## Word Stidy for -- BRO:D



## KJV Bible Word Studies for ABROAD

## KJV Bible Word Studies for BROAD

## Bible Greek and Hebrew Dictionaries combined for Word Studies

abroad 0864 \# aphikneomai \{af-ik-neh'-om-ahee\}; from 575 and the base of 2425; to go (i.e. spread) forth (by rumor): -- come \{abroad\}.
abroad 1255 \# dialaleo \{dee-al-al-eh'-o\}; from 1223 and 2980; to talk throughout a company, i.e. converse or (genitive case) publish: -- commune, noise \{abroad\}.
abroad 1287 \# diaskorpizo \{dee-as-kor-pid'-zo\}; from 1223 and 4650; to dissapate, i.e. (genitive case) to rout or separate; specially, to winnow; figuratively, to squander: -- disperse, scatter (\{abroad\}), strew, waste.
abroad 1289 \# diaspeiro \{dee-as-pi'-ro\}; from 1223 and 4687; to sow throughout, i.e. (figuratively) distribute in foreign lands: -- scatter \{abroad\}.
abroad 1290 \# diaspora \{dee-as-por-ah'\}; from 1289; dispersion, i.e. (specially and concretely) the (converted) Israelite resident in Gentile countries: -- (which are) scattered (\{abroad\}).
abroad 1310 \# diaphemizo \{dee-af-ay-mid'-zo\}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze \{abroad\}, commonly report, spread abroad, fame.
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abroad 1330 \# dierchomai \{dee-er'-khom-ahee\}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, \{abroad\}, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through.
abroad 1632 \# ekcheo \{ek-kheh'-o\}; or (by variation) ekchuno \{ek-khoo'-no\}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, run greedily (out), shed (\{abroad\}, forth), spill.
abroad 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread \{abroad\}.
abroad 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -come (forth, out), depart (out of), escape, get out, go (\{abroad\}, away, forth, out, thence), proceed (forth), spread abroad.
abroad 1910 \# epibaino \{ep-ee-bah'-ee-no\}; from 1909 and the base of 939 ; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, go \{abroad\}, sit upon, take ship.
abroad 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, \{abroad\}, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, $X$ more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, $X$ be weak, whirl.
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+ be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, $X$ more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (\{abroad\}, on, to and fro, up and down, to places), wander, wax, [way-]faring man, $X$ be weak, whirl.
abroad 3318 \#\# yatsa\& \{yaw-tsaw'\}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- $X$ after, appear, $X$ assuredly, bear out, $X$ begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go \{abroad\} (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, $X$ scarce, send with commandment, shoot forth, spread, spring out, stand out, $X$ still, $X$ surely, take forth (out), at any time, $X$ to [and fro], utter.
abroad 4496 \# rhipto \{hrip'-to\}; a primary verb (perhaps rather akin to the base of 4474 , through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter \{abroad\}, throw.
abroad 4650 \# skorpizo \{skor-pid'-zo\}; apparently from the same as 4651 (through the idea of penetrating); to dissipate, i.e. (figuratively) put to flight, waste, be liberal: -- disperse \{abroad\}, scatter (abroad).
abroad 4650 \# skorpizo \{skor-pid'-zo\}; apparently from the same as 4651 (through the idea of penetrating); to dissipate, i.e. (figuratively) put to flight, waste, be liberal: -- disperse abroad, scatter (\{abroad\}).
abroad 5074 \#\# nadad \{naw-dad'\}; a primitive root; properly, to wave to and fro (rarely to flap up and down); figuratively, to rove, flee, or (causatively) to drive away: -- chase (away), $X$ could not, depart, flee ( $X$ apace, away), (re-)move, thrust away, wander (\{abroad\}, -er, -ing).
abroad 5203 \#\# natash \{naw-tash'\}; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): -- cast off, drawn, let fall, forsake, join [battle], leave (off), lie still, loose, spread (self) \{abroad\}, stretch out, suffer.
abroad 5318 \# phaneros \{fan-er-os'\}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- \{abroad\}, + appear, known, manifest, open [+-ly], outward ([+-ly]).
abroad 6327 \#\# puwts \{poots\}; a primitive root; to dash in pieces, literally or figuratively (especially to disperse): -- break (dash, shake) in (to) pieces, cast (abroad), disperse (selves), drive, retire, scatter (\{abroad\}), spread abroad.
abroad 6327 \#\# puwts \{poots\}; a primitive root; to dash in pieces, literally or figuratively (especially to disperse): -- break (dash, shake) in (to) pieces, cast (\{abroad\}), disperse (selves), drive, retire, scatter (abroad), spread abroad.
abroad 6327 \#\# puwts \{poots\}; a primitive root; to dash in pieces, literally or figuratively (especially to disperse): -- break (dash, shake) in (to) pieces, cast (abroad), disperse (selves), drive, retire, scatter (abroad), spread \{abroad\}.
abroad 6340 \#\# pazar \{paw-zar'\}; a primitive root; to scatter, whether in enmity or bounty: -- disperse, scatter (\{abroad\}).
abroad 6504 \#\# parad \{paw-rad'\}; a primitive root; to break through, i.e. spread or separate (oneself): -disperse, divide, be out of joint, part, scatter (\{abroad\}), separate (self), sever self, stretch, sunder.
abroad 6524 \#\# parach \{paw-rakh'\}; a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish: -- $\mathbf{X}$ \{abroad\}, X abundantly, blossom, break forth (out), bud, flourish, make fly, grow, spread, spring (up).
abroad 6555 \#\# parats \{paw-rats'\}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) \{abroad\}, compel, disperse, grow, increase, open, press, scatter, urge.
abroad 6555 \#\# parats \{paw-rats'\}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X \{abroad\}, (make a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.
abroad 6566 \#\# paras \{paw-ras'\}; a primitive root; to break apart, disperse, etc.: -- break, chop in pieces, lay open, scatter, spread (\{abroad\}, forth, selves, out), stretch (forth, out).
abroad 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (\{abroad\}), strip (off, self).
abroad 7350 \#\# rachowq \{raw-khoke'\}; or rachoq \{raw-khoke'\}; from 7368; remote, literally or figuratively, of place or time; specifically, precious; often used adverbially (with preposition): -- (a-)far (\{abroad\}, off), long ago, of old, space, great while to come.
abroad 7554 \#\# raqa` \{raw-kah'\}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make broad, spread \{abroad\} (forth, over, out, into plates), stamp, stretch. abroad 7849 \#\# shatach \{shaw-takh'\}; a primitive root; to expand: -- all \{abroad\}, enlarge, spread, stretch out. broad 2149 \# euruchoros \{yoo-roo'-kho-ros\}; from eurus (wide) and 5561; spacious: -- \{broad\}. broad 2948 \#\# tophach \{to'-fakh\}; from 2946 (the same as 2947): -- hand-breadth (\{broad\}). broad 4115 \# platuno \{plat-oo'-no\}; from 4116; to widen (literally or figuratively): -- make \{broad\}, enlarge. broad 7338 \#\# rachab \{rakh'-ab\}; from 7337; a width: -- breadth, \{broad\} place. broad 7339 \#\# r@chob \{rekh-obe' \(\}\); or r@chowb \{rekh-obe' \(\}\); from 7337; a width, i.e. (concretely) avenue or area: -- \{broad\} place (way), street. See also 1050. broad 7341 \#\# rochab \{ro'-khab\}; from 7337; width (literally or figuratively): -- breadth, \{broad\}, largeness, thickness, wideness. broad 7342 \#\# rachab \{raw-khawb'\}; from 7337; roomy, in any (or every) direction, literally or figuratively: -- \{broad\}, large, at liberty, proud, wide. broad 7554 \#\# raqa` \{raw-kah'\}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make \{broad\}, spread abroad (forth, over, out, into plates), stamp, stretch.
broad 7555 \#\# riqqua` \{rik-koo'-ah\}; from 7554; beaten out, i.e. a (metallic) plate: -- \{broad\}. dale 6010 \#\#`emeq \{ay'-mek\}; from 6009; a vale (i.e. broad depression): -- \{dale\}, vale, valley [often used as a part of proper names]. See also 1025.
teach 1321 \# didasko \{did-as'-ko\}; a prolonged (causative) form of a primary verb dao (to learn); to teach (in the same broad application): -- \{teach\}.
vale 6010 \#\#`emeq \{ay'-mek\}; from 6009; a vale (i.e. broad depression): -- dale, \{vale\}, valley [often used as a part of proper names]. See also 1025. valley 6010 \#\# `emeq \{ay'-mek\}; from 6009; a vale (i.e. broad depression): -- dale, vale, \{valley\} [often used as a part of proper names]. See also 1025.
vial 5357 \# phiale \{fee-al'-ay\}; of uncertain affinity; a broad shallow cup ('phial'): -- \{vial\}.
weapon 0240 \#\# \&azen \{aw-zane'\}; from 238; a spade or paddle (as having a broad end): -- \{weapon\}.


# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

abroad 01980 \#\# halak \{haw-lak'\} ; akin to 03212 ; a primitive root ; to walk (in a great variety of applications, literally and figuratively) : -- (all) along, apace, behave (self), come, (on) continually , be conversant , depart , + be eased , enter , exercise (self),+ follow , forth , forward, get , go (about , abroad , along, away , forward, on, out , up and down), + greater, grow, be wont to haunt, lead, march, X more and more , move (self), needs, on , pass (away), be at the point , quite , run (along), + send, speedily , spread , still , surely , + tale-bearer , + travel (- ler) , walk (\{abroad\}, on , to and fro, up and down , to places), wander, wax, [way-] faring man, X be weak, whirl .
abroad 02351 \#\# chuwts \{khoots\} ; or (shortened) chuts \{khoots\} ; (both forms feminine in the plural) from an unused root meaning to sever ; properly , separate by a wall, i . e . outside, outdoors : -- \{abroad\}, field , forth , highway , more , out (- side ,-- ward), street, without .
abroad 03318 \#\# yatsa'\{yaw-tsaw'\} ; a primitive root ; to go (causatively , bring) out , in a great variety of applications, literally and figuratively, direct and proxim .: -- X after, appear, X assuredly, bear out , X begotten , break out , bring forth (out , up), carry out , come (abroad, out , thereat, without) , + be condemned , depart (-ing ,-- ure) , draw forth , in the end , escape , exact , fail , fall (out), fetch forth (out), get away (forth , hence, out), (able to, cause to, let) go \{abroad\} (forth, on , out), going out, grow , have forth (out) , issue out , lay (lie) out , lead out , pluck out , proceed, pull out , put away , be risen , X scarce , send with commandment , shoot forth , spread, spring out , stand out , X still, X surely , take forth (out), at any time, X to [and fro ], utter .
abroad 05074 \#\# nadad \{naw-dad'\} ; a primitive root ; properly , to wave to and fro (rarely to flap up and down) ; figuratively, to rove, flee, or (causatively) to drive away :-- chase (away), $X$ could not , depart , flee (X apace , away), (re-) move , thrust away , wander (\{abroad\} ,-er ,-ing) .
abroad 05203 \#\# natash \{naw-tash'\} ; a primitive root ; properly , to pound , i . e . smite ; by implication (as if beating out , and thus expanding) to disperse ; also , to thrust off, down, out or upon (inclusively , reject , let alone, permit , remit , etc .) : -- cast off , drawn, let fall, forsake, join [battle ], leave (off), lie still , loose , spread (self) \{abroad\}, stretch out , suffer .
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abroad 07350 \#\# rachowq \{raw-khoke'\} ; or rachoq \{raw-khoke'\} ; from 07368 ; remote, literally or figuratively , of place or time ; specifically , precious ; often used adverbially (with preposition) : -- (a-) far (\{abroad\} , off), long ago , of old , space, great while to come .
abroad 07554 \#\# raqa` \{raw-kah'\} ; a primitive root ; to pound the earth (as a sign of passion) ; by analogy to expand (by hammering) ; by implication , to overlay (with thin sheets of metal) :-- beat, make broad, spread \{abroad\} (forth , over, out , into plates), stamp , stretch . abroad 07849 \#\# shatach \{shaw-takh'\} ; a primitive root ; to expand : -- all \{abroad\} , enlarge , spread , stretch out . abroad 0589 - apodemeo \{ap-od-ay-meh'-o\}; from 0590; to go \{abroad\}, i.e. visit a foreign land: -- go (travel) into a far country, journey. abroad 0864 - aphikneomai \{af-ik-neh'-om-ahee\}; from 0575 and the base of 2425; to go (i.e. spread) forth (by rumor): -- come \{abroad\}. abroad 1232 - diagnorizo \{dee-ag-no-rid'-zo\}; from 1123 and 1107; to tell \{abroad\}: -- make known. abroad 1255 - dialaleo \{dee-al-al-eh'-o\}; from 1223 and 2980; to talk throughout a company, i.e. converse or (genitive case) publish: -- commune, noise \{abroad\}. abroad 1287 - diaskorpizo \{dee-as-kor-pid'-zo\}; from 1223 and 4650; to dissapate, i.e. (genitive case) to rout or separate; specially, to winnow; figuratively, to squander: -- disperse, scatter (\{abroad\}), strew, waste. abroad 1289 - diaspeiro \{dee-as-pi'-ro\}; from 1223 and 4687; to sow throughout, i.e. (figuratively) distribute in foreign lands: -- scatter \{abroad\}. abroad 1290 - diaspora \{dee-as-por-ah'\}; from 1289; dispersion, i.e. (specially and concretely) the (converted) Israelite resident in Gentile countries: -- (which are) scattered (\{abroad\}). abroad 1310 - diaphemizo \{dee-af-ay-mid'-zo\}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze \{abroad\}, commonly report, spread abroad, fame. abroad 1330 - dierchomai \{dee-er'-khom-ahee\}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, \{abroad\}, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through. abroad 1632 - ekcheo \{ek-kheh'-o\}; or (by variation) ekchuno \{ek-khoo'-no\}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, run greedily (out), shed (\{abroad\}, forth), spill. abroad 1831 - exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (\{abroad\}, away, forth, out, thence), proceed (forth), spread abroad. abroad 1910 - epibaino \{ep-ee-bah'-ee-no\}; from 1909 and the base of 0939 ; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, go \{abroad\}, sit upon, take ship. abroad 4496 - rhipto \{hrip'-to\}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 0906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter \{abroad\}, throw. abroad 4650 - skorpizo \{skor-pid'-zo\}; apparently from the same as 4651 (through the idea of penetrating); to dissipate, i.e. (figuratively) put to flight, waste, be liberal: -- disperse \{abroad\}, scatter (abroad). abroad 5318 - phaneros \{fan-er-os'\}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- \{abroad\}, + appear, known, manifest, open [+-ly], outward ( [+-ly]). broad 00240 \#\# 'azen \{aw-zane'\} ; from 00238 ; a spade or paddle (as having a \{broad\} end) : -- weapon . broad 02948 \#\# tophach \{to'- fakh\} ; from 02946 (the same as 02947) : -- hand-breadth (\{broad\}) . broad 03027 \#\# yad \{yawd\} ; a primitive word ; a hand (the open one [indicating power , means , direction , etc . ] , in distinction from 03709 , the closed one) ; used (as noun , adverb, etc .) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows ]: -- (+ be) able, \(X\) about,+ armholes , at , axletree , because of , beside , border , X bounty,\(+\{\) broad \(\}\), [broken-] handed , X by , charge , coast , + consecrate , + creditor , custody , debt , dominion , \(X\) enough , + fellowship , force , \(X\) from , hand [-staves ,-- \(y\) work ], \(X\) he , himself , \(X\) in , labour , + large , ledge , [left-] handed, means , \(X\) mine , ministry , near, \(X\) of,\(X\) order , ordinance, \(X\) our , parts, pain, power , \(X\) presumptuously , service , side, sore , state , stay , draw with strength , stroke , + swear , terror , \(X\) thee , \(X\) by them , \(X\) themselves , \(X\) thine own,\(X\) thou , through,\(X\) throwing, + thumb, times,\(X\) to,\(X\) under,\(X\) us, \(X\) wait on , [way-] side , where , + wide , \(X\) with (him , me , you), work , + yield , \(X\) yourselves broad 06010 \#\#` emeq \{ay'- mek ; from 06009 ; a vale (i. e . \{broad\} depression) : -- dale, vale, valley [often used as a part of proper names ]. See also 01025 .
broad 07338 \#\# rachab $\{$ rakh'- ab\} ; from 07337 ; a width : -- breadth , \{broad\} place .
broad 07339 \#\# r@chob \{rekh-obe'\} ; or r@chowb \{rekh-obe'\} ; from 07337 ; a width , i . e . (concretely) avenue or area : -- \{broad\} place (way), street . See also 01050 .
broad 07341 \#\# rochab \{ro'- khab\} ; from 07337 ; width (literally or figuratively) : -- breadth , \{broad\} , largeness, thickness, wideness .
broad 07342 \#\# rachab \{raw-khawb'\} ; from 07337 ; roomy , in any (or every) direction, literally or figuratively : -- \{broad\} , large , at liberty , proud, wide .
broad 07554 \#\# raqa` \{raw-kah'\} ; a primitive root ; to pound the earth (as a sign of passion) ; by analogy to expand (by hammering) ; by implication, to overlay (with thin sheets of metal) : -- beat, make \{broad\}, spread abroad (forth, over, out , into plates), stamp, stretch . broad 07555 \#\# riqqua` \{rik-koo'- ah\} ; from 07554 ; beaten out , i . e . a (metallic) plate : -- \{broad\} .
broad 1321 - didasko \{did-as'-ko\}; a prolonged (causative) form of a primary verb dao (to learn); to teach (in the same \{broad\} application): -- teach.
broad 2149 - euruchoros \{yoo-roo'-kho-ros\}; from eurus (wide) and 5561; spacious: -- \{broad\}.
broad 4115 - platuno \{plat-oo'-no\}; from 4116; to widen (literally or figuratively): -- make \{broad\}, enlarge.
broad 4116 - platus \{plat-oos'\}; from 4111; spread out " flat " ( " plot " ), i.e. \{broad\}: -- wide.
broad 4501 - rhomphaia \{hrom-fah'-yah\}; probably of foreign origin; a sabre, i.e. a long and \{broad\} cutlass (any weapon of the kind, literally or figuratively): -- sword.
broad 5357 - phiale \{fee-al'-ay\}; of uncertain affinity; a \{broad\} shallow cup ( " phial " ): -- vial.
broaden 00238 \#\# 'azan \{aw-zan'\} ; a primitive root ; probably to expand; but used only as a denominative from 00241 ; to \{broaden\} out the ear (with the hand), i . e . (by implication) to listen :-- give (perceive by the) ear , hear (- ken). See 00239 .
broaden 07337 \#\# rachab \{raw-khab'\} ; a primitive root ; to \{broaden\} (intransitive or transitive, literal or figurative) :-- be an en-(make) large (- ing), make room, make (open) wide .
broadest 06213 \#\#` asah \{aw-saw'\} ; a primitive root ; to do or make, in the \{broadest\} sense and widest application (as follows) : -- accomplish , advance, appoint, apt, be at , become, bear, bestow, bring forth , bruise, be busy, $X$ certainly , have the charge of , commit , deal (with), deck, + displease, do, (ready) dress (- ed) , (put in) execute (-ion), exercise , fashion , + feast, [fight-] ing man , + finish , fit , fly , follow , fulfill , furnish , gather , get , go about, govern , grant, great , + hinder , hold ([a feast ]), $X$ indeed , + be industrious , + journey , keep , labour , maintain , make , be meet , observe , be occupied, offer , + officer , pare, bring (come) to pass, perform , pracise , prepare, procure, provide, put, requite, $X$ sacrifice , serve , set , shew , $X$ sin , spend, $X$ surely , take , $X$ thoroughly , trim , $X$ very , + vex , be [warr-] ior , work (man), yield, use.
broadness 00241 \#\# 'ozen \{o'- zen \} ; from 00238 ; \{broadness $\}$. i . e . (concrete) the ear (from its form in man) : -- + advertise , audience , + displease , ear , hearing , + show .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0130 + shedding + of blood +/ . haimatekchusia \{hahee-mat-ek-khoo-see'-ah\}; from $0129+$ blood + of blood + my blood + in blood + as blood + his blood + and blood + the blood + our blood + His blood + them blood + with blood + unto blood + in my blood + is my blood + of her blood + by his blood + not of blood + of the blood + and my blood + in his blood + as the blood + is the blood + by the blood + in the blood + by thy blood + and the blood + them to blood + unto the blood + from the blood + and from blood + From the blood + That the blood + with the blood + that the blood + shall the blood + there out blood + and to the blood + him by the blood + and with the blood + with them in the blood +/ and a derivative of $1632+$ shed + forth + gushed + poured + abroad + he shed + and ran $+i s$ shed + to shed + runneth + greedily + was shed + was poured + and poured + is spilled $+I$ will pour + he hath shed + and be spilled + For they have shed $+/$; an effusion of blood: --shedding of blood .

0219 + at the cockcrowing +/ . alektorophonia \{al-ek-tor-of-o-nee'-ah\}; from 0220 + the cock + and the cock + time the cock + unto thee The cock +/ and 5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice $+i t$ the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices $+I$ am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice + ; cock-crow, $i$.e. the third night-watch: --cockcrowing .
$0581+$ that we being dead +/ . apogenomenos \{ap-og-en-om'-en-os\}; past participle of a compound of 0575 $+\mathrm{at}+\mathrm{On}+\mathrm{on}+$ ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $1096+$ God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being +it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become $+i$ is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is
done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not $;$ I was made + which was published + things be fulfilled $+i t$ was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled + ; absent, $\mathrm{i} . e$. deceased (figuratively, renounced): --being dead .
$0641+$ should cast $+/$. aporrhipto $\{$ ap-or-hrip'-to\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $4496+$ off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered $+/$; to hurl off, i .e . precipitate (oneself): --cast .
$0864+$ abroad + is come + together +/ . aphikneomai \{af-ik-neh'-om-ahee \}; from $0575+$ at $+\mathrm{On}+\mathrm{on}+\mathrm{ago}$ + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of $2425+$ Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/ ; to go (i .e . spread) forth (by rumor): --come abroad .
$0867+$ my departing +/ . aphixis $\left\{\right.$ af' $^{\prime}$-ix-is \}; from $0864+$ abroad + is come + together +/ ; properly, arrival, i .e . (by implication) departure: --departing .

0880 + dumb + the dumb + signification + of them is without +/ . aphonos \{af'-o-nos\}; from $0001+$ Alpha (as a negative particle) and $5456+$ voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice $+i t$ the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice $+/$; voiceless, $i$.e . mute (by nature or choice); figuratively, unmeaning: -dumb, without signification .

1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/ . genos \{ghen'-os\}; from 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i$ it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become $+i$ it come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God $+I$ have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made +
thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; 'kin" (abstract or concrete, literal or figurative, individual or collective): --born, country(-man), diversity, generation, kind(-red), nation, offspring, stock .

1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i t$ befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God $+I$ have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not $; I$ was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/. ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen"-erate), i .e . (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc .): --arise, be assembled,
be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought .

1118 + parents + to parents + by parents + the parents + His parents + his parents + their parents + but the parents + And her parents + up for the parents +/ . goneus \{gon-yooce'\}; from the base of $1096+$ God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require +it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made $+B u t$ made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + $I$ have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; a parent: --parent .

1135 + wife + Woman + Wives + woman + women + Women + wives + a wife + A woman + a woman + his wife + the wife + ye wives + thy wife + and wife + of women + of woman + The wife + and women + for women + The woman + the woman + Lot $s$ wife + on a woman + not a wife + with wives + of a woman + with women + that woman + that women + by the wife + for a woman + unto a wife + And a woman + their wives + from a wife + her to wife + and a woman + to his wife + not a woman + of the wife + thou O wife + as the women + and the wife + unto a woman + ye the woman + to the woman + by the woman + and thy wife + that a woman + of the woman + but the wife + and his wife + of the wives + and of women + for the woman + with his wife + and the women + and the woman + And the women + unto the wife + And the woman + Let the woman + let the wives + For the woman + but the woman + But the woman + unto his wife + with the woman + unto the women + unto her Woman + with the women + unto the woman + man and my wife + unto her O woman + Let not the wife + And to the woman + unto him a woman + For as the woman + must their wives + unto him his wife + there was a woman + And when the woman + after when his wife + For a certain woman + is not of the woman $+/$. gune \{goo-nay'\}; probably from the base of $1096+$ God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come

+ it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i t$ befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become + it is come $+I$ is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God $+I$ have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not $;$ I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; a woman; specially, a wife: --wife, woman.

1230 + was past + And after + was spent +/ . diaginomai \{dee-ag-in'-om-ahee\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $1096+$ God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i t$ befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ it is done + was shewed + and become + was become $+i$ it is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was
made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not $;$ I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to elapse meanwhile: --X after, be past, be spent .

1232 + known + abroad + it they made +/ . diagnorizo \{dee-ag-no-rid'-zo\}; from $1123+$ written +/ and 1107 + make + made + I wot + we do + known + declare + he made + be made + to make + hath made + I declare + shall make + you to wit + I have made + and to make + Having made + when we made + was not made + But I certify + Thou hast made + and will declare + And I have declared + places might be known + And that he might make + I give you to understand + is one of you . They shall make $+/$; to tell abroad: --make known.

1255 + abroad + were noised + and communed +/ . dialaleo \{dee-al-al-eh'-o\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $2980+$ Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake $+I$ should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that
talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak $+I$ shall be unto him that speaketh + unto the things which were spoken $+/$; to talk throughout a company, $i$.e . converse or (genitive case) publish: --commune, noise abroad .

1287 + abroad + wasted + he hath scattered + I have not strawed + shall be scattered + him were dispersed + that were scattered + thou hast not strawed + unto him that he had wasted +/ . diaskorpizo \{dee-as-kor-pid'-zo\}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of $m e$ among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $4650+$ abroad + He hath dispersed + them and scattereth + not with me scattereth + that ye shall be scattered $+/$; to dissapate, $i$.e . (genitive case) to rout or separate; specially, to winnow; figuratively, to squander: --disperse, scatter (abroad), strew, waste .

1289 + abroad + scattered + they that were scattered + they which were scattered +/ . diaspeiro \{dee-as-pi'-ro\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $4687+$ sow + seed + soweth + to sow + A sower + is sown + a sower + I sowed + he sowed + the seed + was sown + received + The sower + and sowed +it is sown + out to sow + that sowed + It is sown + which sowed + out a sower + thou sowest + we have sown + of the sower + to the sower + for they sow + that received + that was sown + he that soweth + which are sown + and as he sowed + didst not thou sow + For he that soweth + but he that soweth + thou hast not sown + that I did not sow + and he which soweth + to pass as he sowed + But he that received + I say He which soweth + are they which are sown + that thou didst not sow + unto them He that soweth +/ ; to sow throughout, i .e . (figuratively) distribute in foreign lands: --scatter abroad .

1290 + abroad + scattered + are scattered + unto the dispersed +/ . diaspora \{dee-as-por-ah'\}; from 1289 + abroad + scattered + they that were scattered + they which were scattered +/ ; dispersion, i .e . (specially and concretely) the (converted) Israelite resident in Gentile countries: --(which are) scattered (abroad) .

1310 + spread + abroad + his fame + reported + is commonly + and to blaze +/ . diaphemizo \{dee-af-ay-mid'-zo\}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of $m e$ among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through

+ season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of $\mathbf{5 3 4 5}+$ out a fame + And the fame + ; to report thoroughly, $i$.e . divulgate: --blaze abroad, commonly report, spread abroad, fame .

1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/ . didasko \{did-as'-ko\}; a prolonged (causative) form of a primary verb dao (to learn); to teach (in the same broad application): --teach .

1330 + go + over + went + every + where + going + to go + about + abroad + passed + through + to come + to pass + and went + travelled + throughout + and passed + he walketh + And he went $+I$ have gone + they passed + And to pass + and passing + shall pierce $+I$ shall pass + having passed + for $I$ do pass + that is passed + that he passed + But he passing + For as I passed + that he should go + when he had passed + when they had gone + When they were past + unto them Let us go + And when he had gone + And he must needs go + unto them Let us pass + But when they departed + him for he was to pass + And when they had gone + And after they had passed +/ . dierchomai \{dee-er'-khom-ahee\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh $+I$ came $+I$ come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when I come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came +He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come +He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come

+ but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you $I$ will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to traverse (literally): --come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through .

1549 + nephews +/ . ekgonon \{ek'-gon-on\}; neuter of a derivative of a compound of $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not $; I$ was made + which was published + things be fulfilled + it was that was done +in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled + ; a descendant, i .e . (specially) grandchild: --nephew .

1632 + shed + forth + gushed + poured + abroad + he shed + and ran + is shed + to shed + runneth + greedily + was shed + was poured + and poured + is spilled $+I$ will pour + he hath shed + and be spilled + For they have shed +/ . ekcheo \{ek-kheh'-o\}; or (by variation) ekchuno \{ek-khoo'-no\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among $+/$; and cheo (to pour); to pour forth; figuratively, to bestow: --gush (pour) out, run greedily (out), shed (abroad, forth), spill .

1831 + Go + go + went + came + gone + come + away + Come + forth + ye go + to go + coming + depart + I came + abroad + cometh + spread + Depart + and get + to come + he went + is gone $+I$ forth + he came + proceed + we went + are gone + and come + and came + departed + And came + had gone + and went + was gone + ye depart + departing + They went + they come + they came + Let us go + thee come + that came + is spread + not forth + they went + there went + which went + proceedeth + have to go + there came + shall come + I departed + And he came + that I came + and he went + of him went + we departed + ye needs go + Are ye come + he was gone + he departed + And he went + But he went + and departed + And she went + that he went + unto him Get + when he came + As they went + And shall go + and they come + And they went + words he went + upon him went + were departed + and they went + them and went + unto him Come + And there came + trees and went + of them I went + when ye depart + and there came + sake they went + them to depart + and there went + things he went + And there went + and he departed + that there went + and he shall go + of us they came + And he departed + of it they went + himself and went + And as they came + that thou camest + And when he went + And when he came + when he departed + there he departed + them and departed + an hymn they went + to him Be ye come + And they departed + him but he escaped + him for there went + me for I proceeded + when they were come + and that he was come + unto him and he went + And when he was come + And when he was gone + with thee. They went + unto them Are ye come + And when they were come + out of her . And he came + for out of thee shall come + thee thou shalt not depart + But they when they were departed +/. exerchomai \{ex-er'-khom-ahee\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when I come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come $+i t$ and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came $+I$ pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that
cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to issue (literally or figuratively): --come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad .

1920 + wind blew +/ . epiginomai \{ep-ig-in'-om-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1096+$ God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become $+i$ it is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had
been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled + ; to arrive upon, $i$.e . spring up (as a wind): --blow .

1977 + Casting + and they cast +/ . epirrhipto \{ep-ir-hrip'-to\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $4496+$ off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered $+/$; to throw upon (literally or figuratively): --cast upon .

2061 + and Hermogenes +/ . Hermogenes \{her-mog-en'-ace\}; from 2060 + Hermes + Mercurius +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i$ it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i t$ is done + was shewed + and become + was become $+i$ is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not $;$ I was made + which was published + things be fulfilled $+i$ it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; born of Hermes; Hermogenes, an apostate Christian: --Hermogenes .

2104 + noble + were more noble +/ . eugenes \{yoog-en'-ace\}; from $2095+$ well + ye well + them good + unto
him Well + That it may be well +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ it done + was shewed + and become + was become $+i$ is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God $+I$ have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been $+i$ in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made +me is preferred + shall be turned + which were done + works were done $+i$ it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; well born, i .e . (literally) high in rank, or (figuratively) generous: --more noble, nobleman .

2149 + and broad +/ . euruchoros \{yoo-roo'-kho-ros\}; from eurus (wide) and 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ ; spacious: --broad.

2225 + shall preserve + they might not live +/ . zoogoneo \{dzo-og-on-eh'-o\}; from the same as 2226 + beast + beasts + and the beasts +/ and a derivative of $1096+G o d+h a d+$ made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i$ it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come +It is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God $+I$ have been $+I$ am become + when camest $+i n$ and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become +
and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled $+/$; to engender alive, $i$.e . (by analogy) to rescue (passively, be saved) from death: --live, preserve .

2757 + and vain + babblings +/ . kenophonia \{ken-of-o-nee'-ah\}; from a presumed compound of 2756 + vain + empty + O vain + in vain + and vain + be in vain + is not in vain + in unto you that it was not in vain + which was bestowed upon me was not in vain $+/$ and $5456+$ voice + sound + voices + abroad + a voice $+\mathbf{m y}$ voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice $+/$; empty sounding, $i$.e . fruitless discussion: --vain .

3439 + only + child + his only + one only + the only + begotten + of the only + up his only + out the only + as of the only $+/$. monogenes \{mon-og-en-ace'\}; from $3441+$ only + Only + alone $+I$ only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only +it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become $+i$ it is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become +
and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; only-born, i .e . sole: --only (begotten, child) .

3854 + came + come + coming + cometh $+I$ came + I come + he went + thither + is come + was come + were come + they came + that came + being come + there came + were present + when he came + and they came + when he cometh + they were come + which were come + when he was come + ye that I am come + And when they came + that thou art come + And when he was come + in the morning he came + And when they were come + with them. When he was come +/ . paraginomai \{par-ag-in'-om-ahee\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i t$ befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ it is done + was shewed + and become + was become $+i$ is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are
come + the things which were done + good unto us being assembled +/ ; to become near, i .e . approach (have arrived); by implication, to appear publicly: --come, go, be present .

4115 + broad + enlarged + they make + is enlarged +/ . platuno \{plat-oo'-no\}; from 4116 + for wide +/; to widen (literally or figuratively): --make broad, enlarge .

4266 + that are past +/ . proginomai \{prog-in'-om-ahee\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i$ it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become $+i$ is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to be already, $i$.e . have previousy transpired: --be past .

4493 + in a ship + in the twinkling + broken pieces of the ship +/ . rhipe \{hree-pay'\}; from 4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered $+/$; a jerk (of the eye, $i . e .[b y$ analogy] an instant): --twinkling .

4494 + and tossed +/ . rhipizo \{hrip-id'-zo\}; from a derivative of $4496+\mathbf{o f f}+$ down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered + ( (meaning a fan or bellows); to breeze up, i .e . (by analogy) to agitate (into waves): --toss .

4495 . rhipteo $\{$ hrip-teh'-o\}; from a derivative of $4496+$ off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered +/ ; to toss up: --cast off .

4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered $+/$. rhipto $\{$ hrip'-to\}; a primary verb (perhaps rather akin to the base of $4474+$ smote + shall smite + him with the palms $+/$, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put $+I$ will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured $+/$, which denotes a deliberate hurl; and from teino [see in 1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/ ], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: --cast (down, out), scatter abroad, throw .

4650 + abroad + He hath dispersed + them and scattereth + not with me scattereth + that ye shall be scattered +/ . skorpizo \{skor-pid'-zo\}; apparently from the same as $4651+$ and scorpions + of a scorpion + him a scorpion + unto scorpions + as the scorpions +/ (through the idea of penetrating); to dissipate, i .e . (figuratively) put to flight, waste, be liberal: --disperse abroad, scatter (abroad) .
$4859+$ it be with consent $+/$. sumphonos \{soom'-fo-nos\}; from $4862+$ and beside + accompanied $+/$ and 5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice $+/$; sounding together (alike), i .e. (figuratively) accordant (neuter as noun, agreement): --consent .

5041 + bear + children +/ . teknogoneo \{tek-nog-on-eh'-o\}; from a compound of 5043 + children 5043children 5043- Son + son + sons + child + my son + the son + of thy children 5043- of thy children 5043children + Children + the sons + and her children 5043- and her children 5043- her child + the child + daughters + as children + up children + unto him Son + the children + thy children + and children + her children + our children + his children + and her child + unto thee son + their children + the children $s+o f$ her children + thee for my son + to the children + of the children + are we the sons + for the children + and thy children + that my children + but the children + for her children + and the children + doth his children + with her children + unto them Children + as unto my children + we are not children + was are the children + are not the children + of him that as a son + unto us their children + that we are the children + but you for the children + That is They which are the children +/ and the base of $1096+$ God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i$ befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become $+i$ is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made

+ and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled $+/$; to be a child-bearer, $i$.e . parent (mother): --bear children .

5240 + over + together and running +/ . huperekchuno \{hoop-er-ek-khoo'-no\}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and the alternate form of $1632+$ shed + forth + gushed + poured + abroad + he shed + and ran + is shed + to shed + runneth + greedily + was shed + was poured + and poured + is spilled $+I$ will pour + he hath shed + and be spilled + For they have shed $+/$; to pour out over, i .e . (passively) to overflow: --run over . *** . huperekperissou. See $5228+$ on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $4053+$ highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly $+i$ is superfluous $+i t$ more abundantly +/ .

5318 + known + abroad + manifest + him known + was spread + thee openly + are manifest + which is outward + which is one outwardly +/ . phaneros \{fan-er-os'\}; from $5316+$ seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear + ; shining, $i$.e . apparent (literally or figuratively); neuter (as adverb) publicly, externally: --abroad, + appear, known, manifest, open [+-ly], outward ([+-ly]) .

5319 + made + forth + shewed + appear + is made + are made + declared + manifest + doth make + and maketh + manifested + it manifest + he appeared + may be made + things shew + is manifest + hath shewed + shall appear + might appear + was manifest + is manifested + might be made + and will make + do not appear + was manifested + and manifested + That I may make + but we are made + he shall appear + that he appeared + but was manifest + hath he appeared + I have manifested + and was manifested + by them is manifest + that he was manifested + should be made manifest + shall not be manifested + Forasmuch as ye are manifestly + him not but that he should be made + with us but they went out that they might be made + / . phaneroo \{fan-er-o'-o\}; from 5318 + known + abroad + manifest + him known + was spread + thee openly + are manifest + which is outward + which is one outwardly + ; to render apparent (literally or figuratively): --appear, manifestly declare, (make) manifest (forth), shew (self) .

5320 + openly + evidently + not openly +/ . phaneros \{fan-er-oce'\}; adverb from 5318 + known + abroad + manifest + him known + was spread + thee openly + are manifest + which is outward + which is one outwardly +/ ; plainly, i .e . clearly or publicly: --evidently, openly .

5357 + vials + out his vial + out the vials +/ . phiale \{fee-al'-ay\}; of uncertain affinity; a broad shallow cup ('phial"): --vial .

5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/ . phoneo \{fo-neh'-o\}; from 5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice + ; to emit a sound (animal, human or instrumental); by implication, to address in words or by name, also in imitation: --call (for), crow, cry .

5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice $+i$ the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice $+/$. phone \{fo-nay'\}; probably akin to 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language: --noise, sound, voice .

Root Words and their word stems. This helps you see all related words in the English.

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

abroad 0864 ** aphikneomai $* *$ come \{abroad\}.
abroad 1255 ** dialaleo ** commune, noise \{abroad\}.
abroad 1287 ** diaskorpizo ** disperse, scatter (\{abroad\}), strew, waste.
abroad 1289 ** diaspeiro ** scatter \{abroad\}.
abroad 1290 ** diaspora ** (which are) scattered (\{abroad\}).
abroad 1310 ** diaphemizo ** blaze abroad, commonly report, spread \{abroad\}, fame.
abroad 1310 ** diaphemizo ** blaze \{abroad\}, commonly report, spread abroad, fame.
abroad 1330 ** dierchomai ** come, depart, go (about, \{abroad\}, everywhere, over,through, throughout), pass (by, over, through, throughout), pierce through,travel, walk through.
abroad 1632 ** ekcheo ** gush (pour) out, run greedily (out), shed (\{abroad\}, forth),spill.
abroad 1831 ** exerchomai ** come (forth, out), depart (out of), escape, get out, go(abroad, away, forth, out, thence), proceed (forth), spread \{abroad\}.
abroad 1831 ** exerchomai ** come (forth, out), depart (out of), escape, get out, go(\{abroad\}, away, forth, out, thence), proceed (forth), spread abroad.
abroad 1910 ** epibaino ** come (into), enter into, go \{abroad\}, sit upon, take ship.
abroad 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually,be conversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more,move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk(\{abroad\}, on, to and fro, up and down, to places), wander, wax,[way-]faring man, $X$ be weak, whirl.
abroad 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually,be conversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, \{abroad\}, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, $X$ more and more,move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, $X$ be weak, whirl.
abroad 2351 -- chuwts -- \{abroad\}, field, forth, highway, more, out(-side, -- ward),street, without.
abroad 3318 -- yatsa/ -- $X$ after, appear, $X$ assuredly, bear out, $X$ begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go \{abroad\} (forth, on, out), going out,grow, have forth (out), issue out, lay (lie) out, lead out, pluck out,proceed, pull out, put away, be risen, $X$ scarce, send with commandment,shoot forth, spread, spring out, stand out, $X$ still, $X$ surely, take forth(out), at any time, $X$ to [and fro], utter.
abroad 3318 -- yatsa/ -- $X$ after, appear, $X$ assuredly, bear out, $X$ begotten, breakout, bring forth (out, up),
carry out, come (\{abroad\}, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence,out), (able to, cause to, let) go abroad (forth, on, out), going out, grow,have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, $X$ scarce, send with commandment, shoot forth,spread, spring out, stand out, $X$ still, $X$ surely, take forth (out), at anytime, $X$ to [and fro], utter.
abroad 4496 ** rhipto ** cast (down, out), scatter \{abroad\}, throw.
abroad 4650 ** skorpizo ** disperse abroad, scatter (\{abroad\}).
abroad 4650 ** skorpizo ** disperse \{abroad\}, scatter (abroad).
abroad 5074 -- nadad -- chase (away), $X$ could not, depart, flee ( $X$ apace, away),(re-)move, thrust away, wander (\{abroad\}, -er, -ing).
abroad 5203 -- natash -- cast off, drawn, let fall, forsake, join [battle], leave(off), lie still, loose, spread (self) \{abroad\}, stretch out, suffer.
abroad 5318 ** phaneros $* *\{$ abroad $\},+$ appear, known, manifest, open [+-ly], outward([+-ly]).
abroad 6327 -- puwts -- break (dash, shake) in (to) pieces, cast (abroad), disperse(selves), drive, retire, scatter (abroad), spread \{abroad\}.
abroad 6327 -- puwts -- break (dash, shake) in (to) pieces, cast (abroad), disperse(selves), drive, retire, scatter (\{abroad\}), spread abroad.
abroad 6327 -- puwts -- break (dash, shake) in (to) pieces, cast (\{abroad\}),disperse (selves), drive, retire, scatter (abroad), spread abroad.
abroad 6340 -- pazar -- disperse, scatter (\{abroad\}).
abroad 6504 -- parad -- disperse, divide, be out of joint, part, scatter (\{abroad\}),separate (self), sever self, stretch, sunder.
abroad 6524 -- parach -- X \{abroad\}, X abundantly, blossom, break forth (out), bud,flourish, make fly, grow, spread, spring (up).
abroad 6555 -- parats -- X abroad, (make a) breach, break (away, down, -er, forth,in, up), burst out, come (spread) \{abroad\}, compel, disperse, grow,increase, open, press, scatter, urge.
abroad 6555 -- parats -- X \{abroad\}, (make a) breach, break (away, down, -er, forth,in, up), burst out, come (spread) abroad, compel, disperse, grow, increase,open, press, scatter, urge.
abroad 6566 -- paras -- break, chop in pieces, lay open, scatter, spread (\{abroad\},forth, selves, out), stretch (forth, out).
abroad 6584 -- pashat -- fall upon, flay, invade, make an invasion, pull off, putoff, make a road, run upon, rush, set, spoil, spread selves (\{abroad\}),strip (off, self).
abroad 7350 rachowq -- -- (a-)far (\{abroad\}, off), long ago, of old, space, greatwhile to come.
abroad 7554 raqa ${ }^{--}$-- beat, make broad, spread \{abroad\} (forth, over, out, intoplates), stamp, stretch.
abroad 7849 shatach -- -- all \{abroad\}, enlarge, spread, stretch out.
broad 2149 ** euruchoros ** \{broad\}.
broad 2948 -- tophach -- hand-breadth (\{broad\}).
broad 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of,beside, border, X bounty, + \{broad\}, [broken-]handed, $X$ by, charge, coast,+ consecrate, + creditor, custody, debt, dominion, $X$ enough, + fellowship, force, $X$ from, hand[-staves, -- y work], $X$ he, himself, $X$ in, labour, +large, ledge, [left-]handed, means, $X$ mine, ministry, near, $X$ of, $X$ order, ordinance, $X$ our, parts, pain, power, $X$ presumptuously, service, side,sore, state, stay, draw with strength, stroke, + swear, terror, X thee, $\mathbf{X b y}$ them, $X$ themselves, $X$ thine own, $X$ thou, through, $X$ throwing, + thumb,times, $X$ to, $X$ under, $X$ us, $X$ wait on, [way-]side, where, + wide, $X$ with(him, me, you), work, + yield, $X$ yourselves
broad 4115 ** platuno ** make \{broad\}, enlarge.
broad 7338 rachab -- -- breadth, \{broad\} place.
broad 7339 r@chob -- -- \{broad\} place (way), street.
broad 7341 rochab -- -- breadth, \{broad\}, largeness, thickness, wideness.
broad 7342 rachab -- -- \{broad\}, large, at liberty, proud, wide.
broad 7554 raqal -- -- beat, make \{broad\}, spread abroad (forth, over, out, intoplates), stamp, stretch.
broad 7555 riqqual -- -- \{broad\}.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

abroad 1096 ginomai * \{abroad\}, \{1096 ginomai \}, 1287 diaskorpizo , 1289 diaspeiro , 1290 diaspora , 1310 diaphemizo , 1831 exerchomai , 4496 rhipto , 4650 skorpizo , 5318 phaneros , 5456 phone ,
abroad 1287 diaskorpizo * \{abroad\}, 1096 ginomai , \{1287 diaskorpizo \}, 1289 diaspeiro , 1290 diaspora , 1310 diaphemizo , 1831 exerchomai , 4496 rhipto , 4650 skorpizo , 5318 phaneros, 5456 phone ,
abroad 1289 diaspeiro * \{abroad\}, 1096 ginomai , 1287 diaskorpizo, $\{1289$ diaspeiro \}, 1290 diaspora , 1310 diaphemizo , 1831 exerchomai , 4496 rhipto , 4650 skorpizo , 5318 phaneros, 5456 phone ,
abroad 1290 diaspora * \{abroad\} , 1096 ginomai , 1287 diaskorpizo , 1289 diaspeiro , \{1290 diaspora \}, 1310 diaphemizo , 1831 exerchomai , 4496 rhipto , 4650 skorpizo , 5318 phaneros , 5456 phone ,
abroad 1310 diaphemizo * \{abroad\}, 1096 ginomai , 1287 diaskorpizo, 1289 diaspeiro, 1290 diaspora , \{1310 diaphemizo \}, 1831 exerchomai , 4496 rhipto , 4650 skorpizo , 5318 phaneros , 5456 phone ,
abroad 1831 exerchomai * \{abroad\}, 1096 ginomai, 1287 diaskorpizo, 1289 diaspeiro, 1290 diaspora , 1310 diaphemizo , $\{1831$ exerchomai \}, 4496 rhipto , 4650 skorpizo , 5318 phaneros , 5456 phone ,
abroad 4496 rhipto * \{abroad\}, 1096 ginomai , 1287 diaskorpizo , 1289 diaspeiro, 1290 diaspora , 1310 diaphemizo , 1831 exerchomai , $\mathbf{4 4 9 6}$ rhipto \}, 4650 skorpizo , 5318 phaneros , 5456 phone ,
abroad 4650 skorpizo * \{abroad\}, 1096 ginomai , 1287 diaskorpizo , 1289 diaspeiro , 1290 diaspora , 1310 diaphemizo , 1831 exerchomai , 4496 rhipto , $\{4650$ skorpizo \}, 5318 phaneros, 5456 phone ,
abroad 5318 phaneros * \{abroad\}, 1096 ginomai , 1287 diaskorpizo, 1289 diaspeiro, 1290 diaspora, 1310 diaphemizo , 1831 exerchomai , 4496 rhipto , 4650 skorpizo , $\{5318$ phaneros \}, 5456 phone ,
abroad 5456 phone * \{abroad\}, 1096 ginomai , 1287 diaskorpizo , 1289 diaspeiro, 1290 diaspora , 1310 diaphemizo , 1831 exerchomai , 4496 rhipto , 4650 skorpizo , 5318 phaneros , $\{5456$ phone \},
broad 2149 euruchoros * \{broad\}, \{2149 euruchoros \}, 4115 platuno,
broad 4115 platuno * \{broad\}, 2149 euruchoros , \{4115 platuno \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* abroad , 1096, $\mathbf{1 2 8 7}, \mathbf{1 2 8 9}, \mathbf{1 2 9 0}, \mathbf{1 3 1 0}, \mathbf{1 8 3 1}, 4496,4650,5318,5456$,
- abroad , 1980 , $2351,3318,5074,5203,5310,6327,6340,6504,6524,6527,6555,6566,6581,6584$, 7350, 7554, 7849,
* broad, 2149, 4115,
- broad , 7338, 7339, 7341, 7342, 7554, 7555,


## English Synonyms with Greek Strong's Number.

abroad - 1096 \{abroad\}, ariseth, arose, assembled, became, become, becometh, been, befell, behaved, being, brought, came, camest, come, cometh, coming, continued, divided, doing, done, drawing, ended, even, falling, fell, finished, followed, forbid, foundwrought
abroad - 1287 \{abroad\}, dispersed, scattered, strawed,
abroad - 1289 \{abroad\}, scattered,
abroad - $\mathbf{1 2 9 0}$ \{abroad\}, dispersed, scattered,
abroad - 1310 \{abroad\}, blaze, commonly, fame, reported, spread,
abroad - 1831 \{abroad\}, away, came, camest, come, cometh, coming, depart, departed, departing, escaped, forth, get, go, gone, proceed, proceeded, proceedeth, spread, went,
abroad - 4496 \{abroad\}, cast, down, off, scattered,
abroad - 4650 \{abroad\}, dispersed, scattered, scattereth,
abroad - 5318 \{abroad\}, known, manifest, openly, outward, outwardly, spread,
abroad - 5456 \{abroad\}, noise, sound, voice, voices,
broad - 2149 \{broad\},
broad - 4115 \{broad\}, enlarged, make,

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abroad, GEN_10_18, GEN_11_04, GEN_11_08, GEN_11_09, GEN_15_05, GEN_19_17, GEN_28_14, abroad, EXO_05_12, EXO_09_29, EXO_09_33, EXO_12_46, EXO_21_19, EXO_40_19, abroad, LEV_13_07, LEV_13_12, LEV_13_22, LEV_13_27, LEV_14_08, LEV_18_09, abroad, NUM_11_32,
abroad, DEU_23_10, DEU_23_12, DEU_23_13, DEU_24_11,DEU_24_11,DEU_32_11, abroad, JUD_12_09, JUD_12_09,
abroad, 1SA_09_26, 1SA_30_16,
abroad, 2SA_22_43,
abroad, 1KI_02_42,
abroad, 2KI_04_03,
abroad, 1CH_13_02, 1CH_14_13,
abroad, 2CH_26_08, 2CH_26_15, 2CH_29_16, 2CH_31_05,
abroad, NEH_01_08,
abroad , EST_01_17,EST_03_08,
abroad, JOB_04_11, JOB_15_23, JOB_40_11,
abroad , PSA_41_06, PSA_77_17,
abroad , PRO_05_16,
abroad , ISA_24_01, ISA_28_24, ISA_44_24,
abroad , JER_06_11,
abroad , LAM_01_20,
abroad , EZE_34_21,
abroad, ZEC_01_17, ZEC_02_06,
abroad , MAT_09_26, MAT_09_31, MAT_09_36, MAT_12_30, MAT_26_31,
abroad, MAR_01_28, MAR_01_45, MAR_04_22, MAR_06_14,
abroad , LUK_01_65, LUK_02_17, LUK_05_15, LUK_08_17,
abroad , JOH_11_52, JOH_21_23,
abroad, ACT_02_06, ACT_08_01, ACT_08_04, ACT_11_19,
abroad , ROM_05_05, ROM_16_19,
abroad, 2CO_09_09,
abroad, 1TH_01_08,
abroad, JAM_01_01,
broad,EXO_27_01,
broad , NUM_16_38, NUM_16_39,
broad , 1KI_06_06, 1KI_06_06, 1KI_06_06,
broad , 2CH_06_13,
broad , NEH_03_08, NEH_12_38,
broad , JOB_36_16,
broad , PSA_119_96,
broad,SON_03_02,
broad , ISA_33_21,
broad , JER_05_01, JER_51_58,
broad ,EZE_40_06, EZE_40_06, EZE_40_07, EZE_40_29, EZE_40_30, EZE_40_33, EZE_40_42, EZE_40_43, EZE_40_47, EZE_41_01, EZE_41_01, EZE_41_12, EZE_42_11, EZE_42_20, EZE_43_16, EZE_43_17, EZE_45_06, EZE_46_22,
broad , NAH_02_04,
broad , MAT_07_13, MAT_23_05,
broader , JOB_11_09,

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## One Word English Phrase Index to the KJV Bible.

abroad 1Ch_13_02 \# And David said unto all the congregation of Israel, If [it seem] good unto you, and [that it be] of the LORD our God, let us send abroad unto our brethren every where, [that are] left in all the land of Israel, and with them [also] to the priests and Levites [which are] in their cities [and] suburbs, that they may gather themselves unto us:
abroad 1Ch_14_13 \# And the Philistines yet again spread themselves abroad in the valley.
abroad 1Ki_02_42 \# And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.
abroad 1Sa_09_26 \# And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.
abroad 1Sa_30_16 \# And when he had brought him down, behold, [they were] spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.
abroad 1Th_01_08 \# For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God ward is spread abroad; so that we need not to speak any thing.
abroad 2Ch_26_08 \# And the Ammonites gave gifts to Uzziah: and his name spread abroad [even] to the entering in of Egypt; for he strengthened [himself] exceedingly.
abroad 2Ch_26_15 \# And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.
abroad 2Ch_29_16 \# And the priests went into the inner part of the house of the LORD, to cleanse [it], and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took [it], to carry [it] out abroad into the brook Kidron.
abroad 2Ch_31_05 \# And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all [things] brought they in abundantly.
abroad 2Co_09_09 \# [As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.
abroad 2Ki_04_03 \# Then he said, Go, borrow thee vessels abroad of all thy neighbours, [even] empty vessels; borrow not a few.
abroad 2Sa_22_43 \# Then did I beat them as small as the dust of the earth, I did stamp them as the mire of the street, [and] did spread them abroad.
abroad Act_02_06 \# Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.
abroad Act_08_01 \# And Saul was consenting unto his death. And at that time there was a great
persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.
abroad Act_08_04 \# Therefore they that were scattered abroad went every where preaching the word.
abroad Act_11_19 \# Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.
abroad Deu_23_10 \# If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:
abroad Deu_23_12 \# Thou shalt have a place also without the camp, whither thou shalt go forth abroad:
abroad Deu_23_13 \# And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:
abroad Deu_24_11 \# Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.
abroad Deu_24_11 \# Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.
abroad Deu_32_11 \# As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:
abroad Est_01_17 \# For [this] deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.
abroad Est_03_08 \# And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws [are] diverse from all people; neither keep they the king's laws: therefore it [is] not for the king's profit to suffer them.
abroad Exo_05_12 \# So the people were scattered abroad throughout all the land of Egypt to gather stubble instead of straw.
abroad Exo_09_29 \# And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.
abroad Exo_09_33 \# And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth.
abroad Exo_12_46 \# In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.
abroad Exo_21_19 \# If he rise again, and walk abroad upon his staff, then shall he that smote [him] be quit: only he shall pay [for] the loss of his time, and shall cause [him] to be thoroughly healed.
abroad Exo_40_19 \# And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.
abroad Eze_34_21 \# Because ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad;
abroad Gen_10_18 \# And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.
abroad Gen_11_04 \# And they said, Go to, let us build us a city and a tower, whose top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.
abroad Gen_11_08 \# So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city.
abroad Gen_11_09 \# Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.
abroad Gen_15_05 \# And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.
abroad Gen_19_17 \# And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed.
abroad Gen_28_14 \# And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.
abroad Isa_24_01 \# Behold, the LORD maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof.
abroad Isa_28_25 \# When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?
abroad Isa_44_24 \# Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [things]; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;
abroad Jam_01_01 \# James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting.
abroad Jer_06_11 \# Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of days.
abroad Job_04_11 \# The old lion perisheth for lack of prey, and the stout lion's whelps are scattered abroad.
abroad Job_15_23 \# He wandereth abroad for bread, [saying], Where [is it]? he knoweth that the day of darkness is ready at his hand.
abroad Job_40_11 \# Cast abroad the rage of thy wrath: and behold every one [that is] proud, and abase him.
abroad Joh_11_52 \# And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.
abroad Joh_21_23 \# Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what [is that] to thee?
abroad Jud_12_09 \# And he had thirty sons, and thirty daughters, [whom] he sent abroad, and took in thirty daughters from abroad for his sons. And he judged Israel seven years.
abroad Jud_12_09 \# And he had thirty sons, and thirty daughters, [whom] he sent abroad, and took in thirty daughters from abroad for his sons. And he judged Israel seven years.
abroad Lam_01_20 \# Behold, O LORD; for I [am] in distress: my bowels are troubled; mine heart is turned within me; for I have grievously rebelled: abroad the sword bereaveth, at home [there is] as death.
abroad Lev_13_07 \# But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:
abroad Lev_13_12 \# And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh;
abroad Lev_13_22 \# And if it spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] a plague.
abroad Lev_13_27 \# And the priest shall look upon him the seventh day: [and] if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy.
abroad Lev_14_08 \# And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.
abroad Lev_18_09 \# The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, [whether she be] born at home, or born abroad, [even] their nakedness thou shalt not uncover.
abroad Luk_01_65 \# And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judaea.
abroad Luk_02_17 \# And when they had seen [it], they made known abroad the saying which was told them concerning this child.
abroad Luk_05_15 \# But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.
abroad Luk_08_17 \# For nothing is secret, that shall not be made manifest; neither [any thing] hid, that shall not be known and come abroad.
abroad Mar_01_28 \# And immediately his fame spread abroad throughout all the region round about Galilee.
abroad Mar_01_45 \# But he went out, and began to publish [it] much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.
abroad Mar_04_22 \# For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.
abroad Mar_06_14 \# And king Herod heard [of him]; [for his name was spread abroad:] and he said, That John the Baptist was risen from the dead, and therefore mighty works do show forth themselves in him.
abroad Mat_09_26 \# And the fame hereof went abroad into all that land.
abroad Mat_09_31 \# But they, when they were departed, spread abroad his fame in all that country.
abroad Mat_09_36 \# But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.
abroad Mat_12_30 \# He that is not with me is against me; and he that gathereth not with me scattereth abroad.
abroad Mat_26_31 \# Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.
abroad Neh_01_08 \# Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying, [If] ye transgress, I will scatter you abroad among the nations:
abroad Num_11_32 \# And the people stood up all that day, and all [that] night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread [them] all abroad for themselves round about the camp.
abroad Pro_05_16 \# Let thy fountains be dispersed abroad, [and] rivers of waters in the streets.
abroad Psa_41_06 \# And if he come to see [me], he speaketh vanity: his heart gathereth iniquity to itself; [when] he goeth abroad, he telleth [it].
abroad Psa_77_17 \# The clouds poured out water: the skies sent out a sound: thine arrows also went abroad.
abroad Rom_05_05 \# And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.
abroad Rom_16_19 \# For your obedience is come abroad unto all [men]. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.
abroad Zec_01_17 \# Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.
abroad Zec_02_06 \# Ho, ho, [come forth], and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD.
broad 1Ki_06_06 \# The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.
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broad 2Ch_06_13 \# For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,
broad Exo_27_01 \# And thou shalt make an altar [of] shittim wood, five cubits long, and five cubits broad;
the altar shall be foursquare: and the height thereof [shall be] three cubits.
broad Eze_40_06 \# Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad.
broad Eze_40_06 \# Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad.
broad Eze_40_07 \# And [every] little chamber [was] one reed long, and one reed broad; and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one reed.
broad Eze_40_29 \# And the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures: and [there were] windows in it and in the arches thereof round about: [it was] fifty cubits long, and five and twenty cubits broad.
broad Eze_40_30 \# And the arches round about [were] five and twenty cubits long, and five cubits broad.
broad Eze_40_33 \# And the little chambers thereof, and the posts thereof, and the arches thereof, [were] according to these measures: and [there were] windows therein and in the arches thereof round about: [it was] fifty cubits long, and five and twenty cubits broad.
broad Eze_40_42 \# And the four tables [were] of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice.
broad Eze_40_43 \# And within [were] hooks, an hand broad, fastened round about: and upon the tables [was] the flesh of the offering.
broad Eze_40_47 \# So he measured the court, an hundred cubits long, and an hundred cubits broad, foursquare; and the altar [that was] before the house.
broad Eze_41_01 \# Afterward he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, [which was] the breadth of the tabernacle.
broad Eze_41_01 \# Afterward he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, [which was] the breadth of the tabernacle.
broad Eze_41_12 \# Now the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.
broad Eze_42_11 \# And the way before them [was] like the appearance of the chambers which [were] toward the north, as long as they, [and] as broad as they: and all their goings out [were] both according to their fashions, and according to their doors.
broad Eze_42_20 \# He measured it by the four sides: it had a wall round about, five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place.
broad Eze_43_16 \# And the altar [shall be] twelve [cubits] long, twelve broad, square in the four squares thereof.
thereof; and the border about it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look toward the east.
broad Eze_45_06 \# And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over against the oblation of the holy [portion]: it shall be for the whole house of Israel.
broad Eze_46_22 \# In the four corners of the court [there were] courts joined of forty [cubits] long and thirty broad: these four corners [were] of one measure.
broad Isa_33_21 \# But there the glorious LORD [will be] unto us a place of broad rivers [and] streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby.
broad Jer_05_01 \# Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.
broad Jer_51_58 \# Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.
broad Job_36_16 \# Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.
broad Mat_07_13 \# Enter ye in at the strait gate: for wide [is] the gate, and broad [is] the way, that leadeth to destruction, and many there be which go in thereat:
broad Mat_23_05 \# But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,
broad Nah_02_04 \# The chariots shall rage in the streets, they shall justle one against another in the broad ways: they shall seem like torches, they shall run like the lightnings.
broad Neh_03_08 \# Next unto him repaired Uzziel the son of Harhaiah, of the goldsmiths. Next unto him also repaired Hananiah the son of [one of] the apothecaries, and they fortified Jerusalem unto the broad wall.
broad Neh_12_38 \# And the other [company of them that gave] thanks went over against [them], and I after them, and the half of the people upon the wall, from beyond the tower of the furnaces even unto the broad wall;
broad Num_16_38 \# The censers of these sinners against their own souls, let them make them broad plates [for] a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel.
broad Num_16_39 \# And Eleazar the priest took the brazen censers, wherewith they that were burnt had offered; and they were made broad [plates for] a covering of the altar:
broad Psa_119_96 \# I have seen an end of all perfection: [but] thy commandment [is] exceeding broad.
broad Son_03_02 \# I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.
broader Job_11_09 \# The measure thereof [is] longer than the earth, and broader than the sea.

## Three Word English Phrase Index to the KJV Bible.

abroad among the Joh_21_23 \# Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what [is that] to thee?
abroad among the Neh_01_08 \# Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying, [If] ye transgress, I will scatter you abroad among the nations:
abroad and dispersed Est_03_08 \# And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws [are] diverse from all people; neither keep they the king's laws: therefore it [is] not for the king's profit to suffer them.
abroad and he Mar_06_14 \# And king Herod heard [of him]; [for his name was spread abroad:] and he said, That John the Baptist was risen from the dead, and therefore mighty works do show forth themselves in him.
abroad and rivers Pro_05_16 \# Let thy fountains be dispersed abroad, [and] rivers of waters in the streets.
abroad and said Gen_15_05 \# And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.
abroad and the Deu_24_11 \# Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.
abroad and the Zec_01_17 \# Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.
abroad and took Jud_12_09 \# And he had thirty sons, and thirty daughters, [whom] he sent abroad, and took in thirty daughters from abroad for his sons. And he judged Israel seven years.
abroad and upon Jer_06_11 \# Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of days.
abroad any whither 1Ki_02_42 \# And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.
abroad as sheep Mat_09_36 \# But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.
abroad as the Zec_02_06 \# Ho, ho, [come forth], and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD.
abroad even their Lev_18_09 \# The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, [whether she be] born at home, or born abroad, [even] their nakedness thou shalt not uncover.
abroad even to 2Ch_26_08 \# And the Ammonites gave gifts to Uzziah: and his name spread abroad [even] to the entering in of Egypt; for he strengthened [himself] exceedingly.
abroad for bread Job_15_23 \# He wandereth abroad for bread, [saying], Where [is it]? he knoweth that the day of darkness is ready at his hand.
abroad for he 2Ch_26_15 \# And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.
abroad for his Jud_12_09 \# And he had thirty sons, and thirty daughters, [whom] he sent abroad, and took in thirty daughters from abroad for his sons. And he judged Israel seven years.
abroad for themselves Num_11_32 \# And the people stood up all that day, and all [that] night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread [them] all abroad for themselves round about the camp.
abroad from thence Gen_11_08 \# So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city.
abroad greeting Jam_01_01 \# James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting.
abroad he hath 2Co_09_09 \# [As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.
abroad he telleth Psa_41_06 \# And if he come to see [me], he speaketh vanity: his heart gathereth iniquity to itself; [when] he goeth abroad, he telleth [it].
abroad her wings Deu_32_11 \# As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:
abroad his fame Mat_09_31 \# But they, when they were departed, spread abroad his fame in all that country.
abroad his hands Exo_09_33 \# And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth.
abroad in our Rom_05_05 \# And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.
abroad in the 1Ch_14_13 \# And the Philistines yet again spread themselves abroad in the valley.
abroad in the Lev_13_07 \# But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:
abroad in the Lev_13_12 \# And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh;
abroad in the Lev_13_22 \# And if it spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] a plague.
abroad in the Lev_13_27 \# And the priest shall look upon him the seventh day: [and] if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy.
abroad into all Mat_09_26 \# And the fame hereof went abroad into all that land.
abroad into the 2Ch_29_16 \# And the priests went into the inner part of the house of the LORD, to cleanse
[it], and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took [it], to carry [it] out abroad into the brook Kidron.
abroad my hands Exo_09_29 \# And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.
abroad of all 2Ki_04_03 \# Then he said, Go, borrow thee vessels abroad of all thy neighbours, [even] empty vessels; borrow not a few.
abroad of him Luk_05_15 \# But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.
abroad out of Deu_23_10 \# If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:
abroad out of Exo_12_46 \# In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.
abroad out of Lev_14_08 \# And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.
abroad so that 1Th_01_08 \# For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God ward is spread abroad; so that we need not to speak any thing.
abroad that he Gen_19_17 \# And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed.
abroad the children 2Ch_31_05 \# And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all [things] brought they in abundantly.
abroad the earth Isa_44_24 \# Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [things]; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;
abroad the fitches Isa_28_25 \# When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?
abroad the inhabitants Isa_24_01 \# Behold, the LORD maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof.
abroad the matter Mar_01_45 \# But he went out, and began to publish [it] much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.
abroad the multitude Act_02_06 \# Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.
abroad the rage Job_40_11 \# Cast abroad the rage of thy wrath: and behold every one [that is] proud, and abase him.
abroad the saying Luk_02_17 \# And when they had seen [it], they made known abroad the saying which was told them concerning this child.
abroad the sword Lam_01_20 \# Behold, O LORD; for I [am] in distress: my bowels are troubled; mine heart is turned within me; for $I$ have grievously rebelled: abroad the sword bereaveth, at home [there is] as death.
abroad the tent Exo_40_19 \# And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.
abroad thou shalt Deu_23_13 \# And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:
abroad throughout all Exo_05_12 \# So the people were scattered abroad throughout all the land of Egypt to gather stubble instead of straw.
abroad throughout all Luk_01_65 \# And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judaea.
abroad throughout all Mar_01_28 \# And immediately his fame spread abroad throughout all the region round about Galilee.
abroad throughout the Act_08_01 \# And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.
abroad to the Gen_28_14 \# And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.
abroad unto all Est_01_17 \# For [this] deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.
abroad unto all Rom_16_19 \# For your obedience is come abroad unto all [men]. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.
abroad unto our 1Ch_13_02 \# And David said unto all the congregation of Israel, If [it seem] good unto you, and [that it be] of the LORD our God, let us send abroad unto our brethren every where, [that are] left in all the land of Israel, and with them [also] to the priests and Levites [which are] in their cities [and] suburbs, that they may gather themselves unto us:
abroad unto thee Deu_24_11 \# Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.
abroad upon all 1Sa_30_16 \# And when he had brought him down, behold, [they were] spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.
abroad upon his Exo_21_19 \# If he rise again, and walk abroad upon his staff, then shall he that smote [him] be quit: only he shall pay [for] the loss of his time, and shall cause [him] to be thoroughly healed.
abroad upon the Act_11_19 \# Now they which were scattered abroad upon the persecution that arose about

Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.
abroad upon the Gen_11_04 \# And they said, Go to, let us build us a city and a tower, whose top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.
abroad upon the Gen_11_09 \# Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.
abroad went every Act_08_04 \# Therefore they that were scattered abroad went every where preaching the word.
abroad 1Sa_09_26 \# And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.
abroad 2Sa_22_43 \# Then did I beat them as small as the dust of the earth, I did stamp them as the mire of the street, [and] did spread them abroad.
abroad Deu_23_12 \# Thou shalt have a place also without the camp, whither thou shalt go forth abroad:
abroad Eze_34_21 \# Because ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad;
abroad Gen_10_18 \# And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.
abroad Job_04_11 \# The old lion perisheth for lack of prey, and the stout lion's whelps are scattered abroad.
abroad Joh_11_52 \# And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.
abroad Luk_08_17 \# For nothing is secret, that shall not be made manifest; neither [any thing] hid, that shall not be known and come abroad.
abroad Mar_04_22 \# For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.
abroad Mat_12_30 \# He that is not with me is against me; and he that gathereth not with me scattereth abroad.
abroad Mat_26_31 \# Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.
abroad Psa_77_17 \# The clouds poured out water: the skies sent out a sound: thine arrows also went abroad.
broad and between Eze_40_07 \# And [every] little chamber [was] one reed long, and one reed broad; and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one reed.
broad and five Eze_45_06 \# And ye shall appoint the possession of the city five thousand broad, and five
and twenty thousand long, over against the oblation of the holy [portion]: it shall be for the whole house of Israel.
broad and one Eze_40_42 \# And the four tables [were] of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice.
broad and the 1Ki_06_06 \# The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.
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broad and the Eze_40_06 \# Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad.
broad and the Eze_41_12 \# Now the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.
broad and three 2Ch_06_13 \# For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,
broad as they Eze_42_11 \# And the way before them [was] like the appearance of the chambers which [were] toward the north, as long as they, [and] as broad as they: and all their goings out [were] both according to their fashions, and according to their doors.
broad fastened round Eze_40_43 \# And within [were] hooks, an hand broad, fastened round about: and upon the tables [was] the flesh of the offering.
broad for without 1Ki_06_06 \# The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.
broad foursquare and Eze_40_47 \# So he measured the court, an hundred cubits long, and an hundred cubits broad, foursquare; and the altar [that was] before the house.
broad in the Eze_43_17 \# And the settle [shall be] fourteen [cubits] long and fourteen broad in the four squares thereof; and the border about it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look toward the east.
broad is the Mat_07_13 \# Enter ye in at the strait gate: for wide [is] the gate, and broad [is] the way, that leadeth to destruction, and many there be which go in thereat:
broad on the Eze_41_01 \# Afterward he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, [which was] the breadth of the tabernacle.
broad on the Eze_41_01 \# Afterward he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, [which was] the breadth of the tabernacle.
broad place where Job_36_16 \# Even so would he have removed thee out of the strait [into] a broad place,
where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.
broad places thereof Jer_05_01 \# Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.
broad plates for Num_16_38 \# The censers of these sinners against their own souls, let them make them broad plates [for] a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel.
broad plates for Num_16_39 \# And Eleazar the priest took the brazen censers, wherewith they that were burnt had offered; and they were made broad [plates for] a covering of the altar:
broad rivers and Isa_33_21 \# But there the glorious LORD [will be] unto us a place of broad rivers [and] streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby.
broad square in Eze_43_16 \# And the altar [shall be] twelve [cubits] long, twelve broad, square in the four squares thereof.
broad the altar Exo_27_01 \# And thou shalt make an altar [of] shittim wood, five cubits long, and five cubits broad; the altar shall be foursquare: and the height thereof [shall be] three cubits.
broad their phylacteries Mat_23_05 \# But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,
broad these four Eze_46_22 \# In the four corners of the court [there were] courts joined of forty [cubits] long and thirty broad: these four corners [were] of one measure.
broad to make Eze_42_20 \# He measured it by the four sides: it had a wall round about, five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place.
broad wall Neh_03_08 \# Next unto him repaired Uzziel the son of Harhaiah, of the goldsmiths. Next unto him also repaired Hananiah the son of [one of] the apothecaries, and they fortified Jerusalem unto the broad wall.
broad wall Neh_12_38 \# And the other [company of them that gave] thanks went over against [them], and I after them, and the half of the people upon the wall, from beyond the tower of the furnaces even unto the broad wall;
broad walls of Jer_51_58 \# Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.
broad ways I Son_03_02 \# I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.
broad ways they Nah_02_04 \# The chariots shall rage in the streets, they shall justle one against another in the broad ways: they shall seem like torches, they shall run like the lightnings.
broad Eze_40_06 \# Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad.
broad Eze_40_29 \# And the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures: and [there were] windows in it and in the arches thereof round about: [it was] fifty cubits
long, and five and twenty cubits broad.
broad Eze_40_30 \# And the arches round about [were] five and twenty cubits long, and five cubits broad.
broad Eze_40_33 \# And the little chambers thereof, and the posts thereof, and the arches thereof, [were] according to these measures: and [there were] windows therein and in the arches thereof round about: [it was] fifty cubits long, and five and twenty cubits broad.
broad Psa_119_96 \# I have seen an end of all perfection: [but] thy commandment [is] exceeding broad.
broader than the Job_11_09 \# The measure thereof [is] longer than the earth, and broader than the sea.

## Bible Phrases for Individual word studies

broad place Job_36_16<br>broad places thereof Jer_05_01<br>broad rivers Isa_33_21<br>broad wall Neh_12_38<br>broad wall Neh_03_08<br>broad walls Jer_51_58<br>broad ways Nah_02_04<br>broad ways Son_03_02<br>broader than Job_11_09 $>$ upon the face $<06440+$ paniym >of the whole $<03605+$ kol > earth < $00776+>$ erets $>$. abroad GEN 011008 So the LORD $<03068+$ Y @ hovah > scattered $<06327+$ puwts $>$ them $\{$ abroad $\}<06527+$ parat $>$ from thence $<08033$ + sham > upon the face <06440 +paniym > of all <03605 + kol > the earth < $00776+>$ erets > : and they left <02308 + chadal > off to build <01129 +banah > the city <05892 + . abroad GEN 011009 Therefore is the name <08034 +shem $>$ of it called <07121 + qara>> Babel <00894 + Babel >; because <03588 +kiy > the LORD <03068 + Y @hovah > did there <08033 +sham>confound <01101 +balal > the language <08193 +saphah > of all <03605 +kol > the earth <00776 +>erets > : and from thence < $08033+$ sham > did the LORD < $03068+$ Y @ hovah > scatter < $06327+$ puwts > them $\{$ abroad $\}<06527+$ parat > upon the face < $06440+$ paniym > of all <03605 + kol > the earth <00776 + >erets > abroad GEN 015005 And he brought <03318 +yatsa>> him forth <03318 +yatsa>> \{abroad \} <02351 +chuwts > , and said <00559 +>amar>, Look <05027 +nabat > now <04994 +na>> toward heaven <08064 +shamayim >, and tell <05608 + caphar > the stars <03556 +kowkab>, if <00518 +>im> thou be able <03201 +yakol> to number <05608 +caphar> them : and he said <00559 +>amar> unto him, So <03541 +koh > shall thy seed <02233 +zera<> be . abroad GEN 019017 And it came <01961 +hayah > to pass, when they had brought <03318 + yatsa>> them forth <03318 +yatsa>> \{abroad \} <02351 +chuwts > , that he said <00559 + >amar > , Escape <04422 + malat > for thy life <05315 +nephesh > ; look <05027 +nabat > not behind <00310 +>achar> thee, neither <00408 +>al> stay <05975 + thou in all <03605 +kol> the plain <03603 +kikkar > ; escape <04422 +malat > to the mountain <02022 +har > lest <06435 + pen > thou be consumed <05595 + caphah > . abroad GEN 028014 And thy seed <02233 +zera< > shall be as the dust <06083 + of the earth <00776 +>erets > , and thou shalt spread <06555 +parats > \{abroad \} <0655 +parats > to the west <03220 +yam > , and to the east <06924 +qedem > , and to the north <06828 +tsaphown > , and to the south <05045 +negeb > : and in thee and in thy seed <02233 +zera< > shall all <03605 +kol > the families <04940 + mishpachah > of the earth <00127 +>adamah > be blessed <01288 +barak > . abroad EXO 005012 So the people <05971 + were scattered <06327 +puwts > \{abroad \} <06527 +parat > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > to gather < 07197 +qashash > stubble <07179 +qash > instead of straw <08401 +teben >. abroad EXO 009029 And Moses <04872 +Mosheh > said <00559 +>amar > unto him, A soon as I am gone <03318 +yatsa>> out of the city <05892 + , I will spread <06566 +paras > \{abroad\} <06566 +paras > my hands <03709 +kaph > unto the LORD <03068 +Y @ hovah > ; [ and ] the thunder <06963 +qowl > shall cease <02308 +chadal >, neither <03808 +lo>> shall there be any <05750 + more <05750 + hail <01259 +barad > ; that thou mayest know <03045 +yada< > how that the earth <00776 +>erets > [ is ] the LORD S <03068 + Y @ hovah

 $<03068+$ Y @ hovah > : and the thunders <06963 +qowl> and hail <01259 +barad > ceased <02308 +chadal > , and the rain <04306 +matar > was not poured <05413 +nathak > upon the earth <00776 +>erets > abroad EXO 012046 In one < $00259+>$ echad > house < 01004 +bayith > shall it be eaten <00398 +> akal > ; thou shalt not carry <03318 +yatsa>> forth <03318 +yatsa\gg ought of the flesh <01320 +basar > \{abroad\} <02351 +chuwts > out of the house <01004 +bayith > ; neither <03808 +lo>> shall ye break <07665 +shabar > a bone <06106 + thereof. abroad EXO 040019 And he spread <06566 +paras > \{abroad \ll06566 + paras > the tent <00168 +>ohel > over <05921 + the tabernacle $<04908+$ mishkan > , and put <07760 +suwm > the covering <04372 +mikceh > of the tent <00168 +>ohel > above <04605 +ma upon it ; as the LORD <03068 +Y @hovah > commanded <06680 + tsavah > Moses <04872 + Mosheh > abroad LEV 013007 But if <00518 +>im > the scab <04556 + micpachath > spread <06581 +pasah > much <06581 +pasah > \{abroad\} <06581 +pasah > in the skin <05785 + after <00310 +>achar > that he hath been seen $<07200+$ ra>ah > of the priest < $03548+$ kohen > for his cleansing < $02893+$ tohorah >, he shall be seen <07200 + ra>ah > of the priest <03548 +kohen > again <08145 + sheniy > :abroad LEV 013012 And if <00518 $+>$ im > a leprosy $<06883+$ tsara break $<06524+$ parach > out $\{$ abroad $\}<06524+$ parach > in the skin <05785 +, and the leprosy $<06883+$ tsara cover <03680 + kacah > all <03605 +kol> the skin <05785 + of [ him that hath ] the plague <05061 + nega < > from his head < $07218+$ ro>sh > even to his foot < $07272+$ regel > , wheresoever < $03605+$ kol > the priest <03548 +kohen > looketh ; abroad LEV 013022 And if <00518 $+>$ im > it spread <06581 +pasah > much <06581 + pasah > \{abroad \} < $06581+$ pasah > in the skin <05785 + , then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame>> : it [is] a plague <05061 +nega<> abroad LEV 013027 And the priest <03548 + kohen $>$ shall look <07200 + ra>ah > upon him the seventh <07637 +sh@biy day <03117 +yowm > : [ and ] if <00518 +>im > it be spread <06581 +pasah > much <06581 +pasah > \{abroad \} <06581 +pasah > in the skin <05785 +, then the
 his clothes <00899 +beged >, and shave <01548 + galach > off all <03605 + kol > his hair <08181 + se, and wash <07364 +rachats > himself in water <04325 +mayim >, that he may be clean <02891 +taher > : and after <00310
 whether she be b bi <04138 + whether she be ] born <04138 +mowledeth > at home <01004 +bayith >, or <00176 +>ow > born <04138 +mowledeth > \{abroad\} <02351 +chuwts >, [ even ] their nakedness <06172 + thou shalt not uncover <01540 + galah > . abroad NUM 011032 And the people <05971 + stood <06965 +quwm > up all <03605 +kol> that day <03117 +yowm>, and all <03605 +kol > [ that ] night <03915 +layil >, and all <03605 + kol > the next <04283 +mochorath > day $<03117+$ yowm $>$, and they gathered $<00622+>$ acaph $>$ the quails $<07958+$ s@lav $>:$ he that gathered $<00622+>$ acaph $>$ least $<04591+$ ma gathered $<00622+>$ acaph $>$ ten $<06235+$ homers $<02563+$ chomer $>$ : and they spread
$<07849+$ shatach $>[$ them ] all <03605 + kol $>\{$ abroad $\}<07849+$ shatach $>$ for themselves $<01992+$ hem $>$ round $<05439+$ cabiyb $>$ about the camp $<04264+$ machaneh $>$ abroad DEU 023010 If $<03588+$ kiy $>$ there be among you
 any man <00376 +>iysh >, that is not clean <02889 +tahowr > by reason of uncleanness <07137 +qareh > that chanceth <04745 +miqreh > him by night <03915 +layil > , then shall he go <03318 + yatsa $>$ \{abroad $\} 02351+$ chuwts
 <02351 +chuwts > the camp <04264 + machaneh > , whither <08033 + sham > thou shalt go <03318 +yatsa>> forth <03318 +yatsa>>\{abroad\}<02351+chuwts> : abroad DEU 023013 And thou shalt have <01961 +hayah > a paddle $<03489+$ yathed > upon thy weapon <00240 $+>$ azen > ; and it shall be, when thou wilt ease <03427 + yashab $>$ thyself $\{$ abroad $<02351+$ chuwts $>$, thou shalt dig $<02658+$ chaphar $>$ therewith, and shalt turn $<07725+$ shuwb
$>$ back $<07725+$ shuwb $>$ and cover $<03680+$ kacah $>$ that which $<00834+>$ aher $>$ cometh $<06627+$ tsa>ah > from thee : abroad DEU 024011 Thou shalt stand $<05975+$ abroad $<02351+$ chuwts $>$, and the man $<00376+>$ iysh $>$ to $>$ back <07725 + shuwb > and cover <03680 + kacah > that which <00834 $+>$ aher > cometh <06627 + tsa>ah > from thee : abroad DEU 024011 Thou shalt stand <05975 + abroad <02351 + chuwts > , and the man <00376 $+>$ iysh > to whom <00834 +> aher > thou dost lend <05383 + nashah > shall bring <03318 + yatsa>>out the pledge <05667 + \{abroad \}<02351+chuwts> unto thee. abroad DEU 024011 Thou shalt stand <05975 + \{abroad $\}<02351+$ chuwts > , and the man <00376 $+>$ iysh $>$ to whom <00834 $+>$ aher $>$ thou dost lend <05383 +nashah > shall bring <03318 +yatsa>> out the pledge $<05667+$ abroad <02351 +chuwts > unto thee . abroad DEU 032011 As an eagle <05404 + nesher > stirreth <05782 + up her nest <07064 +qen >, fluttereth < $7363>$ over <05921 + her young <01469 + gowzal > , spreadeth <06566 + paras > \{abroad \} <06566 + paras > her wings <03671 + kanaph >, taketh <03947 +laqach >
 <00520 +>ammah > long <00753 +>orek > , and five <02568 +chamesh > cubits <00520 +> ammah > \{broad \} <07341 +rochab > ; the altar < $04196+$ mizbeach > shall be foursquare <07251 +raba < > : and the height <06967 +qowmah $>$ thereof [shall be] three <07969 + shalowsh > cubits < 00520 +>ammah >. broad NUM 016038 The censers < 04289 +machtah > of these < $00428+$ +el - leh > sinners < $02400+$ chatta\gg against their own souls <05315 + nephesh > let them make them $\{$ broad \} < 07555 +riqqua< > plates < $06341+$ pach > [ for ] a covering <06826 +tsippuwy > of the altar <04196 +mizbeach > : for they offered <07126 +qarab > them before <06440 +paniym > the LORD <03068 +Y @hovah > , therefore they are hallowed <06942 +qadash> . and they shall be a sign <00226 +>owth > unto the children <01121 +ben > of Israel <03478 + Yisra>el > . broad NUM 016 039 And Eleazar <00499 +>El the priest <03548 +kohen > took <03947 +laqach > the brasen <05178 +n@chosheth > censers <04289 + machtah > , wherewith <00834 +> aher > they that were burnt <08313 +saraph > had offered <07126 +qarab > ; and they were made \{broad\} <07554 +raqa<> [ plates for ] a covering <06826 +tsippuwy > of the altar <04196 +mizbeach > :

## Bible Quick Find Phrase Concordance for fast finding of phrases

abroad ^ 1Sa_09_26 / abroad /^
abroad ^ 2Sa_22_43 / abroad /^
abroad ^ Deu_23_12 / abroad /^
abroad ^ Eze_34_21 / abroad /^
abroad ^ Gen_10_18 / abroad /^
abroad ^ Job_04_11 / abroad /^
abroad ^ Joh_11_52 /abroad /^
abroad ^ Luk_08_17 / abroad /^
abroad ^ Mar_04_22 / abroad /^
abroad ^ Mat_12_30 / abroad /^
abroad ^ Mat_26_31 / abroad /^
abroad ^ Psa_77_17 / abroad /^
abroad ^ Joh_21_23 / abroad /^among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what [is that] to thee?
abroad ^ Neh_01_08 / abroad /^among the nations:
abroad ^ Est_03_08 / abroad /^and dispersed among the people in all the provinces of thy kingdom; and their laws [are] diverse from all people; neither keep they the king's laws: therefore it [is] not for the king's profit to suffer them.
abroad ^ Mar_06_14 / abroad /^ and he said, That John the Baptist was risen from the dead, and therefore mighty works do show forth themselves in him.
abroad ^ Gen_15_05 / abroad /^and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.
abroad ${ }^{\wedge}$ Zec_01_17/abroad /^and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.
abroad ^ Deu_24_11 / abroad /^ and the man to whom thou dost lend shall bring out the pledge abroad unto thee.
abroad ^ Jud_12_09 / abroad /^and took in thirty daughters from abroad for his sons. And he judged Israel seven years.
abroad ^ Jer_06_11 / abroad /^and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of days.
abroad ${ }^{\wedge}$ Pro_05_16/abroad /^ and] rivers of waters in the streets.
abroad ^ 1 Ki_02_42 / abroad /^any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.
abroad ^ Mat_09_36 / abroad /^as sheep having no shepherd.
abroad ^ Zec_02_06 / abroad /^as the four winds of the heaven, saith the LORD.
abroad ^ Lev_18_09 / abroad /^even] their nakedness thou shalt not uncover.
abroad ^ $2 \mathrm{Ch} \_26 \_08 /$ abroad /^even] to the entering in of Egypt; for he strengthened [himself] exceedingly.
abroad ^ Job_15_23 / abroad /^for bread, [saying], Where [is it]? he knoweth that the day of darkness is ready at his hand.
abroad ^ 2 Ch _26_15 / abroad /^for he was marvellously helped, till he was strong.
abroad ^ Jud_12_09 / abroad /^for his sons. And he judged Israel seven years.
abroad ^ Num_11_32 / abroad /^for themselves round about the camp.
abroad ${ }^{\wedge}$ Gen_11_08/abroad /^from thence upon the face of all the earth: and they left off to build the city.
abroad ^ Jam_01_01 / abroad /^greeting.
abroad ^ 2Co_09_09 / abroad /^he hath given to the poor: his righteousness remaineth for ever.
abroad ${ }^{\wedge}$ Psa_41_06 / abroad /^he telleth [it].
abroad ${ }^{\wedge}$ Deu_32_11 / abroad /^her wings, taketh them, beareth them on her wings:
abroad ^ Mat_09_31 / abroad /^his fame in all that country.
abroad ^ Exo_09_33 / abroad /^his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth.
abroad ^ Rom_05_05 / abroad /^in our hearts by the Holy Ghost which is given unto us.
abroad ${ }^{\wedge}$ Lev_13_07/abroad $/{ }^{\wedge}$ in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:
abroad ^ Lev_13_12 / abroad /^in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh;
abroad ^ Lev_13_22 / abroad /^in the skin, then the priest shall pronounce him unclean: it [is] a plague.
abroad ${ }^{\wedge}$ Lev_13_27/abroad /^in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy.
abroad ${ }^{\wedge} 1 \mathrm{Ch} \_14 \_13 / \operatorname{abroad} /{ }^{\wedge}$ in the valley.
abroad ${ }^{\wedge}$ Mat_09_26/abroad /^into all that land.
abroad ^ 2Ch_29_16 / abroad /^into the brook Kidron.
abroad ^ Exo_09_29 / abroad /^my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.
abroad ^ 2 Ki_04_03 / abroad /^of all thy neighbours, [even] empty vessels; borrow not a few.
abroad ^ Luk_05_15 / abroad /^of him: and great multitudes came together to hear, and to be healed by him of their infirmities.
abroad ^ Lev_14_08 / abroad /^out of his tent seven days.
abroad ${ }^{\wedge}$ Deu_23_10 / abroad /^out of the camp, he shall not come within the camp:
abroad ${ }^{\wedge}$ Exo_12_46 / abroad /^out of the house; neither shall ye break a bone thereof.
abroad ${ }^{\wedge} 1 T h \_01 \_08 /$ abroad /^so that we need not to speak any thing.
abroad ^ Gen_19_17 / abroad /^that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed.
abroad ${ }^{\wedge}$ 2Ch_31_05 / abroad /^the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all [things] brought they in abundantly.
abroad ^ Isa_44_24 / abroad /^the earth by myself;
abroad ^ Isa_28_25 / abroad /^the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?
abroad ^ Isa_24_01 / abroad /^the inhabitants thereof.
abroad ^ Mar_01_45 / abroad /^the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.
abroad ${ }^{\wedge}$ Act_02_06 / abroad /^ the multitude came together, and were confounded, because that every man heard them speak in his own language.
abroad ${ }^{\wedge}$ Job_40_11 / abroad /^the rage of thy wrath: and behold every one [that is] proud, and abase him.
abroad ^ Luk_02_17 / abroad /^the saying which was told them concerning this child.
abroad ^ Lam_01_20 / abroad /^the sword bereaveth, at home [there is] as death.
abroad ^ Exo_40_19 / abroad /^the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.
abroad ${ }^{\wedge}$ Deu_23_13/abroad /^thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:
abroad ^ Luk_01_65 / abroad /^throughout all the hill country of Judaea.
abroad ${ }^{\wedge}$ Exo_05_12 / abroad /^throughout all the land of Egypt to gather stubble instead of straw.
abroad ${ }^{\wedge}$ Mar_01_28 / abroad /^throughout all the region round about Galilee.
abroad ${ }^{\wedge}$ Act_08_01 / abroad /^throughout the regions of Judaea and Samaria, except the apostles.
abroad ^ Gen_28_14 / abroad /^to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.
abroad ${ }^{\wedge}$ Est_01_17 / abroad /^unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.
abroad ^ Rom_16_19 / abroad /^unto all [men]. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.
abroad ^ 1Ch_13_02 / abroad /^unto our brethren every where, [that are] left in all the land of Israel, and with them [also] to the priests and Levites [which are] in their cities [and] suburbs, that they may gather themselves unto us:
abroad ${ }^{\wedge}$ Deu_24_11/abroad /^unto thee.
abroad ^ 1Sa_30_16 / abroad /^upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.
abroad ^ Exo_21_19 / abroad /^upon his staff, then shall he that smote [him] be quit: only he shall pay [for] the loss of his time, and shall cause [him] to be thoroughly healed.
abroad ^ Gen_11_09 / abroad /^upon the face of all the earth.
abroad ^ Gen_11_04 / abroad /^upon the face of the whole earth.
abroad ^ Act_11_19 / abroad /^upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.
abroad ^ Act_08_04 / abroad /^ went every where preaching the word.
broad ^ Eze_40_06 / broad /^
broad ^ Eze_40_29 / broad /^
broad ^ Eze_40_30 / broad /^
broad ^ Eze_40_33 / broad /^
broad ^ Psa_119_96 / broad /^
broad ^ Eze_40_07 / broad /^and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one reed.
broad ^ Eze_45_06 / broad /^and five and twenty thousand long, over against the oblation of the holy [portion]: it shall be for the whole house of Israel.
broad ^ Eze_40_42 / broad /^and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice.
broad ^ 1Ki_06_06 / broad /^and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be
fastened in the walls of the house.
broad ^ Eze_40_06 / broad /^and the other threshold [of the gate, which was] one reed broad.
broad ^ 1Ki_06_06 / broad /^and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.
broad ^ Eze_41_12 / broad /^and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.
broad ^ 2Ch_06_13 / broad /^ and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,
broad ^ Eze_42_11 / broad /^as they: and all their goings out [were] both according to their fashions, and according to their doors.
broad ^ Eze_40_43 / broad /^fastened round about: and upon the tables [was] the flesh of the offering.
broad ^ 1Ki_06_06 / broad /^for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.
broad ^ Eze_40_47 / broad /^foursquare; and the altar [that was] before the house.
broad ^ Eze_43_17 / broad /^in the four squares thereof; and the border about it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look toward the east.
broad ^ Mat_07_13/broad /^is] the way, that leadeth to destruction, and many there be which go in thereat:
broad ^ ${ }^{\wedge}$ Eze_41_01 / broad /^ on the one side, and six cubits broad on the other side, [which was] the breadth of the tabernacle.
broad ${ }^{\wedge}$ Eze_41_01 / broad /^ on the other side, [which was] the breadth of the tabernacle.
broad ^ Job_36_16 / broad /^place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.
broad ^ Jer_05_01 / broad /^places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.
broad ^ Num_16_39 / broad /^plates for] a covering of the altar:
broad ^ Num_16_38 / broad /^plates [for] a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel.
broad ^ Isa_33_21 / broad /^rivers [and] streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby.
broad ${ }^{\wedge}$ Eze_43_16 / broad /^square in the four squares thereof.
broad ^ Exo_27_01 / broad /^the altar shall be foursquare: and the height thereof [shall be] three cubits.
broad ^ Mat_23_05 / broad /^their phylacteries, and enlarge the borders of their garments,
broad ^ Eze_46_22 / broad /^these four corners [were] of one measure.
broad ^ Eze_42_20 / broad /^to make a separation between the sanctuary and the profane place.
broad ${ }^{\wedge}$ Neh_03_08 / broad $/ \wedge$ wall.
broad ^ Neh_12_38 / broad /^wall;
broad ^ Jer_51_58 / broad /^walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.
broad ^ Son_03_02 / broad /^ways I will seek him whom my soul loveth: I sought him, but I found him not.
broad ^ Nah_02_04 / broad /^ ways: they shall seem like torches, they shall run like the lightnings.
broader ^ Job_11_09 / broader /^than the sea.

## Bible Translation Phrases for Individual word studies

abroad ......... abroad 0864 -aphikneomai->
abroad ......... abroad 1096 -ginomai->
abroad ......... abroad 1232 -diagnorizo->
abroad ......... abroad 1255 -dialaleo->
abroad ......... abroad 1287 -diaskorpizo->
abroad ......... abroad 1289 -diaspeiro->
abroad ......... abroad 1290 -diaspora->
abroad ......... abroad 1310 -diaphemizo->
abroad ......... abroad 1330 -dierchomai->
abroad ......... abroad 1632 -ekcheo->
abroad ......... abroad 1831 -exerchomai->
abroad ......... abroad 4496 -rhipto->
abroad ......... abroad 4650 -skorpizo->
abroad ......... abroad 5318 -phaneros->
abroad ......... abroad 5456 -phone->
broad ......... and broad 2149 -euruchoros->
broad ......... broad 4115 -platuno->

## Bible Word Index with the full text of each verse

abroad 1Ch_14_13 And the Philistines yet again spread themselves \{abroad\} in the valley.
abroad 1Ch_13_02 And David said unto all the congregation of Israel, If [it seem] good unto you, and [that it be] of the LORD our God, let us send \{abroad\} unto our brethren every where, [that are] left in all the land of Israel, and with them [also] to the priests and Levites [which are] in their cities [and] suburbs, that they may gather themselves unto us:
abroad 1Ki_02_42 And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest \{abroad\} any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.
abroad 1Sa_30_16 And when he had brought him down, behold, [they were] spread \{abroad\} upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.
abroad 1Sa_44_24 Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [things]; that stretcheth forth the heavens alone; that spreadeth \{abroad\} the earth by myself;
abroad 1Sa_28_25 When he hath made plain the face thereof, doth he not cast \{abroad\} the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?
abroad 1Sa_24_01 Behold, the LORD maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth \{abroad\} the inhabitants thereof.
abroad 1Sa_09_26 And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, \{abroad\}.
abroad 1Th_01_08 For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God ward is spread \{abroad\}; so that we need not to speak any thing.
abroad 2Ch_26_08 And the Ammonites gave gifts to Uzziah: and his name spread \{abroad\} [even] to the entering in of Egypt; for he strengthened [himself] exceedingly.
abroad 2Ch_29_16 And the priests went into the inner part of the house of the LORD, to cleanse [it], and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took [it], to carry [it] out \{abroad\} into the brook Kidron.
abroad 2Ch_26_15 And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far \{abroad\}; for he was marvellously helped, till he was strong.
abroad 2Ch_31_05 And as soon as the commandment came \{abroad\}, the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all [things] brought they in abundantly.
abroad 2Co_09_09 (As it is written, He hath dispersed \{abroad\}; he hath given to the poor: his righteousness remaineth for ever.
abroad 2Ki_04_03 Then he said, Go, borrow thee vessels \{abroad\} of all thy neighbours, [even] empty vessels; borrow not a few.
abroad 2Sa_22_43 Then did I beat them as small as the dust of the earth, I did stamp them as the mire of the street, [and] did spread them \{abroad\}.
abroad Act_08_01 And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered \{abroad\} throughout the regions of Judaea and Samaria, except the apostles.
abroad Act_08_04 Therefore they that were scattered \{abroad\} went every where preaching the word.
abroad Act_11_19 Now they which were scattered \{abroad\} upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.
abroad Act_02_06 Now when this was noised \{abroad\}, the multitude came together, and were confounded, because that every man heard them speak in his own language.
abroad Deu_23_10 If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go \{abroad\} out of the camp, he shall not come within the camp:
abroad Deu_32_11 As an eagle stirreth up her nest, fluttereth over her young, spreadeth \{abroad\} her wings, taketh them, beareth them on her wings:
abroad Deu_24_11 Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge \{abroad\} unto thee.
abroad Deu_24_11 Thou shalt stand \{abroad\}, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.
abroad Deu_23_13 And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself \{abroad\}, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:
abroad Deu_23_12 Thou shalt have a place also without the camp, whither thou shalt go forth \{abroad\}:
abroad Est_03_08 And Haman said unto king Ahasuerus, There is a certain people scattered \{abroad\} and dispersed among the people in all the provinces of thy kingdom; and their laws [are] diverse from all people; neither keep they the king's laws: therefore it [is] not for the king's profit to suffer them.
abroad Est_01_17 For [this] deed of the queen shall come \{abroad\} unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.
abroad Exo_05_12 So the people were scattered \{abroad\} throughout all the land of Egypt to gather stubble instead of straw.
abroad Exo_21_19 If he rise again, and walk \{abroad\} upon his staff, then shall he that smote [him] be quit: only he shall pay [for] the loss of his time, and shall cause [him] to be thoroughly healed.
abroad Exo_40_19 And he spread \{abroad\} the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.
abroad Exo_12_46 In one house shall it be eaten; thou shalt not carry forth ought of the flesh \{abroad\} out of the house; neither shall ye break a bone thereof.
abroad Exo_09_29 And Moses said unto him, As soon as I am gone out of the city, I will spread \{abroad\} my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.
abroad Exo_09_33 And Moses went out of the city from Pharaoh, and spread \{abroad\} his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth.
abroad Eze_34_21 Because ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them \{abroad\};
abroad Gen_19_17 And it came to pass, when they had brought them forth \{abroad\}, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed.
abroad Gen_28_14 And thy seed shall be as the dust of the earth, and thou shalt spread \{abroad\} to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.
abroad Gen_11_09 Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them \{abroad\} upon the face of all the earth.
abroad Gen_15_05 And he brought him forth \{abroad\}, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.
abroad Gen_11_08 So the LORD scattered them \{abroad\} from thence upon the face of all the earth: and they left off to build the city.
abroad Gen_11_04 And they said, Go to, let us build us a city and a tower, whose top [may reach] unto heaven; and let us make us a name, lest we be scattered \{abroad\} upon the face of the whole earth.
abroad Gen_10_18 And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread \{abroad\}.
abroad Jam_01_01 James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered \{abroad\}, greeting.
abroad Jer_06_11 Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children \{abroad\}, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of days.
abroad Job_15_23 He wandereth \{abroad\} for bread, [saying], Where [is it]? he knoweth that the day of darkness is ready at his hand.
abroad Job_04_11 The old lion perisheth for lack of prey, and the stout lion's whelps are scattered \{abroad\}.
abroad Job_40_11 Cast \{abroad\} the rage of thy wrath: and behold every one [that is] proud, and abase him.
abroad Joh_11_52 And not for that nation only, but that also he should gather together in one the children of God that were scattered \{abroad\}.
abroad Joh_21_23 Then went this saying \{abroad\} among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what [is that] to thee?
abroad Jud_12_09 And he had thirty sons, and thirty daughters, [whom] he sent abroad, and took in thirty daughters from \{abroad\} for his sons. And he judged Israel seven years.
abroad Jud_12_09 And he had thirty sons, and thirty daughters, [whom] he sent \{abroad\}, and took in thirty daughters from abroad for his sons. And he judged Israel seven years.
abroad Lam_01_20 Behold, O LORD; for I [am] in distress: my bowels are troubled; mine heart is turned within me; for I have grievously rebelled: \{abroad\} the sword bereaveth, at home [there is] as death.
abroad Lev_14_08 And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry \{abroad\} out of his tent seven days.
abroad Lev_18_09 The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, [whether she be] born at home, or born \{abroad\}, [even] their nakedness thou shalt not uncover.
abroad Lev_13_27 And the priest shall look upon him the seventh day: [and] if it be spread much \{abroad\} in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy.
abroad Lev_13_22 And if it spread much \{abroad\} in the skin, then the priest shall pronounce him unclean: it [is] a plague.
abroad Lev_13_12 And if a leprosy break out \{abroad\} in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh;
abroad Lev_13_07 But if the scab spread much \{abroad\} in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:
abroad Luk_02_17 And when they had seen [it], they made known \{abroad\} the saying which was told them concerning this child.
abroad Luk_01_65 And fear came on all that dwelt round about them: and all these sayings were noised \{abroad\} throughout all the hill country of Judaea.
abroad Luk_05_15 But so much the more went there a fame \{abroad\} of him: and great multitudes came together to hear, and to be healed by him of their infirmities.
abroad Luk_08_17 For nothing is secret, that shall not be made manifest; neither [any thing] hid, that shall not be known and come \{abroad\}.
abroad Mar_06_14 And king Herod heard [of him]; (for his name was spread \{abroad\}:) and he said, That John the Baptist was risen from the dead, and therefore mighty works do show forth themselves in him.
abroad Mar_04_22 For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come \{abroad\}.
abroad Mar_01_28 And immediately his fame spread \{abroad\} throughout all the region round about Galilee.
abroad Mar_01_45 But he went out, and began to publish [it] much, and to blaze \{abroad\} the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.
abroad Mat_12_30 He that is not with me is against me; and he that gathereth not with me scattereth
\{abroad\}.
abroad Mat_26_31 Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered \{abroad\}.
abroad Mat_09_36 But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered \{abroad\}, as sheep having no shepherd.
abroad Mat_09_26 And the fame hereof went \{abroad\} into all that land.
abroad Mat_09_31 But they, when they were departed, spread \{abroad\} his fame in all that country.
abroad Neh_01_08 Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying, [If] ye transgress, I will scatter you \{abroad\} among the nations:
abroad Num_11_32 And the people stood up all that day, and all [that] night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread [them] all \{abroad\} for themselves round about the camp.
abroad Pro_05_16 Let thy fountains be dispersed \{abroad\}, [and] rivers of waters in the streets.
abroad Psa_77_17 The clouds poured out water: the skies sent out a sound: thine arrows also went \{abroad\}.
abroad Psa_41_06 And if he come to see [me], he speaketh vanity: his heart gathereth iniquity to itself; [when] he goeth \{abroad\}, he telleth [it].
abroad Rom_16_19 For your obedience is come \{abroad\} unto all [men]. I am glad therefore on your behalf: but yet $I$ would have you wise unto that which is good, and simple concerning evil.
abroad Rom_05_05 And hope maketh not ashamed; because the love of God is shed \{abroad\} in our hearts by the Holy Ghost which is given unto us.
abroad Zec_02_06 Ho, ho, [come forth], and flee from the land of the north, saith the LORD: for I have spread you \{abroad\} as the four winds of the heaven, saith the LORD.
abroad Zec_01_17 Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread \{abroad\}; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.
broad 1Ki_06_06 The nethermost chamber [was] five cubits broad, and the middle [was] six cubits \{broad\}, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.
broad 1Ki_06_06 The nethermost chamber [was] five cubits \{broad\}, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.
broad 1Ki_06_06 The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits \{broad\}: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.
broad 1Sa_33_21 But there the glorious LORD [will be] unto us a place of \{broad\} rivers [and] streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby.
broad 2Ch_06_13 For Solomon had made a brazen scaffold, of five cubits long, and five cubits \{broad\}, and
three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,
broad Exo_27_01 And thou shalt make an altar [of] shittim wood, five cubits long, and five cubits \{broad\}; the altar shall be foursquare: and the height thereof [shall be] three cubits.
broad Eze_46_22 In the four corners of the court [there were] courts joined of forty [cubits] long and thirty \{broad\}: these four corners [were] of one measure.
broad Eze_43_16 And the altar [shall be] twelve [cubits] long, twelve \{broad\}, square in the four squares thereof.
broad Eze_45_06 And ye shall appoint the possession of the city five thousand \{broad\}, and five and twenty thousand long, over against the oblation of the holy [portion]: it shall be for the whole house of Israel.
broad Eze_43_17 And the settle [shall be] fourteen [cubits] long and fourteen \{broad\} in the four squares thereof; and the border about it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look toward the east.
broad Eze_40_47 So he measured the court, an hundred cubits long, and an hundred cubits \{broad\}, foursquare; and the altar [that was] before the house.
broad Eze_40_43 And within [were] hooks, an hand \{broad\}, fastened round about: and upon the tables [was] the flesh of the offering.
broad Eze_40_07 And [every] little chamber [was] one reed long, and one reed \{broad\}; and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one reed.
broad Eze_40_29 And the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures: and [there were] windows in it and in the arches thereof round about: [it was] fifty cubits long, and five and twenty cubits \{broad\}.
broad Eze_40_30 And the arches round about [were] five and twenty cubits long, and five cubits \{broad\}.
broad Eze_40_33 And the little chambers thereof, and the posts thereof, and the arches thereof, [were] according to these measures: and [there were] windows therein and in the arches thereof round about: [it was] fifty cubits long, and five and twenty cubits \{broad\}.
broad Eze_41_01 Afterward he brought me to the temple, and measured the posts, six cubits \{broad\} on the one side, and six cubits broad on the other side, [which was] the breadth of the tabernacle.
broad Eze_42_20 He measured it by the four sides: it had a wall round about, five hundred [reeds] long, and five hundred \{broad\}, to make a separation between the sanctuary and the profane place.
broad Eze_41_12 Now the building that [was] before the separate place at the end toward the west [was] seventy cubits \{broad\}; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.
broad Eze_40_42 And the four tables [were] of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half \{broad\}, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice.
broad Eze_41_01 Afterward he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits \{broad\} on the other side, [which was] the breadth of the tabernacle.
broad Eze_42_11 And the way before them [was] like the appearance of the chambers which [were] toward the north, as long as they, [and] as \{broad\} as they: and all their goings out [were] both according to their fashions, and according to their doors.
broad Eze_40_06 Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one reed \{broad\}.
broad Eze_40_06 Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed \{broad\}; and the other threshold [of the gate, which was] one reed broad.
broad Jer_05_01 Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the \{broad\} places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.
broad Jer_51_58 Thus saith the LORD of hosts; The \{broad\} walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.
broad Job_36_16 Even so would he have removed thee out of the strait [into] a \{broad\} place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.
broad Mat_23_05 But all their works they do for to be seen of men: they make \{broad\} their phylacteries, and enlarge the borders of their garments,
broad Mat_07_13 Enter ye in at the strait gate: for wide [is] the gate, and \{broad\} [is] the way, that leadeth to destruction, and many there be which go in thereat:
broad Nah_02_04 The chariots shall rage in the streets, they shall justle one against another in the \{broad\} ways: they shall seem like torches, they shall run like the lightnings.
broad Neh_03_08 Next unto him repaired Uzziel the son of Harhaiah, of the goldsmiths. Next unto him also repaired Hananiah the son of [one of] the apothecaries, and they fortified Jerusalem unto the \{broad\} wall.
broad Neh_12_38 And the other [company of them that gave] thanks went over against [them], and I after them, and the half of the people upon the wall, from beyond the tower of the furnaces even unto the \{broad\} wall;
broad Num_16_38 The censers of these sinners against their own souls, let them make them \{broad\} plates [for] a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel.
broad Num_16_39 And Eleazar the priest took the brazen censers, wherewith they that were burnt had offered; and they were made \{broad\} [plates for] a covering of the altar:
broad Psa_119_96 I have seen an end of all perfection: [but] thy commandment [is] exceeding \{broad\}.
broad Son_03_02 I will rise now, and go about the city in the streets, and in the \{broad\} ways I will seek him whom my soul loveth: I sought him, but I found him not.
broader Job_11_09 The measure thereof [is] longer than the earth, and \{broader\} than the sea.

## Bible Word Index with Strong's Number with the full text of each verse

abroad ^ 1Th_01_08 For <1063> from <0575> you <5216> sounded out <1837> (5769) the word <3056> of the Lord <2962> not <3756> only <3440> in <1722> Macedonia <3109> and <2532> Achaia <0882>, but <0235> also <2532> in <1722> every <3956> place <5117> your <5216> faith <4102> to <4314> God-ward <2316> is spread \{abroad\} <1831> (5758); so <5620> that we <2248> need <5532> not <3361> <2192> (5721) to speak <2980> (5721) any thing <5100>.
abroad ^ 2Co_09_09 (As <2531> it is written <1125> (5769), He hath dispersed \{abroad\} <4650> (5656); he hath given <1325> (5656) to the poor <3993>: his <0846> righteousness <1343> remaineth <3306> (5719) for <1519> ever <0165>.
abroad ^ Act_02_06 Now <1161> when this <5026> was <1096> (5637) noised \{abroad\} <5456>, the multitude <4128> came together <4905> (5627), and <2532> were confounded <4797> (5681), because <3754> that every <1538> man <1520> heard <0191> (5707) them <0846> speak <2980> (5723) in his own <2398> language <1258>.
abroad ^ Act_08_01 And <1161>Saul <4569> was <2258> (5713) consenting <4909> (5723) unto his <0846> death <0336>. And <1161> at <1722> that <1565> time <2250> there was <1096> (5633) a great <3173> persecution <1375> against <1909> the church <1577> which <3588> was at <1722> Jerusalem <2414>; and <5037> they were <1289> <0> all <3956> scattered \{abroad\} <1289> (5681) throughout <2596> the regions <5561> of Judaea <2449> and <2532> Samaria <4540>, except <4133> the apostles <0652>.
abroad ^ Act_08_04 Therefore <3767> <3303> they that were scattered \{abroad\} <1289> (5651) went every where <1330> (5627) preaching <2097> (5734) the word <3056>.
abroad ^ Act_11_19 Now <3767> <3303> they which were scattered \{abroad\} <1289> (5651) upon <0575> the persecution <2347> that arose <1096> (5637) about <1909> Stephen <4736> travelled <1330> (5627) as far as <2193> Phenice <5403>, and <2532> Cyprus <2954>, and <2532> Antioch <0490>, preaching <2980> (5723) the word <3056> to none <3367> but <1508> unto the Jews <2453> only <3440>.
abroad ^ Joh_11_52 And <2532> not <3756> for that <5228> nation <1484> only <3440>, but <0235> that <2443> also <2532> he should gather together <4863> (5632) in <1519> one <1520> the children <5043> of God <2316> that were scattered \{abroad\} <1287> (5772).
abroad ^ Jam_01_01 James <2385>, a servant < 1401> of God <2316> and <2532> of the Lord <2962> Jesus <2424> Christ <5547>, to the twelve <1427> tribes <5443> which <1722> are scattered \{abroad\} <1290>, greeting <5463> (5721).
abroad ^ Joh_21_23 Then <3767> went <1831> <0> this <3778> saying <3056> \{abroad\} <1831> (5627) among <1519> the brethren <0080>, that <3754> that <1565> disciple <3101> should <0599> <0> not <3756> die <0599> (5719): yet <2532> Jesus <2424> said <2036> (5627) not <3756> unto him <0846>, <3754> He shall <0599> <0> not <3756> die <0599> (5719); but <0235>, If <1437> I will <2309> (5725) that he <0846> tarry <3306> (5721) till <2193> I come <2064> (5736), what <5101> is that to <4314> thee <4571>?
abroad ${ }^{\wedge}$ Luk_08_17 For <1063> nothing <3756> is <2076> (5748) secret <2927>, that <3739> shall <1096> <0> not <3756> be made <1096> (5695) manifest <5318>; neither <3761> any thing hid <0614>, that <3739> shall <1097> <0> not <3756> be known <1097> (5701) and <2532> come <2064> (5632) \{abroad\} <1519> <5318>.
abroad ^ Luk_01_65 And <2532> fear <5401> came <1096> (5633) on <1909> all <3956> that dwelt round about <4039> (5723) them <0846>: and <2532> all <3956> these <5023> sayings <4487> were noised
\{abroad\} <1255> (5712) throughout <1722> all <3650> the hill country <3714> of Judaea < 2449>.
abroad ^ Luk_02_17 And <1161> when they had seen <1492> (5631) it, they made known \{abroad\} <1232> (5656) the saying <4012> <4487> which <3588> was told <2980> (5685) them <0846> concerning <4012> this <5127> child <3813>.
abroad ^ Luk_05_15 But <1161> so much the more <3123> went there < $1330><0>$ a fame <3056> \{abroad\} <1330> (5711) of <4012> him <0846>: and <2532> great <4183> multitudes <3793> came together <4905> (5711) to hear <0191> (5721), and <2532> to be healed <2323> (5745) by <5259> him <0846> of <0575> their <0846> infirmities <0769>.
abroad ^ Mat_26_31 Then <5119> saith <3004> (5719) Jesus <2424> unto them <0846>, All <3956> ye <5210> shall be offended <4624> (5701) because <1722> of me <1722> <1698> this <5026> night <3571>: for $\langle 1063\rangle$ it is written <1125> (5769), I will smite <3960> (5692) the shepherd <4166>, and <2532> the sheep <4263> of the flock <4167> shall be scattered \{abroad\} <1287> (5701).
abroad ${ }^{\wedge}$ Mat_12_30 He that is <5607> (5752) not <3361> with <3326> me <1700> is <2076> (5748) against <2596> me <1700>; and <2532> he that gathereth <4863> (5723) not <3361> with <3326> me <1700> scattereth \{abroad\} <4650> (5719).
abroad ^ Mat_09_31 But <1161> they, when they were departed <1831> (5631), spread \{abroad\} <1310> <0> his <0846> fame <1310> (5656) in <1722> all <3650> that <1565> country <1093>.
abroad ${ }^{\wedge}$ Mat_09_36 But <1161> when he saw <1492> (5631) the multitudes <3793>, he was moved with compassion <4697> (5675) on <4012> them <0846>, because <3754> they fainted <2258> (5713) <1590> (5772), and <2532> were scattered \{abroad\} <4496> (5772), as <5616> sheep <4263> having <2192> (5723) no <3361> shepherd <4166>.
abroad ${ }^{\wedge}$ Mar_01_28 And < $1161>$ immediately <2117> his <0846> fame <0189> spread \{abroad\} <1831> (5627) throughout <1519> all <3650> the region round about <4066> Galilee <1056>.
abroad ^ Mat_09_26 And <2532> the fame <5345> hereof <3778> went \{abroad\} <1831> (5627) into <1519> all <3650> that <1565> land <1093>.
abroad ${ }^{\wedge}$ Mar_04_22 For <1063> there is <2076> (5748) nothing <3756> hid <2927> <5100>, which <3739> shall <5319> <0> not <3362> be manifested <5319> (5686); neither <3761> was any thing kept <1096> (5633) secret <0614>, but <0235> that <2443> it should come <2064> (5632) \{abroad\} <1519> <5318>.
abroad ^ Mar_06_14 And <2532> king <0935> Herod <2264> heard <0191> (5656) of him; (for <1063> his <0846> name <3686> was <1096> (5633) spread \{abroad\} <5318>:) and <2532> he said <3004> (5707), That <3754> John <2491> the Baptist <0907> (5723) was risen <1453> (5681) from <1537> the dead <3498>, and <2532> therefore <1223> <5124> mighty works <1411> do shew forth themselves <1754> (5719) in <1722> him <0846>.
abroad ^ Mar_01_45 But <1161> he went out <1831> (5631), and began <0756> (5662) to publish <2784> (5721) it much <4183>, and <2532> to blaze \{abroad\} <1310> (5721) the matter <3056>, insomuch that <5620> Jesus <0846> could <1410> (5738) no more <3371> openly <5320> enter <1525> (5629) into <1519> the city <4172>, but <0235> was <2258> (5713) without <1854> in <1722> desert <2048> places <5117>: and <2532> they came <2064> (5711) to <4314> him <0846> from every quarter <3836>.
abroad ^ Rom_05_05 And <1161> hope <1680> maketh <2617> <0> not <3756> ashamed <2617> (5719); because <3754> the love <0026> of God <2316> is shed \{abroad\} <1632> (5769) in <1722> our <2257> hearts <2588> by <1223> the Holy <0040> Ghost <4151> which <3588> is given <1325> (5685) unto us <2254>.
abroad ^ Rom_16_19 For <1063> your <5216> obedience <5218> is come \{abroad\} <0864> (5633) unto <1519> all <3956> men. I am glad <5463> (5719) therefore <3767> on <1909> <0> your <5213> behalf <1909>: but yet <1161> I would have <2309> (5719) you <5209> wise <4680> unto <1519> that which is <1511> (5750) good <3303> <0018>, and <1161> simple <0185> concerning <1519> evil <2556>.
broad ${ }^{\wedge}$ Mat_23_05 But <1161> all <3956> their <0846> works < $2041>$ they do <4160> (5719) for <4314> to be seen <2300> (5683) of men <0444>: <1161> they make \{broad\} <4115> (5719) their <0846> phylacteries <5440>, and <2532> enlarge <3170> (5719) the borders <2899> of their <0846> garments <2440>,
broad ^ Mat_07_13 Enter ye in <1525> (5628) at <1223> the strait <4728> gate <4439>: for <3754> wide <4116> is the gate <4439>, and <2532> \{broad\} <2149> is the way <3598>, that leadeth <0520> (5723) to <1519> destruction <0684>, and <2532> many <4183> there be <1526> (5748) which <3588> go in <1525> (5740) thereat <1223> <0846>:

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):abroad Lam_01_20 Behold (07200 +ra)ah ), O LORD (03068 +Y @hovah ) ; for I [ am ] in distress (06887 +tsarar ):my bowels ( $\mathbf{0 4 5 7 8}+\mathrm{me}(\mathrm{ah})$ are troubled ( 02560 +chamar ) ; mine heart ( 03820 +leb ) is turned ( 02015 +haphak ) within ( 07130 +qereb ) me ; for I have grievously ( 04784 +marah ) rebelled ( 04784 +marah \{):abroad\} (02351 +chuwts ) the sword ( 02719 +chereb ) bereaveth ( 07921 +shakol ), at home ( 01004 +bayith ) [ there is ] as death (04194 +maveth ) .
abroad 1Ch_13_02 And David ( 01732 +David ) said ( 00559 +)amar ) unto all ( $03605+\mathrm{kol}$ ) the congregation ( 06951 +qahal ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , If ( 00518 +)im ) [ it seem ] good ( 02895 +towb ) unto you , and [ that it be ] of the LORD ( $03068+$ Y @hovah ) our God ( 00430 +)elohiym ) , let us send ( 07971 +shalach ) \{abroad\} ( 06555 +parats ) unto our brethren ( $00251+$ )ach ) every where, [ that are ] left ( $07604+$ sha) ar ) in all $(03605+\mathrm{kol})$ the land $(00776+)$ erets ) of Israel $(03478+$ Yisra $)$ el ), and with them [ also ] to the priests ( 03548 +kohen ) and Levites ( 03881 +Leviyiy ) [ which are ] in their cities ( 05892 +(iyr ) [ and ] suburbs (04054 +migrash ), that they may gather (06908 +qabats) themselves unto us :
abroad 1Ch_14_13 And the Philistines ( $06430+\mathrm{P} @$ lishtiy ) yet ( 05750 +(owd) again ( 03254 +yacaph ) spread (06584 +pashat) themselves \{abroad\} (06584 +pashat) in the valley (06010 +(emeq ) .
abroad 1Ki_02_42 And the king ( 04428 +melek ) sent ( 07971 +shalach ) and called ( 07121 +qara) ) for Shimei ( 08096 +Shim(iy ) , and said ( 00559 +)amar ) unto him , Did I not make thee to swear (07650 +shaba( ) by the LORD ( 03068 +Y @hovah ) , and protested ( 05749 +(uwd ) unto thee , saying ( 00559 +)amar ), Know ( 03045 +yada( ) for a certain ( 03045 +yada( ), on the day ( 03117 +yowm ) thou goest ( 03318 +yatsa) ) out , and walkest ( 01980 +halak ) \{abroad\} any whither ( $00575+$ ) an ), that thou shalt surely die ( 04191 +muwth ) ? and thou saidst ( 00559 +)amar ) unto me, The word ( 01697 +dabar ) [ that ] I have heard ( $08085+\operatorname{shama}()$ [ is ] good ( 02896 +towb ) .
abroad 1Sa_09_26 And they arose (07925 +shakam ) early (07925 +shakam ):and it came (01961 +hayah ) to pass about the spring (05927 + (alah ) of the day (07837 +shachar ) , that Samuel (08050 +Sh@muw)el )
called (07121 +qara) ) Saul (07586 +Sha)uwl ) to the top (01406 +gag ) of the house , saying (00559 +)amar ) , Up , that I may send ( 07971 +shalach ) thee away. And Saul ( $07586+$ Sha) uwl ) arose ( 06965 +quwm ) , and they went ( 03318 +yatsa) ) out both ( $08147+$ sh @ nayim ) of them , he and Samuel ( $08050+$ Sh @ muw)el ), \{abroad\} (02351 +chuwts ).
abroad 1Sa_30_16 And when he had brought ( 03381 +yarad ) him down ( 03381 +yarad ), behold ( 02009 +hinneh ), [ they were ] spread ( 05203 +natash ) \{abroad\} ( 05203 +natash ) upon all ( $03605+\mathrm{kol}$ ) the earth (00776 +)erets ), eating (00398 +)akal ) and drinking (08354 +shathah ), and dancing (02287 +chagag ), because of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the great ( $\mathbf{0 1 4 1 9}+$ gadowl ) spoil ( 07998 +shalal) that they had taken ( 03947 +laqach ) out of the land ( $00776+$ )erets ) of the Philistines ( $\mathbf{0 6 4 3 0}+\mathrm{P} @$ lishtiy ) , and out of the land (00776 + )erets ) of Judah (03063 +Y@huwdah ) .
abroad 1Th_01_08 For from you sounded (1837-execheomai -) out the word ( $\mathbf{3 0 5 6}$-logos -) of the Lord (2962 -kurios -) not only ( $\mathbf{3 4 4 0}$-monon -) in Macedonia ( 3109 -Makedonia -) and Achaia ( 0882 -Achaia -), but also ( 2532 -kai -) in every ( $\mathbf{3 9 5 6}$-pas -) place ( 5117 -topos -) your ( 5216 -humon -) faith ( 4102 -pistis -) to God -ward (2316 -theos -) is spread (1831 -exerchomai -) \{abroad\} (1831 -exerchomai -) ; so (5620 -hoste -) that we need ( 5532 -chreia -) not to speak ( 2980 -laleo -) any ( 5100 -tis -) thing .
abroad 2Ch_26_08 And the Ammonites (05984 +(Ammowniy ) gave (05414 +nathan ) gifts (04503 +minchah ) to Uzziah ( 05818 +(Uzziyah ):and his name (08034 +shem ) spread (03212 +yalak ) \{abroad\} [ even ] to the entering ( 00935 +bow) ) in of Egypt ( 04714 +Mitsrayim ) ; for he strengthened ( 02388 +chazaq ) [ himself ] exceedingly ( $04605+\mathrm{ma}(\mathrm{al})$.
abroad 2Ch_26_15 And he made ( 06213 +(asah ) in Jerusalem ( 03389 +Y @ruwshalaim ) engines ( 02810 +chishshabown ) , invented ( 02803 +chashab ) by cunning ( 02803 +chashab ) men , to be on ( $05921+(a l)$ the towers ( 04026 +migdal ) and upon the bulwarks ( 06438 +pinnah ), to shoot ( 03384 +yarah ) arrows ( 02671 +chets ) and great ( 01419 +gadowl) stones ( 68 ) withal. And his name ( 08034 +shem ) spread ( 03318 +yatsa) ) far ( 07350 +rachowq ) \{abroad\} ( 07350 +rachowq ) ; for he was marvellously ( 06381 +pala) ) helped (05826 +(azar ), till he was strong (02388 + chazaq ) .
abroad 2Ch_29_16 And the priests ( 03548 +kohen ) went ( 00935 +bow) ) into the inner ( $06441+\mathrm{p}$ @ niymah ) part of the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) , to cleanse ( $02891+$ taher ) [ it ] , and brought ( 03318 +yatsa) ) out all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the uncleanness ( $02932+$ tum $)$ ah ) that they found ( 04672 +matsa) ) in the temple ( 01964 +heykal ) of the LORD ( 03068 +Y @hovah ) into the court ( 02691 +chatser ) of the house (01004 +bayith ) of the LORD (03068 +Y @hovah ) . And the Levites ( 03881 +Leviyiy ) took ( 06901 +qabal ) [ it ] , to carry ( 03318 +yatsa) ) [ it ] out \{abroad\} ( 02351 +chuwts ) into the brook ( 05158 +nachal ) Kidron (06939 +Qidrown ) .
abroad 2Ch_31_05 And as soon as the commandment ( 01697 +dabar ) came ( 06555 +parats ) \{abroad\} ( 06555 +parats ) , the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) brought ( 00935 +bow) ) in abundance ( $\mathbf{0 7 2 3 5}$ +rabah ) the firstfruits ( $\mathbf{0 7 2 2 5}+$ re) shiyth ) of corn ( $\mathbf{0 1 7 1 5}$ +dagan ), wine ( 08492 +tiyrowsh ), and oil ( 03323 +yitshar ), and honey ( $01706+\mathrm{d} @$ bash ), and of all ( $03605+\mathrm{kol}$ ) the increase ( $08393+\mathrm{t} @$ buw)ah ) of the field ( 07704 +sadeh ) ; and the tithe ( $04643+$ ma(aser ) of all ( $03605+\mathrm{kol}$ ) [ things ] brought ( 00935 +bow) ) they in abundantly $(07230+$ rob $)$.
abroad 2Co_09_09 (As it is written (1125-grapho -) , He hath dispersed (4650 -skorpizo -) \{abroad\} (4650 skorpizo -) ; he hath given ( 1325 -didomi -) to the poor ( 3993 -penes -):his righteousness ( 1343 -dikaiosune -) remaineth ( 3306 -meno -) for ever ( 0165 -aion -) .
abroad 2Ki_04_03 Then he said ( 00559 +)amar ), Go ( 03212 +yalak ), borrow ( 07592 +sha)al ) thee vessels ( $03627+\mathrm{k} @$ liy ) \{abroad\} ( $02351+$ chuwts ) of all ( $03605+\mathrm{kol}$ ) thy neighbours ( $07934+$ shaken ) , [ even ] empty ( 07385 +riyq ) vessels ( 03627 +k@liy ) ; borrow not a few ( $04591+$ ma(at ) .
abroad 2Sa_22_43 Then did I beat ( 07833 +shachaq ) them as small as the dust ( 06083 +(aphar ) of the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) , I did stamp ( 01854 +daqaq ) them as the mire ( 02916 +tiyt ) of the street (02351 +chuwts ), [ and ] did spread (07554 +raqa() them \{abroad\} (07554 +raqa( ) .
abroad Act_02_06 Now (1161 -de -) when this ( 5026 -taute -) was noised (5408-phonos -) \{abroad\} (5456phone -) , the multitude ( 4128 -plethos -) came ( 4905 -sunerchomai -) together ( 4905 -sunerchomai -), and were confounded (4797-sugcheo -), because ( $\mathbf{3 7 5 4}$-hoti -) that every ( 1538 -hekastos -) man ( 1520 -heis -) heard (0191 -akouo -) them speak (2980 -laleo -) in his own (2398 -idios -) language ( $\mathbf{1 2 5 8}$-dialektos -) .
abroad Act_08_01 . And Saul (4569-Saulos -) was consenting (4909 -suneudokeo -) unto his death (0336anairesis -) . And at ( 1722 -en -) that time ( 2250 -hemera -) there was a great ( $\mathbf{3 1 7 3}$-megas -) persecution ( 1375 -diogmos -) against ( 1909 -epi -) the church ( 1577 -ekklesia -) which ( $\mathbf{3 5 8 8}$-ho -) was at ( 1722 -en -) Jerusalem (2414-Hierosoluma -) ; and they were all (3956-pas -) scattered (1289-diaspeiro -) \{abroad\} ( 1289 -diaspeiro -) throughout (2596 -kata -) the regions (5561 -chora -) of Judaea (2449 -Ioudaia -) and Samaria (4540 -Samareia -) , except (4133 -plen -) the apostles (0652 -apostolos -) .
abroad Act_08_04. Therefore ( $\mathbf{3 7 6 7}$-oun -) they that were scattered ( $\mathbf{1 2 8 9}$-diaspeiro -) \{abroad\} ( $\mathbf{1 2 8 9}$ diaspeiro -) went ( $\mathbf{1 3 3 0}$-dierchomai -) every ( 1330 -dierchomai -) where ( $\mathbf{1 3 3 0}$-dierchomai -) preaching (2097 -euaggelizo -) the word ( 3056 -logos -).
abroad Act_11_19. Now (3767-oun -) they which were scattered ( $\mathbf{1 2 8 9}$-diaspeiro -) \{abroad\} (1289diaspeiro -) upon the persecution (2347-thlipsis -) that arose ( 1096 -ginomai -) about ( 1909 -epi -) Stephen (4736-Stephanos -) travelled ( $\mathbf{1 3 3 0}$-dierchomai -) as far (2193 -heos -) as Phenice ( $\mathbf{5 4 0 3}$-Phoinike -) , and Cyprus (2954-Kupros -), and Antioch ( $\mathbf{0 4 9 0}$-Antiocheia -), preaching (2980 -laleo -) the word ( $\mathbf{3 0 5 6}$-logos -) to none (3367-medeis -) but unto the Jews (2453 -Ioudaios -) only (3440 -monon -) .
abroad Deu_23_10 If ( 03588 + kiy ) there be among you any man ( 00376 +)iysh ), that is not clean ( 02889 +tahowr ) by reason of uncleanness ( 07137 +qareh ) that chanceth ( $04745+$ miqreh ) him by night ( 03915 +layil ) , then shall he go (03318 + yatsa) ) \{abroad\} (02351 +chuwts ) out of the camp ( 04264 +machaneh ) , he shall not come ( 00935 +bow) ) within ( 08432 +tavek ) the camp ( 04264 +machaneh ) :
abroad Deu_23_12 Thou shalt have ( 01961 +hayah ) a place ( $\mathbf{0 4 7 2 5}$ +maqowm ) also without ( 02351 +chuwts ) the camp ( 04264 +machaneh ), whither ( 08033 +sham ) thou shalt go ( 03318 +yatsa) ) forth (03318 + yatsa) ) \{abroad\} (02351 +chuwts ) :
abroad Deu_23_13 And thou shalt have ( 01961 +hayah ) a paddle ( 03489 +yathed ) upon thy weapon ( 00240 +)azen ) ; and it shall be , when thou wilt ease ( 03427 +yashab ) thyself \{abroad\} ( 02351 +chuwts ) , thou shalt dig ( 02658 +chaphar ) therewith , and shalt turn ( 07725 +shuwb ) back ( 07725 +shuwb ) and cover ( 03680 +kacah ) that which $(00834+$ )aher ) cometh $(06627+$ tsa $)$ ah $)$ from thee :
abroad Deu_24_11 Thou shalt stand (05975 +(amad ) abroad ( 02351 +chuwts ), and the man ( 00376 +)iysh ) to whom (00834 +)aher ) thou dost lend ( 05383 +nashah ) shall bring ( 03318 +yatsa) ) out the pledge ( 05667 +(abowt ) \{abroad\} ( 02351 +chuwts ) unto thee .
abroad Deu_24_11 Thou shalt stand ( 05975 +(amad ) \{abroad\} ( 02351 +chuwts ) , and the man ( 00376 + )iysh ) to whom ( 00834 +)aher ) thou dost lend ( 05383 +nashah ) shall bring ( 03318 +yatsa) ) out the pledge ( 05667 +(abowt ) abroad ( 02351 +chuwts ) unto thee .
abroad Deu_32_11 As an eagle (05404 +nesher ) stirreth (05782 +(uwr ) up her nest (07064 +qen ), fluttereth (7363) over (05921 +(al ) her young (01469 + gowzal ) , spreadeth (06566 +paras ) \{abroad\} (06566 +paras ) her wings ( 03671 + kanaph ) , taketh ( 03947 +laqach ) them , beareth ( 05375 +nasa) ) them on (05921 +(al ) her wings (84) :
abroad Est_01_17 For [ this ] deed ( 01697 +dabar ) of the queen ( 04436 +malkah ) shall come ( 03318 +yatsa) ) \{abroad\} ( $\mathbf{0 3 3 1 8}+$ yatsa) ) unto all ( $03605+\mathrm{kol}$ ) women ( 00802 +)ishshah ), so that they shall despise ( 00959 +bazah ) their husbands ( 01167 +ba(al) in their eyes $(05869$ +(ayin ), when it shall be reported ( 00559 +)amar ), The king ( 04428 +melek ) Ahasuerus ( 00325 +)Achashverowsh ) commanded ( 00559 +)amar ) Vashti ( $\mathbf{0 2 0 6 0}+$ Vashtiy ) the queen ( 04436 +malkah ) to be brought ( 00935 +bow) ) in before ( 06440 +paniym ) him , but she came ( 00935 +bow) ) not .
abroad Est_03_08 And Haman (02001 +Haman ) said (00559 +)amar ) unto king (04428 +melek ) Ahasuerus ( $00325+$ )Achashverowsh ), There is a certain ( $00259+$ )echad ) people ( $05971+(\mathrm{am})$ scattered (06340 + pazar ) \{abroad\} (06340 +pazar ) and dispersed (06504 +parad ) among ( 00996 +beyn ) the people ( $05971+(\mathrm{am})$ in all $(03605+\mathrm{kol})$ the provinces ( $04082+\mathrm{m} @$ diynah ) of thy kingdom ( 04438 +malkuwth ) ; and their laws ( 01881 +dath ) [ are ] diverse ( 08138 +shanah ) from all ( $03605+\mathrm{kol}$ ) people ( $05971+(\mathrm{am})$; neither ( 00369 +)ayin ) keep ( 06213 +(asah ) they the king s ( 04428 +melek ) laws ( 01881 +dath ):therefore it [ is ] not for the king $s(04428+$ melek ) profit ( $07737+$ shavah ) to suffer ( 03240 +yanach ) them .
abroad Exo_05_12 So the people ( $05971+(\mathrm{am})$ were scattered ( 06327 +puwts ) \{abroad\} ( 06527 +parat ) throughout all ( $03605+\mathrm{kol}$ ) the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}+$ +Mitsrayim ) to gather ( 07197 +qashash ) stubble (07179 +qash ) instead of straw (08401 +teben ) .
abroad Exo_09_29 And Moses ( 04872 +Mosheh ) said ( 00559 +)amar ) unto him , As soon as I am gone ( 03318 +yatsa) ) out of the city ( 05892 +(iyr ) , I will spread ( 06566 +paras ) \{abroad\} ( 06566 +paras ) my hands ( 03709 +kaph ) unto the LORD ( $03068+$ Y @ hovah ) ; [ and ] the thunder ( $06963+q \mathrm{owl}$ ) shall cease ( 02308 +chadal ) , neither ( $03808+10$ ) ) shall there be any ( 05750 +(owd) more ( $05750+(0 w d)$ hail ( 01259 +barad ) ; that thou mayest know ( 03045 +yada( ) how that the earth ( 00776 +)erets ) [ is ] the LORD S (03068 +Y@hovah ).
abroad Exo_09_33 And Moses ( 04872 +Mosheh ) went ( 03318 +yatsa) ) out of the city ( 05892 +(iyr ) from Pharaoh (06547 + Par(oh ) , and spread (06566 + paras ) \{abroad\} (06566 +paras) his hands (03709 + kaph ) unto the LORD ( $03068+$ Y @hovah ): and the thunders ( 06963 +qowl ) and hail ( 01259 +barad ) ceased ( 02308 +chadal ) , and the rain ( 04306 +matar ) was not poured ( 05413 +nathak ) upon the earth ( 00776 + )erets ) .
abroad Exo_12_46 In one ( 00259 +)echad ) house ( 01004 +bayith ) shall it be eaten ( 00398 +)akal ) ; thou shalt not carry ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) ought of the flesh ( 01320 +basar ) \{abroad\} ( 02351 +chuwts ) out of the house ( 01004 +bayith ) ; neither ( 03808 +lo) ) shall ye break ( 07665 +shabar ) a bone (06106 +(etsem ) thereof .
abroad Exo_21_19 If ( 00518 +)im ) he rise ( $\mathbf{0 6 9 6 5}$ +quwm ) again , and walk ( 01980 +halak ) \{abroad\} ( 02351 +chuwts ) upon his staff ( 04938 +mish(enah ), then shall he that smote ( 05221 +nakah ) [ him ] be quit ( 05352 +naqah ):only ( 07535 +raq ) he shall pay ( 05414 +nathan ) [ for ] the loss ( 07674 +shebeth ) of his time ( 07674 +shebeth ) , and shall cause [ him ] to be thoroughly ( 07495 +rapha) ) healed ( 07495 +rapha) ).
abroad Exo_40_19 And he spread ( 06566 +paras ) \{abroad\} ( 06566 +paras ) the tent ( 00168 +)ohel ) over ( $05921+$ (al ) the tabernacle ( 04908 +mishkan ) , and put ( 07760 +suwm ) the covering ( 04372 +mikceh ) of the tent $(00168+$ )ohel ) above ( $04605+$ ma(al ) upon it ; as the LORD $(03068+Y @ h o v a h)$ commanded (06680 +tsavah ) Moses (04872 +Mosheh ).
abroad Eze_34_21 Because (03282 +ya(an ) ye have thrust (01920 +Hadaph ) with side (06654 +tsad ) and with shoulder ( 03802 +katheph ) , and pushed ( $05055+$ nagach ) all ( $03605+\mathrm{kol}$ ) the diseased ( 02456 +chala) ) with your horns ( 07161 +qeren ) , till ( $05704+($ ad $)$ ye have scattered ( 06327 +puwts ) them \{abroad\} (02351 +chuwts );
abroad Gen_10_18 And the Arvadite (00721 +)Arvadiy ), and the Zemarite (06786 +Ts@mariy ), and the Hamathite ( 02577 +Chamathiy ): and afterward ( 00310 +)achar ) were the families ( 04940 +mishpachah ) of the Canaanites ( $\mathbf{0 3 6 6 9}+\mathrm{K} @$ na(aniy ) spread (06327 +puwts ) \{abroad\} (05310 +naphats ) .
abroad Gen_11_04 And they said (00559 +)amar ), Go (03051 + yahab ) to , let us build (01129 +banah ) us a city ( 05892 +(iyr ) and a tower ( 04026 +migdal ), whose top ( $07218+$ ro )sh ) [ may reach ] unto heaven ( 08064 +shamayim ) ; and let us make ( 06213 +(asah ) us a name ( 08034 +shem ), lest ( 06435 +pen ) we be scattered ( 06327 +puwts ) \{abroad\} ( 06527 +parat ) upon the face ( 06440 +paniym ) of the whole ( 03605 + kol ) earth (00776 +)erets ) .
abroad Gen_11_08 So the LORD (03068 + Y @hovah ) scattered (06327 +puwts ) them \{abroad\} (06527 +parat ) from thence $(08033+$ sham $)$ upon the face $(06440+$ paniym $)$ of all $(03605+\mathrm{kol})$ ) the earth $(00776$ + )erets ): and they left ( 02308 +chadal ) off to build ( 01129 +banah ) the city ( 05892 +(iyr ) .
abroad Gen_11_09 Therefore is the name (08034 +shem ) of it called (07121 +qara) ) Babel (00894 +Babel ) ; because ( 03588 +kiy ) the LORD ( $03068+$ Y @hovah ) did there ( 08033 +sham ) confound ( 01101 +balal ) the language ( $08193+$ saphah ) of all $(03605+\mathrm{kol})$ the earth $(\mathbf{0 0 7 7 6}+$ )erets ): and from thence $(08033+$ sham ) did the LORD ( $03068+$ Y @ hovah ) scatter ( 06327 +puwts ) them \{abroad\} ( 06527 +parat ) upon the face (06440 +paniym ) of all ( $03605+\mathrm{kol}$ ) the earth ( 00776 +)erets ) .
abroad Gen_15_05 And he brought (03318 +yatsa) ) him forth (03318 +yatsa) ) \{abroad\} ( 02351 +chuwts ), and said (00559 +)amar ) , Look (05027 + nabat ) now (04994 +na) ) toward heaven (08064 +shamayim ), and tell ( 05608 + caphar ) the stars ( 03556 +kowkab ) , if ( 00518 +)im ) thou be able ( $03201+$ yakol ) to number ( 05608 +caphar ) them:and he said ( 00559 +)amar ) unto him , So ( 03541 +koh ) shall thy seed (02233 +zera( ) be .
abroad Gen_19_17 And it came ( 01961 +hayah ) to pass , when they had brought ( 03318 +yatsa) ) them forth ( 03318 +yatsa) ) \{abroad\} ( 02351 +chuwts ) , that he said ( 00559 +)amar ), Escape ( 04422 +malat ) for thy life ( 05315 +nephesh ) ; look ( 05027 +nabat ) not behind ( 00310 +)achar ) thee, neither ( 00408 +)al ) stay ( $05975+(\operatorname{amad})$ thou in all $(03605+\mathrm{kol})$ the plain ( $03603+$ kikkar ) ; escape ( $04422+$ malat ) to the mountain ( 02022 +har ) , lest ( 06435 +pen ) thou be consumed ( 05595 +caphah ) .
abroad Gen_28_14 And thy seed ( 02233 +zera() shall be as the dust ( 06083 +(aphar ) of the earth (00776 + )erets ) , and thou shalt spread ( 06555 +parats ) \{abroad\} ( 06555 +parats ) to the west ( 03220 +yam ), and to the east ( 06924 +qedem ) , and to the north ( $06828+$ tsaphown ) , and to the south ( 05045 +negeb ):and in thee and in thy seed ( 02233 +zera( ) shall all ( $03605+\mathrm{kol}$ ) the families ( 04940 +mishpachah ) of the earth (00127 +) adamah ) be blessed ( 01288 +barak ).
abroad Isa_24_01. Behold ( 02009 +hinneh ) , the LORD ( 03068 +Y @ hovah ) maketh the earth (00776 +)erets ) empty ( 01238 +baqaq ), and maketh it waste ( 01110 +balaq ), and turneth ( $05753+($ avah ) it upside down , and scattereth ( 06327 +puwts ) \{abroad\} ( 06327 +puwts ) the inhabitants ( 03427 +yashab ) thereof.
abroad Isa_28_25 When ( $\mathbf{0 0 5 1 8}+$ )im ) he hath made plain ( 07737 +shavah ) the face ( 06440 +paniym ) thereof , doth he not cast (06327 +puwts ) \{abroad\} (06327 +puwts ) the fitches ( 07100 +qetsach ) , and scatter ( 02236 +zaraq ) the cummin ( 03646 +kammon ) , and cast ( 07760 +suwm ) in the principal ( 07795 +sowrah ) wheat ( $02406+$ chittah ) and the appointed ( 05567 +caman ) barley ( $08184+\mathrm{s} @$ (orah ) and the rie ( 03698 +kuccemeth ) in their place ( 01367 +g@buwlah ) ?
abroad Isa_44_24 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ), thy redeemer $(01350+$ ga)al ), and he that formed ( $03335+$ yatsar ) thee from the womb ( 00990 +beten ), I [ am ] the LORD (03068 + Y @hovah ) that maketh (06213 +(asah ) all (03605 +kol ) [ things ] ; that stretcheth (05186 +natah ) forth the heavens (08064 +shamayim ) alone ( 00905 +bad ) ; that spreadeth ( 07554 +raqa()
\{abroad\} (07554 +raqa( ) the earth (00776 +)erets ) by myself ;
abroad Jam_01_01 James (2385 -Iakobos -) , a servant (1401 -doulos -) of God (2316-theos -) and of the Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ (5547-Christos -) , to the twelve ( 1427 -dodeka -) tribes ( 5443 -phule -) which (3739 -hos -) are scattered (1290 -diaspora -) \{abroad\} (1290 -diaspora -) , greeting (5463 -chairo -) .
abroad Jer_06_11 Therefore I am full ( 04392 +male) ) of the fury ( 02534 +chemah ) of the LORD (03068 +Y @hovah ) ; I am weary ( 03811 +la)ah ) with holding ( 03557 +kuwl ) in:I will pour ( 08210 +shaphak ) it out upon the children ( $05768+($ owlel $)$ \{abroad $(02351+$ chuwts $)$, and upon the assembly ( 05475 +cowd ) of young ( 00970 +bachuwr ) men together ( 03162 +yachad ):for even ( 01571 +gam ) the husband (00376 +)iysh ) with the wife ( 00802 +)ishshah ) shall be taken ( 03920 +lakad ) , the aged ( 02205 +zaqen ) with [ him that is ] full ( 04390 +male) ) of days ( 03117 +yowm ) .
abroad Job_04_11 The old lion (03918 +layish ) perisheth (6) for lack (01097 +b @liy ) of prey (02964 +tereph ) , and the stout lion $s$ ( 03833 +labiy) ) whelps ( 01121 +ben ) are scattered ( 06504 +parad ) \{abroad\} (06504 + parad ) .
abroad Job_15_23 He wandereth (05074 +nadad ) \{abroad\} (05074 +nadad ) for bread (03899 +lechem ), [ saying ], Where ( 00346 +)ayeh ) [ is it ] ? he knoweth ( 03045 +yada( ) that the day ( 03117 +yowm ) of darkness (02822 +choshek ) is ready (03559 +kuwn ) at his hand (03027 +yad ) .
abroad Job_40_11 Cast (06327 +puwts ) \{abroad\} (06327 +puwts ) the rage ( $05678+($ ebrah $)$ of thy wrath $(00639+)$ aph ): and behold (07200 +ra)ah ) every ( $03605+\mathrm{kol}$ ) one [ that is ] proud ( 01343 +ge)eh ), and abase (08213 +shaphel ) him .
abroad Joh_11_52 And not for that nation (1484 -ethnos -) only (3440 -monon -) , but that also (2532 -kai -) he should gather (4863 -sunago -) together (4863 -sunago -) in one (1520 -heis -) the children ( 5043 -teknon ) of God (2316 -theos -) that were scattered (1287 -diaskorpizo -) \{abroad\} (1287 -diaskorpizo -) .
abroad Joh_21_23 Then (3767-oun -) went (1831 -exerchomai -) this (3778 -houtos -) saying (3056-logos -) \{abroad\} (1831 -exerchomai -) among (1519 -eis -) the brethren ( 0080 -adephos -) , that that disciple (3101 mathetes -) should not die (0599 -apothnesko -):yet (2532-kai -) Jesus ( 2424 -Iesous -) said (2036 -epo -) not unto him , He shall not die ( 0599 -apothnesko -) ; but , If (1437-ean -) I will (2309 -thelo -) that he tarry ( 3306 -meno -) till (2193 -heos -) I come (2064 -erchomai -), what (5101 -tis -) [ is that ] to thee ?
abroad Jud_12_09 And he had (01961 +hayah ) thirty (07970 +sh@lowshiym ) sons (01121 +ben ), and thirty (07970 +sh@lowshiym ) daughters (01121 +ben ) , [ whom ] he sent (07971 +shalach ) abroad (02351 +chuwts ) , and took (00935 +bow) ) in thirty ( 07970 +sh @lowshiym ) daughters ( 01121 +ben ) from \{abroad\} ( 02351 +chuwts ) for his sons ( 01121 +ben ) . And he judged (08199 + shaphat ) Israel (03478 +Yisra)el ) seven (07651 + sheba( ) years (08141 +shaneh ) .
abroad Jud_12_09 And he had (01961 +hayah ) thirty (07970 +sh@lowshiym ) sons (01121 +ben ), and thirty (07970 +sh@lowshiym ) daughters (01121 +ben ) , [ whom ] he sent (07971 +shalach ) \{abroad\} ( 02351 +chuwts ) , and took ( $00935+$ bow) ) in thirty ( $07970+$ sh@lowshiym ) daughters ( 01121 +ben ) from abroad (02351 + chuwts ) for his sons (01121 +ben ) . And he judged (08199 + shaphat ) Israel (03478 +Yisra)el ) seven (07651 + sheba( ) years (08141 +shaneh ) .
abroad Lev_13_07 But if (00518 +)im ) the scab (04556 +micpachath ) spread (06581 +pasah ) much (06581 +pasah ) \{abroad\} ( 06581 +pasah ) in the skin $(05785+(0 w r)$, after ( $00310+$ )achar ) that he hath been seen $(07200+r a)$ ah ) of the priest ( 03548 +kohen ) for his cleansing ( 02893 +tohorah ) , he shall be seen (07200 +ra)ah ) of the priest (03548 +kohen ) again (08145 + sheniy ) :
abroad Lev_13_12 And if ( 00518 +)im ) a leprosy ( 06883 +tsara(ath ) break ( 06524 +parach ) out \{abroad\} (06524 + parach ) in the skin (05785 +(owr ) , and the leprosy (06883 +tsara(ath ) cover (03680 +kacah ) all ( $03605+\mathrm{kol}$ ) the skin ( $05785+(\mathrm{owr})$ of [ him that hath ] the plague ( 05061 +nega() from his head ( 07218 $+r o)$ sh ) even to his foot ( 07272 +regel ) , wheresoever ( $03605+\mathrm{kol}$ ) the priest ( 03548 +kohen ) looketh ;
abroad Lev_13_22 And if (00518 +)im ) it spread (06581 +pasah ) much (06581 +pasah ) \{abroad\} (06581 +pasah ) in the skin ( 05785 +(owr ) , then the priest ( 03548 +kohen ) shall pronounce him unclean ( 02930 +tame) ) : it [ is ] a plague (05061 +nega( ) .
abroad Lev_13_27 And the priest ( 03548 +kohen ) shall look ( 07200 +ra)ah ) upon him the seventh ( 07637 + sh@biy(iy ) day ( 03117 +yowm ) : [ and ] if ( 00518 +)im ) it be spread ( 06581 +pasah ) much ( $06581+$ pasah ) \{abroad\} ( 06581 +pasah ) in the skin ( $05785+(0 w r$ ) , then the priest ( $03548+$ kohen ) shall pronounce him unclean ( 02930 +tame) ) : it $[$ is ] the plague ( 05061 +nega() of leprosy ( 06883 +tsara(ath ) .
abroad Lev_14_08 And he that is to be cleansed ( 02891 +taher ) shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and shave ( 01548 +galach ) off all ( $03605+\mathrm{kol}$ ) his hair ( $08181+\mathrm{se}(\mathrm{ar})$ ), and wash ( 07364 +rachats ) himself in water ( 04325 +mayim ) , that he may be clean ( 02891 +taher ) : and after ( 00310 + )achar ) that he shall come ( 00935 +bow) ) into ( 00413 +)el ) the camp ( 04264 +machaneh ), and shall tarry ( $\mathbf{0 3 4 2 7}$ + yashab ) \{abroad\} ( $\mathbf{0 2 3 5 1}+$ chuwts ) out of his tent ( 00168 +)ohel ) seven ( $07651+$ sheba( ) days (03117 +yowm ).
abroad Lev_18_09 The nakedness ( 06172 +(ervah ) of thy sister ( 00269 +)achowth ) , the daughter ( 01323 +bath ) of thy father (1), or ( 00176 +)ow ) daughter ( 01323 +bath ) of thy mother ( $00517+$ )em ), [ whether she be ] born ( 04138 +mowledeth ) at home ( 01004 +bayith ), or ( 00176 +)ow ) born ( 04138 +mowledeth ) \{abroad\} ( 02351 +chuwts ), [ even ] their nakedness (06172 +(ervah ) thou shalt not uncover (01540 +galah ).
abroad Luk_01_65 And fear 5401 -phobos - came 1096 -ginomai - on 1909 -epi - all 3956 -pas - that dwelt 4039 -perioikeo - round 4039 -perioikeo - about 4037 -perimeno - them:and all 3956 -pas - these 5023 -tauta - sayings 4487 -rhema - were noised 1255 -dialaleo - \{abroad\} 1255 -dialaleo - throughout 1722 -en - all 3650 -holos - the hill 3714 -oreinos - country of Judaea 2449 -Ioudaia - .
abroad Luk_02_17 And when they had seen 1492 -eido - [ it ] , they made 1232 -diagnorizo - known 1232 diagnorizo - \{abroad\} 1232 -diagnorizo - the saying 4487 -rhema - which 3588 -ho - was told 2980 -laleo them concerning 4012 -peri - this 5127 -toutou - child 3813 -paidion - .
abroad Luk_05_15 But so much 3123 -mallon - the more 3123 -mallon - went 1330 -dierchomai - there a fame 3056 -logos - \{abroad\} 1330 -dierchomai - of him:and great 4183 -polus - multitudes 3793 -ochlos came 4905 -sunerchomai - together 4905 -sunerchomai - to hear 0191 -akouo - , and to be healed 2323 therapeuo - by him of their infirmities 0769 -astheneia - .
abroad Luk_08_17 For nothing 3756 -ou - is secret 2927 -kruptos - , that shall not be made 1096 -ginomai manifest 5318 -phaneros - ; neither 3761 -oude - [ any thing ] hid 0614 -apokruphos - , that shall not be known 1097 -ginosko - and come 2064 -erchomai - \{abroad\} 5318 -phaneros - .
abroad Mar_01_28 And immediately (2117-euthus -) his fame ( 0189 -akoe -) spread ( 1831 -exerchomai -) \{abroad\} (1831 -exerchomai -) throughout (1519-eis -) all ( $\mathbf{3 6 5 0}$-holos -) the region ( $\mathbf{4 0 6 6}$-perichoros -) round (4066-perichoros -) about (4066 -perichoros -) Galilee (1056 -Galilaia -) .
abroad Mar_01_45 But he went ( 1831 -exerchomai -) out , and began (0756-archomai -) to publish (2784kerusso -) [ it ] much ( 4183 -polus -), and to blaze ( $\mathbf{1 3 1 0}$-diaphemizo -) \{abroad\} ( 1310 -diaphemizo -) the matter (3056-logos -) , insomuch ( 5620 -hoste -) that Jesus (2424 -Iesous -) could ( $\mathbf{1 4 1 0}$-dunamai -) no (3371 -meketi -) more (3371 -meketi -) openly ( 5320 -phaneros -) enter ( 1525 -eiserchomai -) into (1519 -eis -) the
city (4172 -polis -), but was without (1854-exo -) in desert (2048 -eremos -) places ( 5117 -topos -):and they came (2064 -erchomai -) to him from every (3836 -pantachothen -) quarter (3836 -pantachothen -) .
abroad Mar_04_22 For there is nothing ( 5100 -tis -) hid (2927-kruptos -), which ( $\mathbf{3 7 3 9}$-hos -) shall not be manifested ( 5319 -phaneroo -) ; neither (3761 -oude -) was any ( 5100 -tis -) thing kept ( 1096 -ginomai -) secret (0614-apokruphos -) , but that it should come (2064-erchomai -) \{abroad\} (5318-phaneros -) .
abroad Mar_06_14 . And king (0935-basileus -) Herod (2264 -Herodes -) heard (0191-akouo -) [ of him ] ; ( for his name ( 3686 -onoma -) was spread ( 5318 -phaneros -) \{abroad\} ( 1096 -ginomai -):) and he said ( 3004 lego -) , That John ( 2491 -Ioannes -) the Baptist ( 0907 -baptizo -) was risen (1453 -egeiro -) from the dead ( 3498 -nekros -) , and therefore ( 5124 -touto -) mighty ( 1411 -dunamis -) works do shew ( 1754 -energeo -) forth (1754 -energeo -) themselves in him .
abroad Mat_09_26 And the fame ( 5345 -pheme -) hereof ( $\mathbf{3 7 7 8}$-houtos -) went ( 1831 -exerchomai -) \{abroad\} (1831 -exerchomai -) into (1519 -eis -) all (3650 -holos -) that land (1093 -ge -) .
abroad Mat_09_31 But they , when they were departed ( 1831 -exerchomai -), spread ( 1310 -diaphemizo -) \{abroad\} (1310 -diaphemizo -) his fame ( 1310 -diaphemizo -) in all ( $\mathbf{3 6 5 0}$-holos -) that country (1093 -ge -) .
abroad Mat_09_36 But when he saw ( 1492 -eido -) the multitudes ( 3793 -ochlos -) , he was moved (4697splagchnizomai -) with compassion ( 4697 -splagchnizomai -) on (4012 -peri -) them , because ( $\mathbf{3 7 5 4}$-hoti -) they fainted ( 1590 -ekluo -), and were scattered ( 4496 -rhipto -) \{abroad\} (4496-rhipto -) , as sheep (4263probaton -) having (2192 -echo -) no (3361-me -) shepherd (4166 -poimen -) .
abroad Mat_12_30 He that is not with me is against ( $\mathbf{2 5 9 6}$-kata -) me ; and he that gathereth (4863 -sunago -) not with me scattereth ( $\mathbf{4 6 5 0}$-skorpizo -) \{abroad\} ( $\mathbf{4 6 5 0}$-skorpizo -) .
abroad Mat_26_31 . Then ( 5119 -tote -) saith (3004-lego -) Jesus ( 2424 -Iesous -) unto them , All ( $\mathbf{3 9 5 6}$-pas ) ye shall be offended ( 4624 -skandalizo -) because (1722-en -) of me this ( 5026 -taute -) night ( 3571 -nux ):for it is written ( 1125 -grapho -), I will smite ( 3960 -patasso -) the shepherd ( 4166 -poimen -), and the sheep ( 4263 -probaton -) of the flock (4167-poimne -) shall be scattered ( $\mathbf{1 2 8 7}$-diaskorpizo -) \{abroad\} (1287-diaskorpizo -).
abroad Neh_01_08 Remember ( 02142 +zakar ) , I beseech ( 04994 +na) ) thee, the word ( 01697 +dabar ) that thou commandedst ( 06680 +tsavah ) thy servant ( 05650 +(ebed ) Moses ( 04872 +Mosheh ) , saying (00559 +)amar ), [ If ] ye transgress ( 04603 +ma(al ), I will scatter ( 06327 +puwts ) you \{abroad\} (06327 +puwts ) among the nations ( $05971+(\mathrm{am})$ :
abroad Num_11_32 And the people ( 05971 +(am ) stood ( 06965 +quwm ) up all ( $03605+\mathrm{kol}$ ) that day ( 03117 +yowm ) , and all ( $03605+\mathrm{kol}$ ) [ that ] night ( 03915 +layil ), and all ( $03605+\mathrm{kol}$ ) the next ( 04283 +mochorath ) day ( 03117 +yowm ), and they gathered ( 00622 +)acaph ) the quails ( $07958+\mathrm{s} @ l a v$ ):he that gathered (00622 +)acaph ) least ( 04591 +ma(at ) gathered ( 00622 +)acaph ) ten ( $06235+($ eser ) homers ( 02563 +chomer ):and they spread ( 07849 +shatach ) [ them ] all ( $03605+\mathrm{kol}$ ) \{abroad\} ( 07849 +shatach ) for themselves ( 01992 +hem ) round ( 05439 +cabiyb ) about the camp ( 04264 +machaneh ) .
abroad Pro_05_16 Let thy fountains ( 04599 +ma(yan ) be dispersed ( 06327 +puwts ) \{abroad\} (2351chuwts ), [ and ] rivers ( 06388 +peleg ) of waters ( 04325 +mayim ) in the streets ( $07339+r @$ chob ) .
abroad Psa_41_06 And if (00518 +)im ) he come (00935 +bow) ) to see ( 07200 +ra)ah ) [ me ] , he speaketh ( 01696 +dabar ) vanity ( 07723 +shav) ):his heart ( 03820 +leb ) gathereth ( 06908 +qabats ) iniquity ( 00205 + )aven ) to itself ; [ when ] he goeth (03318 +yatsa) ) \{abroad\} (02351 +chuwts ), he telleth (01696 +dabar ) [ it ].
abroad Psa_77_17 The clouds ( 05645 +(ab ) poured ( 02229 +zaram ) out water ( 04325 +mayim ):the skies ( 07834 +shachaq ) sent ( 05414 +nathan ) out a sound ( 06963 +qowl ):thine arrows ( 02687 +chatsats ) also (00637 +)aph ) went ( 01980 +halak ) \{abroad ( 01980 +halak ) .
abroad Rom_05_05 And hope (1680 -elpis -) maketh (2617 -kataischuno -) not ashamed (2617 -kataischuno -) ; because ( $\mathbf{3 7 5 4}$-hoti -) the love ( 0026 -agape -) of God ( 2316 -theos -) is shed ( $\mathbf{1 6 3 2}$-ekcheo -) \{abroad\} ( 1632 -ekcheo -) in our hearts ( 2588 -kardia -) by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) which ( $\mathbf{3 5 8 8}$-ho -) is given ( $\mathbf{1 3 2 5}$-didomi -) unto us .
abroad Rom_16_19 For your ( 5216 -humon -) obedience ( 5218 -hupakoe -) is come ( 0864 -aphikneomai -) \{abroad\} (0864-aphikneomai -) unto all (3956-pas -) [ men ] . I am glad (5463 -chairo -) therefore (3767oun -) on (1909 -epi -) your ( 5213 -humin -) behalf ( 1909 -epi -):but yet ( 1161 -de -) I would ( 2309 -thelo -) have you wise ( 4680 -sophos - oneidismos -) unto that which is good (0018-agathos -), and simple (0185akeraios -) concerning ( 1519 -eis -) evil ( 2556 -kakos -) .
abroad Zec_01_17 Cry (07121 +qara) ) yet (05750 +(owd ), saying (00559 +)amar ), Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ) ; My cities (05892 +(iyr ) through prosperity ( 02896 +towb ) shall yet ( 05750 +(owd ) be spread ( 06327 +puwts ) \{abroad\} ( 06527 +parat ) ; and the LORD ( 03068 +Y@hovah ) shall yet ( 05750 +(owd ) comfort ( 05162 +nacham ) Zion (06726 +Tsiyown ) , and shall yet (05750 +(owd ) choose (00977 +bachar ) Jerusalem (03389 +Y@ruwshalaim ) .
abroad Zec_02_06. Ho (01945 +howy ), ho ( 01945 +howy ), [ come forth ] , and flee ( 05127 +nuwc ) from the land ( 00776 +)erets ) of the north ( 06828 +tsaphown ) , saith ( $05002+n @$ ) um ) the LORD ( 03068 +Y @hovah ):for I have spread ( 06566 +paras ) you \{abroad\} ( 06566 +paras ) as the four ( 00702 +)arba( ) winds ( 07307 +ruwach ) of the heaven ( 08064 +shamayim ) , saith ( 05002 +n@) um ) the LORD (03068 +Y@hovah ) .
broad 1Ki_06_06 The nethermost ( 08481 +tachtown ) chamber ( 03326 +yatsuwa( ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ) , and the middle ( 08484 +tiykown ) [ was ] six ( 08337 +shesh ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ) , and the third ( $07992+$ sh@liyshiy ) [ was ] seven ( $\mathbf{0 7 6 5 1}$ +sheba( ) cubits ( 00520 +) ammah ) \{broad\} ( 07341 +rochab ):for without ( 02351 +chuwts ) [ in the wall ] of the house ( 01004 +bayith ) he made ( 05414 +nathan ) narrowed ( 04052 +migra(ah ) rests round ( 05439 +cabiyb ) about, that [ the beams ] should not be fastened ( 00270 +)achaz ) in the walls ( 07023 +qiyr ) of the house ( 01004 +bayith ).
broad 1Ki_06_06 The nethermost ( 08481 +tachtown ) chamber ( 03326 +yatsuwa( ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ) , and the middle ( 08484 +tiykown ) [ was ] six ( 08337 +shesh ) cubits ( 00520 +)ammah ) \{broad\} ( 07341 +rochab ) , and the third ( 07992 +sh @liyshiy ) [ was ] seven ( 07651 +sheba () cubits ( 00520 +) ammah ) broad ( 07341 +rochab ):for without ( 02351 +chuwts ) [ in the wall ] of the house ( 01004 +bayith ) he made ( 05414 +nathan ) narrowed ( $04052+$ migra(ah ) rests round ( 05439 +cabiyb ) about, that [ the beams ] should not be fastened ( 00270 +)achaz ) in the walls ( 07023 +qiyr ) of the house ( 01004 +bayith ) .
broad 1Ki_06_06 The nethermost ( 08481 +tachtown ) chamber ( 03326 +yatsuwa( ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) \{broad\} ( 07341 +rochab ) , and the middle ( 08484 +tiykown ) [ was ] six ( 08337 +shesh ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ) , and the third ( 07992 +sh@liyshiy ) [ was ] seven ( 07651 +sheba( ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ):for without ( 02351 +chuwts ) [ in the wall ] of the house ( 01004 +bayith ) he made ( 05414 +nathan ) narrowed ( $04052+$ migra(ah ) rests round ( 05439 +cabiyb ) about, that [ the beams ] should not be fastened ( 00270 +)achaz ) in the walls ( 07023 +qiyr ) of the house ( 01004 +bayith ) .
broad 2Ch_06_13 For Solomon (08010 +Sh @lomoh ) had made (06213 +(asah ) a brasen (05178
+n@chosheth ) scaffold ( 03595 +kiyowr ) , of five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) long ( 00753 +)orek ) , and five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) \{broad\} ( 07341 +rochab ) , and three ( 07969 +shalowsh ) cubits ( 00520 +)ammah ) high ( 06967 +qowmah ) , and had set ( 05414 +nathan ) it in the midst ( 08432 +tavek ) of the court ( 05835 +(azarah ): and upon it he stood ( $05975+(\operatorname{amad})$ ) , and kneeled ( 01288 +barak ) down upon his knees ( 01290 +berek ) before ( 05048 +neged ) all ( $03605+\mathrm{kol}$ ) the congregation ( 06951 +qahal ) of Israel ( $03478+$ Yisra)el ) , and spread ( 06566 +paras ) forth his hands ( 03709 +kaph ) toward heaven (08064 +shamayim ),
broad Exo_27_01. And thou shalt make ( 06213 +(asah ) an altar ( 04196 +mizbeach ) [ of ] shittim (07848 +shittah ) wood ( 06086 +(ets ), five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) long ( 00753 +)orek ), and five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) \{broad\} ( 07341 +rochab ) ; the altar ( 04196 +mizbeach ) shall be foursquare ( 07251 +raba( ):and the height ( 06967 +qowmah ) thereof [ shall be ] three ( 07969 +shalowsh ) cubits (00520 +)ammah ) .
broad Eze_40_06 Then came (00935 +bow) ) he unto the gate ( 08179 +sha(ar ) which ( 00834 +)aher ) looketh ( 06440 +paniym ) toward ( 01870 +derek ) the east ( 06921 +qadiym ) , and went ( 05927 +(alah ) up the stairs $(04609+$ ma(alah ) thereof , and measured ( 04058 +madad ) the threshold ( $05592+$ caph ) of the gate ( 08179 +sha(ar ), [ which was ] one ( 00259 +)echad ) reed ( 07070 +qaneh ) broad ( 07341 +rochab ) ; and the other ( $\mathbf{0 0 2 5 9}+$ )echad ) threshold ( 05592 +caph ) [ of the gate, which was ] one ( 00259 +)echad ) reed (07070 +qaneh ) \{broad\} (07341 +rochab ) .
broad Eze_40_06 Then came (00935 +bow) ) he unto the gate ( 08179 +sha(ar ) which ( 00834 +)aher ) looketh ( 06440 +paniym ) toward ( 01870 +derek ) the east ( 06921 +qadiym ), and went ( 05927 +(alah ) up the stairs ( 04609 +ma(alah ) thereof , and measured ( 04058 +madad ) the threshold ( 05592 +caph ) of the gate ( 08179 +sha(ar ), [ which was ] one ( 00259 +)echad ) reed ( 07070 +qaneh ) \{broad ( $\mathbf{0 7 3 4 1}$ +rochab ) ; and the other ( 00259 +)echad ) threshold ( 05592 +caph ) [ of the gate, which was] one ( 00259 +)echad ) reed (07070 +qaneh ) broad (07341 +rochab ) .
broad Eze_40_07 And [ every ] little chamber ( 08372 +ta) ) [ was ] one ( 00259 +)echad ) reed ( 07070 +qaneh ) long ( 00753 +)orek ), and one ( 00259 +)echad ) reed ( 07070 +qaneh ) \{broad\} ( 07341 +rochab ) ; and between ( 00996 +beyn ) the little chambers ( $08372+$ ta) ) [ were ] five ( 02568 +chamesh ) cubits ( 00520 + )ammah ) ; and the threshold ( 05592 +caph ) of the gate ( 08179 +sha(ar ) by the porch ( $00197+$ )uwlam ) of the gate ( 08179 +sha(ar ) within ( 01004 +bayith ) [ was ] one ( 00259 +)echad ) reed ( 07070 +qaneh ) .
broad Eze_40_29 And the little chambers (08372 +ta) ) thereof, and the posts (00352 +)ayil ) thereof , and the arches ( $00361+$ )eylam ) thereof , according to these ( $\mathbf{0 4 2 2 8}$ +machagoreth ) measures ( $\mathbf{0 4 0 6 0}$ +middah ): and [ there were ] windows ( 02474 +challown ) in it and in the arches ( $00361+$ )eylam ) thereof round ( 05439 +cabiyb ) about: [ it was ] fifty ( 02572 +chamishshiym ) cubits ( 00520 +)ammah ) long ( $00753+$ )orek ) , and five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ) \{broad $\}(07341$ +rochab ) .
broad Eze_40_30 And the arches ( 00361 +)eylam ) round ( 05439 +cabiyb ) about [ were ] five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ) long ( 00753 +)orek ), and five ( 02568 +chamesh ) cubits (00520 +)ammah ) \{broad\} (07341 +rochab ) .
broad Eze_40_33 And the little chambers (08372 +ta) ) thereof, and the posts (00352 +)ayil) thereof, and the arches ( $00361+$ )eylam ) thereof , [ were ] according to these ( $04228+$ machagoreth ) measures ( 04060 +middah ):and [ there were ] windows ( 02474 +challown ) therein and in the arches ( $\mathbf{0 0 3 6 1}+$ )eylam ) thereof round ( 05439 +cabiyb ) about: [ it was ] fifty ( 02572 +chamishshiym ) cubits ( 00520 +)ammah ) long (00753 +)orek ) , and five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ) \{broad\} (07341 +rochab ).
broad Eze_40_42 And the four ( 00702 +) arba( ) tables ( 07979 +shulchan ) [ were ] of hewn ( 01496 +gaziyth
) stone (68) for the burnt ( $\mathbf{0 5 9 3 0}$ +(olah ) offering, of a cubit ( 00520 +)ammah ) and an half ( 02677 +chetsiy ) long ( 00753 +)orek ) , and a cubit ( 00520 +)ammah ) and an half ( 02677 +chetsiy ) \{broad\} ( 07341 +rochab ) , and one ( 00259 +)echad ) cubit ( 00520 +)ammah ) high ( 01363 +gobahh ):whereupon ( 00413 +)el ) also they laid ( 03240 +yanach ) the instruments ( $03627+\mathrm{k} @$ liy ) wherewith ( $00834+$ )aher ) they slew ( 07819 +shachat ) the burnt ( $\mathbf{0 5 9 3 0}$ +(olah ) offering and the sacrifice ( 02077 +zebach ) .
broad Eze_40_43 And within (01004 +bayith ) [ were ] hooks (08240 +shaphath ), an hand (02948 +tophach ) \{broad\}, fastened ( 03559 +kuwn ) round ( 05439 +cabiyb ) about:and upon the tables ( 07979 +shulchan ) [ was ] the flesh ( 01320 +basar ) of the offering ( 07133 +qorban ) .
broad Eze_40_47 So he measured ( 04058 +madad ) the court ( 02691 +chatser ) , an hundred ( 03967 +me)ah ) cubits ( 00520 +)ammah ) long ( 00753 +)orek ), and an hundred ( $03967+\mathrm{me}$ )ah ) cubits ( 00520 +)ammah ) \{broad\} ( 07341 +rochab ) , foursquare ( 07251 +raba( ) ; and the altar ( 04196 +mizbeach ) [ that was ] before (06440 + paniym ) the house (01004 +bayith ) .
broad Eze_41_01. Afterward he brought ( 00935 +bow) ) me to the temple ( 01964 +heykal ), and measured ( 04058 +madad ) the posts ( 00352 +)ayil ) , six ( $\mathbf{0 8 3 3 7}+$ shesh ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ) on the one side ( 06311 +poh ) , and six ( 08337 +shesh ) cubits ( 00520 +)ammah ) \{broad\} ( 07341 +rochab ) on the other ( $\mathbf{0 6 3 1 1}+$ poh ) side, [ which was ] the breadth ( 07341 +rochab ) of the tabernacle (00168 +)ohel ) .
broad Eze_41_01 . Afterward he brought ( 00935 +bow) ) me to the temple ( 01964 +heykal ), and measured ( 04058 +madad ) the posts ( $00352+$ )ayil ) , six ( $08337+$ shesh ) cubits ( 00520 +)ammah ) \{broad\} ( 07341 +rochab ) on the one side ( 06311 +poh ) , and six ( 08337 +shesh ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ) on the other ( 06311 +poh ) side, [ which was ] the breadth ( 07341 +rochab ) of the tabernacle (00168 +) ohel ).
broad Eze_41_12. Now the building ( 01146 +binyan ) that [ was ] before the separate ( $01508+$ gizrah ) place at the end $(06285+$ pe $)$ ah ) toward $(01870$ +derek ) the west $(03220+$ yam ) [ was ] seventy $(07657+$ shib $(\mathrm{iym}$. ) cubits ( 00520 +)ammah ) \{broad\} ( 07341 +rochab ) ; and the wall ( 07023 +qiyr ) of the building ( 01146 +binyan ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) thick ( 07341 +rochab ) round ( 05439 +cabiyb ) about, and the length ( 00753 +)orek ) thereof ninety ( $\mathbf{0 8 6 7 3}+\mathrm{tish}(\mathrm{iym})$ cubits ( $\mathbf{0 0 5 2 0}+$ )ammah ) .
broad Eze_42_11 And the way ( 01870 +derek ) before ( 06440 +paniym ) them [ was ] like the appearance ( 04758 +mar)eh ) of the chambers ( 03957 +lishkah ) which ( 00834 +)aher ) [ were ] toward ( 01870 +derek ) the north ( $\mathbf{0 6 8 2 8}+$ tsaphown ) , as long ( $\mathbf{0 0 7 5 3}+$ )orek ) as they , $[$ and ] as $\{$ broad $(07342+$ rachab ) as they:and all ( $03605+\mathrm{kol}$ ) their goings ( $\mathbf{0 4 1 6 1}+$ mowtsa) ) out [ were ] both according to their fashions (04941 +mishpat ) , and according to their doors (06607 +pethach ) .
broad Eze_42_20 He measured ( $\mathbf{0 4 0 5 8}$ +madad ) it by the four ( 00702 +)arba( ) sides ( 07307 +ruwach ):it had a wall ( 02346 +chowmah ) round ( 05439 +cabiyb ) about , five ( 02568 +chamesh ) hundred ( 03967 +me)ah ) [ reeds ] long ( 00753 +)orek ), and five ( 02568 +chamesh ) hundred ( 03967 +me)ah ) \{broad\} (07341 +rochab ) , to make a separation ( 00914 +badal ) between (00996 +beyn ) the sanctuary ( 06944 +qodesh ) and the profane ( 02455 +chol ) place .
broad Eze_43_16 And the altar (00741 +)ari)eyl ) [ shall be ] twelve [ cubits ] long (00753 +)orek ) , twelve
 thereof .
broad Eze_43_17 And the settle ( 05835 +(azarah ) [ shall be ] fourteen [ cubits ] long ( 00753 +)orek ) and fourteen \{broad\} ( 07341 +rochab ) in the four ( 00702 +)arba() squares ( $07253+$ reba( ) thereof ; and the border ( $\mathbf{0 1 3 6 6}+\mathrm{g}$ @buwl ) about ( 05439 +cabiyb ) it [ shall be ] half ( 02677 +chetsiy ) a cubit ( 00520
+)ammah ) ; and the bottom (03247 +y@cowd ) thereof [ shall be ] a cubit (00520 +)ammah ) about (05439 +cabiyb ) ; and his stairs ( 04609 +ma(alah ) shall look ( 06437 + panah ) toward the east ( 06921 +qadiym ) .
broad Eze_45_06 And ye shall appoint ( 05414 +nathan ) the possession ( 00272 +) achuzzah ) of the city ( 05892 +(iyr ) five ( $\mathbf{0 2 5 6 8}+$ chamesh ) thousand ( 00505 +)eleph ) \{broad\} ( 07341 +rochab ) , and five ( 02568 +chamesh ) and twenty ( $06242+($ esriym ) thousand ( $00505+$ )eleph ) long ( $00753+$ )orek ), over ( 05980 $+($ ummah ) against ( $05980+($ ummah ) the oblation ( $08641+t @$ ruwmah ) of the holy ( 06944 +qodesh ) [ portion ]:it shall be for the whole ( $03605+\mathrm{kol}$ ) house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) .
broad Eze_46_22 In the four ( 00702 +)arba( ) corners ( 04742 +m@quts(ah ) of the court (2691chatser ) [ there were ] courts ( 02691 +chatser ) joined ( 07000 +qatar ) of forty ( $00705+$ )arba(iym ) [ cubits ] long (00753 +) orek ) and thirty ( 07970 +sh @lowshiym ) \{broad\} (07341 +rochab ):these four (00702 +)arba( ) corners ( 07106 +qatsa( ) [ were ] of one ( 00259 +)echad ) measure ( 04060 +middah ) .
broad Isa_33_21 But there ( 08033 +sham ) the glorious ( 00117 +)addiyr ) LORD ( $03068+$ Y @hovah ) [ will be ] unto us a place ( $\mathbf{0 4 7 2 5}+$ maqowm ) of \{broad\} rivers ( $05103+\mathrm{n} @$ har ) [ and ] streams ( $\mathbf{0 2 9 7 5}+\mathbf{y}$ @ (or ) ; wherein shall go ( 03212 +yalak ) no ( 01077 +bal ) galley ( 00590 +)oniy ) with oars ( 07885 +shayit ) , neither ( $03808+10$ ) ) shall gallant ( 00117 +)addiyr ) ship ( 06716 +tsiy ) pass ( 05674 +(abar ) thereby .
broad Jer_05_01 . Run ( 07751 +shuwt ) ye to and fro ( 07751 +shuwt ) through the streets ( $\mathbf{0 2 3 5 1}+$ chuwts ) of Jerusalem (03389 + Y @ruwshalaim ), and see ( 07200 +ra) ah ) now ( 04994 +na) ), and know ( 03045 +yada( ) , and seek ( 01245 +baqash ) in the \{broad\} ( 07339 +r@chob ) places thereof , if ( 00518 +)im ) ye can find ( 04672 +matsa) ) a man ( $\mathbf{0 0 3 7 6}+$ )iysh ), if ( $00518+$ )im ) there be [ any ] that executeth ( 06213 $+($ asah ) judgment (04941 +mishpat ) , that seeketh ( 01245 +baqash ) the truth ( 00530 +)emuwnah ) ; and I will pardon (05545 +calach ) it .
broad Jer_51_58 Thus ( 03541 +koh ) saith (00559 +)amar ) the LORD ( $03068+$ Y @hovah ) of hosts ( $\mathbf{0 6 6 3 5}$ +tsaba) ) ; The \{broad\} ( 07342 +rachab ) walls ( 02346 +chowmah ) of Babylon ( $\mathbf{0} 0894$ +Babel ) shall be utterly broken ( 06209 +(arar ), and her high ( 01364 + gaboahh ) gates ( 08179 +sha(ar ) shall be burned ( 03341 +yatsath ) with fire ( 00784 +)esh ) ; and the people ( $05971+(\mathrm{am})$ shall labour ( 03021 +yaga( ) in vain ( 07385 +riyq ) , and the folk ( $03816+1 @$ om ) in the fire ( 00784 +)esh ) , and they shall be weary ( 03286 +ya(aph ).
broad Job_36_16 Even so would he have removed ( 05493 +cuwr ) thee out of the strait ( 06862 +tsar ) [ into ] a \{broad\} ( 07338 +rachab ) place, where [ there is ] no $(03808+10)$ ) straitness ( 04164 +muwtsaq ) ; and that which should be set ( $\mathbf{0 5 1 8 3}$ +Nachath ) on thy table ( $\mathbf{0 7 9 7 9}$ + shulchan ) [ should be ] full ( $\mathbf{0 4 3 9 0}$ +male) ) of fatness ( 01880 +deshen ) .
broad Mat_07_13 Enter (1525 -eiserchomai -) ye in at ( $\mathbf{1 2 2 3}$-dia -) the strait (4728 -stenos -) gate ( $\mathbf{4 4 3 9}$ pule -):for wide ( 4116 -platus -) [ is ] the gate ( 4439 -pule -) , and \{broad\} (2149-euruchoros -) [ is ] the way ( 3598 -hodos -), that leadeth ( 0520 -apago -) to destruction ( 0684 -apoleia -), and many ( 4183 -polus -) there be which ( $\mathbf{3 5 8 8}$-ho -) go ( $\mathbf{1 5 2 5}$-eiserchomai -) in thereat ( 0846 -autos -) :
broad Mat_23_05 But all (3956 -pas -) their works ( 2041 -ergon -) they do ( $\mathbf{4 1 6 0}$-poieo -) for to be seen (2300 -theaomai -) of men (0444-anthropos -):they make (4115-platuno -) \{broad\} (4115 -platuno -) their phylacteries ( $\mathbf{5 4 4 0}$-phulakterion -), and enlarge ( $\mathbf{3 1 7 0}$-megaluno -) the borders ( $\mathbf{2 8 9 9}$-kraspedon -) of their garments (2440 -himation -),
broad Nah_02_04 The chariots ( 07393 +rekeb ) shall rage (01984 +halal ) in the streets ( 02351 +chuwts ) , they shall justle ( 08264 +shaqaq ) one against another ( $08264+$ shaqaq ) in the $\{$ broad $\}(07339+r @ c h o b)$ ways:they shall seem ( $\mathbf{0 4 7 5 8}+$ mar)eh ) like torches ( 03940 +lappiyd ) , they shall run ( 07323 +ruwts ) like the lightnings ( 01300 +baraq ) .
broad Neh_03_08 Next unto him repaired (02388 +chazaq ) Uzziel (05816 +(Uzziy)el ) the son ( 01121 +ben ) of Harhaiah ( $\mathbf{0 2 7 3 6}+$ Charhayah ) , of the goldsmiths ( 06884 +tsaraph ) . Next unto him also repaired ( 02388 +chazaq ) Hananiah ( 02608 +Chananyah ) the son ( 01121 +ben ) of [ one of ] the apothecaries ( 07543 +raqach ) , and they fortified ( 05800 +(azab) Jerusalem ( $03389+$ Y @ ruwshalaim ) unto the $\{$ broad $\boldsymbol{( 0 7 3 4 2}$ +rachab ) wall (02346 +chowmah ) .
broad Neh_12_38 And the other ( 08145 +sheniy ) [ company of them that gave ] thanks ( 08426 +towdah ) went ( $\mathbf{0 1 9 8 0}$ +halak ) over ( 04136 +muwl ) against ( $\mathbf{0 4 1 3 6}+$ muwl ) [ them ] , and I after ( 00310 +)achar ) them , and the half ( 02677 +chetsiy ) of the people $(05971+(\mathrm{am})$ upon the wall ( $02346+$ chowmah ) , from beyond ( $05921+($ al $)$ the tower ( $04026+$ migdal ) of the furnaces ( $08574+$ tannuwr ) even unto the $\{$ broad $\}$ (07342 +rachab ) wall (02346 +chowmah ) ;
broad Num_16_38 The censers ( $\mathbf{0 4 2 8 9}$ +machtah ) of these ( 00428 +)el - leh ) sinners ( 02400 +chatta) ) against their own souls ( 05315 +nephesh ) , let them make them \{broad\} ( 07555 +riqqua( ) plates ( 06341 +pach ) [ for ] a covering ( $\mathbf{0 6 8 2 6}+$ tsippuwy ) of the altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ):for they offered ( 07126 +qarab ) them before ( 06440 +paniym ) the LORD ( $03068+$ Y @ hovah ) , therefore they are hallowed ( 06942 +qadash ): and they shall be a sign ( $\mathbf{0 0 2 2 6}+$ )owth ) unto the children ( 01121 +ben ) of Israel ( 03478 + Yisra)el ) .
broad Num_16_39 And Eleazar (00499 +)El(azar ) the priest (03548 +kohen ) took (03947 +laqach ) the brasen ( 05178 +n@chosheth ) censers ( 04289 +machtah ), wherewith ( 00834 +)aher ) they that were burnt ( 08313 +saraph ) had offered ( 07126 +qarab ) ; and they were made $\{$ broad ( 07554 +raqa( ) [ plates for ] a covering ( 06826 +tsippuwy ) of the altar ( 04196 +mizbeach ) :
broad Psa_119_096 . I have seen ( 07200 +ra)ah ) an end ( 07093 +qets ) of all ( $03605+\mathrm{kol}$ ) perfection ( 08502 +tiklah ):[ but ] thy commandment ( $\mathbf{0 4 6 8 7}+$ mitsvah ) [ is ] exceeding ( $\mathbf{0 3 9 6 6}+\mathrm{m} @(\mathbf{o d})$ \{broad\} (07342 +rachab ) .
broad Son_03_02 I will rise ( 06965 +quwm ) now ( 04994 +na) ) , and go ( 05437 +cabab ) about ( 05437 +cabab ) the city ( 05892 +(iyr) in the streets ( 07784 +shuwq ) , and in the $\{$ broad $(07339+r @ c h o b)$ ways ( 07339 +r@ chob ) I will seek ( 01245 +baqash ) him whom my soul ( 05315 +nephesh ) loveth ( 00157 +)ahab ):I sought him , but I found (04672 +matsa) ) him not .
broader Job_11_09 The measure ( 04055 +mad ) thereof [is ] longer ( 00752 +)arok ) than ( 04480 +min ) the earth (00776 +)erets ), and \{broader\} (07342 +rachab ) than ( 04480 +min ) the sea ( 03220 +yam ) .

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abroad, $1 \mathrm{CH}, 13: 2$, $1 \mathrm{CH}, 14: 13$ abroad, $1 \mathrm{KI}, 2: 42$ abroad, $1 \mathrm{SA}, 9: 26,1 \mathrm{SA}, 30: 16$ abroad, $1 \mathrm{TH}, 1: 8$ abroad , $2 \mathrm{CH}, 26: 8,2 \mathrm{CH}, 26: 15,2 \mathrm{CH}, 29: 16,2 \mathrm{CH}, 31: 5$ abroad, $2 \mathrm{CO}, 9: 9$ abroad, $2 \mathrm{KI}, 4: 3$ abroad, $2 \mathrm{SA}, 22: 43$ abroad, AC , 2:6, AC , 8:1, AC , 8:4 , AC , 11:19 abroad, DE , 23:10, DE , 23:12, DE , 23:13, DE , 24:11, DE , 24:11, DE , 32:11 abroad, ES , 1:17, ES , 3:8 abroad, EX , 5:12 , EX , 9:29, EX , 9:33 , EX , 12:46, EX , 21:19, EX , 40:19 abroad, EZE , 34:21 abroad, GE , 10:18, GE , 11:4, GE , 11:8, GE , 11:9, GE , 15:5 , GE , 19:17, GE , 28:14 abroad, ISA , 24:1, ISA , 28:24, ISA , 44:24 abroad, JAS , 1:1 abroad , JER , 6:11 abroad, JG, 12:9, JG , 12:9 abroad, JOB , 4:11, JOB , 15:23 , JOB , 40:11 abroad, JOH , 11:52, JOH , 21:23 abroad, LA , 1:20 abroad , LE , 13:7, LE , 13:12, LE , 13:22, LE , 13:27, LE , 14:8, LE , 18:9 abroad , LU , 1:65 , LU , 2:17, LU , 5:15, LU , 8:17 abroad, MR , 1:28, MR , 1:45, MR , 4:22, MR , 6:14 abroad , MT , 9:26, MT , 9:31 , MT , 9:36 , MT , 12:30 , MT , 26:31 abroad , NE , 1:8 abroad , NU , 11:32 abroad , PR , 5:16 abroad , PS , 41:6 , PS , 77:17 abroad, RO , 5:5 , RO , 16:19 abroad, ZEC , 1:17, ZEC , 2:6 broad, $1 \mathrm{KI}, 6: 6,1 \mathrm{KI}, 6: 6,1 \mathrm{KI}, 6: 6$ broad, 2CH , 6:13 broad, EX , 27:1 broad, EZE , 40:6, EZE , 40:6, EZE , 40:7, EZE , 40:29, EZE , 40:30, EZE , 40:33, EZE , 40:42, EZE , 40:43, EZE , 40:47, EZE , 41:1, EZE , 41:1, EZE , 41:12, EZE , 42:11, EZE , 42:20, EZE , 43:16, EZE , 43:17, EZE , 45:6, EZE , 46:22 broad, GENN , 2:4 , broad , ISA , 33:21 broad, JER , 5:1 , JER , $51: 58$ broad , JOB , 36:16 broad , MT , 7:13, MT , $23: 5$ broad , NA , 2:4 broad , NE , 3:8 , NE , 12:38 broad , NU , 16:38, NU , 16:39 broad , PS , 119:96 broad, SOS , 3:2 broader , JOB , 11:9 abroad 0864 \# aphikneomai $\{$ af-ik-neh'-om-ahee \}; from 575 and the base of 2425 ; to go (i.e. spread) forth (by rumor): -- come \{abroad\}.[ql abroad 1289 \# diaspeiro \{dee-as-pi'-ro\}; from 1223 and 4687; to sow throughout, i.e. (figuratively) distribute in foreign lands: -- scatter \{abroad\}.[ql abroad 1255 \# dialaleo \{dee-al-al-eh'-o\}; from 1223 and 2980; to talk throughout a company, i.e. converse or (genitive case) publish: -- commune, noise \{abroad\}.[ql abroad 1310 \# diaphemizo \{dee-af-ay-mid'-zo\}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze \{abroad\}, commonly report, spread abroad, fame.[ql abroad 1310 \# diaphemizo \{dee-af-ay-mid'-zo\}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, commonly report, spread \{abroad\}, fame.[ql abroad 1910 \# epibaino \{ep-ee-bah'-ee-no\}; from 1909 and the base of 939 ; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, go \{abroad\}, sit upon, take ship.[ql abroad 1290 \# diaspora \{dee-as-por-ah'\}; from 1289; dispersion, i.e. (specially and concretely) the (converted) Israelite resident in Gentile countries: -- (which are) scattered ( $\{$ abroad \}). [ql abroad 5318 \# phaneros \{fan-er-os'\}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- \{abroad\}, + appear, known, manifest, open [+-ly], outward ([+-ly]).[ql abroad 4650 \# skorpizo \{skor-pid'-zo\}; apparently from the same as 4651 (through the idea of penetrating); to dissipate, i.e. (figuratively) put to flight, waste, be liberal: -disperse abroad, scatter ( $\{$ abroad $\}$ ). [ql abroad 4650 \# skorpizo \{skor-pid'-zo\}; apparently from the same as 4651 (through the idea of penetrating); to dissipate, i.e. (figuratively) put to flight, waste, be liberal: -- disperse \{abroad\}, scatter (abroad). [ql abroad 1632 \# ekcheo \{ek-kheh'-o\}; or (by variation) ekchuno \{ek-khoo'-no\}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, run greedily (out), shed ( $\{$ abroad\}, forth), spill.[ql abroad 1287 \# diaskorpizo \{dee-as-kor-pid'-zo \}; from 1223 and 4650; to dissapate, i.e. (genitive case) to rout or separate; specially, to winnow; figuratively, to squander: -- disperse, scatter ( $\{$ abroad \}), strew, waste.[q1 abroad 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread \{abroad\}.[ql abroad 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (\{abroad\}, away, forth, out, thence), proceed (forth), spread abroad.[ql abroad 1330 \# dierchomai \{dee-er'-khom-ahee\}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, \{abroad\}, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through.[ql abroad 4496 \# rhipto \{hrip'-to\}; a primary verb (perhaps rather akin to the base of 4474 , through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter \{abroad\}, throw.[ql broad 2149 \# euruchoros \{yoo-roo'-kho-ros \}; from eurus (wide) and 5561; spacious: -\{broad\}.[ql broad 4115 \# platuno \{plat-oo'-no\}; from 4116; to widen (literally or figuratively): -- make \{broad\}, enlarge.[ql sword 4501 \# rhomphaia \{hrom-fah'-yah\}; probably of foreign origin; a sabre, i.e. a long and broad cutlass (any weapon of the kind, literally or figuratively): -- \{sword\}.[ql teach 1321 \# didasko \{did-as'-ko\}; a prolonged (causative) form of a primary verb dao (to learn); to teach (in the same broad application): -\{teach\}.[ql vial 5357 \# phiale \{fee-al'-ay\}; of uncertain affinity; a broad shallow cup ("phial"): -- \{vial\}.[ql broad Interlinear Index Study broad EXO 027001 . And thou shalt make <06213 + an altar <04196 +mizbeach > [ of ] shittim <07848 + shittah > wood <06086 + , five <02568 +chamesh > cubits <00520 +>ammah > long <00753 $+>$ orek > , and five <02568 +chamesh > cubits <00520 +>ammah > \{broad \} <07341 +rochab > ; the altar <04196
+mizbeach > shall be foursquare <07251 +raba<> : and the height <06967 +qowmah > thereof [ shall be ] three $<07969$ +shalowsh > cubits <00520 +>ammah > . broad NUM 016038 The censers <04289 +machtah > of these $<00428+>$ el - leh > sinners < $02400+$ chatta $\gg$ against their own souls <05315 +nephesh > , let them make them \{broad \} <07555 +riqqua < > plates <06341 + pach > [ for ] a covering <06826 +tsippuwy > of the altar <04196 +mizbeach > : for they offered <07126 +qarab > them before <06440 +paniym > the LORD <03068 +Y @hovah > , therefore they are hallowed <06942 +qadash > : and they shall be a sign <00226 +>owth > unto the children $<01121$ +ben > of Israel < $03478+$ Yisra>el > . broad NUM 016039 And Eleazar <00499 +>El the priest <03548 + kohen > took <03947 +laqach > the brasen <05178 +n@ chosheth > censers <04289 +machtah >, wherewith $<00834+>$ aher > they that were burnt <08313 +saraph > had offered $<07126+$ qarab > ; and they were made \{broad\} <07554 +raqa< > [ plates for ] a covering <06826 +tsippuwy > of the altar <04196 +mizbeach > : broad 1KI 006006 The nethermost <08481 +tachtown > chamber <03326 +yatsuwa< > [ was ] five <02568 +chamesh > cubits $<00520+>$ ammah > broad < 07341 +rochab >, and the middle < $08484+$ tiykown > [ was ] six <08337 + shesh > cubits <00520 +>ammah > broad <07341 +rochab > , and the third <07992 + sh @liyshiy > [ was ] seven $<07651+$ sheba < > cubits <00520 $+>$ ammah > $\{$ broad $\}<07341+$ rochab > : for without <02351 +chuwts > [ in the wall ] of the house <01004 +bayith > he made <05414 +nathan > narrowed <04052 +migra rests round <05439 + cabiyb > about, that [ the beams ] should not be fastened $<00270+>$ achaz $>$ in the walls $<07023+$ qiyr $>$ of the house <01004 +bayith > . broad 1KI 006006 The nethermost <08481 + tachtown > chamber <03326 +yatsuwa< > [ was ] five <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab >, and the middle <08484 +tiykown > [ was ] six <08337 +shesh > cubits <00520 +>ammah > \{broad \} <07341 +rochab >, and the third $<07992+$ sh@liyshiy > [ was ] seven <07651 +sheba< > cubits <00520 +> ammah > broad <07341 +rochab > : for without $<02351$ +chuwts $>$ [ in the wall] of the house $<01004$ +bayith $>$ he made $<05414$ +nathan $>$ narrowed $<04052$ +migra rests round <05439 +cabiyb > about, that [ the beams ] should not be fastened <00270 +>achaz > in the walls <07023 +qiyr > of the house <01004 +bayith > . broad 1KI 006006 The nethermost <08481 +tachtown > chamber <03326 +yatsuwa<> [ was ] five <02568 +chamesh > cubits <00520 +>ammah > \{broad\} $<07341$ +rochab > , and the middle <08484 +tiykown > [ was ] six <08337 + shesh > cubits <00520 +>ammah > broad <07341 +rochab > , and the third <07992 +sh@liyshiy > [ was ] seven <07651 +sheba< > cubits <00520 $+>$ ammah > broad <07341 +rochab > : for without <02351 +chuwts > [ in the wall] of the house <01004 +bayith $>$ he made <05414 +nathan > narrowed <04052 +migra rests round <05439 +cabiyb > about, that [ the beams ] should not be fastened <00270 +> achaz > in the walls < $07023+$ qiyr > of the house <01004 +bayith > . broad 2CH 006013 For Solomon <08010 +Sh@ lomoh > had made <06213 + a brasen <05178 +n@chosheth > scaffold $<03595$ +kiyowr >, of five <02568 +chamesh > cubits <00520 +>ammah > long <00753 +>orek > , and five $<02568+$ chamesh > cubits <00520 +>ammah > \{broad \} <07341 +rochab > , and three <07969 +shalowsh > cubits <00520 +>ammah > high <06967 +qowmah > , and had set <05414 +nathan > it in the midst <08432 +tavek > of the court <05835 + : and upon it he stood <05975 + , and kneeled <01288 +barak > down upon his knees $<01290+$ berek $>$ before <05048 + neged > all <03605 +kol> the congregation <06951 +qahal >of Israel $<03478+$ Yisra>el > , and spread <06566 +paras > forth his hands <03709 +kaph > toward heaven <08064 +shamayim > , broad NEH 003008 Next unto him repaired <02388 +chazaq > Uzziel <05816 +el > the son <01121 +ben > of Harhaiah <02736 +Charhayah > , of the goldsmiths <06884 +tsaraph >. Next unto him also repaired <02388 +chazaq > Hananiah <02608 +Chananyah > the son <01121 +ben > of [ one of ] the apothecaries <07543 +raqach > , and they fortified <05800 + Jerusalem <03389 + Y @ruwshalaim > unto the \{broad\} <07342 +rachab > wall <02346 +chowmah > . broad NEH 012038 And the other < $08145+$ sheniy > [ company of them that gave ] thanks <08426 +towdah > went <01980 +halak > over <04136 +muwl > against <04136 +muwl > [ them ] , and I after <00310 +> achar > them, and the half <02677 +chetsiy > of the people <05971 + upon the wall $<02346+$ chowmah > , from beyond <05921 + the tower <04026 +migdal > of the furnaces <08574 +tannuwr > even unto the $\{$ broad $\}<07342$ +rachab > wall <02346 +chowmah > ; broad JOB 036016 Even so would he have removed <05493 +cuwr > thee out of the strait <06862 +tsar > [ into ] a \{broad\} <07338 +rachab > place, where [ there is ] no <03808 +lo>> straitness <04164 +muwtsaq > ; and that which should be set <05183+Nachath > on thy table <07979 +shulchan > [ should be ] full <04390 +male>> of fatness <01880 +deshen > . broad PSA 119 096 . I have seen $<07200+\mathrm{ra}>\mathrm{ah}>$ an end $<07093+$ qets $>$ of all <03605 $+\mathrm{kol}>$ perfection <08502 + tiklah $>:$ [ but ] thy commandment <04687 +mitsvah > [ is ] exceeding <03966 + m@ \{broad \}<07342 +rachab > . broad SON 003002 I will rise <06965 +quwm > now <04994 +na>>, and go <05437 +cabab > about <05437 +cabab > the city <05892 + in the streets <07784 +shuwq > , and in the $\{$ broad $\}<07339+r @$ chob > ways <07339 $+\mathrm{r} @$ chob $>$ I will seek <01245 +baqash > him whom my soul <05315 +nephesh > loveth <00157 +>ahab > : I sought him , but I found <04672 +matsa>> him not . broad ISA 033021 But there <08033 +sham > the glorious <00117 +>addiyr > LORD <03068 + Y @ hovah > [ will be ] unto us a place < 04725 +maqowm > of $\{$ broad $\}$ rivers
$<05103+\mathrm{n} @ \mathrm{har}>$ [ and ] streams <02975 +y @ ; wherein shall go <03212 +yalak > no <01077 +bal > galley $<00590$ +>oniy > with oars <07885 +shayit > , neither <03808 +lo>> shall gallant <00117 +> addiyr > ship $<06716+$ tsiy > pass <05674 + thereby . broad JER 005001 . Run <07751 +shuwt > ye to and fro <07751 +shuwt > through the streets <02351 +chuwts > of Jerusalem <03389 +Y @ruwshalaim > , and see <07200 +ra>ah > now <04994 +na>>, and know <03045 +yada<>, and seek <01245 +baqash > in the $\{$ broad $\}<07339+r @$ chob > places thereof, if <00518 +>im > ye can find <04672 +matsa>> a man <00376 +>iysh > , if <00518 +>im > there be [ any ] that executeth <06213 + judgment <04941 +mishpat >, that seeketh <01245 +baqash > the truth <00530 +>emuwnah > ; and I will pardon <05545 +calach > it . broad JER 051058 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba\gg ; The \{broad\} <07342 +rachab > walls <02346 +chowmah > of Babylon <00894 +Babel > shall be utterly broken <06209 + , and her high <01364 + gaboahh $>$ gates $<08179+$ sha shall be burned $<03341+$ yatsath $>$ with fire $<00784+>$ esh $>$; and the people $<05971+$ shall labour <03021 +yaga<> in vain <07385 +riyq > , and the folk <03816 +1@om > in the fire $<00784$ +>esh > , and they shall be weary <03286 +ya . broad EZE 040006 Then came <00935 +bow>>> he unto the gate $<08179+$ sha which $<00834+>$ aher > looketh $<06440+$ paniym $>$ toward $<01870+$ derek $>$ the east $<06921$ +qadiym >, and went <05927 + up the stairs <04609 +ma thereof, and measured <04058 +madad > the threshold <05592 +caph > of the gate <08179 +sha, [ which was ] one <00259 +>echad > reed <07070 +qaneh > broad <07341 +rochab > ; and the other <00259 +>echad > threshold <05592 +caph > [ of the gate, which was ] one <00259 +>echad > reed <07070 +qaneh > \{broad\} <07341 +rochab >. broad EZE 040006 Then came <00935 +bow>> he unto the gate <08179 +sha which <00834 +>aher > looketh <06440 +paniym > toward $<01870+$ derek > the east <06921 +qadiym > , and went <05927 + up the stairs <04609 +ma thereof, and measured $<04058+$ madad $>$ the threshold $<05592+$ caph $>$ of the gate $<08179+$ sha , [ which was ] one $<00259$ $+>$ echad > reed <07070 +qaneh > \{broad $\}<07341$ +rochab > ; and the other <00259 +>echad > threshold <05592 + caph > [ of the gate, which was ] one <00259 +>echad > reed <07070 +qaneh > broad <07341 +rochab > . broad EZE 040007 And [ every ] little chamber <08372 +ta>> [ was ] one <00259 +> echad > reed <07070 +qaneh > long <00753 +>orek > , and one <00259 +>echad > reed <07070 +qaneh > \{broad \}<07341 +rochab >; and between <00996 +beyn > the little chambers <08372 +ta>> [ were ] five <02568 +chamesh > cubits <00520 +>ammah > ; and the threshold <05592 +caph > of the gate <08179 + sha by the porch <00197 +>uwlam > of the gate <08179 +sha within <01004 +bayith > [ was ] one <00259 +>echad > reed <07070 +qaneh > . broad EZE 040029 And the little chambers <08372 +ta>> thereof, and the posts <00352 +>ayil> thereof, and the arches $<00361+>$ eylam > thereof, according to these <04228 +machagoreth > measures <04060 +middah > : and [ there were ] windows <02474 +challown > in it and in the arches <00361 +>eylam > thereof round <05439 +cabiyb > about : [ it was ] fifty <02572 +chamishshiym > cubits <00520 +>ammah > long <00753 +>orek > , and five $<02568+$ chamesh > and twenty <06242 + cubits <00520 +>ammah > \{broad \}<07341 +rochab >. broad EZE 040030 And the arches <00361 +>eylam > round <05439 +cabiyb > about [ were ] five <02568 +chamesh > and twenty <06242 + cubits <00520 +>ammah > long <00753 +>orek >, and five <02568 +chamesh > cubits <00520 $+>$ ammah > \{broad \} <07341 +rochab > . broad EZE 040033 And the little chambers <08372 +ta>> thereof, and the posts $<00352+>$ ayil > thereof, and the arches <00361 +>eylam > thereof, [ were ] according to these $<04228$ + machagoreth > measures <04060 +middah > : and [ there were ] windows <02474 +challown > therein and in the arches <00361 +>eylam > thereof round <05439 +cabiyb > about : [it was ] fifty <02572 +chamishshiym > cubits <00520 +>ammah > long <00753 +>orek > , and five <02568 +chamesh > and twenty <06242 + cubits $<00520+>$ ammah > $\{$ broad $\}<07341+$ rochab > . broad EZE 040042 And the four <00702 +>arba<> tables $<07979+$ shulchan > [ were ] of hewn <01496 + gaziyth > stone <68> for the burnt <05930 + offering, of a cubit $<00520+>$ ammah > and an half <02677 +chetsiy > long <00753 +>orek > , and a cubit <00520 +>ammah > and an half <02677 +chetsiy > \{broad\} <07341 +rochab > , and one <00259 +>echad > cubit <00520 +>ammah > high $<01363+$ gobahh > : whereupon <00413 +>el > also they laid <03240 +yanach > the instruments <03627 $+\mathrm{k} @$ liy > wherewith <00834 +>aher > they slew <07819 +shachat > the burnt <05930 + offering and the sacrifice <02077 +zebach > . broad EZE 040043 And within <01004 +bayith > [ were ] hooks <08240 +shaphath > , an hand <02948 +tophach > \{broad\}, fastened <03559 +kuwn > round <05439 + cabiyb > about : and upon the tables <07979 +shulchan > [ was ] the flesh <01320 +basar > of the offering <07133 +qorban > . broad EZE 040 047 So he measured <04058 +madad > the court <02691 +chatser > , an hundred <03967 +me>ah > cubits <00520 +>ammah > long <00753 +>orek > , and an hundred <03967 +me>ah > cubits <00520 +>ammah > \{broad\} <07341 +rochab > , foursquare <07251 +raba<> ; and the altar <04196 +mizbeach > [ that was ] before <06440 +paniym > the house <01004 +bayith > . broad EZE 041001 . Afterward he brought <00935 +bow>> me to the temple <01964 +heykal >, and measured <04058 +madad > the posts <00352 +>ayil >, six <08337 +shesh $>$ cubits $<00520+>$ ammah $>$ broad $<07341+$ rochab $>$ on the one side $<06311+$ poh > , and six $<08337+$ shesh >
cubits $<00520$ +>ammah $>\{$ broad $\}<07341+$ rochab $>$ on the other $<06311+$ poh $>$ side , [ which was ] the breadth $<07341+$ rochab > of the tabernacle <00168 +>ohel > . broad EZE 041001 . Afterward he brought <00935 +bow\gg me to the temple <01964 +heykal > , and measured <04058 +madad > the posts <00352 +> ayil $>$, six <08337 + shesh > cubits <00520 +>ammah > \{broad \}<07341 +rochab > on the one side <06311 +poh > , and six $<08337+$ shesh > cubits $<00520+>$ ammah >broad <07341 +rochab > on the other <06311 +poh > side , [ which was ] the breadth <07341 +rochab > of the tabernacle <00168 +>ohel > . broad EZE 041012 . Now the building <01146 +binyan > that [ was ] before the separate <01508 + gizrah > place at the end <06285 +pe>ah > toward <01870 + derek > the west <03220 +yam > [ was ] seventy <07657 +shib cubits <00520 +>ammah > \{broad \} <07341 +rochab > ; and the wall <07023 +qiyr > of the building <01146 +binyan > [ was ] five <02568 +chamesh > cubits <00520 +>ammah > thick <07341 +rochab > round <05439 +cabiyb > about, and the length $<00753$ +>orek > thereof ninety <08673 +tish cubits <00520 +>ammah >. broad EZE 042011 And the way $<01870+$ derek $>$ before $<06440+$ paniym > them [ was ] like the appearance $<04758+$ mar>eh $>$ of the chambers $<03957+$ lishkah > which <00834 +>aher > [ were ] toward <01870 + derek > the north <06828 +tsaphown > , as long <00753 $+>$ orek > as they, [ and ] as $\{$ broad \} <07342 + rachab > as they : and all <03605 + kol > their goings <04161 +mowtsa\gg out [ were ] both according to their fashions <04941 +mishpat > , and according to their doors <06607 +pethach > . broad EZE 042020 He measured <04058 +madad > it by the four <00702 +> arba< > sides <07307 +ruwach > : it had a wall <02346 +chowmah > round <05439 + cabiyb > about, five <02568 +chamesh > hundred <03967 +me>ah > [ reeds ] long <00753 +>orek > , and five <02568 +chamesh > hundred <03967 + me>ah > \{broad \}<07341 +rochab>, to make a separation <00914 +badal> between <00996 +beyn > the sanctuary <06944 +qodesh > and the profane <02455 +chol > place . broad EZE 043016 And the altar <00741 +>ari>eyl > [ shall be ] twelve [ cubits ] long <00753 +>orek > , twelve \{broad\} <07341 +rochab > , square <07251 +raba< > in the four <00702 +> arba<> squares <07253 +reba< > thereof . broad EZE 043017 And the settle <05835 + [ shall be ] fourteen [ cubits ] long <00753 +>orek > and fourteen \{broad\} <07341 +rochab > in the four <00702 + > arba < > squares <07253 +reba< > thereof; and the border <01366 + g @ buwl > about <05439 + cabiyb > it [ shall be ] half <02677 +chetsiy > a cubit <00520 +>ammah > ; and the bottom $<03247+y$ @ cowd > thereof [ shall be ] a cubit <00520 +> ammah > about <05439 +cabiyb > ; and his stairs <04609 +ma shall look <06437 + panah > toward the east <06921 +qadiym > . broad EZE 045006 And ye shall appoint <05414 +nathan > the possession <00272 +>achuzzah > of the city <05892 + five <02568 +chamesh > thousand <00505 +>eleph > \{broad \} <07341 +rochab >, and five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > long <00753 +>orek > , over <05980 + against <05980 + the oblation <08641 $+t @ r u w m a h>o$ of the holy $<06944+q$ odesh > [ portion ] : it shall be for the whole <03605 + kol > house <01004 +bayith > of Israel <03478 +Yisra>el > . broad EZE 046022 In the four <00702 +>arba< > corners <04742 $+\mathrm{m} @$ quts of the court <2691chatser > [ there were ] courts <02691 +chatser > joined <07000 +qatar > of forty $<00705$ +>arba [ cubits ] long <00753 +>orek > and thirty <07970 +sh@lowshiym > \{broad \} <07341 +rochab > : these four <00702 +> arba< > corners <07106 +qatsa< > [ were ] of one <00259 +> echad > measure <04060 +middah > . broad NAH 002004 The chariots <07393 +rekeb > shall rage <01984 +halal > in the streets <02351 +chuwts > , they shall justle <08264 +shaqaq > one against another <08264 +shaqaq > in the $\{$ broad $\}<07339$ +r@chob > ways : they shall seem <04758 +mar>eh > like torches <03940 +lappiyd > , they shall run <07323 +ruwts > like the lightnings <01300 +baraq > . broad MAT 007013 Enter <1525-eiserchomai -> ye in at <1223dia -> the strait <4728-stenos -> gate <4439-pule -> : for wide <4116 -platus -> [ is ] the gate <4439-pule ->, and $\{$ broad $\}<2149$-euruchoros -> [ is ] the way <3598-hodos -> , that leadeth <0520-apago -> to destruction <0684-apoleia ->, and many <4183 -polus -> there be which <3588-ho -> go <1525-eiserchomai -> in thereat <0846-autos -> : broad MAT 023005 But all < 3956 -pas -> their works <2041 -ergon -> they do <4160 -poieo -> for to be seen <2300 -theaomai -> of men <0444-anthropos -> : they make <4115 -platuno -> \{broad\} <4115platuno -> their phylacteries <5440 -phulakterion -> , and enlarge <3170 -megaluno -> the borders <2899 kraspedon -> of their garments <2440-himation ->, all abroad for themselves round about all these sayings were noised abroad throughout all as broad as they blaze abroad borrow thee vessels abroad <2KI4 -: $3>$ broad place broad places thereof broad rivers broad wall broad wall broad walls broad ways broad ways fame hereof went abroad into all flesh abroad out for your obedience is come abroad unto all gathereth not with me scattereth abroad have spread you abroad as he wandereth abroad for bread lest we be scattered abroad upon let them make them broad plates let us send abroad unto our brethren every where <1CH13-:2> lord scatter them abroad upon lord scattered them abroad from thence upon my cities through prosperity shall yet be spread abroad now they which were scattered abroad upon people were scattered abroad throughout all pledge abroad unto thee queen shall come abroad unto all women shall tarry abroad out six cubits broad <1KI6 -:6 > six cubits broad on six cubits broad on spread abroad his fame spread abroad his hands unto spread abroad upon all <1SA30 -:16 > spreadeth abroad
spreadeth abroad her wings stout lion's whelps are scattered abroad then shall he go abroad out then went this saying abroad among they made known abroad they make broad their phylacteries they were all scattered abroad throughout they were made broad thine arrows also went abroad thirty broad thirty daughters from abroad for his sons thou shalt spread abroad thou shalt stand abroad till ye have scattered them abroad twelve broad twelve tribes which are scattered abroad twenty cubits broad walk abroad upon his staff walkest abroad any whither < 1 KI2 -: 42 $>$ ward is spread abroad $<1 \mathrm{TH} 1-: 8>$ were scattered abroad were scattered abroad were scattered abroad went every where preaching when they had brought them forth abroad when thou wilt ease thyself abroad whither thou shalt go forth abroad will scatter you abroad among will spread abroad my hands unto * abroad , 1096, 1287, $1289,1290,1310,1831,4496,4650,5318,5456,-$ abroad, $1980,2351,3318,5074,5203,5310,6327$, $6340,6504,6524,6527,6555,6566,6581,6584,7350,7554,7849, *$ broad , 2149, 4115,-broad , 7338, $7339,7341,7342,7554,7555$, abroad GEN 010018 And the Arvadite <00721 +>Arvadiy > , and the Zemarite $<06786+$ Ts @ mariy > , and the Hamathite <02577 +Chamathiy > : and afterward <00310 +> achar > were the families <04940 +mishpachah > of the Canaanites <03669 + K @ na spread <06327 +puwts > \{abroad \} <05310 +naphats > . abroad GEN 011004 And they said <00559 +>amar > , Go <03051 +yahab > to , let us build <01129 + banah > us a city <05892 + and a tower <04026 +migdal >, whose top <07218 +ro>sh > [ may reach ] unto heaven <08064 +shamayim > ; and let us make <06213 + us a name <08034 +shem > , lest <06435 +pen > we be scattered <06327 +puwts > \{abroad\} <06527 +parat> upon the face <06440 +paniym>of the whole <03605 +kol > earth <00776 +>erets > . abroad GEN 011008 So the LORD <03068 + Y @hovah > scattered <06327 +puwts > them \{abroad\} <06527 +parat> from thence <08033 +sham > upon the face <06440 +paniym > of all $<03605+\mathrm{kol}>$ the earth $<00776+>$ erets > : and they left <02308 +chadal > off to build <01129 +banah > the city $<05892+$. abroad GEN 011009 Therefore is the name < $08034+$ shem > of it called < $07121+$ qara \gg Babel $<00894+$ Babel > ; because <03588 +kiy > the LORD <03068 +Y @ hovah > did there <08033 +sham > confound $<01101+$ balal > the language <08193 +saphah > of all <03605 +kol > the earth <00776 +>erets > : and from thence $<08033+$ sham > did the LORD <03068 +Y @hovah > scatter < $06327+$ puwts > them \{abroad\} <06527 +parat > upon the face <06440 +paniym > of all <03605 +kol> the earth <00776 +>erets > . abroad GEN 015005 And he brought <03318 +yatsa>> him forth <03318 +yatsa>> \{abroad \} <02351 +chuwts > , and said <00559 +>amar >, Look <05027 +nabat > now <04994 +na>> toward heaven <08064 +shamayim >, and tell <05608 +caphar > the stars <03556 +kowkab > , if <00518 +>im > thou be able <03201 +yakol> to number <05608 +caphar > them : and he said <00559 +>amar > unto him , So <03541 +koh > shall thy seed <02233 +zera<> be . abroad GEN 019017 And it came <01961 +hayah > to pass, when they had brought <03318 +yatsa>> them forth <03318 +yatsa>> \{abroad\} <02351 +chuwts >, that he said <00559 +>amar > , Escape <04422 +malat > for thy life <05315 +nephesh > ; look <05027 +nabat > not behind <00310 +> achar > thee, neither <00408 +>al $>$ stay $<05975+$ thou in all $<03605+$ kol $>$ the plain $<03603+$ kikkar $>$; escape $<04422+$ malat $>$ to the mountain <02022 +har > , lest <06435 + pen > thou be consumed <05595 +caphah > . abroad GEN 028014 And thy seed $<02233+$ zera < > shall be as the dust <06083 + of the earth <00776 +> erets > , and thou shalt spread <06555 +parats $>\{$ abroad $\}<06555+$ parats $>$ to the west $\langle 03220+$ yam > , and to the east $\langle 06924+$ qedem > , and to the north <06828 +tsaphown > , and to the south <05045 +negeb > : and in thee and in thy seed <02233 +zera< > shall all <03605 +kol > the families <04940 +mishpachah > of the earth <00127 +>adamah > be blessed <01288 +barak > . abroad EXO 005012 So the people <05971 + were scattered <06327 +puwts > \{abroad\} <06527 +parat > throughout all <03605 +kol> the land <00776 +>erets > of Egypt <04714 +Mitsrayim > to gather $<07197$ +qashash > stubble <07179 +qash > instead of straw <08401 +teben > abroad EXO 009029 And Moses $<04872$ +Mosheh > said <00559 +>amar > unto him , As soon as I am gone <03318 +yatsa\gg out of the city $<05892+$, I will spread <06566 +paras > \{abroad\} <06566 +paras > my hands <03709 +kaph > unto the LORD <03068 +Y @ hovah > ; [ and ] the thunder <06963 +qowl > shall cease <02308 +chadal > , neither <03808 +lo\gg shall there be any <05750 + more <05750 + hail <01259 +barad > ; that thou mayest know <03045 +yada< > how that the earth <00776 +>erets > [ is ] the LORD S <03068 +Y @hovah > . abroad EXO 009033 And Moses $<04872+$ Mosheh > went <03318 +yatsa\gg out of the city <05892 + from Pharaoh <06547 +Par , and spread $<06566+$ paras > \{abroad\} <06566 +paras > his hands <03709 +kaph > unto the LORD <03068 +Y @hovah > : and the thunders $<06963+$ qowl > and hail <01259 +barad > ceased <02308 +chadal > , and the rain <04306 +matar > was not poured <05413 +nathak > upon the earth <00776 +>erets > . abroad EXO 012046 In one $<00259$ +>echad > house <01004 +bayith > shall it be eaten <00398 +> akal > ; thou shalt not carry <03318 +yatsa>> forth <03318 +yatsa>> ought of the flesh <01320 +basar> \{abroad\}<02351 +chuwts > out of the house <01004 +bayith > ; neither <03808 +lo>> shall ye break <07665 +shabar > a bone <06106 + thereof . abroad EXO 040019 And he spread <06566 + paras > \{abroad \} <06566 +paras > the tent <00168 +>ohel > over $<05921+$ the tabernacle $<04908+$ mishkan > , and put $<07760+$ suwm > the covering $<04372+$ mikceh $>$ of the
tent <00168 +>ohel > above <04605 +ma upon it ; as the LORD <03068 + Y @hovah > commanded <06680 +tsavah > Moses < 04872 +Mosheh > . abroad LEV 013007 But if $<00518+>$ im > the scab <04556 +micpachath $>$ spread <06581 + pasah > much <06581 + pasah > \{abroad\} <06581 + pasah > in the skin <05785 + , after <00310 $+>$ achar > that he hath been seen <07200 + ra>ah > of the priest <03548 +kohen > for his cleansing <02893 + tohorah > , he shall be seen <07200 +ra>ah > of the priest <03548 +kohen > again <08145 +sheniy > : abroad LEV 013012 And if <00518 +> im > a leprosy <06883 +tsara break <06524 +parach > out \{abroad \} <06524 +parach > in the skin <05785 + , and the leprosy <06883 +tsara cover <03680 +kacah > all <03605 +kol > the skin $<05785+$ of [ him that hath ] the plague <05061 +nega < > from his head <07218 +ro>sh > even to his foot $<07272$ +regel > , wheresoever <03605 +kol > the priest <03548 +kohen > looketh ; abroad LEV 013022 And if $<00518+>$ im > it spread <06581 +pasah > much <06581 +pasah > \{abroad \} <06581 +pasah > in the skin <05785 + , then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame>> : it [ is ] a plague <05061 +nega<> abroad LEV 013027 And the priest <03548 +kohen > shall look <07200 + ra> ah > upon him the seventh <07637 +sh@biy day <03117 +yowm > : [ and ] if <00518 +>im > it be spread <06581 +pasah > much $<06581+$ pasah > \{abroad \} <06581 + pasah > in the skin <05785 + , then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame>> : it [ is ] the plague <05061 +nega< > of leprosy <06883 +tsara . abroad LEV 014008 And he that is to be cleansed < $02891+$ taher > shall wash <03526 + kabac > his clothes <00899 +beged > , and shave <01548 + galach > off all <03605 + kol> his hair <08181 +se, and wash <07364 +rachats > himself in water <04325 +mayim > , that he may be clean <02891 +taher > : and after <00310 +>achar > that he shall come <00935 +bow\gg into <00413 +>el > the camp <04264 +machaneh > , and shall tarry <03427 +yashab > \{abroad \} <02351 +chuwts > out of his tent <00168 +>ohel> seven <07651 +sheba< > days <03117 +yowm > . abroad LEV 018009 The nakedness <06172 + of thy sister <00269 +> achowth > , the daughter <01323 +bath > of thy father <1>, or <00176 +>ow > daughter <01323 +bath > of thy mother <00517 +>em > , [ whether she be ] born <04138 + mowledeth > at home <01004 +bayith > , or <00176 +>ow > born <04138 + mowledeth > \{abroad\} $<02351+$ chuwts > , [ even ] their nakedness <06172 + thou shalt not uncover <01540 + galah > . abroad NUM 011032 And the people <05971 + stood <06965 +quwm > up all <03605 +kol > that day <03117 +yowm > , and all $<03605+\mathrm{kol}>$ [ that ] night <03915 +layil >, and all <03605 +kol > the next <04283 +mochorath > day <03117 +yowm > , and they gathered <00622 +> acaph > the quails <07958 +s@lav>: he that gathered <00622 +>acaph > least <04591 +ma gathered <00622 +>acaph > ten <06235 + homers <02563 +chomer > : and they spread <07849 +shatach > [ them ] all <03605 + kol > \{abroad \} <07849 +shatach > for themselves <01992 +hem $>$ round $<05439+$ cabiyb > about the camp <04264 + machaneh > . abroad DEU 023010 If <03588 + kiy > there be among you any man <00376 +>iysh > , that is not clean <02889 +tahowr > by reason of uncleanness <07137 +qareh > that chanceth <04745 + miqreh > him by night <03915 +layil>, then shall he go <03318 +yatsa\gg \{abroad\} <02351 +chuwts > out of the camp <04264 +machaneh > , he shall not come <00935 +bow>> within <08432 +tavek > the camp <04264 +machaneh > : abroad DEU 023012 Thou shalt have <01961 +hayah > a place $<04725$ +maqowm > also without <02351 +chuwts > the camp <04264 +machaneh > , whither <08033 +sham > thou shalt go <03318 +yatsa>> forth <03318 +yatsa>> \{abroad\} <02351 +chuwts > : abroad DEU 023 013 And thou shalt have <01961 +hayah > a paddle <03489 +yathed > upon thy weapon <00240 +>azen > ; and it shall be, when thou wilt ease <03427 +yashab > thyself \{abroad\} <02351 +chuwts > , thou shalt dig <02658 +chaphar > therewith , and shalt turn <07725 +shuwb > back <07725 +shuwb > and cover <03680 +kacah > that which <00834 +> aher > cometh <06627 +tsa>ah > from thee : abroad DEU 024011 Thou shalt stand <05975 + abroad <02351 +chuwts > , and the man <00376 +>iysh > to whom <00834 +> aher > thou dost lend <05383 +nashah > shall bring <03318 +yatsa>> out the pledge <05667 + \{abroad $\}<02351+$ chuwts $>$ unto thee . abroad DEU 024011 Thou shalt stand <05975 + \{abroad \}<02351 +chuwts > , and the man <00376 +>iysh > to whom $<00834$ +> aher > thou dost lend <05383 +nashah > shall bring <03318 +yatsa>> out the pledge <05667 + abroad $<02351$ +chuwts > unto thee . abroad DEU 032011 As an eagle <05404 +nesher > stirreth <05782 + up her nest <07064 +qen > , fluttereth <7363> over <05921 + her young <01469 + gowzal > , spreadeth <06566 +paras > \{abroad\} <06566 + paras > her wings <03671 +kanaph > , taketh <03947 +laqach > them , beareth <05375 +nasa> $>$ them on <05921 + her wings <84> : broad EXO 027001 . And thou shalt make <06213 + an altar <04196 + mizbeach > [ of ] shittim <07848 +shittah > wood <06086 + , five <02568 +chamesh > cubits <00520 +>ammah > long <00753 +>orek >, and five <02568 +chamesh > cubits <00520 +>ammah > \{broad \} <07341 +rochab > ; the altar <04196 + mizbeach > shall be foursquare <07251 +raba< > : and the height <06967 +qowmah > thereof [ shall be ] three <07969 +shalowsh > cubits <00520 +>ammah > . broad NUM 016038 The censers <04289 +machtah > of these <00428 +>el - leh > sinners <02400 +chatta\gg against their own souls <05315 +nephesh > , let them make them $\{$ broad $\}<07555+$ riqqua < > plates < $06341+$ pach > [ for ] a covering <06826 + tsippuwy > of the altar $<04196+$ mizbeach $>$ : for they offered $<07126+$ qarab > them before $<06440+$ paniym > the LORD
<03068 +Y @hovah > , therefore they are hallowed <06942 +qadash > : and they shall be a sign <00226 +>owth > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . broad NUM 016039 And Eleazar <00499 +>El the priest <03548 +kohen > took <03947 +laqach > the brasen <05178 +n @chosheth > censers <04289 +machtah $>$, wherewith <00834 +> aher > they that were burnt <08313 +saraph > had offered <07126 +qarab > ; and they were made $\{$ broad \} < $07554+$ raqa < > [ plates for ] a covering <06826 +tsippuwy > of the altar < $04196+$ mizbeach $>:^{*}$ abroad, 1096 ginomai, 1287 diaskorpizo , 1289 diaspeiro, 1290 diaspora, 1310 diaphemizo, 1831 exerchomai , 4496 rhipto , 4650 skorpizo , 5318 phaneros, 5456 phone , * broad, 2149 euruchoros , 4115 platuno , abroad -1096 \{abroad \}, ariseth, arose, assembled, became, become, becometh, been, befell, behaved, being, brought, came, camest, come, cometh, coming, continued, divided, doing, done, drawing, ended, even, falling, fell, finished, followed, forbid, foundwrought abroad - 1287 \{abroad\}, dispersed, scattered, strawed, abroad -1289 \{abroad\}, scattered, abroad -1290 \{abroad\}, dispersed, scattered, abroad -1310 \{abroad\}, blaze, commonly, fame, reported, spread, abroad -1831 \{abroad\}, away, came, camest, come, cometh, coming, depart, departed, departing, escaped, forth, get, go, gone, proceed, proceeded, proceedeth, spread, went, abroad -4496 \{abroad\}, cast, down, off, scattered, abroad -4650 \{abroad\}, dispersed, scattered, scattereth, abroad -5318 \{abroad\}, known, manifest, openly, outward, outwardly, spread, abroad -5456 \{abroad\}, noise, sound, voice, voices, broad -2149 \{broad\}, broad -4115 \{broad\}, enlarged, make, abroad -1980 about, \{abroad\}, along, behaved, bring , came , camest , carried , carry , come , cometh , coming , continually , conversant , depart, departed, eased, enter , exercise , forward , get , go , goest , goeth , going , gone , greater , haunt , lead, march , more , moveth , pass , passeth , point, prospered, ran , run , running, sent , speedily , takest , travelleth, walk, walked, walkest , walketh , walking, wandered, waxed, went, wentest , whirleth, wont, wrought, abroad -2351 \{abroad\}, fields , highways, more, outside, street, streets , without , abroad -3318 able , \{abroad \} , appeared, assuredly , away , bear , begotten, break, bring , bringeth, bringing , brought , broughtest , came , camest , carried , carry , come , cometh , coming , commandment , depart , departed, departing , departure , do , draw , drawn , drew , end , escape , escaped, exacted, failed, fall, fell , fetch , fetched, forth, get , go , goest , goeth, going , gone , got , grow, have , hence , issue , issued, laid, lead, leddest , lieth , pluck, plucked , proceed , proceeded , proceedeth , pull, put , risen , shooteth, spread , spring , springeth , stand, take , took , utter, uttered, uttereth , went , wentest , abroad - 5074 \{abroad\}, away , chased, could, departed, fled , flee , moved , removed , thrust , wander , wanderers , wandereth , wandering , abroad -5203 \{abroad\} , cast, drawn , fall, forsake , forsaken, forsook , leave, left , lie , loosed, spread, stretched, suffered, abroad -5310 \{abroad\} , beaten, brake, break, broken , dash , dasheth , discharged, dispersed , edge , overspread, scatter , scattered, abroad -6327 \{abroad\}, breaketh , cast , dasheth , disperse , dispersed , drive , retired, scatter , scattered, scattereth, shaken, spread, abroad -6340 \{abroad\}, dispersed, scattered, scattereth , abroad -6504 \{abroad\} , dispersed, divided, joint , part , parted , parteth , scattered, separate , separated, separateth , severed , stretched, sundered , abroad -6524 \{abroad\}, abundantly , appear , blossom , break , breaking , broken , bud , budded , flourish , flourished , fly , grow , groweth, spreading, spring , springeth , sprung, abroad -6527 \{abroad\} , chant, abroad -6555 \{abroad\}, brake , breach, breaches, break, breaker, breaketh, broken , burst , came , compelled , dispersed , grew , increase , increased , made , open , pressed, scattered, spread , urged , abroad -6566 \{abroad\}, breaketh , chop , forth , open , scattered, spread, spreadeth , stretch , stretched, stretcheth , abroad -6581 \{abroad\}, much , spread, spreadeth , abroad -6584 \{abroad\}, fell, flay , flayed, forward, invaded, invasion , pull, put, ran , road, rushed , set , spoil , spoileth , spread , strip , stripped , stript , abroad -7350 \{abroad \} , afar , ago , far , great , long , old , space, while , abroad -7554 \{abroad\}, beat, broad, spread , spreadeth , stamp , stamped, stretched , abroad 7849 \{abroad\}, enlargeth, spread, stretched, broad -7338 breadth, \{broad\}, broad -7339 \{broad\}, street, streets, ways, broad -7341 breadth , \{broad\} , largeness, thick, thickness, wideness, broad -7342 \{broad \}, broader, large, liberty, proud, wide, broad -7554 abroad, beat , \{broad \}, spread, spreadeth, stamp , stamped, stretched, broad -7555 \{broad\}, broader -7342 broad, \{broader\} , large , liberty , proud, wide , abroad 1980 -halak -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more,move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk(\{abroad \}, on, to and fro, up and down, to places), wander, wax,[way-]faring man, X be weak, whirl. abroad 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, \{abroad\}, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(- ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl. abroad 2351 -- chuwts -- \{abroad\}, field, forth, highway, more,
out(-side, -- ward),street, without. abroad 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -ure), draw forth, in the end,escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence,out), (able to, cause to, let) go \{abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth(out), at any time, X to [and fro], utter. abroad 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (\{abroad\}, out, thereat, without), + be condemned, depart(-ing, - - ure), draw forth, in the end,escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence,out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, $X$ still, X surely, take forth (out), at anytime, X to [and fro], utter. abroad 5074 -nadad -- chase (away), X could not, depart, flee (X apace, away),(re-)move, thrust away, wander (\{abroad\}, -er, ing). abroad 5203 -- natash -- cast off, drawn, let fall, forsake, join [battle], leave(off), lie still, loose, spread (self) \{abroad\}, stretch out, suffer. abroad 6327 -- puwts -- break (dash, shake) in (to) pieces, cast (abroad), disperse(selves), drive, retire, scatter (abroad), spread \{abroad\}. abroad 6327 -- puwts -- break (dash, shake) in (to) pieces, cast (abroad), disperse(selves), drive, retire, scatter (\{abroad\}), spread abroad. abroad 6327 -- puwts -break (dash, shake) in (to) pieces, cast (\{abroad\}), disperse (selves), drive, retire, scatter (abroad), spread abroad. abroad 6340 -- pazar -- disperse, scatter (\{abroad\}). abroad 6504 -- parad -- disperse, divide, be out of joint, part, scatter (\{abroad\}), separate (self), sever self, stretch, sunder. abroad 6524 -- parach -- X \{abroad\}, X abundantly, blossom, break forth (out), bud,flourish, make fly, grow, spread, spring (up). abroad 6555 -- parats -- X abroad, (make a) breach, break (away, down, -er, forth,in, up), burst out, come (spread) \{abroad\}, compel, disperse, grow, increase, open, press, scatter, urge. abroad 6555 -- parats -- X \{abroad\}, (make a) breach, break (away, down, -er, forth,in, up), burst out, come (spread) abroad, compel, disperse, grow, increase,open, press, scatter, urge. abroad 6566 -- paras -- break, chop in pieces, lay open, scatter, spread (\{abroad\},forth, selves, out), stretch (forth, out). abroad 6584 -- pashat -- fall upon, flay, invade, make an invasion, pull off, putoff, make a road, run upon, rush, set, spoil, spread selves (\{abroad\}),strip (off, self). abroad 7350 rachowq -- -- (a-)far (\{abroad\}, off), long ago, of old, space, greatwhile to come. abroad 7554 raqa -- -- beat, make broad, spread \{abroad\} (forth, over, out, intoplates), stamp, stretch. abroad 7849 shatach -- -- all \{abroad\}, enlarge, spread, stretch out. abroad 0864 ** aphikneomai ${ }^{* *}$ come \{abroad\}. abroad $12555^{* *}$ dialaleo ${ }^{* *}$ commune, noise \{abroad\}. abroad $1287 * *$ diaskorpizo ${ }^{* *}$ disperse, scatter ( $\{$ abroad \}), strew, waste. abroad $1289 * *$ diaspeiro $* *$ scatter \{abroad \}. abroad 1290 ** diaspora ** (which are) scattered ( $\{$ abroad \}). abroad 1310 ** diaphemizo ** blaze abroad, commonly report, spread \{abroad\}, fame. abroad 1310 ** diaphemizo ** blaze \{abroad\}, commonly report, spread abroad, fame. abroad 1330 ** dierchomai ** come, depart, go (about, \{abroad\}, everywhere, over,through, throughout), pass (by, over, through, throughout), pierce through,travel, walk through. abroad 1632 ** ekcheo ** gush (pour) out, run greedily (out), shed (\{abroad\}, forth), spill. abroad $1831 * *$ exerchomai ** come (forth, out), depart (out of), escape, get out, go(abroad, away, forth, out, thence), proceed (forth), spread \{abroad\}. abroad 1831 ** exerchomai ** come (forth, out), depart (out of), escape, get out, go(\{abroad\}, away, forth, out, thence), proceed (forth), spread abroad. abroad 1910 ** epibaino ${ }^{* *}$ come (into), enter into, go \{abroad\}, sit upon, take ship. abroad 4496 ** rhipto ** cast (down, out), scatter \{abroad\}, throw. abroad 4650 ** skorpizo ${ }^{* *}$ disperse abroad, scatter ( $\{$ abroad $\}$ ). abroad 4650 ** skorpizo ${ }^{* *}$ disperse $\{$ abroad \}, scatter (abroad). abroad $5318 * *$ phaneros ** \{abroad\}, + appear, known, manifest, open [+-ly], outward([+ -ly]). broad 2948 -- tophach -- hand-breadth ( broad \}). broad $3027-$-- yad -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, $+\{$ broad $\}$, [broken-]handed, X by, charge, coast,+ consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side,sore, state, stay, draw with strength, stroke, + swear, terror, X thee, Xby them, X themselves, X thine own, X thou, through, X throwing, + thumb,times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves broad 7338 rachab -- -- breadth, \{broad\} place. broad 7339 r@chob -- -\{broad\} place (way), street. broad 7341 rochab -- -- breadth, \{broad\}, largeness, thickness, wideness. broad 7342 rachab -- -- \{broad\}, large, at liberty, proud, wide. broad 7554 raqal -- -- beat, make \{broad\}, spread abroad (forth, over, out, intoplates), stamp, stretch. broad 7555 riqqual -- -- \{broad\}. broad 2149 ** euruchoros ** \{broad\}. broad $4115^{* *}$ platuno ** make \{broad\}, enlarge. abroad ......... abroad 0864 -aphikneomai-> abroad ......... abroad 1096 -ginomai-> abroad ......... abroad 1232 -diagnorizo-> abroad ......... abroad 1255 -dialaleo-> abroad abroad 1287 -diaskorpizo-> abroad ......... abroad 1289 -diaspeiro-> abroad ......... abroad 1290 -diaspora-> abroad ......... abroad 1310 -diaphemizo-> abroad $\qquad$ abroad 1330 -dierchomai-> abroad $\qquad$ abroad 1632 -ekcheo->
abroad abroad 1831 -exerchomai-> abroad $\qquad$ abroad 4496 -rhipto-> abroad $\qquad$ abroad 4650 -skorpizo-> abroad $\qquad$ abroad 5318 -phaneros-> abroad $\qquad$ abroad 5456 -phone-> broad $\qquad$ and broad 2149 -euruchoros-> broad ......... broad 4115 -platuno-> broad 2948 \#\# tophach \{to'-fakh\}; from 2946 (the same as 2947): -- hand-breadth (\{broad\}). [ql broad 7338 \#\# rachab \{rakh'-ab\}; from 7337; a width: -- breadth, \{broad\} place.[ql broad 7339 \#\# r@chob \{rekh-obe'\}; or r@chowb \{rekh-obe'\}; from 7337; a width, i.e. (concretely) avenue or area: -- \{broad\} place (way), street. See also 1050.[ql broad 7341 \#\# rochab \{ro'-khab\}; from 7337; width (literally or figuratively): -- breadth, \{broad\}, largeness, thickness, wideness.[q1 broad 7342 \#\# rachab \{raw-khawb'\}; from 7337; roomy, in any (or every) direction, literally or figuratively: -- \{broad\}, large, at liberty, proud, wide.[ql broad 7554 \#\# raqa< \{raw-kah'\}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make \{broad\}, spread abroad (forth, over, out, into plates), stamp, stretch.[ql broad 7555 \#\# riqqua< \{rik-koo'-ah\}; from 7554; beaten out, i.e. a (metallic) plate: -- \{broad\}.[ql broad 2149 \# euruchoros \{yoo-roo'-kho-ros \}; from eurus (wide) and 5561; spacious: -- \{broad\}.[ql broad 4115 \# platuno \{plat-oo'-no\}; from 4116; to widen (literally or figuratively): -- make \{broad\}, enlarge.[ql abroad 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (\{abroad\}, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql abroad 1980 \#\# halak \{haw-lak'\}; akin to 3212 ; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, \{abroad\}, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql abroad 3318 \#\# yatsa> \{yaw-tsaw'\}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go \{abroad\} (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. [ql abroad 5074 \#\# nadad \{naw-dad'\}; a primitive root; properly, to wave to and fro (rarely to flap up and down); figuratively, to rove, flee, or (causatively) to drive away: -- chase (away), X could not, depart, flee (X apace, away), (re-)move, thrust away, wander ( $\{$ abroad \}, -er, -ing).[ql abroad 5203 \#\# natash \{naw-tash'\}; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): -- cast off, drawn, let fall, forsake, join [battle], leave (off), lie still, loose, spread (self) \{abroad\}, stretch out, suffer.[ql abroad 6327 \#\# puwts \{poots\}; a primitive root; to dash in pieces, literally or figuratively (especially to disperse): -- break (dash, shake) in (to) pieces, cast (abroad), disperse (selves), drive, retire, scatter (abroad), spread \{abroad\}.[ql abroad 6327 \#\# puwts \{poots \}; a primitive root; to dash in pieces, literally or figuratively (especially to disperse): -- break (dash, shake) in (to) pieces, cast (abroad), disperse (selves), drive, retire, scatter (\{abroad\}), spread abroad.[ql abroad 6327 \#\# puwts \{poots \}; a primitive root; to dash in pieces, literally or figuratively (especially to disperse): -- break (dash, shake) in (to) pieces, cast (\{abroad\}), disperse (selves), drive, retire, scatter (abroad), spread abroad.[ql abroad 6340 \#\# pazar \{paw-zar'\}; a primitive root; to scatter, whether in enmity or bounty: -- disperse, scatter (\{abroad\}).[ql abroad 6504 \#\# parad \{paw-rad'\}; a primitive root; to break through, i.e. spread or separate (oneself): -- disperse, divide, be out of joint, part, scatter (\{abroad\}), separate (self), sever self, stretch, sunder.[ql abroad 6524 \#\# parach \{paw-rakh'\}; a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish: -- $\mathrm{X}\{\mathrm{abroad}\}, \mathrm{X}$ abundantly, blossom, break forth (out), bud, flourish, make fly, grow, spread, spring (up).[ql abroad 6555 \#\# parats \{paw-rats'\}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, - er, forth, in, up), burst out, come (spread) \{abroad\}, compel, disperse, grow, increase, open, press, scatter, urge.[ql abroad 6555 \#\# parats \{paw-rats'\}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X \{abroad\}, (make a) breach, break (away, down, - er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.[ql abroad 6566 \#\# paras
\{paw-ras'\}; a primitive root; to break apart, disperse, etc.: -- break, chop in pieces, lay open, scatter, spread (\{abroad\}, forth, selves, out), stretch (forth, out).[ql abroad 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves ( $\{$ abroad \}), strip (off, self).[ql abroad 7350 \#\# rachowq \{raw-khoke'\}; or rachoq \{raw-khoke'\}; from 7368; remote, literally or figuratively, of place or time; specifically, precious; often used adverbially (with preposition): -- (a-)far (\{abroad\}, off), long ago, of old, space, great while to come.[ql abroad 7554 \#\# raqa< \{raw-kah'\}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make broad, spread \{abroad\} (forth, over, out, into plates), stamp, stretch.[ql abroad 7849 \#\# shatach \{shaw-takh'\}; a primitive root; to expand: -- all \{abroad\}, enlarge, spread, stretch out.[ql abroad 0864 \# aphikneomai $\{$ af-ik-neh'-om-ahee \}; from 575 and the base of 2425 ; to go (i.e. spread) forth (by rumor): -- come \{abroad\}.[ql abroad 1255 \# dialaleo \{dee-al-al-eh'-o\}; from 1223 and 2980; to talk throughout a company, i.e. converse or (genitive case) publish: -- commune, noise \{abroad\}.[ql abroad 1287 \# diaskorpizo
\{dee-as-kor-pid'-zo\}; from 1223 and 4650; to dissapate, i.e. (genitive case) to rout or separate; specially, to winnow; figuratively, to squander: -- disperse, scatter (\{abroad\}), strew, waste.[ql abroad 1289 \# diaspeiro \{dee-as-pi'-ro\}; from 1223 and 4687; to sow throughout, i.e. (figuratively) distribute in foreign lands: -- scatter \{abroad\}.[ql abroad 1290 \# diaspora \{dee-as-por-ah'\}; from 1289; dispersion, i.e. (specially and concretely) the (converted) Israelite resident in Gentile countries: -- (which are) scattered ( $\{$ abroad \}).[ql abroad 1310 \# diaphemizo \{dee-af-ay-mid'-zo\}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, commonly report, spread \{abroad\}, fame.[ql abroad 1310 \# diaphemizo \{dee-af-ay-mid'-zo\}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze \{abroad\}, commonly report, spread abroad, fame.[ql abroad 1330 \# dierchomai \{dee-er'-khom-ahee\}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, \{abroad\}, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through.[ql abroad 1632 \# ekcheo \{ek-kheh'-o\}; or (by variation) ekchuno \{ek-khoo'-no\}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, run greedily (out), shed (\{abroad\}, forth), spill.[ql abroad 1831 \# exerchomai \{ex-er'-khom-ahee \}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread \{abroad\}.[ql abroad 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (\{abroad\}, away, forth, out, thence), proceed (forth), spread abroad.[ql abroad 1910 \# epibaino \{ep-ee-bah'-ee-no\}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, go \{abroad\}, sit upon, take ship.[ql abroad 4496 \# rhipto \{hrip'-to\}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter \{abroad\}, throw.[ql abroad 4650 \# skorpizo \{skor-pid'-zo\}; apparently from the same as 4651 (through the idea of penetrating); to dissipate, i.e. (figuratively) put to flight, waste, be liberal: -- disperse abroad, scatter (\{abroad\}).[ql abroad 4650 \# skorpizo \{skor-pid'-zo\}; apparently from the same as 4651 (through the idea of penetrating); to dissipate, i.e. (figuratively) put to flight, waste, be liberal: -disperse \{abroad\}, scatter (abroad). [ql abroad 5318 \# phaneros \{fan-er-os'\}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- \{abroad\}, + appear, known, manifest, open [+ $-\mathrm{ly}]$, outward ([+-ly]).[ql abroad 021023 Joh $/ \$$ abroad /among the brethren, that that disciple should not die : yet Jesus said not unto him , He shall not die ; but , If I will that he tarry till I come, what is that to thee ? abroad $001008 \mathrm{Neh} / \wedge\{$ abroad /among the nations : abroad 003008 Est $/ \wedge\{$ abroad /and dispersed among the people in all the provinces of thy kingdom ; and their laws are diverse from all people ; neither keep they the king's laws : therefore it is not for the king's profit to suffer them. abroad 006014 Mar $/ \$$ abroad /and he said, That John the Baptist was risen from the dead , and therefore mighty works do shew forth themselves in him . abroad 005016 Pro /^\{ abroad /and rivers of waters in the streets . abroad 015005 Gen $/ \wedge$ \{abroad /and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be. abroad 001 017 Zec /^\{abroad /and the LORD shall yet comfort Zion , and shall yet choose Jerusalem . abroad 024011 Deu $/ \wedge\{$ abroad /and the man to whom thou dost lend shall bring out the pledge abroad unto thee. abroad 012009 Jug $/ \wedge\{$ abroad /and took in thirty daughters from abroad for his sons. And he judged Israel seven years . abroad 006 $011 \mathrm{Jer} / \wedge$ \{abroad /and upon the assembly of young men together : for even the husband with the wife shall be taken, the aged with him that is full of days . abroad $002042 \mathrm{IKi} / \wedge\{$ abroad /any whither, that thou shalt surely die ? and thou saidst unto me, The word that I have heard is good . abroad 009036 Mat $/ \$$ \{ abroad /as sheep having no shepherd . abroad $002006 \mathrm{Zec} / \wedge\{$ abroad /as the four winds of the heaven, saith the LORD . abroad
$018009 \mathrm{Lev} / \wedge\{$ abroad /even their nakedness thou shalt not uncover . abroad $026008 \mathrm{IICh} / \wedge\{$ abroad /even to the entering in of Egypt ; for he strengthened himself exceedingly . abroad $015023 \mathrm{Job} / \wedge\{$ abroad /for bread , saying, Where is it? he knoweth that the day of darkness is ready at his hand . abroad 026015 IICh /^\{ abroad /for he was marvellously helped, till he was strong . abroad 012009 Jug /^\{abroad /for his sons. And he judged Israel seven years. abroad 011032 Num /^\{ abroad /for themselves round about the camp . abroad 011008 Gen $/ \wedge\{$ abroad /from thence upon the face of all the earth : and they left off to build the city . abroad $001001 \mathrm{Jam} / \$$ abroad /greeting abroad 009009 IICo $/ \$$ abroad /he hath given to the poor : his righteousness remaineth for ever . abroad 041006 Psa /^\{abroad /he telleth it. abroad 032011 Deu $/ \wedge\{$ abroad /her wings, taketh them, beareth them on her wings : abroad 009031 Mat $/ \$$ abroad /his fame in all that country . abroad 009033 Exo /^\{abroad /his hands unto the LORD : and the thunders and hail ceased, and the rain was not poured upon the earth . abroad 005 005 Rom / $\$$ \{abroad /in our hearts by the Holy Ghost which is given unto us . abroad 013007 Lev /^\{ abroad /in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again : abroad $013012 \mathrm{Lev} / \wedge\{$ abroad /in the skin, and the leprosy cover all the skin of him that hath the plague from his head even to his foot, wheresoever the priest looketh ; abroad $013022 \mathrm{Lev} / \wedge\{$ abroad /in the skin , then the priest shall pronounce him unclean : it is a plague . abroad $013027 \mathrm{Lev} / \wedge\{$ abroad /in the skin, then the priest shall pronounce him unclean : it is the plague of leprosy . abroad $014013 \mathrm{ICh} / \wedge\{$ abroad /in the valley . abroad 009026 Mat $/ \$$ abroad /into all that land . abroad 029016 IICh /^\{ abroad /into the brook Kidron . abroad 009029 Exo $/ \wedge\{$ abroad /my hands unto the LORD ; and the thunder shall cease, neither shall there be any more hail ; that thou mayest know how that the earth is the LORD'S . abroad 004003 IIKi /^\{abroad /of all thy neighbours , even empty vessels ; borrow not a few . abroad $005015 \mathrm{Luk} / \$$ abroad /of him : and great multitudes came together to hear, and to be healed by him of their infirmities . abroad $014008 \mathrm{Lev} / \wedge\{$ abroad /out of his tent seven days . abroad $023010 \mathrm{Deu} / \wedge\{$ abroad /out of the camp, he shall not come within the camp : abroad 012046 Exo $/ \wedge\{$ abroad /out of the house ; neither shall ye break a bone thereof. abroad $001008 \mathrm{ITh} / \$$ \{abroad /so that we need not to speak any thing . abroad 019017 Gen $/ \wedge\{$ abroad /that he said, Escape for thy life ; look not behind thee , neither stay thou in all the plain ; escape to the mountain , lest thou be consumed . abroad $031005 \mathrm{IICh} / \wedge\{$ abroad /the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field ; and the tithe of all things brought they in abundantly . abroad 044024 Isa /^\{abroad /the earth by myself; abroad $028025 \mathrm{Isa} / \wedge\{$ abroad /the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place ? abroad $024001 \mathrm{Isa} / \wedge$ \{abroad /the inhabitants thereof. abroad 001045 Mar $/ \$$ \{abroad /the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places : and they came to him from every quarter . abroad 002006 Act $/ \$$ abroad /the multitude came together, and were confounded, because that every man heard them speak in his own language . abroad 040 $011 \mathrm{Job} / \wedge$ \{abroad /the rage of thy wrath : and behold every one that is proud, and abase him. abroad 002017 Luk $/ \$$ abroad /the saying which was told them concerning this child . abroad $001020 \mathrm{Lam} / \wedge\{$ abroad /the sword bereaveth, at home there is as death . abroad 040019 Exo $/ \wedge\{$ abroad /the tent over the tabernacle , and put the covering of the tent above upon it; as the LORD commanded Moses . abroad 023013 Deu $/ \wedge\{$ abroad /thou shalt dig therewith, and shalt turn back and cover that which cometh from thee: abroad 001065 Luk $/ \$$ abroad $/$ throughout all the hill country of Judaea . abroad 005012 Exo /^\{abroad/throughout all the land of Egypt to gather stubble instead of straw . abroad 001028 Mar / $\$$ \{abroad /throughout all the region round about Galilee . abroad 008001 Act $/ \$$ \{abroad /throughout the regions of Judaea and Samaria, except the apostles . abroad 028 014 Gen $/ \wedge\{$ abroad /to the west, and to the east, and to the north, and to the south : and in thee and in thy seed shall all the families of the earth be blessed . abroad $016019 \mathrm{Rom} / \$\{\mathrm{abroad} / \mathrm{unto}$ all men. I am glad therefore on your behalf : but yet I would have you wise unto that which is good, and simple concerning evil . abroad 001017 Est $/ \wedge\{$ abroad /unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not. abroad013 002 ICh $/ \wedge\{$ abroad /unto our brethren every where, that are left in all the land of Israel, and with them also to the priests and Levites which are in their cities and suburbs , that they may gather themselves unto us: abroad 024011 Deu $/ \wedge\{$ abroad /unto thee. abroad $030016 \mathrm{ISa} / \wedge\{$ abroad /upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah . abroad 021019 Exo /^\{abroad /upon his staff , then shall he that smote him be quit : only he shall pay for the loss of his time, and shall cause him to be thoroughly healed . abroad $011009 \mathrm{Gen} / \wedge\{$ abroad /upon the face of all the earth . abroad $011004 \mathrm{Gen} / \wedge\{$ abroad /upon the face of the whole earth . abroad 011019 Act $/ \$\{$ abroad /upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only . abroad 008004 Act / \$ \{abroad /went every where preaching the word . broad 040 $007 \mathrm{Eze} / \wedge\{$ broad /and between the little chambers were five cubits ; and the threshold of the gate by the porch of
the gate within was one reed . broad 045006 Eze $/ \wedge\{$ broad /and five and twenty thousand long, over against the oblation of the holy portion: it shall be for the whole house of Israel . broad 040042 Eze /^\{broad /and one cubit high : whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice . broad $006006 \mathrm{IKi} / \wedge$ \{broad /and the middle was six cubits broad, and the third was seven cubits broad : for without in the wall of the house he made narrowed rests round about , that the beams should not be fastened in the walls of the house . broad 040006 Eze /^\{broad /and the other threshold of the gate, which was one reed broad . broad 006 $006 \mathrm{IKi} / \wedge\{$ broad /and the third was seven cubits broad : for without in the wall of the house he made narrowed rests round about , that the beams should not be fastened in the walls of the house . broad 041012 Eze /^\{broad /and the wall of the building was five cubits thick round about, and the length thereof ninety cubits . broad 006 013 IICh /^\{broad /and three cubits high , and had set it in the midst of the court : and upon it he stood, and kneeled down upon his knees before all the congregation of Israel , and spread forth his hands toward heaven , broad 042011 Eze $/ \wedge\{$ broad /as they: and all their goings out were both according to their fashions, and according to their doors . broad $040043 \mathrm{Eze} / \wedge\{$ broad /fastened round about : and upon the tables was the flesh of the offering . broad $006006 \mathrm{IKi} / \wedge\{$ broad /for without in the wall of the house he made narrowed rests round about , that the beams should not be fastened in the walls of the house . broad 040047 Eze /^\{broad /foursquare ; and the altar that was before the house . broad $043017 \mathrm{Eze} / \wedge$ \{broad /in the four squares thereof; and the border about it shall be half a cubit ; and the bottom thereof shall be a cubit about ; and his stairs shall look toward the east . broad 007013 Mat / $\$$ broad /is the way, that leadeth to destruction, and many there be which go in thereat : broad 041 $001 \mathrm{Eze} / \wedge\{$ broad /on the one side , and six cubits broad on the other side , which was the breadth of the tabernacle . broad 041001 Eze /^\{broad /on the other side, which was the breadth of the tabernacle . broad 036016 Job $/ \wedge\{$ broad /place, where there is no straitness; and that which should be set on thy table should be full of fatness . broad 005001 Jer $/ \wedge$ \{broad /places thereof, if ye can find a man, if there be any that executeth judgment , that seeketh the truth ; and I will pardon it. broad 016039 Num /^\{broad /plates for a covering of the altar : broad 016 038 Num /^\{broad /plates for a covering of the altar : for they offered them before the LORD , therefore they are hallowed : and they shall be a sign unto the children of Israel . broad 033021 Isa /^\{broad/rivers and streams ; wherein shall go no galley with oars, neither shall gallant ship pass thereby. broad $043016 \mathrm{Eze} / \wedge$ \{broad /square in the four squares thereof. broad 027001 Exo /^\{broad /the altar shall be foursquare : and the height thereof shall be three cubits . broad 023005 Mat $/ \$$ broad /their phylacteries, and enlarge the borders of their garments , broad 046022 Eze /^\{broad /these four corners were of one measure . broad $042020 \mathrm{Eze} / \wedge\{$ broad /to make a separation between the sanctuary and the profane place . broad $003008 \mathrm{Neh} / \wedge\{$ broad /wall . broad $012038 \mathrm{Neh} / \wedge\{$ broad $/$ wall ; broad 051058 Jer /^\{ broad /walls of Babylon shall be utterly broken, and her high gates shall be burned with fire ; and the people shall labour in vain, and the folk in the fire, and they shall be weary . broad 002004 Nah /^\{broad/ways : they shall seem like torches, they shall run like the lightnings . broad 003002 Son /^\{broad /ways I will seek him whom my soul loveth : I sought him, but I found him not. broader 011009 Job /^\{broader /than the sea .
abroad, $1 \mathrm{CH}, 13: 2$, $1 \mathrm{CH}, 14: 13$ abroad, $1 \mathrm{KI}, 2: 42$ abroad, $1 \mathrm{SA}, 9: 26,1 \mathrm{SA}, 30: 16$ abroad, $1 \mathrm{TH}, 1: 8$ abroad , 2CH , 26:8, 2CH , 26:15, 2CH , 29:16, 2CH , 31:5 abroad, 2CO , 9:9 abroad, 2KI , 4:3 abroad , 2SA , 22:43 abroad, AC , 2:6 , AC , 8:1, AC , 8:4 , AC , 11:19 abroad, DE , 23:10, DE , 23:12, DE , 23:13 , DE , 24:11, DE , 24:11, DE , 32:11 abroad , ES , 1:17, ES , 3:8 abroad , EX , 5:12 , EX , 9:29, EX , 9:33 , EX , 12:46, EX , 21:19, EX , 40:19 abroad, EZE , 34:21 abroad , GE , 10:18, GE , 11:4, GE , 11:8, GE , 11:9, GE , 15:5 , GE , 19:17, GE , 28:14 abroad, ISA , 24:1, ISA , 28:24, ISA , 44:24 abroad, JAS , 1:1 abroad , JER , 6:11 abroad, JG , 12:9, JG , 12:9 abroad, JOB , 4:11, JOB , 15:23, JOB , 40:11 abroad , JOH , 11:52, JOH , 21:23 abroad, LA , 1:20 abroad, LE , 13:7 , LE , 13:12, LE , 13:22 , LE , 13:27, LE , 14:8 , LE , 18:9 abroad , LU , 1:65 , LU , 2:17, LU , 5:15 , LU , 8:17 abroad, MR , 1:28, MR , 1:45, MR , 4:22, MR , 6:14 abroad , MT , 9:26, MT , 9:31 , MT , 9:36 , MT , 12:30 , MT , 26:31 abroad , NE , 1:8 abroad, NU , 11:32 abroad , PR , 5:16 abroad , PS , 41:6, PS , 77:17 abroad , RO , 5:5 , RO , 16:19 abroad , ZEC , 1:17, ZEC , 2:6 broad , 1KI , 6:6, 1KI , 6:6, 1KI , 6:6 broad, 2CH , 6:13 broad, EX , 27:1 broad, EZE , 40:6, EZE , 40:6, EZE , 40:7, EZE , 40:29, EZE , 40:30, EZE , 40:33, EZE , 40:42, EZE , 40:43, EZE , 40:47, EZE , 41:1, EZE , 41:1, EZE , 41:12, EZE , 42:11, EZE , 42:20, EZE , 43:16, EZE , 43:17, EZE , 45:6, EZE , 46:22 broad, GENN, 2:4 , broad, ISA , 33:21 broad, JER , 5:1, JER , 51:58 broad, JOB , 36:16 broad, MT , 7:13 , MT , 23:5 broad, NA , 2:4 broad , NE , 3:8 , NE , 12:38 broad, NU , 16:38, NU , 16:39 broad, PS , 119:96 broad, SOS , 3:2 broader , JOB , 11:9
abroad 0864 \# aphikneomai \{af-ik-neh'-om-ahee \}; from 575 and the base of 2425 ; to go (i.e. spread) forth (by rumor): -- come \{abroad\}.[ql abroad 1289 \# diaspeiro \{dee-as-pi'-ro\}; from 1223 and 4687; to sow throughout, i.e. (figuratively) distribute in foreign lands: -- scatter \{abroad\}.[ql abroad 1255 \# dialaleo \{dee-al-al-eh'-o\}; from 1223 and 2980; to talk throughout a company, i.e. converse or (genitive case) publish: -- commune, noise \{abroad\}.[ql abroad 1310 \# diaphemizo \{dee-af-ay-mid'-zo\}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze \{abroad\}, commonly report, spread abroad, fame.[ql abroad 1310 \# diaphemizo \{dee-af-ay-mid'-zo\}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, commonly report, spread \{abroad\}, fame.[ql abroad 1910 \# epibaino \{ep-ee-bah'-ee-no\}; from 1909 and the base of 939 ; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, go \{abroad\}, sit upon, take ship.[ql abroad 1290 \# diaspora \{dee-as-por-ah'\}; from 1289; dispersion, i.e. (specially and concretely) the (converted) Israelite resident in Gentile countries: -- (which are) scattered (\{abroad\}).[q1 abroad 5318 \# phaneros \{fan-er-os'\}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -\{abroad\}, + appear, known, manifest, open [+-ly], outward ([+-ly]).[ql abroad 4650 \# skorpizo \{skor-pid'-zo\}; apparently from the same as 4651 (through the idea of penetrating); to dissipate, i.e. (figuratively) put to flight, waste, be liberal: -- disperse abroad, scatter (\{abroad\}).[ql abroad 4650 \# skorpizo \{skor-pid'-zo\}; apparently from the same as 4651 (through the idea of penetrating); to dissipate, i.e. (figuratively) put to flight, waste, be liberal: -disperse \{abroad\}, scatter (abroad). [ql abroad 1632 \# ekcheo \{ek-kheh'-o\}; or (by variation) ekchuno \{ek-khoo'-no\}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, run greedily (out), shed (\{abroad\}, forth), spill.[ql abroad 1287 \# diaskorpizo \{dee-as-kor-pid'-zo\}; from 1223 and 4650; to dissapate, i.e. (genitive case) to rout or separate; specially, to winnow; figuratively, to squander: -disperse, scatter ( $\{$ abroad \}), strew, waste.[ql abroad 1831 \# exerchomai \{ex-er'-khom-ahee \}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread \{abroad\}.[ql abroad 1831 \# exerchomai \{ex-er'-khom-ahee \}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (\{abroad\}, away, forth, out, thence), proceed (forth), spread abroad.[ql abroad 1330 \# dierchomai \{dee-er'-khom-ahee\}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, \{abroad\}, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through.[ql abroad 4496 \# rhipto \{hrip'-to\}; a primary verb (perhaps rather akin to the base of 4474 , through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter \{abroad\}, throw.[ql broad 2149 \# euruchoros \{yoo-roo'-kho-ros \}; from eurus (wide) and 5561; spacious: -\{broad\}.[ql broad 4115 \# platuno \{plat-oo'-no\}; from 4116; to widen (literally or figuratively): -- make \{broad\}, enlarge.[ql sword 4501 \# rhomphaia \{hrom-fah'-yah\}; probably of foreign origin; a sabre, i.e. a long and broad cutlass (any weapon of the kind, literally or figuratively): -- \{sword\}.[ql teach 1321 \# didasko \{did-as'-ko\}; a prolonged (causative) form of a primary verb dao (to learn); to teach (in the same broad application): -\{teach \}.[ql vial 5357 \# phiale \{fee-al'-ay\}; of uncertain affinity; a broad shallow cup ("phial"): -- \{vial\}.[ql

* abroad , 1096 ginomai , 1287 diaskorpizo , 1289 diaspeiro , 1290 diaspora, 1310 diaphemizo , 1831 exerchomai , 4496 rhipto , 4650 skorpizo , 5318 phaneros , 5456 phone , * broad , 2149 euruchoros , 4115 platuno ,
abroad -1096 \{abroad\}, ariseth, arose, assembled, became, become, becometh, been, befell, behaved, being, brought, came, camest, come, cometh, coming, continued, divided, doing, done, drawing, ended, even, falling, fell, finished, followed, forbid, foundwrought abroad - 1287 \{abroad\}, dispersed, scattered, strawed, abroad -1289 \{abroad\}, scattered, abroad -1290 \{abroad\}, dispersed, scattered, abroad -1310 \{abroad\}, blaze, commonly, fame, reported, spread, abroad -1831 \{abroad\}, away, came, camest, come, cometh, coming, depart, departed, departing, escaped, forth, get, go, gone, proceed, proceeded, proceedeth, spread, went, abroad -4496 \{abroad\}, cast, down, off, scattered, abroad -4650 \{abroad\}, dispersed, scattered, scattereth, abroad -5318 \{abroad\}, known, manifest, openly, outward, outwardly, spread, abroad -5456 \{abroad\}, noise, sound, voice, voices, broad -2149 \{broad\}, broad -4115 \{broad\}, enlarged, make,
abroad -1980 about, $\{$ abroad \}, along , behaved , bring , came , camest , carried , carry , come , cometh , coming , continually , conversant, depart , departed, eased, enter , exercise , forward, get , go , goest , goeth , going , gone , greater , haunt , lead , march , more , moveth , pass , passeth , point , prospered , ran , run , running , sent , speedily, takest , travelleth, walk, walked, walkest , walketh , walking, wandered, waxed, went , wentest , whirleth , wont, wrought , abroad -2351 \{abroad\} , fields , highways , more , outside , street, streets , without , abroad -3318 able , \{abroad\}, appeared, assuredly, away, bear , begotten, break, bring, bringeth, bringing , brought , broughtest , came , camest , carried , carry , come , cometh , coming , commandment , depart , departed , departing , departure, do , draw, drawn, drew, end , escape , escaped, exacted, failed, fall, fell, fetch , fetched , forth , get , go , goest , goeth , going , gone , got , grow , have , hence , issue , issued, laid, lead, leddest , lieth , pluck , plucked , proceed, proceeded , proceedeth , pull, put , risen , shooteth , spread, spring , springeth , stand , take , took, utter , uttered, uttereth , went , wentest , abroad -5074 \{abroad \} , away , chased, could, departed , fled , flee , moved , removed, thrust , wander , wanderers, wandereth , wandering, abroad -5203 \{abroad \}, cast , drawn, fall, forsake, forsaken, forsook, leave, left, lie , loosed, spread, stretched, suffered, abroad -5310 \{abroad\}, beaten , brake, break , broken, dash , dasheth , discharged, dispersed, edge, overspread, scatter , scattered , abroad -6327 \{abroad\} , breaketh , cast , dasheth , disperse , dispersed , drive , retired , scatter , scattered, scattereth, shaken, spread, abroad -6340 \{abroad\} , dispersed, scattered, scattereth, abroad -6504 \{abroad\}, dispersed, divided, joint , part , parted, parteth, scattered, separate, separated, separateth, severed , stretched, sundered, abroad -6524 \{abroad\}, abundantly , appear, blossom , break, breaking, broken, bud , budded, flourish , flourished, fly , grow, groweth , spreading , spring , springeth, sprung, abroad -6527 \{abroad\} , chant, abroad -6555 \{abroad\}, brake, breach, breaches, break, breaker, breaketh, broken , burst , came , compelled, dispersed, grew , increase , increased , made , open , pressed, scattered, spread, urged , abroad -6566 \{abroad\}, breaketh , chop , forth , open , scattered , spread, spreadeth , stretch, stretched , stretcheth, abroad -6581 \{abroad\} , much , spread, spreadeth , abroad -6584 \{abroad\}, fell, flay, flayed , forward, invaded , invasion , pull , put , ran , road , rushed , set , spoil , spoileth , spread , strip , stripped , stript , abroad -7350 \{abroad\} , afar, ago , far , great , long, old, space, while, abroad -7554 \{abroad \}, beat , broad , spread, spreadeth , stamp , stamped, stretched, abroad -7849 \{abroad\}, enlargeth, spread, stretched, broad 7338 breadth , \{broad\}, broad -7339 \{broad\}, street, streets, ways, broad -7341 breadth , \{broad\} , largeness , thick, thickness, wideness , broad -7342 \{broad \} , broader, large , liberty , proud, wide , broad -7554 abroad, beat , \{broad\} , spread, spreadeth , stamp , stamped , stretched, broad -7555 \{broad \}, broader - 7342 broad , \{broader\}, large, liberty, proud, wide, greater, grow, be wont to haunt, lead, march, X more and more,move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk(\{abroad\}, on, to and fro, up and down, to places), wander, wax,[way-]faring man, $X$ be weak, whirl. abroad 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually,be conversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, \{abroad\}, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more,move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(- ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl. abroad 2351 -- chuwts -- \{abroad\}, field, forth, highway, more, out(-side, -- ward), street, without. abroad $3318--$ yatsa/ -- $X$ after, appear, $X$ assuredly, bear out, $X$ begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end,escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence,out), (able to, cause to, let) go \{abroad\} (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment,shoot forth, spread, spring out, stand out, X still, X surely, take forth(out), at any time, X to [and fro], utter. abroad 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come ( $\{$ abroad \}, out, thereat, without), + be condemned, depart(-ing, - - ure), draw forth, in the end,escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence,out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth,spread, spring out, stand out, X still, X surely, take forth (out), at anytime, X to [and fro], utter. abroad 5074 -- nadad -- chase (away), X could not, depart, flee (X apace, away),(re-)move, thrust away, wander (\{abroad \}, -er, - ing). abroad 5203 -- natash -- cast off, drawn, let fall, forsake, join
 -- break (dash, shake) in (to) pieces, cast (abroad), disperse(selves), drive, retire, scatter (\{abroad\}), spread abroad. abroad 6327 -- puwts -- break (dash, shake) in (to) pieces, cast (\{abroad \}), disperse (selves), drive, retire, scatter
(abroad), spread abroad. abroad $6340-$ - pazar -- disperse, scatter (\{abroad $\}$ ). abroad $6504-$ parad -- disperse, divide, be out of joint, part, scatter (\{abroad $\}$ ),separate (self), sever self, stretch, sunder. abroad $6524--$ parach -- X (abroad), spread abroad. abroad $6340-$ pazar -- disperse, scatter (\{abroad\}). abroad $6504-$ - parad -- disperse, divide, be out of joint, part, scatter (\{abroad \}),separate (self), sever self, stretch, sunder. abroad $6524--$ parach -- X \{abroad\}, X abundantly, blossom, break forth (out), bud,flourish, make fly, grow, spread, spring (up). abroad 6555 -- parats -- X abroad, (make a) breach, break (away, down, -er, forth,in, up), burst out, come (spread) \{abroad\}, compel, disperse, grow,increase, open, press, scatter, urge. abroad $6555-$-parats -- X \{abroad\}, (make a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase,open, press, scatter, urge. abroad 6566 -- paras -- break, chop in pieces, lay open, scatter, spread (\{abroad\},forth, selves, out), stretch (forth, out). abroad $6584-$ - pashat -- fall upon, flay, invade, make an invasion, pull off, putoff, make a road, run intoplates), stamp, stretch. abroad 7849 shatach -- -- all \{abroad\}, enlarge, spread, stretch out abroad $0864 * *$ aphikneomai ** come \{abroad \}road $1255 * *$ dialaleo ** commune noise \{abroad \}. abroad $1287 * *$ diaskorpizo ** disperse, scatter (\{abroad\}), strew, waste. abroad $1289 * *$ diaspeiro ** scatter \{abroad\}. abroad $1290 * *$ diaspora ** (which are) scattered (\{abroad\}). abroad 1310 ** diaphemizo ** blaze abroad, commonly report, spread \{abroad\}, fame. abroad $1310^{* *}$ diaphemizo ** blaze \{abroad\}, commonly report, spread abroad, fame. abroad 1330 ** dierchomai ** come, depart, go (about, \{abroad\}, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through,travel, walk through. abroad $1632 * *$ ekcheo ** gush (pour) out, run greedily (out), shed (\{abroad\}, forth), spill. abroad $1831 * *$ exerchomai ** come (forth, out), depart (out of), escape, get out, go(abroad, away, forth, out, thence), proceed (forth), spread \{abroad\}. abroad $1831 * *$ exerchomai ** come (forth, out), depart (out of), escape, get out, go(\{abroad\}, away, forth, out, thence), proceed (forth), spread abroad. abroad $1910 * *$ epibaino ${ }^{* *}$ come (into), enter into, go \{abroad\}, sit upon, take ship. abroad $4496 * *$ rhipto ** cast (down, out), scatter \{abroad\}, throw. abroad 4650 ** skorpizo ** disperse abroad, scatter (\{abroad\}). abroad 4650 ** skorpizo $* *$ disperse \{abroad\}, scatter (abroad). abroad $5318 * *$ phaneros ** \{abroad \}, + appear, known, manifest, open [ + -ly], outward $([+-$ ly $])$. broad $2948--$ tophach - hand-breadth ( $($ broad $\})$ ) broad $3027-$ yad $--(+$ be) able, X about, + armholes, at, axletree, because of,beside, border, X bounty, $+\{$ broad $\}$, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order,ordinance, X our, parts, pain, power, X presumptuously, service, side,sore, state, stay, draw with strength, stroke, + swear, terror, X thee, Xby them, X themselves, X thine own, X thou, through, X throwing, + thumb,times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves broad 7338 rachab -- -- breadth, \{broad\} place. broad 7339 r@chob -- -- \{broad\} place (way), street. broad 7341 rochab -- -- breadth, \{broad\}, largeness, thickness, wideness. broad 7342 rachab -- -- \{broad\}, large, at liberty, proud, wide. broad 7554 raqal -- -- beat, make \{broad\}, spread abroad (forth, over, out, intoplates), stamp, stretch. broad 7555 riqqual -- -- \{broad\}. broad 2149 ** euruchoros ** \{broad\}. broad $4115 * *$ platuno ** make \{broad\}, enlarge
abroad abroad 0864 -aphikneomai-> abroad $\qquad$ abroad 1096 -ginomai-> abroad abroad 1287 -diaskorpizo-> abroad 1232 -diagnorizo-> abroad $\qquad$ abroad 1255 -dialaleo-> abroad $\qquad$
$\qquad$ abroad 1289 -diaspeiro-> abroad $\qquad$ abroad 1290 -diaspora-> abroad abroad 1310 -diaphemizo-> abroad $\qquad$ abroad 1330 -dierchomai-> abroad abroad 1632 -ekcheo-> abroad $\qquad$ abroad 1831 -exerchomai-> abroad abroad 4496 -rhipto-> abroad abroad 4650 -skorpizo-> abroad abroad 5318 -phaneros-> abroad abroad 5456 -phone-> broad and broad 2149 -euruchoros-> broad broad 4115 -platuno->
broad 2948 \#\# tophach \{to'-fakh\}; from 2946 (the same as 2947): - - hand-breadth (\{broad\}). [ql broad 7338 \#\# rachab \{rakh'-ab\}; from 7337; a width: -- breadth, \{broad\} place.[ql broad 7339 \#\# r@chob \{rekh-obe'\}; or r@chowb \{rekh-obe'\}; from 7337; a width, i.e. (concretely) avenue or area: -- \{broad\} place (way), street. See also 1050 .[ql broad 7341 \#\# rochab \{ro'-khab\}; from 7337 ; width (literally or figuratively): -- breadth, \{broad\}, largeness, thickness,
 (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make \{broad\}, spread abroad (forth, over, out, into plates), stamp, stretch.[q1 broad 7555 \#\# riqqua< \{rik-koo'-ah\}; from 7554; beaten out, i.e. a (metallic) plate: -- \{broad\}.[q1 broad 2149 \# euruchoros \{yoo-roo'-kho-ros \}; from eurus (wide) and 5561 ; spacious: -- \{broad\}. [ql broad 4115 \# platuno \{plat-oo'-no\}; from 4116 ; to widen
 continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk ( $\{a b r o a d\}$, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql abroad 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, \{abroad\}, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql abroad 3318 \#\# yatsa> \{yaw-tsaw'\}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go \{abroad\} (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. [ql abroad 5074 \#\# nadad \{naw-dad'\}; a primitive root; properly, to wave to and fro (rarely to flap up and down); figuratively, to rove, flee, or (causatively) to drive away: -- chase (away), X could not, depart, flee (X apace, away), (re-)move, thrust away, wander (\{abroad\}, -er, -ing).[ql abroad 5203 \#\# natash \{naw-tash'\}; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): -- cast off, drawn, let fall, forsake, join [battle], leave (off), lie still, loose, spread (self) \{abroad\}, stretch out, suffer.[ql abroad 6327 \#\# puwts \{poots\}; a primitive root; to dash in pieces, literally or figuratively (especially to disperse): -- break (dash, shake) in (to) pieces, cast (abroad), disperse (selves), drive, retire, scatter (abroad), spread \{abroad\}.[ql abroad 6327 \#\# puwts \{poots\}; a primitive root; to dash in pieces, literally or figuratively (especially to disperse): -- break (dash, shake) in (to) pieces, cast (abroad), disperse (selves), drive, retire, scatter (\{abroad\}), spread abroad.[ql abroad 6327 \#\# puwts \{poots \}; a primitive root; to dash in pieces, literally or figuratively (especially to disperse): -- break (dash, shake) in (to) pieces, cast (\{abroad\}), disperse (selves), drive, retire, scatter (abroad), spread abroad.[ql abroad 6340 \#\# pazar \{paw-zar'\}; a primitive root; to scatter, whether in enmity or bounty: -- disperse, scatter (\{abroad\}).[ql abroad 6504 \#\# parad \{paw-rad'\}; a primitive root; to break through, i.e. spread or separate (oneself): -- disperse, divide, be out of joint, part, scatter
 -- X \{abroad\}, X abundantly, blossom, break forth (out), bud, flourish, make fly, grow, spread, spring (up).[ql abroad 6555 \#\# parats \{paw-rats'\}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, - er, forth, in, up), burst out, come (spread) \{abroad\}, compel, disperse, grow, increase, open, press, scatter, urge.[ql abroad 6555 \#\# parats \{paw-rats'\}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X \{abroad\}, (make a) breach, break (away, down, - er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge. [ql abroad 6566 \#\# paras \{paw-ras'\}; a primitive root; to break apart, disperse, etc.: -- break, chop in pieces, lay open, scatter, spread (\{abroad\}, forth, selves, out), stretch (forth, out).[ql abroad 6584 \#\# pashat \{paw-shat'\}; a urge. [qi abroad 6566 \#\# paras (ipaw-ras \}; a primitive root; to break apart, disperse, etc.: -- break, chop in pieces, lay open, scatter, spread (\{abroad\}, forth, selves, out), stretch (forth, out). $q$ q abroad 6584 \#\# pashat \{paw-shat $\}$;
primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves ( abroad \}), strip (off, self).[ql abroad 7350 \#\# rachowq \{raw-khoke'\}; or rachoq \{raw-khoke'\}; from 7368; remote, literally or figuratively, of place or time; specifically, precious; often used adverbially (with preposition): -- (a-)far (\{abroad\}, off), long ago, of old, space, great while to come.[ql abroad 7554 \#\# raqa< \{raw-kah'\}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make broad, spread \{abroad\} (forth, over, out, into plates), stamp, stretch.[q1 abroad 7849 \#\# shatach \{shaw-takh'\}; a primitive root; to expand: -- all \{abroad\}, enlarge, spread, stretch out.[ql abroad 0864 \# aphikneomai \{af-ik-neh'-om-ahee\}; from 575 and the base of 2425 ; to go (i.e. spread) forth (by rumor): -- come \{abroad \}. [ql abroad 1255 \# dialaleo \{dee-al-al-eh'-o \}; from 1223 and 2980 ; to talk throughout a company, i.e. converse or (genitive case) publish: -- commune, noise \{abroad\}.[q1 abroad 1287 \# diaskorpizo \{dee-as-kor-pid'zo\}; from 1223 and 4650; to dissapate, i.e. (genitive case) to rout or separate; specially, to winnow; figuratively, to squander: -disperse, scatter (\{abroad\}), strew, waste.[q1 abroad 1289 \# diaspeiro \{dee-as-pi'-ro\}; from 1223 and 4687; to sow throughout, i.e. (figuratively) distribute in foreign lands: -- scatter \{abroad\}. [q1 abroad 1290 \# diaspora \{dee-as-por-ah'\}; from 1289; dispersion, i.e. (specially and concretely) the (converted) Israelite resident in Gentile countries: -- (which are) scattered (\{abroad\}).[q1 abroad 1310 \# diaphemizo \{dee-af-ay-mid'-zo\}; from 1223 and a
 divulgate: -- blaze \{abroad\}, commonly report, spread abroad, fame.[ql abroad 1330 \# dierchomai \{dee-er'-khom-ahee\}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, \{abroad\}, everywhere, over, through,
throughout), pass (by, over, through, throughout), pierce through, travel, walk through.[q1 abroad 1632 \# ekcheo \{ek-kheh'-o\}; or (by variation) ekchuno \{ek- khoo'-no\}; from 1537; and cheo (to pour); to pour forth; figuratively, to throughout), pass (by, over, through, throughout), pierce through, travel, walk through.[q1 abroad 1632 \# ekcheo \{ek-kheh'-o\}; or (by variation) ekchuno \{ek-khoo'-no\}; from 1537 ; and cheo (to pour); to pour forth; figuratively, to
bestow: -- gush (pour) out, run greedily (out), shed (\{abroad\}, forth), spill.[ql abroad 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064 ; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, bestow: -- gush (pour) out, run greedily (out), shed (\{abroad\}, forth), spill.[q1 abroad 1831 \# exerchomai \{ex-er'-khom-ahee \}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out,
go (abroad, away, forth, out, thence), proceed (forth), spread \{abroad\}.[ql abroad 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064 ; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go go (abroad, away, forth, out, thence), proceed (forth), spread \{abroad\}.[ql abroad 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (\{abroad\}, away, forth, out, thence), proceed (forth), spread abroad.[ql abroad 1910 \# epibaino \{ep-ee-bah'-ee-no\}; from 1909 and the base of 939 ; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, go
 deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter \{abroad\}, throw.[ql abroad 4650 \# skorpizo
\{sor-pid'-zo\}; apparently from the same as 4651 (through the idea of penetrating); to dissipate, i.e. (figuratively) put to flight, waste, be liberal: -- disperse abroad, scatter (\{abroad\}).[ql abroad 4650 \# skorpizo \{skor-pid'-zo\}; \{skor-pid'-zo\}; apparently from the same as 4651 (through the idea of penetrating); to dissipate, i.e. (figuratively) put to flight, waste, be liberal: -- disperse abroad, scatter (\{abroad\}). [ql abroad 4650 \# skorpizo \{skor-pid'-zo\}; apparently from the same as 4651 (through the idea of penetrating); to dissipate, i.e. (figuratively) put to flight, waste, be liberal: -- disperse \{abroad\}, scatter (abroad). [ql abroad 5318 \# phaneros \{fan-er-os'\}; from 5316 ; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- \{abroad\}, + appear, known, manifest, open [ +-ly$]$, outward ([ +-ly$]$ ).[q]



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broad Interlinear Index Study broad EXO 027001 . And thou shalt make < $06213+$ an altar < $04196+$ mizbeach > [ of ] shittim <07848 + shittah > wood <06086 + , five <02568 +chamesh > cubits < $00520+>$ ammah > long <00753 $+>$ orek > , and five <02568 +chamesh > cubits < $00520+>$ ammah > \{broad \} <07341 +rochab > ; the altar <04196 +mizbeach > shall be foursquare <07251 +raba<> : and the height <06967 +qowmah > thereof [ shall be ] three $<07969$ +shalowsh > cubits <00520 +>ammah > . broad NUM 016038 The censers <04289 +machtah > of these $<00428$ +>el - leh > sinners <02400 +chatta>> against their own souls <05315 +nephesh > , let them make them \{broad \} <07555 +riqqua < > plates <06341 + pach > [ for ] a covering <06826 +tsippuwy > of the altar <04196 +mizbeach > : for they offered <07126 +qarab > them before <06440 +paniym > the LORD <03068 +Y @hovah > , therefore they are hallowed $<06942+$ qadash $>$ : and they shall be a sign $<00226+>$ owth $>$ unto the children $<01121$ +ben > of Israel <03478 +Yisra>el > . broad NUM 016039 And Eleazar <00499 +>El the priest <03548 +kohen > took <03947 +laqach > the brasen <05178 +n@ chosheth > censers <04289 +machtah >, wherewith $<00834+>$ aher > they that were burnt <08313 +saraph > had offered <07126 +qarab > ; and they were made \{broad\} <07554 +raqa<> [ plates for ] a covering <06826 +tsippuwy > of the altar <04196 +mizbeach > : broad 1KI 006006 The nethermost <08481 +tachtown > chamber <03326 +yatsuwa < > [ was ] five <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab >, and the middle <08484 + tiykown > [ was ] six <08337 + shesh > cubits <00520 +>ammah > broad <07341 +rochab > , and the third <07992 + sh@liyshiy > [ was ] seven $<07651+$ sheba<> cubits <00520 $+>$ ammah > $\{$ broad $\}<07341+$ rochab > : for without <02351 +chuwts > [ in the wall ] of the house <01004 +bayith > he made <05414 +nathan > narrowed <04052 +migra rests round <05439 +cabiyb > about, that [ the beams ] should not be fastened <00270 +>achaz > in the walls <07023 +qiyr > of the house <01004 +bayith > . broad 1KI 006006 The nethermost <08481 + tachtown > chamber <03326 + yatsuwa< > [ was ] five <02568 +chamesh > cubits $<00520+>$ ammah > broad <07341 +rochab >, and the middle <08484 +tiykown > [ was ] six <08337 +shesh > cubits <00520 +>ammah > \{broad \} <07341 +rochab >, and the third $<07992+$ sh@liyshiy > [ was ] seven <07651 +sheba<>cubits <00520 +>ammah > broad <07341 +rochab > : for without $<02351+$ chuwts $>$ [ in the wall] of the house <01004 +bayith > he made <05414 +nathan > narrowed $<04052+$ migra rests round <05439 + cabiyb > about , that [ the beams ] should not be fastened <00270 +> achaz > in the walls $<07023+$ qiyr $>$ of the house $<01004+$ bayith > . broad 1KI 006006 The nethermost <08481 +tachtown > chamber <03326 +yatsuwa<> [ was ] five <02568 +chamesh > cubits <00520 +>ammah > \{broad\} $<07341$ +rochab > , and the middle <08484 +tiykown > [ was ] six <08337 + shesh > cubits <00520 +>ammah > broad <07341 +rochab > , and the third <07992 + sh@liyshiy > [ was ] seven <07651 +sheba< > cubits <00520 $+>$ ammah > broad <07341 +rochab > : for without <02351 +chuwts > [ in the wall] of the house <01004 +bayith $>$ he made <05414 +nathan > narrowed <04052 +migra rests round <05439 +cabiyb > about, that [ the beams ] should not be fastened $<00270+>$ achaz > in the walls $<07023+$ qiyr $>$ of the house $<01004+$ bayith > . broad 2CH 006013 For Solomon <08010 +Sh@lomoh > had made < $06213+$ a brasen <05178 +n@chosheth > scaffold $<03595+$ kiyowr > , of five < 02568 +chamesh > cubits <00520 +>ammah > long <00753 +>orek > , and five $<02568+$ chamesh > cubits <00520 +>ammah > \{broad\}<07341 +rochab >, and three <07969 +shalowsh > cubits <00520 +>ammah > high <06967 +qowmah > , and had set <05414 + nathan > it in the midst <08432 +tavek > of the court <05835 + : and upon it he stood <05975 + , and kneeled <01288 +barak > down upon his knees $<01290+$ berek > before <05048 + neged > all <03605 +kol> the congregation <06951 +qahal > of Israel $<03478+$ Yisra>el > , and spread <06566 +paras > forth his hands <03709 +kaph > toward heaven <08064 +shamayim > , broad NEH 003008 Next unto him repaired <02388 +chazaq > Uzziel <05816 +el > the son $<01121$ +ben > of Harhaiah <02736 +Charhayah >, of the goldsmiths <06884 +tsaraph >. Next unto him also repaired $<02388+$ chazaq > Hananiah <02608 +Chananyah > the son $<01121+$ ben $>$ of [ one of ] the apothecaries $<07543$ +raqach > , and they fortified <05800 + Jerusalem <03389 + Y @ruwshalaim > unto the $\{$ broad $\}<07342$ +rachab > wall <02346 +chowmah > . broad NEH 012038 And the other < 08145 +sheniy > [ company of them that gave ] thanks <08426 +towdah > went <01980 +halak > over <04136 +muwl > against <04136 +muwl > [ them ] , and I after <00310 +> achar > them, and the half <02677 +chetsiy > of the people <05971 + upon the wall $<02346+$ chowmah > , from beyond <05921 + the tower <04026 +migdal > of the furnaces < 08574 +tannuwr > even unto the $\{$ broad $\}<07342+$ rachab $>$ wall <02346 +chowmah > ; broad JOB 036016 Even so would he have removed <05493 +cuwr > thee out of the strait <06862 +tsar > [ into ] a \{broad \} <07338 +rachab > place, where [ there is ] no <03808 +lo>> straitness <04164 +muwtsaq > ; and that which should be set <05183 +Nachath > on thy table <07979 +shulchan > [ should be ] full <04390 +male>> of fatness <01880 +deshen > . broad PSA 119 096 . I have seen <07200 +ra >ah > an end <07093 +qets > of all <03605 +kol>perfection <08502 +tiklah > : [ but ] thy commandment <04687 +mitsvah > [ is ] exceeding <03966 + m@ \{broad\}<07342+rachab > . broad SON 003002 I will rise <06965 +quwm > now <04994 +na>>, and go <05437 +cabab > about <05437 +cabab > the city <05892 + in the streets <07784 +shuwq >, and in the $\{$ broad $\}<07339+r @ c h o b>$ ways $<07339+r @ c h o b$
> I will seek <01245 +baqash > him whom my soul <05315 +nephesh > loveth <00157 +> ahab > : I sought him , but I found <04672 +matsa>> him not . broad ISA 033021 But there <08033 +sham > the glorious <00117 +>addiyr > LORD <03068 +Y @hovah > [ will be ] unto us a place <04725 +maqowm > of \{broad\} rivers $<05103+\mathrm{n} @$ har > [ and ] streams <02975 +y@ ; wherein shall go <03212 +yalak > no <01077 +bal > galley $<00590+>$ oniy > with oars <07885 +shayit > , neither <03808 +lo>> shall gallant <00117 +>addiyr > ship $<06716+$ tsiy > pass $<05674+$ thereby . broad JER 005001 . Run $<07751+$ shuwt $>$ ye to and fro $<07751+$ shuwt $>$ through the streets <02351 +chuwts > of Jerusalem <03389 +Y @ruwshalaim > , and see <07200 +ra>ah > now <04994 +na>>, and know <03045 +yada<>, and seek <01245 +baqash > in the $\{$ broad $\}<07339+r @$ chob > places thereof, if <00518 +>im > ye can find <04672 +matsa\gg a man <00376 +>iysh > , if <00518 +>im > there be [ any ] that executeth $<06213+$ judgment $<04941+$ mishpat $>$, that seeketh $<01245+$ baqash $>$ the truth $<00530$ +>emuwnah > ; and I will pardon <05545 +calach > it . broad JER 051058 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba>> ; The \{broad\} <07342 +rachab > walls <02346 +chowmah > of Babylon <00894 +Babel > shall be utterly broken <06209 + , and her high <01364 + gaboahh > gates <08179 +sha shall be burned <03341 +yatsath > with fire <00784 +> esh > ; and the people $<05971+$ shall labour <03021 +yaga< > in vain <07385 +riyq > , and the folk <03816 +1@ om > in the fire $<00784$ +>esh > , and they shall be weary <03286 +ya . broad EZE 040006 Then came <00935 +bow>> he unto the gate $<08179+$ sha which $<00834+>$ aher $>$ looketh $<06440+$ paniym $>$ toward $<01870+$ derek $>$ the east $<06921+$ qadiym > , and went <05927 + up the stairs <04609 +ma thereof, and measured <04058 +madad > the threshold <05592 +caph > of the gate <08179 +sha, [ which was ] one <00259 +>echad > reed <07070 +qaneh > broad <07341 +rochab > ; and the other <00259 +>echad > threshold <05592 +caph > [ of the gate, which was ] one <00259 +>echad > reed <07070 +qaneh > \{broad\} <07341 +rochab > . broad EZE 040006 Then came <00935 +bow\gg he unto the gate <08179 + sha which <00834 +>aher > looketh <06440 +paniym > toward $<01870+$ derek > the east <06921 +qadiym > , and went <05927 + up the stairs $<04609+$ ma thereof, and measured $<04058+$ madad $>$ the threshold $<05592+$ caph $>$ of the gate $<08179+$ sha , [ which was ] one $<00259$ $+>$ echad > reed <07070 + qaneh > \{broad $\}<07341+$ rochab > ; and the other <00259 +>echad > threshold <05592 + caph > [ of the gate, which was ] one <00259 +>echad > reed <07070 +qaneh > broad <07341 +rochab > . broad EZE 040007 And [ every ] little chamber <08372 +ta>> [ was ] one <00259 +> echad > reed <07070 +qaneh > long <00753 +>orek > , and one <00259 +>echad > reed <07070 +qaneh > \{broad \} <07341 +rochab > ; and between <00996 +beyn > the little chambers <08372 +ta>> [ were ] five <02568 +chamesh > cubits <00520 +>ammah > ; and the threshold <05592 +caph > of the gate <08179 +sha by the porch <00197 +>uwlam > of the gate <08179 +sha within <01004 +bayith > [ was ] one <00259 +>echad > reed <07070 +qaneh > . broad EZE 040029 And the little chambers <08372 +ta>> thereof, and the posts <00352 +>ayil> thereof, and the arches $<00361+>$ eylam > thereof, according to these <04228 +machagoreth > measures <04060 +middah > : and [ there were ] windows <02474 +challown > in it and in the arches <00361 +>eylam > thereof round <05439 + cabiyb > about : [ it was ] fifty <02572 +chamishshiym > cubits $\langle 00520+>$ ammah > long <00753 +>orek > , and five $<02568+$ chamesh > and twenty <06242 + cubits <00520 $+>$ ammah > \{broad $\}<07341+$ rochab > . broad EZE 040030 And the arches <00361 +>eylam > round <05439 + cabiyb > about [ were ] five <02568 +chamesh > and twenty <06242 + cubits <00520 +>ammah > long <00753 +>orek >, and five <02568 +chamesh > cubits <00520 $+>$ ammah > \{broad \} <07341 +rochab > . broad EZE 040033 And the little chambers < 08372 +ta>> thereof, and the posts $<00352+>$ ayil > thereof, and the arches <00361 +>eylam > thereof, [ were ] according to these <04228 + machagoreth > measures <04060 +middah > : and [ there were ] windows <02474 +challown > therein and in the arches <00361 +>eylam > thereof round <05439 +cabiyb > about : [it was ] fifty <02572 +chamishshiym > cubits <00520 +>ammah > long <00753 +>orek > , and five <02568 +chamesh > and twenty <06242 + cubits $<00520+>$ ammah > $\{$ broad $\}<07341+$ rochab > . broad EZE 040042 And the four <00702 +>arba< > tables $<07979+$ shulchan > [ were ] of hewn <01496 + gaziyth > stone <68> for the burnt <05930 + offering, of a cubit $<00520+>$ ammah > and an half <02677 +chetsiy > long <00753 +>orek > , and a cubit <00520 +>ammah > and an half $<02677$ +chetsiy $>$ \{broad $\}<07341$ +rochab > , and one <00259 +>echad > cubit <00520 +>ammah > high <01363 + gobahh > : whereupon <00413 +>el > also they laid <03240 +yanach > the instruments <03627 $+\mathrm{k} @$ liy > wherewith <00834 +>aher > they slew <07819 +shachat > the burnt <05930 + offering and the sacrifice $<02077$ +zebach > . broad EZE 040043 And within <01004 +bayith > [ were ] hooks <08240 +shaphath > , an hand <02948 +tophach > \{broad\}, fastened <03559 +kuwn > round <05439 + cabiyb > about : and upon the tables <07979 +shulchan > [ was ] the flesh <01320 +basar > of the offering <07133 +qorban > . broad EZE 040 047 So he measured <04058 +madad > the court <02691 +chatser > , an hundred <03967 +me>ah > cubits <00520 +>ammah > long <00753 +>orek > , and an hundred <03967 +me>ah > cubits <00520 +>ammah > $\{$ broad \} <07341 +rochab >, foursquare <07251 +raba<>; and the altar $<04196+$ mizbeach $>$ [ that was ] before
<06440 + paniym > the house <01004 +bayith > . broad EZE 041001 . Afterward he brought <00935 +bow>> me to the temple <01964 +heykal > , and measured <04058 + madad > the posts <00352 +>ayil >, six <08337 +shesh $>$ cubits <00520 +>ammah > broad <07341 +rochab > on the one side <06311 +poh > , and six <08337 +shesh > cubits $<00520$ +>ammah > \{broad $\}<07341+$ rochab > on the other $<06311+$ poh $>$ side , [ which was ] the breadth $<07341+$ rochab $>$ of the tabernacle <00168 +>ohel > . broad EZE 041001 . Afterward he brought $<00935$ +bow \gg me to the temple <01964 +heykal > , and measured <04058 +madad > the posts <00352 +> ayil $>$, six $<08337+$ shesh $>$ cubits $<00520+>$ ammah $>\{$ broad $\}<07341+$ rochab $>$ on the one side $\langle 06311+$ poh $>$, and six <08337 +shesh > cubits <00520 +> ammah > broad <07341 +rochab > on the other <06311 +poh > side , [ which was ] the breadth <07341 +rochab > of the tabernacle <00168 +>ohel > . broad EZE 041012 . Now the building <01146 +binyan > that [ was ] before the separate <01508 +gizrah > place at the end <06285 +pe>ah > toward <01870 +derek > the west <03220 +yam > [ was ] seventy <07657 +shib cubits <00520 +>ammah > \{broad\} <07341 +rochab > ; and the wall <07023 +qiyr > of the building <01146 +binyan > [ was ] five <02568 +chamesh > cubits <00520 +>ammah > thick <07341 +rochab > round <05439 +cabiyb > about, and the length $<00753$ +>orek > thereof ninety <08673 +tish cubits <00520 +>ammah >. broad EZE 042011 And the way $<01870+$ derek > before <06440 +paniym > them [ was ] like the appearance < $04758+$ mar>eh > of the chambers $<03957$ +lishkah > which <00834 +>aher > [ were ] toward <01870 +derek > the north <06828 +tsaphown > , as long <00753 $+>$ orek > as they, [ and ] as $\{$ broad \} <07342 + rachab > as they : and all <03605 + kol > their goings $<04161+$ mowtsa\gg out [ were ] both according to their fashions <04941 +mishpat > , and according to their doors <06607 + pethach > . broad EZE 042020 He measured <04058 +madad > it by the four <00702 +> arba < > sides <07307 +ruwach > : it had a wall <02346 +chowmah > round <05439 + cabiyb > about , five <02568 +chamesh > hundred <03967 +me>ah > [ reeds ] long <00753 +>orek >, and five <02568 +chamesh > hundred <03967 +me>ah > \{broad \} <07341 +rochab > , to make a separation <00914 +badal > between <00996 +beyn > the sanctuary <06944 +qodesh > and the profane <02455 +chol > place . broad EZE 043016 And the altar $<00741+>$ ari>eyl > [ shall be ] twelve [ cubits ] long <00753 +>orek > , twelve \{broad\} <07341 +rochab > , square <07251 +raba<> in the four <00702 +> arba<> squares <07253 +reba<> thereof . broad EZE 043017 And the settle <05835 + [ shall be ] fourteen [ cubits ] long <00753 +>orek > and fourteen \{broad \} <07341 +rochab > in the four <00702 +> arba < > squares <07253 +reba< > thereof; and the border <01366 +g @buwl > about <05439 +cabiyb > it [ shall be ] half <02677 +chetsiy > a cubit <00520 +>ammah > ; and the bottom $<03247+$ y @ cowd > thereof [ shall be ] a cubit <00520 +> ammah > about <05439 +cabiyb > ; and his stairs $<04609+$ ma shall look <06437 + panah > toward the east <06921 +qadiym > . broad EZE 045006 And ye shall appoint <05414 +nathan > the possession <00272 +>achuzzah > of the city <05892 + five <02568 +chamesh > thousand <00505 +>eleph > \{broad \} <07341 +rochab >, and five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > long <00753 +>orek > , over <05980 + against <05980 + the oblation <08641 $+t @ r u w m a h>o f ~ t h e ~ h o l y ~<06944+q o d e s h>~[~ p o r t i o n ~] ~: ~ i t ~ s h a l l ~ b e ~ f o r ~ t h e ~ w h o l e ~<03605 ~+k o l ~>~ h o u s e ~<01004 ~$ +bayith > of Israel <03478 +Yisra>el > . broad EZE 046022 In the four <00702 +>arba < > corners <04742 $+\mathrm{m} @$ quts of the court <2691chatser > [ there were ] courts <02691 +chatser > joined <07000 +qatar > of forty <00705 +>arba [ cubits ] long <00753 +>orek > and thirty <07970 +sh@lowshiym > \{broad \}<07341 +rochab >: these four <00702 +> arba< > corners <07106 +qatsa< > [ were ] of one <00259 +>echad > measure <04060 +middah > . broad NAH 002004 The chariots <07393 +rekeb > shall rage <01984 +halal> in the streets <02351 +chuwts > , they shall justle <08264 +shaqaq > one against another <08264 +shaqaq > in the \{broad \} <07339 $+r @ c h o b>$ ways : they shall seem <04758 +mar>eh > like torches <03940 +lappiyd > , they shall run <07323 +ruwts > like the lightnings <01300 +baraq > . broad MAT007 013 Enter <1525-eiserchomai -> ye in at <1223dia -> the strait <4728-stenos -> gate <4439-pule -> : for wide <4116-platus -> [ is ] the gate <4439-pule -> , and $\{$ broad \} <2149-euruchoros -> [ is ] the way <3598-hodos -> , that leadeth <0520-apago -> to destruction <0684 -apoleia -> , and many <4183 -polus -> there be which <3588-ho -> go <1525 - eiserchomai -> in thereat <0846-autos -> : broad MAT 023005 But all < 3956 -pas -> their works <2041 -ergon -> they do <4160 -poieo -> for to be seen <2300 -theaomai -> of men <0444-anthropos -> : they make <4115 -platuno -> \{broad\} <4115platuno -> their phylacteries < 5440 -phulakterion ->, and enlarge <3170-megaluno -> the borders <2899 kraspedon -> of their garments <2440 -himation -> ,
all abroad for themselves round about all these sayings were noised abroad throughout all as broad as they blaze abroad borrow thee vessels abroad <2KI4 -:3> broad place broad places thereof broad rivers broad wall broad wall broad walls broad ways broad ways fame hereof went abroad into all flesh abroad out for your obedience is come abroad unto all gathereth not with me scattereth abroad have spread you abroad as he wandereth abroad for bread lest we be scattered abroad upon let them make them broad plates let us send abroad unto our brethren every where <1CH13-:2> lord scatter them abroad upon lord scattered them abroad from thence upon my cities through prosperity shall yet be spread abroad now they which were scattered abroad upon people were scattered abroad throughout all pledge abroad unto thee queen shall come abroad unto all women shall tarry abroad out six cubits broad <1KI6-:6 > six cubits broad on six cubits broad on spread abroad his fame spread abroad his hands unto spread abroad upon all <1SA30 -: 16> spreadeth abroad spreadeth abroad her wings stout lion's whelps are scattered abroad then shall he go abroad out then went this saying abroad among they made known abroad they make broad their phylacteries they were all scattered abroad throughout they were made broad thine arrows also went abroad thirty broad thirty daughters from abroad for his sons thou shalt spread abroad thou shalt stand abroad till ye have scattered them abroad twelve broad twelve tribes which are scattered abroad twenty cubits broad walk abroad upon his staff walkest abroad any whither <1KI2-:42> ward is spread abroad <1TH1 -:8 > were scattered abroad were scattered abroad were scattered abroad went every where preaching when they had brought them forth abroad when thou wilt ease thyself abroad whither thou shalt go forth abroad will scatter you abroad among will spread abroad my hands unto nations : abroad Est_03_08 /^\{abroad/and dispersed among the people in all the provinces of thy kingdom ; and their laws are diverse from all people ; neither keep they the king's laws : therefore it is not for the king's profit to suffer them. abroad Mar_06_14/\$\{abroad/and he said, That John the Baptist was risen from the dead, and therefore mighty works do shew forth themselves in him . abroad Pro_05_16/^\{abroad /and rivers of waters in the streets . abroad Gen_15_05/^\{abroad /and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be. abroad Zec_01_17/^\{abroad /and the LORD shall yet comfort Zion, and shall yet choose Jerusalem . abroad Deu_24_11/^\{abroad/and the man to whom thou dost lend shall bring out the pledge abroad unto thee. abroad Jud_12_09/^\{abroad/and took in thirty daughters from abroad for his sons. And he judged Israel seven years . abroad Jer_06_11/^\{abroad/and upon the assembly of young men together : for even the husband with the wife shall be taken , the aged with him that is full of days . abroad $1 \mathrm{Ki} \_02 \_42 / \wedge$ \{abroad /any whither , that thou shalt surely die ? and thou saidst unto me, The word that I have heard is good . abroad Mat_09_36/\$ \{abroad /as sheep having no shepherd . abroad Zec_02_06/^\{abroad /as the four winds of the heaven, saith the LORD. abroad Lev_18_09/^\{abroad /even their nakedness thou shalt not uncover. abroad 2Ch_26_08/^\{abroad/even to the entering in of Egypt ; for he strengthened himself exceedingly . abroad Job_15_23/^\{abroad /for bread, saying, Where is it? he knoweth that the day of darkness is ready at his hand abroad $2 \mathrm{Ch} 26 \_15 / \wedge$ \{abroad /for he was marvellously helped, till he was strong. abroad Jud_12_09/^\{abroad /for his sons. And he judged Israel seven years . abroad Num_11_32/^\{abroad /for themselves round about the camp. abroad Gen_11_08/^\{abroad/from thence upon the face of all the earth : and they left off to build the city . abroad Jam_01_01/\$\{abroad/greeting. abroad 2Co_09_09 $/ \$$ \{abroad /he hath given to the poor : his righteousness remaineth for ever . abroad Psa_41_06/^\{abroad/he telleth it. abroad Deu_32_11/^\{abroad /her wings , taketh them, beareth them on her wings : abroad Mat_09_31/\$\{abroad /his fame in all that country . abroad Exo_09_33/^\{abroad /his hands unto the LORD : and the thunders and hail ceased, and the rain was not poured upon the earth . abroad Rom_05_05/\$\{abroad /in our hearts by the Holy Ghost which is given unto us . abroad Lev_13_07/^\{abroad/in the skin , after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again : abroad Lev_13_12/^\{abroad /in the skin , and the leprosy cover all the skin of him that hath the plague from his head even to his foot, wheresoever the priest looketh; abroad Lev_13_22/^\{abroad /in the skin , then the priest shall pronounce him unclean : it is a plague . abroad Lev_13_27/^\{abroad /in the skin , then the priest shall pronounce him unclean : it is the plague of leprosy . abroad 1Ch_14_13/^\{abroad /in the valley . abroad Mat_09_26/\$ \{abroad/into all that land abroad 2Ch_29_16/^\{abroad /into the brook Kidron.
 even empty vessels ; borrow not a few . abroad Luk_05_15/\$\{abroad/of him : and great multitudes came together to hear, and to be healed by him of their infirmities . abroad Lev_14_08/^\{abroad /out of his tent seven days . abroad Deu_23_10/^\{abroad /out of the camp, he shall not come within the camp : abroad Exo_12_46/^\{abroad /out of the house ; neither shall ye break a bone thereof. abroad 1 Th_01_08/\$ abroad $/$ so that we need not to speak any thing . abroad Gen_19_17/^\{abroad/that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain ; escape to the mountain, lest thou be consumed . abroad $2 \mathrm{Ch} \_31 \_05 / \wedge$ \{abroad /the children of Israel brought in abundance the firstfruits of corn , wine , and oil , and honey, and of all the increase of the field ; and the tithe of all things brought they in abundantly . abroad Isa $\quad 44 \_24 / \wedge\left\{\right.$ abroad /the earth by myself; abroad Isa $28 \_25 / \wedge\{$ abroad /the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place ? abroad Isa $24.01 / \wedge$ _abroad /the inhabitants thereof. abroad Mar $01 \_45 / \$$ abroad /the matter , insomuch that Jesus. could no more openly enter into the city, but was without in desert places: and they came to him from every quarter abroad Act $0206 / \$$ abroad /the multitude came together , and were confounded, because that every man heard them speak in his own language .abroad Job $4011 / \wedge$ \{abroad /the rage of thy wrath : and behold every one that is proud, and abase him. abroad Luk $02 \quad 17 / \$$ abroad /the saying which was told them concerning this child . abroad Lam $0120 / \wedge$ abroad/the sword bereaveth, at home there is as death . abroad Exo $4019 / \wedge\{$ abroad /the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses. abroad Deu 2313 $/ \wedge\{$ abroad /thou shalt dig therewith, and shalt turn back and cover that which cometh from thee• abroad Luk $0165 / \$$ abroad /throughout all the hill country of Judaea abroad Exo $0512 / \wedge\{$ abroad /throughout all the land of Egypt to gather stubble instead of straw .abroad Mar_01_28/\$\{abroad/throughout all the region round about Galilee . abroad Act_08_01/\$\{abroad /throughout the regions of Judaea and Samaria , except the apostles . abroad Gen_28_14 $/ \wedge$ abroad /to the west , and to the east , and to the north , and to the south : and in thee and in thy seed shall all the families of the earth be blessed. abroad Rom_16_19/\$\{abroad /unto all men. I am glad therefore on your behalf : but yet I would have you wise unto that which is good, and simple concerning evil. abroad Est_01_17/^\{abroad/unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not. abroad 1Ch_13_02/^\{abroad /unto our brethren every where, that are left in all the land of Israel , and with them also to the priests and Levites which are in their cities and suburbs, that they may gather themselves unto us: abroad Deu_24_11/^\{abroad/unto thee. abroad 1 Sa_ $30 \_16 / \wedge$ \{abroad /upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah . abroad Exo_ $21 \_19 / \wedge\{$ abroad /upon his staff , then shall he that smote him be quit : only he shall pay for the loss of his time , and shall cause him to be thoroughly healed . abroad Gen $1109 / \wedge$ \{abroad /upon the face of all the earth . abroad Gen $11 \_04 / \wedge$ \{abroad/upon the face of the whole earth abroad Act $1119 / \$$ abroad /upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only . abroad Act_08_04/\$/abroad/went every where preaching the word . broad Eze_ 40 _ $07 / \wedge$ /broad /and between the little chambers were five cubits ; and the threshold of the gate by the porch of the gate within was one reed. broad Eze_45_06/^\{broad/and five and twenty thousand long, over against the oblation of the holy portion: it shall be for the whole house of Israel. broad Eze_40_42/^\{broad/and one cubit high : whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice. broad 1 Ki _ $06 \_06 / \wedge$ \{broad /and the middle was six cubits broad, and the third was seven cubits broad : for without in the wall of the house he made narrowed rests round about, that the beams should not be fastened in the walls of the house . broad Eze 40 _ $06 / \wedge$ /broad /and the other threshold of the gate, which wa one reed broad . broad $1 \mathrm{Ki} 0606 / \wedge$ \{broad /and the third was seven cubits broad : for without in the wall of the house he made narrowed rests round about, that the beams should not be fastened in the walls of the house . broad
 and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven, broad Eze_42_11/^\{broad/as they: and all their goings out were both according to their fashions, and according to their doors . broad Eze_40_43/^\{broad/fastened round about : and upon the tables was the flesh of the offering . broad $1 \mathrm{Ki} \_06 \_06 / \wedge$ \{broad /for without in the wall of the house he made narrowed rests round about , that the beams

 , and six cubits broad on the other side, which was the breadth of the tabernacle . broad Eze_41_01/^\{broad/on the other side, which was the breadth of the tabernacle . broad Job_36_16/^\{broad/place, where there is no straitness ; and that which should be set on thy table should be full of fatness. broad Jer_05_01/^\{broad/places thereof, if ye can find a man, if there be any that executeth judgment , that seeketh the truth ; and I will pardon it. broad Num_16_39
 Isa_33_21/^\{broad/rivers and streams ; wherein shall go no galley with oars, neither shall gallant ship pass thereby. broad Eze_43_16/^\{broad/square in the four squares thereof. broad Exo_27_01/^\{broad/the altar shall be
 $/ \wedge\{$ broad /to make a separation between the sanctuary and the profane place . broad Neh_03_08/^\{broad/wall . broad Neh_12_38/^\{broad/wall ; broad Jer_51_58/^\{broad/walls of Babylon shall be utterly broken, and her high gates shall be burned with fire ; and the people shall labour in vain, and the folk in the fire, and they shall be weary . broad Nah_02_04/^\{broad/ways : they shall seem like torches , they shall run like the lightnings . broad Son_03_02 $/ \wedge\{$ broad /ways I will seek him whom my soul loveth : I sought him, but I found him not. broader Job_11_09/^\{broader /than the sea.

* abroad , 1096, 1287, 1289, 1290, 1310, 1831, 4496, 4650, 5318, 5456, - abroad , 1980, 2351, 3318, $5074,5203,5310,6327,6340,6504,6524,6527,6555,6566,6581,6584,7350,7554,7849, *$ broad , 2149,4115 , - broad , 7338, 7339, 7341, 7342, 7554, 7555,

