

# **KJV Bible Word Studies for AMBUSH KJV Bible Word Studies for BUSH**

#### **Bible Greek and Hebrew Dictionaries combined for Word Studies**

ambush 0693 ## &arab {aw-rab'}; a primitive root; to lurk: -- (lie in) {ambush}(-ment), lay (lie in) wait.

ambush 3993 ## ma&arab {mah-ar-awb'}; from 693; an ambuscade: -- lie in {ambush}, ambushment, lurking place, lying in wait.

apparel 3830 ## 1@buwsh {leb-oosh'}; or 1@bush {leb-oosh'}; from 3847; a garment (literally or figuratively); by implication (euphem.) a wife: -- {apparel}, clothed with, clothing, garment, raiment, vestment, vesture.

apparel 4403 ## malbuwsh {mal-boosh'}; or malbush {mal-boosh'}; from 3847; a garment, or (collectively) clothing: -- {apparel}, raiment, vestment.

bush 0942 # batos {bat'-os}; of uncertain derivation; a brier shrub: -- bramble, {bush}.

bush 5097 ## nahalol {nah-hal-ole'}; from 5095; pasture: -- {bush}. bush 5572 ## c@nah {sen-eh'}; from an unused root meaning to prick; a bramble: -- {bush}.

bush 7880 ## siyach {see'-akh}; from 7878; a shoot (as if uttered or put forth), i.e. (generally) shrubbery: -- {bush}, plant, shrub.

clothed 3830 ## 1@buwsh {leb-oosh'}; or 1@bush {leb-oosh'}; from 3847; a garment (literally or figuratively); by implication (euphem.) a wife: -- apparel, {clothed} with, clothing, garment, raiment, vestment, vestment, clothing 3830 ## 1@buwsh {leb-oosh'}; or 1@bush {leb-oosh'}; from 3847; a garment (literally or figuratively); by implication (euphem.) a wife: -- apparel, clothed with, {clothing}, garment, raiment, vestment, vestment, vestment 3830 ## 1@buwsh {leb-oosh'}; or 1@bush {leb-oosh'}; from 3847; a garment (literally or figuratively); by implication (euphem.) a wife: -- apparel, clothed with, clothing, garment, raiment, vestment, vestment, vestment 3830 ## 1@buwsh {leb-oosh'}; or 1@bush {leb-oosh'}; from 3847; a garment (literally or figuratively); by implication (euphem.) a wife: -- apparel, clothed with, clothing, garment, raiment, vestment, vestment, raiment 3830 ## 1@buwsh {leb-oosh'}; or 1@bush {leb-oosh'}; from 3847; a garment (literally or figuratively); by implication (euphem.) a wife: -- apparel, clothed with, clothing, garment, raiment, vestment, vestment, raiment 3830 ## 1@buwsh {leb-oosh'}; or 1@bush {leb-oosh'}; from 3847; a garment (literally or figuratively); by implication (euphem.) a wife: -- apparel, clothed with, clothing, garment, raiment, vestment, vestment, raiment 3830 ## 1@buwsh {leb-oosh'}; or 1@bush {leb-oosh'}; from 3847; a garment (literally or figuratively); by implication (euphem.) a wife: -- apparel, clothed with, clothing, garment, vestment, vestment, raiment 4403 ## malbuwsh {mal-boosh'}; or malbush {mal-boosh'}; from 3847; a garment, or (collectively) clothing: -- apparel, {raiment, vestment.

secrets 4016 ## mabush {maw-boosh'}; from 954; (plural) the (male) pudenda: -- {secrets}.

vestment 3830 ## l@buwsh {leb-oosh'}; or l@bush {leb-oosh'}; from 3847; a garment (literally or figuratively); by implication (euphem.) a wife: -- apparel, clothed with, clothing, garment, raiment, {vestment}, vestment 4403 ## malbuwsh {mal-boosh'}; or malbush {mal-boosh'}; from 3847; a garment, or (collectively) clothing: -- apparel, raiment, {vestment}.

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#### Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

ambush 00693 ## 'arab {aw-rab'} ; a primitive root ; to lurk : -- (lie in) {ambush} (- ment) , lay (lie in) wait .

ambush 00694 ## 'Arab {ar-awb'} ; from 00693 ; {ambush} ; Arab , a place in Palestine : -- Arab

ambush 01009 ## Beyth'Arbe'l {bayth ar-bale'}; from 01004 and 00695 and 00410; house of God's {ambush}; Beth-Arbel, a place in Palestine : -- Beth-Arbel.

ambush 03427 ## yashab {yaw-shab'} ; a primitive root ; properly , to sit down (specifically as judge . in {ambush} , in quiet) ; by implication , to dwell , to remain ; causatively , to settle , to marry : -- (make to) abide (- ing) , continue , (cause to , make to) dwell (- ing) , ease self , endure , establish , X fail , habitation , haunt , (make to) inhabit (- ant) , make to keep [house ] , lurking , X marry (- ing) , (bring again to) place , remain , return , seat , set (- tle) , (down-) sit (- down , still ,-- ting down ,-- ting [place ]-- uate) , take , tarry .

ambush 03993 ## ma'arab {mah-ar-awb'} ; from 00693 ; an ambuscade : -- lie in {ambush} , ambushment , lurking place , lying in wait .

ambush 04679 ## m@tsad {mets-ad'}; or m@tsad {mets-awd'}; or (feminine) m@tsadah {mets-aw-daw'}; from 06679 ; a fastness (as a covert of {ambush}) : -- castle , fort , (strong) hold , munition .

ambush 1749 - enedron {en'-ed-ron}; neuter of the same as 1747; an {ambush}, i.e. (figuratively) murderous design: -- lying in wait.

ambushment 03993 ## ma'arab {mah-ar-awb'}; from 00693; an ambuscade : -- lie in ambush , {ambushment} , lurking place , lying in wait .

bush 05097 ## nahalol {nah-hal-ole'} ; from 05095 ; pasture : -- {bush} .

bush 05572 ## c@nah {sen-eh'} ; from an unused root meaning to prick ; a bramble : -- {bush}.

bush 07880 ## siyach {see'- akh} ; from 07878 ; a shoot (as if uttered or put forth) , i . e . (generally) shrubbery : -- {bush} , plant , shrub .

bush 0942 - batos {bat'-os}; of uncertain derivation; a brier shrub: -- bramble, {bush}.

bushel 3426 - modios {mod'-ee-os}; of Latin origin; a modius, i.e. certain measure for things dry (the quantity or the utensil): -- {bushel}.

bushes 03293 ## ya' ar {yah'- ar} from an unused root probably meaning to thicken with verdure ; a copse of {bushes} ; hence , a forest ; hence , honey in the comb (as hived in trees) : -- [honey-] comb , forest , wood .

bushes 05285 ## na`atsuwts {nah-ats-oots'}; from an unused root meaning to prick ; probably a brier ; by implication , a thicket of thorny {bushes} : -- thorn .

bushy 08534 ## taltal {tal-tal'} ; by reduplication , from 08524 through the idea of vibration ; a trailing bough (as pendulous) : -- {bushy} .

1@bush 03830 ## 1@buwsh {leb-oosh'}; or {1@bush} {leb-oosh'}; from 03847; a garment (literally or figuratively); by implication (euphem .) a wife : -- apparel, clothed with, clothing, garment, raiment, vestment, vesture.

mabush 04016 ## {mabush} {maw-boosh'} ; from 00954 ; (plural) the (male) pudenda : -- secrets .

malbush 04403 ## malbush {mal-boosh'}; or {malbush} {mal-boosh'}; from 03847; a garment, or (collectively) clothing: -- apparel, raiment, vestment.

Nebushazban 05021 ## N@buwshazban {neb-oo-shaz-bawn'}; of foreign derivation; Nebushazban, Nebuchadnezzar's chief eunuch : -- {Nebushazban}.

Nebushazban 05021 ## N@buwshazban {neb-oo-shaz-bawn'}; of foreign derivation; {Nebushazban}, Nebuchadnezzar's chief eunuch :-- Nebushazban .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

 $0942 + bush + measures + the bush + in a bush + in the bush + of a bramble + to him in the bush +/. batos {bat'-os}; of uncertain derivation; a brier shrub: --bramble, bush .$ 

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

ambush 0693 -- /arab -- (lie in) {ambush}(-ment), lay (lie in) wait.

- ambush 3993 -- ma/arab -- lie in {ambush}, ambushment, lurking place, lying in wait.
- ambushment 3993 -- ma/arab -- lie in ambush, {ambushment}, lurking place, lying inwait.
- bush 0942 \*\* batos \*\* bramble, {bush}.
- bush 5097 -- nahalol -- {bush}.

bush 5572 -- c@nah -- {bush}.

- bush 7880 siyach -- -- {bush}, plant, shrub.
- bushel 3426 \*\* modios \*\* {bushel}.
- bushy 8534 -- taltal -- {bushy}.
- Nebushazban 5021 -- N@buwshazban -- {Nebushazban}.

# Greek Cross References that shows all the ways the Greek is translated from the English word.

bush 0942 batos \* {bush}, {0942 batos },

bushel 3426 modios \* {bushel} , {3426 modios } ,

## **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

- ambush , 0693 ,

\* bush, 0942,

- bush , 5572 ,

# **English Synonyms with Greek Strong's Number.**

bush - 0942 {bush},

bushel - 3426 {bushel},



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## English Concordance to the KJV Bible.

ambush , JOS\_08\_02 , JOS\_08\_07 , JOS\_08\_09 , JOS\_08\_12 , JOS\_08\_14 , JOS\_08\_19 , JOS\_08\_21,

ambushes, JER\_51\_12,

ambushment , 2CH\_13\_13 , 2CH\_13\_13,

ambushments, 2CH\_20\_22,

bush, EXO\_03\_02, EXO\_03\_02, EXO\_03\_02, EXO\_03\_03, EXO\_03\_04,

bush, DEU\_33\_16,

bush, MAR\_12\_26,

bush, LUK\_06\_44, LUK\_20\_37,

bush , ACT\_07\_30 , ACT\_07\_35,

bushel, MAT\_05\_15,

bushel, MAR\_04\_21,

bushel, LUK\_11\_33,

bushes, JOB\_30\_04, JOB\_30\_07,

bushes, ISA\_07\_19,

bushy, SON\_05\_11,

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#### One Word English Phrase Index to the KJV Bible.

ambush Jos\_08\_02 # And thou shalt do to Ai and her king as thou didst unto Jericho and her king: only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush for the city behind it.

ambush Jos\_08\_07 # Then ye shall rise up from the ambush, and seize upon the city: for the LORD your God will deliver it into your hand.

ambush Jos\_08\_09 # Joshua therefore sent them forth: and they went to lie in ambush, and abode between Bethel and Ai, on the west side of Ai: but Joshua lodged that night among the people.

ambush Jos\_08\_12 # And he took about five thousand men, and set them to lie in ambush between Bethel and Ai, on the west side of the city

ambush Jos\_08\_14# And it came to pass, when the king of Ai saw [it], that they hasted and rose up early, and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the plain; but he wist not that [there were] liers in ambush against him behind the city.

ambush Jos\_08\_19 # And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand: and they entered into the city, and took it, and hasted and set the city on fire.

ambush Jos\_08\_21 # And when Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city ascended, then they turned again, and slew the men of Ai.

ambushes Jer\_51\_12 # Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.

ambushment 2Ch\_13\_13 # But Jeroboam caused an ambushment to come about behind them: so they were before Judah, and the ambushment [was] behind them.

ambushment 2Ch 13 13 # But Jeroboam caused an ambushment to come about behind them: so they were before Judah, and the ambushment [was] behind them.

ambushments 2Ch\_20\_22 # And when they began to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten.

bush Act\_07\_30 # And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush.

bush Act\_07\_35 # This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send [to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

bush Deu\_33\_16 # And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come upon the head of Joseph, and upon the top of the head of him [that was] separated from his brethren.

bush Exo\_03\_02 # And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush [was] not consumed.

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bush Exo\_03\_03 # And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

bush Exo\_03\_04 # And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here [am] I.

bush Luk\_06\_44 # For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

bush Luk\_20\_37 # Now that the dead are raised, even Moses showed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

bush Mar\_12\_26 # And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I [am] the God of Abraham, and the God of Isaac, and the God of Jacob?

bushel Luk 11 33 # No man, when he hath lighted a candle, putteth [it] in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.

bushel Mar\_04\_21 # And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?

bushel Mat\_05\_15 # Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house

bushes Isa\_07\_19 # And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and upon all bushes.

bushes Job\_30\_04 # Who cut up mallows by the bushes, and juniper roots [for] their meat.

bushes Job\_30\_07 # Among the bushes they brayed; under the nettles they were gathered together.

bushy Son\_05\_11 # His head [is as] the most fine gold, his locks [are] bushy, [and] black as a raven.

Nebushasban Jer\_39\_13 # So Nebuzaradan the captain of the guard sent, and Nebushasban, Rabsaris, and Nergalsharezer, Rabmag, and all the king of Babylon's princes;

#### Three Word English Phrase Index to the KJV Bible.

ambush against him Jos\_08\_14 # And it came to pass, when the king of Ai saw [it], that they hasted and rose up early, and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the plain; but he wist not that [there were] liers in ambush against him behind the city.

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bush burned with Exo\_03\_02 # And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush [was] not consumed.

bush gather they Luk\_06\_44 # For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

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- bush is not burnt Exo\_03\_03
- bushes they brayed Job\_30\_07

bush EXO 003 002 And the angel <04397 + mal > ak > of the LORD <03068 + Y@hovah > appeared <07200+ra>ah > unto him in a flame <03827 +labbah > of fire <00784 +>esh > out of the midst <08432 +tavek > of a bush <05572 + c@nah > : and he looked <07200 + ra>ah >, and , behold <02009 + hinneh >, the bush <05572 $+c@nah > burned < 01197 + ba with fire < 00784 + >esh > , and the {bush} < 05572 + c@nah > [was] not$ consumed <00398 +>akal >. bush EXO 003 002 And the angel <04397 +mal>ak > of the LORD <03068+Y@hovah > appeared <07200 +ra>ah > unto him in a flame <03827 +labbah > of fire <00784 +>esh > out of the midst <08432 + tavek > of a bush <05572 + c@nah > : and he looked <07200 + ra>ah > , and , behold <02009+hinneh >, the {bush} <05572 + c@nah > burned <01197 + ba with fire <00784 +>esh >, and the bush <05572 + c@nah > burned <01197 + ba with fire <00784 +>esh >, and the bush <05572 + c@nah > burned <01197 + ba with fire <00784 +>esh > and the bush <05572 + c@nah > burned <01197 + ba with fire <00784 + >esh > and the bush <05572 + c@nah > burned <01197 + ba with fire <00784 + >esh > and the bush <05572 + c@nah > burned <01197 + ba with fire <00784 + >esh > and the bush <05572 + c@nah > burned <01197 + ba with fire <00784 + >esh > and the bush <05572 + c@nah > burned <01197 + ba with fire <00784 + >esh > and the bush <05572 + c@nah > burned <01197 + ba with fire <00784 + >esh > and the bush <05572 + c@nah > burned <01197 + ba with fire <00784 + >esh > and the bush <05572 + c@nah > burned <01197 + ba with fire <00784 + >esh > and the bush <05572 + c@nah > burned <01197 + ba with fire <00784 + >esh > and the bush <05572 + c@nah > burned <01197 + ba with fire <00784 + >esh > and the bush <05572 + c@nah > burned <01197 + ba with fire <00784 + >esh > and the bush <05572 + c@nah > burned <01197 + ba with fire <00784 + >esh > and the bush <05572 + c@nah > burned <01197 + ba with fire <00784 + >esh > and the bush <05572 + c@nah > burned <01197 + ba with fire <00784 + >esh > and the bush <05572 + c@nah > burned <01197 + ba with fire <00784 + >esh > and the bush <05572 + c@nah > burned <01197 + ba with fire <00784 + >esh > and the bush <05572 + c@nah > burned <01197 + ba with fire <00784 + >esh > and the bush <05572 + c@nah > burned <01197 + ba with fire <00784 + >esh > and the bush <05572 + c@nah > burned <01197 + ba with fire <00784 + >esh > and the bush <05572 + c@nah > burned <01197 + ba with fire <00784 + >esh > and the bush <05572 + c@nah > ba with fire <00784 + >esh > and the bush <05572 + c@nah > and the bush <05572 + c@nah > ba with fire <00784 + >esh > and the bush <05572 + c@nah > ba with fire <00784 + >esh > and the bush <+c@nah > [was] not consumed <00398 +>akal >. bush EXO 003 002 And the angel <04397 +mal>ak > of theLORD < 03068 + Y@hovah > appeared < 07200 + ra>ah > unto him in a flame < 03827 + labbah > of fire < 00784+>esh > out of the midst <08432 +tavek > of a {bush} <05572 +c@nah > : and he looked <07200 +ra>ah > , and , behold <02009 +hinneh >, the bush <05572 + c@nah > burned <01197 + ba with fire <math><00784 + >esh >, and the bush <05572 +c@nah > [ was ] not consumed <00398 +>akal > . bush EXO 003 003 And Moses <04872 +Mosheh > said <00559 +>amar >, I will now <04994 +na> > turn <05493 +cuwr > aside , and see <07200+ra>ah>this<02088+zeh>great<01419+gadowl>sight<04758+mar>eh>, why<04069+madduwa<>thebush < 05572 + c@nah > is not burnt < 01197 + ba . bush EXO 003 004 And when the LORD < 03068 + Y@hovah < 03068 + Y@ho> saw <07200 + ra > ah > that he turned <05493 + cuwr > aside to see <07200 + ra > ah >, God <00430 + >elohiym >called <07121 + qara > unto him out of the midst <08432 + tavek > of the {bush} <05572 + c@nah >, and said <00559 +>amar >, Moses <04872 +Mosheh >, Moses <04872 +Mosheh >. And he said <00559 +>amar >, Here <02009 +hinneh > [ am ] I . bush DEU 033 016 And for the precious <04022 +meged > things of the earth <00776 +> erets > and fulness <04393 + m@lo> > thereof, and [ for ] the good <07522 + ratsown > will <07522+ratsown > of him that dwelt <07931 +shakan > in the {bush} <05572 +c@nah > : let [ the blessing ] come <00935 + bow > vpon the head <07218 + ro > sh > of Joseph <03130 + Yowceph >, and upon the top <06936+qodqod > of the head < 06936 + qodqod > of him [ that was ] separated < 05139 + nazivr > from his brethren<00251 +>ach > .

#### Bible Quick Find Phrase Concordance for fast finding of phrases

ambush ^ Jos\_08\_14 / ambush /^ against him behind the city.

ambush ^ Jos\_08\_09 / ambush /^and abode between Bethel and Ai, on the west side of Ai: but Joshua lodged that night among the people.

ambush ^ Jos\_08\_07 / ambush /^ and seize upon the city: for the LORD your God will deliver it into your hand.

ambush ^ Jos\_08\_19 / ambush /^arose quickly out of their place, and they ran as soon as he had stretched out his hand: and they entered into the city, and took it, and hasted and set the city on fire.

ambush ^ Jos\_08\_12 / ambush /^ between Bethel and Ai, on the west side of the city.

ambush ^ Jos\_08\_02 / ambush /^for the city behind it.

ambush ^ Jos\_08\_21 / ambush /^had taken the city, and that the smoke of the city ascended, then they turned again, and slew the men of Ai.

ambushes ^ Jer\_51\_12 / ambushes /^for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.

ambushment ^ 2Ch\_13\_13 / ambushment /^to come about behind them: so they were before Judah, and the ambushment [was] behind them.

ambushment ^ 2Ch\_13\_13 / ambushment /^was] behind them.

ambushments ^ 2Ch\_20\_22 / ambushments / against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten.

bush ^ Act\_07\_30 / bush /^

bush ^ Act\_07\_35 / bush /^

bush ^ Exo\_03\_02 / bush /^and he looked, and, behold, the bush burned with fire, and the bush [was] not consumed.

bush ^ Exo\_03\_04 / bush /^and said, Moses, Moses. And he said, Here [am] I.

bush ^ Exo\_03\_02 / bush /^burned with fire, and the bush [was] not consumed.

bush ^ Luk\_06\_44 / bush /^gather they grapes.

bush ^ Mar\_12\_26 / bush /^God spake unto him, saying, I [am] the God of Abraham, and the God of Isaac, and the God of Jacob?

bush ^ Exo\_03\_03 / bush /^is not burnt.

bush ^ Deu\_33\_16 / bush /^let [the blessing] come upon the head of Joseph, and upon the top of the head of him [that was] separated from his brethren.

bush ^ Exo\_03\_02 / bush /^was] not consumed.

bush ^ Luk\_20\_37 / bush / when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

bushel ^ Luk\_11\_33 / bushel /^but on a candlestick, that they which come in may see the light.

bushel ^ Mat 05 15 / bushel /^but on a candlestick; and it giveth light unto all that are in the house.

bushel ^ Mar\_04\_21 / bushel /^or under a bed? and not to be set on a candlestick?

bushes ^ Isa\_07\_19 / bushes /^

bushes ^ Job\_30\_04 / bushes /^ and juniper roots [for] their meat.

bushes ^ Job\_30\_07 / bushes /^they brayed; under the nettles they were gathered together.

bushy ^ Son\_05\_11 / bushy /^and] black as a raven.

Nebushasban ^ Jer\_39\_13 / Nebushasban / Rabsaris, and Nergalsharezer, Rabmag, and all the king of Babylon's princes;

# **Bible Translation Phrases for Individual word studies**

- bush ..... bush 0942 -batos->
- bush .....in a bush 0942 -batos->
- bush ..... in the bush 0942 -batos->
- bush ..... the bush 0942 -batos->
- bush ...... to him in the bush 0942 -batos->
- bushel .....a bushel 3426 -modios->

#### Bible Word Index with the full text of each verse

Nebushasban Jer\_39\_13 So Nebuzaradan the captain of the guard sent, and {Nebushasban}, Rabsaris, and Nergalsharezer, Rabmag, and all the king of Babylon's princes;

ambush Jos\_08\_02 And thou shalt do to Ai and her king as thou didst unto Jericho and her king: only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an {ambush} for the city behind it.

ambush Jos\_08\_07 Then ye shall rise up from the {ambush}, and seize upon the city: for the LORD your God will deliver it into your hand.

ambush Jos\_08\_14 And it came to pass, when the king of Ai saw [it], that they hasted and rose up early, and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the plain; but he wist not that [there were] liers in {ambush} against him behind the city.

ambush Jos\_08\_19 And the {ambush} arose quickly out of their place, and they ran as soon as he had stretched out his hand: and they entered into the city, and took it, and hasted and set the city on fire.

ambush Jos\_08\_21 And when Joshua and all Israel saw that the {ambush} had taken the city, and that the smoke of the city ascended, then they turned again, and slew the men of Ai.

ambush Jos\_08\_09 Joshua therefore sent them forth: and they went to lie in {ambush}, and abode between Bethel and Ai, on the west side of Ai: but Joshua lodged that night among the people.

ambush Jos 08 12 And he took about five thousand men, and set them to lie in {ambush} between Bethel and Ai, on the west side of the city.

ambushes Jer\_51\_12 Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the {ambushes}: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.

ambushment 2Ch\_13\_13 But Jeroboam caused an ambushment to come about behind them: so they were before Judah, and the {ambushment} [was] behind them.

ambushment 2Ch\_13\_13 But Jeroboam caused an {ambushment} to come about behind them: so they were before Judah, and the ambushment [was] behind them.

ambushments 2Ch\_20\_22 And when they began to sing and to praise, the LORD set {ambushments} against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten.

bush Act\_07\_30 And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a {bush}.

bush Act\_07\_35 This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send [to be] a ruler and a deliverer by the hand of the angel which appeared to him in the {bush}.

bush Deu\_33\_16 And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the {bush}: let [the blessing] come upon the head of Joseph, and upon the top of the head of him [that was] separated from his brethren.

bush Exo\_03\_02 And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the {bush} [was] not consumed.

bush Exo\_03\_02 And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the {bush} burned with fire, and the bush [was] not consumed.

bush Exo\_03\_02 And the angel of the LORD appeared unto him in a flame of fire out of the midst of a {bush}: and he looked, and, behold, the bush burned with fire, and the bush [was] not consumed.

bush Exo\_03\_03 And Moses said, I will now turn aside, and see this great sight, why the {bush} is not burnt.

bush Exo\_03\_04 And when the LORD saw that he turned aside to see, God called unto him out of the midst of the {bush}, and said, Moses, Moses. And he said, Here [am] I.

bush Luk\_06\_44 For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble {bush} gather they grapes.

bush Luk\_20\_37 Now that the dead are raised, even Moses showed at the {bush}, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

bush Mar 12 26 And as touching the dead, that they rise: have ve not read in the book of Moses, how in the {bush} God spake unto him, saving, I [am] the God of Abraham, and the God of Isaac, and the God of Jacob?

bushel Luk\_11\_33 No man, when he hath lighted a candle, putteth [it] in a secret place, neither under a {bushel}, but on a candlestick, that they which come in may see the light.

bushel Mar\_04\_21 And he said unto them, Is a candle brought to be put under a {bushel}, or under a bed? and not to be set on a candlestick?

bushel Mat\_05\_15 Neither do men light a candle, and put it under a {bushel}, but on a candlestick; and it giveth light unto all that are in the house.

bushes 1Sa 07 19 And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and upon all {bushes}.

bushes Job 30 04 Who cut up mallows by the {bushes}, and juniper roots [for] their meat.

bushes Job\_30\_07 Among the {bushes} they brayed; under the nettles they were gathered together.

bushy Son\_05\_11 His head [is as] the most fine gold, his locks [are] {bushy}, [and] black as a raven.

### Bible Word Index with Strong's Number with the full text of each verse

bush ^ Act\_07\_30 And <2532> when forty <5062> years <2094> were expired <4137> (5685), there appeared <3700> (5681) to him <0846> in <1722> the wilderness <2048> of mount <3735> Sina <4614> an angel <0032> of the Lord <2962> in <1722> a flame <5395> of fire <4442> in a {bush} <0942>.

bush ^ Act\_07\_35 This <5126> Moses <3475> whom <3739> they refused <0720> (5662), saying <2036> (5631), Who <5101> made <2525> (5656) thee <4571> a ruler <0758> and <2532> a judge <1348>? the same <5126> did God <2316> send <0649> (5656) to be a ruler <0758> and <2532> a deliverer <3086> by <1722> the hand <5495> of the angel <0032> which <3588> appeared <3700> (5685) to him <0846> in <1722> the {bush} <0942>.

bush ^ Luk\_06\_44 For <1063> every <1538> tree <1186> is known <1097> (5743) by <1537> his own <2398> fruit <2590>. For <1063> of <1537> thorns <0173> men do not <3756> gather <4816> (5719) figs <4810>, nor <3761> of <1537> a bramble {bush} <0942> gather they <5166> (5719) grapes <4718>.

 $bush ^ Luk_20_37 Now < 1161> that < 3754> the dead < 3498> are raised < 1453> (5743), even < 2532> Moses < 3475> shewed < 3377> (5656) at < 1909> the {bush} < 0942>, when < 5613> he calleth < 3004> (5719) the Lord < 2962> the God < 2316> of Abraham < 0011>, and < 2532> the God < 2316> of Isaac < 2464>, and < 2532> the God < 2316> of Jacob < 2384>.$ 

 $bush ^ Mar_{12}_{26} And <1161> as touching <4012> the dead <3498>, that <3754> they rise <1453> (5743): have ye <0314> <0> not <3756> read <0314> (5627) in <1722> the book <0976> of Moses <3475>, how <5613> in <1909> the {bush} <0942> God <2316> spake <2036> (5627) unto him <0846>, saying <3004> (5723), I <1473> am the God <2316> of Abraham <0011>, and <2532> the God <2316> of Isaac <2464>, and <2532> the God <2316> of Jacob <2384>?$ 

bushel ^ Luk\_11\_33 <1161>No man <3762>, when he hath lighted <0681> (5660) a candle <3088>, putteth <5087> (5719) it in <1519> a secret place <2926>, neither <3761> under <5259> a {bushel} <3426>, but <0235> on <1909> a candlestick <3087>, that <2443> they which <3588> come in <1531> (5740) may see <0991> (5725) the light <5338>.

bushel ^ Mar\_04\_21 And <2532> he said <3004> (5707) unto them <0846>, Is <3385> a candle <3088> brought <2064> (5736) to <2443> be put <5087> (5686) under <5259> a {bushel} <3426>, or <2228> under <5259> a bed <2825>? and not <3756> to <2443> be set <2007> (5686) on <1909> a candlestick <3087>?

bushel ^ Mat\_05\_15 Neither <3761> do men light <2545> (5719) a candle <3088>, and <2532> put <5087> (5719) it <0846> under <5259> a {bushel} <3426>, but <0235> on <1909> a candlestick <3087>; and <2532> it giveth light <2989> (5719) unto all <3956> that are in <1722> the house <3614>.



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# **Bible Word Index with Strong's Number**

## Language Tranliteration of original language words

+mabush Deu\_25\_11 When (03588 + kiy) men (00582 +)enowsh) strive (05327 + natsah) together (03162 + yachad) one (00259 +)echad) with another (00250 +)Ezrachiy), and the wife (00802 +)ishshah) of the one (00259 +)echad) draweth near (07126 + qarab) for to deliver (05337 + natsal) her husband (00376 +)iysh) out of the hand (03027 + yad) of him that smitteh (05221 + nakah) him, and putteth (07971 + shalach) her hand (03027 + yad), and taketh (02388 + chazaq) him by the secrets (04016 + mabush):

Nebushasban Jer\_39\_13 So Nebuzaradan (05018 +N@buwzaradan ) the captain (07227 +rab ) of the guard (02876 +tabbach ) sent (07971 +shalach ) , and {Nebushasban} (05021 +N@buwshazban ) , Rabsaris (07249 +Rab - Cariyc ) , and Nergalsharezer (05371 +Nergal Shar)etser ) , Rabmag (07248 +Rab - Mag ) , and all (03605 +kol ) the king (04428 +melek ) of Babylon s (00894 +Babel ) princes (07227 +rab ) ;

ambush Jos\_08\_02 And thou shalt do  $(06213 + (asah) to Ai (05857 + (Ay) and her king (04428 + melek) as thou didst (06213 + (asah) unto Jericho (03405 + Y@riychow) and her king (04428 + melek):only (07535 + raq) the spoil (07998 + shalal) thereof, and the cattle (00929 + b@hemah) thereof, shall ye take for a prey (00962 + bazaz) unto yourselves:lay (07760 + suwm) thee an {ambush} (00693 + )arab) for the city (05892 + (iyr) behind (00310 + )achar) it.$ 

ambush Jos\_08\_07 Then ye shall rise (06965 +quwm ) up from the {ambush} (00693 +)arab ) , and seize (03423 +yarash ) upon the city (05892 +(iyr ):for the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) will deliver (05414 +nathan ) it into your hand (03027 +yad ) .

 $ambush \ Jos_08_09 \ Joshua \ (03091 + Y@howshuwa( \ ) \ therefore \ sent \ (07971 + shalach \ ) \ them \ forth: and \ they \ went \ (03212 + yalak \ ) \ to \ lie \ in \ \{ambush\} \ (00693 + )arab \ ) \ , \ and \ abode \ (03427 + yashab \ ) \ between \ (00996 + beyn \ ) \ Bethel \ (01008 + Beyth - )El \ ) \ and \ Ai \ (05857 + (Ay \ ) \ , \ on \ the \ west \ (03220 + yam \ ) \ side \ of \ Ai \ (05857 + (Ay \ ):but \ Joshua \ (03091 + Y@howshuwa( \ ) \ lodged \ (03885 + luwn \ ) \ that \ night \ (03915 + layil \ ) \ among \ (08432 + tavek \ ) \ the \ people \ (05971 + (am \ ) \ .$ 

 $ambush \ Jos_08_12 \ And \ he \ took \ (03947 \ +laqach \ ) \ about \ five \ (02568 \ +chamesh \ ) \ thousand \ (00505 \ +)eleph \ ) \\ men \ (00376 \ +)iysh \ ) \ , \ and \ set \ (07760 \ +suwm \ ) \ them \ to \ lie \ in \ \{ambush\} \ (00693 \ +)arab \ ) \ between \ (00996 \ +beyn \ ) \ Bethel \ (01008 \ +Beyth \ - \ )El \ ) \ and \ Ai \ (05857 \ +(Ay \ ) \ , \ on \ the \ west \ (03220 \ +yam \ ) \ side \ of \ the \ city \ (05892 \ +(iyr \ ) \ . \ ) \ .$ 

ambush Jos\_08\_14 And it came (01961 +hayah ) to pass , when the king (04428 +melek ) of Ai (05857 +(Ay ) saw (07200 +ra)ah ) [ it ] , that they hasted (04116 +mahar ) and rose (07925 +shakam ) up early (07925 +shakam ) , and the men (00582 +)enowsh ) of the city (05892 +(iyr ) went (03318 +yatsa) ) out against (07125 +qir)ah ) Israel (03478 +Yisra)el ) to battle (04421 +milchamah ) , he and all (03605 +kol ) his people (05971 +(am ) , at a time appointed (04150 +mow(ed ) , before (06440 +paniym ) the plain (06160 +(arabah ) ; but he wist (03045 +yada( ) not that [ there were ] liers in {ambush} (00693 +)arab ) against him behind (00310 +)achar ) the city (05892 +(iyr ) .

 $ambush \ Jos_08\_19 \ And \ the \ \{ambush\} \ (00693 \ +)arab \ ) \ arose \ (06965 \ +quwm \ ) \ quickly \ (04120 \ +m@herah \ ) \\ out of \ their \ place \ (04725 \ +maqowm \ ) \ , \ and \ they \ ran \ (07323 \ +ruwts \ ) \ as \ soon \ as \ he \ had \ stretched \ (05186 \ +natah \ ) \ out \ his \ hand \ (03027 \ +yad \ ): and \ they \ entered \ (00935 \ +bow) \ ) \ into \ the \ city \ (05892 \ +(iyr \ ) \ , \ and \ took \ (03920 \ +lakad \ ) \ it \ , \ and \ hasted \ (04116 \ +mahar \ ) \ and \ set \ the \ city \ (05892 \ +(iyr \ ) \ on \ fire \ (00784 \ +)esh \ ) \ .$ 

 $ambush \ Jos\_08\_21 \ And \ when \ Joshua \ (03091 + Y@howshuwa( ) \ and \ all \ (03605 + kol ) \ Israel \ (03478 + Yisra)el \ ) \ saw \ (07200 + ra)ah \ ) \ that \ the \ \{ambush\} \ (00693 +)arab \ ) \ had \ taken \ (03920 + lakad \ ) \ the \ city \ (05892 + (iyr ) \ , \ and \ that \ the \ smoke \ (06227 + (ashan \ ) \ of \ the \ city \ (05892 + (iyr \ ) \ ascended \ (05927 + (alah \ ) \ , \ then \ they \ turned \ (07725 + shuwb \ ) \ again \ (07725 + shuwb \ ) \ , \ and \ slew \ (05221 + nakah \ ) \ the \ men \ (00582 + )enowsh \ ) \ of \ Ai \ (05857 + (Ay \ ) \ .$ 

ambushes Jer\_51\_12 Set (05375 +nasa) ) up the standard (05251 +nec ) upon the walls (02346 +chowmah ) of Babylon (00894 +Babel ) , make the watch (04929 +mishmar ) strong (02388 +chazaq ) , set (06965 +quwm ) up the watchmen (08104 +shamar ) , prepare (03559 +kuwn ) the {ambushes} (00693 +)arab ):for the LORD (03068 +Y@hovah ) hath both (01571 +gam ) devised (02161 +zamam ) and done (06213 +(asah ) that which (00834 +)aher ) he spake (01696 +dabar ) against (00413 +)el ) the inhabitants (03427 +yashab ) of Babylon (00894 +Babel ) .

ambushment 2Ch\_13\_13 . But Jeroboam (03379 +Yarob(am ) caused an ambushment (03993 +ma)arab ) to come (00935 +bow) ) about (05437 +cabab ) behind (00310 +)achar ) them: so they were before (06440 +paniym ) Judah (03063 +Y@huwdah ) , and the {ambushment} (03993 +ma)arab ) [ was ] behind (00310 +)achar ) them .

ambushment 2Ch\_13\_13 . But Jeroboam (03379 +Yarob(am ) caused an {ambushment} (03993 +ma)arab ) to come (00935 +bow) ) about (05437 +cabab ) behind (00310 +)achar ) them:so they were before (06440 +paniym ) Judah (03063 +Y@huwdah ) , and the ambushment (03993 +ma)arab ) [ was ] behind (00310 +)achar ) them .

 $ambushments \ 2Ch_20_22 \ And \ when \ (06256 + (eth \ ) \ they \ began \ (02490 + chala \ ) \ to \ sing \ (07440 + rinnah \ ) \ and \ to \ praise \ (08416 + t@hillah \ ) \ , \ the \ LORD \ (03068 + Y@hovah \ ) \ set \ (05414 + nathan \ ) \ \{ambushments\} \ (00693 + ) \ arab \ ) \ against \ (05921 + (al \ ) \ the \ children \ (01121 + ben \ ) \ of \ Ammon \ (05983 + (Ammown \ ) \ , \ Moab \ (04124 + Mow)ab \ ) \ , \ and \ mount \ (02022 + har \ ) \ Seir \ (08165 + Se(iyr \ ) \ , \ which \ were \ come \ (00935 + bow) \ ) \ against \ Judah \ (03063 + Y@huwdah \ ) \ ; \ and \ they \ were \ smitten \ (05062 + nagaph \ ) \ .$ 

bush Act\_07\_30 . And when forty (5062 -tessarakonta -) years (2094 -etos -) were expired (4137 -pleroo -) , there appeared (3700 -optanomai -) to him in the wilderness (2048 -eremos -) of mount (3735 -oros -) Sina (4614 -Sina -) an angel (0032 -aggelos -) of the Lord (2962 -kurios -) in a flame (5395 -phlox -) of fire (4442 - pur -) in a {bush} (0942 -batos -) .

bush Act\_07\_35 This (5126 -touton -) Moses (3475 -Moseus -) whom (3739 -hos -) they refused (0720 - arneomai -), saying (2036 -epo -), Who (5101 -tis -) made (2525 -kathistemi -) thee a ruler (0758 -archon -) and a judge (1348 -dikastes -) ? the same (5126 -touton -) did God (2316 -theos -) send (0649 -apostello -) [ to be ] a ruler (0758 -archon -) and a deliverer (3086 -lutrotes -) by the hand (5495 -cheir -) of the angel (0032 - aggelos -) which (3588 -ho -) appeared (3700 -optanomai -) to him in the {bush} (0942 -batos -) .

bush Deu\_33\_16 And for the precious (04022 +meged ) things of the earth (00776 +)erets ) and fulness (04393 +m@lo) ) thereof , and [ for ] the good (07522 +ratsown ) will (07522 +ratsown ) of him that dwelt (07931 +shakan ) in the {bush} (05572 +c@nah ):let [ the blessing ] come (00935 +bow) ) upon the head (07218 +ro)sh ) of Joseph (03130 +Yowceph ) , and upon the top (06936 +qodqod ) of the head (06936 +qodqod ) of him [ that was ] separated (05139 +naziyr ) from his brethren (00251 +)ach ) .

 $bush Exo_{03}_{02} And the angel (04397 + mal)ak ) of the LORD (03068 + Y@hovah ) appeared (07200 + ra)ah ) unto him in a flame (03827 + labbah ) of fire (00784 + )esh ) out of the midst (08432 + tavek ) of a bush (05572 + c@nah ):and he looked (07200 + ra)ah ) , and , behold (02009 + hinneh ) , the bush (05572 + c@nah ) burned (01197 + ba(ar ) with fire (00784 + )esh ) , and the {bush} (05572 + c@nah ) [ was ] not consumed (00398 + )akal ) .$ 

 $bush \ Exo\_03\_02 \ And \ the \ angel \ (04397 \ +mal)ak \ ) \ of \ the \ LORD \ (03068 \ +Y@hovah \ ) \ appeared \ (07200 \ +ra)ah \ ) \ unto \ him \ in \ a \ flame \ (03827 \ +labbah \ ) \ of \ fire \ (00784 \ +)esh \ ) \ out \ of \ the \ midst \ (08432 \ +tavek \ ) \ of \ a \ bush \ (05572 \ +c@nah \ ) \ and \ he \ looked \ (07200 \ +ra)ah \ ) \ , \ and \ , \ behold \ (02009 \ +hinneh \ ) \ , \ the \ \{bush\} \ (05572 \ +c@nah \ ) \ burned \ (01197 \ +ba(ar \ ) \ with \ fire \ (00784 \ +)esh \ ) \ , \ and \ the \ bush \ (05572 \ +c@nah \ ) \ [ \ was \ ] \ not \ consumed \ (00398 \ +)akal \ ) \ .$ 

 $bush Exo_03_02 And the angel (04397 + mal)ak ) of the LORD (03068 + Y@hovah ) appeared (07200 + ra)ah ) unto him in a flame (03827 + labbah ) of fire (00784 + )esh ) out of the midst (08432 + tavek ) of a {bush} (05572 + c@nah ):and he looked (07200 + ra)ah ), and , behold (02009 + hinneh ), the bush (05572 + c@nah ) burned (01197 + ba(ar ) with fire (00784 + )esh ), and the bush (05572 + c@nah ) [ was ] not consumed (00398 + )akal ).$ 

 $bush Exo_{03}_{03} And Moses (04872 + Mosheh) said (00559 +) amar), I will now (04994 + na)) turn (05493 + cuwr) aside, and see (07200 + ra)ah) this (02088 + zeh) great (01419 + gadowl) sight (04758 + mar)eh), why (04069 + madduwa()) the {bush} (05572 + c@nah) is not burnt (01197 + ba(ar)).$ 

 $bush Exo_03_04 And when the LORD (03068 + Y@hovah) saw (07200 + ra)ah) that he turned (05493 + cuwr) aside to see (07200 + ra)ah), God (00430 +)elohiym) called (07121 + qara)) unto him out of the midst (08432 + tavek) of the {bush} (05572 + c@nah), and said (00559 +)amar), Moses (04872 + Mosheh), Moses (04872 + Mosheh). And he said (00559 +)amar), Here (02009 + hinneh) [ am ] I.$ 

bush Luk\_06\_44 For every 1538 -hekastos - tree 1186 -dendron - is known 1097 -ginosko - by his own 2398 idios - fruit 2590 -karpos - . For of thorns 0173 -akantha - men do not gather 4816 -sullego - figs 4810 sukon - , nor 3761 -oude - of a bramble 0942 -batos - {bush} 0942 -batos - gather 5166 -trugao - they grapes 4718 -staphule - .

bush Luk\_20\_37 Now 1161 -de - that the dead 3498 -nekros - are raised 1453 -egeiro - , even 2532 -kai - Moses 3475 -Moseus - shewed 3377 -menuo - at 1909 -epi - the {bush} 0942 -batos - , when 5613 -hos - he calleth 3004 -lego - the Lord 2962 -kurios - the God 2316 -theos - of Abraham 11 , and the God 2316 -theos - of Isaac 2464 -Isaak - , and the God 2316 -theos - of Jacob 2384 -Iakob - .

bush Mar\_12\_26 And as touching (4012 -peri -) the dead (3498 -nekros -), that they rise (1453 -egeiro -):have ye not read (0314 -anaginosko -) in the book (0976 -biblos -) of Moses (3475 -Moseus -), how (5613 - hos -) in the {bush} (0942 -batos -) God (2316 -theos -) spake (2036 -epo -) unto him, saying (3004 -lego -), I [ am ] the God (2316 -theos -) of Abraham (11), and the God (2316 -theos -) of Isaac (2464 -Isaak -), and

the God (2316 -theos -) of Jacob (2384 -Iakob -)?

bushel Luk\_11\_33 No 3762 -oudeis - man 3762 -oudeis - , when he hath lighted 0681 -hapto - a candle 3088 - luchnos - , putteth 5087 -tithemi - [ it ] in a secret 2926 -krupte - place , neither 3761 -oude - under 5259 - hupo - a {bushel} 3426 -modios - , but on 1909 -epi - a candlestick 3087 -luchnia - , that they which 3588 -ho - come 1531 -eisporeuomai - in may see 0991 -blepo - the light 5338 -pheggos - .

bushel Mar\_04\_21 . And he said (3004 -lego -) unto them , Is a candle (3088 -luchnos -) brought (2064 - erchomai -) to be put (5087 -tithemi -) under (5259 -hupo -) a {bushel} (3426 -modios -) , or (2228 -e -) under (5259 -hupo -) a bed (2825 -kline -) ? and not to be set (2007 -epitithemi -) on (1909 -epi -) a candlestick (3087 -luchnia -) ?

bushel Mat\_05\_15 Neither (3761 -oude -) do men light (2545 -kaio -) a candle (3088 -luchnos -), and put (5087 -tithemi -) it under (5259 -hupo -) a {bushel} (3426 -modios -), but on (1909 -epi -) a candlestick (3087 -luchnia -); and it giveth light (2989 -lampo -) unto all (3956 -pas -) that are in the house (3614 -oikia -).

 $bushes \ Isa\_07\_19 \ And \ they \ shall \ come \ (00935 \ +bow) \ ) \ , \ and \ shall \ rest \ (05117 \ +nuwach \ ) \ all \ (03605 \ +kol \ ) \ of \ them \ in \ the \ desolate \ (01327 \ +battah \ ) \ valleys \ (05158 \ +nachal \ ) \ , \ and \ in \ the \ holes \ (05357 \ +naqiyq \ ) \ of \ the \ rocks \ (05553 \ +cela( \ ) \ , \ and \ upon \ all \ (03605 \ +kol \ ) \ thorns \ (05285 \ +na(atsuwts \ ) \ , \ and \ upon \ all \ (03605 \ +kol \ ) \ (05097 \ +nahalol \ ) \ .$ 

 $bushes Job_{30}_{04} Who cut (06998 + qataph ) up mallows (04408 + malluwach ) by the {bushes} (07880 + siyach ), and juniper (07574 + rethem ) roots (08328 + sheresh ) [ for ] their meat (03899 + lechem ).$ 

 $bushes Job_{30}07 Among (00996 + beyn ) the {bushes} (07880 + siyach ) they brayed (05101 + nahaq ); under (08478 + tachath ) the nettles (02738 + charuwl ) they were gathered (05596 + caphach ) together .$ 

 $bushy\ Son\_05\_11\ His\ head\ (07218\ +ro)sh\ )\ [\ is\ as\ ]\ the\ most\ (03800\ +kethem\ )\ fine\ gold\ (06337\ +paz\ )\ ,\ his\ locks\ (06977\ +q@vutstsah\ )\ [\ are\ ]\ \{bushy\}\ (08534\ +taltal\ )\ ,\ [\ and\ ]\ black\ (07838\ +shachor\ )\ as\ a\ raven\ (06158\ +(oreb\ )\ .$ 

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bush, AC, 7:30, AC, 7:35 bush, DE, 33:16 bush, EX, 3:2, EX, 3:2, EX, 3:2, EX, 3:3, EX, 3:4 bush, LU, 6:44, LU, 20:37 bush, MR, 12:26 bushes, ISA, 7:19 bushes, JOB, 30:4, JOB, 30:7 bushy, SOS, 5:11 bush 0942 # batos {bat'-os}; of uncertain derivation; a brier shrub: -- bramble, {bush}.[q] bush Interlinear Index Study bush EXO 003 002 And the angel <04397 + mal > ak > of the LORD <03068 + Y@hovah > appeared <07200+ra>ah > unto him in a flame <03827 +labbah > of fire <00784 +>esh > out of the midst <08432 +tavek > of a bush <05572 + c@nah > : and he looked <07200 + ra > ah > , and , behold <02009 + hinneh > , the bush <05572 $+c@nah > burned < 01197 + ba with fire < 00784 + >esh > , and the {bush} < 05572 + c@nah > [was] not$ consumed <00398 +>akal > . bush EXO 003 002 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto him in a flame <03827 +labbah > of fire <00784 +>esh > out of the midst <08432 +tavek > of a bush <05572 +c@nah > : and he looked <07200 +ra>ah > , and , behold <02009+hinneh >, the {bush} <05572 + c@nah > burned <01197 + ba with fire <00784 +> esh >, and the bush <05572+c@nah > [was] not consumed <00398 +>akal >. bush EXO 003 002 And the angel <04397 +mal>ak > of theLORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto him in a flame <03827 +labbah > of fire <00784 +>esh > out of the midst <08432 +tavek > of a {bush} <05572 +c@nah > : and he looked <07200 +ra>ah > , and , behold <02009 +hinneh >, the bush <05572 + c@nah > burned <01197 + ba with fire <math><00784 + >esh >, and the bush <05572 +c@nah > [ was ] not consumed <00398 +>akal > . bush EXO 003 003 And Moses <04872 +Mosheh > said <00559 +>amar >, I will now <04994 +na> > turn <05493 +cuwr > aside , and see <07200+ra>ah>this < 02088 + zeh>great < 01419 + gadowl> sight < 04758 + mar>eh>, why < 04069 + madduwa <> thebush < 05572 + c@nah > is not burnt < 01197 + ba . bush EXO 003 004 And when the LORD < 03068 + Y@hovah < 03068 + Y@ho> saw <07200 + ra>ah > that he turned <05493 + cuwr > aside to see <07200 + ra>ah >, God <00430 + >elohiym >called <07121 + qara > unto him out of the midst <08432 + tavek > of the {bush} <05572 + c@nah >, and said <00559 +>amar >, Moses <04872 +Mosheh >, Moses <04872 +Mosheh >. And he said <00559 +>amar >, Here <02009 +hinneh > [ am ] I . bush DEU 033 016 And for the precious <04022 +meged > things of the earth <00776 +>erets > and fulness <04393 +m@lo> > thereof, and [ for ] the good <07522 +ratsown > will <07522+ratsown > of him that dwelt <07931 +shakan > in the {bush} <05572 +c@nah > : let [ the blessing ] come <00935 + bow > upon the head <07218 + ro > sh > of Joseph <03130 + Yowceph >, and upon the top <06936+qodqod > of the head < 06936 + qodqod > of him [ that was ] separated < 05139 + nazivr > from his brethren<00251 + > ach > . bush MAR 012 026 And as touching <4012 -peri -> the dead <3498 - nekros -> , that they rise <1453 -egeiro -> : have ye not read <0314 -anaginosko -> in the book <0976 -biblos -> of Moses <3475 -Moseus  $\rightarrow$ , how <5613 -hos  $\rightarrow$  in the {bush} <0942 -batos  $\rightarrow$  God <2316 -theos  $\rightarrow$  spake <2036 -epo  $\rightarrow$  unto him, saying <3004 - lego ->, I [ am ] the God <2316 -theos -> of Abraham <11>, and the God <2316 -theos -> of Isaac <2464 -Isaak ->, and the God <2316 -theos -> of Jacob <2384 -Iakob -> ? bush LUK 006 044 For every 1538 hekastos - tree 1186 -dendron - is known 1097 -ginosko - by his own 2398 -idios - fruit 2590 - karpos - . For of thorns LUK 0173 -akantha - men do not gather 4816 -sullego - figs 4810 -sukon -, nor 3761 -oude - of a bramble LUK 0942 -batos - {bush} 0942 -batos - gather 5166 - trugao - they grapes 4718 -staphule - . bush LUK 020 037 Now 1161 -de - that the dead 3498 -nekros - are raised 1453 -egeiro - , even 2532 -kai - Moses 3475 -Moseus shewed 3377 -menuo - at 1909 -epi - the {bush} LUK 0942 -batos - , when 5613 -hos - he calleth 3004 -lego - the Lord 2962 -kurios - the God 2316 -theos - of Abraham 11, and the God 2316 -theos - of Isaac 2464 -Isaak -, and the God 2316 -theos - of Jacob 2384 -Iakob - . bush ACT 007 030 . And when forty <5062 -tessarakonta -> years <2094 -etos -> were expired <4137 -pleroo ->, there appeared <3700 -optanomai -> to him in the wilderness <2048 -eremos -> of mount <3735 -oros -> Sina <4614 -Sina -> an angel <0032 -aggelos -> of the Lord <2962 kurios -> in a flame <5395 -phlox -> of fire <4442 -pur -> in a {bush} <0942 -batos -> . bush ACT 007 035 This <5126 -touton -> Moses <3475 -Moseus -> whom <3739 -hos -> they refused <0720 -arneomai -> , saying <2036-epo ->, Who <5101 -tis -> made <2525 -kathistemi -> thee a ruler <0758 -archon -> and a judge <1348 -dikastes  $\rightarrow$ ? the same <5126 -touton  $\rightarrow$  did God <2316 -theos  $\rightarrow$  send <0649 - apostello  $\rightarrow$  [ to be ] a ruler <0758 -archon -> and a deliverer <3086 -lutrotes -> by the hand <5495 -cheir -> of the angel <0032 -aggelos -> which <3588 -ho -> appeared <3700 -optanomai -> to him in the {bush} <0942 -batos -> . ambush arose quickly out ambush between bethel ambush had taken bramble bush gather they grapes bush burned with fire bush god spake unto him bush is not burnt lay thee an ambush for - ambush , 0693 , \* bush , 0942 , - bush , 5572 , bush EXO 003 002 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto him in a flame <03827 +labbah > of fire <00784 +>esh > out of the midst <08432 +tavek > of a bush <05572 +c@nah > : and he looked <07200 + ra > ah >, and , behold <02009 + hinneh >, the bush <05572 + c@nah > burned <01197 + ba withfire  $\langle 00784 \rangle$ , and the  $\{bush\} \langle 05572 \rangle$  (was ] not consumed  $\langle 00398 \rangle$  (bush EXO 003) 002 And the angel <04397 + mal>ak > of the LORD <03068 + Y@hovah > appeared <math><07200 + ra>ah > unto him in a contract of the local states of tha flame <03827 + labbah > of fire <00784 + > esh > out of the midst <08432 + tavek > of a bush <05572 + c@nah > otherwise in the second seco

: and he looked  $\langle 07200 + ra \rangle$  and behold  $\langle 02009 + hinneh \rangle$ , the  $\{bush\} \langle 05572 + c@nah \rangle$  burned  $\langle 01197 \rangle$ +ba with fire <00784 +>esh >, and the bush <05572 +c@nah > [ was ] not consumed <00398 +>akal >. bush EXO 003 002 And the angel <04397 + mal>ak > of the LORD <03068 + Y@hovah > appeared <07200 + ra>ah > appeared <07200 + runto him in a flame <03827 +labbah > of fire <00784 +>esh > out of the midst <08432 +tavek > of a {bush} <05572 + c@nah > : and he looked <07200 + ra > ah >, and , behold <02009 + hinneh >, the bush <05572 + c@nah> burned <01197 +ba with fire <00784 +>esh >, and the bush <05572 +c@nah > [ was ] not consumed <00398+>akal > . bush EXO 003 003 And Moses <04872 +Mosheh > said <00559 +>amar > , I will now <04994 +na> > turn <05493 +cuwr > aside, and see <07200 +ra>ah > this <02088 +zeh > great <01419 +gadowl > sight <04758+mar>eh>, why <04069 +madduwa<> the {bush} <05572 +c@nah> is not burnt <01197 +ba. bush EXO 003 004 And when the LORD <03068 + Y@hovah > saw <07200 + ra>ah > that he turned <05493 + cuwr > aside tosee <07200 + ra>ah >, God <00430 +>elohiym > called <07121 + qara> > unto him out of the midst <08432+tavek > of the {bush} <05572 +c@nah >, and said <00559 +>amar >, Moses <04872 +Mosheh >, Moses <04872 + Mosheh >. And he said <00559 + amar >, Here <02009 + hinneh > [am] I. bush DEU 033 016 And for the precious <04022 + meged > things of the earth <00776 + > erets > and fulness <04393 + m@lo> > thereof, and [ for ] the good <07522 +ratsown > will <07522 +ratsown > of him that dwelt <07931 +shakan > in the bush < 05572 + c@nah > : let [ the blessing ] come < 00935 + bow > upon the head < 07218 + ro > sh > of Joseph ><03130 + Yowceph >, and upon the top <06936 + qodqod > of the head <06936 + qodqod > of him [ that was ] separated  $<05139 + naziyr > from his brethren <00251 + >ach > . * bush , 0942 batos , bush -0942 {bush}, bushel - 0942 {bush}, bus$ 3426 {bushel}, ambush -0693 {ambush}, ambushes, ambushments, lie, wait, ambushes -0693 ambush, {ambushes}, ambushments, lie, wait, ambushment -3993 {ambushment}, lurking, wait, ambushments -0693 ambush, ambushes, {ambushments}, lie, wait, bush -5572 {bush}, bushes -5097 {bushes}, bushes -7880 {bushes}, plant, shrubs, bushy -8534 {bushy}, nebushasban -5021 before, {nebushasban}, ambush 0693 --/arab -- (lie in) {ambush}(-ment), lay (lie in) wait. ambush 3993 -- ma/arab -- lie in {ambush}, ambushment, lurking place, lying in wait. ambushment 3993 -- ma/arab -- lie in ambush, {ambushment}, lurking place, lying inwait. bush 5097 -- nahalol -- {bush}. bush 5572 -- c@nah -- {bush}. bush 7880 siyach -- -- {bush}, plant, shrub. bush 0942 \*\* batos \*\* bramble, {bush}. bushel 3426 \*\* modios \*\* {bushel}. bushy 8534 -- taltal -- {bushy}. Nebushazban 5021 -- N@buwshazban -- {Nebushazban}. bush ...... bush 0942 -batos-> bush ...... in a bush 0942 -batos-> bush ...... in the bush 0942 -batos-> bush ...... the bush 0942 -batos-> bush ...... to him in the bush 0942 -batos-> bushel ........ a bushel 3426 -modios-> ambush 0693 ## >arab {aw-rab'}; a primitive root; to lurk: -- (lie in) {ambush}(-ment), lay (lie in) wait. [ql ambush 3993 ## ma>arab {mah-ar-awb'}; from 693; an ambuscade: -- lie in {ambush}, ambushment, lurking place, lying in wait. [ql ambushment 3993 ## ma>arab {mah-ar-awb'}; from 693; an ambuscade: -- lie in ambush, {ambushment}, lurking place, lying in wait. [ql bush 5097 ## nahalol {nah-hal-ole'}; from 5095; pasture: -- {bush}.[ql bush 5572 ## c@nah {sen-eh'}; from an unused root meaning to prick; a bramble: -- {bush}.[ql bush 7880 ## siyach {see'-akh}; from 7878; a shoot (as if uttered or put forth), i.e. (generally) shrubbery: -- {bush}, plant, shrub.[ql bush 0942 # batos {bat'-os}; of uncertain derivation; a brier shrub: -- bramble, {bush}.[ql bushel 3426 # modios {mod'-ee-os}; of Latin origin; a modius, i. e. certain measure for things dry (the quantity or the utensil): -- {bushel}.[ql bushy 8534 ## taltal {tal-tal'}; by reduplication, from 8524 through the idea of vibration; a trailing bough (as pendulous): - - {bushy}.[q] Nebushazban 5021 ## N@buwshazban {neb-oo-shaz-bawn'}; of foreign derivation; Nebushazban, Nebuchadnezzar's chief eunuch: -- {Nebushazban}.[ql ambush 008 014 Jos /^{ambush /against him behind the city . ambush 008 009 Jos /^{ambush /and abode between Bethel and Ai, on the west side of Ai : but Joshua lodged that night among the people . ambush 008 007 Jos /^{ambush /and seize upon the city : for the LORD your God will deliver it into your hand . ambush 008 019 Jos /^{ambush /arose quickly out of their place , and they ran as soon as he had stretched out his hand : and they entered into the city, and took it, and hasted and set the city on fire . ambush 008 012 Jos /^{ambush /between Bethel and Ai, on the west side of the city . ambush 008 002 Jos /^{ambush /for the city behind it. ambush 008 021 Jos /^{ambush /had taken the city , and that the smoke of the city ascended, then they turned again, and slew the men of Ai. ambushes 051 012 Jer /^{ambushes /for the LORD hath both devised and done that which he spake against the inhabitants of Babylon . ambushment 013 013 IICh /^{ambushment /to come about behind them: so they were before Judah, and the ambushment was behind them. ambushment 013 013 IICh /^{ambushment /was behind them. ambushments 020 022 IICh /^{ambushments /against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten . bush 003 002 Exo /^{bush /and he looked , and, behold, the bush burned with fire , and the bush was not consumed . bush 003 004 Exo /^{bush /and said , Moses , Moses . And he said , Here am I. bush 003 002 Exo /^{bush /burned with fire, and the bush was not consumed. bush 006 044 Luk /\${bush /gather they grapes. bush 012 026 Mar /\${bush /God spake unto him, saying, I am the God of Abraham, and the God of Isaac, and the

God of Jacob ? bush 003 003 Exo /^{bush /is not burnt . bush 033 016 Deu /^{bush /let the blessing come upon the head of Joseph, and upon the top of the head of him that was separated from his brethren. bush 003 002 Exo /^{bush /was not consumed . bush 020 037 Luk /\${bush /when he calleth the Lord the God of Abraham , and the God of Isaac, and the God of Jacob. bushel 011 033 Luk /\${bushel /but on a candlestick, that they which come in may see the light . bushel 005 015 Mat /\$ {bushel /but on a candlestick ; and it giveth light unto all that are in the house . bushel 004 021 Mar /\${bushel /or under a bed ? and not to be set on a candlestick ? bushes 030 004 Job /^{bushes /and juniper roots for their meat . bushes 030 007 Job /^{bushes /they brayed ; under the nettles they were gathered together . bushy 005 011 Son /^{bushy /and black as a raven . Nebushasban 039 013 Jer /^{Nebushasban /Rabsaris, and Nergalsharezer, Rabmag, and all the king of Babylon's princes; ambush 7 \* ambushes 1 - ambushment 2 - ambushments 1 - bush And the angel of the LORD appeared unto him in a flame of fire out of the midst of a {bush}: and he looked, and, behold, the bush burned with fire, and the bush [was] not consumed. bush And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the {bush} [was] not consumed. bush And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the {bush} burned with fire, and the bush [was] not consumed. bush And Moses said, I will now turn aside, and see this great sight, why the {bush} is not burnt. bush And when the LORD saw that he turned aside to see, God called unto him out of the midst of the {bush}, and said, Moses, Moses. And he said, Here [am] I. bush And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the {bush}: let [the blessing] come upon the head of Joseph, and upon the top of the head of him [that was] separated from his bret hren. bush And as touching the dead, that they rise: have ye not read in the book of Moses, how in the {bush} God spake unto him, saying, I am] the God of Abraham, and the God of Isaac, and the God of Jacob? bush For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble {bush} gather they grapes. bush Now that the dead are raised, even Moses showed at the {bush}, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob. bush And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a {bush}. bush This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send to be] a ruler and a deliverer by the hand of the angel which appeared to him in the {bush}.

 $bush, AC, 7:30, AC, 7:35 \ bush, DE, 33:16 \ bush, EX, 3:2, EX, 3:2, EX, 3:2, EX, 3:3, EX, 3:4 \ bush, LU, 6:44, LU, 20:37 \ bush, MR, 12:26 \ bushes, ISA, 7:19 \ bushes, JOB, 30:4, JOB, 30:7 \ bushy, SOS, 5:11$ 

bush 0942 # batos {bat'-os}; of uncertain derivation; a brier shrub: -- bramble, {bush}.[ql

 $\ast$  bush , 0942 batos ,

bush -0942 {bush}, bushel -3426 {bushel},

ambush -0693 {ambush}, ambushes, ambushments, lie, wait, ambushes -0693 ambush, {ambushes}, ambushments, lie, wait, ambushment -3993 {ambushment}, lurking, wait, ambushments -0693 ambush, ambushes, {ambushments}, lie, wait, bush -5572 {bush}, bushes -5097 {bushes}, bushes -7880 {bushes}, plant, shrubs, bushy -8534 {bushy}, nebushasban -5021 before, {nebushasban},

ambush 0693 -- /arab -- (lie in) {ambush}(-ment), lay (lie in) wait. ambush 3993 -- ma/arab -- lie in {ambush}, ambushment, lurking place, lying in wait. ambushment 3993 -- ma/arab -- lie in ambush, {ambushment}, lurking place, lying inwait. bush 5097 -- nahalol -- {bush}. bush 5572 -- c@nah -- {bush}. bush 7880 siyach -- -- {bush}, plant, shrub. bush 0942 \*\* batos \*\* bramble, {bush}. bushel 3426 \*\* modios \*\* {bushel}. bushy 8534 -- taltal -- {bush}. Nebushazban 5021 -- N@buwshazban -- {Nebushazban}.

bush ....... bush 0942 -batos-> bush ....... in a bush 0942 -batos-> bush ...... in the bush 0942 -batos-> bush ....... the bush 0942 -batos-> bush ....... a bushel 3426 -modios->

ambush 0693 ## >arab {aw-rab'}; a primitive root; to lurk: -- (lie in) {ambush}(-ment), lay (lie in) wait. [ql ambush 3993 ## ma>arab {mah-ar-awb'}; from 693; an ambuscade: -- lie in {ambush}, ambushment, lurking place, lying in wait. [ql ambushment 3993 ## ma>arab {mah-ar-awb'}; from 693; an ambuscade: -- lie in ambush, {ambushment}, lurking place, lying in wait. [ql bush 5097 ## nahalol {nah-hal-ole'}; from 5095; pasture: -- {bush}.[ql bush 5572 ## c@nah {sen-eh'}; from an unused root meaning to prick; a bramble: -- {bush}.[ql bush 7880 ## siyach {see'-akh}; from 7878; a shoot (as if uttered or put forth), i.e. (generally) shrubbery: -- {bush}, plant, shrub.[ql bush 0942 # batos {bat'-os}; of uncertain derivation; a brier shrub: -- bramble, {bush}.[ql bushel 3426 # modios {mod'-ee-os}; of Latin origin; a modius, i. e. certain measure for things dry (the quantity or the utensil): -- {bushel}.[ql bushy 8534 ## taltal {tal-tal'}; by reduplication, from 8524 through the idea of vibration; a trailing bough (as pendulous): -- {bushy}.[ql Nebushazban 5021 ## N@buwshazban {neb-oo-shaz-bawn'}; of foreign derivation; Nebushazban, Nebuchadnezzar's chief eunuch: -- {Nebushazban}.[ql



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bush Interlinear Index Study bush EXO 003 002 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto him in a flame <03827 +labbah > of fire <00784 +>esh > out of the midst <08432 + tavek > of a bush <05572 + c@nah > : and he looked <07200 + ra>ah > , and , behold <02009+hinneh >, the bush <05572 + c@nah > burned <01197 + ba with fire <00784 + >esh >, and the {bush} <05572+c@nah > [was] not consumed <00398 +>akal >. bush EXO 003 002 And the angel <04397 +mal>ak > of theLORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto him in a flame <03827 +labbah > of fire <00784 +>esh > out of the midst <08432 +tavek > of a bush <05572 +c@nah > : and he looked <07200 +ra>ah > , and , behold <02009 +hinneh >, the {bush} <05572 + c@nah > burned <01197 +ba with fire <00784 +>esh >, and the bush <05572 + c@nah > [was] not consumed <00398 + >akal > . bush EXO 003 002 And the angel <04397+mal>ak > of the LORD < 03068 + Y@hovah > appeared < 07200 + ra>ah > unto him in a flame < 03827 + labbah > appeared < 07200 + ra>ah > unto him in a flame < 03827 + labbah > appeared < 07200 + ra>ah > unto him in a flame < 03827 + labbah > appeared < 07200 + ra>ah > unto him in a flame < 03827 + labbah > appeared < 07200 + ra>ah > unto him in a flame < 03827 + labbah > appeared < 07200 + ra>ah > unto him in a flame < 03827 + labbah > appeared < 07200 + ra>ah > unto him in a flame < 03827 + labbah > appeared < 07200 + ra>ah > unto him in a flame < 03827 + labbah > appeared < 07200 + ra>ah > unto him in a flame < 03827 + labbah > appeared < 07200 + ra>ah > unto him in a flame < 03827 + labbah > appeared < 07200 + ra>ah > unto him in a flame < 03827 + labbah > appeared < 07200 + ra>ah > unto him in a flame < 03827 + labbah > appeared < 07200 + ra>ah > unto him in a flame < 03827 + labbah > appeared < 07200 + ra>ah > unto him in a flame < 03827 + labbah > appeared < 07200 + ra>ah > unto him in a flame < 03827 + labbah > appeared < 07200 + ra>ah > unto him in a flame < 03827 + labbah > appeared < 07200 + ra>ah > unto him in a flame < 03827 + labbah > appeared < 07200 + ra>ah > unto him in a flame < 03827 + labbah > unto him in a flame < 03827 + labbah > unto him in a flame < 03827 + labbah > unto him in a flame < 03827 + labbah > unto him in a flame < 03827 + labbah > unto him in a flame < 03827 + labbah > unto him in a flame < 03827 + labbah > unto him in a flame < 03827 + labbah > unto him in a flame < 03827 + labbah > unto him in a flame < 03827 + labbah > unto him in a flame < 03827 + labbah > unto him in a flame < 03827 + labbah > unto him in a flame < 03827 + labbah > unto him in a flame < 03827 + labbah > unto him in a flame < 03827 + labbah > unto him in a flame < 03827 + labbah > unto him in a flame < 03827 + labbah > unto him in a flame < 03827 + labbah > unto him in a flame < 03827 + labbah > unto him in a flame < 03827 + labbah > unto him in a flame < 03827 + labbah > unto him in a flame < 03827 + labbof fire <00784 +>esh > out of the midst <08432 + tavek > of a {bush} <05572 + c@nah > : and he looked <07200+ra>ah>, and , behold <02009 +hinneh>, the bush <05572 + c@nah> burned <01197 +ba with fire <00784+>esh>, and the bush <05572 +c@nah> [ was ] not consumed <00398 +>akal>. bush EXO 003 003 And Moses <04872 +Mosheh > said <00559 +>amar >, I will now <04994 +na> > turn <05493 +cuwr > aside, and see <07200 + ra > ah > this < 02088 + zeh > great < 01419 + gadowl > sight < 04758 + mar > eh > , why < 04069+madduwa<> the {bush} <05572 + c@nah > is not burnt <01197 + ba . bush EXO 003 004 And when the LORD<03068 + Y@hovah > saw < 07200 + ra>ah > that he turned < 05493 + cuwr > aside to see < 07200 + ra>ah > , God<00430 +>elohiym > called <07121 +qara> > unto him out of the midst <08432 +tavek > of the {bush} <05572+c@nah >, and said <00559 +>amar >, Moses <04872 +Mosheh >, Moses <04872 +Mosheh >. And he said <00559 +>amar >, Here <02009 + hinneh > [ am ] I. bush DEU 033 016 And for the precious <04022 + meged >things of the earth <00776 +> erets > and fulness <04393 + m@lo> > thereof, and [for] the good <07522+ratsown > will <07522 +ratsown > of him that dwelt <07931 +shakan > in the {bush} <05572 +c@nah > : let [ the blessing ] come <00935 + bow > upon the head <07218 + ro > sh > of Joseph <math><03130 + Yowceph >, and upon the top <06936 + qodqod > of the head <06936 + qodqod > of him [ that was ] separated <05139 + naziyr > fromhis brethren <00251 +>ach > . bush MAR 012 026 And as touching <4012 -peri -> the dead <3498 - nekros -> , that they rise <1453 -egeiro -> : have ye not read <0314 -anaginosko -> in the book <0976 -biblos -> of Moses <3475 - Moseus ->, how <5613 - hos -> in the {bush} <0942 - batos -> God <2316 - theos -> spake <2036 - epo -> unto him, saying <3004 - lego ->, I [ am ] the God <2316 - theos -> of Abraham <11>, and the God <2316 - theos -> of Isaac <2464 -Isaak ->, and the God <2316 -theos -> of Jacob <2384 -Iakob -> ? bush LUK 006 044 For every 1538 -hekastos - tree 1186 -dendron - is known 1097 -ginosko - by his own 2398 -idios - fruit 2590 - karpos - . For of thorns LUK 0173 -akantha - men do not gather 4816 -sullego - figs 4810 -sukon - , nor 3761 -oude - of a bramble LUK 0942 -batos - {bush} 0942 -batos - gather 5166 - trugao - they grapes 4718 -staphule - . bush LUK 020 037 Now 1161 -de - that the dead 3498 -nekros - are raised 1453 -egeiro - , even 2532 -kai - Moses 3475 -Moseus - shewed 3377 -menuo - at 1909 -epi - the {bush} LUK 0942 -batos - , when 5613 -hos - he calleth 3004 lego - the Lord 2962 -kurios - the God 2316 -theos - of Abraham 11, and the God 2316 -theos - of Isaac 2464 -Isaak - , and the God 2316 -theos - of Jacob 2384 -Jakob - . bush ACT 007 030 . And when forty <5062 tessarakonta -> years <2094 -etos -> were expired <4137 -pleroo -> , there appeared <3700 -optanomai -> to him in the wilderness <2048 -eremos -> of mount <3735 -oros -> Sina <4614 -Sina -> an angel <0032 -aggelos -> of the Lord <2962 -kurios -> in a flame <5395 -phlox -> of fire <4442 -pur -> in a {bush} <0942 -batos -> . bush ACT 007 035 This <5126 -touton -> Moses <3475 -Moseus -> whom <3739 -hos -> they refused <0720 arneomai ->, saying <2036 -epo ->, Who <5101 -tis -> made <2525 -kathistemi -> thee a ruler <0758 -archon -> and a judge <1348 -dikastes -> ? the same <5126 -touton -> did God <2316 -theos -> send <0649 - apostello -> [ to be ] a ruler <0758 -archon -> and a deliverer <3086 -lutrotes -> by the hand <5495 -cheir -> of the angel <0032 -aggelos -> which <3588 -ho -> appeared <3700 -optanomai -> to him in the {bush} <0942 -batos -> .

ambush arose quickly out ambush between bethel ambush had taken bramble bush gather they grapes bush burned with fire bush god spake unto him bush is not burnt lay thee an ambush for

ambush Jos\_08\_14 /^{ambush /against him behind the city . ambush Jos\_08\_09 /^{ambush /and abode between Bethel and Ai, on the west side of Ai: but Joshua lodged that night among the people. ambush Jos\_08\_07 /^{ambush /and seize upon the city : for the LORD your God will deliver it into your hand . ambush Jos\_08\_19 /^{ambush /arose guickly out of their place, and they ran as soon as he had stretched out his hand : and they entered into the city, and took it, and hasted and set the city on fire. ambush Jos\_08\_12 /^{ambush /between Bethel and Ai, on the west side of the city. ambush Jos\_08\_02 /^{ambush /for the city behind it. ambush Jos\_08\_21 /^{ambush /had taken the city, and that the smoke of the city ascended, then they turned again, and slew the men of Ai . ambushes Jer\_51\_12 /^{ambushes /for the LORD hath both devised and done that which he spake against the inhabitants of Babylon . ambushment 2Ch\_13\_13 /^{ambushment /to come about behind them: so they were before Judah, and the ambushment was behind them. ambushment 2Ch\_13\_13 /^{ambushment /was behind them. ambushments 2Ch\_20\_22 /^{ ambushments /against the children of Ammon, Moab, and mount Seir , which were come against Judah ; and they were smitten . bush Exo\_03\_02 /^{bush /and he looked , and, behold, the bush burned with fire, and the bush was not consumed . bush Exo\_03\_04 /^{bush /and said, Moses, Moses. And he said, Here am I. bush Exo\_03\_02 /^{bush /burned with fire, and the bush was not consumed. bush Luk\_06\_44 /\${bush /gather they grapes . bush Mar\_12\_26 /\${bush /God spake unto him , saying , I am the God of Abraham, and the God of Isaac, and the God of Jacob? bush Exo\_03\_03 /^{bush /is not burnt. bush Deu\_33\_16 /^{bush /let the blessing come upon the head of Joseph , and upon the top of the head of him that was separated from his brethren . bush Exo\_03\_02 /^{bush /was not consumed . bush Luk\_20\_37 /\${bush /when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob. bushel Luk\_11\_33 /\${bushel /but on a candlestick, that they which come in may see the light. bushel Mat\_05\_15 /\$ {bushel /but on a candlestick; and it giveth light unto all that are in the house . bushel Mar\_04\_21 /\${bushel /or under a bed ? and not to be set on a candlestick ? bushes Job\_30\_04 /^{bushes /and juniper roots for their meat . bushes Job\_30\_07 /^{bushes /they brayed ; under the nettles they were gathered together . bushy Son\_05\_11 /^{bushy /and black as a raven . Nebushasban Jer\_39\_13 /^{Nebushasban /Rabsaris, and Nergalsharezer, Rabmag, and all the king of Babylon's princes;

ambush 7 \* ambushes 1 - ambushment 2 - ambushments 1 -

- ambush , 0693 ,  $\ast$  bush , 0942 , - bush , 5572 ,

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