

KJV Bible Word Studies for BURDEN

Bible Greek and Hebrew Dictionaries combined for Word Studies

burden 0092 ## &aguddah {ag-ood-daw'}; feminine passive participle of an unused root (meaning to bind); a band, bundle, knot, or arch: -- bunch, {burden}, troop.

burden 0916 # bareo {bar-eh'-o}; from 926; to weigh down (figuratively): -- {burden}, charge, heavy, press.

burden 0922 # baros {bar'-os}; probably from the same as 939 (through the notion of going down; compare 899); weight; in the N.T. only figuratively, a load, abundance, authority: -- {burden}(-some), weight.

burden 1117 #gomos {gom'-os}; from 1073; a load (as filling), i.e. (specially) a cargo, or (by extension) wares: -- {burden}, merchandise.

burden 2599 # katabareo {kat-ab-ar-eh'-o}; from 2596 and 916; to impose upon: -- {burden}.

burden 3053 ## y@hab {ye-hawb'}; from 3051; properly, what is given (by Providence), i.e. a lot: -- {burden}.

burden 4853 ## massa& {mas-saw'}; from 5375; a burden; specifically, tribute, or (abstractly) porterage; figuratively, an utterance, chiefly a doom, especially singing; mental, desire: -- {burden}, carry away, prophecy, X they set, song, tribute.

burden 4858 ## massa&ah {mas-saw-aw'}; from 5375; a conflagration (from the rising of smoke): -- {burden}.

burden 4864 ## masð {mas-ayth'}; from 5375; properly, (abstractly) a raising (as of the hands in prayer), or rising (of flame); figuratively, an utterance; concretely, a beacon (as raised); a present (as taken), mess, or tribute; figuratively, a reproach (as a burden): -- {burden}, collection, sign of fire, (great) flame, gift, lifting up, mess, oblation, reward.

burden 4942 ## mishpath {mish-pawth'}; from 8192; a stall for cattle (only dual): -- {burden}, sheepfold.

burden 5413 # phortion {for-tee'-on}; diminutive of 5414; an invoice (as part of freight), i.e. (figuratively) a task or service: -- {burden}.

burden 5445 ## cabal {saw-bal'}; a primitive root; to carry (literally or figuratively), or (reflexively) be burdensome; specifically, to be gravid: -- bear, be a {burden}, carry, strong to labour.

burden 5447 ## cebel {say'-bel}; from 5445; a load (literally or figuratively): -- {burden}, charge.

burden 5448 ## cobel {so'-bel}; [only in the form cubbal {soob-bawl'}; from 5445; a load (figuratively): -- {burden}.

burden 5449 ## cabbal {sab-bawl'}; from 5445; a porter: -- (to bear, bearer of) {burden}(-s).

burden 5450 ## c@balah {seb-aw-law'}; from 5447; porterage: -- {burden}.

burden 6006 ## `amac {aw-mas'}; or `amas {aw-mas'}; a primitive root; to load, i.e. impose a burden (or figuratively, infliction): -- be borne, (heavy) {burden} (self), lade, load, put.

overcharge 0925 # baruno {bar-oo'-no}; from 926; to burden (figuratively): -- {overcharge}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

burden 00092 ## 'aguddah {ag-ood-daw'}; feminine passive participle of an unused root (meaning to bind)
; a band , bundle , knot , or arch : -- bunch , {burden} , troop .

burden 00404 ## 'akaph {aw-kaf'} ; a primitive root ; apparently meaning to curve (as with a {burden}) ; to urge : -- crave .

burden 02960 ## torach {to'- rakh} ; from 02959 ; a {burden} : -- cumbrance , trouble .

burden 03053 ## y@hab {ye-hawb'} ; from 03051 ; properly , what is given (by Providence) , i . e . a lot : -- {burden} .

burden 04522 ## mac {mas} ; or mic {mees} ; from 04549 ; properly , a {burden} (as causing to faint) , i . e . a tax in the form of forced labor : -- discomfited , levy , task [-master] , tribute (- tary) .

burden 04853 ## massa'{mas-saw'} ; from 05375 ; a burden ; specifically , tribute , or (abstractly) porterage ; figuratively , an utterance , chiefly a doom , especially singing ; mental , desire : -- {burden} , carry away , prophecy , X they set , song , tribute .

burden 04853 ## massa'{mas-saw'}; from 05375; a {burden}; specifically, tribute, or (abstractly) porterage; figuratively, an utterance, chiefly a doom, especially singing; mental, desire: -- burden, carry away, prophecy, X they set, song, tribute.

burden 04854 ## Massa'{mas-saw'} ; the same as 04853 ; {burden} ; Massa , a son of Ishmael : -- Massa .

burden 04858 ## massa'ah {mas-saw-aw'} ; from 05375 ; a conflagration (from the rising of smoke) : -- {burden} .

burden 04864 ## mas'eth {mas-ayth'} ; from 05375 ; properly , (abstractly) a raising (as of the hands in prayer) , or rising (of flame) ; figuratively , an utterance ; concretely , a beacon (as raised) ; a present (as taken) , mess , or tribute ; figuratively , a reproach (as a {burden}) : -- burden , collection , sign of fire , (great) flame , gift , lifting up , mess , oblation , reward .

burden 04942 ## mishpath {mish-pawth'}; from 08192; a stall for cattle (only dual): -- {burden}, sheepfold.

burden 05192 ## netel {nay'- tel} : from 05190 ; a {burden} : -- weighty .

burden 05445 ## cabal {saw-bal'} ; a primitive root ; to carry (literally or figuratively) , or (reflexively) be burdensome ; specifically , to be gravid : -- bear , be a {burden} , carry , strong to labour .

burden 05447 ## cebel {say'- bel} ; from 05445 ; a load (literally or figuratively) : -- {burden} , charge .

burden 05448 ## cobel {so'- bel} ; [only in the form cubbal {soob-bawl'} ; from 05445 ; a load (figuratively)

: -- {burden}.

burden 05449 ## cabbal {sab-bawl'} ; from 05445 ; a porter : -- (to bear , bearer of) {burden} (- s) .

burden 05450 ## c@balah {seb-aw-law'} ; from 05447 ; porterage : -- {burden} .

burden 05895 ##` ayir {ah'- yeer} ; from 05782 in the sense of raising (i . e . bearing a {burden}) ; properly , a young ass (as just broken to a load) ; hence an ass-colt : -- (ass) colt , foal , young ass .

burden 05925 ## ` Ulla'{ool-law'} ; feminine of 05923 ; {burden} ; Ulla , an Israelite : -- Ulla .

burden 06006 ##` amac {aw-mas'} ; or` amas {aw-mas'} ; a primitive root ; to load , i . e . impose a burden (or figuratively , infliction) : -- be borne , (heavy) {burden} (self) , lade , load , put .

burden 06021 ## ` Amasa'{am-aw-saw'} ; from 06006 ; {burden} ; Amasa , the name of two Israelites : -- Amasa .

burden 07925 ## shakam {shaw-kam'} ; a primitive root ; properly , to incline (the shoulder to a {burden}) ; but used only as denominative from 07926 ; literally , to load up (on the back of man or beast) , i . e . to start early in the morning : -- (arise , be up , get [oneself] up , rise up) early (betimes) , morning .

burden 0916 - bareo {bar-eh'-o}; from 0926; to weigh down (figuratively): -- {burden}, charge, heavy, press.

burden 0922 - baros {bar'-os}; probably from the same as 0939 (through the notion of going down; compare 0899); weight; in the N.T. only figuratively, a load, abundance, authority: -- {burden}(-some), weight.

burden 0925 - baruno {bar-oo'-no}; from 0926; to {burden} (figuratively): -- overcharge.

burden 1117 - gomos {gom'-os}; from 1073; a load (as filling), i.e. (specially) a cargo, or (by extension) wares: -- {burden}, merchandise.

burden 2599 - katabareo {kat-ab-ar-eh'-o}; from 2596 and 0916; to impose upon: -- {burden}.

burden 3591 - ogkos {ong'-kos}; probably from the same as 0043; a mass (as bending or bulging by its load), i.e. {burden} (hindrance): -- weight.

burden 5409 - phoreo {for-eh'-o}; from 5411; to have a {burden}, i.e. (by analogy) to wear as clothing or a constant accompaniment: -- bear, wear.

burden 5413 - phortion {for-tee'-on}; diminutive of 5414; an invoice (as part of freight), i.e. (figuratively) a task or service: -- {burden}.

burden-bearing 01581 ## gamal {gaw-mawl'}; apparently from 01580 (in the sense of labor or {burden-bearing}); a camel : -- camel .

burdened 2347 - thlipsis {thlip'-sis}; from 2346; pressure (literally or figuratively): -- afflicted(-tion), anguish, {burdened}, persecution, tribulation, trouble.

burdens 06677 ## tsavva'r {tsav-vawr'} ; or tsavvar (Nehemiah 3 : 5) {tsav-vawr'} ; or tsavvaron (Song of Solomon 4 : 9) {tsav-vaw-rone'} ; or (feminine) tsavva'rah (Micah 2 : 3) {tsav-vaw-raw'} ; intensively from 06696 in the sense of binding ; the back of the neck (as that on which {burdens} are bound) : -- neck .

burdens 07926 ## sh@kem {shek-em'} ; from 07925 ; the neck (between the shoulders) as the place of {burdens} ; figuratively , the spur of a hill : -- back , X consent , portion , shoulder .

burdens 5606 - omos {o'-mos}; perhaps from the alternate of 5342; the shoulder (as that on which {burdens} are borne): -- shoulder.

burdensome 03513 ## kabad {kaw-bad'} ; or kabed {kaw-bade'} ; a primitive root ; to be heavy , i . e . in a bad sense ({burdensome} , severe , dull) or in a good sense (numerous , rich , honorable ; causatively , to make weighty (in the same two senses) : -- abounding with , more grievously afflict , boast , be chargeable , X be dim , glorify , be (make) glorious (things) , glory , (very) great , be grievous , harden , be (make) heavy , be heavier , lay heavily , (bring to , come to , do , get , be had in) honour (self) , (be) honourable (man) , lade , X more be laid , make self many , nobles , prevail , promote (to honour) , be rich , be (go) sore , stop .

burdensome 04614 ## ma` amacah {mah-am-aw-saw'} ; from 06006 ; burdensomeness : -- {burdensome} .

burdensome 05445 ## cabal {saw-bal'} ; a primitive root ; to carry (literally or figuratively) , or (reflexively) be {burdensome} ; specifically , to be gravid : -- bear , be a burden , carry , strong to labour .

burdensome 05986 ##` Amowc {aw-moce'} ; from 06006 ; {burdensome} ; Amos , an Israelite prophet : -- Amos .

burdensome 06022 ##`Amasay {am-aw-sah'- ee} ; from 06006 ; {burdensome} ; Amasai , the name of three Israelites : -- Amasai .

burdensome 06023 ##` Amashcay {am-ash-sah'- ee} ; probably from 06006 ; {burdensome} ; Amashsay , an Israelite : -- Amashai .

burdensome 0004 - abares {ab-ar-ace'}; from 0001 (as a negative particle) and 0922; weightless, i.e. (figuratively) not burdensome: -- from being {burdensome}.

burdensome 0926 - barus {bar-ooce'}; from the same as 0922; weighty, i.e. (fig) {burdensome}, grave: -- greivous, heavy, weightier.

burdensome 2655 - katanarkao {kat-an-ar-kah'-o}; from 2596 and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): -- be {burdensome} (chargeable).

burden someness 04614 ## ma` amacah {mah-am-aw-saw'} ; from 06006 ; {burden someness} : -- burden some .

overburden 02959 ## tarach {taw-rakh'} ; a primitive root ; to {overburden} : -- weary .

overburden 5412 - phortizo {for-tid'-zo}; from 5414; to load up (properly, as a vessel or animal), i.e. (figuratively) to {overburden} with ceremony (or spiritual anxiety): -- lade, by heavy laden.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0004 + from being burdensome + from being burdensome + . abares {ab-ar-ace'}; from 0001 + Alpha (as a negative particle) and 0922 + burden + weight + burdens + the burden + have been burdensome +/; weightless, i .e. (figuratively) not burdensome: --from being burdensome .

0922 + burden + weight + burdens + the burden + have been burdensome +/. baros {bar'-os}; probably from the same as 0939 + his feet +/ (through the notion of going down; compare 0899 + depth + the deep + deepness + and depth + the depths + O the depth + and their deep +/); weight; in the N.T. only figuratively, a load, abundance, authority: --burden(-some), weight.

0925 + be overcharged +/ . baruno {bar-oo'-no}; from 0926 + heavy + and grievous + the weightier + shall grievous + are not grievous + they are weighty +/ ; to burden (figuratively): --overcharge .

0926 + heavy + and grievous + the weightier + shall grievous + are not grievous + they are weighty +/. barus {bar-ooce'}; from the same as 0922 + burden + weight + burdens + the burden + have been burdensome +/; weighty, i.e. (fig) burdensome, grave: --greivous, heavy, weightier.

1117 + her burden + The merchandise + their merchandise +/. gomos {gom'-os}; from 1073 + full + is full + part is full + they are full + him ; and they were full +/ ; a load (as filling), i .e . (specially) a cargo, or (by extension) wares: --burden, merchandise .

2599 + But be it so I did not burden + or us . 26 Greet +/ . katabareo {kat-ab-ar-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/ ; to impose upon: --burden .

5413 + burden + burdens + with burdens + and my burden + not the burdens +/ . phortion {for-tee'-on}; diminutive of 5414 + of the lading +/; an invoice (as part of freight), i .e . (figuratively) a task or service: -- burden .

Root Words and their word stems. This helps you see all related words in the English.

69 * burden

2 - burdened

25 - burdens

5 - burdensome

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

burden 0092 -- /aguddah -- bunch, {burden}, troop.

- burden 0916 ** bareo ** {burden}, charge, heavy, press.
- burden 0922 ** baros ** {burden}(-some), weight.
- burden 1117 ** gomos ** {burden}, merchandise.
- burden 2599 ** katabareo ** {burden}.
- burden 3053 -- y@hab -- {burden}.

burden 4853 -- massa/ -- {burden}, carry away, prophecy, X they set, song, tribute.

burden 4858 -- massa/ah -- {burden}.

burden 4864 -- mas/eth -- {burden}, collection, sign of fire, (great) flame, gift,lifting up, mess, oblation, reward.

- burden 4942 -- mishpath -- {burden}, sheepfold.
- burden 5413 ** phortion ** {burden}.
- burden 5445 -- cabal -- bear, be a {burden}, carry, strong to labour.
- burden 5447 -- cebel -- {burden}, charge.
- burden 5448 -- cobel -- {burden}.
- burden 5449 -- cabbal -- (to bear, bearer of) {burden}(-s).
- burden 5450 -- c@balah -- {burden}.
- burden 6006 -- \amac -- be borne, (heavy) {burden} (self), lade, load, put.
- burdened 2347 ** thlipsis ** afflicted(-tion), anguish, {burdened}, persecution, tribulation, trouble.
- burdensome 0004 ** abares ** from being {burdensome}.
- burdensome 2655 ** katanarkao ** be {burdensome} (chargeable).
- burdensome 4614 -- ma\amacah -- {burdensome}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

burden 0922 baros * {burden}, {0922 baros }, 1117 gomos, 2599 katabareo, 5413 phortion,

- burden 1117 gomos * {burden}, 0922 baros, {1117 gomos }, 2599 katabareo, 5413 phortion,
- burden 2599 katabareo * {burden}, 0922 baros, 1117 gomos, {2599 katabareo }, 5413 phortion,
- burden 5413 phortion * {burden}, 0922 baros, 1117 gomos, 2599 katabareo, {5413 phortion },
- burdened 0916 bareo * {burdened}, {0916 bareo }, 2347 thlipsis,
- burdened 2347 thlipsis * {burdened}, 0916 bareo, {2347 thlipsis },
- burdens 0922 baros * {burdens}, {0922 baros }, 5413 phortion,
- burdens 5413 phortion * {burdens}, 0922 baros, {5413 phortion },
- burdensome 0004 abares * {burdensome}, {0004 abares }, 0922 baros, 2655 katanarkao,
- burdensome 0922 baros * {burdensome}, 0004 abares, {0922 baros }, 2655 katanarkao,
- burdensome 2655 katanarkao * {burdensome}, 0004 abares, 0922 baros, {2655 katanarkao },

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* burden, 0922, 1117, 2599, 5413,

- burden , 3053 , 4853 , 4858 , 4864 , 5445 , 5448 , 5449 , 6006 ,

English Synonyms with Greek Strong's Number.

burden - 0922 {burden}, burdens, burdensome, weight,

burden - 1117 {burden}, merchandise,

burden - 2599 {burden},

burden - 5413 {burden}, burdens,

burdened - 0916 {burdened}, charged, heavy, pressed,

burdened - 2347 afflicted, affliction, afflictions, anguish, {burdened}, persecution, tribulation, tribulations, trouble,

burdens - 0922 burden, {burdens}, burdensome, weight,

burdens - 5413 burden, {burdens},

burdensome - 0004 {burdensome},

burdensome - 0922 burden, burdens, {burdensome}, weight,

burdensome - 2655 {burdensome},chargeable,



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English Concordance to the KJV Bible.

burden, EXO_18_22, EXO_23_05,

burden , NUM_04_15 , NUM_04_19 , NUM_04_31 , NUM_04_32 , NUM_04_47 , NUM_04_49 , NUM_11_11 , NUM_11_17,

burden, DEU_01_12,

burden, 2SA_15_33, 2SA_19_35,

burden , 2KI_05_17 , 2KI_08_09 , 2KI_09_25,

burden, 2CH_35_03,

burden, NEH_13_19,

burden, JOB_07_20,

burden, PSA_38_04, PSA_55_22, PSA_81_06,

burden, ECC_12_05,

 $\begin{array}{l} \text{burden}, \text{ISA}_09_04, \text{ISA}_10_27, \text{ISA}_13_01, \text{ISA}_14_25, \text{ISA}_14_28, \text{ISA}_15_01, \text{ISA}_17_01, \\ \text{ISA}_19_01, \text{ISA}_21_01, \text{ISA}_21_11, \text{ISA}_21_13, \text{ISA}_22_01, \text{ISA}_23_01, \text{ISA}_30_06, \\ \text{ISA}_30_27, \text{ISA}_46_01, \text{ISA}_46_02, \\ \end{array}$

burden, JER_17_21, JER_17_22, JER_17_24, JER_17_27, JER_23_33, JER_23_33, JER_23_34, JER_23_36, JER_23_36, JER_23_38, JER_23_38, JER_23_38,

burden, EZE_12_10,

- burden, HOS_08_10,
- burden, NAH_01_01,
- burden, HAB_01_01,
- burden, ZEP_03_18,
- burden, ZEC_09_01, ZEC_12_01, ZEC_12_03,
- burden, MAL_01_01,
- burden, MAT_11_30, MAT_20_12,
- burden, ACT_15_28, ACT_21_03,
- burden , 2CO_12_16,
- burden, GAL_06_05,
- burden, REV_02_24,
- burdened , 2CO_05_04 , 2CO_08_13,
- burdens, GEN_49_14,
- burdens, EXO_01_11, EXO_02_11, EXO_05_04, EXO_05_05, EXO_06_06, EXO_06_07,
- burdens, NUM_04_24, NUM_04_27, NUM_04_27,
- burdens, 1KI_05_15,
- burdens, 2CH_02_02, 2CH_02_18, 2CH_24_27, 2CH_34_13,
- burdens, NEH_04_10, NEH_04_17, NEH_13_15,
- burdens, ISA_58_06,
- burdens, LAM_02_14,
- burdens, AMO_05_11,
- burdens, MAT_23_04,
- burdens , LUK_11_46 , LUK_11_46,
- burdens, GAL_06_02,
- burdensome, ZEC_12_03,
- burdensome, 2CO_11_09, 2CO_12_13, 2CO_12_14,

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One Word English Phrase Index to the KJV Bible.

burden 2Ch_35_03 # And said unto the Levites that taught all Israel, which were holy unto the LORD, Put the holy ark in the house which Solomon the son of David king of Israel did build; [it shall] not [be] a burden upon [your] shoulders: serve now the LORD your God, and his people Israel,

burden 2Co_12_16 # But be it so, I did not burden you: nevertheless, being crafty, I caught you with guile.

burden 2Ki_05_17 # And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD.

burden 2Ki_08_09 # So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

burden 2Ki_09_25 # Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;

burden 2Sa_15_33 # Unto whom David said, If thou passest on with me, then thou shalt be a burden unto me:

burden 2Sa_19_35 # I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

burden Act_15_28 # For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;

burden Act_21_03 # Now when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden.

burden Deu_01_12 # How can I myself alone bear your cumbrance, and your burden, and your strife?

burden Ecc_12_05 # Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:

burden Exo_18_22 # And let them judge the people at all seasons: and it shall be, [that] every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear [the burden] with thee.

burden Exo_23_05 # If thou see the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him.

burden Eze_12_10 # Say thou unto them, Thus saith the Lord GOD; This burden [concerneth] the prince in Jerusalem, and all the house of Israel that [are] among them.

burden Gal_06_05 # For every man shall bear his own burden.

burden Hab_01_01 # The burden which Habakkuk the prophet did see.

burden Hos_08_10 # Yea, though they have hired among the nations, now will I gather them, and they shall sorrow a little for the burden of the king of princes.

burden Isa_09_04 # For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian.

burden Isa_10_27 # And it shall come to pass in that day, [that] his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

burden Isa_13_01 # The burden of Babylon, which Isaiah the son of Amoz did see.

burden Isa_14_25 # That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.

burden Isa_14_25 # That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.

burden Isa_14_28 # In the year that king Ahaz died was this burden.

burden Isa_15_01 # The burden of Moab. Because in the night Ar of Moab is laid waste, [and] brought to silence; because in the night Kir of Moab is laid waste, [and] brought to silence;

burden Isa_17_01 # The burden of Damascus. Behold, Damascus is taken away from [being] a city, and it shall be a ruinous heap.

burden Isa_19_01 # The burden of Egypt. Behold, the LORD rideth upon a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it.

burden Isa_21_01 # The burden of the desert of the sea. As whirlwinds in the south pass through; [so] it cometh from the desert, from a terrible land.

burden Isa_21_11 # The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night?

burden Isa_21_13 # The burden upon Arabia. In the forest in Arabia shall ye lodge, O ye travelling companies of Dedanim.

burden Isa_22_01 # The burden of the valley of vision. What aileth thee now, that thou art wholly gone up to the housetops?

burden Isa_22_25 # In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it].

burden Isa_23_01 # The burden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them.

burden Isa_30_06 # The burden of the beasts of the south: into the land of trouble and anguish, from whence [come] the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people [that] shall not profit [them].

burden Isa_30_27 # Behold, the name of the LORD cometh from far, burning [with] his anger, and the burden [thereof is] heavy: his lips are full of indignation, and his tongue as a devouring fire:

burden Isa_46_01 # Bel boweth down, Nebo stoopeth, their idols were upon the beasts, and upon the cattle: your carriages [were] heavy loaden; [they are] a burden to the weary [beast].

burden Isa_46_02 # They stoop, they bow down together; they could not deliver the burden, but themselves are gone into captivity.

burden Jer_17_21 # Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring [it] in by the gates of Jerusalem;

burden Jer_17_22 # Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.

burden Jer_17_24 # And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

burden Jer_17_27 # But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

burden Jer_23_33 # And when this people, or the prophet, or a priest, shall ask thee, saying, What [is] the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD.

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burden Jer_23_34 # And [as for] the prophet, and the priest, and the people, that shall say, The burden of the LORD, I will even punish that man and his house.

burden Jer_23_36 # And the burden of the LORD shall ye mention no more: for every man's word shall be his burden; for ye have perverted the words of the living God, of the LORD of hosts our God.

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burden Jer_23_38 # But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;

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burden Job_07_20 # I have sinned; what shall I do unto thee, O thou preserver of men? why hast thou set me as a mark against thee, so that I am a burden to myself?

burden Mal_01_01 # The burden of the word of the LORD to Israel by Malachi.

burden Mat_11_30 # For my yoke [is] easy, and my burden is light.

burden Mat_20_12 # Saying, These last have wrought [but] one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

burden Nah_01_01 # The burden of Nineveh. The book of the vision of Nahum the Elkohshite.

burden Neh_13_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

burden Num_04_15 # And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.

burden Num_04_19 # But thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:

burden Num_04_31 # And this [is] the charge of their burden, according to all their service in the tabernacle of the congregation; the boards of the tabernacle, and the bars thereof, and the pillars thereof, and sockets thereof,

burden Num_04_32 # And the pillars of the court round about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name ye shall reckon the instruments of the charge of their burden.

burden Num_04_47 # From thirty years old and upward even unto fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation,

burden Num_04_49 # According to the commandment of the LORD they were numbered by the hand of Moses, every one according to his service, and according to his burden: thus were they numbered of him, as the LORD commanded Moses.

burden Num_11_11 #And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me?

burden Num_11_17 # And I will come down and talk with thee there: and I will take of the spirit which [is] upon thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou bear [it] not thyself alone.

burden Psa_38_04 # For mine iniquities are gone over mine head: as an heavy burden they are too heavy for me.

burden Psa_55_22 # Cast thy burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved.

burden Psa_81_06 # I removed his shoulder from the burden: his hands were delivered from the pots.

burden Rev_02_24 # But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

burden Zec_09_01 # The burden of the word of the LORD in the land of Hadrach, and Damascus [shall be]

the rest thereof: when the eyes of man, as of all the tribes of Israel, [shall be] toward the LORD.

burden Zec_12_01 # The burden of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him.

burden Zec_12_03 # And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.

burden Zep_03_18 # I will gather [them that are] sorrowful for the solemn assembly, [who] are of thee, [to whom] the reproach of it [was] a burden.

burdened 2Co_05_04 # For we that are in [this] tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

burdened 2Co_08_13 # For [I mean] not that other men be eased, and ye burdened:

burdens 1Ki_05_15 # And Solomon had threescore and ten thousand that bare burdens, and fourscore thousand hewers in the mountains;

burdens 2Ch_02_02 # And Solomon told out threescore and ten thousand men to bear burdens, and fourscore thousand to hew in the mountain, and three thousand and six hundred to oversee them.

burdens 2Ch_02_18 # And he set threescore and ten thousand of them [to be] bearers of burdens, and fourscore thousand [to be] hewers in the mountain, and three thousand and six hundred overseers to set the people a work.

burdens 2Ch_24_27 # Now [concerning] his sons, and the greatness of the burdens [laid] upon him, and the repairing of the house of God, behold, they [are] written in the story of the book of the kings. And Amaziah his son reigned in his stead.

burdens 2Ch_34_13 # Also [they were] over the bearers of burdens, and [were] overseers of all that wrought the work in any manner of service: and of the Levites [there were] scribes, and officers, and porters.

burdens Amo_05_11 # Forasmuch therefore as your treading [is] upon the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them.

burdens Exo_01_11 # Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses.

burdens Exo_02_11 # And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren.

burdens Exo_05_04 # And the king of Egypt said unto them, Wherefore do ye, Moses and Aaron, let the people from their works? get you unto your burdens.

burdens Exo_05_05 # And Pharaoh said, Behold, the people of the land now [are] many, and ye make them rest from their burdens.

burdens Exo_06_06 # Wherefore say unto the children of Israel, I [am] the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:

burdens Exo_06_07 # And I will take you to me for a people, and I will be to you a God: and ye shall know that I [am] the LORD your God, which bringeth you out from under the burdens of the Egyptians.

burdens Gal_06_02 # Bear ye one another's burdens, and so fulfil the law of Christ.

burdens Gen_49_14 # Issachar [is] a strong ass couching down between two burdens:

burdens Isa_58_06 # [Is] not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

burdens Lam_02_14 # Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.

burdens Luk_11_46 # And he said, Woe unto you also, [ye] lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

burdens Luk_11_46 # And he said, Woe unto you also, [ye] lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

burdens Mat_23_04 # For they bind heavy burdens and grievous to be borne, and lay [them] on men's shoulders; but they [themselves] will not move them with one of their fingers.

burdens Neh_04_10 # And Judah said, The strength of the bearers of burdens is decayed, and [there is] much rubbish; so that we are not able to build the wall.

burdens Neh_04_17 # They which builded on the wall, and they that bare burdens, with those that laded, [every one] with one of his hands wrought in the work, and with the other [hand] held a weapon.

burdens Neh_13_15 # In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

burdens Num_04_24 # This [is] the service of the families of the Gershonites, to serve, and for burdens:

burdens Num_04_27 # At the appointment of Aaron and his sons shall be all the service of the sons of the Gershonites, in all their burdens, and in all their service: and ye shall appoint unto them in charge all their burdens.

burdens Num_04_27 # At the appointment of Aaron and his sons shall be all the service of the sons of the Gershonites, in all their burdens, and in all their service: and ye shall appoint unto them in charge all their burdens.

burdensome 1Th_02_06 # Nor of men sought we glory, neither of you, nor [yet] of others, when we might have been burdensome, as the apostles of Christ.

burdensome 2Co_11_09 # And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all [things] I have kept myself from being burdensome unto you, and [so] will I keep [myself].

burdensome 2Co_12_13 # For what is it wherein ye were inferior to other churches, except [it be] that I myself was not burdensome to you? forgive me this wrong.

burdensome 2Co_12_14 # Behold, the third time I am ready to come to you; and I will not be burdensome

to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.

burdensome Zec_12_03 # And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.

Three Word English Phrase Index to the KJV Bible.

burden according to Num_04_31 # And this [is] the charge of their burden, according to all their service in the tabernacle of the congregation; the boards of the tabernacle, and the bars thereof, and the pillars thereof, and sockets thereof,

burden and came 2Ki_08_09 # So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

burden and desire Ecc_12_05 # Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:

burden and heat Mat_20_12 # Saying, These last have wrought [but] one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

burden and the Isa_09_04 # For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian.

burden and wouldest Exo_23_05 # If thou see the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him.

burden and your Deu_01_12 # How can I myself alone bear your cumbrance, and your burden, and your strife?

burden be brought Neh_13_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

burden but themselves Isa_46_02 # They stoop, they bow down together; they could not deliver the burden, but themselves are gone into captivity.

burden concerneth the Eze_12_10 # Say thou unto them, Thus saith the Lord GOD; This burden [concerneth] the prince in Jerusalem, and all the house of Israel that [are] among them.

burden depart from Isa_14_25 # That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.

burden depart from Isa_14_25 # That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.

burden even entering Jer_17_27 # But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

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burden of Dumah Isa_21_11 # The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night?

burden of earth 2Ki_05_17 # And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD.

burden of Egypt Isa_19_01 # The burden of Egypt. Behold, the LORD rideth upon a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it.

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burden of Nineveh Nah_01_01 # The burden of Nineveh. The book of the vision of Nahum the Elkohshite.

burden of the Hos_08_10 # Yea, though they have hired among the nations, now will I gather them, and they shall sorrow a little for the burden of the king of princes.

burden of the Isa_21_01 # The burden of the desert of the sea. As whirlwinds in the south pass through; [so] it cometh from the desert, from a terrible land.

burden of the Isa_22_01 # The burden of the valley of vision. What aileth thee now, that thou art wholly gone up to the housetops?

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shall be his burden; for ye have perverted the words of the living God, of the LORD of hosts our God.

burden of the Jer_23_38 # But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;

burden of the Jer_23_38 # But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;

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burden of Tyre Isa_23_01 # The burden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them.

burden on the Jer_17_21 # Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring [it] in by the gates of Jerusalem;

burden out of Jer_17_22 # Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.

burden shall be Isa_10_27 # And it shall come to pass in that day, [that] his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

burden than these Act_15_28 # For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;

burden that was Isa_22_25 # In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it].

burden themselves with Zec_12_03 # And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.

burden thereof is Isa_30_27 # Behold, the name of the LORD cometh from far, burning [with] his anger, and the burden [thereof is] heavy: his lips are full of indignation, and his tongue as a devouring fire:

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burden through the Jer_17_24 # And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

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burden to myself Job_07_20 # I have sinned; what shall I do unto thee, O thou preserver of men? why hast thou set me as a mark against thee, so that I am a burden to myself?

burden to the Isa_46_01 # Bel boweth down, Nebo stoopeth, their idols were upon the beasts, and upon the cattle: your carriages [were] heavy loaden; [they are] a burden to the weary [beast].

burden unto me 2Sa_15_33 # Unto whom David said, If thou passest on with me, then thou shalt be a burden unto me:

burden unto my 2Sa_19_35 # I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

burden upon Arabia Isa_21_13 # The burden upon Arabia. In the forest in Arabia shall ye lodge, O ye travelling companies of Dedanim.

burden upon him 2Ki_09_25 # Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;

burden upon the Psa_55_22 # Cast thy burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved.

burden upon your 2Ch_35_03 # And said unto the Levites that taught all Israel, which were holy unto the LORD, Put the holy ark in the house which Solomon the son of David king of Israel did build; [it shall] not [be] a burden upon [your] shoulders: serve now the LORD your God, and his people Israel,

burden which Habakkuk Hab_01_01 # The burden which Habakkuk the prophet did see.

burden with thee Exo_18_22 # And let them judge the people at all seasons: and it shall be, [that] every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear [the burden] with thee.

burden you nevertheless 2Co_12_16 # But be it so, I did not burden you: nevertheless, being crafty, I caught you with guile.

burden Act_21_03 # Now when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden.

burden Gal_06_05 # For every man shall bear his own burden.

burden Isa_14_28 # In the year that king Ahaz died was this burden.

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burdened not for 2Co_05_04 # For we that are in [this] tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

burdened 2Co_08_13 # For [I mean] not that other men be eased, and ye burdened:

burdens and causes Lam_02_14 # Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.

burdens and fourscore 1Ki_05_15 # And Solomon had threescore and ten thousand that bare burdens, and fourscore thousand hewers in the mountains;

burdens and fourscore 2Ch_02_02 # And Solomon told out threescore and ten thousand men to bear burdens, and fourscore thousand to hew in the mountain, and three thousand and six hundred to oversee them.

burdens and fourscore 2Ch_02_18 # And he set threescore and ten thousand of them [to be] bearers of burdens, and fourscore thousand [to be] hewers in the mountain, and three thousand and six hundred overseers to set the people a work.

burdens and grievous Mat_23_04 # For they bind heavy burdens and grievous to be borne, and lay [them] on men's shoulders; but they [themselves] will not move them with one of their fingers.

burdens and he Exo_02_11 # And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren.

burdens and in Num_04_27 # At the appointment of Aaron and his sons shall be all the service of the sons of the Gershonites, in all their burdens, and in all their service: and ye shall appoint unto them in charge all their burdens.

burdens and so Gal_06_02 # Bear ye one another's burdens, and so fulfil the law of Christ.

burdens And they Exo_01_11 # Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses.

burdens and to Isa_58_06 # [Is] not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

burdens and were 2Ch_34_13 # Also [they were] over the bearers of burdens, and [were] overseers of all that wrought the work in any manner of service: and of the Levites [there were] scribes, and officers, and porters.

burdens grievous to Luk_11_46 # And he said, Woe unto you also, [ye] lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

burdens is decayed Neh_04_10 # And Judah said, The strength of the bearers of burdens is decayed, and [there is] much rubbish; so that we are not able to build the wall.

burdens laid upon 2Ch_24_27 # Now [concerning] his sons, and the greatness of the burdens [laid] upon him, and the repairing of the house of God, behold, they [are] written in the story of the book of the kings. And Amaziah his son reigned in his stead.

burdens of the Exo_06_06 # Wherefore say unto the children of Israel, I [am] the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:

burdens of the Exo_06_07 # And I will take you to me for a people, and I will be to you a God: and ye shall know that I [am] the LORD your God, which bringeth you out from under the burdens of the Egyptians.

burdens of wheat Amo_05_11 # Forasmuch therefore as your treading [is] upon the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them.

burdens which they Neh_13_15 # In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

burdens with one Luk_11_46 # And he said, Woe unto you also, [ye] lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

burdens with those Neh_04_17 # They which builded on the wall, and they that bare burdens, with those that laded, [every one] with one of his hands wrought in the work, and with the other [hand] held a weapon.

burdens Exo_05_04 # And the king of Egypt said unto them, Wherefore do ye, Moses and Aaron, let the people from their works? get you unto your burdens.

burdens Exo_05_05 # And Pharaoh said, Behold, the people of the land now [are] many, and ye make them rest from their burdens.

burdens Gen_49_14 # Issachar [is] a strong ass couching down between two burdens:

burdens Num_04_24 # This [is] the service of the families of the Gershonites, to serve, and for burdens:

burdens Num_04_27 # At the appointment of Aaron and his sons shall be all the service of the sons of the Gershonites, in all their burdens, and in all their service: and ye shall appoint unto them in charge all their burdens.

burdensome as the 1Th_02_06 # Nor of men sought we glory, neither of you, nor [yet] of others, when we might have been burdensome, as the apostles of Christ.

burdensome stone for Zec_12_03 # And in that day will I make Jerusalem a burdensome stone for all

people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.

burdensome to you 2Co_12_13 # For what is it wherein ye were inferior to other churches, except [it be] that I myself was not burdensome to you? forgive me this wrong.

burdensome to you 2Co_12_14 # Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.

burdensome unto you 2Co_11_09 # And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all [things] I have kept myself from being burdensome unto you, and [so] will I keep [myself].

Bible Phrases for Individual word studies

burden out Jer_17_22 burden themselves with it shall be cut Zec_12_03 burden unto me 2Sa_15_33 burden upon 2Ch_35_03 burden upon arabia Isa_21_13 burden which habakkuk Hab_01_01 burdens is decayed Neh_04_10 burdens with one Luk_11_46 burden EXO (18 022 Add Br them judge - 68199 + shaphars > the prople - 602971 + at all - 03605 + kol > seasons - 06256 + r and is a link be in that be r, that Pervey - 03605 + kol > symall - 03695 + shaphars > is shall to be cased - 07043 + squals + 16 shaphars > shaphar + 03673 + shaps > 16 shaphars > 16 sha

Bible Quick Find Phrase Concordance for fast finding of phrases

burden ^ Act_21_03 / burden /^

burden ^ Gal_06_05 / burden /^

burden ^ Isa_14_28 / burden /^

burden ^ Num_04_19 / burden /^

burden ^ Num_04_32 / burden /^

burden ^ Rev_02_24 / burden /^

burden ^ Zep_03_18 / burden /^

burden ^ Num_04_31 / burden /^according to all their service in the tabernacle of the congregation; the boards of the tabernacle, and the bars thereof, and the pillars thereof, and sockets thereof,

burden ^ 2Ki_08_09 / burden /^and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

burden ^ Ecc_12_05 / burden /^and desire shall fail: because man goeth to his long home, and the mourners go about the streets:

burden ^ Mat_20_12 / burden /^and heat of the day.

burden ^ Isa_09_04 / burden /^and the staff of his shoulder, the rod of his oppressor, as in the day of Midian.

burden ^ Exo_23_05 / burden /^and wouldest forbear to help him, thou shalt surely help with him.

burden ^ Deu_01_12 / burden /^and your strife?

burden ^ Neh_13_19 / burden /^be brought in on the sabbath day.

burden ^ Isa_46_02 / burden /^but themselves are gone into captivity.

burden ^ Eze_12_10 / burden /^concerneth] the prince in Jerusalem, and all the house of Israel that [are] among them.

burden ^ Isa_14_25 / burden /^depart from off their shoulders.

burden ^ Isa_14_25 / burden /^depart from off their shoulders.

burden ^ Jer_17_27 / burden /^even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

burden ^ Jer_23_36 / burden /^for ye have perverted the words of the living God, of the LORD of hosts our God.

burden ^ Psa_81_06 / burden / his hands were delivered from the pots.

burden ^ Jer_23_33 / burden /^I will even forsake you, saith the LORD.

burden ^ Num_04_47 / burden /^in the tabernacle of the congregation,

burden ^ Mat_11_30 / burden /^is light.

burden ^ Num_11_11 / burden /^of all this people upon me?

burden ^ Isa_13_01 / burden /^of Babylon, which Isaiah the son of Amoz did see.

burden ^ Isa_17_01 / burden /^of Damascus. Behold, Damascus is taken away from [being] a city, and it shall be a ruinous heap.

burden ^ Isa_21_11 / burden /^of Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night?

burden ^ 2Ki_05_17 / burden /^of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD.

burden ^ Isa_19_01 / burden /^of Egypt. Behold, the LORD rideth upon a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it.

burden ^ Isa_15_01 / burden /^of Moab. Because in the night Ar of Moab is laid waste, [and] brought to silence; because in the night Kir of Moab is laid waste, [and] brought to silence;

burden ^ Nah_01_01 / burden /^of Nineveh. The book of the vision of Nahum the Elkohshite.

burden ^ Isa_30_06 / burden /^of the beasts of the south: into the land of trouble and anguish, from whence [come] the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people [that] shall not profit [them].

burden ^ Isa_21_01 / burden /^of the desert of the sea. As whirlwinds in the south pass through; [so] it cometh from the desert, from a terrible land.

burden ^ Hos_08_10 / burden /^of the king of princes.

burden ^ Jer_23_36 / burden /^of the LORD shall ye mention no more: for every man's word shall be his burden; for ye have perverted the words of the living God, of the LORD of hosts our God.

burden ^ Jer_23_38 / burden /^of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;

burden ^ Jer_23_34 / burden /^of the LORD, I will even punish that man and his house.

burden ^ Jer_23_38 / burden /^of the LORD;

burden ^ Jer_23_38 / burden /^of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;

burden ^ Jer_23_33 / burden /^of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD.

burden ^ Num_11_17 / burden /^of the people with thee, that thou bear [it] not thyself alone.

burden ^ Num_04_15 / burden /^of the sons of Kohath in the tabernacle of the congregation.

burden ^ Isa_22_01 / burden /^of the valley of vision. What aileth thee now, that thou art wholly gone up to the housetops?

burden ^ Zec_12_01 / burden /^of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him.

burden ^ Zec_09_01 / burden /^of the word of the LORD in the land of Hadrach, and Damascus [shall be] the rest thereof: when the eyes of man, as of all the tribes of Israel, [shall be] toward the LORD.

burden ^ Mal_01_01 / burden / of the word of the LORD to Israel by Malachi.

burden ^ Isa_23_01 / burden /^of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them.

burden ^ Jer_17_21 / burden /^on the sabbath day, nor bring [it] in by the gates of Jerusalem;

burden ^ Jer_17_22 / burden /^out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.

burden ^ Isa_10_27 / burden /^shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

burden ^ Act_15_28 / burden / than these necessary things;

burden ^ Isa_22_25 / burden / that [was] upon it shall be cut off: for the LORD hath spoken [it].

burden ^ Zec_{12_03} / burden /^themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.

burden ^ Isa_30_27 / burden /^thereof is] heavy: his lips are full of indignation, and his tongue as a devouring fire:

burden ^ Psa_38_04 / burden / they are too heavy for me.

burden ^ Jer_17_24 / burden /^through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

burden ^ Num_04_49 / burden / thus were they numbered of him, as the LORD commanded Moses.

burden ^ Job_07_20 / burden /^to myself?

burden ^ Isa_46_01 / burden /^to the weary [beast].

burden ^ 2Sa_15_33 / burden /^unto me:

burden ^ 2Sa_19_35 / burden /^unto my lord the king?

burden ^ Isa_21_13 / burden /^upon Arabia. In the forest in Arabia shall ye lodge, O ye travelling companies of Dedanim.

burden ^ 2Ki_09_25 / burden /^upon him;

burden ^ Psa_55_22 / burden /^upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved.

burden ^ 2Ch_35_03 / burden /^upon [your] shoulders: serve now the LORD your God, and his people Israel,

burden ^ Hab_01_01 / burden /^which Habakkuk the prophet did see.

burden ^ Exo_18_22 / burden /^with thee.

burden ^ 2Co_12_16 / burden /^you: nevertheless, being crafty, I caught you with guile.

burdened ^ 2Co_08_13 / burdened /^

burdened 2Co_05_04 / burdened /^not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

burdens ^ Exo_05_04 / burdens /^

burdens ^ Exo_05_05 / burdens /^

burdens ^ Gen_49_14 / burdens /^

burdens ^ Num_04_24 / burdens /^

burdens ^ Num_04_27 / burdens /^

burdens ^ Lam_02_14 / burdens /^and causes of banishment.

burdens ^ 1Ki_05_15 / burdens /^and fourscore thousand hewers in the mountains;

burdens ^ 2Ch_02_02 / burdens /^and fourscore thousand to hew in the mountain, and three thousand and six hundred to oversee them.

burdens ^ 2Ch_02_18 / burdens /^and fourscore thousand [to be] hewers in the mountain, and three thousand and six hundred overseers to set the people a work.

burdens ^ Mat_23_04 / burdens /^and grievous to be borne, and lay [them] on men's shoulders; but they [themselves] will not move them with one of their fingers.

burdens ^ Exo_02_11 / burdens /^and he spied an Egyptian smiting an Hebrew, one of his brethren.

burdens ^ Num_04_27 / burdens /^and in all their service: and ye shall appoint unto them in charge all their burdens.

burdens ^ Gal_06_02 / burdens /^and so fulfil the law of Christ.

burdens ^ Exo_01_11 / burdens /^And they built for Pharaoh treasure cities, Pithom and Raamses.

burdens ^ Isa_58_06 / burdens /^and to let the oppressed go free, and that ye break every yoke?

burdens ^ 2Ch_34_13 / burdens /^and [were] overseers of all that wrought the work in any manner of service: and of the Levites [there were] scribes, and officers, and porters.

burdens ^ Luk_11_46 / burdens /^grievous to be borne, and ye yourselves touch not the burdens with one

of your fingers.

burdens ^ Neh_04_10 / burdens /^is decayed, and [there is] much rubbish; so that we are not able to build the wall.

burdens ^ 2Ch_24_27 / burdens /^laid] upon him, and the repairing of the house of God, behold, they [are] written in the story of the book of the kings. And Amaziah his son reigned in his stead.

burdens ^ Exo_06_06 / burdens /^of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:

burdens ^ Exo_06_07 / burdens /^of the Egyptians.

burdens ^ Amo_05_11 / burdens /^of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them.

burdens ^ Neh_13_15 / burdens /^which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

burdens ^ Luk_11_46 / burdens /^with one of your fingers.

burdens ^ Neh_04_17 / burdens /^with those that laded, [every one] with one of his hands wrought in the work, and with the other [hand] held a weapon.

burdensome ^ 1Th_02_06 / burdensome /^as the apostles of Christ.

burdensome ^ Zec_12_03 / burdensome /^stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.

burdensome ^ 2Co_12_14 / burdensome /^to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.

burdensome ^ 2Co_12_13 / burdensome /^to you? forgive me this wrong.

burdensome ^ 2Co_11_09 / burdensome / unto you, and [so] will I keep [myself].

Bible Translation Phrases for Individual word studies

- burden and my burden 5413 -phortion->
- burden burden 0922 -baros->
- burden burden 5413 -phortion->
- burden But be it so , I did not burden 2599 -katabareo->
- burden her burden 1117 -gomos->
- burden the burden 0922 -baros->
- burdened and ye burdened 2347 -thlipsis->
- burdened being burdened 0916 -bareo->
- burdens burdens 0922 -baros->
- burdens burdens 5413 -phortion->
- burdensnot the burdens 5413 -phortion->
- burdens with burdens 5413 -phortion->
- burdensome from being burdensome 0004 -abares->
- burdensome from being burdensome 0004 -abares->
- burdensome have been burdensome 0922 -baros->
- burdensome it be that I myself was not burdensome 2655 -katanarkao->

burdensome to you ; and I will not be burdensome 2655 -katanarkao->

Bible Word Index with the full text of each verse

burden 1Sa_22_25 In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the {burden} that [was] upon it shall be cut off: for the LORD hath spoken [it].

burden 1Sa_21_13 The {burden} upon Arabia. In the forest in Arabia shall ye lodge, O ye travelling companies of Dedanim.

burden 1Sa_46_01 Bel boweth down, Nebo stoopeth, their idols were upon the beasts, and upon the cattle: your carriages [were] heavy loaden; [they are] a {burden} to the weary [beast].

burden 1Sa_30_27 Behold, the name of the LORD cometh from far, burning [with] his anger, and the {burden} [thereof is] heavy: his lips are full of indignation, and his tongue as a devouring fire:

burden 1Sa_23_01 The {burden} of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them.

burden 1Sa_21_01 The {burden} of the desert of the sea. As whirlwinds in the south pass through; [so] it cometh from the desert, from a terrible land.

burden 1Sa_30_06 The {burden} of the beasts of the south: into the land of trouble and anguish, from whence [come] the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people [that] shall not profit [them].

burden 1Sa_19_01 The {burden} of Egypt. Behold, the LORD rideth upon a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it.

burden 1Sa_21_11 The {burden} of Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night?

burden 1Sa_22_01 The {burden} of the valley of vision. What aileth thee now, that thou art wholly gone up to the housetops?

burden 1Sa_17_01 The {burden} of Damascus. Behold, Damascus is taken away from [being] a city, and it shall be a ruinous heap.

burden 1Sa_09_04 For thou hast broken the yoke of his {burden}, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian.

burden 1Sa_15_01 The {burden} of Moab. Because in the night Ar of Moab is laid waste, [and] brought to silence; because in the night Kir of Moab is laid waste, [and] brought to silence;

burden 1Sa_46_02 They stoop, they bow down together; they could not deliver the {burden}, but themselves are gone into captivity.

burden 1Sa_13_01 The {burden} of Babylon, which Isaiah the son of Amoz did see.

burden 1Sa_14_25 That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his {burden} depart from off their shoulders.

burden 1Sa_14_28 In the year that king Ahaz died was this {burden}.

burden 1Sa_10_27 And it shall come to pass in that day, [that] his {burden} shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

burden 2Ch_35_03 And said unto the Levites that taught all Israel, which were holy unto the LORD, Put the holy ark in the house which Solomon the son of David king of Israel did build; [it shall] not [be] a {burden} upon [your] shoulders: serve now the LORD your God, and his people Israel,

burden 2Co_12_16 But be it so, I did not {burden} you: nevertheless, being crafty, I caught you with guile.

burden 2Ki_08_09 So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' {burden}, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

burden 2Ki_09_25 Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this {burden} upon him;

burden 2Ki_05_17 And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' {burden} of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD.

burden 2Sa_19_35 I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a {burden} unto my lord the king?

burden 2Sa_15_33 Unto whom David said, If thou passest on with me, then thou shalt be a {burden} unto me:

burden Act_21_03 Now when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her {burden}.

burden Act_15_28 For it seemed good to the Holy Ghost, and to us, to lay upon you no greater {burden} than these necessary things;

burden Deu_01_12 How can I myself alone bear your cumbrance, and your {burden}, and your strife?

burden Ecc_12_05 Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be a {burden}, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:

burden Exo_18_22 And let them judge the people at all seasons: and it shall be, [that] every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear [the {burden}] with thee.

burden Exo_23_05 If thou see the ass of him that hateth thee lying under his {burden}, and wouldest forbear to help him, thou shalt surely help with him.

burden Eze_12_10 Say thou unto them, Thus saith the Lord GOD; This {burden} [concerneth] the prince in Jerusalem, and all the house of Israel that [are] among them.

burden Gal_06_05 For every man shall bear his own {burden}.

burden Hab_01_01 The {burden} which Habakkuk the prophet did see.

burden Hos_08_10 Yea, though they have hired among the nations, now will I gather them, and they shall sorrow a little for the {burden} of the king of princes.

burden Jer_23_36 And the burden of the LORD shall ye mention no more: for every man's word shall be his {burden}; for ye have perverted the words of the living God, of the LORD of hosts our God.

burden Jer_23_38 But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The {burden} of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;

burden Jer_23_38 But since ye say, The {burden} of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;

burden Jer_17_22 Neither carry forth a {burden} out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.

burden Jer_23_33 And when this people, or the prophet, or a priest, shall ask thee, saying, What [is] the burden of the LORD? thou shalt then say unto them, What {burden}? I will even forsake you, saith the LORD.

burden Jer_23_38 But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The {burden} of the LORD;

burden Jer_17_27 But if ye will not hearken unto me to hallow the sabbath day, and not to bear a {burden}, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

burden Jer_23_36 And the {burden} of the LORD shall ye mention no more: for every man's word shall be his burden; for ye have perverted the words of the living God, of the LORD of hosts our God.

burden Jer_23_33 And when this people, or the prophet, or a priest, shall ask thee, saying, What [is] the {burden} of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD.

burden Jer_17_21 Thus saith the LORD; Take heed to yourselves, and bear no {burden} on the sabbath day, nor bring [it] in by the gates of Jerusalem;

burden Jer_17_24 And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no {burden} through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

burden Jer_23_34 And [as for] the prophet, and the priest, and the people, that shall say, The {burden} of the LORD, I will even punish that man and his house.

burden Job_07_20 I have sinned; what shall I do unto thee, O thou preserver of men? why hast thou set me as a mark against thee, so that I am a {burden} to myself?

burden Mal_01_01 The {burden} of the word of the LORD to Israel by Malachi.

burden Mat_11_30 For my yoke [is] easy, and my {burden} is light.

burden Mat_20_12 Saying, These last have wrought [but] one hour, and thou hast made them equal unto

us, which have borne the {burden} and heat of the day.

burden Nah_01_01 The {burden} of Nineveh. The book of the vision of Nahum the Elkohshite.

burden Neh_13_19 And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no {burden} be brought in on the sabbath day.

burden Num_04_47 From thirty years old and upward even unto fifty years old, every one that came to do the service of the ministry, and the service of the {burden} in the tabernacle of the congregation,

burden Num_04_32 And the pillars of the court round about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name ye shall reckon the instruments of the charge of their {burden}.

burden Num_04_15 And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the {burden} of the sons of Kohath in the tabernacle of the congregation.

burden Num_04_19 But thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his {burden}:

burden Num_04_31 And this [is] the charge of their {burden}, according to all their service in the tabernacle of the congregation; the boards of the tabernacle, and the bars thereof, and the pillars thereof, and sockets thereof,

burden Num_04_49 According to the commandment of the LORD they were numbered by the hand of Moses, every one according to his service, and according to his {burden}: thus were they numbered of him, as the LORD commanded Moses.

burden Num_11_11 And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the {burden} of all this people upon me?

burden Num_11_17 And I will come down and talk with thee there: and I will take of the spirit which [is] upon thee, and will put [it] upon them; and they shall bear the {burden} of the people with thee, that thou bear [it] not thyself alone.

burden Psa_38_04 For mine iniquities are gone over mine head: as an heavy {burden} they are too heavy for me.

burden Psa_55_22 Cast thy {burden} upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved.

burden Psa_81_06 I removed his shoulder from the {burden}: his hands were delivered from the pots.

burden Rev_02_24 But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other {burden}.

burden Zec_09_01 The {burden} of the word of the LORD in the land of Hadrach, and Damascus [shall be] the rest thereof: when the eyes of man, as of all the tribes of Israel, [shall be] toward the LORD.

burden Zec_12_01 The {burden} of the word of the LORD for Israel, saith the LORD, which stretcheth

forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him.

burden Zec_12_03 And in that day will I make Jerusalem a burdensome stone for all people: all that {burden} themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.

burden Zep_03_18 I will gather [them that are] sorrowful for the solemn assembly, [who] are of thee, [to whom] the reproach of it [was] a {burden}.

burdened 2Co_08_13 For [I mean] not that other men be eased, and ye {burdened}:

burdened 2Co_05_04 For we that are in [this] tabernacle do groan, being {burdened}: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

burdens 1Ki_05_15 And Solomon had threescore and ten thousand that bare {burdens}, and fourscore thousand hewers in the mountains;

burdens 1Sa_58_06 [Is] not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy {burdens}, and to let the oppressed go free, and that ye break every yoke?

burdens 2Ch_02_02 And Solomon told out threescore and ten thousand men to bear {burdens}, and fourscore thousand to hew in the mountain, and three thousand and six hundred to oversee them.

burdens 2Ch_24_27 Now [concerning] his sons, and the greatness of the {burdens} [laid] upon him, and the repairing of the house of God, behold, they [are] written in the story of the book of the kings. And Amaziah his son reigned in his stead.

burdens 2Ch_34_13 Also [they were] over the bearers of {burdens}, and [were] overseers of all that wrought the work in any manner of service: and of the Levites [there were] scribes, and officers, and porters.

burdens 2Ch_02_18 And he set threescore and ten thousand of them [to be] bearers of {burdens}, and fourscore thousand [to be] hewers in the mountain, and three thousand and six hundred overseers to set the people a work.

burdens Amo_05_11 Forasmuch therefore as your treading [is] upon the poor, and ye take from him {burdens} of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them.

burdens Exo_05_05 And Pharaoh said, Behold, the people of the land now [are] many, and ye make them rest from their {burdens}.

burdens Exo_01_11 Therefore they did set over them taskmasters to afflict them with their {burdens}. And they built for Pharaoh treasure cities, Pithom and Raamses.

burdens Exo_02_11 And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their {burdens}: and he spied an Egyptian smiting an Hebrew, one of his brethren.

burdens Exo_05_04 And the king of Egypt said unto them, Wherefore do ye, Moses and Aaron, let the people from their works? get you unto your {burdens}.

burdens Exo_06_06 Wherefore say unto the children of Israel, I [am] the LORD, and I will bring you out from under the {burdens} of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:

burdens Exo_06_07 And I will take you to me for a people, and I will be to you a God: and ye shall know that I [am] the LORD your God, which bringeth you out from under the {burdens} of the Egyptians.

burdens Gal_06_02 Bear ye one another's {burdens}, and so fulfil the law of Christ.

burdens Gen_49_14 Issachar [is] a strong ass couching down between two {burdens}:

burdens Lam_02_14 Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false {burdens} and causes of banishment.

burdens Luk_11_46 And he said, Woe unto you also, [ye] lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the {burdens} with one of your fingers.

burdens Luk_11_46 And he said, Woe unto you also, [ye] lawyers! for ye lade men with {burdens} grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

burdens Mat_23_04 For they bind heavy {burdens} and grievous to be borne, and lay [them] on men's shoulders; but they [themselves] will not move them with one of their fingers.

burdens Neh_13_15 In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] {burdens}, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

burdens Neh_04_10 And Judah said, The strength of the bearers of {burdens} is decayed, and [there is] much rubbish; so that we are not able to build the wall.

burdens Neh_04_17 They which builded on the wall, and they that bare {burdens}, with those that laded, [every one] with one of his hands wrought in the work, and with the other [hand] held a weapon.

burdens Num_04_27 At the appointment of Aaron and his sons shall be all the service of the sons of the Gershonites, in all their {burdens}, and in all their service: and ye shall appoint unto them in charge all their burdens.

burdens Num_04_24 This [is] the service of the families of the Gershonites, to serve, and for {burdens}:

burdens Num_04_27 At the appointment of Aaron and his sons shall be all the service of the sons of the Gershonites, in all their burdens, and in all their service: and ye shall appoint unto them in charge all their {burdens}.

burdensome 2Co_12_14 Behold, the third time I am ready to come to you; and I will not be {burdensome} to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.

burdensome 1Th_02_06 Nor of men sought we glory, neither of you, nor [yet] of others, when we might have been {burdensome}, as the apostles of Christ.

burdensome 2Co_12_13 For what is it wherein ye were inferior to other churches, except [it be] that I myself was not {burdensome} to you? forgive me this wrong.

burdensome Zec_12_03 And in that day will I make Jerusalem a {burdensome} stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.

burdensome 2Co_11_09 And when I was present with you, and wanted, I was chargeable to no man: for

that which was lacking to me the brethren which came from Macedonia supplied: and in all [things] I have kept myself from being {burdensome} unto you, and [so] will I keep [myself].

Bible Word Index with Strong's Number with the full text of each verse

burden ^ 2Co_12_16 But <1161> be it so <2077> (5749), I <1473> did <2599> <0> not <3756> {burden} <2599> (5656) you <5209>: nevertheless <0235>, being <5225> (5723) crafty <3835>, I caught <2983> (5627) you <5209> with guile <1388>.

burden ^ Act_15_28 For <1063> it seemed good <1380> (5656) to the Holy <0040> Ghost <4151>, and <2532> to us <2254>, to lay upon <2007> (5733) you <5213> no <3367> greater <4119> {burden} <0922> than <4133> these <5130> necessary things <1876>;

burden ^ Act_21_03 Now <1161> when we had discovered <0398> (5631) Cyprus <2954>, <2532> we left <2641> (5631) it <0846> on the left hand <2176>, and sailed <4126> (5707) into <1519> Syria <4947>, and <2532> landed <2609> (5648) at <1519> Tyre <5184>: for <1063> there <1566> the ship <4143> was <2258> (5713) to unlade <0670> (5740) her {burden} <1117>.

burden ^ Gal_06_05 For <1063> every man <1538> shall bear <0941> (5692) his own <2398> {burden} <5413>.

burden ^ Mat_20_12 <3754> Saying <3004> (5723), These <3778> last <2078> have wrought <4160> (5656) but one <3391> hour <5610>, and <2532> thou hast made <4160> (5656) them <0846> equal <2470> unto us <2254>, which <3588> have borne <0941> (5660) the {burden} <0922> and <2532> heat <2742> of the day <2250>.

burden ^ Mat 11 30 For <1063> my <3450> yoke <2218> is easy <5543>, and <2532> my <3450> {burden} <5413> is <2076> (5748) light <1645>.

burden ^ Rev_02_24 But <1161> unto you <5213> I say <3004> (5719), and <2532> unto the rest <3062> in <1722> Thyatira <2363>, as many as <3745> have <2192> (5719) not <3756> this <5026> doctrine <1322>, and <2532> which <3748> have <1097> <0> not <3756> known <1097> (5627) the depths <0899> of Satan <4567>, as <5613> they speak <3004> (5719); I will put <0906> (5692) upon <1909> you <5209> none <3756> other <0243> {burden} <0922>.

burdened ^ 2Co_05_04 For <2532> <1063> we that are <5607> (5752) in <1722> this tabernacle <4636> do groan <4727> (5719), being {burdened} <0916> (5746): not <3756> for that <1894> we would <2309> (5719) be unclothed <1562> (5670), but <0235> clothed upon <1902> (5670), that <2443> mortality <2349> might be swallowed up <2666> (5686) of <5259> life <2222>.

 $burdened \ ^{2Co_08_13} For < 1063 > I mean not < 3756 > that < 2443 > other men < 0243 > be eased < 0425 >, and < 1161 > ye < 5213 > {burdened} < 2347 > : 0.563 > (2.563 + 0.563 +$

burdens ^ Gal_06_02 Bear ye <0941> (5720) one another's <0240> {burdens} <0922>, and <2532> so <3779> fulfil <0378> (5657) the law <3551> of Christ <5547>.

burdens ^ Luk_11_46 And <1161> he said <2036> (5627), Woe <3759> unto you <5213> also <2532>, ye lawyers <3544>! for <3754> ye lade <5412> (5719) men <0444> with {burdens} <5413> grievous to be borne <1419>, and <2532> ye yourselves <0846> touch <4379> (5719) not <3756> the burdens <5413> with one <1520> of your <5216> fingers <1147>.

burdens ^ Mat_23_04 For <1063> they bind <1195> (5719) heavy <0926> {burdens} <5413> and <2532> grievous to be borne <1419>, and <2532> lay <2007> (5719) them on <1909> men's <0444> shoulders <5606>; but <1161> they themselves will <2309> (5719) not <3756> move <2795> (5658) them <0846> with one of their <0846> fingers <1147>.

burdens ^ Luk_11_46 And <1161> he said <2036> (5627), Woe <3759> unto you <5213> also <2532>, ye lawyers <3544>! for <3754> ye lade <5412> (5719) men <0444> with burdens <5413> grievous to be borne <1419>, and <2532> ye yourselves <0846> touch <4379> (5719) not <3756> the {burdens} <5413> with one <1520> of your <5216> fingers <1147>.

burdensome ^ 2Co_12_14 Behold <2400> (5628), the third time <5154> I am <2192> (5719) ready <2093> to come <2064> (5629) to <4314> you <5209>; and <2532> I will <2655> <0> not <3756> be {burdensome} <2655> (5692) to you <5216>; for <1063> I seek <2212> (5719) not <3756> yours <5216>, but <0235> you <5209>; for <1063> the children <5043> ought <3784> (5719) not <3756> to lay up <2343> (5721) for the parents <1118>, but <0235> the parents <1118> for the children <5043>.

burdensome ^ 1Th_02_06 Nor <3777> of <1537> men <0444> sought <2212> (5723) we glory <1391>, neither <3777> of <0575> you <5216>, nor <3777> yet of <0575> others <0243>, when we might <1410> (5740) have been <1511> (5750) {burdensome} <1722> <0922>, as <5613> the apostles <0652> of Christ <5547>.

burdensome ^ 2Co_11_09 And <2532> when I was present <3918> (5752) with <4314> you <5209>, and <2532> wanted <5302> (5685), I was <3756> chargeable <2655> (5656) to no man <3762>: for <1063> that which was lacking <5303> to me <3450> the brethren <0080> which came <2064> (5631) from <0575> Macedonia <3109> supplied <4322> (5656): and <2532> in <1722> all <3956> things I have kept <5083> (5656) myself <1683> from being {burdensome} <4> unto you <5213>, and <2532> so will I keep <5083> (5692) myself.

burdensome ^ 2Co_12_13 For <1063> what <5101> is it <2076> (5748) wherein <3739> ye were inferior <2274> (5681) to <5228> other <3062> churches <1577>, except <1508> it be that <3754> I <1473> myself <0846> was <2655> <0> not <3756> {burdensome} <2655> (5656) to you <5216>? forgive <5483> (5663) me <3427> this <5026> wrong <0093>.



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 $burden \ 2Ch_35_03 \ And \ said \ (00559 \ +)amar \) \ unto \ the \ Levites \ (03881 \ +Leviyiy \) \ that \ taught \ (04000 \ +mabown \) \ all \ (03605 \ +kol \) \ Israel \ (03478 \ +Yisra)el \) \ , \ which \ were \ holy \ (06918 \ +qadowsh \) \ unto \ the \ LORD \ (03068 \ +Y @ hovah \) \ , \ Put \ (05414 \ +nathan \) \ the \ holy \ (06944 \ +qodesh \) \ ark \ (00727 \ +)arown \) \ in \ the \ house \ (01004 \ +bayith \) \ which \ (00834 \ +)aher \) \ Solomon \ (08010 \ +Sh @ lomoh \) \ the \ son \ (01121 \ +ben \) \ of \ David \ (01732 \ +David \) \ king \ (04428 \ +melek \) \ of \ Israel \ (03478 \ +Yisra)el \) \ did \ build \ (01129 \ +banah \) \ ; \ [\ it \ shall \] \ not \ [\ be \] \ a \ \{burden\} \ (04853 \ +massa) \) \ upon \ [\ your \] \ shoulders \ (03802 \ +katheph \):serve \ (05647 \ +(abad \) \ now \ (06258 \ +(attah \) \ the \ LORD \ (03068 \ +Y @ hovah \) \ your \ God \ (00430 \ +)elohiym \) \ , \ and \ his \ people \ (05971 \ +(am \) \ Israel \ (03478 \ +Yisra)el \) \)$

burden 2Co_12_16 But be it so , I did not {burden} (2599 -katabareo -) you:nevertheless (0235 -alla -) , being (5225 -huparcho -) crafty (3835 -panougos -) , I caught (2983 -lambano -) you with guile (1388 -dolos -) .

burden $2Ki_05_17$ And Naaman (05283 + Na(aman) said (00559 +)amar), Shall there not then, I pray (04994 + na)) thee, be given (05414 + nathan) to thy servant (05650 + (ebed)) two mules (06505 + pered) {burden} (04853 + massa)) of earth (00127 +)adamah)? for thy servant (05650 + (ebed)) will henceforth (05750 + (owd)) offer (06213 + (asah)) neither (03808 + lo)) burnt (05930 + (olah)) offering nor sacrifice (02077 + zebach) unto other (00312 +)acher) gods (00430 +)elohiym), but unto the LORD (03068 + Y@hovah).

burden $2Ki_08_09$ So Hazael (02371 + Chaza)el) went (03212 + yalak) to meet (07125 + qir)ah) him , and took (03947 + laqach) a present (04503 + minchah) with him , even of every (03605 + kol) good (02898 + tuwb) thing of Damascus (01834 + Dammeseq) , forty (00705 + arba(iym) camels (01581 + gamal) {burden} (04853 + massa)) , and came (00935 + bow)) and stood (05975 + (amad) before (06440 + paniym) him , and said (00559 + amar) , Thy son (01121 + ben) Benhadad (01130 + Ben - Hadad) king (04428 + melek) of Syria (00758 + Aram) hath sent (07971 + shalach) me to thee , saying (00559 + amar) , Shall I recover (02421 + chayah) of this (02088 + zeh) disease (02483 + choliy) ?

 $burden 2Ki_09_25 Then said (00559 +) amar) [Jehu] to Bidkar (00920 +Bidqar) his captain (07991 + shaliysh), Take (05375 + nasa)) up, [and] cast (07993 + shalak) him in the portion (02513 + chelqah) of the field (07704 + sadeh) of Naboth (05022 + Nabowth) the Jezreelite (03158 + Yizr@(e)liy):for remember (02142 + zakar) how that, when I and thou rode (07392 + rakab) together (06776 + tsemed) after (00310 +) achar) Ahab (00256 +) Ach) ab) his father (1), the LORD (03068 + Y@hovah) laid (05375 + nasa)) this (02088 + zeh) {burden} (04853 + massa)) upon him;$

 $burden\ 2Sa_15_33\ Unto\ whom\ David\ (01732\ +David\)\ said\ (00559\ +)amar\)\ ,\ If\ (00518\ +)im\)\ thou\ passest\ (05674\ +(abar\)\ on\ with\ me\ ,\ then\ thou\ shalt\ be\ a\ \{burden\}\ (04853\ +massa)\)\ unto\ me\ :$

burden $2Sa_19_35 I [$ am] this day (03117 + yowm) fourscore (08084 + sh@moniym) years (08141 + shaneh) old (01121 + ben):[and] can I discern (03045 + yada()) between (00996 + beyn) good (02896 + towb) and evil (07451 + ra()) can thy servant (05650 + (ebed)) taste (02938 + ta(am)) what I eat (00398 +)akal) or (00854 +)eth what I drink (08354 + shathah)? can I hear (08085 + shama()) any more (05750 + (owd)) the voice (06963 + qowl) of singing (07891 + shiyr) men (00582 +)enowsh) and singing (07891 + shiyr) women? wherefore (04100 + mah) then should thy servant (05650 + (ebed)) be yet (05750 + (owd)) a $\{burden\}$ (04853 + massa) unto my lord (00113 +)adown) the king (04428 + melek)?

burden Act_15_28 For it seemed (1380 -dokeo -) good to the Holy (0040 -hagios -) Ghost (4151 -pneuma -), and to us, to lay (2007 -epitithemi -) upon you no (3367 -medeis -) greater (4119 -pleion -) {burden} (0922 - baros -) than (4133 -plen -) these (5130 -touton -) necessary (1876 -epanagkes -) things;

burden Act_21_03 Now (1161 -de -) when we had discovered (0398 -anaphaino -) Cyprus (2954 -Kupros -), we left (2641 -kataleipo -) it on the left (2176 -euonumos -) hand , and sailed (4126 -pleo -) into (1519 -eis -) Syria (4947 -Suria -) , and landed (2609 -katago -) at (1519 -eis -) Tyre (5184 -Turos -):for there (1566 - ekeise -) the ship (4143 -ploion -) was to unlade (0670 -apophortizomai -) her {burden} (1117 -gomos -).

 $burden \ Deu_01_12 \ How \ (00349 \ +) eyk \) \ can \ I \ myself \ alone \ (00905 \ +bad \) \ bear \ (05375 \ +nasa) \) \ your \ cumbrance \ (02960 \ +torach \) \ , \ and \ your \ \{burden\} \ (04853 \ +massa) \) \ , \ and \ your \ strife \ (07379 \ +riyb \) \ ?$

burden $Ecc_{12}_{05} Also (01571 + gam) [$ when] they shall be afraid (03372 + yare)) of [that which is] high (01364 + gaboahh), and fears (02849 + chathchath) [shall be] in the way (01870 + derek), and the almond (08247 + shaqed) tree shall flourish (05006 + na)ats), and the grasshopper (02284 + chagab) shall be a {burden} (05445 + cabal), and desire (35) shall fail (06565 + parar): because (03588 + kiy) man (00120 +)adam) goeth (01980 + halak) to his long (05769 + (owlam) home (01004 + bayith), and the mourners (05594 + caphad) go (05437 + cabab) about (05437 + cabab) the streets (07784 + shuwq):

 $burden Exo_{18}_{22} And let them judge (08199 + shaphat) the people (05971 + (am) at all (03605 + kol) seasons (06256 + (eth): and it shall be , [that] every (03605 + kol) great (01419 + gadowl) matter (01697 + dabar) they shall bring (00935 + bow)) unto thee , but every (03605 + kol) small (06996 + qatan) matter (01697 + dabar) they shall judge (08199 + shaphat): so shall it be easier (07043 + qalal) for thyself , and they shall bear (05375 + nasa)) [the {burden}] with thee .$

burden Exo_{23}_{05} If (03588 +kiy) thou see (07200 +ra)ah) the ass (02543 +chamowr) of him that hateth (08130 +sane)) thee lying (07257 +rabats) under (08478 +tachath) his {burden} (04853 +massa)), and wouldest forbear (02308 +chadal) to help (05800 +(azab) him , thou shalt surely help (05800 +(azab) with him .

 $burden \ Eze_{12}_{10} Say \ (00559 +) amar \) \ thou \ unto \ them \ , \ Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) Adonay \) \ GOD \ (03069 + Y@hovih \) \ ; \ This \ (02088 + zeh \) \ \{burden\} \ (04853 + massa) \) \ [\ concerneth \] \ the \ prince \ (05387 + nasiy) \) \ in \ Jerusalem \ (03389 + Y@ruwshalaim \) \ , \ and \ all \ (03605 + kol \) \ the \ house \ (01004 + bayith \) \ of \ Israel \ (03478 + Yisra)el \) \ that \ [\ are \] \ among \ (08432 + tavek \) \ them \ .$

burden Gal_06_05 For every (1538 -hekastos -) man shall bear (0941 -bastazo -) his own (2398 -idios -) {burden} (5413 -phortion -).

burden Hab_01_01 . The {burden} (04853 +massa)) which (00834 +)aher) Habakkuk (02265 +Chabaqquwq) the prophet (05030 +nabiy)) did see (02372 +chazah) .

burden Hos_08_10 Yea (01571 +gam), though (03588 +kiy) they have hired (08566 +tanah) among the nations (01471 +gowy), now (06258 +(attah) will I gather (06908 +qabats) them , and they shall sorrow (02490 +chalal) a little (04592 +m@(at) for the {burden} (04853 +massa)) of the king (04428 +melek) of princes (08269 +sar).

 $burden \ Isa_09_04 \ For \ thou \ hast \ broken \ (02865 \ + chathath \) \ the \ yoke \ (05923 \ + (ol \) \ of \ his \ \{burden\} \ (05448 \ + cobel \) \ , \ and \ the \ staff \ (04294 \ + matteh \) \ of \ his \ shoulder \ (07926 \ + sh@kem \) \ , \ the \ rod \ (07626 \ + shebet \) \ of \ his \ oppressor \ (05065 \ + nagas \) \ , \ as \ in \ the \ day \ (03117 \ + yowm \) \ of \ Midian \ (04080 \ + Midyan \) \ .$

burden Isa_10_27 And it shall come (01961 +hayah) to pass in that day (03117 +yowm), [that] his {burden} (05448 +cobel) shall be taken (05493 +cuwr) away (05493 +cuwr) from off (05921 +(al) thy shoulder (07926 +sh@kem), and his yoke (05923 +(ol) from off (05921 +(al) thy neck (06677 +tsavva)r), and the yoke (05923 +(ol) shall be destroyed (02254 +chabal) because (06440 +paniym) of the anointing (08081 +shemen).

 $burden \ Isa_{13}_{01} . \ The \ \{burden\} \ (04853 + massa) \) \ of \ Babylon \ (00894 + Babel \) \ , \ which \ (00834 +)aher \) \ Isaiah \ (03470 + Y @ sha(yah \) \ the \ son \ (01121 + ben \) \ of \ Amoz \ (00531 +)Amowts \) \ did \ see \ (02372 + chazah \) \ .$

burden Isa_14_25 That I will break (07665 +shabar) the Assyrian (00804 +)Ashshuwr) in my land (00776 +)erets), and upon my mountains (02022 +har) tread (00947 +buwc) him under foot (00947 +buwc):then shall his yoke (05923 +(ol) depart (05493 +cuwr) from off (05921 +(al) them , and his {burden} (05448 +cobel) depart (05493 +cuwr) from off (05921 +(al) their shoulders (07926 +sh@kem).

burden Isa_14_28 In the year (08141 +shaneh) that king (04428 +melek) Ahaz (00271 +)Achaz) died (04194 +maveth) was this (02088 +zeh) {burden} (04853 +massa)).

 $burden \ Isa_15_01 \ . \ The \ \{burden\} \ (04853 + massa) \) \ of \ Moab \ (04124 + Mow)ab \) \ . \ Because \ (03588 + kiy \) \ in the night \ (03915 + layil \) \ Ar \ (06144 + (Ar \) \ of \ Moab \ (04124 + Mow)ab \) \ is \ laid \ waste \ (07703 + shadad \) \ , \ [\ and \] \ brought \ (01820 + damah \) \ to \ silence \ (01820 + damah \) \ ; \ because \ (03588 + kiy \) \ in \ the \ night \ (03915 + layil \) \ Kir \ (07024 + Qiyr \) \ of \ Moab \ (04124 + Mow)ab \) \ is \ laid \ waste \ (07703 + shadad \) \ , \ [\ and \] \ brought \ (01820 + damah \) \ to \ silence \ ;$

 $burden \ Isa_17_01 \ . \ The \ \{burden\} \ (04853 + massa) \) \ of \ Damascus \ (01834 + Dammeseq \) \ . \ Behold \ (02009 + hinneh \) \ , \ Damascus \ (01834 + Dammeseq \) \ is \ taken \ (05493 + cuwr \) \ away \ (05493 + cuwr \) \ from \ [\ being \] \ a \ city \ (05892 + (iyr \) \ , \ and \ it \ shall \ be \ a \ ruinous \ (04654 + mappalah \) \ heap \ (04596 + m@(iy \) \ . \)$

 $burden \ Isa_19_01 \ . \ The \ \{burden\} \ (04853 + massa) \) \ of \ Egypt \ (04714 + Mitsrayim \) \ . \ Behold \ (02009 + hinneh \) \ , \ the \ LORD \ (03068 + Y@hovah \) \ rideth \ (07392 + rakab \) \ upon \ a \ swift \ (07031 + qal \) \ cloud \ (05645 + (ab \) \ , \ and \ shall \ come \ (00935 + bow) \) \ into \ Egypt \ (04714 + Mitsrayim \) \ : and \ the \ idols \ (00457 +)eliyl \) \ of \ Egypt \ (04714 + Mitsrayim \) \ shall \ be \ moved \ (05128 + nuwa(\) \ at \ his \ presence \ (06440 + paniym \) \ , \ and \ the \ heart \ (03824 + lebab \) \ of \ Egypt \ (04714 + Mitsrayim \) \ shall \ melt \ (04549 + macac \) \ in \ the \ midst \ (07130 + qereb \) \ of \ it \ .$

 $burden \ Isa_21_01 \ . \ The \ \{burden\} \ (04853 \ +massa) \) \ of \ the \ desert \ (04057 \ +midbar \) \ of \ the \ sea \ (03220 \ +yam \) \ . \ As \ whirlwinds \ (05492 \ +cuwphah \) \ in \ the \ south \ (05045 \ +negeb \) \ pass \ (02498 \ +chalaph \) \ through \ ; \ [\ so \] \ it \ cometh \ (00935 \ +bow) \) \ from \ the \ desert \ (04057 \ +midbar \) \ , \ from \ a \ terrible \ (03372 \ +yare) \) \ land \ (00776 \) \ desert \) \ desert \ (04057 \ +midbar \) \ desert \) \ d$

+)erets) .

burden Isa_21_11 . The {burden} (04853 +massa)) of Dumah (01746 +Duwmah) . He calleth (07121 +qara)) to me out of Seir (08165 +Se(iyr) , Watchman (08104 +shamar) , what (04100 +mah) of the night (03915 +layil) ? Watchman (08104 +shamar) , what (04100 +mah) of the night (03915 +layil) ?

 $burden \ Isa_{21_{13}}. \ The \ \{burden\} \ (04853 + massa) \) \ upon \ Arabia \ (06152 + (\ Arab \) \ . \ In \ the \ forest \ (03293 + ya(ar \) \ in \ Arabia \ (06152 + (\ Arab \) \ shall \ ye \ lodge \ (03885 + luwn \) \ , O \ ye \ travelling \ (00736 +)or \ @ \ chah \) \ companies \ (00736 +)or \ @ \ chah \) \ of \ Dedanim \ (01720 + D \ @ \ daniym \) \ .$

burden Isa_22_01 . The {burden} (04853 +massa)) of the valley (01516 +gay)) of vision (02384 +chizzayown) . What (04100 +mah) aileth thee now (00645 +)ephow) , that thou art wholly (03605 +kol) gone (05927 +(alah) up to the housetops (01406 +gag) ?

 $burden \ Isa_{22}_{25} In \ that \ day \ (03117 \ +yowm \) \ , \ saith \ (05002 \ +n@)um \) \ the \ LORD \ (03068 \ +Y@ \ hovah \) \ of \ hosts \ (06635 \ +tsaba) \) \ , \ shall \ the \ nail \ (03489 \ +yathed \) \ that \ is \ fastened \ (08628 \ +taqa(\) \ in \ the \ sure \ (00539 \ +)aman \) \ place \ (04725 \ +maqowm \) \ be \ removed \ (04185 \ +muwsh \) \ , \ and \ be \ cut \ (01438 \ +gada(\) \ down \) \ down \ (01438 \ +gada(\) \ down \ (01438 \ +gada(\) \ down \) \ down \ (01438 \ +gada(\) \ down \) \ down \ (01438 \ +gada(\) \ down \) \ down \) \ down \ (01438 \ +gada(\) \ down \) \ down \) \ down \) \ down \ (01438 \ +gada(\) \ down \) \ down \) \ (01438 \ +gada(\) \ down \)$

 $burden \ Isa_23_01 \ . \ The \ \{burden\} \ (04853 + massa) \) \ of \ Tyre \ (06865 + Tsor) \ . \ Howl \ (03213 + yalal) \ , ye \ ships \ (00591 +)oniyah \) \ of \ Tarshish \ (08659 + Tarshiysh) \ ; for \ it \ is \ laid \ waste \ (07703 + shadad) \ , so \ that \ there \ is \ no \ house \ (01004 + bayith) \ , no \ entering \ (00935 + bow) \) \ in: from \ the \ land \ (00776 +)erets \) \ of \ Chittim \ (03794 + Kittiy \) \ it \ is \ revealed \ (01540 + galah \) \ to \ them \ .$

burden Isa_30_06 The {burden} (04853 +massa)) of the beasts (00929 +b@hemah) of the south (05045 +negeb):into the land (00776 +)erets) of trouble (06869 +tsarah) and anguish (06695 +tsowq) , from whence (01992 +hem) [come] the young (03833 +labiy)) and old (03918 +layish) lion (03918 +layish) , the viper (00660 +)eph(eh) and fiery (08314 +saraph) flying (05774 +(uwph) serpent (08314 +saraph) , they will carry (05375 +nasa)) their riches (02428 +chayil) upon the shoulders (03802 +katheph) of young asses (05895 +(ayir) , and their treasures (00214 +)owtsar) upon the bunches (01707 +dabbesheth) of camels (01581 +gamal) , to a people (05971 +(am) [that] shall not profit (03276 +ya(al) [them] .

 $burden \ Isa_30_27 \ . \ Behold \ (02009 \ +hinneh \) \ , \ the \ name \ (08034 \ +shem \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ cometh \ (00935 \ +bow) \) \ from \ far \ (04801 \ +merchaq \) \ , \ burning \ (01197 \ +ba(ar \) \ [\ with \] \ his \ anger \ (00639 \ +)aph \) \ , \ and \ the \ \{burden\} \ (04858 \ +massa)ah \) \ [\ thereof \ is \] \ heavy \ (03514 \ +kobed \): his \ lips \ (08193 \ +saphah \) \ are \ full \ (04390 \ +male) \) \ of \ indignation \ (02195 \ +za(am \) \ , \ and \ his \ tongue \ (03956 \ +lashown \) \ as \ a \ devouring \ (00398 \ +)akal \) \ fire \ (00784 \ +)esh \) :$

burden Isa_46_01_. Bel (01078 +Bel) boweth (03766 +kara() down (03766 +kara() , Nebo (05015 +N@bow) stoopeth (07164 +qarac) , their idols (06091 +(atsab) were upon the beasts (02416 +chay) , and upon the cattle (00929 +b@hemah):your carriages (05385 +n@suw)ah) [were] heavy loaden (06006 +(amac) ; [they are] a {burden} (04853 +massa)) to the weary (05889 +(ayeph) [beast] .

 $burden \ Isa_46_02 \ They \ stoop \ (07164 + qarac \) \ , \ they \ bow \ (03766 + kara(\) \ down \ (03766 + kara(\) \ together \ (03162 + yachad \) \ ; \ they \ could \ (03201 + yakol \) \ not \ deliver \ (04422 + malat \) \ the \ \{burden\} \ (04853 + massa) \) \ , \ but \ themselves \ (05315 + nephesh \) \ are \ gone \ (01980 + halak \) \ into \ captivity \ (07628 + sh@biy \) \ .$

 $burden Jer_{17}_{21} Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah); Take heed (08104 + shamar) to yourselves (05315 + nephesh), and bear (05375 + nasa)) no (00408 +) al) {burden} (04853 + massa)) on the sabbath (07676 + shabbath) day (03117 + yowm), nor bring (00935 + bow)) [it] in by the gates (08179 + sha(ar) of Jerusalem (03389 + Y@ruwshalaim);$

 $burden Jer_{17}_{22} Neither (03808 + lo)) carry (03318 + yatsa)) forth (03318 + yatsa)) a \{burden\} (04853 + massa)) out of your houses (01004 + bayith) on the sabbath (07676 + shabbath) day (03117 + yowm) , neither (03808 + lo)) do (06213 + (asah) ye any (03605 + kol) work (04399 + m@la)kah) , but hallow (06942 + qadash) ye the sabbath (07676 + shabbath) day (03117 + yowm) , as I commanded (06680 + tsavah) your fathers (1) .$

 $burden Jer_{17}_{24} And it shall come (01961 + hayah) to pass, if (00518 +)im) ye diligently hearken (08085 + shama() unto me, saith (05002 + n@)um) the LORD (03068 + Y@hovah), to bring (00935 + bow)) in no (01115 + biltiy) {burden} (04853 + massa)) through the gates (08179 + sha(ar) of this (02063 + zo)th) city (05892 + (iyr) on the sabbath (07676 + shabbath) day (03117 + yowm), but hallow (06942 + qadash) the sabbath (07676 + shabbath) day (03117 + yowm), to do (06213 + (asah) no (01115 + biltiy) work (04399 + m@la)kah) therein;$

 $burden \ Jer_{17_{27} But \ if \ (00518 +)im \) \ ye \ will \ not \ hearken \ (08085 + shama(\) \ unto \ me \ to \ hallow \ (06942 + qadash \) \ the \ sabbath \ (07676 + shabbath \) \ day \ (03117 + yowm \) \ , \ and \ not \ to \ bear \ (05375 + nasa) \) \ a \ \{burden\} \ (04853 + massa) \) \ , \ even \ entering \ (00935 + bow) \) \ in \ at \ the \ gates \ (08179 + sha(ar \) \ of \ Jerusalem \ (03389 + Y@ruwshalaim \) \ on \ the \ sabbath \ (07676 + shabbath \) \ day \ (03117 + yowm \) \ ; \ then \ will \ I \ kindle \ (03341 + yatsath \) \ a \ fire \ (00784 +)esh \) \ in \ the \ gates \ (08179 + sha(ar \) \ thereof \ , \ and \ it \ shall \ devour \ (00398 +)akal \) \ the \ palaces \ (00759 +)armown \) \ of \ Jerusalem \ (03389 + Y@ruwshalaim \) \ , \ and \ it \ shall \ not \ be \ quenched \ (03518 + kabah \) \ .$

 $burden \ Jer_{23_3} . \ And \ when \ (03588 + kiy \) \ this \ (02088 + zeh \) \ people \ (05971 + (am \) \ , \ or \ (00176 +)ow \) \ the \ prophet \ (05030 + nabiy) \) \ , \ or \ (00176 +)ow \) \ a \ priest \ (03548 + kohen \) \ , \ shall \ ask \ (07592 + sha)al \) \ thee \ , \ saying \ (00559 +)amar \) \ , \ what \ (04100 + mah \) \ [is \] \ the \ burden \ (04853 + massa) \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ ? \ thou \ shalt \ then \ say \ (00559 +)amar \) \ unto \ them \ , \ What \ (04100 + mah \) \ \{burden \) \ (04853 + massa) \) \ ? \ I \ will \ even \ forsake \ (05203 + natash \) \ you \ , \ saith \ (05002 + n@)um \) \ the \ LORD \ (03068 + Y@hovah \) \ .$

 $burden \ Jer_{23_3} . \ And \ when \ (03588 + kiy \) \ this \ (02088 + zeh \) \ people \ (05971 + (am \) \ , \ or \ (00176 +)ow \) \ the \ prophet \ (05030 + nabiy) \) \ , \ or \ (00176 +)ow \) \ a \ priest \ (03548 + kohen \) \ , \ shall \ ask \ (07592 + sha)al \) \ thee \ , \ saying \ (00559 +)amar \) \ , \ what \ (04100 + mah \) \ [is \] \ the \ \{burden\} \ (04853 + massa) \) \ of \ the \ \ LORD \ (03068 + Y@hovah \) \ ? \ thou \ shalt \ then \ say \ (00559 +)amar \) \ unto \ them \ , \ What \ (04100 + mah \) \ burden \ (04853 + massa) \) \ ? \ I \ will \ even \ forsake \ (05203 + natsh \) \ you \ , \ saith \ (05002 + n@)um \) \ the \ \ \ LORD \ (03068 + Y@hovah \) \ .$

 $burden Jer_{23_34 And [as for] the prophet (05030 + nabiy)), and the priest (03548 + kohen), and the people (05971 + (am), that shall say (00559 +)amar), The {burden} (04853 + massa)) of the LORD (03068 + Y@hovah), I will even punish (06485 + paqad) that man (00376 +)iysh) and his house (01004 + bayith).$

burden Jer_23_36 And the burden (04853 + massa)) of the LORD (03068 + Y@hovah) shall ye mention (02142 + zakar) no (03808 + lo)) more (05750 + (owd):for every man s (00376 +)iysh) word (01697 + dabar) shall be his {burden} (04853 + massa)); for ye have perverted (02015 + haphak) the words (01697 + dabar) of the living (02416 + chay) God (00430 +)elohiym), of the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)) our God (00430 +)elohiym).

 $burden Jer_{23_36} And the \{burden\} (04853 + massa)) of the LORD (03068 + Y@hovah) shall ye mention (02142 + zakar) no (03808 + lo)) more (05750 + (owd): for every man s (00376 +)iysh) word (01697 + dabar) shall be his burden (04853 + massa)); for ye have perverted (02015 + haphak) the words (01697 + dabar) of the living (02416 + chay) God (00430 +)elohiym), of the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)) our God (00430 +)elohiym).$

 $burden \ Jer_{23_38} \ But \ since \ (00518 +)im \) \ ye \ say \ (00559 +)amar \) \ , \ The \ burden \ (04853 +massa) \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ ; \ therefore \ (03651 + ken \) \ thus \ (03541 + koh \) \ saith \ (00559 +)amar \) \ the \ LORD \ (03068 + Y@hovah \) \ ; \ Because \ (03282 + ya(an \) \ ye \ say \ (00559 +)amar \) \ this \ (02088 + zeh \) \ word \ (01697 + dabar \) \ , \ The \ burden \ (04853 + massa) \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ , \ and \ I \ have \ sent \ (07971 + shalach \) \ saith \ (0797 + shalach \$

) unto you , saying (00559 +)amar) , Ye shall not say (00559 +)amar) , The {burden} (04853 +massa)) of the LORD (03068 +Y@hovah) ;

burden Jer_23_38 But since (00518 +)im) ye say (00559 +)amar), The burden (04853 +massa)) of the LORD (03068 + Y@hovah); therefore (03651 + ken) thus (03541 + koh) saith (00559 +)amar) the LORD (03068 + Y@hovah); Because (03282 + ya(an) ye say (00559 +)amar) this (02088 + zeh) word (01697 + dabar), The {burden} (04853 + massa)) of the LORD (03068 + Y@hovah), and I have sent (07971 + shalach) unto you, saying (00559 +)amar), Ye shall not say (00559 +)amar), The burden (04853 + massa)) of the LORD (03068 + Y@hovah);

burden Jer_23_38 But since (00518 +)im) ye say (00559 +)amar), The {burden} (04853 +massa)) of the LORD (03068 + Y@hovah); therefore (03651 + ken) thus (03541 + koh) saith (00559 +)amar) the LORD (03068 + Y@hovah); Because (03282 + ya(an) ye say (00559 +)amar) this (02088 + zeh) word (01697 + dabar), The burden (04853 + massa)) of the LORD (03068 + Y@hovah), and I have sent (07971 + shalach) unto you, saying (00559 +)amar), Ye shall not say (00559 +)amar), The burden (04853 + massa)) of the LORD (03068 + Y@hovah);

 $burden \ Job_07_20 \ I \ have \ sinned \ (02398 \ +chata) \) \ ; \ what \ (04100 \ +mah \) \ shall \ I \ do \ (06466 \ +pa(al \) \ unto \ thee \ , O \ thou \ preserver \ (05314 \ +naphash \) \ of \ men \ (00120 \ +)adam \) \ ? \ why \ (04100 \ +mah \) \ hast \ thou \ set \ (07760 \ +suwm \) \ me \ as \ a \ mark \ (04645 \ +miphga(\) \ against \ thee \ , so \ that \ I \ am \ a \ \{burden\} \ (04853 \ +massa) \) \ to \ myself \ ?$

 $burden \ Mal_01_01 \ . \ The \ \{burden\} \ (04853 \ +massa) \) \ of \ the \ word \ (01697 \ +dabar \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ to \ Israel \ (03478 \ +Yisra)el \) \ by \ Malachi \ (04401 \ +Mal(akiy \) \ .$

burden Mat_11_30 For my yoke (2218 -zugos -) [is] easy (5543 -chrestos -) , and my {burden} (5413 - phortion -) is light (1645 -elaphros -) .

burden Mat_20_12 Saying (3004 -lego -), These (3778 -houtos -) last (2078 -eschatos -) have wrought (4160 - poieo -) [but] one (3391 -mia -) hour (5610 -hora -), and thou hast made (4160 -poieo -) them equal (2470 - isos -) unto us, which (3588 -ho -) have borne (0941 -bastazo -) the {burden} (0922 -baros -) and heat (2742 - kauson -) of the day (2250 -hemera -).

burden Nah_01_01 . The {burden} (04853 +massa)) of Nineveh (05210 +Niyn@veh) . The book (05612 +cepher) of the vision (02377 +chazown) of Nahum (05151 +Nachuwm) the Elkoshite (00512 +)Elqoshiy) .

 $burden Neh_{13}_{19} And it came (01961 + hayah) to pass , that when (00834 +)aher) the gates (08179 + sha(ar) of Jerusalem (03389 + Y@ruwshalaim) began (06751 + tsalal) to be dark (06751 + tsalal) before (06440 + paniym) the sabbath (07676 + shabbath) , I commanded (00559 +)amar) that the gates (01817 + deleth) should be shut (05462 + cagar) , and charged (00559 +)amar) that they should not be opened (06605 + pathach) till (05704 + (ad) after (00310 +)achar) the sabbath (07676 + shabbath):and [some] of my servants (05288 + na(ar) set (05975 + (amad) I at (05921 + (al) the gates (08179 + sha(ar) , [that] there should no (03808 + lo)) {burden} (04853 + massa)) be brought (00935 + bow)) in on the sabbath (07676 + shabbath) day (03117 + yowm) .$

 $burden Num_04_15 And when Aaron (00175 +)Aharown) and his sons (01121 + ben) have made an end (03615 + kalah) of covering (03680 + kacah) the sanctuary (06944 + qodesh) , and all (03605 + kol) the vessels (03627 + k@liy) of the sanctuary (06944 + qodesh) , as the camp (04264 + machaneh) is to set (05265 + naca() forward (05265 + naca() ; after (00310 +)achar) that , the sons (01121 + ben) of Kohath (06955 + Q@hath) shall come (00935 + bow)) to bear (05375 + nasa)) [it] :but they shall not touch (05060 + naga() [any] holy (06944 + qodesh) thing , lest they die (04191 + muwth) . These (00428 +)el - leh) [things are] the {burden} (04853 + massa)) of the sons (01121 + ben) of Kohath (06955 + Q@hath) in the tabernacle$

 $(00168\ +)ohel$) of the congregation $(04150\ +mow(ed\)$.

burden Num_04_19 But thus do (06213 + (asah) unto them , that they may live (02421 + chayah), and not die (04191 + muwth), when they approach (05066 + nagash) unto the most (06944 + qodesh) holy (06944 + qodesh) things: Aaron (00175 +) Aharown) and his sons (01121 + ben) shall go (00935 + bow)) in , and appoint (07760 + suwm) them every (00376 +) iysh) one (00376 +) iysh) to his service (05656 + (abodah)) and to his $\{burden\}$ (04853 + massa):

burden Num_04_31 And this (02063 +zo)th) [is] the charge (04931 +mishmereth) of their {burden} (04853 +massa)), according to all (03605 +kol) their service (05656 +(abodah) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) ; the boards (07175 +qeresh) of the tabernacle (04908 +mishkan), and the bars (01280 +b@riyach) thereof , and the pillars (05982 +(amnuwd) thereof , and sockets (00134 +)eden) thereof ,

 $burden Num_04_32 And the pillars (05982 + (ammuwd) of the court (02691 + chatser) round (05439 + cabiyb) about, and their sockets (00134 +)eden), and their pins (03489 + yathed), and their cords (04340 + meythar), with all (03605 + kol) their instruments (03627 + k@liy), and with all (03605 + kol) their service (05656 + (abodah): and by name (08034 + shem) ye shall reckon (06485 + paqad) the instruments (03627 + k@liy) of the charge (04931 + mishmereth) of their {burden} (04853 + massa)).$

 $burden \ Num_04_47 \ From \ thirty \ (07970 \ +sh@lowshiym \) \ years \ (08141 \ +shaneh \) \ old \ (01121 \ +ben \) \ and \ upward \ (04605 \ +ma(al \) \ even \ unto \ fifty \ (02572 \ +chamishshiym \) \ years \ (08141 \ +shaneh \) \ old \ (01121 \ +ben \) \ , \ every \ (03605 \ +kol \) \ one \ that \ came \ (00935 \ +bow) \) \ to \ do \ (05647 \ +(abad \) \ the \ service \ (05656 \ +(abodah \) \ of \ the \ ministry \ (05656 \ +(abodah \) \ , \ and \ the \ service \ (05656 \ +(abodah \) \ of \ the \ service \ (05656 \ +(abodah \) \ of \ the \ service \ (05656 \ +(abodah \) \ of \ the \ service \ (05656 \ +(abodah \) \ of \ the \ service \ (05656 \ +(abodah \) \ of \ the \ service \ (05656 \ +(abodah \) \ of \ the \ service \ (05656 \ +(abodah \) \ of \ the \ service \ (05656 \ +(abodah \) \ of \ the \ service \ (05656 \ +(abodah \) \ of \ the \ service \ (05656 \ +(abodah \) \ of \ the \ service \ (05656 \ +(abodah \) \ of \ the \ service \ (05656 \ +(abodah \) \ of \ the \ service \ (05656 \ +(abodah \) \ of \ the \ service \ (05656 \ +(abodah \) \ of \ the \ service \ (05656 \ +(abodah \) \ of \ the \ service \ (05656 \ +(abodah \) \ of \ the \ service \ (05656 \ +(abodah \) \ service \ (05656 \ +(abodah \) \ service \ (05656 \ +(abodah \) \ service \)$)

 $burden Num_04_49 According (05921 + (al) to the commandment (06310 + peh) of the LORD (03068 + Y@hovah) they were numbered (06485 + paqad) by the hand (03027 + yad) of Moses (04872 + Mosheh), every (00376 +)iysh) one (00376 +)iysh) according (05921 + (al) to his service (05656 + (abodah), and according (05921 + (al) to his {burden} (04853 + massa)):thus were they numbered (06485 + paqad) of him , as the LORD (03068 + Y@hovah) commanded (06680 + tsavah) Moses (04872 + Mosheh).$

 $burden \ Num_{11}_{11} \ And \ Moses \ (04872 + Mosheh \) \ said \ (00559 +) amar \) \ unto \ the \ LORD \ (03068 + Y@hovah \) \ , Wherefore \ (04100 + mah \) \ hast \ thou \ afflicted \ (07489 + ra(a(\) \ thy \ servant \ (05650 + (ebed \) \ ? \ and \ wherefore \ (04100 + mah \) \ have \ I \ not \ found \ (04672 + matsa) \) \ favour \ (02580 + chen \) \ in \ thy \ sight \ (05869 + (ayin \) \ , \ that \ thou \ layest \ (07760 + suwm \) \ the \ \{burden\} \ (04853 + massa) \) \ of \ all \ (03605 + kol \) \ this \ (02088 + zeh \) \ people \ (05971 + (am \) \ upon \ me \ ? \)$

 $burden Num_{11_{17} And I will come (03381 + yarad) down (03381 + yarad) and talk (01696 + dabar) with thee there (08033 + sham): and I will take (00680 +)atsal) of the spirit (07307 + ruwach) which (00834 +)aher) [is] upon thee, and will put (07760 + suwm) [it] upon them; and they shall bear (05375 + nasa)) the {burden} (04853 + massa) of the people (05971 + (am) with thee, that thou bear (05375 + nasa)) [it] not thyself alone (00905 + bad).$

 $burden Psa_{38}_{04} For mine iniquities (05771 + (avon) are gone (05674 + (abar) over (05674 + (abar) mine head (07218 + ro)sh): as an heavy (03515 + kabed) {burden} (04853 + massa)) they are too heavy (03513 + kabad) for me .$

 $burden Psa_55_22 \ Cast \ (07993 + shalak \) \ thy \ \{burden\} \ (03053 + y@hab \) \ upon \ the \ LORD \ (03068 + Y@hovah \) \ , \ and \ he \ shall \ sustain \ (03557 + kuwl \) \ thee: he \ shall \ never \ suffer \ (05414 + nathan \) \ the \ righteous \ (06662 + tsaddiyq \) \ to \ be \ moved \ (04131 + mowt \) \ .$

burden Psa_81_06 I removed (05493 +cuwr) his shoulder (07926 +sh@kem) from the {burden} (05449

+cabbal):his hands (03709 +kaph) were delivered (05674 +(abar) from the pots (01731 +duwd) .

burden Rev_02_24 But unto you I say (3004 -lego -), and unto the rest (3062 -loipoy -) in Thyatira (2363 - Thuateira -), as many (3745 -hosos -) as have (2192 -echo -) not this (5026 -taute -) doctrine (1322 -didache -), and which (3748 -hostis -) have not known (1097 -ginosko -) the depths (0899 -bathos -) of Satan (4567 - Satanas -), as they speak (3004 -lego -); I will put (0906 -ballo -) upon you none (3367 -medeis -) other (0243 -allos -) {burden} (0922 -baros -).

 $burden Zec_09_01 . The {burden} (04853 + massa)) of the word (01697 + dabar) of the LORD (03068 + Y@hovah) in the land (00776 +)erets) of Hadrach (02317 + Chadrak) , and Damascus (01834 + Dammeseq) [shall be] the rest (04496 + m@nuwchah) thereof:when (03588 + kiy) the eyes (05869 + (ayin) of man (00120 +)adam) , as of all (03605 + kol) the tribes (07626 + shebet) of Israel (03478 + Yisra)el) , [shall be] toward the LORD (03068 + Y@hovah) . \\$

burden Zec_12_01 . The {burden} (04853 +massa)) of the word (01697 +dabar) of the LORD (03068 +Y@hovah) for Israel (03478 +Yisra)el) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , which stretcheth (05186 +natah) forth the heavens (08064 +shamayim) , and layeth the foundation (03248 +y@cuwdah) of the earth (00776 +)erets) , and formeth (03335 +yatsar) the spirit (07307 +ruwach) of man (00120 +)adam) within (07130 +qereb) him .

 $burden Zec_{12}_{03} And in that day (03117 + yowm) will I make (07760 + suwm) Jerusalem (03389 + Y@ruwshalaim) a burdensome (04614 + ma(amacah) stone (68) for all (03605 + kol) people (05971 + (am) : all (03605 + kol) that {burden} (06006 + (amac) themselves with it shall be cut (08295 + sarat) in pieces, though all (03605 + kol) the people (01471 + gowy) of the earth (00776 +)erets) be gathered (00622 +)acaph) together against (05921 + (al) it.$

 $burden \ Zep_03_18 \ I \ will \ gather \ (00622 \ +)acaph \) \ [\ them \ that \ are \] \ sorrowful \ (03013 \ +yagah \) \ for \ the \ solemn \ (04150 \ +mow(ed \) \ assembly \ (04150 \ +mow(ed \) \ , \ [\ who \] \ are \ of \ thee \ , \ [\ to \ whom \ (05921 \ +(al \) \] \ the \ reproach \ (02781 \ +cherpah \) \ of \ it \ [\ was \] \ a \ \{burden\} \ (04864 \ +mas)eth \) \ .$

burdened $2Co_05_04$ For we that are in [this (3588 -ho -)] tabernacle (4636 -skenos -) do groan (4727 - stenazo -), being {burdened} (0916 -bareo -):not for that we would (2309 -thelo -) be unclothed (1562 - ekduo -), but clothed (1902 -ependuomai -) upon, that mortality (2349 -thnetos -) might be swallowed (2666 -katapino -) up of life (2222 -zoe -).

burdened 2Co_08_13 For [I mean] not that other (0243 -allos -) men be eased (0425 -anesis -) , and ye {burdened} (2347 -thlipsis -) :

 $burdens 1Ki_05_15 And Solomon (08010 + Sh@lomoh) had (01961 + hayah) threescore (07657 + shib(iym .) and ten thousand (00505 +)eleph) that bare (05375 + nasa)) {burdens} (05449 + cabbal) , and fourscore (08084 + sh@moniym) thousand (00505 +)eleph) hewers (02672 + chatsab) in the mountains (02022 + har) ;$

 $burdens\ 2Ch_02_02\ And\ Solomon\ (08010\ +Sh@lomoh\)\ told\ (05608\ +caphar\)\ out\ threescore\ (07657\ +shib(iym\ .\)\ and\ ten\ thousand\ (00505\ +)eleph\)\ men\ (00376\ +)iysh\)\ to\ bear\ (05445\ +cabal\)\ \{burdens\}\ (05449\ +cabbal\)\ ,\ and\ fourscore\ (08084\ +sh@moniym\)\ thousand\ (00505\ +)eleph\)\ to\ hew\ (02672\ +chatsab\)\ in\ the\ mountain\ (02022\ +har\)\ ,\ and\ three\ (07969\ +shalowsh\)\ thousand\ (00505\ +)eleph\)\ and\ six\ (08337\ +shesh\)\ hundred\ (03967\ +me)ah\)\ to\ oversee\ (05329\ +natsach\)\ them\ .$

 $burdens \ 2Ch_02_18 \ And \ he \ set \ (06213 + (asah \) \ threescore \ (07657 + shib(iym \) \ and \ ten \ thousand \ (00505 +)eleph \) \ of \ \{burdens\} \ (05449 + cabbal \) \ , \ and \ fourscore \ (08084 + sh@moniym \) \ thousand \ (00505 +)eleph \) \ [\ to \ be \] \ hewers \ (02672 + chatsab \) \ in \ the \ montain \ (02022 + har \) \ , \ and \ three \ (07969 + shalowsh \) \ thousand \ (00505 +)eleph \) \ and \ six \ (08337 + shesh \) \ hundred \ (03967 + me)ah \)$

overseers (05329 +natsach) to set the people (05971 +(am) a work (05647 +(abad) .

burdens $2Ch_24_27$ Now [concerning] his sons (01121 +ben), and the greatness (07230 +rob) of the {burdens} (04853 +massa)) [laid] upon him , and the repairing (03247 +y@cowd) of the house (01004 +bayith) of God (00430 +)elohiym), behold (02009 +hinneh), they [are] written (03789 +kathab) in the story (04097 +midrash) of the book (05612 +cepher) of the kings (04428 +melek). And Amaziah (00558 +)Amatsyah) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 +tachath).

burdens 2Ch_34_13 Also [they were (05422 + nathats)] over (05422 + nathats) the bearers (04196 + mizbeach) of {burdens} (01168 + Ba(al), and [were] overseers (06440 + paniym) of all that (02553 + chamman) wrought the work in (04605 + ma(al) any (05921 + (al) manner of service (01438 + gada()): and (01438 + gada()) of the Levites <math>(00842 +) asherah) [there were] scribes (06456 + p@ciyl), and officers, and porters (04541 + maccekah).

burdens Amo_05_11 Forasmuch (03282 +ya(an) therefore (03651 +ken) as your treading (01318 +bashac) [is] upon the poor (01800 +dal) , and ye take (03947 +laqach) from him {burdens} (04864 +mas)eth) of wheat (01250 +bar):ye have built (01129 +banah) houses (01004 +bayith) of hewn (01496 +gaziyth) stone (01496 +gaziyth) , but ye shall not dwell (03427 +yashab) in them ; ye have planted (05193 +nata() pleasant (02531 +chemed) vineyards (03754 +kerem) , but ye shall not drink (08354 +shathah) wine (03196 +yayin) of them .

burdens Exo_01_11 Therefore they did set (07760 +suwm) over (05921 +(al) them taskmasters to afflict (06031 +(anah) them with their {burdens} (05450 +c@balah). And they built (01129 +banah) for Pharaoh (06547 +Par(oh) treasure (04543 +mick@nah) cities (05892 +(iyr) , Pithom (06619 +Pithom) and Raamses (07486 +Ra(m@cec).

 $burdens \ Exo_02_11 \ . \ And \ it \ came \ (01961 \ +hayah \) \ to \ pass \ in \ those \ (01992 \ +hem \) \ days \ (03117 \ +yowm \) \ , \ when \ Moses \ (04872 \ +Mosheh \) \ was \ grown \ (01431 \ +gadal \) \ , \ that \ he \ went \ (03318 \ +yatsa) \) \ out \ unto \ his \ brethren \ (00251 \ +)ach \) \ , \ and \ looked \ (07200 \ +ra)ah \) \ on \ their \ \{burdens\} \ (05450 \ +c@balah \): and \ he \ spied \ (07200 \ +ra)ah \) \ an \ Egyptian \ (04713 \ +Mitsriy \) \ smiting \ (05221 \ +nakah \) \ an \ Hebrew \ (05680 \ +(Ibriy \) \ , \ one \ of \ his \ brethren \ (00251 \ +)ach \) \ .$

burdens Exo_05_04 And the king (04428 +melek) of Egypt (04714 +Mitsrayim) said (00559 +)amar) unto them , Wherefore (04100 +mah) do ye , Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) , let (06544 +para() the people (05971 +(am) from their works (04639 +ma(aseh) ? get (03212 +yalak) you unto your {burdens} (05450 +c@balah) .

burdens Exo_{05}_{05} And Pharaoh (06547 +Par(oh) said (00559 +)amar), Behold (02005 +hen), the people (05971 +(am) of the land (00776 +)erets) now (06258 +(attah) [are] many (07227 +rab), and ye make them rest (07673 +shabath) from their {burdens} (05450 +c@balah).

burdens Exo_06_06 Wherefore (03651 +ken) say (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el), I [am] the LORD (03068 +Y@hovah), and I will bring (03318 +yatsa)) you out from under (08478 +tachath) the {burdens} (05450 +c@balah) of the Egyptians (04714 +Mitsrayim), and I will rid (05337 +natsal) you out of their bondage (05656 +(abodah), and I will redeem (01350 +ga)al) you with a stretched (05186 +natah) out arm (02220 +z@rowa(), and with great (01419 +gadowl) judgments (08201 +shephet):

 $burdens \ Exo_06_07 \ And \ I \ will \ take \ (03947 \ +laqach \) \ you \ to \ me \ for \ a \ people \ (05971 \ +(am \) \ , and \ I \ will \ be \ to \ you \ a \ God \ (00430 \ +)elohiym \): and \ ye \ shall \ know \ (03045 \ +yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ you \ God \ (00430 \ +)elohiym \) \ , which \ (00834 \ +)aher \) \ bringeth \ (03318 \ +yatsa) \) \ you \ out \ from \ under \ (08478 \ +tachath \) \ the \ \{burdens\} \ (05450 \ +c@balah \) \ of \ the \ Egyptians \ (04714 \ +Mitsrayim \) \ .$

burdens Gal_06_02 Bear (0941 -bastazo -) ye one (0240 -allelon -) another s (0240 -allelon -) {burdens} (0922 -baros -) , and so (3779 -houto -) fulfil (0378 -anapleroo -) the law (3551 -nomos -) of Christ (5547 - Christos -) .

burdens Gen_49_14 Issachar (03485 +Yissaskar) [is] a strong (01634 +gerem) ass (02543 +chamowr) couching (07257 +rabats) down between (00996 +beyn) two {burdens} (04942 +mishpath) :

burdens Isa_58_06 [Is] not this (02088 + zeh) the fast (06685 + tsowm) that I have chosen (00977 + bachar)? to loose (06605 + pathach) the bands (02784 + chartsubbah) of wickedness (07562 + resha(), to undo (05425 + nathar) the heavy (04133 + mowtah) {burdens} (92), and to let the oppressed (07533 + ratsats) go (07971 + shalach) free (02670 + chophship), and that ye break (05423 + nathaq) every (03605 + kol) yoke (04133 + mowtah)?

 $burdens \ Lam_{02}_{14} Thy \ prophets \ (05030 + nabiy) \) \ have \ seen \ (02372 + chazah \) \ vain \ (07723 + shav) \) \ and \ foolish \ (08602 + taphel \) \ things \ for \ thee: and \ they \ have \ not \ discovered \ (01540 + galah \) \ thine \ iniquity \ (05771 + (avon \) \ , \ to \ turn \ (07725 + shuwb \) \ away \ thy \ captivity \ (07622 + sh@buwth \) \ ; \ but \ have \ seen \ (02372 + chazah \) \ for \ thee \ false \ (07723 + shav) \) \ \{burdens\} \ (04864 + mas)eth \) \ and \ causes \ of \ banishment \ (04065 + madduwach \) \ .$

burdens Luk_11_46 And he said 2036 -epo - , Woe 3759 -ouai - unto you also 2532 -kai - , [ye] lawyers 3544 -nomikos - ! for ye lade 5412 -phortizo - men 0444 -anthropos - with burdens 5413 -phortion - grievous 1418 -dus - - , and ye yourselves 0846 -autos - touch 4379 -prospsauo - not the {burdens} 5413 -phortion - with one 1520 -heis - of your 5216 -humon - fingers 1147 -daktulos - .

burdens Luk_11_46 And he said 2036 -epo - , Woe 3759 -ouai - unto you also 2532 -kai - , [ye] lawyers 3544 -nomikos - ! for ye lade 5412 -phortizo - men 0444 -anthropos - with {burdens} 5413 -phortion - grievous 1418 -dus - - , and ye yourselves 0846 -autos - touch 4379 -prospsauo - not the burdens 5413 -phortion - with one 1520 -heis - of your 5216 -humon - fingers 1147 -daktulos - .

burdens Mat_23_04 For they bind (1195 -desmeuo -) heavy (0926 -barus -) {burdens} (5413 -phortion -) and grievous (1418 -dus - -) to be borne (1418 -dus - -), and lay (2007 -epitithemi -) [them] on (1909 -epi -) men s (0444 -anthropos -) shoulders (5606 -omos -); but they [themselves] will (2309 -thelo -) not move (2795 - kineo -) them with one of their fingers (1147 -daktulos -).

 $burdens \ Neh_04_{10} \ And \ Judah \ (03063 + Y@huwdah \) \ said \ (00559 +) amar \) \ , \ The \ strength \ (03581 + koach \) \ of \ the \ bearers \ (05449 + cabbal \) \ of \ \{burdens\} \ (05449 + cabbal \) \ is \ decayed \ (03782 + kashal \) \ , \ and \ [\ there \ is \] \ much \ (07235 + rabah \) \ rubbish \ (06083 + (aphar \) \ ; \ so \ that \ we \ are \ not \ able \ (03201 + yakol \) \ to \ build \ (01129 + banah \) \ the \ wall \ (02346 + chowmah \) \ .$

burdens Neh_04_17 They which builded (01129 +banah) on the wall (02346 +chowmah), and they that bare (05375 +nasa)) {burdens} (05447 +cebel), with those that laded (06006 +(amac), [every (00376 +)iysh) one] with one (00259 +)echad) of his hands (03027 +yad) wrought (06213 +(asah) in the work (04399 +m@la)kah), and with the other (00259 +)echad) [hand] held (02388 +chazaq) a weapon (07973 +shelach).

 $burdens \ Neh_{13}_{15} . \ In \ those \ (01992 \ +hem \) \ days \ (03117 \ +yowm \) \ saw \ (07200 \ +ra)ah \) \ I \ in \ Judah \ (03063 \ +Y@huwdah \) \ [\ some \] \ treading \ (01869 \ +darak \) \ wine \ presses \ on \ the \ sabbath \ (07676 \ +shabbath \) \ , \ and \ bringing \ (00935 \ +bow \) \) \ in \ sheaves \ (06194 \ +(arem \) \ , \ and \ lading \ (06006 \ +(amac \) \ asses \ (02543 \ +chamowr \) \ ; \ as \ also \ (00637 \ +)aph \) \ wine \ (03196 \ +yayin \) \ , \ grapes \ (06025 \ +(enab \) \ , \ and \ figs \ (08384 \ +t@)en \) \ , \ and \ all \ (03605 \ +kol \) \ [\ manner \ of \] \ \{burdens \} \ (04853 \ +massa) \) \ , \ which \ they \ brought \ (00935 \ +bow) \) \ into \ Jerusalem \ (03389 \ +Y@ruwshalaim \) \ on \ the \ sabbath \ (07676 \ +shabbath \) \ day \ (03117 \ +yowm \): \ and \ I \ testified \ (05749 \ +(uwd \) \ [\ against \ them \] \ in \ the \ day \ (03117 \ +yowm \) \ wherein \ they \ sold \ (04376 \ +makar \) \ victuals \ (06718 \ +tsayid \) \ .$

burdens Num_04_24 This $(02063 + z_0)$ th) [is] the service $(05656 + (abodah) of the families (04940 + mishpachah) of the Gershonites (01649 + Ger@shunniy) , to serve (05647 + (abad) , and for {burdens} (04853 + massa)) :$

burdens Num_04_27 At (05921 +(al) the appointment (06310 +peh) of Aaron (00175 +)Aharown) and his sons (01121 +ben) shall be all (03605 +kol) the service (05656 +(abodah) of the sons (01121 +ben) of the Gershonites (01649 +Ger@shunniy) , in all (03605 +kol) their burdens (04853 +massa)) , and in all (03605 +kol) their service (05656 +(abodah):and ye shall appoint (06485 +paqad) unto them in charge (04931 +mishmereth) all (03605 +kol) their {burdens} (04853 +massa)) .

 $burdens \ Num_04_27 \ At \ (05921 + (al) \ the appointment \ (06310 + peh) \ of \ Aaron \ (00175 +)Aharown \) \ and \ his \ sons \ (01121 + ben \) \ shall \ be \ all \ (03605 + kol \) \ the \ service \ (05656 + (abodah \) \ of \ the \ sons \ (01121 + ben \) \ of \ the \ Gershonites \ (01649 + Ger@shunniy \) \ , \ in \ all \ (03605 + kol \) \ their \ \{burdens\} \ (04853 + massa) \) \ , \ and \ in \ all \ (03605 + kol \) \ their \ service \ (05656 + (abodah \) \ of \ them \ in \ charge \ (04931 + mishmereth \) \ all \ (03605 + kol \) \ their \ burdens \ (04853 + massa) \) \ .$

burdensome $1Th_02_06$ Nor (3777 -oute -) of men (0444 -anthropos -) sought (2212 -zeteo -) we glory (1391 -doxa -), neither (3777 -oute -) of you, nor (3777 -oute -) [yet] of others (0243 -allos -), when we might (1410 -dunamai -) have been {burdensome} (0922 -baros -), as the apostles (0652 -apostolos -) of Christ (5547 -Christos -).

burdensome 2Co_11_09 And when I was present (3918 -pareimi -) with you , and wanted (5302 -hustereo -) , I was chargeable (2655 -katanarkao -) to no (3762 -oudeis -) man (3762 -oudeis -):for that which was lacking (5303 -husterema -) to me the brethren (0080 -adephos -) which came (2064 -erchomai -) from Macedonia (3109 -Makedonia -) supplied (4322 -prosanapleroo -):and in all (3956 -pas -) [things] I have kept (5083 -tereo -) myself (1683 -emautou -) from being {burdensome} (0004 -abares -) unto you , and [so] will I keep (5083 -tereo -) [myself (1683 -emautou -)].

burdensome 2Co_12_13 For what (5101 -tis -) is it wherein (3757 -hou -) ye were inferior (2274 -hettao -) to other (3062 -loipoy -) churches (1577 -ekklesia -), except (1508 -ei me -) [it be] that I myself was not {burdensome} (2655 -katanarkao -) to you ? forgive (5483 -charizomai -) me this (5026 -taute -) wrong (0093 -adikia -).

burdensome 2Co_12_14 Behold (2400 -idou -), the third (5154 -tritos -) time I am ready (2093 -hetoimos -) to come (2064 -erchomai -) to you ; and I will not be {burdensome} (2655 -katanarkao -) to you:for I seek (2212 -zeteo -) not yours (5216 -humon -), but you:for the children (5043 -teknon -) ought (3784 -opheilo -) not to lay (2343 -thesaurizo -) up for the parents (1118 -goneus -), but the parents (1118 -goneus -) for the children (5043 -teknon -).

 $burdensome \ Zec_12_03 \ And \ in \ that \ day \ (03117 \ +yowm \) \ will \ I \ make \ (07760 \ +suwm \) \ Jerusalem \ (03389 \ +Y @ ruwshalaim \) a \ \{burdensome\} \ (04614 \ +ma(amacah \) \ stone \ (68) \ for \ all \ (03605 \ +kol \) \ people \ (05971 \ +(am \):all \ (03605 \ +kol \) \ that \ burden \ (06006 \ +(amac \) \ themselves \ with \ it \ shall \ be \ cut \ (08295 \ +sarat \) \ in \ pieces \ , \ though \ all \ (03605 \ +kol \) \ the \ people \ (01471 \ +gowy \) \ of \ the \ earth \ (00776 \ +)erets \) \ be \ gathered \ (00622 \ +)acaph \) \ together \ against \ (05921 \ +(al \) \ it \ .$

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burden, 2CH, 35:3 burden, 2CO, 12:16 burden, 2KI, 5:17, 2KI, 8:9, 2KI, 9:25 burden, 2SA, 15:33, 2SA, 19:35 burden, AC, 15:28, AC, 21:3 burden, DE, 1:12 burden, EC, 12:5 burden, EX, 18:22, EX, 23:5 burden, EZE, 12:10 burden, GA, 6:5 burden, GENN, 1:1, burden, HAB, 1:1 burden, HO, 8:10 burden, ISA 9:4, ISA, 10:27, ISA, 13:1, ISA, 14:25, ISA, 14:28, ISA, 15:1, ISA, 17:1, ISA, 19:1, ISA, 21:1, ISA, 21:11, ISA, 21:13, ISA, 22:1, ISA, 22:25, ISA, 23:1, ISA, 30:6, ISA, 30:27, ISA, 46:1, ISA, 46:2 burden , JER , 17:21 , JER , 17:22 , JER , 17:24 , JER , 17:27 , JER , 23:33 , JER , 23:33 , JER , 23:34 , JER , 23:36 , JER, 23:36, JER, 23:38, JER, 23:38, JER, 23:38 burden, JOB, 7:20 burden, MAL, 1:1 burden, MT, 11:30, MT, 20:12 burden, NA, 1:1 burden, NE, 13:19 burden, NU, 4:15, NU, 4:19, NU, 4:31, NU, 4:32, NU, 4:47, NU, 4:49, NU, 11:11, NU, 11:17 burden, PS, 38:4, PS, 55:22, PS, 81:6 burden, RE, 2:24 burden, ZEC, 9:1, ZEC, 12:1, ZEC, 12:3 burden, ZEP, 3:18 burdened, 2CO, 5:4, 2CO, 8:13 burdens, 1KI, 5:15 burdens, 2CH, 2:2, 2CH, 2:18, 2CH, 24:27, 2CH, 34:13 burdens, AM, 5:11 burdens, EX, 1:11, EX, 2:11, EX, 5:4, EX, 5:5, EX, 6:6, EX, 6:7 burdens, GA, 6:2 burdens, GE, 49:14 burdens, ISA, 58:6 burdens, LA 2:14 burdens, LU, 11:46, LU, 11:46 burdens, MT, 23:4 burdens, NE, 4:10, NE, 4:17, NE, 13:15 burdens, NU, 4:24, NU, 4:27, NU, 4:27 burdensome, 1TH, 2:6 burdensome, ZEC, 12:3 burdensome, 2CO, 11:9, 2CO, 12:13, 2CO, 12:14 burden 2599 # katabareo {kat-ab-ar-eh'-o}; from 2596 and 916; to impose upon: --{burden}.[ql burden 0916 # bareo {bar-eh'-o}; from 926; to weigh down (figuratively): -- {burden}, charge, heavy, press.[ql burden 1117 # gomos {gom'-os}; from 1073; a load (as filling), i.e. (specially) a cargo, or (by extension) wares: -- {burden}, merchandise.[q] burden 5413 # phortion {for-tee'-on}; diminutive of 5414; an invoice (as part of freight), i.e. (figuratively) a task or service: -- {burden}.[ql burden 0922 # baros {bar'-os}; probably from the same as 939 (through the notion of going down; compare 899); weight; in the N.T. only figuratively, a load, abundance, authority: -- {burden}(-some), weight.[q] by 5412 # phortizo {for-tid'-zo}; from 5414; to load up (properly, as a vessel or animal), i.e. (figuratively) to overburden with ceremony (or spiritual anxiety): -- lade, {by} heavy laden.[ql heavy 5412 # phortizo {for-tid'-zo}; from 5414; to load up (properly, as a vessel or animal), i.e. (figuratively) to overburden with ceremony (or spiritual anxiety): -- lade, by {heavy} laden.[ql lade 5412 # phortizo { for-tid'-zo }; from 5414; to load up (properly, as a vessel or animal), i.e. (figuratively) to overburden with ceremony (or spiritual anxiety): -- {lade}, by heavy laden.[q] laden 5412 # phortizo {for-tid'-zo}; from 5414; to load up (properly, as a vessel or animal), i.e. (figuratively) to overburden with ceremony (or spiritual anxiety): -- lade, by heavy {laden}.[ql overcharge 0925 # baruno {bar-oo'-no}; from 926; to burden (figuratively): -- {overcharge}.[q] weight 3591 # ogkos {ong'-kos}; probably from the same as 43; a mass (as bending or bulging by its load), i.e. burden (hindrance): -- {weight}.[q] burden Interlinear Index Study burden EXO 018 022 And let them judge <08199 +shaphat > the people <05971 + at all <03605 +kol > seasons <06256 + : and it shall be, [that] every <03605 + kol > great < 01419 + gadowl > matter < 01697 + dabar > theyshall bring <00935 + bow >> unto thee, but every <03605 + kol > small < 06996 + qatan > matter < 01697 + dabar > mattthey shall judge <08199 +shaphat > : so shall it be easier <07043 +galal > for thyself, and they shall bear <05375+nasa > [the {burden}] with thee . burden EXO 023 005 If <03588 + kiy > thou see <07200 + ra > ah > the ass <02543 +chamowr > of him that hateth <08130 +sane> > thee lying <07257 +rabats > under <08478 +tachath > his {burden} <04853 + massa > >, and wouldest forbear <02308 + chadal > to help <math><05800 + him, thou shalt surely help <05800 + with him . burden NUM 004 015 And when Aaron <00175 +>Aharown > and his sons <01121 +ben > have made an end <03615 +kalah > of covering <03680 +kacah > the sanctuary <06944 +qodesh >, and all <03605 + kol > the vessels <03627 + k@liy > of the sanctuary <06944 + qodesh >, as the camp <04264+machaneh > is to set <05265 +naca< > forward <05265 +naca< >; after <00310 +>achar > that , the sons <01121 +ben > of Kohath <06955 +Q@hath > shall come <00935 +bow> > to bear <05375 +nasa> > [it] : but they shall not touch <05060 + naga < > [any] holy <06944 + qodesh > thing , lest they die <04191 + muwth > . These <00428 +>el - leh > [things are] the {burden} <04853 +massa> > of the sons <01121 +ben > of Kohath <06955 + O@hath > in the tabernacle <00168 + > ohel > of the congregation <04150 + mow . burden NUM 004 019But thus do <06213 + unto them, that they may live <02421 + chayah >, and not die <04191 + muwth >, when they approach <05066 + nagash > unto the most < 06944 + qodesh > holy < 06944 + qodesh > things : Aaron < 00175+>Aharown > and his sons <01121 +ben > shall go <00935 +bow > > in , and appoint <07760 +suwm > them every $<00376 +>iysh > one <00376 +>iysh > to his service <05656 + and to his {burden} <04853 +massa>>:$ burden NUM 004 031 And this $<02063 + z_0 > t_h > [is]$ the charge $<04931 + mishmereth > of their {burden}$ <04853 + massa >>, according to all <03605 + kol > their service <05656 + in the tabernacle <00168 + > ohel > of the congregation <04150 + mow; the boards <07175 + qeresh > of the tabernacle <04908 + mishkan >, and the bars <01280 +b@riyach > thereof, and the pillars <05982 + thereof, and sockets <00134 +>eden > thereof, burden NUM 004 032 And the pillars <05982 + of the court <02691 +chatser > round <05439 +cabiyb > about, and their sockets <00134 +> eden >, and their pins <03489 + yathed >, and their cords <04340 + meythar >, with

all <03605 + kol > their instruments <03627 + k@liy >, and with all <03605 + kol > their service <05656 +: and by name <08034 +shem > ye shall reckon <06485 +paqad > the instruments <03627 +k@liy > of the charge $<04931 + mishmereth > of their {burden} <04853 + massa > > . burden NUM 004 047 From thirty <07970$ +sh@lowshiym > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma even unto fifty <02572 +chamishshiym > years <08141 +shaneh > old <01121 +ben > , every <03605 +kol > one that came <00935+bow > to do < 05647 + the service < 05656 + of the ministry < 05656 + , and the service < 05656 + of the $\{burden\} < 04853 + massa >> in the tabernacle < 00168 +> ohel > of the congregation < 04150 + mow, burden$ NUM 004 049 According <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they were numbered <06485 + paqad > by the hand <03027 + yad > of Moses <04872 + Mosheh > , every <00376+>iysh > one <00376 +>iysh > according <05921 + to his service <05656 + , and according <05921 + to his {burden} <04853 +massa>>: thus were they numbered <06485 +paqad > of him, as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . burden NUM 011 011 And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah >, Wherefore <04100 +mah > hast thou afflicted <07489 +ra ? and wherefore <04100 +mah > have I not found <04672 +matsa> > favour <02580 +chen > in thy sight <05869 +, that thou layest <07760 +suwm > the {burden} <04853 +massa> > of all <03605 +kol > this <02088 +zeh > people <05971 + upon me ? burden NUM 011 017 And I will come <03381 +yarad > down <03381 +yarad > and talk <01696 +dabar > with thee there <08033 +sham > : and I will take <00680 +>atsal > of the spirit <07307 +ruwach > which <00834 +>aher > [is] upon thee, and will put <07760+suwm > [it] upon them; and they shall bear <05375 + nasa > > the {burden} <04853 + massa > > of the people <05971 + with thee, that thou bear <05375 + nasa > [it] not thyself alone <00905 + bad >. burden DEU 001 012 How <00349 +>eyk > can I myself alone <00905 +bad > bear <05375 +nasa> > your cumbrance <02960+torach >, and your {burden} <04853 + massa >>, and your strife <07379 + rivb >? burden 2SA 015 033 Unto whom David <01732 + David > said <00559 + > amar >, If <00518 + > im > thou passest <05674 + on with me, then thou shalt be a {burden} <04853 +massa> > unto me : burden 2SA 019 035 I [am] this day <03117 +yowm > fourscore <08084 + sh@moniym > years <08141 + shaneh > old <01121 + ben > : [and] can I discern <03045+yada < between < 00996 + beyn > good < 02896 + towb > and evil < 07451 + ra < > ? can thy servant < 05650 + towb > and evil < 07451 + ra < > ? can thy servant < 05650 + towb > and evil < 07451 + ra < > ? can thy servant < 05650 + towb > and evil < 07451 + ra < > ? can thy servant < 05650 + towb > and evil < 07451 + ra < > ? can thy servant < 05650 + towb > and evil < 07451 + ra < > ? can thy servant < 05650 + towb > and evil < 07451 + ra < > ? can thy servant < 05650 + towb > and evil < 07451 + ra < > ? can thy servant < 05650 + towb > and evil < 07451 + ra < > ? can thy servant < 05650 + towb > and evil < 07451 + ra < > ? can thy servant < 05650 + towb > and evil < 07451 + ra < > ? can thy servant < 05650 + towb > and evil < 07451 + ra < > ? can thy servant < 05650 + towb > and evil < 07451 + ra < > ? can thy servant < 05650 + towb > and evil < 07451 + ra < > ? can thy servant < 05650 + towb > and evil < 07451 + ra < > ? can thy servant < 05650 + towb > and evil < 07451 + ra < > ? can thy servant < 05650 + towb > and evil < 07451 + ra < > ? can thy servant < 05650 + towb > and evil < 07451 + ra < > ? can thy servant < 05650 + towb > and evil < 07451 + ra < > ? can thy servant < 05650 + towb > and evil < 07451 + ra < > ? can thy servant < 05650 + towb > and evil < 07451 + ra < > ? can thy servant < 05650 + towb > and evil < 07451 + ra < > ? can thy servant < 05650 + towb > and evil < 07451 + ra < > ? can thy servant < 05650 + towb > and evil < 07451 + ra < > ? can thy servant < 05650 + towb > and evil < 07451 + ra < > ? can thy servant < 05650 + towb > and evil < 07451 + ra < > ? can thy servant < 05650 + towb > and evil < 07451 + ra < > ? can thy servant < 05650 + towb > and evil < 07451 + ra < > ? can thy servant < 05650 + towb > and evil < 07451 + ra < > ? can thy servant < 05650 + towb > and evil < 07451 + ra < > ? can thy servant < 05650 + towb > and evil < 07451 + ra < > ? can thy servant < 05650 + towb > and evil < 07451 + ra < > ? can thy servant < 05650 + towb > and evil < 07451 + ra < > ? can thy staste <02938 +ta what I eat <00398 +>akal > or <00854 +>eth > what I drink <08354 +shathah > ? can I hear <08085 + shama < > any more <05750 + the voice <06963 + qowl > of singing <07891 + shiyr > men <00582+>enowsh > and singing <07891 +shiyr > women ? wherefore <04100 +mah > then should thy servant <05650 +be yet <05750 + a {burden} <04853 + massa > unto my lord <math><00113 + adown > the king <math><04428 + melek > ?burden 2KI 005 017 And Naaman <05283 +Na said <00559 +>amar >, Shall there not then, I pray <04994 +na> > thee, be given <05414 +nathan > to thy servant <05650 + two mules <06505 +pered > {burden} <04853+massa>> of earth <00127 +>adamah>? for thy servant <05650 + will henceforth <05750 + offer <06213 +neither <03808 +lo> > burnt <05930 + offering nor sacrifice <02077 +zebach > unto other <00312 +>acher > gods <00430 +>elohiym >, but unto the LORD <03068 + Y@hovah >. burden 2KI 008 009 So Hazael <02371+Chaza>el > went <03212 +yalak > to meet <07125 +qir>ah > him, and took <03947 +laqach > a present <04503 +minchab > with him, even of every <03605 +kol > good <02898 +tuwb > thing of Damascus <01834+Dammeseq >, forty <00705 +>arba camels <01581 +gamal > {burden} <04853 +massa>>, and came <00935+bow >> and stood <05975 + before <06440 +paniym > him , and said <00559 +> amar > , Thy son <01121 + ben > Benhadad <01130 +Ben - Hadad > king <04428 +melek > of Syria <00758 +> Aram > hath sent <07971 +shalach > me to thee, saying <00559 +>amar >, Shall I recover <02421 +chayah > of this <02088 +zeh > disease <02483 +choliy > ? burden 2KI 009 025 Then said <00559 +>amar > [Jehu] to Bidkar <00920 +Bidgar > his captain <07991 +shalivsh >, Take <05375 +nasa> > up, [and] cast <07993 +shalak > him in the portion <02513 +chelqah > of the field <07704 +sadeh > of Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@liy >: for remember <02142 + zakar > how that , when I and thou rode <07392 + rakab > together <06776 + tsemed >after <00310 +> achar > Ahab <00256 +> Ach> ab > his father <1>, the LORD <03068 + Y@hovah > laid <05375+nasa>> this <02088 +zeh> {burden} <04853 +massa>> upon him ; burden 2CH 035 003 And said <00559 +>amar > unto the Levites <03881 +Leviviy > that taught <04000 +mabown > all <03605 +kol > Israel <03478 +Yisra>el>, which were holy <06918 +qadowsh> unto the LORD <03068 +Y@hovah>, Put <05414 +nathan> the holy <06944 + qodesh > ark < 00727 + arown > in the house < 01004 + bayith > which < 00834 + aher > 00834 + bayith >Solomon <08010 + Sh@lomoh > the son <01121 + ben > of David <01732 + David > king <04428 + melek > of Israel <03478 +Yisra>el > did build <01129 +banah >; [it shall] not [be] a {burden} <04853 +massa> > upon [your] shoulders <03802 +katheph > : serve <05647 + now <06258 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym >, and his people <05971 + Israel <03478 +Yisra>el >, burden NEH 013 019 And it came <01961 +hayah > to pass, that when <00834 +>aher > the gates <08179 +sha of Jerusalem <03389

+Y@ruwshalaim > began <06751 +tsalal > to be dark <06751 +tsalal > before <06440 +paniym > the sabbath <07676 +shabbath >, I commanded <00559 +>amar > that the gates <01817 +deleth > should be shut <05462+cagar >, and charged <00559 +>amar > that they should not be opened <06605 +pathach > till <05704 + after <00310 +> achar > the sabbath <07676 + shabbath > : and [some] of my servants <05288 + na set <05975 + I at <05921 + the gates < 08179 + sha, [that] there should no <03808 + lo > {burden} <04853 + massa > be brought <00935 + bow > in on the sabbath < 07676 + shabbath > day < 03117 + yowm > . burden JOB 007 020 I havesinned <02398 +chata>>; what <04100 +mah > shall I do <06466 +pa unto thee, O thou preserver <05314+naphash > of men < 00120 + adam > ? why < 04100 + mah > hast thou set < 07760 + suwm > me as a mark<04645 +miphga< > against thee, so that I am a {burden} <04853 +massa> > to myself ? burden PSA 038 004 For mine iniquities <05771 + are gone <05674 + over <05674 + mine head <07218 + ro > sh > : as an heavy $<03515 + kabed > \{burden\} < 04853 + massa > they are too heavy < 03513 + kabad > for me . burden PSA 055$ $022 \text{ Cast} < 07993 + \text{shalak} > \text{thy {burden}} < 03053 + y@hab > upon the LORD < 03068 + Y@hovah > , and he shall$ sustain <03557 +kuwl > thee : he shall never suffer <05414 +nathan > the righteous <06662 +tsaddiyq > to be moved <04131 +mowt > . burden PSA 081 006 I removed <05493 +cuwr > his shoulder <07926 +sh@kem > from the {burden} <05449 + cabbal >: his hands <03709 + kaph > were delivered <05674 + from the pots <01731+duwd > . burden ECC 012 005 Also < 01571 + gam > [when] they shall be afraid < 03372 + yare > > of [that which is $\frac{1}{100} + \frac{1}{100} + \frac{1}{10$ and the almond <08247 +shaqed > tree shall flourish <05006 +na>ats >, and the grasshopper <02284 +chagab > shall be a {burden} <05445 + cabal >, and desire <35> shall fail <06565 + parar >: because <03588 + kiy > man<00120 +>adam > goeth <01980 +halak > to his long <05769 + home <01004 +bayith > , and the mourners<05594 + caphad > go < 05437 + cabab > about < 05437 + cabab > the streets < 07784 + shuwq > : burden ISA 009004 For thou hast broken <02865 +chathath > the yoke <05923 +

of his {burden} <05448 +cobel >, and the staff <04294 +matteh > of his shoulder <07926 +sh@kem >, the rod <07626 +shebet > of his oppressor <05065 +nagas >, as in the day <03117 +yowm > of Midian <04080 +Midyan >. burden ISA 010 027 And it shall come <01961 +hayah > to pass in that day <03117 +yowm >, [that] his {burden} <05448 +cobel > shall be taken <05493 +cuwr > away <05493 +cuwr > from off <05921 + thy shoulder <07926 +sh@kem >, and his yoke <05923 +

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from off <05921 + thy neck <06677 +tsavva>r >, and the yoke <05923 +
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 $\label{eq:shall} shall be destroyed <02254 + chabal > because <06440 + paniym > of the anointing <08081 + shemen > . burden ISA 013 001 . The {burden} <04853 + massa> > of Babylon <00894 + Babel > , which <00834 + sher > Isaiah <03470 + Y@sha the son <01121 + ben > of Amoz <00531 + >Amowts > did see <02372 + chazah > . burden ISA 014 025 That I will break <07665 + shabar > the Assyrian <00804 + >Ashshuwr > in my land <00776 + >erets > , and upon my mountains <02022 + har > tread <00947 + buwc > him under foot <00947 + buwc > : then shall his yoke <05923 + </td>$

depart <05493 +cuwr > from off <05921 + them , and his {burden} <05448 +cobel > depart <05493 +cuwr > from off <05921 + their shoulders <07926 +sh@kem > . burden ISA 014 028 In the year <08141 +shaneh > that king <04428 +melek > Ahaz <00271 +>Achaz > died <04194 +maveth > was this <02088 +zeh > {burden} <04853 +massa>>. burden ISA 015 001. The {burden} <04853 +massa> > of Moab <04124 +Mow>ab > . Because <03588 +kiy > in the night <03915 +layil > Ar <06144 + of Moab <04124 +Mow>ab>is laid waste <07703 + shadad>, [and] brought <01820 + damah>tosilence <01820 +damah > ; because <03588 +kiy > in the night <03915 +layil > Kir <07024 + Qiyr > of Moab < 04124 + Mow > ab > is laid waste < 07703 + shadad > , [and]brought <01820 +damah > to silence ; burden ISA 017 001 . The {burden} <04853 +massa>> of Damascus <01834 +Dammeseq > . Behold <02009 +hinneh > , Damascus <01834 +Dammeseq > is taken <05493 +cuwr > away <05493 +cuwr > from [being] a city <05892 +, and it shall be a ruinous <04654 + mappalah > heap <math><04596 + m@. burden ISA 019 001. The {burden} <04853 + massa > of Egypt <04714 + Mitsrayim > .Behold <02009 +hinneh >, the LORD <03068 +Y@hovah > rideth <07392 +rakab > upon a swift <07031 + qal > cloud <05645 +, and shall come <00935 + bow > > intoEgypt <04714 +Mitsrayim > : and the idols <00457 +>eliyl > of Egypt <04714+Mitsrayim > shall be moved <05128 +nuwa< > at his presence <06440 +paniym >, and the heart <03824 +lebab > of Egypt <04714 +Mitsrayim > shall melt <04549 +macac > in the midst <07130 +qereb > of it . burden ISA 021 001 . The {burden} <04853

+massa>> of the desert <04057 +midbar > of the sea <03220 +yam >. As whirly winds <05492 +cuwphah > in the south <05045 +negeb > pass <02498 +chalaph > through ; [so] it cometh <00935 + bow > from the desert <04057 + midbar >, from a terrible $<03372 + yare > land <00776 + erets > . burden ISA 021 011 . The {burden} <04853$ +massa> > of Dumah <01746 +Duwmah > . He calleth <07121 +qara> > to me out of Seir <08165 +Se, Watchman <08104 +shamar >, what <04100 +mah > of the night <03915 + layil > ? Watchman <08104 + shamar > , what <math><04100 + mah > of the night<03915 + layil > ? burden ISA 021 013. The {burden} <04853 + massa > upon Arabia<06152 + < Arab > . In the forest <03293 + ya in Arabia <06152 + < Arab > shall ye lodge <03885 +luwn >, O ye travelling <00736 +>or@chah > companies <00736 +>or@chah > of Dedanim <01720 + D@daniym >. burden ISA 022 001. The {burden} <04853+massa>> of the valley <01516 +gay>> of vision <02384 +chizzayown>. What <04100 + mah > aileth thee now < 00645 + >ephow >, that thou art wholly <03605 + kol >gone <05927 + up to the housetops <01406 + gag > ? burden ISA 022 025 In that day <03117 + yowm >, saith <05002 + n@>um > the LORD <03068 + Y@hovah > of hosts <06635 + tsaba >>, shall the nail <03489 + yathed > that is fastened <08628 + taqa <> in the sure <00539 +> aman > place <04725 + magowm > be removed <04185 + muwsh >, and be cut <01438 + gada < > down < 01438 + gada < >, and fall <05307 + naphal >; and the {burden} <04853 + massa > that [was] upon it shall be cut <03772 + karath > off : for the LORD <03068 + Y@ hovah > hath spoken <01696 + dabar > [it]. burden ISA $023\ 001$. The {burden} < $04853\ +massa> > of Tyre < 06865\ +Tsor > . Howl < 03213$ +yalal >, ye ships <00591 +>oniyah > of Tarshish <08659 +Tarshiysh >; for it is laid waste <07703 +shadad >, so that there is no house <01004 +bayith >, no entering <00935 + bow > in: from the land <00776 + erets > of Chittim < 03794 + Kittiy > it isrevealed <01540 + galah > to them. burden ISA 030 006 The {burden} <04853 + massa >> of the beasts <00929 + b@hemah > of the south <math><05045 + hegeb > : into the land <00776 +>erets > of trouble <06869 +tsarah > and anguish <06695 +tsowq >, from whence <01992 +hem > [come] the young <03833 +labiy> > and old <03918 +layish > lion < 03918 + layish >, the viper < 00660 + > eph and fiery < 08314 + saraph > flying<05774 + serpent < 08314 + saraph >, they will carry <05375 + nasa > their riches <02428 +chayil > upon the shoulders <03802 +katheph > of young asses <05895 + , and their treasures <00214 +>owtsar > upon the bunches <01707 +dabbesheth > of camels <01581 + gamal >, to a people <05971 + [that] shall not profit <03276 + ya [them]. burden ISA 030 027. Behold < 02009 + hinneh >, the name < 08034 + shem > of the LORD < 03068 + Y@hovah > cometh < 00935 + bow > from far < 04801 + merchag >,burning <01197 +ba [with] his anger <00639 +>aph >, and the {burden} <04858+massa>ah > [thereof is] heavy <03514 +kobed > : his lips <08193 +saphah > are full <04390 + male > of indignation <02195 +za , and his tongue <03956 +lashown > as a devouring <00398 +>akal > fire <00784 +>esh > : burden ISA 046 001 . Bel <01078 +Bel > boweth < 0.03766 + kara < > down < 0.03766 + kara < > Nebo < 0.05015 + N@bow > 0.05015 + 0.0501stoopeth <07164 + qarac >, their idols <06091 + were upon the beasts <02416 + chay >, and upon the cattle <00929 +b@hemah > : your carriages <05385 +n@suw>ah > [were] heavy loaden <06006 +; [they are] a {burden} <04853 + massa > to the weary <math><05889+ [beast]. burden ISA 046 002 They stoop <07164 +qarac >, they bow <03766 +kara<> down <03766 +kara< > together <03162 +yachad >; they could <03201 +yakol > not deliver $<04422 + \text{malat} > \text{the {burden}} <04853 + \text{massa} >$, but themselves <05315+nephesh > are gone <01980 +halak > into captivity <07628 +sh@biy > . burden JER $017\ 021\ \text{Thus} < 03541\ \text{+koh} > \text{saith} < 00559\ \text{+} > \text{amar} > \text{the LORD} < 03068\ \text{+} Y @ \text{hovah} > ;$ Take heed <08104 +shamar > to yourselves <05315 +nephesh > , and bear <05375 $+nasa > no < 00408 + al > {burden} < 04853 + massa > on the sabbath < 07676$ +shabbath > day <03117 +yowm >, nor bring <00935 +bow> > [it] in by the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > ; burden JER 017 022 Neither <03808 +lo> > carry <03318 +yatsa> > forth <03318 +yatsa> > a {burden} <04853 +massa> > out of your houses <01004 +bayith > on the sabbath <07676 +shabbath > day

<03117 + yowm >, neither <03808 + lo > do <06213 + ye any <03605 + kol > work <04399 + m@la>kah >, but hallow <06942 + qadash > ye the sabbath <07676 + shabbath> day <03117 +yowm >, as I commanded <06680 +tsavah > your fathers <1>. burden JER 017 024 And it shall come <01961 +hayah > to pass, if <00518 +>im > ye diligently hearken <08085 +shama< > unto me, saith <05002 +n@>um > the LORD <03068 + Y @hovah >, to bring $<00935 + bow > in no <01115 + biltiy > {burden}$ <04853 + massa > through the gates <08179 + sha of this <02063 + zo > th > city <05892 ++ on the sabbath <07676 +shabbath > day <03117 +yowm >, but hallow <06942+qadash > the sabbath < 07676 + shabbath > day < 03117 + yowm >, to do < 06213 + no<01115 +biltiy > work <04399 +m@la>kah > therein ; burden JER 017 027 But if <00518 +>im > ye will not hearken <08085 +shama< > unto me to hallow <06942 +qadash > the sabbath < 07676 + shabbath > day < 03117 + yowm > , and not to bear $<05375 + nasa > a \{burden\} < 04853 + massa > >, even entering < 00935 + bow > in at$ the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > on the sabbath <07676+shabbath > day <03117 +yowm >; then will I kindle <03341 +yatsath > a fire <00784+>esh > in the gates <08179 +sha thereof, and it shall devour <00398 +>akal > the palaces <00759 +>armown > of Jerusalem <03389 +Y@ruwshalaim > , and it shall not be quenched <03518 +kabah > . burden JER 023 033 . And when <03588 +kiy > this <02088 + zeh > people < 05971 + , or < 00176 + > ow > the prophet < 05030 + nabiy > > , or<00176 +> ow > a priest < 03548 + kohen >, shall ask < 07592 + sha > al > thee, saying <00559 +>amar >, What <04100 +mah > [is] the burden <04853 +massa >> of the LORD < 03068 + Y@hovah > ? thou shalt then say < 00559 + amar > unto them, What <04100 +mah > {burden} <04853 +massa> > ? I will even forsake <05203 +natash > you, saith <05002 + n@>um > the LORD <03068 + Y@hovah >. burden JER 023 033. And when <03588 + kiy > this <02088 + zeh > people <05971 + , or <00176 + > ow > theprophet <05030 + nabiy > >, or <00176 + > ow > a priest <math><03548 + kohen >, shall ask <07592 + sha > al > thee, saying <00559 + amar >, What <04100 + mah > [is] the $\{burden\} < 04853 + massa > of the LORD < 03068 + Y@hovah > ? thou shalt then say$ <00559 +>amar > unto them , What <04100 +mah > burden <04853 +massa> > ? I will even forsake <05203 +natash > you, saith <05002 +n@>um > the LORD <03068 +Y@hovah >. burden JER 023 034 And [as for] the prophet <05030 + nabiy > >, and the priest <03548 +kohen >, and the people <05971 +, that shall say <00559 +>amar >, The {burden} <04853 + massa > of the LORD < 03068 + Y@hovah >, I will evenpunish <06485 +pagad > that man <00376 +>iysh > and his house <01004 +bayith >. burden JER 023 036 And the burden <04853 + massa > of the LORD <03068+Y@hovah > shall ye mention <02142 + zakar > no <03808 + lo > more <05750 + : forevery man s $<00376 +>iysh > word <01697 + dabar > shall be his {burden} <04853$ +massa>>; for ye have perverted <02015 +haphak > the words <01697 +dabar > of the living $\langle 02416 + chay \rangle$ God $\langle 00430 + \rangle$ elohiym \rangle , of the LORD $\langle 03068 + Y@hovah \rangle$ of hosts <06635 + tsaba > our God <00430 + elohiym > . burden JER 023 036 And the $\{burden\} < 04853 + massa > of the LORD < 03068 + Y@hovah > shall ye mention$ <02142 + zakar > no <03808 + lo > more <05750 + : for every man s <00376 + iysh > lo > no <00376 + iword <01697 +dabar > shall be his burden <04853 +massa> > ; for ye have perverted <02015 +haphak > the words <01697 +dabar > of the living <02416 +chay > God <00430 +>elohiym>, of the LORD <03068 +Y@hovah> of hosts <06635 +tsaba>>our God <00430 +>elohiym > . burden JER 023 038 But since <00518 +>im > ye say <00559 +>amar >, The burden <04853 +massa> > of the LORD <03068 + Y@hovah >; therefore <03651 +ken > thus <03541 +koh > saith <00559 +> amar > the LORD <03068+Y@hovah >; Because <03282 +ya ye say <00559 +>amar > this <02088 +zeh > word <01697 + dabar >, The burden <04853 + massa > of the LORD <03068 + Y@hovah >, and I have sent <07971 +shalach > unto you, saying <00559 +>amar >, Ye shall not say <00559 +>amar >, The {burden} <04853 +massa> > of the LORD <03068 +Y@hovah>; burden JER 023 038 But since <00518 + im > ye say <00559 + amar >, The burden <04853 + massa > of the LORD < 03068 + Y@hovah > ; therefore < 03651 + ken > thus

<03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Because <03282 + ya ye say <00559 + >amar > this <02088 + zeh > word <01697 + dabar > The $\{burden\} < 04853 + massa > of the LORD < 03068 + Y@hovah >, and I have sent$ <07971 +shalach > unto you, saying <00559 +>amar >, Ye shall not say <00559+>amar >, The burden <04853 + massa >> of the LORD <03068 + Y@hovah >; burden JER 023 038 But since <00518 +>im > ye say <00559 +>amar >, The {burden} <04853 +massa>> of the LORD <03068 +Y@hovah>; therefore <03651 +ken> thus <03541 +koh > saith < 00559 + amar > the LORD < 03068 + Y@hovah > ; Because < 03282 + yaye say <00559 +> amar > this <02088 + zeh > word <01697 + dabar >, The burden <04853 + massa > of the LORD < 03068 + Y@hovah > , and I have sent < 07971+shalach > unto you, saying <00559 +>amar >, Ye shall not say <00559 +>amar >, The burden <04853 + massa > of the LORD <03068 + Y@hovah >; burden EZE 012 010 Say <00559 +> amar > thou unto them, Thus <03541 + koh > saith <00559 +> amar > the Lord <00136 + > Adonay > GOD <03069 + Y @ hovih >; This $<02088 + zeh > \{$ burden $\}$ <04853 + massa > [concerneth] the prince <05387 + nasiy > in Jerusalem <math><03389+Y@ruwshalaim >, and all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > that [are] among < 08432 +tavek > them . burden HOS 008 010 Yea < 01571+gam >, though <03588 + kiy > they have hired <08566 + tanah > among the nations <01471 + gowy >, now <06258 + will I gather < 06908 + qabats > them, and they shall sorrow <02490 +chalal > a little <04592 +m@ for the {burden} <04853 +massa> > of the king <04428 +melek > of princes <08269 +sar > . burden NAH 001 001 . The burden < 04853 + massa > of Nineveh < 05210 + Niyn@veh > . The book < 05612+cepher > of the vision <02377 +chazown > of Nahum <05151 +Nachuwm > the Elkoshite <00512 +>Elqoshiy > . burden HAB 001 001 . The {burden} <04853 +massa> > which <00834 +>aher > Habakkuk <02265 +Chabaqquwq > the prophet <05030 +nabiy>> did see <02372 +chazah>. burden ZEP 003 018 I will gather <00622+>acaph > [them that are] sorrowful <03013 +yagah > for the solemn <04150 +mow assembly <04150 + mow, [who] are of thee, [to whom <05921 +] the reproach $<02781 + cherpah > of it [was] a {burden} <04864 + mas>eth > . burden ZEC 009 001 .$ The {burden} <04853 + massa > > of the word <01697 + dabar > of the LORD <03068+Y@ hovah > in the land <00776 +>erets > of Hadrach <02317 +Chadrak >, and Damascus <01834 +Dammeseq > [shall be] the rest <04496 +m@nuwchah > thereof : when <03588 +kiy > the eyes <05869 + of man <00120 +>adam > , as of all <03605 +kol > the tribes < 07626 + shebet > of Israel < 03478 + Yisra > el > , [shall be] toward the $LORD < 03068 + Y@hovah > . burden ZEC 012 001 . The {burden} < 04853 + massa > >$ of the word <01697 + dabar > of the LORD <03068 + Y@hovah > for Israel <03478+Yisra>el>, saith <05002 + n@>um> the LORD <03068 + Y@ hovah>, which stretcheth <05186 +natah > forth the heavens <08064 +shamayim >, and layeth the foundation <03248 + y@cuwdah > of the earth <math><00776 + >erets >, and formeth <03335+yatsar > the spirit <07307 +ruwach > of man <00120 +>adam > within <07130 +gereb > him . burden ZEC 012 003 And in that day <03117 +yowm > will I make <07760 +suwm > Jerusalem <03389 +Y@ruwshalaim > a burdensome <04614 +ma stone <68> for all <03605 +kol > people <05971 + : all <03605 +kol > that {burden} <06006 + themselves with it shall be cut <08295 +sarat > in pieces, though all <03605 +kol > the people <01471 +gowy > of the earth <00776 +>erets > be gathered <00622 +>acaph > together against <05921 + it. burden MAL 001 001. The {burden} <04853 + massa > >of the word <01697 +dabar > of the LORD <03068 +Y@hovah > to Israel <03478 +Yisra>el > by Malachi <04401 +Mal . burden MAT 011 030 For my yoke <2218 -zugos \rightarrow [is] easy <5543 -chrestos \rightarrow , and my {burden} <5413 -phortion \rightarrow is light <1645 elaphros -> . burden MAT 020 012 Saying <3004 -lego -> , These <3778 -houtos -> last <2078 -eschatos -> have wrought <4160 -poieo -> [but] one <3391 -mia -> hour <5610-hora ->, and thou hast made <4160 -poieo -> them equal <2470 -isos -> unto us, which <3588 -ho -> have borne <0941 -bastazo -> the {burden} <0922 -baros -> and heat <2742 -kauson -> of the day <2250 -hemera -> . burden ACT 015 028 For it seemed

<1380 -dokeo -> good to the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and to us , to lay <2007 -epitithemi -> upon you no <3367 -medeis -> greater <4119 -pleion -> burden < 0.922 -baros -> than < 4133 -plen -> these < 5130 -touton -> necessary < 1876 epanagkes -> things ; burden ACT 021 003 Now <1161 -de -> when we had discovered <0398 -anaphaino -> Cyprus <2954 -Kupros ->, we left <2641 -kataleipo -> it on the left <2176 -euonumos -> hand , and sailed <4126 - pleo -> into <1519 -eis -> Syria <4947 -Suria ->, and landed <2609 -katago -> at <1519 -eis -> Tyre <5184 -Turos -> : for there <1566 -ekeise -> the ship <4143 -ploion -> was to unlade <0670 -apophortizomai -> her {burden} <1117 -gomos -> . burden 2CO 012 016 But be it so , I did not {burden} <2599 - katabareo -> you : nevertheless <0235 -alla -> , being <5225 - huparcho -> crafty <3835 -panougos ->, I caught <2983 -lambano - > you with guile <1388 -dolos ->. burden GAL 006 005 For every <1538 -hekastos -> man shall bear <0941 -bastazo -> his own <2398 -idios -> {burden} <5413 - phortion -> . burden REV 002 024 But unto you I say <3004 -lego ->, and unto the rest <3062 -loipoy -> in Thyatira <2363 -Thuateira ->, as many <3745 -hosos -> as have <2192 -echo -> not this <5026 - taute -> doctrine <1322 -didache ->, and which <3748 -hostis -> have not known <1097 -ginosko -> the depths <0.899 -bathos -> of Satan <4567 -Satanas ->, as they speak <3.004 -lego ->; I will put <0906 -ballo -> upon you none <3367 -medeis -> other <0243 - allos -> {burden} <0922 -baros -> . as an heavy burden they are too heavy for me bear no burden on burden out burden themselves with it shall be cut burden unto me $\langle 2SA15 : :33 \rangle$ burden upon <2CH35 -:3 > burden upon arabia burden which habakkuk cast thy burden upon did not burden you <2CO12 -:16 > for every man shall bear his own burden for every man's word shall be his burden his burden depart from off their shoulders his burden shall be taken away from off thy shoulder lay upon you no greater burden than these necessary things lord laid this burden upon him <2KI9 -:25 > my burden is light no burden through their burden their burden this burden thy servant two mules' burden <2KI5 -:17 > what burden will put upon you none other burden * burden , 0922 , 1117 , 2599, 5413, - burden, 3053, 4853, 4858, 4864, 5445, 5448, 5449, 6006, burden EXO 018 022 And let them judge <08199 +shaphat > the people <05971 + at all <03605+kol > seasons <06256 + : and it shall be, [that] every <03605 + kol > great <01419 +gadowl > matter < 01697 + dabar > they shall bring < 00935 + bow > > unto thee, butevery <03605 +kol > small <06996 +qatan > matter <01697 +dabar > they shall judge <08199 +shaphat > : so shall it be easier <07043 +galal > for thyself, and they shall bear <05375 + nasa > [the {burden}] with thee . burden EXO 023 005 If <03588 + kiy >thou see <07200 + ra > ah > the ass <02543 + chamowr > of him that hateth <math><08130+sane>> thee lying <07257 +rabats > under <08478 +tachath > his {burden} <04853 +massa>>, and would be forbear <02308 + chadal > to help <05800 + him, thou shalt surely help <05800 + with him . burden NUM 004 015 And when Aaron <00175+>Aharown > and his sons <01121 +ben > have made an end <03615 +kalah > of covering <03680 +kacab > the sanctuary <06944 +godesb >, and all <03605 +kol > the vessels <03627 + k@liy > of the sanctuary <06944 + qodesh >, as the camp <04264+machaneh > is to set <05265 +naca< > forward <05265 +naca< > ; after <00310+>achar > that, the sons <01121 +ben > of Kohath <06955 +Q@hath > shall come <00935 + bow > to bear <05375 + nasa > [it] : but they shall not touch <05060+naga < > [any] holy < 06944 + qodesh > thing, lest they die < 04191 + muwth >. These<00428 +>el - leh > [things are] the {burden} <04853 +massa> > of the sons <01121+ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 + mow. burden NUM 004 019 But thus do <06213 + unto them, that they may live $\langle 02421 + chayah \rangle$, and not die $\langle 04191 + muwth \rangle$, when they approach < 05066 + nagash > unto the most < 06944 + qodesh > holy < 06944 +things : Aaron <00175 +>Aharown > and his sons <01121 +ben > shall go <00935 +bow >> in, and appoint <07760 + suwm > them every <00376 + siysh > one <00376+>ivsh > to his service <05656 + and to his {burden} <04853 +massa> > : burden NUM 004 031 And this $\langle 02063 + zo \rangle$ th \rangle [is] the charge $\langle 04931 +$ mishmereth \rangle of their

 $\{burden\} < 04853 + massa > \}$, according to all < 03605 + kol > their service < 05656 + inthe tabernacle <00168 +> ohel > of the congregation <04150 + mow ; the boards <07175+qeresh > of the tabernacle <04908 +mishkan >, and the bars <01280 +b@riyach > thereof, and the pillars <05982 + thereof, and sockets <00134 +>eden > thereof, burden NUM 004 032 And the pillars <05982 + of the court <02691 +chatser > round <05439 +cabiyb > about, and their sockets <00134 +>eden >, and their pins <03489 +yathed >, and their cords <04340 +meythar >, with all <03605 +kol > their instruments <03627+k@liy >, and with all <03605 + kol > their service <05656 + : and by name <08034+shem > ye shall reckon <06485 +paqad > the instruments <03627 +k@liy > of the charge <04931 +mishmereth > of their {burden} <04853 +massa> > . burden NUM 004 047 From thirty <07970 +sh@lowshiym > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma even unto fifty <02572 +chamishshiym > years <08141 +shaneh > old <01121 +ben > , every <03605 +kol > one that came <00935 +bow > > to do <05647 + the service <05656 + of the ministry <05656 + , and the service <05656 + of the {burden} <04853 + massa > in the tabernacle <00168 + >ohel > of the congregation <04150 +mow , burden NUM 004 049 According <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they were numbered <06485 + paqad > by the hand < 03027 + yad > of Moses < 04872 + Mosheh >, every<00376 +>iysh > one <00376 +>iysh > according <05921 + to his service <05656 + , and according $<05921 + \text{to his } \{\text{burden}\} < 04853 + \text{massa} > > : \text{thus were they numbered}$ <06485 + paqad > of him, as the LORD <03068 + Y@hovah > commanded <06680+tsavah > Moses <04872 + Mosheh > . burden NUM 011 011 And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah >, Wherefore <04100 + mah > hast thou afflicted <07489 + ra

? and wherefore <04100 + mah > have I not found <math><04672 + matsa > favour <02580 + chen > in thy sight <05869+, that thou layest <07760 + suwm > the {burden} <04853 + massa > > of all <math><03605 + kol > this <02088 + zeh >people <05971 + upon me ? burden NUM 011 017 And I will come <03381 + yarad > down <03381 + yarad > and talk <01696 +dabar > with thee there <08033 +sham > : and I will take <00680 +>atsal > of the spirit <07307 +ruwach > which <00834 +>aher > [is] upon thee , and will put <07760 +suwm > [it] upon them ; and they shall bear <05375 + nasa > > the {burden} <04853 + massa > > of the people <05971 + with thee, that thou bear <05375 + nasa > [it] not thyself alone <00905 + bad >. burden DEU 001 012 How <00349 + eyk > can Imyself alone <00905 +bad > bear <05375 +nasa> > your cumbrance <02960 +torach > , and your {burden} <04853 + massa > >, and your strife <07379 + riyb > ? burdens GEN 049 014 Issachar <03485 + Yissaskar > [is] astrong <01634 +gerem > ass <02543 +chamowr > couching <07257 +rabats > down between <00996 +beyn > two {burdens} <04942 +mishpath >: burdens EXO 001 011 Therefore they did set <07760 +suwm > over <05921 + them taskmasters to afflict <06031 + them with their {burdens} <05450 +c@balah > . And they built <01129+banah > for Pharaoh <06547 +Par treasure <04543 +mick@nah > cities <05892 +, Pithom <06619 +Pithom > and Raamses <07486 +Ra . burdens EXO 002 011 . And it came <01961 +hayah > to pass in those <01992 +hem > days <03117 +yowm >, when Moses <04872 +Mosheh > was grown <01431 +gadal >, that he went <03318 +yatsa> > out unto his brethren <00251 +>ach >, and looked <07200 +ra>ah > on their {burdens} <05450+c@balah > : and he spied <07200 + ra > ah > an Egyptian < 04713 + Mitsriy > smiting < 05221 + nakah > an Egyptian < 04713 + Mitsriy > smiting < 05221 + nakah > an Egyptian < 04713 + Mitsriy > smiting < 05221 + nakah > an Egyptian < 04713 + Mitsriy > smiting < 05221 + nakah > an Egyptian < 04713 + Mitsriy > smiting < 05221 + nakah > an Egyptian < 04713 + Mitsriy > smiting < 05221 + nakah > an Egyptian < 04713 + Mitsriy > smiting < 05221 + nakah > an Egyptian < 04713 + Mitsriy > smiting < 05221 + nakah > an Egyptian < 04713 + Mitsriy > smiting < 05221 + nakah > an Egyptian < 04713 + Mitsriy > smiting < 05221 + nakah > an Egyptian < 05221 + nakah > an = 05Hebrew <05680 +, one of his brethren <00251 +>ach >. burdens EXO 005 004 And the king <04428 + melek >of Egypt <04714 +Mitsrayim > said <00559 +>amar > unto them, Wherefore <04100 +mah > do ye, Moses <04872 +Mosheh > and Aaron <00175 +>Aharown >, let <06544 +para< > the people <05971 + from their works <04639 + ma? get <03212 + yalak > you unto your {burdens} <05450 + c@balah > . burdens EXO 005 005 And Pharaoh <06547 +Par said <00559 +>amar >, Behold <02005 +hen >, the people <05971 + of the land <00776 +>erets > now <06258 + [are] many <07227 +rab > , and ye make them rest <07673 +shabath > from their {burdens} <05450 + c@balah >. burdens EXO 006 006 Wherefore <03651 + ken > say <00559 + amar >unto the children <01121 +ben > of Israel <03478 +Yisra>el >, I [am] the LORD <03068 +Y@hovah >, and I will bring <03318 + yatsa > you out from under $<08478 + tachath > the {burdens} <05450 + c@balah > of the$ Egyptians <04714 +Mitsrayim >, and I will rid <05337 +natsal > you out of their bondage <05656 +, and I will redeem <01350 +ga>al > you with a stretched <05186 +natah > out arm <02220 +z@rowa< > , and with great <01419 +gadowl > judgments <08201 +shephet > : burdens EXO 006 007 And I will take <03947 +laqach > you

to me for a people <05971 +, and I will be to you a God <00430 +>elohiym >: and ye shall know <03045+yada <> that I [am] the LORD <03068 + Y@ hovah > your God <00430 +> elohiym >, which <00834 +> aher >bringeth <03318 +yatsa> > you out from under <08478 +tachath > the {burdens} <05450 +c@balah > of the Egyptians <04714 +Mitsravim > . burdens NUM 004 024 This <02063 +zo>th > [is] the service <05656 + of the families <04940 + mishpachah > of the Gershonites <01649 + Ger@shunniy >, to serve <05647 +, and for burdens < 04853 + massa > : burdens NUM 004 027 At < 05921 + the appointment < 06310 + peh > of Aaron<00175 +>Aharown > and his sons <01121 +ben > shall be all <03605 +kol > the service <05656 + of the sons <01121 +ben > of the Gershonites <01649 +Ger@shunniy >, in all <03605 +kol > their burdens <04853 +massa> >, and in all <03605 +kol > their service <05656 + : and ye shall appoint <06485 +paqad > unto them in charge $<04931 + mishmereth > all <03605 + kol > their {burdens} <04853 + massa > > . burdens NUM 004 027 At <05921$ + the appointment <06310 +peh > of Aaron <00175 +>Aharown > and his sons <01121 +ben > shall be all <03605 + kol > the service <05656 + of the sons <01121 + ben > of the Gershonites <01649 + Ger@shunniy >, in all <03605 + kol > their {burdens} <04853 + massa > >, and in all <03605 + kol > their service <05656 + : and ye shall appoint <06485 +paqad > unto them in charge <04931 +mishmereth > all <03605 +kol > their burdens <04853 +massa>>. * burden, 0922 baros, 1117 gomos, 2599 katabareo, 5413 phortion, burden -0922 {burden}, burdens, burdensome, weight, burden -1117 {burden}, merchandise, burden -2599 {burden}, burden -5413 {burden}, burdens, burdened -0916 {burdened}, charged, heavy, pressed, burdened -2347 afflicted, affliction, afflictions, anguish, {burdened}, persecution, tribulation, tribulations, trouble, burdens -0922 burden, {burdens}, burdensome, weight, burdens -5413 burden, {burdens}, burdensome -0004 {burdensome}, burdensome -0922 burden, burdens, {burdensome}, weight, burdensome -2655 {burdensome}, chargeable, burden -3053 {burden}, burden -4853 {burden}, burdens, carry, prophecy, set, song, tribute, burden -4858 {burden} , burden -4864 {burden} , burdens , collection , flame , gifts , lifting , mess , messes , oblations , reward , sign , burden -5445 bear, borne, {burden}, carried, carry, labour, burden -5448 {burden}, burden -5449 bearers, {burden}, burdens, burden -6006 borne, {burden}, lade, laded, lading, loaden, loadeth, put, burdens -0092 bunch, {burdens}, troop, burdens -1168 baal, baalim, {burdens}, his, burdens -4853 burden, {burdens}, carry, prophecy, set, song, tribute, burdens -4864 burden, {burdens}, collection, flame, gifts, lifting, mess, messes, oblations, reward, sign, burdens -4942 {burdens}, sheepfolds, burdens -5447 {burdens}, charge, burdens -5449 bearers, burden, {burdens}, burdens -5450 {burdens}, burdensome -4614 {burdensome}, burden 0092 -- /aguddah -- bunch, {burden}, troop. burden 3053 -- y@hab -- {burden}. burden 4853 -- massa/ --{burden}, carry away, prophecy, X they set, song, tribute. burden 4858 -- massa/ah -- {burden}. burden 4864 -mas/eth -- {burden}, collection, sign of fire, (great) flame, gift, lifting up, mess, oblation, reward. burden 4942 -mishpath -- {burden}, sheepfold. burden 5445 -- cabal -- bear, be a {burden}, carry, strong to labour. burden 5447 -- cebel -- {burden}, charge. burden 5448 -- cobel -- {burden}. burden 5449 -- cabbal -- (to bear, bearer of) {burden}(-s). burden 5450 -- c@balah -- {burden}. burden 6006 -- \amac -- be borne, (heavy) {burden} (self), lade, load, put. burden 0916 ** bareo ** {burden}, charge, heavy, press. burden 0922 ** baros ** {burden}(-some), weight. burden 1117 ** gomos ** {burden}, merchandise. burden 2599 ** katabareo ** {burden}. burden 5413 ** phortion ** {burden}. burdened 2347 ** thlipsis ** afflicted(-tion), anguish, {burdened}, persecution, tribulation, trouble. burdensome 4614 -- ma\amacah -- {burdensome}. burdensome 0004 ** abares ** from being {burdensome}. burdensome 2655 ** katanarkao ** be {burdensome} (chargeable). burden and my burden 5413 -phortion-> burden burden 0922 -baros-> burden burden 5413 phortion-> burden But be it so, I did not burden 2599 -katabareo- > burden her burden 1117 gomos-> burden the burden 0922 -baros-> burdened and ye burdened 2347 -thlipsis-> burdened being burdened 0916 -bareo-> burdens burdens 0922 -baros-> burdens burdens 5413 -phortion-> burdens not the burdens 5413 -phortion-> burdens with burdens 5413 -phortion-> burdensome from being burdensome 0004 -abares-> burdensome from being burdensome 0004 -abares-> burdensome have been burdensome 0922 -baros-> burdensome it be that I myself was not burdensome 2655 katanarkao-> burdensome to you ; and I will not be burdensome 2655 - katanarkao-> burden 0092 ## >aguddah {ag-ood-daw'}; feminine passive participle of an unused root (meaning to bind); a band, bundle, knot, or arch: -- bunch, {burden}, troop. [ql burden 3053 ## y@hab {ye-hawb'}; from 3051; properly, what is given (by Providence), i.e. a lot: -- {burden}. [ql burden 4853 ## massa> {mas-saw'}; from 5375; a burden; specifically, tribute, or (abstractly) porterage; figuratively, an utterance, chiefly a doom, especially singing; mental, desire: --{burden}, carry away, prophecy, X they set, song, tribute.[q] burden 4858 ## massa>ah {mas-saw-aw'}; from 5375; a conflagration (from the rising of smoke): -- {burden}.[ql burden 4864 ## mas>eth {mas-ayth'}; from 5375; properly, (abstractly) a raising (as of the hands in prayer), or rising (of flame); figuratively, an utterance; concretely, a beacon (as raised); a present (as taken), mess, or tribute; figuratively, a reproach (as a burden): --

{burden}, collection, sign of fire, (great) flame, gift, lifting up, mess, oblation, reward.[ql burden 4942 ## mishpath {mish-pawth'}; from 8192; a stall for cattle (only dual): -- {burden}, sheepfold.[ql burden 5445 ## cabal {saw-bal'}; a primitive root; to carry (literally or figuratively), or (reflexively) be burdensome; specifically, to be gravid: -- bear, be a {burden}, carry, strong to labour.[q] burden 5447 ## cebel {say'-bel}; from 5445; a load (literally or figuratively): -- {burden}, charge.[ql burden 5448 ## cobel {so'-bel}; [only in the form cubbal {soobbawl'}; from 5445; a load (figuratively): -- {burden}.[ql burden 5449 ## cabbal {sab-bawl'}; from 5445; a porter: -- (to bear, bearer of) {burden}(-s).[q] burden 5450 ## c@balah {seb-aw-law'}; from 5447; porterage: --{burden}.[ql burden 6006 ## And let them judge the people at all seasons: and it shall be, [that] every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear [the {burden}] with the e. burden If thou see the ass of him that hateth thee lying under his {burden}, and wouldest forbear to help him, thou shalt surely help with him. burden And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] t he {burden} of the sons of Kohath in the tabernacle of the congregation. burden But thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his {burden}: burden And this [is] the charge of their {burden}, according to all their service in the tabernacle of the congregation; the boards of the tabernacle, and the bars thereof, and the pillars thereof, and sockets thereof, burden And the pillars of the court round about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name ye shall reckon the instruments of the charge of their {burden}. burden From thirty years old and upward even unto fifty years old, every one that came to do the service of the ministry, and the service of the {burden} in the tabernacle of the congregation, burden According to the commandment of the LORD they were numbered by the hand of Moses, every one according to his service, and according to his {burden}: thus were they numbered of him, as the LORD commanded Moses. burden And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the {burden} of all this people upon me? burden And I will come down and talk with thee there: and I will take of the spirit which [is] upon thee, and will put [it] upon them; and they shall bear the {burden} of the people with thee, that thou bear [it] not thyself alone. burden How can I myself alone bear your cumbrance, and your {burden}, and your strife? burden <2SA15 -33> Unto whom David said, If thou passest on with me, then thou shalt be a {burden} unto me: burden <2SA19 -35> I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a {burden} unto my lord the king? burden <2KI5 -17> And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' {burden} of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD. burden <2KI8 -9> So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' {burden}, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease? burden <2KI9 -25> Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this {burden} upon him; burden <2CH35 -3> And said unto the Levites that taught all Israel, which were holy unto the LORD, Put the holy ark in the house which Solomon the son of David king of Israel did build; [it shall] not [be] a {burden} upon [your] shoulders: serve now the L ORD your God, and his people Israel, burden And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no {burden} be brought in on the sabbath day. burden I have sinned; what shall I do unto thee, O thou preserver of men? why hast thou set me as a mark against thee, so that I am a {burden} to myself? burden For mine iniquities are gone over mine head: as an heavy {burden} they are too heavy for me. burden Cast thy {burden} upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved. burden I removed his shoulder from the {burden}: his hands were delivered from the pots. burden Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be a {burden}, and desire shall fail: because man goeth to his long home, and the mo urners go about the streets: burden For thou hast broken the yoke of his {burden}, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian. burden And it shall come to pass in that day, [that] his {burden} shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing. burden The {burden} of Babylon, which Isaiah the son of Amoz did see. burden That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his {burden}

depart from off their shoulders. burden In the year that king Ahaz died was this {burden}. burden The {burden} of Moab. Because in the night Ar of Moab is laid waste, [and] brought to silence; because in the night Kir of Moab is laid waste, [and] brought to silence; burden The {burden} of Damascus. Behold, Damascus is taken away from [being] a city, and it shall be a ruinous heap. burden The {burden} of Egypt. Behold, the LORD rideth upon a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it. burden The {burden} of the desert of the sea. As whirlwinds in the south pass through; [so] it cometh from the desert, from a terrible land. burden The {burden} of Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night? burden The {burden} upon Arabia. In the forest in Arabia shall ye lodge, O ye travelling companies of Dedanim. burden The {burden} of the valley of vision. What aileth thee now, that thou art wholly gone up to the housetops? burden In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the {burden} that [was] upon it shall be cut off: for the LORD hath spoken [it]. burden The {burden} of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them. burden The {burden} of the beasts of the south: into the land of trouble and anguish, from whence [come] the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treas ures upon the bunches of camels, to a people [that] shall not profit [them]. burden Behold, the name of the LORD cometh from far, burning [with] his anger, and the {burden} [thereof is] heavy: his lips are full of indignation, and his tongue as a devouring fire: burden Bel boweth down, Nebo stoopeth, their idols were upon the beasts, and upon the cattle: your carriages [were] heavy loaden; [they are] a {burden} to the weary [beast]. burden They stoop, they bow down together; they could not deliver the {burden}, but themselves are gone into captivity. burden Thus saith the LORD; Take heed to yourselves, and bear no {burden} on the sabbath day, nor bring [it] in by the gates of Jerusalem; burden Neither carry forth a {burden} out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers. burden And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no {burden} through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein; burden But if ye will not hearken unto me to hallow the sabbath day, and not to bear a {burden}, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched. burden And when this people, or the prophet, or a priest, shall ask thee, saying, What [is] the {burden} of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD. burden And when this people, or the prophet, or a priest, shall ask thee, saying, What [is] the burden of the LORD? thou shalt then say unto them, What {burden}? I will even forsake you, saith the LORD. burden And [as for] the prophet, and the priest, and the people, that shall say, The {burden} of the LORD, I will even punish that man and his house. burden And the burden of the LORD shall ye mention no more: for every man's word shall be his {burden}; for ye have perverted the words of the living God, of the LORD of hosts our God. burden And the {burden} of the LORD shall ye mention no more: for every man's word shall be his burden; for ye have perverted the words of the living God, of the LORD of hosts our God. burden But since ye say, The {burden} of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD; burden But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The {burden} of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD; burden But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The {burden} of the LORD; burden Say thou unto them, Thus saith the Lord GOD; This {burden} [concerneth] the prince in Jerusalem, and all the house of Israel that [are] among them. burden Yea, though they have hired among the nations, now will I gather them, and they shall sorrow a little for the {burden} of the king of princes. burden The {burden} of Nineveh. The book of the vision of Nahum the Elkohshite. burden The {burden} which Habakkuk the prophet did see. burden I will gather [them that are] sorrowful for the solemn assembly, [who] are of thee, [to whom] the reproach of it [was] a {burden}. burden The {burden} of the word of the LORD in the land of Hadrach, and Damascus [shall be] the rest thereof: when the eyes of man, as of all the tribes of Israel, [shall be] toward the LORD. burden The {burden} of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him. burden And in that day will I make Jerusalem a burdensome stone for all people: all that {burden} themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it. burden The {burden} of the word of the LORD to Israel by Malachi. burden For my yoke [is] easy, and my {burden} is light. burden Saying, These last have wrought [but] one hour, and thou hast made them equal unto us, which have borne the {burden} and heat of the day. burden For it seemed good to the Holy Ghost, and to us, to lay upon you no greater {burden} than

these necessary things; burden Now when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her {burden}. burden <2CO12 -16> But be it so, I did not {burden} you: nevertheless, being crafty, I caught you with guile. burden For every man shall bear his own {burden}. burden But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other {burden}.

burden , 2CH , 35:3 burden , 2CO , 12:16 burden , 2KI , 5:17 , 2KI , 8:9 , 2KI , 9:25 burden , 2SA , 15:33 , 2SA , 19:35 burden , AC , 15:28 , AC , 21:3 burden , DE , 1:12 burden , EC , 12:5 burden , EX , 18:22 , EX , 23:5 burden , EZE , 12:10 burden , GA , 6:5 burden , GENN , 1:1 , burden , HAB , 1:1 burden , HO , 8:10 burden , ISA , 9:4 , ISA , 10:27 , ISA , 13:1 , ISA , 14:25 , ISA , 14:28 , ISA , 15:1 , ISA , 17:1 , ISA , 19:1 , ISA , 21:1 , ISA , 21:1 , ISA , 22:2 , ISA , 23:1 , ISA , 30:6 , ISA , 30:27 , ISA , 46:1 , ISA , 46:2 burden , JER , 17:21 , JER , 17:22 , JER , 17:24 , JER , 17: 27 , JER , 23:33 , JER , 23:33 , JER , 23:34 , JER , 23:36 , JER , 23:36 , JER , 23:38 , JER , 23:38 , JER , 23:38 burden , JOB , 7:20 burden , MAL , 1:1 burden , MT , 11:30 , MT , 20:12 burden , NA , 1:1 burden , NE , 13:19 burden , NU , 4:15 , NU , 4:19 , NU , 4:31 , NU , 4:32 , NU , 4:47 , NU , 4:49 , NU , 11:11 , NU , 11:17 burden , PS , 38:4 , PS , 55:22 , PS , 81:6 burden , RE , 2:24 burden , ZEC , 9:1 , ZEC , 12:1 , ZEC , 12:3 burden , ZEP , 3:18 burdened , 2CO , 5:4 , 2CO , 8:13 burdens , 1KI , 5:15 burdens , 2CH , 2:2 , 2CH , 2:18 , 2CH , 24:27 , 2CH , 34:13 burdens , AM , 5:11 burdens , IXI , 5:15 burdens , LU , 11:46 , LU , 11:46 burdens , MT , 23:4 burdens , NE , 4:10 , NE , 4:17 , NE , 13:15 burdens , NU , 4:24 , NU , 4:27 , NU , 4:27 burdensome , 1TH , 2:6 burdensome , ZEC , 12:3 burdensome , 2CO , 11:9 , 2CO , 12:14

burden 2599 # katabareo {kat-ab-ar-eh'-o}; from 2596 and 916; to impose upon: -- {burden}.[q] burden 0916 # bareo {bar-eh'-o}; from 926; to weigh down (figuratively): -- {burden}, charge, heavy, press.[q] burden 1117 # gomos {gom'-os}; from 1073; a load (as filling), i.e. (specially) a cargo, or (by extension) wares: -- {burden}, merchandise.[q] burden 5413 # phortion {for-tee'-on}; diminutive of 5414; an invoice (as part of freight), i.e. (figuratively) a task or service: -- {burden}.[q] burden 0922 # baros {bar'-os}; probably from the same as 939 (through the notion of going down; compare 899); weight; in the N.T. only figuratively, a load, abundance, authority: -- {burden}(-some), weight.[q] by 5412 # phortizo {for-tid'-zo}; from 5414; to load up (properly, as a vessel or animal), i.e. (figuratively) to overburden with ceremony (or spiritual anxiety): -- lade, {by} heavy laden.[ql heavy 5412 # phortizo { for-tid'-zo}; from 5414; to load up (properly, as a vessel or animal), i.e. (figuratively) to overburden with ceremony (or spiritual anxiety): -- lade, by {heavy} laden.[q] lade 5412 # phortizo {for-tid'-zo}; from 5414; to load up (properly, as a vessel or animal), i.e. (figuratively) to overburden with ceremony (or spiritual anxiety): -- {lade}, by heavy laden.[ql laden 5412 # phortizo {for-tid'-zo}; from 5414; to load up (properly, as a vessel or animal), i.e. (figuratively) to overburden with ceremony (or spiritual anxiety): -- lade, by heavy {laden}.[ql overcharge 0925 # baruno {bar-oo'-no}; from 926; to burden (figuratively): --{overcharge}.[ql weight 3591 # ogkos {ong'-kos}; probably from the same as 43; a mass (as bending or bulging by its load), i.e. burden (hindrance): -- {weight}.[q]

 \ast burden , 0922 baros , 1117 gomos , 2599 katabareo , 5413 phortion ,

burden -0922 {burden}, burdens, burdensome, weight, burden -1117 {burden}, merchandise, burden -2599 {burden}, burden -5413 {burden}, burdens, burdened -0916 {burdened}, charged, heavy, pressed, burdened -2347 afflicted, affliction, afflictions, anguish, {burdened}, persecution, tribulation, tribulations, trouble, burdens -0922 burden, {burdens}, burdensome, weight, burdens -5413 burden, {burdens}, burdensome -0004 {burdensome}, burdensome -0922 burden, burdens, {burdensome}, weight, burdensome -2655 {burdensome}, chargeable,

burden -3053 {burden}, burden -4853 {burden}, burdens, carry, prophecy, set, song, tribute, burden -4858 {burden}, burden -4864 {burden}, burdens, collection, flame, gifts, lifting, mess, messes, oblations, reward, sign, burden -5445 bear, borne, {burden}, carried, carry, labour, burden -5448 {burden}, burden -5449 bearers, {burden}, burdens, burden -6006 borne, {burden}, lade, laded, lading, loaden, loadeth, put, burdens -0092 bunch, {burdens}, troop, burdens -1168 baal, baalim, {burdens}, his, burdens -4853 burden, {burdens}, carry, prophecy, set, song, tribute, burdens -4864 burden, {burdens}, collection, flame, gifts, lifting, mess, messes, oblations, reward, sign, burdens -4864 burden, {burdens}, collection, flame, gifts, lifting, mess, messes, oblations, reward, sign, burdens -4942 {burdens}, sheepfolds, burdens -5447 {burdens}, charge, burdens -5449 bearers, burden, {burdens}, burdens -5450 {burdens}, burdensome -4614 {burdens},

burden 0092 -- /aguddah -- bunch, {burden}, troop. burden 3053 -- y@hab -- {burden}. burden 4853 -- massa/ -- {burden}, carry away, prophecy, X they set, song, tribute. burden 4858 -- massa/ah -- {burden}. burden 4864 -- mas/eth -- {burden}, collection, sign of fire, (great) flame, gift,lifting up, mess, oblation, reward. burden 4942 -- mishpath -- {burden}, sheepfold. burden 5445 -- cabal -- bear, be a {burden}, carry, strong to labour. burden 5447 -- cebel -- {burden}, charge. burden 5448 -- cobel -- {burden}. burden 5449 -- cabbal -- (to bear, bearer of) {burden}(-s). burden 5450 -- c@balah -- {burden}. burden 6006 -- \amac -- be borne, (heavy) {burden} (self), lade, load, put. burden 0916 ** bareo ** {burden}, charge, heavy, press. burden 0922 ** baros ** {burden}(-some), weight. burden 1117 ** gomos ** {burden}, merchandise. burden 2599 ** katabareo ** {burden}. burden 5413 ** phortion ** {burden}. burdened 2347 ** thlipsis ** afflicted(-tion), anguish, {burdened}, persecution, tribulation, trouble. burdensome 4614 -- ma\amacah -- {burdensome}. burdensome 0004 ** abares ** from being {burdensome}. burdensome 2655 ** katanarkao ** be {burdensome} (chargeable).

burden and my burden 5413 -phortion-> burden burden 0922 -baros-> burden burden 5413 phortion-> burden But be it so , I did not burden 2599 -katabareo- > burden her burden 1117 gomos-> burden he burden 0922 -baros-> burdened and ye burdened 2347 -thlipsis-> burdened being burdened 0916 -bareo-> burdens burdens 0922 -baros-> burdens burdens 5413 -phortion-> burdens not the burdens 5413 -phortion-> burdens with burdens 5413 -phortion-> burdensome from being burdensome 0004 -abares-> burdensome from being burdensome 0004 -abares-> burdensome have been burdensome 0922 -baros-> burdensome it be that I myself was not burdensome 2655 katanarkao-> burdensome to you ; and I will not be burdensome 2655 - katanarkao-> burden 0092 ## >aguddah {ag-ood-daw'}; feminine passive participle of an unused root (meaning to bind); a band, bundle, knot, or arch: -- bunch, {burden}, troop. [ql burden 3053 ## y@hab {ye-hawb'}; from 3051; properly, what is given (by Providence), i.e. a lot: -- {burden}. [ql burden 4853 ## massa> {mas-saw'}; from 5375; a burden; specifically, tribute, or (abstractly) porterage; figuratively, an utterance, chiefly a doom, especially singing; mental, desire: -- {burden}, carry away, prophecy, X they set, song, tribute.[q] burden 4858 ## massa>ah {mas-saw-aw'}; from 5375; a conflagration (from the rising of smoke): -- {burden}.[ql burden 4864 ## mas>eth {mas-ayth'}; from 5375; properly, (abstractly) a raising (as of the hands in prayer), or rising (of flame); figuratively, an utterance; concretely, a beacon (as raised); a present (as taken), mess, or tribute; figuratively, a reproach (as a burden): -- {burden}, collection, sign of fire, (great) flame, gift, lifting up, mess, oblation, reward.[ql burden 4942 ## mishpath {mish-pawth'}; from 8192; a stall for cattle (only dual): -- {burden}, sheepfold.[ql burden 5445 ## cabal {saw-bal'}; a primitive root; to carry (literally or figuratively), or (reflexively) be burdensome; specifically, to be gravid: -- bear, be a {burden}, carry, strong to labour.[ql burden 5447 ## cebel {say'-bel}; from 5445; a load (literally or figuratively): -- {burden}, charge.[ql burden 5448 ## cobel {so'-bel}; [only in the form cubbal {soob- bawl'}; from 5445; a load (figuratively): -- {burden}.[q] burden 5449 ## cabbal {sab-bawl'}; from 5445; a porter: -- (to bear, bearer of) {burden}(-s).[ql burden 5450 ## c@balah {seb-aw-law'}; from 5447; porterage: -- {burden}.[q] burden 6006 ##



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burden Interlinear Index Study burden EXO 018 022 And let them judge <08199 +shaphat > the people <05971 + at all <03605 + kol > seasons < 06256 + : and it shall be, [that] every <03605 + kol > great < 01419 + gadowl > is a standard standardmatter <01697 + dabar > they shall bring <00935 + bow > > unto thee, but every <03605 + kol > small <06996+qatan > matter < 01697 + dabar > they shall judge < 08199 + shaphat > : so shall it be easier < 07043 + qalal > forthyself, and they shall bear $\langle 05375 + nasa \rangle > [$ the {burden}] with thee. burden EXO 023 005 If $\langle 03588 + kiy \rangle$ thou see <07200 + ra > ah > the ass <02543 + chamowr > of him that hateth <math><08130 + sane > > thee lying <07257 $+rabats > under < 08478 + tachath > his {burden} < 04853 + massa > >, and would st for bear < 02308 + chadal > to$ help <05800 + him, thou shalt surely help <05800 + with him. burden NUM 004 015 And when Aaron <00175 +>Aharown > and his sons <01121 +ben > have made an end <03615 +kalah > of covering <03680 +kacah > the sanctuary <06944 + qodesh >, and all <03605 + kol > the vessels <03627 + k@liy > of the sanctuary <06944+qodesh >, as the camp <04264 +machaneh > is to set <05265 +naca < > forward <05265 +naca < >; after <00310 +> achar > that , the sons <01121 + ben > of Kohath <06955 + Q@hath > shall come <00935 + bow >> to bear <05375 + nasa > [it]: but they shall not touch <05060 + naga < > [any] holy <math><06944 + qodesh > thing, lest they die <04191 + muwth >. These $<00428 + >el - leh > [things are] the {burden} <04853 + massa > of the sons$ <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . burden NUM 004 019 But thus do < 06213 + unto them , that they may live < 02421 + chayah > , and not die <04191 + muwth >, when they approach <05066 + nagash > unto the most <06944 + qodesh > holy <06944+qodesh > things : Aaron < 00175 + Aharown > and his sons < 01121 + ben > shall go < 00935 + bow > in , and the source of theappoint <07760 + suwm > them every <00376 + iysh > one <00376 + iysh > to his service <05656 + and to his $\{burden\} < 04853 + massa > : burden NUM 004 031 And this < 02063 + zo > th > [is] the charge < 04931$ +mishmereth > of their {burden} <04853 + massa > >, according to all <03605 + kol > their service <05656 + inthe tabernacle <00168 +> ohel > of the congregation <04150 + mow ; the boards <07175 + qeresh > of the tabernacle <04908 +mishkan >, and the bars <01280 +b@riyach > thereof, and the pillars <05982 + thereof, and sockets <00134 +>eden > thereof, burden NUM 004 032 And the pillars <05982 + of the court <02691 + chatser > round <05439 +cabiyb > about, and their sockets <00134 +>eden >, and their pins <03489 +yathed >, and their cords <04340 +meythar >, with all <03605 +kol > their instruments <03627 +k@liy >, and with all <03605+kol > their service <05656 + : and by name <08034 +shem > ye shall reckon <06485 +pagad > the instruments $<03627 + k@liy > of the charge < 04931 + mishmereth > of their {burden} < 04853 + massa > > . burden NUM 004$ 047 From thirty <07970 + sh@lowshiym > years <08141 + shaneh > old <01121 + ben > and upward <04605 + maeven unto fifty <02572 +chamishshiym > years <08141 +shaneh > old <01121 +ben >, every <03605 +kol > one that came <00935 + bow > > to do <05647 + the service <05656 + of the ministry <05656 +, and the service $<05656 + of the {burden} <04853 + massa >> in the tabernacle <00168 +> ohel > of the congregation <04150$ +mow, burden NUM 004 049 According <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they were numbered <06485 +pagad > by the hand <03027 +yad > of Moses <04872 +Mosheh >, every <00376 + iysh > one <00376 + iysh > according <05921 + to his service <05656 + , and according <05921+ to his {burden} <04853 + massa > >: thus were they numbered <06485 + paqad > of him, as the LORD <03068+Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . burden NUM 011 011 And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah >, Wherefore <04100 +mah > hast thou afflicted <07489 +ra ? and wherefore <04100 +mah > have I not found <04672 +matsa> > favour <02580 +chen > in thy sight <05869 +, that thou layest <07760 +suwm > the {burden} <04853 +massa> > of all <03605 +kol > this <02088 +zeh > people <05971 + upon me ? burden NUM 011 017 And I will come <03381 +yarad > down <03381 +yarad > and talk <01696 +dabar > with thee there <08033 +sham > : and I will take <00680 +>atsal > of the spirit <07307 +ruwach > which <00834 +>aher > [is] upon thee, and will put <07760+suwm > [it] upon them; and they shall bear <05375 + nasa > > the {burden} <04853 + massa > > of the people <05971 + with thee, that thou bear <05375 + nasa > [it] not thyself alone <00905 + bad >. burden DEU 001 012 How <00349 +>eyk > can I myself alone <00905 +bad > bear <05375 +nasa> > your cumbrance <02960 +torach >, and your {burden} <04853 + massa >>, and your strife <07379 + rivb >? burden 2SA 015 033 Unto whom David <01732 + David > said <00559 + amar >, If <00518 + im > thou passest <05674 + on with me, then thou shalt be a {burden} <04853 +massa> > unto me : burden 2SA 019 035 I [am] this day <03117 +yowm > fourscore <08084 + sh@moniym > years <08141 + shaneh > old <01121 + ben > : [and] can I discern <03045+yada < between < 00996 + beyn > good < 02896 + towb > and evil < 07451 + ra < > ? can thy servant < 05650 + towb > and evil < 07451 + ra < > ? can the servant < 05650 + towb > and evil < 07451 + ra < > ? can the servant < 05650 + towb > and evil < 07451 + ra < > ? can the servant < 05650 + towb > and evil < 07451 + ra < > ? can the servant < 05650 + towb > and evil < 07451 + ra < > ? can the servant < 05650 + towb > and evil < 07451 + ra < > ? can the servant < 05650 + towb > and evil < 07451 + ra < > ? can the servant < 05650 + towb > and evil < 07451 + ra < > ? can the servant < 05650 + towb > and evil < 07451 + ra < > ? can the servant < 05650 + towb > and evil < 07451 + ra < > ? can the servant < 05650 + towb > and evil < 07451 + ra < > ? can the servant < 05650 + towb > and evil < 07451 + ra < > ? can the servant < 05650 + towb > and evil < 07451 + ra < > ? can the servant < 05650 + towb > and evil < 07451 + ra < > ? can the servant < 05650 + towb > and evil < 07451 + ra < > ? can the servant < 05650 + towb > and evil < 07451 + ra < > ? can the servant < 05650 + towb > and evil < 07451 + ra < > ? can the servant < 05650 + towb > and evil < 07451 + ra < > ? can the servant < 05650 + towb > and evil < 07451 + ra < > ? can the servant < 05650 + towb > and evil < 07451 + ra < > ? can the servant < 05650 + towb > and evil < 07451 + ra < > ? can the servant < 05650 + towb > and evil < 07451 + ra < > ? can the servant < 05650 + towb > and evil < 07451 + ra < > ? can the servant < 05650 + towb > and evil < 07451 + ra < > ? can the servant < 05650 + towb > and evil < 07451 + ra < > ? can the servant < 05650 + towb > and evil < 07451 + ra < > ? can the servant < 05650 + towb > and evil < 07451 + ra < > ? can the servant < 05650 + towb > and evil < 07451 + ra < > ? can the servant < 05650 + towb > and evil < 07451 + ra < > ? can the servant < 05650 + towb > and evil < 07451 + ra < > ? can the servant < 05650 + towb > and evil < 07451 + ra < > ? can the servant < 05650 + towb > and evil < 07451 + ra < > ? can the staste <02938 +ta what I eat <00398 +>akal > or <00854 +>eth > what I drink <08354 +shathah > ? can I hear <08085 +shama< > any more <05750 + the voice <06963 +qowl > of singing <07891 +shiyr > men <00582 +>enowsh > and singing <07891 +shiyr > women ? wherefore <04100 +mah > then should thy servant <05650 +be yet <05750 + a {burden} <04853 + massa > unto my lord <math><00113 + adown > the king <math><04428 + melek > ?

burden 2KI 005 017 And Naaman <05283 +Na said <00559 +>amar >, Shall there not then, I pray <04994 +na> > thee, be given <05414 +nathan > to thy servant <05650 + two mules <06505 +pered > {burden} <04853+massa>> of earth <00127 +>adamah>? for thy servant <05650 + will henceforth <05750 + offer <06213 +neither <03808 +lo> > burnt <05930 + offering nor sacrifice <02077 +zebach > unto other <00312 +>acher > gods <00430 +>elohiym >, but unto the LORD <03068 +Y@hovah >. burden 2KI 008 009 So Hazael <02371 +Chaza>el > went <03212 +yalak > to meet <07125 +qir>ah > him, and took <03947 +laqach > a present <04503 +minchah > with him , even of every <03605 +kol > good <02898 +tuwb > thing of Damascus <01834 +Dammeseq >, forty <00705 +>arba camels <01581 +gamal > {burden} <04853 +massa>>, and came <00935+bow >> and stood < 05975 + before < 06440 + paniym > him, and said < 00559 +> amar >, Thy son < 01121 + ben > Benhadad <01130 +Ben - Hadad > king <04428 +melek > of Syria <00758 +> Aram > hath sent <07971 +shalach > me to thee, saying <00559 +>amar >, Shall I recover <02421 +chayah > of this <02088 +zeh > disease <02483 +choliy > ? burden 2KI 009 025 Then said <00559 +>amar > [Jehu] to Bidkar <00920 +Bidgar > his captain <07991 +shaliysh >, Take <05375 +nasa> > up, [and] cast <07993 +shalak > him in the portion <02513 +chelqah > of the field <07704 +sadeh > of Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@liy >: for remember <02142 + zakar > how that, when I and thou rode <07392 + rakab > together <06776 + tsemed > tsemedafter <00310 +> achar > Ahab <00256 +> Ach> ab > his father <1>, the LORD <03068 + Y@hovah > laid <05375+nasa>> this <02088 +zeh> {burden} <04853 +massa>> upon him ; burden 2CH 035 003 And said <00559 +>amar > unto the Levites <03881 +Leviviy > that taught <04000 +mabown > all <03605 +kol > Israel <03478 +Yisra>el>, which were holy <06918 +qadowsh> unto the LORD <03068 +Y@hovah>, Put <05414 +nathan> the holy $<06944 + \text{qodesh} > \text{ark} < 00727 + \text{arown} > \text{in the house} < 01004 + \text{bayith} > \text{which} < 00834 + \text{aher} > 00834 + \text{a$ Solomon <08010 + Sh@lomoh > the son <01121 + ben > of David <01732 + David > king <04428 + melek > of Israel <03478 +Yisra>el > did build <01129 +banah >; [it shall] not [be] a {burden} <04853 +massa> > upon [your] shoulders <03802 +katheph > : serve <05647 + now <06258 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym >, and his people <05971 + Israel <03478 +Yisra>el >, burden NEH 013 019 And it came <01961 +hayah > to pass, that when <00834 +>aher > the gates <08179 +sha of Jerusalem <03389+Y@ruwshalaim > began <06751 +tsalal > to be dark <06751 +tsalal > before <06440 +paniym > the sabbath <07676 +shabbath >, I commanded <00559 +>amar > that the gates <01817 +deleth > should be shut <05462+cagar >, and charged <00559 +>amar > that they should not be opened <06605 +pathach > till <05704 + after <00310 +>achar > the sabbath <07676 +shabbath > : and [some] of my servants <05288 +na set <05975 + I at <05921 + the gates < 08179 + sha, [that] there should no <03808 + lo > {burden} <04853 + massa > be brought <00935 + bow > in on the sabbath < 07676 + shabbath > day < 03117 + yowm > . burden JOB 007 020 I havesinned <02398 +chata>>; what <04100 +mah > shall I do <06466 +pa unto thee, O thou preserver <05314+naphash > of men < 00120 + adam > ? why < 04100 + mah > hast thou set < 07760 + suwm > me as a mark<04645 +miphga< > against thee, so that I am a {burden} <04853 +massa> > to myself ? burden PSA 038 004 For mine iniquities $<05771 + \text{are gone} <05674 + \text{over} <05674 + \text{mine head} <07218 + \text{ro>sh} > : as an heavy}$ $<03515 + kabed > \{burden\} < 04853 + massa > they are too heavy < 03513 + kabad > for me . burden PSA 055$ $022 \text{ Cast} < 07993 + \text{shalak} > \text{thy {burden}} < 03053 + y@hab > upon the LORD < 03068 + Y@hovah > , and he shall$ sustain <03557 +kuwl > thee : he shall never suffer <05414 +nathan > the righteous <06662 +tsaddiyq > to be moved <04131 +mowt > . burden PSA 081 006 I removed <05493 +cuwr > his shoulder <07926 +sh@kem > from the {burden} <05449 + cabbal >: his hands <03709 + kaph > were delivered <05674 + from the pots <01731+duwd > . burden ECC 012 005 Also <01571 + gam > [when] they shall be afraid <03372 + vare > > of [that which is $\frac{1}{100} + \frac{1}{100} + \frac{1}{10$ and the almond <08247 +shaqed > tree shall flourish <05006 +na>ats > , and the grasshopper <02284 +chagab > shall be a {burden} <05445 + cabal >, and desire <35> shall fail <06565 + parar >: because <03588 + kiy > man<00120 +>adam > goeth <01980 +halak > to his long <05769 + home <01004 +bayith >, and the mourners<05594 + caphad > go < 05437 + cabab > about < 05437 + cabab > the streets < 07784 + shuwq > : burden ISA 009004 For thou hast broken <02865 +chathath > the yoke <05923 +

of his {burden} <05448 +cobel >, and the staff <04294 +matteh > of his shoulder <07926 +sh@kem >, the rod <07626 +shebet > of his oppressor <05065 +nagas >, as in the day <03117 +yowm > of Midian <04080 +Midyan >. burden ISA 010 027 And it shall come <01961 +hayah > to pass in that day <03117 +yowm >, [that] his {burden} <05448 +cobel > shall be taken <05493 +cuwr > away <05493 +cuwr > from off <05921 + thy shoulder <07926 +sh@kem >, and his yoke <05923 +

from off <05921 + thy neck <06677 +tsavva>r >, and the yoke <05923 +

shall be destroyed <02254 +chabal > because <06440 +paniym > of the anointing <08081 +shemen > . burden ISA 013 001 . The {burden} <04853 +massa> > of Babylon <00894

 $+Babel>, which <\!00834 +\!\!> aher> Isaiah <\!03470 + Y @ sha the son <\!01121 +\!ben> of Amoz <\!00531 +\!\!> Amowts> did see <\!02372 +\!chazah>. burden ISA 014 025 That I will break <\!07665 +\!shabar> the Assyrian <\!00804 +\!> Ashshuwr> in my land <\!00776 +\!> erets>, and upon my mountains <\!02022 +\!har> tread <\!00947 +\!buwc> him under foot <\!00947 +\!buwc> : then shall his yoke <\!05923 +$

depart <05493 +cuwr > from off <05921 + them , and his {burden} <05448 +cobel > depart <05493 +cuwr > from off <05921 + their shoulders <07926 +sh@kem > . burden ISA 014 028 In the year <08141 +shaneh > that king <04428 +melek > Ahaz <00271 +>Achaz > died <04194 +maveth > was this <02088 +zeh > {burden} <04853 +massa>>. burden ISA 015 001. The {burden} <04853 +massa> > of Moab <04124 +Mow>ab > . Because <03588 +kiy > in the night <03915 +layil > Ar <06144 + of Moab <04124 +Mow>ab > is laid waste <07703 + shadad > , [and] brought <01820 + damah > tosilence <01820 +damah > ; because <03588 +kiy > in the night <03915 +layil > Kir <07024 + Qiyr > of Moab < 04124 + Mow > ab > is laid waste < 07703 + shadad > , [and]brought <01820 +damah > to silence; burden ISA 017 001. The {burden} <04853+massa>> of Damascus <01834 +Dammeseq > . Behold <02009 +hinneh > , Damascus <01834 +Dammeseq > is taken <05493 +cuwr > away <05493 +cuwr > from [being] a city <05892 +, and it shall be a ruinous <04654 + mappalah > heap <math><04596 + m@. burden ISA 019 001. The {burden} <04853 + massa > of Egypt <04714 + Mitsrayim > .Behold <02009 +hinneh >, the LORD <03068 +Y@hovah > rideth <07392 +rakab > upon a swift <07031 + qal > cloud <05645 +, and shall come <00935 + bow > > into Egypt <04714 +Mitsrayim >: and the idols <00457 +>eliyl > of Egypt <04714+Mitsrayim > shall be moved <05128 +nuwa< > at his presence <06440 +paniym > , and the heart <03824 +lebab > of Egypt <04714 +Mitsrayim > shall melt <04549 +macac > in the midst <07130 +qereb > of it . burden ISA 021 001 . The {burden} <04853+massa>> of the desert <04057 +midbar > of the sea <03220 +yam >. As whirlwinds <05492 +cuwphah > in the south <05045 +negeb > pass <02498 +chalaph > through ; [so] it cometh <00935 + bow > from the desert <04057 + midbar >, from a terrible $<03372 + yare > 1 and <00776 + erets > . burden ISA 021 011 . The {burden} <04853$ +massa> > of Dumah <01746 +Duwmah > . He calleth <07121 +qara> > to me out of Seir <08165 +Se, Watchman <08104 +shamar >, what <04100 +mah > of the night <03915 + layil > ? Watchman <08104 + shamar > , what <math><04100 + mah > of the night<03915 +layil > ? burden ISA 021 013 . The {burden} <04853 +massa> > upon Arabia <06152 +< Arab > . In the forest <03293 +ya in Arabia <06152 +< Arab > shall ye lodge <03885 +luwn >, O ye travelling <00736 +>or@chah > companies <00736 +>or@chah > of Dedanim <01720 +D@daniym > . burden ISA 022 001 . The {burden} <04853 +massa>> of the valley <01516 +gay>> of vision <02384 +chizzayown>. What <04100 + mah > aileth thee now < 00645 + >ephow >, that thou art wholly <03605 + kol >gone <05927 + up to the housetops <01406 + gag > ? burden ISA 022 025 In that day <03117 + yowm >, saith <05002 + n@>um > the LORD <03068 + Y@hovah > of hosts <06635 +tsaba>>, shall the nail <03489 +yathed > that is fastened <08628 +taga<> in the sure <00539 +> aman > place <04725 + magowm > be removed <04185 + muwsh >, and be cut <01438 + gada < > down <01438 + gada < >, and fall <05307 + naphal >; and the {burden} <04853 + massa > that [was] upon it shall be cut <03772 + karath > off : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [it]. burden ISA $023\ 001$. The {burden} < $04853\ +massa>$ of Tyre < $06865\ +Tsor >$. Howl <03213+yalal >, ye ships <00591 +>oniyah > of Tarshish <08659 +Tarshiysh >; for it is laid waste <07703 +shadad >, so that there is no house <01004 +bayith >, no entering <00935 +bow> > in : from the land <00776 +>erets > of Chittim <03794 +Kittiy > it is revealed <01540 + galah > to them. burden ISA 030 006 The {burden} <04853 + massa >> of the beasts <00929 + b@hemah > of the south <math><05045 + hegeb > : into the land <00776 +>erets > of trouble <06869 +tsarah > and anguish <06695 +tsowq >, from whence <01992 +hem > [come] the young <03833 +labiy> > and old <03918 +layish > lion < 0.03918 + layish >, the viper < 0.0660 + eph and fiery < 0.08314 + saraph > flying

<05774 + serpent < 08314 + saraph >, they will carry <05375 + nasa > their riches <02428 +chayil > upon the shoulders <03802 +katheph > of young asses <05895 +, and their treasures <00214 +>owtsar > upon the bunches <01707 +dabbesheth > of camels <01581 + gamal >, to a people <05971 + [that] shall not profit <03276 + ya [them]. burden ISA 030 027 . Behold < 02009 + hinneh >, the name < 08034 + shem > of the LORD < 03068 + Y @hovah > cometh < 00935 + bow > > from far < 04801 + merchaq > ,burning <01197 + ba [with] his anger <00639 + >aph >, and the {burden} <04858+massa>ah > [thereof is] heavy <03514 +kobed > : his lips <08193 +saphah > are full <04390 + male > of indignation <02195 +za , and his tongue <03956 +lashown > as a devouring <00398 +>akal > fire <00784 +>esh > : burden ISA 046 001 . Bel <01078 +Bel > boweth <03766 +kara< > down <03766 +kara< > , Nebo <05015 +N@bow > stoopeth <07164 + qarac >, their idols <06091 + were upon the beasts <02416 + chay >, and upon the cattle <00929 +b@hemah > : your carriages <05385 +n@suw>ah > [were] heavy loaden <06006 +; [they are] a {burden} <04853 + massa > to the weary <math><05889+ [beast]. burden ISA 046 002 They stoop <07164 +qarac >, they bow <03766 +kara<> down <03766 +kara< > together <03162 +yachad >; they could <03201 +yakol > not deliver $<04422 + \text{malat} > \text{the {burden}} <04853 + \text{massa} >$, but themselves <05315+nephesh > are gone <01980 +halak > into captivity <07628 +sh@biy > . burden JER 017 021 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Take heed <08104 +shamar > to yourselves <05315 +nephesh > , and bear <05375 $+nasa > no < 00408 + >al > \{burden\} < 04853 + massa > on the sabbath < 07676$ +shabbath > day <03117 +yowm >, nor bring <00935 +bow> > [it] in by the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > ; burden JER 017 022 Neither <03808 +lo> > carry <03318 +yatsa> > forth <03318 +yatsa> > a {burden} <04853 +massa>> out of your houses <01004 +bayith > on the sabbath <07676 +shabbath > day <03117 + yowm >, neither <03808 + lo > do <06213 + ye any <03605 + kol > work <04399 + m@la>kah >, but hallow <06942 + qadash > ye the sabbath <07676 + shabbath> day <03117 +yowm >, as I commanded <06680 +tsavah > your fathers <1>. burden JER 017 024 And it shall come <01961 +hayah > to pass , if <00518 +>im > ye diligently hearken <08085 +shama< > unto me, saith <05002 +n@>um > the LORD <03068 + Y@hovah >, to bring $<00935 + bow > in no <01115 + biltiy > {burden}$ <04853 + massa > through the gates <08179 + sha of this <02063 + zo > th > city <05892 ++ on the sabbath <07676 +shabbath > day <03117 +yowm >, but hallow <06942+qadash > the sabbath < 07676 + shabbath > day < 03117 + yowm > , to do < 06213 + no<01115 +biltiy > work <04399 +m@la>kah > therein ; burden JER 017 027 But if <00518 +>im > ye will not hearken <08085 +shama< > unto me to hallow <06942 +qadash > the sabbath < 07676 + shabbath > day < 03117 + yowm > , and not to bear $<05375 + nasa > a \{burden\} < 04853 + massa > >, even entering < 00935 + bow > in at$ the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > on the sabbath <07676+shabbath > day <03117 +yowm > ; then will I kindle <03341 +yatsath > a fire <00784+>esh > in the gates <08179 +sha thereof, and it shall devour <00398 +>akal > the palaces <00759 +>armown > of Jerusalem <03389 +Y@ruwshalaim > , and it shall not be guenched <03518 +kabah > . burden JER 023 033 . And when <03588 +kiy > this <02088 + zeh > people < 05971 +, or <00176 + >ow > the prophet < 05030 + nabiy > >, or <00176 +> ow > a priest < 03548 + kohen > , shall ask < 07592 + sha>al > thee , saying<00559 +>amar >, What <04100 +mah > [is] the burden <04853 +massa> > of the LORD < 03068 + Y@hovah > ? thou shalt then say < 00559 + amar > unto them, What <04100 + mah >{burden}<04853 + massa > ? I will even for sake <05203 + natash >you, saith <05002 + n@>um > the LORD <03068 + Y@hovah >. burden JER 023 033. And when <03588 + kiy > this <02088 + zeh > people <05971 + , or <00176 + > ow > theprophet <05030 + nabiy > >, or <00176 + > ow > a priest <math><03548 + kohen >, shall ask <07592 + sha > al > thee, saying <00559 + amar >, What <04100 + mah > [is] the $\{burden\} < 04853 + massa > of the LORD < 03068 + Y@hovah > ? thou shalt then say$ <00559 +>amar > unto them , What <04100 +mah > burden <04853 +massa> > ? I will

even forsake <05203 +natash > you , saith <05002 +n@>um > the LORD <03068+Y@hovah > . burden JER 023 034 And [as for] the prophet <05030 + nabiy > >, and the priest <03548 +kohen >, and the people <05971 +, that shall say <00559 +>amar >, The {burden} <04853 + massa > of the LORD < 03068 + Y@hovah > , I will evenpunish <06485 +paqad > that man <00376 +>iysh > and his house <01004 +bayith >. burden JER 023 036 And the burden <04853 +massa> > of the LORD <03068 +Y@hovah > shall ye mention <02142 + zakar > no <03808 + lo > more <05750 + : forevery man s <00376 +>iysh > word <01697 +dabar > shall be his {burden} <04853+massa>>; for ye have perverted <02015 +haphak > the words <01697 +dabar > of the living <02416 +chay > God <00430 +>elohiym >, of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > our God <00430 +>elohiym > . burden JER 023 036 And the $\{burden\} < 04853 + massa > of the LORD < 03068 + Y@hovah > shall ye mention$ <02142 + zakar > no <03808 + lo > more <05750 + : for every man s <00376 + iysh > lo > no <00376 + iword <01697 + dabar > shall be his burden <04853 + massa > >; for ye have perverted <02015 +haphak > the words <01697 +dabar > of the living <02416 +chay > God <00430 +>elohiym>, of the LORD <03068 + Y@hovah> of hosts <06635 +tsaba>>our God <00430 +>elohiym > . burden JER 023 038 But since <00518 +>im > ye say <00559 +> amar >, The burden <04853 +massa>> of the LORD <03068 +Y@hovah >;therefore <03651 +ken > thus <03541 +koh > saith <00559 +> amar > the LORD <03068+Y@hovah >; Because <03282 +ya ye say <00559 +>amar > this <02088 +zeh > word <01697 + dabar >, The burden <04853 + massa > of the LORD <03068 + Y@hovah >, and I have sent <07971 +shalach > unto you, saying <00559 +>amar >, Ye shall not say <00559 +>amar >, The {burden} <04853 +massa> > of the LORD <03068 +Y@hovah >; burden JER 023 038 But since <00518 + im > ye say <00559 + amar >, The burden <04853 + massa > of the LORD < 03068 + Y@hovah > ; therefore < 03651 + ken > thus<03541 + koh > saith < 00559 + amar > the LORD < 03068 + Y@hovah > ; Because<03282 + ya ye say < 00559 + amar > this < 02088 + zeh > word < 01697 + dabar > The $\{burden\} < 04853 + massa > of the LORD < 03068 + Y@hovah >, and I have sent$ <07971 +shalach > unto you, saying <00559 +>amar >, Ye shall not say <00559 +>amar >, The burden <04853 + massa >> of the LORD <03068 + Y@ hovah >; burden JER 023 038 But since <00518 + im > ye say <00559 + amar >, The {burden} <04853 +massa>> of the LORD <03068 +Y@hovah>; therefore <03651 +ken> thus <03541 +koh > saith < 00559 + amar > the LORD < 03068 + Y@hovah >; Because < 03282 + yaye say <00559 +> amar > this <02088 + zeh > word <01697 + dabar >, The burden <04853 + massa > of the LORD < 03068 + Y@hovah >, and I have sent < 07971+shalach > unto you, saying <00559 +>amar >, Ye shall not say <00559 +>amar >, The burden <04853 + massa >> of the LORD < 03068 + Y@hovah >; burden EZE 012 010Say <00559 +> amar > thou unto them, Thus <03541 + koh > saith <00559 +> amar > the Lord <00136 + > Adonay > GOD <03069 + Y @ hovih >; This $<02088 + zeh > \{$ burden $\}$ <04853 + massa > [concerneth] the prince <math><05387 + nasiy > in Jerusalem <03389+Y@ruwshalaim >, and all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > that [are] among < 08432 +tavek > them . burden HOS 008 010 Yea < 01571+gam >, though <03588 + kiy > they have hired <08566 + tanah > among the nations <01471 + gowy >, now <06258 + will I gather <06908 + gabats > them, and they shall sorrow <02490 +chalal > a little <04592 +m@ for the {burden} <04853 +massa> > of the king <04428 +melek > of princes <08269 +sar > . burden NAH 001 001 . The burden <04853 +massa> > of Nineveh <05210 +Niyn@veh > . The book <05612 +cepher > of the vision <02377 +chazown > of Nahum <05151 +Nachuwm > the Elkoshite <00512 +>Elqoshiy > . burden HAB 001 001 . The {burden} <04853 +massa> > which <00834 +>aher > Habakkuk <02265 +Chabaqquwq > the prophet <05030 +nabiy>> did see <02372 +chazah > . burden ZEP 003 018 I will gather <00622 +>acaph > [them that are] sorrowful <03013 +yagah > for the solemn <04150 +mow assembly <04150 + mow, [who] are of thee, [to whom <05921 +] the reproach $<02781 + cherpah > of it [was] a {burden} <04864 + mas>eth > . burden ZEC 009 001 .$

The {burden} <04853 + massa > of the word <01697 + data > of the LORD <03068+Y@hovah > in the land <00776 +>erets > of Hadrach <02317 +Chadrak >, and Damascus <01834 +Dammeseq > [shall be] the rest <04496 +m@nuwchah > thereof : when <03588 + kiy > the eyes <05869 + of man <00120 + >adam >, as of all <03605+kol > the tribes <07626 + shebet > of Israel <03478 + Yisra>el >, [shall be] toward the LORD < 03068 + Y@hovah >. burden ZEC 012 001. The {burden} < 04853 + massa >> of the word <01697 +dabar > of the LORD <03068 +Y@hovah > for Israel <03478 +Yisra>el>, saith <05002 + n@>um> the LORD <03068 + Y@ hovah>, which stretcheth <05186 +natah > forth the heavens <08064 +shamayim >, and layeth the foundation <03248 +y@cuwdah > of the earth <00776 +>erets >, and formeth <03335 +yatsar > the spirit <07307 +ruwach > of man <00120 +>adam > within <07130 +gereb > him . burden ZEC 012 003 And in that day <03117 +yowm > will I make <07760 +suwm > Jerusalem <03389 +Y@ruwshalaim > a burdensome <04614 +ma stone <68> for all <03605 +kol > people <05971 + : all <03605 +kol > that {burden} <06006 + themselves with it shall be cut <08295 +sarat > in pieces, though all <03605 +kol > the people <01471 + gowy > of the earth <00776 + erets > be gathered <math><00622 + acaph > caph > be gathered <00622 + be gathered > be gathered <00622 + be gathered > be gattogether against <05921 + it. burden MAL 001 001. The {burden} <04853 + massa > >of the word <01697 + dabar > of the LORD <03068 + Y@hovah > to Israel <03478+Yisra>el > by Malachi <04401 +Mal . burden MAT 011 030 For my yoke <2218 -zugos \rightarrow [is] easy <5543 -chrestos \rightarrow , and my {burden} <5413 -phortion \rightarrow is light <1645 elaphros -> . burden MAT 020 012 Saying <3004 -lego -> , These <3778 -houtos -> last <2078 -eschatos -> have wrought <4160 -poieo -> [but] one <3391 -mia -> hour <5610-hora ->, and thou hast made <4160 -poieo -> them equal <2470 -isos -> unto us, which <3588 -ho -> have borne <0941 -bastazo -> the {burden} <0922 -baros -> and heat <2742 -kauson -> of the day <2250 -hemera -> . burden ACT 015 028 For it seemed <1380 -dokeo -> good to the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and to us , to lay <2007 -epitithemi -> upon you no <3367 -medeis -> greater <4119 -pleion -> $\{burden\} < 0922 - baros -> than < 4133 - plen -> these < 5130 - touton -> necessary < 1876$ epanagkes -> things; burden ACT 021 003 Now <1161 -de -> when we had discovered <0398 -anaphaino -> Cyprus <2954 -Kupros ->, we left <2641 -kataleipo -> it on the left <2176 -euonumos -> hand, and sailed <4126 - pleo -> into <1519 -eis -> Syria <4947 -Suria ->, and landed <2609 -katago -> at <1519 -eis -> Tyre <5184 -Turos -> : for there <1566 -ekeise -> the ship <4143 -ploion -> was to unlade <0670 -apophortizomai -> her {burden} <1117 -gomos -> . burden 2CO 012 016 But be it so , I did not {burden} <2599 - katabareo -> you : nevertheless <0235 - alla -> , being <5225 - huparcho -> crafty <3835 -panougos ->, I caught <2983 -lambano - > you with guile <1388 -dolos ->. burden GAL 006 005 For every <1538 -hekastos -> man shall bear <0941 -bastazo -> his own <2398 -idios -> {burden} <5413 - phortion -> . burden REV 002 024 But unto you I say <3004 -lego ->, and unto the rest <3062 -loipoy -> in Thyatira <2363 -Thuateira ->, as many <3745 -hosos -> as have <2192 -echo -> not this <5026 - taute -> doctrine <1322 -didache ->, and which <3748 -hostis -> have not known <1097 -ginosko -> the depths <0899 -bathos -> of Satan <4567 -Satanas -> , as they speak <3004 -lego -> ; I will put <0906 -ballo -> upon you none <3367 -medeis -> other <0243 - allos -> $\{burden\} < 0922 - baros -> .$

as an heavy burden they are too heavy for me bear no burden on burden out burden themselves with it shall be cut burden unto me <2SA15 -:33 > burden upon <2CH35 -:3 > burden upon arabia burden which habakkuk cast thy burden upon did not burden you <2CO12 -:16 > for every man shall bear his own burden for every man's word shall be his burden his burden depart from off their shoulders his burden shall be taken away from off thy shoulder lay upon you no greater burden than these necessary things lord laid this burden upon him <2KI9 -:25 > my burden is light no burden through their burden their burden this burden thy servant two mules' burden <2KI5 -:17 > what burden will put upon you none other burden bredes Num_04_31 / (hytorie according to all heir service in the takernack of the congregation; the boards of the internet, and the brain thereof, and the pillar thereof and socks thereof. Durden *Amalo* 20, 12 / [burden *Amalo* Baral of the order, sing, SAB II recover of this issues? Turden Exc. 12, 12 / [burden *Amalo* Baral of the isong pressor, as in the day of Mukin. Jurden Exc. 23, 05 / [burden *Amalo* Baral of the isong pressor, as in the day of Mukin. Jurden Exc. 23, 05 / [burden *Amalo* Baral *Amalo* 20, 12 / [burden *Amalo* 20, 12 / [burden *Amalo Amalo* 20, 12 / [burden *Amalo* 20, 20 / [burden *Amalo* 20, 2

burden 69 * burdened 2 - burdens 25 - burdensome 5 -

 \ast burden , 0922 , 1117 , 2599 , 5413 , - burden , 3053 , 4853 , 4858 , 4864 , 5445 , 5448 , 5449 , 6006 ,

burden And let them judge the people at all seasons: and it shall be, [that] every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear [the {burden}] with the e. burden If thou see the ass of him that hateth thee lying under his {burden}, and wouldest forbear to help him, thou shalt surely help with him. burden And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the {burden} of the sons of Kohath in the tabernacle of the congregation. burden But thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his {burden}: burden And this [is] the charge of their {burden}, according to all their service in the tabemacle of the congregation; the boards of the tabemacle, and the bars thereof, and the pillars thereof, and sockets thereof, burden And the pillars of the court round about, and their sockets, and their pins, and their pins, and their rords, with all their instruments, and with all their service: and by name ye shall reckon the instruments of the charge of their {burden}. old, every one that came to do the service of the ministry, and the service of the {burden} in the tabernacle of the congregation, burden According to the commandment of the LORD they were numbered by the hand of Moses, every one according to his service, and according to his {burden}: thus were they numbered of him, as the LORD commanded Moses. burden And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have l not found favour in thy sight, that thou layest the {burden} of all this people upon me? burden And I will come down and talk with the there: and I will take of the spirit which [is] upon thee, and will put [it] upon them; and they shall bear the {burden} of the people with thee, that thou bear [it] not thyself alone. burden How can I myself alone bear your cumbrance, and your {burden}, and your strife? burden <2SA15 -33> Unto whom David said, If thou passest on with me, then thou shalt be a {burden} unto me: burden <2SA19 -35> I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a {burden} unto my lord the king? burden <2K15 -17> And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' {burden} of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD. burden <2K18 -9> So Hazael went to meet him, and took a present with him, even of every good thing of Damascus forty camels { burden}, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease? burden <2KI9 -25> Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this {burden} upon him; burden <2CH3 - 3> And said unto the Levites that taught all Israel, which were holy unto the LORD, Put the holy ark in the house which Solomon the son of David king of Israel did build; [it shall] not [be] a {burden} upon [your] shoulders: serve now the L ORD your God, and his people Israel, burden And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no {burden} be brought in on the sabbath day. burden I have sinned; what shall I do unto thee, O thou preserver of men? why hast thou set me as a mark against thee, so that I am a {burden} to myself? burden For mine iniquities are gone over mine head: as an heavy [burden] they are too heavy for me. burden Cast thy [burden] upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved. burden I removed his shoulder from the {burden}: his hands were delivered from the pots. burden Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be a {burden}, and desire shall fail: because man goeth to his long home, and the mo urners go about the streets: burden For thou hast broken the yoke of his {burden}, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian. burden And it shall come to pass in that day. [that] his {burden} shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing. burden The {burden} of Babylon, which Isaiah the son of Amoz did see. burden That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his {burden} depart burden the (burden) of Babyion, which istant the solid of Antoz du see, burden that is (burden) and the solid of Antoz du see, burden that (burden) of Babyion, which istant the solid of Antoz du see, burden that (burden) of Babyion, which istant the solid of Antoz du see, burden that (burden) of Babyion, which istant the solid of Antoz du see, burden that (burden) of Babyion, which istant the solid of Antoz du see, burden that (burden) of Babyion, which istant the solid of Antoz du see, burden that (burden) of Babyion, which istant the solid of Antoz du see, burden that (burden) of Babyion, which istant the solid of Antoz du see, burden that (burden) of Babyion, which istant the solid of Antoz du see, burden that (burden) of Babyion, which istant the solid of Antoz du see, fand) brought to silence; because in the night Kir of Moab is laid wasts. [and] brought to silence; because in the night Kir of Moab Becauses in the night Anto of the solid wast, [and] brought to silence; because the seent Kir of Moab Becauses and the heart of Egypt shall be moved at his presence, and the heart of Egypt shall be not of Seir, Watchman, what of the night? Watchman, what of the night? Watchman, what of the night? Burden The (burden) of the seent is hall wast. [and brought the (burden) of the vallet) of the seent is hall be a cu of Seir, Watchman, what of the night? Watchman, what of the night? Burden The (burden) of the seent is hall be a cu of Seir, Watchman, what of the night? Burden The (burden) of the seent is hall be a cu of Seir, Watchman, what of the night? Burden The (burden) of hosts, shall the nail that is fastened in the sure that since the seent is the seent i place be removed, and be cut down, and fall; and the furst of wiston. What amen the now, mat more and wiston are winny gone up to the nouscops; burden in that addy, sain the DORD on this s, stain the name and that is fastened in the state place be removed, and be cut down, and fall; and the furst of the furst of the LORD hath spoken [1], burden The (burden) of Tyre. How, ye ships of Tarshish; for it is all wast, so that there is no house, no entering in: from the land of Chittim it is revealed to them, burden The (burden) of the beasts of the south: into the land of trouble and anguish, from whence [come] the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treas ures upon the bunches of camels, to a people (that] shall not profit [them], burden Behold, the name of the LORD cometh from far, burding fier, burden Behold, then all of all shall on the carry in siting are full of indignation, and his tongue as a devouring fire: burden Behold wheth down, Nebes toopeth, their idols were upon the beasts, and upon the cartle; your carrages [were] heavy loaden; [they are] a (burden) to the weary [beast], burden They stoop, they bow down together; they could not deliver the {burden}, but themselves are gone into captivity, burden Thus saith the LORD; Take heed to yourselves, and bear no (burden) on the sabbath day, nor bring [it] in by the gates of Jerusalem; burden Neither carry forth a {burden} out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers. burden And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no {burden} through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein; burden But if ye will not barden ratio is about the sabbath day, and not to bear a (burden), even entering in at the gates of Jerusalem on the sabbath day, then will I kindle a free in the sabbath day, and not to bear a (burden), even entering in at the gates of Jerusalem on the sabbath day, then will I kindle a free in the sabbath day, and is to bear a (burden), even entering in at the gates of Jerusalem on the sabbath day, then will I kindle a free in the sabbath day, and is to bear a (burden), even entering in at the gates of Jerusalem on the sabbath day, then will I kindle a free in the sabbath day is the sabbath day, then will I kindle a free in the sabbath day is the sabbath day. The sabbath day is the sabbath day. The sabbath day is the sabbath day. The sabbath day is the sabbath d the LORD of hosts our God. burden But since ye say, The {burden} of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD; burden But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD; burden Say thou unto them, Thus saith the Lord GOD; This {burden} [concerneth] the prince in Jerusalem, and all the house of Israel that [are] among them. burden Yea, though they have hired among the nations, now will I gather them, and they shall sorrow a little for the {burden} of the king of princes. burden The {burden} of Nineveh. The book of the vision of Nahum the Elkohshite. burden The {burden} which Habakkuk the prophet did see. burden I will gather [them that are] sorrowful for the solemn assembly, [who] are of thee, [to whom] the reproach of it [was] a {burden}. burden The {burden} of the word of the LORD in the land of Hadrach, and Damascus [shall be] the rest thereof: when the eyes of man, as of all the tribes of Israel, [shall be] toward the LORD. burden The {burden} of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him. burden And in that day will I make Jerusalem a burdensome stone for all people: all that {burden} themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it. burden The {burden} of the word of the LORD to Israel by Malachi. burden For my yoke [is] easy, and my {burden} is light. burden Saying, These last have wrought [but] one hour, and thou hast made them equal unto us, which have borne the {burden} and heat of the day. burden For it seemed good to the Holy Ghost, and to us, to lay upon you no greater {burden} than these necessary things; burden Now when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her {burden}. burden <2CO12 - 16> But be it so, I did not {burden} you: nevertheless, being crafty, I caught you with guile. burden For every man shall bear his own {burden}. burden But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other {burden}.