 03808 + lo > more < 05750 + vain<07723 +shav> > oblations <04503 +minchah > ; incense <07004 +q@toreth > is an abomination <08441 +tow unto me; the new <02320 +chodesh > moons <02320 +chodesh > and sabbaths <07676+shabbath >, the calling <07121 +qara> > of assemblies <04744 +miqra> >, I cannot away with ; [it is] iniquity <00205 + aven >, even the solemn <02282 + chag > meeting <06116 +. bring ISA 005 002 And he fenced <05823 + it, and gathered out the stones <05619 + cagal > thereof, and planted <05193 + nata < > it with the choicest <08321 + soreq > vine <08321 + soreq >, and built <01129+banah > a tower <04026 +migdal > in the midst <08432 +tavek > of it, and also <01571 +gam > made <02672 +chatsab > a winepress <03342 +yeqeb > therein <08432 +tavek > : and he looked $<06960 + qavah > that it should {bring} < 06213 + forth < 06213 + grapes < 06025 + , and it brought$ <06213 + forth <06213 + wild <00891 +b@>ushiym > grapes <00891 +b@>ushiym > . bring ISA 005 004 What <04100 + mah > could have been done <06466 + pa more <05750 + to my vineyard <03754 +kerem >, that I have not done <06466 +pa in it ? wherefore <04069 +madduwa< >, when I looked <06960 + qavah > that it should {bring} <06213 + forth < 06213 + grapes < 06025 + , brought $<\!\!06213 + it forth <\!\!06213 + wild <\!\!00891 + \!b@\!\!>\!\!ushiym \!>\! grapes <\!\!00891 + \!b@\!\!>\!\!ushiym \!>\! ? bring ISA$ 007 017. The LORD $<03068 + Y@hovah > shall {bring} <00935 + bow > upon thee, and upon thy$ people <05971 +, and upon thy father s <1> house <01004 + bayith >, days <03117 + yowm > that have not come <00935 +bow>>, from the day <03117 +yowm > that Ephraim <00669 +>Ephrayim > departed <05493 + cuwr > from Judah <03063 + Y@huwdah >; [even <00853 + >eth >] the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . bring ISA 014 002 And the people <05971 + shall take <03947 +laqach > them, and {bring} <00935 +bow> > them to their place <04725+magowm > : and the house <01004 +bayith > of Israel <03478 +Yisra>el > shall possess <05157+nachal > them in the land <00127 +>adamah > of the LORD <03068 +Y@hovah > for servants <05650 + and handmaids < 08198 + shiphchah > : and they shall take them captives < 07617 + shabah > :, whose captives <07617 +shabah > they were ; and they shall rule <07287 +radah > over their oppressors <05065 +nagas > . bring ISA 015 009 For the waters <04325 +mayim > of Dimon <01775 +Diymown > shall be full <04390 +male> > of blood <01818 +dam > : for I will {bring} <07896+shivth > more <03254 +yacaph > upon Dimon <01775 +Diymown >, lions <00738 +>ariy > upon him that escapeth <06413 + p@leytah > of Moab < 04124 + Mow > ab >, and upon the remnant < 07611+sh@>eriyth > of the land <00127 +>adamah > . bring ISA 023 004 Be thou ashamed <00954 +buwsh >, O Zidon < 06721 + Tsiydown >: for the sea < 03220 + yam > hath spoken < 00559 + amar>, [even] the strength <04581 +ma of the sea <03220 +vam >, saying <00559 +>amar >, I travail <02342 +chuwl > not, nor <03808 +lo> > bring <03205 +yalad > forth <03205 +yalad > children, neither <03808 + lo > do I nourish <01431 + gadal > up young <00970 + bachuwr > men, [nor]{bring} <07311 +ruwm > up virgins <01330 +b@thuwlah > . bring ISA 023 004 Be thou ashamed <00954 + buwsh >, O Zidon <06721 + Tsiydown >: for the sea <03220 + yam > hath spoken <00559+>amar >, [even] the strength <04581 +ma of the sea <03220 +yam >, saying <00559 +>amar >, I travail < 02342 + chuwl > not, nor $< 03808 + lo > \{bring\} < 03205 + yalad > forth < 03205 + yalad > local distribution of the second distres. Second distributication of the second$ children, neither <03808 + lo > do I nourish <01431 + gadal > up young <00970 + bachuwr > men, [nor] bring <07311 +ruwm > up virgins <01330 +b@thuwlah > . bring ISA 023 009 The LORD <03068 + Y@hovah > of hosts < 06635 + tsaba > hath purposed < 03289 + ya it, to stain < 02490+chalal > the pride <01347 +ga>own > of all <03605 +kol > glory <06643 +ts@biy >, [and] to bring < 07034 + qalah > into contempt < 07043 + qalal > all < 03605 + kol > the honourable < 03513+kabad > of the earth <00776 +>erets > . bring ISA 025 005 Thou shalt {bring} <03665 +kana< > down <03665 +kana< > the noise <07588 +sha>own > of strangers <02114 +zuwr > , as the heat <02721 +choreb > in a dry <06724 +tsiyown > place; [even] the heat <02721 +choreb > with the

shadow <06738 +tsel > of a cloud <05645 + : the branch <02158 +zamiyr > of the terrible <06184 + ones shall be brought <06030 + low <06030 + . bring ISA 025 011 And he shall spread <06566+paras > forth his hands <03027 +yad > in the midst <07130 +gereb > of them, as he that swimmeth <07811 +sachah > spreadeth <06566 +paras > forth [his hands] to swim <07811 +sachah > : and he shall {bring} <08213 +shaphel > down <08213 +shaphel > their pride <01346 +ga together with the spoils <00698 +>orobah > of their hands <03027 +yad > . bring ISA 025 012 And the fortress <04013 + mibtsar > of the high < 04869 + misgab > fort < 04869 + misgab > of thy walls < 02346+chowmah > shall he bring <07817 +shachach > down <07817 +shachach > , lay low <08213+shaphel >, [and] {bring} <05060 +naga< > to the ground <00776 +>erets >, [even] to the dust <06083 + . bring ISA 025 012 And the fortress <04013 + mibtsar > of the high <math><04869 + misgab > fort $<04869 + misgab > of thy walls < 02346 + chowmah > shall he {bring} < 07817 + shachach > down$ <07817 +shachach >, lay low <08213 +shaphel >, [and] bring <05060 +naga< > to the ground <00776 +>erets >, [even] to the dust <06083 + . bring ISA 028 021 For the LORD <03068 +Y@hovah > shall rise <06965 +quwm > up as [in] mount <02022 + har > Perazim , he shall be wroth <07264 + ragaz > as [in] the valley <06010 + of Gibeon <01391 + Gib, that he may do <06213+ his work <04639 +ma, his strange <02114 +zuwr > work <04639 +ma; and $\{bring\} <05647 + to$ pass <05674 + his act <05556 +col, his strange <05237 +nokriy > act <05556 +col. bring ISA 031 002 Yet he also <01571 + gam > [is] wise <02450 + chakam >, and will {bring} <00935 + bow > >evil < 07451 + ra < >, and will not call < 05493 + cuwr > back < 05493 + cuwr > his words < 01697+dabar > : but will arise <06965 +quwm > against <05921 + the house <01004 +bayith > of the evildoers <07489 +ra

the help <05833 + of them that work <06213 + iniquity <00205 + aven >. bring ISA 033 011 Ye shall conceive <02029 +harah > chaff <02842 +chashash >, ye shall {bring} <03205 +yalad > forth <03205 +yalad > stubble <07179 + qash >: your breath <07307 + ruwach >, [as] fire <00784 + >esh >, shall devour <00398 + >akal > you . bring ISA 037 003 And they said <00559 +>amar > unto him, Thus <03541 +koh > saith <00559 +>amar >Hezekiah <02396 +Chizqiyah >, This <02088 +zeh > day <03117 +yowm > [is] a day <03117 +yowm > of trouble <06869 + tsarah >, and of rebuke <08433 + towkechah >, and of blasphemy <05007 + n@>atsah >: for the children <01121 +ben > are come <00935 +bow > to the birth <04866 +mishber > , and [there is] not strength <03581 +koach > to {bring} <03205 +yalad > forth <03205 +yalad > . bring ISA 038 008 Behold <02005 + hen >, I will {bring} <07725 + shuwb > again <07725 + shuwb > the shadow <06738 + tsel > of thedegrees <04609 + ma, which <00834 + aher > is gone <03381 + yarad > down in the sun <08121 + shemesh > dial <04609 +ma of Ahaz <00271 +>Achaz >, ten <06235 + degrees <04609 +ma backward <00322 +>achoranniyth >. So the sun <08121 +shemesh > returned <07725 +shuwb > ten <06235 + degrees <04609 +ma , by which degrees <04609 + ma it was gone <03381 + yarad > down. bring ISA 041 021. Produce <07126 + qarab > yourcause <07379 + rivb >, saith <00559 + amar > the LORD <03068 + Y@hovah >; {bring} <05066 + nagash >forth <05066 + nagash > your strong < 06110 + [reasons], saith < 00559 + amar > the King < 04428 + melek > ofJacob <03290 + Ya. bring ISA 041 022 Let them {bring} <05066 + nagash > [them] forth <math><05066 + nagash >, and shew <05046 + nagad > us what shall happen <07136 + qarah > : let them shew <05046 + nagad > the former<07223 + ri> shown > things, what <04100 + mah > they [be], that we may consider them, and know <03045+yada<> the latter <00319 +>achariyth > end of them ; or declare <08085 +shama< > us things for to come <00935 + bow > >. bring ISA 042 001. Behold <02005 + hen > my servant <05650 +, whom I uphold <08551+tamak >; mine elect <00972 +bachiyr >, [in whom] my soul <05315 +nephesh > delighteth <07521 +ratsah >; I have put <05414 +nathan > my spirit <07307 +ruwach > upon him : he shall {bring} <03318 +yatsa > forth <03318 + yatsa > judgment < 04941 + mishpat > to the Gentiles < 01471 + gowy > . bring ISA 042 003 A bruised<07533 +ratsats > reed <07070 +qaneh > shall he not break <07665 +shabar > , and the smoking <03544 +keheh > flax $< 06594 + pishtah > shall he not quench <math>< 03518 + kabah > : he shall {bring} < 03318 + yatsa > forth <math>< 03318$ +yatsa> > judgment <04941 +mishpat > unto truth <00571 +>emeth > . bring ISA 042 007 To open <06491 +paqach > the blind <05787 + eyes <05869 +, to {bring} <03318 +yatsa > out the prisoners <00616 + >acciyr > from the prison <04525 + macger >, [and] them that sit <03427 + yashab > in darkness <02822 + choshek > out of the prison <03608 +kele> > house <01004 +bayith > . bring ISA 042 016 And I will {bring} <03212 +yalak > the blind <05787 + by a way <01870 + derek > [that] they knew <math><03045 + yada < > not; I will lead <01869 + darak > 1000 + darak > 10000 + darak > 1000 + dthem in paths <05410 +nathive > [that] they have not known <03045 +yada< > : I will make <07760 +suwm > darkness <04285 +machshak > light <00216 +>owr > before <06440 +paniym > them , and crooked <04625 +ma

things straight <04334 +miyshowr >. These <00428 +>el - leh > things <01697 +dabar > will I do <06213 + unto them, and not forsake <05800 + them. bring ISA 043 005 Fear <03372 + yare> > not : for I [am] with thee : I will {bring} <00935 + bow > thy seed <02233 + zera < > from the east <04217 + mizrach >, and gather <06908+qabats > thee from the west <04628 +ma; bring ISA 043 006 I will say <00559 +>amar > to the north <06828+tsaphown >, Give <05414 +nathan > up; and to the south <08486 +teyman >, Keep <03607 +kala> > not back $<03607 + kala > : {bring} < 00935 + bow > my sons < 01121 + ben > from far < 07350 + rachowq >, and my$ daughters <01121 + ben > from the ends <07097 + qatseh > of the earth <00776 + series >; Bring ISA 043 008. Bring < 03318 + yatsa > forth < 03318 + yatsa > the blind < 05787 + people < 05971 + that have < 03426 + yesh> eyes <05869 +, and the deaf <02795 + cheresh > that have ears <00241 + > ozen >. bring ISA 043 009 Let all <03605 + kol > the nations <01471 + gowy > be gathered <06908 + qabats > together <03162 + yachad >, and let the people <03816 + 1@ om > be assembled : who <04310 + miy > among them can declare <05046 + nagad > this +nathan > forth their witnesses <05707 +, that they may be justified <06663 + tsadaq >: or let them hear <08085+shama<>, and say <00559 +>amar>, [It is] truth <00571 +>emeth>. bring ISA 045 008 Drop <07491 +ra down, ye heavens <08064 +shamayim >, from above <04605 +ma, and let the skies <07834 +shachaq > pour <05140 + nazal > down righteousness < 06664 + tsedeq > : let the earth < 00776 + serets > open < 06605 + pathach > is the earth < 00776 + serets > open < 06605 + pathach > is the earth < 00776 + serets > open < 06605 + pathach > is the earth < 00776 + serets > open < 06605 + pathach > is the earth < 00776 + serets > open < 06605 + pathach > is the earth < 00776 + serets > open < 06605 + pathach > is the earth < 00776 + serets > open < 06605 + pathach > is the earth < 00776 + serets > open < 06605 + pathach > is the earth < 00776 + serets > open < 06605 + pathach > is the earth < 00776 + serets > open < 06605 + pathach > is the earth < 00776 + serets > open < 06605 + pathach > is the earth < 00776 + serets > open < 06605 + pathach > is the earth < 00776 + serets > open < 06605 + pathach > is the earth < 00776 + serets > open < 06605 + pathach > is the earth < 00776 + serets > open < 06605 + pathach > is the earth < 00776 + serets > open < 06605 + pathach > is the earth < 00776 + serets > open < 06605 + pathach > is the earth < 00776 + serets > open < 06605 + pathach > is the earth < 00776 + serets > open < 06605 + pathach > is the earth < 00776 + serets > open < 06605 + pathach > is the earth < 00776 + serets > open < 06605 + pathach > is the earth < 00776 + serets > open < 06605 + pathach > is the earth < 00776 + serets > open < 06605 + pathach > is the earth < 00776 + serets > open < 06605 + pathach > is the earth < 06605 + pathach > is the earth < 00776 + serets > open < 06605 + pathach > is the earth < 06605 + pathach >, and let them {bring} <06509 +parah > forth <06509 +parah > salvation <03468 +yesha< >, and let righteousness <06666 +ts@daqah > spring <06779 +tsamach > up together <03162 +yachad > ; I the LORD <03068 + Y@hovah > have created <01254 + bara > it. bring ISA 045 021 Tell <05046 + nagad > ye, andbring < 05066 + nagash > [them] near < 05066 + nagash > ; yea < 00637 + aph > , let them take counsel < 03289+ya together <03162 +yachad >: who <04310 +miy > hath declared <05046 +nagad > this <02063 +zo>th > from ancient <06924 +qedem > time ? [who] hath told <05046 +nagad > it from that time <00227 +>az > ? [have] not I the LORD <03068 + Y@hovah > ? and [there is] no <00369 + ayin > God <00430 + blowing > else<05750 + beside < 01107 + bil me; a just < 06662 + tsaddiyq > God < 00410 + bil me; a just < 06662 + tsaddiyq > God < 00410 + bil me; a just < 06662 + tsaddiyq > God < 00410 + bil me; a just < 06662 + tsaddiyq > God < 00410 + bil me; a just < 06662 + tsaddiyq > God < 00410 + bil me; a just < 06662 + tsaddiyq > God < 00410 + bil me; a just < 06662 + tsaddiyq > tsaddiyqq > tsaddiyq > tsaddiyq > tsaddi>; [there is] none <00369 +>ayin > beside <02108 +zuwlah > me . bring ISA 046 008 Remember <02142+zakar > this < 02063 + zo > th >, and shew yourselves men $< 00376 + ysh > : {bring} < 07725 + shuwb > [it]$ again <07725 +shuwb > to mind <03820 +leb >, O ye transgressors <06586 +pasha< >. bring ISA 046 011 Calling <07121 + qara > a ravenous <05861 + bird <05861 + from the east <04217 + mizrach >, the man <00376+>iysh > that execute th my counsel <06098 + from a far <04801 +merchag > country <00776 +>erets > : yea <00637 + aph >, I have spoken <01696 + dabar > [it], I will also <00637 + aph > {bring} <00935 + bow > itto pass; I have purposed <03335 + yatsar > [it], I will also <00637 + >aph > do <06213 + it. bring ISA 046 013 I bring < 07126 + qarab > near < 07126 + qarab > my righteousness < 06666 + ts@daqah > ; it shall not be far<07368 +rachaq > off, and my salvation <08668 +t@shuw shall not tarry <00309 +>achar > : and I will place <05414 +nathan > salvation <08668 +t@shuw in Zion <06726 +Tsiyown > for Israel <03478 +Yisra>el > my glory <08597 +tiph>arah > . bring ISA 049 005 And now <06258 + , saith <00559 +>amar > the LORD <03068 +Y@hovah > that formed <03335 + yatsar > me from the womb <00990 + beten > [to be] his servant <05650 + , to {bring} <07725 +shuwb > Jacob <03290 +Ya again <07725 +shuwb > to him, Though Israel <03478+Yisra>el > be not gathered <00622 +>acaph > , yet shall I be glorious <03513 +kabad > in the eyes <05869 + of the LORD <03068 + Y@hovah >, and my God <00430 + >elohiym > shall be my strength <05797 +. bring ISA $049\ 022\ \text{Thus} < 03541\ +\text{koh} > \text{saith} < 00559\ +> \text{amar} > \text{the Lord} < 00136\ +> \text{Adonay} > \text{GOD} < 03069\ + Y@\text{hovih} >$ Behold <02009 +hinneh >, I will lift <05375 +nasa> > up mine hand <03027 +yad > to the Gentiles <01471+gowy >, and set <07311 + ruwm > up my standard <math><05251 + nec > to the people <05971 + : and they shall bring < 00935 + bow > bry sons < 01121 + ben > in [their] arms < 02684 + chotsen >, and thy daughters < 01121 + ben > in [their] arms < 02684 + chotsen > (bring) + bring <+ben > shall be carried <05375 +nasa> > upon [their] shoulders <03802 +katheph > . bring ISA 052 008 Thy watchmen <06822 +tsaphah > shall lift <05375 +nasa> > up the voice <06963 +qowl > ; with the voice <06963+qowl > together < 03162 + yachad > shall they sing < 07442 + ranan > : for they shall see < 07200 + ra>ah > eye $<05869 + \text{to eye} < 05869 + \text{, when the LORD} < 03068 + Y@hovah > \text{shall {bring}} < 07725 + \text{shuwb} > \text{again} < 07725$ +shuwb > Zion <06726 +Tsiyown > . bring ISA 055 010 For as the rain <01653 +geshem > cometh <03381 +yarad > down < 03381 + yarad >, and the snow < 07950 + sheleg > from heaven < 08064 + shamayim >, and returneth <07725 +shuwb > not thither <08033 +sham > , but watereth <07301 +ravah > the earth <00776 +>erets >, and maketh it {bring} <03205 + yalad > forth <03205 + yalad > and bud <06779 + tsamach >, that it may give <05414 +nathan > seed <02233 +zera< > to the sower <02232 +zara< >, and bread <03899 +lechem > to the eater <00398 +>akal >: bring ISA 056 007 Even them will I {bring} <00935 +bow> > to my holy <06944 +qodesh > mountain < 02022 + har >, and make them joyful < 08055 + samach > in my house < 01004 + bayith > ofprayer <08605 + t@phillah >: their burnt <05930 + offerings and their sacrifices <02077 + zebach > [shall be]

accepted <07522 +ratsown > upon mine altar <04196 +mizbeach > ; for mine house <01004 +bayith > shall be called <07121 + qara > an house <01004 + bayith > of prayer <math><08605 + t@phillah > for all <03605 + kol > people<05971 + . bring ISA 058 007 [Is it] not to deal <06536 + parac > thy bread <03899 + lechem > to the hungry bread <03899 + lechem > to the hungry state of the h<07456 + ra, and that thou {bring} <00935 + bow > > the poor <06041 + that are cast <04788 + maruwd > out to thy house <01004 + bayith > ? when <03588 + kiy > thou seest <07200 + ra > ah > the naked <06174 +, that thou cover <03680 + kacah > him; and that thou hide <05956 + not thyself from thine own flesh <01320 + basar > ?bring ISA 059 004 None <00369 +>ayin > calleth <07121 +qara> > for justice <06664 +tsedeq >, nor <00369+>ayin > [any] pleadeth <08199 +shaphat > for truth <00530 +>emuwnah > : they trust <math><00982 +batach > in vanity <08414 +tohuw >, and speak <01696 +dabar > lies <07723 +shav >>; they conceive <02029 +harah > mischief <05999 +, and $\{bring\} <03205 + yalad > forth <03205 + yalad > iniquity <00205 + >aven > . bring ISA$ 060 006 The multitude <08229 +shiph of camels <01581 +gamal > shall cover <03680 +kacah > thee, the dromedaries <01070 +beker > of Midian <04080 +Midyan > and Ephah <05891 + ; all <03605 +kol > they from Sheba $<07614 + Sh@ba >> shall come <00935 + bow >> : they shall {bring} <05375 + nasa >> gold <02091$ +zahab > and incense < 03828 + 1@bownah > ; and they shall shew < 01319 + basar > forth the praises < 08416+t@hillah > of the LORD <03068 +Y@hovah > . bring ISA 060 009 . Surely <03588 +kiy > the isles <00339 +>iy > shall wait < 06960 + qavah > for me, and the ships < 00591 + > oniyah > of Tarshish < 08659 + Tarshiysh > of Tarshigh > 08659 + Tarshiysh > 08659 + Tarshiyfirst $\langle 07223 + ri \rangle$ shown \rangle , to $\{bring\} \langle 00935 + bow \rangle \rangle$ thy sons $\langle 01121 + ben \rangle$ from far $\langle 07350 + rachowq \rangle$, their silver <03701 +keceph > and their gold <02091 +zahab > with them, unto the name <08034 +shem > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, and to the Holy <06918 +qadowsh > One of Israel <03478 + Yisra > el >, because <03588 + kiy > he hath glorified <06286 + pa > ar > thee. bring ISA 060 011 Therefore thy gates <08179 +sha shall be open <06605 +pathach > continually <08548 +tamiyd > ; they shall not be shut <05462 +cagar > day <03119 +yowmam > nor night <03915 +layil > ; that [men] may {bring} <00935 +bow >> unto the the forces <02428 + chayil > of the Gentiles <01471 + gowy >, and [that] their kings <04428 +melek > [may be] brought <05090 +nahag > . bring ISA 060 017 For brass <05178 +n@chosheth > I will bring <00935 + bow > gold < 02091 + zahab >, and for iron $<01270 + barzel > I will {bring} < 00935 + bow > silver$ <03701 +keceph >, and for wood <06086 + brass <05178 +n@chosheth >, and for stones <68> iron <01270+barzel >: I will also make <07760 +suwm > thy officers <06486 +p@quddah > peace <07965 +shalowm >, and thine exactors <05065 +nagas > righteousness <06666 +ts@daqah > . bring ISA 060 017 For brass <05178 $+n@chosheth > I will {bring} <00935 +bow >> gold <02091 +zahab >, and for iron <01270 +barzel > I will$ bring <00935 + bow > silver <03701 + keceph >, and for wood <06086 + brass <05178 + n@chosheth >, and for stones <68> iron <01270 +barzel >: I will also make <07760 +suwm > thy officers <06486 +p@quddah > peace <07965 +shalowm >, and thine exactors <05065 +nagas > righteousness <06666 +ts@daqah > . bring ISA 063 006 And I will tread <00947 +buwc > down the people <05971 + in mine anger <00639 +>aph > , and make them drunk <07937 +shakar > in my fury <02534 +chemah >, and I will {bring} <03381 +yarad > down their strength <05332 +Netsach > to the earth <00776 +>erets > . bring ISA 065 009 And I will {bring} <03318 +yatsa> > forth inheritor <03423 +yarash > of my mountains <02022 +har > : and mine elect <00972 +bachiyr > shall inherit <03423 + yarash > it, and my servants <05650 + shall dwell < 07931 + shakan > there < 08033 + sham > . bring ISA $065\ 023\ \text{They shall not labour } <03021\ +yaga <> \text{ in vain } <07385\ +riyq>, \text{ nor } <03808\ +lo>> \{\text{bring}\} <03205\ +riyq>, \text{ or } <03808\ +riyqq>, \text{ or } <03808\ +riyq>, \text{ or } <$ +yalad > forth <03205 +yalad > for trouble <00928 +behalah > ; for they [are] the seed <02233 +zera< > of the blessed <01288 + barak > of the LORD < 03068 + Y@hovah > , and their offspring < 06631 + tse>etsa> > with them. bring ISA 066 004 I also <01571 + gam > will choose <00977 + bachar > their delusions <08586 + ta, and will bring < 00935 + bow > their fears < 04035 + m@guwrah > upon them ; because <math>< 03282 + ya when I called <07121 + qara > >, none <00369 + ayin > did answer <06030 + ; when I spake <01696 + dabar > , they did nothear <08085 +shama<>: but they did <06213 + evil <07451 +ra<> before mine eyes <05869 + , and chose <00977 + bachar > [that] in which <00834 + >aher > I delighted <02654 + chaphets > not. bring ISA 066 008 Who <04310 + miy > hath heard < 08085 + shama < > such < 02063 + zo > th > a thing ? who < 00834 + > aher > hathseen $\langle 07200 + ra \rangle$ ab \rangle such $\langle 00428 + \rangle$ el - leb \rangle things ? Shall the earth $\langle 00776 + \rangle$ erets \rangle be made to {bring} <02342 +chuwl > forth <02342 +chuwl > in one <00259 +>echad > day <03117 +yowm > ? [or] shall a nation <01471 + gowy > be born < 03205 + yalad > at once < 06471 + pa? for as soon < 01571 + gam > as Zion < 06726+Tsiyown > travailed <02342 + chuwl >, she brought <03205 + yalad > forth <03205 + yalad > her children <01121 +ben > . bring ISA 066 009 Shall I bring <07665 +shabar > to the birth <07665 +shabar > , and not cause to bring <03205 + yalad > forth <03205 + yalad >? saith <00559 + >amar > the LORD <03068 + Y@hovah >: shall I cause to $\{bring\} < 03205 + yalad > forth < 03205 + yalad > , and shut < 06113 + [the womb] ? saith < 00559 + yalad > , and shut < 06113 + [the womb] ?$ +>amar > thy God <00430 +>elohiym > . bring ISA 066 009 Shall I bring <07665 +shabar > to the birth <07665

+shabar >, and not cause to {bring} <03205 +yalad > forth <03205 +yalad > ? saith <00559 +>amar > the LORD <03068 + Y@hovah >: shall I cause to bring <03205 + yalad > forth <03205 + yalad >, and shut <06113 + [the womb]? saith <00559 +> amar > thy God <00430 +> elohiym >. bring ISA 066 009 Shall I {bring} <07665+shabar > to the birth <07665 +shabar >, and not cause to bring <03205 +valad > forth <03205 +valad >? saith <00559 +>amar > the LORD <03068 +Y@hovah > : shall I cause to bring <03205 +yalad > forth <03205 +yalad >, and shut <06113 + [the womb]? saith <00559 + > amar > thy God <00430 + > elohiym > . bring ISA 066 020 And they shall bring <00935 + bow > > all <03605 + kol > your brethren <00251 + > ach > [for] an offering<04503 +minchah > unto the LORD <03068 +Y@hovah > out of all <03605 +kol > nations <01471 +gowy > upon horses <05483 +cuwc >, and in chariots <07393 +rekeb >, and in litters <06632 +tsab >, and upon mules <06505 + pered >, and upon swift <03753 + karkarah > beasts <03753 + karkarah >, to my holy <06944 + qodesh> mountain <02022 +har > Jerusalem <03389 +Y@ruwshalaim >, saith <00559 +>amar > the LORD <03068 +Y@hovah >, as the children <01121 +ben > of Israel <03478 +Yisra>el > {bring} <00935 +bow> > an offering <04503 +minchah > in a clean <02889 +tahowr > vessel <03627 +k@liy > into the house <01004 +bayith > of the LORD < 03068 + Y@hovah >. bring ISA 066 020 And they shall {bring} < 00935 + bow > all < 03605 + kol >your brethren <00251 +>ach > [for] an offering <04503 +minchah > unto the LORD <03068 +Y@hovah > out of all <03605 + kol > nations <01471 + gowy > upon horses <05483 + cuwc > , and in chariots <07393 + rekeb > ,and in litters <06632 +tsab >, and upon mules <06505 +pered >, and upon swift <03753 +karkarah > beasts <03753 +karkarah >, to my holy <06944 +qodesh > mountain <02022 +har > Jerusalem <03389 +Y@ruwshalaim >, saith <00559 +>amar > the LORD <03068 +Y@hovah >, as the children <01121 +ben > of Israel <03478 +Yisra>el > bring <00935 +bow> > an offering <04503 +minchah > in a clean <02889 +tahowr >vessel <03627 + k@liy > into the house <01004 + bayith > of the LORD <03068 + Y@hovah > . bring JER 003014 Turn <07725 +shuwb >, O backsliding <07726 +showbab > children <01121 +ben >, saith <05002 +n@>um> the LORD <03068 +Y@hovah>; for I am married <01166 +ba unto you : and I will take <03947 +laqach > you one <00259 +>echad > of a city <05892 + , and two <08147 +sh@nayim > of a family <04940+mishpachah >, and I will {bring} <00935 +bow> > you to Zion <06726 +Tsiyown > : bring JER 004 006 Set <05375 + nasa > up the standard <05251 + nec > toward Zion < 06726 + Tsiyown > : retire < 05756 + , stay<05975 + not: for I will {bring} <00935 + bow > evil <07451 + ra < from the north <06828 + tsaphown >, anda great <01419 +gadowl > destruction <07667 +sheber > . bring JER 005 015 Lo <02009 +hinneh > , I will bring < 00935 + bow > a nation < 01471 + gowy > upon you from far < 04801 + merchaq >, O house < 01004+bayith > of Israel <03478 +Yisra>el >, saith <05002 +n@>um > the LORD <03068 +Y@hovah > : it [is] a mighty <00386 +>eythan > nation <01471 +gowy >, it [is] an ancient <05769 + nation <01471 +gowy >, a nation <01471 +gowy > whose language <03956 +lashown > thou knowest <03045 +yada< > not, neither <03808 + lo > understandest <08085 + shama < > what <04100 + mah > they say <01696 + dabar >. bring JER 006 019 Hear <08085 +shama<>, O earth <00776 +>erets >: behold <02009 +hinneh >, I will {bring} <00935 +bow > evil < 07451 + ra < > upon this < 02088 + zeh > people < 05971 + , [even] the fruit < 06529 + p@riy > of the second sectheir thoughts <04284 +machashabah >, because they have not hearkened <07181 +qashab > unto my words <01697 + dabar >, nor to my law <08451 + towrah >, but rejected <03988 + ma > ac > it. bring JER 008 001. At that time <06256 +, saith <05002 + n@>um > the LORD <03068 + Y@hovah >, they shall {bring} <03318+yatsa> > out the bones <06106 + of the kings <04428 +melek > of Judah <03063 +Y@huwdah > , and the bones <06106 + of his princes < 08269 + sar >, and the bones < 06106 + of the priests < 03548 + kohen >, and the bones <06106 + of the prophets <05030 + nabiy > >, and the bones <06106 + of the inhabitants <03427 + yashab > ofJerusalem <03389 +Y@ruwshalaim >, out of their graves <06913 +qeber > : bring JER 010 024 O LORD <03068 + Y@hovah >, correct <03256 + yacar > me, but with judgment <04941 + mishpat >; not in thine anger <00639 + aph >, lest <06435 + pen > thou {bring} me to nothing <04591 + ma. bring JER 011 008 Yet they obeyed < 08085 + shama < > not, nor < 03808 + lo > inclined < 05186 + natah > their ear < 00241 + > ozen > , butwalked <03212 + yalak > every <00376 + >iysh > one <00376 + >iysh > in the imagination <08307 + sh@riyruwth> of their evil <07451 + ra < > heart <03820 + leb >: therefore I will {bring} <00935 + bow > > upon them all <03605 + kol > the words <01697 + dabar > of this <02088 + zeh > covenant <01285 + b@rivth >, which <00834+>aher > I commanded <06680 +tsavah > [them] to do <06213 + ; but they did <06213 + [them] not . bring JER 011 011 . Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >, Behold <02005 +hen >, I will {bring} <00935 +bow >> evil <07451 +ra< > upon them, which <00834 +>aher > they shall not be able <03201 +yakol > to escape <03318 +yatsa> > ; and though they shall cry <02199 +za unto me, I will not hearken <08085 +shama< > unto them . bring JER 011 023 And there shall be no $<03808 + lo > remnant < 07611 + sh@>eriyth > of them : for I will {bring} < 00935 + bow > evil < 07451 + ra < > contract of the state of the state$ upon the men <00582 +> enowsh > of Anathoth <06068 +, [even] the year <08141 + shaneh > of their visitation

<06486 + p@quddah >. bring JER 012 002 Thou hast planted <05193 + nata < > them, yea <01571 + gam >, they have taken root $\langle 08327 + \text{sharash} \rangle$: they grow $\langle 03212 + \text{yalak} \rangle$, yea $\langle 01571 + \text{gam} \rangle$, they {bring} $\langle 06213 + \text{gam} \rangle$ forth <06213 + fruit < 06529 + p@riy > : thou [art] near <07138 + qarowb > in their mouth < 06310 + peh > , and far <07350 +rachowq > from their reins <03629 +kilyah > . bring JER 012 015 And it shall come to pass , after <00310 +>achar > that I have plucked <05428 +nathash > them out I will return <07725 +shuwb >, and have compassion <07355 +racham > on them, and will {bring} <07725 +shuwb > them again <07725 +shuwb >, every man <00376 +>iysh > to his heritage <05159 +nachalah >, and every man <00376 +>iysh > to his land <00776 +> erets > . bring JER 015 019 Therefore <03651 + ken > thus <03541 + koh > saith <00559 +> amar > the LORD < 3068Y @hovah >, If < 00518 + im > thou return < 07725 + shuwb >, then will I {bring} < 07725 + shuwb >> thee again <07725 +shuwb >, [and] thou shalt stand <05975 + before <06440 +paniym > me : and if <00518+>im > thou take <03318 + yatsa > > forth <03318 + yatsa > > the precious <03368 + yaqar > from the vile <02151+zalal >, thou shalt be as my mouth <06310 + peh >: let them return <07725 + shuwb > unto thee; but return <07725 +shuwb > not thou unto them . bring JER 016 015 But , The LORD <03068 +Y@hovah > liveth <02416+chay >, that brought <05927 + up the children <01121 +ben > of Israel <03478 +Yisra>el > from the land <00776 +>erets > of the north <06828 +tsaphown > , and from all <03605 +kol > the lands <00776 +>erets > whither he had driven <05080 +nadach > them : and I will {bring} <07725 +shuwb > them again <07725 +shuwb > into <05921 + their land <00127 +> adamah > that I gave <05414 + nathan > unto their fathers <1> . bring JER 017 018 Let them be confounded <00954 + buwsh > that persecute <07291 + radaph > me, but let not me be confounded <00954 +buwsh > : let them be dismayed <02865 +chathath > , but let not me be dismayed <02865 +chathath >: {bring} <00935 +bow >> upon them the day <03117 +yowm > of evil <07451 +ra< >, and destroy <07665 +shabar > them with double <04932 +mishneh > destruction <07670 +shibrown > . bring JER 017 021 Thus <03541 + koh > saith <00559 + amar > the LORD <03068 + Y@hovah >; Take heed <08104 + shamar > toyourselves <05315 +nephesh >, and bear <05375 +nasa> > no <00408 +>al > burden <04853 +massa> > on the sabbath <07676 +shabbath > day <03117 +yowm >, nor {bring} <00935 +bow > [it] in by the gates <08179+sha of Jerusalem <03389 +Y@ruwshalaim >; bring JER 017 024 And it shall come <01961 +hayah > to pass, if <00518 + im > ye diligently hearken <08085 + shama < > unto me, saith <05002 + n@>um > the LORD <03068+Y@hovah >, to {bring} <00935 +bow> > in no <01115 +biltiy > burden <04853 +massa> > through the gates <08179 +sha of this <02063 +zo>th > city <05892 + on the sabbath <07676 +shabbath > day <03117 +yowm >, but hallow <06942 +gadash > the sabbath <07676 +shabbath > day <03117 +yowm >, to do <06213 + no <01115+biltiy > work <04399 +m@la>kah > therein ; bring JER 018 022 Let a cry <02201 +za be heard <08085 +shama<> from their houses <01004 +bayith>, when <03588 +kiy> thou shalt {bring} <00935 +bow>> a troop <01416 + g@duwd > suddenly < 06597 + pith > owm > upon them : for they have digged < 03738 + karah > apit to take <03920 + lakad > me, and hid <02934 + taman > snares <06341 + pach > for my feet <07272 + regel > .bring JER 019 003 And say <00559 +>amar >, Hear <08085 +shama <> ye the word <01697 +dabar > of the LORD < 03068 + Y @hovah >, O kings < 04428 + melek > of Judah < 03063 + Y @huwdah >, and inhabitants <03427 + yashab > of Jerusalem < 03389 + Y@ruwshalaim > ; Thus < 03541 + koh > saith < 00559 + amar > the saith < 00559 + amarLORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > >, the God < 00430 +>elohiym > of Israel < 03478+Yisra>el>; Behold <02005 +hen>, I will {bring} <00935 +bow> > evil <07451 +ra< > upon this <02088 +zeh > place <04725 + maqowm >, the which <00834 + >aher > whosoever <math><03605 + kol > heareth <08085 + shama < >, his ears <00241 +> ozen > shall tingle <06750 + tsalal > . bring JER 019 015 Thus <03541 + koh > saith <00559+>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >; Behold <02005 +hen >, I will {bring} <00935 +bow> upon this city <05892 + and upon all <03605 + kol > her towns <05892 + all <03605 + kol > the evil <07451 + ra <> that I have pronounced <01696+dabar > against <05921 + it, because <03588 +kiy > they have hardened <07185 +gashab > their necks <06203+, that they might not hear <08085 +shama <> my words <01697 +dabar >. bring JER 023 003 And I will gather <06908 +qabats > the remnant <07611 +sh@>eriyth > of my flock <06629 +tso>n > out of all <03605 +kol > countries <00776 +>erets > whither I have driven <05080 +nadach > them, and will {bring} <07725 +shuwb > them again <07725 +shuwb > to their folds <05116 +naveh >; and they shall be fruitful <06509 +parah > and increase <07235 +rabah > . bring JER 023 012 Wherefore <03651 +ken > their way <01870 +derek > shall be unto them as slippery <02519 +chalaglaggah > [ways] in the darkness <00653 +>aphelah > : they shall be driven <01760 + dachah > on, and fall $<05307 + naphal > therein : for I will {bring} <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <07451 + ra < bring <00935 + bow > evil <009$ > upon them, [even] the year <08141 +shaneh > of their visitation <06486 +p@quddah >, saith <05002+n@>um> the LORD <03068 + Y@ hovah > . bring JER 023 040 And I will {bring} <05414 +nathan > an everlasting <05769 + reproach <02781 +cherpah > upon you, and a perpetual <05769 + shame <03640 +k@limmuwth >, which <00834 +>aher > shall not be forgotten <07911 + shakach >. bring JER 024 006 For I

will set <07760 + suwm > mine eyes <05869 + upon them for good <02896 + towb >, and I will {bring} <07725+shuwb > them again <07725 +shuwb > to this <02063 +zo>th > land <00776 +>erets > : and I will build <01129+banah > them, and not pull <02040 + harac > [them] down; and I will plant <math><05193 + nata < > them, and not pluck <05428 +nathash > [them] up . bring JER 025 009 Behold <02005 +hen > , I will send <07971 +shalach > and take <03947 + laqach > all <03605 + kol > the families <04940 + mishpachah > of the north <06828 + tsaphown>, saith <05002 + n@>um > the LORD <03068 + Y@hovah >, and Nebuchadrezzar <05019+N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > , my servant <05650 + , and $<\!\!05921 + the inhabitants <\!\!03427 + \!yashab > thereof , and against <\!\!05921 + all <\!\!03605 + \!kol > these <\!\!00428 +\!\!>el$ - leh > nations <01471 + gowy > round <05439 + cabiyb > about, and will utterly destroy <02763 + charam > them , and make <07760 + suwm > them an astonishment <08047 + shammah >, and an hissing <08322 + sh@regah >, and perpetual <05769 + desolations <02723 +chorbah > . bring JER 025 013 And I will {bring} <00935 +bow> > upon that land <00776 +> erets > all <03605 + kol > my words <01697 + dabar > which <00834 +> aher > I have pronounced <01696 + dabar > against <05921 + it, [even] all <03605 + kol > that is written <03789 + kathab > inthis <02088 + zeh > book <05612 + cepher >, which <00834 + aher > Jeremiah <03414 + Yirm@yah > hathprophesied $\langle 05012 + naba \rangle \rangle$ against $\langle 05921 + all \rangle \langle 03605 + kol \rangle$ the nations $\langle 01471 + gowy \rangle$. bring JER 025 029 For, lo < 02009 + hinneh >, I begin $< 02490 + chalal > to {bring} evil < 07489 + ra which < 00834 + aher > is$ called <07121 + qara > by my name <08034 + shem >, and should ye be utterly unpunished <05352 + naqah > ?Ye shall not be unpunished <05352 +nagah > : for I will call <07121 +qara> > for a sword <02719 +chereb > upon all <03605 + kol > the inhabitants <03427 + yashab > of the earth <00776 + > erets >, saith <05002 + n@> um > the LORD <03068 + Y@ hovah > of hosts <06635 + tsaba > >. bring JER 026 015 But know <03045 + yada < >ye for certain <03045 + yada <>, that if <00518 + >im > ye put me to death <04191 + muwth >, ye shall surely $<03588 + kiy > {bring} <05414 + nathan > innocent <05355 + naqiy > blood <01818 + dam > upon yourselves, and$ upon this <02063 + zo > th > city < 05892 +, and upon the inhabitants <03427 + yashab > thereof: for of a truth <00571 +>emeth > the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me unto you to speak <01696+dabar > all < 03605 + kol > these < 00428 + el - leh > words < 01697 + dabar > in your ears < 00241 + ozen > .bring JER 027 011 But the nations <01471 + gowy > that {bring} <00935 + bow > their neck <06677 + tsavva > r >under the yoke <05923 +

of the king <04428 +melek > of Babylon <00894 +Babel >, and serve <05647 + him , those will I let remain <03241 +Yaniym > still in their own land <00127 +>adamah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and they shall till <05647 + it , and dwell <03427 +yashab > therein . Bring JER 027 012 . I spake <01696 +dabar > also to Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > according to all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , saying <00559 +>amar > , {Bring} <00935 +bow> > your necks <06677 +tsavva>r > under the yoke <05923 +

of the king <04428 +melek > of Babylon <00894 +Babel >, and serve <05647 + him and his people <05971 +, and live <02421 +chayah >. bring JER 027 022 They shall be carried <00935 +bow> > to Babylon <00894 + Babel >, and there <08033 + sham > shall they be until <math><05704 + the day <03117+yowm > that I visit <06485 +pagad > them, saith <05002 +n@>um > the LORD <03068+Y@hovah >; then will I {bring} <05927 + them up, and restore <07725 +shuwb > them to this <02008 +hennah > place <04725 +maqowm > . bring JER 028 003 Within <05750 + two full <03117 +yowm > years <08141 +shaneh > will I {bring} <07725 +shuwb > again <07725 +shuwb > into this <02008 +hennah > place <04725 +maqowm > all <03605 +kol > the vessels <03627 +k@liv > of the LORD S <03068 +Y@hovah > house <01004 +bayith >, that Nebuchadnezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > took <03947 +laqach > away from this <02008 +hennah > place <04725 +maqowm > , and carried <00935 +bow> > them to Babylon <00894 +Babel >: bring JER 028 004 And I will {bring} <07725 +shuwb > again <07725 +shuwb > to this <02008 +hennah > place <04725 +maqowm > Jeconiah <03204 +Y@konyah > the son <01121 +ben > of Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063+Y@huwdah >, with all <03605 +kol > the captives <01546 +galuwth > of Judah <03063 +Y@huwdah >, that went <00935 + bow > into Babylon <00894 + Babel >, saith <math><05002 + n@>um> the LORD <03068 + Y@ hovah > : for I will break <07665 + shabar > the yoke <05923 +of the king <04428 +melek > of Babylon <00894 +Babel > . bring JER 028 006 Even the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah > said <00559 +>amar >, Amen

<00543 +>amen >: the LORD <03068 + Y@hovah > do <06213 + so <03651 + ken >: the LORD <03068 +Y@hovah > perform <06965 +quwm > thy words <01697 +dabar > which $<00834 +>aher > thou hast prophesied <05012 +naba>>, to {bring} <07725 +shuwb > again$ <07725 +shuwb > the vessels <03627 +k@liy > of the LORD S <03068 +Y@hovah > house <01004 +bayith >, and all <03605 +kol > that is carried <01473 +gowlah > away captive <01473 + gowlah >, from Babylon <00894 + Babel > into <00413 + >el > this <02008 + hennah> place <04725 +maqowm > . bring JER 029 014 And I will be found <04672 +matsa> > of you, saith <05002 + n@>um > the LORD <03068 + Y@hovah > : and I will turn <07725+shuwb > away your captivity <07622 +sh@buwth > , and I will gather <06908 +qabats > you from all <03605 + kol > the nations <01471 + gowy >, and from all <03605 + kol > the places <04725 + magowm > whither I have driven <05080 + nadach > you, saith <05002 + n@>um >the LORD <03068 +Y@hovah >; and I will {bring} <07725 +shuwb > you again <07725 +shuwb > into <00413 +>el > the place <04725 +maqowm > whence I caused you to be carried <01540 +galah > away captive <01540 +galah > . bring JER 030 003 For , lo <02009 +hinneh >, the days <03117 +yowm > come <00935 +bow> >, saith <05002 +n@>um > the LORD <03068 + Y @hovah >, that I will {bring} <07725 + shuwb > again <07725 + shuwb > the captivity <07622 +sh@buwth > of my people <05971 + Israel <03478 +Yisra>el > and Judah <03063 + Y@huwdah >, saith <00559 + >amar > the LORD <03068 + Y@hovah >: and I will cause them to return <07725 +shuwb > to the land <00776 +>erets > that I gave <05414+nathan > to their fathers <1>, and they shall possess <03423 +yarash > it . bring JER 030 018 . Thus <03541 + koh > saith < 00559 + amar > the LORD < 03068 + Y@hovah > ; Behold<02005 + hen >, I will {bring} <07725 + shuwb > again < 07725 + shuwb > the captivity < 07622+sh@buwth > of Jacob s < 03290 + Ya tents < 00168 + > ohel > , and have mercy < 07355+racham > on his dwellingplaces <04908 +mishkan > ; and the city <05892 + shall be builded <01129 +banah > upon her own heap <08510 +tel >, and the palace <00759 +>armown > shall remain <03427 +yashab > after <05921 + the manner <04941 +mishpat > thereof . bring JER 031 008 Behold <02005 +hen >, I will {bring} <00935 +bow> > them from the north <06828 +tsaphown > country <00776 +>erets >, and gather <06908 +qabats > them from the coasts <03411 + y@rekah > of the earth < 00776 + > erets >, [and] with them the blind < 05787 + and the lame <06455 +picceach >, the woman with child <02030 +hareh > and her that travaileth <03205 + yalad > with child < 03205 + yalad > together < 03162 + yachad > : a great < 01419+gadowl > company <06951 +qahal > shall return <07725 +shuwb > thither <02008 +hennah > . bring JER 031 023 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >; As yet <05750 + they shall use <00559 +>amar > this <02088 +zeh > speech <01697 + dabar > in the land <math><00776 + erets > of Judah < 03063 + Y@huwdah > and in thecities <05892 + thereof, when I shall {bring} <07725 + shuwb > again <07725 + shuwb > their captivity <07622 +sh@buwth >; The LORD <03068 +Y@hovah > bless <01288 +barak > thee , O habitation <05116 +naveh > of justice <06664 +tsedeq >, [and] mountain <02022 +har > of holiness <06944 +qodesh > . bring JER 031 032 Not according to the covenant <01285 +b@rivth > that I made <03772 + karath > with their fathers <1> in the day <03117 + yowm >[that] I took <02388 +chazaq > them by the hand <03027 +yad > to {bring} <03318 +yatsa> > them out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; which <00834 +>aher > my covenant <01285 + b@riyth > they brake <06565 + parar >, although I was an husband <01167 +ba unto them, saith <05002 + n@>um > the LORD <03068 + Y@hovah >: bring JER $032\ 037\ Behold < 02005 + hen >$, I will gather < 06908 + qabats > them out of all < 03605 + kol >countries <00776 +>erets >, whither I have driven <05080 +nadach > them in mine anger <00639 + aph >, and in my fury <02534 + chemah >, and in great <01419 + gadowl > wrath <07110 +qetseph >; and I will {bring} <07725 +shuwb > them again <07725 +shuwb > unto this place <04725 + maqowm >, and I will cause them to dwell <03427 + yashab > safely<00983 +betach > : bring JER 032 042 For thus <03541 +koh > saith <00559 +>amar > the LORD < 03068 + Y@hovah >; Like as I have brought < 00935 + bow > all < 03605 + kol > this <02063 + zo > th > great < 01419 + gadowl > evil < 07451 + ra < > upon this < 02088 + zeh > people<05971 +, so <03651 +ken > will I {bring} <00935 +bow > upon them all <03605 +kol > the

good <02896 +towb > that I have promised <01696 +dabar > them . bring JER 033 006 Behold <02005 + hen >, I will {bring} <04608 + ma it health <00724 + aruwkah > and cure <07495+rapha > >, and I will cure <07495 + rapha > > them, and will reveal <01540 + galah > unto them the abundance <06283 + of peace <07965 + shalowm > and truth <00571 + semeth > .bring JER 033 011 The voice <06963 +qowl > of joy <08342 +sasown >, and the voice <06963 + qowl > of gladness < 08057 + simchah >, the voice < 06963 + qowl > of thebridegroom <02860 +chathan >, and the voice <06963 +qowl > of the bride <03618 +kallah > , the voice <06963 + qowl > of them that shall say <00559 + > amar >, Praise <03034 + yadah >the LORD <03068 + Y@hovah > of hosts <06635 + tsaba > > : for the LORD <03068+Y@hovah > [is] good <02896 +towb > ; for his mercy <02617 +checed > [endureth] forever <05769 + : [and] of them that shall {bring} <00935 +bow> > the sacrifice of praise <08426 +towdah > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > . For I will cause to return <07725 +shuwb > the captivity <07622 +sh@buwth > of the land <00776+>erets >, as at the first <07223 +ri>shown >, saith <00559 +>amar > the LORD <03068+Y@hovah > . bring JER 035 002 Go <01980 +halak > unto the house <01004 +bayith > of the Rechabites <07397 +Rekah >, and speak <01696 +dabar > unto them, and {bring} <00935+bow>> them into the house <01004 +bayith> of the LORD <03068 +Y@hovah>, into <00413 +>el > one <00259 +>echad > of the chambers <03957 +lishkah >, and give them wine <03196 +yayin > to drink <08248 +shaqah > . bring JER 035 017 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +> amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> >, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >; Behold <02005 +hen >, I will {bring} <00935 +bow> > upon Judah <03063 +Y@huwdah > and upon all <03605 +kol > the inhabitants <03427 +yashab > of Jerusalem <03389 + Y@ruwshalaim > all <03605 +kol > the evil <07451 +ra< > that I have pronounced <01696 + dabar > against < 05921 + them : because < 03282 + ya I have spoken < 01696 + dabar > 01696 + dabarunto them, but they have not heard <08085 +shama<>; and I have called <07121 +gara>>unto them, but they have not answered <06030 + . bring JER 036 031 And I will punish <06485 +paqad > him and his seed <02233 +zera< > and his servants <05650 + for their iniquity <05771 +; and I will {bring} <00935 +bow> > upon them, and upon the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim >, and upon the men <00376 +>iysh > of Judah <03063 + Y@huwdah >, all <03605 +kol > the evil <07451 +ra< > that I have pronounced <01691 +Diblayim > against <00413 +>el > them ; but they hearkened <08085 +shama< > not . bring JER 038 023 So they shall {bring} <04672 +matsa> > out all <03605 +kol > thy wives <00802 +>ishshah > and thy children <01121 +ben > to the Chaldeans <03778 +Kasdiy > : and thou shalt not escape <04422 +malat > out of their hand <03027 +yad >, but shalt be taken <08610 +taphas > by the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 + Babel >: and thou shalt cause this <02063 + zo >th > city <05892 + to be burned $\langle 08313 + \text{saraph} \rangle$ with fire $\langle 00784 + \rangle$ esh \rangle . bring JER 039 016 Go $\langle 01980 + \text{halak} \rangle$ > and speak <00559 +> amar > to Ebedmelech <05663 + the Ethiopian <03569 +Kuwshiy > . saving <00559 +> amar >. Thus <03541 + koh > saith <00559 +> amar > the LORD <03068+Y@hovah > of hosts <06635 +tsaba> >, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >; Behold <02005 +hen >, I will {bring} <00935 +bow> > my words <01697 +dabar > upon this < 02063 + zo > th > city < 05892 + for evil < 07451 + ra < >, and not for good<02896 + towb >; and they shall be [accomplished] in that day <03117 + yowm > before <06440 +paniym > thee . bring JER 041 005 That there came <00935 +bow> > certain <00582+>enowsh > from Shechem <07927 +Sh@kem >, from Shiloh <07887 +Shiyloh >, and from Samaria <08111 +Shom@rown >, [even] fourscore <08084 +sh@moniym > men <00376 +>iysh >, having their beards <02206 +zaqan > shaven <01548 +galach >, and their clothes <00899 +beged > rent <07167 +qara< >, and having cut <01413 +gadad > themselves, with offerings <04503 +minchah > and incense <03828 +1@bownah > in their hand <03027 +yad >, to {bring} <00935 + bow > [them] to the house <01004 + bayith > of the LORD <03068+Y@hovah > . bring JER 042 017 So shall it be with all <03605 +kol > the men <00582 +>enowsh > that set <07760 +suwm > their faces <06440 +paniym > to go <00935 +bow > > into <00935 + bow > Egypt < 04714 + Mitsrayim > to sojourn < 01481 + guwr > there < 08033

+sham >; they shall die <04191 +muwth > by the sword <02719 +chereb >, by the famine <07458 +ra , and by the pestilence <01698 +deber > : and none <03808 +lo> > of them shall remain <08300 +sariyd > or escape <06412 +paliyt > from the evil <07451 +ra< > that I will {bring} <00935 +bow> > upon them . bring JER 045 005 And seekest <01245 +baqash > thou great <01419 +gadowl > things for thyself ? seek <01245 +baqash > [them] not : for , behold <02005 +hen >, I will {bring} <00935 +bow> > evil <07451 +ra< > upon all <03605 +kol > flesh <01320 +basar >, saith <05002 +n@>um > the LORD <03068 +Y@hovah >: but thy life <05315 +nephesh > will I give <05414 +nathan > unto thee for a prey <07998 +shalal > in all <03605 + kol > places <04725 + maqowm > whither thou goest <03212 + yalak > . bring JER048 044 He that fleeth <05211 + nivc > from the fear <06343 + pachad > shall fall <05307+naphal > into < 00413 + el > the pit < 06354 + pachath > ; and he that getteth < 05927 + up outof the pit <06354 +pachath > shall be taken <03920 +lakad > in the snare <06341 +pach > : for I will {bring} $\langle 00935 + bow \rangle \rangle$ upon it, [even] upon Moab $\langle 04124 + Mow \rangle ab \rangle$, the year <08141 +shaneh > of their visitation <06486 +p@quddah >, saith <05002 +n@>um > the LORD < 03068 + Y@hovah >. bring JER 048 047 Yet will I {bring} < 07725 + shuwb > again<07725 +shuwb > the captivity <07622 +sh@buwth > of Moab <04124 +Mow>ab > in the latter <00319 +> achariyth > days <03117 + yowm >, saith <05002 + n@>um > the LORD <03068 + Y @hovah >. Thus <02008 +hennah > far <02008 +hennah > [is] the judgment <04941 +mishpat > of Moab <04124 +Mow>ab > . bring JER 049 005 Behold <02005 +hen > , I will {bring} <00935 + bow > a fear <06343 + pachad > upon thee, saith <05002 + n@>um > athe Lord <00136 +> Adonay > GOD <03069 + Y@hovih > of hosts <06635 + tsaba>>, from all <03605 +kol > those that be about <05439 +cabiyb > thee ; and ye shall be driven <05080+nadach > out every man < 00376 + iysh > right < 06440 + paniym > forth < 06440 + paniym >;and none <00369 +>ayin > shall gather <06908 +qabats > up him that wandereth <05074 +nadad > . bring JER 049 006 And afterward I will {bring} <07725 +shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of the children <01121 +ben > of Ammon <05983 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . bring JER 049 008 Flee <05127 + nuwc > ye, turn <06437 + panah > back < 06437 + panah > , dwell < 03427+yashab > deep < 06009 +, O inhabitants < 03427 +yashab > of Dedan < 01719 +D@dan >; for I will {bring} <00935 + bow > the calamity <00343 + eyd > of Esau <06215 + upon him, the time <06256 + [that] I will visit <06485 + paqad > him. bring JER 049 016 Thy terribleness <08606 +tiphletseth > hath deceived <05377 +nasha> > thee, [and] the pride <02087+zadown > of thine heart < 03820 + leb >, O thou that dwellest < 07931 + shakan > in the clefts <02288 +chagav > of the rock <05553 +cela< >, that holdest <08610 +taphas > the height <04791 + marowm > of the hill < 01389 + gib: though <03588 + kiy > thou shouldest make thynest $<07064 + qen > as high <01361 + gabahh > as the eagle <05404 + nesher >, I will {bring}$ <03381 + yarad > thee down <03381 + yarad > from thence <08033 + sham >, saith <05002+n@>um > the LORD <03068 + Y@ hovah > . bring JER 049 032 And their camels <01581+gamal > shall be a booty <00957 +baz >, and the multitude <00527 +>amown > of their cattle <04734 +miqla a spoil <07998 +shalal > : and I will scatter <02219 +zarah > into all <03605 + kol > winds < 07307 + ruwach > them [that are] in the utmost < 07112 + qatsats > 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000corners <06285 + pe > ah >; and I will {bring} <00935 + bow > their calamity <00343 + > eyd >from all <03605 +kol > sides <05676 + thereof, saith <05002 +n@>um > the LORD <03068 +Y@hovah > . bring JER 049 036 And upon Elam <05867 + will I {bring} <00935 +bow> > the four <00702 +>arba <> winds <07307 +ruwach > from the four <00702 +>arba <> quarters<07098 +qatsah > of heaven <08064 +shamayim > , and will scatter <02219 +zarah > them toward all <03605 + kol > those <00428 + >el - leh > winds <07307 + ruwach >; and there shall be no <03808 + lo > nation <01471 + gowy > whither the outcasts <05080 + nadach > of Elam <05867 + shall not come <00935 +bow> > . bring JER 049 037 For I will cause Elam <05867 + to be dismayed <02865 +chathath > before <06440 +paniym > their enemies <00341 +>oyeb >, and before <06440 +paniym > them that seek <01245 +bagash > their life <05315 +nephesh >: and I will {bring} <00935 + bow > evil <07451 + ra < > upon them, [even <00853 +>eth >)] my fierce $\langle 02740 + charown \rangle$ anger $\langle 00639 + \rangle$ aph \rangle , saith $\langle 05002 + n@\rangle$ um \rangle the LORD <03068 +Y@hovah >; and I will send <07971 +shalach > the sword <02719 +chereb > after

<00310 +>achar> them, till <05704 + I have consumed <03615 +kalah> them: bring JER 049 039 But it shall come <01961 +hayah > to pass in the latter <00319 +>achariyth > days <03117 + yowm >, [that] I will {bring} <07725 + shuwb > again <07725 + shuwb > thecaptivity <07622 + sh@buwth > of Elam <05867 +, saith <05002 + n@>um > the LORD<03068 +Y@hovah > . bring JER 050 019 And I will {bring} <07725 +shuwb > Israel <03478 +Yisra>el > again <07725 +shuwb > to his habitation <05116 +naveh >, and he shall feed <07462 +ra on Carmel <03760 +Karmel > and Bashan <01316 +Bashan > , and his soul <05315 +nephesh > shall be satisfied <07646 +saba< > upon mount <02022 +har > Ephraim <00669 +>Ephrayim > and Gilead <01568 +Gil. bring JER 051 040 I will {bring} <03381+yarad > them down <03381 +yarad > like lambs <03733 +kar > to the slaughter <02873 +tabach >, like rams <00352 +>ayil > with he goats <06260 + . bring JER 051 044 And I will punish $<06485 + paqad > Bel < 01078 + Bel > in Babylon < 00894 + Babel >, and I will {bring}$ <03318 + yatsa > forth <03318 + yatsa > out of his mouth <06310 + peh > that which he hath swallowed <01104 + bala <> up: and the nations <01471 + gowy > shall not flow <math><05102+nahar > together any more <05750 + unto him : yea <01571 +gam >, the wall <02346+chowmah > of Babylon <00894 +Babel > shall fall <05307 +naphal > . bring JER 051 064 And thou shalt say <00559 +>amar >, Thus <03602 +kakah > shall Babylon <00894 +Babel > sink <08257 +shaqa<>, and shall not rise <06965 +quwm > from the evil <07451 +ra<> that I will {bring} <00935 + bow > upon her : and they shall be weary <03286 + ya. Thus <02008+hennah > far <02008 +hennah > [are] the words <01697 +dabar > of Jeremiah <03414+Yirm@yah > . bring LAM 001 021 They have heard <08085 +shama< > that I sigh <00584 +>anach>: [there is] none <00369 +>ayin > to comfort <05162 +nacham > me : all <03605 +kol > mine enemies <00341 +>oyeb > have heard <08085 +shama< > of my trouble <07451 +ra <>; they are glad <07796 +Sowreq > that thou hast done <06213 + [it]: thou wilt {bring} <00935 + bow > the day <03117 + yowm > [that] thou has called <07121 + qara > , and they shall be like <03644 +k@mow > unto me . bring EZE 005 017 So will I send <07971 +shalach > upon you famine <07458 +ra and evil <07451 +ra<> beasts <02416 +chay >, and they shall bereave <07921 +shakol > thee; and pestilence <01698 +deber > and blood <01818 +dam > shall pass <05674 + through thee; and I will {bring} <00935 + bow>> the sword <02719+chereb > upon thee. I the LORD <03068 + Y @hovah > have spoken <01696 + dabar > [it]. bring EZE 006 003 And say <00559 + >amar >, Ye mountains <02022 + har > of Israel <03478+Yisra>el>, hear <08085 +shama<> the word <01697 +dabar> of the Lord <00136+>Adonay > GOD <03069 + Y@hovih > ; Thus <03541 + koh > saith <00559 +>amar > the Lord <00136 + Adonay > GOD < 03069 + Y@hovih > to the mountains < 02022 + har >, and tothe hills <01389 + gib, to the rivers <00650 + aphiyq >, and to the valleys <01516 + gay >; Behold <02005 +hen >, I, [even] I, will {bring} <00935 +bow >> a sword <02719 +chereb > upon you, and I will destroy <6> your high <01116 +bamah > places. bring EZE 007 024 Wherefore I will {bring} <00935 + bow > the worst <07451 + ra < > of the heathen <01471+gowy >, and they shall possess <03423 + yarash > their houses <01004 + bayith >: I will also make the pomp <01347 + ga > own > of the strong <05794 + to cease <math><07673 + shabath > : and their holy <06942 +qadash > places shall be defiled <02490 +chalal > . bring EZE 011 007 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136+>Adonay > GOD <03069 + Y@hovih >; Your slain <02491 +chalal > whom <00834 +>aher > ye have laid <07760 + suwm > in the midst <08432 + tavek > of it, they [are] the flesh <01320 + basar >, and this <01931 + huw > [city is] the caldron <05518 + ciyr > : but I will bring < 03318 + yatsa > you forth < 03318 + yatsa > out of the midst < 08432 + tavek > of it. bring EZE 011 008 Ye have feared <03372 +yare> > the sword <02719 +chereb > ; and I will bring < 00935 + bow > a sword < 02719 + chereb > upon you, saith < 05002 + n@>um > theLord <00136 + > Adonay > GOD <03069 + Y@hovih >. bring EZE 011 009 And I will {bring} <03318 +yatsa> > you out of the midst <08432 +tavek > thereof, and deliver <05414 +nathan > you into the hands <03027 + yad > of strangers <02114 + zuwr >, and will execute <06213 +judgments <08201 +shephet > among you . bring EZE 012 004 Then shalt thou {bring} <03318 +yatsa > forth < 03318 + yatsa > thy stuff < 03627 + k@liy > by day < 03119 + yowmam > intheir sight <05869 +, as stuff <03627 + k@liy > for removing <01473 + gowlah > : and thou

shalt go <03318 + yatsa > 5 forth <03318 + yatsa > at even <math><06153 + in their sight <math><05869 + 3600as they that go <04161 + mowtsa > forth <04161 + mowtsa > into captivity <01473 + gowlah >. bring EZE 012 013 My net <07568 +resheth > also will I spread <06566 +paras > upon him , and he shall be taken $<08610 + taphas > in my snare <04686 + matsuwd > : and I will {bring}$ <00935 + bow > bim to Babylon <00894 + Babel > [to] the land <00776 + bow > bit of the land <math><00776 + bow > bit of the land <00776 + bow > bit of the land <math><00776 + bow > bit of the land <00776 + bit of the land <00Chaldeans <03779 + Kasday >; yet shall he not see <07200 + ra > ah > it, though he shall die <04191 + muwth > there < 08033 + sham >. bring EZE 013 014 So will I break < 02040 + harac> down <02040 +harac > the wall <07023 +qiyr > that ye have daubed <02902 +tuwach > with untempered <08602 +taphel > [morter], and {bring} <05060 +naga< > it down to the ground <00776 +>erets >, so that the foundation <03247 +y@cowd > thereof shall be discovered <01540 +galah >, and it shall fall <05307 +naphal >, and ye shall be consumed <03615+kalah > in the midst <08432 +tavek > thereof : and ye shall know <03045 +yada< > that I am] the LORD <03068 + Y@hovah >. bring EZE 014 017 Or <00176 + >ow > [if] I {bring} <00935 + bow > a sword <02719 + chereb > upon that land <math><00776 + erets >, and say <00559+>amar >, Sword <02719 +chereb >, go <05674 + through the land <00776 +>erets >; so that I cut <03772 +karath > off man <00120 +>adam > and beast <00929 +b@hemah > from it : bring EZE 016 040 They shall also {bring} <05927 + up a company <06951 +qahal > against <05921 + thee, and they shall stone <07275 +ragam > thee with stones <68>, and thrust <01333 +bathaq > thee through with their swords <02719 +chereb > . bring EZE 016 053 When I shall bring <07725 +shuwb > again <07725 +shuwb > their captivity <07622 +sh@buwth >, the captivity <07622 + sh@buwth > of Sodom <05467 + C@dom > and her daughters <01121 +ben >, and the captivity <07622 +sh@buwth > of Samaria <08111 +Shom@rown > and her daughters <01121 +ben >, then [will I {bring} again] the captivity <07622 + sh@buwth > of thy captives <07628 + sh@biy > in the midst <08432 + tavek > ofthem : bring EZE 016 053 When I shall {bring} <07725 +shuwb > again <07725 +shuwb > their captivity <07622 + sh@buwth >, the captivity <07622 + sh@buwth > of Sodom <05467+C@dom > and her daughters <01121 + ben >, and the captivity <07622 + sh@buwth > of Samaria <08111 +Shom@rown > and her daughters <01121 +ben >, then [will I bring again] the captivity <07622 + sh@buwth > of thy captives <07628 + sh@biy > in the midst <08432+tavek > of them : bring EZE 017 008 It was planted <08362 +shathal > in a good <02896 +towb > soil <07704 + sadeh > by great <07227 + rab > waters <04325 + mayim > , that it might bring < 0.06213 + branches < 0.06057 + and that it might bear < 0.05375 + branches < 0.06057 + branches < 0.0605fruit <06529 + p@riy >, that it might be a goodly <00155 + >addereth > vine <01612 + gephen>. bring EZE 017 020 And I will spread <06566 +paras > my net <07568 +resheth > upon him , and he shall be taken $<08610 + taphas > in my snare <04686 + matsuwd > , and I will {bring}$ <00935 + bow > bim to Babylon <00894 + Babel >, and will plead <08199 + bow > bim to Babylon < 00894 + Babel > bim to Babylon < 00894 + Bahim there <08033 +sham > for his trespass <04604 +ma that he hath trespassed <04604 +ma against me . bring EZE 017 023 In the mountain <02022 +har > of the height <04791 +marowm > of Israel <03478 +Yisra>el > will I plant <08362 +shathal > it : and it shall bring < 05375 + nasa > brink < 05375 + nasa > boughs < 06057 + and bear < 06213 + fruit<06529 + p@riy >, and be a goodly <00117 + >addiyr > cedar <00730 + >erez >: and under <08478 +tachath > it shall dwell <07931 +shakan > all <03605 +kol > fowl <06833 +tsippowr > of every <03605 + kol > wing <03671 + kanaph >; in the shadow <06738 + tsel > of the branches <01808 +daliyah > thereof shall they dwell <07931 +shakan > . bring EZE 020 006 In the day <03117 + yowm > [that] I lifted <05375 + nasa > yowm = hand <math><03027 + yad > untoof Egypt <04714 +Mitsrayim > into <00413 +>el > a land <00776 +>erets > that I had espied <08446 +tuwr > for them, flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 + d@bash >, which <01958 + hiy > [is] the glory <06643 + ts@biy > of all <03605+kol > lands <00776 +>erets > : bring EZE 020 015 Yet also <01571 +gam > I lifted <05375 +nasa > up my hand < 03027 + yad > unto them in the wilderness < 04057 + midbar > , that Iwould not {bring} <00935 + bow >> them into <00413 +>el > the land <00776 +>erets > which <00834 + aher > I had given <05414 + nathan > [them], flowing <02100 + zuwb > with milk <02461 +chalab > and honey <01706 +d@bash >, which <01958 +hiy > [is] the glory of all

<03605 +kol > lands <00776 +>erets >; bring EZE 020 034 And I will {bring} <03318 +yatsa> > you out from the people <05971 +, and will gather <06908 + qabats > you out of the countries <00776 +> erets > wherein <00834 +> aher > ye are scattered <06327 + puwts >, with a mighty <02389 +chazaq > hand <03027 +yad >, and with a stretched <05186 +natah > out $\operatorname{arm} \langle 02220 + z@\operatorname{rowa} \langle \rangle$, and with fury $\langle 02534 + \operatorname{chemah} \rangle$ poured $\langle 08210 + \operatorname{shaphak} \rangle$ out. bring EZE 020 035 And I will {bring} <00935 +bow> > you into <00413 +>el > the wilderness <04057 +midbar > of the people <05971 + , and there <08033 +sham > will I plead <08199+shaphat > with you face <06440 +paniym > to face <06440 +paniym > . bring EZE 020 037 And I will cause you to pass <05674 + under <08478 + tachath > the rod <07626 + shebet >, and I will {bring} <00935 +bow> > you into the bond <04562 +macoreth > of the covenant <01285 +b@rivth >: bring EZE 020 038 And I will purge <01305 +barar > out from among you the rebels <04775 + marad >, and them that transgress <06586 + pasha < > against me : I will {bring} <03318 + yatsa > them forth <03318 + yatsa > out of the country <00776 + erets > where they sojourn <04033 + maguwr >, and they shall not enter <00935 + bow > > into <00413 +>el > the land <00127 +>adamah > of Israel <03478 + Yisra>el > : and ye shall know <03045 + yada < > that I [am] the LORD <03068 + Y@hovah >. bring EZE 020 041 I will accept <07521 +ratsah > you with your sweet <05207 +nichowach > savour <07381 +reyach > , when I {bring} <03318 + yatsa > you out from the people <math><05971 + and gather <06908+qabats > you out of the countries <00776 +>erets > wherein ye have been scattered <06327 +puwts >; and I will be sanctified <06942 +qadash > in you before <05869 + the heathen <01471 + gowy >. bring EZE 020 042 And ye shall know <03045 + yada < > that I [am] the LORD < 03068 + Y@hovah >, when I shall {bring} < 00935 + bow > you into < 00413 + el >the land <00127 +>adamah > of Israel <03478 +Yisra>el >, into <00413 +>el > the country <00776 +>erets > [for] the which <00834 +>aher > I lifted <05375 +nasa> > up mine hand <03027 + yad > to give <05414 + nathan > it to your fathers <1> . bring EZE 021 029 Whilesthey see <02372 +chazah > vanity <07723 +shav > unto thee, whiles they divine <07080 $+qacam > a lie < 03576 + kazab > unto thee, to {bring} < 05414 + nathan > thee upon the necks$ <06677 + tsavva > r > of [them that are] slain <math><02491 + chalal >, of the wicked <07563 + rasha < characteristic states and the states are states as the states are states are states are states as the states are states>, whose <00834 +> aher > day <03117 + yowm > is come <00935 + bow>>, when <06256 +their iniquity <05771 + [shall have] an end <07093 + qets > . bring EZE 023 022 . Therefore <03651 + ken >, O Aholibah <00172 + >Oholiybah >, thus <03541 + koh > saith <00559+>amar > the Lord <00136 +>Adonay > GOD <03069 + Y@hovih > ; Behold <02005 +hen > , I will raise <05782 + up thy lovers <00157 + >ahab > against <05921 + thee, from whom thy mind <05315 +nephesh > is alienated <05361 +naqa< >, and I will {bring} <00935 +bow> > them against <05921 + thee on every <05437 + cabab > side <05439 + cabiyb > ; bring EZE 023 046 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y@hovih >; I will {bring} <05927 + up a company <06951 + qahal > upon them,and will give <05414 +nathan > them to be removed <02189 +za and spoiled <00957 +baz > . bring EZE 024 006 Wherefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +> Adonay > GOD <03069 + Y @ hovih >; Woe <00188 +> owy > to the bloody <01818 + dam > city < 05892 +, to the pot <05518 + ciyr > whose < 00834 + aher > scum<02457 +chel>ah > [is] therein, and whose scum <02457 +chel>ah > is not gone <03318+yatsa>> out of it ! {bring} <03318 +yatsa>> it out piece <05409 +nethach > by piece <05409 +nethach >; let no <03808 +lo> > lot <01486 +gowral > fall <05307 +naphal > upon it . bring EZE 026 007 For thus <03541 + koh > saith <00559 + samar > the Lord <00136+>Adonay > GOD <03069 + Y@hovih > ; Behold <02005 + hen > , I will {bring} <00935 +bow>> upon Tyrus <06865 +Tsor > Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel >, a king <04428 +melek > of kings <04428 +melek >, from the north < 06828 +tsaphown >, with horses < 05483 +cuwc >, and with chariots <07393 +rekeb >, and with horsemen <06571 +parash >, and companies <06951 +qahal >, and much <07227 +rab > people <05971 + . bring EZE 026 019 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; When I shall make <05414 +nathan > thee a desolate <02717 +charab > city <05892 +, like the cities <05892 + that are not inhabited <03427 + yashab >; when I shall {bring} <05927 +

up the deep <08415 + t@howm > upon thee, and great <07227 + rab > waters <04325 + mayim> shall cover <03680 +kacah > thee; bring EZE 026 020 When I shall {bring} <03381 +yarad > thee down <03381 +yarad > with them that descend <03381 +yarad > into the pit <00953 +bowr >, with the people $\langle 05971 + \text{of old } \langle 05769 + \text{time} \rangle$, and shall set $\langle 03427 + \text{yashab} \rangle$ thee in the low <08482 +tachtiy > parts of the earth <00776 +>erets >, in places desolate <02723 +chorbah > of old <05769 +, with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr >, that thou be not inhabited <03427 +yashab >; and I shall set <05414 +nathan > glory <06643 +ts@biy > in the land <00776 +>erets > of the living <02416+chay >; bring EZE 028 007 Behold <02005 +hen >, therefore <03651 +ken > I will {bring} <00935 + bow > strangers < 02114 + zuwr > upon thee, the terrible < 06184 + of the nations <01471 +gowy > : and they shall draw <07324 +ruwq > their swords <02719 +chereb > against <05921 + the beauty <03308 +yophiy > of thy wisdom <02451 +chokmah > , and they shall defile <02490 +chalal > thy brightness <03314 +yiph . bring EZE 028 008 They shall {bring} <03381 + yarad > thee down <03381 + yarad > to the pit <07845 + shachath >, and thou shalt die <04191 +muwth > the deaths <04463 +mamowth > of [them that are] slain <02491+chalal > in the midst <03820 +leb > of the seas <03220 +yam > . bring EZE 028 018 Thou hast defiled <02490 +chalal > thy sanctuaries <04720 +miqdash > by the multitude <07230 +rob > of thine iniquities <05771 + , by the iniquity <05766 + of thy traffick <07404+r@kullah >; therefore will I bring <03318 + yatsa > forth <03318 + yatsa > a fire <00784+>esh > from the midst <08432 +tavek > of thee, it shall devour <00398 +>akal > thee, and I will {bring} <05414 +nathan > thee to ashes <00665 +>epher > upon the earth <00776 +>erets > in the sight <05869 + of all <03605 + kol > them that behold <07200 + ra> ah > thee . bring EZE 028 018 Thou hast defiled <02490 +chalal > thy sanctuaries <04720 +miqdash > by the multitude <07230 + rob > of thine iniquities <05771 + , by the iniquity <05766 + of thy traffick<07404 + r@kullah >; therefore will I {bring} <03318 + yatsa > forth <03318 + yatsa > a fire <00784 +>esh > from the midst <08432 +tavek > of thee, it shall devour <00398 +>akal > thee , and I will bring <05414 +nathan > thee to ashes <00665 +>epher > upon the earth <00776+> erets > in the sight <05869 + of all <03605 + kol > them that behold <07200 + ra> ah > thee. bring EZE 029 004 But I will put <05414 +nathan > hooks <02397 +chach > in thy jaws <03895 + 1 (a) chiy >, and I will cause the fish <01710 + dagah > of thy rivers <02975 + w to stick <01692 + dabaq > unto thy scales <math><07193 + qasqeseth >, and I will {bring} <05927 + theeup out of the midst <08432 +tavek > of thy rivers <02975 +y@, and all <03605 +kol > the fish <01710 + dagah > of thy rivers < 02975 + y@ shall stick < 01692 + dabaq > unto thy scales<07193 + gasgeseth > . bring EZE 029 008 . Therefore <03651 + ken > thus <03541 + koh >saith <00559 +> amar > the Lord <00136 +> Adonay > GOD <03069 + Y @hovih >; Behold <02005 +hen >, I will {bring} <00935 +bow> > a sword <02719 +chereb > upon thee , and cut <03772 +karath > off man <00120 +>adam > and beast <00929 +b@hemah > out of thee . bring EZE 029 014 And I will {bring} <07725 +shuwb > again <07725 +shuwb > the captivity <07622 + sh@buwth > of Egypt <04714 + Mitsrayim >, and will cause them to return <07725+shuwb > [into] the land <00776 +>erets > of Pathros <06624 +Pathrowc > , into <05921 +the land <00776 +>erets > of their habitation <04351 +m@kuwrah >; and they shall be there <08033 +sham > a base <08217 +shaphal > kingdom <04467 +mamlakah > . bring EZE 031 006 All <03605 +kol > the fowls <05775 + of heaven <08064 +shamayim > made their nests <07077 + qanan > in his boughs < 05589 + c@, and under < 08478 + tachath > his branches<06288 + p@>orah > did all <03605 + kol > the beasts <02416 + chay > of the field <07704+sadeh > {bring} <03205 + yalad > forth <03205 + yalad > their young, and under his shadow <06738 +tsel > dwelt <03427 +yashab > all <03605 +kol > great <07227 +rab > nations <01471 + gowy >. bring EZE 032 003 Thus <03541 + koh > saith <00559 + amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; I will therefore spread <06566 +paras > out my net <07568 +resheth > over <05921 + thee with a company <06951 +qahal > of many <07227 + rab > people < 05971 + ; and they shall {bring} <05927 + thee up in my net < 02764+cherem > . bring EZE 032 009 I will also vex < 03707 +ka the hearts < 03820 +leb > of many <07227 + rab > people < 05971 +, when I shall {bring} < 00935 + bow > > thy destruction<07667 +sheber > among the nations <01471 +gowy >, into <05921 + the countries <00776

+> erets > which <00834 +> aher > thou hast not known <03045 + yada<>. bring EZE 033 002 Son <01121 +ben > of man <00120 +>adam >, speak <01696 +dabar > to the children <01121+ben > of thy people <05971 +, and say <00559 +>amar > unto them, When <03588 +kiy > I bring < 00935 + bow > bring < 02719 + chereb > upon a land < 00776 + serets >, if thepeople <05971 + of the land <00776 + erets > take <math><03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <00376 + erets > take <03947 + laqach > a man <03947 + erets > take <03947 +of their coasts <07097 +qatseh >, and set <05414 +nathan > him for their watchman <06822 +tsaphah >: bring EZE 034 013 And I will bring <03318 +yatsa> > them out from the people <05971 +, and gather <06908 + qabats > them from the countries <00776 + serets >, and will bring < 00935 + bow > bring to their own land < 00127 + adamah >, and feed < 07462 + rathem upon the mountains <02022 +har > of Israel <03478 +Yisra>el > by the rivers <00650 +>aphiyq >, and in all <03605 +kol > the inhabited <04186 +mowshab > places of the country <00776 +>erets > . bring EZE 034 013 And I will {bring} <03318 +yatsa> > them out from the people <05971 +, and gather <06908 +qabats > them from the countries <00776 +>erets >, and will bring <00935 + bow > them to their own land <00127 + > adamah >, and feed <07462+ra them upon the mountains <02022 +har > of Israel <03478 +Yisra>el > by the rivers <00650+>aphiyq >, and in all <03605 +kol > the inhabited <04186 +mowshab > places of the country <00776 +>erets >. bring EZE 034 016 I will seek <01245 +baqash > that which was lost <6>, and $\{\text{bring}\} < 07725 + \text{shuwb} > \text{again} < 07725 + \text{shuwb} > \text{that which was driven} < 05080 + \text{nadach}$ > away, and will bind <02280 +chabash > up [that which was] broken <07665 +shabar >, and will strengthen <02388 +chazaq > that which was sick <02470 +chalah > : but I will destroy <08045 +shamad > the fat <08082 +shamen > and the strong <02389 +chazaq > ; I will feed <07462 +ra them with judgment <04941 +mishpat > . bring EZE 036 011 And I will multiply <07235 +rabah > upon you man <00120 +>adam > and beast <00929 +b@hemah > ; and they shall increase $\langle 07235 + rabah \rangle$ and $\{bring\} \langle 06509 + parah \rangle$ fruit $\langle 06509 + parah \rangle$: and I will settle <03427 + yashab > you after your old <06927 + qadmah > estates , and will dobetter <02896 + towb > [unto you] than at your beginnings <07221 + ri > shah > : and ye shall know <03045 + yada < > that I [am] the LORD <03068 + Y@hovah >. bring EZE 036 024 For I will take <03947 +laqach > you from among the heathen <01471 +gowy >, and gather $<06908 + qabats > you out of all <03605 + kol > countries <00776 + series >, and will {bring}$ <00935 + bow > you into <00413 + el > your own land <00127 + adamah > bring EZE 037006 And I will lay <05414 +nathan > sinews <01517 +giyd > upon you, and will {bring} <05927 + up flesh <01320 +basar > upon you , and cover <07159 +qaram > you with skin <05785 +, and put <05414 +nathan > breath <07307 +ruwach > in you, and ye shall live <02421 +chayah >; and ye shall know <03045 +yada< > that I [am] the LORD <03068+Y@hovah > . bring EZE 037 012 Therefore <03651 +ken > prophesy <05012 +naba> > and say <00559 +>amar > unto them, Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 + Adonay > GOD < 03069 + Y@hovih >; Behold < 02009 + hinneh >, O my people<05971 +, I will open <06605 + pathach > your graves <06913 + qeber > , and cause you to come <05927 + up out of your graves <06913 + qeber >, and $\{bring\} <00935 + bow > you$ into $\langle 00413 \rangle$ into $\langle 00127 \rangle$ into $\langle 00127 \rangle$ into $\langle 00127 \rangle$ into $\langle 003478 \rangle$ into $\langle 003478 \rangle$ into $\langle 00127 \rangle$ int 021 And say <01696 + dabar > unto them, Thus <03541 + koh > saith <00559 + amar > theLord <00136 + > Adonay > GOD <03069 + Y @ hovih >; Behold <02009 + hinneh >, I will take <03947 +laqach > the children <01121 +ben > of Israel <03478 +Yisra>el > from among <00996 +beyn > the heathen <01471 +gowy >, whither they be gone <01980 +halak >, and will gather <06908 +qabats > them on every <05437 +cabab > side <05439 +cabiyb > , and bring < 00935 + bow > them into < 00413 + el > their own land < 00127 + adamah > : bring bring < 00935 + bow > them into < 00413 + el > their own land < 00127 + adamah > : bring < 00935 + bow > them into < 00413 + el > their own land < 00127 + adamah > : bring < 00935 + bow > them into < 00413 + el > their own land < 00127 + adamah > : bring < 00935 + bow > them into < 00413 + el > their own land < 00127 + adamah > : bring < 00935 + bow > them into < 00413 + el > their own land < 00127 + adamah > : bring < 00935 + bow > them into < 00413 + el > their own land < 00127 + adamah > : bring < 00935 + bow > them into < 00413 + el > their own land < 00127 + adamah > : bring < 00935 + bow > them into < 00413 + el > their own land < 00127 + adamah > : bring < 00935 + bow > them into < 00413 + el > their own land < 00127 + adamah > : bring < 00935 + bow > them into < 00413 + el > their own land < 00127 + adamah > : bring < 00935 + bow > them into < 00413 + el > their own land < 00127 + adamah > : bring < 00935 + bow > them into < 00413 + el > their own land < 00127 + adamah > : bring < 00935 + bow > them into < 00413 + el > their own land < 00127 + adamah > : bring < 00935 + bow > them into < 00413 + el > their own land < 00127 + adamah > : bring < 00935 + bow > them into < 00935EZE 038 004 And I will turn <07725 +shuwb > thee back <07725 +shuwb >, and put <05414+nathan > hooks <02397 +chach > into thy jaws <03895 +l@chiy >, and I will {bring} <03318 + yatsa > the forth <03318 + yatsa >, and all <03605 + kol > thine army <02428+chayil >, horses <05483 +cuwc > and horsemen <06571 +parash >, all <03605 +kol > of them clothed $\langle 03847 + labash \rangle$ with all $\langle 03605 + kol \rangle$ sorts $\langle 04358 + miklowl \rangle$ of armour <03627 + k@liy >, even] a great <07227 + rab > company <06951 + qahal > [with] bucklers <06793 +tsinnah > and shields <04043 +magen > , all <03605 +kol > of them handling <08610+taphas > swords <02719 +chereb > : bring EZE 038 016 And thou shalt come <05927 + up

against <05921 + my people <05971 + of Israel <03478 +Yisra>el >, as a cloud <06051 + to cover < 03680 + kacah > the land < 00776 + erets >; it shall be in the latter < 00319 + achariyth> days <03117 +yowm >, and I will {bring} <00935 +bow> > thee against <05921 + my land <00776 +>erets >, that the heathen <01471 +gowy > may know <03045 +yada< > me, when I shall be sanctified <06942 + qadash > in thee, O Gog <01463 + Gowg >, before their eyes <05869 + . bring EZE 038 017 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; [Art] thou he of whom <00834 +>aher > I have spoken <01696 +dabar > in old <06931 +qadmowniy > time <03117 +yowm > by my servants <05650 + the prophets <05030 + nabiy> > of Israel <03478 + Yisra>el >, which prophesied <05012 + naba > in those < 01992 + hem > days < 03117 + yowm > [many] years < 08141+shaneh > that I would {bring} <00935 +bow> > thee against <05921 + them ? bring EZE 039 002 And I will turn <07725 +shuwb > thee back <07725 +shuwb > , and leave <08338 +shawshaw > but the sixth <08338 +shawshaw > part of thee, and will cause thee to come <05927 + up from the north <06828 +tsaphown > parts <03411 +y@rekah > , and will {bring} <00935 + bow > the upon the mountains <02022 + har > of Israel <03478 + Yisra> el > : bring EZE 039 025 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; Now <06258 + will I {bring} <07725 +shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of Jacob <03290 +Ya, and have mercy <07355 +racham > upon the whole <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el >, and will be jealous <07065 +qana> > for my holy <06944 +qodesh > name <08034 +shem >; bring EZE 047 012 And by the river <05158 +nachal > upon the bank <08193 +saphah > thereof, on this <02088 +zeh > side and on that side, shall grow <05927 + all <03605 +kol > trees <06086 + for meat <03978 +ma>akal > , whose leaf <05929 + shall not fade <05034 +nabel >, neither <03808 +lo> > shall the fruit <06529 +p@riy > thereof be consumed <08552 +tamam > : it shall {bring} <01069 +bakar > forth new <01069 +bakar > fruit <01061 +bikkuwr > according to his months <02320 +chodesh >, because <03588 +kiy > their waters <04325 +mayim > they issued <03318 +yatsa> > out of the sanctuary <04720 + miqdash >: and the fruit <06529 + p@riy > thereof shall be for meat <03978 + ma > akal >, and the leaf <05929 + thereof for medicine <08644 + t@ruwphah >. bring DAN 001 003 And the king <04428 +melek > spake <00559 +>amar > unto Ashpenaz <00828 + Ashp@naz > the master < 07227 + rab > of his eunuchs < 05631 + cariyc >, that heshould {bring} <00935 + bow > [certain] of the children <01121 + ben > of Israel <03478+Yisra>el>, and of the king s <04410 +m@luwkah> seed <02233 +zera<>, and of the princes <06579 + partam >; bring DAN 001 018 Now at the end <07117 + q@tsath > of the days <03117 +yowm > that the king <04428 +melek > had said <00559 +>amar > he should bring < 00935 + bow > them in , then the prince < 08269 + sar > of the eunuclis < 05631+cariyc > brought <00935 +bow> > them in before <06440 +paniym > Nebuchadnezzar <05019 +N@buwkadne>tstsar > . bring DAN 002 024 . Therefore Daniel <01841 +Daniye>l > went <05954 + in unto Arioch <00746 + > Aryowk >, whom <01768 + diy > the king <04430+melek > had ordained <04483 + m@na > to destroy <7> the wise <02445 + chakkiym > [men] of Babylon <00895 + Babel >: he went <00236 + >azal > and said <00560 + >amar > thus <03652 +ken > unto him ; Destroy <7> not the wise <02445 +chakkiym > [men] of Babylon $<00895 + Babel > : {bring} < 05924 + > me in before < 06925 + qodam > the king < 04430$ +melek >, and I will shew <02324 +chava> > unto the king <04430 +melek > the interpretation <06591 +p@shar > . bring DAN 003 013 Then <00116 +>edayin > Nebuchadnezzar <05020 + N@ buwkadnetstsar > in [his] rage <07266 + r@ gaz > and fury <02528 +chema> > commanded <00560 +>amar > to {bring} <00858 +>athah > Shadrach <07715 +Shadrak >, Meshach <04336 +Meyshak >, and Abednego <05665 + >. Then <00116 +>edayin > they brought <00858 +>athah > these <00479 +>illek > men <01400+g@bar > before < 0.06925 + qodam > the king < 0.04430 + melek > . bring DAN 0.04006 Thereforemade <07761 + suwm > I a decree <02942 + t@ to $\{bring\} < 05924 + > \text{in all} < 03606 + \text{kol} > 03606 + \text{kol}$ the wise <02445 + chakkiym > [men] of Babylon <00895 + Babel > before <06925 + godam > me, that they might make known <03046 + y@da < > unto me the interpretation <06591+p@shar > of the dream < 02493 + chelem > . bring DAN 005 002 Belshazzar < 01113

+Belsha>tstsar >, whiles he tasted <02942 + t@ the wine <02562 + chamar >, commanded $<00560 +>amar > to \{bring\} < 00858 +>athah > the golden < 01722 + d@hab > and silver$ <03702 + k@caph > vessels < 03984 + ma > n > which < 01768 + diy > his father < 2>Nebuchadnezzar <05020 + N@ buwkadnetstsar > had taken <05312 + n@ phag > out of the temple <01965 +heykal > which <01768 +diy > [was] in Jerusalem <03390 +Y@ruwshalem (Chald) >; that the king <04430 +melek >, and his princes <07261 +rabr@ban >, his wives <07695 + shegal >, and his concubines <03904 + l@chenah >, might drink <08355+sh@thah > therein. bring DAN 005 007 The king <04430 + melek > cried <07123 + q@ra>> aloud $<02429 + chayil > to {bring} <05924 + > in the astrologers <math><00826 + >ashshaph >$, the Chaldeans <03779 + Kasday >, and the soothsayers <01505 + g@zar >. [And] the king <04430 +melek > spake <06032 +, and said <00560 +>amar > to the wise <02445+ chakkiym > [men] of Babylon < 00895 + Babel > , Whosoever < 03605 + kol > shall read<07123 + q@ra > this < 01836 + den > writing < 03792 + k@thab > , and shew < 02324+chava>> me the interpretation <06591 + p@shar> thereof, shall be clothed <03848+l@bash > with scarlet < 00711 + > arg@van > , and [have] a chain < 02002 + hamniyk > ofgold < 01722 + d@hab > about < 05922 + his neck < 06676 + tsavva > r > , and shall be thethird <08523 + t@livthay > ruler <07981 + sh@let > in the kingdom <04437 + malkuw > .bring DAN 009 024 Seventy <07657 +shib weeks <07620 +shabuwa< > are determined <02852 + chathak > upon thy people <05971 + and upon thy holy <06944 + qodesh > city <05892 +, to finish <03607 +kala> the transgression <06588 +pesha< >, and to make an end < 02856 + chatham > of sins < 02403 + chatta > ah > , and to make reconciliation < 03722+kaphar > for iniquity < 05771 +, and to $\{bring\} < 00935 + bow > > in everlasting < 05769 +$ righteousness <06664 + tsedeq >, and to seal <02856 + chatham > up the vision <02377+ chazown > and prophecy < 05030 + nabiy > >, and to anoint < 04886 + mashach > the most <06944 + qodesh > Holy < 06944 + qodesh >. bring HOS 002 014. Therefore <03651 + ken >, behold <02009 +hinneh >, I will allure <06601 +pathah > her, and {bring} <01980 +halak > her into the wilderness <04057 + midbar >, and speak <01696 + dabar > comfortably unto her. bring HOS 007 012 When <00834 + >aher > they shall go <03212 + yalak >, I willspread $<06566 + paras > my net <07568 + resheth > upon them; I will {bring} <03381 + yarad$ > them down <03381 +yarad > as the fowls <05775 + of the heaven <08064 +shamayim > ; I will chastise <03256 + yacar > them, as their congregation <05712 + hath heard <08085+shama< >. bring HOS 009 012 Though they {bring} <01431 +gadal > up their children <01121 +ben >, yet will I bereave <07921 +shakol > them, [that there shall] not [be] a man <00120 +>adam > [left] : yea <03588 +kiy > , woe <00188 +>owy > also <01571 +gam > to them when I depart <05493 +cuwr > from them ! bring HOS 009 013 Ephraim <000669 +>Ephrayim >, as I saw <07200 + ra > ah > Tyrus <06865 + Tsor >, [is] planted <08362 + shathal > in a pleasant <05116 + naveh > place : but Ephraim <00669 +> Ephrayim > shall {bring} <03318 + yatsa > forth <03318 + yatsa > his children <01121 + ben > to the murderer <02026 +harag > . bring HOS 009 016 Ephraim <00669 +>Ephrayim > is smitten <05221 + nakah >, their root <08328 + sheresh > is dried <03001 + vabesh > up, they shall bear <06213 + no <01077 + bal > fruit < 06529 + p@riy > : yea < 01571 + gam > ,though <03588 +kiy > they {bring} <03205 +yalad > forth <03205 +yalad >, yet will I slay <04191 + muwth > [even] the beloved <math><04261 + machmad > [fruit] of their womb <00990+beten > . bring JOE 003 001 . For , behold < 02009 + hinneh > , in those < 01992 + hem >days < 03117 + yowm >, and in that time < 06256 +, when < 00834 + >aher > I shall {bring} <07725 + shuwb > again < 07725 + shuwb > the captivity < 07622 + sh@buwth > of Judah<03063 + Y@huwdah > and Jerusalem <03389 + Y@ruwshalaim >, bring JOE 003 002 I willalso gather $<06908 + qabats > all <03605 + kol > nations <01471 + gowy > , and will {bring}$ <03381 + yarad > them down < 03381 + yarad > into < 00413 + >el > the valley < 06010 + ofJehoshaphat <03092 + Y@howshaphat >, and will plead <08199 + shaphat > with them there <08033 +sham > for my people <05971 + and [for] my heritage <05159 +nachalah > Israel <03478 + Yisra > el >, whom <00834 + >aher > they have scattered <math><06327 + puwts > amongthe nations <01471 + gowy >, and parted <02505 + chalag > my land <math><00776 + > erets >. bring AMO 003 011 Therefore <03651 + ken > thus <03541 + koh > saith <00559 + > amar > thus <03541 + koh > saith <00559 + > amar > thus <00559 + > amar > thus

the Lord <00136 + >Adonay > GOD < 03069 + Y@hovih > ; An adversary < 06862 + tsar > [there shall be] even round <05439 + cabiyb > about the land <math><00776 + >erets >; and he shall $\{bring\} < 03381 + yarad > down < 03381 + yarad > thy strength < 05797 + from thee, and thy$ palaces <00759 +>armown > shall be spoiled <00962 +bazaz >. Bring AMO 004 001. Hear <08085 + shama < > this < 02088 + zeh > word < 01697 + dabar > , ye kine < 06510 + parah >of Bashan <01316 +Bashan >, that [are] in the mountain <02022 +har > of Samaria <08111 +Shom@rown >, which oppress <06231 + the poor <01800 +dal >, which crush <07533 + ratsats > the needy <34 >, which say <00559 + > amar > to their masters <00113+>adown >, {Bring} <00935 +bow> >, and let us drink <08354 +shathah >. bring AMO 004 004 Come <00935 + bow > to Bethel <01008 + Beyth - >El >, and transgress <06586+pasha<>; at Gilgal <01537 +Gilgal > multiply <07235 +rabah > transgression <06588 +pesha<>; and {bring} <00935 +bow>> your sacrifices <02077 +zebach > every morning <01242 + boger >, [and] your tithes <04643 + ma after three <07969 + shalowsh > years <03117 + yowm >: bring AMO 006 010 And a man s uncle <01730 + dowd > shall take <05375 + nasa > > him up, and he that burneth <05635 + caraph > him, to $\{bring\} < 03318$ +yatsa > out the bones < 06106 + out of the house < 01004 + bayith > , and shall say < 00559+>amar > unto him that [is] by the sides <03411 + y@rekah > of the house <01004 + bayith>, [Is there] yet [any] with thee? and he shall say <00559 + >amar >, No <00657+>ephec>. Then shall he say <00559 +>amar>, Hold <02013 +hacah> thy tongue<02013 +hacah > : for we may not make mention <02142 +zakar > of the name <08034+shem > of the LORD <03068 +Y@hovah > . bring AMO 008 010 And I will turn <02015 +haphak > your feasts < 02282 + chag > into mourning < 60>, and all < 03605 + kol > your songs <07892 + shiyr > into lamentation <07015 + qiynah > ; and I will {bring} <05927 + up sackcloth <08242 + sag > upon all <03605 + kol > loins <04975 + mothen > , and baldness<07144 + qorchah > upon every <03605 + kol > head <07218 + ro>sh > ; and I will make<07760 + suwm > it as the mourning <60> of an only <03173 + yachiyd > [son], and the end<00319 + > achariyth > thereof as a bitter <04751 + mar > day < 03117 + yowm >. bring AMO $009\ 002\ Though < 00518 + im > they\ dig < 02864 + chathar > into\ hell < 07585 + sh@>owl > into\ hell < 07585 + sh@>owl$, thence <08033 +sham > shall mine hand <03027 +yad > take <03947 +lagach > them ; though <00518 + >im > they climb < 05927 + up to heaven < 08064 + shamavim > , thence<08033 + sham > will I {bring} <03381 + yarad > them down <03381 + yarad > : bring AMO 009 014 And I will {bring} < 07725 + shuwb > again < 07725 + shuwb > the captivity < 07622+sh@buwth > of my people < 05971 + of Israel < 03478 + Yisra > el > , and they shall build<01129 +banah > the waste <08074 +shamem > cities <05892 + , and inhabit <03427+yashab > [them]; and they shall plant <05193 + nata <> vineyards <03754 + kerem >, anddrink < 08354 + shathah > the wine < 03196 + yayin > thereof; they shall also make < 06213 + gardens <01593 + gannah >, and eat <00398 + >akal > the fruit <06529 + p@riy > of them. bring OBA 001 003 The pride <02087 +zadown > of thine heart <03820 +leb > hath deceived <05377 + nasha > > thee, thou that dwellest <07931 + shakan > in the clefts <02288 + chagav> of the rock <05553 + cela < >, whose habitation <03427 + yashab > [is] high <04791+marowm >; that saith <00559 +>amar > in his heart <03820 +leb >, Who <04310 +miy > shall {bring} <03381 + yarad > me down < 03381 + yarad > to the ground < 00776 + >erets > ?bring OBA 001 004 Though <00518 + >im > thou exalt <01361 + gabahh > [thyself] as theeagle < 5404 nesher >, and though < 00518 + >im > thou set < 07760 + suwm > thy nest <07064 + qen > among <00996 + beyn > the stars <03556 + kowkab > , thence <08033 + sham > will I {bring} <03381 + yarad > thee down <03381 + yarad > , saith <05002 + n@>um > the LORD <03068 +Y@hovah > . bring JONAH 001 013 Nevertheless the men <00582 $+>enowsh > rowed < 02864 + chathar > hard to {bring} < 07725 + shuwb > [it] to the land$ <03004 + yabbashah >; but they could <03201 + yakol > not: for the sea <03220 + yam >wrought <01980 + halak >, and was tempestuous <05490 + cowph > against <05921 + them. bring MIC 001 015 Yet <05750 + will I {bring} <00935 +bow> > an heir <03423 +yarash > unto thee, O inhabitant <03427 + yashab > of Mareshah <04762 + Mar > eshah > : he shallcome <00935 +bow> > unto Adullam <05725 + the glory <03519 +kabowd > of Israel <03478 +Yisra>el > . bring MIC 004 010 Be in pain <02342 +chuwl > , and labour <01518

 $+giyach > to \{bring\} < 01518 + giyach > forth < 01518 + giyach >, O daughter < 01323 + bath$ > of Zion <06726 + Tsiyown >, like a woman in travail <03205 + yalad >: for now <06258 + yalad >shalt thou go <03318 +yatsa> forth <03318 +yatsa> out of the city <07151 +qiryah >, and thou shalt dwell <07931 +shakan > in the field <07704 +sadeh >, and thou shalt go <00935 + bow > | even | to Babylon <00894 + Babel >; there shalt thou be delivered <05337 + natsal >; there <08033 + sham > the LORD <03068 + Y@hovah > shall redeem <01350 + ga > al > thee from the hand <03709 + kaph > of thine enemies <00341 +> oyeb > .bring MIC 007 009 I will bear <05375 + nasa > > the indignation <02197 + za of the LORD <03068 + Y@hovah >, because <03588 + kiy > I have sinned <02398 + chata > > against him , until < 05704 + he plead < 07378 + rivb > my cause < 07379 + rivb > , and execute < 06213 +judgment <04941 +mishpat > for me : he will {bring} <03318 +yatsa> > me forth <03318 +yatsa > to the light < 00216 + >owr >, [and] I shall behold < 07200 +ra>ah > hisrighteousness <06666 +ts@daqah > . bring ZEP 001 017 And I will {bring} distress <06887 +tsarar > upon men < 00120 + >adam >, that they shall walk < 01980 + halak > like blind<05787 + men, because <03588 + kiy > they have sinned <math><02398 + chata > > against theLORD < 03068 + Y@hovah > : and their blood < 01818 + dam > shall be poured < 08210+shaphak > out as dust < 06083 +, and their flesh < 03894 +lachuwm > as the dung < 01561+gelel > . bring ZEP 002 002 Before $< 06440 + paniym > the decree < 02706 + choq > {bring}$ <03205 + yalad > forth < 03205 + yalad >, [before <06440 + paniym >] the day <03117+yowm > pass < 05674 + as the chaff < 04671 + mots >, before < 06440 + paniym > the fierce <02740 + charown > anger <00639 + > aph > of the LORD <03068 + Y@hovah > come <00935 + bow >> upon you, before <06440 + paniym > the day <03117 + yowm > of the $LORD \ S < 03068 + Y @ hovah > anger < 00639 + >aph > come < 00935 + bow > > upon you$. bring ZEP 003 005 The just < 06662 + tsaddiyq > LORD < 03068 + Y@hovah > [is] in themidst <07130 +qereb > thereof; he will not do <06213 + iniquity <05766 + : every morning $<01242 + boger > doth he {bring} < 05414 + nathan > his judgment < 04941 + mishpat > to$ light <00216 + >owr >, he faileth <05737 + not; but the unjust <05767 + knoweth <03045+yada <> no <03808 + lo >> shame <01322 + bosheth >. bring ZEP 003 010 From beyond<05676 + the rivers < 05104 + nahar > of Ethiopia < 03568 + Kuwsh > my suppliants < 06282+, [even] the daughter <01323 +bath > of my dispersed <06327 +puwts >, shall {bring} <02986 + yabal > mine offering < 04503 + minchah > . bring ZEP 003 020 At that time < 06256+ will I {bring} < 00935 + bow > > you [again], even in the time < 06256 + that I gather<06908 + qabats > you: for I will make <05414 + nathan > you a name <08034 + shem > anda praise <08416 + t@hillah > among all <03605 + kol > people <05971 + of the earth <00776+>erets >, when I turn <07725 +shuwb > back <07725 +shuwb > your captivity <07622+sh@buwth > before your eyes < 05869 + , saith < 00559 + > amar > the LORD < 03068+Y@hovah >. bring HAG 001 006 Ye have sown <02232 + zara < >much <07235 + rabah >, and $\{bring\} < 00935 + bow >> in little < 04592 + m@; ye eat < 00398 + >akal >, but ye have$ not enough <07654 + sob; ye drink <08354 + shathah >, but ye are not filled with drink <07937 + shakar >; ye clothe <03847 + labash > you, but there is none <00369 + >ayin >warm <02527 + chom >; and he that earneth <07936 + sakar > wages <07936 + sakar >earneth < 0.07936 + sakar > wages < 0.07936 + sakar > [to put it] into < 0.0413 + >el > a bag<06872 + ts@rowr > with holes < 05344 + naqab > . bring HAG 001 008 Go < 05927 + up tothe mountain $\langle 02022 + har \rangle$, and $\{bring\} \langle 00935 + bow \rangle \rangle$ wood $\langle 06086 +$, and build <01129 +banah > the house <01004 +bayith > ; and I will take pleasure <07521 +ratsah > in it, and I will be glorified <03513 +kabad >, saith <00559 +>amar > the LORD <03068 +Y@hovah > . bring ZEC 003 008 . Hear < 08085 + shama < > now < 04994 + na > > , OJoshua <03091 + Y@howshuwa <> the high <math><01419 + gadowl > priest <03548 + kohen >, thou, and thy fellows <07453 + rea <> that sit <03427 + yashab > before <06440 + paniym >thee : for they [are] men <00582 +> enowsh > wondered <04159 + mowpheth > at : for, behold < 02005 + hen >, I will {bring} < 00935 + bow > bow ><05650 + the BRANCH <06780 + tsemach > . bring ZEC 004 007 Who <04310 + miy > [art] thou, O great <01419 + gadowl > mountain < 02022 + har > ? before < 06440 + paniym > ?Zerubbabel <02216 + Z@ rubbabel > [thou shalt become] a plain <04334 + miyshowr > : and

he shall {bring} <03318 + yatsa> > forth <03318 + yatsa> > the headstone [thereof with] shoutings <08663 + t@shu > ah >, [crying], Grace <02580 + chen >, grace <02580 + chen> unto it. bring ZEC 005 004 I will {bring} <03318 + yatsa >> it forth <03318 + yatsa >>, saith <05002 + n@>um > the LORD <03068 + Y@ hovah > of hosts <06635 + tsaba > >, and it shall enter <00935 + bow >> into <00413 +>el > the house <01004 + bayith > of the thief <01590 + gannab >, and into <00413 + >el > the house <01004 + bayith > of him thatsweareth < 07650 + shaba < > falsely < 08267 + sheqer > by my name < 08034 + shem > : and itshall remain <03885 + luwn > in the midst <08432 + tavek > of his house <01004 + bayith >, and shall consume <03615 +kalah > it with the timber <06086 + thereof and the stones <68>thereof. bring ZEC 008 008 And I will {bring} <00935 +bow> > them, and they shall dwell <07931 + shakan > in the midst < 08432 + tavek > of Jerusalem < 03389 + Y@ruwshalaim > :and they shall be my people <05971 +, and I will be their God <00430 +> elohiym >, in truth <00571 +> emeth > and in righteousness < 06666 + ts@daqah > . bring ZEC 010 006 And Iwill strengthen <01396 + gabar > the house <01004 + bayith > of Judah <03063 + Y@huwdah>, and I will save <03467 +yasha< > the house <01004 +bayith > of Joseph <03130 +Yowceph >, and I will {bring} <07725 + shuwb > them again <07725 + shuwb > to place <03427 + yashab > them; for I have mercy <07355 + racham > upon them: and they shall be as though <00834 +>aher > I had not cast <02186 + zanach > them off : for I [am] theLORD < 03068 + Y@hovah > their God < 00430 + > elohiym > , and will hear < 06030 + them .bring ZEC 010 010 I will bring <07725 + shuwb > them again <07725 + shuwb > also out of the land <00776 +> erets > of Egypt <04714 + Mitsrayim >, and gather <06908 + gabats >them out of Assyria <00804 +>Ashshuwr >; and I will {bring} <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > of Gilead <01568 +Gil and Lebanon <03844+L@banown >; and [place] shall not be found <04672 +matsa> > for them. bring ZEC 010 010 I will {bring} < 07725 + shuwb > them again < 07725 + shuwb > also out of the land<00776 +> erets > of Egypt < 04714 + Mitsrayim >, and gather < 06908 + qabats > them out ofAssyria <00804 + >Ashshuwr >; and I will bring <00935 + bow > > them into <math><00413 + >el >the land <00776 +> erets > of Gilead <01568 + Gil and Lebanon <03844 + L@banown >; and [place] shall not be found <04672 +matsa> > for them. bring ZEC 013 009 And I will {bring} <00935 +bow> > the third <07992 +sh@liyshiy > part through the fire <00784 +>esh>, and will refine <06884 +tsaraph> them as silver <03701 +keceph> is refined <06884 + tsaraph >, and will try <00974 + bachan > them as gold <02091 + zahab > is tried <00974 + bachan >: they shall call <07121 + qara > on my name <08034 + shem >, and I will hear <06030 + them : I will say <00559 +>amar > , It [is] my people <05971 + : and they shall say <00559 + >amar >, The LORD <03068 + Y@hovah > [is] my God <math><00430+>elohiym >. Bring MAL 003 010 {Bring} <00935 +bow> > ye all <03605 +kol > the tithes <04643 +ma into <00413 +>el > the storehouse <00214 +>owtsar >, that there may be meat <02964 +tereph > in mine house <01004 +bayith > , and prove <00974 +bachan > me now <04994 + na > herewith <02063 + zo > th >, saith <00559 + > amar > the LORD <03068+Y@hovah > of hosts < 06635 + tsaba > >, if I will not open < 06605 + pathach > you the windows <00699 + >arubbah > of heaven <08064 + shamayim >, and pour <07324 + ruwq >you out a blessing <01293 + B@rakah >, that [there shall] not [be room] enough <01767+day > [to receive it]. bring MAT 001 021 And she shall {bring} <5088 -tikto -> forth <5088 -tikto -> a son <5207 -huios -> , and thou shalt call <2564 -kaleo -> his name <3686 -onoma -> JESUS <2424 -Iesous -> : for he shall save <4982 -sozo -> his people <2992 -laos -> from their sins <0266 -hamartia -> . bring MAT 001 023 Behold <2400 -idou -> , a virgin <3933 parthenos -> shall be with child <1064 -gaster ->, and shall {bring} <5088 -tikto -> forth <5088 -tikto -> a son <5207 -huios -> , and they shall call <2564 -kaleo -> his name <3686 onoma -> Emmanuel <1694 - Emmanouel ->, which <3739 -hos -> being interpreted <3177 methermeneuo -> is, God <2316 -theos -> with us. bring MAT 002 008 And he sent <3992 pempo -> them to Bethlehem <0965 -Bethleem -> , and said <2036 -epo -> , Go <4198 poreuomai -> and search <1833 -exetazo -> diligently <0199 - akribos -> for the young <3813 -paidion -> child <3813 -paidion -> ; and when <1875 -epan -> ye have found <2147-heurisko -> [him], {bring} <0518 -apaggello -> me word <0518 -apaggello -> again

<0518 -apaggello ->, that I may come <2064 -erchomai -> and worship <4352 -proskuneo -> him also <2504 -kago -> . bring MAT 002 013 . And when they were departed <0402 anachoreo ->, behold <2400 -idou ->, the angel <0032 -aggelos -> of the Lord <2962 kurios -> appeareth <5316 -phaino -> to Joseph <2501 -Ioseph -> in a dream <3677 -onar -> , saying <3004 -lego ->, Arise <1453 -egeiro ->, and take <3880 -paralambano -> the young <3813 -paidion -> child <3813 -paidion -> and his mother <3384 -meter -> , and flee <5343 pheugo -> into <1519 -eis -> Egypt <0125 -Aiguptos ->, and be thou there <1563 -ekei -> until <2193 -heos -> I {bring} <2036 -epo -> thee word <2036 - epo -> : for Herod <2264 -Herodes -> will <3195 -mello -> seek <2212 -zeteo -> the young <3813 -paidion -> child <3813 - paidion -> to destroy <0622 - apollumi -> him . Bring MAT 003 008 {Bring} <4160 poieo -> forth <4160 -poieo -> therefore <3767 -oun -> fruits <2590 -karpos -> meet <0514 axios -> for repentance <3341 -metanoia -> : bring MAT 005 023 Therefore <3767 -oun -> if thou {bring} <4374 - prosphero -> thy gift <1435 -doron -> to the altar <2379 - thusiasterion ->, and there <1563 -ekei -> rememberest <3415 - mnaomai -> that thy brother <0080 adephos -> hath <2192 -echo -> ought <5100 -tis -> against <2596 -kata -> thee ; bring MAT 007 018 A good <0018 -agathos -> tree <1186 -dendron -> cannot <1410 -dunamai -> bring <4160 -poieo -> forth <4160 - poieo -> evil <4190 -poneros -> fruit <2590 -karpos ->, neither <3761 -oude -> [can] a corrupt <4550 -sapros -> tree <1186 - dendron -> {bring} <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> . bring MAT 007 018 A good <0018 -agathos -> tree <1186 -dendron -> cannot <1410 -dunamai -> {bring} <4160 -poieo -> forth <4160 - poieo -> evil <4190 -poneros -> fruit <2590 -karpos ->, neither <3761 -oude -> [can] a corrupt <4550 -sapros -> tree <1186 - dendron -> bring <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> . Bring MAT 014 018 He said <2036 -epo ->, {Bring} <5342 -phero -> them hither <5602 -hode -> to me . bring MAT 017 017 Then <1161 -de -> Jesus <2424 - Jesous -> answered <0611 apokrinomai -> and said <2036 -epo ->, O faithless <0571 -apistos -> and perverse <1294 diastrepho -> generation <1074 -genea -> , how <2193 -heos -> long <2193 -heos -> shall I be with you ? how <4219 -pote -> long <2193 -heos -> shall I suffer <0430 -anechomai -> you ? {bring} <5342 -phero -> him hither <5602 -hode -> to me . bring MAT 021 002 Saying <3004 -lego -> unto them, Go <4198 - poreuomai -> into <1519 -eis -> the village <2968 kome -> over <0561 -apenanti -> against <0561 -apenanti -> you, and straightway <2112 eutheos -> ye shall find <2147 -heurisko -> an ass <3688 -onos -> tied <1210 -deo ->, and a $colt < 4454 - polos \rightarrow with her : loose < 3089 - luo \rightarrow [them], and {bring} < 0071 - ago \rightarrow [them] < 0071 - ago$ them] unto me . bring MAT 028 008 And they departed <1831 -exerchomai -> quickly <5035 tachu -> from the sepulchre <3419 -mnemeion -> with fear <5401 -phobos -> and great <3173 -megas -> joy <5479 -chara -> ; and did run <5143 -trecho -> to {bring} <0518 apaggello -> his disciples <3101 -mathetes -> word <0518 -apaggello -> . bring MAR 004 020 And these <3778 -houtos -> are they which are sown <4687 -speiro -> on <1909 -epi -> good <2570 -kalos -> ground <1093 -ge -> ; such <3748 -hostis -> as hear <0191 -akouo -> the word <3056 -logos -> , and receive <3858 -paradechomai -> [it] , and {bring} <2592 karpophoreo -> forth <2592 - karpophoreo -> fruit <2592 - karpophoreo -> , some <1520 heis -> thirtyfold <5144 -triakonta ->, some <1520 -heis -> sixty <1835 -hexekonta ->, and some <1520 -heis -> an hundred <1540 - hekaton -> . bring MAR 007 032 And they {bring} <5342 -phero -> unto him one that was deaf <2974 -kophos -> , and had an impediment <3424 - mogilalos -> in his speech <3424 -mogilalos -> ; and they beseech <3870 -parakaleo \rightarrow him to put <2007 -epitithemi \rightarrow his hand <5495 -cheir \rightarrow upon him . bring MAR 008 022 . And he cometh <2064 -erchomai -> to Bethsaida <0966 -Bethsaida -> ; and they {bring} <5342 -phero -> a blind <5185 -tuphlos -> man unto him, and besought <3870 - parakaleo -> him to touch <0680 -haptomai -> him . bring MAR 009 019 He answereth <0611 apokrinomai -> him, and saith <3004 -lego ->, O faithless <0571 -apistos -> generation <1074 -genea ->, how <2193 -heos -> long <2193 -heos -> shall I be with you ? how <2193 heos -> long <2193 -heos -> shall I suffer <0430 -anechomai -> you ? {bring} <5342 -phero -> him unto me. bring MAR 011 002 And saith <3004 -lego -> unto them, Go <5217 - hupago -> your way into <1519 -eis -> the village <2968 -kome -> over <2713 -katenanti -> against

<2713 -katenanti -> you : and as soon <2112 -eutheos -> as ye be entered <1531 eisporeuomai -> into <1519 -eis -> it, ye shall find <2147 -heurisko -> a colt <4454 -polos -> tied <1210 -deo ->, whereon <3739 -hos -> never <4455 -popote -> man <0444 -anthropos -> sat <2523 - kathizo -> ; loose <3089 -luo -> him , and {bring} <0071 -ago -> [him] . bring MAR 012 015 Shall we give <1325 -didomi ->, or <2228 -e -> shall we not give <1325-didomi -> ? But he, knowing <1492 - eido -> their hypocrisy <5272 -hupokrisis ->, said <2036 -epo - > unto them, Why <5101 -tis -> tempt <3985 -peirazo -> ye me ? {bring} <5342-phero -> me a penny <1220 -denarion -> , that I may see <1492 -eido -> [it] . bring MAR 015 022. And they {bring} <5342 -phero -> him unto the place <5117 -topos -> Golgotha <1115 Golgotha ->, which <3739 -hos -> is, being interpreted <3177 -methermeneuo ->, The place <5117 -topos -> of a skull <2898 -kranion -> . bring LUK 001 031 And , behold 2400 -idou -, thou shalt conceive 4815 -sullambano - in thy womb 1064 -gaster -, and {bring} 5088 -tikto - forth 5088 -tikto - a son 5207 -huios - , and shalt call 2564 -kaleo - his name 3686 -onoma - JESUS 2424 - Iesous - . bring LUK 002 010 And the angel LUK 0032 -aggelos - said 2036 - epo - unto them, Fear 5399 -phobeo - not : for, behold 2400 - idou -, I {bring} 2097 euaggelizo - you good 2097 -euaggelizo - tidings 2097 -euaggelizo - of great 3173 -megas - joy 5479 - chara -, which 3748 -hostis - shall be to all 3956 -pas - people 2992 -laos - . Bring LUK 003 008 {Bring} 4160 -poieo - forth 4160 -poieo - therefore 3767 -oun - fruits 2590 -karpos worthy LUK 0514 - axios - of repentance 3341 -metanoia -, and begin LUK 0756 - archomai not to say 3004 -lego - within 1722 -en - yourselves 1438 -heautou -, We have 2192 -echo -Abraham LUK 0011 - Abraam - to [our] father 3962 - pater - : for I say 3004 - lego - unto you, That God 2316 -theos - is able 1410 -dunamai - of these 5130 -touton - stones 3037 -lithos - to raise 1453 -egeiro - up children 5043 -teknon - unto Abraham 11 . bring LUK 005 018 And, behold 2400 -idou -, men LUK 0435 -aner - brought 5342 -phero - in a bed 2825 -kline - a man LUK 0444 - anthropos - which 3739 -hos - was taken with a palsy 3886 - paraluo - : and they sought 2212 -zeteo - [means] to {bring} 1533 -eisphero - him in, and to lay 5087 -tithemi - [him] before 1799 -enopion - him . bring LUK 005 019 And when they could not find 2147 heurisko - by what 4169 -poios - [way] they might {bring} 1533 -eisphero - him in because 1223 -dia - of the multitude 3793 -ochlos -, they went 0305 -anabaino - upon the housetop 1430 -doma -, and let 2524 -kathiemi - him down 2524 -kathiemi - through 1223 -dia - the tiling 2766 -keramos - with [his] couch 2826 -klinidion - into 1519 -eis - the midst 3319 mesos - before 1715 - emprosthen - Jesus 2424 - Iesous - . bring LUK 006 043 For a good 2570 -kalos - tree 1186 -dendron - bringeth 4160 -poieo - not forth 4160 -poieo - corrupt 4550 sapros - fruit 2590 -karpos - ; neither 3761 -oude - doth a corrupt 4550 -sapros - tree 1186 dendron - {bring} 4160 -poieo - forth 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - . bring LUK 008 014 And that which fell 4098 -pipto - among 1519 - eis - thorns 0173 -akantha are they, which, when they have heard LUK0191 -akouo -, go 4198 -poreuomai - forth 4198 poreuomai -, and are choked 4846 -sumpnigo - with cares 3308 - merimna - and riches 4149 ploutos - and pleasures 2237 -hedone - of [this 3588 -ho -] life LUK 0979 -bios - , and {bring} 5062 -tessarakonta - no 3756 -ou - fruit 5062 -tessarakonta - to perfection 5052 -telesphoreo - . bring LUK 008 015 But that on 1722 -en - the good 2570 -kalos - ground 1093 -ge - are they, which 3748 -hostis - in an honest 2570 -kalos - and good 0018 -agathos - heart 2588 -kardia -, having heard LUK 0191 -akouo - the word 3056 -logos -, keep 2722 -katecho - [it], and {bring} 2592 -karpophoreo - forth fruit 2592 -karpophoreo - with patience 5281 -hupomone - . Bring LUK 009 041 And Jesus 2424 - Jesous - answering LUK 0611 - apokrinomai - said 2036 epo -, O faithless LUK 0571 -apistos - and perverse 1294 -diastrepho - generation 1074 -genea -, how 2193 -heos - long 2193 -heos - shall I be with you, and suffer LUK 0430 -anechomai you ? {Bring} 4317 -prosago - thy son 5207 -huios - hither 5602 -hode - . bring LUK 012 011 And when 3752 -hotan - they {bring} 4374 - prosphero - you unto the synagogues 4864 sunagoge -, and [unto] magistrates LUK 0796 -astrape -, and powers 1849 - exousia -, take ye no 3361 -me - thought 3309 -merimnao - how 4459 -pos - or 2228 -e - what 5101 -tis - thing ye shall answer LUK 0626 -apologeomai -, or 2228 -e - what 5101 -tis - ye shall say 2036 -epo - : bring LUK 014 021 So 2532 -kai - that servant 1401 -doulos - came 3854 -paraginomai - , and shewed LUK 0518 -apaggello - his lord 2962 -kurios - these 5023 -tauta - things. Then

5119 -tote - the master 3617 -oikodespotes - of the house 3617 - oikodespotes - being angry 3710 -orgizo - said 2036 -epo - to his servant 1401 -doulos -, Go 1831 -exerchomai - out quickly 5030 -tacheos - into 1519 -eis - the streets 4113 -plateia - and lanes 4505 -rhume - of the city 4172 -polis -, and {bring} 1521 -eisago - in hither 5602 -hode - the poor 4434 -ptochos -, and the maimed LUK 0376 -anaperos -, and the halt 5560 -cholos -, and the blind 5185 tuphlos - . Bring LUK 015 022 But the father 3962 -pater - said 2036 -epo - to his servants 1401 -doulos -, {Bring} 1627 -ekphero - forth 1627 -ekphero - the best 4413 -protos - robe 4749 -stole -, and put 1746 -enduo - [it] on 1746 -enduo - him ; and put 1325 - didomi - a ring 1146 -daktulios - on 1519 -eis - his hand 5495 - cheir - , and shoes 5266 -hupodema - on 1519 -eis - [his] feet 4228 -pous - : bring LUK 015 023 And {bring} 5342 -phero - hither the fatted 4618 -siteutos - calf 3448 -moschos -, and kill 2380 -thuo - [it]; and let us eat 5315 phago -, and be merry 2165 - euphraino - : bring LUK 019 027 But those 1565 -ekeinos - mine 3450 -mou - enemies 2190 -echthros - , which 3588 -ho - would 2309 -thelo - not that I should reign LUK 0936 -basileuo - over 1909 -epi - them, {bring} LUK 0071 -ago - hither 5602 -hode -, and slay 2695 -katasphatto - [them] before 1715 -emprosthen - me . bring LUK 019 030 Saying 2036 -epo - , Go 5217 -hupago - ye into 1519 -eis - the village 2968 -kome - over 2713 katenanti - against 2713 -katenanti - [you]; in the which 3739 -hos - at 1531 -eisporeuomai your entering 1531 -eisporeuomai - ye shall find 2147 -heurisko - a colt 4454 -polos - tied 1210 -deo -, whereon 3739 -hos - yet never 3762 -oudeis - man LUK 0444 - anthropos - sat 2523 kathizo - : loose 3089 -luo - him, and {bring} LUK 0071 -ago - [him hither]. bring JOH 010 016 And other <0243 -allos -> sheep <4263 - probaton -> I have <2192 -echo -> , which <3739 -hos -> are not of this <5026 -taute -> fold <0833 -aule -> : them also <2548 kakeinos -> I must <1163 -dei -> {bring} <0071 -ago -> , and they shall hear <0191 -akouo -> my voice <5456 -phone ->; and there shall be one <3391 -mia -> fold <4167 -poimne ->, [and] one <1520 -heis -> shepherd <4166 -poimen -> . bring JOH 014 026 But the Comforter <3875 -parakletos -> , [which is] the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , whom <3739 -hos -> the Father <3962 -pater -> will send <3992 - pempo -> in my name <3686 -onoma ->, he shall teach <1321 - didasko -> you all <3956 -pas -> things, and {bring} <5179 - tupos -> all <3956 -pas -> things to your <5209 -humas -> remembrance <5279 -hupomimnesko ->, whatsoever <3739 -hos -> I have said <2036 -epo -> unto you. bring JOH 015 002 Every <3956 -pas -> branch <2814 -klema -> in me that beareth <5342 phero -> not fruit <2590 -karpos -> he taketh <0142 -airo -> away : and every <3956 -pas -> [branch] that beareth <5342 -phero -> fruit <2590 -karpos ->, he purgeth <2508 -kathairo -> it, that it may {bring} <5342 -phero -> forth more <4119 -pleion -> fruit <2590 -karpos ->. bring JOH 015 016 Ye have not chosen <1586 -eklegomai -> me, but I have chosen <1586 eklegomai -> you, and ordained <5087 - tithemi -> you, that ye should go <5217 -hupago -> and {bring} <5342 -phero -> forth fruit <2590 -karpos -> , and [that] your <5216 -humon -> fruit <2590 -karpos -> should remain <3306 -meno -> : that whatsoever <0302 -an -> ye shall ask <0154 -aiteo -> of the Father <3962 -pater -> in my name <3686 -onoma -> , he may give <1325 -didomi -> it you . bring JOH 018 029 Pilate <4091 -Pilatos -> then <3767 -oun -> went <1831 -exerchomai -> out unto them, and said <2036 -epo ->, What <5101 -tis -> accusation <2724 -kategoria -> {bring} <5342 -phero -> ye against <2596 -kata -> this <5127 -toutou -> man <0444 -anthropos -> ? bring JOH 019 004 Pilate <4091 -Pilatos -> therefore <3767 -oun -> went <1831 -exerchomai -> forth <1854 -exo -> again <3825 - palin ->, and saith <3004 -lego -> unto them, Behold <2396 - ide ->, I {bring} <0071 -ago -> him forth <1854 -exo -> to you, that ye may know <1097 -ginosko -> that I find <2147 -heurisko -> no <3762 -oudeis -> fault <0156 -aitia -> in him . Bring JOH 021 010 Jesus <2424 -Iesous \rightarrow saith <3004 -lego \rightarrow unto them, {Bring} <5342 -phero \rightarrow of the fish <3795 -opsarion \rightarrow which <3739 -hos -> ye have now <3568 -nun -> caught <4084 - piazo -> . bring ACT 005 028 Saving <3004 -lego ->, Did not we straitly command <3853 -paraggello -> you that ye should not teach <1321 - didasko -> in this <5129 -toutoi -> name <3686 -onoma -> ? and , behold <2400 -idou ->, ye have filled <4137 -pleroo -> Jerusalem <2419 -Hierousalem -> with your <5216 -humon -> doctrine <1322 -didache ->, and intend <1014 -boo -lom -ahee -> to {bring} <1863 -epago -> this <5127 -toutou -> man s <0444 - anthropos -> blood <0129

-haima -> upon us . bring ACT 007 006 And God <2316 -theos -> spake <2980 -laleo -> on this <3779 -houto -> wise <3779 -houto -> , That his seed <4690 -sperma -> should sojourn <3941 -paroikos -> in a strange <0245 -allotrios -> land <1093 -ge -> ; and that they should {bring} <1402 -douloo -> them into bondage <1402 -douloo -> , and entreat <2559 -kakoo -> [them] evil <2559 -kakoo -> four hundred <5071 -tetrakosioi -> years <2094 -etos -> . bring ACT 009 002 And desired <0154 -aiteo -> of him letters <1992 -epistole -> to Damascus <1154 -Damaskos -> to the synagogues <4864 -sunagoge -> , that if <1437 -ean -> he found <2147 -heurisko -> any <5100 -tis -> of this <3588 -ho -> way <3598 -hodos -> , whether <5037 -te -> they were men <0435 -aner -> or <2532 -kai -> women <1135 -gune -> , he might {bring} <0071 -ago -> them bound <1210 -deo -> unto Jerusalem <2419 - Hierousalem ->. bring ACT 009 021 But all <3956 -pas -> that heard <0191 -akouo -> [him] were amazed <1839 -existemi ->, and said <3004 -lego ->; Is not this <3778 -houtos -> he that destroyed <4199 - portheo -> them which <3588 -ho -> called <1941 -epikaleomai -> on <1941 -epikaleomai -> this <5124 -touto -> name <3686 -onoma -> in Jerusalem <2419 -*Hierousalem -> , and came <2064 -erchomai - > hither <5602 -hode -> for that intent , that he* might {bring} <0071 -ago -> them bound <1210 -deo -> unto the chief <0749 - archiereus -> priests <0749 -archiereus -> ? bring ACT 012 004 And when he had apprehended <4084 piazo -> him, he put <5087 -tithemi -> [him] in prison <5438 -phulake - >, and delivered <3860 -paradidomi -> [him] to four <5064 - tessares -> quaternions <5069 -tetradion -> of soldiers <4757 - stratiotes -> to keep <5442 -phulasso -> him; intending <1011 - bouleuo -> after <3326 -meta -> Easter <3957 -pascha -> to {bring} <0321 -anago -> him forth <0321 anago -> to the people <2992 -laos -> . bring ACT 017 005 But the Jews <2453 -Joudaios -> which believed <0544 -apeitheo -> not, moved <2206 -zeloo -> with envy <2206 - zeloo ->, took <4355 -proslambano -> unto them certain <5100 - tis -> lewd <4190 -poneros -> fellows <0435 -aner -> of the baser <0060 -agoraios -> sort, and gathered <3792 -ochlopoieo -> a company <3792 -ochlopoieo ->, and set <2350 -thorubeo -> all the city <4172 -polis -> on an uproar <2350 -thorubeo ->, and assaulted <2186 -ephistemi -> the house <3614 -oikia -> of Jason <2394 - Iason ->, and sought <2212 - zeteo -> to {bring} <0071 - ago -> them out to the people <1218 -demos -> . bring ACT 022 005 As also <2532 -kai -> the high <0749 archiereus -> priest <0749 - archiereus -> doth bear <3140 - martureo -> me witness <3140 martureo ->, and all <3956 -pas - > the estate of the elders <4244 -presbuterion -> : from whom <3739 -hos -> also <2532 -kai -> I received <1209 -dechomai -> letters <1992 epistole -> unto the brethren <0080 -adephos ->, and went <4198 -poreuomai -> to Damascus <1154 -Damaskos ->, to {bring} <0071 -ago -> them which were there <1566 ekeise -> bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem ->, for to be punished <5097 -timoreo -> . bring ACT 023 010 And when there arose <1096 -ginomai -> a great <4183 -polus -> dissension <4714 -stasis -> , the chief <5506 - chiliarchos -> captain <5506 -chiliarchos ->, fearing <2125 - eulabeomai -> lest <3361 -me -> Paul <3972 -Paulos -> should have been pulled <1288 -diaspao -> in pieces <1288 -diaspao -> of them, commanded <2753 -keleuo -> the soldiers <4753 - strateuma -> to go <2597 -katabaino -> down <2597 katabaino ->, and to take <0726 -harpazo -> him by force <0726 -harpazo -> from among <3319 -mesos -> them, and to {bring} <0071 -ago -> [him] into <1519 -eis -> the castle <3925 -parembole -> . bring ACT 023 015 Now <3568 -nun -> therefore <3767 -oun -> ye with the council <4892 -sunedrion -> signify <1718 -emphanizo -> to the chief <5506 chiliarchos -> captain <5506 -chiliarchos -> that he {bring} <2609 -katago -> him down <2609 -katago -> unto you to morrow <0839 -aurion -> , as though ye would <3195 -mello -> enquire <1231 -diaginosko -> something more <0197 - akribesteron -> perfectly <0197 akribesteron -> concerning <4012 -peri -> him : and we , or <4253 -pro -> ever <4253 -pro -> he come <1448 -eggizo -> near <1448 -eggizo -> , are ready <2092 -hetoimos -> to kill <0337 -anaireo -> him . Bring ACT 023 017 Then <1161 -de -> Paul <3972 -Paulos -> called <4341 -proskaleomai -> one <1520 -heis -> of the centurions <1543 -hekatontarches -> unto [him], and said <5346 -phemi ->, {Bring} <0520 -apago -> this <5126 -touton -> young <3494 - neanias -> man <3494 -neanias -> unto the chief <5506 - chiliarchos -> captain <5506 -chiliarchos -> : for he hath <2192 -echo -> a certain <5100 -tis -> thing to tell <0518

-apaggello - > him. bring ACT 023 018 So <3767 -oun -> he took <3880 -paralambano -> him, and brought <0071 -ago -> [him] to the chief <5506 - chiliarchos -> captain <5506 chiliarchos ->, and said <5346 - phemi ->, Paul <3972 - Paulos -> the prisoner <1198 desmios -> called <4341 -proskaleomai -> me unto [him], and prayed <2065 -erotao -> me to {bring} <0071 -ago -> this <5126 -touton -> young <3494 -neanias -> man <3494 neanias -> unto thee, who hath <2192 -echo -> something <5100 -tis -> to say <2980 -laleo -> unto thee . bring ACT 023 020 And he said <2036 -epo ->, The Jews <2453 - Ioudaios -> have agreed <4934 -suntithemai -> to desire <2065 - erotao -> thee that thou would st {bring} <2609 -katago -> down <2609 -katago -> Paul <3972 -Paulos -> to morrow <0839 -aurion -> into <1519 -eis -> the council <4892 -sunedrion -> , as though they would <3195 -mello -> enquire <4441 -punthanomai -> somewhat <5100 -tis -> of him more <0197 -akribesteron -> perfectly <0197 -akribesteron -> . bring ACT 023 024 And provide <3936 -paristemi -> [them] beasts <2934 -ktenos -> , that they may set <1913 -epibibazo -> Paul <3972 -Paulos -> on <1913 -epibibazo ->, and {bring} <1295 -diasozo -> [him] safe <1295 -diasozo -> unto Felix <5344 - Phelix -> the governor <2232 -hegemon -> . bring ACT 024 017 Now <1161 -de -> after <1223 -dia -> many <4119 -pleion -> years <2094 -etos -> I came <3854 paraginomai - > to {bring} <4160 -poieo -> alms <1654 -eleemosune -> to my nation <1484 ethnos ->, and offerings <4376 -prosphora ->. bring ROM 007 004 Wherefore <5620 -hoste ->, my brethren <0080 - adephos ->, ye also <2532 -kai -> are become <2289 -thanatoo -> dead <2289 -thanatoo -> to the law <3551 -nomos -> by the body <4983 -soma -> of Christ <5547 -Christos -> ; that ye should be married <1096 -ginomai -> to another <2087 -heteros ->, [even] to him who is raised <1453 -egeiro -> from the dead <3498 - nekros -> , that we should {bring} <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> unto God <2316 theos -> . bring ROM 007 005 For when $\langle 3753 \rangle$ -hote -> we were in the flesh $\langle 4561 \rangle$ -sarx -> , the motions <3804 -pathema -> of sins <0266 - hamartia -> , which <3588 -ho -> were by the law <3551 -nomos ->, did work <1754 -energeo -> in our members <3196 -melos -> to {bring} <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> unto death <2288 -thanatos ->. bring ROM 010 006 But the righteousness <1343 -dikaiosune -> which is of faith <4102 pistis -> speaketh <3004 -lego -> on this <3779 -houto -> wise <3779 -houto -> , Say <2036 epo -> not in thine <4675 -sou -> heart <2588 -kardia ->, Who <5101 - tis -> shall ascend <0305 -anabaino -> into <1519 -eis -> heaven <3772 -ouranos -> ? (that is, to {bring} <2609 -katago -> Christ <5547 -Christos -> down <2609 -katago -> [from above]:) bring ROM 010 007 Or <2228 -e ->, Who <5101 -tis -> shall descend <2597 -katabaino -> into <1519 -eis -> the deep <0012 - abussos -> ? (that is, to {bring} <0321 -anago -> up Christ <5547 -Christos -> again <0321 -anago -> from the dead <3498 - nekros -> .) bring ROM 010 015 And how < 5613 -hos -> shall they preach < 2784 - kerusso -> , except < 3362 -ean me \rightarrow they be sent <0649 - apostello -> ? as it is written <1125 -grapho -> , How beautiful <5611 -horaios -> are the feet <4228 -pous -> of them that preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> of peace <1515 -eirene -> , and {bring} <2097 -euaggelizo -> glad <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of good <0018 - agathos -> things <0018 -agathos -> ! bring 1CO 001 019 For it is written <1125 -grapho -> , I will destroy <0622 apollumi -> the wisdom <4678 -sophia -> of the wise <4680 -sophos - -oneidismos -> , and will {bring} <0114 - atheteo -> to nothing <0114 - atheteo -> the understanding <4907 sunesis -> of the prudent <4908 -sunetos -> . bring 1CO 001 028 And base <0036 -agenes -> things of the world <2889 -kosmos ->, and things which are despised <1848 - exoutheneo ->, hath God <2316 -theos -> chosen <1586 -eklegomai ->, [yea], and things which <3588 -ho -> are not, to {bring} <2673 -katargeo -> to nought <2673 -katargeo -> things that are : bring 1CO 004 005 Therefore <5620 -hoste -> judge <2919 -krino - > nothing <3385 -meti -> before <4253 -pro -> the time <2540 - kairos -> , until <2193 -heos -> the Lord <2962 -kurios -> come <2064 -erchomai ->, who <3739 -hos -> both <2532 -kai -> will {bring} <5461 photizo -> to light <5461 -photizo -> the hidden <2927 -kruptos -> things of darkness <4655 skotos ->, and will make <5319 -phaneroo -> manifest <5319 -phaneroo -> the counsels <1012 -boule -> of the hearts <2588 -kardia -> : and then <5119 - tote -> shall every <1538 hekastos -> man have <1096 -ginomai -> praise <1868 -epainos -> of God <2316 -theos -> .

bring 1CO 004 017. For this <5124 -touto -> cause <1223 -dia -> have I sent unto you Timotheus <5095 -Timotheos ->, who <3739 - hos -> is my beloved <0027 -agapetos -> son <5043 -teknon -> , and faithful <4103 -pistos -> in the Lord <2962 -kurios -> , who <3739 hos -> shall {bring} <0363 -anamimnesko -> you into remembrance <0363 -anamimnesko -> of my ways <3598 -hodos -> which <3588 -ho -> be in Christ <5547 -Christos -> , as I teach <1321 -didasko -> every <3837 -pantachou -> where <3837 - pantachou -> in every <3956 pas -> church <1577 -ekklesia -> . bring 1CO 009 027 But I keep <5299 -hupopiazo -> under <5299 - hupopiazo -> my body <4983 -soma -> , and {bring} <1396 - doulagogeo -> [it] into subjection <1396 -doulagogeo -> : lest <3381 -mepos -> that by any <3381 -mepos -> means <4458 - -pos - >, when I have preached <2784 -kerusso -> to others <0243 - allos ->, I myself should be a castaway <0096 -adokimos -> . bring 1CO 016 003 And when <3752 hotan -> I come <3854 - paraginomai ->, whomsoever <1437 -ean -> ye shall approve <1381 -dokimazo -> by [your] letters <1992 -epistole -> , them will I send <3992 -pempo -> to {bring} <0667 - appohero -> your <5216 - humon -> liberality <5485 - charis -> unto Jerusalem <2419 - Hierousalem -> . bring 1CO 016 006 And it may be that I will abide <3887 - parameno ->, yea <2228 -e ->, and winter <3914 -paracheimazo - > with you, that ye may $\{bring\} < 4311$ -propempo -> me on my journey whithersoever < 1437 -ean -> I go < 4198 poreuomai -> . bring 2CO 011 020 For ye suffer <0430 -anechomai -> , if <1487 - ei -> a man <5100 -tis -> {bring} <2615 -katadouloo -> you into bondage <2615 -katadouloo -> , if <1487 -ei -> a man <5100 -tis -> devour <2719 -katesthio -> [you], if <1487 -ei -> a man <5100 -tis -> take <2983 -lambano -> [of you], if <1487 -ei -> a man <5100 -tis -> exalt <1869 -epairo -> himself, if <1487 - ei -> a man <5100 -tis -> smite <1194 -dero -> you on <1519 -eis -> the face <4383 -prosopon -> . bring GAL 002 004 And that because <1223 -dia -> of false <5569 - pseudadelphos -> brethren <5569 - pseudadelphos -> unawares <3920 pareisaktos -> brought <3920 -pareisaktos -> in, who <3748 - hostis -> came <3922 pareiserchomai -> in privily <3922 - pareiserchomai -> to spy <2684 -kataskopeo -> out our liberty <1657 -eleutheria -> which <3739 -hos -> we have <2192 -echo -> in Christ <5547 -Christos -> Jesus <2424 - Jesus ->, that they might {bring} <2615 - katadouloo -> us into bondage <2615 - katadouloo -> : bring GAL 003 024 Wherefore <5620 -hoste -> the law <3551 -nomos -> was our schoolmaster <3807 -paidagogos -> [to {bring} us] unto Christ <5547 -Christos ->, that we might be justified <1344 -dikaioo -> by faith <4102 -pistis ->. bring EPH 006 004 And, ye fathers <3962 -pater ->, provoke <3949 -parorgizo -> not your <5216 -humon -> children <5043 - teknon -> to wrath <3949 -parorgizo -> : but {bring} <1625 - ektrepho -> them up in the nurture <3809 -paideia -> and admonition <3559 nouthesia -> of the Lord <2962 -kurios -> . bring 1TH 004 014 For if <1487 -ei -> we believe <4100 -pisteuo -> that Jesus <2424 -Iesous -> died <0599 -apothnesko -> and rose <0450 anistemi -> again <0450 -anistemi -> , even so <3779 - houto -> them also <2532 -kai -> which sleep <2837 -koimao -> in Jesus <2424 -Iesous -> will God <2316 -theos -> {bring} <0071 - ago -> with him . bring 2TI 004 011 Only <3441 -monos -> Luke <3065 -Loukas -> is with me. Take <0353 -analambano -> Mark <3138 -Markos ->, and {bring} <0071 -ago -> him with thee : for he is profitable <2173 -euchrestos -> to me for the ministry <1248 diakonia -> . bring 2TI 004 013 The cloke <5341 -phelones -> that I left <0620 -apoleipo -> at <1722 -en -> Troas <5174 -Troas -> with Carpus <2591 -Karpos -> , when thou comest <2064 -erchomai ->, {bring} <5342 -phero -> [with thee], and the books <0975 -biblion -> , [but] especially <3122 -malista -> the parchments <3200 - membrana -> . Bring TIT 003 013 {Bring} <4311 -propempo -> Zenas <2211 -Zenas -> the lawyer <3544 -nomikos -> and Apollos <0625 - Apollos -> on their journey diligently <4709 - spoudaios ->, that nothing <3367 -medeis -> be wanting <3007 -leipo -> unto them . bring 1PE 003 018 . For Christ <5547 -Christos -> also <2532 - kai -> hath once <0530 -hapax -> suffered <3958 -pascho -> for sins <0266 -hamartia ->, the just <1342 -dikaios -> for the unjust <0094 -adikos ->, that he might {bring} <4317 -prosago - > us to God <2316 -theos -> , being put <2289 thanatoo -> to death <2289 -thanatoo -> in the flesh <4561 -sarx ->, but quickened <2227 zoopoieo -> by the Spirit <4151 -pneuma -> : bring 2PE 002 001 . But there were false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> also <2532 -kai -> among <1722 -

en -> the people $\langle 2992 - laos - \rangle$, even $\langle 2532 - kai - \rangle$ as there shall be false $\langle 5572 - kai - \rangle$ pseudodidaskalos -> teachers <5572 - pseudodidaskalos -> among <1722 - en -> you, who <3748 -hostis - > privily <3919 -pareisago -> shall bring <3918 -pareimi -> in damnable <0684 -apoleia -> heresies <0139 -hairesis -> , even <2532 -kai -> denying <0720 -arneomai \rightarrow the Lord <1203 - despotes \rightarrow that bought <0059 -agorazo \rightarrow them, and {bring} <3918 pareimi -> upon themselves <1438 -heautou -> swift <5031 - tachinos -> destruction <0684 apoleia -> . bring 2PE 002 001 . But there were false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> also <2532 -kai -> among <1722 -en -> the people <2992 -laos ->, even <2532 -kai -> as there shall be false <5572 -pseudodidaskalos -> teachers <5572 pseudodidaskalos -> among <1722 -en -> you, who <3748 -hostis -> privily <3919 pareisago -> shall {bring} <3918 -pareimi -> in damnable <0684 -apoleia -> heresies <0139 -hairesis ->, even <2532 -kai -> denying <0720 -arneomai -> the Lord <1203 - despotes -> that bought <0059 -agorazo -> them, and bring <3918 -pareimi -> upon themselves <1438 heautou -> swift <5031 - tachinos -> destruction <0684 -apoleia -> . bring 2PE 002 011 Whereas <3699 -hopou -> angels <0032 -aggelos ->, which are greater <3187 -meizon -> in power <2479 -ischus -> and might <1411 -dunamis ->, {bring} <5342 -phero -> not railing <0989 -blasphemos -> accusation <2920 -krisis -> against <2596 -kata -> them before <3844 -para -> the Lord <2962 -kurios -> . bring 001 010 . If <1487 - ei -> there come <2064 erchomai - > any < 1536 - ei tis - > unto you, and $\{bring\} < 5342 - phero - > not this < 5026$ taute -> doctrine <1322 - didache ->, receive <2983 - lambano -> him not into <1519 - eis -> [your] house <3614 - oikia - >, neither <3366 - mede - > bid <3004 - lego - > him God speed <5463 - chairo - > : bring 3JO 001 006 Which <3739 -hos -> have borne witness <3140 - martureo -> of thy charity <0026 -agape -> before <1799 -enopion -> the church <1577 ekklesia -> : whom <3739 -hos -> if thou {bring} <4311 -propempo -> forward <4311 propempo -> on their journey after <0516 -axios -> a godly <2316 -theos -> sort <0516 axios -> , thou shalt do <4160 -poieo -> well <2573 -kalos -> : bring JUDE 001 009 Yet <1161 -de -> Michael <3413 -Michael -> the archangel <0743 -archaggelos -> , when <3753 -hote -> contending <1252 -diakrino -> with the devil <1228 -diabolos -> he disputed <1256 dialegomai -> about <4012 -peri -> the body <4983 -soma -> of Moses <3475 -Moseus -> , durst <5111 +tolmao - > not {bring} <2018 -epiphero -> against <2018 -epiphero -> him a railing <0988 -blasphemia -> accusation <2920 -krisis -> , but said <2036 -epo -> , The Lord <2962 -kurios -> rebuke <2008 - epitimao -> thee . bring REV 021 024 And the nations <1484 -ethnos -> of them which are saved <4982 -sozo -> shall walk <4043 -peripateo -> in the light <5457 -phos -> of it : and the kings <0935 -basileus -> of the earth <1093 -ge -> do {bring} <5342 -phero -> their glory <1391 -doxa -> and honour <5092 -time -> into <1519 -eis -> it. bring REV 021 026 And they shall {bring} <5342 -phero -> the glory <1391 -doxa -> and honour <5092 -time -> of the nations <1484 -ethnos -> into <1519 -eis -> it.

any case bring them again unto thy brother be round about him bring presents unto him bring aaron's rod again before bring about all israel unto thee $\langle 2SA3 - :12 \rangle$ bring again into this place all bring all things bring alms bring an heir unto thee bring an offering <1CH16 -: 29 > bring an offering bring back <2SA19 -: 12 > bring back his soul from bring cedar trees from lebanon bring christ down bring down my father hither bring evil on bring evil upon us <2SA15 -: 14 > bring for all manner bring forth <2KI19 -:3 > bring forth abundantly bring forth boughs like bring forth fruit bring forth fruit bring forth fruit unto death bring forth fruit with patience bring forth him bring forth iniquity bring forth lice bring forth mine armies bring forth my present bring forth out <2KI23 -:4 > bring forth therefore fruits meet for repentance bring forth therefore fruits worthy bring forth vanity bring forth vestments for all <2KI10 -:22 > bring forth with the every living thing bring forth your strong bring fruit bring glad tidings bring haman unto bring her again bring her forth bring her into bring him <1KI20 -:33 > bring him <2SA14 -:10 > bring him bring him back again <2SA12 -: 23 > bring him back with thee into thine house <1KI13 -: 18 > bring him before bring him down <1KI1 -: 33 > bring him down unto me bring him forth bring him forth bring him hither bring him low bring him not bring him not unto thee bring him not unto thee bring him on horseback through bring him out unto bring him unto his people bring him unto me bring him up <1SA19 -: 15 > bring him with thee <2TI4 -: 11 > bring his blood within bring his disciples word bring his way upon his head <1KI8 -: 32 > bring hither <1SA13 -:9 > bring hither <1SA14 -:18 > bring hither <1SA23 -:9 > bring hither bring hither bring hither bring into bring into contempt all bring it bring it again bring it down bring it out piece by piece bring it unto us bring it unto us bring jacob again bring me <1KI17 -:11 > bring me <1KI3 -:24 > bring me <1SA28 -:8 > bring me <2KI2 -:20 > bring me bring me bring me hither <1SA30 -:7 > bring me hither every man his ox <1SA14 -:34 > bring me out bring me up <1SA28 -: 15 > bring me up samuel <1SA28 -: 11 > bring me venison bring me word again bring me word again bring me yet <2KI4 -:6 > bring my sons from far bring my soul out bring near my righteousness bring no fruit bring no more vain oblations bring not railing accusation against them before <2PE2 -:11 > bring not this doctrine <2JO1 ::10 > bring one plague bring out b out thence bring out those five kings unto me out bring out thy son bring sacrifices <2CH29 -: 31 > bring shadrach bring thee bring thee bring thee again bring thee down bring thee into bring thee into my mother's house bring thee upon bring thee word bring their calves home from them <1SA6 -:7 > bring their neck under bring them bring them bring them bring them bring them again unto <1KI8 -:34 > bring them again unto <2CH24 -:19 >bring them again unto <2CH6 -: 25 > bring them down bring them down bring them down unto bring them forth bring them hither bring them into bring them into bring them into their own land bring them on bring them out bring them out bring them out unto us bring them out unto you bring them unto bring them unto bring them up bring them up out bring them up unto mount hor bring them which were there bound unto jerusalem bring this man's blood upon us bring this people into bring this young man unto bring this young man unto thee bring thou me out bring thou with thee bring thy son hither bring thy sons from far bring two turtledoves bring unto me bring up <1CH15 -:14 > bring up <1CH15 -:3 > bring up <1CH15 -:25 > bring up <2CH5 -:2 > bring up an evil name upon her bring up christ again from bring up from thence $\langle 2SA6 - :2 \rangle$ bring up thence $\langle 1CH13 - :6 \rangle$ bring up this people bring up unto thee <1SA28 -: 11 > bring up virgins bring upon it all bring upon them bring upon them all bring upon themselves swift destruction <2PE2 -:1 > bring us bring us bring us not over jordan bring us word again by what way we must go up bring vashti bring wood bring ye all bring ye before bring ye hither <1SA15 -:32 > bring you bring you bring you bring you bring you bring you again unto bring you gen bring you good tidings bring you into bring you near bring you out bring you out from bring your father bring your liberality unto jerusalem <1CO16 -:3 > bring your necks under bring your sacrifices every morning bring your sanctuaries unto desolation bring your youngest brother unto me bring zenas but bring them up but bring your youngest brother unto me but ephraim shall bring forth his children but his hoar head bring thou down <1KI2 -:9 > but now bring me <2KI3 -:15 > but wilt bring down high looks canst thou bring forth mazzaroth canst thou bring me down <1SA30 -:15 > city shall bring down corrupt tree bring forth good fruit corrupt tree bring forth good fruit day may bring forth decree bring forth did bring up did not our god bring all this evil upon us did sheshbazzar bring up with durst not bring against him earth bring forth earth bring forth grass earth do bring their glory eighth day he shall bring two turtles every great matter they shall bring unto thee every morning doth he bring his judgment except thou first bring michal saul's daughter <2SA3 -:13 > field bring forth their young for god shall bring every work into judgment for mischief did he bring them out for thy righteousness' sake bring my soul out for who shall bring him for why shouldest thou bring me <1SA20 -:8 > god will bring thee into judgment god will shortly bring it good tree cannot bring forth evil fruit he bring him down unto you he may bring forth food out he may bring her forth without he might bring them bound unto he might bring them bound unto jerusalem he might bring us

<1PE3 - :18 > he might bring us he shall also bring him he shall bring down their pride together with he shall bring down thy strength from thee he shall bring forth he shall bring forth judgment he shall bring forth judgment unto truth he shall bring forth thy righteousness as he shall bring her offering for her he shall bring his offering he shall bring his trespass offering unto he shall bring his trespass offering unto he shall bring his trespass offering unto he shall bring it he shall bring it he shall bring it he shall bring it unto he shall bring them down before thy face he shall bring them on he shall bring them unto he shall bring upon them their own iniquity he will bring home thy seed he will bring me again <2SA15 -: 25 > he will bring me forth his sons thou shalt bring unto if thou bring an oblation if ye bring me home again isles shall bring presents israel may bring their sacrifices it may bring forth more fruit it might bring forth branches it shall bring forth boughs it shall bring forth fruit for three years it shall bring forth new fruit according it shall bring him it should bring forth grapes it should bring forth grapes jesus will god bring with him <1TH4 -:14 > king had said he should bring them land bring ware or any victuals on lest thou bring me let him bring it let him bring it let them bring forth salvation let them bring forth their witnesses let them bring me unto thy holy hill let us bring again <1CH13 -:3 > levites bring up <1KI8 -:4 > levites bring up <2CH5 -:5 > levites shall bring up lord bring upon thee lord bring upon you all evil things lord bring us up from egypt lord may bring upon abraham lord might bring evil upon abs <2SA17 - :14 > lord shall bring again zion lord shall bring his oblation unto lord shall bring me again indeed <2SA15 -: 8 > lord shall bring thee lord shall bring thee into lord shall bring thee into lord shall bring thee into egypt again with ships lord shall bring upon thee lord thy god shall bring thee into lord thy god will bring thee into maketh it bring forth man bring his wife unto man bring you into bondage <2CO11 -: 20 > man's pride shall bring him low may bring unto thee moreover he will bring upon thee all mountains bring him forth food mountains shall bring peace needs bring thy son again unto neither shalt thou bring an abomination into thine house nor bring forth children nor bring forth for trouble only bring not my son thither again our sheep may bring forth thousands people bring much more than enough for persia bring forth by priest shall bring her near priest shall bring it unto river shall bring forth frogs abundantly rock bring forth shall bring again shall bring again their captivity shall bring again their captivity shall bring forth shall bring mine offering shall bring thee down with them shall bring thy destruction among shall bring up shall bring you into shalt bring me up again from shalt bring them down into shalt thou bring into she shall bring she shall bring forth she shall bring thee should bring forth sinned shall bring for his offering so they shall bring out all thy wives sorrow thou shalt bring forth children then bring meal <2KI4 -: 41 > then he shall bring then he shall bring for his trespass then he shall bring for his trespass unto then he shall bring his offering then he shall bring his offering then he will bring us into this land then his master shall bring him unto then let him bring for his sin then shall all israel bring ropes $\langle 2SA17 : :13 \rangle$ then shall he bring it then shall he bring with then shall ye bring down my gray hairs with sorrow then shalt thou bring forth then shalt thou bring forth thy stuff by day then she shall bring two turtles then they shall bring out then thou shalt bring her home then thou shalt bring it unto thine own house then ye shall bring then ye shall bring them both out unto therefore if thou bring thy gift therefore ye shall not bring this congregation into they bring they bring forth fruit they bring forth their young ones they bring him unto they bring me an offering they bring thee they bring thee pure oil olive beaten for they bring unto him one they bring unto thee pure oil olive beaten for they may bring them unto they might bring from thence <1SA4 - :4 > they might bring him they might bring up <1KI8 -:1 > they might bring us into bondage they shall also bring up they shall bring they shall bring all your brethren they shall bring gold they shall bring out they shall bring thee down they shall bring thee up they shall bring their offering they shall bring thy sons they shall still bring forth fruit they should bring forth him they should bring them <1CH9 -:28 > they should bring them into bondage they should bring unto us ministers for thistles shall it bring forth thither shall ye bring all thither ye shall bring your burnt offerings thou bring thou bring not blood upon thine house thou bring not my son thither again thou mayest bring <2SA22 -: 28 > thou mayest bring thou mayest bring thou mayest bring forth my people thou mightest bring them again unto thy law thou shalt bring $\langle 2SA9 \rangle$ -: 10 > thou shalt bring aaron thou shalt bring down thou shalt bring for thou shalt bring forth thou shalt bring his sons thou shalt bring his sons thou shalt bring it thou shalt bring them thou shalt bring thy father thou shalt not bring thou shalt surely bring it back thou wilt bring thou wilt bring me thou wouldest bring down paul though they bring forth though they bring up their children three years thou shalt bring forth all thy land thou shalt bring into thy land thou shalt bring unto thy servants shall bring down thy temple at jerusalem shall kings bring presents unto thee thy walls shall he bring down time when they bring forth waters bring forth abundantly wave breast shall they bring with we bring into bondage our sons we should bring we should bring forth fruit unto god we will bring it <2CH2 -:16 > what accusation bring ye against this man what shall we bring <1SA9 -:7 > when they bring you unto when thou shalt bring when ye bring whereof men bring an offering unto which may bring them which they bring which they bring unto which they bring unto which they shall bring unto

which thou shalt bring which ye shall bring unto who both will bring <1CO4 -:5 > who can bring who privily shall bring <2PE2 -:1 > who shall bring me down who shall bring you into remembrance <1CO4 -:17 > who will bring me who will bring me into whom if thou bring forward on their journey after <3JO1 -:6 > whom thou dost lend shall bring out will also bring it will also surely bring thee up will bring <1CO1 -: 19 > will bring again from bashan will bring an everlasting reproach upon you will bring back all <2SA17 -:3 > will bring distress upon men will bring down their strength will bring evil will bring evil from will bring evil upon <1KI14 -:10 > will bring evil upon will bring evil upon all flesh will bring evil upon thee <1KI21 -:21 > will bring evil upon them will bring evil upon them will bring evil upon them will bring evil upon this people will bring evil upon this place <2KI22 -:16 > will bring evil upon this place <2CH34 -:24 > will bring evil upon this place will bring forth will bring forth my servant will bring forth out will bring gold will bring him <1SA1 -:22 > will bring him will bring him will bring him will bring israel again will bring it forth will bring it health will bring more upon dimon will bring my words upon this city for evil will bring out now will bring seven times more plagues upon you according will bring silver will bring strangers upon thee will bring thee will bring thee again into this land will bring thee against my land will bring thee down <1SA30 -:15 > will bring thee down from then will bring thee forth will bring thee unto another place will bring thee up out will bring thee upon will bring their calamity from all sides thereof will bring their fears upon them will bring them will bring them will bring them again also out will bring them again into their land will bring them again unto this place will bring them against thee on every side will bring them against this land will bring them down as will bring them down into will bring them down like lambs will bring them forth out will bring them from will bring them into will bring them out from will bring them unto will bring thy seed from will bring up will bring up flesh upon you will bring up sackcloth upon all loins will bring upon will bring upon her will bring upon it will bring upon judah will bring upon them will bring upon them will bring upon them all will bring upon this city will bring upon this place <2CH34 -: 28 > will bring upon this place <2KI22 -: 20 > will bring upon tyrus nebuchadrezzar king will bring you <2KI6 -: 19 > will bring you will bring you will bring you again into will bring you forth out will bring you into will bring you into will bring you into your own land will bring you out will bring you out from will bring you out from under will bring you up out will bring you word again will not bring <1KI21 -: 29 > will not so much as bring it wilt thou bring me into dust again with him did david bring up $\langle 2SA2 - :3 \rangle$ would bring thee against them would not bring them into ye may bring me on my journey whithersoever <1CO16 -:6 > ye may bring up <1CH15 -:12 > ye shall bring down my gray hairs with sorrow ye shall bring forth stubble ye shall bring out ye shall bring your offering ye shall surely bring innocent blood upon yourselves yet ye bring more wrath upon israel by profaning you bring an offering unto

bring Mar_08_22 /\${bring /a blind man unto him, and besought him to touch him. bring Pro_29_08 /^{bring /a city into a snare : but wise men turn away wrath . bring Job_14_04 /^{bring /a clean thing out of an unclean ? not one . bring Gen_09_14 /^{bring /a cloud over the earth , that the bow shall be seen in the cloud : bring Gen_27_12 /^{bring /a curse upon me, and not a blessing . bring Jer_49_05 /^{bring /a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth . bring Gen_06_17 /^{bring /a flood of waters upon the earth , to destroy all flesh , wherein is the breath of life, from under heaven; and every thing that is in the earth shall die. bring Lev_05_07 /^{bring /a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering. bring Lev_12_08 /^{bring /a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering : and the priest shall make an atonement for her, and she shall be clean . bring Lev_04_32 /^{bring /a lamb for a sin offering, he shall bring it a female without blemish. bring Lev_12_06 /^{bring /a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest : bring Num_06_12 /^{bring /a lamb of the first year for a trespass offering : but the days that were before shall be lost, because his separation was defiled. bring Num_15_04 /^{bring /a meat offering of a tenth deal of flour mingled with the fourth part of an hin of oil . bring Deu_28_49 /^{bring /a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand; bring Jer_05_15 /^{bring /a nation upon you from far, O house of Israel, saith the LORD: it is a mighty nation, it is an ancient nation, a nation whose language thou knowest not, neither understandest what they say . bring Num_28_26 /^{bring /a new meat offering unto the LORD , after your weeks be out, ye shall have an holy convocation ; ye shall do no servile work : bring Lev_05_18 /^{bring /a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest : and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist it not, and it shall be forgiven him. bring Num_15_27 /^{bring /a she goat of the first year for a sin offering . bring Lev_23_10 /^{bring /a sheaf of the firstfruits of your harvest unto the priest : bring Eze_14_17 /^{bring /a sword upon that land , and say , Sword , go through the land ; so that I cut off man and beast from it: bring Eze_29_08 /^{bring /a sword upon thee, and cut off man and beast out of thee. bring Eze_06_03 /^{bring /a sword upon you, and I will destroy your high places . bring Eze_11_08 /^{bring /a sword upon you, saith the Lord GOD . bring Lev_26_25 /^{bring /a sword upon you, that shall avenge the quarrel of my covenant : and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy . bring Son_08_11 /^{bring /a thousand pieces of silver . bring Jer_18_22 /^{bring /a troop suddenly upon them: for they have digged a pit to take me, and hid snares for my feet . bring Exo_40_12 /^{bring /Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water. Bring Num_17_10 /^{Bring /Aaron's rod again before the testimony, to be kept for a token against the rebels; and thou shalt quite take away their murmurings from me, that they die not. bring 2Sa_03_12 /^{bring /about all Israel unto thee. bring Psa_68_22 /^{bring /again from Bashan, I will bring my people again from the depths of the sea : bring Jer_28_03 /^{bring /again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon : bring Eze_34_16 /^{bring /again that which was driven away , and will bind up that which was broken , and will strengthen that which was sick : but I will destroy the fat and the strong ; I will feed them with judgment . bring 1Ch_13_03 /^{bring /again the ark of our God to us: for we enquired not at it in the days of Saul . bring Eze_29_14 /^{bring /again the captivity of Egypt, and will cause them to return into the land of Pathros, into the land of their habitation ; and they shall be there a base kingdom . bring Jer_49_39 /^{bring /again the captivity of Elam, saith the LORD. bring Eze_39_25 /^{bring /again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name; bring Jer_30_18 /^{bring /again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof. bring Joe_03_01 /^{bring /again the captivity of Judah and Jerusalem , bring Jer_48_47 /^{bring /again the captivity of Moab in the latter days , saith the LORD . Thus far is the judgment of Moab . bring Jer_30_03 /^ {bring /again the captivity of my people Israel and Judah , saith the LORD : and I will cause them to return to the land that I gave to their fathers, and they shall possess it. bring Amo_09_14 /^{bring /again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them. bring Jer_49_06 /^{bring /again the captivity of the children of Ammon, saith the LORD . bring Eze_16_53 /^{bring /again the captivity of thy captives in the midst of them: bring Isa_38_08 /^{bring /again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down . bring Jer_28_06 /^{bring /again the vessels of the LORD'S house , and all

that is carried away captive, from Babylon into this place. bring Eze_16_53 /^{bring /again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, then will I bring again the captivity of thy captives in the midst of them: bring Jer_31_23 /^{bring /again their captivity ; The LORD bless thee, O habitation of justice, and mountain of holiness. bring 1Ch_21_12 /^{bring /again to him that sent me. bring Jer_28_04 /^{bring /again to this place Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, saith the LORD : for I will break the yoke of the king of Babylon. bring Isa_52_08 /^{bring /again Zion . bring 001 009 Jud /\${bring /against him a railing accusation , but said , The Lord rebuke thee . bring Deu_12_11 /^{bring /all that I command you; your burnt offerings , and your sacrifices , your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD : bring Joh_14_26 /\${bring /all things to your remembrance, whatsoever I have said unto you . bring Neh_13_18 /^{bring /all this evil upon us, and upon this city ? yet ye bring more wrath upon Israel by profaning the sabbath . bring Isa_66_20 /^{bring /all your brethren for an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD , as the children of Israel bring an offering in a clean vessel into the house of the LORD . bring Act_24_17 /\${bring /alms to my nation, and offerings. bring Deu_07_26 /^{bring /an abomination into thine house, lest thou be a cursed thing like it: but thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a cursed thing . bring Jer_23_40 /^{bring /an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten. bring Mic_01_15 /^{bring /an heir unto thee, O inhabitant of Mareshah : he shall come unto Adullam the glory of Israel . bring Lev_02_04 /^{bring /an oblation of a meat offering baken in the oven, it shall be unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil. bring 1Ch_16_29 /^{bring /an offering, and come before him: worship the LORD in the beauty of holiness . bring Psa_96_08 /^{bring /an offering , and come into his courts . bring Isa_66_20 /^{bring /an offering in a clean vessel into the house of the LORD . bring Lev_27_09 /^{bring /an offering unto the LORD, all that any man giveth of such unto the LORD shall be holy. bring Lev_01_02 /^{bring /an offering unto the LORD, ye shall bring your offering of the cattle, even of the herd , and of the flock . Bring Amo_04_01 /^{Bring /and let us drink . bring Joh_10_16 /\${bring /and they shall hear my voice ; and there shall be one fold , and one shepherd . bring 2Sa_17_03 /^{bring /back all the people unto thee: the man whom thou seekest is as if all returned : so all the people shall be in peace . bring Job_33_30 /^{bring /back his soul from the pit, to be enlightened with the light of the living . bring 2Sa_19_12 /^{bring} /back the king ? bring Ezr_03_07 /^{bring /cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia . bring Dan_01_03 /^{bring /certain of the children of Israel, and of the king's seed, and of the princes; bring Rom_10_06 /\${bring /Christ down from above: bring Zep_01_17 /^{bring} /distress upon men, that they shall walk like blind men, because they have sinned against the LORD : and their blood shall be poured out as dust, and their flesh as the dung. bring Isa_25_12 /^{bring /down, lay low, and bring to the ground, even to the dust . bring Psa_18_27 /^{bring /down high looks . bring Gen_45_13 /^{bring /down my father hither. bring Gen_42_38 /^ {bring /down my gray hairs with sorrow to the grave . bring Gen_44_29 /^{bring /down my gray hairs with sorrow to the grave . bring Act_23_20 /\${bring /down Paul to morrow into the council, as though they would enquire somewhat of him more perfectly. bring Gen_44_31 /^{bring /down the gray hairs of thy servant our father with sorrow to the grave . bring Deu_21_04 /^{bring /down the heifer unto a rough valley, which is neither eared nor sown, and shall strike off the heifer's neck there in the valley : bring Isa_25_05 /^{bring /down the noise of strangers , as the heat in a dry place ; even the heat with the shadow of a cloud : the branch of the terrible ones shall be brought low . bring Isa_25_11 /^{bring /down their pride together with the spoils of their hands . bring Isa_63_06 /^{bring /down their strength to the earth . bring Amo_03_11 /^{bring /down thy strength from thee, and thy palaces shall be spoiled . bring Ecc_12_14 /^{bring} /every work into judgment, with every secret thing, whether it be good, or whether it be evil. bring Isa_31_02 /^{bring /evil, and will not call back his words : but will arise against the house of the evildoers, and against the help of them that work iniquity . bring Jer_04_06 /^{bring /evil from the north , and a great destruction . bring Jer_25_29 /^{bring /evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished : for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts . bring 2Sa_17_14 /^{bring /evil upon Absalom . bring Jer_45_05 /^{bring /evil upon all flesh , saith the LORD : but thy life will I give unto thee for a prey in all places whither thou goest . bring 1Ki_14_10 /^{bring /evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, and him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone . bring Jer_11_23 /^ {bring /evil upon the men of Anathoth , even the year of their visitation . bring 1Ki_21_21 /^{bring /evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel, bring Jer_49_37 /^{bring /evil upon them, even my

fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them: bring Jer_23_12 /^{bring /evil upon them, even the year of their visitation, saith the LORD. bring Jer_11_11 /^{bring /evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them. bring Jer 06 19 /^{bring /evil upon this people, even the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it. bring 2Ch_34_24 /^{bring /evil upon this place, and upon the inhabitants thereof, even all the curses that are written in the book which they have read before the king of Judah : bring 2Ki_22_16 /^{bring /evil upon this place, and upon the inhabitants thereof, even all the words of the book which the king of Judah hath read : bring Jer_19_03 /^{bring /evil upon this place , the which whosoever heareth , his ears shall tingle . bring 2Sa_15_14 /^{bring /evil upon us, and smite the city with the edge of the sword . bring Num_15_10 /^{bring /for a drink offering half an hin of wine , for an offering made by fire , of a sweet savour unto the LORD . bring Exo_35_29 /^{bring /for all manner of work , which the LORD had commanded to be made by the hand of Moses . bring Lev_05_11 /^{bring /for his offering the tenth part of an ephah of fine flour for a sin offering ; he shall put no oil upon it, neither shall he put any frankincense thereon: for it is a sin offering . bring Lev_04_03 /^{bring /for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering . bring Lev_05_07 /^{bring /for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering. bring Lev_05_15 /^{bring /for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering : bring Isa_66_09 /^{bring /forth, and shut the womb? saith thy God . bring Zep_02_02 /^{bring /forth , before the day pass as the chaff , before the fierce anger of the LORD come upon you, before the day of the LORD'S anger come upon you. bring Mic_04_10 /^{bring /forth, O daughter of Zion, like a woman in travail : for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go even to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies . bring Hos_09_16 /^{bring /forth , yet will I slay even the beloved fruit of their womb . bring 2Ki_19_03 /^{bring /forth . bring Pro_27_01 /^{bring /forth . bring Isa_37_03 /^{bring /forth . bring Job_39_02 /^{bring /forth ? bring Job_39_01 /^{bring /forth ? or canst thou mark when the hinds do calve ? bring Isa_66_09 /^{bring /forth ? saith the LORD : shall I cause to bring forth , and shut the womb? saith thy God . bring Eze_28_18 /^{bring /forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee. bring Isa_65_09 /^{bring /forth a seed out of Jacob, and out of Judah an inheritor of my mountains : and mine elect shall inherit it, and my servants shall dwell there. bring Luk_01_31 /\${bring /forth a son, and shalt call his name JESUS. bring Mat_01_23 /\${bring /forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. bring Mat_01_21 /\${bring /forth a son, and thou shalt call his name JESUS : for he shall save his people from their sins . bring Gen_09_07 /^{bring /forth abundantly in the earth, and multiply therein. bring Gen_01_20 /^ {bring /forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven . bring Deu_14_28 /^{bring /forth all the tithe of thine increase the same year , and shalt lay it up within thy gates : bring Isa_55_10 /^{bring /forth and bud, that it may give seed to the sower, and bread to the eater : bring Eze_17_23 /^{bring /forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell . bring Job_14_09 /^{bring /forth boughs like a plant . bring Eze_17_08 /^{bring /forth branches, and that it might bear fruit, that it might be a goodly vine. bring Ezr_01_08 /^{bring /forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah . bring Isa_23_04 /^{bring /forth children , neither do I nourish up young men , nor bring up virgins . bring Gen_03_16 /^{bring /forth children; and thy desire shall be to thy husband, and he shall rule over thee. bring Mat_07_18 /\${bring /forth evil fruit, neither can a corrupt tree bring forth good fruit. bring Psa_104_14 /^{bring} /forth food out of the earth ; bring Isa_65_23 /^{bring /forth for trouble ; for they are the seed of the blessed of the LORD, and their offspring with them. bring Exo_08_03 /^{bring /forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs: bring Joh_15_16 /\${bring /forth fruit, and that your fruit should remain : that whatsoever ye shall ask of the Father in my name, he may give it you . bring Mar_04_20 /\${bring /forth fruit, some thirtyfold, some sixty, and some an hundred. bring Jer_12_02 /^{bring} /forth fruit : thou art near in their mouth , and far from their reins . bring Lev_25_21 /^{bring /forth fruit for three years . bring Psa_92_14 /^{bring /forth fruit in old age ; they shall be fat and flourishing ; bring Rom_07_05 /\${bring /forth fruit unto death . bring Rom_07_04 /\${bring /forth fruit unto God . bring Luk_08_15 /\${bring /forth fruit with patience . bring Luk_06_43 /\${bring /forth good fruit . bring Mat_07_18 /\${bring /forth good fruit . bring Isa_05_02 /^{bring /forth grapes, and it brought forth wild grapes. bring Isa_05_04 /^{bring /forth grapes , brought it forth wild grapes ? bring Gen_01_11 /^ {bring /forth grass , the herb yielding seed , and the fruit tree

yielding fruit after his kind, whose seed is in itself, upon the earth : and it was so. bring Lev_24_23 /^{bring} /forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses . Bring Lev_24_14 /^{Bring /forth him that hath cursed without the camp ; and let all that heard him lay their hands upon his head, and let all the congregation stone him. bring Hos_09_13 /^{bring} /forth his children to the murderer . bring Isa_66_08 /^{bring /forth in one day ? or shall a nation be born at once ? for as soon as Zion travailed, she brought forth her children. bring Isa_59_04 /^{bring /forth iniquity. bring Isa_42_01 /^{bring /forth judgment to the Gentiles . bring Isa_42_03 /^{bring /forth judgment unto truth . bring Exo_08_18 /^{bring /forth lice, but they could not: so there were lice upon man, and upon beast. bring Job_38_32 /^{bring /forth Mazzaroth in his season ? or canst thou guide Arcturus with his sons ? bring Exo_07_04 /^{bring /forth mine armies , and my people the children of Israel , out of the land of Egypt by great judgments . bring Joh_15_02 /\${bring /forth more fruit . bring Exo_03_10 /^{bring /forth my people the children of Israel out of Egypt . bring Jud_06_18 /^{bring /forth my present , and set it before thee. And he said , I will tarry until thou come again . bring Zec_03_08 /^ {bring /forth my servant the BRANCH . bring Eze_47_12 /^{bring /forth new fruit according to his months, because their waters they issued out of the sanctuary : and the fruit thereof shall be for meat, and the leaf thereof for medicine. bring Jer_51_44 /^{bring /forth out of his mouth that which he hath swallowed up : and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall . bring 2Ki_23_04 /^{bring /forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven : and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel . bring Isa_45_08 /^{bring /forth salvation, and let righteousness spring up together ; I the LORD have created it. bring Isa_33_11 /^{bring /forth stubble : your breath, as fire, shall devour you. bring Deu_17_05 /^{bring /forth that man or that woman, which have committed that wicked thing, unto thy gates, even that man or that woman, and shalt stone them with stones, till they die . Bring Luk_15_22 /\${Bring /forth the best robe , and put it on him ; and put a ring on his hand , and shoes on his feet : Bring Isa_43_08 /^{Bring /forth the blind people that have eyes , and the deaf that have ears . bring Exo_03_11 /^{bring /forth the children of Israel out of Egypt ? bring Zec_04_07 /^{bring /forth the headstone thereof with shoutings, crying, Grace, grace unto it. bring Gen_01_24 /^{bring /forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so. Bring Jud_19_22 /^{Bring /forth the man that came into thine house, that we may know him. Bring Jos_02_03 /^{Bring /forth the men that are come to thee, which are entered into thine house : for they be come to search out all the country. bring Lev_26_10 /^{bring /forth the old because of the new. bring Deu_22_15 /^{bring /forth the tokens of the damsel's virginity unto the elders of the city in the gate : bring Isa_43_09 /^{bring /forth their witnesses , that they may be justified : or let them hear , and say , It is truth . bring Eze_31_06 /^{bring /forth their young , and under his shadow dwelt all great nations . bring Job_39_03 /^{bring /forth their young ones , they cast out their sorrows. Bring Mat_03_08 /\${Bring /forth therefore fruits meet for repentance : Bring Luk_03_08 /\${Bring /forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father : for I say unto you, That God is able of these stones to raise up children unto Abraham . bring Psa_144_13 /^{bring /forth thousands and ten thousands in our streets : bring Psa_37_06 /^{bring /forth thy righteousness as the light, and thy judgment as the noonday. bring Eze_12_04 /^{bring /forth thy stuff by day in their sight, as stuff for removing : and thou shalt go forth at even in their sight, as they that go forth into captivity. bring Gen_03_18 /^{bring /forth to thee; and thou shalt eat the herb of the field; bring Num_20_08 /^{bring /forth to them water out of the rock : so thou shalt give the congregation and their beasts drink . bring Job_15_35 /^{bring} /forth vanity, and their belly prepareth deceit. Bring 2Ki_10_22 /^{Bring /forth vestments for all the worshippers of Baal . And he brought them forth vestments . Bring Gen_08_17 /^{Bring /forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth. bring Isa_41_21 /^{bring /forth your strong reasons, saith the King of Jacob . bring 001 063 Jo /\${bring /forward on their journey after a godly sort, thou shalt do well : bring 1Sa_04_04 /^{bring /from thence the ark of the covenant of the LORD of hosts, which dwelleth between the cherubims : and the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of God . bring Eze_36_11 /^{bring /fruit : and I will settle you after your old estates, and will do better unto you than at your beginnings : and ye shall know that I am the LORD . bring Rom_10_15 /\${bring /glad tidings of good things ! bring Isa_60_17 /^{bring /gold , and for iron I will bring silver , and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness. bring Isa_60_06 /^{bring /gold and incense ; and they shall shew forth the praises of the LORD . bring Est_06_14 /^{bring /Haman unto the banquet that Esther had prepared . bring Jud_19_03 /^{bring /her again , having his servant with him, and a couple of asses : and she brought him into her father's house : and when the father of the

damsel saw him, he rejoiced to meet him. Bring Gen_38_24 /^{Bring /her forth, and let her be burnt. bring Num_19_03 /^{bring /her forth without the camp, and one shall slay her before his face: bring Deu_21_12 /^{bring /her home to thine house ; and she shall shave her head , and pare her nails ; bring Hos_02_14 /^{bring /her into the wilderness, and speak comfortably unto her. bring Num_05_16 /^ {bring /her near, and set her before the LORD : bring Num_05_15 /^{bring /her offering for her, the tenth part of an ephah of barley meal ; he shall pour no oil upon it, nor put frankincense thereon; for it is an offering of jealousy, an offering of memorial, bringing iniquity to remembrance . bring 2Sa_12_23 /^{bring /him back again ? I shall go to him, but he shall not return to me. Bring 1Ki_13_18 /^{Bring /him back with thee into thine house, that he may eat bread and drink water . But he lied unto him. bring Lev_04_14 /^ {bring /him before the tabernacle of the congregation . bring 1Ki_01_33 /^{bring /him down to Gihon : Bring Gen_44_21 /^{Bring /him down unto me, that I may set mine eyes upon him. bring Act_23_15 /\${bring /him down unto you to morrow, as though ye would enquire something more perfectly concerning him : and we , or ever he come near , are ready to kill him . bring Job_40_20 /^{bring /him forth food, where all the beasts of the field play. bring Act_12_04 /\${bring /him forth to the people. bring Joh_19_04 /\${bring /him forth to you, that ye may know that I find no fault in him. bring Mat_17_17 /\${bring /him hither to me . bring Luk_19_30 /\${bring /him hither. bring Luk_05_18 /\${bring /him in , and to lay him before him . bring Luk_05_19 /\${bring /him in because of the multitude , they went upon the housetop , and let him down through the tiling with his couch into the midst before Jesus . bring Act_23_10 /\${bring /him into the castle . bring Pro_29_23 /^{bring /him low : but honour shall uphold the humble in spirit . bring Job_40_12 /^{bring /him low; and tread down the wicked in their place. bring Gen_42_37 /^{bring /him not to thee: deliver him into my hand, and I will bring him to thee again. bring Gen_43_09 /^{bring /him not unto thee, and set him before thee, then let me bear the blame for ever : bring Gen_44_32 /^{bring /him not unto thee, then I shall bear the blame to my father for ever . bring Est_06_09 /^{bring /him on horseback through the street of the city , and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour . bring Deu_21_19 /^{bring /him out unto the elders of his city, and unto the gate of his place; bring Act_23_24 /\${bring /him safe unto Felix the governor . bring Eze_17_20 /^{bring /him to Babylon , and will plead with him there for his trespass that he hath trespassed against me. bring Eze_12_13 /^{bring /him to Babylon to the land of the Chaldeans ; yet shall he not see it, though he shall die there. bring 2Sa_14_10 /^{bring /him to me, and he shall not touch thee any more . bring 1Sa_16_17 /^{bring /him to me. bring Ecc_03_22 /^{bring /him to see what shall be after him? bring Exo_21_06 /^{bring /him to the door, or unto the door post; and his master shall bore his ear through with an aul; and he shall serve him for ever . bring Job_18_14 /^{bring /him to the king of terrors . bring Gen_42_37 /^{bring /him to thee again . bring Deu_33_07 /^{bring /him unto his people : let his hands be sufficient for him; and be thou an help to him from his enemies . bring Mar_09_19 /\${bring /him unto me . bring Exo_21_06 /^{bring /him unto the judges ; he shall also bring him to the door , or unto the door post ; and his master shall bore his ear through with an aul; and he shall serve him for ever . bring Mar_15_22 /\${bring /him unto the place Golgotha, which is, being interpreted, The place of a skull. Bring 1Sa_19_15 /^{Bring /him up to me in the bed, that I may slay him. bring 2Ti_04_11 /\${bring /him with thee : for he is profitable to me for the ministry. bring 1Sa_01_22 /^{bring /him, that he may appear before the LORD, and there abide for ever. bring Mar_11_02 /\${bring /him. bring 1Ki_20_33 /^{bring /him. Then Benhadad came forth to him; and he caused him to come up into the chariot . bring Lev_16_15 /^{bring /his blood within the vail , and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat : bring Mat_28_08 /\${bring /his disciples word . bring Zep_03_05 /^{bring /his judgment to light , he faileth not; but the unjust knoweth no shame . bring Lev_07_29 /^{bring /his oblation unto the LORD of the sacrifice of his peace offerings . bring Lev_04_28 /^{bring /his offering , a kid of the goats , a female without blemish , for his sin which he hath sinned . bring Lev_04_23 /^{bring /his offering , a kid of the goats , a male without blemish : bring Lev_01_14 /^{bring /his offering of turtledoves, or of young pigeons. bring Exo_40_14 /^{bring /his sons, and clothe them with coats : bring Exo_29_08 /^{bring /his sons , and put coats upon them. bring Lev_06_06 /^{bring /his trespass offering unto the LORD, a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest : bring Lev_19_21 /^{bring /his trespass offering unto the LORD , unto the door of the tabernacle of the congregation, even a ram for a trespass offering . bring Lev_05_06 /^{bring /his trespass offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin . bring 1Ki_08_32 /^{bring /his way upon his head; and justifying the righteous, to give him according to his righteousness. bring Num_05_15 /^{bring /his wife unto the priest, and he shall bring her offering for her, the tenth part of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it is an offering of jealousy, an offering of memorial, bringing iniquity to remembrance . bring Luk_19_27 /\${bring /hither, and slay them before me. Bring

1Sa_13_09 /^{Bring /hither a burnt offering to me, and peace offerings . And he offered the burnt offering . Bring 1Sa_14_18 /^{Bring /hither the ark of God . For the ark of God was at that time with the children of Israel . Bring 1Sa_23_09 /^{Bring /hither the ephod . bring Luk_15_23 /\${bring /hither the fatted calf , and kill it; and let us eat , and be merry : bring Psa_81_02 /^{bring /hither the timbrel, the pleasant harp with the psaltery. bring Job_39_12 /^{bring /home thy seed, and gather it into thy barn ? bring Num_14_31 /^{bring /in, and they shall know the land which ye have despised . bring Exo_16_05 /^{bring /in ; and it shall be twice as much as they gather daily . bring Dan_04_06 /^{bring /in all the wise men of Babylon before me, that they might make known unto me the interpretation of the dream . bring 2Pe_02_01 /\${bring /in damnable heresies , even denying the Lord that bought them , and bring upon themselves swift destruction . bring Dan_09_24 /^{bring /in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. bring Luk_14_21 /\${bring /in hither the poor, and the maimed, and the halt, and the blind. bring Hag_01_06 /^{bring /in little; ye eat, but ye have not enough ; ye drink , but ye are not filled with drink ; ye clothe you, but there is none warm ; and he that earneth wages earneth wages to put it into a bag with holes . bring Jer_17_24 /^{bring /in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein; bring 2Ch_24_06 /^{bring /in out of Judah and out of Jerusalem the collection, according to the commandment of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness ? bring Dan_05_07 /^{bring /in the astrologers, the Chaldeans, and the soothsayers. And the king spake, and said to the wise men of Babylon, Whosoever shall read this writing, and shew me the interpretation thereof, shall be clothed with scarlet , and have a chain of gold about his neck, and shall be the third ruler in the kingdom. bring Exo_40_04 /^{bring} /in the candlestick, and light the lamps thereof. bring 2Ch_28_13 /^{bring /in the captives hither: for whereas we have offended against the LORD already, ye intend to add more to our sins and to our trespass : for our trespass is great, and there is fierce wrath against Israel. bring 2Sa_09_10 /^{bring /in the fruits, that thy master's son may have food to eat : but Mephibosheth thy master's son shall eat bread alway at my table . Now Ziba had fifteen sons and twenty servants . bring Exo_40_04 /^{bring /in the table , and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof. bring Exo_26_33 /^{bring /in thither within the vail the ark of the testimony : and the vail shall divide unto you between the holy place and the most holy . bring 2Ch_24_09 /^{bring /in to the LORD the collection that Moses the servant of God laid upon Israel in the wilderness . bring Jer_26_15 /^{bring /innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears . bring Neh_05_05 /^{bring /into bondage our sons and our daughters to be servants, and some of our daughters are brought unto bondage already: neither is it in our power to redeem them; for other men have our lands and vineyards . bring Isa_23_09 /^{bring /into contempt all the honourable of the earth . bring Gen_06_19 /^{bring /into the ark, to keep them alive with thee; they shall be male and female. bring 2Ki_12_04 /^{bring /into the house of the LORD, bring Exo_23_19 /^{bring /into the house of the LORD thy God. Thou shalt not see the a kid in his mother's milk . bring Num_14_24 /^{bring /into the land whereinto he went ; and his seed shall possess it. bring Jer_50_19 /^{bring /Israel again to his habitation, and he shall feed on Carmel and Bashan, and his soul shall be satisfied upon mount Ephraim and Gilead . bring Lev_04_32 /^{bring /it a female without blemish . bring Lev_01_10 /^{bring /it a male without blemish . bring Pro_26_15 /^{bring /it again to his mouth . bring Isa_46_08 /^{bring /it again to mind, O ye transgressors. bring Lev_01_13 /^{bring /it all, and burn it upon the altar : it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD. bring Exo_23_04 /^{bring /it back to him again . bring Eze_13_14 /^{bring /it down to the ground , so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I am the LORD . bring Exo_22_13 /^{bring /it for witness , and he shall not make good that which was torn . bring Zec_05_04 /^{bring /it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name : and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof. bring Jer_33_06 /^{bring /it health and cure , and I will cure them, and will reveal unto them the abundance of peace and truth . bring Jer_17_21 /^{bring /it in by the gates of Jerusalem ; bring Lev_06_21 /^{bring /it in: and the baken pieces of the meat offering shalt thou offer for a sweet savour unto the LORD . bring 1Co_09_27 /\${bring /it into subjection : lest that by any means , when I have preached to others, I myself should be a castaway. bring Neh_10_34 /^{bring /it into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as it is written in the law : bring Est_03_09 /^{bring /it into the king's treasuries . Bring Gen_27_25 /^{Bring /it near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought it near to him, and he did eat : and he brought him wine, and he drank . bring Eze_24_06 /^{bring /it out piece by piece ; let no lot fall upon it. bring Lev_02_02 /^{bring /it to Aaron's sons the priests : and he shall take thereout his handful of the flour

thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, to be an offering made by fire, of a sweet savour unto the LORD : bring Pro_19_24 /^{bring /it to his mouth again . bring Gen_27_04 /^{bring /it to me, that I may eat ; that my soul may bless thee before I die . bring Gen_41_32 /^{bring /it to pass . bring Psa_37_05 /^{bring /it to pass . bring Isa_46_11 /^{bring /it to pass; I have purposed it, I will also do it. bring Jon_01_13 /^ {bring /it to the land ; but they could not: for the sea wrought , and was tempestuous against them. bring Lev_05_12 /^{bring /it to the priest , and the priest shall take his handful of it, even a memorial thereof, and burn it on the altar, according to the offerings made by fire unto the LORD : it is a sin offering . bring Lev_04_05 /^{bring /it to the tabernacle of the congregation : bring 2Ch_02_16 /^{bring /it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem. bring Gen_27_10 /^{bring /it to thy father, that he may eat, and that he may bless thee before his death. bring 1Ki_17_13 /^{bring /it unto me, and after make for thee and for thy son . bring Deu_01_17 /^{bring /it unto me, and I will hear it. bring Lev_01_15 /^{bring /it unto the altar, and wring off his head, and burn it on the altar; and the blood thereof shall be wrung out at the side of the altar : bring Lev_02_08 /^{bring /it unto the altar . bring Deu_22_02 /^{bring /it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again. bring Deu_30_12 /^{bring /it unto us, that we may hear it, and do it? bring Deu_30_13 /^{bring /it unto us, that we may hear it, and do it? bring Lev_16_12 /^{bring /it within the vail : bring Exo_35_05 /^{bring /it, an offering of the LORD; gold, and silver, and brass, bring Gen_27_05 /^{bring /it. bring Isa_49_05 /^{bring /Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength . bring 2Ki_03_15 /^{bring /me a minstrel . And it came to pass, when the minstrel played , that the hand of the LORD came upon him. Bring 2Ki_02_20 /^{Bring /me a new cruse , and put salt therein. And they brought it to him. bring Mar_12_15 /\${bring /me a penny, that I may see it. Bring 1Ki_03_24 /^{Bring /me a sword. And they brought a sword before the king . bring 2Sa_15_25 /^{bring /me again , and shew me both it, and his habitation : bring 2Sa_15_08 /^{bring /me again indeed to Jerusalem , then I will serve the LORD . bring Exo_25_02 /^{bring /me an offering : of every man that give h it willingly with his heart ye shall take my offering . bring Oba_01_03 /^{bring /me down to the ground ? bring 1Sa_30_15 /^{bring /me down to this company ? And he said , Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company. bring Mic_07_09 /^{bring /me forth to the light, and I shall behold his righteousness. bring 1Sa_28_08 /^{bring /me him up, whom I shall name unto thee. Bring 1Sa_14_34 /^{Bring /me hither every man his ox, and every man his sheep, and slay them here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew them there. bring 1Sa_30_07 /^{bring /me hither the ephod. And Abiathar brought thither the ephod to David. bring Jud_11_09 /^{bring /me home again to fight against the children of Ammon, and the LORD deliver them before me, shall I be your head ? bring Dan_02_24 /^{bring /me in before the king , and I will shew unto the king the interpretation . bring Job_10_09 /^{bring /me into dust again ? bring Psa_60_09 /^{bring /me into the strong city ? who will lead me into Edom ? bring Psa_108_10 /^{bring /me into the strong city ? who will lead me into Edom ? bring 1Co_16_06 /\${bring /me on my journey whithersoever I go . bring Gen_40_14 /^{bring /me out of this house : bring Job_30_23 /^{bring /me to death, and to the house appointed for all living. bring Jer_10_24 /^{bring /me to nothing . bring 1Sa_20_08 /^{bring /me to thy father ? bring Psa_43_03 /^{bring /me unto thy holy hill , and to thy tabernacles . bring 1Sa_28_15 /^{bring /me up ? And Saul answered , I am sore distressed ; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams : therefore I have called thee, that thou mayest make known unto me what I shall do . bring Psa_71_20 /^{bring /me up again from the depths of the earth . Bring 1Sa_28_11 /^{Bring /me up Samuel . Bring Gen_27_07 /^{Bring /me venison, and make me savoury meat, that I may eat, and bless thee before the LORD before my death . bring Mat_02_08 /\${bring /me word again , that I may come and worship him also . bring Gen_37_14 /^{bring /me word again . So he sent him out of the vale of Hebron , and he came to Shechem . Bring 2Ki_04_06 /^{Bring /me yet a vessel . And he said unto her, There is not a vessel more. And the oil stayed . Bring 1Ki_17_11 /^{Bring /me, I pray thee, a morsel of bread in thine hand . bring 2Ki_04_41 /^{bring /meal . And he cast it into the pot; and he said, Pour out for the people, that they may eat. And there was no harm in the pot. bring 2Sa_03_13 /^{bring /Michal Saul's daughter, when thou comest to see my face. bring Zep_03_10 /^{bring /mine offering . bring Isa_15_09 /^{bring /more upon Dimon , lions upon him that escapeth of Moab , and upon the remnant of the land . bring Neh_13_18 /^{bring /more wrath upon Israel by profaning the sabbath . bring Exo_36_05 /^{bring /much more than enough for the service of the work, which the LORD commanded to make . bring Psa_68_22 /^{bring /my people again from the depths of the sea : bring Isa_43_06 /^{bring /my sons from far, and my daughters from the ends of the earth; Bring Psa_142_07 /^{Bring /my soul out of prison, that I may praise thy name : the righteous shall compass me about ; for thou shalt deal bountifully with me. bring

Psa_143_11 /^{bring /my soul out of trouble . bring Jer_39_16 /^{bring /my words upon this city for evil, and not for good ; and they shall be accomplished in that day before thee. bring Isa_46_13 /^{bring /near my righteousness ; it shall not be far off , and my salvation shall not tarry : and I will place salvation in Zion for Israel my glory . bring Luk_08_14 /\${bring /no fruit to perfection . Bring Isa_01_13 /^{Bring /no more vain oblations ; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting. bring Deu_22_08 /^{bring /not blood upon thine house, if any man fall from thence. bring Gen_24_08 /^{bring /not my son thither again . bring Gen_24_06 /^{bring /not my son thither again . bring 2Pe_02_11 /\${bring /not railing accusation against them before the Lord . bring 2Jo_01_01 /\${bring /not this doctrine, receive him not into your house, neither bid him God speed: bring Lev_04_16 /^{bring /of the bullock's blood to the tabernacle of the congregation : Bring Joh_21_10 /\${Bring /of the fish which ye have now caught . bring Num_13_20 /^{bring /of the fruit of the land . Now the time was the time of the firstripe grapes . bring Deu_26_02 /^{bring /of thy land that the LORD thy God giveth thee, and shalt put it in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there. bring Neh_11_01 /^{bring /one of ten to dwell in Jerusalem the holy city, and nine parts to dwell in other cities. bring Exo_11_01 /^{bring /one plague more upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let you go, he shall surely thrust you out hence altogether . bring Jer_38_23 /^{bring /out all thy wives and thy children to the Chaldeans : and thou shalt not escape out of their hand , but shalt be taken by the hand of the king of Babylon : and thou shalt cause this city to be burned with fire . bring Jud_19_24 /^{bring /out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing . bring Lev_23_17 /^{bring /out of your habitations two wave loaves of two tenth deals : they shall be of fine flour ; they shall be baken with leaven ; they are the firstfruits unto the LORD . bring Jer_08_01 /^ {bring /out the bones of the kings of Judah , and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves : bring Amo_06_10 /^{bring /out the bones out of the house, and shall say unto him that is by the sides of the house, Is there yet any with thee? and he shall say, No. Then shall he say, Hold thy tongue : for we may not make mention of the name of the LORD . bring Exo_07_05 /^{bring} /out the children of Israel from among them. bring Exo_06_27 /^{bring /out the children of Israel from Egypt : these are that Moses and Aaron. Bring Exo_06_26 /^{Bring /out the children of Israel from the land of Egypt according to their armies . bring Deu_22_21 /^{bring /out the damsel to the door of her father's house , and the men of her city shall stone her with stones that she die : because she hath wrought folly in Israel, to play the whore in her father's house : so shalt thou put evil away from among you. bring Deu_24_11 /^{bring /out the pledge abroad unto thee. bring Isa_42_07 /^{bring /out the prisoners from the prison, and them that sit in darkness out of the prison house . bring Jos_06_22 /^{bring /out thence the woman , and all that she hath, as ye sware unto her. bring Jos_10_22 /^{bring /out those five kings unto me out of the cave . Bring Jud 06 30 /^{Bring /out thy son, that he may die : because he hath cast down the altar of Baal, and because he hath cut down the grove that was by it. bring Psa_72_03 /^{bring /peace to the people, and the little hills, by righteousness . bring Psa_72_10 /^{ bring /presents : the kings of Sheba and Seba shall offer gifts . bring Psa_76_11 /^{bring /presents unto him that ought to be feared . bring Psa_68_29 /^{bring /presents unto thee. bring 2Sa_17_13 /^{bring /ropes to that city, and we will draw it into the river, until there be not one small stone found there. bring 2Ch_29_31 /^{bring /sacrifices and thank offerings into the house of the LORD . And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings. bring Lev_26_21 /^{bring /seven times more plagues upon you according to your sins . bring Dan_03_13 /^{bring /Shadrach, Meshach, and Abednego. Then they brought these men before the king. bring Isa_60_17 /^{bring /silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness. bring Eze_28_07 /^{bring /strangers upon thee, the terrible of the nations : and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness. bring Lev_07_30 /^{bring} /that the breast may be waved for a wave offering before the LORD . bring 1Ch_13_05 /^{bring /the ark of God from Kirjathjearim . bring 1Ch_13_12 /^{bring /the ark of God home to me? bring 1Ch_22_19 /^{bring /the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD . bring Isa_42_16 /^{bring /the blind by a way that they knew not; I will lead them in paths that they have not known : I will make darkness light before them, and crooked things straight . These things will I do unto them, and not forsake them. bring Lev_01_05 /^{bring /the blood , and sprinkle the blood round about upon the altar that is by the door of the tabernacle of the congregation . bring Est_06_01 /^{bring /the book of records of the chronicles ; and they were read before the king . bring Neh_08_01 /^{bring /the book of the law of Moses , which the LORD had commanded to Israel . bring Lev_16_11 /^{bring /the bullock of the sin offering , which is for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering

which is for himself: bring Lev_04_04 /^{bring /the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD. bring Jer_49_08 /^{bring /the calamity of Esau upon him, the time that I will visit him. bring Exo_18_19 /^{bring /the causes unto God : bring Deu_31_23 /^{bring /the children of Israel into the land which I sware unto them: and I will be with thee. bring Exo_06_13 /^{bring /the children of Israel out of the land of Egypt . bring Exo_12_51 /^{bring /the children of Israel out of the land of Egypt by their armies . bring Lam_01_21 /^{bring /the day that thou hast called, and they shall be like unto me. bring Jos_18_06 /^{bring /the description hither to me, that I may cast lots for you here before the LORD our God . bring 1Ki_21_29 /^ {bring /the evil in his days : but in his son's days will I bring the evil upon his house . bring 1Ki_21_29 /^{bring /the evil upon his house . bring Neh_10_37 /^{bring /the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage . bring Neh_10_35 /^{bring /the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD : bring Jer_49_36 /^{bring /the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come . bring Rev_21_26 /\${bring /the glory and honour of the nations into it . bring Lev_16_09 /^{bring /the goat upon which the LORD'S lot fell , and offer him for a sin offering . bring Dan_05_02 /^{bring /the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein. bring Deu_23_18 /^{bring /the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow : for even both these are abomination unto the LORD thy God . bring 2Sa_19_11 /^{bring /the king back to his house ? seeing the speech of all Israel is come to the king , even to his house . bring 2Ch_11_01 /^{bring /the kingdom again to Rehoboam . bring 1Ki_12_21 /^{bring /the kingdom again to Rehoboam the son of Solomon . bring Lev_26_32 /^{bring /the land into desolation : and your enemies which dwell therein shall be astonished at it. bring Num_08_10 /^{bring /the Levites before the LORD : and the children of Israel shall put their hands upon the Levites : bring Num_08_09 /^ { bring /the Levites before the tabernacle of the congregation : and thou shalt gather the whole assembly of the children of Israel together : bring Lev_16_20 /^{bring /the live goat : bring Exo_10_04 /^{bring /the locusts into thy coast : bring 1Sa_09_07 /^{bring /the man ? for the bread is spent in our vessels, and there is not a present to bring to the man of God : what have we? Bring 2Sa_13_10 /^{Bring /the meat into the chamber, that I may eat of thine hand. And Tamar took the cakes which she had made , and brought them into the chamber to Amnon her brother . bring Lev_02_08 /^{bring /the meat offering that is made of these things unto the LORD : and when it is presented unto the priest, he shall bring it unto the altar. bring 1Sa_11_12 /^{bring /the men, that we may put them to death . bring 1Ch_21_02 /^{bring /the number of them to me, that I may know it. bring Neh_10_39 /^{bring /the offering of the corn, of the new wine, and the oil, unto the chambers, where are the vessels of the sanctuary, and the priests that minister, and the porters, and the singers : and we will not forsake the house of our God . bring 2Ch_31_10 /^ {bring /the offerings into the house of the LORD, we have had enough to eat, and have left plenty : for the LORD hath blessed his people ; and that which is left is this great store . bring Lev_07_30 /^{bring /the offerings of the LORD made by fire , the fat with the breast, it shall he bring, that the breast may be waved for a wave offering before the LORD. bring Isa_58_07 /^{bring /the poor that are cast out to thy house ? when thou seest the naked , that thou cover him; and that thou hide not thyself from thine own flesh ? Bring 1Sa_09_23 /^{Bring /the portion which I gave thee, of which I said unto thee, Set it by thee. bring Jer_33_11 /^{bring /the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD. bring Eze_33_02 /^{bring /the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman: bring Eze_05_17 /^{bring /the sword upon thee. I the LORD have spoken it. bring Zec_13_09 /^{bring /the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people : and they shall say, The LORD is my God. Bring Num_03_06 /^{Bring /the tribe of Levi near, and present them before Aaron the priest, that they may minister unto him. Bring Rut_03_15 /^{Bring /the vail that thou hast upon thee, and hold it. And when she held it, he measured six measures of barley, and laid it on her: and she went into the city. bring Eze_07_24 /^{bring /the worst of the heathen, and they shall possess their houses : I will also make the pomp of the strong to cease ; and their holy places shall be defiled . bring 2Sa_14_21 /^{bring /the young man Absalom again . bring Num_19_02 /^{bring /thee a red heifer without spot, wherein is no blemish, and upon which never came yoke : bring Jer_15_19 /^{bring /thee again , and thou shalt stand before me: and if thou take forth the precious from the vile , thou shalt be as my mouth : let them return unto thee; but return not thou unto them. bring Gen_28_15 /^{bring} /thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of. bring

Eze_38_16 /^{bring /thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes. bring Eze_38_17 /^{bring /thee against them? bring Oba_01_04 /^{bring /thee down, saith the LORD . bring Jer_49_16 /^{bring /thee down from thence, saith the LORD . bring Eze_28_08 /^{bring /thee down to the pit, and thou shalt die the deaths of them that are slain in the midst of the seas, bring 1Sa_30_15 /^{bring /thee down to this company . bring Eze_26_20 /^{bring /thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living; bring Eze_38_04 /^{bring /thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts of armour, even a great company with bucklers and shields , all of them handling swords : bring Exo_23_23 /^{bring /thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites : and I will cut them off . bring Deu_04_38 /^{bring /thee in, to give thee their land for an inheritance , as it is this day . bring Deu_28_68 /^{bring /thee into Egypt again with ships , by the way whereof I spake unto thee, Thou shalt see it no more again : and there ye shall be sold unto your enemies for bondmen and bondwomen , and no man shall buy you. bring Ecc_11_09 /^{bring /thee into judgment . bring Son_08_02 /^{bring /thee into my mother's house, who would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate . bring Exo_13_05 /^{bring /thee into the land of the Canaanites , and the Hittites , and the Amorites , and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month . bring Exo_13_11 /^{bring /thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee, bring Deu_30_05 /^{bring /thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers . bring Deu_07_01 /^{bring /thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou; bring Exo_23_20 /^{bring /thee into the place which I have prepared . bring Exo_27_20 /^{bring /thee pure oil olive beaten for the light , to cause the lamp to burn always . bring Eze_28_18 /^{bring /thee to ashes upon the earth in the sight of all them that behold thee. bring Pro_04_08 /^{bring /thee to honour, when thou dost embrace her. bring Num_23_27 /^{bring /thee unto another place; peradventure it will please God that thou mayest curse me them from thence. bring Gen_46_04 /^{bring /thee up again: and Joseph shall put his hand upon thine eyes . bring Eze_32_03 /^{bring /thee up in my net . bring Eze_29_04 /^{bring /thee up out of the midst of thy rivers , and all the fish of thy rivers shall stick unto thy scales . bring Eze_39_02 /^{bring /thee upon the mountains of Israel : bring Eze_21_29 /^{bring /thee upon the necks of them that are slain, of the wicked, whose day is come, when their iniquity shall have an end . bring Mat_02_13 /\$ {bring /thee word : for Herod will seek the young child to destroy him . bring Deu_28_36 /^{bring /thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone. bring Jer_49_32 /^{bring /their calamity from all sides thereof, saith the LORD . bring 1Sa_06_07 /^{bring /their calves home from them : bring Isa_66_04 /^{bring /their fears upon them; because when I called , none did answer ; when I spake , they did not hear : but they did evil before mine eyes , and chose that in which I delighted not. bring Rev_21_24 /\${bring /their glory and honour into it . bring Jer_27_11 /^{bring /their neck under the yoke of the king of Babylon , and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein. bring Num_15_25 /^{bring /their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance : bring Lev_17_05 /^{bring /their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them for peace offerings unto the LORD . Bring Gen_48_09 /^{Bring /them , I pray thee, unto me, and I will bless them. bring Jer_12_15 /^{bring /them again, every man to his heritage, and every man to his land. bring Zec_10_10 /^{bring /them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon ; and place shall not be found for them. bring Jer_16_15 /^{bring /them again into their land that I gave unto their fathers . bring Zec_10_06 /^{bring /them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off : for I am the LORD their God, and will hear them. bring Jer_23_03 /^{bring /them again to their folds ; and they shall be fruitful and increase . bring Jer_24_06 /^{bring /them again to this land : and I will build them, and not pull them down ; and I will plant them, and not pluck them up . bring 2Ch_06_25 /^{bring /them again unto the land which thou gavest to them and to their fathers . bring 1Ki_08_34 /^{bring /them again unto the land which thou gavest unto their fathers . bring 2Ch_24_19 /^{bring /them again unto the LORD ; and they testified against them: but they would not give ear . bring Jer_32_37 /^{bring /them again unto this place, and I will cause them to dwell safely : bring Deu_22_01 /^{bring /them again unto thy brother . bring Neh_09_29 /^{bring /them again unto thy law : yet they dealt

proudly, and hearkened not unto thy commandments, but sinned against thy judgments, he shall live in them; and withdrew the shoulder, and hardened their neck, and would not hear. bring Eze_23_22 /^{bring /them against thee on every side ; bring Jer_25_09 /^{bring /them against this land , and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations. bring Num_06_16 /^{bring /them before the LORD, and shall offer his sin offering, and his burnt offering : bring Deu_22_24 /^{bring /them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour's wife : so thou shalt put away evil from among you. bring Act_09_02 /\${bring /them bound unto Jerusalem . bring Act_09_21 /\$ {bring /them bound unto the chief priests ? bring Psa_59_11 /^{bring /them down, O Lord our shield . bring 2Sa_22_28 /^{bring /them down . bring Amo_09_02 /^{bring /them down : bring Hos_07_12 /^{bring /them down as the fowls of the heaven ; I will chastise them, as their congregation hath heard . bring Deu_09_03 /^{bring /them down before thy face : so shalt thou drive them out , and destroy them quickly, as the LORD hath said unto thee. bring 1Ki_05_09 /^{bring /them down from Lebanon unto the sea : and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive them: and thou shalt accomplish my desire, in giving food for my household . bring Psa_55_23 /^{bring /them down into the pit of destruction : bloody and deceitful men shall not live out half their days; but I will trust in thee. bring Joe_03_02 /^{bring /them down into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land. bring Jer_51_40 /^{bring /them down like lambs to the slaughter, like rams with he goats . bring Jud_07_04 /^{bring /them down unto the water , and I will try them for thee there: and it shall be, that of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go . bring Isa_41_22 /^{bring /them forth , and shew us what shall happen : let them shew the former things , what they be, that we may consider them, and know the latter end of them; or declare us things for to come . bring Eze_20_06 /^{bring /them forth of the land of Egypt into a land that I had espied for them, flowing with milk and honey, which is the glory of all lands : bring Eze_20_38 /^{bring /them forth out of the country where they sojourn , and they shall not enter into the land of Israel : and ye shall know that I am the LORD . bring Jer_31_08 /^{bring /them from the north country , and gather them from the coasts of the earth, and with them the blind and the lame, the woman with child and her that travaileth with child together : a great company shall return thither. Bring Mat_14_18 /\${Bring /them hither to me . bring Num_27_17 /^{bring /them in ; that the congregation of the LORD be not as sheep which have no shepherd . bring 1Ch_09_28 /^{bring /them in and out by tale . bring Exo_29_03 /^{bring /them in the basket , with the bullock and the two rams . bring Exo_15_17 /^{bring /them in, and plant them in the mountain of thine inheritance, in the place, O LORD, which thou hast made for thee to dwell in, in the Sanctuary, O Lord, which thy hands have established . bring Dan_01_18 /^{bring /them in, then the prince of the eunuchs brought them in before Nebuchadnezzar . bring Act_07_06 /\$ {bring /them into bondage , and entreat them evil four hundred years . bring Jer_35_02 /^{bring /them into the house of the LORD, into one of the chambers, and give them wine to drink . bring Zec_10_10 /^{bring /them into the land of Gilead and Lebanon ; and place shall not be found for them. bring Deu_09_28 /^{bring /them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness . bring Eze_20_15 /^{bring /them into the land which I had given them, flowing with milk and honey, which is the glory of all lands; bring Eze_37_21 /^{bring /them into their own land : bring Isa_45_21 /^{bring /them near ; yea, let them take counsel together : who hath declared this from ancient time ? who hath told it from that time? have not I the LORD ? and there is no God else beside me; a just God and a Saviour ; there is none beside me. bring Lev_14_23 /^{bring /them on the eighth day for his cleansing unto the priest, unto the door of the tabernacle of the congregation, before the LORD. bring Gen_18_16 /^{bring} /them on the way . bring 1Ki_10_29 /^{bring /them out by their means . bring Eze_34_13 /^{bring /them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country. bring Jer_31_32 /^{bring /them out of the land of Egypt ; which my covenant they brake , although I was an husband unto them, saith the LORD : bring Gen_19_12 /^{bring /them out of this place : bring Act_17_05 /\${bring /them out to the people . bring Gen_19_05 /^{bring /them out unto us, that we may know them. bring Gen_19_08 /^{bring /them out unto you, and do ye to them as is good in your eyes : only unto these men do nothing ; for therefore came they under the shadow of my roof . bring Exo_32_12 /^{bring /them out, to slay them in the mountains , and to consume them from the face of the earth ? Turn from thy fierce wrath , and repent of this evil against thy people . bring Neh_12_27 /^{bring /them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, with cymbals, psalteries, and with harps. bring Ezr_08_30 /^{bring /them to Jerusalem unto the house

of our God. bring Jer_41_05 /^{bring /them to the house of the LORD. bring Eze_34_13 /^{bring /them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country . bring Isa_14_02 /^{bring /them to their place : and the house of Israel shall possess them in the land of the LORD for servants and handmaids : and they shall take them captives, whose captives they were; and they shall rule over their oppressors . bring Mat_21_02 /\${bring /them unto me . bring Exo_32_02 /^{bring /them unto me. bring Lev_17_05 /^{bring /them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them for peace offerings unto the LORD. bring Neh_01_09 /^{bring /them unto the place that I have chosen to set my name there. bring Lev_15_29 /^{bring /them unto the priest, to the door of the tabernacle of the congregation . bring Lev_05_08 /^{bring /them unto the priest , who shall offer that which is for the sin offering first, and wring off his head from his neck, but shall not divide it asunder : bring Num_11_16 /^{bring /them unto the tabernacle of the congregation, that they may stand there with thee. bring Eph_06_04 /\${bring /them up in the nurture and admonition of the Lord . bring Exo_03_08 /^{bring /them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites. bring Num_20_25 /^{bring} /them up unto mount Hor : bring Jer_27_22 /^ {bring /them up, and restore them to this place . bring Act_22_05 /\${bring /them which were there bound unto Jerusalem, for to be punished. bring Zec_08_08 /^{bring /them, and they shall dwell in the midst of Jerusalem : and they shall be my people, and I will be their God, in truth and in righteousness. Bring Gen_43_16 /^{Bring /these men home, and slay, and make ready; for these men shall dine with me at noon . bring Num_20_12 /^{bring /this congregation into the land which I have given them. bring Act_05_28 /\${bring /this man's blood upon us . bring Num_14_16 /^{bring /this people into the land which he sware unto them, therefore he hath slain them in the wilderness . Bring Act_23_17 /\${Bring /this young man unto the chief captain : for he hath a certain thing to tell him . bring Act_23_18 /\${bring /this young man unto thee, who hath something to say unto thee . bring 1Ki_02_09 /^{bring /thou down to the grave with blood . bring Psa_25_17 /^{bring /thou me out of my distresses . bring Num_18_02 /^{bring /thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee shall minister before the tabernacle of witness . bring Eze_32_09 /^{bring /thy destruction among the nations , into the countries which thou hast not known . bring Jos_02_18 /^{bring /thy father , and thy mother , and thy brethren , and all thy father's household , home unto thee. bring Mat_05_23 /\${bring /thy gift to the altar, and there rememberest that thy brother hath ought against thee ; bring Isa_43_05 /^{bring /thy seed from the east , and gather thee from the west ; bring Gen_24_05 /^{bring /thy son again unto the land from whence thou camest ? Bring Luk_09_41 /\${Bring /thy son hither . bring Isa_60_09 /^{bring /thy sons from far , their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee. bring Isa_49_22 /^{bring /thy sons in their arms, and thy daughters shall be carried upon their shoulders. bring 1Sa_27_11 /^{bring /tidings to Gath, saying, Lest they should tell on us, saying, So did David, and so will be his manner all the while he dwelleth in the country of the Philistines . bring 1Co_04_05 /\${bring /to light the hidden things of darkness , and will make manifest the counsels of the hearts : and then shall every man have praise of God . bring Isa_56_07 /^{bring /to my holy mountain, and make them joyful in my house of prayer : their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people. bring 1Co_01_19 /\${bring /to nothing the understanding of the prudent . bring 1Co_01_28 /\${bring /to nought things that are : bring Gen_50_20 /^{bring /to pass, as it is this day, to save much people alive . bring Isa_28_21 /^{bring /to pass his act, his strange act. bring Psa_70_01 /^{bring /to remembrance .>> Make haste, O God, to deliver me; make haste to help me, O LORD . bring Psa_38_01 /^{bring /to remembrance .>> O LORD , rebuke me not in thy wrath : neither chasten me in thy hot displeasure . bring Isa_66_09 /^{bring /to the birth , and not cause to bring forth ? saith the LORD : shall I cause to bring forth , and shut the womb? saith thy God . bring Isa_25_12 /^{bring /to the ground, even to the dust. bring Neh_10_36 /^{bring /to the house of our God, unto the priests that minister in the house of our God : bring 1Sa_09_07 /^{bring /to the man of God : what have we? bring Lev_05_11 /^{bring /two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put any frankincense thereon: for it is a sin offering . bring Num_06_10 /^{bring /two turtles , or two young pigeons , to the priest , to the door of the tabernacle of the congregation : bring Lev_12_08 /^{bring /two turtles , or two young pigeons ; the one for the burnt offering, and the other for a sin offering : and the priest shall make an atonement for her, and she shall be clean . bring Mar_07_32 /\${bring /unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him . Bring Job_06_22 /^{Bring /unto me? or, Give a reward for me of your substance ? bring Exo_29_04 /^{bring /unto the door of the tabernacle of the congregation , and shalt wash them with water . bring Exo_34_26 /^{bring /unto the house of the LORD thy God . Thou shalt not see the a kid in his

mother's milk . bring Lev_02_11 /^{bring /unto the LORD , shall be made with leaven : for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire. bring Num_18_13 /^{bring /unto the LORD, shall be thine; every one that is clean in thine house shall eat of it. bring Num_18_15 /^{bring /unto the LORD, whether it be of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem . bring Num_05_09 /^ {bring /unto the priest , shall be his. bring Lev_24_02 /^{bring /unto thee pure oil olive beaten for the light, to cause the lamps to burn continually. bring Isa_60_11 /^{bring /unto thee the forces of the Gentiles, and that their kings may be brought. bring Exo_18_22 /^{bring /unto thee, but every small matter they shall judge : so shall it be easier for thyself, and they shall bear the burden with thee. bring Ezr_08_17 /^{bring /unto us ministers for the house of our God . bring 2Sa_02_03 /^{bring /up, every man with his household : and they dwelt in the cities of Hebron . bring 2Ch_05_05 /^{bring /up . bring 1Ki_08_04 /^{bring /up . bring Eze_16_40 /^{bring /up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords. bring Eze_23_46 /^{bring /up a company upon them, and will give them to be removed and spoiled . bring Deu_22_14 /^{bring /up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid : bring Rom_10_07 /\${bring /up Christ again from the dead . bring Eze_37_06 /^{bring /up flesh upon you, and cover you with skin , and put breath in you, and ye shall live ; and ye shall know that I am the LORD . bring 2Sa_06_02 /^{bring /up from thence the ark of God , whose name is called by the name of the LORD of hosts that dwelleth between the cherubims . bring Amo_08_10 /^{bring /up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only son, and the end thereof as a bitter day . bring 1Ki_08_01 /^{bring /up the ark of the covenant of the LORD out of the city of David, which is Zion. bring 2Ch_05_02 /^{bring /up the ark of the covenant of the LORD out of the city of David, which is Zion. bring 1Ch_15_25 /^{bring /up the ark of the covenant of the LORD out of the house of Obededom with joy . bring 1Ch_15_14 /^{bring /up the ark of the LORD God of Israel . bring 1Ch_15_12 /^{bring /up the ark of the LORD God of Israel unto the place that I have prepared for it. bring 1Ch_15_03 /^{bring /up the ark of the LORD unto his place, which he had prepared for it. bring Eze_26_19 /^{bring /up the deep upon thee, and great waters shall cover thee; bring Num_14_37 /^{bring /up the evil report upon the land, died by the plague before the LORD. bring Neh_10_38 /^{bring /up the tithe of the tithes unto the house of our God, to the chambers, into the treasure house . bring Hos_09_12 /^{bring /up their children, yet will I bereave them, that there shall not be a man left: yea, woe also to them when I depart from them! bring 1Ch_13_06 /^{bring /up thence the ark of God the LORD, that dwelleth between the cherubims, whose name is called on it. Bring Exo_33_12 /^{Bring /up this people : and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight . bring 1Sa_28_11 /^{bring /up unto thee? And he said, Bring me up Samuel. bring Isa_23_04 /^{bring /up virgins. bring Ezr_01_11 /^{bring /up with them of the captivity that were brought up from Babylon unto Jerusalem . bring Gen_18_19 /^{bring /upon Abraham that which he hath spoken of him. bring Jer_51_64 /^{bring /upon her: and they shall be weary . Thus far are the words of Jeremiah . bring Deu_29_27 /^{bring /upon it all the curses that are written in this book : bring Jer_48_44 /^{bring /upon it, even upon Moab , the year of their visitation , saith the LORD . bring Jer_35_17 /^{bring /upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard ; and I have called unto them, but they have not answered . bring Jer_25_13 /^ {bring /upon that land all my words which I have pronounced against it, even all that is written in this book, which Jeremiah hath prophesied against all the nations. bring Deu_28_60 /^{bring /upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee. bring Isa_07_17 /^{bring /upon thee, and upon thy people, and upon thy father's house, days that have not come, from the day that Ephraim departed from Judah; even the king of Assyria. bring Deu_28_61 /^{bring} /upon thee, until thou be destroyed . bring Jer_32_42 /^{bring /upon them all the good that I have promised them. bring Jer_11_08 /^{bring /upon them all the words of this covenant, which I commanded them to do; but they did them not. bring Jer_17_18 /^{bring /upon them the day of evil, and destroy them with double destruction. bring Psa_94_23 /^{bring /upon them their own iniquity, and shall cut them off in their own wickedness; yea, the LORD our God shall cut them off . bring Jer_36_31 /^{bring /upon them, and upon the inhabitants of Jerusalem , and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not. bring Jer_42_17 /^{bring /upon them. bring 2Pe_02_01 /\${bring /upon themselves swift destruction . bring Jer_19_15 /^{bring /upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words. bring 2Ch_34_28 /^{bring /upon this place, and upon the inhabitants of the same. So they brought the king word again . bring 2Ki_22_20 /^{bring /upon this place . And they brought the king word again . bring Eze_26_07 /^{bring /upon Tyrus Nebuchadrezzar king of Babylon , a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much

people . bring Jos_23_15 /^{bring /upon you all evil things , until he have destroyed you from off this good land which the LORD your God hath given you. bring Deu_06_23 /^{bring /us in , to give us the land which he sware unto our fathers . bring Num_20_05 /^{bring /us in unto this evil place ? it is no place of seed , or of figs , or of vines, or of pomegranates; neither is there any water to drink. bring Gal_02_04 /\${bring /us into bondage : bring Num_14_08 /^{bring /us into this land, and give it us; a land which floweth with milk and honey. bring Num_32_05 /^{bring /us not over Jordan . bring 1Pe_03_18 /\${bring /us to God , being put to death in the flesh , but quickened by the Spirit : bring Gal_03_24 /\${bring /us unto Christ, that we might be justified by faith. bring Jud_06_13 /^{bring /us up from Egypt ? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites . bring Deu_01_22 /^{bring /us word again by what way we must go up , and into what cities we shall come . bring Est_01_11 /^{bring /Vashti the queen before the king with the crown royal , to shew the people and the princes her beauty : for she was fair to look on . bring Neh_10_31 /^{bring /ware or any victuals on the sabbath day to sell, that we would not buy it of them on the sabbath, or on the holy day : and that we would leave the seventh year, and the exaction of every debt . bring Num_15_09 /^{bring /with a bullock a meat offering of three tenth deals of flour mingled with half an hin of oil . bring 1Th_04_14 /\${bring /with him . bring Lev_10_15 /^{bring /with the offerings made by fire of the fat, to wave it for a wave offering before the LORD; and it shall be thine, and thy sons with thee, by a statute for ever ; as the LORD hath commanded . bring 2Ti_04_13 /\${bring /with thee, and the books, but especially the parchments. bring Hag_01_08 /^{bring /wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD. bring Joh_18_29 /\${bring /ye against this man ? Bring Mal_03_10 /^{Bring /ye all the tithes into the storehouse , that there may be meat in mine house , and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. bring Num_16_17 /^{bring /ye before the LORD every man his censer, two hundred and fifty censers; thou also, and Aaron, each of you his censer. Bring 1Sa_15_32 /^{Bring /ye hither to me Agag the king of the Amalekites . And Agag came unto him delicately . And Agag said, Surely the bitterness of death is past. bring Jer_29_14 /^{bring /you again into the place whence I caused you to be carried away captive . bring Gen_48_21 /^{bring /you again unto the land of your fathers . bring Zep_03_20 /^{bring /you again, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD bring Eze_11_07 /^{bring /you forth out of the midst of it. bring Luk_02_10 /\${bring /you good tidings of great joy, which shall be to all people . bring Exo_06_08 /^{bring /you in unto the land , concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage : I am the LORD. bring 2Co_11_20 /\${bring /you into bondage, if a man devour you, if a man take of you, if a man exalt himself, if a man smite you on the face . bring 1Co_04_17 /\${bring /you into remembrance of my ways which be in Christ , as I teach every where in every church . bring Eze_20_37 /^{bring /you into the bond of the covenant : bring Eze_20_42 /^{bring /you into the land of Israel, into the country for the which I lifted up mine hand to give it to your fathers. bring Eze_37_12 /^{bring /you into the land of Israel . bring Eze_20_35 /^{bring /you into the wilderness of the people , and there will I plead with you face to face . bring Eze_36_24 /^{bring /you into your own land . bring Num_16_09 /^{bring /you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them? bring Eze_20_41 /^{bring /you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen. bring Eze_20_34 /^{bring /you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out. bring Exo_06_06 /^{bring /you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments : bring Eze_11_09 /^{bring /you out of the midst thereof, and deliver you into the hands of strangers, and will execute judgments among you. bring Gen_50_24 /^{bring /you out of this land unto the land which he sware to Abraham , to Isaac , and to Jacob . bring Lev_20_22 /^{bring /you to dwell therein, spue you not out . bring Deu_28_63 /^{bring /you to nought ; and ye shall be plucked from off the land whither thou goest to possess it. bring 2Ki_06_19 /^{bring /you to the man whom ye seek . But he led them to Samaria . bring Jer_03_14 /^{bring /you to Zion : bring Luk_12_11 /\${bring /you unto the synagogues , and unto magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say : bring Exo_03_17 /^{bring /you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey. bring Num_22_08 /^{bring /you word again, as the LORD shall speak unto me: and the princes of Moab abode with Balaam . bring Num_15_18 /^{bring /you, bring Lev_18_03 /^{bring /you, shall ye not do : neither shall ye walk in their ordinances. Bring Gen_43_07 /^{Bring /your brother down? bring Deu_12_06 /^{bring /your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your

freewill offerings, and the firstlings of your herds and of your flocks : bring Gen_45_19 /^{bring /your father, and come . bring 1Co_16_03 /\${bring /your liberality unto Jerusalem . Bring Jer_27_12 /^{Bring /your necks under the yoke of the king of Babylon, and serve him and his people, and live bring Lev_01_02 /^{bring /your offering of the cattle, even of the herd, and of the flock. bring Amo_04_04 /^{bring /your sacrifices every morning, and your tithes after three years : bring Lev_26_31 /^{bring /your sanctuaries unto desolation, and I will not smell the savour of your sweet odours . bring Gen_42_34 /^{bring /your youngest brother unto me: then shall I know that ye are no spies, but that ye are true men: so will I deliver you your brother, and ye shall traffick in the land . bring Gen_42_20 /^{bring /your youngest brother unto me; so shall your words be verified , and ye shall not die . And they did so. Bring Tit_03_13 /\${Bring /Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them . bringers 2Ki_10_05 /^{bringers /up of the children, sent to Jehu, saying, We are thy servants, and will do all that thou shalt bid us; we will not make any king : do thou that which is good in thine eyes . bringest Act_17_20 /\${bringest /certain strange things to our ears : we would know therefore what these things mean . bringest Isa_40_09 /^{bringest /good tidings , get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God ! bringest Isa_40_09 /^{bringest /good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God ! bringest 1Ki_01_42 /^{bringest /good tidings . bringest Job_14_03 /^{bringest /me into judgment with thee? bringeth Pro_29_25 /^{bringeth /a snare : but whoso putteth his trust in the LORD shall be safe . bringeth Job_12_06 /^{bringeth /abundantly. bringeth Psa_53_06 /^{bringeth /back the captivity of his people, Jacob shall rejoice, and Israel shall be glad. bringeth Psa_14_07 /^{bringeth /back the captivity of his people, Jacob shall rejoice, and Israel shall be glad. bringeth 2Sa_22_48 /^{bringeth /down the people under me, bringeth Isa_26_05 /^{bringeth /down them that dwell on high; the lofty city, he layeth it low; he layeth it low, even to the ground; he bringeth it even to the dust . bringeth 1Sa_02_06 /^{bringeth /down to the grave , and bringeth up . bringeth Pro_16_30 /^{bringeth /evil to pass . bringeth Hag_01_11 /^{bringeth /forth , and upon men , and upon cattle , and upon all the labour of the hands . bringeth Mat_13_23 /\${bringeth /forth , some an hundredfold , some sixty , some thirty . bringeth Isa_54_16 /^{bringeth /forth an instrument for his work ; and I have created the waster to destroy . bringeth Pro_30_33 /^{bringeth /forth blood : so the forcing of wrath bringeth forth strife . bringeth Pro_30_33 /^{bringeth /forth butter, and the wringing of the nose bringeth forth blood : so the forcing of wrath bringeth forth strife. bringeth Jam_01_15 /\${bringeth /forth death . bringeth Mat_07_17 /\${bringeth /forth evil fruit . bringeth Mat_12_35 /\${bringeth /forth evil things . bringeth Col_01_06 /\${bringeth /forth fruit , as it doth also in you , since the day ye heard of it, and knew the grace of God in truth : bringeth Mar_04_28 /\${bringeth /forth fruit of herself ; first the blade , then the ear , after that the full corn in the ear . bringeth Hos_10_01 /^{bringeth /forth fruit unto himself: according to the multitude of his fruit he hath increased the altars ; according to the goodness of his land they have made goodly images . bringeth Mat_07_17 /\${bringeth /forth good fruit ; but a corrupt tree bringeth forth evil fruit . bringeth Mat_12_35 /\${bringeth /forth good things : and an evil man out of the evil treasure bringeth forth evil things . bringeth Isa_61_11 /^{bringeth /forth her bud , and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations . bringeth Jer_04_31 /^{bringeth /forth her first child , the voice of the daughter of Zion , that bewaileth herself, that spreadeth her hands, saying, Woe is me now! for my soul is wearied because of murderers . bringeth Heb_06_07 /\${bringeth /forth herbs meet for them by whom it is dressed , receiveth blessing from God : bringeth Psa_01_03 /^{bringeth /forth his fruit in his season ; his leaf also shall not wither ; and whatsoever he doeth shall prosper . bringeth Joh_12_24 /\${bringeth /forth much fruit . bringeth Joh_15_05 /\${bringeth /forth much fruit : for without me ye can do nothing . bringeth Mat_13_52 /\${bringeth /forth out of his treasure things new and old . bringeth Jam_01_15 /\$ {bringeth /forth sin : and sin , when it is finished , bringeth forth death . bringeth Pro_30_33 /^{bringeth /forth strife . bringeth Luk_06_45 /\${bringeth /forth that which is evil : for of the abundance of the heart his mouth speaketh . bringeth Luk_06_45 /\${bringeth /forth that which is good ; and an evil man out of the evil treasure of his heart bringeth forth that which is evil : for of the abundance of the heart his mouth speaketh . bringeth Isa_43_17 /^ {bringeth /forth the chariot and horse , the army and the power ; they shall lie down together , they shall not rise : they are extinct , they are quenched as tow . bringeth Jer_51_16 /^{bringeth /forth the wind out of his treasures . bringeth Jer_10_13 /^{bringeth /forth the wind out of his treasures . bringeth Ecc_02_06 /^{bringeth /forth trees : bringeth Pro_10_31 /^{bringeth /forth wisdom : but the froward tongue shall be cut out . bringeth Deu_14_22 /^{bringeth /forth year by year . bringeth Nah_01_15 /^{bringeth /good tidings, that publisheth peace ! O Judah, keep thy solemn feasts, perform thy vows : for the wicked shall no more pass through thee; he is utterly cut off . bringeth Isa_52_07 /^{bringeth /good tidings , that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God

reigneth ! bringeth Isa_41_27 /^{bringeth /good tidings . bringeth Isa_52_07 /^{bringeth /good tidings of good , that publisheth salvation; that saith unto Zion, Thy God reigneth ! bringeth Job_28_11 /^{bringeth /he forth to light . bringeth Pro_31_14 /^{bringeth /her food from afar . bringeth Pro_18_16 /^{bringeth /him before great men . bringeth Pro_29_15 /^{bringeth /his mother to shame . bringeth Heb_01_06 /\${bringeth /in the firstbegotten into the world, he saith, And let all the angels of God worship him. bringeth Isa_26_05 /^{bringeth /it even to the dust . bringeth Lev_17_04 /^{bringeth /it not unto the door of the tabernacle of the congregation , to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he hath shed blood ; and that man shall be cut off from among his people : bringeth Lev_17_09 /^{bringeth /it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man shall be cut off from among his people . bringeth Pro_21_27 /^{bringeth /it with a wicked mind ? bringeth 1Sa_02_07 /^{bringeth /low , and lifteth up . bringeth 2Sa_22_49 /^{bringeth /me forth from mine enemies : thou also hast lifted me up on high above them that rose up against me: thou hast delivered me from the violent man . bringeth Luk_06_43 /\${bringeth /not forth corrupt fruit ; neither doth a corrupt tree bring forth good fruit . bringeth Mat_07_19 /\${bringeth /not forth good fruit is hewn down, and cast into the fire. bringeth Mat_03_10 /\${bringeth /not forth good fruit is hewn down, and cast into the fire. bringeth Luk_03_09 /\${bringeth /not forth good fruit is hewn down, and cast into the fire. bringeth Isa_40_26 /^ {bringeth /out their host by number : he calleth them all by names by the greatness of his might, for that he is strong in power; not one faileth. bringeth Psa_68_06 /^{bringeth /out those which are bound with chains : but the rebellious dwell in a dry land. bringeth Job_12_22 /^{bringeth /out to light the shadow of death . bringeth Pro_19_26 /^{bringeth /reproach . bringeth Tit_02_11 /\${bringeth /salvation hath appeared to all men, bringeth Psa_33_10 /^{bringeth /the counsel of the heathen to nought : he maketh the devices of the people of none effect . bringeth Isa_40_23 /^{bringeth /the princes to nothing; he maketh the judges of the earth as vanity . bringeth Job_19_29 /^{bringeth /the punishments of the sword, that ye may know there is a judgment. bringeth Pro_20_26 /^{bringeth /the wheel over them. bringeth Psa_135_07 /^{bringeth /the wind out of his treasuries . bringeth Deu_08_07 /^{bringeth /thee into a good land , a land of brooks of water, of fountains and depths that spring out of valleys and hills; bringeth Eze_29_16 /^{bringeth /their iniquity to remembrance, when they shall look after them: but they shall know that I am the Lord GOD . bringeth Psa_107_28 /^{bringeth /them out of their distresses . bringeth Psa_107_30 /^{bringeth /them unto their desired haven . bringeth Mat_17_01 /\${bringeth /them up into an high mountain apart , bringeth 2Sa_18_26 /^{bringeth /tidings . bringeth 1Sa_02_06 /^{bringeth /up . bringeth Pro_29_21 /^{bringeth /up his servant from a child shall have him become his son at the length . bringeth Isa_08_07 /^{bringeth /up upon them the waters of the river, strong and many, even the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks : bringeth Psa_37_07 /^{bringeth /wicked devices to pass . bringeth Exo_06_07 /^{bringeth /you out from under the burdens of the Egyptians . bringeth Lev_11_45 /^{bringeth /you up out of the land of Egypt, to be your God : ye shall therefore be holy, for I am holy. bringing 2Sa_19_43 /^{bringing /back our king ? And the words of the men of Judah were fiercer than the words of the men of Israel . bringing Jer_17_26 /^{bringing /burnt offerings , and sacrifices , and meat offerings , and incense , and bringing sacrifices of praise, unto the house of the LORD. bringing Mat_21_43 /\${bringing /forth the fruits thereof. bringing 2Ch_09_21 /^{bringing /gold, and silver, ivory, and apes, and peacocks. bringing 1Ki_10_22 /^{bringing /gold, and silver, ivory, and apes, and peacocks. bringing Psa_126_06 /^{bringing /his sheaves with him. bringing Heb_07_19 /\${bringing /in of a better hope did; by the which we draw nigh unto God . bringing Neh_13_15 /^{bringing /in sheaves, and lading asses; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the sabbath day : and I testified against them in the day wherein they sold victuals . bringing 2Pe_02_05 /\$ {bringing /in the flood upon the world of the ungodly ; bringing Num_05_15 /^{bringing /iniquity to remembrance . bringing 2Co_10_05 /\${bringing /into captivity every thought to the obedience of Christ ; bringing Heb_02_10 /\$ {bringing /many sons unto glory , to make the captain of their salvation perfect through sufferings . bringing Rom_07_23 /\${bringing /me into captivity to the law of sin which is in my members . bringing Mar_02_03 /\$ {bringing /one sick of the palsy , which was borne of four . bringing Jer_17_26 /^{bringing /sacrifices of praise, unto the house of the LORD. bringing Act_05_16 /\${bringing /sick folks, and them which were vexed with unclean spirits : and they were healed every one . bringing 2Ki_21_12 /^{bringing /such evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle. bringing 2Sa_19_10 /^{bringing /the king back ? bringing Luk_24_01 /\${bringing /the spices which they had prepared , and certain others with them . bringing Eze_20_09 /^{bringing /them forth out of the land of Egypt . bringing Exo_12_42 /^{bringing /them out from the land of Egypt : this is that night of the LORD to be observed of all the children of Israel in their generations . bringing Num_14_36 /^{bringing /up a slander upon the land , bringing Dan_09_12 /^{bringing /upon us a great evil : for under the whole heaven hath not been done as hath been done

upon Jerusalem .

bring 727 * bringers 1 - bringest 5 - bringeth 79 - bringing 24 -

* bring, 0071, 0114, 0321, 0363, 0518, 0520, 0667, 1295, 1396, 1402, 1625, 1863, 2018, 2036, 2592, 2609, 2615, 2673, 3918, 4160, 4311, 4317, 4374, 5088, 5179, 5342, 5461, - bring, 0338, 0503, 0622, 0858, 0935, 1069, 1431, 1518, 1876, 1980, 2342, 2381, 2986, 3051, 3205, 3212, 3254, 3318, 3381, 3513, 3533, 3665, 3947, 4608, 4672, 5060, 5066, 5080, 5107, 5375, 5381, 5414, 5437, 5647, 5674, 5924, 5927, 6049, 6051, 6213, 6315, 6398, 6509, 6779, 6805, 7034, 7126, 7311, 7392, 7665, 7725, 7760, 7817, 7896, 7971, 8045, 8074, 8213, 8317,

bring And God said, Let the earth {bring} forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so. bring And God said, Let the waters {bring} forth abundantly the moving creature that hath life, and fowl [that] may fly above the earth in the open firmament of heaven. bring And God said, Let the earth {bring} forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so. bring Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt {bring} forth children; and thy desire [shall be] to thy husband, and he shall rule over thee. bring Thorns also and thistles shall it {bring} forth to thee; and thou shalt eat the herb of the field; bring And, behold, I, even I, do {bring} a flood of waters upon the earth, to destroy all flesh, wherein [is] the breath of life, from under heaven; [and] every thing that [is] in the earth shall die. bring And of every living thing of all flesh, two of every [sort] shalt thou {bring} into the ark, to keep [them] alive with thee; they shall be male and female. bring {Bring} forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multi ply upon the earth. bring And you, be ye fruitful, and multiply; {bring} forth abundantly in the earth, and multiply therein. bring And it shall come to pass, when I {bring} a cloud over the earth, that the bow shall be seen in the cloud: bring And the men rose up from thence, and looked toward Sodom: and Abraham went with them to {bring} them on the way. bring For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may {bring} upon Abraham that which he hath spoken of him. bring And they called unto Lot, and said unto him, Where [are] the men which came in to thee this night? {bring} them out unto us, that we may know them. bring Behold now, I have two daughters which have not known man; let me, I pray you, {bring} them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof. bring And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, {bring} [them] out of this place: bring And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs {bring} thy son again unto the land from whence thou camest? bring And Abraham said unto him, Beware thou that thou {bring} not my son thither again. bring And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only {bring} not my son thither again. bring And make me savoury meat, such as I love, and {bring} [it] to me, that I may eat; that my soul may bless thee before I die. bring And Rebekah heard when Isaac spake to Esau his son. And Esau went to the field to hunt [for] venison, [and] to {bring} [it]. bring {Bring} me venison, and make me savoury meat, that I may eat, and bless thee before the LORD before my death. bring And thou shalt {bring} [it] to thy father, that he may eat, and that he may bless thee before his death. bring My father peradventure will feel me, and I shall seem to him as a deceiver; and I shall {bring} a curse upon me, and not a blessing. bring And he said, {Bring} [it] near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought [it] near to him, and he did eat: and he brought him wine, and he drank. bring And, behold, I [am] with thee, and will keep thee in all [places] whither thou goest, and will {bring} thee again into this land; for I will not leave thee, until I have done [that] which I have spoken to thee of. bring And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and {bring} me word again. So he sent him out of the vale of Hebron, and he came to Shechem. bring And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, {Bring} her forth, and let her be burnt. bring But think on me when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and {bring} me out of this house: bring And for that the dream was doubled unto Pharaoh twice; [it is] because the thing [is] established by God, and God will shortly {bring} it to pass. bring But {bring} your youngest brother unto me; so shall your words be verified, and ye shall not die. And they did so. bring And {bring} your youngest brother unto me: then shall I know that ye [are] no spies, but [that] ye [are] true [men: so] will I deliver you your brother, and ye shall traffic in the land. bring And Reuben spake unto his father, saying, Slay my two sons, if I bring him not to thee: deliver him into my hand, and I will {bring} him to thee again. bring And Reuben spake unto his father, saying, Slay my two sons, if I {bring} him not to thee: deliver him into my hand, and I will bring him to thee again. bring And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye {bring} down my gray hairs with sorrow to the grave. bring And they said, The man asked us straitly of our state, and of our kindred, saying, [Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly know that he would say, {B ring} your brother down? bring I will be surety for him; of my hand shalt thou require him: if I {bring} him not unto thee, and set him before thee, then let me bear the blame for ever: bring And when Joseph saw Benjamin with them, he said to the ruler of his house, {Bring} [these] men home, and slay,

and make ready; for [these] men shall dine with me at noon. bring And thou saidst unto thy servants, {Bring} him down unto me, that I may set mine eyes upon him. bring And if ye take this also from me, and mischief befall him, ye shall {bring} down my gray hairs with sorrow to the grave. bring It shall come to pass, when he seeth that the lad [is] not [with us], that he will die: and thy servants shall {bring} down the gray hairs of thy servant our father with sorrow to the grave. bring For thy servant became surety for the lad unto my father, saying, If I {bring} him not unto thee, then I shall bear the blame to my father for ever. bring And ye shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall haste and {bring} down my father hither. bring Now thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and {bring} your father, and come. bring I will go down with thee into Egypt; and I will also surely {bring} thee up [again]: and Joseph shall put his hand upon thine eyes. bring And Joseph said unto his father, They [are] my sons, whom God hath given me in this [place]. And he said, {Bring} them, I pray thee, unto me, and I will bless them. bring And Israel said unto Joseph, Behold, I die: but God shall be with you, and {bring} you again unto the land of your fathers. bring But as for you, ye thought evil against me; [but] God meant it unto good, to {bring} to pass, as [it is] this day, to save much people alive. bring And Joseph said unto his brethren, I die: and God will surely visit you, and {bring} you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob. bring And I am come down to deliver them out of the hand of the Egyptians, and to {bring} them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites. bring Come now therefore, and I will send thee unto Pharaoh, that thou mayest {bring} forth my people the children of Israel out of Egypt. bring And Moses said unto God, Who [am] I, that I should go unto Pharaoh, and that I should {bring} forth the children of Israel out of Egypt? bring And I have said, I will {bring} you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey. bring Wherefore say unto the children of Israel, I [am] the LORD, and I will {bring} you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgmen ts: bring And I will {bring} you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I [am] the LORD. bring And the LORD spake unto Moses and unto Aaron, and gave them a charge unto the children of Israel, and unto Pharaoh king of Egypt, to {bring} the children of Israel out of the land of Egypt. bring These [are] that Aaron and Moses, to whom the LORD said, {Bring} out the children of Israel from the land of Egypt according to their armies. bring These [are] they which spake to Pharaoh king of Egypt, to {bring} out the children of Israel from Egypt: these [are] that Moses and Aaron. bring But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and {bring} forth mine armies, [and] my people the children of Israel, out of the land of Egypt by great judgments. bring And the Egyptians shall know that I [am] the LORD, when I stretch forth mine hand upon Egypt, and {bring} out the children of Israel from among them. bring And the river shall {bring} forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadin gtroughs: bring And the magicians did so with their enchantments to {bring} forth lice, but they could not: so there were lice upon man, and upon beast. bring Else, if thou refuse to let my people go, behold, to morrow will I {bring} the locusts into thy coast: bring And the LORD said unto Moses, Yet will I {bring} one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether. bring And it came to pass the selfsame day, [that] the LORD did {bring} the children of Israel out of the land of Egypt by their armies. bring And it shall be when the LORD shall {bring} thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month. bring And it shall be when the LORD shall {bring} thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee, bring Thou shalt {bring} them in, and plant them in the mountain of thine inheritance, [in] the place, O LORD, [which] thou hast made for thee to dwell in, [in] the Sanctuary, O Lord, [which] thy hands have established. bring And it shall come to pass, that on the sixth day they shall prepare [that] which they {bring} in; and it shall be twice as much as they gather daily. bring Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God-ward, that thou mayest {bring} the causes unto God: bring And let them judge the people at all seasons: and it shall be, [that] every great matter they shall {bring} unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear [the burden] with thee . bring Then his master shall bring him unto the judges; he shall also {bring} him to the door, or unto the door post; and his master shall bore his ear through with an awl; and he shall serve him for ever. bring Then his master shall {bring} him unto the judges; he shall also bring him to the door, or unto the door post;

and his master shall bore his ear through with an awl; and he shall serve him for ever. bring If it be torn in pieces, [then] let him {bring} it [for] witness, [and] he shall not make good that which was torn. bring If thou meet thine enemy's ox or his ass going astray, thou shalt surely {bring} it back to him again. bring The first of the firstfruits of thy land thou shalt {bring} into the house of the LORD thy God. Thou shalt not see the a kid in his mother's milk. bring Behold, I send an Angel before thee, to keep thee in the way, and to {bring} thee into the place which I have prepared. bring For mine Angel shall go before thee, and {bring} thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off. bring Speak unto the children of Israel, that they {bring} me an offering: of every man that giveth it willingly with his heart ye shall take my offering. bring And thou shalt hang up the veil under the taches, that thou mayest {bring} in thither within the veil the ark of the testimony: and the veil shall divide unto you between the holy [place] and the most holy. bring And thou shalt command the children of Israel, that they {bring} thee pure oil olive beaten for the light, to cause the lamp to burn always. bring And thou shalt put them into one basket, and {bring} them in the basket, with the bullock and the two rams. bring And Aaron and his sons thou shalt {bring} unto the door of the tabernacle of the congregation, and shalt wash them with water. bring And thou shalt {bring} his sons, and put coats upon them. bring And Aaron said unto them, Break off the golden earrings, which [are] in the ears of your wives, of your sons, and of your daughters, and {bring} [them] unto me. bring Wherefore should the Egyptians speak, and say, For mischief did he {bring} them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people. bring And Moses said unto the LORD, See, thou sayest unto me, {Bring} up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight. bring The first of the firstfruits of thy land thou shalt {bring} unto the house of the LORD thy God. Thou shalt not see the a kid in his mother's milk. bring Take ye from among you an offering unto the LORD: whosoever [is] of a willing heart, let him {bring} it, an offering of the LORD; gold, and silver, and brass, bring The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to {bring} for all manner of work, which the LORD had commanded to be made by the hand of Moses. bring And they spake unto Moses, saying, The people {bring} much more than enough for the service of the work, which the LORD commanded to make. bring And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt {bring} in the candlestick, and light the lamps thereof. bring And thou shalt {bring} in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof. bring And thou shalt {bring} Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water. bring And thou shalt {bring} his sons, and clothe them with coats: bring Speak unto the children of Israel, and say unto them, If any man of you {bring} an offering unto the LORD, ye shall bring your offering of the cattle, [even] of the herd, and of the flock. bring Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto the LORD, ye shall {bring} your offering of the cattle, [even] of the herd, and of the flock. bring And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall {bring} the blood, and sprinkle the blood round about upon the altar that [is by] the door of the tabernacle of the congregation. bring And if his offering [be] of the flocks, [namely], of the sheep, or of the goats, for a burnt sacrifice; he shall {bring} it a male without blemish. bring But he shall wash the inwards and the legs with water: and the priest shall {bring} [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD. bring And if the burnt sacrifice for his offering to the LORD [be] of fowls, then he shall {bring} his offering of turtledoves, or of young pigeons. bring And the priest shall {bring} it unto the altar, and wring off his head, and burn [it] on the altar; and the blood thereof shall be wrung out at the side of the altar: bring And he shall {bring} it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, [to b e] an offering made by fire, of a sweet savour unto the LORD: bring And if thou {bring} an oblation of a meat offering baken in the oven, [it shall be] unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil. bring And thou shalt {bring} the meat offering that is made of these things unto the LORD: and when it is presented unto the priest, he shall bring it unto the altar. bring And thou shalt bring the meat offering that is made of these things unto the LORD: and when it is presented unto the priest, he shall {bring} it unto the altar. bring No meat offering, which ye shall {bring} unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire. bring If the priest that is anointed do sin according to the sin of the people; then let him {bring} for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering. bring And he shall {bring} the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD. bring And the priest that is anointed shall take of the bullock's blood, and {bring} it to

the tabernacle of the congregation: bring When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and {bring} him before the tabernacle of the congregation. bring And the priest that is anointed shall {bring} of the bullock's blood to the tabernacle of the congregation: bring Or if his sin, wherein he hath sinned, come to his knowledge; he shall {bring} his offering, a kid of the goats, a male without blemish: bring Or if his sin, which he hath sinned, come to his knowledge: then he shall {bring} his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned. bring And if he {bring} a lamb for a sin offering, he shall bring it a female without blemish. bring And if he bring a lamb for a sin offering, he shall {bring} it a female without blemish. bring And he shall {bring} his trespass offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin. bring And if he be not able to {bring} a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering. bring And if he be not able to bring a lamb, then he shall {bring} for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering. bring And he shall {bring} them unto the priest, who shall offer [that] which [is] for the sin offering first, and wring off his head from his neck, but shall not divide [it] asunder: bring But if he be not able to {bring} two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering. bring But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall {bring} for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering. bring Then shall he {bring} it to the priest, and the priest shall take his handful of it, [even] a memorial thereof, and burn [it] on the altar, according to the offerings made by fire unto the LORD: it [is] a sin offering. bring If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall {bring} for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shek el of the sanctuary, for a trespass offering: bring And he shall {bring} a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist [it] not, and it shall be forgiven him. bring And he shall {bring} his trespass offering unto the LORD, a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: bring In a pan it shall be made with oil; [and when it is] baken, thou shalt {bring} it in: [and] the baken pieces of the meat offering shalt thou offer [for] a sweet savour unto the LORD. bring Speak unto the children of Israel, saying, He that offereth the sacrifice of his peace offerings unto the LORD shall {bring} his oblation unto the LORD of the sacrifice of his peace offerings. bring His own hands shall bring the offerings of the LORD made by fire, the fat with the breast, it shall he {bring}, that the breast may be waved [for] a wave offering before the LORD. bring His own hands shall {bring} the offerings of the LORD made by fire, the fat with the breast, it shall he bring, that the breast may be waved [for] a wave offering before the LORD. bring The heave shoulder and the wave breast shall they {bring} with the offerings made by fire of the fat, to wave [it for] a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD ha th commanded. bring And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall {bring} a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of t he congregation, unto the priest: bring And if she be not able to bring a lamb, then she shall {bring} two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean. bring And if she be not able to {bring} a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean. bring And he shall {bring} them on the eighth day for his cleansing unto the priest, unto the door of the tabernacle of the congregation, before the LORD. bring And on the eighth day she shall take unto her two turtles, or two young pigeons, and {bring} them unto the priest, to the door of the tabernacle of the congregation. bring And Aaron shall {bring} the goat upon which the LORD'S lot fell, and offer him [for] a sin offering. bring And Aaron shall {bring} the bullock of the sin offering, which [is] for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which [is] for himself: bring And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and {bring} [it] within the veil: bring Then shall he kill the goat of the sin offering, that [is] for the people, and {bring} his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy s eat: bring And when he hath made an end of reconciling the holy [place], and the tabernacle of the congregation, and the altar, he shall {bring} the live goat: bring To the

end that the children of Israel may {bring} their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them [fo r] peace offerings unto the LORD. bring To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may {bring} them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them [fo r] peace offerings unto the LORD. bring After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I {bring} you, shall ye not do: neither shall ye walk in their ordinances. bring And he shall {bring} his trespass offering unto the LORD, unto the door of the tabernacle of the congregation, [even] a ram for a trespass offering. bring Ye shall therefore keep all my statutes, and all my judgments, and do them: that the land, whither I {bring} you to dwell therein, spue you not out. bring Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall {bring} a sheaf of the firstfruits of your harvest unto the priest: bring Ye shall {bring} out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baken with leaven; [they are] the firstfruits unto the LORD. bring Command the children of Israel, that they {bring} unto thee pure oil olive beaten for the light, to cause the lamps to burn continually. bring {Bring} forth him that hath cursed without the camp; and let all that heard [him] lay their hands upon his head, and let all the congregation stone him. bring And Moses spake to the children of Israel, that they should {bring} forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses. bring Then I will command my blessing upon you in the sixth year, and it shall {bring} forth fruit for three years. bring And ye shall eat old store, and {bring} forth the old because of the new. bring And if ye walk contrary unto me, and will not hearken unto me; I will {bring} seven times more plagues upon you according to your sins. bring And I will {bring} a sword upon you, that shall avenge the quarrel of [my] covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy. bring And I will make your cities waste, and {bring} your sanctuaries unto desolation, and I will not smell the savour of your sweet odours. bring And I will {bring} the land into desolation: and your enemies which dwell therein shall be astonished at it. bring And if [it be] a beast, whereof men {bring} an offering unto the LORD, all that [any man] giveth of such unto the LORD shall be holy. bring {Bring} the tribe of Levi near, and present them before Aaron the priest, that they may minister unto him. bring And every offering of all the holy things of the children of Israel, which they {bring} unto the priest, shall be his. bring Then shall the man bring his wife unto the priest, and he shall {bring} her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance. bring Then shall the man {bring} his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance. bring And the priest shall {bring} her near, and set her before the LORD: bring And on the eighth day he shall {bring} two turtles, or two young pigeons, to the priest, to the door of the tabernacle of the congregation: bring And he shall consecrate unto the LORD the days of his separation, and shall {bring} a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled. bring And the priest shall {bring} [them] before the LORD, and shall offer his sin offering, and his burnt offering: bring And thou shalt {bring} the Levites before the tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel together: bring And thou shalt {bring} the Levites before the LORD: and the children of Israel shall put their hands upon the Levites: bring And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and {bring} them unto the tabernacle of the congregation, that they may stand the re with thee. bring And what the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and {bring} of the fruit of the land. Now the time [was] the time of the firstripe grapes. bring If the LORD delight in us, then he will {bring} us into this land, and give it us; a land which floweth with milk and honey. bring Because the LORD was not able to {bring} this people into the land which he sware unto them, therefore he hath slain them in the wilderness. bring But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I {bring} into the land whereinto he went; and his seed shall possess it. bring But your little ones, which ye said should be a prey, them will I {bring} in, and they shall know the land which ye have despised. bring Even those men that did {bring} up the evil report upon the land, died by the plague before the LORD. bring Then shall he that offereth his offering unto the LORD {bring} a meat offering of a tenth deal of flour mingled with the fourth [part] of an hin of oil. bring Then shall he {bring} with a bullock a meat offering of three tenth deals of flour mingled with half an hin of oil. bring And thou shalt {bring} for a drink offering half an hin of wine, [for] an offering made by fire, of a sweet savour unto the LORD. bring Speak unto the children of

Israel, and say unto them, When ye come into the land whither I {bring} you, bring And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it [is] ignorance: and they shall {bring} their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance: bring And if any soul sin through ignorance, then he shall {bring} a she goat of the first year for a sin offering. bring Seemeth it but] a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to {bring} you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to min ister unto them? bring And take every man his censer, and put incense in them, and {bring} ye before the LORD every man his censer, two hundred and fifty censers; thou also, and Aaron, each [of you] his censer. bring And the LORD said unto Moses, {Bring} Aaron's rod again before the testimony, to be kept for a token against the rebels; and thou shalt quite take away their murmurings from me, that they die not. bring And thy brethren also of the tribe of Levi, the tribe of thy father, {bring} thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee [shall minister] before the tabernacle of witness. bring And] whatsoever is first ripe in the land, which they shall {bring} unto the LORD, shall be thine; every one that is clean in thine house shall eat [of] it. bring Every thing that openeth the matrix in all flesh, which they {bring} unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt t hou redeem. bring This [is] the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they {bring} thee a red heifer without spot, wherein [is] no blemish, [and] upon which never came yoke: bring And ye shall give her unto Eleazar the priest, that he may {bring} her forth without the camp, and [one] shall slay her before his face: bring And wherefore have ye made us to come up out of Egypt, to {bring} us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink. bring Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt {bring} forth to them water out of the rock: so thou shalt g ive the congregation and their beasts drink. bring And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not {bring} this congregation into the land which I have given them. bring Take Aaron and Eleazar his son, and {bring} them up unto mount Hor: bring And he said unto them, Lodge here this night, and I will {bring} you word again, as the LORD shall speak unto me: and the princes of Moab abode with Balaam. bring And Balak said unto Balaam, Come, I pray thee, I will {bring} thee unto another place; peradventure it will please God that thou mayest curse me them from thence. bring Which may go out before them, and which may go in before them, and which may lead them out, and which may {bring} them in; that the congregation of the LORD be not as sheep which have no shepherd. bring Also in the day of the firstfruits, when ye {bring} a new meat offering unto the LORD, after your weeks [be out], ye shall have an holy convocation; ye shall do no servile work: bring Wherefore, said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, [and] {bring} us not over Jordan. bring Ye shall not respect persons in judgment; [but] ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment [is] God's: and the cause that is too hard for you, {bring} [it] unto me, and I will hear it. bring And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and {bring} us word again by what way we must go up, and into what cities we shall come. bring To drive out nations from before thee greater and mightier than thou [art], to {bring} thee in, to give thee their land [for] an inheritance, as [it is] this day. bring And he brought us out from thence, that he might {bring} us in, to give us the land which he sware unto our fathers. bring When the LORD thy God shall {bring} thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivit es, and the Jebusites, seven nations greater and mightier than thou; bring Neither shalt thou {bring} an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing. bring Understand therefore this day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming fire he shall destroy them, and he shall {bring} them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee. bring Lest the land whence thou broughtest us out say, Because the LORD was not able to {bring} them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness. bring And thither ye shall {bring} your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks: bring Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye {bring} all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD: bring At the end of three years thou shalt {bring} forth all the tithe of thine increase the same year, and

shalt lay [it] up within thy gates: bring Then shalt thou {bring} forth that man or that woman, which have committed that wicked thing, unto thy gates, [even] that man or that woman, and shalt stone them with stones, till they die. bring And the elders of that city shall {bring} down the heifer unto a rough valley, which is neither eared nor sown, and shall strike off the heifer's neck there in the valley: bring Then thou shalt {bring} her home to thine house; and she shall shave her head, and pare her nails; bring Then shall his father and his mother lay hold on him, and {bring} him out unto the elders of his city, and unto the gate of his place; bring Thou shalt not see thy brother's ox or his sheep go astray, and hide thyself from them: thou shalt in any case {bring} them again unto thy brother. bring And if thy brother [be] not nigh unto thee, or if thou know him not, then thou shalt {bring} it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again. bring When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou {bring} not blood upon thine house, if any man fall from thence. bring And give occasions of speech against her, and {bring} up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid: bring Then shall the father of the damsel, and her mother, take and {bring} forth [the tokens of] the damsel's virginity unto the elders of the city in the gate: bring Then they shall {bring} out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you. bring Then ye shall {bring} them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you. bring Thou shalt not {bring} the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for even both these [are] abomination unto the LORD thy God. bring Thou shalt stand abroad, and the man to whom thou dost lend shall {bring} out the pledge abroad unto thee. bring That thou shalt take of the first of all the fruit of the earth, which thou shalt {bring} of thy land that the LORD thy God giveth thee, and shalt put [it] in a basket, and shalt go unto the place which the LORD thy God shall choose to pl ace his name there. bring The LORD shall {bring} thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone. bring The LORD shall {bring} a nation against thee from far, from the end of the earth, [as swift] as the eagle flieth; a nation whose tongue thou shalt not understand; bring Moreover he will {bring} upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee. bring Also every sickness, and every plague, which [is] not written in the book of this law, them will the LORD {bring} upon thee, until thou be destroyed. bring And it shall come to pass, [that] as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to {bring} you to nought; and ye shall be plucked from off the land whither thou g oest to possess it. bring And the LORD shall {bring} thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy [you]. bring And the anger of the LORD was kindled against this land, to {bring} upon it all the curses that are written in this book: bring And the LORD thy God will {bring} thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers. bring It [is] not in heaven, that thou shouldest say, Who shall go up for us to heaven, and {bring} it unto us, that we may hear it, and do it? bring Neither [is] it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and {bring} it unto us, that we may hear it, and do it? bring And he gave Joshua the son of Nun a charge, and said, Be strong and of a good courage: for thou shalt {bring} the children of Israel into the land which I sware unto them: and I will be with thee. bring And this [is the blessing] of Judah: and he said, Hear, LORD, the voice of Judah, and {bring} him unto his people: let his hands be sufficient for him; and be thou an help [to him] from his enemies. bring And the king of Jericho sent unto Rahab, saying, {Bring} forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country. bring Behold, [when] we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt {bring} thy father, and thy mother, and thy brethren, and all thy father's household, home unt o thee. bring But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and {bring} out thence the woman, and all that she hath, as ye sware unto her. bring Then said Joshua, Open the mouth of the cave, and {bring} out those five kings unto me out of the cave. bring Ye shall therefore describe the land [into] seven parts, and {bring} [the description] hither to me, that I may cast lots for you here before the LORD our God. bring Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD {bring} upon you all evil things, until he have destroyed you from off this good land which the LORD yo ur God hath given you. bring And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where [be] all his miracles which our fathers told us of, saying, Did not the LORD {bring} us up from Egypt? but now the LORD hath forsake n us, and delivered us into the hands of

the Midianites. bring Depart not hence, I pray thee, until I come unto thee, and {bring} forth my present, and set [it] before thee. And he said, I will tarry until thou come again. bring Then the men of the city said unto Joash, {Bring} out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that [was] by it. bring And the LORD said unto Gideon, The people [are] yet [too] many; {bring} them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; an d of whomsoever I say unto thee, This shall not go with thee, the same shall not go. bring And Jephthah said unto the elders of Gilead, If ye {bring} me home again to fight against the children of Ammon, and the LORD deliver them before me, shall I be your head? bring And her husband arose, and went after her, to speak friendly unto her, [and] to {bring} her again, having his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to meet him. bring [Now] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, {Bring} forth the man that came into thine house, that we may know him. bring Behold, [here is] my daughter a maiden, and his concubine; them I will {bring} out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing. bring Also he said, {Bring} the veil that [thou hast] upon thee, and hold it. And when she held it, he measured six [measures] of barley, and laid [it] on her: and she went into the city. bring <1SA1 -22> But Hannah went not up; for she said unto her husband, [I will not go up] until the child be weaned, and [then] I will {bring} him, that he may appear before the LORD, and there abide for ever. bring <1SA4 -4> So the people sent to Shiloh, that they might {bring} from thence the ark of the covenant of the LORD of hosts, which dwelleth [between] the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God. bring <1SA6 -7> Now therefore make a new cart, and take two milch kine, on which there hath come no yoke, and tie the kine to the cart, and {bring} their calves home from them: bring <1SA9 -7> Then said Saul to his servant, But, behold, [if] we go, what shall we bring the man? for the bread is spent in our vessels, and [there is] not a present to {bring} to the man of God: what have we? bring <1SA9 -7> Then said Saul to his servant, But, behold, [if] we go, what shall we {bring} the man? for the bread is spent in our vessels, and [there is] not a present to bring to the man of God: what have we? bring <1SA9 -23> And Samuel said unto the cook, {Bring} the portion which I gave thee, of which I said unto thee, Set it by thee. bring <1SA11 -12> And the people said unto Samuel, Who [is] he that said, Shall Saul reign over us? {bring} the men, that we may put them to death. bring <1SA13 -9> And Saul said, {Bring} hither a burnt offering to me, and peace offerings. And he offered the burnt offering. bring <1SA14 -18> And Saul said unto Ahiah, {Bring} hither the ark of God. For the ark of God was at that time with the children of Israel. bring <1SA14 -34> And Saul said, Disperse yourselves among the people, and say unto them, {Bring} me hither every man his ox, and every man his sheep, and slay [them] here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew [them] there. bring <1SA15 -32> Then said Samuel, {Bring} ye hither to me Agag the king of the Amalekites. And Agag came unto him delicately. And Agag said, Surely the bitterness of death is past. bring <1SA16 -17> And Saul said unto his servants, Provide me now a man that can play well, and {bring} [him] to me. bring <1SA19 -15> And Saul sent the messengers [again] to see David, saying, {Bring} him up to me in the bed, that I may slay him. bring <1SA20 -8> Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldest thou {bring} me to thy father? bring <1SA23 -9> And David knew that Saul secretly practiced mischief against him; and he said to Abiathar the priest, {Bring} hither the ephod. bring <1SA27 -11> And David saved neither man nor woman alive, to {bring} [tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines. bring <1SA28 -8> And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and {bring} me [him] up, whom I shall name unto thee. bring <1SA28 -11> Then said the woman, Whom shall I {bring} up unto thee? And he said, Bring me up Samuel. bring <1SA28 -11> Then said the woman, Whom shall I bring up unto thee? And he said, {Bring} me up Samuel. bring <1SA28 -15> And Samuel said to Saul, Why hast thou disquieted me, to {bring} me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do. bring <1SA30 -7> And David said to Abiathar the priest, Ahimelech's son, I pray thee, {bring} me hither the ephod. And Abiathar brought thither the ephod to David. bring <1SA30 -15> And David said to him, Canst thou {bring} me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company. bring <1SA30 -15> And David said to him,

Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will {bring} thee down to this company. bring <2SA2 -3> And his men that [were] with him did David {bring} up, every man with his household: and they dwelt in the cities of Hebron. bring <2SA3 -12> And Abner sent messengers to David on his behalf, saving, Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to {bring} about all Israel unto thee. bring <2SA3 -13> And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first {bring} Michal Saul's daughter, when thou comest to see my face. bring <2SA6 -2> And David arose, and went with all the people that [were] with him from Baale of Judah, to {bring} up from thence the ark of God, whose name is called by the name of the LORD of hosts that dwelleth [between] the cherubims. bring <2SA9 -10> Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt {bring} in [the fruits], that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants. bring <2SA12 -23> But now he is dead, wherefore should I fast? can I {bring} him back again? I shall go to him, but he shall not return to me. bring <2SA13 -10> And Amnon said unto Tamar, {Bring} the meat into the chamber, that I may eat of thine hand. And Tamar took the cakes which she had made, and brought [them] into the chamber to Amnon her brother. bring <2SA14 -10> And the king said, Whosoever saith [ought] unto thee, {bring} him to me, and he shall not touch thee any more. bring <2SA14 -21> And the king said unto Joab, Behold now, I have done this thing: go therefore, {bring} the young man Absalom again. bring <2SA15 -8> For thy servant vowed a vow while I abode at Geshur in Syria, saying, If the LORD shall {bring} me again indeed to Jerusalem, then I will serve the LORD. bring <2SA15 -14> And David said unto all his servants that [were] with him at Jerusalem, Arise, and let us flee; for we shall not [else] escape from Absalom: make speed to depart, lest he overtake us suddenly, and {bring} evil upon us, and smite the city with the edge of the sword. bring <2SA15 -25> And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the LORD, he will {bring} me again, and show me [both] it, and his habitation: bring <2SA17 -3> And I will {bring} back all the people unto thee: the man whom thou seekest [is] as if all returned: [so] all the people shall be in peace. bring <2SA17 -13> Moreover, if he be gotten into a city, then shall all Israel {bring} ropes to that city, and we will draw it into the river, until there be not one small stone found there. bring <2SA17 -14> And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might {bring} evil upon Absalom. bring <2SA19 -11> And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to {bring} the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house . bring <2SA19 -12> Ye [are] my brethren, ye [are] my bones and my flesh: wherefore then are ye the last to {bring} back the king? bring <2SA22 -28> And the afflicted people thou wilt save: but thine eyes [are] upon the haughty, [that] thou mayest {bring} [them] down. bring <1KI1 -33> The king also said unto them, Take with you the servants of your lord, and cause Solomon my son to ride upon mine own mule, and {bring} him down to Gihon: bring <1KI2 -9> Now therefore hold him not guiltless: for thou [art] a wise man, and knowest what thou oughtest to do unto him; but his hoar head {bring} thou down to the grave with blood. bring <1KI3 -24> And the king said, {Bring} me a sword. And they brought a sword before the king. bring <1KI5 -9> My servants shall {bring} [them] down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive [them]: and thou shalt a ccomplish my desire, in giving food for my household. bring <1KI8 -1> Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might {bring} up the ark of the covenant of the LORD out of the cit y of David, which [is] Zion. bring <1KI8 -4> And they brought up the ark of the LORD, and the tabernacle of the congregation, and all the holy vessels that [were] in the tabernacle, even those did the priests and the Levites {bring} up. bring <1KI8 -32> Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to {bring} his way upon his head; and justifying the righteous, to give him according to his righteousness. bring <1KI8 -34> Then hear thou in heaven, and forgive the sin of thy people Israel, and {bring} them again unto the land which thou gavest unto their fathers. bring <1KI10 -29> And a chariot came up and went out of Egypt for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so for all the kings of the Hittites, and for the kings of Syria, did they {bring} [them] out by their means. bring <1KI12 -21> And when Rehoboam was come to Jerusalem, he assembled all the house of Judah, with the tribe of Benjamin, an hundred and fourscore thousand chosen men, which were warriors, to fight against the house of Israel, to {bring} the kingdom aga in to Rehoboam the son of Solomon. bring <1KI13 -18> He said unto him, I [am] a prophet also as thou [art]; and an angel spake unto me by the word of the LORD, saying, {Bring} him back with thee into thine house, that he may eat bread and drink

water. [But] he lied unto him. bring <1KI14 -10> Therefore, behold, I will {bring} evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, a s a man taketh away dung, till it be all gone. bring <1KI17 -11> And as she was going to fetch [it], he called to her, and said, {Bring} me, I pray thee, a morsel of bread in thine hand. bring <1KI17 -13> And Elijah said unto her, Fear not; go [and] do as thou hast said: but make me thereof a little cake first, and {bring} [it] unto me, and after make for thee and for thy son. bring <1KI20 -33> Now the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, {bring} him. Then Benhadad came forth to him; and he caused him to come up into the chariot. bring <1KI21 -21> Behold, I will {bring} evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel, bring <1KI21 -29> Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not {bring} the evil in his days: [but] in his son's days will I bring the evil upon his house. bring <1KI21 -29> Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I {bring} the evil upon his house. bring <2KI2 -20> And he said, {Bring} me a new cruse, and put salt therein. And they brought [it] to him. bring <2KI3 -15> But now {bring} me a minstrel. And it came to pass, when the minstrel played, that the hand of the LORD came upon him. bring <2KI4 -6> And it came to pass, when the vessels were full, that she said unto her son, {Bring} me yet a vessel. And he said unto her, [There is] not a vessel more. And the oil stayed. bring <2KI4 -41> But he said, Then {bring} meal. And he cast [it] into the pot; and he said, Pour out for the people, that they may eat. And there was no harm in the pot. bring <2KI6 -19> And Elisha said unto them, This [is] not the way, neither [is] this the city: follow me, and I will {bring} you to the man whom ye seek. But he led them to Samaria. bring <2KI10 -22> And he said unto him that [was] over the vestry, {Bring} forth vestments for all the worshippers of Baal. And he brought them forth vestments. bring <2KI12 -4> And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, [even] the money of every one that passeth [the account], the money that every man is set at, [and] all the money that come th into any man's heart to {bring} into the house of the LORD, bring <2KI19 -3> And they said unto him, Thus saith Hezekiah, This day [is] a day of trouble, and of rebuke, and blasphemy: for the children are come to the birth, and [there is] not strength to {bring} forth. bring <2KI22 -16> Thus saith the LORD, Behold, I will {bring} evil upon this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read: bring <2KI22 -20> Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which I will {bring} upon this place. And they brought the king word again. bring <2KI23 -4> And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to {bring} forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel. bring <1CH9 -28> And [certain] of them had the charge of the ministering vessels, that they should {bring} them in and out by tale. bring <1CH13 -3> And let us {bring} again the ark of our God to us: for we inquired not at it in the days of Saul. bring <1CH13 -5> So David gathered all Israel together, from Shihor of Egypt even unto the entering of Hemath, to {bring} the ark of God from Kirjathjearim. bring <1CH13 -6> And David went up, and all Israel, to Baalah, [that is], to Kirjathjearim, which [belonged] to Judah, to {bring} up thence the ark of God the LORD, that dwelleth [between] the cherubims, whose name is called [on it]. bring <1CH13 -12> And David was afraid of God that day, saying, How shall I {bring} the ark of God [home] to me? bring <1CH15 -3> And David gathered all Israel together to Jerusalem, to {bring} up the ark of the LORD unto his place, which he had prepared for it. bring <1CH15 -12> And said unto them, Ye [are] the chief of the fathers of the Levites: sanctify yourselves, [both] ye and your brethren, that ye may {bring} up the ark of the LORD God of Israel unto [the place that] I have prepared for it. bring <1CH15 -14> So the priests and the Levites sanctified themselves to {bring} up the ark of the LORD God of Israel. bring <1CH15 -25> So David, and the elders of Israel, and the captains over thousands, went to {bring} up the ark of the covenant of the LORD out of the house of Obededom with joy. bring <1CH16 -29> Give unto the LORD the glory [due] unto his name: {bring} an offering, and come before him: worship the LORD in the beauty of holiness. bring <1CH21 -2> And David said to Joab and to the rulers of the people, Go, number Israel from Beersheba even to Dan; and {bring} the number of them to me, that I may know [it]. bring <1CH21 -12> Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD d estroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall {bring} again to him that sent me. bring <1CH22 -19> Now set your heart and your soul to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD

God, to {bring} the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to t he name of the LORD. bring <2CH2 -16> And we will cut wood out of Lebanon, as much as thou shalt need: and we will {bring} it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem. bring <2CH5 -2> Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to {bring} up the ark of the covenant of the LORD out of the city of David, which [is] Zion. bring <2CH5 -5> And they brought up the ark, and the tabernacle of the congregation, and all the holy vessels that [were] in the tabernacle, these did the priests [and] the Levites {bring} up. bring <2CH6 -25> Then hear thou from the heavens, and forgive the sin of thy people Israel, and {bring} them again unto the land which thou gavest to them and to their fathers. bring <2CH11 -1> And when Rehoboam was come to Jerusalem, he gathered of the house of Judah and Benjamin an hundred and fourscore thousand chosen [men], which were warriors, to fight against Israel, that he might {bring} the kingdom again to Rehoboam. bring <2CH24 -6> And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to {bring} in out of Judah and out of Jerusalem the collection, [according to the commandment] of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness? bring <2CH24 -9> And they made a proclamation through Judah and Jerusalem, to {bring} in to the LORD the collection [that] Moses the servant of God [laid] upon Israel in the wilderness. bring <2CH24 -19> Yet he sent prophets to them, to {bring} them again unto the LORD; and they testified against them: but they would not give ear. bring <2CH28 -13> And said unto them, Ye shall not {bring} in the captives hither: for whereas we have offended against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath aga inst Israel. bring <2CH29 -31> Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and {bring} sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings. bring <2CH31 -10> And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] began to {bring} the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his peopl e; and that which is left [is] this great store. bring <2CH34 -24> Thus saith the LORD, Behold, I will {bring} evil upon this place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah: bring <2CH34 -28> Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will {bring} upon this place, and upon the inhabitants of the same. So they brought the king wo rd again. bring Even those did Cyrus king of Persia {bring} forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah. bring All the vessels of gold and of silver [were] five thousand and four hundred. All [these] did Sheshbazzar {bring} up with [them of] the captivity that were brought up from Babylon unto Jerusalem. bring They gave money also unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to {bring} cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia. bring And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should say unto Iddo, [and] to his brethren the Nethinims, at the place Casiphia, that they should {bring} unto us ministers for the hou se of our God. bring So took the priests and the Levites the weight of the silver, and the gold, and the vessels, to {bring} [them] to Jerusalem unto the house of our God. bring But [if] ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, [yet] will I gather them from thence, and will {bring} them unto the place that I have chosen to set my name there. bring Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we {bring} into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards. bring And all the people gathered themselves together as one man into the street that [was] before the water gate; and they spake unto Ezra the scribe to {bring} the book of the law of Moses, which the LORD had commanded to Israel. bring And testifiedst against them, that thou mightest {bring} them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, (which if a man do, he shall live in them;) and withdrew the shoulder, and hardened their neck, and would not hear. bring And [if] the people of the land {bring} ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt. bring And we cast the lots among the priests, the Levites, and the people, for the wood offering, to {bring} [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD o ur God, as [it is] written in the law: bring And to {bring} the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD: bring Also the firstborn of our sons, and of our cattle, as [it is] written in the law, and the firstlings of our herds and of our flocks, to {bring} to the house of our

God, unto the priests that minister in the house of our God: bring And [that] we should {bring} the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levi tes, that the same Levites might have the tithes in all the cities of our tillage. bring And the priest the son of Aaron shall be with the Levites, when the Levites take tithes: and the Levites shall {bring} up the tithe of the tithes unto the house of our God, to the chambers, into the treasure house. bring For the children of Israel and the children of Levi shall {bring} the offering of the corn, of the new wine, and the oil, unto the chambers, where [are] the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God. bring And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to {bring} one of ten to dwell in Jerusalem the holy city, and nine parts [to dwell] in [other] cities. bring And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to {bring} them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, [with] cymbals, psalteries, and with harps. bring Did not your fathers thus, and did not our God {bring} all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath. bring Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye {bring} more wrath upon Israel by profaning the sabbath. bring To {bring} Vashti the queen before the king with the crown royal, to show the people and the princes her beauty: for she [was] fair to look on. bring If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to {bring} [it] into the king's treasuries. bring On that night could not the king sleep, and he commanded to {bring} the book of records of the chronicles; and they were read before the king. bring And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and {bring} him on horseback through the street of the city, and proc laim before him, Thus shall it be done to the man whom the king delighteth to honour. bring And while they [were] yet talking with him, came the king's chamberlains, and hasted to {bring} Haman unto the banquet that Esther had prepared. bring Did I say, {Bring} unto me? or, Give a reward for me of your substance? bring Remember, I beseech thee, that thou hast made me as the clay; and wilt thou {bring} me into dust again? bring Who can {bring} a clean [thing] out of an unclean? not one. bring Yet] through the scent of water it will bud, and {bring} forth boughs like a plant. bring They conceive mischief, and {bring} forth vanity, and their belly prepareth deceit. bring His confidence shall be rooted out of his tabernacle, and it shall {bring} him to the king of terrors. bring For I know [that] thou wilt {bring} me [to] death, and [to] the house appointed for all living. bring To {bring} back his soul from the pit, to be enlightened with the light of the living. bring Canst thou {bring} forth Mazzaroth in his season? or canst thou guide Arcturus with his sons? bring Knowest thou the time when the wild goats of the rock {bring} forth? [or] canst thou mark when the hinds do calve? bring Canst thou number the months [that] they fulfil? or knowest thou the time when they {bring} forth? bring They bow themselves, they {bring} forth their young ones, they cast out their sorrows. bring Wilt thou believe him, that he will {bring} home thy seed, and gather [it into] thy barn? bring Look on every one [that is] proud, [and] {bring} him low; and tread down the wicked in their place. bring Surely the mountains {bring} him forth food, where all the beasts of the field play. bring For thou wilt save the afflicted people; but wilt {bring} down high looks. bring The troubles of my heart are enlarged: [O] {bring} thou me out of my distresses. bring Commit thy way unto the LORD; trust also in him; and he shall {bring} [it] to pass. bring And he shall {bring} forth thy righteousness as the light, and thy judgment as the noonday. bring A Psalm of David, to {bring} to remembrance. O LORD, rebuke me not in thy wrath: neither chasten me in thy hot displeasure. bring O send out thy light and thy truth: let them lead me; let them {bring} me unto thy holy hill, and to thy tabernacles. bring But thou, O God, shalt {bring} them down into the pit of destruction: bloody and deceitful men shall not live out half their days; but I will trust in thee. bring Slay them not, lest my people forget: scatter them by thy power; and {bring} them down, O Lord our shield. bring Who will {bring} me [into] the strong city? who will lead me into Edom? bring The Lord said, I will {bring} again from Bashan, I will bring [my people] again from the depths of the sea: bring The Lord said, I will bring again from Bashan, I will {bring} [my people] again from the depths of the sea: bring Because of thy temple at Jerusalem shall kings {bring} presents unto thee. bring To the chief Musician, [A Psalm] of David, to {bring} to remembrance. [Make haste], O God, to deliver me; make haste to help me, O LORD. bring Thou], which hast showed me great and sore troubles, shalt quicken me again, and shalt {bring} me up again from the depths of the earth. bring The mountains shall {bring} peace to the people, and the little hills, by righteousness. bring The kings of Tarshish and of the isles shall {bring} presents: the kings of Sheba and Seba shall offer gifts. bring Vow, and pay unto the LORD your God: let all that be round about him {bring} presents unto him that ought to be feared. bring Take a psalm, and {bring} hither the timbrel, the pleasant harp with the psaltery. bring They shall still {bring} forth fruit in old age; they shall be fat and flourishing; bring And

he shall {bring} upon them their own iniquity, and shall cut them off in their own wickedness; [yea], the LORD our God shall cut them off. bring Give unto the LORD the glory [due unto] his name: {bring} an offering, and come into his courts. bring He causeth the grass to grow for the cattle, and herb for the service of man: that he may {bring} forth food out of the earth; bring Who will {bring} me into the strong city? who will lead me into Edom? bring {Bring} my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me. bring Quicken me, O LORD, for thy name's sake: for thy righteousness' sake {bring} my soul out of trouble. bring That] our garners [may be] full, affording all manner of store: [that] our sheep may {bring} forth thousands and ten thousands in our streets: bring Exalt her, and she shall promote thee: she shall {bring} thee to honour, when thou dost embrace her. bring A slothful [man] hideth his hand in [his] bosom, and will not so much as {bring} it to his mouth again. bring The slothful hideth his hand in [his] bosom; it grieveth him to {bring} it again to his mouth. bring Boast not thyself of to morrow; for thou knowest not what a day may {bring} forth. bring Scornful men {bring} a city into a snare: but wise [men] turn away wrath. bring A man's pride shall {bring} him low: but honour shall uphold the humble in spirit. bring Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall {bring} him to see what shall be after him? bring Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will {bring} thee into judgment . bring For God shall {bring} every work into judgment, with every secret thing, whether [it be] good, or whether [it be] evil. bring I would lead thee, [and] {bring} thee into my mother's house, [who] would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate. bring Solomon had a vineyard at Baalhamon; he let out the vineyard unto keepers; every one for the fruit thereof was to {bring} a thousand [pieces] of silver. bring {Bring} no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting. bring And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should {bring} forth grapes, and it brought forth wild grapes. bring What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should {bring} forth grapes, brought it forth wild grapes? bring The LORD shall {bring} upon thee, and upon thy people, and upon thy father's house, days that have not come from the day that Ephraim departed from Judah; [even] the king of Assyria. bring And the people shall take them, and {bring} them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall ru le over their oppressors. bring For the waters of Dimon shall be full of blood: for I will {bring} more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land. bring Be thou ashamed, O Zidon: for the sea hath spoken, [even] the strength of the sea, saying, I travail not, nor {bring} forth children, neither do I nourish up young men, [nor] bring up virgins. bring Be thou ashamed, O Zidon: for the sea hath spoken, [even] the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, [nor] {bring} up virgins. bring The LORD of hosts hath purposed it, to stain the pride of all glory, [and] to {bring} into contempt all the honourable of the earth. bring Thou shalt {bring} down the noise of strangers, as the heat in a dry place; [even] the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low. bring And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth [his hands] to swim: and he shall {bring} down their pride together with the spoils of their hands. bring And the fortress of the high fort of thy walls shall he bring down, lay low, [and] {bring} to the ground, [even] to the dust. bring And the fortress of the high fort of thy walls shall he {bring} down, lay low, [and] bring to the ground, [even] to the dust. bring For the LORD shall rise up as [in] mount Perazim, he shall be wroth as [in] the valley of Gibeon, that he may do his work, his strange work; and {bring} to pass his act, his strange act. bring Yet he also [is] wise, and will {bring} evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity. bring Ye shall conceive chaff, ye shall {bring} forth stubble: your breath, [as] fire, shall devour you. bring And they said unto him, Thus saith Hezekiah, This day [is] a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and [there is] not strength to {bring} forth. bring Behold, I will {bring} again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down. bring Produce your cause, saith the LORD; {bring} forth your strong [reasons], saith the King of Jacob. bring Let them {bring} [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come. bring Behold my servant, whom I uphold; mine elect, [in whom] my soul delighteth; I have put my spirit upon him: he shall {bring} forth judgment to the Gentiles. bring A bruised reed shall he not break, and the smoking flax shall he not quench: he shall {bring} forth judgment unto

truth. bring To open the blind eyes, to {bring} out the prisoners from the prison, [and] them that sit in darkness out of the prison house. bring And I will {bring} the blind by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them . bring Fear not: for I [am] with thee: I will {bring} thy seed from the east, and gather thee from the west; bring I will say to the north, Give up; and to the south, Keep not back: {bring} my sons from far, and my daughters from the ends of the earth; bring {Bring} forth the blind people that have eyes, and the deaf that have ears. bring Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them {bring} forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth. bring Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them {bring} forth salvation, and let righteousness spring up together; I the LORD have created it. bring Tell ye, and {bring} [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [t here is] none beside me. bring Remember this, and show yourselves men: {bring} [it] again to mind, O ye transgressors. bring Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken [it], I will also {bring} it to pass; I have purposed [it], I will also do it. bring I {bring} near my righteousness: it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory. bring And now, saith the LORD that formed me from the womb [to be] his servant, to {bring} Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength. bring Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall {bring} thy sons in [their] arms, and thy daughters shall be carried upon [their] shoulders. bring Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall {bring} again Zion. bring For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it {bring} forth and bud, that it may give seed to the sower, and bread to the eater: bring Even them will I {bring} to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices [shall be] accepted upon mine altar; for mine house shall be called an house of prayer for all people. bring Is it] not to deal thy bread to the hungry, and that thou {bring} the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh? bring None calleth for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and {bring} forth iniquity. bring The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall {bring} gold and incense; and they shall show forth the praises of the LORD. bring Surely the isles shall wait for me, and the ships of Tarshish first, to {bring} thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee. bring Therefore thy gates shall be open continually; they shall not be shut day nor night; that [men] may {bring} unto thee the forces of the Gentiles, and [that] their kings [may be] brought. bring For brass I will {bring} gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness. bring For brass I will bring gold, and for iron I will {bring} silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness. bring And I will tread down the people in mine anger, and make them drunk in my fury, and I will {bring} down their strength to the earth. bring And I will {bring} forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there. bring They shall not labour in vain, nor {bring} forth for trouble; for they [are] the seed of the blessed of the LORD, and their offspring with them. bring I also will choose their delusions, and will {bring} their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not. bring Who hath heard such a thing? who hath seen such things? Shall the earth be made to {bring} forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children. bring Shall I {bring} to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut [the womb]? saith thy God. bring Shall I bring to the birth, and not cause to {bring} forth? saith the LORD: shall I cause to bring forth, and shut [the womb]? saith thy God. bring Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to {bring} forth, and shut [the womb]? saith thy God. bring And they shall {bring} all your brethren [for] an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the childr en of Israel bring an offering in a clean vessel into the house of the LORD. bring And they shall bring all your brethren [for] an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel {bring} an offering in a clean vessel into the

house of the LORD. bring Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will {bring} you to Zion: bring Set up the standard toward Zion: retire, stay not: for I will {bring} evil from the north, and a great destruction. bring Lo, I will {bring} a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say. bring Hear, O earth: behold, I will {bring} evil upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it. bring At that time, saith the LORD, they shall {bring} out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their gr aves: bring O LORD, correct me, but with judgment; not in thine anger, lest thou {bring} me to nothing. bring Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will {bring} upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not. bring Therefore thus saith the LORD, Behold, I will {bring} evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them. bring And there shall be no remnant of them: for I will {bring} evil upon the men of Anathoth, [even] the year of their visitation. bring Thou hast planted them, yea, they have taken root: they grow, yea, they {bring} forth fruit: thou [art] near in their mouth, and far from their reins. bring And it shall come to pass, after that I have plucked them out I will return, and have compassion on them, and will {bring} them again, every man to his heritage, and every man to his land. bring Therefore thus saith the LORD, If thou return, then will I {bring} thee again, [and] thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them. bring But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will {bring} them again into their land that I gave unto their fathers. bring Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: {bring} upon them the day of evil, and destroy them with double destruction. bring Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor {bring} [it] in by the gates of Jerusalem; bring And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to {bring} in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein; bring Let a cry be heard from their houses, when thou shalt {bring} a troop suddenly upon them: for they have digged a pit to take me, and hid snares for my feet. bring And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will {bring} evil upon this place, the which whosoever heareth, his ears shall tingle. bring Thus saith the LORD of hosts, the God of Israel; Behold, I will {bring} upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words. bring And I will gather the remnant of my flock out of all countries whither I have driven them, and will {bring} them again to their folds; and they shall be fruitful and increase. bring Wherefore their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will {bring} evil upon them, [even] the year of their visitation, saith the LORD. bring And I will {bring} an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten. bring For I will set mine eyes upon them for good, and I will {bring} them again to this land: and I will build them, and not pull [them] down; and I will plant them, and not pluck [them] up. bring Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will {bring} them against this land, and against the inhabitants thereof, and against all these nations ro und about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations. bring And I will {bring} upon that land all my words which I have pronounced against it, [even] all that is written in this book, which Jeremiah hath prophesied against all the nations. bring For, lo, I begin to {bring} evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts. bring But know ye for certain, that if ye put me to death, ye shall surely {bring} innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears. bring But the nations that {bring} their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein. bring I spake also to Zedekiah king of Judah according to all these words, saying, {Bring} your necks under the yoke of the king of Babylon, and serve him and his people, and live. bring They shall be carried to Babylon, and there shall they be until the day that I visit them, saith the LORD; then will I {bring} them up, and restore them to this place. bring Within two full years will I {bring} again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon: bring And I will {bring} again to this place Jeconiah the son of Jehoiakim king of Judah, with all the

captives of Judah, that went into Babylon, saith the LORD: for I will break the yoke of the king of Babylon. bring Even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to {bring} again the vessels of the LORD'S house, and all that is carried away captive, from Babylon into this place. bring And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will {bring} you again into the place w hence I caused you to be carried away captive. bring For, lo, the days come, saith the LORD, that I will {bring} again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it. bring Thus saith the LORD; Behold, I will {bring} again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof. bring Behold, I will {bring} them from the north country, and gather them from the coasts of the earth, [and] with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thith er. bring Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall {bring} again their captivity; The LORD bless thee, O habitation of justice, [and] mountain o f holiness. bring Not according to the covenant that I made with their fathers in the day [that] I took them by the hand to {bring} them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD: bring Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will {bring} them again unto this place, and I will cause them to dwell safely: bring For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I {bring} upon them all the good that I have promised them. bring Behold, I will {bring} it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth. bring The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them th at shall {bring} the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD. bring Go unto the house of the Rechabites, and speak unto them, and {bring} them into the house of the LORD, into one of the chambers, and give them wine to drink. bring Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will {bring} upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have n ot heard; and I have called unto them, but they have not answered. bring And I will punish him and his seed and his servants for their iniquity; and I will {bring} upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not. bring So they shall {bring} out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire. bring Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will {bring} my words upon this city for evil, and not for good; and they shall be [accomplished] in that day before thee. bring That there came certain from Shechem, from Shiloh, and from Samaria, [even] fourscore men, having their beards shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to {bring} [them] to the h ouse of the LORD. bring So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will {bring} upon the m. bring And seekest thou great things for thyself? seek [them] not: for, behold, I will {bring} evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest. bring He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will {bring} upon it, [even] upon Moab, the year of their visitation, saith the LORD. bring Yet will I {bring} again the captivity of Moab in the latter days, saith the LORD. Thus far [is] the judgment of Moab. bring Behold, I will {bring} a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth. bring And afterward I will {bring} again the captivity of the children of Ammon, saith the LORD. bring Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I will {bring} the calamity of Esau upon him, the time [that] I will visit him. bring Thy terribleness hath deceived thee, [and] the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will {bring} thee down from thence, saith the LORD. bring And their camels shall be a booty, and the multitude of their cattle a spoil: and I will scatter into all winds them [that are] in the utmost corners; and I will {bring} their calamity from all sides thereof, saith the LORD. bring And upon Elam will I {bring} the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come. bring For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will

{bring} evil upon them, [even] my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them: bring But it shall come to pass in the latter days, [that] I will {bring} again the captivity of Elam, saith the LORD. bring And I will {bring} Israel again to his habitation, and he shall feed on Carmel and Bashan, and his soul shall be satisfied upon mount Ephraim and Gilead. bring I will {bring} them down like lambs to the slaughter, like rams with he goats. bring And I will punish Bel in Babylon, and I will {bring} forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall. bring And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will {bring} upon her: and they shall be weary. Thus far [are] the words of Jeremiah. bring They have heard that I sigh: [there is] none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done [it]: thou wilt {bring} the day [that] thou hast called, and they shall be like unto me. bring So will I send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will {bring} the sword upon thee. I the LORD have spoken [it]. bring And say, Ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, [even] I, will {bring} a sword upon you, and I will destroy your high places. bring Wherefore I will {bring} the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease; and their holy places shall be defiled. bring Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will {bring} you forth out of the midst of it. bring Ye have feared the sword; and I will {bring} a sword upon you, saith the Lord GOD. bring And I will {bring} you out of the midst thereof, and deliver you into the hands of strangers, and will execute judgments among you. bring Then shalt thou {bring} forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity. bring My net also will I spread upon him, and he shall be taken in my snare: and I will {bring} him to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall die there. bring So will I break down the wall that ye have daubed with untempered [mortar], and {bring} it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye s hall know that I [am] the LORD. bring Or [if] I {bring} a sword upon that land, and say, Sword, go through the land; so that I cut off man and beast from it: bring They shall also {bring} up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords. bring When I shall bring again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, then [will I {bring} again] the captivity of thy captives in the midst of them: bring When I shall {bring} again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, then [will I bring again] the captivity of thy captives in the midst of them: bring It was planted in a good soil by great waters, that it might {bring} forth branches, and that it might bear fruit, that it might be a goodly vine. bring And I will spread my net upon him, and he shall be taken in my snare, and I will {bring} him to Babylon, and will plead with him there for his trespass that he hath trespassed against me. bring In the mountain of the height of Israel will I plant it: and it shall {bring} forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell. bring In the day [that] I lifted up mine hand unto them, to {bring} them forth of the land of Egypt into a land that I had espied for them, flowing with milk and honey, which [is] the glory of all lands: bring Yet also I lifted up my hand unto them in the wilderness, that I would not {bring} them into the land which I had given [them], flowing with milk and honey, which [is] the glory of all lands; bring And I will {bring} you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out. bring And I will {bring} you into the wilderness of the people, and there will I plead with you face to face. bring And I will cause you to pass under the rod, and I will {bring} you into the bond of the covenant: bring And I will purge out from among you the rebels, and them that transgress against me: I will {bring} them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I [am] the LOR D. bring I will accept you with your sweet savour, when I {bring} you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen. bring And ye shall know that I [am] the LORD, when I shall {bring} you into the land of Israel, into the country [for] the which I lifted up mine hand to give it to your fathers. bring Whiles they see vanity unto thee, whiles they divine a lie unto thee, to {bring} thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end. bring Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will {bring} them against thee on every side; bring For thus saith the Lord GOD; I will {bring} up a company upon them, and will give them to be removed and spoiled. bring Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! {bring} it out piece by piece; let no lot fall upon it.

bring For thus saith the Lord GOD; Behold, I will {bring} upon Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people. bring For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall {bring} up the deep upon thee, and great waters shall cover thee; bring When I shall {bring} thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living; bring Behold, therefore I will {bring} strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness. bring They shall {bring} thee down to the pit, and thou shalt die the deaths of [them that are] slain in the midst of the seas. bring Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I {bring} forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee. bring Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will {bring} thee to ashes upon the earth in the sight of all them that behold thee. bring But I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will {bring} thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales. bring Therefore thus saith the Lord GOD; Behold, I will {bring} a sword upon thee, and cut off man and beast out of thee. bring And I will {bring} again the captivity of Egypt, and will cause them to return [into] the land of Pathros, into the land of their habitation; and they shall be there a base kingdom. bring All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field {bring} forth their young, and under his shadow dwelt all great nations. bring Thus saith the Lord GOD; I will therefore spread out my net over thee with a company of many people; and they shall {bring} thee up in my net. bring I will also vex the hearts of many people, when I shall {bring} thy destruction among the nations, into the countries which thou hast not known. bring Son of man, speak to the children of thy people, and say unto them, When I {bring} the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman: bring And I will bring them out from the people, and gather them from the countries, and will {bring} them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country. bring And I will {bring} them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country. bring I will seek that which was lost, and {bring} again that which was driven away, and will bind up [that which was] broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment. bring And I will multiply upon you man and beast; and they shall increase and {bring} fruit: and I will settle you after your old estates, and will do better [unto you] than at your beginnings: and ye shall know that I [am] the LORD. bring For I will take you from among the heathen, and gather you out of all countries, and will {bring} you into your own land. bring And I will lay sinews upon you, and will {bring} up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I [am] the LORD. bring Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and {bring} you into the land of Israel. bring And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and {bring} them into their own land: bring And I will turn thee back, and put hooks into thy jaws, and I will {bring} thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts [of armour, even] a great company [with] bucklers and shields, all of them handling swords: bring And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will {bring} thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes. bring Thus saith the Lord GOD; [Art] thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days [many] years that I would {bring} thee against them? bring And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will {bring} thee upon the mountains of Israel: bring Therefore thus saith the Lord GOD; Now will I {bring} again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name; bring And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall {bring} forth new fruit according to his months, becau se their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine. bring And the king spake unto Ashpenaz the master of his eunuchs, that he should {bring} [certain] of the children of Israel, and of the king's seed, and of the princes; bring Now at the end of the days that the king had said he should {bring} them in, then the prince of the eunuchs brought them in before Nebuchadnezzar. bring Therefore

Daniel went in unto Arioch, whom the king had ordained to destroy the wise [men] of Babylon: he went and said thus unto him; Destroy not the wise [men] of Babylon: {bring} me in before the king, and I will show unto the king the interpretation. bring Then Nebuchadnezzar in [his] rage and fury commanded to {bring} Shadrach, Meshach, and Abednego. Then they brought these men before the king. bring Therefore made I a decree to {bring} in all the wise [men] of Babylon before me, that they might make known unto me the interpretation of the dream. bring Belshazzar, whiles he tasted the wine, commanded to {bring} the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein. bring The king cried aloud to {bring} in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this writing, and show me the interpretation thereof, shall be clothe d with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom. bring Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to {bring} in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. bring Therefore, behold, I will allure her, and {bring} her into the wilderness, and speak comfortably unto her. bring When they shall go, I will spread my net upon them; I will {bring} them down as the fowls of the heaven; I will chastise them, as their congregation hath heard. bring Though they {bring} up their children, yet will I bereave them, [that there shall] not [be] a man [left]: yea, woe also to them when I depart from them! bring Ephraim, as I saw Tyrus, [is] planted in a pleasant place: but Ephraim shall {bring} forth his children to the murderer. bring Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they {bring} forth, yet will I slay [even] the beloved [fruit] of their womb. bring For, behold, in those days, and in that time, when I shall {bring} again the captivity of Judah and Jerusalem, bring I will also gather all nations, and will {bring} them down into the valley of Jehoshaphat, and will plead with them there for my people and [for] my heritage Israel, whom they have scattered among the nations, and parted my land. bring Therefore thus saith the Lord GOD; An adversary [there shall be] even round about the land; and he shall {bring} down thy strength from thee, and thy palaces shall be spoiled. bring Hear this word, ye kine of Bashan, that [are] in the mountain of Samaria, which oppress the poor, which crush the needy, which say to their masters, {Bring}, and let us drink. bring Come to Bethel, and transgress; at Gilgal multiply transgression; and {bring} your sacrifices every morning, [and] your tithes after three years: bring And a man's uncle shall take him up, and he that burneth him, to {bring} out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD. bring And I will turn your feasts into mourning, and all your songs into lamentation; and I will {bring} up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only [son], and the end thereof as a bitter day. bring Though they dig into hell, thence shall mine hand take them; though they climb up to heaven, thence will I {bring} them down: bring And I will {bring} again the captivity of my people of Israel, and they shall build the waste cities, and inhabit [them]; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them. bring The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation [is] high; that saith in his heart, Who shall {bring} me down to the ground? bring Though thou exalt [thyself] as the eagle, and though thou set thy nest among the stars, thence will I {bring} thee down, saith the LORD. bring Nevertheless the men rowed hard to {bring} [it] to the land; but they could not: for the sea wrought, and was tempestuous against them. bring Yet will I {bring} an heir unto thee, O inhabitant of Mareshah: he shall come unto Adullam the glory of Israel. bring Be in pain, and labour to {bring} forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies. bring I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will {bring} me forth to the light, [and] I shall behold his righteousness. bring And I will {bring} distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung. bring Before the decree {bring} forth, [before] the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD'S anger come upon you. bring The just LORD [is] in the midst thereof; he will not do iniquity: every morning doth he {bring} his judgment to light, he faileth not; but the unjust knoweth no shame. bring From beyond the rivers of Ethiopia my suppliants, [even] the daughter of my dispersed, shall {bring} mine offering. bring At that time will I {bring} you [again], even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD. bring Ye have sown much, and {bring} in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth

wages [to put it] into a bag with holes. bring Go up to the mountain, and {bring} wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD. bring Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they [are] men wondered at: for, behold, I will {bring} forth my servant the BRANCH. bring Who [art] thou, O great mountain? before Zerubbabel [thou shalt become] a plain: and he shall {bring} forth the headstone [thereof with] shoutings, [crying], Grace, grace unto it. bring I will {bring} it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timb er thereof and the stones thereof. bring And I will {bring} them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness. bring And I will strengthen the house of Judah, and I will save the house of Joseph, and I will {bring} them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I [am] the LORD their God, an d will hear them. bring I will {bring} them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and [place] shall not be found for them. bring I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will {bring} them into the land of Gilead and Lebanon; and [place] shall not be found for them. bring And I will {bring} the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It [is] my people: and they shall say, The LO RD [is] my God. bring {Bring} ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that [there shall] not [be room] enough [to receive it]. bring And she shall {bring} forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. bring Behold, a virgin shall be with child, and shall {bring} forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. bring And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found [him], {bring} me word again, that I may come and worship him also. bring And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I {bring} thee word: for Herod will seek the y oung child to destroy him. bring {Bring} forth therefore fruits meet for repentance: bring Therefore if thou {bring} thy gift to the altar, and there rememberest that thy brother hath ought against thee; bring A good tree cannot {bring} forth evil fruit, neither [can] a corrupt tree bring forth good fruit. bring A good tree cannot bring forth evil fruit, neither [can] a corrupt tree {bring} forth good fruit. bring He said, {Bring} them hither to me. bring Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? {bring} him hither to me. bring Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose [them], and {bring} [them] unto me. bring And they departed quickly from the sepulchre with fear and great joy; and did run to {bring} his disciples word. bring And these are they which are sown on good ground; such as hear the word, and receive it], and {bring} forth fruit, some thirtyfold, some sixty, and some an hundred. bring And they {bring} unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him. bring And he cometh to Bethsaida; and they {bring} a blind man unto him, and besought him to touch him. bring He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? {bring} him unto me. bring And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and {bring} him]. bring Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? {bring} me a penny, that I may see it]. bring And they {bring} him unto the place Golgotha, which is, being interpreted, The place of a skull. bring And, behold, thou shalt conceive in thy womb, and {bring} forth a son, and shalt call his name JESUS. bring And the angel said unto them, Fear not: for, behold, I {bring} you good tidings of great joy, which shall be to all people. bring {Bring} forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our] father: for I say unto you, That God is able of these stones to raise up children unto Abraham. bring And, behold, men brought in a bed a man which was taken with a palsy: and they sought means] to {bring} him in, and to lay him] before him. bring And when they could not find by what way] they might {bring} him in because of the multitude, they went upon the housetop, and let him down through the tiling with his] couch into the midst before Jesus. bring For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree {bring} forth good fruit. bring And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this] life, and {bring} no fruit to perfection. bring But that on the good ground are they, which in an honest and good heart, having heard the word, keep it], and {bring} forth fruit with patience. bring And Jesus answering said, O faithless and perverse generation, how long shall I be with you, and suffer you? {Bring} thy son hither. bring And when they {bring}

you unto the synagogues, and unto] magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say: bring So that servant came, and showed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and {bring} in hither the poor, and the maimed, and the halt, and the blind. bring But the father said to his servants, {Bring} forth the best robe, and put it] on him; and put a ring on his hand, and shoes on his] feet: bring And {bring} hither the fatted calf, and kill it]; and let us eat, and be merry: bring But those mine enemies, which would not that I should reign over them, {bring} hither, and slay them] before me. bring Saying, Go ye into the village over against you]; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and {bring} him hither]. bring And other sheep I have, which are not of this fold: them also I must {bring}, and they shall hear my voice; and there shall be one fold, and] one shepherd. bring But the Comforter, which is] the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and {bring} all things to your remembrance, whatsoever I have said unto you. bring Every branch in me that beareth not fruit he taketh away: and every branch] that beareth fruit, he purgeth it, that it may {bring} forth more fruit. bring Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and {bring} forth fruit, and that] your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you. bring Pilate then went out unto them, and said, What accusation {bring} ye against this man? bring Pilate therefore went forth again, and saith unto them, Behold, I {bring} him forth to you, that ye may know that I find no fault in him. bring Jesus saith unto them, {Bring} of the fish which ye have now caught. bring Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to {bring} this man's blood upon us. bring And God spake on this wise, That his seed should sojourn in a strange land; and that they should {bring} them into bondage, and entreat them] evil four hundred years. bring And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might {bring} them bound unto Jerusalem. bring But all that heard him] were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might {bring} them bound unto the chief priests? bring And when he had apprehended him, he put him] in prison, and delivered him] to four quaternions of soldiers to keep him; intending after Easter to {bring} him forth to the people. bring But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to {bring} them out to the pe ople. bring As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to {bring} them which were there bound unto Jerusalem, for to be punished. bring And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to {bring} him] into the castle. bring Now therefore ye with the council signify to the chief captain that he {bring} him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him. bring Then Paul called one of the centurions unto him], and said, {Bring} this young man unto the chief captain: for he hath a certain thing to tell him. bring So he took him, and brought him] to the chief captain, and said, Paul the prisoner called me unto him], and prayed me to {bring} this young man unto thee, who hath something to say unto thee. bring And he said, The Jews have agreed to desire thee that thou wouldest {bring} down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly. bring And provide them] beasts, that they may set Paul on, and {bring} him] safe unto Felix the governor. bring Now after many years I came to {bring} alms to my nation, and offerings. bring Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even] to him who is raised from the dead, that we should {bring} forth fruit unto God. bring For when we were in the flesh, the motions of sins, which were by the law, did work in our members to {bring} forth fruit unto death. bring But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? that is, to {bring} Christ down from above]:) bring Or, Who shall descend into the deep? that is, to {bring} up Christ again from the dead.) bring And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and {bring} glad tidings of good things! bring <1CO1 -19> For it is written, I will destroy the wisdom of the wise, and will {bring} to nothing the understanding of the prudent. bring <1CO1 -28> And base things of the world, and things which are despised, hath God chosen, yea], and things which are not, to {bring} to nought things that are: bring <1CO4 -5> Therefore judge nothing before the time, until the Lord come, who both will {bring} to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God. bring <1CO4 -17> For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall {bring} you into remembrance of my ways which be in Christ, as I teach every where in every church. bring

<1CO9 -27> But I keep under my body, and {bring} it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway. bring <1CO16 -3> And when I come, whomsoever ye shall approve by your] letters, them will I send to {bring} your liberality unto Jerusalem. bring <1CO16 -6> And it may be that I will abide, yea, and winter with you, that ye may {bring} me on my journey whithersoever I go. bring <2CO11 -20> For ye suffer, if a man {bring} you into bondage, if a man devour you], if a man take of you], if a man exalt himself, if a man smite you on the face. bring And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might {bring} us into bondage: bring Wherefore the law was our schoolmaster to {bring} us] unto Christ, that we might be justified by faith. bring And, ye fathers, provoke not your children to wrath: but {bring} them up in the nurture and admonition of the Lord. bring <1TH4 -14> For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God {bring} with him. bring <2TI4 -11> Only Luke is with me. Take Mark, and {bring} him with thee: for he is profitable to me for the ministry. bring <2TI4 -13> The cloak that I left at Troas with Carpus, when thou comest, {bring} with thee], and the books, but] especially the parchments. bring {Bring} Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them. bring <1PE3 -18> For Christ also hath once suffered for sins, the just for the unjust, that he might {bring} us to God, being put to death in the flesh, but quickened by the Spirit: bring <2PE2 -1> But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall {bring} in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. bring <2PE2 -1> But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and {bring} upon themselves swift destruction. bring <2PE2 -11> Whereas angels, which are greater in power and might, {bring} not railing accusation against them before the Lord. bring <2JO1 -10> If there come any unto you, and {bring} not this doctrine, receive him not into your] house, neither bid him God speed: bring <3JO1 -6> Which have borne witness of thy charity before the church: whom if thou {bring} forward on their journey after a godly sort, thou shalt do well: bring Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not {bring} against him a railing accusation, but said, The Lord rebuke thee. bring And the nations of them which are saved shall walk in the light of it: and the kings of the earth do {bring} their glory and honour into it. bring And they shall {bring} the glory and honour of the nations into it.