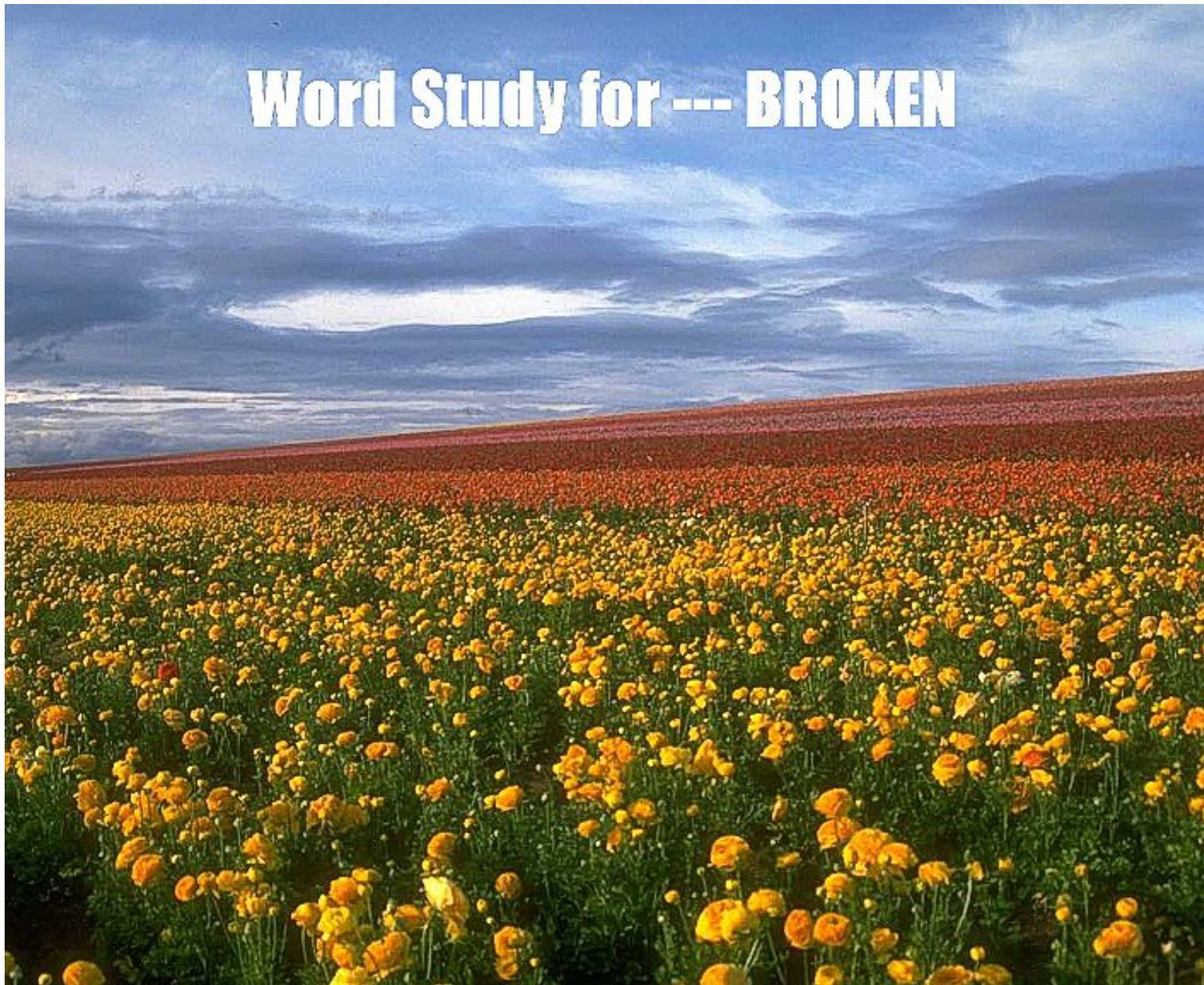


# Word Study for --- BROKEN



# **KJV Bible Word Studies for BROKEN**

## Bible Greek and Hebrew Dictionaries combined for Word Studies

be 1750 ## duwts {doots}; a primitive root; to leap: -- {be} turned. be 1751 ## duwq (Aramaic) {dook}; corresponding to 1854; to crumble: -- {be} broken to pieces.

branch 2798 # klados {klad'-os}; from 2806; a twig or bough (as if broken off): -- {branch}.

branch 2814 # klema {kaly'-mah}; from 2806; a limb or shoot (as if broken off): -- {branch}.

broken 1751 ## duwq (Aramaic) {dook}; corresponding to 1854; to crumble: -- be {broken} to pieces.

broken 2801 # klasma {klas'-mah}; from 2806; a piece (bit): -- {broken}, fragment.

broken 2844 ## chath {khath}; from 2865; concretely, crushed; also afraid; abstractly, terror: -- {broken}, dismayed, dread, fear.

broken 3512 ## ka&ah {kaw-aw'}; a primitive root; to despond: causatively, to deject: -- {broken}, be grieved, make sad.

broken 4535 ## maccach {mas-sawkh'}; from 5255 in the sense of staving off; a cordon, (adverbially) or (as a) military barrier: -- {broken} down.

broken 4790 ## m@rowach {mer-o-akh'}; from 4799; bruised, i.e. emasculated: -- {broken}.

broken 4937 # suntribo {soon-tree'-bo}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- break (in pieces), {broken} to shivers (+ -hearted), bruise.

broken 5181 ## nachath {naw-khath'}; a primitive root; to sink, i.e. descend; causatively, to press or lead down: -- be {broken}, (cause to) come down, enter, go down, press sore, settle, stick fast.

broken 5218 ## nake& {naw-kay'}; or naka& {naw-kaw'}; from 5217; smitten, i.e. (figuratively) afflicted: -- {broken}, stricken, wounded.

broken 5310 ## naphats {naw-fats'}; a primitive root; to dash to pieces, or scatter: -- be beaten in sunder, break (in pieces), {broken}, dash (in pieces), cause to be discharged, dispersed, be overspread, scatter.

broken 7465 ## ro`ah {ro-aw'}; for 7455; breakage: -- {broken}, utterly.

broken 7616 ## shabab {shaw-bawb'}; from an unused root meaning to break up; a fragment, i.e. ruin: -- {broken} in pieces.

broken 7665 ## shabar {shaw-bar'}; a primitive root; to burst (literally or figuratively): -- break (down, off, in pieces, up), {broken}[-hearted]), bring to the birth, crush, destroy, hurt, quench, X quite, tear, view [by mistake for 7663].

broken 7667 ## sheber {sheh'-ber}; or sheber {shay'-ber}; from 7665; a fracture, figuratively, ruin; specifically, a solution (of a dream): -- affliction, breach, breaking, {broken}[-footed, -handed], bruise, crashing, destruction, hurt, interpretation, vexation.

broken 8406 ## t@bar (Aramaic) {teb-ar'}; corresponding to 7665; to be fragile (figuratively): -- {broken}.

corn 7668 ## sheber {sheh'-ber}; the same as 7667; grain (as if broken into kernels): -- {corn}, victuals.

cracknel 5350 ## niqqud {nik-kood'}; from the same as 5348; a crumb (as broken to spots); also a biscuit (as pricked): -- {cracknel}, mouldy.

mouldy 5350 ## niqqud {nik-kood'}; from the same as 5348; a crumb (as broken to spots); also a biscuit (as pricked): -- cracknel, {mouldy}.

pieces 1751 ## duwq (Aramaic) {dook}; corresponding to 1854; to crumble: -- be broken to {pieces}.

Pur 6332 ## Puwr {poor}; also (plural) Puwriym {poo-reem'}; or Puriym {poo-reem'}; from 6331; a lot (as by means of a broken piece): -- {Pur}, Purim.

Purim 6332 ## Puwr {poor}; also (plural) Puwriym {poo-reem'}; or Puriym {poo-reem'}; from 6331; a lot (as by means of a broken piece): -- Pur, {Purim}.

Tabor 8396 ## Tabowr {taw-bore'}; from a root corresponding to 8406; broken region; Tabor, a mountain in Palestine, also a city adjacent: -- {Tabor}.

to 1751 ## duwq (Aramaic) {dook}; corresponding to 1854; to crumble: -- be broken {to} pieces.

victuals 7668 ## sheber {sheh'-ber}; the same as 7667; grain (as if broken into kernels): -- corn, {victuals}.

## Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

### Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

broken 01751 ## duwq (Aramaic) {dook}; corresponding to 01854; to crumble : -- be {broken} to pieces .

broken 02844 ## chath {khath}; from 02865; concretely , crushed; also afraid; abstractly , terror : -- {broken} , dismayed , dread , fear .

broken 03415 ## yara' {yaw-rah'}; a primitive root; properly , to be {broken} up (with any violent action) i . e . (figuratively) to fear : -- be grievous [only Isa . 15 : 4; the rest belong to 07489] .

broken 03512 ## ka'ah {kaw-aw'}; a primitive root; to despond : causatively , to deject : -- {broken} , be grieved , make sad .

broken 04535 ## maccach {mas-sawkh'}; from 05255 in the sense of staving off; a cordon , (adverbially) or (as a) military barrier : -- {broken} down .

broken 04790 ## m@rowach {mer-o-akh'}; from 04799; bruised , i . e . emasculated : -- {broken} .

broken 05181 ## nachath {naw-khath'}; a primitive root; to sink , i . e . descend; causatively , to press or lead down : -- be {broken} , (cause to) come down , enter , go down , press sore , settle , stick fast .

broken 05218 ## nake' {naw-kay'}; or naka' {naw-kaw'}; from 05217; smitten , i . e . (figuratively) afflicted : -- {broken} , stricken , wounded .

broken 05310 ## naphats {naw-fats'}; a primitive root; to dash to pieces , or scatter : -- be beaten in sunder , break (in pieces) , {broken} , dash (in pieces) , cause to be discharged , dispersed , be overspread , scatter .

broken 05350 ## niqqud {nik-kood'}; from the same as 05348; a crumb (as {broken} to spots); also a biscuit (as pricked) : -- cracknel , mouldy .

broken 05895 ## `ayir {ah'-yeer'}; from 05782 in the sense of raising (i . e . bearing a burden); properly , a young ass (as just {broken} to a load); hence an ass-colt : -- (ass) colt , foal , young ass .

broken 06332 ## Puwr {poor}; also (plural) Puwriym {poo-reem'}; or Puriym {poo-reem'}; from 06331; a lot (as by means of a {broken} piece) : -- Pur , Purim .

broken 06512 ## perah {pay-raw'}; from 06331; a hole (as {broken} , i . e . dug) : -- + mole . Compare 02661 .

broken 07465 ## ro` ah {ro-aw'}; for 07455; breakage : -- {broken} , utterly .

broken 07616 ## shabab {shaw-bawb'}; from an unused root meaning to break up; a fragment , i . e . ruin : -- {broken} in pieces .

broken 07665 ## shabar {shaw-bar'}; a primitive root; to burst (literally or figuratively) : -- break (down , off , in pieces , up) , {broken} ([-hearted] ) , bring to the birth , crush , destroy , hurt , quench , X quite , tear , view [by mistake for 07663] .

broken 07667 ## sheber {sheh'-ber}; or sheber {shay'-ber}; from 07665; a fracture , figuratively , ruin; specifically , a solution (of a dream) : -- affliction , breach , breaking , {broken} [-footed , -handed] , bruise , crashing , destruction , hurt , interpretation , vexation .

broken 07668 ## sheber {sheh'-ber}; the same as 07667; grain (as if {broken} into kernels) : -- corn , victuals .

broken 08396 ## Tabowr {taw-bore'}; from a root corresponding to 08406; {broken} region; Tabor , a mountain in Palestine , also a city adjacent : -- Tabor .

broken 08406 ## t@bar (Aramaic) {teb-ar'}; corresponding to 07665; to be fragile (figuratively) : -- {broken} .

broken 2798 - klados {klad'-os}; from 2806; a twig or bough (as if {broken} off) : -- branch.

broken 2801 - klasma {klas'-mah}; from 2806; a piece (bit) : -- {broken} , fragment.

broken 2814 - klema {kaly'-mah}; from 2806; a limb or shoot (as if {broken} off) : -- branch.

broken 4937 - suntribo {soon-tree'-bo}; from 4862 and the base of 5147; to crush completely , i.e. to shatter (literally or figuratively) : -- break (in pieces) , {broken} to shivers (+ -hearted) , bruise.

broken- 03027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power , means , direction , etc .] , in distinction from 03709 , the closed one); used (as noun , adverb , etc .) in a great variety of applications , both literally and figuratively , both proximate and remote [as follows] : -- (+ be) able , X about , + armholes , at , axletree , because of , beside , border , X bounty , + broad , [{broken-}] handed , X by , charge , coast , + consecrate , + creditor , custody , debt , dominion , X enough , + fellowship , force , X from , hand [-staves , -y work] , X he , himself , X in , labour , + large , ledge , [left-] handed , means , X mine , ministry , near , X of , X order , ordinance , X our , parts , pain , power , X presumptuously , service , side , sore , state , stay , draw with strength , stroke , + swear , terror , X thee , X by them , X themselves , X thine own , X thou , through , X throwing , + thumb , times , X to , X under , X us , X wait on , [way-] side , where , + wide , X with (him , me , you) , work , + yield , X yourselves

broken- 03820 ## leb {labe}; a form of 03824; the heart; also used (figuratively) very widely for the feelings , the will and even the intellect; likewise for the centre of anything : -- + care for , comfortably , consent , X considered , courag [-eous] , friend [-ly] , ({{broken-}}) , [hard-] , [merry-] , [stiff-] , [stout-] , double heart ([-ed] ) , X heed , X I , kindly , midst , mind (- ed) , X regard ([-ed] ) , X themselves , X unawares , understanding , X well , willingly , wisdom .

broken- 07272 ## regel {reh'-gel}; from 07270; a foot (as used in walking); by implication , a step; by euphem . the pudenda : -- X be able to endure , X according as , X after , X coming , X follow , ({{broken-}}) foot ([-ed] , -stool) , X great toe , X haunt , X journey , leg , + piss , + possession , time .

broken-)heart 2588 - kardia {kar-dee'-ah}; prolonged from a primary kar (Latin , cor , " heart "); the heart , i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle : -- (+ {broken-)heart}(-ed).

# **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0360 + to depart + he will return +/. analuo {an-al-oo'-o}; from 0303 + each + every + apiece + through +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to break up, i .e . depart (literally or figuratively): --depart, return .**

**0367 + Ananias + And Ananias +/. Ananias {an-an-ee'-as}; of Hebrew origin [ 2608 + and brake + they brake + might be broken + shall he not break +/ ]; Ananias, the name of three Israelites: --Ananias .**

**0452 + Annas + to Annas + And Annas +/. Annas {an'-nas}; of Hebrew origin [ 2608 + and brake + they brake + might be broken + shall he not break +/ ]; Annas (i .e . 0367 + Ananias + And Ananias +/ ), an Israelite: --Annas .**

**0630 + at + go + set + Let + let + away + send + Send + sent + me go + him go + depart + man go + I send + is set + is put + to put + to let + you go + forgive + and let + he sent + release + putteth + lettest + liberty + them go + then let + they let + her away + not send + him away + released + thou let + them away + shall put + to release + and to put + you to put + and loosed + And he sent + he released + and he sent + he dismissed + they departed + they were let + unto him Send + that I release + them they sent + man and release + him and release + thou art loosed + he must release + her that is put + And he released + And being let go + ye that I release + me would have let + him and let him go + her that is divorced + And when he had sent + that I should release + them they let them go + and ye shall be forgiven + when they were dismissed +/. apoluo {ap-ol-oo'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to free fully, i .e . (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: --(let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty .**

**1262 + him were scattered +/. dialuo {dee-al-oo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose**

+ and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; to dissolve utterly: --scatter .

1358 + break + through + to be broken + do not break +/- . diorusso {dee-or-oos'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- ; to penetrate burglariously: --break through (up) . \*\*\* . Dios . See 2203 + Jupiter + of Jupiter +/- .

1575 + off + be broken + were broken + they were broken +/- . ekklao {ek-klah'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/- ; to excise: --break off .

1590 + faint + and faint + they faint + if we faint + they fainted + they will faint +/- . ekluo {ek-loo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; to relax (literally or figuratively): --faint .

1846 + ye would have plucked + he was and when they had broken +/- . exorusso {ex-or-oos'-so}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- ; to dig out, i . e . (by extension) to extract (an eye), remove (roofing): --break up, pluck out .

1956 + he expounded + matters it shall be determined +/- . epiluo {ep-ee-loo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3089 + off + Loose

+ loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; to solve further, i.e. (figuratively) to explain, decide: --determine, expound .

2608 + and brake + they brake + might be broken + shall he not break +/- . katagnumi {kat-ag'-noo-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/- ; to rend in pieces, i.e. crack apart: --break .

2622 + and brake + them and brake +/- . kataklao {kat-ak-lah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/- ; to break down, i.e. divide: --break .

2647 + down + destroy + to nought + overthrow + and lodge + to destroy + to be guest + I destroyed + it will come + shall destroy + I will destroy + were dissolved + Thou that destroyest + thou that destroyest + upon another that shall not be thrown +/- . kataluo {kat-al-oo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through +

unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to loosen down (disintegrate), i .e . (by implication) to demolish (literally or figuratively); specially [compare 2646 + for them in the inn + is the guestchamber +/ ] to halt for the night: --destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down .

2798 + branches + her branch + his branch + The branches + the branches + in the branches + of the branches + are the branches +/ . klados {klad'-os}; from 2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/ ; a twig or bough (as if broken off): --branch .

2800 + and in breaking + of them in breaking +/ . klasis {klas'-is}; from 2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/ ; fracture (the act): --breaking .

2801 + of fragments + up of fragments + up of the broken + of the fragments + up the fragments + with the fragments + up of the fragments +/ . klasma {klas'-mah}; from 2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/ ; a piece (bit): --broken, fragment .

2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/ . klao {klah'-o}; a primary verb; to break (specially, of bread): --break .

2814 + branch + as a branch + ye are the branches + in me and I in you . As the branch +/ . klema {kaly'-mah}; from 2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/ ; a limb or shoot (as if broken off): --branch .

2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ . kleros {klay'-ros}; probably from 2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/ (through the idea of using bits of wood, etc ., for the pively) to assign (a privilege): --obtain an inheritance .

3075 + he made havock +/ . lumainomai {loo-mah'-ee-nom-ahee}; middle voice from a probably derivative of 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ (meaning filth); properly, to soil, i .e . (figuratively) insult (maltreat): --



make havock of .

**3080** + Art thou loosed +/- . luisis {loo'-sis}; from **3089** + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; a loosening, i.e. (specifically) divorce: --to be loosed .

**3083** + a ransom +/- . lutron {loo'-tron}; from **3089** + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; something to loose with, i.e. a redemption price (figuratively, atonement): --ransom .

**3089** + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- . luo {loo'-o}; a primary verb; to "loosen" (literally or figuratively): --break (up), destroy, dissolve, (un-)loose, melt, put off . Compare **4486** + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/- .

**3157** + Matthan + and Matthan +/- . Matthan {mat-than'}; of Hebrew origin [ **4977** + rent + broken + a rent + maketh + opened + was rent + was divided + Let us not rend +/- ]; Matthan (i.e. Mattan), an Israelite: --Matthan .

**3886** + of the palsy + and the feeble + taken with palsies + was taken with a palsy +/- . paraluo {par-al-oo'-o}; from **3844** + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and **3089** + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): --feeble, sick of the (taken with) palsy .

**4493** + in a ship + in the twinkling + broken pieces of the ship +/- . rhipe {hree-pay'}; from **4496** + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered +/- ; a jerk (of the eye, i.e. [by analogy] an instant): --twinkling .

**4917** + shall be broken +/- . sunthlao {soon-thlah'-o}; from **4862** + and beside + accompanied +/- and thlao (to crush); to dash together, i.e. shatter: --break .

**4937** + broken + A bruised + to shivers + shall bruise + and bruising + and she brake + shall they be broken + of him shall not be broken +/- . suntribo {soon-tree'-bo}; from **4862** + and beside + accompanied +/- and the base of **5147** + his paths +/- ; to crush completely, i.e. to shatter (literally or figuratively): --break (in pieces), broken to shivers (+ -hearted), bruise .

**4938 + Destruction +/ . suntrimma {soon-trim'-mah}; from 4937 + broken + A bruised + to shivers + shall bruise + and bruising + and she brake + shall they be broken + of him shall not be broken +/ ; concussion or utter fracture (properly, concretely), i . e . complete ruin: --destruction .**

**4977 + rent + broken + a rent + maketh + opened + was rent + was divided + Let us not rend +/ . schizo {skhid'-zo}; apparently a primary verb; to split or sever (literally or figuratively): --break, divide, open, rend, make a rent .**

**4978 + schism + divisions + and the rent + There was a division + there was a division + that there be divisions + And there was a division +/ . schisma {skhis'-mah}; from 4977 + rent + broken + a rent + maketh + opened + was rent + was divided + Let us not rend +/ ; a split or gap ("schism"), literally or figuratively: --division, rent, schism .**

# **Root Words and their word stems. This helps you see all related words in the English.**

**186 \* broken**

**1 - brokenfooted**

**1 - brokenhanded**

**2 - brokenhearted**

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

broken 1751 -- duwq -- be {broken} to pieces.

broken 2801 \*\* klasma \*\* {broken}, fragment.

broken 2844 -- chath -- {broken}, dismayed, dread, fear.

broken 3512 -- ka/ah -- {broken}, be grieved, make sad.

broken 4535 -- maccach -- {broken} down.

broken 4790 -- m@rowach -- {broken}.

broken 4937 \*\* suntribo \*\* break (in pieces), {broken} to shivers (+ -hearted), bruise.

broken 5181 -- nachath -- be {broken}, (cause to) come down, enter, go down, pressore, settle, stick fast.

broken 5218 -- nake/ -- {broken}, stricken, wounded.

broken 5310 -- naphats -- be beaten in sunder, break (in pieces), {broken}, dash (inpieces), cause to be discharged, dispersed, be overspread, scatter.

broken 7465 ro|ah -- -- {broken}, utterly.

broken 7616 shabab -- -- {broken} in pieces.

broken 7665 shabar -- -- break (down, off, in pieces, up), {broken}([-hearted]),bring to the birth, crush, destroy, hurt, quench, X quite, tear, view.

broken 7667 sheber -- -- affliction, breach, breaking, {broken}[-footed, -handed],bruise, crashing, destruction, hurt, interpretation, vexation.

broken 8406 -- t@bar -- {broken}.

broken foot 7272 regel -- -- X be able to endure, X according as, X after, Xcoming, X follow, ({broken-})foot([-ed, -stool]), X great toe, X haunt, Xjourney, leg, + piss, + possession, time.

broken handed 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree,because of, beside, border, X bounty, + broad, [{broken-}handed], X by,charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in,labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of,X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, Xthee, X by them, X themselves, X thine own, X thou, through, X throwing, +thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, Xwith (him, me, you), work, + yield, X yourselves

broken heart 2588 \*\* kardia \*\* (+ {broken-}heart)(-ed).

broken- 3820 -- leb -- + care for, comfortably, consent, X considered,courag[-eous], friend[-ly], ({broken-}), [hard-], [merry-], [stiff-],[stout-], double heart([-ed]), X heed, X I, kindly, midst, mind(-ed), Xregard([-ed]), X themselves, X unawares, understanding, X well, willingly,wisdom.

# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**broken 1358 diorusso \* {broken} , {1358 diorusso } , 1846 exorusso , 2608 katagnumi , 2801 klasma , 2806 klao , 3089 luo , 4917 sunthlao , 4937 suntribo , 4977 schizo ,**

**broken 1846 exorusso \* {broken} , 1358 diorusso , {1846 exorusso } , 2608 katagnumi , 2801 klasma , 2806 klao , 3089 luo , 4917 sunthlao , 4937 suntribo , 4977 schizo ,**

**broken 2608 katagnumi \* {broken} , 1358 diorusso , 1846 exorusso , {2608 katagnumi } , 2801 klasma , 2806 klao , 3089 luo , 4917 sunthlao , 4937 suntribo , 4977 schizo ,**

**broken 2801 klasma \* {broken} , 1358 diorusso , 1846 exorusso , 2608 katagnumi , {2801 klasma } , 2806 klao , 3089 luo , 4917 sunthlao , 4937 suntribo , 4977 schizo ,**

**broken 2806 klao \* {broken} , 1358 diorusso , 1846 exorusso , 2608 katagnumi , 2801 klasma , {2806 klao } , 3089 luo , 4917 sunthlao , 4937 suntribo , 4977 schizo ,**

**broken 3089 luo \* {broken} , 1358 diorusso , 1846 exorusso , 2608 katagnumi , 2801 klasma , 2806 klao , {3089 luo } , 4917 sunthlao , 4937 suntribo , 4977 schizo ,**

**broken 4917 sunthlao \* {broken} , 1358 diorusso , 1846 exorusso , 2608 katagnumi , 2801 klasma , 2806 klao , 3089 luo , {4917 sunthlao } , 4937 suntribo , 4977 schizo ,**

**broken 4937 suntribo \* {broken} , 1358 diorusso , 1846 exorusso , 2608 katagnumi , 2801 klasma , 2806 klao , 3089 luo , 4917 sunthlao , {4937 suntribo } , 4977 schizo ,**

**broken 4977 schizo \* {broken} , 1358 diorusso , 1846 exorusso , 2608 katagnumi , 2801 klasma , 2806 klao , 3089 luo , 4917 sunthlao , 4937 suntribo , {4977 schizo } ,**

# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

- broken , 0006 , 1234 , 1638 , 1792 , 1794 , 1854 , 1986 , 2040 , 2490 , 2744 , 2844 , 2865 , 3807 , 4535 , 4790 ,  
5181 , 5218 , 5310 , 5421 , 5422 , 5423 , 5927 , 6105 , 6209 , 6331 , 6440 , 6480 , 6524 , 6531 , 6555 , 6565 ,  
7280 , 7462 , 7465 , 7489 , 7533 , 7616 , 7665 , 8406 ,

\* broken , 1358 , 1846 , 2608 , 2801 , 2806 , 3089 , 4917 , 4937 , 4977 ,

## **English Synonyms with Greek Strong's Number.**

**broken - 1358 break, {broken}, through,**

**broken - 1846 {broken}, plucked,**

**broken - 2608 brake, break, {broken},**

**broken - 2801 {broken}, fragments,**

**broken - 2806 brake, break, breaking, {broken},**

**broken - 3089 break, {broken}, destroy, dissolved, loose, loosed, loosing, melt, off, put, unloose,**

**broken - 4917 {broken},**

**broken - 4937 brake, {broken}, bruised, shivers,**

**broken - 4977 {broken}, divided, opened, rend, rent,**

## eBibleSoftware Engineering

### Web Suite of Bible Study Tools

**Explore all the new ways to study and using  
these tools to strengthen your Walk with God**

[Return to the eBibleSoftware Home Web Site](#)

#### **English Concordance to the KJV Bible.**

broken , GEN\_07\_11 , GEN\_17\_14 , GEN\_38\_29,

broken , LEV\_06\_28 , LEV\_11\_35 , LEV\_13\_20 , LEV\_13\_25 , LEV\_15\_12 , LEV\_21\_20 , LEV\_22\_22 ,  
LEV\_22\_24 , LEV\_26\_13 , LEV\_26\_26,

broken , NUM\_15\_31,

broken , JUD\_05\_22 , JUD\_16\_09 ,

broken , 1SA\_02\_04 , 1SA\_02\_10,

broken , 2SA\_05\_20 , 2SA\_22\_35,

broken , 1KI\_18\_30 , 1KI\_22\_48,

broken , 2KI\_11\_06 , 2KI\_25\_04 ,

broken , 1CH\_14\_11,

broken , 2CH\_20\_37 , 2CH\_20\_37 , 2CH\_24\_07 , 2CH\_25\_12 , 2CH\_32\_05 , 2CH\_33\_03 , 2CH\_34\_07 ,

broken , NEH\_01\_03 , NEH\_02\_13,

broken , JOB\_04\_10 , JOB\_07\_05 , JOB\_16\_12 , JOB\_17\_11 , JOB\_22\_09 , JOB\_24\_20 , JOB\_31\_22 ,  
JOB\_38\_15,

broken , PSA\_03\_07 , PSA\_18\_34 , PSA\_31\_12 , PSA\_34\_18 , PSA\_34\_20 , PSA\_37\_15 , PSA\_37\_17 ,  
PSA\_38\_08 , PSA\_44\_19 , PSA\_51\_08 , PSA\_51\_17 , PSA\_51\_17 , PSA\_55\_20 , PSA\_60\_02 , PSA\_69\_20 ,  
PSA\_80\_12 , PSA\_89\_10 , PSA\_89\_40 , PSA\_107\_16 , PSA\_109\_16 , PSA\_124\_07 , PSA\_147\_03 ,



broken , PRO\_03\_20 , PRO\_06\_15 , PRO\_15\_13 , PRO\_17\_22 , PRO\_24\_31 , PRO\_25\_19 , PRO\_25\_28 ,

broken , ECC\_04\_12 , ECC\_12\_06 , ECC\_12\_06 , ECC\_12\_06 ,

broken , ISA\_05\_27 , ISA\_07\_08 , ISA\_08\_09 , ISA\_08\_09 , ISA\_08\_09 , ISA\_08\_15 , ISA\_09\_04 ,  
ISA\_14\_05 , ISA\_14\_29 , ISA\_16\_08 , ISA\_19\_10 , ISA\_21\_09 , ISA\_22\_10 , ISA\_24\_05 , ISA\_24\_10 ,  
ISA\_24\_19 , ISA\_27\_11 , ISA\_28\_12 , ISA\_30\_14 , ISA\_33\_08 , ISA\_33\_20 , ISA\_36\_06 ,

broken , JER\_02\_13 , JER\_02\_16 , JER\_02\_20 , JER\_04\_26 , JER\_05\_05 , JER\_10\_20 , JER\_11\_10 ,  
JER\_11\_16 , JER\_14\_17 , JER\_22\_28 , JER\_23\_09 , JER\_28\_02 , JER\_28\_12 , JER\_28\_13 , JER\_33\_21 ,  
JER\_37\_11 , JER\_39\_02 , JER\_48\_17 , JER\_48\_20 , JER\_48\_25 , JER\_48\_38 , JER\_48\_39 , JER\_50\_02 ,  
JER\_50\_02 , JER\_50\_17 , JER\_50\_23 , JER\_51\_30 , JER\_51\_56 , JER\_51\_58 , JER\_52\_07 ,

broken , LAM\_02\_09 , LAM\_03\_04 , LAM\_03\_16 ,

broken , EZE\_06\_04 , EZE\_06\_06 , EZE\_06\_09 , EZE\_17\_19 , EZE\_19\_12 , EZE\_26\_02 , EZE\_27\_26 ,  
EZE\_27\_34 , EZE\_30\_04 , EZE\_30\_21 , EZE\_30\_22 , EZE\_31\_12 , EZE\_32\_28 , EZE\_34\_04 , EZE\_34\_16 ,  
EZE\_34\_27 , EZE\_44\_07 ,

broken , DAN\_02\_35 , DAN\_02\_42 , DAN\_08\_08 , DAN\_08\_22 , DAN\_08\_25 , DAN\_11\_04 , DAN\_11\_22 ,

broken , HOS\_05\_11 , HOS\_08\_06 ,

broken , JOE\_01\_17 ,

broken , JON\_01\_04 ,

broken , MIC\_02\_13 ,

broken , ZEC\_11\_11 , ZEC\_11\_16 ,

broken , MAT\_15\_37 , MAT\_21\_44 , MAT\_24\_43 ,

broken , MAR\_02\_04 , MAR\_05\_04 , MAR\_08\_08 ,

broken , LUK\_12\_39 , LUK\_20\_18 ,

broken , JOH\_05\_18 , JOH\_07\_23 , JOH\_10\_35 , JOH\_19\_31 , JOH\_19\_36 , JOH\_21\_11 ,

broken , ACT\_13\_43 , ACT\_20\_11 , ACT\_27\_35 , ACT\_27\_41 , ACT\_27\_44 ,

broken , ROM\_11\_17 , ROM\_11\_19 , ROM\_11\_20 ,

broken , 1CO\_11\_24 ,

broken , EPH\_02\_14 ,

broken , REV\_02\_27 ,

brokenfooted , LEV\_21\_19 ,

brokenhanded , LEV\_21\_19 ,

brokenhearted , ISA\_61\_01 ,

brokenhearted , LUK\_04\_18,

## **BibleSoftware Web Suite of Links:**

[BibleBookStudies](#)

[BibleGreekStudies.com](#)

[BibleHebrewStudies.com](#)

[BiblePhraseStudies.com](#)

[BibleStudySales.com](#)

[BibleVerseStudies.com](#)

[BibleWordStudies.com](#)

[eBible-Studies.com](#)

[eBibleBibles.com](#)

[eBibleBooks.com](#)

[eBibleConcordances.com](#)

[eBibleDevotionals.com](#)

[eBibleDictionary.com](#)

[eBibleGreek.com](#)

[eBibleHebrew.com](#)

[eBibleLanguages.com](#)

[eBiblePhrases.com](#)

[eBiblePictures.com](#)

[eBibleReferences.com](#)

[eBibleSales.com](#)

[eBibleSearch.com](#)

[eBibleSoftware.com](#)

[eBibleSynonyms.com](#)

[eBibleVerses.com](#)

[eBibleWords.com](#)

[eWorldTreasures.com](#)

[GreekBiblestudies.com](#)

[HebrewBibleStudies.com](#)

[InternetStudyBible.com](#)

## **A Call To Action**

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please [email me](#)* a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

[eBibleSoftware.com](#) Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c)  
1985-2002

Questions ? [Email the author of Bible Software Engineering](#)

# One Word English Phrase Index to the KJV Bible.

**broken 1Ch\_14\_11 # So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim.**

**broken 1Co\_11\_24 # And when he had given thanks, he brake [it], and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.**

**broken 1Ki\_18\_30 # And Elijah said unto all the people, Come near unto me. And all the people came near unto him. And he repaired the altar of the LORD [that was] broken down.**

**broken 1Ki\_22\_48 # Jehoshaphat made ships of Tharshish to go to Ophir for gold: but they went not; for the ships were broken at Eziongeber.**

**broken 1Sa\_02\_04 # The bows of the mighty men [are] broken, and they that stumbled are girded with strength.**

**broken 1Sa\_02\_10 # The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.**

**broken 2Ch\_20\_37 # Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.**

**broken 2Ch\_20\_37 # Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.**

**broken 2Ch\_24\_07 # For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim.**

**broken 2Ch\_25\_12 # And [other] ten thousand [left] alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces.**

**broken 2Ch\_32\_05 # Also he strengthened himself, and built up all the wall that was broken, and raised [it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance.**

**broken 2Ch\_33\_03 # For he built again the high places which Hezekiah his father had broken down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them.**

**broken 2Ch\_34\_07 # And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.**

**broken 2Ki\_11\_06 # And a third part [shall be] at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down.**

**broken 2Ki\_25\_04 # And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.**

**broken 2Sa\_05\_20 # And David came to Baalperazim, and David smote them there, and said, The LORD hath broken forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place Baalperazim.**

**broken 2Sa\_22\_35 # He teacheth my hands to war; so that a bow of steel is broken by mine arms.**

**broken Act\_13\_43 # Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.**

**broken Act\_20\_11 # When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.**

**broken Act\_27\_35 # And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken [it], he began to eat.**

**broken Act\_27\_41 # And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.**

**broken Act\_27\_44 # And the rest, some on boards, and some on [broken pieces] of the ship. And so it came to pass, that they escaped all safe to land.**

**broken Dan\_02\_35 # Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.**

**broken Dan\_02\_42 # And [as] the toes of the feet [were] part of iron, and part of clay, [so] the kingdom shall be partly strong, and partly broken.**

**broken Dan\_08\_08 # Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.**

**broken Dan\_08\_22 # Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.**

**broken Dan\_08\_25 # And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.**

**broken Dan\_11\_04 # And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.**

**broken Dan\_11\_22 # And with the arms of a flood shall they be overflown from before him, and shall be broken; yea, also the prince of the covenant.**

**broken Ecc\_04\_12 # And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken.**

**broken Ecc\_12\_06 # Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.**

**broken Ecc\_12\_06 # Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be**

**broken at the fountain, or the wheel broken at the cistern.**

**broken Ecc\_12\_06 # Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.**

**broken Eph\_02\_14 # For he is our peace, who hath made both one, and hath broken down the middle wall of partition [between us];**

**broken Eze\_06\_04 # And your altars shall be desolate, and your images shall be broken: and I will cast down your slain [men] before your idols.**

**broken Eze\_06\_06 # In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.**

**broken Eze\_06\_09 # And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.**

**broken Eze\_17\_19 # Therefore thus saith the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.**

**broken Eze\_19\_12 # But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were broken and withered; the fire consumed them.**

**broken Eze\_26\_02 # Son of man, because that Tyrus hath said against Jerusalem, Aha, she is broken [that was] the gates of the people: she is turned unto me: I shall be replenished, [now] she is laid waste:**

**broken Eze\_27\_26 # Thy rowers have brought thee into great waters: the east wind hath broken thee in the midst of the seas.**

**broken Eze\_27\_34 # In the time [when] thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall.**

**broken Eze\_30\_04 # And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.**

**broken Eze\_30\_21 # Son of man, I have broken the arm of Pharaoh king of Egypt; and, lo, it shall not be bound up to be healed, to put a roller to bind it, to make it strong to hold the sword.**

**broken Eze\_30\_22 # Therefore thus saith the Lord GOD; Behold, I [am] against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand.**

**broken Eze\_31\_12 # And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.**

**broken Eze\_32\_28 # Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with [them that are] slain with the sword.**

**broken Eze\_34\_04 # The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up [that which was] broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.**

**broken Eze\_34\_16 # I will seek that which was lost, and bring again that which was driven away, and will bind up [that which was] broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.**

**broken Eze\_34\_27 # And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I [am] the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.**

**broken Eze\_44\_07 # In that ye have brought [into my sanctuary] strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, [even] my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations.**

**broken Gen\_07\_11 # In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.**

**broken Gen\_17\_14 # And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.**

**broken Gen\_38\_29 # And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? [this] breach [be] upon thee: therefore his name was called Pharez.**

**broken Hos\_05\_11 # Ephraim [is] oppressed [and] broken in judgment, because he willingly walked after the commandment.**

**broken Hos\_08\_06 # For from Israel [was] it also: the workman made it; therefore it [is] not God: but the calf of Samaria shall be broken in pieces.**

**broken Isa\_05\_27 # None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:**

**broken Isa\_07\_08 # For the head of Syria [is] Damascus, and the head of Damascus [is] Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people.**

**broken Isa\_08\_09 # Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.**

**broken Isa\_08\_09 # Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.**

**broken Isa\_08\_09 # Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.**

**broken Isa\_08\_15 # And many among them shall stumble, and fall, and be broken, and be snared, and be taken.**

**broken Isa\_09\_04 # For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian.**

**broken Isa\_14\_05 # The LORD hath broken the staff of the wicked, [and] the sceptre of the rulers.**

**broken Isa\_14\_29 # Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent.**

**broken Isa\_16\_08 # For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea.**

**broken Isa\_19\_10 # And they shall be broken in the purposes thereof, all that make sluices [and] ponds for fish.**

**broken Isa\_21\_09 # And, behold, here cometh a chariot of men, [with] a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.**

**broken Isa\_22\_10 # And ye have numbered the houses of Jerusalem, and the houses have ye broken down to fortify the wall.**

**broken Isa\_24\_05 # The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.**

**broken Isa\_24\_10 # The city of confusion is broken down: every house is shut up, that no man may come in.**

**broken Isa\_24\_19 # The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly.**

**broken Isa\_27\_11 # When the boughs thereof are withered, they shall be broken off: the women come, [and] set them on fire: for it [is] a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no favour.**

**broken Isa\_28\_13 # But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.**

**broken Isa\_30\_14 # And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water [withal] out of the pit.**

**broken Isa\_33\_08 # The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man.**

**broken Isa\_33\_20 # Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.**

**broken Isa\_36\_06 # Lo, thou trustest in the staff of this broken reed, on Egypt; whereon if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt to all that trust in him.**

**broken Jer\_02\_13 # For my people have committed two evils; they have forsaken me the fountain of living waters, [and] hewed them out cisterns, broken cisterns, that can hold no water.**

**broken Jer\_02\_16 # Also the children of Noph and Tahapanes have broken the crown of thy head.**

**broken Jer\_02\_20 # For of old time I have broken thy yoke, [and] burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot.**



**broken Jer\_04\_26 # I beheld, and, lo, the fruitful place [was] a wilderness, and all the cities thereof were broken down at the presence of the LORD, [and] by his fierce anger.**

**broken Jer\_05\_05 # I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds.**

**broken Jer\_10\_20 # My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they [are] not: [there is] none to stretch forth my tent any more, and to set up my curtains.**

**broken Jer\_11\_10 # They are turned back to the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers.**

**broken Jer\_11\_16 # The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.**

**broken Jer\_14\_17 # Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.**

**broken Jer\_22\_28 # [Is] this man Coniah a despised broken idol? [is he] a vessel wherein [is] no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not?**

**broken Jer\_23\_09 # Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.**

**broken Jer\_28\_02 # Thus speaketh the LORD of hosts, the God of Israel, saying, I have broken the yoke of the king of Babylon.**

**broken Jer\_28\_12 # Then the word of the LORD came unto Jeremiah [the prophet], after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying,**

**broken Jer\_28\_13 # Go and tell Hananiah, saying, Thus saith the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron.**

**broken Jer\_33\_21 # [Then] may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.**

**broken Jer\_37\_11 # And it came to pass, that when the army of the Chaldeans was broken up from Jerusalem for fear of Pharaoh's army,**

**broken Jer\_39\_02 # [And] in the eleventh year of Zedekiah, in the fourth month, the ninth [day] of the month, the city was broken up.**

**broken Jer\_48\_17 # All ye that are about him, bemoan him; and all ye that know his name, say, How is the strong staff broken, [and] the beautiful rod!**

**broken Jer\_48\_20 # Moab is confounded; for it is broken down: howl and cry; tell ye it in Arnon, that Moab is spoiled,**

**broken Jer\_48\_25 # The horn of Moab is cut off, and his arm is broken, saith the LORD.**

**broken Jer\_48\_38 # [There shall be] lamentation generally upon all the housetops of Moab, and in the**

**streets thereof: for I have broken Moab like a vessel wherein [is] no pleasure, saith the LORD.**

**broken Jer\_48\_39 # They shall howl, [saying], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.**

**broken Jer\_50\_02 # Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.**

**broken Jer\_50\_02 # Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.**

**broken Jer\_50\_17 # Israel [is] a scattered sheep; the lions have driven [him] away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.**

**broken Jer\_50\_23 # How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!**

**broken Jer\_51\_30 # The mighty men of Babylon have forborne to fight, they have remained in [their] holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.**

**broken Jer\_51\_56 # Because the spoiler is come upon her, [even] upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite.**

**broken Jer\_51\_58 # Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.**

**broken Jer\_52\_07 # Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.**

**broken Job\_04\_10 # The roaring of the lion, and the voice of the fierce lion, and the teeth of the young lions, are broken.**

**broken Job\_07\_05 # My flesh is clothed with worms and clods of dust; my skin is broken, and become loathsome.**

**broken Job\_16\_12 # I was at ease, but he hath broken me asunder: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark.**

**broken Job\_17\_11 # My days are past, my purposes are broken off, [even] the thoughts of my heart.**

**broken Job\_22\_09 # Thou hast sent widows away empty, and the arms of the fatherless have been broken.**

**broken Job\_24\_20 # The womb shall forget him; the worm shall feed sweetly on him; he shall be no more remembered; and wickedness shall be broken as a tree.**

**broken Job\_31\_22 # [Then] let mine arm fall from my shoulder blade, and mine arm be broken from the bone.**

**broken Job\_38\_15 # And from the wicked their light is withholden, and the high arm shall be broken.**

**broken Joe\_01\_17 # The seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered.**

**broken Joh\_05\_18 # Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.**

**broken Joh\_07\_23 # If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?**

**broken Joh\_10\_35 # If he called them gods, unto whom the word of God came, and the scripture cannot be broken;**

**broken Joh\_19\_31 # The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.**

**broken Joh\_19\_36 # For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.**

**broken Joh\_21\_11 # Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.**

**broken Jon\_01\_04 # But the LORD sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken.**

**broken Jud\_05\_22 # Then were the horsehoofs broken by the means of the prancings, the prancings of their mighty ones.**

**broken Jud\_16\_09 # Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.**

**broken Lam\_02\_09 # Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.**

**broken Lam\_03\_04 # My flesh and my skin hath he made old: he hath broken my bones.**

**broken Lam\_03\_16 # He hath also broken my teeth with gravel stones, he hath covered me with ashes.**

**broken Lev\_06\_28 # But the earthen vessel wherein it is sodden shall be broken: and if it be sodden in a brazen pot, it shall be both scoured, and rinsed in water.**

**broken Lev\_11\_35 # And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.**

**broken Lev\_13\_20 # And if, when the priest seeth it, behold, it [be] in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil.**

**broken Lev\_13\_25 # Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.**

**broken Lev\_15\_12 # And the vessel of earth, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.**

**broken Lev\_21\_20 # Or crookbacked, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken;**

**broken Lev\_22\_22 # Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.**

**broken Lev\_22\_24 # Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; neither shall ye make [any offering thereof] in your land.**

**broken Lev\_26\_13 # I [am] the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.**

**broken Lev\_26\_26 # [And] when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver [you] your bread again by weight: and ye shall eat, and not be satisfied.**

**broken Luk\_12\_39 # And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.**

**broken Luk\_20\_18 # Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.**

**broken Mar\_02\_04 # And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken [it] up, they let down the bed wherein the sick of the palsy lay.**

**broken Mar\_05\_04 # Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.**

**broken Mar\_08\_08 # So they did eat, and were filled: and they took up of the broken [meat] that was left seven baskets.**

**broken Mat\_15\_37 # And they did all eat, and were filled: and they took up of the broken [meat] that was left seven baskets full.**

**broken Mat\_21\_44 # And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.**

**broken Mat\_24\_43 # But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.**

**broken Mic\_02\_13 # The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.**

**broken Neh\_01\_03 # And they said unto me, The remnant that are left of the captivity there in the province [are] in great affliction and reproach: the wall of Jerusalem also [is] broken down, and the gates thereof are burned with fire.**

**broken Neh\_02\_13 # And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.**

**broken Num\_15\_31 # Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity [shall be] upon him.**

**broken Pro\_03\_20 # By his knowledge the depths are broken up, and the clouds drop down the dew.**

**broken Pro\_06\_15 # Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy.**

**broken Pro\_15\_13 # A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken.**

**broken Pro\_17\_22 # A merry heart doeth good [like] a medicine: but a broken spirit drieth the bones.**

**broken Pro\_24\_31 # And, lo, it was all grown over with thorns, [and] nettles had covered the face thereof, and the stone wall thereof was broken down.**

**broken Pro\_25\_19 # Confidence in an unfaithful man in time of trouble [is like] a broken tooth, and a foot out of joint.**

**broken Pro\_25\_28 # He that [hath] no rule over his own spirit [is like] a city [that is] broken down, [and] without walls.**

**broken Psa\_03\_07 # Arise, O LORD; save me, O my God: for thou hast smitten all mine enemies [upon] the cheek bone; thou hast broken the teeth of the ungodly.**

**broken Psa\_107\_16 # For he hath broken the gates of brass, and cut the bars of iron in sunder.**

**broken Psa\_109\_16 # Because that he remembered not to show mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.**

**broken Psa\_124\_07 # Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped.**

**broken Psa\_147\_03 # He healeth the broken in heart, and bindeth up their wounds.**

**broken Psa\_18\_34 # He teacheth my hands to war, so that a bow of steel is broken by mine arms.**

**broken Psa\_31\_12 # I am forgotten as a dead man out of mind: I am like a broken vessel.**

**broken Psa\_34\_18 # The LORD [is] nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.**

**broken Psa\_34\_20 # He keepeth all his bones: not one of them is broken.**

**broken Psa\_37\_15 # Their sword shall enter into their own heart, and their bows shall be broken.**

**broken Psa\_37\_17 # For the arms of the wicked shall be broken: but the LORD upholdeth the righteous.**

**broken Psa\_38\_08 # I am feeble and sore broken: I have roared by reason of the disquietness of my heart.**

**broken Psa\_44\_19 # Though thou hast sore broken us in the place of dragons, and covered us with the shadow of death.**

**broken Psa\_51\_08 # Make me to hear joy and gladness; [that] the bones [which] thou hast broken may rejoice.**

**broken Psa\_51\_17 # The sacrifices of God [are] a broken spirit: a broken and a contrite heart, O God, thou**

**wilt not despise.**

**broken Psa\_51\_17 # The sacrifices of God [are] a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.**

**broken Psa\_55\_20 # He hath put forth his hands against such as be at peace with him: he hath broken his covenant.**

**broken Psa\_60\_02 # Thou hast made the earth to tremble; thou hast broken it: heal the breaches thereof; for it shaketh.**

**broken Psa\_69\_20 # Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity, but [there was] none; and for comforters, but I found none.**

**broken Psa\_80\_12 # Why hast thou [then] broken down her hedges, so that all they which pass by the way do pluck her?**

**broken Psa\_89\_10 # Thou hast broken Rahab in pieces, as one that is slain; thou hast scattered thine enemies with thy strong arm.**

**broken Psa\_89\_40 # Thou hast broken down all his hedges; thou hast brought his strong holds to ruin.**

**broken Rev\_02\_27 # And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.**

**broken Rom\_11\_17 # And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;**

**broken Rom\_11\_19 # Thou wilt say then, The branches were broken off, that I might be grafted in.**

**broken Rom\_11\_20 # Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:**

**broken Zec\_11\_11 # And it was broken in that day: and so the poor of the flock that waited upon me knew that it [was] the word of the LORD.**

**broken Zec\_11\_16 # For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.**

**brokenfooted Lev\_21\_19 # Or a man that is brokenfooted, or brokenhanded,**

**brokenhanded Lev\_21\_19 # Or a man that is brokenfooted, or brokenhanded,**

**brokenhearted Isa\_61\_01 # The spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound;**

**brokenhearted Luk\_04\_18 # The Spirit of the Lord [is] upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,**

## **Three Word English Phrase Index to the KJV Bible.**

**broken and a Psa\_51\_17 # The sacrifices of God [are] a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.**

**broken and be Isa\_08\_15 # And many among them shall stumble, and fall, and be broken, and be snared, and be taken.**

**broken and become Job\_07\_05 # My flesh is clothed with worms and clods of dust; my skin is broken, and become loathsome.**

**broken and cease Eze\_06\_06 # In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.**

**broken and every Lev\_15\_12 # And the vessel of earth, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.**

**broken and for Dan\_08\_08 # Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.**

**broken and her Jer\_51\_58 # Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.**

**broken and I Eze\_06\_04 # And your altars shall be desolate, and your images shall be broken: and I will cast down your slain [men] before your idols.**

**broken and I Eze\_30\_22 # Therefore thus saith the Lord GOD; Behold, I [am] against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand.**

**broken and if Lev\_06\_28 # But the earthen vessel wherein it is sodden shall be broken: and if it be sodden in a brazen pot, it shall be both scoured, and rinsed in water.**

**broken and raised 2Ch\_32\_05 # Also he strengthened himself, and built up all the wall that was broken, and raised [it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance.**

**broken and shall Dan\_11\_04 # And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.**

**broken and snared Isa\_28\_13 # But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.**

**broken and that Joh\_19\_31 # The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.**

**broken and the Jer\_48\_17 # All ye that are about him, bemoan him; and all ye that know his name, say, How is the strong staff broken, [and] the beautiful rod!**

broken and they 1Sa\_02\_04 # The bows of the mighty men [are] broken, and they that stumbled are girded with strength.

broken and we Psa\_124\_07 # Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped.

broken and will Eze\_34\_16 # I will seek that which was lost, and bring again that which was driven away, and will bind up [that which was] broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

broken and withered Eze\_19\_12 # But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were broken and withered; the fire consumed them.

broken are ye Joh\_07\_23 # If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

broken as a Job\_24\_20 # The womb shall forget him; the worm shall feed sweetly on him; he shall be no more remembered; and wickedness shall be broken as a tree.

broken at Eziongeber 1Ki\_22\_48 # Jehoshaphat made ships of Tharshish to go to Ophir for gold: but they went not; for the ships were broken at Eziongeber.

broken at the Ecc\_12\_06 # Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.

broken at the Ecc\_12\_06 # Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.

broken because of Jer\_23\_09 # Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.

broken bread and Act\_20\_11 # When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.

broken but on Luk\_20\_18 # Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.

broken but on Mat\_21\_44 # And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

broken but the Psa\_37\_17 # For the arms of the wicked shall be broken: but the LORD upholdeth the righteous.

broken by all Eze\_31\_12 # And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.

broken by mine 2Sa\_22\_35 # He teacheth my hands to war; so that a bow of steel is broken by mine arms.

broken by mine Psa\_18\_34 # He teacheth my hands to war, so that a bow of steel is broken by mine arms.

broken by the Eze\_27\_34 # In the time [when] thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall.



broken by the Jud\_05\_22 # Then were the horsehoofs broken by the means of the prancings, the prancings of their mighty ones.

broken cisterns that Jer\_02\_13 # For my people have committed two evils; they have forsaken me the fountain of living waters, [and] hewed them out cisterns, broken cisterns, that can hold no water.

broken down all Psa\_89\_40 # Thou hast broken down all his hedges; thou hast brought his strong holds to ruin.

broken down and 2Ch\_33\_03 # For he built again the high places which Hezekiah his father had broken down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them.

broken down and Neh\_01\_03 # And they said unto me, The remnant that are left of the captivity there in the province [are] in great affliction and reproach: the wall of Jerusalem also [is] broken down, and the gates thereof are burned with fire.

broken down and Neh\_02\_13 # And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

broken down and Pro\_25\_28 # He that [hath] no rule over his own spirit [is like] a city [that is] broken down, [and] without walls.

broken down at Jer\_04\_26 # I beheld, and, lo, the fruitful place [was] a wilderness, and all the cities thereof were broken down at the presence of the LORD, [and] by his fierce anger.

broken down every Isa\_24\_10 # The city of confusion is broken down: every house is shut up, that no man may come in.

broken down for Joe\_01\_17 # The seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered.

broken down for Lev\_11\_35 # And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

broken down her Psa\_80\_12 # Why hast thou [then] broken down her hedges, so that all they which pass by the way do pluck her?

broken down how Jer\_48\_39 # They shall howl, [saying], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.

broken down howl Jer\_48\_20 # Moab is confounded; for it is broken down: howl and cry; tell ye it in Arnon, that Moab is spoiled,

broken down the 2Ch\_34\_07 # And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

broken down the Eph\_02\_14 # For he is our peace, who hath made both one, and hath broken down the middle wall of partition [between us];

broken down the Isa\_16\_08 # For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the

heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea.

broken down the Isa\_24\_19 # The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly.

broken down to Isa\_22\_10 # And ye have numbered the houses of Jerusalem, and the houses have ye broken down to fortify the wall.

broken down 1Ki\_18\_30 # And Elijah said unto all the people, Come near unto me. And all the people came near unto him. And he repaired the altar of the LORD [that was] broken down.

broken down 2Ki\_11\_06 # And a third part [shall be] at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down.

broken down Eze\_30\_04 # And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.

broken down Pro\_24\_31 # And, lo, it was all grown over with thorns, [and] nettles had covered the face thereof, and the stone wall thereof was broken down.

broken even it Eze\_17\_19 # Therefore thus saith the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.

broken for out Isa\_14\_29 # Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent.

broken for the Jer\_51\_56 # Because the spoiler is come upon her, [even] upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite.

broken for you 1Co\_11\_24 # And when he had given thanks, he brake [it], and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

broken forth this Gen\_38\_29 # And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? [this] breach [be] upon thee: therefore his name was called Pharez.

broken forth upon 2Sa\_05\_20 # And David came to Baalperazim, and David smote them there, and said, The LORD hath broken forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place Baalperazim.

broken from the Job\_31\_22 # [Then] let mine arm fall from my shoulder blade, and mine arm be broken from the bone.

broken heart and Psa\_34\_18 # The LORD [is] nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

broken her bars Lam\_02\_09 # Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.

broken his bones Jer\_50\_17 # Israel [is] a scattered sheep; the lions have driven [him] away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.

**broken his commandment Num\_15\_31 # Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity [shall be] upon him.**

**broken his covenant Psa\_55\_20 # He hath put forth his hands against such as be at peace with him: he hath broken his covenant.**

**broken how is Jer\_50\_23 # How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!**

**broken I have Psa\_38\_08 # I am feeble and sore broken: I have roared by reason of the disquietness of my heart.**

**broken idol is Jer\_22\_28 # [Is] this man Coniah a despised broken idol? [is he] a vessel wherein [is] no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not?**

**broken in heart Psa\_109\_16 # Because that he remembered not to show mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.**

**broken in heart Psa\_147\_03 # He healeth the broken in heart, and bindeth up their wounds.**

**broken in judgment Hos\_05\_11 # Ephraim [is] oppressed [and] broken in judgment, because he willingly walked after the commandment.**

**broken in pieces 2Ch\_25\_12 # And [other] ten thousand [left] alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces.**

**broken in pieces Hos\_08\_06 # For from Israel [was] it also: the workman made it; therefore it [is] not God: but the calf of Samaria shall be broken in pieces.**

**broken in pieces Isa\_08\_09 # Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.**

**broken in pieces Isa\_08\_09 # Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.**

**broken in pieces Isa\_08\_09 # Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.**

**broken in pieces Isa\_30\_14 # And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water [withal] out of the pit.**

**broken in pieces Jer\_50\_02 # Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.**

**broken in pieces Jer\_50\_02 # Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.**

**broken in pieces Mar\_05\_04 # Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.**

**broken in that Zec\_11\_11 # And it was broken in that day: and so the poor of the flock that waited upon me knew that it [was] the word of the LORD.**

**broken in the Eze\_32\_28 # Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with [them that are] slain with the sword.**

**broken in the Isa\_19\_10 # And they shall be broken in the purposes thereof, all that make sluices [and] ponds for fish.**

**broken in upon 1Ch\_14\_11 # So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim.**

**broken it he Act\_27\_35 # And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken [it], he began to eat.**

**broken it heal Psa\_60\_02 # Thou hast made the earth to tremble; thou hast broken it: heal the breaches thereof; for it shaketh.**

**broken it up Mar\_02\_04 # And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken [it] up, they let down the bed wherein the sick of the palsy lay.**

**broken may rejoice Psa\_51\_08 # Make me to hear joy and gladness; [that] the bones [which] thou hast broken may rejoice.**

**broken me asunder Job\_16\_12 # I was at ease, but he hath broken me asunder: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark.**

**broken meat that Mar\_08\_08 # So they did eat, and were filled: and they took up of the broken [meat] that was left seven baskets.**

**broken meat that Mat\_15\_37 # And they did all eat, and were filled: and they took up of the broken [meat] that was left seven baskets full.**

**broken Moab like Jer\_48\_38 # [There shall be] lamentation generally upon all the housetops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein [is] no pleasure, saith the LORD.**

**broken my bones Lam\_03\_04 # My flesh and my skin hath he made old: he hath broken my bones.**

**broken my children Jer\_10\_20 # My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they [are] not: [there is] none to stretch forth my tent any more, and to set up my curtains.**

**broken my covenant Eze\_44\_07 # In that ye have brought [into my sanctuary] strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, [even] my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations.**

**broken my covenant Gen\_17\_14 # And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.**

**broken my covenant Jer\_11\_10 # They are turned back to the iniquities of their forefathers, which refused**

to hear my words; and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers.

broken my heart Psa\_69\_20 # Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity, but [there was] none; and for comforters, but I found none.

broken my teeth Lam\_03\_16 # He hath also broken my teeth with gravel stones, he hath covered me with ashes.

broken neither have Eze\_34\_04 # The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up [that which was] broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.

broken nor feed Zec\_11\_16 # For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.

broken off and Rom\_11\_17 # And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

broken off and Rom\_11\_20 # Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

broken off even Job\_17\_11 # My days are past, my purposes are broken off, [even] the thoughts of my heart.

broken off that Rom\_11\_19 # Thou wilt say then, The branches were broken off, that I might be grafted in.

broken off the Isa\_27\_11 # When the boughs thereof are withered, they shall be broken off: the women come, [and] set them on fire: for it [is] a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no favour.

broken or cut Lev\_22\_24 # Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; neither shall ye make [any offering thereof] in your land.

broken or maimed Lev\_22\_22 # Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.

broken or the Ecc\_12\_06 # Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.

broken out of Lev\_13\_20 # And if, when the priest seeth it, behold, it [be] in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil.

broken out of Lev\_13\_25 # Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.

broken pieces of Act\_27\_44 # And the rest, some on boards, and some on [broken pieces] of the ship. And so it came to pass, that they escaped all safe to land.

broken Rahab in Psa\_89\_10 # Thou hast broken Rahab in pieces, as one that is slain; thou hast scattered thine enemies with thy strong arm.

broken reed on Isa\_36\_06 # Lo, thou trustest in the staff of this broken reed, on Egypt; whereon if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt to all that trust in him.

broken saith the Jer\_48\_25 # The horn of Moab is cut off, and his arm is broken, saith the LORD.

broken spirit a Psa\_51\_17 # The sacrifices of God [are] a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

broken spirit drieth Pro\_17\_22 # A merry heart doeth good [like] a medicine: but a broken spirit drieth the bones.

broken that it Isa\_07\_08 # For the head of Syria [is] Damascus, and the head of Damascus [is] Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people.

broken that they 2Ch\_20\_37 # Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

broken that was Eze\_26\_02 # Son of man, because that Tyrus hath said against Jerusalem, Aha, she is broken [that was] the gates of the people: she is turned unto me: I shall be replenished, [now] she is laid waste:

broken the arm Eze\_30\_21 # Son of man, I have broken the arm of Pharaoh king of Egypt; and, lo, it shall not be bound up to be healed, to put a roller to bind it, to make it strong to hold the sword.

broken the bands Eze\_34\_27 # And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I [am] the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.

broken the bands Lev\_26\_13 # I [am] the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.

broken the covenant Isa\_33\_08 # The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man.

broken the crown Jer\_02\_16 # Also the children of Noph and Tahapanes have broken the crown of thy head.

broken the everlasting Isa\_24\_05 # The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

broken the gates Psa\_107\_16 # For he hath broken the gates of brass, and cut the bars of iron in sunder.

broken the sabbath Joh\_05\_18 # Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

broken the staff Isa\_14\_05 # The LORD hath broken the staff of the wicked, [and] the sceptre of the rulers.

broken the staff Lev\_26\_26 # [And] when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver [you] your bread again by weight: and ye shall eat, and not be satisfied.

broken the teeth Psa\_03\_07 # Arise, O LORD; save me, O my God: for thou hast smitten all mine enemies

**[upon] the cheek bone; thou hast broken the teeth of the ungodly.**

**broken the yoke Isa\_09\_04 # For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian.**

**broken the yoke Jer\_05\_05 # I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds.**

**broken the yoke Jer\_28\_02 # Thus speaketh the LORD of hosts, the God of Israel, saying, I have broken the yoke of the king of Babylon.**

**broken the yoke Jer\_28\_12 # Then the word of the LORD came unto Jeremiah [the prophet], after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying,**

**broken the yokes Jer\_28\_13 # Go and tell Hananiah, saying, Thus saith the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron.**

**broken thee in Eze\_27\_26 # Thy rowers have brought thee into great waters: the east wind hath broken thee in the midst of the seas.**

**broken through Luk\_12\_39 # And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.**

**broken thy works 2Ch\_20\_37 # Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.**

**broken thy yoke Jer\_02\_20 # For of old time I have broken thy yoke, [and] burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot.**

**broken to pieces 1Sa\_02\_10 # The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.**

**broken to pieces Dan\_02\_35 # Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.**

**broken to shivers Rev\_02\_27 # And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.**

**broken tooth and Pro\_25\_19 # Confidence in an unfaithful man in time of trouble [is like] a broken tooth, and a foot out of joint.**

**broken unto the Isa\_21\_09 # And, behold, here cometh a chariot of men, [with] a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.**

**broken up and 2Ki\_25\_04 # And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.**

**broken up and Gen\_07\_11 # In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.**

**broken up and Jer\_52\_07 # Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.**

**broken up and Mic\_02\_13 # The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.**

**broken up and Pro\_03\_20 # By his knowledge the depths are broken up, and the clouds drop down the dew.**

**broken up from Jer\_37\_11 # And it came to pass, that when the army of the Chaldeans was broken up from Jerusalem for fear of Pharaoh's army,**

**broken up many Act\_13\_43 # Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.**

**broken up the 2Ch\_24\_07 # For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim.**

**broken up Jer\_39\_02 # [And] in the eleventh year of Zedekiah, in the fourth month, the ninth [day] of the month, the city was broken up.**

**broken up Mat\_24\_43 # But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.**

**broken us in Psa\_44\_19 # Though thou hast sore broken us in the place of dragons, and covered us with the shadow of death.**

**broken vessel Psa\_31\_12 # I am forgotten as a dead man out of mind: I am like a broken vessel.**

**broken when it Jud\_16\_09 # Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.**

**broken whereas four Dan\_08\_22 # Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.**

**broken with a Jer\_14\_17 # Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.**

**broken with David Jer\_33\_21 # [Then] may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.**

**broken with the Act\_27\_41 # And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.**

**broken with their Eze\_06\_09 # And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me,**



**and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.**

**broken without hand Dan\_08\_25 # And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.**

**broken without remedy Pro\_06\_15 # Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy.**

**broken yea also Dan\_11\_22 # And with the arms of a flood shall they be overflown from before him, and shall be broken; yea, also the prince of the covenant.**

**broken Dan\_02\_42 # And [as] the toes of the feet [were] part of iron, and part of clay, [so] the kingdom shall be partly strong, and partly broken.**

**broken Ecc\_04\_12 # And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken.**

**broken Isa\_05\_27 # None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:**

**broken Isa\_33\_20 # Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.**

**broken Jer\_11\_16 # The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.**

**broken Jer\_51\_30 # The mighty men of Babylon have forborne to fight, they have remained in [their] holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.**

**broken Job\_04\_10 # The roaring of the lion, and the voice of the fierce lion, and the teeth of the young lions, are broken.**

**broken Job\_22\_09 # Thou hast sent widows away empty, and the arms of the fatherless have been broken.**

**broken Job\_38\_15 # And from the wicked their light is withholden, and the high arm shall be broken.**

**broken Joh\_10\_35 # If he called them gods, unto whom the word of God came, and the scripture cannot be broken;**

**broken Joh\_19\_36 # For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.**

**broken Joh\_21\_11 # Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.**

**broken Jon\_01\_04 # But the LORD sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken.**

**broken Lev\_21\_20 # Or crookbacked, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken;**

**broken Pro\_15\_13 # A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken.**

**broken Psa\_34\_20 # He keepeth all his bones: not one of them is broken.**

**broken Psa\_37\_15 # Their sword shall enter into their own heart, and their bows shall be broken.**

**brokenfooted or brokenhanded Lev\_21\_19 # Or a man that is brokenfooted, or brokenhanded,**

**brokenhanded Lev\_21\_19 # Or a man that is brokenfooted, or brokenhanded,**

**brokenhearted to preach Luk\_04\_18 # The Spirit of the Lord [is] upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,**

**brokenhearted to proclaim Isa\_61\_01 # The spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound;**

## **Bible Phrases for Individual word studies**

**broken cisterns Jer\_02\_13**

**broken down 1Ki\_18\_30**

**broken down Neh\_01\_03**

**broken down Pro\_25\_28**

**broken down her hedges Psa\_80\_12**

**broken heart Psa\_34\_18**

**broken her bars Lam\_02\_09**

**broken pieces Act\_27\_44**

**broken spirit Psa\_51\_17**

**broken spirit drieth Pro\_17\_22**

**broken tooth Pro\_25\_19**

**broken vessel Psa\_31\_12**

**broken with their whorish heart Eze\_06\_09**

broken GEN 007 011 . In the six <08337 +shesh > hundredth <03967 +me>ah > year <08141 +shaneh > of Noah s <05146 +Noach > life <02416 +chay > , in the second <08145 +shenyi > month <02320 +chodesh > , the seventeenth <07651 +sheba< > day <03117 +yowm > of the month <02320 +chodesh > , the same <02088 +zeh > day <03117 +yowm > were all <03605 +kol > the fountains <04599 +ma of the great <07227 +rab > deep <08415 +@howm > {broken} <01234 +baqa< > up , and the windows <00699 +>arubbah > of heaven <08064 +shamayim > were opened <06605 +pathach > . broken GEN 017 014 And the uncircumcised <06189 + man <02145 +zakar > child whose <00834 +>aher > flesh <01320 +basar > of his foreskin <06190 + is not circumcised <04135 +muwl > , that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + ; he hath {broken} <06565 +parar > my covenant <01285 +b@riyth > . broken GEN 038 029 And it came <01961 +hayah > to pass , as he drew <07725 +shuwb > back <07725 +shuwb > his hand <03027 +yad > , that , behold <02009 +hinneh > , his brother <00251 +>ach > came <03318 +yatsa> > out : and she said <00559 +>amar > , How <04100 +mah > hast thou {broken} <06555 +parats > forth <06556 +perets > ? [ this ] breach <06556 +perets > [ be ] upon thee : therefore his name <08034 +shem > was called <07121 +qara> > Pharez <06557 +Perets > . broken LEV 006 028 But the earthen <02789 +cheres > vessel <03627 +k@liy > wherein <00834 +>aher > it is sodden <01310 +bashal > shall be {broken} <07665 +shabar > : and if <00518 +>im > it be sodden <01310 +bashal > in a brasen <05178 +n@chosheth > pot <03627 +k@liy > , it shall be both scoured <04838 +maraq > , and rinsed <07857 +shataph > in water <04325 +mayim > . broken LEV 011 035 And every <03605 +kol > [ thing ] whereupon [ any part ] of their carcase <05038 +n@belah > falleth <05307 +naphal > shall be unclean <02930 +tame> > ; [ whether it be ] oven <08574 +tannuwr > , or ranges <03600 +kiyr > for pots , they shall be {broken} <05422 +nathats > down <05422 +nathats > : [ for ] they [ are ] unclean <02931 +tame> > , and shall be unclean <02931 +tame> > unto you . broken LEV 013 020 And if , when the priest <03548 +kohen > seeth <07200 +ra>ah > it , behold <02009 +hinneh > , it [ be ] in sight <04758 +mar>eh > lower <08217 +shaphal > than the skin <05785 + , and the hair <08181 +se thereof be turned <02015 +haphak > white <03836 +laban > ; the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] a plague <05061 +nega< > of leprosy <06883 +tsara {broken} <06524 +parach > out of the boil <07822 +sh@chiyn > . broken LEV 013 025 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [ if ] the hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > be turned <02015 +haphak > white <03836 +laban > , and it [ be in ] sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; it [ is ] a leprosy <06883 +tsara {broken} <06524 +parach > out of the burning <04348 +mikvah > : wherefore the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] the plague <05061 +nega< > of leprosy <06883 +tsara . broken LEV 015 012 And the vessel <03627 +k@liy > of earth <02789 +cheres > , that he toucheth <05060 +naga< > which <00834 +>aher > hath the issue <02100 +zuwb > , shall be {broken} <07665 +shabar > : and every <03605 +kol > vessel <03627 +k@liy > of wood <06086 + shall be rinsed <07857 +shataph > in water <04325 +mayim > . broken LEV 021 020 Or <00176 +>ow > crookbackt <01384 +gibben > , or <00176 +>ow > a dwarf <01851 +daq > , or that hath a blemish <08400 +t@ballul > in his eye <05869 + , or <00176 +>ow > be scurvy <01618 +garab > , or <00176 +>ow > scabbed <03217 +yallepheth > , or <00176 +>ow > hath his stones <00810 +>eshkek > {broken} <04790 +m@rowach > ; broken LEV 022 022 Blind <05788 + , or <00176 +>ow > {broken} <07665 +shabar > , or <00176 +>ow > maimed <02782 +charats > , or <00176 +>ow > having a wen <02990 +yabbel > , or <00176 +>ow > scurvy <01618 +garab > , or <00176 +>ow > scabbed <03217 +yallepheth > , ye shall not offer <07126 +qarab > these <00428 +>el - leh > unto the LORD <03068 +Y@hovah > , nor <03808 +lo> > make <05414 +nathan > an offering by fire of them upon the altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > . broken LEV 022 024 Ye shall not offer <07126 +qarab > unto the LORD <03068 +Y@hovah > that which is bruised <04600 +ma , or crushed <03807 +kathath > , or {broken} <05423 +nathaq > , or cut <03772 +karath > ; neither <03808 +lo> > shall ye make <06213 + [ any offering thereof ] in your land <00776 +>erets > . broken LEV 026 013 [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , which <00834 +>aher > brought <03318 +yatsa> > you forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , that ye should not be their bondmen <05650 + ; and I have {broken} <07665 +shabar > the bands <04133 +mowtah > of your yoke <05923 +

, and made you go <03212 +yalak > upright <06968 +qowm@miyuwth > . broken LEV 026 026 [ And ] when I have {broken} <07665 +shabar > the staff <04294 +matteh > of your bread <03899 +lechem > , ten <06235 + women <00802 +>ishshah > shall bake <00644 +>aphah > your bread <03899 +lechem > in one <00259 +>echad > oven <08574 +tannuwr > , and they shall deliver <07725 +shuwb > [ you ] your bread <03899 +lechem > again <07725 +shuwb > by weight <04948 +mishqal > : and ye shall eat <00398 +>akal > , and not be satisfied <07646 +saba< > . broken NUM 015 031 Because <03588 +kiy > he hath despised <00959 +bazah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and hath {broken} <06565 +parar > his commandment <04687 +mitsvah > , that soul <05315 +nephesh > shall utterly be cut <03772 +karath > off ; his iniquity <05771 + [ shall be ] upon him . brokenfooted LEV 021 019 Or <00176 +>ow > a man <00376 +>iysh > that is {brokenfooted} , or <00176 +>ow > brokenhanded , brokenhanded LEV 021 019 Or <00176 +>ow > a man <00376 +>iysh > that is brokenfooted , or <00176 +>ow > {brokenhanded} ,

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**broken ^ Dan\_02\_42 / broken / ^**

**broken ^ Ecc\_04\_12 / broken / ^**

**broken ^ Isa\_05\_27 / broken / ^**

**broken ^ Isa\_33\_20 / broken / ^**

**broken ^ Jer\_11\_16 / broken / ^**

**broken ^ Jer\_51\_30 / broken / ^**

**broken ^ Job\_04\_10 / broken / ^**

**broken ^ Job\_22\_09 / broken / ^**

**broken ^ Job\_38\_15 / broken / ^**

**broken ^ Joh\_10\_35 / broken / ^**

**broken ^ Joh\_19\_36 / broken / ^**

**broken ^ Joh\_21\_11 / broken / ^**

**broken ^ Jon\_01\_04 / broken / ^**

**broken ^ Lev\_21\_20 / broken / ^**

**broken ^ Pro\_15\_13 / broken / ^**

**broken ^ Psa\_34\_20 / broken / ^**

**broken ^ Psa\_37\_15 / broken / ^**

**broken ^ Psa\_51\_17 / broken / ^and a contrite heart, O God, thou wilt not despise.**

**broken ^ Isa\_08\_15 / broken / ^and be snared, and be taken.**

**broken ^ Job\_07\_05 / broken / ^and become loathsome.**

**broken ^ Eze\_06\_06 / broken / ^and cease, and your images may be cut down, and your works may be abolished.**

**broken ^ Lev\_15\_12 / broken / ^and every vessel of wood shall be rinsed in water.**

**broken ^ Dan\_08\_08 / broken / ^and for it came up four notable ones toward the four winds of heaven.**

**broken ^ Jer\_51\_58 / broken / ^and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.**

**broken ^ Eze\_06\_04 / broken / ^and I will cast down your slain [men] before your idols.**

**broken ^ Eze\_30\_22 / broken /^and I will cause the sword to fall out of his hand.**

**broken ^ Lev\_06\_28 / broken /^and if it be sodden in a brazen pot, it shall be both scoured, and rinsed in water.**

**broken ^ 2Ch\_32\_05 / broken /^and raised [it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance.**

**broken ^ Dan\_11\_04 / broken /^and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.**

**broken ^ Isa\_28\_13 / broken /^and snared, and taken.**

**broken ^ 1Sa\_02\_04 / broken /^and they that stumbled are girded with strength.**

**broken ^ Psa\_124\_07 / broken /^and we are escaped.**

**broken ^ Eze\_34\_16 / broken /^and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.**

**broken ^ Eze\_19\_12 / broken /^and withered; the fire consumed them.**

**broken ^ Joh\_19\_31 / broken /^and [that] they might be taken away.**

**broken ^ Jer\_48\_17 / broken /^and] the beautiful rod!**

**broken ^ Joh\_07\_23 / broken /^are ye angry at me, because I have made a man every whit whole on the sabbath day?**

**broken ^ Job\_24\_20 / broken /^as a tree.**

**broken ^ 1Ki\_22\_48 / broken /^at Eziongeber.**

**broken ^ Ecc\_12\_06 / broken /^at the cistern.**

**broken ^ Ecc\_12\_06 / broken /^at the fountain, or the wheel broken at the cistern.**

**broken ^ Jer\_23\_09 / broken /^because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.**

**broken ^ Act\_20\_11 / broken /^bread, and eaten, and talked a long while, even till break of day, so he departed.**

**broken ^ Luk\_20\_18 / broken /^but on whomsoever it shall fall, it will grind him to powder.**

**broken ^ Mat\_21\_44 / broken /^but on whomsoever it shall fall, it will grind him to powder.**

**broken ^ Psa\_37\_17 / broken /^but the LORD upholdeth the righteous.**

**broken ^ Eze\_31\_12 / broken /^by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.**

**broken ^ 2Sa\_22\_35 / broken /^by mine arms.**

**broken ^ Psa\_18\_34 / broken / ^by mine arms.**

**broken ^ Jud\_05\_22 / broken / ^by the means of the prancings, the prancings of their mighty ones.**

**broken ^ Eze\_27\_34 / broken / ^by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall.**

**broken ^ Jer\_02\_13 / broken / ^cisterns, that can hold no water.**

**broken ^ Psa\_89\_40 / broken / ^down all his hedges; thou hast brought his strong holds to ruin.**

**broken ^ Jer\_04\_26 / broken / ^down at the presence of the LORD, [and] by his fierce anger.**

**broken ^ Psa\_80\_12 / broken / ^down her hedges, so that all they which pass by the way do pluck her?**

**broken ^ 2Ch\_34\_07 / broken / ^down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.**

**broken ^ Eph\_02\_14 / broken / ^down the middle wall of partition [between us];**

**broken ^ Isa\_16\_08 / broken / ^down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea.**

**broken ^ Isa\_22\_10 / broken / ^down to fortify the wall.**

**broken ^ Jer\_48\_39 / broken / ^down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.**

**broken ^ 2Ch\_33\_03 / broken / ^down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them.**

**broken ^ Neh\_01\_03 / broken / ^down, and the gates thereof are burned with fire.**

**broken ^ Neh\_02\_13 / broken / ^down, and the gates thereof were consumed with fire.**

**broken ^ Isa\_24\_19 / broken / ^down, the earth is clean dissolved, the earth is moved exceedingly.**

**broken ^ Pro\_25\_28 / broken / ^down, [and] without walls.**

**broken ^ 1Ki\_18\_30 / broken / ^down.**

**broken ^ 2Ki\_11\_06 / broken / ^down.**

**broken ^ Eze\_30\_04 / broken / ^down.**

**broken ^ Pro\_24\_31 / broken / ^down.**

**broken ^ Isa\_24\_10 / broken / ^down: every house is shut up, that no man may come in.**

**broken ^ Jer\_48\_20 / broken / ^down: howl and cry; tell ye it in Arnon, that Moab is spoiled,**

**broken ^ Lev\_11\_35 / broken / ^down: [for] they [are] unclean, and shall be unclean unto you.**

**broken ^ Joe\_01\_17 / broken / ^down; for the corn is withered.**

broken ^ Eze\_17\_19 / broken / ^even it will I recompense upon his own head.

broken ^ Isa\_14\_29 / broken / ^for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent.

broken ^ Jer\_51\_56 / broken / ^for the LORD God of recompenses shall surely requite.

broken ^ 1Co\_11\_24 / broken / ^for you: this do in remembrance of me.

broken ^ 2Sa\_05\_20 / broken / ^forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place Baalperazim.

broken ^ Gen\_38\_29 / broken / ^forth? [this] breach [be] upon thee: therefore his name was called Pharez.

broken ^ Job\_31\_22 / broken / ^from the bone.

broken ^ Psa\_34\_18 / broken / ^heart; and saveth such as be of a contrite spirit.

broken ^ Lam\_02\_09 / broken / ^her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.

broken ^ Jer\_50\_17 / broken / ^his bones.

broken ^ Num\_15\_31 / broken / ^his commandment, that soul shall utterly be cut off; his iniquity [shall be] upon him.

broken ^ Psa\_55\_20 / broken / ^his covenant.

broken ^ Jer\_50\_23 / broken / ^how is Babylon become a desolation among the nations!

broken ^ Psa\_38\_08 / broken / ^I have roared by reason of the disquietness of my heart.

broken ^ Jer\_22\_28 / broken / ^idol? [is he] a vessel wherein [is] no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not?

broken ^ Psa\_147\_03 / broken / ^in heart, and bindeth up their wounds.

broken ^ Psa\_109\_16 / broken / ^in heart.

broken ^ Hos\_05\_11 / broken / ^in judgment, because he willingly walked after the commandment.

broken ^ 2Ch\_25\_12 / broken / ^in pieces.

broken ^ Hos\_08\_06 / broken / ^in pieces.

broken ^ Isa\_08\_09 / broken / ^in pieces.

broken ^ Jer\_50\_02 / broken / ^in pieces.

broken ^ Mar\_05\_04 / broken / ^in pieces: neither could any [man] tame him.

broken ^ Isa\_08\_09 / broken / ^in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.



**broken ^ Isa\_08\_09 / broken / ^in pieces; gird yourselves, and ye shall be broken in pieces.**

**broken ^ Isa\_30\_14 / broken / ^in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water [withal] out of the pit.**

**broken ^ Jer\_50\_02 / broken / ^in pieces; her idols are confounded, her images are broken in pieces.**

**broken ^ Zec\_11\_11 / broken / ^in that day: and so the poor of the flock that waited upon me knew that it [was] the word of the LORD.**

**broken ^ Eze\_32\_28 / broken / ^in the midst of the uncircumcised, and shalt lie with [them that are] slain with the sword.**

**broken ^ Isa\_19\_10 / broken / ^in the purposes thereof, all that make sluices [and] ponds for fish.**

**broken ^ 1Ch\_14\_11 / broken / ^in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim.**

**broken ^ Psa\_60\_02 / broken / ^it: heal the breaches thereof; for it shaketh.**

**broken ^ Mar\_02\_04 / broken / ^it] up, they let down the bed wherein the sick of the palsy lay.**

**broken ^ Act\_27\_35 / broken / ^it], he began to eat.**

**broken ^ Psa\_51\_08 / broken / ^may rejoice.**

**broken ^ Job\_16\_12 / broken / ^me asunder: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark.**

**broken ^ Mat\_15\_37 / broken / ^meat] that was left seven baskets full.**

**broken ^ Mar\_08\_08 / broken / ^meat] that was left seven baskets.**

**broken ^ Jer\_48\_38 / broken / ^Moab like a vessel wherein [is] no pleasure, saith the LORD.**

**broken ^ Lam\_03\_04 / broken / ^my bones.**

**broken ^ Jer\_10\_20 / broken / ^my children are gone forth of me, and they [are] not: [there is] none to stretch forth my tent any more, and to set up my curtains.**

**broken ^ Eze\_44\_07 / broken / ^my covenant because of all your abominations.**

**broken ^ Jer\_11\_10 / broken / ^my covenant which I made with their fathers.**

**broken ^ Gen\_17\_14 / broken / ^my covenant.**

**broken ^ Psa\_69\_20 / broken / ^my heart; and I am full of heaviness: and I looked [for some] to take pity, but [there was] none; and for comforters, but I found none.**

**broken ^ Lam\_03\_16 / broken / ^my teeth with gravel stones, he hath covered me with ashes.**

**broken ^ Eze\_34\_04 / broken / ^neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.**

**broken ^ Zec\_11\_16 / broken / ^nor feed that that standeth still: but he shall eat the flesh of the fat, and tear**

**their claws in pieces.**

**broken ^ Rom\_11\_20 / broken / ^off, and thou standest by faith. Be not highminded, but fear:**

**broken ^ Rom\_11\_17 / broken / ^off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;**

**broken ^ Rom\_11\_19 / broken / ^off, that I might be grafted in.**

**broken ^ Job\_17\_11 / broken / ^off, [even] the thoughts of my heart.**

**broken ^ Isa\_27\_11 / broken / ^off: the women come, [and] set them on fire: for it [is] a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no favour.**

**broken ^ Lev\_22\_24 / broken / ^or cut; neither shall ye make [any offering thereof] in your land.**

**broken ^ Lev\_22\_22 / broken / ^or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.**

**broken ^ Ecc\_12\_06 / broken / ^or the pitcher be broken at the fountain, or the wheel broken at the cistern.**

**broken ^ Lev\_13\_20 / broken / ^out of the boil.**

**broken ^ Lev\_13\_25 / broken / ^out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.**

**broken ^ Act\_27\_44 / broken / ^pieces] of the ship. And so it came to pass, that they escaped all safe to land.**

**broken ^ Psa\_89\_10 / broken / ^Rahab in pieces, as one that is slain; thou hast scattered thine enemies with thy strong arm.**

**broken ^ Isa\_36\_06 / broken / ^reed, on Egypt; whereon if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt to all that trust in him.**

**broken ^ Jer\_48\_25 / broken / ^saith the LORD.**

**broken ^ Pro\_17\_22 / broken / ^spirit drieth the bones.**

**broken ^ Psa\_51\_17 / broken / ^spirit: a broken and a contrite heart, O God, thou wilt not despise.**

**broken ^ Isa\_07\_08 / broken / ^that it be not a people.**

**broken ^ 2Ch\_20\_37 / broken / ^that they were not able to go to Tarshish.**

**broken ^ Eze\_26\_02 / broken / ^that was] the gates of the people: she is turned unto me: I shall be replenished, [now] she is laid waste:**

**broken ^ Eze\_30\_21 / broken / ^the arm of Pharaoh king of Egypt; and, lo, it shall not be bound up to be healed, to put a roller to bind it, to make it strong to hold the sword.**

**broken ^ Eze\_34\_27 / broken / ^the bands of their yoke, and delivered them out of the hand of those that served themselves of them.**

**broken ^ Lev\_26\_13 / broken / ^the bands of your yoke, and made you go upright.**

broken ^ Isa\_33\_08 / broken / ^the covenant, he hath despised the cities, he regardeth no man.

broken ^ Jer\_02\_16 / broken / ^the crown of thy head.

broken ^ Isa\_24\_05 / broken / ^the everlasting covenant.

broken ^ Psa\_107\_16 / broken / ^the gates of brass, and cut the bars of iron in sunder.

broken ^ Joh\_05\_18 / broken / ^the sabbath, but said also that God was his Father, making himself equal with God.

broken ^ Isa\_14\_05 / broken / ^the staff of the wicked, [and] the sceptre of the rulers.

broken ^ Lev\_26\_26 / broken / ^the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver [you] your bread again by weight: and ye shall eat, and not be satisfied.

broken ^ Psa\_03\_07 / broken / ^the teeth of the ungodly.

broken ^ Jer\_28\_12 / broken / ^the yoke from off the neck of the prophet Jeremiah, saying,

broken ^ Isa\_09\_04 / broken / ^the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian.

broken ^ Jer\_28\_02 / broken / ^the yoke of the king of Babylon.

broken ^ Jer\_05\_05 / broken / ^the yoke, [and] burst the bonds.

broken ^ Jer\_28\_13 / broken / ^the yokes of wood; but thou shalt make for them yokes of iron.

broken ^ Eze\_27\_26 / broken / ^thee in the midst of the seas.

broken ^ Luk\_12\_39 / broken / ^through.

broken ^ 2Ch\_20\_37 / broken / ^thy works. And the ships were broken, that they were not able to go to Tarshish.

broken ^ Jer\_02\_20 / broken / ^thy yoke, [and] burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot.

broken ^ Dan\_02\_35 / broken / ^to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

broken ^ 1Sa\_02\_10 / broken / ^to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.

broken ^ Rev\_02\_27 / broken / ^to shivers: even as I received of my Father.

broken ^ Pro\_25\_19 / broken / ^tooth, and a foot out of joint.

broken ^ Isa\_21\_09 / broken / ^unto the ground.

broken ^ Jer\_37\_11 / broken / ^up from Jerusalem for fear of Pharaoh's army,

**broken ^ 2Ch\_24\_07 / broken / ^up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim.**

**broken ^ Jer\_52\_07 / broken / ^up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.**

**broken ^ 2Ki\_25\_04 / broken / ^up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.**

**broken ^ Mic\_02\_13 / broken / ^up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.**

**broken ^ Pro\_03\_20 / broken / ^up, and the clouds drop down the dew.**

**broken ^ Gen\_07\_11 / broken / ^up, and the windows of heaven were opened.**

**broken ^ Act\_13\_43 / broken / ^up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.**

**broken ^ Jer\_39\_02 / broken / ^up.**

**broken ^ Mat\_24\_43 / broken / ^up.**

**broken ^ Psa\_44\_19 / broken / ^us in the place of dragons, and covered us with the shadow of death.**

**broken ^ Psa\_31\_12 / broken / ^vessel.**

**broken ^ Jud\_16\_09 / broken / ^when it toucheth the fire. So his strength was not known.**

**broken ^ Dan\_08\_22 / broken / ^whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.**

**broken ^ Jer\_14\_17 / broken / ^with a great breach, with a very grievous blow.**

**broken ^ Jer\_33\_21 / broken / ^with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.**

**broken ^ Act\_27\_41 / broken / ^with the violence of the waves.**

**broken ^ Eze\_06\_09 / broken / ^with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.**

**broken ^ Dan\_08\_25 / broken / ^without hand.**

**broken ^ Pro\_06\_15 / broken / ^without remedy.**

**broken ^ Dan\_11\_22 / broken / ^yea, also the prince of the covenant.**

**brokenfooted ^ Lev\_21\_19 / brokenfooted / ^or brokenhanded,**

**brokenhanded ^ Lev\_21\_19 / brokenhanded / ^**

**brokenhearted ^ Luk\_04\_18 / brokenhearted / ^to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,**

**brokenhearted ^ Isa\_61\_01 / brokenhearted / ^to proclaim liberty to the captives, and the opening of the prison to [them that are] bound;**

# **Bible Translation Phrases for Individual word studies**

**broken ..... and hath broken 3089 -luo->**

**broken ..... and when he had broken 2806 -klao->**

**broken ..... be broken 1575 -ekklao->**

**broken ..... be broken 3089 -luo->**

**broken ..... broken 4937 -suntribo->**

**broken ..... broken 4977 -schizo->**

**broken ..... broken pieces of the ship 4493 -rhipe->**

**broken ..... had broken 3089 -luo->**

**broken ..... he was : and when they had broken 1846 -exorusso->**

**broken ..... is broken 2806 -klao->**

**broken ..... might be broken 2608 -katagnumi->**

**broken ..... of him shall not be broken 4937 -suntribo->**

**broken ..... shall be broken 4917 -sunthlao->**

**broken ..... shall they be broken 4937 -suntribo->**

**broken ..... should not be broken 3089 -luo->**

**broken ..... they were broken 1575 -ekklao->**

**broken ..... to be broken 1358 -diorusso->**

**broken ..... up again , and had broken 2806 -klao->**

**broken ..... up of the broken 2801 -klasma->**

**broken ..... was broken 3089 -luo->**

**broken ..... were broken 1575 -ekklao->**

**brokenhearted ..... the brokenhearted 2588 -kardia->**

## **Bible Word Index with the full text of each verse**

**broken 1Ch\_14\_11** So they came up to Baalperazim; and David smote them there. Then David said, God hath {broken} in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim.

**broken 1Co\_11\_24** And when he had given thanks, he brake [it], and said, Take, eat: this is my body, which is {broken} for you: this do in remembrance of me.

**broken 1Ki\_18\_30** And Elijah said unto all the people, Come near unto me. And all the people came near unto him. And he repaired the altar of the LORD [that was] {broken} down.

**broken 1Ki\_22\_48** Jehoshaphat made ships of Tharshish to go to Ophir for gold: but they went not; for the ships were {broken} at Eziongeber.

**broken 1Sa\_02\_04** The bows of the mighty men [are] {broken}, and they that stumbled are girded with strength.

**broken 1Sa\_33\_08** The highways lie waste, the wayfaring man ceaseth: he hath {broken} the covenant, he hath despised the cities, he regardeth no man.

**broken 1Sa\_27\_11** When the boughs thereof are withered, they shall be {broken} off: the women come, [and] set them on fire: for it [is] a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no favour.

**broken 1Sa\_02\_10** The adversaries of the LORD shall be {broken} to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.

**broken 1Sa\_05\_27** None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be {broken}:

**broken 1Sa\_21\_09** And, behold, here cometh a chariot of men, [with] a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath {broken} unto the ground.

**broken 1Sa\_24\_05** The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, {broken} the everlasting covenant.

**broken 1Sa\_28\_13** But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be {broken}, and snared, and taken.

**broken 1Sa\_30\_14** And he shall break it as the breaking of the potters' vessel that is {broken} in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water [withal] out of the pit.

**broken 1Sa\_19\_10** And they shall be {broken} in the purposes thereof, all that make sluices [and] ponds for fish.

**broken 1Sa\_24\_19** The earth is utterly {broken} down, the earth is clean dissolved, the earth is moved exceedingly.

**broken 1Sa\_24\_10** The city of confusion is {broken} down: every house is shut up, that no man may come in.

**broken 1Sa\_14\_05** The LORD hath {broken} the staff of the wicked, [and] the sceptre of the rulers.

**broken 1Sa\_07\_08** For the head of Syria [is] Damascus, and the head of Damascus [is] Rezin; and within threescore and five years shall Ephraim be {broken}, that it be not a people.

**broken 1Sa\_08\_09** Associate yourselves, O ye people, and ye shall be {broken} in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.

**broken 1Sa\_16\_08** For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have {broken} down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea.

**broken 1Sa\_22\_10** And ye have numbered the houses of Jerusalem, and the houses have ye {broken} down to fortify the wall.

**broken 1Sa\_36\_06** Lo, thou trustest in the staff of this {broken} reed, on Egypt; whereon if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt to all that trust in him.

**broken 1Sa\_08\_09** Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be {broken} in pieces; gird yourselves, and ye shall be broken in pieces.

**broken 1Sa\_09\_04** For thou hast {broken} the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian.

**broken 1Sa\_33\_20** Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be {broken}.

**broken 1Sa\_08\_09** Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be {broken} in pieces.

**broken 1Sa\_14\_29** Rejoice not thou, whole Palestina, because the rod of him that smote thee is {broken}: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent.

**broken 1Sa\_08\_15** And many among them shall stumble, and fall, and be {broken}, and be snared, and be taken.

**broken 2Ch\_20\_37** Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were {broken}, that they were not able to go to Tarshish.

**broken 2Ch\_24\_07** For the sons of Athaliah, that wicked woman, had {broken} up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim.

**broken 2Ch\_20\_37** Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath {broken} thy works. And the ships were broken, that they were not able to go to Tarshish.

**broken 2Ch\_34\_07** And when he had {broken} down the altars and the groves, and had beaten the graven



images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

broken 2Ch\_25\_12 And [other] ten thousand [left] alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were {broken} in pieces.

broken 2Ch\_33\_03 For he built again the high places which Hezekiah his father had {broken} down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them.

broken 2Ch\_32\_05 Also he strengthened himself, and built up all the wall that was {broken}, and raised [it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance.

broken 2Ki\_11\_06 And a third part [shall be] at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not {broken} down.

broken 2Ki\_25\_04 And the city was {broken} up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: (now the Chaldees [were] against the city round about:) and [the king] went the way toward the plain.

broken 2Sa\_05\_20 And David came to Baalperazim, and David smote them there, and said, The LORD hath {broken} forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place Baalperazim.

broken 2Sa\_22\_35 He teacheth my hands to war; so that a bow of steel is {broken} by mine arms.

broken Act\_20\_11 When he therefore was come up again, and had {broken} bread, and eaten, and talked a long while, even till break of day, so he departed.

broken Act\_27\_35 And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had {broken} [it], he began to eat.

broken Act\_13\_43 Now when the congregation was {broken} up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.

broken Act\_27\_41 And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was {broken} with the violence of the waves.

broken Act\_27\_44 And the rest, some on boards, and some on [{broken} pieces] of the ship. And so it came to pass, that they escaped all safe to land.

broken Dan\_02\_42 And [as] the toes of the feet [were] part of iron, and part of clay, [so] the kingdom shall be partly strong, and partly {broken}.

broken Dan\_08\_08 Therefore the he goat waxed very great: and when he was strong, the great horn was {broken}; and for it came up four notable ones toward the four winds of heaven.

broken Dan\_08\_22 Now that being {broken}, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

broken Dan\_02\_35 Then was the iron, the clay, the brass, the silver, and the gold, {broken} to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

**broken Dan\_11\_22** And with the arms of a flood shall they be overflowed from before him, and shall be {broken}; yea, also the prince of the covenant.

**broken Dan\_08\_25** And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be {broken} without hand.

**broken Dan\_11\_04** And when he shall stand up, his kingdom shall be {broken}, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

**broken Ecc\_04\_12** And if one prevail against him, two shall withstand him; and a threefold cord is not quickly {broken}.

**broken Ecc\_12\_06** Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel {broken} at the cistern.

**broken Ecc\_12\_06** Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be {broken} at the fountain, or the wheel broken at the cistern.

**broken Ecc\_12\_06** Or ever the silver cord be loosed, or the golden bowl be {broken}, or the pitcher be broken at the fountain, or the wheel broken at the cistern.

**broken Eph\_02\_14** For he is our peace, who hath made both one, and hath {broken} down the middle wall of partition [between us];

**broken Eze\_27\_34** In the time [when] thou shalt be {broken} by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall.

**broken Eze\_30\_04** And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be {broken} down.

**broken Eze\_30\_21** Son of man, I have {broken} the arm of Pharaoh king of Egypt; and, lo, it shall not be bound up to be healed, to put a roller to bind it, to make it strong to hold the sword.

**broken Eze\_27\_26** Thy rowers have brought thee into great waters: the east wind hath {broken} thee in the midst of the seas.

**broken Eze\_30\_22** Therefore thus saith the Lord GOD; Behold, I [am] against Pharaoh king of Egypt, and will break his arms, the strong, and that which was {broken}; and I will cause the sword to fall out of his hand.

**broken Eze\_31\_12** And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are {broken} by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.

**broken Eze\_32\_28** Yea, thou shalt be {broken} in the midst of the uncircumcised, and shalt lie with [them that are] slain with the sword.

**broken Eze\_26\_02** Son of man, because that Tyrus hath said against Jerusalem, Aha, she is {broken} [that was] the gates of the people: she is turned unto me: I shall be replenished, [now] she is laid waste:

**broken Eze\_44\_07** In that ye have brought [into my sanctuary] strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, [even] my house, when ye offer my bread, the fat

and the blood, and they have {broken} my covenant because of all your abominations.

broken Eze\_17\_19 Therefore thus saith the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he hath {broken}, even it will I recompense upon his own head.

broken Eze\_06\_06 In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be {broken} and cease, and your images may be cut down, and your works may be abolished.

broken Eze\_06\_09 And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am {broken} with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

broken Eze\_19\_12 But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were {broken} and withered; the fire consumed them.

broken Eze\_34\_04 The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up [that which was] {broken}, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.

broken Eze\_34\_16 I will seek that which was lost, and bring again that which was driven away, and will bind up [that which was] {broken}, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

broken Eze\_34\_27 And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I [am] the LORD, when I have {broken} the bands of their yoke, and delivered them out of the hand of those that served themselves of them.

broken Eze\_06\_04 And your altars shall be desolate, and your images shall be {broken}: and I will cast down your slain [men] before your idols.

broken Gen\_07\_11 In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep {broken} up, and the windows of heaven were opened.

broken Gen\_17\_14 And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath {broken} my covenant.

broken Gen\_38\_29 And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou {broken} forth? [this] breach [be] upon thee: therefore his name was called Pharez.

broken Hos\_05\_11 Ephraim [is] oppressed [and] {broken} in judgment, because he willingly walked after the commandment.

broken Hos\_08\_06 For from Israel [was] it also: the workman made it; therefore it [is] not God: but the calf of Samaria shall be {broken} in pieces.

broken Jer\_10\_20 My tabernacle is spoiled, and all my cords are {broken}: my children are gone forth of me, and they [are] not: [there is] none to stretch forth my tent any more, and to set up my curtains.

broken Jer\_11\_10 They are turned back to the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them: the house of Israel and the house of Judah have {broken} my covenant which I made with their fathers.

broken Jer\_14\_17 Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is {broken} with a great breach, with a very grievous blow.

broken Jer\_11\_16 The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are {broken}.

broken Jer\_22\_28 [Is] this man Coniah a despised {broken} idol? [is he] a vessel wherein [is] no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not?

broken Jer\_04\_26 I beheld, and, lo, the fruitful place [was] a wilderness, and all the cities thereof were {broken} down at the presence of the LORD, [and] by his fierce anger.

broken Jer\_05\_05 I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have altogether {broken} the yoke, [and] burst the bonds.

broken Jer\_28\_13 Go and tell Hananiah, saying, Thus saith the LORD; Thou hast {broken} the yokes of wood; but thou shalt make for them yokes of iron.

broken Jer\_33\_21 [Then] may also my covenant be {broken} with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.

broken Jer\_39\_02 [And] in the eleventh year of Zedekiah, in the fourth month, the ninth [day] of the month, the city was {broken} up.

broken Jer\_37\_11 And it came to pass, that when the army of the Chaldeans was {broken} up from Jerusalem for fear of Pharaoh's army,

broken Jer\_48\_38 [There shall be] lamentation generally upon all the housetops of Moab, and in the streets thereof: for I have {broken} Moab like a vessel wherein [is] no pleasure, saith the LORD.

broken Jer\_48\_39 They shall howl, [saying], How is it {broken} down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismay to all them about him.

broken Jer\_02\_13 For my people have committed two evils; they have forsaken me the fountain of living waters, [and] hewed them out cisterns, {broken} cisterns, that can hold no water.

broken Jer\_48\_17 All ye that are about him, bemoan him; and all ye that know his name, say, How is the strong staff {broken}, [and] the beautiful rod!

broken Jer\_48\_20 Moab is confounded; for it is {broken} down: howl and cry; tell ye it in Arnon, that Moab is spoiled,

broken Jer\_48\_25 The horn of Moab is cut off, and his arm is {broken}, saith the LORD.

broken Jer\_02\_16 Also the children of Noph and Tahapanes have {broken} the crown of thy head.

broken Jer\_02\_20 For of old time I have {broken} thy yoke, [and] burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot.

broken Jer\_23\_09 Mine heart within me is {broken} because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.

broken Jer\_28\_02 Thus speaketh the LORD of hosts, the God of Israel, saying, I have {broken} the yoke of the king of Babylon.

broken Jer\_28\_12 Then the word of the LORD came unto Jeremiah [the prophet], after that Hananiah the prophet had {broken} the yoke from off the neck of the prophet Jeremiah, saying,

broken Jer\_50\_02 Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are {broken} in pieces.

broken Jer\_50\_02 Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is {broken} in pieces; her idols are confounded, her images are broken in pieces.

broken Jer\_50\_17 Israel [is] a scattered sheep; the lions have driven [him] away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath {broken} his bones.

broken Jer\_50\_23 How is the hammer of the whole earth cut asunder and {broken}! how is Babylon become a desolation among the nations!

broken Jer\_51\_30 The mighty men of Babylon have forborne to fight, they have remained in [their] holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are {broken}.

broken Jer\_51\_56 Because the spoiler is come upon her, [even] upon Babylon, and her mighty men are taken, every one of their bows is {broken}: for the LORD God of recompenses shall surely requite.

broken Jer\_51\_58 Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly {broken}, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

broken Jer\_52\_07 Then the city was {broken} up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; (now the Chaldeans [were] by the city round about:) and they went by the way of the plain.

broken Job\_22\_09 Thou hast sent widows away empty, and the arms of the fatherless have been {broken}.

broken Job\_04\_10 The roaring of the lion, and the voice of the fierce lion, and the teeth of the young lions, are {broken}.

broken Job\_07\_05 My flesh is clothed with worms and clods of dust; my skin is {broken}, and become loathsome.

broken Job\_16\_12 I was at ease, but he hath {broken} me asunder: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark.

broken Job\_17\_11 My days are past, my purposes are {broken} off, [even] the thoughts of my heart.

broken Job\_24\_20 The womb shall forget him; the worm shall feed sweetly on him; he shall be no more remembered; and wickedness shall be {broken} as a tree.

broken Job\_31\_22 [Then] let mine arm fall from my shoulder blade, and mine arm be {broken} from the bone.

**broken Job\_38\_15** And from the wicked their light is withholden, and the high arm shall be {broken}.

**broken Joe\_01\_17** The seed is rotten under their clods, the garners are laid desolate, the barns are {broken} down; for the corn is withered.

**broken Joh\_07\_23** If a man on the sabbath day receive circumcision, that the law of Moses should not be {broken}; are ye angry at me, because I have made a man every whit whole on the sabbath day?

**broken Joh\_05\_18** Therefore the Jews sought the more to kill him, because he not only had {broken} the sabbath, but said also that God was his Father, making himself equal with God.

**broken Joh\_10\_35** If he called them gods, unto whom the word of God came, and the scripture cannot be {broken};

**broken Joh\_19\_36** For these things were done, that the scripture should be fulfilled, A bone of him shall not be {broken}.

**broken Joh\_19\_31** The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be {broken}, and [that] they might be taken away.

**broken Joh\_21\_11** Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net {broken}.

**broken Jon\_01\_04** But the LORD sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be {broken}.

**broken Jud\_05\_22** Then were the horsehoofs {broken} by the means of the prancings, the prancings of their mighty ones.

**broken Jud\_16\_09** Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is {broken} when it toucheth the fire. So his strength was not known.

**broken Lam\_03\_16** He hath also {broken} my teeth with gravel stones, he hath covered me with ashes.

**broken Lam\_02\_09** Her gates are sunk into the ground; he hath destroyed and {broken} her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.

**broken Lam\_03\_04** My flesh and my skin hath he made old: he hath {broken} my bones.

**broken Lev\_11\_35** And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be {broken} down: [for] they [are] unclean, and shall be unclean unto you.

**broken Lev\_13\_20** And if, when the priest seeth it, behold, it [be] in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy {broken} out of the boil.

**broken Lev\_06\_28** But the earthen vessel wherein it is sodden shall be {broken}: and if it be sodden in a brazen pot, it shall be both scoured, and rinsed in water.

**broken Lev\_13\_25** Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy {broken} out of the burning: wherefore the

priest shall pronounce him unclean: it [is] the plague of leprosy.

broken Lev\_15\_12 And the vessel of earth, that he toucheth which hath the issue, shall be {broken}: and every vessel of wood shall be rinsed in water.

broken Lev\_21\_20 Or crookbacked, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones {broken};

broken Lev\_22\_22 Blind, or {broken}, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.

broken Lev\_22\_24 Ye shall not offer unto the LORD that which is bruised, or crushed, or {broken}, or cut; neither shall ye make [any offering thereof] in your land.

broken Lev\_26\_13 I [am] the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have {broken} the bands of your yoke, and made you go upright.

broken Lev\_26\_26 [And] when I have {broken} the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver [you] your bread again by weight: and ye shall eat, and not be satisfied.

broken Luk\_12\_39 And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be {broken} through.

broken Luk\_20\_18 Whosoever shall fall upon that stone shall be {broken}; but on whomsoever it shall fall, it will grind him to powder.

broken Mar\_02\_04 And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had {broken} [it] up, they let down the bed wherein the sick of the palsy lay.

broken Mar\_05\_04 Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters {broken} in pieces: neither could any [man] tame him.

broken Mar\_08\_08 So they did eat, and were filled: and they took up of the {broken} [meat] that was left seven baskets.

broken Mat\_24\_43 But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be {broken} up.

broken Mat\_21\_44 And whosoever shall fall on this stone shall be {broken}: but on whomsoever it shall fall, it will grind him to powder.

broken Mat\_15\_37 And they did all eat, and were filled: and they took up of the {broken} [meat] that was left seven baskets full.

broken Mic\_02\_13 The breaker is come up before them: they have {broken} up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.

broken Neh\_02\_13 And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were {broken} down, and the gates thereof were consumed with fire.

broken Neh\_01\_03 And they said unto me, The remnant that are left of the captivity there in the province [are] in great affliction and reproach: the wall of Jerusalem also [is] {broken} down, and the gates thereof are burned with fire.

**broken Num\_15\_31** Because he hath despised the word of the LORD, and hath {broken} his commandment, that soul shall utterly be cut off; his iniquity [shall be] upon him.

**broken Pro\_03\_20** By his knowledge the depths are {broken} up, and the clouds drop down the dew.

**broken Pro\_06\_15** Therefore shall his calamity come suddenly; suddenly shall he be {broken} without remedy.

**broken Pro\_15\_13** A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is {broken}.

**broken Pro\_17\_22** A merry heart doeth good [like] a medicine: but a {broken} spirit drieth the bones.

**broken Pro\_24\_31** And, lo, it was all grown over with thorns, [and] nettles had covered the face thereof, and the stone wall thereof was {broken} down.

**broken Pro\_25\_19** Confidence in an unfaithful man in time of trouble [is like] a {broken} tooth, and a foot out of joint.

**broken Pro\_25\_28** He that [hath] no rule over his own spirit [is like] a city [that is] {broken} down, [and] without walls.

**broken Psa\_03\_07** Arise, O LORD; save me, O my God: for thou hast smitten all mine enemies [upon] the cheek bone; thou hast {broken} the teeth of the ungodly.

**broken Psa\_107\_16** For he hath {broken} the gates of brass, and cut the bars of iron in sunder.

**broken Psa\_109\_16** Because that he remembered not to show mercy, but persecuted the poor and needy man, that he might even slay the {broken} in heart.

**broken Psa\_124\_07** Our soul is escaped as a bird out of the snare of the fowlers: the snare is {broken}, and we are escaped.

**broken Psa\_147\_03** He healeth the {broken} in heart, and bindeth up their wounds.

**broken Psa\_18\_34** He teacheth my hands to war, so that a bow of steel is {broken} by mine arms.

**broken Psa\_31\_12** I am forgotten as a dead man out of mind: I am like a {broken} vessel.

**broken Psa\_34\_18** The LORD [is] nigh unto them that are of a {broken} heart; and saveth such as be of a contrite spirit.

**broken Psa\_34\_20** He keepeth all his bones: not one of them is {broken}.

**broken Psa\_37\_15** Their sword shall enter into their own heart, and their bows shall be {broken}.

**broken Psa\_51\_17** The sacrifices of God [are] a broken spirit: a {broken} and a contrite heart, O God, thou wilt not despise.

**broken Psa\_51\_17** The sacrifices of God [are] a {broken} spirit: a broken and a contrite heart, O God, thou wilt not despise.

**broken Psa\_55\_20** He hath put forth his hands against such as be at peace with him: he hath {broken} his covenant.



**broken Psa\_69\_20** Reproach hath {broken} my heart; and I am full of heaviness: and I looked [for some] to take pity, but [there was] none; and for comforters, but I found none.

**broken Psa\_37\_17** For the arms of the wicked shall be {broken}: but the LORD upholdeth the righteous.

**broken Psa\_38\_08** I am feeble and sore {broken}: I have roared by reason of the disquietness of my heart.

**broken Psa\_44\_19** Though thou hast sore {broken} us in the place of dragons, and covered us with the shadow of death.

**broken Psa\_51\_08** Make me to hear joy and gladness; [that] the bones [which] thou hast {broken} may rejoice.

**broken Psa\_60\_02** Thou hast made the earth to tremble; thou hast {broken} it: heal the breaches thereof; for it shaketh.

**broken Psa\_80\_12** Why hast thou [then] {broken} down her hedges, so that all they which pass by the way do pluck her?

**broken Psa\_89\_10** Thou hast {broken} Rahab in pieces, as one that is slain; thou hast scattered thine enemies with thy strong arm.

**broken Psa\_89\_40** Thou hast {broken} down all his hedges; thou hast brought his strong holds to ruin.

**broken Rev\_02\_27** And he shall rule them with a rod of iron; as the vessels of a potter shall they be {broken} to shivers: even as I received of my Father.

**broken Rom\_11\_17** And if some of the branches be {broken} off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

**broken Rom\_11\_19** Thou wilt say then, The branches were {broken} off, that I might be grafted in.

**broken Rom\_11\_20** Well; because of unbelief they were {broken} off, and thou standest by faith. Be not highminded, but fear:

**broken Zec\_11\_11** And it was {broken} in that day: and so the poor of the flock that waited upon me knew that it [was] the word of the LORD.

**broken Zec\_11\_16** For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, neither shall seek the young one, nor heal that that is {broken}, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.

**brokenfooted Lev\_21\_19** Or a man that is {brokenfooted}, or brokenhanded,

**brokenhanded Lev\_21\_19** Or a man that is brokenfooted, or {brokenhanded},

**brokenhearted 1Sa\_61\_01** The spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the {brokenhearted}, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound;

**brokenhearted Luk\_04\_18** The Spirit of the Lord [is] upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the {brokenhearted}, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

# Bible Word Index with Strong's Number with the full text of each verse

broken ^ 1Co\_11\_24 And <2532> when he had given thanks <2168> (5660), he brake <2806> (5656) it, and <2532> said <2036> (5627), Take <2983> (5628), eat <5315> (5628): this <5124> is <2076> (5748) my <3450> body <4983>, which <3588> is {broken} <2806> (5746) for <5228> you <5216>: this <5124> do <4160> (5720) in <1519> remembrance <0364> of me <1699>.

broken ^ Act\_27\_44 And <2532> the rest <3062>, some <3739> <3303> on <1909> boards <4548>, and <1161> some <3739> on <1909> {broken} pieces of <0575> the ship <4143> <5100>. And <2532> so <3779> it came to pass <1096> (5633), that they escaped <1295> <0> all <3956> safe <1295> (5683) to <1909> land <1093>.

broken ^ Act\_27\_41 And <1161> falling <4045> (5631) into <1519> a place <5117> where two seas met <1337>, they ran <2027> <0> the ship <3491> aground <2027> (5656); and <2532> the forepart <4408> <3303> stuck fast <2043> (5660), and remained <3306> (5656) unmoveable <0761>, but <1161> the hinder part <4403> was {broken} <3089> (5712) with <5259> the violence <0970> of the waves <2949>.

broken ^ Act\_13\_43 Now <1161> when the congregation <4864> was {broken} up <3089> (5685), many <4183> of the Jews <2453> and <2532> religious <4576> (5740) proselytes <4339> followed <0190> (5656) Paul <3972> and <2532> Barnabas <0921>: who <3748>, speaking <4354> (5723) to them <0846>, persuaded <3982> (5707) them <0846> to continue <1961> (5721) in the grace <5485> of God <2316>.

broken ^ Act\_20\_11 When <1161> he <0305> <0> therefore was come up again <0305> (5631), and <2532> had {broken} <2806> (5660) bread <0740>, and <2532> eaten <1089> (5666), and <5037> talked <3656> (5660) <1909> a long while <2425>, even till <0891> break of day <0827>, so <3779> he departed <1831> (5627).

broken ^ Act\_27\_35 And <1161> when he had thus <5023> spoken <2036> (5631), <2532> he took <2983> (5631) bread <0740>, and gave thanks <2168> (5656) to God <2316> in presence <1799> of them all <3956>: and <2532> when he had {broken} <2806> (5660) it, he began <0756> (5662) to eat <2068> (5721).

broken ^ Eph\_02\_14 For <1063> he <0846> is <2076> (5748) our <2257> peace <1515>, who <3588> hath made <4160> (5660) both <0297> one <1520>, and <2532> hath {broken} down <3089> (5660) the middle wall <3320> of partition <5418> between us;

broken ^ Joh\_10\_35 If <1487> he called <2036> (5627) them <1565> gods <2316>, unto <4314> whom <3739> the word <3056> of God <2316> came <1096> (5633), and <2532> the scripture <1124> cannot <3756> <1410> (5736) be {broken} <3089> (5683);

broken ^ Joh\_19\_31 The Jews <2453> therefore <3767>, because <1893> it was <2258> (5713) (5625) <2258> (5713) the preparation <3904>, that <3363> <0> the bodies <4983> should <3306> <0> not <3363> remain <3306> (5661) upon <1909> the cross <4716> on <1722> the sabbath day <4521>, (for <1063> that <1565> sabbath day <4521> was <2258> (5713) an high <3173> day <2250>,) besought <2065> (5656) Pilate <4091> that <2443> their <0846> legs <4628> might be {broken} <2608> (5652), and <2532> that they might be taken away <0142> (5686).

broken ^ Joh\_19\_36 For <1063> these things <5023> were done <1096> (5633), that <2443> the scripture <1124> should be fulfilled <4137> (5686), A bone <3747> of him <0846> shall <4937> <0> not <3756> be {broken} <4937> (5691).

broken ^ Joh\_21\_11 Simon <4613> Peter <4074> went up <0305> (5627), and <2532> drew <1670> (5656) the net <1350> to <1909> land <1093> full <3324> of great <3173> fishes <2486>, an hundred <1540> and fifty <4004> and three <5140>: and <2532> for all there were so many <5118>, yet was <5607> (5752) not

<3756> the net <1350> {broken} <4977> (5681).

broken ^ Joh\_05\_18 Therefore <1223> <5124> <3767> the Jews <2453> sought <2212> (5707) the more <3123> to kill <0615> (5658) him <0846>, because <3754> he <3089> <0> not <3756> only <3440> had {broken} <3089> (5707) the sabbath <4521>, but <0235> said <3004> (5707) also <2532> that God <2316> was his <2398> Father <3962>, making <4160> (5723) himself <1438> equal <2470> with God <2316>.

broken ^ Joh\_07\_23 If <1487> a man <0444> on <1722> the sabbath day <4521> receive <2983> (5719) circumcision <4061>, that <3363> <0> the law <3551> of Moses <3475> should <3089> <0> not <3363> be {broken} <3089> (5686); are ye angry <5520> (5719) at me <1698>, because <3754> I have made <4160> (5656) a man <0444> every whit <3650> whole <5199> on <1722> the sabbath day <4521>?

broken ^ Luk\_20\_18 Whosoever <3956> shall fall <4098> (5631) upon <1909> that <1565> stone <3037> shall be {broken} <4917> (5701); but <1161> on <1909> whomsoever <3739> <0302> it shall fall <4098> (5632), it will grind <3039> <0> him <0846> to powder <3039> (5692).

broken ^ Luk\_12\_39 And <1161> this <5124> know <1097> (5720), that <3754> if <1487> the goodman of the house <3617> had known <1492> (5715) what <4169> hour <5610> the thief <2812> would come <2064> (5736), <0302> he would have watched <1127> (5656), and <2532> <0302> not <3756> have suffered <0863> (5656) his <0846> house <3624> to be {broken} through <1358> (5650).

broken ^ Mat\_15\_37 And <2532> they did <5315> <0> all <3956> eat <5315> (5627), and <2532> were filled <5526> (5681): and <2532> they took up <0142> (5656) of the {broken} <2801> meat that was left <4052> (5723) seven <2033> baskets <4711> full <4134>.

broken ^ Mat\_21\_44 And <2532> whosoever shall fall <4098> (5631) on <1909> this <5126> stone <3037> shall be {broken} <4917> (5701): but <1161> on <1909> whomsoever <3739> <0302> it shall fall <4098> (5632), it will grind <3039> <0> him <0846> to powder <3039> (5692).

broken ^ Mar\_02\_04 And <2532> when they could <1410> (5740) not <3361> come nigh <4331> (5658) unto him <0846> for <1223> the press <3793>, they uncovered <0648> (5656) the roof <4721> where <3699> he was <2258> (5713): and <2532> when they had {broken} it up <1846> (5660), they let down <5465> (5719) the bed <2895> wherein <1909> <3739> the sick of the palsy <3885> lay <2621> (5711).

broken ^ Mar\_05\_04 Because <1223> that he <0846> had been often <4178> bound <1210> (5771) with fetters <3976> and <2532> chains <0254>, and <2532> the chains <0254> had been plucked asunder <1288> (5771) by <5259> him <0846>, and <2532> the fetters <3976> {broken} in pieces <4937> (5771): neither <2532> could <2480> (5707) any man tame <1150> (5658) him <0846> <3762>.

broken ^ Mar\_08\_08 So <1161> they did eat <5315> (5627), and <2532> were filled <5526> (5681): and <2532> they took up <0142> (5656) of the {broken} <2801> meat that was left <4051> seven <2033> baskets <4711>.

broken ^ Mat\_24\_43 But <1161> know <1097> (5719) this <1565>, that <3754> if <1487> the goodman of the house <3617> had known <1492> (5715) in what <4169> watch <5438> the thief <2812> would come <2064> (5736), he would <0302> have watched <1127> (5656), and <2532> would <0302> not <3756> have suffered <1439> (5656) his <0846> house <3614> to be {broken} up <1358> (5650).

broken ^ Rom\_11\_17 And <1161> if some <1536> of the branches <2798> be {broken} off <1575> (5681), and <1161> thou <4771>, being <5607> (5752) a wild olive tree <0065>, wert grafted in <1461> (5681) among <1722> them <0846>, and <2532> with <4791> <0> them <1096> (5633) partakest <4791> of the root <4491> and <2532> fatness <4096> of the olive tree <1636>;

broken ^ Rom\_11\_19 Thou wilt say <2046> (5692) then <3767>, The branches <2798> were {broken} off <1575> (5681), that <2443> I <1473> might be grafted in <1461> (5686).

broken ^ Rom\_11\_20 Well <2573>; because of unbelief <0570> they were {broken} off <1575> (5681), and <1161> thou <4771> standest <2476> (5758) by faith <4102>. Be <5309> <0> not <3361> highminded <5309> (5720), but <0235> fear <5399> (5737):

broken ^ Rev\_02\_27 And <2532> he shall rule <4165> (5692) them <0846> with <1722> a rod <4464> of iron <4603>; as <5613> the vessels <4632> of a potter <2764> shall they be {broken} to shivers <4937> (5743): even <2504> <0> as <5613> I <2504> received <2983> (5758) of <3844> my <3450> Father <3962>.

brokenhearted ^ Luk\_04\_18 The Spirit <4151> of the Lord <2962> is upon <1909> me <1691>, because <1752> he hath anointed <5548> (5656) me <3165> to preach the gospel <2097> (5733) to the poor <4434>; he hath sent <0649> (5758) me <3165> to heal <2390> (5664) the {brokenhearted} <4937> (5772) <2588>, to preach <2784> (5658) deliverance <0859> to the captives <0164>, and <2532> recovering of sight <0309> to the blind <5185>, to set <0649> (5658) at <1722> liberty <0859> them that are bruised <2352> (5772),

## eBibleSoftware Engineering

### Web Suite of Bible Study Tools

Explore all the new ways to study and using  
these tools to strengthen your Walk with God

[Return to the eBibleSoftware Home Web Site](#)

#### Bible Word Index with Strong's Number

#### Language Tranliteration of original language words

broken 1Ch\_14\_11 So they came (05927 +(alah ) up to Baalperazim (01188 +Ba(al P@(ratsiy ) ; and David (01732 +David ) smote (05221 +nakah ) them there (08033 +sham ) . Then David (01732 +David ) said (00559 +)amar ) , God (00430 +)elohiy ) hath {broken} (06555 +parats ) in upon mine enemies (00341 +)oyeb ) by mine hand (03027 +yad ) like the breaking (06556 +perets ) forth of waters (04325 +mayim ) :therefore they called (07121 +qara ) the name (08034 +shem ) of that place (04725 +maqowm ) Baalperazim (01188 +Ba(al P@(ratsiy ) .

broken 1Co\_11\_24 And when he had given thanks (2168 -eucharisteo -) , he brake (2806 -klao -) [ it ] , and said (2036 -epo -) , Take (2983 -lambano -) , eat (5315 -phago -) :this (5124 -touto -) is my body (4983 -soma -) , which (3588 -ho -) is {broken} (2806 -klao -) for you :this (5124 -touto -) do (4160 -poieo -) in remembrance (0364 -anamnesis -) of me .

broken 1Ki\_18\_30 And Elijah (00452 +)Eliyah ) said (00559 +)amar ) unto all (03605 +kol ) the people (05971 +(am ) , Come (05066 +nagash ) near (05066 +nagash ) unto me . And all (03605 +kol ) the people (05971 +(am ) came (05066 +nagash ) near (05066 +nagash ) unto him . And he repaired (07495 +rapha ) the altar (04196 +mizbeach ) of the LORD (03068 +Y@hovah ) [ that was ] {broken} (02040 +harac ) down .

broken 1Ki\_22\_48 Jehoshaphat (03092 +Y@howshaphat ) made (06235 +(eser ) ships (00591 +)oniyah ) of Tharshish (08659 +Tarshiysh ) to go (03212 +yalak ) to Ophir (00211 +)Owphiyr ) for gold (02091 +zahab ) :but they went (01980 +halak ) not ; for the ships (00591 +)oniyah ) were {broken} (07665 +shabar ) at Eziongeber (06100 +(Etsyown (Etsyon Geber ) .

broken 1Sa\_02\_04 The bows (07198 +qesheth ) of the mighty (01368 +gibbowr ) men [ are ] {broken} (02744 +Charchuwr ) , and they that stumbled (03782 +kashal ) are girded (00247 +)azar ) with strength (02428 +chayil ) .

broken 1Sa\_02\_10 The adversaries (07378 +riyb ) of the LORD (03068 +Y@hovah ) shall be {broken} (02865 +chathath ) to pieces ; out of heaven (08064 +shamayim ) shall he thunder (07481 +ra(am ) upon them:the LORD (03068 +Y@hovah ) shall judge (01777 +diyn ) the ends (00657 +)ephec ) of the earth (00776 +)erets ) ; and he shall give (05414 +nathan ) strength (05797 +(oz ) unto his king (04428 +melek ) , and exalt (07311 +ruwm ) the horn (07161 +qeren ) of his anointed (04899 +mashiyach ) .

broken 2Ch\_20\_37 Then Eliezer (00461 +)Eliy(ezer ) the son (01121 +ben ) of Dodavah (01735 +Dowdavahuw ) of Mareshah (04762 +Mar)eshah ) prophesied (05012 +naba ) against (05921 +(al ) Jehoshaphat (03092 +Y@howshaphat ) , saying (00559 +)amar ) , Because thou hast joined (02266 +chabar ) thyself with Ahaziah (00274 +)Achazyah ) , the LORD (03068 +Y@hovah ) hath broken (06555 +parats ) thy works (04639 +ma(aseh ) . And the ships (00591 +)oniyah ) were {broken} (07665 +shabar ) , that they were not able (06113 +(atsar ) to go (03212 +yalak ) to Tarshish (08659 +Tarshiysh ) .

broken 2Ch\_20\_37 Then Eliezer (00461 +)Eliy(ezer ) the son (01121 +ben ) of Dodavah (01735 +Dowdavahuw ) of Mareshah (04762 +Mar)eshah ) prophesied (05012 +naba ) against (05921 +(al ) Jehoshaphat (03092 +Y@howshaphat ) , saying (00559 +)amar ) , Because thou hast joined (02266 +chabar ) thyself with Ahaziah (00274 +)Achazyah ) , the LORD (03068 +Y@hovah ) hath {broken} (06555 +parats ) thy works (04639 +ma(aseh ) . And the ships (00591 +)oniyah ) were broken (07665 +shabar ) , that they were not able (06113 +(atsar ) to go (03212 +yalak ) to Tarshish (08659 +Tarshiysh ) .

broken 2Ch\_24\_07 For the sons (01121 +ben ) of Athaliah (06271 +(Athalyah ) , that wicked (04849 +mirsha(ath ) woman , had {broken} (06555 +parats ) up the house (01004 +bayith ) of God (00430 +)elohiym ) ; and also (01571 +gam ) all (03605 +kol ) the dedicated (06944 +qodesh ) things of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) did they bestow (06213 +(asah ) upon Baalim (01168 +Ba(al ) .

broken 2Ch\_25\_12 And [ other ] ten (06235 +(eser ) thousand (00505 +)eleph ) [ left ] alive (02416 +chay ) did the children (01121 +ben ) of Judah (03063 +Y@huwdah ) carry (07617 +shabah ) away captive (07617 +shabah ) , and brought (00935 +bow ) them unto the top (07218 +ro)sh ) of the rock (05553 +cela( ) , and cast (07993 +shalak ) them down from the top (07218 +ro)sh ) of the rock (05553 +cela( ) , that they all (03605 +kol ) were {broken} (01234 +baqa( ) in pieces .

broken 2Ch\_32\_05 Also he strengthened (02388 +chazaq ) himself , and built (01129 +banah ) up all (03605 +kol ) the wall (02346 +chowmah ) that was {broken} (06555 +parats ) , and raised (05927 +(alah ) [ it ] up to the towers (04026 +migdal ) , and another (00312 +)acher ) wall (02346 +chowmah ) without (02351 +chuwts ) , and repaired (02388 +chazaq ) Millo (04407 +millow ) [ in ] the city (05892 +(iy ) of David (01732 +David ) , and made (06213 +(asah ) darts (07973 +shelach ) and shields (04043 +magen ) in abundance (07230 +rob ) .

broken 2Ch\_33\_03 For he built (01129 +banah ) again (07725 +shuwb ) the high (01116 +bamah ) places (01116 +bamah ) which Hezekiah (03169 +Y@chizqiyah ) his father (1) had {broken} (03422 +y@raqraq ) down (03422 +y@raqraq ) , and he reared (06965 +quwm ) up altars (04196 +mizbeach ) for Baalim (01168 +Ba(al ) , and made (06213 +(asah ) groves (00842 +)asherah ) , and worshipped (07812 +shachah ) all (03605 +kol ) the host (06635 +tsaba ) of heaven (08064 +shamayim ) , and served (05647 +(abad ) them .

broken 2Ch\_34\_07 And when (03665 +kana( ) he had {broken} (06440 +paniyim ) down the (03068 +Y@hovah ) altars and (04519 +M@nashsheh ) the groves (1) , and had (03665 +kana( ) beaten the graven (00526 +)Amown ) images (00819 +)ashmah ) into (07235 +rabah ) powder , and cut down all the idols throughout all the land of Israel , he returned to Jerusalem .

broken 2Ki\_11\_06 And a third (07992 +sh@liyshiy ) part [ shall be ] at the gate (08179 +sha(ar ) of Sur (05495 +Cuwr ) ; and a third (07992 +sh@liyshiy ) part at the gate (08179 +sha(ar ) behind (00310 +)achar ) the guard (07323 +ruwts ):so shall ye keep (08104 +shamar ) the watch (04931 +mishmereth ) of the house

(01004 +bayith ) , that it be not {broken} (04535 +maccach ) down (04535 +maccach ) .

broken 2Sa\_05\_20 And David (01732 +David ) came (00935 +bow ) to Baalperazim (01188 +Ba(al P@(ratsiyim ) , and David (01732 +David ) smote (05221 +nakah ) them there (08033 +sham ) , and said (00559 +)amar ) , The LORD (03068 +Y@hovah ) hath {broken} (06555 +parats ) forth upon mine enemies (00341 +)oyeb ) before (06440 +paniyim ) me , as the breach (06556 +perets ) of waters (04325 +mayim ) . Therefore he called (07121 +qara ) the name (08034 +shem ) of that place (04725 +maqowm ) Baalperazim (01188 +Ba(al P@(ratsiyim ) .

broken 2Sa\_22\_35 He teacheth (03925 +lamad ) my hands (03027 +yad ) to war (04421 +milchamah ) ; so that a bow (07198 +qesheth ) of steel (05154 +n@chuwshah ) is {broken} (05181 +nachath ) by mine arms (02220 +z@rowa() .

broken Act\_13\_43 Now (1161 -de -) when the congregation (4864 -sunagoge -) was {broken} (3089 -luo -) up , many (4183 -polus -) of the Jews (2453 -Ioudaios -) and religious (4576 -sebomai -) proselytes (4339 -proselutos -) followed (0190 -akoloutheo -) Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -):who (3748 -hostis -) , speaking (4354 -proslaleo -) to them , persuaded (3982 -peitho -) them to continue (1961 -epimeno -) in the grace (5485 -charis -) of God (2316 -theos -) .

broken Act\_20\_11 When he therefore (3767 -oun -) was come (0305 -anabaino -) up again , and had {broken} (2806 -klao -) bread (0740 -artos -) , and eaten (1089 -geuomai -) , and talked (3656 -homileo -) a long (2425 -hikanos -) while , even till (0891 -achri -) break (0827 -auge -) of day (0827 -auge -) , so (3779 -houto -) he departed (1831 -exerchomai -) .

broken Act\_27\_35 And when he had thus (5023 -tauta -) spoken (2036 -epo -) , he took (2983 -lambano -) bread (0740 -artos -) , and gave thanks (2168 -eucharisteeo -) to God (2316 -theos -) in presence (1799 -enopion -) of them all (3956 -pas -):and when he had {broken} (2806 -klao -) [ it ] , he began (0756 -archomai -) to eat (2068 -esthio -) .

broken Act\_27\_41 And falling (4045 -peripipto -) into (1519 -eis -) a place (5117 -topos -) where (1337 -dithalassos -) two (1337 -dithalassos -) seas (1337 -dithalassos -) met , they ran (2027 -epokello -) the ship (3491 -naus -) aground (2027 -epokello -) ; and the forepart (4408 -prora -) stuck (2043 -ereido -) fast , and remained (3306 -meno -) unmoveable (0761 -asaleutos -) , but the hinder (4403 -prumna -) part (4403 -prumna -) was {broken} (3089 -luo -) with the violence (0970 -bia -) of the waves (2949 -kuma -) .

broken Act\_27\_44 And the rest (3062 -loipoy -) , some (3588 -ho -) on (1909 -epi -) boards (4548 -sanis -) , and some (1161 -de -) on (1909 -epi -) [ {broken} pieces ] of the ship (4493 -rhipe -) . And so (3779 -houto -) it came (1096 -ginomai -) to pass , that they escaped (1295 -diasozo -) all (3956 -pas -) safe (1295 -diasozo -) to land (1093 -ge -) .

broken Dan\_02\_35 Then (00116 +)edayin ) was the iron (06523 +parzel ) , the clay (02635 +chacaph ) , the brass (05174 +n@chash ) , the silver (03702 +k@caph ) , and the gold (01722 +d@hab ) , {broken} (01854 +daqaq ) to pieces together (02298 +chad ) , and became (01934 +hava ) like the chaff (05784 +(uwr ) of the summer (07007 +qayit ) threshingfloors (00147 +)iddar ) ; and the wind (07308 +ruwach ) carried (05376 +n@sa ) them away , that no place (00870 +)athar ) was found (07912 +sh@kach ) for them:and the stone (69) that smote (04223 +m@cha ) the image (06755 +tselem ) became (01934 +hava ) a great (07229 +rab ) mountain (02906 +tuwr ) , and filled (04391 +m@la ) the whole (03606 +kol ) earth (00772 +)ara() .

broken Dan\_02\_42 And [ as ] the toes (00677 +)etsba( ) of the feet (07271 +r@gal ) [ were ] part (04481 +min ) of iron (06523 +parzel ) , and part (04481 +min ) of clay (02635 +chacaph ) , [ so ] the kingdom (04437 +malkuw ) shall be partly (07118 +q@tsath ) strong (08624 +taqqiyph ) , and partly (07118 +q@tsath ) {broken} (08406 +t@bar ) .

broken Dan\_08\_08 Therefore the he goat (06842 +tsaphiyr ) waxed very great (01431 +gadal ):and when he was strong (06105 +(atsam ) , the great (01419 +gadawl ) horn (07161 +qeren ) was {broken} (07665 +shabar ) ; and for it came (05927 +(alah ) up four (00702 +)arba( ) notable (02380 +chazuwth ) ones toward the four (00702 +)arba( ) winds (07307 +ruwach ) of heaven (08064 +shamayim ) .

broken Dan\_08\_22 Now that being {broken} (07665 +shabar ) , whereas four (00702 +)arba( ) stood (05975 +(amad ) up for it , four (00702 +)arba( ) kingdoms (04438 +malkuwth ) shall stand (05975 +(amad ) up out of the nation (01471 +gowy ) , but not in his power (03581 +koach ) .

broken Dan\_08\_25 And through (05921 +(al ) his policy (07922 +sekel ) also he shall cause craft (04820 +mirmah ) to prosper (06743 +tsalach ) in his hand (03027 +yad ) ; and he shall magnify (01431 +gadal ) [ himself ] in his heart (03824 +lebab ) , and by peace (07962 +shalvah ) shall destroy (07843 +shachath ) many (07227 +rab ) :he shall also stand (05975 +(amad ) up against (05921 +(al ) the Prince (08269 +sar ) of princes (08269 +sar ) ; but he shall be {broken} (07665 +shabar ) without (00657 +)ephec ) hand (03027 +yad ) .

broken Dan\_11\_04 And when he shall stand (05975 +(amad ) up , his kingdom (04438 +malkuwth ) shall be {broken} (07665 +shabar ) , and shall be divided (02673 +chatsah ) toward the four (00702 +)arba( ) winds (07307 +ruwach ) of heaven (08064 +shamayim ) ; and not to his posterity (00319 +)achariyth ) , nor (03808 +lo ) according to his dominion (04915 +moshel ) which (00834 +)aher ) he ruled (04910 +mashal ):for his kingdom (04438 +malkuwth ) shall be plucked (05428 +nathash ) up , even for others (00312 +)acher ) beside (00905 +bad ) those (00428 +)el - leh ) .

broken Dan\_11\_22 And with the arms (02220 +z@rowa( ) of a flood (07858 +sheteph ) shall they be overflowed (07857 +shataph ) from before (06440 +paniym ) him , and shall be {broken} (07665 +shabar ) ; yea (01571 +gam ) , also (01571 +gam ) the prince (05057 +nagiyd ) of the covenant (01285 +b@riyth ) .

broken Ecc\_04\_12 And if one (00259 +)echad ) prevail (08630 +taqaph ) against him , two (08147 +sh@nayim ) shall withstand (05975 +(amad ) him ; and a threefold (08027 +shalash ) cord (02339 +chuwt ) is not quickly (04120 +m@herah ) {broken} (05423 +nathaq ) .

broken Ecc\_12\_06 Or (05704 +(ad ) ever the silver (03701 +keceph ) cord (02256 +chebel ) be loosed (07368 +rachaq ) , or the golden (02091 +zahab ) bowl (01543 +gullah ) be broken (07533 +ratsats ) , or the pitcher (03537 +kad ) be broken (07665 +shabar ) at (05921 +(al ) the fountain (04002 +mabbuwa( ) , or the wheel (01534 +galgal ) {broken} (07533 +ratsats ) at (00413 +)el ) the cistern (00953 +bowr ) .

broken Ecc\_12\_06 Or (05704 +(ad ) ever the silver (03701 +keceph ) cord (02256 +chebel ) be loosed (07368 +rachaq ) , or the golden (02091 +zahab ) bowl (01543 +gullah ) be broken (07533 +ratsats ) , or the pitcher (03537 +kad ) be {broken} (07665 +shabar ) at (05921 +(al ) the fountain (04002 +mabbuwa( ) , or the wheel (01534 +galgal ) broken (07533 +ratsats ) at (00413 +)el ) the cistern (00953 +bowr ) .

broken Ecc\_12\_06 Or (05704 +(ad ) ever the silver (03701 +keceph ) cord (02256 +chebel ) be loosed (07368 +rachaq ) , or the golden (02091 +zahab ) bowl (01543 +gullah ) be {broken} (07533 +ratsats ) , or the pitcher (03537 +kad ) be broken (07665 +shabar ) at (05921 +(al ) the fountain (04002 +mabbuwa( ) , or the wheel (01534 +galgal ) broken (07533 +ratsats ) at (00413 +)el ) the cistern (00953 +bowr ) .

broken Eph\_02\_14 . For he is our peace (1515 -eirene -) , who (3739 -hos -) hath made (4160 -poieo -) both (0297 -amphoteris -) one (1520 -heis -) , and hath {broken} (3089 -luo -) down the middle (3320 -mesotoichon -) wall of partition (5418 -phragmos -) [ between us ] ;

broken Eze\_06\_04 And your altars (04196 +mizbeach ) shall be desolate (08074 +shamem ) , and your images (02553 +chamman ) shall be {broken} (07665 +shabar ):and I will cast (05307 +naphal ) down (05307 +naphal ) your slain (02491 +chalal ) [ men ] before (06440 +paniym ) your idols (01544 +gilluwl ) .



broken Eze\_06\_06 In all (03605 +kol ) your dwellingplaces (04186 +mowshab ) the cities (05892 +(iyr ) shall be laid waste (02717 +charab ) , and the high (01116 +bamah ) places shall be desolate (03456 +yasham ) ; that your altars (04196 +mizbeach ) may be laid waste (02717 +charab ) and made desolate (00816 +)asham ) , and your idols (01544 +gilluwl ) may be {broken} (07665 +shabar ) and cease (07673 +shabath ) , and your images (02553 +chamman ) may be cut (01438 +gada( ) down (01438 +gada( ) , and your works (04639 +ma(aseh ) may be abolished (04229 +machah ) .

broken Eze\_06\_09 And they that escape (06412 +paliyt ) of you shall remember (02142 +zakar ) me among the nations (01471 +gowy ) whither they shall be carried (07617 +shabah ) captives (07617 +shabah ) , because (00834 +)aher ) I am {broken} (07665 +shabar ) with their whorish (02181 +zanah ) heart (03820 +leb ) , which (00834 +)aher ) hath departed (05493 +cuwr ) from me , and with their eyes (05869 +(ayin ) , which go a whoring (02181 +zanah ) after (00310 +)achar ) their idols (01544 +gilluwl ):and they shall lothe (06962 +quwt ) themselves (06440 +paniym ) for the evils (07451 +ra( ) which (00834 +)aher ) they have committed (06213 +(asah ) in all (03605 +kol ) their abominations (08441 +tow(ebah ) .

broken Eze\_17\_19 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; [ As ] I live (02416 +chay ) , surely mine oath (00423 +)alah ) that he hath despised (00959 +bazah ) , and my covenant (01285 +b@riyth ) that he hath {broken} (06331 +puwr ) , even it will I recompense (05414 +nathan ) upon his own head (07218 +ro)sh ) .

broken Eze\_19\_12 But she was plucked (05428 +nathash ) up in fury (02534 +chemah ) , she was cast (07993 +shalak ) down to the ground (00776 +)erets ) , and the east (06921 +qadiym ) wind (07307 +ruwach ) dried (03001 +yabesh ) up her fruit (06529 +p@riy ):her strong (05797 +(oz ) rods (04294 +matteh ) were {broken} (06531 +perek ) and withered (03001 +yabesh ) ; the fire (00784 +)esh ) consumed (00398 +)akal ) them .

broken Eze\_26\_02 Son (01121 +ben ) of man (00120 +)adam ) , because (03282 +ya(an ) that Tyrus (06865 +Tsor ) hath said (00559 +)amar ) against (05921 +(al ) Jerusalem (03389 +Y@ruwshalaim ) , Aha (00253 +)ach ) , she is {broken} (07665 +shabar ) [ that was ] the gates (01817 +deleth ) of the people (05971 +(am ):she is turned (05437 +cabab ) unto me:I shall be replenished (04390 +male) ) , [ now ] she is laid waste (02717 +charab ) :

broken Eze\_27\_26 . Thy rowers (07751 +shuwt ) have brought (00935 +bow ) thee into great (07227 +rab ) waters (04325 +mayim ):the east (06921 +qadiym ) wind (07307 +ruwach ) hath {broken} (07665 +shabar ) thee in the midst (03820 +leb ) of the seas (03220 +yam ) .

broken Eze\_27\_34 In the time (06256 +(eth ) [ when ] thou shalt be {broken} (07665 +shabar ) by the seas (03220 +yam ) in the depths (04615 +ma(amaq ) of the waters (04325 +mayim ) thy merchandise (04627 +ma(arab ) and all (03605 +kol ) thy company (06951 +qahal ) in the midst (08432 +tavek ) of thee shall fall (05307 +naphal ) .

broken Eze\_30\_04 And the sword (02719 +chereb ) shall come (00935 +bow ) upon Egypt (04714 +Mitsrayim ) , and great pain (02479 +chalchalah ) shall be in Ethiopia (03568 +Kuwsh ) , when the slain (02491 +chalal ) shall fall (05307 +naphal ) in Egypt (04714 +Mitsrayim ) , and they shall take (03947 +laqach ) away her multitude (01995 +hamown ) , and her foundations (03247 +y@cowd ) shall be {broken} (02040 +harac ) down (02040 +harac ) .

broken Eze\_30\_21 Son (01121 +ben ) of man (00120 +)adam ) , I have {broken} (07665 +shabar ) the arm (02220 +z@rowa( ) of Pharaoh (06547 +Par(oh ) king (04428 +melek ) of Egypt (04714 +Mitsrayim ) ; and , lo (02009 +hinneh ) , it shall not be bound (02280 +chabash ) up to be healed , to put (07760 +suwm ) a roller (02848 +chittuwl ) to bind (02280 +chabash ) it , to make it strong (02388 +chazaq ) to hold (08610 +taphas ) the sword (02719 +chereb ) .

broken Eze\_30\_22 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02005 +hen ) , I [ am ] against (00413 +)el ) Pharaoh (06547 +Par(oh ) king (04428 +melek ) of Egypt (04714 +Mitsrayim ) , and will break (07665 +shabar ) his arms (02220 +z@rowa( ) , the strong (02389 +chazaq ) , and that which was {broken} (07665 +shabar ) ; and I will cause the sword (02719 +chereb ) to fall (05307 +naphal ) out of his hand (03027 +yad ) .

broken Eze\_31\_12 And strangers (02114 +zuwr ) , the terrible (06184 +(ariyts ) of the nations (01471 +gowy ) , have cut (03772 +karath ) him off , and have left (05203 +natash ) him:upon the mountains (02022 +har ) and in all (03605 +kol ) the valleys (01516 +gay ) his branches (01808 +daliyah ) are fallen (05307 +naphal ) , and his boughs (06288 +p@)orah ) are {broken} (07665 +shabar ) by all (03605 +kol ) the rivers (00650 +)aphiyq ) of the land (00776 +)erets ) ; and all (03605 +kol ) the people (05971 +(am ) of the earth (00776 +)erets ) are gone (03381 +yarad ) down from his shadow (06738 +tsel ) , and have left (05203 +natash ) him .

broken Eze\_32\_28 Yea , thou shalt be {broken} (07665 +shabar ) in the midst (08432 +tavek ) of the uncircumcised (06189 +(arel ) , and shalt lie (07901 +shakab ) with [ them that are ] slain (02491 +chalal ) with the sword (02719 +chereb ) .

broken Eze\_34\_04 The diseased (02456 +chala ) have ye not strengthened (02388 +chazaq ) , neither (03808 +lo ) have ye healed (07495 +rapha ) that which was sick (02470 +chalah ) , neither (03808 +lo ) have ye bound (02280 +chabash ) up [ that which was ] {broken} (07665 +shabar ) , neither (03808 +lo ) have ye brought (07725 +shuwb ) again (07725 +shuwb ) that which was driven (05080 +nadach ) away , neither (03808 +lo ) have ye sought (01245 +baqash ) that which was lost (6) ; but with force (02394 +chozqah ) and with cruelty (06531 +perek ) have ye ruled (07287 +radah ) them .

broken Eze\_34\_16 I will seek (01245 +baqash ) that which was lost (6) , and bring (07725 +shuwb ) again (07725 +shuwb ) that which was driven (05080 +nadach ) away , and will bind (02280 +chabash ) up [ that which was ] {broken} (07665 +shabar ) , and will strengthen (02388 +chazaq ) that which was sick (02470 +chalah ):but I will destroy (08045 +shamad ) the fat (08082 +shamen ) and the strong (02389 +chazaq ) ; I will feed (07462 +ra(ah ) them with judgment (04941 +mishpat ) .

broken Eze\_34\_27 And the tree (06086 +(ets ) of the field (07704 +sadeh ) shall yield (05414 +nathan ) her fruit (06529 +p@riy ) , and the earth (00776 +)erets ) shall yield (05414 +nathan ) her increase (02981 +y@buwl ) , and they shall be safe (00983 +betach ) in their land (00127 +)adamah ) , and shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) , when I have {broken} (07665 +shabar ) the bands (04133 +mowtah ) of their yoke (05923 +(ol ) , and delivered (05337 +natsal ) them out of the hand (03027 +yad ) of those that served (05647 +(abad ) themselves of them .

broken Eze\_44\_07 In that ye have brought (00935 +bow ) [ into my sanctuary ] strangers , uncircumcised (06189 +(arel ) in heart (03820 +leb ) , and uncircumcised (06189 +(arel ) in flesh (01320 +basar ) , to be in my sanctuary (04720 +miqdash ) , to pollute (02490 +chalal ) it , [ even (00853 +)eth ) ] my house (01004 +bayith ) , when ye offer (07126 +qarab ) my bread (03899 +lechem ) , the fat (02459 +cheleb ) and the blood (01818 +dam ) , and they have {broken} (06565 +parar ) my covenant (01285 +b@riyth ) because (00413 +)el ) of all (03605 +kol ) your abominations (08441 +tow(ebah ) .

broken Gen\_07\_11 . In the six (08337 +shesh ) hundredth (03967 +me)ah ) year (08141 +shaneh ) of Noah s (05146 +Noach ) life (02416 +chay ) , in the second (08145 +sheniy ) month (02320 +chodesh ) , the seventeenth (07651 +sheba( ) day (03117 +yowm ) of the month (02320 +chodesh ) , the same (02088 +zeh ) day (03117 +yowm ) were all (03605 +kol ) the fountains (04599 +ma(yan ) of the great (07227 +rab ) deep (08415 +t@howm ) {broken} (01234 +baqa( ) up , and the windows (00699 +)arubbah ) of heaven (08064 +shamayim ) were opened (06605 +pathach ) .

broken Gen\_17\_14 And the uncircumcised (06189 +(arel ) man (02145 +zakar ) child whose (00834 +)aher ) flesh (01320 +basar ) of his foreskin (06190 +(orlah ) is not circumcised (04135 +muwl ) , that soul (05315 +nepshesh ) shall be cut (03772 +karath ) off from his people (05971 +(am ) ; he hath {broken} (06565 +parar ) my covenant (01285 +b@riyth ) .

broken Gen\_38\_29 And it came (01961 +hayah ) to pass , as he drew (07725 +shuwb ) back (07725 +shuwb ) his hand (03027 +yad ) , that , behold (02009 +hinneh ) , his brother (00251 +)ach ) came (03318 +yatsa ) out:and she said (00559 +)amar ) , How (04100 +mah ) hast thou {broken} (06555 +parats ) forth (06556 +perets ) ? [ this ] breach (06556 +perets ) [ be ] upon thee:therefore his name (08034 +shem ) was called (07121 +qara ) Pharez (06557 +Perets ) .

broken Hos\_05\_11 Ephraim (00669 +)Ephrayim ) [ is ] oppressed (06231 +(ashaq ) [ and ] {broken} (07533 +ratsats ) in judgment (04941 +mishpat ) , because (03588 +kiy ) he willingly (02974 +ya)al ) walked (01980 +halak ) after (00310 +)achar ) the commandment (06673 +tsav ) .

broken Hos\_08\_06 For from Israel (03478 +Yisra)el ) [ was ] it also:the workman (02796 +charash ) made (06213 +(asah ) it ; therefore it [ is ] not God (00430 +)elohiym ):but the calf (05695 +(egel ) of Samaria (08111 +Shom@rown ) shall be {broken} (07616 +shabab ) in pieces .

broken Isa\_05\_27 None (00369 +)ayin ) shall be weary (05889 +(ayeph ) nor (03808 +lo ) stumble (03782 +kashal ) among them ; none (03808 +lo ) shall slumber (05123 +nuwm ) nor (03808 +lo ) sleep (03463 +yashen ) ; neither (03808 +lo ) shall the girdle (00232 +)ezowr ) of their loins (02504 +chalats ) be loosed (06605 +pathach ) , nor (03808 +lo ) the latchet (08288 +s@rowk ) of their shoes (05275 +na(al ) be {broken} (05423 +nathaq ) :

broken Isa\_07\_08 For the head (07218 +ro)sh ) of Syria (00758 +)Aram ) [ is ] Damascus (01834 +Dammeseq ) , and the head (07218 +ro)sh ) of Damascus (01834 +Dammeseq ) [ is ] Rezin (07526 +R@tsiyn ) ; and within threescore (07657 +shib(iym . ) and five (02568 +chamesh ) years (08141 +shaneh ) shall Ephraim (00669 +)Ephrayim ) be {broken} (02844 +chath ) , that it be not a people (05971 +(am ) .

broken Isa\_08\_09 . Associate (07489 +ra(a( ) yourselves , O ye people (05971 +(am ) , and ye shall be broken (02844 +chath ) in pieces ; and give ear (00238 +)azan ) , all (03605 +kol ) ye of far (04801 +merchaq ) countries (00776 +)erets ):gird (00247 +)azar ) yourselves , and ye shall be broken (02844 +chath ) in pieces ; gird (00247 +)azar ) yourselves , and ye shall be {broken} (02844 +chath ) in pieces .

broken Isa\_08\_09 . Associate (07489 +ra(a( ) yourselves , O ye people (05971 +(am ) , and ye shall be broken (02844 +chath ) in pieces ; and give ear (00238 +)azan ) , all (03605 +kol ) ye of far (04801 +merchaq ) countries (00776 +)erets ):gird (00247 +)azar ) yourselves , and ye shall be {broken} (02844 +chath ) in pieces ; gird (00247 +)azar ) yourselves , and ye shall be broken (02844 +chath ) in pieces .

broken Isa\_08\_09 . Associate (07489 +ra(a( ) yourselves , O ye people (05971 +(am ) , and ye shall be {broken} (02844 +chath ) in pieces ; and give ear (00238 +)azan ) , all (03605 +kol ) ye of far (04801 +merchaq ) countries (00776 +)erets ):gird (00247 +)azar ) yourselves , and ye shall be broken (02844 +chath ) in pieces ; gird (00247 +)azar ) yourselves , and ye shall be broken (02844 +chath ) in pieces .

broken Isa\_08\_15 And many (07227 +rab ) among them shall stumble (03782 +kashal ) , and fall (05307 +naphal ) , and be {broken} (07665 +shabar ) , and be snared (03369 +yaqosh ) , and be taken (03920 +lakad ) .

broken Isa\_09\_04 For thou hast {broken} (02865 +chathath ) the yoke (05923 +(ol ) of his burden (05448 +cobel ) , and the staff (04294 +matteh ) of his shoulder (07926 +sh@kem ) , the rod (07626 +shebet ) of his oppressor (05065 +nagas ) , as in the day (03117 +yowm ) of Midian (04080 +Midyan ) .

broken Isa\_14\_05 The LORD (03068 +Y@hovah ) hath {broken} (07665 +shabar ) the staff (04294 +matteh ) of the wicked (07563 +rasha( ) , [ and ] the sceptre (07626 +shebet ) of the rulers (04910 +mashal ) .

broken Isa\_14\_29 Rejoice (08055 +samach ) not thou , whole (03605 +kol ) Palestina (06429 +P@lesheth ) , because (03588 +kiy ) the rod (07626 +shebet ) of him that smote (05221 +nakah ) thee is {broken} (07665 +shabar ):for out of the serpent s (05175 +nachash ) root (08328 +sheresh ) shall come (03318 +yatsa ) forth (03318 +yatsa ) a cockatrice (06848 +tsepha( ) , and his fruit (06529 +p@riy ) [ shall be ] a fiery (08314 +saraph ) flying (05774 +(uwph ) serpent (08314 +saraph ) .

broken Isa\_16\_08 For the fields (07709 +sh@demah ) of Heshbon (02809 +Cheshbown ) languish (00535 +)amal ) , [ and ] the vine (01612 +gephen ) of Sibmah (07643 +S@bam ):the lords (01167 +ba(al ) of the heathen (01471 +gowy ) have {broken} (01986 +halam ) down the principal (08291 +saruwq ) plants (08291 +saruwq ) thereof , they are come (05060 +naga( ) [ even ] unto Jazer (03270 +Ya(azeyr ) , they wandered (08582 +ta(ah ) [ through ] the wilderness (04057 +midbar ):her branches (07976 +shilluchah ) are stretched (05203 +natash ) out , they are gone (05674 +(abar ) over (05674 +(abar ) the sea (03220 +yam ) .

broken Isa\_19\_10 And they shall be {broken} (01792 +daka ) in the purposes (08356 +shathah ) thereof , all (03605 +kol ) that make (06213 +(asah ) sluices (07938 +seker ) [ and ] ponds (99) for fish (05315 +nephesh ) .

broken Isa\_21\_09 And , behold (02009 +hinneh ) , here (02088 +zeh ) cometh (00935 +bow ) a chariot (07393 +rekeb ) of men (00376 +)iysh ) , [ with ] a couple (06776 +tsemed ) of horsemen (06571 +parash ) . And he answered (06030 +(anah ) and said (00559 +)amar ) , Babylon (00894 +Babel ) is fallen (05307 +naphal ) , is fallen (05307 +naphal ) ; and all (03605 +kol ) the graven (06456 +p@ciyl ) images of her gods (00430 +)elohiyim ) he hath {broken} (07665 +shabar ) unto the ground (00776 +)erets ) .

broken Isa\_22\_10 And ye have numbered (05608 +caphar ) the houses (01004 +bayith ) of Jerusalem (03389 +Y@ruwshalaim ) , and the houses (01004 +bayith ) have ye {broken} (05422 +nathats ) down (05422 +nathats ) to fortify (01219 +batsar ) the wall (02346 +chowmah ) .

broken Isa\_24\_05 The earth (00776 +)erets ) also is defiled (02610 +chaneph ) under (08478 +tachath ) the inhabitants (03427 +yashab ) thereof ; because (03588 +kiy ) they have transgressed (05674 +(abar ) the laws (08451 +towrah ) , changed (02498 +chalaph ) the ordinance (02706 +choq ) , {broken} (06565 +parar ) the everlasting (05769 +(owlam ) covenant (01285 +b@riyth ) .

broken Isa\_24\_10 The city (07151 +qiryah ) of confusion (08414 +tohuw ) is {broken} (07665 +shabar ) down:every (03605 +kol ) house (01004 +bayith ) is shut (05462 +cagar ) up , that no man (00935 +bow ) may come (00935 +bow ) in .

broken Isa\_24\_19 The earth (00776 +)erets ) is utterly {broken} (07489 +ra(a( ) down , the earth (00776 +)erets ) is clean (06565 +parar ) dissolved (06565 +parar ) , the earth (00776 +)erets ) is moved (04132 +mowt ) exceedingly .

broken Isa\_27\_11 When the boughs (07105 +qatsiy ) thereof are withered (03001 +yabesh ) , they shall be {broken} (07665 +shabar ) off:the women (00802 +)ishshah ) come (00935 +bow ) , [ and ] set them on fire (00215 +)owr ):for it [ is ] a people (05971 +(am ) of no (03808 +lo ) understanding (00998 +biynah ):therefore he that made (06213 +(asah ) them will not have mercy (07355 +racham ) on them , and he that formed (03335 +yatsar ) them will shew them no (03808 +lo ) favour (02603 +chanan ) .

broken Isa\_28\_13 But the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) was unto them precept (06673 +tsav ) upon precept (06673 +tsav ) , precept (06673 +tsav ) upon precept (06673 +tsav ) ; line (06957 +qav ) upon line (06957 +qav ) , line (06957 +qav ) upon line (06957 +qav ) ; here (08033 +sham ) a little (02191 +ze(eyr ) , [ and ] there (08033 +sham ) a little (02191 +ze(eyr ) ; that they might go (03212 +yalak ) ,

and fall (03782 +kashal ) backward (00268 +)achowr ) , and be {broken} (07665 +shabar ) , and snared (03369 +yaqosh ) , and taken (03920 +lakad ) .

broken Isa\_30\_14 And he shall break (07665 +shabar ) it as the breaking (07667 +sheber ) of the potters (03335 +yatsar ) vessel (05035 +nebel ) that is {broken} (03807 +kathath ) in pieces ; he shall not spare (02550 +chamal ):so that there shall not be found (04672 +matsa ) in the bursting (04386 +m@kittah ) of it a sherd (02789 +cheres ) to take (02846 +chathah ) fire (00784 +)esh ) from the hearth (03344 +yaqad ) , or to take (02834 +chasaph ) water (04325 +mayim ) [ withal ] out of the pit (01360 +gebe ) .

broken Isa\_33\_08 The highways (04546 +m@cillah ) lie waste (08074 +shamem ) , the wayfaring man ceaseth (07673 +shabath ):he hath {broken} (06565 +parar ) the covenant (01285 +b@riyth ) , he hath despised (03988 +ma)ac ) the cities (05892 +(iyr ) , he regardeth (02803 +chashab ) no (03808 +lo ) man (00582 +)enowsh ) .

broken Isa\_33\_20 Look (02372 +chazah ) upon Zion (06726 +Tsiyown ) , the city (07151 +qiryah ) of our solemnities (04150 +mow(ed ):thine eyes (05869 +(ayin ) shall see (07200 +ra)ah ) Jerusalem (03389 +Y@ruwshalaim ) a quiet (07600 +sha)anan ) habitation (05116 +naveh ) , a tabernacle (00168 +)ohel ) [ that ] shall not be taken (06813 +tsa(an ) down ; not one of the stakes (03489 +yathed ) thereof shall ever (05331 +netsach ) be removed (05265 +naca( ) , neither (01077 +bal ) shall any (03605 +kol ) of the cords (02256 +chebel ) thereof be {broken} (05423 +nathaq ) .

broken Isa\_36\_06 Lo (02009 +hinneh ) , thou trustest (00982 +batach ) in the staff (04938 +mish(enah ) of this (02088 +zeh ) {broken} (07533 +ratsats ) reed (07070 +qaneh ) , on (05921 +(al ) Egypt (04714 +Mitsrayim ) ; whereon if a man (00376 +)iysh ) lean (05564 +camak ) , it will go (00935 +bow ) into his hand (03709 +kaph ) , and pierce (05344 +naqab ) it:so (03651 +ken ) [ is ] Pharaoh (06547 +Par(oh ) king (04428 +melek ) of Egypt (04714 +Mitsrayim ) to all (03605 +kol ) that trust (00982 +batach ) in him .

broken Jer\_02\_13 For my people (05971 +(am ) have committed (06213 +(asah ) two (08147 +sh@nayim ) evils (07451 +ra( ) ; they have forsaken (05800 +(azab ) me the fountain (04726 +maqowr ) of living (02416 +chay ) waters (04325 +mayim ) , [ and ] hewed (02672 +chatsab ) them out cisterns (00877 +bo)r ) , {broken} (07665 +shabar ) cisterns (00877 +bo)r ) , that can hold (03557 +kuwl ) no (03808 +lo ) water (04325 +mayim ) .

broken Jer\_02\_16 Also (01571 +gam ) the children (01121 +ben ) of Noph (05297 +Noph ) and Tahapanes (08471 +Tachpanhec ) have {broken} (07462 +ra(ah ) the crown (06936 +qodqod ) of thy head (06936 +qodqod ) .

broken Jer\_02\_20 . For of old (05769 +(owlam ) time I have {broken} (07665 +shabar ) thy yoke (05923 +(ol ) , [ and ] burst (05423 +nathaq ) thy bands (04147 +mowcer ) ; and thou saidst (00559 +)amar ) , I will not transgress (05647 +(abad ) ; when (03588 +kiy ) upon every (03605 +kol ) high (01364 +gaboahh ) hill (01389 +gib(ah ) and under (08478 +tachath ) every (03605 +kol ) green (07488 +ra(anan ) tree (06086 +(ets ) thou wanderest (06808 +tsa(ah ) , playing the harlot (02181 +zanah ) .

broken Jer\_04\_26 I beheld (07200 +ra)ah ) , and , lo (02009 +hinneh ) , the fruitful (03759 +karmel ) place [ was ] a wilderness (04057 +midbar ) , and all (03605 +kol ) the cities (05892 +(iyr ) thereof were {broken} (05422 +nathats ) down (05422 +nathats ) at the presence (06440 +paniym ) of the LORD (03068 +Y@hovah ) , [ and ] by his fierce (02740 +charown ) anger (00639 +)aph ) .

broken Jer\_05\_05 I will get (03212 +yalak ) me unto the great (01419 +gadowl ) men , and will speak (01696 +dabar ) unto them ; for they have known (03045 +yada( ) the way (01870 +derek ) of the LORD (03068 +Y@hovah ) , [ and ] the judgment (04941 +mishpat ) of their God (00430 +)elohiym ):but these (01992 +hem ) have altogether (03162 +yachad ) {broken} (07665 +shabar ) the yoke (05923 +(ol ) , [ and ] burst (05423 +nathaq ) the bonds (04147 +mowcer ) .

broken Jer\_10\_20 My tabernacle (00168 +)ohel ) is spoiled (07703 +shadad ) , and all (03605 +kol ) my cords (04340 +meythar ) are {broken} (05423 +nathaq ):my children (01121 +ben ) are gone (03318 +yatsa ) forth (03318 +yatsa ) of me , and they [ are ] not:[ there is ] none (00369 +)ayin ) to stretch (05186 +natah ) forth my tent (00168 +)ohel ) any more (05750 +(owd ) , and to set (06965 +quwm ) up my curtains (03407 +y@riy(ah ) .

broken Jer\_11\_10 They are turned (07725 +shuwb ) back (07725 +shuwb ) to the iniquities (05771 +(avon ) of their forefathers , which (00834 +)aher ) refused (03985 +ma)en ) to hear (08085 +shama( ) my words (01697 +dabar ) ; and they went (01980 +halak ) after (00310 +)achar ) other (00312 +)acher ) gods (00430 +)elohiym ) to serve (05647 +(abad ) them:the house (01004 +bayith ) of Israel (03478 +Yisra)el ) and the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) have {broken} (06565 +parar ) my covenant (01285 +b@riyth ) which (00834 +)aher ) I made (03772 +karath ) with their fathers (1) .

broken Jer\_11\_16 The LORD (03068 +Y@hovah ) called (07121 +qara ) thy name (08034 +shem ) , A green (07488 +ra(anan ) olive (02132 +zayith ) tree , fair (03303 +yapheh ) , [ and ] of goodly fruit (06529 +p@riy ):with the noise (06963 +qowl ) of a great (01419 +gadowl ) tumult (01999 +hamullah ) he hath kindled (03341 +yatsath ) fire (00784 +)esh ) upon it , and the branches (01808 +daliyah ) of it are {broken} (07489 +ra(a( ) .

broken Jer\_14\_17 . Therefore thou shalt say (00559 +)amar ) this (02088 +zeh ) word (01697 +dabar ) unto them ; Let mine eyes (05869 +(ayin ) run (03381 +yarad ) down with tears (01832 +dim(ah ) night (03915 +layil ) and day (03119 +yowmam ) , and let them not cease (01820 +damah ):for the virgin (01330 +b@thuwlah ) daughter (01323 +bath ) of my people (05971 +(am ) is {broken} (07665 +shabar ) with a great (01419 +gadowl ) breach (07667 +sheber ) , with a very (03966 +m@(od ) grievous (02470 +chalah ) blow (04347 +makkah ) .

broken Jer\_22\_28 [ Is ] this (02088 +zeh ) man (00376 +)iysh ) Coniah (03659 +Konyahuw ) a despised (00959 +bazah ) {broken} (05310 +naphats ) idol (06089 +(etseb ) ? [ is he ] a vessel (03627 +k@liy ) wherein [ is ] no (00363 +)iylan ) pleasure (02656 +chephets ) ? wherefore (04069 +madduwa( ) are they cast (07993 +shalak ) out , he and his seed (02233 +zera( ) , and are cast (02904 +tuwl ) into (05921 +(al ) a land (00776 +)erets ) which (00834 +)aher ) they know (03045 +yada( ) not ?

broken Jer\_23\_09 . Mine heart (03820 +leb ) within (07130 +qereb ) me is {broken} (07665 +shabar ) because of the prophets (05030 +nabiy ) ; all (03605 +kol ) my bones (06106 +(etsem ) shake (7363 ) ; I am like a drunken (07910 +shikkowr ) man (00376 +)iysh ) , and like a man (01397 +geber ) whom wine (03196 +yayin ) hath overcome (05674 +(abar ) , because (06440 +paniym ) of the LORD (03068 +Y@hovah ) , and because (03588 +kiy ) of the words (01697 +dabar ) of his holiness (06944 +qodesh ) .

broken Jer\_28\_02 Thus (03541 +koh ) speaketh (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , I have {broken} (07665 +shabar ) the yoke (05923 +(ol ) of the king (04428 +melek ) of Babylon (00894 +Babel ) .

broken Jer\_28\_12 Then the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) unto Jeremiah (03414 +Yirm@yah ) [ the prophet ] , after (00310 +)achar ) that Hananiah (02608 +Chananyah ) the prophet (05030 +nabiy ) had {broken} (07665 +shabar ) the yoke (04133 +mowtah ) from off (05921 +(al ) the neck (06677 +tsavva)r ) of the prophet (05030 +nabiy ) Jeremiah (03414 +Yirm@yah ) , saying (00559 +)amar ) ,

broken Jer\_28\_13 Go (01980 +halak ) and tell (00559 +)amar ) Hananiah (02608 +Chananyah ) , saying (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Thou hast {broken} (07665 +shabar ) the yokes (04133 +mowtah ) of wood (06086 +(ets ) ; but thou shalt make (06213 +(asah ) for them yokes (04133 +mowtah ) of iron (01270 +barzel ) .

broken Jer\_33\_21 [ Then ] may also (01571 +gam ) my covenant (01285 +b@riyth ) be {broken} (06565 +parar ) with David (01732 +David ) my servant (05650 +(ebed ) , that he should not have (01961 +hayah ) a son (01121 +ben ) to reign (04427 +malak ) upon his throne (03678 +kicce ) ; and with the Levites (03881 +Leviyy ) the priests (03548 +kohen ) , my ministers (08334 +sharath ) .

broken Jer\_37\_11 . And it came (01961 +hayah ) to pass , that when the army (02428 +chayil ) of the Chaldeans (03778 +Kasdiy ) was {broken} (05927 +(alah ) up from Jerusalem (03389 +Y@ruwshalaim ) for fear (06440 +paniym ) of Pharaoh s (06547 +Par(oh ) army (02428 +chayil ) ,

broken Jer\_39\_02 [ And ] in the eleventh year (08141 +shaneh ) of Zedekiah (06667 +Tsidqiyah ) , in the fourth (07243 +r@biy(iy ) month (02320 +chodesh ) , the ninth (08672 +tesha( ) [ day (03117 +yowm ) ] of the month (02320 +chodesh ) , the city (05892 +(iyr ) was {broken} (01234 +baqa( ) up .

broken Jer\_48\_17 All (03605 +kol ) ye that are about (05439 +cabiyb ) him , bemoan (05110 +nuwd ) him ; and all (03605 +kol ) ye that know (03045 +yada( ) his name (08034 +shem ) , say (00559 +)amar ) , How (00349 +)eyk ) is the strong (05797 +(oz ) staff (04294 +matteh ) {broken} (07665 +shabar ) , [ and ] the beautiful (08597 +tiph)arah ) rod (04731 +maqqel ) !

broken Jer\_48\_20 Moab (04124 +Mow)ab ) is confounded (03001 +yabesh ) ; for it is {broken} (02865 +chathath ) down:howl (03213 +yalal ) and cry (02199 +za(aq ) ; tell (05046 +nagad ) ye it in Arnon (00769 +)Arnawn ) , that Moab (04124 +Mow)ab ) is spoiled (07703 +shadad ) ,

broken Jer\_48\_25 The horn (07161 +qeren ) of Moab (04124 +Mow)ab ) is cut (01438 +gada( ) off , and his arm (02220 +z@rowa( ) is {broken} (07665 +shabar ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

broken Jer\_48\_38 [ There shall be ] lamentation (04553 +micepd ) generally (03605 +kol ) upon all (03605 +kol ) the housetops (01406 +gag ) of Moab (04124 +Mow)ab ) , and in the streets (07339 +r@chob ) thereof:for I have {broken} (07665 +shabar ) Moab (04124 +Mow)ab ) like a vessel (03627 +k@liy ) wherein [ is ] no (00369 +)ayin ) pleasure (02656 +chephets ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

broken Jer\_48\_39 They shall howl (03213 +yalal ) , [ saying ] , How (00349 +)eyk ) is it {broken} (02865 +chathath ) down ! how (00349 +)eyk ) hath Moab (04124 +Mow)ab ) turned (06437 +panah ) the back (06203 +(oreph ) with shame (00954 +buwsh ) ! so shall Moab (04124 +Mow)ab ) be a derision (07814 +s@chowq ) and a dismaying (04288 +m@chittah ) to all (03605 +kol ) them about (05439 +cabiyb ) him .

broken Jer\_50\_02 Declare (05046 +nagad ) ye among the nations (01471 +gowy ) , and publish (08085 +shama( ) , and set (05375 +nasa ) up a standard (05251 +nec ) ; publish (08085 +shama( ) , [ and ] conceal (03582 +kachad ) not:say (00559 +)amar ) , Babylon (00894 +Babel ) is taken (03920 +lakad ) , Bel (01078 +Bel ) is confounded (03001 +yabesh ) , Merodach (04781 +M@rodak ) is broken (02844 +chath ) in pieces ; her idols (06091 +(atsab ) are confounded (03001 +yabesh ) , her images (01544 +gilluwl ) are {broken} (02865 +chathath ) in pieces .

broken Jer\_50\_02 Declare (05046 +nagad ) ye among the nations (01471 +gowy ) , and publish (08085 +shama( ) , and set (05375 +nasa ) up a standard (05251 +nec ) ; publish (08085 +shama( ) , [ and ] conceal (03582 +kachad ) not:say (00559 +)amar ) , Babylon (00894 +Babel ) is taken (03920 +lakad ) , Bel (01078 +Bel ) is confounded (03001 +yabesh ) , Merodach (04781 +M@rodak ) is {broken} (02844 +chath ) in pieces ; her idols (06091 +(atsab ) are confounded (03001 +yabesh ) , her images (01544 +gilluwl ) are broken (02865 +chathath ) in pieces .

broken Jer\_50\_17 Israel (03478 +Yisra)el ) [ is ] a scattered (06340 +pazar ) sheep (07716 +seh ) ; the lions

(00738 +)ariy ) have driven (05080 +nadach ) [ him ] away:first (07223 +ri)shown ) the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) hath devoured (00398 +)akal ) him ; and last (00314 +)acharown ) this (02088 +zeh ) Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) hath {broken} (06105 +(atsam ) his bones (06106 +(etsem ) .

broken Jer\_50\_23 How (00349 +)eyk ) is the hammer (06360 +pattiysh ) of the whole (03605 +kol ) earth (00776 +)erets ) cut (01438 +gada( ) asunder and {broken} (07665 +shabar ) ! how (00349 +)eyk ) is Babylon (00894 +Babel ) become (01961 +hayah ) a desolation (08047 +shammah ) among the nations (01471 +gowy ) !

broken Jer\_51\_30 The mighty (01368 +gibbowr ) men of Babylon (00894 +Babel ) have forborn (02308 +chadal ) to fight (03898 +lacham ) , they have remained (03427 +yashab ) in [ their ] holds (04679 +m@tsad ):their might (01369 +g@buwrah ) hath failed (05405 +nashath ) ; they became (01961 +hayah ) as women (00802 +)ishshah ):they have burned (03341 +yatsath ) her dwellingplaces (04908 +mishkan ) ; her bars (01280 +b@riyach ) are {broken} (07665 +shabar ) .

broken Jer\_51\_56 Because (03588 +kiy ) the spoiler (07703 +shadad ) is come (00935 +bow) ) upon her , [ even ] upon Babylon (00894 +Babel ) , and her mighty (01368 +gibbowr ) men are taken (03920 +lakad ) , every one of their bows (07198 +qesheth ) is {broken} (02865 +chathath ):for the LORD (03068 +Y@hovah ) God (00410 +)el ) of recompences (01578 +g@muwlah ) shall surely requite (07999 +shalam ) .

broken Jer\_51\_58 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) ; The broad (07342 +rachab ) walls (02346 +chowmah ) of Babylon (00894 +Babel ) shall be utterly {broken} (06209 +(arar ) , and her high (01364 +gaboahh ) gates (08179 +sha(ar ) shall be burned (03341 +yatsath ) with fire (00784 +)esh ) ; and the people (05971 +(am ) shall labour (03021 +yaga( ) in vain (07385 +riyq ) , and the folk (03816 +l@om ) in the fire (00784 +)esh ) , and they shall be weary (03286 +ya(aph ) ) .

broken Jer\_52\_07 Then the city (05892 +(iyr ) was {broken} (01234 +baqa( ) up , and all (03605 +kol ) the men (00582 +)enowsh ) of war (04421 +milchamah ) fled (01272 +barach ) , and went (03318 +yatsa) ) forth (03318 +yatsa) ) out of the city (05892 +(iyr ) by night (03915 +layil ) by the way (01870 +derek ) of the gate (08179 +sha(ar ) between (00996 +beyn ) the two (08147 +sh@nayim ) walls (02346 +chowmah ) , which (00834 +)aher ) [ was ] by the king s (04428 +melek ) garden (01588 +gan ) ; ( now the Chaldeans (03778 +Kasdiy ) [ were ] by the city (05892 +(iyr ) round (05439 +cabiyb ) about:) and they went (03212 +yalak ) by the way (01870 +derek ) of the plain (06160 +(arabah ) ) .

broken Job\_04\_10 The roaring (07581 +sh@agah ) of the lion (00738 +)ariy ) , and the voice (06963 +qowl ) of the fierce (07826 +shachal ) lion (07826 +shachal ) , and the teeth (08127 +shen ) of the young (03715 +k@phiyr ) lions (03715 +k@phiyr ) , are {broken} (05421 +natha( ) .

broken Job\_07\_05 My flesh (01320 +basar ) is clothed (03847 +labash ) with worms (07415 +rimmah ) and clods (01487 +guwsh ) of dust (06083 +(aphar ) ; my skin (05785 +(owr ) is {broken} (07280 +raga( ) , and become (03988 +ma)ac ) loathsome (03988 +ma)ac ) .

broken Job\_16\_12 I was at ease (07961 +shalev ) , but he hath {broken} (06565 +parar ) me asunder:he hath also taken (00247 +)azar ) [ me ] by my neck (06203 +(oreph ) , and shaken (06327 +puwts ) me to pieces , and set (06965 +quwm ) me up for his mark (04307 +mattara ) ) .

broken Job\_17\_11 My days (03117 +yowm ) are past (05674 +(abar ) , my purposes (02154 +zimmah ) are {broken} (05423 +nathaq ) off , [ even ] the thoughts (04180 +mowrash ) of my heart (03824 +lebab ) .

broken Job\_22\_09 Thou hast sent (07971 +shalach ) widows (00490 +)almanah ) away empty (07387 +reyqam ) , and the arms (02220 +z@rowa( ) of the fatherless (03490 +yathowm ) have been {broken}



(01792 +daka) ) .

broken Job\_24\_20 The womb (07358 +rechem ) shall forget (07911 +shakach ) him ; the worm (07415 +rimmah ) shall feed sweetly (04988 +mathaq ) on him ; he shall be no (03808 +lo) ) more (05750 +(owd ) remembered (02142 +zakar ) ; and wickedness (05766 +(evel ) shall be {broken} (07665 +shabar ) as a tree (06086 +(ets) ) .

broken Job\_31\_22 [ Then ] let mine arm (03802 +katheph ) fall (05307 +naphal ) from my shoulder (07929 +shikmah ) blade (07929 +shikmah ) , and mine arm (00248 +)ezrowa( ) be {broken} (07665 +shabar ) from the bone (07070 +qaneh ) .

broken Job\_38\_15 And from the wicked (07563 +rasha( ) their light (00216 +)owr ) is withholden (04513 +mana( ) , and the high (07311 +ruwm ) arm (02220 +z@rowa( ) shall be {broken} (07665 +shabar ) .

broken Joe\_01\_17 The seed (06507 +p@rudah ) is rotten (05685 +(abash ) under (08478 +tachath ) their clods (04053 +migraphah ) , the garners (00214 +)owtsar ) are laid desolate (08074 +shamem ) , the barns (04460 +mamm@gurah ) are {broken} (02040 +harac ) down (02040 +harac ) ; for the corn (01715 +dagan ) is withered (03001 +yabesh ) .

broken Joh\_05\_18 Therefore (5124 -touto -) the Jews (2453 -Ioudaios -) sought (2212 -zeteo -) the more (3123 -mallon -) to kill (0615 -apokteino -) him , because (3754 -hoti -) he not only (3440 -monon -) had {broken} (3089 -luo -) the sabbath (4521 -sabbaton -) , but said (3004 -lego -) also (2532 -kai -) that God (2316 -theos -) was his Father (3962 -pater -) , making (4160 -poieo -) himself (1438 -heautou -) equal (2470 -isos -) with God (2316 -theos -) .

broken Joh\_07\_23 If (1487 -ei -) a man (0444 -anthropos -) on (1722 -en -) the sabbath (4521 -sabbaton -) day receive (2983 -Iambano -) circumcision (4061 -peritome -) , that the law (3551 -nomos -) of Moses (3475 -Moseus -) should not be {broken} (3089 -luo -) ; are ye angry (5520 -cholao -) at me , because (3754 -hoti -) I have made (4160 -poieo -) a man (0444 -anthropos -) every (3650 -holos -) whit (3650 -holos -) whole (5199 -hugies -) on (1722 -en -) the sabbath (4521 -sabbaton -) day ?

broken Joh\_10\_35 If (1487 -ei -) he called (2036 -epo -) them gods (2316 -theos -) , unto whom (3739 -hos -) the word (3056 -logos -) of God (2316 -theos -) came (1096 -ginomai -) , and the scripture (1124 -graphe -) cannot (1410 -dunamai -) be {broken} (3089 -luo -) ;

broken Joh\_19\_31 . The Jews (2453 -Ioudaios -) therefore (3767 -oun -) , because (1893 -epei -) it was the preparation (3904 -paraskeue -) , that the bodies (4983 -soma -) should not remain (3306 -meno -) upon the cross (4716 -stauros -) on (1722 -en -) the sabbath (4521 -sabbaton -) day , ( for that sabbath (4521 -sabbaton -) day was an high (3173 -megas -) day , ) besought (2065 -erotao -) Pilate (4091 -Pilatos -) that their legs (4628 -skelos -) might be {broken} (2608 -katagnumi -) , and [ that ] they might be taken (0142 -airo -) away .

broken Joh\_19\_36 For these (5023 -tauta -) things were done (1096 -ginomai -) , that the scripture (1124 -graphe -) should be fulfilled (4137 -pleroo -) , A bone (3747 -osteon -) of him shall not be {broken} (4937 -suntribo -) .

broken Joh\_21\_11 Simon (4613 -Simon -) Peter (4074 -Petros -) went (0305 -anabaino -) up , and drew (1670 -helkuo -) the net (1350 -diktuon -) to land (1093 -ge -) full (3324 -mestos -) of great (3173 -megas -) fishes (2486 -ichthus -) , an hundred (1540 -hekaton -) and fifty (4004 -pentekonta -) and three (5140 -treis -):and for all there were so (5118 -tosoutos -) many (5118 -tosoutos -) , yet was not the net (1350 -diktuon -) {broken} (4977 -schizo -) .

broken Jon\_01\_04 . But the LORD (03068 +Y@hovah ) sent (02904 +tuwl ) out a great (01419 +gadawl )

wind (07307 +ruwach ) into (00413 +)el ) the sea (03220 +yam ) , and there was a mighty (01419 +gadowl ) tempest (05591 +ca(ar ) in the sea (03220 +yam ) , so that the ship (00591 +)oniyah ) was like (02803 +chashab ) to be {broken} (07665 +shabar ) .

broken Jud\_05\_22 Then (00227 +)az ) were the horsehoofs {broken} (01986 +halam ) by the means of the pransings (01726 +dahahar ) , the pransings (01726 +dahahar ) of their mighty (47) ones .

broken Jud\_16\_09 Now [ there were ] men lying in wait (00693 +)arab ) , abiding (03427 +yashab ) with her in the chamber (02315 +cheder ) . And she said (00559 +)amar ) unto him , The Philistines (06430 +P@lishtiy ) [ be ] upon thee , Samson (08123 +Shimshown ) . And he brake (05423 +nathaq ) the withs (03499 +yether ) , as a thread (06616 +pathiyl ) of tow (05296 +n@(oreth ) is {broken} (05423 +nathaq ) when it toucheth (07306 +ruwach ) the fire (00784 +)esh ) . So his strength (03581 +koach ) was not known (03045 +yada() ) .

broken Lam\_02\_09 Her gates (08179 +sha(ar ) are sunk (02883 +taba() into the ground (00776 +)erets ) ; he hath destroyed (6) and {broken} (07665 +shabar ) her bars (01280 +b@riyach ):her king (04428 +melek ) and her princes (08269 +sar ) [ are ] among the Gentiles (01471 +gowy ):the law (08451 +towrah ) [ is ] no (00369 +)ayin ) [ more ] ; her prophets (05030 +nabiy ) also (01571 +gam ) find (04672 +matsa ) no (03808 +lo) ) vision (02377 +chazown ) from the LORD (03068 +Y@hovah ) .

broken Lam\_03\_04 My flesh (01320 +basar ) and my skin (05785 +(owr ) hath he made old (01086 +balah ) ; he hath {broken} (07665 +shabar ) my bones (06106 +(etsem ) .

broken Lam\_03\_16 He hath also {broken} (01638 +garac ) my teeth (08127 +shen ) with gravel (02687 +chatsats ) stones (02687 +chatsats ) , he hath covered (03728 +kaphash ) me with ashes (00665 +)epher ) .

broken Lev\_06\_28 But the earthen (02789 +cheres ) vessel (03627 +k@liy ) wherein (00834 +)aher ) it is sodden (01310 +bashal ) shall be {broken} (07665 +shabar ) : and if (00518 +)im ) it be sodden (01310 +bashal ) in a brasen (05178 +n@chosheth ) pot (03627 +k@liy ) , it shall be both scoured (04838 +maraq ) , and rinsed (07857 +shataph ) in water (04325 +mayim ) .

broken Lev\_11\_35 And every (03605 +kol ) [ thing ] whereupon [ any part ] of their carcase (05038 +n@belah ) falleth (05307 +naphal ) shall be unclean (02930 +tame) ) ; [ whether it be ] oven (08574 +tannuwr ) , or ranges (03600 +kiyr ) for pots , they shall be {broken} (05422 +nathats ) down (05422 +nathats ) : [ for ] they [ are ] unclean (02931 +tame) ) , and shall be unclean (02931 +tame) ) unto you .

broken Lev\_13\_20 And if , when the priest (03548 +kohen ) seeth (07200 +ra)ah ) it , behold(02009 +hinneh ) , it [ be ] in sight (04758 +mar)eh ) lower (08217 +shaphal ) than the skin (05785 +(owr ) , and the hair (08181 +se(ar ) thereof be turned (02015 +haphak ) white (03836 +laban ) ; the priest (03548 +kohen ) shall pronounce him unclean (02930 +tame) ) : it [ is ] a plague (05061 +nega( ) of leprosy (06883 +tsara(ath ) {broken} (06524 +parach ) out of the boil (07822 +sh@chiyn ) .

broken Lev\_13\_25 Then the priest (03548 +kohen ) shall look (07200 +ra)ah ) upon it : and , behold (02009 +hinneh ) , [ if ] the hair (08181 +se(ar ) in the bright (00934 +bohereth ) spot (00934 +bohereth ) be turned (02015 +haphak ) white (03836 +laban ) , and it [ be in ] sight (04758 +mar)eh ) deeper (06013 +(amoq ) than (04480 +min ) the skin (05785 +(owr ) ; it [ is ] a leprosy (06883 +tsara(ath ) {broken} (06524 +parach ) out of the burning (04348 +mikvah ) : wherefore the priest (03548 +kohen ) shall pronounce him unclean (02930 +tame) ) : it [ is ] the plague (05061 +nega( ) of leprosy (06883 +tsara(ath ) .

broken Lev\_15\_12 And the vessel (03627 +k@liy ) of earth (02789 +cheres ) , that he toucheth (05060 +naga() which (00834 +)aher ) hath the issue (02100 +zuwb ) , shall be {broken} (07665 +shabar ) : and every (03605 +kol ) vessel (03627 +k@liy ) of wood (06086 +(ets ) shall be rinsed (07857 +shataph ) in water (04325 +mayim ) .

broken Lev\_21\_20 Or (00176 +)ow ) crookbackt (01384 +gibben ) , or (00176 +)ow ) a dwarf (01851 +daq ) , or that hath a blemish (08400 +t@ballul ) in his eye (05869 +(ayin ) , or (00176 +)ow ) be scurvy (01618 +garab ) , or (00176 +)ow ) scabbed (03217 +yallepheth ) , or (00176 +)ow ) hath his stones (00810 +)eshek ) {broken} (04790 +m@rowach ) ;

broken Lev\_22\_22 Blind (05788 +(ivvarown ) , or (00176 +)ow ) {broken} (07665 +shabar ) , or (00176 +)ow ) maimed (02782 +charats ) , or (00176 +)ow ) having a wen (02990 +yabbel ) , or (00176 +)ow ) scurvy (01618 +garab ) , or (00176 +)ow ) scabbed (03217 +yallepheth ) , ye shall not offer (07126 +qarab ) these (00428 +)el - leh ) unto the LORD (03068 +Y@hovah ) , nor (03808 +lo ) make (05414 +nathan ) an offering by fire of them upon the altar (04196 +mizbeach ) unto the LORD (03068 +Y@hovah ) .

broken Lev\_22\_24 Ye shall not offer (07126 +qarab ) unto the LORD (03068 +Y@hovah ) that which is bruised (04600 +ma(ak ) , or crushed (03807 +kathath ) , or {broken} (05423 +nathaq ) , or cut (03772 +karath ) ; neither (03808 +lo ) shall ye make (06213 +(asah ) [ any offering thereof ] in your land (00776 +)erets ) .

broken Lev\_26\_13 I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , which (00834 +)aher ) brought (03318 +yatsa ) you forth (03318 +yatsa ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , that ye should not be their bondmen (05650 +(ebed ) ; and I have {broken} (07665 +shabar ) the bands (04133 +mowtah ) of your yoke (05923 +(ol ) , and made you go (03212 +yalak ) upright (06968 +qowm@miyuwth ) .

broken Lev\_26\_26 [ And ] when I have {broken} (07665 +shabar ) the staff (04294 +matteh ) of your bread (03899 +lechem ) , ten (06235 +(eser ) women (00802 +)ishshah ) shall bake (00644 +)aphah ) your bread (03899 +lechem ) in one (00259 +)echad ) oven (08574 +tannuwr ) , and they shall deliver (07725 +shuwb ) [ you ] your bread (03899 +lechem ) again (07725 +shuwb ) by weight (04948 +mishqal ) : and ye shall eat (00398 +)akal ) , and not be satisfied (07646 +saba( ) .

broken Luk\_12\_39 And this 5124 -touto - know 1097 -ginosko - , that if 1487 -ei - the goodman 3617 - oikodespotes - of the house 3617 -oikodespotes - had known 1492 -eido - what 4169 -poios - hour 5610 -hora - the thief 2812 -kleptes - would come 2064 -erchomai - , he would have watched 1127 -gregoreuo - , and not have suffered 0863 -aphiemi - his house 3624 -oikos - to be {broken} 1358 -diorusso - through 1358 - diorusso - .

broken Luk\_20\_18 Whosoever 3588 -ho - shall fall 4098 -pipto - upon that stone 3037 -lithos - shall be {broken} 4917 -sunthlao - ; but on 1909 -epi - whomsoever 0302 -an - it shall fall 4098 -pipto - , it will grind 3039 -likmao - him to powder 3039 -likmao - .

broken Mar\_02\_04 And when they could (1410 -dunamai -) not come (4331 -proseggizo -) nigh unto him for the press (3793 -ochlos -) , they uncovered (0648 -apostegazo -) the roof (4721 -stege -) where (3699 -hopou -) he was:and when they had {broken} (1846 -exorosso -) [ it ] up , they let (5465 -chalao -) down (5465 -chalao -) the bed (2895 -krabbatos -) wherein (3739 -hos -) the sick (3885 -paralutikos -) of the palsy (3885 - paralutikos -) lay (2621 -katakeimai -) .

broken Mar\_05\_04 Because (1223 -dia -) that he had been often (4178 -pollakis -) bound (1210 -deo -) with fetters (3976 -pede -) and chains (0254 -halusis -) , and the chains (0254 -halusis -) had been plucked (1288 -diaspao -) asunder (1288 -diaspao -) by him , and the fetters (3976 -pede -) {broken} (4937 -suntribo -) in pieces:neither (3762 -oudeis -) could (2480 -ischuo -) any (3762 -oudeis -) [ man ] tame (1150 -damazo -) him .

broken Mar\_08\_08 So (1161 -de -) they did eat (5315 -phago -) , and were filled (5526 -chortazo -):and they took (0142 -airo -) up of the {broken} (2801 -klasma -) [ meat ] that was left (4051 -perisseuma -) seven

(2033 -hepta -) baskets (4711 -spuris -) .

broken Mat\_15\_37 And they did all (3956 -pas -) eat (5315 -phago -) , and were filled (5526 -chortazo -):and they took (0142 -airo -) up of the {broken} (2801 -klasma -) [ meat ] that was left (4052 -perisseuo -) seven (2033 -hepta -) baskets (4711 -spuris -) full (4134 -pleres -) .

broken Mat\_21\_44 And whosoever (3588 -ho -) shall fall (4098 -pipto -) on (1909 -epi -) this (5126 -touton -) stone (3037 -lithos -) shall be {broken} (4917 -sunthlao -):but on (1909 -epi -) whomsoever (0302 -an -) it shall fall (4098 -pipto -) , it will grind (3039 -likmao -) him to powder (3039 -likmao -) .

broken Mat\_24\_43 But know (1097 -ginosko -) this (1565 -ekeinos -) , that if (1487 -ei -) the goodman (3617 -oikodespotes -) of the house (3617 -oikodespotes -) had known (1492 -eido -) in what (4169 -poios -) watch (5438 -phulake -) the thief (2812 -kleptes -) would come (2064 -erchomai -) , he would have watched (1127 -gregoreuo -) , and would not have suffered (1439 -eao -) his house (3614 -oikia -) to be {broken} (1358 -diorusso -) up .

broken Mic\_02\_13 The breaker (06555 +parats ) is come (05927 +(alah ) up before (06440 +paniym ) them:they have {broken} (06555 +parats ) up , and have passed (05674 +(abar ) through the gate (08179 +sha(ar ) , and are gone (03318 +yatsa ) out by it:and their king (04428 +melek ) shall pass (05674 +(abar ) before (06440 +paniym ) them , and the LORD (03068 +Y@hovah ) on the head (07218 +ro)sh ) of them .

broken Neh\_01\_03 And they said (00559 +)amar ) unto me , The remnant (07604 +sha)ar ) that are left (07604 +sha)ar ) of the captivity (07628 +sh@biy ) there (08033 +sham ) in the province (04082 +m@diynah ) [ are ] in great (01419 +gadowl ) affliction (07451 +ra( ) and reproach (02781 +cherpah ):the wall (02346 +chowmah ) of Jerusalem (03389 +Y@ruwshalaim ) also [ is ] {broken} (06555 +parats ) down , and the gates (08179 +sha(ar ) thereof are burned (03341 +yatsath ) with fire (00784 +)esh ) .

broken Neh\_02\_13 And I went (03318 +yatsa ) out by night (03915 +layil ) by the gate (08179 +sha(ar ) of the valley (01516 +gay) ) , even before the dragon (08577 +tanniyn ) well (02869 +tab ) , and to the dung (00830 +)ashpoth ) port (08179 +sha(ar ) , and viewed (07663 +sabar ) the walls (02346 +chowmah ) of Jerusalem (03389 +Y@ruwshalaim ) , which (00834 +)aher ) were {broken} (06555 +parats ) down , and the gates (08179 +sha(ar ) thereof were consumed (00398 +)akal ) with fire (00784 +)esh ) .

broken Num\_15\_31 Because (03588 +kiy ) he hath despised (00959 +bazah ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , and hath {broken} (06565 +parar ) his commandment (04687 +mitsvah ) , that soul (05315 +nephesh ) shall utterly be cut (03772 +karath ) off ; his iniquity (05771 +(avon ) [ shall be ] upon him .

broken Pro\_03\_20 By his knowledge (01847 +da(ath ) the depths (08415 +t@howm ) are {broken} (01234 +baqa( ) up , and the clouds (07834 +shachaq ) drop (07491 +ra(aph ) down (07491 +ra(aph ) the dew (02919 +tal ) .

broken Pro\_06\_15 Therefore shall his calamity (00343 +)eyd ) come (00935 +bow) ) suddenly (06597 +pith)owm ) ; suddenly (06621 +petha( ) shall he be {broken} (07665 +shabar ) without (00369 +)ayin ) remedy (04832 +marpe) ) .

broken Pro\_15\_13 . A merry (08056 +sameach ) heart (03820 +leb ) maketh a cheerful (03190 +yatab ) countenance (06440 +paniym ):but by sorrow (06094 +(atstsebeth ) of the heart (03820 +leb ) the spirit (07307 +ruwach ) is {broken} (05218 +nake) ) .

broken Pro\_17\_22 . A merry (08056 +sameach ) heart (03820 +leb ) doeth good (03190 +yatab ) [ like ] a medicine (01456 +gehah ):but a {broken} (05218 +nake) ) spirit (07307 +ruwach ) drieth (03001 +yabesh ) the bones (01634 +gerem ) .

broken Pro\_24\_31 And , lo (02009 +hinneh ) , it was all (03605 +kol ) grown (05927 +(alah ) over (05927 +(alah ) with thorns (07063 +qimmashown ) , [ and ] nettles (02738 +charuwl ) had covered (03680 +kacah ) the face (06440 +paniym ) thereof , and the stone (68) wall (01444 +geder ) thereof was {broken} (02040 +harac ) down (02040 +harac ) .

broken Pro\_25\_19 . Confidence (04009 +mibtach ) in an unfaithful (00898 +bagad ) man in time (03117 +yowm ) of trouble (06869 +tsarah ) [ is like ] a {broken} (07465 +ro(ah ) tooth (08127 +shen ) , and a foot (07272 +regel ) out of joint (04154 +muw(edeth ) .

broken Pro\_25\_28 . He that [ hath ] no (00369 +)ayin ) rule (04623 +ma(tsar ) over his own spirit (07307 +ruwach ) [ is like ] a city (05892 +(iy ) [ that is ] {broken} (06555 +parats ) down , [ and ] without (00369 +)ayin ) walls (02346 +chowmah ) .

broken Psa\_03\_07 Arise (06965 +quwm ) , O LORD (03068 +Y@hovah ) ; save (03467 +yasha( ) me , O my God (00430 +)elohiym ):for thou hast smitten (05221 +nakah ) all (03605 +kol ) mine enemies (00341 +)oyeb ) [ upon ] the cheek (03895 +l@chiy ) bone ; thou hast {broken} (07665 +shabar ) the teeth (08127 +shen ) of the ungodly (07563 +rasha( ) .

broken Psa\_107\_16 For he hath {broken} (07665 +shabar ) the gates (01817 +deleth ) of brass (05178 +n@chosheth ) , and cut (01438 +gada( ) the bars (01280 +b@riyach ) of iron (01270 +barzel ) in sunder .

broken Psa\_109\_16 Because (03282 +ya(an ) that he remembered (02142 +zakar ) not to shew (06213 +(asah ) mercy (02617 +checed ) , but persecuted (07291 +radaph ) the poor (06041 +(aniy ) and needy (34) man (00376 +)iysh ) , that he might even slay (04191 +muwth ) the {broken} (05218 +nake ) in heart (03824 +lebab ) .

broken Psa\_124\_07 Our soul (05315 +nephesh ) is escaped (04422 +malat ) as a bird (06833 +tsippowr ) out of the snare (06341 +pach ) of the fowlers (03369 +yaqosh ):the snare (06341 +pach ) is {broken} (07665 +shabar ) , and we are escaped (04422 +malat ) .

broken Psa\_147\_03 He healeth (07495 +rapha ) the {broken} (07665 +shabar ) in heart (03820 +leb ) , and bindeth (02280 +chabash ) up their wounds (06094 +(atstsebeth ) .

broken Psa\_18\_34 He teacheth (03925 +lamad ) my hands (03027 +yad ) to war (04421 +milchamah ) , so that a bow (07198 +qesheth ) of steel (05154 +n@chuwshah ) is {broken} (05181 +nachath ) by mine arms (02220 +z@rowa( ) .

broken Psa\_31\_12 I am forgotten (07911 +shakach ) as a dead (04191 +muwth ) man out of mind (03820 +leb ):I am like (03644 +k@mow ) a {broken} (6) vessel (03627 +k@liy ) .

broken Psa\_34\_18 The LORD (03068 +Y@hovah ) [ is ] nigh (07126 +qarab ) unto them that are of a {broken} (07665 +shabar ) heart (03820 +leb ) ; and saveth (03467 +yasha( ) such as be of a contrite (01793 +dakka ) spirit (07307 +ruwach ) .

broken Psa\_34\_20 He keepeth (08104 +shamar ) all (03605 +kol ) his bones (06106 +(etsem ):not one (00259 +)echad ) of them is {broken} (07665 +shabar ) .

broken Psa\_37\_15 Their sword (02719 +chereb ) shall enter (00935 +bow ) into their own heart (03820 +leb ) , and their bows (07198 +qesheth ) shall be {broken} (07665 +shabar ) .

broken Psa\_37\_17 For the arms (02220 +z@rowa( ) of the wicked (07563 +rasha( ) shall be {broken} (07665 +shabar ):but the LORD (03068 +Y@hovah ) upholdeth (05564 +camak ) the righteous (06662 +tsaddiyq ) .

broken Psa\_38\_08 I am feeble (06313 +puwg ) and sore {broken} (01794 +dakah ):I have roared (07580 +sha)ag ) by reason of the disquietness (05100 +n@hamah ) of my heart (03820 +leb ) .

broken Psa\_44\_19 Though (03588 +kiy ) thou hast sore {broken} (01794 +dakah ) us in the place (04725 +maqowm ) of dragons (08577 +tanniyn ) , and covered (03680 +kacah ) us with the shadow (06757 +tsalmaveth ) of death (06757 +tsalmaveth ) .

broken Psa\_51\_08 Make me to hear (08085 +shama( ) joy (08342 +sasown ) and gladness (08057 +simchah ) ; [ that ] the bones (06106 +(etsem ) [ which ] thou hast {broken} (01794 +dakah ) may rejoice (01523 +giyl ) .

broken Psa\_51\_17 The sacrifices (02077 +zebach ) of God (00430 +)elohiym ) [ are ] a broken (07665 +shabar ) spirit (07307 +ruwach ):a {broken} (07665 +shabar ) and a contrite (01794 +dakah ) heart (03820 +leb ) , O God (00430 +)elohiym ) , thou wilt not despise (00959 +bazah ) .

broken Psa\_51\_17 The sacrifices (02077 +zebach ) of God (00430 +)elohiym ) [ are ] a {broken} (07665 +shabar ) spirit (07307 +ruwach ):a broken (07665 +shabar ) and a contrite (01794 +dakah ) heart (03820 +leb ) , O God (00430 +)elohiym ) , thou wilt not despise (00959 +bazah ) .

broken Psa\_55\_20 He hath put (07971 +shalach ) forth (07971 +shalach ) his hands (03027 +yad ) against such as be at peace (07965 +shalowm ) with him:he hath {broken} (02490 +chalal ) his covenant (01285 +b@riyth ) .

broken Psa\_60\_02 Thou hast made the earth (00776 +)erets ) to tremble (07493 +ra(ash ) ; thou hast {broken} (06480 +patsam ) it:heal (07495 +rapha ) the breaches (07667 +sheber ) thereof ; for it shaketh (04131 +mowt ) .

broken Psa\_69\_20 Reproach (02781 +cherpah ) hath {broken} (07665 +shabar ) my heart (03820 +leb ) ; and I am full of heaviness (05136 +nuwsh ):and I looked (06960 +qavah ) [ for some ] to take pity (05110 +nuwd ) , but [ there was ] none (00369 +)ayin ) ; and for comforters (05162 +nacham ) , but I found (04672 +matsa ) none (03808 +lo ) .

broken Psa\_80\_12 Why (04100 +mah ) hast thou [ then ] {broken} (06555 +parats ) down her hedges(01447 +gader ) , so that all (03605 +kol ) they which pass (05674 +(abar ) by the way (01870 +derek ) do (06213 +(asah ) pluck (00717 +)arah ) her ?

broken Psa\_89\_10 Thou hast {broken} (01792 +daka ) Rahab (07294 +Rahab ) in pieces , as one that is slain (02491 +chalal ) ; thou hast scattered (06340 +pazar ) thine enemies (00341 +)oyeb ) with thy strong (05797 +(oz ) arm (02220 +z@rowa( ) .

broken Psa\_89\_40 Thou hast {broken} (06555 +parats ) down all (03605 +kol ) his hedges (01448 +g@derah ) ; thou hast brought (07760 +suwm ) his strong (04013 +mibtsar ) holds (04013 +mibtsar ) to ruin (04288 +m@chittah ) .

broken Rev\_02\_27 And he shall rule (4165 -poimaino -) them with a rod (4464 -rhabdos -) of iron (4603 -sidereos -) ; as the vessels (4632 -skeuos -) of a potter (2764 -keramikos -) shall they be {broken} (4937 -suntribo -) to shivers (4937 -suntribo -):even (2504 -kago -) as I received (2983 -lambano -) of my Father (3962 -pater -) .

broken Rom\_11\_17 And if (1487 -ei -) some (5100 -tis -) of the branches (2798 -klados -) be {broken} (1575 -ekklao -) off (1575 -ekklao -) , and thou , being (5607 -on -) a wild (0065 -agrielaios -) olive (0065 -agrielaios

-) tree (0065 -agrielaios -) , wert grafted (1461 -egkentrizo -) in among (1722 -en -) them , and with them partakest (4791 -sugkoinonos -) of the root (4491 -rhiza -) and fatness (4096 -piotes -) of the olive (1636 -elaia -) tree ;

broken Rom\_11\_19 Thou wilt say (2046 -ereo -) then (3767 -oun -) , The branches (2798 -klados -) were {broken} (1575 -ekklao -) off (1575 -ekklao -) , that I might be grafted (1461 -egkentrizo -) in .

broken Rom\_11\_20 Well (2573 -kalos -) ; because of unbelief (0570 -apaistia -) they were {broken} (1575 -ekklao -) off (1575 -ekklao -) , and thou standest (2476 -histemi -) by faith (4102 -pistis -) . Be not highminded (5309 -hupselophroneo -) , but fear (5399 -phobeo -) :

broken Zec\_11\_11 And it was {broken} (06565 +parar ) in that day (03117 +yowm ):and so (03651 +ken ) the poor (06041 +(aniy ) of the flock (06629 +tso)n ) that waited (08104 +shamar ) upon me knew (03045 +yada() that it [ was ] the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) .

broken Zec\_11\_16 For , lo , I will raise (06965 +quwm ) up a shepherd (07462 +ra(ah ) in the land (00776 +)erets ) , [ which ] shall not visit (06485 +paqad ) those that be cut (03582 +kachad ) off , neither (03808 +lo ) shall seek (01245 +baqash ) the young (05288 +na(ar ) one , nor (03808 +lo ) heal (07495 +rapha ) that that is {broken} (07665 +shabar ) , nor (03808 +lo ) feed (03557 +kuwl ) that that standeth (05324 +natsab ) still:but he shall eat (00398 +)akal ) the flesh (01320 +basar ) of the fat (01277 +bariy ) , and tear (06561 +paraq ) their claws (06541 +parcah ) in pieces .

brokenfooted Lev\_21\_19 Or (00176 +)ow ) a man (00376 +)iysh ) that is {brokenfooted} , or (00176 +)ow ) brokenhanded ,

brokenhanded Lev\_21\_19 Or (00176 +)ow ) a man (00376 +)iysh ) that is brokenfooted , or (00176 +)ow ) {brokenhanded} ,

brokenhearted Isa\_61\_01 . The Spirit (07307 +ruwach ) of the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) [ is ] upon me ; because (03282 +ya(an ) the LORD (03068 +Y@hovah ) hath anointed (04886 +mashach ) me to preach (01319 +basar ) good (01319 +basar ) tidings (01319 +basar ) unto the meek (06035 +(anav ) ; he hath sent (07971 +shalach ) me to bind (02280 +chabash ) up the {brokenhearted} , to proclaim (07121 +qara ) liberty (01865 +d@rowr ) to the captives (07628 +sh@biy ) , and the opening (06495 +p@qach - qowach ) of the prison (06495 +p@qach - qowach ) to [ them that are ] bound (00631 +)acar ) ;

brokenhearted Luk\_04\_18 The Spirit 4151 -pneuma - of the Lord 2962 -kurios - [ is ] upon me , because 1752 -heneka - he hath anointed 5548 -chrio - me to preach 2097 -euaggelizo - the gospel 2097 -euaggelizo - to the poor 4434 -ptochos - ; he hath sent 0649 -apostello - me to heal 2390 -iaomai - the {brokenhearted} 2588 -kardia - , to preach 2784 -kerusso - deliverance 0859 -aphesis - to the captives 0164 -aichmalotos - , and recovering 0309 -anablepsis - of sight 0309 -anablepsis - to the blind 5185 -tuphlos - , to set 0649 -apostello - at 1722 -en - liberty 0859 -aphesis - them that are bruised 2352 -thrauo - ,

[BibleBookStudies](#)

[BibleGreekStudies.com](#)

[BibleHebrewStudies.com](#)

[BiblePhraseStudies.com](#)

[BibleStudySales.com](#)

[BibleVerseStudies.com](#)

[BibleWordStudies.com](#)

[eBible-Studies.com](#)

[eBibleBibles.com](#)

[eBibleBooks.com](#)

[eBibleConcordances.com](http://eBibleConcordances.com)  
[eBibleDevotionals.com](http://eBibleDevotionals.com)  
[eBibleDictionary.com](http://eBibleDictionary.com)  
[eBibleGreek.com](http://eBibleGreek.com)  
[eBibleHebrew.com](http://eBibleHebrew.com)  
[eBibleLanguages.com](http://eBibleLanguages.com)  
[eBiblePhrases.com](http://eBiblePhrases.com)  
[eBiblePictures.com](http://eBiblePictures.com)  
[eBibleReferences.com](http://eBibleReferences.com)  
[eBibleSales.com](http://eBibleSales.com)  
[eBibleSearch.com](http://eBibleSearch.com)  
[eBibleSoftware.com](http://eBibleSoftware.com)  
[eBibleSynonyms.com](http://eBibleSynonyms.com)  
[eBibleVerses.com](http://eBibleVerses.com)  
[eBibleWords.com](http://eBibleWords.com)  
[eWorldTreasures.com](http://eWorldTreasures.com)  
[GreekBiblestudies.com](http://GreekBiblestudies.com)  
[HebrewBibleStudies.com](http://HebrewBibleStudies.com)  
[InternetStudyBible.com](http://InternetStudyBible.com)

## A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please [email me](#)* a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

[eBibleSoftware.com](http://eBibleSoftware.com)

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c)  
1985-2002

Questions ? [Email the author of Bible Software Engineering](#)



broken , 1CH , 14:11 broken , 1CO , 11:24 broken , 1KI , 18:30 , 1KI , 22:48 broken , 1SA , 2:4 , 1SA , 2:10 broken , 2CH , 20:37 , 2CH , 20:37 , 2CH , 24:7 , 2CH , 25:12 , 2CH , 32:5 , 2CH , 33:3 , 2CH , 34:7 broken , 2KI , 11:6 , 2KI , 25:4 broken , 2SA , 5:20 , 2SA , 22:35 broken , AC , 13:43 , AC , 20:11 , AC , 27:35 , AC , 27:41 , AC , 27:44 broken , DA , 2:35 , DA , 2:42 , DA , 8:8 , DA , 8:22 , DA , 8:25 , DA , 11:4 , DA , 11:22 broken , EC , 4:12 , EC , 12:6 , EC , 12:6 , EC , 12:6 broken , EPH , 2:14 broken , EZE , 6:4 , EZE , 6:6 , EZE , 6:9 , EZE , 17:19 , EZE , 19:12 , EZE , 26:2 , EZE , 27:26 , EZE , 27:34 , EZE , 30:4 , EZE , 30:21 , EZE , 30:22 , EZE , 31:12 , EZE , 32:28 , EZE , 34:4 , EZE , 34:16 , EZE , 34:27 , EZE , 44:7 broken , GE , 7:11 , GE , 17:14 , GE , 38:29 broken , HO , 5:11 , HO , 8:6 broken , ISA , 5:27 , ISA , 7:8 , ISA , 8:9 , ISA , 8:9 , ISA , 8:9 , ISA , 8:15 , ISA , 9:4 , ISA , 14:5 , ISA , 14: 29 , ISA , 16:8 , ISA , 19:10 , ISA , 21:9 , ISA , 22:10 , ISA , 24:5 , ISA , 24:10 , ISA , 24:19 , ISA , 27:11 , ISA , 28:12 , ISA , 30:14 , ISA , 33:8 , ISA , 33:20 , ISA , 36:6 broken , JER , 2:13 , JER , 2:16 , JER , 2:20 , JER , 4:26 , JER , 5:5 , JER , 10:20 , JER , 11:10 , JER , 11:16 , JER , 14:17 , JER , 22:28 , JER , 23:9 , JER , 28:2 , JER , 28:12 , JER , 28:13 , JER , 33:21 , JER , 37:11 , JER , 39:2 , JER , 48:17 , JER , 48:20 , JER , 48:25 , JER , 48:38 , JER , 48: 39 , JER , 50:2 , JER , 50:2 , JER , 50:17 , JER , 50:23 , JER , 51:30 , JER , 51:56 , JER , 51:58 , JER , 52:7 broken , JG , 5:22 , JG , 16:9 broken , JOB , 4:10 , JOB , 7:5 , JOB , 16:12 , JOB , 17:11 , JOB , 22:9 , JOB , 24:20 , JOB , 31:22 , JOB , 38:15 broken , JOE , 1:17 broken , JOH , 5:18 , JOH , 7:23 , JOH , 10:35 , JOH , 19:31 , JOH , 19:36 , JOH , 21:11 broken , JON , 1:4 broken , LA , 2:9 , LA , 3:4 , LA , 3:16 broken , LE , 6:28 , LE , 11:35 , LE , 13:20 , LE , 13:25 , LE , 15:12 , LE , 21:20 , LE , 22:22 , LE , 22:24 , LE , 26: 13 , LE , 26:26 broken , LU , 12:39 , LU , 20:18 broken , MIC , 2:13 broken , MR , 2:4 , MR , 5:4 , MR , 8:8 broken , MT , 15:37 , MT , 21:44 , MT , 24:43 broken , NE , 1:3 , NE , 2:13 broken , NU , 15:31 broken , PR , 3:20 , PR , 6:15 , PR , 15:13 , PR , 17:22 , PR , 24:31 , PR , 25:19 , PR , 25:28 broken , PS , 3:7 , PS , 18:34 , PS , 31:12 , PS , 34:18 , PS , 34:20 , PS , 37:15 , PS , 37:17 , PS , 38:8 , PS , 44: 19 , PS , 51:8 , PS , 51:17 , PS , 51:17 , PS , 55:20 , PS , 60:2 , PS , 69:20 , PS , 80:12 , PS , 89:10 , PS , 89:40 , PS , 107:16 , PS , 109:16 , PS , 124:7 , PS , 147:3 broken , RE , 2:27 broken , RO , 11:17 , RO , 11:19 , RO , 11:20 broken , ZEC , 11:11 , ZEC , 11:16 brokenfooted , LE , 21:19 brokenhanded , LE , 21:19 brokenhearted , LU , 4:18 brokenhearted , ISA , 61:1 branch 2814 # klema {kaly'-mah}; from 2806; a limb or shoot (as if broken off): -- {branch}.[ql branch 2798 # klados {klad'-os}; from 2806; a twig or bough (as if broken off): -- {branch}.[ql break 4937 # suntribo {soon-tree'-bo}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- {break} (in pieces), broken to shivers (+ - hearted), bruise.[ql broken 2801 # klasma {klas'-mah}; from 2806; a piece (bit): -- {broken}, fragment.[ql broken 4937 # suntribo {soon-tree'-bo}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- break (in pieces), {broken} to shivers (+ - hearted), bruise.[ql bruise 4937 # suntribo {soon-tree'-bo}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- break (in pieces), broken to shivers (+ - hearted), {bruise}.[ql in 4937 # suntribo {soon-tree'-bo}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- break ({in} pieces), broken to shivers (+ - hearted), bruise.[ql pieces 4937 # suntribo {soon-tree'-bo}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- break (in {pieces}), broken to shivers (+ - hearted), bruise.[ql shivers 4937 # suntribo {soon-tree'-bo}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- break (in pieces), broken to {shivers} (+ - hearted), bruise.[ql to 4937 # suntribo {soon-tree'-bo}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- break (in pieces), broken {to} shivers (+ - hearted), bruise.[ql broken Interlinear Index Study broken GEN 007 011 . In the six <08337 +shesh > hundredth <03967 +me>ah > year <08141 +shaneh > of Noah s <05146 +Noach > life <02416 +chay > , in the second <08145 +sheny > month <02320 +chodesh > , the seventeenth <07651 +sheba< > day <03117 +yowm > of the month <02320 +chodesh > , the same <02088 +zeh > day <03117 +yowm > were all <03605 +kol > the fountains <04599 +ma of the great <07227 +rab > deep <08415 +t@howm > {broken} <01234 +baqa< > up , and the windows <00699 +>arubbah > of heaven <08064 +shamayim > were opened <06605 +pathach > . broken GEN 017 014 And the uncircumcised <06189 + man <02145 +zakar > child whose <00834 +>aher > flesh <01320 +basar > of his foreskin <06190 + is not circumcised <04135 +muwl > , that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + ; he hath {broken} <06565 +parar > my covenant <01285 +b@riyth > . broken GEN 038 029 And it came <01961 +hayah > to pass , as he drew <07725 +shuwb > back <07725 +shuwb > his hand <03027 +yad > , that , behold <02009 +hinneh > , his brother <00251 +>ach > came <03318 +yatsa> > out : and she said <00559 +>amar > , How <04100 +mah > hast thou {broken} <06555 +parats > forth <06556 +perets > ? [ this ] breach <06556 +perets > [ be ] upon thee : therefore his name <08034 +shem > was called <07121 +qara> > Pharez <06557 +Perets > . broken LEV 006 028 But the earthen <02789 +cheres > vessel <03627 +k@liy > wherein <00834 +>aher > it is sodden <01310 +bashal > shall be {broken} <07665 +shabar > : and if <00518 +>im > it be sodden <01310 +bashal > in a brasen <05178 +n@chosheth > pot <03627

+k@liy > , it shall be both scoured <04838 +maraq > , and rinsed <07857 +shataph > in water <04325 +mayim > . broken LEV 011 035 And every <03605 +kol > [ thing ] whereupon [ any part ] of their carcase <05038 +n@belah > falleth <05307 +naphal > shall be unclean <02930 +tame> > ; [ whether it be ] oven <08574 +tannuwr > , or ranges <03600 +kiyr > for pots , they shall be {broken} <05422 +nathats > down <05422 +nathats > : [ for ] they [ are ] unclean <02931 +tame> > , and shall be unclean <02931 +tame> > unto you . broken LEV 013 020 And if , when the priest <03548 +kohen > seeth <07200 +ra>ah > it , behold<02009 +hinneh > , it [ be ] in sight <04758 +mar>eh > lower <08217 +shaphal > than the skin <05785 + , and the hair <08181 +se thereof be turned <02015 +haphak > white <03836 +laban > ; the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] a plague <05061 +nega< > of leprosy <06883 +tsara {broken} <06524 +parach > out of the boil <07822 +sh@chiyn > . broken LEV 013 025 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [ if ] the hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > be turned <02015 +haphak > white <03836 +laban > , and it [ be in ] sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; it [ is ] a leprosy <06883 +tsara {broken} <06524 +parach > out of the burning <04348 +mikvah > : wherefore the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] the plague <05061 +nega< > of leprosy <06883 +tsara . broken LEV 015 012 And the vessel <03627 +k@liy > of earth <02789 +cheres > , that he toucheth <05060 +naga< > which <00834 +>aher > hath the issue <02100 +zuwb > , shall be {broken} <07665 +shabar > : and every <03605 +kol > vessel <03627 +k@liy > of wood <06086 + shall be rinsed <07857 +shataph > in water <04325 +mayim > . broken LEV 021 020 Or <00176 +>ow > crookbackt <01384 +gibben > , or <00176 +>ow > a dwarf <01851 +daq > , or that hath a blemish <08400 +t@ballul > in his eye <05869 + , or <00176 +>ow > be scurvy <01618 +garab > , or <00176 +>ow > scabbed <03217 +yallepheth > , or <00176 +>ow > hath his stones <00810 +>eshek > {broken} <04790 +m@rowach > ; broken LEV 022 022 Blind <05788 + , or <00176 +>ow > {broken} <07665 +shabar > , or <00176 +>ow > maimed <02782 +charats > , or <00176 +>ow > having a wen <02990 +yabbel > , or <00176 +>ow > scurvy <01618 +garab > , or <00176 +>ow > scabbed <03217 +yallepheth > , ye shall not offer <07126 +qarab > these <00428 +>el - leh > unto the LORD <03068 +Y@hovah > , nor <03808 +lo> > make <05414 +nathan > an offering by fire of them upon the altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > . broken LEV 022 024 Ye shall not offer <07126 +qarab > unto the LORD <03068 +Y@hovah > that which is bruised <04600 +ma , or crushed <03807 +kathath > , or {broken} <05423 +nathaq > , or cut <03772 +karath > ; neither <03808 +lo> > shall ye make <06213 + [ any offering thereof ] in your land <00776 +>erets > . broken LEV 026 013 I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > brought <03318 +yatsa> > you forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , that ye should not be their bondmen <05650 + ; and I have {broken} <07665 +shabar > the bands <04133 +mowtah > of your yoke <05923 +

, and made you go <03212 +yalak > upright <06968 +qowm@miyuwth > . broken LEV 026 026 [ And ] when I have {broken} <07665 +shabar > the staff <04294 +matteh > of your bread <03899 +lechem > , ten <06235 + women <00802 +>ishshah > shall bake <00644 +>aphah > your bread <03899 +lechem > in one <00259 +>echad > oven <08574 +tannuwr > , and they shall deliver <07725 +shuwb > [ you ] your bread <03899 +lechem > again <07725 +shuwb > by weight <04948 +mishqal > : and ye shall eat <00398 +>akal > , and not be satisfied <07646 +saba< > . broken NUM 015 031 Because <03588 +kiy > he hath despised <00959 +bazah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and hath {broken} <06565 +parar > his commandment <04687 +mitsvah > , that soul <05315 +nephesh > shall utterly be cut <03772 +karath > off ; his iniquity <05771 + [ shall be ] upon him . broken JUDG 005 022 Then <00227 +>az > were the horsehoofs {broken} <01986 +halam > by the means of the pransings <01726 +dahahar > , the pransings <01726 +dahahar > of their mighty <47> ones . broken JUDG 016 009 Now [ there were ] men lying in wait <00693 +>arab > , abiding <03427 +yashab > with her in the chamber <02315 +cheder > . And she said <00559 +>amar > unto him , The Philistines <06430 +P@lishtiy > [ be ] upon thee , Samson <08123 +Shimshown > . And he brake <05423 +nathaq > the withs <03499 +yether > , as a thread <06616 +pathiyl > of tow <05296 +n@ is {broken} <05423 +nathaq > when it toucheth <07306 +ruwach > the fire <00784 +>esh > . So his strength <03581 +koach > was not known <03045 +yada< > . broken 1SA 002 004 The bows <07198 +qesheth > of the mighty <01368 +gibbowr > men [ are ] {broken} <02744 +Charchuwr > , and they that stumbled <03782 +kashal > are girded <00247 +>azar > with strength <02428 +chayil > . broken 1SA 002 010 The adversaries <07378 +riyb > of the LORD <03068 +Y@hovah > shall be {broken} <02865 +chathath > to pieces ; out of heaven <08064 +shamayim > shall he thunder <07481 +ra upon them : the LORD <03068 +Y@hovah > shall judge <01777 +diyn > the ends <00657 +>ephec > of the earth <00776 +>erets > ; and he shall give <05414 +nathan > strength <05797 + unto his king <04428 +melek > ,

and exalt <07311 +ruwm > the horn <07161 +qeren > of his anointed <04899 +mashiyach > . broken 2SA 005 020 And David <01732 +David > came <00935 +bow > > to Baalperazim <01188 +Ba , and David <01732 +David > smote <05221 +nakah > them there <08033 +sham > , and said <00559 +>amar > , The LORD <03068 +Y@hovah > hath {broken} <06555 +parats > forth upon mine enemies <00341 +>oyeb > before <06440 +paniym > me , as the breach <06556 +perets > of waters <04325 +mayim > . Therefore he called <07121 +qara > > the name <08034 +shem > of that place <04725 +maqowm > Baalperazim <01188 +Ba . broken 2SA 022 035 He teacheth <03925 +lamad > my hands <03027 +yad > to war <04421 +milchamah > ; so that a bow <07198 +qesheth > of steel <05154 +n@chuwshah > is {broken} <05181 +nachath > by mine arms <02220 +z@rowa < > . broken 1KI 018 030 And Elijah <00452 +>Elijah > said <00559 +>amar > unto all <03605 +kol > the people <05971 + , Come <05066 +nagash > near <05066 +nagash > unto me . And all <03605 +kol > the people <05971 + came <05066 +nagash > near <05066 +nagash > unto him . And he repaired <07495 +rapha > > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > [ that was ] {broken} <02040 +harac > down . broken 1KI 022 048 Jehoshaphat <03092 +Y@howshaphat > made <06235 + ships <00591 +>oniyah > of Tharshish <08659 +Tarshiysh > to go <03212 +yalak > to Ophir <00211 +>Owphiyr > for gold <02091 +zahab > : but they went <01980 +halak > not ; for the ships <00591 +>oniyah > were {broken} <07665 +shabar > at Eziongeber <06100 + . broken 2KI 011 006 And a third <07992 +sh@liyshiy > part [ shall be ] at the gate <08179 +sha of Sur <05495 +Cuwr > ; and a third <07992 +sh@liyshiy > part at the gate <08179 +sha behind <00310 +>achar > the guard <07323 +ruwts > : so shall ye keep <08104 +shamar > the watch <04931 +mishmereth > of the house <01004 +bayith > , that it be not {broken} <04535 +maccach > down <04535 +maccach > . broken 1CH 014 011 So they came <05927 + up to Baalperazim <01188 +Ba ; and David <01732 +David > smote <05221 +nakah > them there <08033 +sham > . Then David <01732 +David > said <00559 +>amar > , God <00430 +>elohiym > hath {broken} <06555 +parats > in upon mine enemies <00341 +>oyeb > by mine hand <03027 +yad > like the breaking <06556 +perets > forth of waters <04325 +mayim > : therefore they called <07121 +qara > > the name <08034 +shem > of that place <04725 +maqowm > Baalperazim <01188 +Ba . broken 2CH 020 037 Then Eliezer <00461 +>Eliy the son <01121 +ben > of Dodavah <01735 +Dowdavahuw > of Mareshah <04762 +Mar>eshah > prophesied <05012 +naba > > against <05921 + Jehoshaphat <03092 +Y@howshaphat > , saying <00559 +>amar > , Because thou hast joined <02266 +chabar > thyself with Ahaziah <00274 +>Achazyah > , the LORD <03068 +Y@hovah > hath broken <06555 +parats > thy works <04639 +ma . And the ships <00591 +>oniyah > were {broken} <07665 +shabar > , that they were not able <06113 + to go <03212 +yalak > to Tarshish <08659 +Tarshiysh > . broken 2CH 020 037 Then Eliezer <00461 +>Eliy the son <01121 +ben > of Dodavah <01735 +Dowdavahuw > of Mareshah <04762 +Mar>eshah > prophesied <05012 +naba > > against <05921 + Jehoshaphat <03092 +Y@howshaphat > , saying <00559 +>amar > , Because thou hast joined <02266 +chabar > thyself with Ahaziah <00274 +>Achazyah > , the LORD <03068 +Y@hovah > hath {broken} <06555 +parats > thy works <04639 +ma . And the ships <00591 +>oniyah > were broken <07665 +shabar > , that they were not able <06113 + to go <03212 +yalak > to Tarshish <08659 +Tarshiysh > . broken 2CH 024 007 For the sons <01121 +ben > of Athaliah <06271 + , that wicked <04849 +mirsha woman , had {broken} <06555 +parats > up the house <01004 +bayith > of God <00430 +>elohiym > ; and also <01571 +gam > all <03605 +kol > the dedicated <06944 +qodesh > things of the house <01004 +bayith > of the LORD <03068 +Y@hovah > did they bestow <06213 + upon Baalim <01168 +Ba . broken 2CH 025 012 And [ other ] ten <06235 + thousand <00505 +>eleph > [ left ] alive <02416 +chay > did the children <01121 +ben > of Judah <03063 +Y@huwdah > carry <07617 +shabah > away captive <07617 +shabah > , and brought <00935 +bow > > them unto the top <07218 +ro>sh > of the rock <05553 +cela < > , and cast <07993 +shalak > them down from the top <07218 +ro>sh > of the rock <05553 +cela < > , that they all <03605 +kol > were {broken} <01234 +baqa < > in pieces . broken 2CH 032 005 Also he strengthened <02388 +chazaq > himself , and built <01129 +banah > up all <03605 +kol > the wall <02346 +chowmah > that was {broken} <06555 +parats > , and raised <05927 + [ it ] up to the towers <04026 +migdal > , and another <00312 +>acher > wall <02346 +chowmah > without <02351 +chuwts > , and repaired <02388 +chazaq > Millo <04407 +millo > > [ in ] the city <05892 + of David <01732 +David > , and made <06213 + darts <07973 +shelach > and shields <04043 +magen > in abundance <07230 +rob > . broken 2CH 033 003 For he built <01129 +banah > again <07725 +shuw > the high <01116 +bamah > places <01116 +bamah > which Hezekiah <03169 +Y@chizqiyah > his father <1 > had {broken} <03422 +y@raqraq > down <03422 +y@raqraq > , and he reared <06965 +quwm > up altars <04196 +mizbeach >

for Baalim <01168 +Ba , and made <06213 + groves <00842 +>asherah > , and worshipped <07812 +shachah > all <03605 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim > , and served <05647 + them . broken 2CH 034 007 And when <03665 +kana< > he had {broken} <06440 +paniym > down the <03068 +Y@hovah > altars and <04519 +M@nashsheh > the groves <1> , and had <03665 +kana< > beaten the graven <00526 +>Amown > images <00819 +>ashmah > into <07235 +rabah > powder , and cut down all the idols throughout all the land of Israel , he returned to Jerusalem . broken NEH 001 003 And they said <00559 +>amar > unto me , The remnant <07604 +sha>ar > that are left <07604 +sha>ar > of the captivity <07628 +sh@biy > there <08033 +sham > in the province <04082 +m@diynah > [ are ] in great <01419 +gadawl > affliction <07451 +ra< > and reproach <02781 +cherpah > : the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > also [ is ] {broken} <06555 +parats > down , and the gates <08179 +sha thereof are burned <03341 +yatsath > with fire <00784 +>esh > . broken NEH 002 013 And I went <03318 +yatsa> > out by night <03915 +layil > by the gate <08179 +sha of the valley <01516 +gay>> , even before the dragon <08577 +tanniyn > well <02869 +tab > , and to the dung <00830 +>ashpoth > port <08179 +sha , and viewed <07663 +sabar > the walls <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > , which <00834 +>aher > were {broken} <06555 +parats > down , and the gates <08179 +sha thereof were consumed <00398 +>akal > with fire <00784 +>esh > . broken JOB 004 010 The roaring <07581 +sh@agah > of the lion <00738 +>ariy > , and the voice <06963 +qowl > of the fierce <07826 +shachal > lion <07826 +shachal > , and the teeth <08127 +shen > of the young <03715 +k@phiyr > lions <03715 +k@phiyr > , are {broken} <05421 +natha< > . broken JOB 007 005 My flesh <01320 +basar > is clothed <03847 +labash > with worms <07415 +rimmah > and clods <01487 +guwsh > of dust <06083 + ; my skin <05785 + is {broken} <07280 +raga< > , and become <03988 +ma>ac > loathsome <03988 +ma>ac > . broken JOB 016 012 I was at ease <07961 +shalev > , but he hath {broken} <06565 +parar > me asunder : he hath also taken <00247 +>azar > [ me ] by my neck <06203 + , and shaken <06327 +puwts > me to pieces , and set <06965 +quwm > me up for his mark <04307 +mattara> > . broken JOB 017 011 My days <03117 +yowm > are past <05674 + , my purposes <02154 +zimmah > are {broken} <05423 +nathaq > off , [ even ] the thoughts <04180 +mowrash > of my heart <03824 +lebab > . broken JOB 022 009 Thou hast sent <07971 +shalach > widows <00490 +>almanah > away empty <07387 +reyqam > , and the arms <02220 +z@rowa< > of the fatherless <03490 +yathowm > have been {broken} <01792 +daka> > . broken JOB 024 020 The womb <07358 +rechem > shall forget <07911 +shakach > him ; the worm <07415 +rimmah > shall feed sweetly <04988 +mathaq > on him ; he shall be no <03808 +lo> > more <05750 + remembered <02142 +zakar > ; and wickedness <05766 + shall be {broken} <07665 +shabar > as a tree <06086 + . broken JOB 031 022 [ Then ] let mine arm <03802 +katheph > fall <05307 +naphal > from my shoulder <07929 +shikmah > blade <07929 +shikmah > , and mine arm <00248 +>ezrowa< > be {broken} <07665 +shabar > from the bone <07070 +qaneh > . broken JOB 038 015 And from the wicked <07563 +rasha< > their light <00216 +>owr > is withholden <04513 +mana< > , and the high <07311 +ruwm > arm <02220 +z@rowa< > shall be {broken} <07665 +shabar > . broken PSA 003 007 Arise <06965 +quwm > , O LORD <03068 +Y@hovah > ; save <03467 +yasha< > me , O my God <00430 +>elohiym > : for thou hast smitten <05221 +nakah > all <03605 +kol > mine enemies <00341 +>oyeb > [ upon ] the cheek <03895 +l@chiy > bone ; thou hast {broken} <07665 +shabar > the teeth <08127 +shen > of the ungodly <07563 +rasha< > . broken PSA 018 034 He teacheth <03925 +lamad > my hands <03027 +yad > to war <04421 +milchamah > , so that a bow <07198 +qesheth > of steel <05154 +n@chuwshah > is {broken} <05181 +nachath > by mine arms <02220 +z@rowa< > . broken PSA 031 012 I am forgotten <07911 +shakach > as a dead <04191 +muwth > man out of mind <03820 +leb > : I am like <03644 +k@mow > a {broken} <6> vessel <03627 +k@liy > . broken PSA 034 018 The LORD <03068 +Y@hovah > [ is ] nigh <07126 +qarab > unto them that are of a {broken} <07665 +shabar > heart <03820 +leb > ; and saveth <03467 +yasha< > such as be of a contrite <01793 +dakka> > spirit <07307 +ruwach > . broken PSA 034 020 He keepeth <08104 +shamar > all <03605 +kol > his bones <06106 + : not one <00259 +>echad > of them is {broken} <07665 +shabar > . broken PSA 037 015 Their sword <02719 +chereb > shall enter <00935 +bow> > into their own heart <03820 +leb > , and their bows <07198 +qesheth > shall be {broken} <07665 +shabar > . broken PSA 037 017 For the arms <02220 +z@rowa< > of the wicked <07563 +rasha< > shall be {broken} <07665 +shabar > : but the LORD <03068 +Y@hovah > upholdeth <05564 +camak > the righteous <06662 +tsaddiyq > . broken PSA 038 008 I am feeble <06313 +puwg > and sore {broken} <01794 +dakah > : I have roared <07580 +sha>ag > by reason of the disquietness <05100 +n@hamah > of my heart <03820 +leb > . broken PSA 044 019 Though <03588 +kiy

> thou hast sore {broken} <01794 +dakah > us in the place <04725 +maqowm > of dragons <08577  
 +tanniyn > , and covered <03680 +kacah > us with the shadow <06757 +tsalmaveth > of death <06757  
 +tsalmaveth > . broken PSA 051 008 Make me to hear <08085 +shama< > joy <08342 +sasown > and  
 gladness <08057 +simchah > ; [ that ] the bones <06106 + [ which ] thou hast {broken} <01794 +dakah >  
 may rejoice <01523 +giyl > . broken PSA 051 017 The sacrifices <02077 +zebach > of God <00430  
 +>elohiym > [ are ] a broken <07665 +shabar > spirit <07307 +ruwach > : a {broken} <07665 +shabar >  
 and a contrite <01794 +dakah > heart <03820 +leb > , O God <00430 +>elohiym > , thou wilt not despise  
 <00959 +bazah > . broken PSA 051 017 The sacrifices <02077 +zebach > of God <00430 +>elohiym > [  
 are ] a {broken} <07665 +shabar > spirit <07307 +ruwach > : a broken <07665 +shabar > and a contrite  
 <01794 +dakah > heart <03820 +leb > , O God <00430 +>elohiym > , thou wilt not despise <00959 +bazah  
 > . broken PSA 055 020 He hath put <07971 +shalach > forth <07971 +shalach > his hands <03027 +yad >  
 against such as be at peace <07965 +shalowm > with him : he hath {broken} <02490 +chalal > his covenant  
 <01285 +b@riyth > . broken PSA 060 002 Thou hast made the earth <00776 +>erets > to tremble <07493  
 +ra ; thou hast {broken} <06480 +patsam > it : heal <07495 +rapha> > the breaches <07667 +sheber >  
 thereof ; for it shaketh <04131 +mowt > . broken PSA 069 020 Reproach <02781 +cherpah > hath {broken}  
 <07665 +shabar > my heart <03820 +leb > ; and I am full of heaviness <05136 +nuwsh > : and I looked  
 <06960 +qavah > [ for some ] to take pity <05110 +nuwd > , but [ there was ] none <00369 +>ayin > ; and  
 for comforters <05162 +nacham > , but I found <04672 +matsa> > none <03808 +lo> > . broken PSA 080  
 012 Why <04100 +mah > hast thou [ then ] {broken} <06555 +parats > down her hedges<01447 +gader > ,  
 so that all <03605 +kol > they which pass <05674 + by the way <01870 +derek > do <06213 + pluck  
 <00717 +>arah > her ? broken PSA 089 010 Thou hast {broken} <01792 +daka> > Rahab <07294 +Rahab  
 > in pieces , as one that is slain <02491 +chalal > ; thou hast scattered <06340 +pazar > thine enemies  
 <00341 +>oyeb > with thy strong <05797 + arm <02220 +z@rowa< > . broken PSA 089 040 Thou hast  
 {broken} <06555 +parats > down all <03605 +kol > his hedges <01448 +g@derah > ; thou hast brought  
 <07760 +suwm > his strong <04013 +mibtsar > holds <04013 +mibtsar > to ruin <04288 +m@chittah > .  
 broken PSA 107 016 For he hath {broken} <07665 +shabar > the gates <01817 +deleth > of brass <05178  
 +n@chosheth > , and cut <01438 +gada< > the bars <01280 +b@riyach > of iron <01270 +barzel > in  
 sunder . broken PSA 109 016 Because <03282 +ya that he remembered <02142 +zakar > not to shew  
 <06213 + mercy <02617 +checed > , but persecuted <07291 +radaph > the poor <06041 + and needy <34>  
 man <00376 +>iysh > , that he might even slay <04191 +muwth > the {broken} <05218 +nake> > in heart  
 <03824 +lebab > . broken PSA 124 007 Our soul <05315 +nephesh > is escaped <04422 +malat > as a bird  
 <06833 +tsippowr > out of the snare <06341 +pach > of the fowlers <03369 +yaqosh > : the snare <06341  
 +pach > is {broken} <07665 +shabar > , and we are escaped <04422 +malat > . broken PSA 147 003 He  
 healeth <07495 +rapha> > the {broken} <07665 +shabar > in heart <03820 +leb > , and bindeth <02280  
 +chabash > up their wounds <06094 + . broken PRO 003 020 By his knowledge <01847 +da the depths  
 <08415 +t@howm > are {broken} <01234 +baqa< > up , and the clouds <07834 +shachaq > drop <07491  
 +ra down <07491 +ra the dew <02919 +tal > . broken PRO 006 015 Therefore shall his calamity <00343  
 +>eyd > come <00935 +bow> > suddenly <06597 +pith>owm > ; suddenly <06621 +petha< > shall he be  
 {broken} <07665 +shabar > without <00369 +>ayin > remedy <04832 +marpe> > . broken PRO 015 013 .  
 A merry <08056 +sameach > heart <03820 +leb > maketh a cheerful <03190 +yatab > countenance <06440  
 +paniym > : but by sorrow <06094 + of the heart <03820 +leb > the spirit <07307 +ruwach > is {broken}  
 <05218 +nake> > . broken PRO 017 022 . A merry <08056 +sameach > heart <03820 +leb > doeth good  
 <03190 +yatab > [ like ] a medicine <01456 +gehah > : but a {broken} <05218 +nake> > spirit <07307  
 +ruwach > drieth <03001 +yabesh > the bones <01634 +gerem > . broken PRO 024 031 And , lo <02009  
 +hinneh > , it was all <03605 +kol > grown <05927 + over <05927 + with thorns <07063 +qimmashown > ,  
 [ and ] nettles <02738 +charuwl > had covered <03680 +kacah > the face <06440 +paniym > thereof , and  
 the stone <68> wall <01444 +geder > thereof was {broken} <02040 +harac > down <02040 +harac > .  
 broken PRO 025 019 . Confidence <04009 +mibtach > in an unfaithful <00898 +bagad > man in time  
 <03117 +yowm > of trouble <06869 +tsarah > [ is like ] a {broken} <07465 +ro tooth <08127 +shen > , and  
 a foot <07272 +regel > out of joint <04154 +muw . broken PRO 025 028 . He that [ hath ] no <00369  
 +>ayin > rule <04623 +ma over his own spirit <07307 +ruwach > [ is like ] a city <05892 + [ that is ]  
 {broken} <06555 +parats > down , [ and ] without <00369 +>ayin > walls <02346 +chowmah > . broken  
 ECC 004 012 And if one <00259 +>echad > prevail <08630 +taqaph > against him , two <08147  
 +sh@nayim > shall withstand <05975 + him ; and a threefold <08027 +shalash > cord <02339 +chuwt > is

not quickly <04120 +m@herah > {broken} <05423 +nathaq > . broken ECC 012 006 Or <05704 + ever the silver <03701 +keceph > cord <02256 +chebel > be loosed <07368 +rachaq > , or the golden <02091 +zahab > bowl <01543 +gullah > be broken <07533 +ratsats > , or the pitcher <03537 +kad > be broken <07665 +shabar > at <05921 + the fountain <04002 +mabbuwa< > , or the wheel <01534 +galgal > {broken} <07533 +ratsats > at <00413 +>el > the cistern <00953 +bowr > . broken ECC 012 006 Or <05704 + ever the silver <03701 +keceph > cord <02256 +chebel > be loosed <07368 +rachaq > , or the golden <02091 +zahab > bowl <01543 +gullah > be broken <07533 +ratsats > , or the pitcher <03537 +kad > be {broken} <07665 +shabar > at <05921 + the fountain <04002 +mabbuwa< > , or the wheel <01534 +galgal > broken <07533 +ratsats > at <00413 +>el > the cistern <00953 +bowr > . broken ECC 012 006 Or <05704 + ever the silver <03701 +keceph > cord <02256 +chebel > be loosed <07368 +rachaq > , or the golden <02091 +zahab > bowl <01543 +gullah > be {broken} <07533 +ratsats > , or the pitcher <03537 +kad > be broken <07665 +shabar > at <05921 + the fountain <04002 +mabbuwa< > , or the wheel <01534 +galgal > broken <07533 +ratsats > at <00413 +>el > the cistern <00953 +bowr > . broken ISA 005 027 None <00369 +>ayin > shall be weary <05889 + nor <03808 +lo> > stumble <03782 +kashal > among them ; none <03808 +lo> > shall slumber <05123 +nuwm > nor <03808 +lo> > sleep <03463 +yashen > ; neither <03808 +lo> > shall the girdle <00232 +>ezowr > of their loins <02504 +chalats > be loosed <06605 +pathach > , nor <03808 +lo> > the latchet <08288 +s@rowk > of their shoes <05275 +na be {broken} <05423 +nathaq > : broken ISA 007 008 For the head <07218 +ro>sh > of Syria <00758 +>Aram > [ is ] Damascus <01834 +Dammeseq > , and the head <07218 +ro>sh > of Damascus <01834 +Dammeseq > [ is ] Rezin <07526 +R@tsiyn > ; and within threescore <07657 +shib and five <02568 +chamesh > years <08141 +shaneh > shall Ephraim <00669 +>Ephrayim > be {broken} <02844 +chath > , that it be not a people <05971 + . broken ISA 008 009 . Associate <07489 +ra , and ye shall be broken <02844 +chath > in pieces ; and give ear <00238 +>azan > , all <03605 +kol > ye of far <04801 +merchaq > countries <00776 +>erets > : gird <00247 +>azar > yourselves , and ye shall be broken <02844 +chath > in pieces ; gird <00247 +>azar > yourselves , and ye shall be {broken} <02844 +chath > in pieces . broken ISA 008 009 . Associate <07489 +ra , and ye shall be broken <02844 +chath > in pieces ; and give ear <00238 +>azan > , all <03605 +kol > ye of far <04801 +merchaq > countries <00776 +>erets > : gird <00247 +>azar > yourselves , and ye shall be {broken} <02844 +chath > in pieces ; gird <00247 +>azar > yourselves , and ye shall be broken <02844 +chath > in pieces . broken ISA 008 009 . Associate <07489 +ra , and ye shall be {broken} <02844 +chath > in pieces ; and give ear <00238 +>azan > , all <03605 +kol > ye of far <04801 +merchaq > countries <00776 +>erets > : gird <00247 +>azar > yourselves , and ye shall be broken <02844 +chath > in pieces ; gird <00247 +>azar > yourselves , and ye shall be broken <02844 +chath > in pieces . broken ISA 008 015 And many <07227 +rab > among them shall stumble <03782 +kashal > , and fall <05307 +naphal > , and be {broken} <07665 +shabar > , and be snared <03369 +yaqosh > , and be taken <03920 +lakad > . broken ISA 009 004 For thou hast {broken} <02865 +chathath > the yoke <05923 +

of his burden <05448 +cobel > , and the staff <04294 +matteh > of his shoulder <07926 +sh@kem > , the rod <07626 +shebet > of his oppressor <05065 +nagas > , as in the day <03117 +yowm > of Midian <04080 +Midyan > . broken ISA 014 005 The LORD <03068 +Y@hovah > hath {broken} <07665 +shabar > the staff <04294 +matteh > of the wicked <07563 +rasha< > , [ and ] the sceptre <07626 +shebet > of the rulers <04910 +mashal > . broken ISA 014 029 Rejoice <08055 +samach > not thou , whole <03605 +kol > Palestina <06429 +P@lesheth > , because <03588 +kiy > the rod <07626 +shebet > of him that smote <05221 +nakah > thee is {broken} <07665 +shabar > : for out of the serpent s <05175 +nachash > root <08328 +sheresh > shall come <03318 +yatsa> > forth <03318 +yatsa> > a cockatrice <06848 +tsepha< > , and his fruit <06529 +p@riy > [ shall be ] a fiery <08314 +saraph > flying <05774 + serpent <08314 +saraph > . broken ISA 016 008 For the fields <07709 +sh@demah > of Heshbon <02809 +Cheshbown > languish <00535 +>amal > , [ and ] the vine <01612 +gephen > of Sibmah <07643 +S@bam > : the lords <01167 +ba of the heathen <01471 +gowy > have {broken} <01986 +halam > down the principal <08291 +saruwq > plants <08291 +saruwq > thereof , they are come <05060 +naga< > [ even ] unto Jazer <03270 +Ya , they wandered <08582 +ta [ through ] the wilderness <04057 +midbar > : her branches <07976 +shilluchah > are stretched <05203 +natash > out , they are gone <05674 + over <05674 + the sea <03220 +yam > . broken ISA 019 010 And they shall be {broken} <01792 +daka> > in the purposes <08356 +shathah > thereof , all <03605 +kol > that make <06213 + sluices <07938 +seker > [ and ] ponds <99> for

fish <05315 +nephesh > . broken ISA 021 009 And , behold <02009 +hinneh > , here <02088 +zeh > cometh <00935 +bow> > a chariot <07393 +rekeb > of men <00376 +>iysh > , [ with ] a couple <06776 +tsemed > of horsemen <06571 +parash > . And he answered <06030 + and said <00559 +>amar > , Babylon <00894 +Babel > is fallen <05307 +naphal > , is fallen <05307 +naphal > ; and all <03605 +kol > the graven <06456 +p@ciyl > images of her gods <00430 +>elohiyim > he hath {broken} <07665 +shabar > unto the ground <00776 +>erets > . broken ISA 022 010 And ye have numbered <05608 +caphar > the houses <01004 +bayith > of Jerusalem <03389 +Y@ruwshalaim > , and the houses <01004 +bayith > have ye {broken} <05422 +nathats > down <05422 +nathats > to fortify <01219 +batsar > the wall <02346 +chowmah > . broken ISA 024 005 The earth <00776 +>erets > also is defiled <02610 +chaneph > under <08478 +tachath > the inhabitants <03427 +yashab > thereof ; because <03588 +kiy > they have transgressed <05674 + the laws <08451 +towrah > , changed <02498 +chalaph > the ordinance <02706 +choq > , {broken} <06565 +parar > the everlasting <05769 + covenant <01285 +b@riyth > . broken ISA 024 010 The city <07151 +qiryah > of confusion <08414 +tohuw > is {broken} <07665 +shabar > down : every <03605 +kol > house <01004 +bayith > is shut <05462 +cagar > up , that no man <00935 +bow> > may come <00935 +bow> > in . broken ISA 024 019 The earth <00776 +>erets > is utterly {broken} <07489 +ra

of no <03808 +lo> > understanding <00998 +biynah > : therefore he that made <06213 + them will not have mercy <07355 +racham > on them , and he that formed <03335 +yatsar > them will shew them no <03808 +lo> > favour <02603 +chanan > . broken ISA 028 013 But the word <01697 +dabar > of the LORD <03068 +Y@hovah > was unto them precept <06673 +tsav > upon precept <06673 +tsav > , precept <06673 +tsav > upon precept <06673 +tsav > ; line <06957 +qav > upon line <06957 +qav > , line <06957 +qav > upon line <06957 +qav > ; here <08033 +sham > a little <02191 +ze , [ and ] there <08033 +sham > a little <02191 +ze ; that they might go <03212 +yalak > , and fall <03782 +kashal > backward <00268 +>achowr > , and be {broken} <07665 +shabar > , and snared <03369 +yaqosh > , and taken <03920 +lakad > . broken ISA 030 014 And he shall break <07665 +shabar > it as the breaking <07667 +sheber > of the potters <03335 +yatsar > vessel <05035 +nebel > that is {broken} <03807 +kathath > in pieces ; he shall not spare <02550 +chamal > : so that there shall not be found <04672 +matsa> > in the bursting <04386 +m@kittah > of it a sherd <02789 +cheres > to take <02846 +chathah > fire <00784 +>esh > from the hearth <03344 +yaqad > , or to take <02834 +chasaph > water <04325 +mayim > [ withal ] out of the pit <01360 +gebe > . broken ISA 033 008 The highways <04546 +m@cillah > lie waste <08074 +shamem > , the wayfaring man ceaseth <07673 +shabath > : he hath {broken} <06565 +parar > the covenant <01285 +b@riyth > , he hath despised <03988 +ma>ac > the cities <05892 + , he regardeth <02803 +chashab > no <03808 +lo> > man <00582 +>enowsh > . broken ISA 033 020 Look <02372 +chazah > upon Zion <06726 +Tsiyown > , the city <07151 +qiryah > of our solemnities <04150 +mow : thine eyes <05869 + shall see <07200 +ra>ah > Jerusalem <03389 +Y@ruwshalaim > a quiet <07600 +sha>anan > habitation <05116 +naveh > , a tabernacle <00168 +>ohel > [ that ] shall not be taken <06813 +tsa down ; not one of the stakes <03489 +yathed > thereof shall ever <05331 +netsach > be removed <05265 +naca> > , neither <01077 +bal > shall any <03605 +kol > of the cords <02256 +chebel > thereof be {broken} <05423 +nathaq > . broken ISA 036 006 Lo <02009 +hinneh > , thou trustest <00982 +batach > in the staff <04938 +mish of this <02088 +zeh > {broken} <07533 +ratsats > reed <07070 +qaneh > , on <05921 + Egypt <04714 +Mitsrayim > ; whereon if a man <00376 +>iysh > lean <05564 +camak > , it will go <00935 +bow> > into his hand <03709 +kaph > , and pierce <05344 +naqab > it : so <03651 +ken > [ is ] Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > to all <03605 +kol > that trust <00982 +batach > in him . broken JER 002 013 For my people <05971 + have committed <06213 + two <08147 +sh@nayim > evils <07451 +ra< > ; they have forsaken <05800 + me the fountain <04726 +maqowr > of living <02416 +chay > waters <04325 +mayim > , [ and ] hewed <02672 +chatsab > them out cisterns <00877 +bo>r > , {broken} <07665 +shabar > cisterns <00877 +bo>r > , that can hold <03557 +kuwl > no <03808 +lo> > water <04325 +mayim > . broken JER 002 016 Also <01571 +gam > the children <01121 +ben > of Noph <05297 +Noph > and Tahapanes <08471 +Tachpanhec > have {broken} <07462 +ra the crown <06936 +qodqod > of thy head <06936 +qodqod > . broken JER 002 020 . For of old <05769 + time I have {broken} <07665 +shabar > thy yoke <05923 + , [ and ] burst <05423 +nathaq > thy bands <04147 +mowcer > ; and thou saidst <00559 +>amar > , I will not transgress <05647 + ; when <03588 +kiy > upon every <03605 +kol > high <01364

+gaboahh > hill <01389 +gib and under <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + thou wanderest <06808 +tsa , playing the harlot <02181 +zanah > . broken JER 004 026 I beheld <07200 +ra>ah > , and , lo <02009 +hinneh > , the fruitful <03759 +karmel > place [ was ] a wilderness <04057 +midbar > , and all <03605 +kol > the cities <05892 + thereof were {broken} <05422 +nathats > down <05422 +nathats > at the presence <06440 +paniym > of the LORD <03068 +Y@hovah > , [ and ] by his fierce <02740 +charown > anger <00639 +>aph > . broken JER 005 005 I will get <03212 +yalak > me unto the great <01419 +gadawl > men , and will speak <01696 +dabar > unto them ; for they have known <03045 +yada< > the way <01870 +derek > of the LORD <03068 +Y@hovah > , [ and ] the judgment <04941 +mishpat > of their God <00430 +>elohiym > : but these <01992 +hem > have altogether <03162 +yachad > {broken} <07665 +shabar > the yoke <05923 +

, [ and ] burst <05423 +nathaq > the bonds <04147 +mowcer > . broken JER 010 020 My tabernacle <00168 +>ohel > is spoiled <07703 +shadad > , and all <03605 +kol > my cords <04340 +meythar > are {broken} <05423 +nathaq > : my children <01121 +ben > are gone <03318 +yatsa> > forth <03318 +yatsa> > of me , and they [ are ] not : [ there is ] none <00369 +>ayin > to stretch <05186 +natah > forth my tent <00168 +>ohel > any more <05750 + , and to set <06965 +quwm > up my curtains <03407 +y@riy . broken JER 011 010 They are turned <07725 +shuwb > back <07725 +shuwb > to the iniquities <05771 + of their forefathers , which <00834 +>aher > refused <03985 +ma>en > to hear <08085 +shama< > my words <01697 +dabar > ; and they went <01980 +halak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 + them : the house <01004 +bayith > of Israel <03478 +Yisra>el > and the house <01004 +bayith > of Judah <03063 +Y@huwdah > have {broken} <06565 +parar > my covenant <01285 +b@riyth > which <00834 +>aher > I made <03772 +karath > with their fathers <1> . broken JER 011 016 The LORD <03068 +Y@hovah > called <07121 +qara> > thy name <08034 +shem > , A green <07488 +ra olive <02132 +zayith > tree , fair <03303 +yapheh > , [ and ] of goodly fruit <06529 +p@riy > : with the noise <06963 +qowl > of a great <01419 +gadawl > tumult <01999 +hamullah > he hath kindled <03341 +yatsath > fire <00784 +>esh > upon it , and the branches <01808 +daliyah > of it are {broken} <07489 +ra

run <03381 +yarad > down with tears <01832 +dim night <03915 +layil > and day <03119 +yowmam > , and let them not cease <01820 +damah > : for the virgin <01330 +b@thuwlah > daughter <01323 +bath > of my people <05971 + is {broken} <07665 +shabar > with a great <01419 +gadawl > breach <07667 +sheber > , with a very <03966 +m@ grievous <02470 +chalah > blow <04347 +makkah > . broken JER 022 028 [ Is ] this <02088 +zeh > man <00376 +>iysh > Coniah <03659 +Konyahuw > a despised <00959 +bazah > {broken} <05310 +naphats > idol <06089 + ? [ is he ] a vessel <03627 +k@liy > wherein [ is ] no <00363 +>iylan > pleasure <02656 +chephets > ? wherefore <04069 +madduwa< > are they cast <07993 +shalak > out , he and his seed <02233 +zera< > , and are cast <02904 +tuwl > into <05921 + a land <00776 +>erets > which <00834 +>aher > they know <03045 +yada< > not ? broken JER 023 009 . Mine heart <03820 +leb > within <07130 +qereb > me is {broken} <07665 +shabar > because of the prophets <05030 +nabiy> > ; all <03605 +kol > my bones <06106 + shake <7363> ; I am like a drunken <07910 +shikkowr > man <00376 +>iysh > , and like a man <01397 +geber > whom wine <03196 +yayin > hath overcome <05674 + , because <06440 +paniym > of the LORD <03068 +Y@hovah > , and because <03588 +kiy > of the words <01697 +dabar > of his holiness <06944 +qodesh > . broken JER 028 002 Thus <03541 +koh > speaketh <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , I have {broken} <07665 +shabar > the yoke <05923 +

of the king <04428 +melek > of Babylon <00894 +Babel > . broken JER 028 012 Then the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Jeremiah <03414 +Yirm@yah > [ the prophet ] , after <00310 +>achar > that Hananiah <02608 +Chananyah > the prophet <05030 +nabiy> > had {broken} <07665 +shabar > the yoke <04133 +mowtah > from off <05921 + the neck <06677 +tsavva>r > of the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > , broken JER 028 013 Go <01980 +halak > and tell <00559 +>amar > Hananiah <02608 +Chananyah > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Thou hast {broken} <07665 +shabar > the



yokes <04133 +mowtah > of wood <06086 + ; but thou shalt make <06213 + for them yokes <04133 +mowtah > of iron <01270 +barzel > . broken JER 033 021 [ Then ] may also <01571 +gam > my covenant <01285 +b@riyth > be {broken} <06565 +parar > with David <01732 +David > my servant <05650 + , that he should not have <01961 +hayah > a son <01121 +ben > to reign <04427 +malak > upon his throne <03678 +kicce> > ; and with the Levites <03881 +Leviyiy > the priests <03548 +kohen > , my ministers <08334 +sharath > . broken JER 037 011 . And it came <01961 +hayah > to pass , that when the army <02428 +chayil > of the Chaldeans <03778 +Kasdiy > was {broken} <05927 + up from Jerusalem <03389 +Y@ruwshalaim > for fear <06440 +paniym > of Pharaoh s <06547 +Par army <02428 +chayil > , broken JER 039 002 [ And ] in the eleventh year <08141 +shaneh > of Zedekiah <06667 +Tsidqiyah > , in the fourth <07243 +r@biy month <02320 +chodesh > , the ninth <08672 +tesha< > [ day <03117 +yowm > ] of the month <02320 +chodesh > , the city <05892 + was {broken} <01234 +baqa< > up . broken JER 048 017 All <03605 +kol > ye that are about <05439 +cabiyb > him , bemoan <05110 +nuwd > him ; and all <03605 +kol > ye that know <03045 +yada< > his name <08034 +shem > , say <00559 +>amar > , How <00349 +>eyk > is the strong <05797 + staff <04294 +matteh > {broken} <07665 +shabar > , [ and ] the beautiful <08597 +tiph>arah > rod <04731 +maqql > ! broken JER 048 020 Moab <04124 +Mow>ab > is confounded <03001 +yabesh > ; for it is {broken} <02865 +chathath > down : howl <03213 +yalal > and cry <02199 +za ; tell <05046 +nagad > ye it in Arnon <00769 +>Arnown > , that Moab <04124 +Mow>ab > is spoiled <07703 +shadad > , broken JER 048 025 The horn <07161 +qeren > of Moab <04124 +Mow>ab > is cut <01438 +gada< > off , and his arm <02220 +z@rowa< > is {broken} <07665 +shabar > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . broken JER 048 038 [ There shall be ] lamentation <04553 +micepd > generally <03605 +kol > upon all <03605 +kol > the housetops <01406 +gag > of Moab <04124 +Mow>ab > , and in the streets <07339 +r@chob > thereof : for I have {broken} <07665 +shabar > Moab <04124 +Mow>ab > like a vessel <03627 +k@liy > wherein [ is ] no <00369 +>ayin > pleasure <02656 +chephets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . broken JER 048 039 They shall howl <03213 +yalal > , [ saying ] , How <00349 +>eyk > is it {broken} <02865 +chathath > down ! how <00349 +>eyk > hath Moab <04124 +Mow>ab > turned <06437 +panah > the back <06203 + with shame <00954 +buwsh > ! so shall Moab <04124 +Mow>ab > be a derision <07814 +s@chowq > and a dismaying <04288 +m@chittah > to all <03605 +kol > them about <05439 +cabiyb > him . broken JER 050 002 Declare <05046 +nagad > ye among the nations <01471 +gowy > , and publish <08085 +shama< > , and set <05375 +nasa> > up a standard <05251 +nec > ; publish <08085 +shama< > , [ and ] conceal <03582 +kachad > not : say <00559 +>amar > , Babylon <00894 +Babel > is taken <03920 +lakad > , Bel <01078 +Bel > is confounded <03001 +yabesh > , Merodach <04781 +M@rodak > is broken <02844 +chath > in pieces ; her idols <06091 + are confounded <03001 +yabesh > , her images <01544 +gilluwl > are {broken} <02865 +chathath > in pieces . broken JER 050 002 Declare <05046 +nagad > ye among the nations <01471 +gowy > , and publish <08085 +shama< > , and set <05375 +nasa> > up a standard <05251 +nec > ; publish <08085 +shama< > , [ and ] conceal <03582 +kachad > not : say <00559 +>amar > , Babylon <00894 +Babel > is taken <03920 +lakad > , Bel <01078 +Bel > is confounded <03001 +yabesh > , Merodach <04781 +M@rodak > is {broken} <02844 +chath > in pieces ; her idols <06091 + are confounded <03001 +yabesh > , her images <01544 +gilluwl > are broken <02865 +chathath > in pieces . broken JER 050 017 Israel <03478 +Yisra>el > [ is ] a scattered <06340 +pazar > sheep <07716 +seh > ; the lions <00738 +>ariy > have driven <05080 +nadach > [ him ] away : first <07223 +ri>shown > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > hath devoured <00398 +>akal > him ; and last <00314 +>acharown > this <02088 +zeh > Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > hath {broken} <06105 + his bones <06106 + . broken JER 050 023 How <00349 +>eyk > is the hammer <06360 +pattiysh > of the whole <03605 +kol > earth <00776 +>erets > cut <01438 +gada< > asunder and {broken} <07665 +shabar > ! how <00349 +>eyk > is Babylon <00894 +Babel > become <01961 +hayah > a desolation <08047 +shammah > among the nations <01471 +gowy > ! broken JER 051 030 The mighty <01368 +gibbowr > men of Babylon <00894 +Babel > have forborn <02308 +chadal > to fight <03898 +lacham > , they have remained <03427 +yashab > in [ their ] holds <04679 +m@tsad > : their might <01369 +g@buwrah > hath failed <05405 +nashath > ; they became <01961 +hayah > as women <00802 +>ishshah > : they have burned <03341

+yatsath > her dwellingplaces <04908 +mishkan > ; her bars <01280 +b@riyach > are {broken} <07665 +shabar > . broken JER 051 056 Because <03588 +kiy > the spoiler <07703 +shadad > is come <00935 +bow> > upon her , [ even ] upon Babylon <00894 +Babel > , and her mighty <01368 +gibbowr > men are taken <03920 +lakad > , every one of their bows <07198 +qesheth > is {broken} <02865 +chathath > : for the LORD <03068 +Y@hovah > God <00410 +>el > of recompences <01578 +g@muwlah > shall surely requite <07999 +shalam > . broken JER 051 058 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba > > ; The broad <07342 +rachab > walls <02346 +chowmah > of Babylon <00894 +Babel > shall be utterly {broken} <06209 + , and her high <01364 +gaboahh > gates <08179 +sha shall be burned <03341 +yatsath > with fire <00784 +>esh > ; and the people <05971 + shall labour <03021 +yaga< > in vain <07385 +riyq > , and the folk <03816 +l@om > in the fire <00784 +>esh > , and they shall be weary <03286 +ya . broken JER 052 007 Then the city <05892 + was {broken} <01234 +baqa< > up , and all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > fled <01272 +barach > , and went <03318 +yatsa> > forth <03318 +yatsa> > out of the city <05892 + by night <03915 +layil > by the way <01870 +derek > of the gate <08179 +sha between <00996 +beyn > the two <08147 +sh@nayim > walls <02346 +chowmah > , which <00834 +>aher > [ was ] by the king s <04428 +melek > garden <01588 +gan > ; ( now the Chaldeans <03778 +Kasdiy > [ were ] by the city <05892 + round <05439 +cabiya > about : ) and they went <03212 +yalak > by the way <01870 +derek > of the plain <06160 + . broken LAM 002 009 Her gates <08179 +sha are sunk <02883 +taba< > into the ground <00776 +>erets > ; he hath destroyed <6> and {broken} <07665 +shabar > her bars <01280 +b@riyach > : her king <04428 +melek > and her princes <08269 +sar > [ are ] among the Gentiles <01471 +gowy > : the law <08451 +towrah > [ is ] no <00369 +>ayin > [ more ] ; her prophets <05030 +nabiy> > also <01571 +gam > find <04672 +matsa> > no <03808 +lo> > vision <02377 +chazown > from the LORD <03068 +Y@hovah > . broken LAM 003 004 My flesh <01320 +basar > and my skin <05785 + hath he made old <01086 +balah > ; he hath {broken} <07665 +shabar > my bones <06106 + . broken LAM 003 016 He hath also {broken} <01638 +garac > my teeth <08127 +shen > with gravel <02687 +chatsats > stones <02687 +chatsats > , he hath covered <03728 +kaphash > me with ashes <00665 +>epher > . broken EZE 006 004 And your altars <04196 +mizbeach > shall be desolate <08074 +shamem > , and your images <02553 +chamman > shall be {broken} <07665 +shabar > : and I will cast <05307 +naphal > down <05307 +naphal > your slain <02491 +chalal > [ men ] before <06440 +paniym > your idols <01544 +gilluwl > . broken EZE 006 006 In all <03605 +kol > your dwellingplaces <04186 +mowshab > the cities <05892 + shall be laid waste <02717 +charab > , and the high <01116 +bamah > places shall be desolate <03456 +yasham > ; that your altars <04196 +mizbeach > may be laid waste <02717 +charab > and made desolate <00816 +>asham > , and your idols <01544 +gilluwl > may be {broken} <07665 +shabar > and cease <07673 +shabath > , and your images <02553 +chamman > may be cut <01438 +gada< > down <01438 +gada< > , and your works <04639 +ma may be abolished <04229 +machah > . broken EZE 006 009 And they that escape <06412 +paliyt > of you shall remember <02142 +zakar > me among the nations <01471 +gowy > whither they shall be carried <07617 +shabah > captives <07617 +shabah > , because <00834 +>aher > I am {broken} <07665 +shabar > with their whorish <02181 +zanah > heart <03820 +leb > , which <00834 +>aher > hath departed <05493 +cuwr > from me , and with their eyes <05869 + , which go a whoring <02181 +zanah > after <00310 +>achar > their idols <01544 +gilluwl > : and they shall lothe <06962 +quwt > themselves <06440 +paniym > for the evils <07451 +ra< > which <00834 +>aher > they have committed <06213 + in all <03605 +kol > their abominations <08441 +tow . broken EZE 017 019 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; [ As ] I live <02416 +chay > , surely mine oath <00423 +>alah > that he hath despised <00959 +bazah > , and my covenant <01285 +b@riyth > that he hath {broken} <06331 +puwr > , even it will I recompense <05414 +nathan > upon his own head <07218 +ro>sh > . broken EZE 019 012 But she was plucked <05428 +nathash > up in fury <02534 +chemah > , she was cast <07993 +shalak > down to the ground <00776 +>erets > , and the east <06921 +qadiym > wind <07307 +ruwach > dried <03001 +yabesh > up her fruit <06529 +p@riy > : her strong <05797 + rods <04294 +matteh > were {broken} <06531 +perek > and withered <03001 +yabesh > ; the fire <00784 +>esh > consumed <00398 +>akal > them . broken EZE 026 002 Son <01121 +ben > of man <00120 +>adam > ,

because <03282 +ya that Tyrus <06865 +Tsor > hath said <00559 +>amar > against <05921 + Jerusalem <03389 +Y@ruwshalaim > , Aha <00253 +>ach > , she is {broken} <07665 +shabar > [ that was ] the gates <01817 +deleth > of the people <05971 + : she is turned <05437 +cabab > unto me : I shall be replenished <04390 +male> > , [ now ] she is laid waste <02717 +charab > : broken EZE 027 026 . Thy rowers <07751 +shuwt > have brought <00935 +bow> > thee into great <07227 +rab > waters <04325 +mayim > : the east <06921 +qadiym > wind <07307 +ruwach > hath {broken} <07665 +shabar > thee in the midst <03820 +leb > of the seas <03220 +yam > . broken EZE 027 034 In the time <06256 + [ when ] thou shalt be {broken} <07665 +shabar > by the seas <03220 +yam > in the depths <04615 +ma of the waters <04325 +mayim > thy merchandise <04627 +ma and all <03605 +kol > thy company <06951 +qahal > in the midst <08432 +tavek > of thee shall fall <05307 +naphal > . broken EZE 030 004 And the sword <02719 +chereb > shall come <00935 +bow> > upon Egypt <04714 +Mitsrayim > , and great pain <02479 +chalchalah > shall be in Ethiopia <03568 +Kuwsh > , when the slain <02491 +chalal > shall fall <05307 +naphal > in Egypt <04714 +Mitsrayim > , and they shall take <03947 +laqach > away her multitude <01995 +hamown > , and her foundations <03247 +y@crowd > shall be {broken} <02040 +harac > down <02040 +harac > . broken EZE 030 021 Son <01121 +ben > of man <00120 +>adam > , I have {broken} <07665 +shabar > the arm <02220 +z@rowa< > of Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > ; and , lo <02009 +hinneh > , it shall not be bound <02280 +chabash > up to be healed , to put <07760 +suwm > a roller <02848 +chittuw1 > to bind <02280 +chabash > it , to make it strong <02388 +chazaq > to hold <08610 +taphas > the sword <02719 +chereb > . broken EZE 030 022 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [ am ] against <00413 +>el > Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , and will break <07665 +shabar > his arms <02220 +z@rowa< > , the strong <02389 +chazaq > , and that which was {broken} <07665 +shabar > ; and I will cause the sword <02719 +chereb > to fall <05307 +naphal > out of his hand <03027 +yad > . broken EZE 031 012 And strangers <02114 +zuwr > , the terrible <06184 + of the nations <01471 +gowy > , have cut <03772 +karath > him off , and have left <05203 +natash > him : upon the mountains <02022 +har > and in all <03605 +kol > the valleys <01516 +gay> > his branches <01808 +daliyah > are fallen <05307 +naphal > , and his boughs <06288 +p@>orah > are {broken} <07665 +shabar > by all <03605 +kol > the rivers <00650 +>aphiyq > of the land <00776 +>erets > ; and all <03605 +kol > the people <05971 + of the earth <00776 +>erets > are gone <03381 +yarad > down from his shadow <06738 +tsel > , and have left <05203 +natash > him . broken EZE 032 028 Yea , thou shalt be {broken} <07665 +shabar > in the midst <08432 +tavek > of the uncircumcised <06189 + , and shalt lie <07901 +shakab > with [ them that are ] slain <02491 +chalal > with the sword <02719 +chereb > . broken EZE 034 004 The diseased <02456 +chala> > have ye not strengthened <02388 +chazaq > , neither <03808 +lo> > have ye healed <07495 +rapha> > that which was sick <02470 +chalah > , neither <03808 +lo> > have ye bound <02280 +chabash > up [ that which was ] {broken} <07665 +shabar > , neither <03808 +lo> > have ye brought <07725 +shuwb > again <07725 +shuwb > that which was driven <05080 +nadach > away , neither <03808 +lo> > have ye sought <01245 +baqash > that which was lost <6> ; but with force <02394 +chozqah > and with cruelty <06531 +perek > have ye ruled <07287 +radah > them . broken EZE 034 016 I will seek <01245 +baqash > that which was lost <6> , and bring <07725 +shuwb > again <07725 +shuwb > that which was driven <05080 +nadach > away , and will bind <02280 +chabash > up [ that which was ] {broken} <07665 +shabar > , and will strengthen <02388 +chazaq > that which was sick <02470 +chalah > : but I will destroy <08045 +shamad > the fat <08082 +shamen > and the strong <02389 +chazaq > ; I will feed <07462 +ra them with judgment <04941 +mishpat > . broken EZE 034 027 And the tree <06086 + of the field <07704 +sadeh > shall yield <05414 +nathan > her fruit <06529 +p@riy > , and the earth <00776 +>erets > shall yield <05414 +nathan > her increase <02981 +y@buwl > , and they shall be safe <00983 +betach > in their land <00127 +>adamah > , and shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > , when I have {broken} <07665 +shabar > the bands <04133 +mowtah > of their yoke <05923 +

and delivered <05337 +natsal > them out of the hand <03027 +yad > of those that served <05647 + themselves of them . broken EZE 044 007 In that ye have brought <00935 +bow> > [

into my sanctuary ] strangers , uncircumcised <06189 + in heart <03820 +leb > , and uncircumcised <06189 + in flesh <01320 +basar > , to be in my sanctuary <04720 +miqdash > , to pollute <02490 +chalal > it , [ even <00853 +>eth > ] my house <01004 +bayith > , when ye offer <07126 +qarab > my bread <03899 +lechem > , the fat <02459 +cheleb > and the blood <01818 +dam > , and they have {broken} <06565 +parar > my covenant <01285 +b@riyth > because <00413 +>el > of all <03605 +kol > your abominations <08441 +tow . broken DAN 002 035 Then <00116 +>edayin > was the iron <06523 +parzel > , the clay <02635 +chacaph > , the brass <05174 +n@chash > , the silver <03702 +k@caph > , and the gold <01722 +d@hab > , {broken} <01854 +daqaq > to pieces together <02298 +chad > , and became <01934 +hava> > like the chaff <05784 + of the summer <07007 +qayit > threshingfloors <00147 +>iddar > ; and the wind <07308 +ruwach > carried <05376 +n@sa> > them away , that no place <00870 +>athar > was found <07912 +sh@kach > for them : and the stone <69> that smote <04223 +m@cha> > the image <06755 +tselem > became <01934 +hava> > a great <07229 +rab > mountain <02906 +tuwr > , and filled <04391 +m@la> > the whole <03606 +kol > earth <00772 +>ara< > . broken DAN 002 042 And [ as ] the toes <00677 +>etsba< > of the feet <07271 +r@gal > [ were ] part <04481 +min > of iron <06523 +parzel > , and part <04481 +min > of clay <02635 +chacaph > , [ so ] the kingdom <04437 +malkuw > shall be partly <07118 +q@tsath > strong <08624 +taqqiyph > , and partly <07118 +q@tsath > {broken} <08406 +t@bar > . broken DAN 008 008 Therefore the he goat <06842 +tsaphiyr > waxed very great <01431 +gadal > : and when he was strong <06105 + , the great <01419 +gadawl > horn <07161 +qeren > was {broken} <07665 +shabar > ; and for it came <05927 + up four <00702 +>arba< > notable <02380 +chazuwth > ones toward the four <00702 +>arba< > winds <07307 +ruwach > of heaven <08064 +shamayim > . broken DAN 008 022 Now that being {broken} <07665 +shabar > , whereas four <00702 +>arba< > stood <05975 + up for it , four <00702 +>arba< > kingdoms <04438 +malkuwth > shall stand <05975 + up out of the nation <01471 +gowy > , but not in his power <03581 +koach > . broken DAN 008 025 And through <05921 + his policy <07922 +sekel > also he shall cause craft <04820 +mirmah > to prosper <06743 +tsalach > in his hand <03027 +yad > ; and he shall magnify <01431 +gadal > [ himself ] in his heart <03824 +lebab > , and by peace <07962 +shalvah > shall destroy <07843 +shachath > many <07227 +rab > : he shall also stand <05975 + up against <05921 + the Prince <08269 +sar > of princes <08269 +sar > ; but he shall be {broken} <07665 +shabar > without <00657 +>ephec > hand <03027 +yad > . broken DAN 011 004 And when he shall stand <05975 + up , his kingdom <04438 +malkuwth > shall be {broken} <07665 +shabar > , and shall be divided <02673 +chatsah > toward the four <00702 +>arba< > winds <07307 +ruwach > of heaven <08064 +shamayim > ; and not to his posterity <00319 +>achariyth > , nor <03808 +lo> > according to his dominion <04915 +moshel > which <00834 +>aher > he ruled <04910 +mashal > : for his kingdom <04438 +malkuwth > shall be plucked <05428 +nathash > up , even for others <00312 +>acher > beside <00905 +bad > those <00428 +>el - leh > . broken DAN 011 022 And with the arms <02220 +z@rowa< > of a flood <07858 +sheteph > shall they be overflown <07857 +shataph > from before <06440 +paniym > him , and shall be {broken} <07665 +shabar > ; yea <01571 +gam > , also <01571 +gam > the prince <05057 +nagiyd > of the covenant <01285 +b@riyth > . broken HOS 005 011 Ephraim <00669 +>Ephrayim > [ is ] oppressed <06231 + [ and ] {broken} <07533 +ratsats > in judgment <04941 +mishpat > , because <03588 +kiy > he willingly <02974 +ya>al > walked <01980 +halak > after <00310 +>achar > the commandment <06673 +tsav > . broken HOS 008 006 For from Israel <03478 +Yisra>el > [ was ] it also : the workman <02796 +charash > made <06213 + it ; therefore it [ is ] not God <00430 +>elohiym > : but the calf <05695 + of Samaria <08111 +Shom@rown > shall be {broken} <07616 +shabab > in pieces . broken JOE 001 017 The seed <06507 +p@rudah > is rotten <05685 + under <08478 +tachath > their clods <04053 +migraphah > , the garners <00214 +>owtsar > are laid desolate <08074 +shamem > , the barns <04460 +mamm@gurah > are {broken} <02040 +harac > down <02040 +harac > ; for the corn <01715 +dagan > is withered <03001 +yabesh > . broken JONAH 001 004 . But the LORD <03068 +Y@hovah > sent <02904 +tuwl > out a great <01419 +gadawl > wind <07307 +ruwach > into <00413 +>el > the sea <03220 +yam > , and there was a mighty <01419

+gadowl > tempest <05591 +ca in the sea <03220 +yam > , so that the ship <00591 +>oniyah > was like <02803 +chashab > to be {broken} <07665 +shabar > . broken MIC 002 013 The breaker <06555 +parats > is come <05927 + up before <06440 +paniym > them : they have {broken} <06555 +parats > up , and have passed <05674 + through the gate <08179 +sha , and are gone <03318 +yatsa> > out by it : and their king <04428 +melek > shall pass <05674 + before <06440 +paniym > them , and the LORD <03068 +Y@hovah > on the head <07218 +ro>sh > of them . broken ZEC 011 011 And it was {broken} <06565 +parar > in that day <03117 +yowm > : and so <03651 +ken > the poor <06041 + of the flock <06629 +tso>n > that waited <08104 +shamar > upon me knew <03045 +yada< > that it [ was ] the word <01697 +dabar > of the LORD <03068 +Y@hovah > . broken ZEC 011 016 For , lo , I will raise <06965 +quwm > up a shepherd <07462 +ra in the land <00776 +>erets > , [ which ] shall not visit <06485 +paqad > those that be cut <03582 +kachad > off , neither <03808 +lo> > shall seek <01245 +baqash > the young <05288 +na one , nor <03808 +lo> > heal <07495 +rapha> > that that is {broken} <07665 +shabar > , nor <03808 +lo> > feed <03557 +kuwl > that that standeth <05324 +natsab > still : but he shall eat <00398 +>akal > the flesh <01320 +basar > of the fat <01277 +bariy> > , and tear <06561 +paraq > their claws <06541 +parcah > in pieces . broken MAT 015 037 And they did all <3956 -pas -> eat <5315 - phago -> , and were filled <5526 -chortazo -> : and they took <0142 -airo -> up of the {broken} <2801 -klasma -> [ meat ] that was left <4052 -perisseuo -> seven <2033 -hepta -> baskets <4711 -spuris -> full <4134 - pleres -> . broken MAT 021 044 And whosoever <3588 -ho -> shall fall <4098 - pipto -> on <1909 -epi -> this <5126 -touton -> stone <3037 - lithos -> shall be {broken} <4917 -sunthlao -> : but on <1909 - epi -> whomsoever <0302 -an -> it shall fall <4098 -pipto -> , it will grind <3039 -likmao -> him to powder <3039 -likmao -> . broken MAT 024 043 But know <1097 - ginosko -> this <1565 - ekeinos -> , that if <1487 -ei -> the goodman <3617 - oikodespotes -> of the house <3617 -oikodespotes -> had known <1492 -eido -> in what <4169 -poios -> watch <5438 -phulake -> the thief <2812 -kleptes -> would come <2064 -erchomai -> , he would have watched <1127 -gregoreuo -> , and would not have suffered <1439 -eao -> his house <3614 - oikia -> to be {broken} <1358 -diorusso -> up . broken MAR 002 004 And when they could <1410 -dunamai -> not come <4331 -proseggizo -> nigh unto him for the press <3793 - ochlos -> , they uncovered <0648 -apostegazo -> the roof <4721 - stege -> where <3699 -hopou -> he was : and when they had {broken} <1846 -exorusso -> [ it ] up , they let <5465 -chalao -> down <5465 -chalao -> the bed <2895 -krabbatos -> wherein <3739 -hos -> the sick <3885 - paralutikos -> of the palsy <3885 - paralutikos -> lay <2621 -katakeimai -> . broken MAR 005 004 Because <1223 -dia -> that he had been often <4178 -pollakis -> bound <1210 -deo -> with fetters <3976 -pede -> and chains <0254 -halusis -> , and the chains <0254 -halusis -> had been plucked <1288 -diaspao -> asunder <1288 -diaspao -> by him , and the fetters <3976 - pede -> {broken} <4937 -suntribo -> in pieces : neither <3762 -oudeis -> could <2480 -ischuo -> any <3762 -oudeis -> [ man ] tame <1150 -damazo -> him . broken MAR 008 008 So <1161 - de -> they did eat <5315 -phago -> , and were filled <5526 -chortazo -> : and they took <0142 - airo -> up of the {broken} <2801 -klasma -> [ meat ] that was left <4051 -perisseuma -> seven <2033 -hepta -> baskets <4711 -spuris -> . broken LUK 012 039 And this <5124 -touto - know <1097 -ginosko - , that if <1487 -ei -> the goodman <3617 -oikodespotes -> of the house <3617 - oikodespotes -> had known <1492 -eido -> what <4169 -poios -> hour <5610 -hora -> the thief <2812 - kleptes -> would come <2064 - erchomai -> , he would have watched <1127 -gregoreuo -> , and not have suffered LUK 0863 -aphiemi - his house <3624 -oikos -> to be {broken} <1358 -diorusso -> through <1358 -diorusso -> . broken LUK 020 018 Whosoever <3588 -ho -> shall fall <4098 -pipto -> upon that stone <3037 -lithos -> shall be {broken} <4917 -sunthlao -> ; but on <1909 -epi -> whomsoever LUK 0302 -an - it shall fall <4098 -pipto -> , it will grind <3039 -likmao -> him to powder <3039 - likmao -> . broken JOH 005 018 Therefore <5124 -touto -> the Jews <2453 - Ioudaios -> sought <2212 -zeteo -> the more <3123 -mallon -> to kill <0615 -apokteino -> him , because <3754 -hoti -> he not only <3440 -monon -> had {broken} <3089 -luo -> the sabbath <4521 -sabbaton -> , but said <3004 -lego -> also <2532 -kai -> that God <2316 -theos -> was his Father <3962 -pater -> , making <4160 -poieo -> himself <1438 -heautou -> equal <2470 - isos -> with God <2316 -theos -> . broken JOH 007 023 If <1487 -ei -> a man <0444 -

anthropos -> on <1722 -en -> the sabbath <4521 -sabbaton -> day receive <2983 - lambano -> circumcision <4061 -peritome -> , that the law <3551 - nomos -> of Moses <3475 -Moseus -> should not be {broken} <3089 - luo -> ; are ye angry <5520 -cholao -> at me , because <3754 - hoti -> I have made <4160 -poieo -> a man <0444 -anthropos -> every <3650 -holos -> whit <3650 -holos -> whole <5199 -hugies -> on <1722 -en -> the sabbath <4521 -sabbaton -> day ? broken JOH 010 035 If <1487 -ei -> he called <2036 -epo -> them gods <2316 -theos -> , unto whom <3739 -hos -> the word <3056 - logos -> of God <2316 -theos -> came <1096 - ginomai -> , and the scripture <1124 -graphe -> cannot <1410 -dunamai -> be {broken} <3089 -luo -> ; broken JOH 019 031 . The Jews <2453 -Ioudaios -> therefore <3767 -oun -> , because <1893 -epei -> it was the preparation <3904 - paraskeue -> , that the bodies <4983 -soma -> should not remain <3306 -meno -> upon the cross <4716 -stauros -> on <1722 -en -> the sabbath <4521 -sabbaton -> day , ( for that sabbath <4521 - sabbaton -> day was an high <3173 -megas -> day , ) besought <2065 -erotao -> Pilate <4091 -Pilatos -> that their legs <4628 -skelos -> might be {broken} <2608 -katagnumi -> , and [ that ] they might be taken <0142 -airo -> away . broken JOH 019 036 For these <5023 -tauta -> things were done <1096 -ginomai -> , that the scripture <1124 -graphe -> should be fulfilled <4137 -pleroo -> , A bone <3747 -osteon -> of him shall not be {broken} <4937 -suntribo -> . broken JOH 021 011 Simon <4613 -Simon -> Peter <4074 -Petros -> went <0305 -anabaino -> up , and drew <1670 -helkuo -> the net <1350 -diktuon -> to land <1093 -ge -> full <3324 -mestos -> of great <3173 -megas -> fishes <2486 -ichthus -> , an hundred <1540 -hekaton -> and fifty <4004 -pentekonta -> and three <5140 -treis -> : and for all there were so <5118 -tosoutos -> many <5118 -tosoutos -> , yet was not the net <1350 -diktuon -> {broken} <4977 -schizo -> . broken ACT 013 043 Now <1161 -de -> when the congregation <4864 - sunagoge -> was {broken} <3089 -luo -> up , many <4183 -polus -> of the Jews <2453 -Ioudaios -> and religious <4576 -sebomai -> proselytes <4339 -proselutos -> followed <0190 -akoloutheo -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> : who <3748 -hostis -> , speaking <4354 -proslaleo -> to them , persuaded <3982 -peitho -> them to continue <1961 -epimeno -> in the grace <5485 -charis -> of God <2316 -theos -> . broken ACT 020 011 When he therefore <3767 -oun -> was come <0305 -anabaino -> up again , and had {broken} <2806 -klao -> bread <0740 -artos -> , and eaten <1089 -geuomai -> , and talked <3656 -homileo -> a long <2425 -hikanos -> while , even till <0891 -achri -> break <0827 -auge -> of day <0827 -auge -> , so <3779 -houto -> he departed <1831 -exerchomai -> . broken ACT 027 035 And when he had thus <5023 -tauta -> spoken <2036 -epo -> , he took <2983 -lambano -> bread <0740 -artos -> , and gave thanks <2168 -eucharisteo -> to God <2316 -theos -> in presence <1799 -enopion -> of them all <3956 -pas -> : and when he had {broken} <2806 -klao -> [ it ] , he began <0756 -archomai -> to eat <2068 -esthio -> . broken ACT 027 041 And falling <4045 -peripipto -> into <1519 -eis -> a place <5117 -topos -> where <1337 -dithalassos -> two <1337 -dithalassos -> seas <1337 -dithalassos -> met , they ran <2027 -epokello -> the ship <3491 -naus -> aground <2027 - epokello -> ; and the forepart <4408 -prora -> stuck <2043 - ereido -> fast , and remained <3306 -meno -> unmoveable <0761 - asaleutos -> , but the hinder <4403 -prumna -> part <4403 - prumna -> was {broken} <3089 -luo -> with the violence <0970 - bia -> of the waves <2949 -kuma -> . broken ACT 027 044 And the rest <3062 -loipoy -> , some <3588 - ho -> on <1909 -epi -> boards <4548 -sanis -> , and some <1161 -de -> on <1909 -epi -> [ {broken} pieces ] of the ship <4493 - rhipe -> . And so <3779 -houto -> it came <1096 -ginomai -> to pass , that they escaped <1295 -diasozo -> all <3956 -pas -> safe <1295 -diasozo -> to land <1093 -ge -> . broken ROM 011 017 And if <1487 -ei -> some <5100 -tis -> of the branches <2798 -klados -> be {broken} <1575 -ekklao -> off <1575 -ekklao -> , and thou , being <5607 -on -> a wild <0065 - agrielaios -> olive <0065 -agrielaios -> tree <0065 -agrielaios -> , wert grafted <1461 -egkentrizo -> in among <1722 -en -> them , and with them partakest <4791 -sugkoinonos -> of the root <4491 -rhiza -> and fatness <4096 -piotes -> of the olive <1636 - elaiia -> tree ; broken ROM 011 019 Thou wilt say <2046 -ereo -> then <3767 -oun -> , The branches <2798 -klados -> were {broken} <1575 -ekklao -> off <1575 -ekklao -> , that I might be grafted <1461 -egkentrizo -> in . broken ROM 011 020 Well <2573 -kalos -> ; because of unbelief <0570 -apaistia -> they were {broken} <1575 -ekklao -> off <1575 -ekklao -> , and thou

standest <2476 -histemi -> by faith <4102 - pistis -> . Be not highminded <5309 - hupselophroneo -> , but fear <5399 -phobeo -> : broken 1CO 011 024 And when he had given thanks <2168 - eucharisteo -> , he brake <2806 -klao -> [ it ] , and said <2036 -epo -> , Take <2983 -lambano -> , eat <5315 -phago -> : this <5124 -touto -> is my body <4983 -soma -> , which <3588 -ho -> is {broken} <2806 -klao -> for you : this <5124 -touto -> do <4160 -poieo -> in remembrance <0364 -anamnesis -> of me . broken EPH 002 014 . For he is our peace <1515 -eirene -> , who <3739 -hos -> hath made <4160 -poieo -> both <0297 -amphoteris -> one <1520 -heis -> , and hath {broken} <3089 -luo -> down the middle <3320 -mesotoichon -> wall of partition <5418 -phragmos -> [ between us ] ; broken REV 002 027 And he shall rule <4165 -poimaino -> them with a rod <4464 -rhabdos -> of iron <4603 -sidereos -> ; as the vessels <4632 -skeuos -> of a potter <2764 -keramikos -> shall they be {broken} <4937 -suntribo -> to shivers <4937 -suntribo -> : even <2504 -kago -> as I received <2983 -lambano -> of my Father <3962 -pater -> . babylon hath broken his bones babylon shall be utterly broken barns are broken down be broken be broken be broken be broken through be broken up because he not only had broken being broken branches be broken off branches were broken off broken cisterns broken down <1KI18 -:30 > broken down broken down broken down her hedges broken heart broken her bars broken pieces broken spirit broken spirit drieth broken tooth broken vessel broken with their whorish heart but he hath broken me asunder but he shall be broken without hand but these have altogether broken chaldeans was broken up from jerusalem for fear cities thereof were broken down at city was broken up <2KI25 -:4 > city was broken up city was broken up confusion is broken down depths are broken up despised broken idol earth is utterly broken down earthen vessel wherein it is sodden shall be broken east wind hath broken thee for it is broken down great deep broken up had broken bread had broken up <2CH24 -:7 > hath broken down hath broken his commandment have broken moab like have broken thy yoke he hath also broken my teeth with gravel stones he hath broken his covenant he hath broken my bones he hath broken my covenant heathen have broken down her foundations shall be broken down her gods he hath broken unto high places which hezekiah his father had broken down <2CH33 -: 3 > hinder part was broken with his boughs are broken by all houses have ye broken down how hast thou broken forth how is it broken down it be not broken down <2KI11 -:6 > judah have broken my covenant which leprosy broken out leprosy broken out lord hath broken forth upon mine enemies before me <2SA5 -:20 > lord hath broken thy works <2CH20 -:37 > may also my covenant be broken with david my servant mine arm be broken from mine heart within me is broken because my people is broken with my purposes are broken off pitcher be broken at reproach hath broken my heart she is broken ships were broken <2CH20 -:37 > ships were broken at eziongeber <1KI22 -:48 > smote thee is broken snare is broken sore broken spirit is broken steel is broken by mine arms <2SA22 -:35 > steel is broken by mine arms stone shall be broken stone wall thereof was broken down strong staff broken suddenly shall he be broken without remedy tahapanes have broken their bows is broken their bows shall be broken their legs might be broken their shoes be broken them is broken they all were broken <2CH25 -:12 > they have broken my covenant bec they have broken up they shall be broken they shall be broken down they shall be broken off this broken reed thou hast broken thou hast broken thou hast broken down all his hedges thou hast broken it thou hast broken may rejoice thou hast broken rahab thou shalt be broken thou shalt be broken by though thou hast sore broken us threefold cord is not quickly broken tow is broken when it toucheth unbelief they were broken off was broken <2CH32 -:5 > wheel broken at when he had broken when he had broken down <2CH34 -:7 > when they had broken which is broken for you <1CO11 -:24 > which was broken which were broken down whosoever shall fall on this stone shall be broken wicked shall be broken - broken , 0006 , 1234 , 1638 , 1792 , 1794 , 1854 , 1986 , 2040 , 2490 , 2744 , 2844 , 2865 , 3807 , 4535 , 4790 , 5181 , 5218 , 5310 , 5421 , 5422 , 5423 , 5927 , 6105 , 6209 , 6331 , 6440 , 6480 , 6524 , 6531 , 6555 , 6565 , 7280 , 7462 , 7465 , 7489 , 7533 , 7616 , 7665 , 8406 , \* broken , 1358 , 1846 , 2608 , 2801 , 2806 , 3089 , 4917 , 4937 , 4977 , broken GEN 007 011 . In the six <08337 +shesh > hundredth <03967 +me>ah > year <08141 +shaneh > of Noah s <05146 +Noach > life <02416 +chay > , in the second <08145 +sheniy > month <02320 +chodesh > , the seventeenth <07651 +sheba > day <03117 +yowm > of the month

<02320 +chodesh > , the same <02088 +zeh > day <03117 +yowm > were all <03605 +kol > the fountains <04599 +ma of the great <07227 +rab > deep <08415 +t@howm > {broken} <01234 +baqa< > up , and the windows <00699 +>arubbah > of heaven <08064 +shamayim > were opened <06605 +pathach > . broken GEN 017 014 And the uncircumcised <06189 + man <02145 +zakar > child whose <00834 +>aher > flesh <01320 +basar > of his foreskin <06190 + is not circumcised <04135 +muwl > , that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + ; he hath {broken} <06565 +parar > my covenant <01285 +b@riyth > . broken GEN 038 029 And it came <01961 +hayah > to pass , as he drew <07725 +shuwb > back <07725 +shuwb > his hand <03027 +yad > , that , behold <02009 +hinneh > , his brother <00251 +>ach > came <03318 +yatsa> > out : and she said <00559 +>amar > , How <04100 +mah > hast thou {broken} <06555 +parats > forth <06556 +perets > ? [ this ] breach <06556 +perets > [ be ] upon thee : therefore his name <08034 +shem > was called <07121 +qara> > Pharez <06557 +Perets > . broken LEV 006 028 But the earthen <02789 +cheres > vessel <03627 +k@liy > wherein <00834 +>aher > it is sodden <01310 +bashal > shall be {broken} <07665 +shabar > : and if <00518 +>im > it be sodden <01310 +bashal > in a brasen <05178 +n@chosheth > pot <03627 +k@liy > , it shall be both scoured <04838 +maraq > , and rinsed <07857 +shataph > in water <04325 +mayim > . broken LEV 011 035 And every <03605 +kol > [ thing ] whereupon [ any part ] of their carcase <05038 +n@belah > falleth <05307 +naphal > shall be unclean <02930 +tame> > ; [ whether it be ] oven <08574 +tannuwr > , or ranges <03600 +kiyr > for pots , they shall be {broken} <05422 +nathats > down <05422 +nathats > : [ for ] they [ are ] unclean <02931 +tame> > , and shall be unclean <02931 +tame> > unto you . broken LEV 013 020 And if , when the priest <03548 +kohen > seeth <07200 +ra>ah > it , behold <02009 +hinneh > , it [ be ] in sight <04758 +mar>eh > lower <08217 +shaphal > than the skin <05785 + , and the hair <08181 +se thereof be turned <02015 +haphak > white <03836 +laban > ; the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] a plague <05061 +nega< > of leprosy <06883 +tsara {broken} <06524 +parach > out of the boil <07822 +sh@chiyn > . broken LEV 013 025 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [ if ] the hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > be turned <02015 +haphak > white <03836 +laban > , and it [ be in ] sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; it [ is ] a leprosy <06883 +tsara {broken} <06524 +parach > out of the burning <04348 +mikvah > : wherefore the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] the plague <05061 +nega< > of leprosy <06883 +tsara . broken LEV 015 012 And the vessel <03627 +k@liy > of earth <02789 +cheres > , that he toucheth <05060 +naga< > which <00834 +>aher > hath the issue <02100 +zuwb > , shall be {broken} <07665 +shabar > : and every <03605 +kol > vessel <03627 +k@liy > of wood <06086 + shall be rinsed <07857 +shataph > in water <04325 +mayim > . broken LEV 021 020 Or <00176 +>ow > crookbackt <01384 +gibben > , or <00176 +>ow > a dwarf <01851 +daq > , or that hath a blemish <08400 +t@ballul > in his eye <05869 + , or <00176 +>ow > be scurvy <01618 +garab > , or <00176 +>ow > scabbed <03217 +yallepheth > , or <00176 +>ow > hath his stones <00810 +>eshek > {broken} <04790 +m@rowach > ; broken LEV 022 022 Blind <05788 + , or <00176 +>ow > {broken} <07665 +shabar > , or <00176 +>ow > maimed <02782 +charats > , or <00176 +>ow > having a wen <02990 +yabbel > , or <00176 +>ow > scurvy <01618 +garab > , or <00176 +>ow > scabbed <03217 +yallepheth > , ye shall not offer <07126 +qarab > these <00428 +>el - leh > unto the LORD <03068 +Y@hovah > , nor <03808 +lo> > make <05414 +nathan > an offering by fire of them upon the altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > . broken LEV 022 024 Ye shall not offer <07126 +qarab > unto the LORD <03068 +Y@hovah > that which is bruised <04600 +ma , or crushed <03807 +kathath > , or {broken} <05423 +nathaq > , or cut <03772 +karath > ; neither <03808 +lo> > shall ye make <06213 + [ any offering thereof ] in your land <00776 +>erets > . broken LEV 026 013 I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > brought <03318 +yatsa> > you forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , that ye should not be their bondmen <05650 + ; and I have {broken} <07665 +shabar > the bands



<04133 +mowtah > of your yoke <05923 +  
 , and made you go <03212 +yalak > upright <06968 +qowm@miyuwth > . broken LEV  
 026 026 [ And ] when I have {broken} <07665 +shabar > the staff <04294 +matteh > of  
 your bread <03899 +lechem > , ten <06235 + women <00802 +>ishshah > shall bake  
 <00644 +>aphah > your bread <03899 +lechem > in one <00259 +>echad > oven  
 <08574 +tannuwr > , and they shall deliver <07725 +shuwb > [ you ] your bread <03899  
 +lechem > again <07725 +shuwb > by weight <04948 +mishqal > : and ye shall eat  
 <00398 +>akal > , and not be satisfied <07646 +saba< > . broken NUM 015 031 Because  
 <03588 +kiy > he hath despised <00959 +bazah > the word <01697 +dabar > of the  
 LORD <03068 +Y@hovah > , and hath {broken} <06565 +parar > his commandment  
 <04687 +mitsvah > , that soul <05315 +nephesh > shall utterly be cut <03772 +karath >  
 off ; his iniquity <05771 + [ shall be ] upon him . brokenfooted LEV 021 019 Or <00176  
 +>ow > a man <00376 +>iysh > that is {brokenfooted} , or <00176 +>ow >  
 brokenhanded , brokenhanded LEV 021 019 Or <00176 +>ow > a man <00376 +>iysh >  
 that is brokenfooted , or <00176 +>ow > {brokenhanded} , \* broken , 1358 diorusso ,  
 1846 exorusso , 2608 katagnumi , 2801 klasma , 2806 klao , 3089 luo , 4917 sunthlao ,  
 4937 suntribo , 4977 schizo , broken -1358 break, {broken}, through, broken -1846  
 {broken}, plucked, broken -2608 brake, break, {broken}, broken -2801 {broken},  
 fragments, broken -2806 brake, break, breaking, {broken}, broken -3089 break,  
 {broken}, destroy, dissolved, loose, loosed, loosing, melt, off, put, unloose, broken -4917  
 {broken}, broken -4937 brake, {broken}, bruised, shivers, broken -4977 {broken},  
 divided, opened, rend, rent, broken -0006 {broken} , destroy , destroyed , destroyest ,  
 destroyeth , destruction , failed , faileth , lose , lost , perish , perished , perisheth ,  
 spendeth , take , undone , void , broken -1234 brake , breach , break , breaketh , {broken}  
 , burst , clave , cleave , cleaveth , cleft , cutteth , divide , divided , dividing , hatch , rend ,  
 rent , rip , ripped , tare , tear , through , win , broken -1638 breaketh , {broken} , broken -  
 1792 beat , break , {broken} , bruise , bruised , contrite , crush , crushed , destroy ,  
 destroyed , humbled , oppress , smitten , broken -1794 {broken} , contrite , croucheth ,  
 broken -1854 beat , break , {broken} , bruise , bruised , powder , small , stamp , stamped  
 , very , broken -1986 beaten , beating , break , {broken} , overcome , smite , smote ,  
 broken -2040 beat , break , breaketh , {broken} , destroy , destroyed , destroyers , down ,  
 overthrow , overthroweth , overthrown , plucketh , pull , ruined , throw , thrown , broken  
 -2490 and , began , begin , beginnest , begun , break , {broken} , cast , common , defile ,  
 defiled , defiledst , defileth , eat , eaten , first , gather , inheritance , of , piped , players ,  
 pollute , polluted , polluting , profane , profaned , profaneth , profaning , prostitute , slain  
 , slayeth , slew , sorrow , stain , wounded , broken -2744 {broken} , harhur , broken -  
 2844 {broken} , dismayed , dread , fear , broken -2865 abolished , affrighted , afraid ,  
 amazed , beaten , {broken} , chapt , confound , discouraged , dismayed , scarest , terrify ,  
 broken -3807 beat , beaten , brake , {broken} , crushed , destroyed , discomfited , smite ,  
 smitten , stamped , broken -4535 {broken} , down , broken -4790 {broken} , broken -  
 5181 {broken} , come , down , entereth , go , presseth , settlest , stick , broken -5218  
 {broken} , stricken , wounded , broken -5310 abroad , beaten , brake , break , {broken} ,  
 dash , dasheth , discharged , dispersed , edge , overspread , scatter , scattered , broken -  
 5421 {broken} , broken -5422 and , beat , brake , break , {broken} , cast , destroy ,  
 destroyed , down , humbled , over , overthrow , pull , threw , throw , thrown , were ,  
 broken -5423 brake , break , {broken} , burst , draw , drawn , lifted , pluck , plucked ,  
 pull , rooted , broken -5927 arise , ariseth , arose , ascend , ascended , ascending , began ,  
 breaketh , breaking , bring , bringeth , {broken} , brought , broughtest , burn , burnt ,  
 came , carried , carry , cast , chew , cheweth , climb , climbed , come , cometh , cut ,  
 dawning , depart , departed , exalted , excelllest , fell , fetch , fetched , gat , get , getteth ,  
 go , goest , goeth , going , gone , grow , groweth , grown , increased , increaseth , laid ,  
 leap , leaped , levy , lifted , lifteth , light , lighted , lightest , lighteth , mentioned , mount ,  
 offer , offered , offereth , offering , over , pay , prefer , put , raised , recovered , restore ,  
 rise , riseth , rising , rose , scaleth , set , setteth , shooting , shot , spring , stir , take , taken

, took , vapour , went , wentest , wrought , broken -6105 become , {broken} , closed , great , increased , mightier , mighty , more , shutteth , strong , stronger , broken -6209 bare , {broken} , raised , broken -6331 bringeth , {broken} , nought , take , broken -6440 afore , aforeside , against , anger , appease , at , attend , because , before , beforetime , {broken} , countenance , edge , endure , face , faces , favour , fear , first , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself , long , look , looked , looketh , meet , more , nay , old , open , over , overseers , person , persons , presence , prospect , purge , purposed , reason , right , seemeth , shewbread , sight , state , than , themselves , through , till , time , toward , with , within , broken -6480 {broken} , broken -6524 abroad , abundantly , appear , blossom , break , breaking , {broken} , bud , budded , flourish , flourished , fly , grow , groweth , spreading , spring , springeth , sprung , broken -6531 {broken} , cruelty , rigour , broken -6555 abroad , brake , breach , breaches , break , breaker , breaketh , {broken} , burst , came , compelled , dispersed , grew , increase , increased , made , open , pressed , scattered , spread , urged , broken -6565 brake , break , breaking , {broken} , brought , castest , cease , clean , defeat , disannul , disappointed , disappointeth , dissolved , divide , effect , fail , frustrateth , none , nought , void , broken -7280 {broken} , divided , divideth , ease , rest , suddenly , broken -7462 {broken} , companion , company , devour , eat , eaten , evil , fed , feed , feedest , feedeth , feeding , feedingplace , friend , friendship , herdmen , keeper , keepeth , keeping , kept , pastor , pastors , shepherd , shepherds , wander , broken -7465 {broken} , broken -7489 afflict , afflicted , associate , behaved , break , {broken} , evil , evildoer , evildoers , friendly , grieved , grievous , harm , hurt , hurting , ill , mischief , punish , sad , vexed , waste , wicked , wickedly , worse , broken -7533 brake , brakest , break , {broken} , bruised , crush , crushed , discouraged , oppressed , struggled , broken -7616 {broken} , broken -7665 birth , brake , brakest , break , brakest , breaketh , bring , {broken} , crush , destroy , destroyed , down , hurt , quench , torn , broken -8406 {broken} , broken 1751 -- duwq -- be {broken} to pieces. broken 2844 -- chath -- {broken} , dismayed , dread , fear. broken 3512 -- ka/ah -- {broken} , be grieved , make sad. broken 4535 -- maccach -- {broken} down. broken 4790 -- m@rowach -- {broken} . broken 5181 -- nachath -- be {broken} , (cause to) come down , enter , go down , pressore , settle , stick fast. broken 5218 -- nake/ -- {broken} , stricken , wounded. broken 5310 -- naphats -- be beaten in sunder , break (in pieces) , {broken} , dash (inpieces) , cause to be discharged , dispersed , be overspread , scatter. broken 7465 ro\ah -- -- {broken} , utterly. broken 7616 shabab -- -- {broken} in pieces. broken 7665 shabar -- -- break (down , off , in pieces , up) , {broken}([-hearted]),bring to the birth , crush , destroy , hurt , quench , X quite , tear , view. broken 7667 sheber -- -- affliction , breach , breaking , {broken}[- footed , -handed],bruise , crashing , destruction , hurt , interpretation , vexation. broken 8406 -- t@bar -- {broken} . broken 2801 \*\* klasma \*\* {broken} , fragment. broken 4937 \*\* suntribo \*\* break (in pieces) , {broken} to shivers (+ -hearted) , bruise. broken- 3820 -- leb -- + care for , comfortably , consent , X considered,courag[-eous] , friend[-ly] , ({broken-} ) , [hard-] , [merry-] , [stiff-],[stout-] , double) heart([-ed]) , X heed , X I , kindly , midst , mind(-ed) , Xregard([-ed]) , X themselves , X unawares , understanding , X well , willingly,wisdom. broken heart 2588 \*\* kardia \*\* (+ {broken-}heart)(-ed). broken foot 7272 regel -- -- X be able to endure , X according as , X after , Xcoming , X follow , ({broken-}foot)([-ed , -stool]) , X great toe , X haunt , Xjourney , leg , + piss , + possession , time. broken handed 3027 -- yad -- (+ be) able , X about , + armholes , at , axletree,because of , beside , border , X bounty , + broad , [{broken-}handed] , X by ,charge , coast , + consecrate , + creditor , custody , debt , dominion , X enough , + fellowship , force , X from , hand[-staves , -- y work] , X he , himself , X in,labour , + large , ledge , [left-]handed , means , X mine , ministry , near , X of,X order , ordinance , X our , parts , pain , power , X presumptuously , service,side , sore , state , stay , draw with strength , stroke , + swear , terror , Xthee , X by them , X themselves , X thine own , X thou , through , X throwing , +thumb , times , X to , X under , X us , X wait on , [way-]side , where , + wide , Xwith (him , me , you) , work , + yield , X yourselves broken ..... and hath broken 3089 -luo-> broken ..... and

when he had broken 2806 -klao-> broken ..... be broken 1575 -ekklao-> broken .....  
 be broken 3089 -luo-> broken ..... broken 4937 -suntribo-> broken ..... broken 4977 -  
 schizo-> broken ..... broken pieces of the ship 4493 -rhipe-> broken ..... had broken  
 3089 -luo-> broken ..... he was : and when they had broken 1846 - exorusso-> broken  
 ..... is broken 2806 -klao-> broken ..... might be broken 2608 -katagnumi-> broken  
 ..... of him shall not be broken 4937 -suntribo-> broken ..... shall be broken 4917 -  
 sunthlao-> broken ..... shall they be broken 4937 -suntribo-> broken ..... should not  
 be broken 3089 -luo-> broken ..... they were broken 1575 -ekklao-> broken ..... to be  
 broken 1358 -diorusso-> broken ..... up again , and had broken 2806 -klao-> broken  
 ..... up of the broken 2801 -klasma-> broken ..... was broken 3089 -luo-> broken  
 ..... were broken 1575 -ekklao-> brokenhearted ..... the brokenhearted 2588 -  
 kardia-> broken 1751 ## duwq (Aramaic) {dook}; corresponding to 1854; to crumble: --  
 be {broken} to pieces. [ql broken 2844 ## chath {khath}; from 2865; concretely,  
 crushed; also afraid; abstractly, terror: -- {broken}, dismayed, dread, fear. [ql broken  
 3512 ## ka>ah {kaw-aw'}; a primitive root; to despond: causatively, to deject: --  
 {broken}, be grieved, make sad. [ql broken 4535 ## maccach {mas-sawkh'}; from 5255  
 in the sense of staving off; a cordon, (adverbially) or (as a) military barrier: -- {broken}  
 down.[ql broken 4790 ## m@rowach {mer-o-akh'}; from 4799; bruised, i.e. emasculated:  
 -- {broken}.[ql broken 5181 ## nachath {naw-khath'}; a primitive root; to sink, i.e.  
 descend; causatively, to press or lead down: -- be {broken}, (cause to) come down, enter,  
 go down, press sore, settle, stick fast.[ql broken 5218 ## nake> {naw-kay'}; or naka>  
 {naw-kaw'}; from 5217; smitten, i.e. (figuratively) afflicted: -- {broken}, stricken,  
 wounded.[ql broken 5310 ## naphats {naw-fats'}; a primitive root; to dash to pieces, or  
 scatter: -- be beaten in sunder, break (in pieces), {broken}, dash (in pieces), cause to be  
 discharged, dispersed, be overspread, scatter.[ql broken 7465 ## ro In the six hundredth  
 year of Noah's life, in the second month, the seventeenth day of the month, the same day  
 were all the fountains of the great deep {broken} up, and the windows of heaven were  
 opened. broken And the uncircumcised man child whose flesh of his foreskin is not  
 circumcised, that soul shall be cut off from his people; he hath {broken} my covenant.  
 broken And it came to pass, as he drew back his hand, that, behold, his brother came out:  
 and she said, How hast thou {broken} forth? [this] breach [be] upon thee: therefore his  
 name was called Pharez. broken But the earthen vessel wherein it is sodden shall be  
 {broken}: and if it be sodden in a brazen pot, it shall be both scoured, and rinsed in  
 water. broken And every [thing] whereupon [any part] of their carcase falleth shall be  
 unclean; [whether it be] oven, or ranges for pots, they shall be {broken} down: [for] they  
 [are] unclean, and shall be unclean unto you. broken And if, when the priest seeth it,  
 behold, it [be] in sight lower than the skin, and the hair thereof be turned white; the priest  
 shall pronounce him unclean: it [is] a plague of leprosy {broken} out of the boil. broken  
 Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned  
 white, and it [be in] sight deeper than the skin; it [is] a leprosy {broken} out of the  
 burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.  
 broken And the vessel of earth, that he toucheth which hath the issue, shall be {broken}:  
 and every vessel of wood shall be rinsed in water. broken Or crooked, or a dwarf, or  
 that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones {broken};  
 broken Blind, or {broken}, or maimed, or having a wen, or scurvy, or scabbed, ye shall  
 not offer these unto the LORD, nor make an offering by fire of them upon the altar unto  
 the LORD. broken Ye shall not offer unto the LORD that which is bruised, or crushed, or  
 {broken}, or cut; neither shall ye make [any offering thereof] in your land. broken I [am]  
 the LORD your God, which brought you forth out of the land of Egypt, that ye should not  
 be their bondmen; and I have {broken} the bands of your yoke, and made you go upright.  
 broken And] when I have {broken} the staff of your bread, ten women shall bake your  
 bread in one oven, and they shall deliver [you] your bread again by weight: and ye shall  
 eat, and not be satisfied. broken Because he hath despised the word of the LORD, and  
 hath {broken} his commandment, that soul shall utterly be cut off; his iniquity [shall be]

upon him. broken Then were the horsehoofs {broken} by the means of the prancings, the prancings of their mighty ones. broken Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is {broken} when it toucheth the fire. So his strength was not known. broken <1SA2 -4> The bows of the mighty men [are] {broken}, and they that stumbled are girded with strength. broken <1SA2 -10> The adversaries of the LORD shall be {broken} to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed. broken <2SA5 -20> And David came to Baalperazim, and David smote them there, and said, The LORD hath {broken} forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place Baalperazim. broken <2SA22 -35> He teacheth my hands to war; so that a bow of steel is {broken} by mine arms. broken <1KI18 -30> And Elijah said unto all the people, Come near unto me. And all the people came near unto him. And he repaired the altar of the LORD [that was] {broken} down. broken <1KI22 -48> Jehoshaphat made ships of Tharshish to go to Ophir for gold: but they went not; for the ships were {broken} at Eziongeber. broken <2KI11 -6> And a third part [shall be] at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not {broken} down. broken <2KI25 -4> And the city was {broken} up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: (now the Chaldees [were] against the city round about:) and [the king] went the way toward the plain. broken <1CH14 -11> So they came up to Baalperazim; and David smote them there. Then David said, God hath {broken} in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim. broken <2CH20 -37> Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath {broken} thy works. And the ships were broken, that they were not able to go to Tarshish. broken <2CH20 -37> Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were {broken}, that they were not able to go to Tarshish. broken <2CH24 -7> For the sons of Athaliah, that wicked woman, had {broken} up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim. broken <2CH25 -12> And [other] ten thousand [left] alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were {broken} in pieces. broken <2CH32 -5> Also he strengthened himself, and built up all the wall that was {broken}, and raised [it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance. broken <2CH33 -3> For he built again the high places which Hezekiah his father had {broken} down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them. broken <2CH34 -7> And when he had {broken} down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem. broken And they said unto me, The remnant that are left of the captivity there in the province [are] in great affliction and reproach: the wall of Jerusalem also [is] {broken} down, and the gates thereof are burned with fire. broken And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were {broken} down, and the gates thereof were consumed with fire. broken The roaring of the lion, and the voice of the fierce lion, and the teeth of the young lions, are {broken}. broken My flesh is clothed with worms and clods of dust; my skin is {broken}, and become loathsome. broken I was at ease, but he hath {broken} me asunder: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark. broken My days are past, my purposes are {broken} off, [even] the thoughts of my heart. broken Thou hast sent widows away empty, and the arms of the fatherless have been {broken}.

broken The womb shall forget him; the worm shall feed sweetly on him; he shall be no more remembered; and wickedness shall be {broken} as a tree. broken Then] let mine arm fall from my shoulder blade, and mine arm be {broken} from the bone. broken And from the wicked their light is withholden, and the high arm shall be {broken}. broken Arise, O LORD; save me, O my God: for thou hast smitten all mine enemies [upon] the cheek bone; thou hast {broken} the teeth of the ungodly. broken He teacheth my hands to war, so that a bow of steel is {broken} by mine arms. broken I am forgotten as a dead man out of mind: I am like a {broken} vessel. broken The LORD [is] nigh unto them that are of a {broken} heart; and saveth such as be of a contrite spirit. broken He keepeth all his bones: not one of them is {broken}. broken Their sword shall enter into their own heart, and their bows shall be {broken}. broken For the arms of the wicked shall be {broken}: but the LORD upholdeth the righteous. broken I am feeble and sore {broken}: I have roared by reason of the disquietness of my heart. broken Though thou hast sore {broken} us in the place of dragons, and covered us with the shadow of death. broken Make me to hear joy and gladness; [that] the bones [which] thou hast {broken} may rejoice. broken The sacrifices of God [are] a {broken} spirit: a broken and a contrite heart, O God, thou wilt not despise. broken The sacrifices of God [are] a broken spirit: a {broken} and a contrite heart, O God, thou wilt not despise. broken He hath put forth his hands against such as be at peace with him: he hath {broken} his covenant. broken Thou hast made the earth to tremble; thou hast {broken} it: heal the breaches thereof; for it shaketh. broken Reproach hath {broken} my heart; and I am full of heaviness: and I looked [for some] to take pity, but [there was] none; and for comforters, but I found none. broken Why hast thou [then] {broken} down her hedges, so that all they which pass by the way do pluck her? broken Thou hast {broken} Rahab in pieces, as one that is slain; thou hast scattered thine enemies with thy strong arm. broken Thou hast {broken} down all his hedges; thou hast brought his strong holds to ruin. broken For he hath {broken} the gates of brass, and cut the bars of iron in sunder. broken Because that he remembered not to show mercy, but persecuted the poor and needy man, that he might even slay the {broken} in heart. broken Our soul is escaped as a bird out of the snare of the fowlers: the snare is {broken}, and we are escaped. broken He healeth the {broken} in heart, and bindeth up their wounds. broken By his knowledge the depths are {broken} up, and the clouds drop down the dew. broken Therefore shall his calamity come suddenly; suddenly shall he be {broken} without remedy. broken A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is {broken}. broken A merry heart doeth good [like] a medicine: but a {broken} spirit drieth the bones. broken And, lo, it was all grown over with thorns, [and] nettles had covered the face thereof, and the stone wall thereof was {broken} down. broken Confidence in an unfaithful man in time of trouble [is like] a {broken} tooth, and a foot out of joint. broken He that [hath] no rule over his own spirit [is like] a city [that is] {broken} down, [and] without walls. broken And if one prevail against him, two shall withstand him; and a threefold cord is not quickly {broken}. broken Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel {broken} at the cistern. broken Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be {broken} at the fountain, or the wheel broken at the cistern. broken Or ever the silver cord be loosed, or the golden bowl be {broken}, or the pitcher be broken at the fountain, or the wheel broken at the cistern. broken None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be {broken}: broken For the head of Syria [is] Damascus, and the head of Damascus [is] Rezin; and within threescore and five years shall Ephraim be {broken}, that it be not a people. broken Associate yourselves, O ye people, and ye shall be {broken} in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces. broken Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be {broken} in pieces; gird yourselves, and ye

shall be broken in pieces. broken Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be {broken} in pieces. broken And many among them shall stumble, and fall, and be {broken}, and be snared, and be taken. broken For thou hast {broken} the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian. broken The LORD hath {broken} the staff of the wicked, [and] the sceptre of the rulers. broken Rejoice not thou, whole Palestina, because the rod of him that smote thee is {broken}: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent. broken For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have {broken} down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea. broken And they shall be {broken} in the purposes thereof, all that make sluices [and] ponds for fish. broken And, behold, here cometh a chariot of men, [with] a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath {broken} unto the ground. broken And ye have numbered the houses of Jerusalem, and the houses have ye {broken} down to fortify the wall. broken The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, {broken} the everlasting covenant. broken The city of confusion is {broken} down: every house is shut up, that no man may come in. broken The earth is utterly {broken} down, the earth is clean dissolved, the earth is moved exceedingly. broken When the boughs thereof are withered, they shall be {broken} off: the women come, [and] set them on fire: for it [is] a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no favour. broken But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be {broken}, and snared, and taken. broken And he shall break it as the breaking of the potters' vessel that is {broken} in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water [withal] out of the pit. broken The highways lie waste, the wayfaring man ceaseth: he hath {broken} the covenant, he hath despised the cities, he regardeth no man. broken Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be {broken}. broken Lo, thou trustest in the staff of this {broken} reed, on Egypt; whereon if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt to all that trust in him. broken For my people have committed two evils; they have forsaken me the fountain of living waters, [and] hewed them out cisterns, {broken} cisterns, that can hold no water. broken Also the children of Noph and Tahapanes have {broken} the crown of thy head. broken For of old time I have {broken} thy yoke, [and] burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot. broken I beheld, and, lo, the fruitful place [was] a wilderness, and all the cities thereof were {broken} down at the presence of the LORD, [and] by his fierce anger. broken I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have altogether {broken} the yoke, [and] burst the bonds. broken My tabernacle is spoiled, and all my cords are {broken}: my children are gone forth of me, and they [are] not: [there is] none to stretch forth my tent any more, and to set up my curtains. broken They are turned back to the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them: the house of Israel and the house of Judah have {broken} my covenant which I made with their fathers. broken The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are {broken}. broken Therefore thou shalt say this word unto them; Let mine eyes run down with tears night

and day, and let them not cease: for the virgin daughter of my people is {broken} with a great breach, with a very grievous blow. broken Is] this man Coniah a despised {broken} idol? [is he] a vessel wherein [is] no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not? broken Mine heart within me is {broken} because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness. broken Thus speaketh the LORD of hosts, the God of Israel, saying, I have {broken} the yoke of the king of Babylon. broken Then the word of the LORD came unto Jeremiah [the prophet], after that Hananiah the prophet had {broken} the yoke from off the neck of the prophet Jeremiah, saying, broken Go and tell Hananiah, saying, Thus saith the LORD; Thou hast {broken} the yokes of wood; but thou shalt make for them yokes of iron. broken Then] may also my covenant be {broken} with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers. broken And it came to pass, that when the army of the Chaldeans was {broken} up from Jerusalem for fear of Pharaoh's army, broken And] in the eleventh year of Zedekiah, in the fourth month, the ninth [day] of the month, the city was {broken} up. broken All ye that are about him, bemoan him; and all ye that know his name, say, How is the strong staff {broken}, [and] the beautiful rod! broken Moab is confounded; for it is {broken} down: howl and cry; tell ye it in Arnon, that Moab is spoiled, broken The horn of Moab is cut off, and his arm is {broken}, saith the LORD. broken There shall be] lamentation generally upon all the housetops of Moab, and in the streets thereof: for I have {broken} Moab like a vessel wherein [is] no pleasure, saith the LORD. broken They shall howl, [saying], How is it {broken} down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him. broken Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is {broken} in pieces; her idols are confounded, her images are broken in pieces. broken Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are {broken} in pieces. broken Israel [is] a scattered sheep; the lions have driven [him] away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath {broken} his bones. broken How is the hammer of the whole earth cut asunder and {broken}! how is Babylon become a desolation among the nations! broken The mighty men of Babylon have forborne to fight, they have remained in [their] holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are {broken}. broken Because the spoiler is come upon her, [even] upon Babylon, and her mighty men are taken, every one of their bows is {broken}: for the LORD God of recompenses shall surely requite. broken Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly {broken}, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary. broken Then the city was {broken} up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; (now the Chaldeans [were] by the city round about:) and they went by the way of the plain. broken Her gates are sunk into the ground; he hath destroyed and {broken} her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD. broken My flesh and my skin hath he made old: he hath {broken} my bones. broken He hath also {broken} my teeth with gravel stones, he hath covered me with ashes. broken And your altars shall be desolate, and your images shall be {broken}: and I will cast down your slain [men] before your idols. broken In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be {broken} and cease, and your images may be cut down, and your works may be abolished. broken And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am {broken} with their whorish heart,

which hath departed from me, and with their eyes, which go a whoring after their idols : and they shall loathe themselves for the evils which they have committed in all their abominations. broken Therefore thus saith the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he hath {broken}, even it will I recompense upon his own head. broken But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were {broken} and withered; the fire consumed them. broken Son of man, because that Tyrus hath said against Jerusalem, Aha, she is {broken} [that was] the gates of the people: she is turned unto me: I shall be replenished, [now] she is laid waste: I broken Thy rowers have brought thee into great waters: t he east wind hath {broken} thee in the midst of the seas. broken In the time [when] thou shalt be {broken} by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall. broken And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be {broken} down. broken Son of man, I have {broken} the arm of Pharaoh king of Egypt; and, lo, it shall not be bound up to be healed, to put a roller to bind it, to make it strong to hold the sword. broken Therefore thus saith the Lord GOD; Behold, I [am] against Pharaoh king of Egypt, and will break his arms, the strong, and that which was {broken}; and I will cause the sword to fall out of his hand. broken And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are {broken} by all the rivers of the land; and all the people of the ear th are gone down from his shadow, and have left him. broken Yea, thou shalt be {broken} in the midst of the uncircumcised, and shalt lie with [them that are] slain with the sword. broken The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up [that which was] {broken}, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them. broken I will seek that which was lost, and bring again that which was driven away, and will bind up [that which was] {broken}, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment. broken And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I [am] the LORD, when I have {broken} the bands of their yoke, and delivered them out of the hand of those that served themselves of them. broken In that ye have brought [into my sanctuary] strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, [even] my house, when ye offer my bread, the fat and the blood, and they have {broken} my co venant because of all your abominations. broken Then was the iron, the clay, the brass, the silver, and the gold, {broken} to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth. broken And [as] the toes of the feet [were] part of iron, and part of clay, [so] the kingdom shall be partly strong, and partly {broken}. broken Therefore the he goat waxed very great: and when he was strong, the great horn was {broken}; and for it came up four notable ones toward the four winds of heaven. broken Now that being {broken}, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power. broken And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be {broken} without hand. broken And when he shall stand up, his kingdom shall be {broken}, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those. broken And with the arms of a flood shall they be overflowed from before him, and shall be {broken}; yea, also the prince of the covenant. broken Ephraim [is] oppressed [and] {broken} in judgment, because he willingly walked after the commandment. broken For from Israel [was] it also: the



workman made it; therefore it [is] not God: but the calf of Samaria shall be {broken} in pieces. broken The seed is rotten under their clods, the garners are laid desolate, the barns are {broken} down; for the corn is withered. broken But the LORD sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be {broken}. broken The breaker is come up before them: they have {broken} up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them. broken And it was {broken} in that day: and so the poor of the flock that waited upon me knew that it [was] the word of the LORD. broken For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, neither shall seek the young one, nor heal that that is {broken}, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces. broken And they did all eat, and were filled: and they took up of the {broken} [meat] that was left seven baskets full. broken And whosoever shall fall on this stone shall be {broken}: but on whomsoever it shall fall, it will grind him to powder. broken But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be {broken} up. broken And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had {broken} it] up, they let down the bed wherein the sick of the palsy lay. broken Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters {broken} in pieces: neither could any man] tame him. broken So they did eat, and were filled: and they took up of the {broken} meat] that was left seven baskets. broken And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be {broken} through. broken Whosoever shall fall upon that stone shall be {broken}; but on whomsoever it shall fall, it will grind him to powder. broken Therefore the Jews sought the more to kill him, because he not only had {broken} the sabbath, but said also that God was his Father, making himself equal with God. broken If a man on the sabbath day receive circumcision, that the law of Moses should not be {broken}; are ye angry at me, because I have made a man every whit whole on the sabbath day? broken If he called them gods, unto whom the word of God came, and the scripture cannot be {broken}; broken The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, for that sabbath day was an high day,) besought Pilate that their legs might be {broken}, and that] they might be taken away. broken For these things were done, that the scripture should be fulfilled, A bone of him shall not be {broken}. broken Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net {broken}. broken Now when the congregation was {broken} up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God. broken When he therefore was come up again, and had {broken} bread, and eaten, and talked a long while, even till break of day, so he departed. broken And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had {broken} it], he began to eat. broken And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was {broken} with the violence of the waves. broken And the rest, some on boards, and some on {broken} pieces] of the ship. And so it came to pass, that they escaped all safe to land. broken And if some of the branches be {broken} off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree; broken Thou wilt say then, The branches were {broken} off, that I might be grafted in. broken Well; because of unbelief they were {broken} off, and thou standest by faith. Be not highminded, but fear: broken <1CO11 -24> And when he had given thanks, he brake it], and said, Take, eat: this is my body, which is {broken} for you: this do in remembrance of me. broken For he is our peace, who hath made both one, and hath {broken} down the middle wall of partition between us]; broken And he shall rule them with a rod of iron; as

the vessels of a potter shall they be {broken} to shivers: even as I received of my Father.

broken , 1CH , 14:11 broken , 1CO , 11:24 broken , 1KI , 18:30 , 1KI , 22:48 broken , 1SA , 2:4 , 1SA , 2:10  
broken , 2CH , 20:37 , 2CH , 20:37 , 2CH , 24:7 , 2CH , 25:12 , 2CH , 32:5 , 2CH , 33:3 , 2CH , 34:7 broken , 2KI  
, 11:6 , 2KI , 25:4 broken , 2SA , 5:20 , 2SA , 22:35 broken , AC , 13:43 , AC , 20:11 , AC , 27:35 , AC , 27:41 ,  
AC , 27:44 broken , DA , 2:35 , DA , 2:42 , DA , 8:8 , DA , 8:22 , DA , 8:25 , DA , 11:4 , DA , 11:22 broken , EC  
, 4:12 , EC , 12:6 , EC , 12:6 , EC , 12:6 broken , EPH , 2:14 broken , EZE , 6:4 , EZE , 6:6 , EZE , 6:9 , EZE ,  
17:19 , EZE , 19:12 , EZE , 26:2 , EZE , 27:26 , EZE , 27:34 , EZE , 30:4 , EZE , 30:21 , EZE , 30:22 , EZE ,  
31:12 , EZE , 32:28 , EZE , 34:4 , EZE , 34:16 , EZE , 34:27 , EZE , 44:7 broken , GE , 7:11 , GE , 17:14 , GE ,  
38:29 broken , HO , 5:11 , HO , 8:6 broken , ISA , 5:27 , ISA , 7:8 , ISA , 8:9 , ISA , 8:9 , ISA , 8:9 , ISA , 8:15 ,  
ISA , 9:4 , ISA , 14:5 , ISA , 14: 29 , ISA , 16:8 , ISA , 19:10 , ISA , 21:9 , ISA , 22:10 , ISA , 24:5 , ISA , 24:10 ,  
ISA , 24:19 , ISA , 27:11 , ISA , 28:12 , ISA , 30:14 , ISA , 33:8 , ISA , 33:20 , ISA , 36:6 broken , JER , 2:13 ,  
JER , 2:16 , JER , 2:20 , JER , 4:26 , JER , 5:5 , JER , 10:20 , JER , 11:10 , JER , 11:16 , JER , 14:17 , JER , 22:28  
, JER , 23:9 , JER , 28:2 , JER , 28:12 , JER , 28:13 , JER , 33:21 , JER , 37:11 , JER , 39:2 , JER , 48:17 , JER ,  
48:20 , JER , 48:25 , JER , 48:38 , JER , 48: 39 , JER , 50:2 , JER , 50:2 , JER , 50:17 , JER , 50:23 , JER , 51:30 ,  
JER , 51:56 , JER , 51:58 , JER , 52:7 broken , JG , 5:22 , JG , 16:9 broken , JOB , 4:10 , JOB , 7:5 , JOB , 16:12 ,  
JOB , 17:11 , JOB , 22:9 , JOB , 24:20 , JOB , 31:22 , JOB , 38:15 broken , JOE , 1:17 broken , JOH , 5:18 , JOH ,  
7:23 , JOH , 10:35 , JOH , 19:31 , JOH , 19:36 , JOH , 21:11 broken , JON , 1:4 broken , LA , 2:9 , LA , 3:4 , LA ,  
3:16 broken , LE , 6:28 , LE , 11:35 , LE , 13:20 , LE , 13:25 , LE , 15:12 , LE , 21:20 , LE , 22:22 , LE , 22:24 ,  
LE , 26: 13 , LE , 26:26 broken , LU , 12:39 , LU , 20:18 broken , MIC , 2:13 broken , MR , 2:4 , MR , 5:4 , MR ,  
8:8 broken , MT , 15:37 , MT , 21:44 , MT , 24:43 broken , NE , 1:3 , NE , 2:13 broken , NU , 15:31 broken , PR ,  
3:20 , PR , 6:15 , PR , 15:13 , PR , 17:22 , PR , 24:31 , PR , 25:19 , PR , 25:28 broken , PS , 3:7 , PS , 18:34 , PS ,  
31:12 , PS , 34:18 , PS , 34:20 , PS , 37:15 , PS , 37:17 , PS , 38:8 , PS , 44: 19 , PS , 51:8 , PS , 51:17 , PS , 51:17  
, PS , 55:20 , PS , 60:2 , PS , 69:20 , PS , 80:12 , PS , 89:10 , PS , 89:40 , PS , 107:16 , PS , 109:16 , PS , 124:7 ,  
PS , 147:3 broken , RE , 2:27 broken , RO , 11:17 , RO , 11:19 , RO , 11:20 broken , ZEC , 11:11 , ZEC , 11:16  
brokenfooted , LE , 21:19 brokenhanded , LE , 21:19 brokenhearted , LU , 4:18 brokenhearted , ISA , 61:1

branch 2814 # klema {kaly'-mah}; from 2806; a limb or shoot (as if broken off): -- {branch}.[ql branch 2798 # klados {klad'-os}; from 2806; a twig or bough (as if broken off): -- {branch}.[ql break 4937 # suntribo {soon-tree'-bo}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- {break} (in pieces), broken to shivers (+ - hearted), bruise.[ql broken 2801 # klasma {klas'-mah}; from 2806; a piece (bit): -- {broken}, fragment.[ql broken 4937 # suntribo {soon-tree'-bo}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- break (in pieces), {broken} to shivers (+ - hearted), bruise.[ql bruise 4937 # suntribo {soon-tree'-bo}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- break (in pieces), broken to shivers (+ - hearted), {bruise}.[ql in 4937 # suntribo {soon-tree'-bo}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- break ({in} pieces), broken to shivers (+ - hearted), bruise.[ql pieces 4937 # suntribo {soon-tree'-bo}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- break (in {pieces}), broken to shivers (+ - hearted), bruise.[ql shivers 4937 # suntribo {soon-tree'-bo}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- break (in pieces), broken to {shivers} (+ - hearted), bruise.[ql to 4937 # suntribo {soon-tree'-bo}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- break (in pieces), broken {to} shivers (+ - hearted), bruise.[ql

\* broken , 1358 diorusso , 1846 exorusso , 2608 katagnumi , 2801 klasma , 2806 klao , 3089 luo , 4917 sunthlao ,  
4937 suntribo , 4977 schizo ,

broken -1358 break, {broken}, through, broken -1846 {broken}, plucked, broken -2608 brake, break, {broken},  
broken -2801 {broken}, fragments, broken -2806 brake, break, breaking, {broken}, broken -3089 break,  
{broken}, destroy, dissolved, loose, loosed, loosing, melt, off, put, unloose, broken -4917 {broken}, broken -4937  
brake, {broken}, bruised, shivers, broken -4977 {broken}, divided, opened, rend, rent,

broken -0006 {broken} , destroy , destroyed , destroyest , destroyeth , destruction , failed , faileth , lose , lost , perish , perished , perisheth , spendeth , take , undone , void , broken -1234 brake , breach , break , breaketh , {broken} , burst , clave , cleave , cleaveth , cleft , cutteth , divide , divided , dividing , hatch , rend , rent , rip , ripped , tare , tear , through , win , broken -1638 breaketh , {broken} , broken -1792 beat , break , {broken} , bruise , bruised , contrite , crush , crushed , destroy , destroyed , humbled , oppress , smitten , broken -1794 {broken} , contrite , croucheth , broken -1854 beat , break , {broken} , bruise , bruised , powder , small , stamp , stamped , very , broken -1986 beaten , beating , break , {broken} , overcome , smite , smote , broken -2040 beat , break , breaketh , {broken} , destroy , destroyed , destroyers , down , overthrow , overthroweth , overthrown , plucketh , pull , ruined , throw , thrown , broken -2490 and , began , begin , beginnest , begun , break , {broken} , cast , common , defile , defiled , defiledst , defileth , eat , eaten , first , gather , inheritance , of , piped , players , pollute , polluted , polluting , profane , profaned , profaneth , profaning , prostitute , slain , slayeth , slew , sorrow , stain , wounded , broken -2744 {broken} , harhur , broken -2844 {broken} , dismayed , dread , fear , broken -2865 abolished , affrighted , afraid , amazed , beaten , {broken} , chapt , confound , discouraged , dismayed , scarest , terrify , broken -3807 beat , beaten , brake , {broken} , crushed , destroyed , discomfited , smite , smitten , stamped , broken -4535 {broken} , down , broken -4790 {broken} , broken -5181 {broken} , come , down , entereth , go , presseth , settlest , stick , broken -5218 {broken} , stricken , wounded , broken -5310 abroad , beaten , brake , break , {broken} , dash , dasheth , discharged , dispersed , edge , overspread , scatter , scattered , broken -5421 {broken} , broken -5422 and , beat , brake , break , {broken} , cast , destroy , destroyed , down , humbled , over , overthrow , pull , threw , throw , thrown , were , broken -5423 brake , break , {broken} , burst , draw , drawn , lifted , pluck , plucked , pull , rooted , broken -5927 arise , ariseth , arose , ascend , ascended , ascending , began , breaketh , breaking , bring , bringeth , {broken} , brought , broughtest , burn , burnt , came , carried , carry , cast , chew , cheweth , climb , climbed , come , cometh , cut , dawning , depart , departed , exalted , excellest , fell , fetch , fetched , gat , get , getteth , go , goest , goeth , going , gone , grow , groweth , grown , increased , increaseth , laid , leap , leaped , levy , lifted , lifteth , light , lighted , lightest , lighteth , mentioned , mount , offer , offered , offereth , offering , over , pay , prefer , put , raised , recovered , restore , rise , riseth , rising , rose , scaleth , set , setteth , shooting , shot , spring , stir , take , taken , took , vapour , went , wentest , wrought , broken -6105 become , {broken} , closed , great , increased , mightier , mighty , more , shutteth , strong , stronger , broken -6209 bare , {broken} , raised , broken -6331 bringeth , {broken} , nought , take , broken -6440 afore , aforeside , against , anger , appease , at , attend , because , before , beforetime , {broken} , countenance , edge , endure , face , faces , favour , fear , first , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself , long , look , looked , looketh , meet , more , nay , old , open , over , overseers , person , persons , presence , prospect , purge , purposed , reason , right , seemeth , shewbread , sight , state , than , themselves , through , till , time , toward , with , within , broken -6480 {broken} , broken -6524 abroad , abundantly , appear , blossom , break , breaking , {broken} , bud , budded , flourish , flourished , fly , grow , groweth , spreading , spring , springeth , sprung , broken -6531 {broken} , cruelty , rigour , broken -6555 abroad , brake , breach , breaches , break , breaker , breaketh , {broken} , burst , came , compelled , dispersed , grew , increase , increased , made , open , pressed , scattered , spread , urged , broken -6565 brake , break , breaking , {broken} , brought , castest , cease , clean , defeat , disannul , disappointed , disappointeth , dissolved , divide , effect , fail , frustrateth , none , nought , void , broken -7280 {broken} , divided , divideth , ease , rest , suddenly , broken -7462 {broken} , companion , company , devour , eat , eaten , evil , fed , feed , feedest , feedeth , feeding , feedingplace , friend , friendship , herdmen , keeper , keepeth , keeping , kept , pastor , pastors , shepherd , shepherds , wander , broken -7465 {broken} , broken -7489 afflict , afflicted , associate , behaved , break , {broken} , evil , evildoer , evildoers , friendly , grieved , grievous , harm , hurt , hurting , ill , mischief , punish , sad , vexed , waste , wicked , wickedly , worse , broken -7533 brake , brakest , break , {broken} , bruised , crush , crushed , discouraged , oppressed , struggled , broken -7616 {broken} , broken -7665 birth , brake , brakest , break , brakest , breaketh , bring , {broken} , crush , destroy , destroyed , down , hurt , quench , torn , broken -8406 {broken} ,

broken 1751 -- duwq -- be {broken} to pieces. broken 2844 -- chath -- {broken}, dismayed, dread, fear. broken 3512 -- ka/ah -- {broken}, be grieved, make sad. broken 4535 -- maccach -- {broken} down. broken 4790 -- m@rowach -- {broken}. broken 5181 -- nachath -- be {broken}, (cause to) come down, enter, go down, pressore, settle, stick fast. broken 5218 -- nake/ -- {broken}, stricken, wounded. broken 5310 -- naphats -- be beaten in sunder, break (in pieces), {broken}, dash (inpieces), cause to be discharged, dispersed, be overspread, scatter. broken 7465 ro\ah -- -- {broken}, utterly. broken 7616 shabab -- -- {broken} in pieces. broken 7665 shabar -- -- break (down, off, in pieces, up), {broken}([-hearted]),bring to the birth, crush, destroy, hurt, quench, X quite, tear, view. broken 7667 sheber -- -- affliction, breach, breaking, {broken}[- footed, -handed],bruise, crashing, destruction, hurt, interpretation, vexation. broken 8406 -- t@bar -- {broken}. broken 2801 \*\* klasma \*\* {broken}, fragment. broken 4937 \*\* suntribo \*\* break (in pieces), {broken} to shivers (+ -hearted), bruise. broken- 3820 -- leb -- + care for, comfortably, consent, X considered,courag[-eous], friend[-ly], ([{broken-}], [hard-], [merry-], [stiff-],[stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), Xregard([-ed]), X themselves, X unawares, understanding, X well, willingly,wisdom. broken heart 2588 \*\* kardia \*\* (+ {broken-)heart}(-ed). broken foot 7272 regel -- -- X be able to endure, X according as, X after, Xcoming, X follow, ([{broken-])foot}([-ed, -stool]), X great toe, X haunt, Xjourney, leg, + piss, + possession, time. broken handed 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree,because of, beside, border, X bounty, + broad, [{broken-]handed}, X by,charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in,labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of,X order, ordinance, X our, parts, pain, power, X presumptuously, service,side, sore, state, stay, draw with strength, stroke, + swear, terror, Xthee, X by them, X themselves, X thine own, X thou, through, X throwing, +thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, Xwith (him, me, you), work, + yield, X yourselves





broken ..... and hath broken 3089 -luo-> broken ..... and when he had broken 2806 -klao-> broken ..... be  
broken 1575 -ekklao-> broken ..... be broken 3089 -luo-> broken ..... broken 4937 -suntribo-> broken .....  
broken 4977 -schizo-> broken ..... broken pieces of the ship 4493 -rhipe-> broken ..... had broken 3089 -luo->  
broken ..... he was : and when they had broken 1846 -exorusso-> broken ..... is broken 2806 -klao-> broken  
..... might be broken 2608 -katagnumi-> broken ..... of him shall not be broken 4937 -suntribo-> broken .....  
shall be broken 4917 -sunthlao-> broken ..... shall they be broken 4937 -suntribo-> broken ..... should not be  
broken 3089 -luo-> broken ..... they were broken 1575 -ekklao-> broken ..... to be broken 1358 -diorusso->  
broken ..... up again , and had broken 2806 -klao-> broken ..... up of the broken 2801 -klasma-> broken .....  
was broken 3089 -luo-> broken ..... were broken 1575 -ekklao-> brokenhearted ..... the brokenhearted 2588 -  
kardia->

broken 1751 ## duwq (Aramaic) {dook}; corresponding to 1854; to crumble: -- be {broken} to pieces. [ql broken 2844 ## chath {khath}; from 2865; concretely, crushed; also afraid; abstractly, terror: -- {broken}, dismayed, dread, fear. [ql broken 3512 ## ka>ah {kaw-aw'}; a primitive root; to despond: causatively, to deject: -- {broken}, be grieved, make sad. [ql broken 4535 ## maccach {mas-sawkh'}; from 5255 in the sense of staving off; a cordon, (adverbially) or (as a) military barrier: -- {broken} down.[ql broken 4790 ## m@rowach {mer-o-akh'}; from 4799; bruised, i.e. emasculated: -- {broken}.[ql broken 5181 ## nachath {naw-khath'}; a primitive root; to sink, i.e. descend; causatively, to press or lead down: -- be {broken}, (cause to) come down, enter, go down, press sore, settle, stick fast.[ql broken 5218 ## nake> {naw-kay'}; or naka> {naw-kaw'}; from 5217; smitten, i.e. (figuratively) afflicted: -- {broken}, stricken, wounded.[ql broken 5310 ## naphats {naw-fats'}; a primitive root; to dash to pieces, or scatter: -- be beaten in sunder, break (in pieces), {broken}, dash (in pieces), cause to be discharged, dispersed, be overspread, scatter.[ql broken 7465 ## ro



## **eBibleSoftware Engineering**

### **Web Suite of Bible Study Tools**

**Explore all the new ways to study and using  
these tools to strengthen your Walk with God**

[Return to the eBibleSoftware Home Web Site](#)

#### **BibleSoftware Web Suite of Links:**

[eBibleProductions.com](#)  
[eBibleSoftware.com](#)  
[eBibleReferences.com](#)  
[eBibleAudio.com](#)  
[eBiblePhotos.com](#)  
[eBibleVideo.com](#)  
[BibleBookStudies.com](#)  
[BibleGreekStudies.com](#)  
[BibleHebrewStudies.com](#)  
[BiblePhraseStudies.com](#)  
[BibleVerseStudies.com](#)  
[BibleWordStudies.com](#)  
[eBible-Studies.com](#)  
[eBibleBibles.com](#)  
[eBibleBooks.com](#)  
[eBibleConcordances.com](#)  
[eBibleDevotionals.com](#)  
[eBibleDictionary.com](#)  
[eBibleGreek.com](#)  
[eBibleHebrew.com](#)  
[eBibleLanguages.com](#)  
[eBiblePhrases.com](#)  
[eBiblePictures.com](#)  
[eBibleSynonyms.com](#)  
[eBibleVerses.com](#)  
[eBibleWords.com](#)  
[ScreenSaviours.com](#)  
[GreekBiblestudies.com](#)  
[HebrewBibleStudies.com](#)  
[InternetStudyBible.com](#)  
[eBibleRadio.com](#)

[eBibleeBooks.com](http://eBibleeBooks.com)

[eBibleSearch.com](http://eBibleSearch.com)

Enter Your Name:

Enter your Email:

**Free KJV Bible Ebook**

## **eBible Words**

1. [2. English Word Language Transliterations](#)
3. [English Word Synonyms Thesaurus](#)
4. [English Word Dictionary](#)
5. [English Word Concordances](#)
6. [English Word Phrases Indexes](#)
7. [English Word Combinations Complete Studies](#)

[Jump to start of file](#)

**Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002**

Questions ? [Email the author of Bible Software Engineering](#)

broken Interlinear Index Study broken GEN 007 011 . In the six <08337 +shesh > hundredth <03967 +me>ah > year <08141 +shaneh > of Noah s <05146 +Noach > life <02416 +chay > , in the second <08145 +sheniy > month <02320 +chodesh > , the seventeenth <07651 +sheba< > day <03117 +yowm > of the month <02320 +chodesh > , the same <02088 +zeh > day <03117 +yowm > were all <03605 +kol > the fountains <04599 +ma of the great > <07227 +rab > deep <08415 +t@howm > {broken} <01234 +baqa<> up , and the windows <00699 +>arubbah > of heaven <08064 +shamayim > were opened <06605 +pathach > . broken GEN 017 014 And the uncircumcised <06189 + man <02145 +zakar > child whose <00834 +>aher > flesh <01320 +basar > of his foreskin <06190 + is not circumcised <04135 +muwl > , that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + ; he hath {broken} <06565 +parar > my covenant <01285 +b@riyth > . broken GEN 038 029 And it came <01961 +hayah > to pass , as he drew <07725 +shuwb > back <07725 +shuwb > his hand <03027 +yad > , that , behold <02009 +hinneh > , his brother <00251 +>ach > came <03318 +yatsa> > out : and she said <00559 +>amar > , How <04100 +mah > hast thou {broken} <06555 +parats > forth <06556 +perets > ? [ this ] breach <06556 +perets > [ be ] upon thee : therefore his name <08034 +shem > was called <07121 +qara> > Pharez <06557 +Perets > . broken LEV 006 028 But the earthen <02789 +cheres > vessel <03627 +k@liy > wherein <00834 +>aher > it is sodden <01310 +bashal > shall be {broken} <07665 +shabar > : and if <00518 +>im > it be sodden <01310 +bashal > in a brasen <05178 +n@chosheth > pot <03627 +k@liy > , it shall be both scoured <04838 +maraq > , and rinsed <07857 +shataph > in water <04325 +mayim > . broken LEV 011 035 And every <03605 +kol > [ thing ] whereupon [ any part ] of their carcass <05038 +n@belah > falleth <05307 +naphal > shall be unclean <02930 +tame> > ; [ whether it be ] oven <08574 +tannuwr > , or ranges <03600 +kiyr > for pots , they shall be {broken} <05422 +nathats > down <05422 +nathats > : [ for ] they [ are ] unclean <02931 +tame> > , and shall be unclean <02931 +tame> > unto you . broken LEV 013 020 And if , when the priest <03548 +kohen > seeth <07200 +ra>ah > it , behold <02009 +hinneh > , it [ be ] in sight <04758 +mar>eh > lower <08217 +shaphal > than the skin <05785 + , and the hair <08181 +se thereof be turned <02015 +haphak > white <03836 +laban > ; the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] a plague <05061 +nega< > of leprosy <06883 +tsara {broken} <06524 +parach > out of the boil <07822 +sh@chiyn > . broken LEV 013 025 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [ if ] the hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > be turned <02015 +haphak > white <03836 +laban > , and it [ be in ] sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; it [ is ] a leprosy <06883 +tsara {broken} <06524 +parach > out of the burning <04348 +mikvah > : wherefore the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] the plague <05061 +nega< > of leprosy <06883 +tsara . broken LEV 015 012 And the vessel <03627 +k@liy > of earth <02789 +cheres > , that he toucheth <05060 +naga< > which <00834 +>aher > hath the issue <02100 +zuwb > , shall be {broken} <07665 +shabar > : and every <03605 +kol > vessel <03627 +k@liy > of wood <06086 + shall be rinsed <07857 +shataph > in water <04325 +mayim > . broken LEV 021 020 Or <00176 +>ow > crookbackt <01384 +gibben > , or <00176 +>ow > a dwarf <01851 +daq > , or that hath a blemish <08400 +t@ballul > in his eye <05869 + , or <00176 +>ow > be scurvy <01618 +garab > , or <00176 +>ow > scabbed <03217 +yallepheth > , or <00176 +>ow > hath his stones <00810 +>eshek > {broken} <04790 +m@rowach > ; broken LEV 022 022 Blind <05788 + , or <00176 +>ow > {broken} <07665 +shabar > , or <00176 +>ow > maimed <02782 +charats > , or <00176 +>ow > having a wen <02990 +yabbel > , or <00176 +>ow > scurvy <01618 +garab > , or <00176 +>ow > scabbed <03217 +yallepheth > , ye shall not offer <07126 +qarab > these <00428 +>el - leh > unto the LORD <03068 +Y@hovah > , nor <03808 +lo> > make <05414 +nathan > an offering by fire of them upon the altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > . broken LEV 022 024 Ye shall not offer <07126 +qarab > unto the LORD <03068 +Y@hovah > that which is bruised <04600 +ma , or crushed <03807 +kathath > , or {broken} <05423 +nathaq > , or cut <03772 +karath > ; neither <03808 +lo> > shall ye make <06213 + [ any offering thereof ] in your land <00776 +>erets > . broken LEV 026 013 I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , which <00834 +>aher > brought <03318 +yatsa> > you forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , that ye should not be their bondmen <05650 + ; and I have {broken} <07665 +shabar > the bands <04133 +mowtah > of your yoke <05923 +

, and made you go <03212 +yalak > upright <06968 +qowm@miyuwth > . broken LEV 026 026 [ And ] when I have {broken} <07665 +shabar > the staff <04294 +matteh > of your bread <03899 +lechem > , ten <06235 + women <00802 +>ishshah > shall bake <00644 +>aphah > your bread <03899 +lechem > in one <00259 +>echad > oven <08574 +tannuwr > , and they shall deliver <07725 +shuwb > [ you ] your bread <03899 +lechem > again <07725 +shuwb > by weight <04948 +mishqal > : and ye shall eat <00398 +>akal > , and not be satisfied <07646 +saba< > . broken NUM 015 031 Because <03588 +kiy > he hath despised

<00959 +bazah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and hath {broken} <06565 +parar > his commandment <04687 +mitsvah > , that soul <05315 +nephesh > shall utterly be cut <03772 +karath > off ; his iniquity <05771 + [ shall be ] upon him . broken JUDG 005 022 Then <00227 +>az > were the horsehoofs {broken} <01986 +halam > by the means of the pransings <01726 +dahahar > , the pransings <01726 +dahahar > of their mighty <47> ones . broken JUDG 016 009 Now [ there were ] men lying in wait <00693 +>arab > , abiding <03427 +yashab > with her in the chamber <02315 +cheder > . And she said <00559 +>amar > unto him , The Philistines <06430 +P@lishtiy > [ be ] upon thee , Samson <08123 +Shimshown > . And he brake <05423 +nathaq > the withs <03499 +yether > , as a thread <06616 +pathiyl > of tow <05296 +n@ is {broken} <05423 +nathaq > when it toucheth <07306 +ruwach > the fire <00784 +>esh > . So his strength <03581 +koach > was not known <03045 +yada< > . broken 1SA 002 004 The bows <07198 +qesheth > of the mighty <01368 +gibbowr > men [ are ] {broken} <02744 +Charchuwr > , and they that stumbled <03782 +kashal > are girded <00247 +>azar > with strength <02428 +chayil > . broken 1SA 002 010 The adversaries <07378 +riyb > of the LORD <03068 +Y@hovah > shall be {broken} <02865 +chathath > to pieces ; out of heaven <08064 +shamayim > shall he thunder <07481 +ra upon them : the LORD <03068 +Y@hovah > shall judge <01777 +diyn > the ends <00657 +>ephec > of the earth <00776 +>erets > ; and he shall give <05414 +nathan > strength <05797 + unto his king <04428 +melek > , and exalt <07311 +ruwm > the horn <07161 +qeren > of his anointed <04899 +mashiyach > . broken 2SA 005 020 And David <01732 +David > came <00935 +bow> > to Baalperazim <01188 +Ba , and David <01732 +David > smote <05221 +nakah > them there <08033 +sham > , and said <00559 +>amar > , The LORD <03068 +Y@hovah > hath {broken} <06555 +parats > forth upon mine enemies <00341 +>oyeb > before <06440 +paniym > me , as the breach <06556 +perets > of waters <04325 +mayim > . Therefore he called <07121 +qara> > the name <08034 +shem > of that place <04725 +maqowm > Baalperazim <01188 +Ba . broken 2SA 022 035 He teacheth <03925 +lamad > my hands <03027 +yad > to war <04421 +milchamah > ; so that a bow <07198 +qesheth > of steel <05154 +n@chuwshah > is {broken} <05181 +nachath > by mine arms <02220 +z@rowa< > . broken 1KI 018 030 And Elijah <00452 +>Eliyah > said <00559 +>amar > unto all <03605 +kol > the people <05971 + , Come <05066 +nagash > near <05066 +nagash > unto me . And all <03605 +kol > the people <05971 + came <05066 +nagash > near <05066 +nagash > unto him . And he repaired <07495 +rapha> > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > [ that was ] {broken} <02040 +harac > down . broken 1KI 022 048 Jehoshaphat <03092 +Y@howshaphat > made <06235 + ships <00591 +>oniyah > of Tharshish <08659 +Tarshiysh > to go <03212 +yalak > to Ophir <00211 +>Owphiyr > for gold <02091 +zahab > : but they went <01980 +halak > not ; for the ships <00591 +>oniyah > were {broken} <07665 +shabar > at Eziongeber <06100 + . broken 2KI 011 006 And a third <07992 +sh@liyshiy > part [ shall be ] at the gate <08179 +sha of Sur <05495 +Cuwr > ; and a third <07992 +sh@liyshiy > part at the gate <08179 +sha behind <00310 +>achar > the guard <07323 +ruwts > : so shall ye keep <08104 +shamar > the watch <04931 +mishmereth > of the house <01004 +bayith > , that it be not {broken} <04535 +maccach > down <04535 +maccach > . broken 1CH 014 011 So they came <05927 + up to Baalperazim <01188 +Ba ; and David <01732 +David > smote <05221 +nakah > them there <08033 +sham > . Then David <01732 +David > said <00559 +>amar > , God <00430 +>elohiym > hath {broken} <06555 +parats > in upon mine enemies <00341 +>oyeb > by mine hand <03027 +yad > like the breaking <06556 +perets > forth of waters <04325 +mayim > : therefore they called <07121 +qara> > the name <08034 +shem > of that place <04725 +maqowm > Baalperazim <01188 +Ba . broken 2CH 020 037 Then Eliezer <00461 +>Eliy the son <01121 +ben > of Dodavah <01735 +Dowdavahuw > of Mareshah <04762 +Mar>eshah > prophesied <05012 +naba> > against <05921 + Jehoshaphat <03092 +Y@howshaphat > , saying <00559 +>amar > , Because thou hast joined <02266 +chabar > thyself with Ahaziah <00274 +>Achazyah > , the LORD <03068 +Y@hovah > hath broken <06555 +parats > thy works <04639 +ma . And the ships <00591 +>oniyah > were {broken} <07665 +shabar > , that they were not able <06113 + to go <03212 +yalak > to Tarshish <08659 +Tarshiysh > . broken 2CH 020 037 Then Eliezer <00461 +>Eliy the son <01121 +ben > of Dodavah <01735 +Dowdavahuw > of Mareshah <04762 +Mar>eshah > prophesied <05012 +naba> > against <05921 + Jehoshaphat <03092 +Y@howshaphat > , saying <00559 +>amar > , Because thou hast joined <02266 +chabar > thyself with Ahaziah <00274 +>Achazyah > , the LORD <03068 +Y@hovah > hath {broken} <06555 +parats > thy works <04639 +ma . And the ships <00591 +>oniyah > were broken <07665 +shabar > , that they were not able <06113 + to go <03212 +yalak > to Tarshish <08659 +Tarshiysh > . broken 2CH 024 007 For the sons <01121 +ben > of Athaliah <06271 + , that wicked <04849 +mirsha woman , had

{broken} <06555 +parats > up the house <01004 +bayith > of God <00430 +>elohiyim > ; and also <01571 +gam > all <03605 +kol > the dedicated <06944 +qodesh > things of the house <01004 +bayith > of the LORD <03068 +Y@hovah > did they bestow <06213 + upon Baalim <01168 +Ba . broken 2CH 025 012 And [ other ] ten <06235 + thousand <00505 +>eleph > [ left ] alive <02416 +chay > did the children <01121 +ben > of Judah <03063 +Y@huwdah > carry <07617 +shabah > away captive <07617 +shabah > , and brought <00935 +bow> > them unto the top <07218 +ro>sh > of the rock <05553 +cela< > , and cast <07993 +shalak > them down from the top <07218 +ro>sh > of the rock <05553 +cela< > , that they all <03605 +kol > were {broken} <01234 +baqa< > in pieces . broken 2CH 032 005 Also he strengthened <02388 +chazaq > himself , and built <01129 +banah > up all <03605 +kol > the wall <02346 +chowmah > that was {broken} <06555 +parats > , and raised <05927 + [ it ] up to the towers <04026 +migdal > , and another <00312 +>acher > wall <02346 +chowmah > without <02351 +chuwts > , and repaired <02388 +chazaq > Millo <04407 +millo> > [ in ] the city <05892 + of David <01732 +David > , and made <06213 + darts <07973 +shelach > and shields <04043 +magen > in abundance <07230 +rob > . broken 2CH 033 003 For he built <01129 +banah > again <07725 +shuwb > the high <01116 +bamah > places <01116 +bamah > which Hezekiah <03169 +Y@chizqiyah > his father <1> had {broken} <03422 +y@raqraq > down <03422 +y@raqraq > , and he reared <06965 +quwm > up altars <04196 +mizbeach > for Baalim <01168 +Ba , and made <06213 + groves <00842 +>asherah > , and worshipped <07812 +shachah > all <03605 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim > , and served <05647 + them . broken 2CH 034 007 And when <03665 +kana< > he had {broken} <06440 +paniyim > down the <03068 +Y@hovah > altars and <04519 +M@nashsheh > the groves <1> , and had <03665 +kana< > beaten the graven <00526 +>Amown > images <00819 +>ashmah > into <07235 +rabah > powder , and cut down all the idols throughout all the land of Israel , he returned to Jerusalem . broken NEH 001 003 And they said <00559 +>amar > unto me , The remnant <07604 +sha>ar > that are left <07604 +sha>ar > of the captivity <07628 +sh@biy > there <08033 +sham > in the province <04082 +m@diynah > [ are ] in great <01419 +gadawl > affliction <07451 +ra< > and reproach <02781 +cherpah > : the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > also [ is ] {broken} <06555 +parats > down , and the gates <08179 +sha thereof are burned <03341 +yatsath > with fire <00784 +>esh > . broken NEH 002 013 And I went <03318 +yatsa> > out by night <03915 +layil > by the gate <08179 +sha of the valley <01516 +gay> > , even before the dragon <08577 +tanniyn > well <02869 +tab > , and to the dung <00830 +>ashpoth > port <08179 +sha , and viewed <07663 +sabar > the walls <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > , which <00834 +>aher > were {broken} <06555 +parats > down , and the gates <08179 +sha thereof were consumed <00398 +>akal > with fire <00784 +>esh > . broken JOB 004 010 The roaring <07581 +sh@agah > of the lion <00738 +>ariy > , and the voice <06963 +qowl > of the fierce <07826 +shachal > lion <07826 +shachal > , and the teeth <08127 +shen > of the young <03715 +k@phiyr > lions <03715 +k@phiyr > , are {broken} <05421 +natha< > . broken JOB 007 005 My flesh <01320 +basar > is clothed <03847 +labash > with worms <07415 +rimmah > and clods <01487 +guwsh > of dust <06083 + ; my skin <05785 + is {broken} <07280 +raga< > , and become <03988 +ma>ac > loathsome <03988 +ma>ac > . broken JOB 016 012 I was at ease <07961 +shalev > , but he hath {broken} <06565 +parar > me asunder : he hath also taken <00247 +>azar > [ me ] by my neck <06203 + , and shaken <06327 +puwts > me to pieces , and set <06965 +quwm > me up for his mark <04307 +mattara> > . broken JOB 017 011 My days <03117 +yowm > are past <05674 + , my purposes <02154 +zimmah > are {broken} <05423 +nathaq > off , [ even ] the thoughts <04180 +mowrash > of my heart <03824 +lebab > . broken JOB 022 009 Thou hast sent <07971 +shalach > widows <00490 +>almanah > away empty <07387 +reyqam > , and the arms <02220 +z@rowa< > of the fatherless <03490 +yathowm > have been {broken} <01792 +daka> > . broken JOB 024 020 The womb <07358 +rechem > shall forget <07911 +shakach > him ; the worm <07415 +rimmah > shall feed sweetly <04988 +mathaq > on him ; he shall be no <03808 +lo> > more <05750 + remembered <02142 +zakar > ; and wickedness <05766 + shall be {broken} <07665 +shabar > as a tree <06086 + . broken JOB 031 022 [ Then ] let mine arm <03802 +katheph > fall <05307 +naphal > from my shoulder <07929 +shikmah > blade <07929 +shikmah > , and mine arm <00248 +>ezrowa< > be {broken} <07665 +shabar > from the bone <07070 +qaneh > . broken JOB 038 015 And from the wicked <07563 +rasha< > their light <00216 +>owr > is withholden <04513 +mana< > , and the high <07311 +ruwm > arm <02220 +z@rowa< > shall be {broken} <07665 +shabar > . broken PSA 003 007 Arise <06965 +quwm > , O LORD <03068 +Y@hovah > ; save <03467 +yasha< > me , O my God <00430 +>elohiyim > : for thou hast smitten <05221 +nakah > all <03605 +kol > mine enemies <00341



+>oyeb > [ upon ] the cheek <03895 +l@chiy > bone ; thou hast {broken} <07665 +shabar > the teeth  
 <08127 +shen > of the ungodly <07563 +rasha< > . broken PSA 018 034 He teacheth <03925 +lamad > my  
 hands <03027 +yad > to war <04421 +milchamah > , so that a bow <07198 +qesheth > of steel <05154  
 +n@chuwshah > is {broken} <05181 +nachath > by mine arms <02220 +z@rowa< > . broken PSA 031 012  
 I am forgotten <07911 +shakach > as a dead <04191 +muwth > man out of mind <03820 +leb > : I am like  
 <03644 +k@mow > a {broken} <6> vessel <03627 +k@liy > . broken PSA 034 018 The LORD <03068  
 +Y@hovah > [ is ] nigh <07126 +qarab > unto them that are of a {broken} <07665 +shabar > heart <03820  
 +leb > ; and saveth <03467 +yasha< > such as be of a contrite <01793 +dakka> > spirit <07307 +ruwach > .  
 broken PSA 034 020 He keepeth <08104 +shamar > all <03605 +kol > his bones <06106 + : not one  
 <00259 +>echad > of them is {broken} <07665 +shabar > . broken PSA 037 015 Their sword <02719  
 +chereb > shall enter <00935 +bow> > into their own heart <03820 +leb > , and their bows <07198  
 +qesheth > shall be {broken} <07665 +shabar > . broken PSA 037 017 For the arms <02220 +z@rowa< >  
 of the wicked <07563 +rasha< > shall be {broken} <07665 +shabar > : but the LORD <03068 +Y@hovah  
 > upholdeth <05564 +camak > the righteous <06662 +tsaddiyq > . broken PSA 038 008 I am feeble <06313  
 +puwg > and sore {broken} <01794 +dakah > : I have roared <07580 +sha>ag > by reason of the  
 disquietness <05100 +n@hamah > of my heart <03820 +leb > . broken PSA 044 019 Though <03588 +kiy  
 > thou hast sore {broken} <01794 +dakah > us in the place <04725 +maqowm > of dragons <08577  
 +tanniyn > , and covered <03680 +kacah > us with the shadow <06757 +tsalmaveth > of death <06757  
 +tsalmaveth > . broken PSA 051 008 Make me to hear <08085 +shama< > joy <08342 +sasown > and  
 gladness <08057 +simchah > ; [ that ] the bones <06106 + [ which ] thou hast {broken} <01794 +dakah >  
 may rejoice <01523 +giyl > . broken PSA 051 017 The sacrifices <02077 +zebach > of God <00430  
 +>elohiym > [ are ] a broken <07665 +shabar > spirit <07307 +ruwach > : a {broken} <07665 +shabar >  
 and a contrite <01794 +dakah > heart <03820 +leb > , O God <00430 +>elohiym > , thou wilt not despise  
 <00959 +bazah > . broken PSA 051 017 The sacrifices <02077 +zebach > of God <00430 +>elohiym > [  
 are ] a {broken} <07665 +shabar > spirit <07307 +ruwach > : a broken <07665 +shabar > and a contrite  
 <01794 +dakah > heart <03820 +leb > , O God <00430 +>elohiym > , thou wilt not despise <00959 +bazah  
 > . broken PSA 055 020 He hath put <07971 +shalach > forth <07971 +shalach > his hands <03027 +yad >  
 against such as be at peace <07965 +shalowm > with him : he hath {broken} <02490 +chalal > his covenant  
 <01285 +b@riyth > . broken PSA 060 002 Thou hast made the earth <00776 +>erets > to tremble <07493  
 +ra ; thou hast {broken} <06480 +patsam > it : heal <07495 +rapha> > the breaches <07667 +sheber >  
 thereof ; for it shaketh <04131 +mowt > . broken PSA 069 020 Reproach <02781 +cherpah > hath {broken}  
 <07665 +shabar > my heart <03820 +leb > ; and I am full of heaviness <05136 +nuwsh > : and I looked  
 <06960 +qavah > [ for some ] to take pity <05110 +nuwd > , but [ there was ] none <00369 +>ayin > ; and  
 for comforters <05162 +nacham > , but I found <04672 +matsa> > none <03808 +lo> > . broken PSA 080  
 012 Why <04100 +mah > hast thou [ then ] {broken} <06555 +parats > down her hedges <01447 +gader > ,  
 so that all <03605 +kol > they which pass <05674 + by the way <01870 +derek > do <06213 + pluck  
 <00717 +>arah > her ? broken PSA 089 010 Thou hast {broken} <01792 +daka> > Rahab <07294 +Rahab  
 > in pieces , as one that is slain <02491 +chalal > ; thou hast scattered <06340 +pazar > thine enemies  
 <00341 +>oyeb > with thy strong <05797 + arm <02220 +z@rowa< > . broken PSA 089 040 Thou hast  
 {broken} <06555 +parats > down all <03605 +kol > his hedges <01448 +g@derah > ; thou hast brought  
 <07760 +suwm > his strong <04013 +mibtsar > holds <04013 +mibtsar > to ruin <04288 +m@chittah > .  
 broken PSA 107 016 For he hath {broken} <07665 +shabar > the gates <01817 +deleth > of brass <05178  
 +n@chosheth > , and cut <01438 +gada< > the bars <01280 +b@riyach > of iron <01270 +barzel > in  
 sunder . broken PSA 109 016 Because <03282 +ya that he remembered <02142 +zakar > not to shew  
 <06213 + mercy <02617 +checed > , but persecuted <07291 +radaph > the poor <06041 + and needy <34>  
 man <00376 +>iysh > , that he might even slay <04191 +muwth > the {broken} <05218 +nake> > in heart  
 <03824 +lebab > . broken PSA 124 007 Our soul <05315 +nephesh > is escaped <04422 +malat > as a bird  
 <06833 +tsippowr > out of the snare <06341 +pach > of the fowlers <03369 +yaqosh > : the snare <06341  
 +pach > is {broken} <07665 +shabar > , and we are escaped <04422 +malat > . broken PSA 147 003 He  
 healeth <07495 +rapha> > the {broken} <07665 +shabar > in heart <03820 +leb > , and bindeth <02280  
 +chabash > up their wounds <06094 + . broken PRO 003 020 By his knowledge <01847 +da the depths  
 <08415 +t@howm > are {broken} <01234 +baqa< > up , and the clouds <07834 +shachaq > drop <07491  
 +ra down <07491 +ra the dew <02919 +tal > . broken PRO 006 015 Therefore shall his calamity <00343  
 +>eyd > come <00935 +bow> > suddenly <06597 +pith>owm > ; suddenly <06621 +petha< > shall he be

{broken} <07665 +shabar > without <00369 +>ayin > remedy <04832 +marpe> > . broken PRO 015 013 . A merry <08056 +sameach > heart <03820 +leb > maketh a cheerful <03190 +yatab > countenance <06440 +paniyim > : but by sorrow <06094 + of the heart <03820 +leb > the spirit <07307 +ruwach > is {broken} <05218 +nake> > . broken PRO 017 022 . A merry <08056 +sameach > heart <03820 +leb > doeth good <03190 +yatab > [ like ] a medicine <01456 +gehah > : but a {broken} <05218 +nake> > spirit <07307 +ruwach > drieth <03001 +yabesh > the bones <01634 +gerem > . broken PRO 024 031 And , lo <02009 +hinneh > , it was all <03605 +kol > grown <05927 + over <05927 + with thorns <07063 +qimmashown > , [ and ] nettles <02738 +charuwl > had covered <03680 +kacah > the face <06440 +paniyim > thereof , and the stone <68> wall <01444 +geder > thereof was {broken} <02040 +harac > down <02040 +harac > . broken PRO 025 019 . Confidence <04009 +mibtach > in an unfaithful <00898 +bagad > man in time <03117 +yowm > of trouble <06869 +tsarah > [ is like ] a {broken} <07465 +ro tooth <08127 +shen > , and a foot <07272 +regel > out of joint <04154 +muw . broken PRO 025 028 . He that [ hath ] no <00369 +>ayin > rule <04623 +ma over his own spirit <07307 +ruwach > [ is like ] a city <05892 + [ that is ] {broken} <06555 +parats > down , [ and ] without <00369 +>ayin > walls <02346 +chowmah > . broken ECC 004 012 And if one <00259 +>echad > prevail <08630 +taqaph > against him , two <08147 +sh@nayim > shall withstand <05975 + him ; and a threefold <08027 +shalash > cord <02339 +chuwt > is not quickly <04120 +m@herah > {broken} <05423 +nathaq > . broken ECC 012 006 Or <05704 + ever the silver <03701 +keceph > cord <02256 +chebel > be loosed <07368 +rachaq > , or the golden <02091 +zahab > bowl <01543 +gullah > be broken <07533 +ratsats > , or the pitcher <03537 +kad > be broken <07665 +shabar > at <05921 + the fountain <04002 +mabbuwa< > , or the wheel <01534 +galgal > {broken} <07533 +ratsats > at <00413 +>el > the cistern <00953 +bowr > . broken ECC 012 006 Or <05704 + ever the silver <03701 +keceph > cord <02256 +chebel > be loosed <07368 +rachaq > , or the golden <02091 +zahab > bowl <01543 +gullah > be broken <07533 +ratsats > , or the pitcher <03537 +kad > be broken <07665 +shabar > at <05921 + the fountain <04002 +mabbuwa< > , or the wheel <01534 +galgal > broken <07533 +ratsats > at <00413 +>el > the cistern <00953 +bowr > . broken ECC 012 006 Or <05704 + ever the silver <03701 +keceph > cord <02256 +chebel > be loosed <07368 +rachaq > , or the golden <02091 +zahab > bowl <01543 +gullah > be {broken} <07533 +ratsats > , or the pitcher <03537 +kad > be broken <07665 +shabar > at <05921 + the fountain <04002 +mabbuwa< > , or the wheel <01534 +galgal > broken <07533 +ratsats > at <00413 +>el > the cistern <00953 +bowr > . broken ISA 005 027 None <00369 +>ayin > shall be weary <05889 + nor <03808 +lo> > stumble <03782 +kashal > among them ; none <03808 +lo> > shall slumber <05123 +nuwm > nor <03808 +lo> > sleep <03463 +yashen > ; neither <03808 +lo> > shall the girdle <00232 +>ezowr > of their loins <02504 +chalats > be loosed <06605 +pathach > , nor <03808 +lo> > the latchet <08288 +s@rowk > of their shoes <05275 +na be {broken} <05423 +nathaq > : broken ISA 007 008 For the head <07218 +ro>sh > of Syria <00758 +>Aram > [ is ] Damascus <01834 +Dammeseq > , and the head <07218 +ro>sh > of Damascus <01834 +Dammeseq > [ is ] Rezin <07526 +R@tsiyn > ; and within threescore <07657 +shib and five <02568 +chamesh > years <08141 +shaneh > shall Ephraim <00669 +>Ephrayim > be {broken} <02844 +chath > , that it be not a people <05971 + . broken ISA 008 009 . Associate <07489 +ra , and ye shall be broken <02844 +chath > in pieces ; and give ear <00238 +>azan > , all <03605 +kol > ye of far <04801 +merchaq > countries <00776 +>erets > : gird <00247 +>azar > yourselves , and ye shall be broken <02844 +chath > in pieces ; gird <00247 +>azar > yourselves , and ye shall be {broken} <02844 +chath > in pieces . broken ISA 008 009 . Associate <07489 +ra , and ye shall be broken <02844 +chath > in pieces ; and give ear <00238 +>azan > , all <03605 +kol > ye of far <04801 +merchaq > countries <00776 +>erets > : gird <00247 +>azar > yourselves , and ye shall be {broken} <02844 +chath > in pieces ; gird <00247 +>azar > yourselves , and ye shall be broken <02844 +chath > in pieces . broken ISA 008 009 . Associate <07489 +ra , and ye shall be {broken} <02844 +chath > in pieces ; and give ear <00238 +>azan > , all <03605 +kol > ye of far <04801 +merchaq > countries <00776 +>erets > : gird <00247 +>azar > yourselves , and ye shall be broken <02844 +chath > in pieces ; gird <00247 +>azar > yourselves , and ye shall be broken <02844 +chath > in pieces . broken ISA 008 015 And many <07227 +rab > among them shall stumble <03782 +kashal > , and fall <05307 +naphal > , and be {broken} <07665 +shabar > , and be snared <03369 +yaqosh > , and be taken <03920 +lakad > . broken ISA 009 004 For thou hast {broken} <02865 +chathath > the yoke <05923 +

of his burden <05448 +cobel > , and the staff <04294 +matteh > of his shoulder <07926 +sh@kem > , the rod <07626 +shebet > of his oppressor <05065 +nagas > , as in the day <03117 +yowm > of

Midian <04080 +Midyan > . broken ISA 014 005 The LORD <03068 +Y@hovah > hath {broken} <07665 +shabar > the staff <04294 +matteh > of the wicked <07563 +rasha< > , [ and ] the sceptre <07626 +shebet > of the rulers <04910 +mashal > . broken ISA 014 029 Rejoice <08055 +samach > not thou , whole <03605 +kol > Palestina <06429 +P@lesheth > , because <03588 +kiy > the rod <07626 +shebet > of him that smote <05221 +nakah > thee is {broken} <07665 +shabar > : for out of the serpent s <05175 +nachash > root <08328 +sheresh > shall come <03318 +yatsa> > forth <03318 +yatsa> > a cockatrice <06848 +tsepha< > , and his fruit <06529 +p@riy > [ shall be ] a fiery <08314 +saraph > flying <05774 + serpent <08314 +saraph > . broken ISA 016 008 For the fields <07709 +sh@demah > of Heshbon <02809 +Cheshbown > languish <00535 +>amal > , [ and ] the vine <01612 +gephen > of Sibmah <07643 +S@bam > : the lords <01167 +ba of the heathen <01471 +gowy > have {broken} <01986 +halam > down the principal <08291 +saruwq > plants <08291 +saruwq > thereof , they are come <05060 +naga< > [ even ] unto Jazer <03270 +Ya, they wandered <08582 +ta [ through ] the wilderness <04057 +midbar > : her branches <07976 +shilluchah > are stretched <05203 +natash > out , they are gone <05674 + over <05674 + the sea <03220 +yam > . broken ISA 019 010 And they shall be {broken} <01792 +daka> > in the purposes <08356 +shathah > thereof , all <03605 +kol > that make <06213 + sluices <07938 +seker > [ and ] ponds <99> for fish <05315 +nepshesh > . broken ISA 021 009 And , behold <02009 +hinneh > , here <02088 +zeh > cometh <00935 +bow>> a chariot <07393 +rekeb > of men <00376 +>iysh > , [ with ] a couple <06776 +tsemed > of horsemen <06571 +parash > . And he answered <06030 + and said <00559 +>amar > , Babylon <00894 +Babel > is fallen <05307 +naphal > , is fallen <05307 +naphal > ; and all <03605 +kol > the graven <06456 +p@ciyl > images of her gods <00430 +>elohiyim > he hath {broken} <07665 +shabar > unto the ground <00776 +>erets > . broken ISA 022 010 And ye have numbered <05608 +caphar > the houses <01004 +bayith > of Jerusalem <03389 +Y@ruwshalaim > , and the houses <01004 +bayith > have ye {broken} <05422 +nathats > down <05422 +nathats > to fortify <01219 +batsar > the wall <02346 +chowmah > . broken ISA 024 005 The earth <00776 +>erets > also is defiled <02610 +chaneph > under <08478 +tachath > the inhabitants <03427 +yashab > thereof ; because <03588 +kiy > they have transgressed <05674 + the laws <08451 +towrah > , changed <02498 +chalaph > the ordinance <02706 +choq > , {broken} <06565 +parar > the everlasting <05769 + covenant <01285 +b@riyth > . broken ISA 024 010 The city <07151 +qiryah > of confusion <08414 +tohuw > is {broken} <07665 +shabar > down : every <03605 +kol > house <01004 +bayith > is shut <05462 +cagar > up , that no man <00935 +bow>> may come <00935 +bow>> in . broken ISA 024 019 The earth <00776 +>erets > is utterly {broken} <07489 +ra

of no <03808 +lo> > understanding <00998 +biynah > : therefore he that made <06213 + them will not have mercy <07355 +racham > on them , and he that formed <03335 +yatsar > them will shew them no <03808 +lo> > favour <02603 +chanan > . broken ISA 028 013 But the word <01697 +dabar > of the LORD <03068 +Y@hovah > was unto them precept <06673 +tsav > upon precept <06673 +tsav > , precept <06673 +tsav > upon precept <06673 +tsav > ; line <06957 +qav > upon line <06957 +qav > , line <06957 +qav > upon line <06957 +qav > ; here <08033 +sham > a little <02191 +ze , [ and ] there <08033 +sham > a little <02191 +ze ; that they might go <03212 +yalak > , and fall <03782 +kashal > backward <00268 +>achowr > , and be {broken} <07665 +shabar > , and snared <03369 +yaqosh > , and taken <03920 +lakad > . broken ISA 030 014 And he shall break <07665 +shabar > it as the breaking <07667 +sheber > of the potters <03335 +yatsar > vessel <05035 +nebel > that is {broken} <03807 +kathath > in pieces ; he shall not spare <02550 +chamal > : so that there shall not be found <04672 +matsa> > in the bursting <04386 +m@kittah > of it a sherd <02789 +cheres > to take <02846 +chathah > fire <00784 +>esh > from the hearth <03344 +yaqad > , or to take <02834 +chasaph > water <04325 +mayim > [ withal ] out of the pit <01360 +gebe > . broken ISA 033 008 The highways <04546 +m@cillah > lie waste <08074 +shamem > , the wayfaring man ceaseth <07673 +shabath > : he hath {broken} <06565 +parar > the covenant <01285 +b@riyth > , he hath despised <03988 +ma>ac > the cities <05892 + , he regardeth <02803 +chashab > no <03808 +lo> > man <00582 +>enowsh > . broken ISA 033 020 Look <02372 +chazah > upon Zion <06726 +Tsiyown > , the city <07151 +qiryah > of our solemnities <04150 +mow : thine eyes <05869 + shall see <07200 +ra>ah > Jerusalem <03389 +Y@ruwshalaim > a quiet <07600 +sha>anan > habitation <05116 +naveh > , a tabernacle <00168 +>ohel > [ that ] shall not be taken <06813 +tsa down ; not one of the stakes <03489 +yathed > thereof shall ever <05331 +netsach > be removed <05265 +naca< > , neither

<01077 +bal > shall any <03605 +kol > of the cords <02256 +chebel > thereof be {broken} <05423  
 +nathaq > . broken ISA 036 006 Lo <02009 +hinneh > , thou trustest <00982 +batach > in the staff <04938  
 +mish of this <02088 +zeh > {broken} <07533 +ratsats > reed <07070 +qaneh > , on <05921 + Egypt  
 <04714 +Mitsrayim > ; whereon if a man <00376 +>iysh > lean <05564 +camak > , it will go <00935  
 +bow>> into his hand <03709 +kaph > , and pierce <05344 +naqab > it : so <03651 +ken > [ is ] Pharaoh  
 <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > to all <03605 +kol > that trust <00982  
 +batach > in him . broken JER 002 013 For my people <05971 + have committed <06213 + two <08147  
 +sh@nayim > evils <07451 +ra< > ; they have forsaken <05800 + me the fountain <04726 +maqowr > of  
 living <02416 +chay > waters <04325 +mayim > , [ and ] hewed <02672 +chatsab > them out cisterns  
 <00877 +bo>r > , {broken} <07665 +shabar > cisterns <00877 +bo>r > , that can hold <03557 +kuwl > no  
 <03808 +lo>> water <04325 +mayim > . broken JER 002 016 Also <01571 +gam > the children <01121  
 +ben > of Noph <05297 +Noph > and Tahapanes <08471 +Tachpanhec > have {broken} <07462 +ra the  
 crown <06936 +qodqod > of thy head <06936 +qodqod > . broken JER 002 020 . For of old <05769 + time  
 I have {broken} <07665 +shabar > thy yoke <05923 +  
 , [ and ] burst <05423 +nathaq > thy bands <04147 +mowcer > ; and thou saidst <00559 +>amar > , I  
 will not transgress <05647 + ; when <03588 +kiy > upon every <03605 +kol > high <01364  
 +gaboahh > hill <01389 +gib and under <08478 +tachath > every <03605 +kol > green <07488 +ra  
 tree <06086 + thou wanderest <06808 +tsa , playing the harlot <02181 +zanah > . broken JER 004  
 026 I beheld <07200 +ra>ah > , and , lo <02009 +hinneh > , the fruitful <03759 +karmel > place [  
 was ] a wilderness <04057 +midbar > , and all <03605 +kol > the cities <05892 + thereof were  
 {broken} <05422 +nathats > down <05422 +nathats > at the presence <06440 +paniym > of the  
 LORD <03068 +Y@hovah > , [ and ] by his fierce <02740 +charown > anger <00639 +>aph > .  
 broken JER 005 005 I will get <03212 +yalak > me unto the great <01419 +gadowl > men , and will  
 speak <01696 +dabar > unto them ; for they have known <03045 +yada< > the way <01870 +derek >  
 of the LORD <03068 +Y@hovah > , [ and ] the judgment <04941 +mishpat > of their God <00430  
 +>elohiym > : but these <01992 +hem > have altogether <03162 +yachad > {broken} <07665  
 +shabar > the yoke <05923 +  
 , [ and ] burst <05423 +nathaq > the bonds <04147 +mowcer > . broken JER 010 020 My  
 tabernacle <00168 +>ohel > is spoiled <07703 +shadad > , and all <03605 +kol > my cords  
 <04340 +meythar > are {broken} <05423 +nathaq > : my children <01121 +ben > are gone  
 <03318 +yatsa>> forth <03318 +yatsa>> of me , and they [ are ] not : [ there is ] none <00369  
 +>ayin > to stretch <05186 +natah > forth my tent <00168 +>ohel > any more <05750 + , and  
 to set <06965 +quwm > up my curtains <03407 +y@riy . broken JER 011 010 They are turned  
 <07725 +shuwb > back <07725 +shuwb > to the iniquities <05771 + of their forefathers ,  
 which <00834 +>aher > refused <03985 +ma>en > to hear <08085 +shama< > my words  
 <01697 +dabar > ; and they went <01980 +halak > after <00310 +>achar > other <00312  
 +>acher > gods <00430 +>elohiym > to serve <05647 + them : the house <01004 +bayith > of  
 Israel <03478 +Yisra>el > and the house <01004 +bayith > of Judah <03063 +Y@huwdah >  
 have {broken} <06565 +parar > my covenant <01285 +b@riyth > which <00834 +>aher > I  
 made <03772 +karath > with their fathers <1> . broken JER 011 016 The LORD <03068  
 +Y@hovah > called <07121 +qara>> thy name <08034 +shem > , A green <07488 +ra olive  
 <02132 +zayith > tree , fair <03303 +yapheh > , [ and ] of goodly fruit <06529 +p@riy > : with  
 the noise <06963 +qowl > of a great <01419 +gadowl > tumult <01999 +hamullah > he hath  
 kindled <03341 +yatsath > fire <00784 +>esh > upon it , and the branches <01808 +daliyah >  
 of it are {broken} <07489 +ra  
 run <03381 +yarad > down with tears <01832 +dim night <03915 +layil > and day <03119 +yowmam > ,  
 and let them not cease <01820 +damah > : for the virgin <01330 +b@thuwlah > daughter <01323 +bath >  
 of my people <05971 + is {broken} <07665 +shabar > with a great <01419 +gadowl > breach <07667  
 +sheber > , with a very <03966 +m@ grievous <02470 +chalah > blow <04347 +makkah > . broken JER  
 022 028 [ Is ] this <02088 +zeh > man <00376 +>iysh > Coniah <03659 +Konyahuw > a despised <00959  
 +bazah > {broken} <05310 +naphats > idol <06089 + ? [ is he ] a vessel <03627 +k@liy > wherein [ is ] no  
 <00363 +>iylan > pleasure <02656 +chephets > ? wherefore <04069 +madduwa< > are they cast <07993  
 +shalak > out , he and his seed <02233 +zera< > , and are cast <02904 +tuwl > into <05921 + a land  
 <00776 +>erets > which <00834 +>aher > they know <03045 +yada< > not ? broken JER 023 009 . Mine

heart <03820 +leb > within <07130 +qereb > me is {broken} <07665 +shabar > because of the prophets <05030 +nabiy> > ; all <03605 +kol > my bones <06106 + shake <7363> ; I am like a drunken <07910 +shikkowr > man <00376 +>iysh > , and like a man <01397 +geber > whom wine <03196 +yayin > hath overcome <05674 + , because <06440 +paniym > of the LORD <03068 +Y@hovah > , and because <03588 +kiy > of the words <01697 +dabar > of his holiness <06944 +qodesh > . broken JER 028 002 Thus <03541 +koh > speaketh <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra:el > , saying <00559 +>amar > , I have {broken} <07665 +shabar > the yoke <05923 +

of the king <04428 +melek > of Babylon <00894 +Babel > . broken JER 028 012 Then the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Jeremiah <03414 +Yirm@yah > [ the prophet ] , after <00310 +>achar > that Hananiah <02608 +Chananyah > the prophet <05030 +nabiy> > had {broken} <07665 +shabar > the yoke <04133 +mowtah > from off <05921 + the neck <06677 +tsavva>r > of the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > , broken JER 028 013 Go <01980 +halak > and tell <00559 +>amar > Hananiah <02608 +Chananyah > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Thou hast {broken} <07665 +shabar > the yokes <04133 +mowtah > of wood <06086 + ; but thou shalt make <06213 + for them yokes <04133 +mowtah > of iron <01270 +barzel > . broken JER 033 021 [ Then ] may also <01571 +gam > my covenant <01285 +b@riyth > be {broken} <06565 +parar > with David <01732 +David > my servant <05650 + , that he should not have <01961 +hayah > a son <01121 +ben > to reign <04427 +malak > upon his throne <03678 +kicce> > ; and with the Levites <03881 +Leviyiy > the priests <03548 +kohen > , my ministers <08334 +sharath > . broken JER 037 011 . And it came <01961 +hayah > to pass , that when the army <02428 +chayil > of the Chaldeans <03778 +Kasdiy > was {broken} <05927 + up from Jerusalem <03389 +Y@ruwshalaim > for fear <06440 +paniym > of Pharaoh s <06547 +Par army <02428 +chayil > , broken JER 039 002 [ And ] in the eleventh year <08141 +shaneh > of Zedekiah <06667 +Tsidqiyah > , in the fourth <07243 +r@biy month <02320 +chodesh > , the ninth <08672 +tesha<> [ day <03117 +yowm > ] of the month <02320 +chodesh > , the city <05892 + was {broken} <01234 +baqa<> up . broken JER 048 017 All <03605 +kol > ye that are about <05439 +cabiyy > him , bemoan <05110 +nuwd > him ; and all <03605 +kol > ye that know <03045 +yada<> his name <08034 +shem > , say <00559 +>amar > , How <00349 +>eyk > is the strong <05797 + staff <04294 +matteh > {broken} <07665 +shabar > , [ and ] the beautiful <08597 +tiph>arah > rod <04731 +maqql > ! broken JER 048 020 Moab <04124 +Mow>ab > is confounded <03001 +yabesh > ; for it is {broken} <02865 +chathath > down : howl <03213 +yalal > and cry <02199 +za ; tell <05046 +nagad > ye it in Arnon <00769 +>Arnawn > , that Moab <04124 +Mow>ab > is spoiled <07703 +shadad > , broken JER 048 025 The horn <07161 +qeren > of Moab <04124 +Mow>ab > is cut <01438 +gada<> off , and his arm <02220 +z@rowa<> is {broken} <07665 +shabar > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . broken JER 048 038 [ There shall be ] lamentation <04553 +micepd > generally <03605 +kol > upon all <03605 +kol > the housetops <01406 +gag > of Moab <04124 +Mow>ab > , and in the streets <07339 +r@chob > thereof : for I have {broken} <07665 +shabar > Moab <04124 +Mow>ab > like a vessel <03627 +k@liy > wherein [ is ] no <00369 +>ayin > pleasure <02656 +chephets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . broken JER 048 039 They shall howl <03213 +yalal > , [ saying ] , How <00349 +>eyk > is it {broken} <02865 +chathath > down ! how <00349 +>eyk > hath Moab <04124 +Mow>ab > turned <06437 +panah > the back <06203 + with shame <00954 +buwsh > ! so shall Moab <04124 +Mow>ab > be a derision <07814 +s@chowq > and a dismaying <04288 +m@chittah > to all <03605 +kol > them about <05439 +cabiyy > him . broken JER 050 002 Declare <05046 +nagad > ye among the nations <01471 +gowy > , and publish <08085 +shama<> , and set <05375 +nasa> > up a standard <05251 +nec > ; publish <08085 +shama<> , [ and ] conceal <03582 +kachad > not : say <00559 +>amar > , Babylon <00894 +Babel > is taken <03920 +lakad > , Bel <01078 +Bel > is confounded <03001 +yabesh > , Merodach <04781 +M@rodak > is broken <02844 +chath > in pieces ; her idols <06091 + are confounded <03001 +yabesh > , her images <01544 +gilluwl > are {broken} <02865 +chathath > in pieces . broken JER 050 002 Declare <05046 +nagad > ye among the nations <01471 +gowy > , and publish <08085 +shama<> , and set <05375 +nasa> > up a standard <05251 +nec > ; publish <08085 +shama<> , [ and ] conceal <03582 +kachad > not :

say <00559 +>amar > , Babylon <00894 +Babel > is taken <03920 +lakad > , Bel <01078 +Bel > is confounded <03001 +yabesh > , Merodach <04781 +M@rodak > is {broken} <02844 +chath > in pieces ; her idols <06091 + are confounded <03001 +yabesh > , her images <01544 +gilluwl > are broken <02865 +chathath > in pieces . broken JER 050 017 Israel <03478 +Yisra>el > [ is ] a scattered <06340 +pazar > sheep <07716 +seh > ; the lions <00738 +>ariy > have driven <05080 +nadach > [ him ] away : first <07223 +ri>shown > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > hath devoured <00398 +>akal > him ; and last <00314 +>acharown > this <02088 +zeh > Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > hath {broken} <06105 + his bones <06106 + . broken JER 050 023 How <00349 +>eyk > is the hammer <06360 +pattiysh > of the whole <03605 +kol > earth <00776 +>erets > cut <01438 +gada< > asunder and {broken} <07665 +shabar > ! how <00349 +>eyk > is Babylon <00894 +Babel > become <01961 +hayah > a desolation <08047 +shammah > among the nations <01471 +gowy > ! broken JER 051 030 The mighty <01368 +gibbowr > men of Babylon <00894 +Babel > have forborn <02308 +chadal > to fight <03898 +lacham > , they have remained <03427 +yashab > in [ their ] holds <04679 +m@tsad > : their might <01369 +g@buwrah > hath failed <05405 +nashath > ; they became <01961 +hayah > as women <00802 +>ishshah > : they have burned <03341 +yatsath > her dwellingplaces <04908 +mishkan > ; her bars <01280 +b@riyach > are {broken} <07665 +shabar > . broken JER 051 056 Because <03588 +kiy > the spoiler <07703 +shadad > is come <00935 +bow> > upon her , [ even ] upon Babylon <00894 +Babel > , and her mighty <01368 +gibbowr > men are taken <03920 +lakad > , every one of their bows <07198 +qesheth > is {broken} <02865 +chathath > : for the LORD <03068 +Y@hovah > God <00410 +>el > of recompences <01578 +g@muwlah > shall surely requite <07999 +shalam > . broken JER 051 058 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; The broad <07342 +rachab > walls <02346 +chowmah > of Babylon <00894 +Babel > shall be utterly {broken} <06209 + , and her high <01364 +gaboahh > gates <08179 +sha shall be burned <03341 +yatsath > with fire <00784 +>esh > ; and the people <05971 + shall labour <03021 +yaga< > in vain <07385 +riyq > , and the folk <03816 +l@om > in the fire <00784 +>esh > , and they shall be weary <03286 +ya . broken JER 052 007 Then the city <05892 + was {broken} <01234 +baqa< > up , and all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > fled <01272 +barach > , and went <03318 +yatsa> > forth <03318 +yatsa> > out of the city <05892 + by night <03915 +layil > by the way <01870 +derek > of the gate <08179 +sha between <00996 +beyn > the two <08147 +sh@nayim > walls <02346 +chowmah > , which <00834 +>aher > [ was ] by the king s <04428 +melek > garden <01588 +gan > ; ( now the Chaldeans <03778 +Kasdiy > [ were ] by the city <05892 + round <05439 +cabiyy > about : ) and they went <03212 +yalak > by the way <01870 +derek > of the plain <06160 + . broken LAM 002 009 Her gates <08179 +sha are sunk <02883 +taba< > into the ground <00776 +>erets > ; he hath destroyed <6> and {broken} <07665 +shabar > her bars <01280 +b@riyach > : her king <04428 +melek > and her princes <08269 +sar > [ are ] among the Gentiles <01471 +gowy > : the law <08451 +towrah > [ is ] no <00369 +>ayin > [ more ] ; her prophets <05030 +nabiy> > also <01571 +gam > find <04672 +matsa> > no <03808 +lo> > vision <02377 +chazown > from the LORD <03068 +Y@hovah > . broken LAM 003 004 My flesh <01320 +basar > and my skin <05785 + hath he made old <01086 +balah > ; he hath {broken} <07665 +shabar > my bones <06106 + . broken LAM 003 016 He hath also {broken} <01638 +garac > my teeth <08127 +shen > with gravel <02687 +chatsats > stones <02687 +chatsats > , he hath covered <03728 +kaphash > me with ashes <00665 +>epher > . broken EZE 006 004 And your altars <04196 +mizbeach > shall be desolate <08074 +shamem > , and your images <02553 +chamman > shall be {broken} <07665 +shabar > : and I will cast <05307 +naphal > down <05307 +naphal > your slain <02491 +chalal > [ men ] before <06440 +paniym > your idols <01544 +gilluwl > . broken EZE 006 006 In all <03605 +kol > your dwellingplaces <04186 +mowshab > the cities <05892 + shall be laid waste <02717 +charab > , and the high <01116 +bamah > places shall be desolate <03456 +yasham > ; that your altars <04196 +mizbeach > may be laid waste <02717 +charab > and made desolate <00816 +>asham > , and your idols <01544 +gilluwl > may be {broken} <07665 +shabar > and cease <07673 +shabath > , and your images <02553 +chamman > may be cut <01438 +gada< > down <01438 +gada< > , and your works <04639 +ma may be abolished <04229 +machah > . broken EZE 006 009 And they that escape <06412 +paliyt > of you shall remember <02142 +zakar > me

among the nations <01471 +gowy > whither they shall be carried <07617 +shabah > captives <07617 +shabah > , because <00834 +>aher > I am {broken} <07665 +shabar > with their whorish <02181 +zanah > heart <03820 +leb > , which <00834 +>aher > hath departed <05493 +cuwr > from me , and with their eyes <05869 + , which go a whoring <02181 +zanah > after <00310 +>achar > their idols <01544 +gilluwl > : and they shall lothe <06962 +quwt > themselves <06440 +paniym > for the evils <07451 +ra< > which <00834 +>aher > they have committed <06213 + in all <03605 +kol > their abominations <08441 +tow . broken EZE 017 019 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; [ As ] I live <02416 +chay > , surely mine oath <00423 +>alah > that he hath despised <00959 +bazah > , and my covenant <01285 +b@riyth > that he hath {broken} <06331 +puwr > , even it will I recompense <05414 +nathan > upon his own head <07218 +ro>sh > . broken EZE 019 012 But she was plucked <05428 +nathash > up in fury <02534 +chemah > , she was cast <07993 +shalak > down to the ground <00776 +>erets > , and the east <06921 +qadiym > wind <07307 +ruwach > dried <03001 +yabesh > up her fruit <06529 +p@riy > : her strong <05797 + rods <04294 +matteh > were {broken} <06531 +perek > and withered <03001 +yabesh > ; the fire <00784 +>esh > consumed <00398 +>akal > them . broken EZE 026 002 Son <01121 +ben > of man <00120 +>adam > , because <03282 +ya that Tyrus <06865 +Tsor > hath said <00559 +>amar > against <05921 + Jerusalem <03389 +Y@ruwshalaim > , Aha <00253 +>ach > , she is {broken} <07665 +shabar > [ that was ] the gates <01817 +deleth > of the people <05971 + : she is turned <05437 +cabab > unto me : I shall be replenished <04390 +male> > , [ now ] she is laid waste <02717 +charab > : broken EZE 027 026 . Thy rowers <07751 +shuwt > have brought <00935 +bow> > thee into great <07227 +rab > waters <04325 +mayim > : the east <06921 +qadiym > wind <07307 +ruwach > hath {broken} <07665 +shabar > thee in the midst <03820 +leb > of the seas <03220 +yam > . broken EZE 027 034 In the time <06256 + [ when ] thou shalt be {broken} <07665 +shabar > by the seas <03220 +yam > in the depths <04615 +ma of the waters <04325 +mayim > thy merchandise <04627 +ma and all <03605 +kol > thy company <06951 +qahal > in the midst <08432 +tavek > of thee shall fall <05307 +naphal > . broken EZE 030 004 And the sword <02719 +chereb > shall come <00935 +bow> > upon Egypt <04714 +Mitsrayim > , and great pain <02479 +chalchalah > shall be in Ethiopia <03568 +Kuwsh > , when the slain <02491 +chalal > shall fall <05307 +naphal > in Egypt <04714 +Mitsrayim > , and they shall take <03947 +laqach > away her multitude <01995 +hamown > , and her foundations <03247 +y@cowd > shall be {broken} <02040 +harac > down <02040 +harac > . broken EZE 030 021 Son <01121 +ben > of man <00120 +>adam > , I have {broken} <07665 +shabar > the arm <02220 +z@rowa< > of Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > ; and , lo <02009 +hinneh > , it shall not be bound <02280 +chabash > up to be healed , to put <07760 +suwm > a roller <02848 +chittuwl > to bind <02280 +chabash > it , to make it strong <02388 +chazaq > to hold <08610 +taphas > the sword <02719 +chereb > . broken EZE 030 022 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [ am ] against <00413 +>el > Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , and will break <07665 +shabar > his arms <02220 +z@rowa< > , the strong <02389 +chazaq > , and that which was {broken} <07665 +shabar > ; and I will cause the sword <02719 +chereb > to fall <05307 +naphal > out of his hand <03027 +yad > . broken EZE 031 012 And strangers <02114 +zuwr > , the terrible <06184 + of the nations <01471 +gowy > , have cut <03772 +karath > him off , and have left <05203 +natash > him : upon the mountains <02022 +har > and in all <03605 +kol > the valleys <01516 +gay> > his branches <01808 +daliyah > are fallen <05307 +naphal > , and his boughs <06288 +p@>orah > are {broken} <07665 +shabar > by all <03605 +kol > the rivers <00650 +>aphiyq > of the land <00776 +>erets > ; and all <03605 +kol > the people <05971 + of the earth <00776 +>erets > are gone <03381 +yarad > down from his shadow <06738 +tsel > , and have left <05203 +natash > him . broken EZE 032 028 Yea , thou shalt be {broken} <07665 +shabar > in the midst <08432 +tavek > of the uncircumcised <06189 + , and shalt lie <07901 +shakab > with [ them that are ] slain <02491 +chalal > with the sword <02719 +chereb > . broken EZE 034 004 The diseased <02456 +chala> > have ye not strengthened <02388 +chazaq > , neither <03808 +lo> > have ye healed <07495 +rapha> > that which was sick <02470 +chalah > , neither <03808 +lo> > have ye bound <02280 +chabash > up [ that which was ] {broken} <07665 +shabar > , neither <03808 +lo> > have

ye brought <07725 +shuwb > again <07725 +shuwb > that which was driven <05080 +nadach > away , neither <03808 +lo> > have ye sought <01245 +baqash > that which was lost <6> ; but with force <02394 +chozqah > and with cruelty <06531 +perek > have ye ruled <07287 +radah > them . broken EZE 034 016 I will seek <01245 +baqash > that which was lost <6> , and bring <07725 +shuwb > again <07725 +shuwb > that which was driven <05080 +nadach > away , and will bind <02280 +chabash > up [ that which was ] {broken} <07665 +shabar > , and will strengthen <02388 +chazaq > that which was sick <02470 +chalah > : but I will destroy <08045 +shamad > the fat <08082 +shamen > and the strong <02389 +chazaq > ; I will feed <07462 +ra them with judgment <04941 +mishpat > . broken EZE 034 027 And the tree <06086 + of the field <07704 +sadeh > shall yield <05414 +nathan > her fruit <06529 +p@riy > , and the earth <00776 +>erets > shall yield <05414 +nathan > her increase <02981 +y@buwl > , and they shall be safe <00983 +betach > in their land <00127 +>adamah > , and shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > , when I have {broken} <07665 +shabar > the bands <04133 +mowtah > of their yoke <05923 +

, and delivered <05337 +natsal > them out of the hand <03027 +yad > of those that served <05647 + themselves of them . broken EZE 044 007 In that ye have brought <00935 +bow> > [ into my sanctuary ] strangers , uncircumcised <06189 + in heart <03820 +leb > , and uncircumcised <06189 + in flesh <01320 +basar > , to be in my sanctuary <04720 +miqdash > , to pollute <02490 +chalal > it , [ even <00853 +>eth > ] my house <01004 +bayith > , when ye offer <07126 +qarab > my bread <03899 +lechem > , the fat <02459 +cheleb > and the blood <01818 +dam > , and they have {broken} <06565 +parar > my covenant <01285 +b@riyth > because <00413 +>el > of all <03605 +kol > your abominations <08441 +tow . broken DAN 002 035 Then <00116 +>edayin > was the iron <06523 +parzel > , the clay <02635 +chacaph > , the brass <05174 +n@chash > , the silver <03702 +k@caph > , and the gold <01722 +d@hab > , {broken} <01854 +daqaq > to pieces together <02298 +chad > , and became <01934 +hava> > like the chaff <05784 + of the summer <07007 +qayit > threshingfloors <00147 +>iddar > ; and the wind <07308 +ruwach > carried <05376 +n@sa> > them away , that no place <00870 +>athar > was found <07912 +sh@kach > for them : and the stone <69> that smote <04223 +m@cha> > the image <06755 +tselem > became <01934 +hava> > a great <07229 +rab > mountain <02906 +tuwr > , and filled <04391 +m@la> > the whole <03606 +kol > earth <00772 +>ara< > . broken DAN 002 042 And [ as ] the toes <00677 +>etsba< > of the feet <07271 +r@gal > [ were ] part <04481 +min > of iron <06523 +parzel > , and part <04481 +min > of clay <02635 +chacaph > , [ so ] the kingdom <04437 +malkuw > shall be partly <07118 +q@tsath > strong <08624 +taqqiyph > , and partly <07118 +q@tsath > {broken} <08406 +t@bar > . broken DAN 008 008 Therefore the he goat <06842 +tsaphiyr > waxed very great <01431 +gadal > : and when he was strong <06105 + , the great <01419 +gadowl > horn <07161 +qeren > was {broken} <07665 +shabar > ; and for it came <05927 + up four <00702 +>arba< > notable <02380 +chazuwth > ones toward the four <00702 +>arba< > winds <07307 +ruwach > of heaven <08064 +shamayim > . broken DAN 008 022 Now that being {broken} <07665 +shabar > , whereas four <00702 +>arba< > stood <05975 + up for it , four <00702 +>arba< > kingdoms <04438 +malkuwth > shall stand <05975 + up out of the nation <01471 +gowy > , but not in his power <03581 +koach > . broken DAN 008 025 And through <05921 + his policy <07922 +sekel > also he shall cause craft <04820 +mirmah > to prosper <06743 +tsalach > in his hand <03027 +yad > ; and he shall magnify <01431 +gadal > [ himself ] in his heart <03824 +lebab > , and by peace <07962 +shalvah > shall destroy <07843 +shachath > many <07227 +rab > : he shall also stand <05975 + up against <05921 + the Prince <08269 +sar > of princes <08269 +sar > ; but he shall be {broken} <07665 +shabar > without <00657 +>ephec > hand <03027 +yad > . broken DAN 011 004 And when he shall stand <05975 + up , his kingdom <04438 +malkuwth > shall be {broken} <07665 +shabar > , and shall be divided <02673 +chatsah > toward the four <00702 +>arba< > winds <07307 +ruwach > of heaven <08064 +shamayim > ; and not to his posterity <00319 +>achariyth > , nor <03808 +lo> > according to his dominion <04915 +moshel > which <00834 +>aher > he ruled <04910 +mashal > : for his kingdom <04438 +malkuwth > shall be plucked <05428 +nathash > up , even for others <00312 +>acher > beside <00905 +bad > those <00428 +>el -



leh > . broken DAN 011 022 And with the arms <02220 +z@rowa< > of a flood <07858  
 +sheteph > shall they be overflown <07857 +shataph > from before <06440 +paniym > him ,  
 and shall be {broken} <07665 +shabar > ; yea <01571 +gam > , also <01571 +gam > the prince  
 <05057 +nagiyd > of the covenant <01285 +b@riyth > . broken HOS 005 011 Ephraim <00669  
 +>Ephrayim > [ is ] oppressed <06231 + [ and ] {broken} <07533 +ratsats > in judgment  
 <04941 +mishpat > , because <03588 +kiy > he willingly <02974 +ya>al > walked <01980  
 +halak > after <00310 +>achar > the commandment <06673 +tsav > . broken HOS 008 006 For  
 from Israel <03478 +Yisra>el > [ was ] it also : the workman <02796 +charash > made <06213  
 + it ; therefore it [ is ] not God <00430 +>elohiym > : but the calf <05695 + of Samaria <08111  
 +Shom@rown > shall be {broken} <07616 +shabab > in pieces . broken JOE 001 017 The seed  
 <06507 +p@rudah > is rotten <05685 + under <08478 +tachath > their clods <04053  
 +migraphah > , the garners <00214 +>owtsar > are laid desolate <08074 +shamem > , the barns  
 <04460 +mamm@gurah > are {broken} <02040 +harac > down <02040 +harac > ; for the corn  
 <01715 +dagan > is withered <03001 +yabesh > . broken JONAH 001 004 . But the LORD  
 <03068 +Y@hovah > sent <02904 +tuwl > out a great <01419 +gadawl > wind <07307  
 +ruwach > into <00413 +>el > the sea <03220 +yam > , and there was a mighty <01419  
 +gadawl > tempest <05591 +ca in the sea <03220 +yam > , so that the ship <00591 +>oniyah >  
 was like <02803 +chashab > to be {broken} <07665 +shabar > . broken MIC 002 013 The  
 breaker <06555 +parats > is come <05927 + up before <06440 +paniym > them : they have  
 {broken} <06555 +parats > up , and have passed <05674 + through the gate <08179 +sha , and  
 are gone <03318 +yatsa> > out by it : and their king <04428 +melek > shall pass <05674 +  
 before <06440 +paniym > them , and the LORD <03068 +Y@hovah > on the head <07218  
 +ro>sh > of them . broken ZEC 011 011 And it was {broken} <06565 +parar > in that day  
 <03117 +yowm > : and so <03651 +ken > the poor <06041 + of the flock <06629 +tso>n > that  
 waited <08104 +shamar > upon me knew <03045 +yada< > that it [ was ] the word <01697  
 +dabar > of the LORD <03068 +Y@hovah > . broken ZEC 011 016 For , lo , I will raise  
 <06965 +quwm > up a shepherd <07462 +ra in the land <00776 +>erets > , [ which ] shall not  
 visit <06485 +paqad > those that be cut <03582 +kachad > off , neither <03808 +lo> > shall  
 seek <01245 +baqash > the young <05288 +na one , nor <03808 +lo> > heal <07495 +rapha>  
 > that that is {broken} <07665 +shabar > , nor <03808 +lo> > feed <03557 +kuwl > that that  
 standeth <05324 +natsab > still : but he shall eat <00398 +>akal > the flesh <01320 +basar > of  
 the fat <01277 +bariy> > , and tear <06561 +paraq > their claws <06541 +parcah > in pieces .  
 broken MAT 015 037 And they did all <3956 -pas -> eat <5315 - phago -> , and were filled  
 <5526 -chortazo -> : and they took <0142 -airo -> up of the {broken} <2801 -klasma -> [ meat  
 ] that was left <4052 -perisseuo -> seven <2033 -hepta -> baskets <4711 -spuris -> full <4134 -  
 pleres -> . broken MAT 021 044 And whosoever <3588 -ho -> shall fall <4098 - pipto -> on  
 <1909 -epi -> this <5126 -touton -> stone <3037 - lithos -> shall be {broken} <4917 -sunthlao -  
 > : but on <1909 - epi -> whomsoever <0302 -an -> it shall fall <4098 -pipto -> , it will grind  
 <3039 -likmao -> him to powder <3039 -likmao -> . broken MAT 024 043 But know <1097 -  
 ginosko -> this <1565 - ekeinos -> , that if <1487 -ei -> the goodman <3617 - oikodespotes ->  
 of the house <3617 -oikodespotes -> had known <1492 -eido -> in what <4169 -poios -> watch  
 <5438 -phulake -> the thief <2812 -kleptes -> would come <2064 -erchomai -> , he would have  
 watched <1127 -gregoreuo -> , and would not have suffered <1439 -eao -> his house <3614 -  
 oikia -> to be {broken} <1358 -diorusso -> up . broken MAR 002 004 And when they could  
 <1410 -dunamai -> not come <4331 -proseggizo -> nigh unto him for the press <3793 - ochlos  
 -> , they uncovered <0648 -apostegazo -> the roof <4721 - stege -> where <3699 -hopou -> he  
 was : and when they had {broken} <1846 -exorusso -> [ it ] up , they let <5465 -chalao ->  
 down <5465 -chalao -> the bed <2895 -krabbatos -> wherein <3739 -hos -> the sick <3885 -  
 paralutikos -> of the palsy <3885 - paralutikos -> lay <2621 -katakeimai -> . broken MAR 005  
 004 Because <1223 -dia -> that he had been often <4178 -pollakis -> bound <1210 -deo -> with  
 fetters <3976 -pede -> and chains <0254 -halusis -> , and the chains <0254 -halusis -> had  
 been plucked <1288 -diaspao -> asunder <1288 -diaspao -> by him , and the fetters <3976 -  
 pede -> {broken} <4937 -suntribo -> in pieces : neither <3762 -oudeis -> could <2480 -ischuo -  
 > any <3762 -oudeis -> [ man ] tame <1150 -damazo -> him . broken MAR 008 008 So <1161 -

de -> they did eat <5315 -phago -> , and were filled <5526 -chortazo -> : and they took <0142 -airo -> up of the {broken} <2801 -klasma -> [ meat ] that was left <4051 -perisseuma -> seven <2033 -hepta -> baskets <4711 -spuris -> . broken LUK 012 039 And this 5124 -touto - know 1097 -ginosko - , that if 1487 -ei - the goodman 3617 -oikodespotes - of the house 3617 -oikodespotes - had known 1492 -eido - what 4169 -poios - hour 5610 -hora - the thief 2812 -kleptes - would come 2064 -erchomai - , he would have watched 1127 -gregoreuo - , and not have suffered LUK 0863 -aphiemi - his house 3624 -oikos - to be {broken} 1358 -diorusso - through 1358 -diorusso - . broken LUK 020 018 Whosoever 3588 -ho - shall fall 4098 -pipto - upon that stone 3037 -lithos - shall be {broken} 4917 -sunthlao - ; but on 1909 -epi - whomsoever LUK 0302 -an - it shall fall 4098 -pipto - , it will grind 3039 -likmao - him to powder 3039 -likmao - . broken JOH 005 018 Therefore <5124 -touto -> the Jews <2453 -Ioudaios -> sought <2212 -zeteo -> the more <3123 -mallon -> to kill <0615 -apokteino -> him , because <3754 -hoti -> he not only <3440 -monon -> had {broken} <3089 -luo -> the sabbath <4521 -sabbaton -> , but said <3004 -lego -> also <2532 -kai -> that God <2316 -theos -> was his Father <3962 -pater -> , making <4160 -poieo -> himself <1438 -heautou -> equal <2470 -isos -> with God <2316 -theos -> . broken JOH 007 023 If <1487 -ei -> a man <0444 -anthropos -> on <1722 -en -> the sabbath <4521 -sabbaton -> day receive <2983 -lambano -> circumcision <4061 -peritome -> , that the law <3551 -nomos -> of Moses <3475 -Moseus -> should not be {broken} <3089 -luo -> ; are ye angry <5520 -cholao -> at me , because <3754 -hoti -> I have made <4160 -poieo -> a man <0444 -anthropos -> every <3650 -holos -> whit <3650 -holos -> whole <5199 -hugies -> on <1722 -en -> the sabbath <4521 -sabbaton -> day ? broken JOH 010 035 If <1487 -ei -> he called <2036 -epo -> them gods <2316 -theos -> , unto whom <3739 -hos -> the word <3056 -logos -> of God <2316 -theos -> came <1096 -ginomai -> , and the scripture <1124 -graphe -> cannot <1410 -dunamai -> be {broken} <3089 -luo -> ; broken JOH 019 031 . The Jews <2453 -Ioudaios -> therefore <3767 -oun -> , because <1893 -epeí -> it was the preparation <3904 -paraskeue -> , that the bodies <4983 -soma -> should not remain <3306 -meno -> upon the cross <4716 -stauros -> on <1722 -en -> the sabbath <4521 -sabbaton -> day , ( for that sabbath <4521 -sabbaton -> day was an high <3173 -megas -> day , ) besought <2065 -erotao -> Pilate <4091 -Pilatos -> that their legs <4628 -skelos -> might be {broken} <2608 -katagnumi -> , and [ that ] they might be taken <0142 -airo -> away . broken JOH 019 036 For these <5023 -tauta -> things were done <1096 -ginomai -> , that the scripture <1124 -graphe -> should be fulfilled <4137 -pleroo -> , A bone <3747 -osteon -> of him shall not be {broken} <4937 -suntribo -> . broken JOH 021 011 Simon <4613 -Simon -> Peter <4074 -Petros -> went <0305 -anabaino -> up , and drew <1670 -helkuo -> the net <1350 -diktuon -> to land <1093 -ge -> full <3324 -mestos -> of great <3173 -megas -> fishes <2486 -ichthus -> , an hundred <1540 -hekaton -> and fifty <4004 -pentekonta -> and three <5140 -treis -> : and for all there were so <5118 -tosoutos -> many <5118 -tosoutos -> , yet was not the net <1350 -diktuon -> {broken} <4977 -schizo -> . broken ACT 013 043 Now <1161 -de -> when the congregation <4864 -sunagoge -> was {broken} <3089 -luo -> up , many <4183 -polus -> of the Jews <2453 -Ioudaios -> and religious <4576 -sebomai -> proselytes <4339 -proselutos -> followed <0190 -akoloutheo -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> : who <3748 -hostis -> , speaking <4354 -proslaleo -> to them , persuaded <3982 -peitho -> them to continue <1961 -epimeno -> in the grace <5485 -charis -> of God <2316 -theos -> . broken ACT 020 011 When he therefore <3767 -oun -> was come <0305 -anabaino -> up again , and had {broken} <2806 -klao -> bread <0740 -artos -> , and eaten <1089 -geuomai -> , and talked <3656 -homileo -> a long <2425 -hikanos -> while , even till <0891 -achri -> break <0827 -auge -> of day <0827 -auge -> , so <3779 -houto -> he departed <1831 -exerchomai -> . broken ACT 027 035 And when he had thus <5023 -tauta -> spoken <2036 -epo -> , he took <2983 -lambano -> bread <0740 -artos -> , and gave thanks <2168 -eucharisteo -> to God <2316 -theos -> in presence <1799 -enopion -> of them all <3956 -pas -> : and when he had {broken} <2806 -klao -> [ it ] , he began <0756 -archomai -> to eat <2068 -esthio -> . broken ACT 027 041 And falling <4045 -peripipto -> into <1519 -eis -> a place <5117 -topos -> where <1337 -dithalassos -> two <1337 -dithalassos -> seas <1337 -dithalassos -> met , they ran <2027 -epokello -> the ship <3491 -naus -> aground <2027 -epokello -> ; and

the forepart <4408 -prora -> stuck <2043 - ereido -> fast , and remained <3306 -meno -> unmoveable <0761 - asaleutos -> , but the hinder <4403 -prumna -> part <4403 - prumna -> was {broken} <3089 -luo -> with the violence <0970 - bia -> of the waves <2949 -kuma -> . broken ACT 027 044 And the rest <3062 -loipoy -> , some <3588 - ho -> on <1909 -epi -> boards <4548 -sanis -> , and some <1161 - de -> on <1909 -epi -> [ {broken} pieces ] of the ship <4493 - rhipe -> . And so <3779 -houto -> it came <1096 -ginomai -> to pass , that they escaped <1295 -diasozo -> all <3956 -pas -> safe <1295 -diasozo -> to land <1093 -ge -> . broken ROM 011 017 And if <1487 -ei -> some <5100 -tis -> of the branches <2798 -klados -> be {broken} <1575 -ekklao -> off <1575 -ekklao -> , and thou , being <5607 -on -> a wild <0065 - agrielaios -> olive <0065 -agrielaios -> tree <0065 -agrielaios -> , wert graffed <1461 -egkentrizo -> in among <1722 -en -> them , and with them partakest <4791 -sugkoinonos -> of the root <4491 -rhiza -> and fatness <4096 -piotes -> of the olive <1636 - elaia -> tree ; broken ROM 011 019 Thou wilt say <2046 -ereo -> then <3767 -oun -> , The branches <2798 -klados -> were {broken} <1575 -ekklao -> off <1575 -ekklao -> , that I might be graffed <1461 -egkentrizo -> in . broken ROM 011 020 Well <2573 -kalos -> ; because of unbelief <0570 -apaistia -> they were {broken} <1575 -ekklao -> off <1575 -ekklao -> , and thou standest <2476 -histemi -> by faith <4102 - pistis -> . Be not highminded <5309 - hupselophroneo -> , but fear <5399 -phobeo -> : broken 1CO 011 024 And when he had given thanks <2168 - eucharisteo -> , he brake <2806 -klao -> [ it ] , and said <2036 -epo -> , Take <2983 -lambano -> , eat <5315 -phago -> : this <5124 -touto -> is my body <4983 -soma -> , which <3588 -ho -> is {broken} <2806 -klao -> for you : this <5124 -touto -> do <4160 -poieo -> in remembrance <0364 -anamnesis -> of me . broken EPH 002 014 . For he is our peace <1515 -eirene -> , who <3739 -hos -> hath made <4160 -poieo -> both <0297 -amphoteris -> one <1520 -heis -> , and hath {broken} <3089 -luo -> down the middle <3320 -mesotoichon -> wall of partition <5418 -phragmos -> [ between us ] ; broken REV 002 027 And he shall rule <4165 -poimaino -> them with a rod <4464 -rhabdos -> of iron <4603 -sidereos -> ; as the vessels <4632 -skeuos -> of a potter <2764 -keramikos -> shall they be {broken} <4937 - suntribo -> to shivers <4937 -suntribo -> : even <2504 -kago -> as I received <2983 -lambano -> of my Father <3962 -pater -> .

babylon hath broken his bones babylon shall be utterly broken barns are broken down be broken be broken be broken be broken through be broken up because he not only had broken being broken branches be broken off branches were broken off broken cisterns broken down <1KI18 -:30 > broken down broken down broken down her hedges broken heart broken her bars broken pieces broken spirit broken spirit drieth broken tooth broken vessel broken with their whorish heart but he hath broken me asunder but he shall be broken without hand but these have altogether broken chaldeans was broken up from jerusalem for fear cities thereof were broken down at city was broken up <2KI25 -:4 > city was broken up city was broken up confusion is broken down depths are broken up despised broken idol earth is utterly broken down earthen vessel wherein it is sodden shall be broken east wind hath broken thee for it is broken down great deep broken up had broken bread had broken up <2CH24 -:7 > hath broken down hath broken his commandment have broken moab like have broken thy yoke he hath also broken my teeth with gravel stones he hath broken his covenant he hath broken my bones he hath broken my covenant heathen have broken down her foundations shall be broken down her gods he hath broken unto high places which hezekiah his father had broken down <2CH33 -: 3 > hinder part was broken with his boughs are broken by all houses have ye broken down how hast thou broken forth how is it broken down it be not broken down <2KI11 -:6 > judah have broken my covenant which leprosy broken out leprosy broken out lord hath broken forth upon mine enemies before me <2SA5 -:20 > lord hath broken thy works <2CH20 -:37 > may also my covenant be broken with david my servant mine arm be broken from mine heart within me is broken because my people is broken with my purposes are broken off pitcher be broken at reproach hath broken my heart she is broken ships were broken <2CH20 -:37 > ships were broken at eziongeber <1KI22 -:48 > smote thee is broken snare is broken sore broken spirit is broken steel is broken by mine arms <2SA22 -:35 > steel is broken by mine arms stone shall be broken stone wall thereof was broken down strong staff broken suddenly shall he be broken without remedy tahapanes have broken their bows is broken their bows shall be broken their legs might be broken their shoes be broken them is broken they all were broken <2CH25 -:12 > they have broken my covenant bec they have broken up they shall be broken they shall be broken down they shall be broken off this broken reed thou hast broken thou hast broken thou hast broken down all his hedges thou hast broken it thou hast broken may rejoice thou hast broken rahab thou shalt be broken thou shalt be broken by though thou hast sore broken us threefold cord is not quickly broken tow is broken when it toucheth unbelief they were broken off was broken <2CH32 -:5 > wheel broken at when he had broken when he had broken down <2CH34 -:7 > when they had broken which is broken for you <1CO11 -:24 > which was broken which were broken down whosoever shall fall on this stone shall be broken wicked shall be broken

broken Psa\_51\_17 /^{broken /and a contrite heart , O God , thou wilt not despise . broken Isa\_08\_15 /^{broken /and be snared , and be taken . broken Job\_07\_05 /^{broken /and become loathsome . broken Eze\_06\_06 /^{broken /and cease , and your images may be cut down , and your works may be abolished . broken Lev\_15\_12 /^{broken /and every vessel of wood shall be rinsed in water . broken Dan\_08\_08 /^{broken /and for it came up four notable ones toward the four winds of heaven . broken Jer\_51\_58 /^{broken /and her high gates shall be burned with fire ; and the people shall labour in vain , and the folk in the fire , and they shall be weary . broken Eze\_06\_04 /^{broken /and I will cast down your slain men before your idols . broken Eze\_30\_22 /^{broken /and I will cause the sword to fall out of his hand . broken Lev\_06\_28 /^{broken /and if it be sodden in a brasen pot , it shall be both scoured , and rinsed in water . broken 2Ch\_32\_05 /^{broken /and raised it up to the towers , and another wall without , and repaired Millo in the city of David , and made darts and shields in abundance . broken Dan\_11\_04 /^{broken /and shall be divided toward the four winds of heaven ; and not to his posterity , nor according to his dominion which he ruled : for his kingdom shall be plucked up , even for others beside those . broken Isa\_28\_13 /^{broken /and snared , and taken . broken Joh\_19\_31 /\$^{broken /and that they might be taken away . broken Jer\_48\_17 /^{broken /and the beautiful rod ! broken 1Sa\_02\_04 /^{broken /and they that stumbled are girded with strength . broken Psa\_124\_07 /^{broken /and we are escaped . broken Eze\_34\_16 /^{broken /and will strengthen that which was sick : but I will destroy the fat and the strong ; I will feed them with judgment . broken Eze\_19\_12 /^{broken /and withered ; the fire consumed them . broken Joh\_07\_23 /\$^{broken /are ye angry at me , because I have made a man every whit whole on the sabbath day ? broken Job\_24\_20 /^{broken /as a tree . broken 1Ki\_22\_48 /^{broken /at Eziongeber . broken Ecc\_12\_06 /^{broken /at the cistern . broken Ecc\_12\_06 /^{broken /at the fountain , or the wheel broken at the cistern . broken Jer\_23\_09 /^{broken /because of the prophets ; all my bones shake ; I am like a drunken man , and like a man whom wine hath overcome , because of the LORD , and because of the words of his holiness . broken Act\_20\_11 /\$^{broken /bread , and eaten , and talked a long while , even till break of day , so he departed . broken Luk\_20\_18 /\$^{broken /but on whomsoever it shall fall , it will grind him to powder . broken Mat\_21\_44 /\$^{broken /but on whomsoever it shall fall , it will grind him to powder . broken Psa\_37\_17 /^{broken /but the LORD upholdeth the righteous . broken Eze\_31\_12 /^{broken /by all the rivers of the land ; and all the people of the earth are gone down from his shadow , and have left him . broken 2Sa\_22\_35 /^{broken /by mine arms . broken Psa\_18\_34 /^{broken /by mine arms . broken Jud\_05\_22 /^{broken /by the means of the pransings , the pransings of their mighty ones . broken Eze\_27\_34 /^{broken /by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall . broken Jer\_02\_13 /^{broken /cisterns , that can hold no water . broken Jer\_48\_39 /^{broken /down ! how hath Moab turned the back with shame ! so shall Moab be a derision and a dismaying to all them about him . broken 2Ch\_33\_03 /^{broken /down , and he reared up altars for Baalim , and made groves , and worshipped all the host of heaven , and served them . broken Neh\_01\_03 /^{broken /down , and the gates thereof are burned with fire . broken Neh\_02\_13 /^{broken /down , and the gates thereof were consumed with fire . broken Pro\_25\_28 /^{broken /down , and without walls . broken Isa\_24\_19 /^{broken /down , the earth is clean dissolved , the earth is moved exceedingly . broken Pro\_24\_31 /^{broken /down . broken 1Ki\_18\_30 /^{broken /down . broken 2Ki\_11\_06 /^{broken /down . broken Eze\_30\_04 /^{broken /down . broken Isa\_24\_10 /^{broken /down : every house is shut up , that no man may come in . broken Lev\_11\_35 /^{broken /down : for they are unclean , and shall be unclean unto you . broken Jer\_48\_20 /^{broken /down : howl and cry ; tell ye it in Arnon , that Moab is spoiled , broken Joe\_01\_17 /^{broken /down ; for the corn is withered . broken Psa\_89\_40 /^{broken /down all his hedges ; thou hast brought his strong holds to ruin . broken Jer\_04\_26 /^{broken /down at the presence of the LORD , and by his fierce anger . broken Psa\_80\_12 /^{broken /down her hedges , so that all they which pass by the way do pluck her ? broken 2Ch\_34\_07 /^{broken /down the altars and the groves , and had beaten the graven images into powder , and cut down all the idols throughout all the land of Israel , he returned to Jerusalem . broken Eph\_02\_14 /\$^{broken /down the middle wall of partition between us ; broken Isa\_16\_08 /^{broken /down the principal plants thereof , they are come even unto Jazer , they wandered through the wilderness : her branches are stretched out , they are gone over the sea . broken Isa\_22\_10 /^{broken /down to fortify the wall . broken Eze\_17\_19 /^{broken /even it will I recompense upon his own head . broken Isa\_14\_29 /^{broken /for out of the serpent's root shall come forth a cockatrice , and his fruit shall be a fiery flying serpent . broken Jer\_51\_56 /^{broken /for the LORD God of recompences shall surely requite . broken 1Co\_11\_24 /\$^{broken /for you : this do in remembrance of me . broken Gen\_38\_29 /^{broken /forth ? this breach be upon thee : therefore his name was called Pharez . broken 2Sa\_05\_20 /^{broken /forth upon mine enemies before me , as the breach of waters . Therefore he called the name of that place Baalperazim . broken Job\_31\_22 /^{broken /from the bone . broken Psa\_34\_18 /^{broken /heart ; and saveth such as be of a contrite spirit . broken Lam\_02\_09 /^{broken /her bars : her king and her princes are among the Gentiles : the law is no more ; her prophets also find no vision from the LORD . broken Jer\_50\_17

broken /his bones . broken Num\_15\_31 /broken /his commandment , that soul shall utterly be cut off ; his iniquity shall be upon him. broken Psa\_55\_20 /broken /his covenant . broken Jer\_50\_23 /broken /how is Babylon become a desolation among the nations ! broken Psa\_38\_08 /broken /I have roared by reason of the disquietness of my heart . broken Jer\_22\_28 /broken /idol ? is he a vessel wherein is no pleasure ? wherefore are they cast out , he and his seed , and are cast into a land which they know not? broken Psa\_147\_03 /broken /in heart , and bindeth up their wounds . broken Psa\_109\_16 /broken /in heart . broken Hos\_05\_11 /broken /in judgment , because he willingly walked after the commandment . broken Jer\_50\_02 /broken /in pieces . broken Isa\_08\_09 /broken /in pieces . broken 2Ch\_25\_12 /broken /in pieces . broken Hos\_08\_06 /broken /in pieces . broken Mar\_05\_04 /broken /in pieces : neither could any man tame him . broken Isa\_08\_09 /broken /in pieces ; and give ear , all ye of far countries : gird yourselves, and ye shall be broken in pieces ; gird yourselves, and ye shall be broken in pieces . broken Isa\_08\_09 /broken /in pieces ; gird yourselves, and ye shall be broken in pieces . broken Isa\_30\_14 /broken /in pieces ; he shall not spare : so that there shall not be found in the bursting of it a sherd to take fire from the hearth , or to take water withal out of the pit . broken Jer\_50\_02 /broken /in pieces ; her idols are confounded , her images are broken in pieces . broken Zec\_11\_11 /broken /in that day : and so the poor of the flock that waited upon me knew that it was the word of the LORD . broken Eze\_32\_28 /broken /in the midst of the uncircumcised , and shalt lie with them that are slain with the sword . broken Isa\_19\_10 /broken /in the purposes thereof, all that make sluices and ponds for fish . broken 1Ch\_14\_11 /broken /in upon mine enemies by mine hand like the breaking forth of waters : therefore they called the name of that place Baalperazim . broken Mar\_02\_04 /broken /it up , they let down the bed wherein the sick of the palsy lay . broken Act\_27\_35 /broken /it, he began to eat . broken Psa\_60\_02 /broken /it: heal the breaches thereof; for it shaketh . broken Psa\_51\_08 /broken /may rejoice . broken Job\_16\_12 /broken /me asunder : he hath also taken me by my neck , and shaken me to pieces , and set me up for his mark . broken Mar\_08\_08 /broken /meat that was left seven baskets . broken Mat\_15\_37 /broken /meat that was left seven baskets full . broken Jer\_48\_38 /broken /Moab like a vessel wherein is no pleasure , saith the LORD . broken Lam\_03\_04 /broken /my bones . broken Jer\_10\_20 /broken /my children are gone forth of me, and they are not: there is none to stretch forth my tent any more, and to set up my curtains . broken Gen\_17\_14 /broken /my covenant . broken Eze\_44\_07 /broken /my covenant because of all your abominations . broken Jer\_11\_10 /broken /my covenant which I made with their fathers . broken Psa\_69\_20 /broken /my heart ; and I am full of heaviness : and I looked for some to take pity , but there was none; and for comforters , but I found none. broken Lam\_03\_16 /broken /my teeth with gravel stones , he hath covered me with ashes . broken Eze\_34\_04 /broken /neither have ye brought again that which was driven away , neither have ye sought that which was lost ; but with force and with cruelty have ye ruled them. broken Zec\_11\_16 /broken /nor feed that that standeth still: but he shall eat the flesh of the fat , and tear their claws in pieces . broken Rom\_11\_17 /broken /off , and thou , being a wild olive tree , wert grafted in among them , and with them partakest of the root and fatness of the olive tree ; broken Rom\_11\_20 /broken /off , and thou standest by faith . Be not highminded , but fear : broken Job\_17\_11 /broken /off , even the thoughts of my heart . broken Rom\_11\_19 /broken /off , that I might be grafted in . broken Isa\_27\_11 /broken /off : the women come , and set them on fire : for it is a people of no understanding : therefore he that made them will not have mercy on them, and he that formed them will shew them no favour . broken Lev\_22\_24 /broken /or cut ; neither shall ye make any offering thereof in your land . broken Lev\_22\_22 /broken /or maimed , or having a wen , or scurvy , or scabbed , ye shall not offer these unto the LORD , nor make an offering by fire of them upon the altar unto the LORD . broken Ecc\_12\_06 /broken /or the pitcher be broken at the fountain , or the wheel broken at the cistern . broken Lev\_13\_20 /broken /out of the boil . broken Lev\_13\_25 /broken /out of the burning : wherefore the priest shall pronounce him unclean : it is the plague of leprosy . broken Act\_27\_44 /broken /pieces of the ship . And so it came to pass , that they escaped all safe to land . broken Psa\_89\_10 /broken /Rahab in pieces , as one that is slain ; thou hast scattered thine enemies with thy strong arm . broken Isa\_36\_06 /broken /reed , on Egypt ; whereon if a man lean , it will go into his hand , and pierce it: so is Pharaoh king of Egypt to all that trust in him. broken Jer\_48\_25 /broken /saith the LORD . broken Psa\_51\_17 /broken /spirit : a broken and a contrite heart , O God , thou wilt not despise . broken Pro\_17\_22 /broken /spirit drieth the bones . broken Isa\_07\_08 /broken /that it be not a people . broken 2Ch\_20\_37 /broken /that they were not able to go to Tarshish . broken Eze\_26\_02 /broken /that was the gates of the people : she is turned unto me: I shall be replenished , now she is laid waste : broken Eze\_30\_21 /broken /the arm of Pharaoh king of Egypt ; and, lo, it shall not be bound up to be healed , to put a roller to bind it, to make it strong to hold the sword . broken Eze\_34\_27 /broken /the bands of their yoke , and delivered them out of the hand of those that served themselves of them. broken Lev\_26\_13 /broken /the bands of your yoke , and made you go upright . broken Isa\_33\_08 /broken /the covenant , he hath despised the cities , he regardeth no man .

broken Jer\_02\_16 /^{broken /the crown of thy head . broken Isa\_24\_05 /^{broken /the everlasting covenant .  
broken Psa\_107\_16 /^{broken /the gates of brass , and cut the bars of iron in sunder . broken Joh\_05\_18  
/^{broken /the sabbath , but said also that God was his Father , making himself equal with God . broken  
Isa\_14\_05 /^{broken /the staff of the wicked , and the sceptre of the rulers . broken Lev\_26\_26 /^{broken /the  
staff of your bread , ten women shall bake your bread in one oven , and they shall deliver you your bread again by  
weight : and ye shall eat , and not be satisfied . broken Psa\_03\_07 /^{broken /the teeth of the ungodly . broken  
Jer\_05\_05 /^{broken /the yoke , and burst the bonds . broken Jer\_28\_12 /^{broken /the yoke from off the neck of  
the prophet Jeremiah , saying , broken Isa\_09\_04 /^{broken /the yoke of his burden , and the staff of his shoulder ,  
the rod of his oppressor , as in the day of Midian . broken Jer\_28\_02 /^{broken /the yoke of the king of Babylon .  
broken Jer\_28\_13 /^{broken /the yokes of wood ; but thou shalt make for them yokes of iron . broken Eze\_27\_26  
/^{broken /thee in the midst of the seas . broken Luk\_12\_39 /^{broken /through . broken 2Ch\_20\_37 /^{broken  
/thy works . And the ships were broken , that they were not able to go to Tarshish . broken Jer\_02\_20 /^{broken  
/thy yoke , and burst thy bands ; and thou saidst , I will not transgress ; when upon every high hill and under every  
green tree thou wanderest , playing the harlot . broken 1Sa\_02\_10 /^{broken /to pieces ; out of heaven shall he  
thunder upon them: the LORD shall judge the ends of the earth ; and he shall give strength unto his king , and  
exalt the horn of his anointed . broken Dan\_02\_35 /^{broken /to pieces together , and became like the chaff of the  
summer threshingfloors ; and the wind carried them away , that no place was found for them: and the stone that  
smote the image became a great mountain , and filled the whole earth . broken Rev\_02\_27 /^{broken /to shivers :  
even as I received of my Father . broken Pro\_25\_19 /^{broken /tooth , and a foot out of joint . broken Isa\_21\_09  
/^{broken /unto the ground . broken Jer\_52\_07 /^{broken /up , and all the men of war fled , and went forth out of  
the city by night by the way of the gate between the two walls , which was by the king's garden ; and they went by  
the way of the plain . broken 2Ki\_25\_04 /^{broken /up , and all the men of war fled by night by the way of the  
gate between two walls , which is by the king's garden : and the king went the way toward the plain . broken  
Mic\_02\_13 /^{broken /up , and have passed through the gate , and are gone out by it: and their king shall pass  
before them, and the LORD on the head of them. broken Pro\_03\_20 /^{broken /up , and the clouds drop down the  
dew . broken Gen\_07\_11 /^{broken /up , and the windows of heaven were opened . broken Act\_13\_43 /^{broken  
/up , many of the Jews and religious proselytes followed Paul and Barnabas : who , speaking to them , persuaded  
them to continue in the grace of God . broken Mat\_24\_43 /^{broken /up . broken Jer\_39\_02 /^{broken /up .  
broken Jer\_37\_11 /^{broken /up from Jerusalem for fear of Pharaoh's army , broken 2Ch\_24\_07 /^{broken /up the  
house of God ; and also all the dedicated things of the house of the LORD did they bestow upon Baalim . broken  
Psa\_44\_19 /^{broken /us in the place of dragons , and covered us with the shadow of death . broken Psa\_31\_12  
/^{broken /vessel . broken Jud\_16\_09 /^{broken /when it toucheth the fire . So his strength was not known .  
broken Dan\_08\_22 /^{broken /whereas four stood up for it, four kingdoms shall stand up out of the nation , but  
not in his power . broken Jer\_14\_17 /^{broken /with a great breach , with a very grievous blow . broken  
Jer\_33\_21 /^{broken /with David my servant , that he should not have a son to reign upon his throne ; and with  
the Levites the priests , my ministers . broken Act\_27\_41 /^{broken /with the violence of the waves . broken  
Eze\_06\_09 /^{broken /with their whorish heart , which hath departed from me, and with their eyes , which go a  
whoring after their idols : and they shall lothe themselves for the evils which they have committed in all their  
abominations . broken Dan\_08\_25 /^{broken /without hand . broken Pro\_06\_15 /^{broken /without remedy .  
broken Dan\_11\_22 /^{broken /yea, also the prince of the covenant . brokenfooted Lev\_21\_19 /^{brokenfooted /or  
brokenhanded , brokenhearted Luk\_04\_18 /^{brokenhearted /to preach deliverance to the captives , and  
recovering of sight to the blind , to set at liberty them that are bruised , brokenhearted Isa\_61\_01 /^{brokenhearted  
/to proclaim liberty to the captives , and the opening of the prison to them that are bound ;

broken 186 \* brokenfooted 1 - brokenhanded 1 - brokenhearted 2 -



- broken , 0006 , 1234 , 1638 , 1792 , 1794 , 1854 , 1986 , 2040 , 2490 , 2744 , 2844 , 2865 , 3807 , 4535 , 4790 ,  
5181 , 5218 , 5310 , 5421 , 5422 , 5423 , 5927 , 6105 , 6209 , 6331 , 6440 , 6480 , 6524 , 6531 , 6555 , 6565 ,  
7280 , 7462 , 7465 , 7489 , 7533 , 7616 , 7665 , 8406 , \* broken , 1358 , 1846 , 2608 , 2801 , 2806 , 3089 , 4917 ,  
4937 , 4977 ,

broken In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep {broken} up, and the windows of heaven were opened. broken And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath {broken} my covenant. broken And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou {broken} forth? [this] breach [be] upon thee: therefore his name was called Pharez. broken But the earthen vessel wherein it is sodden shall be {broken}: and if it be sodden in a brazen pot, it shall be both scoured, and rinsed in water. broken And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be {broken} down: [for] they [are] unclean, and shall be unclean unto you. broken And if, when the priest seeth it, behold, it [be] in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy {broken} out of the boil. broken Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy {broken} out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy. broken And the vessel of earth, that he toucheth which hath the issue, shall be {broken}: and every vessel of wood shall be rinsed in water. broken Or crooked, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones {broken}; broken Blind, or {broken}, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD. broken Ye shall not offer unto the LORD that which is bruised, or crushed, or {broken}, or cut; neither shall ye make [any offering thereof] in your land. broken I [am] the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have {broken} the bands of your yoke, and made you go upright. broken And] when I have {broken} the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver [you] your bread again by weight: and ye shall eat, and not be satisfied. broken Because he hath despised the word of the LORD, and hath {broken} his commandment, that soul shall utterly be cut off; his iniquity [shall be] upon him. broken Then were the horsehoofs {broken} by the means of the prancings, the prancings of their mighty ones. broken Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is {broken} when it toucheth the fire. So his strength was not known. broken <1SA2 -4> The bows of the mighty men [are] {broken}, and they that stumbled are girded with strength. broken <1SA2 -10> The adversaries of the LORD shall be {broken} to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed. broken <2SA5 -20> And David came to Baalperazim, and David smote them there, and said, The LORD hath {broken} forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place Baalperazim. broken <2SA22 -35> He teacheth my hands to war; so that a bow of steel is {broken} by mine arms. broken <1KI18 -30> And Elijah said unto all the people, Come near unto me. And all the people came near unto him. And he repaired the altar of the LORD [that was] {broken} down. broken <1KI22 -48> Jehoshaphat made ships of Tharshish to go to Ophir for gold: but they went not; for the ships were {broken} at Eziongeber. broken <2KI11 -6> And a third part [shall be] at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not {broken} down. broken <2KI25 -4> And the city was {broken} up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: (now the Chaldees [were] against the city round about:) and [the king] went the way toward the plain. broken <1CH14 -11> So they came up to Baalperazim; and David smote them there. Then David said, God hath {broken} in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim. broken <2CH20 -37> Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath {broken} thy works. And the ships were broken, that they were not able to go to Tarshish. broken <2CH20 -37> Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were {broken}, that they were not able to go to Tarshish. broken <2CH24 -7> For the sons of Athaliah, that wicked woman, had {broken} up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim. broken <2CH25 -12> And [other] ten thousand [left] alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were {broken} in pieces. broken <2CH32 -5> Also he strengthened himself, and built up all the wall that was {broken}, and raised [it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance. broken <2CH33 -3> For he built again the high places which Hezekiah his father had {broken} down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them. broken <2CH34 -7> And when he had {broken} down the altars and the groves, and had

beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem. broken And they said unto me, The remnant that are left of the captivity there in the province [are] in great affliction and reproach: the wall of Jerusalem also [is] {broken} down, and the gates thereof are burned with fire. broken And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were {broken} down, and the gates thereof were consumed with fire. broken The roaring of the lion, and the voice of the fierce lion, and the teeth of the young lions, are {broken}. broken My flesh is clothed with worms and clods of dust; my skin is {broken}, and become loathsome. broken I was at ease, but he hath {broken} me asunder: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark. broken My days are past, my purposes are {broken} off, [even] the thoughts of my heart. broken Thou hast sent widows away empty, and the arms of the fatherless have been {broken}. broken The womb shall forget him; the worm shall feed sweetly on him; he shall be no more remembered; and wickedness shall be {broken} as a tree. broken Then] let mine arm fall from my shoulder blade, and mine arm be {broken} from the bone. broken And from the wicked their light is withholden, and the high arm shall be {broken}. broken Arise, O LORD; save me, O my God: for thou hast smitten all mine enemies [upon] the cheek bone; thou hast {broken} the teeth of the ungodly. broken He teacheth my hands to war, so that a bow of steel is {broken} by mine arms. broken I am forgotten as a dead man out of mind: I am like a {broken} vessel. broken The LORD [is] nigh unto them that are of a {broken} heart; and saveth such as be of a contrite spirit. broken He keepeth all his bones: not one of them is {broken}. broken Their sword shall enter into their own heart, and their bows shall be {broken}. broken For the arms of the wicked shall be {broken}: but the LORD upholdeth the righteous. broken I am feeble and sore {broken}: I have roared by reason of the disquietness of my heart. broken Though thou hast sore {broken} us in the place of dragons, and covered us with the shadow of death. broken Make me to hear joy and gladness; [that] the bones [which] thou hast {broken} may rejoice. broken The sacrifices of God [are] a {broken} spirit: a broken and a contrite heart, O God, thou wilt not despise. broken The sacrifices of God [are] a broken spirit: a {broken} and a contrite heart, O God, thou wilt not despise. broken He hath put forth his hands against such as be at peace with him: he hath {broken} his covenant. broken Thou hast made the earth to tremble; thou hast {broken} it: heal the breaches thereof; for it shaketh. broken Reproach hath {broken} my heart; and I am full of heaviness: and I looked [for some] to take pity, but [there was] none; and for comforters, but I found none. broken Why hast thou [then] {broken} down her hedges, so that all they which pass by the way do pluck her? broken Thou hast {broken} Rahab in pieces, as one that is slain; thou hast scattered thine enemies with thy strong arm. broken Thou hast {broken} down all his hedges; thou hast brought his strong holds to ruin. broken For he hath {broken} the gates of brass, and cut the bars of iron in sunder. broken Because that he remembered not to show mercy, but persecuted the poor and needy man, that he might even slay the {broken} in heart. broken Our soul is escaped as a bird out of the snare of the fowlers: the snare is {broken}, and we are escaped. broken He healeth the {broken} in heart, and bindeth up their wounds. broken By his knowledge the depths are {broken} up, and the clouds drop down the dew. broken Therefore shall his calamity come suddenly; suddenly shall he be {broken} without remedy. broken A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is {broken}. broken A merry heart doeth good [like] a medicine: but a {broken} spirit drieth the bones. broken And, lo, it was all grown over with thorns, [and] nettles had covered the face thereof, and the stone wall thereof was {broken} down. broken Confidence in an unfaithful man in time of trouble [is like] a {broken} tooth, and a foot out of joint. broken He that [hath] no rule over his own spirit [is like] a city [that is] {broken} down, [and] without walls. broken And if one prevail against him, two shall withstand him; and a threefold cord is not quickly {broken}. broken Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel {broken} at the cistern. broken Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be {broken} at the fountain, or the wheel broken at the cistern. broken Or ever the silver cord be loosed, or the golden bowl be {broken}, or the pitcher be broken at the fountain, or the wheel broken at the cistern. broken None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be {broken}: broken For the head of Syria [is] Damascus, and the head of Damascus [is] Rezin; and within threescore and five years shall Ephraim be {broken}, that it be not a people. broken Associate yourselves, O ye people, and ye shall be {broken} in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces. broken Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be {broken} in pieces; gird yourselves, and ye shall be broken in pieces. broken Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be {broken} in pieces. broken And many among them shall stumble, and fall, and be {broken}, and be snared, and be taken. broken For thou hast

{broken} the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian. broken The LORD hath {broken} the staff of the wicked, [and] the sceptre of the rulers. broken Rejoice not thou, whole Palestina, because the rod of him that smote thee is {broken}: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent. broken For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have {broken} down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea. broken And they shall be {broken} in the purposes thereof, all that make sluices [and] ponds for fish. broken And, behold, here cometh a chariot of men, [with] a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath {broken} unto the ground. broken And ye have numbered the houses of Jerusalem, and the houses have ye {broken} down to fortify the wall. broken The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, {broken} the everlasting covenant. broken The city of confusion is {broken} down: every house is shut up, that no man may come in. broken The earth is utterly {broken} down, the earth is clean dissolved, the earth is moved exceedingly. broken When the boughs thereof are withered, they shall be {broken} off: the women come, [and] set them on fire: for it [is] a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no favour. broken But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be {broken}, and snared, and taken. broken And he shall break it as the breaking of the potters' vessel that is {broken} in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water [withal] out of the pit. broken The highways lie waste, the wayfaring man ceaseth: he hath {broken} the covenant, he hath despised the cities, he regardeth no man. broken Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be {broken}. broken Lo, thou trustest in the staff of this {broken} reed, on Egypt; whereon if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt to all that trust in him. broken For my people have committed two evils; they have forsaken me the fountain of living waters, [and] hewed them out cisterns, {broken} cisterns, that can hold no water. broken Also the children of Noph and Tahapanes have {broken} the crown of thy head. broken For of old time I have {broken} thy yoke, [and] burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot. broken I beheld, and, lo, the fruitful place [was] a wilderness, and all the cities thereof were {broken} down at the presence of the LORD, [and] by his fierce anger. broken I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have altogether {broken} the yoke, [and] burst the bonds. broken My tabernacle is spoiled, and all my cords are {broken}: my children are gone forth of me, and they [are] not: [there is] none to stretch forth my tent any more, and to set up my curtains. broken They are turned back to the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them: the house of Israel and the house of Judah have {broken} my covenant which I made with their fathers. broken The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are {broken}. broken Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is {broken} with a great breach, with a very grievous blow. broken Is] this man Coniah a despised {broken} idol? [is he] a vessel wherein [is] no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not? broken Mine heart within me is {broken} because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness. broken Thus speaketh the LORD of hosts, the God of Israel, saying, I have {broken} the yoke of the king of Babylon. broken Then the word of the LORD came unto Jeremiah [the prophet], after that Hananiah the prophet had {broken} the yoke from off the neck of the prophet Jeremiah, saying, broken Go and tell Hananiah, saying, Thus saith the LORD; Thou hast {broken} the yokes of wood; but thou shalt make for them yokes of iron. broken Then] may also my covenant be {broken} with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers. broken And it came to pass, that when the army of the Chaldeans was {broken} up from Jerusalem for fear of Pharaoh's army, broken And] in the eleventh year of Zedekiah, in the fourth month, the ninth [day] of the month, the city was {broken} up. broken All ye that are about him, bemoan him; and all ye that know his name, say, How is the strong staff {broken}, [and] the beautiful rod! broken Moab is confounded; for it is {broken} down: howl and cry; tell ye it in Arnon, that Moab is spoiled, broken The horn of Moab is cut off, and his arm is {broken}, saith the LORD. broken There shall be] lamentation generally upon all the housetops of Moab, and in the streets thereof: for I have

{broken} Moab like a vessel wherein [is] no pleasure, saith the LORD. broken They shall howl, [saying], How is it {broken} down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him. broken Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is {broken} in pieces; her idols are confounded, her images are broken in pieces. broken Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are {broken} in pieces. broken Israel [is] a scattered sheep; the lions have driven [him] away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath {broken} his bones. broken How is the hammer of the whole earth cut asunder and {broken}! how is Babylon become a desolation among the nations! broken The mighty men of Babylon have forborne to fight, they have remained in [their] holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are {broken}. broken Because the spoiler is come upon her, [even] upon Babylon, and her mighty men are taken, every one of their bows is {broken}: for the LORD God of recompenses shall surely requite. broken Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly {broken}, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary. broken Then the city was {broken} up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; (now the Chaldeans [were] by the city round about:) and t hey went by the way of the plain. broken Her gates are sunk into the ground; he hath destroyed and {broken} her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD. broken My flesh and my skin hath he made old: he hath {broken} my bones. broken He hath also {broken} my teeth with gravel stones, he hath covered me with ashes. broken And your altars shall be desolate, and your images shall be {broken}: and I will cast down your slain [men] before your idols. broken In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be {broken} and cease, and your images may be cut down, and your wo rks may be abolished. broken And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am {broken} with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols : and they shall loathe themselves for the evils which they have committed in all their abominations. broken Therefore thus saith the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he hath {broken}, even it will I recompense upon his own head. broken But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were {broken} and withered; the fire consumed them. broken Son of man, because that Tyrus hath said against Jerusalem, Aha, she is {broken} [that was] the gates of the people: she is turned unto me: I shall be replenished, [now] she is laid waste: 1broken Thy rowers have brought thee into great waters: t he east wind hath {broken} thee in the midst of the seas. broken In the time [when] thou shalt be {broken} by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall. broken And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be {broken} down. broken Son of man, I have {broken} the arm of Pharaoh king of Egypt; and, lo, it shall not be bound up to be healed, to put a roller to bind it, to make it strong to hold the sword. broken Therefore thus saith the Lord GOD; Behold, I [am] against Pharaoh king of Egypt, and will break his arms, the strong, and that which was {broken}; and I will cause the sword to fall out of his hand. broken And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are {broken} by all the rivers of the land; and all the people of the ear th are gone down from his shadow, and have left him. broken Yea, thou shalt be {broken} in the midst of the uncircumcised, and shalt lie with [them that are] slain with the sword. broken The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up [that which was] {broken}, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them. broken I will seek that which was lost, and bring again that which was driven away, and will bind up [that which was] {broken}, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment. broken And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I [am] the LORD, when I have {broken} the bands of their yoke, and delivered them out of the hand of those that served themselves of them. broken In that ye have brought [into my sanctuary] strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, [even] my house, when ye offer my bread, the fat and the blood, and they have {broken} my co venant because of all your abominations. broken Then was the iron, the clay, the brass, the silver, and the gold, {broken} to pieces together, and became like the chaff of the summer threshingfloors; and

the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth. broken And [as] the toes of the feet [were] part of iron, and part of clay, [so] the kingdom shall be partly strong, and partly {broken}. broken Therefore the he goat waxed very great: and when he was strong, the great horn was {broken}; and for it came up four notable ones toward the four winds of heaven. broken Now that being {broken}, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power. broken And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be {broken} without hand. broken And when he shall stand up, his kingdom shall be {broken}, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those. broken And with the arms of a flood shall they be overflowed from before him, and shall be {broken}; yea, also the prince of the covenant. broken Ephraim [is] oppressed [and] {broken} in judgment, because he willingly walked after the commandment. broken For from Israel [was] it also: the workman made it; therefore it [is] not God: but the calf of Samaria shall be {broken} in pieces. broken The seed is rotten under their clods, the garners are laid desolate, the barns are {broken} down; for the corn is withered. broken But the LORD sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be {broken}. broken The breaker is come up before them: they have {broken} up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them. broken And it was {broken} in that day: and so the poor of the flock that waited upon me knew that it [was] the word of the LORD. broken For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, neither shall seek the young one, nor heal that that is {broken}, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces. broken And they did all eat, and were filled: and they took up of the {broken} [meat] that was left seven baskets full. broken And whosoever shall fall on this stone shall be {broken}: but on whomsoever it shall fall, it will grind him to powder. broken But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be {broken} up. broken And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had {broken} it] up, they let down the bed wherein the sick of the palsy lay. broken Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters {broken} in pieces: neither could any man] tame him. broken So they did eat, and were filled: and they took up of the {broken} meat] that was left seven baskets. broken And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be {broken} through. broken Whosoever shall fall upon that stone shall be {broken}; but on whomsoever it shall fall, it will grind him to powder. broken Therefore the Jews sought the more to kill him, because he not only had {broken} the sabbath, but said also that God was his Father, making himself equal with God. broken If a man on the sabbath day receive circumcision, that the law of Moses should not be {broken}; are ye angry at me, because I have made a man every whit whole on the sabbath day? broken If he called them gods, unto whom the word of God came, and the scripture cannot be {broken}; broken The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, for that sabbath day was an high day,) besought Pilate that their legs might be {broken}, and that] they might be taken away. broken For these things were done, that the scripture should be fulfilled, A bone of him shall not be {broken}. broken Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net {broken}. broken Now when the congregation was {broken} up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God. broken When he therefore was come up again, and had {broken} bread, and eaten, and talked a long while, even till break of day, so he departed. broken And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had {broken} it], he began to eat. broken And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was {broken} with the violence of the waves. broken And the rest, some on boards, and some on {broken} pieces] of the ship. And so it came to pass, that they escaped all safe to land. broken And if some of the branches be {broken} off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree; broken Thou wilt say then, The branches were {broken} off, that I might be grafted in. broken Well; because of unbelief they were {broken} off, and thou standest by faith. Be not highminded, but fear: broken <1CO11 -24> And when he had given thanks, he brake it], and said, Take, eat: this is my body, which is {broken} for you: this do in remembrance of me. broken For he is our peace, who hath made both one, and hath {broken} down the middle wall of partition between us]; broken And he shall rule them with a rod of iron; as the vessels of a potter shall they

be {broken} to shivers: even as I received of my Father.