

KJV Bible Word Studies for CALL

KJV Bible Word Studies for RECALL

KJV Bible Word Studies for SCALL

## Bible Greek and Hebrew Dictionaries combined for Word Studies

a 2019 # epiphoneo {ep-ee-fo-neh'-o}; from 1909 and 5455; to call at something, i.e. exclaim: -- cry (against), give {a} shout.

accuse 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- {accuse}, call in question, implead, lay to the charge.

against 2019 # epiphoneo {ep-ee-fo-neh'-o}; from 1909 and 5455; to call at something, i.e. exclaim: -- cry ({against}), give a shout.

aloud 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + {aloud}, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

are 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that {are} bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

be 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call for, ({be} of good) comfort, desire, (give) exhort(-ation), intreat, pray.

be 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), ({be}) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

beseech 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- {beseech}, call for, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray.

bewray 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- {bewray} [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

bidden 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are {bidden}, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

bleating 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, {bleating}, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

brance 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind; (reflexively) to recollect: -- call to mind, (bring to, call to, put in), remember({-brance}).

bring 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind; (reflexively) to recollect: -call to mind, ({bring} to , call to, put in), remember(-brance).

call 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, beg, {call} for, crave, desire, require. Compare 4441.

call 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind; (reflexively) to recollect: -- {call} to mind, (bring to, call to, put in), remember(-brance).

call 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind; (reflexively) to recollect: --call to mind, (bring to, {call} to, put in), remember(-brance).

call 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, {call}, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

call 0833 ## &ashar {aw-shar'}; or &asher {aw-share'}; a primitive root; to be straight (used in the widest sense, especially to be level, right, happy); figuratively, to go forward, be honest, proper: -- ({call}, be) bless(-ed, happy), go, guide, lead, relieve.

call 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), {call}, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

call 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, {call} in question, implead, lay to the charge.

call 1528 # eiskaleo {ice-kal-eh'-o}; from 1519 and 2564; to invite in: -- {call} in.

call 1941 # epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), {call} (on, upon), surname.

call 1951 # epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 and 3004; to surname, select: -- {call}, choose.

call 2028 # eponomazo {ep-on-om-ad'-zo}; from 1909 and 3687; to name further, i.e. denominate: -- {call}.

call 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, {call}, command, grant, say (on), speak, tell. Compare 3004.

call 2046 # ereo {er-eh'-o}; probably a fuller form of 4483; an alternate for 2036 in cert. tenses; to utter, i.e. speak or say: -- {call}, say, speak (of), tell.

call 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), {call}, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

call 2142 ## zakar {zaw-kar'}; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 2145) to be male: -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record(-er), remember, make to be remembered, bring

({call}, come, keep, put) to (in) remembrance, X still, think on, X well.

call 2199 ## za`aq {zaw-ak'}; a primitive root; to shriek (from anguish or danger); by analogy, (as a herald) to announce or convene publicly: -- assemble, {call} (together), (make a) cry (out), come with such a company, gather (together), cause to be proclaimed.

call 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, {call} (forth), (whose, whose sur-)name (was [called]).

call 2840 # koinoo {koy-no'-o}; from 2839; to make (or consider) profane (ceremonially): -- {call} common, defile, pollute, unclean.

call 2919 # krino {kree'-no}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, {call} in question, sentence to, think.

call 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I {call}, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).

call 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, {call}, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

call 3106 # makarizo {mak-ar-id'-zo}; fom 3107; to beatify, i.e. pronounce (or esteem) fortunate: -- {call} blessed, count happy.

call 3333 # metakaleo {met-ak-al-eh'-o}; from 3326 and 2564; to call elsewhere, i.e. summon: -- {call} (for, hither).

call 3343 # metapempo {met-ap-emp'-o}; from 3326 and 3992; to send from elsewhere, i.e. (middle voice) to summon or invite: -- {call} (send) foreign

call 3687 # onomazo {on-om-ad'-zo}; from 3686; to name, i.e. assign an appellation; by extension, to utter, mention, profess: -- {call}, name.

call 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, {call} for, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray.

call 4316 # prosagoreuo {pros-ag-or-yoo'-o}; from 4314 and a derivative of 58 (mean to harangue); to address, i.e. salute by name: -- {call}.

call 4341 # proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- {call} (for, to, unto).

call 4377 # prosphoneo {pros-fo-neh'-o}; from 4314 and 5455; to sound towards, i.e. address, exclaim, summon: -- {call} unto, speak (un-)to.

call 4779 # sugkaleo {soong-kal-eh'-o}; from 4862 and 2564; to convoke: -- {call} together.

call 4867 # sunathroizo {soon-ath-royd'-zo}; from 4862 and athroizo (to hoard); to convene: -- {call} (gather) together.

call 5455 # phoneo {fo-neh'-o}; from 5456; to emit a sound (animal, human or instrumental); by implication, to address in words or by name, also in imitation: -- {call} (for), crow, cry.

call 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): --be[-head], bring, {call} back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.

call 5749 ## `uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, {call} to, give, take to) witness.

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call 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, ({call} to) remember(-brance), set (over), sum, X surely, visit, want.

call 6817 ## tsa`aq {tsaw-ak'}; a primitive root; to shriek; (by implication) to proclaim (an assembly): -- X at all, {call} together, cry (out), gather (selves) (together).

call 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, {call} (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

call 7123 ## q@ra& (Aramaic) {ker-aw'}; corresponding to 7121: -- {call}, cry, read.

call 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), {call} [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, rest ore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

call 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, {call} [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

call 8085 ## shama` {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention,

obedience, etc.; causatively, to tell, etc.): -- X attentively, {call} (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

charge 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in question, implead, lay to the {charge}.

comfort 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call for, (be of good) {comfort}, desire, (give) exhort(-ation), intreat, pray.

common 2840 # koinoo {koy-no'-o}; from 2839; to make (or consider) profane (ceremonially): -- call {common}, defile, pollute, unclean.

crackling 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: - + aloud, bleating, {crackling}, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

cry 2019 # epiphoneo {ep-ee-fo-neh'-o}; from 1909 and 5455; to call at something, i.e. exclaim: -- {cry} (against), give a shout.

cry 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, {cry} (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

cry 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), {cry} (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

defile 2840 # koinoo {koy-no'-o}; from 2839; to make (or consider) profane (ceremonially): -- call common, {defile}, pollute, unclean.

desire 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call for, (be of good) comfort, {desire}, (give) exhort(-ation), intreat, pray.

exhort 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call for, (be of good) comfort, desire, (give) {exhort}(-ation), intreat, pray.

fame 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), {fame}, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

famous 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) {famous}, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

for 3333 # metakaleo {met-ak-al-eh'-o}; from 3326 and 2564; to call elsewhere, i.e. summon: -- call ({for}, hither).

for 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration,

hortation or consolation): -- beseech, call {for}, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray.

for 4341 # proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- call ({for}, to, unto).

for 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call ({for}, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

forth 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, {forth}, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

gather 4867 # sunathroizo {soon-ath-royd'-zo}; from 4862 and athroizo (to hoard); to convene: -- call ({gather}) together.

give 2019 # epiphoneo {ep-ee-fo-neh'-o}; from 1909 and 5455; to call at something, i.e. exclaim: -- cry (against), {give} a shout.

give 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call for, (be of good) comfort, desire, ({give}) exhort(-ation), intreat, pray.

give 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, ({give}) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

good 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call for, (be of {good}) comfort, desire, (give) exhort(-ation), intreat, pray.

guest 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, {guest}, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

hither 3333 # metakaleo {met-ak-al-eh'-o}; from 3326 and 2564; to call elsewhere, i.e. summon: -- call (for, {hither}).

hold 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + {hold} peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

implead 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in question, {implead}, lay to the charge.

in 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind; (reflexively) to recollect: --call to mind, (bring to , call to, put {in}), remember(-brance).

in 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call {in} question, implead, lay to the charge.

in 1528 # eiskaleo {ice-kal-eh'-o}; from 1519 and 2564; to invite in: -- call {in}.

intreat 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call for, (be of good) comfort, desire, (give) exhort(-ation), {intreat}, pray.

invite 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, {invite}, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

lay 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in question, implead, {lay} to the charge.

lightness 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, {lightness}, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

lowing 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, {lowing}, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

make 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, ({make}) proclaim(-ation), pronounce, publish, read, renowned, say.

mention 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, {mention}, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

mind 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind; (reflexively) to recollect: -call to {mind}, (bring to, call to, put in), remember(-brance).

name 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) {name}, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

noise 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, {noise}, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

of 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call for, (be {of} good) comfort, desire, (give) exhort(-ation), intreat, pray.

out 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ {out}), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

peace 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold {peace}, [pro-]claim,

proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

pollute 2840 # koinoo {koy-no'-o}; from 2839; to make (or consider) profane (ceremonially): -- call common, defile, {pollute}, unclean.

pray 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call for, (be of good) comfort, desire, (give) exhort(-ation), intreat, {pray}.

preach 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, {preach}, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

pro-]claim 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [{pro-]claim}, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

proclaim 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) {proclaim}(-ation), pronounce, publish, read, renowned, say.

proclamation 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, {proclamation}, + sing, sound, + spark, thunder(-ing), voice, + yell.

pronounce 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), {pronounce}, publish, read, renowned, say.

provoke 4292 # prokaleomai {prok-al-eh'-om-ahee}; middle voice from 4253 and 2564; to call forth to oneself (challenge), i.e. (by implication) to irritate: -- {provoke}.

publish 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, {publish}, read, renowned, say.

put 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind; (reflexively) to recollect: -call to mind, (bring to , call to, {put} in), remember(-brance).

question 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in {question}, implead, lay to the charge.

read 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, {read}, renowned, say.

recall 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all,

averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), {recall}, recompense, recover, refresh, relieve, render (again), requite, rescue, re store, retrieve, (cause to, make to) return, reverse, reward, + say nay,

remember 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind; (reflexively) to recollect: -- call to mind, (bring to, call to, put in), {remember}(-brance).

say 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, {say}.

scall 5424 ## netheq {neh'-thek}; from 5423; scurf: -- (dry) {scall}. scalp 6936 ## qodqod {kod-kode'}; from 6915; the crown of the head (as the part most bowed): -- crown (of the head), pate, {scalp}, top of the head.

self 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, {self}, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

self 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [{self}], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

shout 2019 # epiphoneo {ep-ee-fo-neh'-o}; from 1909 and 5455; to call at something, i.e. exclaim: -- cry (against), give a {shout}.

sing 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + {sing}, sound, + spark, thunder(-ing), voice, + yell.

sound 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, {sound}, + spark, thunder(-ing), voice, + yell.

spark 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + {spark}, thunder(-ing), voice, + yell.

that 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], {that} are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

the 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in question, implead, lay to {the} charge.

thunder 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: --+ aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, {thunder}(-ing), voice, + yell.

to 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind; (reflexively) to recollect: --

call to mind, (bring {to}, call to, put in), remember(-brance).

to 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind; (reflexively) to recollect: --call {to} mind, (bring to, call to, put in), remember(-brance).

to 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind; (reflexively) to recollect: --call to mind, (bring to , call {to}, put in), remember(-brance).

to 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in question, implead, lay {to} the charge.

to 4341 # proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- call (for, {to}, unto).

together 4779 # sugkaleo {soong-kal-eh'-o}; from 4862 and 2564; to convoke: -- call {together}.

together 4867 # sunathroizo {soon-ath-royd'-zo}; from 4862 and athroizo (to hoard); to convene: -- call (gather) {together}.

unclean 2840 # koinoo {koy-no'-o}; from 2839; to make (or consider) profane (ceremonially): -- call common, defile, pollute, {unclean}.

unto 4341 # proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- call (for, to, {unto}).

unto 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry ({unto}), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

upon 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, {upon}), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

voice 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), {voice}, + yell.

yell 5286 ## na`ar {naw-ar'}; a primitive root; to growl: -- {yell}. yell 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + {yell}.

## Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

call 00559 ## 'amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, {call}, certify, challenge, charge, + (at the, give) command (- ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

call 00833 ## 'ashar {aw-shar'}; or 'asher {aw-share'}; a primitive root; to be straight (used in the widest sense, especially to be level, right, happy); figuratively, to go forward, be honest, proper: -- ( $\{call\}$ , be) bless (- ed, happy), go, guide, lead, relieve.

call 00935 ## bow'{bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), {call}, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, tering, trance, try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-] vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

call 02142 ## zakar {zaw-kar'}; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 02145) to be male: -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record (-er), remember, make to be remembered, bring ({call}, come, keep, put) to (in) remembrance, X still, think on, X well.

call 02199 ## za` aq {zaw-ak'}; a primitive root; to shriek (from anguish or danger); by analogy, (as a herald) to announce or convene publicly: -- assemble, {call} (together), (make a) cry (out), come with such a company, gather (together), cause to be proclaimed.

call 05493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be [-head], bring, {call} back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.

call 05749 ##` uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, {call} to, give, take to) witness.

call 06485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.:-- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, ({call} to) remember (- brance), set (over), sum, X surely, visit, want.

call 06817 ## tsa` aq {tsaw-ak'}; a primitive root; to shriek; (by implication) to proclaim (an assembly): --

X at all, {call} together, cry (out), gather (selves) (together).

call 06963 ## qowl {kole}; or qol {kole}; from an unused root meaning to {call} aloud; a voice or sound: --+ aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-] claim, proclamation, + sing, sound, + spark, thunder (- ing), voice, + yell.

call 07121 ## qara'{kaw-raw'}; a primitive root [rather identical with 07122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): --bewray [self], that are bidden, {call} (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim (-ation), pronounce, publish, read, renowned, say.

call 07121 ## qara'{kaw-raw'}; a primitive root [rather identical with 07122 through the idea of accosting a person met]; to {call} out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim (-ation), pronounce, publish, read, renowned, say.

call 07123 ## q@ra'(Aramaic) {ker-aw'}; corresponding to 07121: -- {call}, cry, read.

call 07725 ## shuwb  $\{shoob\}$ ; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again),  $\{call\}$  [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

call 07760 ## suwm  $\{soom\}$ ; or siym  $\{seem\}$ ; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring,  $\{call\}$  [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward,  $(cause\ to)$  set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-]) turn, X wholly, work.

call 08085 ## shama` {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, {call} (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear (- ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim (- ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

call 08319 ## sharaq {shaw-rak'}; a primitive root; properly, to be shrill, i.e. to whistle or hiss (as a {call} or in scorn): -- hiss.

call 0154 - aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, beg, {call} for, crave, desire, require. Compare 4441.

call 0363 - anamimnesko {an-am-im-nace'-ko}; from 0303 and 3403; to remind; (reflexively) to recollect: -- {call} to mind, (bring to, call to, put in), remember(-brance).

call 0363 - anamimnesko {an-am-im-nace'-ko}; from 0303 and 3403; to remind; (reflexively) to recollect: -call to mind, (bring to , {call} to, put in), remember(-brance).

- call 0995 boe {bo-ay'}; from 0994; a halloo, i.e. {call} (for aid, etc.): -- cry.
- call 1458 egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, {call} in question, implead, lay to the charge.
- call 1458 egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to {call} in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in question, implead, lay to the charge.
- call 1528 eiskaleo {ice-kal-eh'-o}; from 1519 and 2564; to invite in: -- {call} in.
- call 1941 epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), {call} (on, upon), surname.
- call 1951 epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 and 3004; to surname, select: -- {call}, choose.
- call 2019 epiphoneo {ep-ee-fo-neh'-o}; from 1909 and 5455; to {call} at something, i.e. exclaim: -- cry (against), give a shout.
- call 2028 eponomazo {ep-on-om-ad'-zo}; from 1909 and 3687; to name further, i.e. denominate: -- {call}.
- call 2036 epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, {call}, command, grant, say (on), speak, tell. Compare 3004.
- call 2046 ereo {er-eh'-o}; probably a fuller form of 4483; an alternate for 2036 in cert. tenses; to utter, i.e. speak or say: -- {call}, say, speak (of), tell.
- call 2076 esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), {call}, X can [-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.
- call 2564 kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, {call} (forth), (whose, whose sur-)name (was [called]).
- call 2564 kaleo {kal-eh'-o}; akin to the base of 2753; to " {call} " (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, call (forth), (whose, whose sur-)name (was [called]).
- call 2840 koinoo {koy-no'-o}; from 2839; to make (or consider) profane (ceremonially): -- {call} common, defile, pollute, unclean.
- call 2896 krazo {krad'-zo}; a primary verb; properly, to "croak" (as a raven) or scream, i.e. (genitive case) to {call} aloud (shriek, exclaim, intreat): -- cry (out).
- call 2919 krino {kree'-no}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, {call} in question, sentence to, think.
- call 2983 lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 0138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I {call}, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).
- call 3004 lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words

[usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, {call}, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

call 3106 - makarizo {mak-ar-id'-zo}; fom 3107; to beatify, i.e. pronounce (or esteem) fortunate: -- {call} blessed, count happy.

call 3333 - metakaleo {met-ak-al-eh'-o}; from 3326 and 2564; to call elsewhere, i.e. summon: -- {call} (for, hither).

call 3333 - metakaleo {met-ak-al-eh'-o}; from 3326 and 2564; to {call} elsewhere, i.e. summon: -- call (for, hither).

call 3343 - metapempo {met-ap-emp'-o}; from 3326 and 3992; to send from elsewhere, i.e. (middle voice) to summon or invite: -- {call} (send) foreign

call 3687 - onomazo {on-om-ad'-zo}; from 3686; to name, i.e. assign an appellation; by extension, to utter, mention, profess: -- {call}, name.

call 3870 - parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, {call} for, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray.

call 3870 - parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to {call} near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call for, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray.

call 4292 - prokaleomai {prok-al-eh'-om-ahee}; middle voice from 4253 and 2564; to {call} forth to oneself (challenge), i.e. (by implication) to irritate: -- provoke.

call 4316 - prosagoreuo {pros-ag-or-yoo'-o}; from 4314 and a derivative of 0058 (mean to harangue); to address, i.e. salute by name: -- {call}.

call 4341 - proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- {call} (for, to, unto).

call 4341 - proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to {call} toward oneself, i.e. summon, invite: -- call (for, to, unto).

call 4377 - prosphoneo {pros-fo-neh'-o}; from 4314 and 5455; to sound towards, i.e. address, exclaim, summon: -- {call} unto, speak (un-)to.

call 4779 - sugkaleo {soong-kal-eh'-o}; from 4862 and 2564; to convoke: -- {call} together.

call 4867 - sunathroizo {soon-ath-royd'-zo}; from 4862 and athroizo (to hoard); to convene: -- {call} (gather) together.

call 5455 - phoneo {fo-neh'-o}; from 5456; to emit a sound (animal, human or instrumental); by implication, to address in words or by name, also in imitation: -- {call} (for), crow, cry.

callach 05546 ## {callach} {saw-lawkh'}; from 05545; placable: -- ready to forgive.

Callay 05543 ## Calluw {sal-loo'}; or Calluw'{sal-loo'}; or Callay {sal-lah'- ee}; from 05541; weighed; Sallu or Sallai, the name of two Israelites: -- Sallai, Sallu, Salu.

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called 04478 ## man \{mawn\}; from 04100; literally, a whatness (so to speak), i.e. manna (so \{called\}\} from the question about it): -- manna.
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called 04517 ## m@na na` {men-ah-ah'}; from 05128; a sistrum (so {called} from its rattling sound): --cornet.

called 04744 ## miqra'{mik-raw'}; from 07121; something {called} out, i.e. a public meeting (the act, the persons, or the place); also a rehearsal: -- assembly, calling, convocation, reading.

called 05427 ## nether {neh'- ther}; from 05425; mineral potash (so {called} from effervescing with acid): -- nitre.

called 07148 ## qariy'{kaw-ree'}; from 07121; {called}, i.e. select: -- famous, renowned.

called 0221 - Alexandreus {al-ex-and-reuce'}; from (the city so {called}); an Alexandreian or inhab. of Alexandria: -- of Alexandria, Alexandrian.

called 2564 - kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, call (forth), (whose, whose sur-)name (was [{called}]).

called 2811 - kleos {kleh'-os}; from a shorter form of 2564; renown (as if being {called}): -- glory.

called 2822 - kletos {klay-tos'}; from the same as 2821; invited, i.e. appointed, or (specifically) a saint: --{called}.

called 3603 - ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- {called}, which is (make), that is (to say).

called 3686 - onoma {on'-om-ah}; from a presumed derivative of the base of 1097 (compare 3685); a "name "(literally or figuratively) [authority, character]: -- {called}, (+ sur-)name(-d).

called 4555 - sardinos {sar'-dee-nos}; from the same as 4556; sardine (3037 being implied), i.e. a gem, so {called}: -- sardine.

called 4556 - sardios {sar'-dee-os}; properly, an adjective from an uncertain base; sardian (3037 being implied), i.e. (as noun) the gem so {called}: -- sardius.

called 4557 - sardonux {sar-don'-oox}; from the base of 4556 and onux (the nail of a finger; hence the "onyx" stone); a "sardonyx", i.e. the gem so {called}: -- sardonyx.

called 4634 - skenopegia {skay-nop-ayg-ee'-ah}; from 4636 and 4078; the Festival of Tabernacles (so {called} from the custom of erecting booths for temporary homes): -- tabernacles.

called 4665 - smaragdos {smar'-ag-dos}; of uncertain derivation; the emerald or green gem so {called}: -- emerald.

called 5537 - chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be {called}, be admonished (warned) of God, reveal, speak.

called 5581 - pseudonumos {psyoo-do'-noo-mos}; from 5571 and 3686; untruly named: -- falsely so {called}.

caller 07124 ## qore' $\{$ ko-ray' $\}$ ; properly, active participle of 07121; a  $\{$ caller $\}$ , i. e. partridge (from its cry): -- partridge. See also 06981.

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calling 04744 ## miqra'{mik-raw'}; from 07121; something called out, i.e. a public meeting (the act, the persons, or the place); also a rehearsal: -- assembly, {calling}, convocation, reading.
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calling 05875 ##`Eyn haq-Qowre'{ane-hak-ko-ray'}; from 05869 and the active participle of 07121; fountain of One {calling}; En-hak-Kore, a place near Palestine: -- En-hakhore.

calling 1577 - ekklesia {ek-klay-see'-ah}; from a compound of 1537 and a derivative of 2564; a {calling} out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): -- assembly, church.

calling 2821 - klesis {klay'-sis}; from a shorter form of 2564; an invitation (figuratively): -- {calling}.

calling 3377 - menuo {may-noo'-o}; probably from the same base as 3145 and 3415 (i.e. mao, to strive); to disclose (through the idea of mental effort and thus {calling} to mind), i.e. report, declare, intimate: -- shew, tell.

calling 3559 - nouthesia {noo-thes-ee'-ah}; from 3563 and a derivative of 5087; {calling} attention to, i.e. (by implication) mild rebuke or warning: -- admonition.

callous 3975 - pachuno {pakh-oo'-no}; from a derivative of 4078 (meaning thick); to thicken, i.e. (by implication) to fatten (figuratively, stupefy or render {callous}): -- wax gross.

callous 4456 - poroo {po-ro'-o}; apparently from poros (a kind of stone); to petrify, i.e. (figuratively) to indurate (render stupid or {callous}): -- blind, harden.

callousness 4457 - porosis {po'-ro-sis}; from 4456; stupidity or {callousness}: -- blindness, hardness.

callousness 4643 - sklerotes {sklay-rot'-ace}; from 4642; {callousness}, i.e. (figuratively) stubbornness: --hardness.

callown 05544 ## cillown sil-lone'; or callown sal-one'; from 05541; a prickle (as if pendulous); brier, thorn.

Calluw 05543 ## {Calluw} {sal-loo'}; or Calluw'{sal-loo'}; or Calluw {sal-loo'}; or Callay {sal-lah'- ee}; from 05541; weighed; Sallu or Sallai, the name of two Israelites: -- Sallai, Sallu, Salu.

Calluw'{sal-loo'} 05543 ## Calluw {sal-loo'} ; or {Calluw'{sal-loo'}} ; or Calluw {sal-loo'} ; or Calluw {sal-loo'

daemoniacally 4152 - pneumatikos {pnyoo-mat-ik-os'}; from 4151; non-carnal, i.e. (humanly) ethereal (as opposed to gross), or ({daemoniacally}) a spirit (concretely), or (divinely) supernatural, regenerate, religious: -- spiritual. Compare 5591.

domestically 3626 - oikouros {oy-koo-ros'}; from 3624 and ouros (a guard; be "ware"); a stayer at home, i.e. {domestically} inclined (a "good housekeeper"): -- keeper at home.

ecclesiastically 0079 - adelphe {ad-el-fay'}; fem of 0080; a sister (naturally or {ecclesiastically}): -- sister.

elliptically 02836 ## chashaq {khaw-shak'}; a primitive root; to cling, i.e. join, (figuratively) to love, delight in; {elliptically} (or by interchangeable for 02820) to deliver: -- have a delight, (have a) desire, fillet, long, set (in) love.

elliptically 04682 ## matstsah {mats-tsaw'}; from 04711 in the sense of greedily devouring for sweetness; properly, sweetness; concretely, sweet (i.e. not soured or bittered with yeast); specifically, an

unfermented cake or loaf, or ({elliptically}) the festival of Passover (because no leaven was then used): -- unleaved (bread, cake), without leaven.

elliptically 07760 ## suwm  $\{soom\}$ ; or siym  $\{seem\}$ ; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and  $\{elliptically\}$ ): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-]) turn, X wholly, work.

elliptically 1722 - en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in, "at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except ({elliptically}) by a separate (and different) preposition.

elliptically 3819 - palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; ({elliptically} as adjective) ancient: -- any while, a great while ago, (of) old, in time past.

elliptically 4040 - perioikos {per-ee'-oy-kos}; from 4012 and 3624; housed around, i.e. neighboring (used {elliptically} as a noun): -- neighbour.

emphatically 3700 - optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 0991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more {emphatically} its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew self.

euphemistically 03045 ## yada` {yaw-dah'} ; a primitive root ; to know (properly , to ascertain by seeing) ; used in a great variety of senses , figuratively , literally , {euphemistically} and inferentially (including observation , care , recognition ; and causatively , instruction , designation , punishment , etc .) [as follow ] : -- acknowledge , acquaintance (- ted with) , advise , answer , appoint , assuredly , be aware , [un-] awares , can [-not ] , certainly , comprehend , consider , X could they , cunning , declare , be diligent , (can , cause to) discern , discover , endued with , familiar friend , famous , feel , can have , be [ig-] norant , instruct , kinsfolk , kinsman , (cause to let , make) know , (come to give , have , take) knowledge , have [knowledge ] , (be , make , make to be , make self) known , + be learned , + lie by man , mark , perceive , privy to , X prognosticator , regard , have respect , skilful , shew , can (man of) skill , be sure , of a surety , teach , (can) tell , understand , have [understanding ] , X will be , wist , wit , wot

euphemistically 04503 ## minchah {min-khaw'}; from an unused root meaning to apportion, i.e. bestow; a donation; {euphemistically}, tribute; specifically a sacrificial offering (usually bloodless and voluntary): -- gift, oblation, (meat) offering, present, sacrifice.

euphemistically 05066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); {euphemistically}, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.

Hebraistically 1447 - Hebraisti {heb-rah-is-tee'}; adverb from 1446; {Hebraistically} or in the Jewish

(Aramaic) language: -- in (the) Hebrew (tongue).

Hellenistically 1676 - Hellenisti {hel-lay-nis-tee'}; adverb from the same as 1675; {Hellenistically}, i.e. in the Grecian language: -- Greek.

hypocritically 4942 - sunupokrinomai {soon-oo-pok-rin'-om-ahee}; from 4862 and 5271; to act {hypocritically} in concert with: -- dissemble with.

intrinsically 2556 - kakos {kak-os'}; apparently a primary word; worthless ({intrinsically}, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, evil, harm, ill, noisome, wicked.

ironically 2699 - katatome {kat-at-om-ay'}; from a compound of 2596 and temno (to cut); a cutting down (off), i.e. mutilation ({ironically}): -- concision. Compare 0609.

Judaically 2452 - Ioudaikos {ee-oo-dah-ee-koce'}; adverb from 2451; {Judaically} or in a manner resembling a Judaean: -- as do the Jews.

Levitically 02891 ## taher {taw-hare'}; a primitive root; properly, to be bright; i.e. (by implication) to be pure (physical sound, clear, unadulterated; {Levitically}, uncontaminated; morally, innocent or holy): -- be (make, make self, pronounce) clean, cleanse (self), purge, purify (-ier, self).

locally 03220 ## yam  $\{yawm\}$ ; from an unused root meaning to roar; a sea (as breaking in noisy surf) or large body of water; specifically (with the article), the Mediterranean Sea; sometimes a large river, or an artifical basin;  $\{locally\}$ , the west, or (rarely) the south: -- sea (X-- faring man, [-shore]), south, west (-ern, side,-- ward).

locally 03225 ## yamiyn {yaw-meen'}; from 03231; the right hand or side (leg, eye) of a person or other object (as the stronger and more dexterous); {locally}, the south: --+ left-handed, right (hand, side), south.

locally 0303 - ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or ({locally}) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.

locally 0510 - anoterikos {an-o-ter-ee-kos'}; from 0511; superior, i.e. ({locally}) more remote: -- upper.

locally 2737 - katoteros {kat-o'-ter-os}; comparitive from 2736; inferior ({locally}, of Hades): -- lower.

locally 3332 - metairo {met-ah'-ee-ro}; from 3326 and 0142; to betake oneself, i.e. remove ({locally}): --depart.

Lycaonistically 3072 - Lukaonisti {loo-kah-on-is-tee'}; adverb from a derivative of 3071; {Lycaonistically}, i.e. in the language of the Lycaonians: -- in the speech of Lycaonia.

medically 03205 ## yalad {yaw-lad'}; a primitive root; to bear young; causatively, to beget; {medically}, to act as midwife; specifically, to show lineage: -- bear, beget, birth ([-day]), born, (make to) bring forth (children, young), bring up, calve, child, come, be delivered (of a child), time of delivery, gender, hatch, labour, (do the office of a) midwife, declare pedigrees, be the son of, (woman in, woman that) travail (- eth, -- ing woman).

metaphorically 00215 # 'owr {ore}; a primitive root; to be (causative, make) luminous (literally and {metaphorically}): -- X break of day, glorious, kindle, (be, en-, give, show) light (-en, -ened), set on fire, shine.

metaphorically 06161 ##` arubbah {ar-oob-baw'}; feminine passive participle of 06048 in the sense of a bargain or exchange; something given as security, i.e. (literally) a token (of safety) or ({metaphorically}) a bondsman: -- pledge, surety.

non-physically 4153 - pneumatikos {pnyoo-mat-ik-oce'}; adverb from 4152; {non-physically}, i.e. divinely, figuratively: -- spiritually.

numerically 04948 ## mishqal  $\{mish-kawl'\}$ ; from 08254; weight ( $\{numerically\}$  estimated); hence, weighing (the act): -- (full) weight.

numerically 0530 - hapax {hap'-ax}; probably from 0537; one (or a single) time ({numerically} or conclusively): -- once.

patronymically 01076 ## Bakriy {bak-ree'}; {patronymically} from 01071; a Bakrite (collectively) or descendants of Beker: -- Bachrites.

patronymically 01108 ## Bal` iy {bel-ee'}; {patronymically} from 01106: a Belaite (collectively) or descendants of Bela: -- Belaites.

patronymically  $01284 \, \# B@riy$  iy {ber-ee-ee'}; {patronymically} from 01283; a Beriite (collectively) or descendants of Beriah: -- Beerites.

patronymically 01425 ## Gadiy {gaw-dee'}; {patronymically} from 01410; a Gadite (collectively) or descendants of Gad: -- Gadites, children of Gad.

patronymically 01477 ## Guwniy {goo-nee'}; {patronymically} from 01476; a Gunite (collectively with article prefix) or descendants of Guni: -- Gunites.

patronymically 01569 # Gil adiy  $\{ghil-aw-dee'\}$ ;  $\{patronymically\}$  from 01568; a Giladite or descendant of Gilad: -- Gileadite.

patronymically 01649 ## Ger@shunniy {gay-resh-oon-nee'}; {patronymically} from 01648; a Gereshonite or descendant of Gereshon: -- Gershonite, sons of Gershon.

patronymically 01839 ## Daniy {daw-nee'}; {patronymically} from 01835; a Danite (often collectively) or descendants (or inhabitants) of Dan: -- Danites, of Dan.

patronymically 01905 ## Hagriy {hag-ree'}; or (prolonged) Hagri'{hag-ree'}; perhaps {patronymically} from 01904; a Hagrite or member of a certain Arabian clan: -- Hagarene, Hagarite, Haggeri.

patronymically 02075 # Z@buwloniy {zeb-oo-lo-nee'}; {patronymically} from 02074; a Zebulonite or descendant of Zebulun: -- Zebulonite.

patronymically 02227 ## Zarchiy {zar-khee'}; {patronymically} from 02226; a Zarchite or descendant of Zerach: -- Zarchite.

patronymically 02276 ## Chebrowniy {kheb-ro-nee'}; or Chebroniy {kheb-ro-nee'}; {patronymically} from 02275; Chebronite (collectively), an inhabitant of Chebron: -- Hebronites.

patronymically 02277 ## Chebriy {kheb-ree'}; {patronymically} from 02268; a Chebrite (collectively) or descendants of Cheber: -- Heberites.

patronymically 02291 ## Chaggiy  $\{khag-ghee'\}$ ; from 02287; festive, Chaggi, an Israelite; also  $(\{patronymically\})$  a Chaggite, or descendant of the same: -- Haggi, Haggites.

patronymically 02350~# Chuwphamiy {khoo-faw-mee'}; {patronymically} from 02349; a Chuphamite or descendant of Chupham: -- Huphamites.

patronymically 02516 ## Chelqiy {khel-kee'}; {patronymically} from 02507; a Chelkite or descendant of Chelek: -- Helkites.

patronymically 02539 ## Chamuwliy {khaw-moo-lee'}; {patronymically} from 02538: a Chamulite (collectively) or descendants of Chamul: -- Hamulites.

patronymically 02599 ## Chanokiy {khan-o-kee'}; {patronymically} from 02585; a Chanokite (collectively) or descendants of Chanok: -- Hanochites.

patronymically 02662 ## Chephriy {khef-ree'}; {patronymically} from 02660; a Chephrite (collectively) or descendants of Chepher: -- Hepherites.

patronymically 02680 ## Chatsiy ham-M@nachti {khat-see'ham-men-akh-tee'}; {patronymically} from 02679; a Chatsi-ham-Menachtite or descendant of Chatsi-ham-Menuchoth: -- half of the Manahethites.

patronymically 02697 ## Chetsrowniy {khets-ro-nee'}; {patronymically} from 02696; a Chetsronite or (collectively) descendants of Chetsron: -- Hezronites.

patronymically 02843 ## Chushathiy {khoo-shaw-thee'}; {patronymically} from 02364; a Chushathite or descendant of Chushah: -- Hushathite.

patronymically  $02850 \, \# \, \text{Chittiy} \, \{\text{khit-tee'}\} \, ; \, \{\text{patronymically}\} \, \text{from} \, 02845 \, ; \, a \, \text{Chittite} \, , \, \text{or descendant of Cheth} \, : \, - \, \, \text{Hittite} \, , \, \, \text{Hittities} \, .$ 

patronymically 02972 ## Ya'iriy {yaw-ee-ree'}; {patronymically} from 02971; a Jairite or descendant of Jair: -- Jairite.

patronymically 03064 ## Y@huwdiy {yeh-hoo-dee'}; {patronymically} from 03063; a Jehudite (i.e. Judaite or Jew), or descendant of Jehudah (i.e. Judah): -- Jew.

patronymically 03125 ## Y@vaniy {yev-aw-nee'}; {patronymically} from 03121; a Jevanite, or descendant of Javan: -- Grecian.

patronymically 03158 ## Yizr@`e'liy {yiz-reh-ay-lee'}; {patronymically} from 03157; a Jizreelite or native of Jizreel: -- Jezreelite.

patronymically 03172 # Y@chiy'eliy {yekh-ee-ay-lee'}; {patronymically} from 03171; a Jechielite or descendant of Jechiel: -- Jehieli.

patronymically 03178 ## Yachl@'eliy {yakh-leh-ay-lee'}; {patronymically} from 03177; a Jachleelite or descendant of Jachleel: -- Jahleelites.

patronymically 03184 ## Yachts@'eliy {yakh-tseh-ay-lee'}; {patronymically} from 03183; a Jachtseelite (collectively) or descendants of Jachtseel: -- Jahzeelites.

patronymically 03200 ## Yakiyniy {yaw-kee-nee'}; {patronymically} from 03199; a Jakinite (collectively) or descendants of Jakin: -- Jachinites.

patronymically 03228 ## Y@miyniy {yem-ee-nee'}; {patronymically} from 03226; a Jeminite (collectively) or descendants of Jamin: -- Jaminites. See also ll45.

patronymically 03311 ## Yaphletiy {yaf-lay-tee'}; {patronymically} from 03310; a Japhletite or descendant

of Japhlet: -- Japhleti.

patronymically 03325 ## Yitshariy {yits-haw-ree'}; {patronymically} from 03324; a Jitsharite or descendant of Jitshar: -- Izeharites, Izharites.

patronymically 03340 ## Yitsriy {yits-ree'} : {patronymically} from 03337; a Jitsrite (collectively) or descendants of Jetser: -- Jezerites.

patronymically 03397 ## Y@rachm@'eliy {yer-akh-meh-ay-lee'}; {patronymically} from 03396; a Jerachmeelite or descendant of Jerachmeel: -- Jerahmeelites.

patronymically 03432 ## Yashubiy {yaw-shoo-bee'}; {patronymically} from 03437; a Jashubite, or descendant of Jashub: -- Jashubites.

patronymically 03441 ## Yishviy {yish-vee'}; {patronymically} from 03440; a Jishvite (collectively) or descendants of Jishvi: -- Jesuites.

patronymically 03459 ## Yishma` e'liy {yish-maw-ay-lee'}; {patronymically} from 03458; a Jishmaelite or descendant of Jishmael: -- Ishmaelite.

patronymically 03481 ## Yisr@'eliy {yis-reh-ay-lee'}; {patronymically} from 03478; a Jisreelite or descendant of Jisrael: -- of Israel, Israelite.

patronymically 03505 ## Yithriy {yith-ree'}; {patronymically} from 03500; a Jithrite or descendant of Jether: -- Ithrite.

patronymically 03569 # Kuwshiy {koo-shee'}; {patronymically} from 03568; a Cushite, or descendant of Cush: -- Cushi, Cushite, Ethiopian (-s).

patronymically 03614 ## Kalibbow {kaw-lib-bo'}; probably by erroneous transcription for Kalebiy {kaw-lay-bee'}; {patronymically} from 03612; a Calebite or descendant of Caleb: -- of the house of Caleb.

patronymically 03757 ## Karmiy {kar-mee'}; {patronymically} from 03756; a Karmite or descendant of Karmi: -- Carmites.

patronymically 03778 ## Kasdiy {kas-dee'}; (occasionally with enclitic) Kasdiymah {kas-dee'- maw}; towards the Kasdites: -- into Chaldea), {patronymically} from 03777 (only in the plural); a Kasdite, or descendant of Kesed; by implication, a Chaldean (as if so descended); also an astrologer (as if proverbial of that people: -- Chaldeans, Chaldees, inhabitants of Chaldea.

patronymically 03846 ## Libniy {lib-nee'}; {patronymically} from 03845; a Libnite or descendants of Libni (collectively): -- Libnites.

patronymically 03881 ## Leviyiy {lay-vee-ee'}; or Leviy {lay-vee'}; {patronymically} from 03878; a Levite or descendant of Levi: -- Leviite.

patronymically  $05817 \# \ Ozziy'eliy \{oz-zee-ay-lee'\}; \{patronymically\} from <math>05816$ ; an Uzzielite (collectively) or descendants of Uzziel: -Uzzielites.

patronymically 05984 ## ` Ammowniy {am-mo-nee'}; {patronymically} from 05983; an Ammonite or (the adjective) Ammonitish: -- Ammonite (- s).

patronymically  $06003 \# \$  Amaleqiy {am-aw-lay-kee'}; {patronymically} from 06002; an Amalekite (or collectively the Amalekites) or descendants of Amalek: -- Amalekite (- s).

patronymically  $06062 \, \#\$  Anaqiy {an-aw-kee'}; {patronymically} from 06061; an Anakite or descendant of Anak: -- Anakim.

patronymically  $06180 \, \#\ Eriy \{ay-ree'\}\$ ; {patronymically} of 06179; a Erite (collectively) or descendants of Eri: -- Erites.

patronymically 06198 ## `Eraniy {ay-raw-nee'}; {patronymically} from 06197; an Eranite or descendant (collectively) of Eran: -- Eranites.

patronymically 06200 ## `Aro` eriy {ar-o-ay-ree'}; {patronymically} from 06177; an Aroerite or inhabitant of Aroer: -- Aroerite.

patronymically 06324 ## Puwniy {poo-nee'}; {patronymically} from an unused name meaning a turn; a Punite (collectively) or descendants of an unknown Pun: -- Punites.

patronymically 06336 ## Puwthiy {poo-thee'}; {patronymically} from an unused name meaning a hinge; a Puthite (collectively) or descendants of an unknown Puth: -- Puhites [as if from 06312].

patronymically 06384 ## Pallu'iy {pal-loo-ee'}; {patronymically} from 06396; a Palluite (collectively) or descendants of Pallu: -- Palluites.

patronymically 06397 ## P@lowniy {pel-o-nee'}; {patronymically} from an unused name (from 06395) meaning separate; a Pelonite or inhabitant of an unknown Palon: -- Pelonite.

patronymically  $06407 \# Paltiy \{pal-tee'\}$ ;  $\{patronymically\} from <math>06406$ ; a Paltite or descendant of Palti: - Paltite.

patronymically  $06558 \, \# \, Partsiy \, \{par-tsee'\}$ ;  $\{patronymically\} \, from \, 06557$ ; a Partsite (collectively) or descendants of Perets: -- Pharzites.

patronymically 06831 ## Ts@phowniy {tsef-o-nee'}; {patronymically} from 06827; a Tsephonite, or (collectively) descendants of Tsephon: -- Zephonites.

patronymically 06956 ## Qohathiy {ko-haw-thee'}; {patronymically} from 06955; a Kohathite (collectively) or descendants of Kehath: -- Kohathites.

patronymically 08016 ## Shillemiy {shil-lay-mee'}; {patronymically} from 08006; a Shilemite (collectively) or descendants of Shillem: -- Shillemites.

patronymically 08062~# Sh@miyda` iy {shem-ee-daw-ee'}; {patronymically} from 08061; a Shemidaite (collectively) or descendants of Shemida: -- Shemidaites.

patronymically 08097 ## Shim` iy {shim-ee'}; {patronymically} from 08096; a Shimite (collectively) or descendants of Shimi: -- of Shimi, Shimites.

patronymically 08099 ## Shim` oniy {shim-o-nee'}; {patronymically} from 08095; a Shimonite (collectively) or descendants of Shimon: -- tribe of Simeon, Simeonites.

patronymically 08101~# Shim` athiy {shim-aw-thee'}; {patronymically} from 08093; a Shimathite (collectively) or descendants of Shimah: -- Shimeathites.

patronymically 08117 # Shimroniy {shim-ro-nee'}; {patronymically} from 08110; a Shimronite (collectively) or descendants of Shimron: -- Shimronites.

patronymically 08126 ## Shumathiy {shoo-maw-thee'}; {patronymically} from an unused name from 07762 probably meaning garlic-smell; a Shumathite (collectively) or descendants of Shumah: -- Shumathites.

patronymically 08364 ## Shuthalchiy {shoo-thal-kee'}; {patronymically} from 07803; a Shuthalchite (collectively) or descendants of Shuthelach: -- Shuthalhites.

patronymically 08440 ## Towla` iy {to-law-ee'}; {patronymically} from 08439; a Tolaite (collectively) or descendants of Tola: -- Tolaites.

patronymically 08470 ## Tachaniy {takh-an-ee'}; {patronymically} from 08465; a Tachanite (collectively) or descendants of Tachan: -- Tahanites.

patronymically 08489 ## Teymaniy {tay-maw-nee'}; {patronymically} from 08487; a Temanite or descendant of Teman: -- Temani, Temanite.

patronymically 08491 ## Tiytsiy {tee-tsee'}; patrial or {patronymically} from an unused noun of uncertain meaning; a Titsite or descendant or inhabitant of an unknown Tits: -- Tizite.

patronymically  $08621 \, \# \, T@\,qow`$  iy  $\{tek-o-ee'\}$ ; or  $T@\,qo`$  iy  $\{tek-o-ee'\}$ ;  $\{patronymically\}$  from 08620; a Tekoite or inhabitant of Tekoah: -- Tekoite.

philanthropically 5364 - philanthropos {fil-an-thro'-poce}; adverb from a compound of 5384 and 0444; fondly to man ( '' {philanthropically} '' ), i.e. humanely: -- courteously.

physically 00553 ## 'amats {aw-mats'}; a primitive root; to be alert, {physically} (on foot) or mentally (in courage): -- confirm, be courageous (of good courage, stedfastly minded, strong, stronger), establish, fortify, harden, increase, prevail, strengthen (self), make strong (obstinate, speed).

physically 03034 ## yadah {yaw-daw'}; a primitive root; used only as denominative from 03027; literally, to use (i.e.hold out) the hand; {physically}, to throw (a stone, an arrow) at or away; especially to revere or worship (with extended hands); intensively, to bemoan (by wringing the hands): -- cast (out), (make) confess (- ion), praise, shoot, (give) thank (- ful, -- s, -- sgiving).

physically 03231 ## yaman {yaw-man'}; a primitive root; to be ( $\{physically\}$ ) right (i.e. firm); but used only as denominative from 03225 and transitive, to be right-handed or take the right-hand side: -- go (turn) to (on, use) the right hand.

physically 03971 ## m'uwm  $\{moom\}$ ; usually muwm  $\{moom\}$ ; as if passive participle from an unused root probably meaning to stain; a blemish  $\{\{physically\}\}\$  or morally $\}$ : -- blemish, blot, spot.

physically 07194 ## qashar {kaw-shar'}; a primitive root : to tie, {physically} (gird, confine, compact) or mentally (in love, league) : -- bind (up), (make a) conspire (- acy, -ator), join together, knit, stronger, work [treason].

physically 07455 ## roa` {ro'- ah}; from 07489; badness (as marring), {physically} or morally: -- X be so bad, badness, (X be so) evil, naughtiness, sadness, sorrow, wickedness.

physically 07489 ## ra` a` {raw-ah'}; a primitive root; properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad ({physically}, socially or morally): -- afflict, associate selves [by mistake for 07462], break (down, in pieces), + displease, (be, bring, do) evil (doer, entreat, man), show self friendly [by mistake for 07462], do harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

physically 07918 ## shakak {shaw-kak'}; a primitive root; to weave (i.e.lay) a trap; figuratively, (through the idea of secreting) to allay (passions; {physically}, abate a flood): -- appease, assuage, make

to cease, pacify, set.

physically 0040 - hagios {hag'-ee-os}; from hagos (an awful thing) [compare 0053, 2282]; sacred ({physically}, pure, morally blameless or religious, ceremonially, consecrated): -- (most) holy (one, thing), saint.

physically 0091 - adikeo {ad-ee-keh'-o}; from 0094; to be unjust, i.e. (actively) do wrong (morally, socially or {physically}): -- hurt, injure, be an offender, be unjust, (do, suffer, take) wrong.

physically 0167 - akatharsia {ak-ath-ar-see'-ah}; from 0169; impurity (the quality), {physically} or morally: -- uncleanness.

physically 0397 - anatrepho {an-at-ref'-o}; from 0303 and 5142; to rear ({physically} or mentally): -- bring up, nourish (up).

physically 0784 - aspilos {as'-pee-los}; from 0001 (as a negative particle) and 4695; unblemished ({physically} or morally): -- without spot, unspotted.

physically 1919 - epigeios {ep-ig'-i-os}; from 1909 and 1093; worldly ({physically} or morally): -- earthly, in earth, terrestrial.

physically 1924 - epigrapho {ep-ee-graf'-o}; from 1909 and 1125; to inscribe ({physically} or mentally): --inscription, write in (over, thereon).

physically 1925 - epideiknumi {ep-ee-dike'-noo-mee}; from 1909 and 1166; to exhibit ({physically} or mentally): -- shew.

physically 1959 - epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 and the same as 3199; to care for ({physically} or otherwise): -- take care of.

physically 3708 - horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly ({physically} or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, take heed.

physically 3775 - ous {ooce}; apparently a primary word; the ear ({physically} or mentally): -- ear.

physically 3952 - parousia {par-oo-see'-ah}; from the present participle of 3918; a being near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) {physically}, aspect: -- coming, presence.

physically 4561 - sarx {sarx}; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [{physically} or morally] and passions), or (specifically) a human being (as such): -- carnal(-ly, + -ly minded), flesh( [-ly]).

physically 4985 - somatikos {so-mat-ee-koce'}; adverb from 4984; corporeally or {physically}: -- bodily.

physically 4991 - soteria {so-tay-ree'-ah}; feminine of a derivative of 4990 as (properly, abstract) noun; rescue or safety ({physically} or morally): -- deliver, health, salvation, save, saving.

physically 5185 - tuphlos {toof-los'}; from, 5187; opaque (as if smoky), i.e. (by analogy) blind ({physically} or mentally): -- blind.

physically 5447 - phusikos {foo-see-koce'}; adverb from 5446; " {physically} ", i.e. (by implication)

instinctively: -- naturally.

physically 5501 - cheiron {khi'-rone}; irregular comparative of 2556; from an obsolete equivalent cheres (of uncertain derivation); more evil or aggravated ({physically}, mentally or morally): -- sorer, worse.

politically 00352 ## 'ayil {ah'- yil}; from the same as 00193; properly, strength; hence, anything strong; specifically a chief ( $\{politically\}$ ); also a ram (from his strength); a pilaster (as a strong support); an oak or other strong tree: -- mighty (man), lintel, oak, post, ram, tree.

practically 05769 ##` owlam {o-lawm'}; or` olam {o-lawm'}; from 05956; properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. ({practically}) eternity; frequentatively, adverbial (especially with prepositional prefix) always: -- alway (- s), ancient (time), any more, continuance, eternal, (for, [n-]) ever (- lasting, more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+ without end). Compare 05331, 05703.

practically 06041 ## `aniy {aw-nee'}; from 06031; depressed, in mind or circumstances [{practically} the same as 06035, although the margin constantly disputes this, making 06035 subjective and 06041 objective ]: -- afflicted, humble, lowly, needy, poor.

practically 0878 - aphron {af'-rone}; from 0001 (as a negative particle) and 5424; properly, mindless, i.e. stupid, (by implication) ignorant, (specially) egotistic, ({practically}) rash, or (morally) unbelieving: --fool(-ish), unwise.

recall 07725 ## shuwb  $\{shoob\}$ ; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), {recall}, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

recall 3403 - mimnesko {mim-nace'-ko}; a prolonged form of 3415 (from which some of the tenses are borrowed); to remind, i.e. (middle voice) to {recall} to mind: -- be mindful, remember.

reciprocally 06279 # `athar {aw-thar'}; a primitive root [rather denominative from 06281]; to burn incense in worship, i.e. intercede ({reciprocally}, listen to prayer): -- intreat, (make) pray (-er).

Romaistically 4515 - Rhomaisti {hro-mah-is-tee'}; adverb from a presumed derivative of 4516; {Romaistically}, i.e. in the Latin language: -- Latin.

scall 05424 ## netheq {neh'- thek}; from 05423; scurf: -- (dry) {scall}.

so-called 05626 # Cirah {see-raw'}; from 05493; departure; Sirah, a cistern {so-called}: -- Sirah. See also 05518.

specifically 00205 ## 'aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; {specifically} an idol: -- affliction, evil, false, idol, iniquity, mischief, mourners (- ing), naught, sorrow, unjust, unrighteous, vain, vanity, wicked (- ness). Compare 00369.

specifically 00234 ## 'azkarah {az-kaw-raw'}; from 02142; a reminder; {specifically} remembrance-offering: -- memorial.

specifically 00314 ## 'acharown {akh-ar-one'}; or (shortened)'acharon {akh-ar-one'}; from 00309; hinder; generally, late or last; {specifically} (as facing the east) western: -- after (- ward), to come, following, hind (- er, -ermost, -most), last, latter, rereward, ut (ter) most.

specifically 00352 ## 'ayil {ah'- yil}; from the same as 00193; properly, strength; hence, anything strong; {specifically} a chief (politically); also a ram (from his strength); a pilaster (as a strong support); an oak or other strong tree: -- mighty (man), lintel, oak, post, ram, tree.

specifically 00386 ## 'eythan {ay-thawn'}; or (shortened)'ethan {ay-thawn'}; from an unused root (meaning to continue); permanence; hence (concrete) permanent; {specifically} a chieftain: -- hard, mighty, rough, strength, strong.

specifically 00430 ## 'elohiym {el-o-heem'}; plural of 00433; gods in the ordinary sense; but {specifically} used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative: -- angels, X exceeding, X God (gods) (- dess,-ly), X (very) great, judges, X mighty.

specifically 00457 ## 'eliyl {el-eel'}; apparently from 00408; good for nothing, by anal. vain or vanity; {specifically} an idol: -- idol, no value, thing of nought.

specifically 00646 ## 'ephowd {ay-fode'}; rarely'ephod {ay-fode'}; probably of foreign derivation; a girdle; {specifically} the ephod or high-priest's shoulder-piece; also generally, an image: -- ephod.

specifically 01098 ## b@liyl {bel-eel'}; from 01101; mixed, i.e. ({specifically}) feed (for cattle): -- corn, fodder, provender.

specifically 01101 ## balal {baw-lal'}; a primitive root; to overflow ({specifically} with oil); by implication to mix; also (denom . from 01098) to fodder: -- annoint, confound, X fade, mingle, mix (self), give provender, temper.

specifically 01219 ## batsar {baw-tsar'}; a primitive root; to clip off; {specifically} (as denominative from 01210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-) fenced, fortify, (grape) gather (-er), mighty things, restrain, strong, wall (up), withhold.

specifically 01245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, {specifically} in worship or prayer); by implication, to strive after: -- ask, beg, beseech, desire, enquire, get, make inquisition, procure, (make) request, require, seek (for).

specifically 01322 ## bosheth {bo'- sheth}; from 00954; shame (the feeling and the condition, as well as its cause); by implication ({specifically}) an idol: -- ashamed, confusion, + greatly, (put to) shame (- ful thing).

specifically 01494 ## gazaz {gaw-zaz'}; a primitive root [akin to 01468]; to cut off; {specifically} to shear a flock or shave the hair; figuratively to destroy an enemy: -- cut off (down), poll, shave, ([sheep-]) shear (-er).

specifically 01497 ## gazal {gaw-zal'}; a primitive root; to pluck off; {specifically} to flay, strip or rob: --catch, consume, exercise [robbery], pluck (off), rob, spoil, take away (by force, violence), tear.

specifically 01573 ## gome'{go'- meh}; from 01572; properly, an absorbent, i.e. the bulrush (from its porosity); {specifically} the papyrus: -- (bul-) rush.

specifically 01580 ## gamal {gaw-mal'}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. ({specifically}) to wean: -- bestow on, deal bountifully, do

(good), recompense, requite, reward, ripen, + serve, mean, yield.

specifically 01730 # dowd {dode}; or (shortened) dod {dode}; from an unused root meaning properly, to boil, i.e. (figuratively) to love; by implication, a love-token, lover, friend; {specifically} an uncle:-- (well-) beloved, father's brother, love, uncle.

specifically 01875 ## darash {daw-rash'}; a primitive root; properly, to tread or frequent; usually to follow (for pursuit or search); by implication, to seek or ask; {specifically} to worship: -- ask, X at all, care for, X diligently, inquire, make inquisition, [necro-] mancer, question, require, search, seek [for, out], X surely.

specifically 01878 ## dashen {daw-shane'}; a primitive root; to be fat; transitively, to fatten (or regard as fat); {specifically} to anoint; figuratively, to satisfy; denominatively (from 01880) to remove (fat) ashes (of sacrifices): -- accept, anoint, take away the (receive) ashes (from), make (wax) fat.

specifically 01880 ## deshen {deh'- shen}; from 01878; the fat; abstractly fatness, i.e. (figuratively) abundance; {specifically} the (fatty) ashes of sacrifices: -- ashes, fatness.

specifically 01891 ## habal {haw-bal'}; a primitive root; to be vain in act, word, or expectation; {specifically} to lead astray: -- be (become, make) vain.

specifically  $02100 \, \# \, zuwb \, \{zoob\}$ ; a primitive root; to flow freely (as water), i.e. ({specifically}) to have a (sexual) flux; figuratively, to waste away; also to overflow: -- flow, gush out, have a (running) issue, pine away, run.

specifically 02114 ## zuwr {zoor}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; {specifically} (active participle) to commit adultery: -- (come from) another (man, place), fanner, go away, (e-) strange (-r, thing, woman).

specifically 02213 # zer {zare}; from 02237 (in the sense of scattering); a chaplet (as spread around the top), i.e. ({specifically}) a border moulding: -- crown.

specifically 02224 ## zarach {zaw-rakh'}; a primitive root; properly, to irradiate (or shoot forth beams), i.e. to rise (as the sun); {specifically}, to appear (as a symptom of leprosy): -- arise, rise (up), as soon as it is up.

specifically 02237 # zarar {zaw-rar'}; a primitive root [compare 02114]; perhaps to diffuse, i.e. ({specifically}) to sneeze: -- sneeze.

specifically 02254 ## chabal {khaw-bal'}; a primitive root; to wind tightly (as a rope), i.e. to bind; {specifically}, by a pledge; figuratively, to pervert, destroy; also to writhe in pain (especially of parturition): -- X at all, band, bring forth, (deal) corrupt (-ly), destroy, offend, lay to (take a) pledge, spoil, travail, X very, withhold.

specifically 02266 ## chabar {khaw-bar'}; a primitive root; to join (literally or figuratively); {specifically} (by means of spells) to fascinate: -- charm (- er), be compact, couple (together), have fellowship with, heap up, join (self, together), league.

specifically 02287 ## chagag {khaw-gag'}; a primitive root [compare 02283, 02328]; properly, to move in a circle, i.e. ( $\{\text{specifically}\}\)$ ) to march in a sacred procession, to observe a festival; by implication, to be giddy: -- celebrate, dance, (keep, hold) a ( $\{\text{solemn}\}\)$ ) feast ( $\{\text{holiday}\}\)$ , reel to and fro.

specifically 02342 ## chuwl {khool}; or chiyl {kheel}; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. ({specifically}) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: -- bear, (make to) bring forth, (make to) calve, dance, drive away

, fall grievously (with pain) , fear , form , great , grieve , (be) grievous , hope , look , make , be in pain , be much (sore) pained , rest , shake , shapen , (be) sorrow (-ful) , stay , tarry , travail (with pain) , tremble , trust , wait carefully (patiently) , be wounded .

specifically 02372 ## chazah {khaw-zaw'}; a primitive root; to gaze at; mentally, to perceive, contemplate (with pleasure); {specifically}, to have a vision of: -- behold, look, prophesy, provide, see.

specifically 02583 ## chanah {khaw-naw'}; a primitive root [compare 02603]; properly, to incline; by implication, to decline (of the slanting rays of evening); {specifically}, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), camp, dwell, encamp, grow to an end, lie, pitch (tent), rest in tent.

specifically 02763 ## charam {khaw-ram'}; a primitive root; to seclude; {specifically} (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose: -- make accursed, consecrate, (utterly) destroy, devote, forfeit, have a flat nose, utterly (slay, make away).

specifically 02778 ## charaph . {khaw-raf'}; a primitive root; to pull off, i.e. (by implication) to expose (as by stripping); {specifically}, to betroth (as if a surrender); figuratively, to carp at, i.e. defame; denominative (from 02779) to spend the winter: -- betroth, blaspheme, defy, jeopard, rail, reproach, upbraid.

specifically 02975 ## y@` or {yeh-ore'}; of Egyptian origin; a channel, e.g. a fosse, canal, shaft; {specifically} the Nile, as the one river of Egypt, including its collateral trenches; also the Tigris, as the main river of Assyria: -- brook, flood, river, stream.

specifically 03049 ## yidd@` oniy {yid-deh-o-nee'}; from 03045; properly, a knowing one; {specifically}, a conjurer; (by impl) a ghost: -- wizard.

specifically 03104 # yowbel {yo-bale'}; or yobel {yob-ale'}; apparently from 02986; the blast of a horn (from its continuous sound); {specifically}, the signal of the silver trumpets; hence, the instrument itself and the festival thus introduced: -- jubile, ram's horn, trumpet.

specifically 03205 ## yalad {yaw-lad'}; a primitive root; to bear young; causatively, to beget; medically, to act as midwife; {specifically}, to show lineage: -- bear, beget, birth ([-day]), born, (make to) bring forth (children, young), bring up, calve, child, come, be delivered (of a child), time of delivery, gender, hatch, labour, (do the office of a) midwife, declare pedigrees, be the son of, (woman in, woman that) travail (- eth, -- ing woman).

specifically 03218 ## yekeq {yeh'- lek}; from an unused root meaning to lick up; a devourer; {specifically}, the young locust: -- cankerworm, caterpillar.

specifically 03220 ## yam {yawm}; from an unused root meaning to roar; a sea (as breaking in noisy surf) or large body of water; {specifically} (with the article), the Mediterranean Sea; sometimes a large river, or an artifical basin; locally, the west, or (rarely) the south: -- sea (X-- faring man, [-shore]), south, west (-ern, side, --ward).

specifically 03342 ## yeqeb {yeh'- keb}; from an unused root meaning to excavate; a trough (as dug out); {specifically}, a wine-vat (whether the lower one, into which the juice drains; or the upper, in which the grapes are crushed): -- fats, presses, press-fat, wine (-press).

specifically 03427 ## yashab {yaw-shab'}; a primitive root; properly, to sit down ({specifically} as judge. in ambush, in quiet); by implication, to dwell, to remain; causatively, to settle, to marry: -- (make to) abide (- ing), continue, (cause to, make to) dwell (- ing), ease self, endure, establish, X fail, habitation, haunt, (make to) inhabit (- ant), make to keep [house], lurking, X marry (- ing), (bring again to) place, remain, return, seat, set (- tle), (down-) sit (- down, still, -- ting down, -- ting [place]-- uate), take, tarry.

specifically 03632 ## kaliyl {kaw-leel'}; from 03634; complete; as noun, the whole ({specifically}, a sacrifice entirely consumed); as adverb, fully: -- all, every whit, flame, perfect (- ion), utterly, whole burnt offering (sacrifice), wholly.

specifically 03671 ## kanaph {kaw-nawf'}; from 03670; an edge or extremity; {specifically} (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, corner, end, feather [-ed], X flying, + (one an-) other, overspreading, X quarters, skirt, X sort, uttermost part, wing ([-ed]).

specifically 03685 ## K@ciyl {kes-eel'}; the same as 03684; any notable constellation; {specifically} Orion (as if a burly one): -- constellation, Orion.

specifically 03722 ## kaphar {kaw-far'}; a primitive root; to cover ({specifically} with bitumen); figuratively, to expiate or condone, to placate or cancel: -- appease, make (an atonement, cleanse, disannul, forgive, be merciful, pacify, pardon, purge (away), put off, (make) reconcile (- liation).

specifically 03724 ## kopher {ko'- fer}; from 03722; properly, a cover, i.e. (literally) a village (as covered in); ({specifically}) bitumen (as used for coating), and the henna plant (as used for dyeing); figuratively, a redemption-price: -- bribe, camphire, pitch, ransom, satisfaction, sum of money, village.

specifically 03734 ## kor {kore}; from the same as 03564; properly, a deep round vessel, i.e. ({specifically}) a cor or measure for things dry: -- cor, measure. Aramaic the same.

specifically 03772 ## karath {kaw-rath'}; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; {specifically}, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be chewed, be con-[feder-] ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), X lose, perish, X utterly, X want

specifically 03950 ## laqat {law-kat'}; a primitive root; properly, to pick up, i.e. (generally) to gather; {specifically}, to glean: -- gather (up), glean.

specifically 03974 ## ma'owr {maw-ore'}; or ma'or {maw-ore'}; also (in plural) feminine m@'owrah {meh-o-raw'}; or m@orah {meh-o-raw'}; from 00215; properly, a luminous body or luminary, i.e. (abstractly) light (as an element): figuratively, brightness, i.e. cheerfulness; {specifically}, a chandelier: -- bright, light

specifically 03996 ## mabow'{maw-bo'}; from 00935; an entrance (the place or the act); {specifically} (with or without 08121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 04126.

specifically 04060 ## middah {mid-daw'}; feminine of 04055; properly, extension, i.e. height or breadth; also a measure (including its standard); hence a portion (as measured) or a vestment; {specifically}, tribute (as measured): -- garment, measure (- ing, meteyard, piece, size, (great) stature, tribute, wide.

specifically 04135 ## muwl  $\{mool\}$ ; a primitive root; to cut short, i.e. curtail ( $\{specifically\}$  the prepuce, i.e. to circumcise); by implication, to blunt; figuratively, to destroy: -- circumcise (- ing), selves), cut down (in pieces), destroy, X must needs.

specifically 04150 ## mow` ed {mo-ade'}; or mo` ed {mo-ade'}; or (feminine) mow` adah (2 Chronicles 8: 13) {mo-aw-daw'}; from 03259; properly, an appointment, i.e. a fixed time or season; {specifically}, a festival; conventionally a year; by implication, an assembly (as convened for a definite purpose);

technically the congregation; by extension, the place of meeting; also a signal (as appointed beforehand): -- appointed (sign, time), (place of, solemn) assembly, congregation, (set, solemn) feast, (appointed, due) season, solemn (- ity), synogogue, (set) time (appointed).

specifically 04161 ## mowtsa'{mo-tsaw'}; or motsa'{mo-tsaw'}; from 03318; a going forth, i.e. (the act) an egress, or (the place) an exit; hence, a source or product; {specifically}, dawn, the rising of the sun (the East), exportation, utterance, a gate, a fountain, a mine, a meadow (as producing grass): -- brought out, bud, that which came out, east, going forth, goings out, that which (thing that) is gone out, outgoing, proceeded out, spring, vein, [water-] course [springs].

specifically 04223 ## m@cha'(Aramaic) {mekh-aw'}; corresponding to 04222; to strike in pieces; also to arrest; {specifically} to impale: -- hang, smite, stay.

specifically 04374 ## m@kacceh {mek-as-seh'}; from 03680; a covering , i . e . garment; {specifically}, a coverlet (for a bed), an awning (from the sun); also the omentum (as covering the intestines): -- clothing, to cover, that which covereth.

specifically 04383 ## mikshowl {mik-shole'}; or mikshol {mik-shole'}; masculine from 03782; a stumbling-block, literally or figuratively (obstacle, enticement [{specifically} an idol], scruple): -- caused to fall, offence, X [no-] thing offered, ruin, stumbling-block.

specifically 04397 ## mal'ak  $\{\text{mal-awk'}\}\$ ; from an unused root meaning to despatch as a deputy; a messenger;  $\{\text{specifically}\}\$ , of  $\{\text{God}, \text{i.e.} \text{an angel (also a prophet}, \text{priest or teacher}): -- ambassador, angel, king, messenger.}$ 

specifically 04417 ## melach {meh'- lakh}; from 04414; properly, powder, i.e. ({specifically}) salt (as easily pulverized and dissolved: -- salt ([-pit]).

specifically 04422 ## malat {maw-lat'}; a primitive root; properly, to be smooth, i.e. (by implication) to escape (as if by slipperiness); causatively, to release or rescue; {specifically}, to bring forth young, emit sparks: -- deliver (self), escape, lay, leap out, let alone, let go, preserve, save, X speedily, X surely.

specifically 04469 # mamcak {mam-sawk'}; from 04537; mixture, i.e. ({specifically}) wine mixed (with water or spices): -- drink-offering, mixed wine.

specifically 04490 ## manah {maw-naw'}; from 04487; properly, something weighed out, i.e. (generally) a division; {specifically} (of food) a ration; also a lot: -- such things as belonged, part, portion.

specifically 04496 ## m@nuwchah {men-oo-khaw'}; or m@nuchah {men-oo-khaw'}; feminine of 04495; repose or (adverbially) peacefully; figuratively, consolation ({specifically}, matrimony); hence (concretely) an abode: -- comfortable, ease, quiet, rest (- ing place), still.

specifically 04503 ## minchah {min-khaw'}; from an unused root meaning to apportion, i.e. bestow; a donation; euphemistically, tribute; {specifically} a sacrificial offering (usually bloodless and voluntary): - gift, oblation, (meat) offering, present, sacrifice.

specifically  $04546 \# m@cillah \{mes-il-law'\}$ ; from 05549; a thoroughfare (as turnpiked), literally or figuratively;  $\{specifically\}$  a viaduct, a staircase: -- causeway, course, highway, path, terrace.

specifically 04609 ## ma` alah {mah-al-aw'}; feminine of 04608; elevation, i.e. the act (literally, a journey to a higher place, figuratively, a thought arising), or (concretely) the condition (literally, a step or grade-mark, figuratively, a superiority of station); {specifically} a climactic progression (in certain Psalms): -- things that come up, (high) degree, deal, go up, stair, step, story.

specifically 04634 ## ma' arakah {mah-ar-aw-kaw'}; feminine of 04633; an arrangement; concretely, a

pile; {specifically} a military array: -- army, fight, be set in order, ordered place, rank, row.

specifically 04639 ## ma` aseh {mah-as-eh'}; from 06213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product ({specifically}, a poem) or (generally) property: -- act, art, + bakemeat, business, deed, do (- ing), labor, thing made, ware of making, occupation, thing offered, operation, possession, X well, ([handy-, needle-, net-]) work (ing,-manship), wrought.

specifically 04658 ## mappeleth {map-peh'- leth}; from 05307; fall, i.e. decadence; concretely, a ruin; {specifically} a carcase: -- carcase, fall, ruin.

specifically 04662 ## miphqad {mif-kawd'}; from 06485; an appointment, i.e. mandate; concretely, a designated spot; {specifically}, a census: -- appointed place, commandment, number.

specifically 04682 ## matstsah {mats-tsaw'}; from 04711 in the sense of greedily devouring for sweetness; properly, sweetness; concretely, sweet (i.e. not soured or bittered with yeast); {specifically}, an unfermented cake or loaf, or (elliptically) the festival of Passover (because no leaven was then used): -- unleaved (bread, cake), without leaven.

specifically 04768 ## marbiyth {mar-beeth'}; from 07235; a multitude; also offspring; {specifically} interest (on capital): -- greatest part, greatness, increase, multitude.

specifically 04846 ## m@rorah {mer-o-raw'}; or m@rowrah {mer-o-raw'}; from 04843; properly, bitterness; concretely, a bitter thing; {specifically} bile; also venom (of a serpent): -- bitter (thing), gall.

specifically 04853 ## massa'{mas-saw'}; from 05375; a burden; {specifically}, tribute, or (abstractly) porterage; figuratively, an utterance, chiefly a doom, especially singing; mental, desire: -- burden, carry away, prophecy, X they set, song, tribute.

specifically 04889 ## mashchiyth {mash-kheeth'}; from 07843; destructive, i.e. (as noun) destruction, literally ({specifically} a snare) or figuratively (corruption): -- corruption, (to) destroy (- ing), destruction, trap, X utterly.

specifically 04899 ## mashiyach {maw-shee'- akh}; from 04886; anointed; usually a consecrated person (as a king, priest, or saint); {specifically}, the Messiah: -- anointed, Messiah.

specifically 04908 ## mishkan {mish-kawn'}; from 07931; a residence (including a shepherd's hut, the lair of animals, figuratively, the grave; also the Temple); {specifically}, the Tabernacle (properly, its wooden walls): -- dwelleth, dwelling (place), habitation, tabernacle, tent.

specifically 04979 ## mattanah  $\{\text{mat-taw-naw'}\}\$ ; feminine of 04976; a present;  $\{\text{specifically}\}\$  (in a good sense), a sacrificial offering, (in a bad sense) a bribe: -- gift.

specifically 05042 ## naba` {naw-bah'}; a primitive root; to gush forth; figuratively, to utter (good or bad words); {specifically}, to emit (a foul odor): -- belch out, flowing, pour out, send forth, utter (abundantly).

specifically 05045 ## negeb {neh'- gheb}; from an unused root meaning to be parched; the south (from its drought); {specifically}, the Negeb or southern district of Judah, occasionally, Egypt (as south to Palestine): -- south (country, side, -ward).

specifically 05046 ## nagad {naw-gad'}; a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); {specifically}, to expose, predict, explain, praise: -- bewray, X certainly, certify, declare (- ing), denounce, expound, X fully, messenger, plainly, profess, rehearse, report, shew (forth), speak,

X surely, tell, utter.

specifically 05048 ## neged {neh'- ghed}; from 05046; a front , i . e . part opposite; {specifically} a counterpart , or mate; usually (adverbial , especially with preposition) over against or before : -- about , (over) against , X aloof , X far (off) , X from , over , presence , X other side , sight , X to view .

specifically 05058 ## n@giynah {neg-ee-naw'}; or n@giynath (Psa . 61 : title) {neg-ee-nath'}; from 05059; properly, instrumental music; by implication, a stringed instrument; by extension, a poem set to music; {specifically}, an epigram : -- stringed instrument, musick, Neginoth [plural], song.

specifically 05144 ## nazar {naw-zar'}; a primitive root; to hold aloof, i.e. (intransitivey) abstain (from food and drink, from impurity, and even from divine worship [i.e. apostatize]); {specifically}, to set apart (to sacred purposes), i.e. devote:-- consecrate, separate(- ing, self).

specifically 05193 ## nata` {naw-tah'}; a primitive root; properly, to strike in, i.e. fix; {specifically}, to plant (literally or figuratively): -- fastened, plant (- er).

specifically 05198 ## nataph {naw-tawf'}; from 05197; a drop; {specifically}, an aromatic gum (probably stacte): -- drop, stacte.

specifically 05243 ## namal {naw-mal'}; a primitive root; to become clipped or ({specifically}) circumcised: -- (branch to) be cut down (off), circumcise.

specifically 05327 ## natsah {naw-tsaw'} a primitive root; properly, to go forth, i.e. (by implication) to be expelled, and (consequently) desolate; causatively, to lay waste; also ({specifically}), to quarrel: -- be laid waste, runinous, strive (together).

specifically 05445 ## cabal {saw-bal'}; a primitive root; to carry (literally or figuratively), or (reflexively) be burdensome; {specifically}, to be gravid: -- bear, be a burden, carry, strong to labour.

specifically 05503 ## cachar {saw-khar'}; a primitive root; to travel round ({specifically} as a pedlar); intensively, to palpitate: -- go about, merchant (- man), occupy with, pant, trade, traffick.

specifically 05603 ## caphan {saw-fan'}; a primitive root; to hide by covering; {specifically}, to roof (passive participle as noun, a roof) or wainscot; figuratively, to reserve: -- cieled, cover, seated.

specifically 05645 ##` ab {awb} (masculine and feminine); from 05743; properly, an envelope, i.e. darkness (or density, 2 Chron. 4:17); {specifically}, a (scud) cloud; also a copse: -- clay, (thick) cloud, X thick, thicket. Compare 05672.

specifically 05674 ##` abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); {specifically}, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-) come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass (-age, along, away, beyond, by, enger, on, out, over, through), (cause to, make) + proclaim (-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress (-or), translate, turn away, [way-] faring man, be wrath.

specifically 05707 ##`ed {ayd}; contracted from 05749; concretely, a witness; abstractly, testimony; {specifically}, a recorder, i.e. prince: -- witness.

specifically 05710 ##` adah {aw-daw'}; a primitive root; to advance, i.e. pass on or continue; causatively, to remove; {specifically}, to bedeck (i.e. bring an ornament upon): -- adorn, deck (self),

pass by, take away.

specifically 05712 ## $^{\circ}$  edah {ay-daw'}; feminine of 05707 in the original sense of fixture; a stated assemblage ({specifically}, a concourse, or generally, a family or crowd): -- assembly, company, congregation, multitude, people, swarm. Compare 05713.

specifically  $05716 \, \#$  adiy {ad-ee'}; from 05710 in the sense of trappings; finery; generally an outfit; {specifically}, a headstall: -- X excellent, mouth, ornament.

specifically 05913 ##`akac {aw-kas'}; a primitive root; properly, to tie, {specifically}, with fetters; but used only as denominative from 05914; to put on anklets: -- make a tinkling ornament.

specifically 05920 ## ` al {al}; from 05927; properly, the top; {specifically}, the highest (i.e. God); also (adverb) aloft, to Jehovah: -- above, high, most High.

specifically 05953 ## ` alal {aw-lal'}; a primitive root; to effect thoroughly; {specifically}, to glean (also figuratively); by implication (in a bad sense) to overdo, i.e. maltreat, be saucy to, pain, impose (also literal): -- abuse, affect, X child, defile, do, glean, mock, practise, thoroughly, work (wonderfully).

specifically 05971 # am {am}; from 06004; a people (as a congregated unit); {specifically}, a tribe (as those of Israel); hence (collectively) troops or attendants; figuratively, a flock: -- folk, men, nation, people.

specifically 05973 ##` im {eem}; from 06004; adverb or preposition, with (i.e. in conjunction with), in varied applications; {specifically}, equally with; often with prepositional prefix (and then usually unrepresented in English): -- accompanying, against, and, as (X long as), before, beside, by (reason of), for all, from (among, between), in, like, more than, of, (un-) to, with (- al).

specifically 06014 ##` amar {aw-mar'}; a primitive root; properly, apparently to heap; figuratively, to chastise (as if piling blows); {specifically} (as denominative from 06016) to gather grain: -- bind sheaves, make merchandise of .

specifically 06030 ##` anah {aw-naw'}; a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; {specifically} to sing, shout, testify, announce: -- give account, afflict [by mistake for 06031], (cause to, give) answer, bring low [by mistake for 06031], cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also 01042, 01043.

specifically  $06045 \, \#$  inyan {in-yawn'}; from 06031; ado , i . e . (generally) employment or ({specifically}) an affair : -- business , travail .

specifically 06064 ## `anash {aw-nash'}; a primitive root; properly, to urge; by implication, to inflict a penalty, {specifically}, to fine: -- amerce, condemn, punish, X surely.

specifically 06099 ## `atsuwm {aw-tsoom'}; or `atsum {aw-tsoom'}; passive participle of 06105; powerful ({specifically}, a paw); by implication, numerous: -- + feeble, great, mighty, must, strong.

specifically 06131 ##`aqar {aw-kar'}; a primitive root; to pluck up (especially by the roots); {specifically}, to hamstring; figuratively, to exterminate: -- dig down, hough, pluck up, root up.

specifically 06194 ## `arem (Jer. 50: 26) {aw-rame'}; or (feminine)`aremah {ar-ay-maw'}; from 06192; a heap; {specifically}, a sheaf: -- heap (of corn), sheaf.

specifically 06238 ##`ashar {aw-shar'}; a primitive root; properly, to accumulate; chiefly ({specifically}) to grow (causatively, make) rich: -- be (-come, en-, make, make self, wax) rich, make [1 Kings 22:48]

marg]. See 06240.

specifically 06275 ##` athaq {aw-thak'}; a primitive root; to remove (intransitive or transitive) figuratively, to grow old; {specifically}, to transcribe: -- copy out, leave off, become (wax) old, remove.

specifically 06310 ## peh {peh}; from 06284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); {specifically} edge, portion or side; adverbially (with preposition) according to: -- accord (- ing as,-ing to), after, appointment, assent, collar, command (- ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say (- ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

specifically 06320 ## puwk {pook}; from an unused root meaning to paint; dye ({specifically}, stibium for the eyes): -- fair colours, glistering, paint [-ed] (-ing).

specifically 06524 ## parach {paw-rakh'}; a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; {specifically}, to fly (as extending the wings); figuratively, to flourish: -- X abroad, X abundantly, blossom, break forth (out), bud, flourish, make fly, grow, spread, spring (up).

specifically  $06605 \# \text{pathach } \{\text{paw-thakh'}\}\$ ; a primitive root ; to open wide (literally or figuratively) ;  $\{\text{specifically}\}\$ , to loosen , begin , plough , carve : -- appear , break forth , draw (out) , let go free , (en-) grave (- n) , loose (self) , (be , be set) open (- ing) , put off , ungird , unstop , have vent .

specifically 06635 ## tsaba'{tsaw-baw'}; or (feminine) ts@ba'ah {tseb-aw-aw'}; from 06633; a mass of persons (or figuratively, things), especially reg. organized for war (an army); by implication, a campaign, literally or figuratively ({specifically}, hardship, worship): -- appointed time, (+) army, (+) battle, company, host, service, soldiers, waiting upon, war (- fare).

specifically 06638 ## tsabah {tsaw-baw'}; a primitive root; to amass, i.e. grow turgid; {specifically}, to array an army against: -- fight swell.

specifically 06845 ## tsaphan {tsaw-fan'}; a primitive root; to hide (by covering over); by implication, to hoard or reserve; figuratively to deny; {specifically} (favorably) to protect, (unfavorably) to lurk: -- esteem, hide (- den one, self), lay up, lurk (be set) privily, (keep) secret (- ly, place).

specifically 07092 ## qaphats {kaw-fats'}; a primitive root; to draw together, i.e. close; by implication, to leap (by contracting the limbs); {specifically}, to die (from gathering up the feet): -- shut (up), skip, stop, take out of the way.

specifically 07136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; {specifically}, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come (to pass unto), floor, [hap] was, happen (unto), meet, send good speed.

specifically 07225 ## re'shiyth {ray-sheeth'}; from the same as 07218; the first, in place, time, order or rank ({specifically}, a firstfruit): -- beginning, chief (- est), first (- fruits, part, time), principal thing.

specifically 07233 ## r@babah {reb-aw-baw'}; from 07231; abundance (in number), i.e. ({specifically}) a myriad (whether definite or indefinite): -- many, million, X multiply, ten thousand.

specifically 07250 ## raba` {raw-bah'}; a primitive root; to squat or lie out flat, i.e. ({specifically}) in copulation: -- let gender, lie down.

specifically 07270 ## ragal {raw-gal'}; a primitive root; to walk along; but only in {specifically}, applications, to reconnoiter, to be a tale-bearer (i.e.slander); also (as denominative from 07272) to lead about: -- backbite, search, slander, (e-) spy (out), teach to go, view.

specifically 07280 ## raga` {raw-gah'}; a primitive root; properly, to toss violently and suddenly (the sea with waves, the skin with boils); figuratively (in a favorable manner) to settle, i.e. quiet; {specifically}, to wink (from the motion of the eye-lids): -- break, divide, find ease, be a moment, (cause, give, make to) rest, make suddenly.

specifically 07286 ## radad {raw-dad'}; a primitive root; to tread in pieces, i.e. (figuratively) to conquer, or ({specifically}) to overlay: -- spend, spread, subdue.

specifically 07287 ## radah {raw-daw'}; a primitive root; to tread down, i.e. subjugate; {specifically}, to crumble off: -- (come to, make to) have dominion, prevail against, reign, (bear, make to) rule, (-r, over), take.

specifically 07318 ## rowmam {ro-mawm'}; from 07426; exaltation, i.e. (figuratively and {specifically}) praise: -- be extolled.

specifically 07350 ## rachowq {raw-khoke'}; or rachoq {raw-khoke'}; from 07368; remote, literally or figuratively, of place or time; {specifically}, precious; often used adverbially (with preposition): -- (a-) far (abroad, off), long ago, of old, space, great while to come.

specifically 07411 ## ramah {raw-maw'}; a primitive root; to hurl; {specifically}, to shoot; figuratively, to delude or betray (as if causing to fall): -- beguile, betray, [bow-] man, carry, deceive, throw.

specifically 07481 ## ra` am {raw-am'}; a primitive root; to tumble, i.e. be violently agitated; {specifically}, to crash (of thunder); figuratively, to irritate (with anger): -- make to fret, roar, thunder, trouble.

specifically 07493 ## ra` ash {raw-ash}; a primitive root; to undulate (as the earth, the sky, etc.; also a field of grain), partic. through fear; {specifically}, to spring (as a locust): -- make afraid, (re-) move, quake, (make to) shake, (make to) tremble.

specifically 07521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; {specifically}, to satisfy a debt: -- (be) accept (- able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour (- able), like, observe, pardon, (be, have, take) please (- ure), reconcile self.

specifically 07524 # retsach {reh-tsakh}; from 07523; a crushing; {specifically}, a murder-cry:-slaughter, sword.

specifically 07553 ## riqmah {rik-maw'}; from 07551; variegation of color; {specifically}, embroidery:-broidered (work), divers colours, (raiment of) needlework (on both sides).

specifically 07565 ## resheph {reh'- shef}; from 08313; a live coal; by analogy lightning; figuratively, an arrow, (as flashing through the air); {specifically}, fever: -- arrow, (burning) coal, burning heat, + spark, hot thunderbolt.

specifically 07620 ## shabuwa` {shaw-boo'- ah}; or shabua` {shaw-boo'- ah}; also (feminine) sh@bu` ah {sheb-oo-aw'}; properly, passive participle of 07650 as a denominative of 07651; literal, sevened, i.e. a week ({specifically}, of years): -- seven, week.

specifically 07623 ## shabach  $\{shaw-bakh'\}$ ; a primitive root; properly, to address in a loud tone, i.e.  $(\{specifically\})\ loud$ ; figuratively, to pacify (as if by words): -- commend, glory, keep in, praise, still, triumph.

specifically 07667 ## sheber {sheh'- ber}; or sheber {shay'- ber}; from 07665; a fracture, figuratively, ruin; {specifically}, a solution (of a dream): -- affliction, breach, breaking, broken [-footed, -handed], bruise, crashing, destruction, hurt, interpretation, vexation.

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specifically 07676 \#\# shabbath {shab-bawth'}; intensive from 07673; intermission, i.e ({specifically}) the Sabbath: -- (+ every) sabbath.
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specifically 07992 ##  $sh@liyshiy \{shel-ee-shee'\}$ ; ordinal from 07969; third; feminine a third (part); by extension, a third (day, year or time);  $\{specifically\}$ , a third-story cell): -- third (part, rank, time), three (years old).

specifically 08127 ## shen {shane}; from 08150; a tooth (as sharp); {specifically} (for 08143) ivory; figuratively, a cliff: -- crag, X forefront, ivory, X sharp, tooth.

specifically 08263 ## sheqets {sheh'- kets}; from 08262; filth, i.e. (figuratively and {specifically}) an idolatrous object: -- abominable (- tion).

specifically 08270 ## shor {shore}; from 08324; a string (as twisted [compare 08306]), i.e. ({specifically}) the umbilical cord (also figuratively, as the centre of strength): -- navel.

specifically 08314 ## saraph {saw-rawf'}; from 08313; burning, i.e. (figuratively) poisonous (serpent); {specifically}, a saraph or symbolical creature (from their copper color): -- fiery (serpent), seraph.

specifically 08342 ## sasown {saw-sone'}; or sason {saw-sone'}; from 07797; cheerfulness; {specifically}, welcome: -- gladness, joy, mirth, rejoicing.

specifically 08398 ## tebel  $\{tay-bale'\}$ ; from 02986; the earth (as moist and therefore inhabited); by extension, the globe; by implication, its inhabitants;  $\{specifically\}$ , a particely, as Babylonia, Palestine: -- habitable part, world.

specifically 08401 ## teben {teh'- ben}; probably from 01129; properly, material, i.e. ({specifically}) refuse haum or stalks of grain (as chopped in threshing and used for fodder): -- chaff, straw, stubble.

specifically 08416 ## t@hillah {teh-hil-law'}; from 01984; laudation; {specifically} (concretely) a hymn:--praise.

specifically 08421 ## tuwb (Aramaic) {toob}; corresponding to 07725, to come back; {specifically} (transitive and ellip.) to reply: -- answer, restore, return (an answer).

specifically 08426 ## towdah  $\{to\text{-daw'}\}\$ ; from 03034; properly, an extension of the hand, i.e. (by implication) avowal, or (usually) adoration;  $\{specifically\}$ , a choir of worshippers: -- confession, (sacrifice of) praise, thanks (- giving, offering).

specifically 08438 ## towla`  $\{$ to-law' $\}$ ; and  $\{$ feminine $\}$  towle` ah  $\{$ to-lay-aw' $\}$ ; or towla` ath  $\{$ to-lah'- ath $\}$ ; or tola` ath  $\{$ to-lah'- ath $\}$ ; from 03216; a maggot (as voracious);  $\{$ specifically $\}$  (often with ellipsis of 08144) the crimson-grub, but used only (in this connection) of the color from it, and cloths dyed therewith: -- crimson, scarlet, worm.

specifically 08535 ## tam {tawm}; from 08552; complete; usually (morally) pious; {specifically}, gentle, dear: -- coupled together, perfect, plain, undefiled, upright.

specifically 08544 ## t@muwnah {tem-oo-naw'}; or t@munah {tem-oo-naw'}; from 04327; something portioned (i.e. fashioned) out, as a shape, i.e. (indefinitely) phantom, or ({specifically}) embodiment, or (figuratively) manifestation (of favor): -- image, likeness, similitude.

specifically 08573 ## t@nuwphah {ten-oo-faw'}; from 05130; a brandishing (in threat); by implication, tumult; {specifically}, the official undulation of sacrificial offerings: -- offering, shaking, wave (offering).

specifically 08610 ## taphas  $\{taw\text{-}fas'\}$ ; a primitive root; to manipulate, i.e. seize; chiefly to capture, wield,  $\{specifically\}$ , to overlay; figuratively, to use unwarrantably: -- catch, handle, (lay, take) hold (on, over), stop, X surely, surprise, take.

specifically 2555 - kakopoios {kak-op-oy-os'}; from 2556 and 4160; a bad-doer; ({specifically}) a criminal: --evil-doer, malefactor.

specifically 2822 - kletos {klay-tos'}; from the same as 2821; invited, i.e. appointed, or ({specifically}) a saint: -- called.

specifically 2828 - klisia {klee-see'-ah}; from a derivative of 2827; properly, reclination, i.e. (concretely and {specifically}) a party at a meal: -- company.

specifically 2899 - kraspedon {kras'-ped-on}; of uncertain derivation; a margin, i.e. ({specifically}) a fringe or tassel: -- border, hem.

specifically 3056 - logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; {specifically} (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

specifically 3080 - lusis {loo'-sis}; from 3089; a loosening, i.e. ({specifically}) divorce: -- to be loosed.

specifically 3142 - marturion {mar-too'-ree-on}; neuter of a presumed derivative of 3144; something evidential, i.e. (genitive case) evidence given or ({specifically}) the Decalogue (in the sacred Tabernacle): -- to be testified, testimony, witness.

specifically 3152 - mataios {mat'-ah-yos}; from the base of 3155; empty, i.e. (literally) profitless, or ({specifically}) an idol: -- vain, vanity.

specifically 3154 - mataioo {mat-ah-yo'-o}; from 3152; to render (passively, become) foolish, i.e. (morally) wicked or ({specifically}) idolatrous: -- become vain.

specifically 3187 - meizon {mide'-zone}; irregular comparative of 3173; larger (literally or figuratively, {specifically} in age): -- elder, greater(-est), more.

specifically 3317 - mesonuktion {mes-on-ook'-tee-on}; neuter of compound of 3319 and 3571; midnight ({specifically} as a watch): -- midnight.

specifically 3350 - metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 and 3624; a change of abode, i.e. ({specifically}) expatriation: -- X brought, carried(-ying) away (in-)to.

specifically 3355 - metretes {met-ray-tace'}; from 3354; a measurer, i.e. ({specifically}) a certain standard measure of capacity for liquids: -- firkin.

specifically 3521 - nesteia {nace-ti'-ah}; from 3522; abstinence (from lack of food, or voluntary and religious); {specifically}, the fast of the Day of Atonement: -- fast(-ing.).

specifically 3545 - nomimos {nom-im'-oce}; adverb from a derivative of 3551; legitimately ({specifically} agreeably to the rules of the lists): -- lawfully.

specifically 3548 - nomothesia {nom-oth-es-ee'-ah}; from 3550; legislation ({specifically}, the institution of

the Mosaic code): -- giving of the law.

specifically 3551 - nomos {nom'-os}; from a primary nemo (to parcel out, especially food or grazing to animals); law (through the idea of prescriptive usage), genitive case (regulation), {specifically} (of Moses [including the volume]; also of the Gospel), or figuratively (a principle): -- law.

specifically 3582 - xestes {xes'-tace}; as if from xeo (properly, to smooth; by implication [of friction] to boil or heat); a vessel (as fashioned or for cooking) [or perhaps by corruption from the Latin sextarius, the sixth of a modius, i.e. about a pint], i.e. ({specifically}) a measure for liquids or solids, (by analogy, a pitcher): -- pot.

specifically 3612 - oikema {oy'-kay-mah}; from 3611; a tenement, i.e. ({specifically}) a jail: -- prison.

specifically 3622 - oikonomia {oy-kon-om-ee'-ah}; from 3623; administration (of a household or estate); {specifically}, a (religious) " economy ": -- dispensation, stewardship.

specifically 3625 - oikoumene {oy-kou-men'-ay}; feminine participle present passive of 3611 (as noun, by implication of 1093); land, i.e. the (terrene part of the) globe; {specifically}, the Roman empire: -- earth, world.

specifically 3644 - olothreutes {ol-oth-ryoo-tace'}; from 3645; a ruiner, i.e. ({specifically}) a venomous serpent: -- destroyer.

specifically 3697 - hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) ({specifically}, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) of, such as whatsoever.

specifically 3727 - horkos {hor'-kos}; from herkos (a fence; perhaps akin to 3725); a limit, i.e. (sacred) restraint ({specifically}, an oath): -- oath.

specifically 3733 - ornis {or'-nis}; probably from a prolonged form of the base of 3735; a bird (as rising in the air), i.e. ({specifically}) a hen (or female domestic fowl): -- hen.

specifically 3772 - ouranos {oo-ran-os'}; perhaps from the same as 3735 (through the idea of elevation); the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; {specifically}, the Gospel (Christianity): -- air, heaven([-ly]), sky.

specifically 3795 - opsarion {op-sar'-ee-on}; neuter of a presumed derivative of the base of 3702; a relish to other food (as if cooked sauce), i.e. ({specifically}) fish (presumably salted and dried as a condiment): -- fish.

specifically 3814 - paidiske {pahee-dis'-kay}; feminine diminutive of 3816; a girl, i.e. ({specifically}) a female slave or servant: -- bondmaid(-woman), damsel, maid(-en).

specifically 3816 - pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; {specifically}, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (man) servant, son, young man.

specifically 3817 - paio {pah'-yo}; a primary verb; to hit (as if by a single blow and less violently than 5180); {specifically} to sting (as a scorpion): -- smite, strike.

specifically 3824 - paliggenesia {pal-ing-ghen-es-ee'-ah}; from 3825 and 1078; (spiritual) rebirth (the state or the act), i.e. (figuratively) spiritual renovation; {specifically}, Messianic restoration: -- regeneration.

specifically 3843 - pantos {pan'-toce}; adverb from 3956; entirely; {specifically}, at all events, (with

negative, following) in no event: -- by all means, altogether, at all, needs, no doubt, in [no] wise, surely.

specifically 3857 - paradeisos {par-ad'-i-sos}; of Oriental origin [compare 6508]; a park, i.e. ({specifically}) an Eden (place of future happiness, "paradise"): -- paradise.

specifically 3862 - paradosis {par-ad'-os-is}; from 3860; transmission, i.e. (concretely) a precept; {specifically}, the Jewish traditionary law: -- ordinance, tradition.

specifically 3881 - paralegomai {par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original sense); ({specifically}) to lay one's course near, i.e. sail past: -- pass, sail by.

specifically 3925 - parembole {par-em-bol-ay'}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. ({specifically}) battle-array, encampment or barracks (tower Antonia): -- army, camp, castle.

specifically 3931 - paregoria {par-ay-gor-ee'-ah}; from a compound of 3844 and a derivative of 0058 (meaning to harangue an assembly); an address alongside, i.e. ({specifically}) consolation: -- comfort.

specifically 3936 - paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, ({specifically}) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.

specifically 3942 - paroimia {par-oy-mee'-ah}; from a compound of 3844 and perhaps a derivative of 3633; apparently a state alongside of supposition, i.e. (concretely) an adage; {specifically}, an enigmatical or fictitious illustration: -- parable, proverb.

specifically 3952 - parousia {par-oo-see'-ah}; from the present participle of 3918; a being near, i.e. advent (often, return; {specifically}, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: -- coming, presence.

specifically 4130 - pletho {play'-tho}; a prolonged form of a primary pleo {pleh'-o} (which appears only as an alternate in certain tenses and in the reduplicated form pimplemi); to "fill "(literally or figuratively [imbue, influence, supply]); {specifically}, to fulfil (time): -- accomplish, full (...come), furnish.

specifically 4149 - ploutos {ploo'-tos}; from the base of 4130; wealth (as fulness), i.e. (literally) money, possessions, or (figuratively) abundance, richness, ({specifically}) valuable bestowment: -- riches.

specifically 4163 - poietes {poy-ay-tace'}; from 4160; a performer; {specifically}, a "poet"; -- doer, poet.

specifically 4189 - poneria {pon-ay-ree'-ah}; from 4190; depravity, i.e. ({specifically}) malice; plural (concretely) plots, sins: -- iniquity, wickedness.

specifically 4233 - praktor {prak'-tor}; from a derivative of 4238; a practiser, i.e. ({specifically}) an official collector: -- officer.

specifically 4238 - prasso {pras'-so}; a primary verb; to "practise", i.e. perform repeatedly or habitually (thus differing from 4160, which properly refers to a single act); by implication, to execute, accomplish, etc.; {specifically}, to collect (dues), fare (personally): -- commit, deeds, do, exact, keep, require, use arts.

specifically 4244 - presbuterion {pres-boo-ter'-ee-on}; neuter of a presumed derivative of 4245; the order of elders, i.e. ({specifically}) Israelite Sanhedrin or Christian '' presbytery '' : -- (estate of) elder(-s), presbytery.

specifically 4245 - presbuteros {pres-boo'-ter-os}; comparative of presbus (elderly); older; as noun, a senior;

{specifically}, an Israelite Sanhedrist (also figuratively, member of the celestial council) or Christian "presbyter": -- elder(-est), old.

specifically 4263 - probaton {prob'-at-on}; probably neuter of a presumed. derivative of 4260; something that walks forward (a quadruped), i.e. ({specifically}) a sheep (literally or figuratively): -- sheep ([-fold]).

specifically 4286 - prothesis {proth'-es-is}; from 4388; a setting forth, i.e. (figuratively) proposal (intention); {specifically}, the show-bread (in the Temple) as exposed before God: -- purpose, shew [-bread].

specifically 4339 - proselutos {pros-ay'-loo-tos}; from the alternate of 4334; an arriver from a foreign region, i.e. ({specifically}) an acceder (convert) to Judaism ("proselyte"): -- proselyte.

specifically 4350 - proskopto {pros-kop'-to}; from 4314 and 2875; to strike at, i.e. surge against (as water); {specifically}, to stub on, i.e. trip up (literally or figuratively): -- beat upon, dash, stumble (at).

specifically 4362 - prospegnumi {pros-payg'-noo-mee}; from 4314 and 4078; to fasten to, i.e. ({specifically}) to impale (on a cross): -- crucify.

specifically 4371 - prosphagion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 and 5315; something eaten in addition to bread, i.e. a relish ({specifically}, fish; compare 3795): -- meat.

specifically 4381 - prosopoleptes {pros-o-pol-ape'-tace}; from 4383 and 2983; an accepter of a face (individual), i.e. ({specifically}) one exhibiting partiality: -- respecter of persons.

specifically 4430 - ptoma {pto'-mah}; from the alternate of 4098; a ruin, i.e. ({specifically}) lifeless body (corpse, carrion): -- dead body, carcase, corpse.

specifically 4442 - pur {poor}; a primary word; "fire "(literally or figuratively, {specifically}, lightning): -- fiery, fire.

specifically 4445 - puresso {poo-res'-so}; from 4443; to be on fire, i.e. ({specifically}) to have a fever: -- be sick of a fever.

specifically 4450 - purrhos {poor-hros'}; from 4442; fire-like, i.e. ({specifically}) flame-colored: -- red.

specifically 4451 - purosis {poo'-ro-sis}; from 4448; ignition, i.e. ({specifically}) smelting (figuratively, conflagration, calamity as a test): -- burning, trial.

specifically 4454 - polos {po'-los}; apparently a primary word; a " foal " or " filly ", i.e. ({specifically}) a young ass: -- colt.

specifically 4487 - rhema {hray'-mah}; from 4483; an utterance (individually, collectively or {specifically}); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: -- + evil, + nothing, saying, word.

specifically 4535 - salos {sal'-os}; probably from the base of 4525; a vibration, i.e. ({specifically}) billow: --wave.

specifically 4561 - sarx {sarx}; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or ({specifically}) a human being (as such): -- carnal(-ly, + -ly minded), flesh( [-ly]).

specifically 4632 - skeuos {skyoo'-os}; of uncertain affinity; a vessel, implement, equipment or apparatus

(literally or figuratively [{specifically}, a wife as contributing to the usefulness of the husband]): -- goods, sail, stuff, vessel.

specifically 4637 - skenoo {skay-no'-o}; from 4636; to tent or encamp, i.e. (figuratively) to occupy (as a mansion) or ({specifically}) to reside (as God did in the Tabernacle of old, a symbol of protection and communion): -- dwell.

specifically 4641 - sklerokardia {sklay-rok-ar-dee'-ah}; feminine of a compound of 4642 and 2588; hard-heartedness, i.e. ({specifically}) destitution of (spiritual) perception: -- hardness of heart.

specifically 4690 - sperma {sper'-mah}; from 4687; something sown, i.e. seed (including the male "sperm"); by implication, offspring; {specifically}, a remnant (figuratively, as if kept over for planting): -- issue, seed.

specifically 4691 - spermologos {sper-mol-og'-os}; from 4690 and 3004; a seed-picker (as the crow), i.e. (figuratively) a sponger, loafer ({specifically}, a gossip or trifler in talk): -- babbler.

specifically 4715 - stater {stat-air'}; from the base of 2746; a stander (standard of value), i.e. ({specifically}) a stater or certain coin: -- piece of money.

specifically 4716 - stauros {stow-ros'}; from the base of 2476; a stake or post (as set upright), i.e. ({specifically}) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ: -- cross.

specifically 4749 - stole {stol-ay'}; from 4724; equipment, i.e. ({specifically}) a "stole" or long-fitting gown (as a mark of dignity): -- long clothing (garment), (long) robe.

specifically 4750 - stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); {specifically}, the front or edge (of a weapon): -- edge, face, mouth.

specifically 4751 - stomachos {stom'-akh-os}; from 4750; an orifice (the gullet), i.e. ({specifically}) the "stomach": -- stomach.

specifically 4759 - stratopedarches {strat-op-ed-ar'-khace}; from 4760 and 0757; a ruler of an army, i.e. ({specifically}) a Praetorian prefect: -- captain of the guard.

specifically 4761 - strebloo {streb-lo'-o}; from a derivative of 4762; to wrench, i.e. ({specifically}) to torture (by the rack), but only figuratively, to pervert: -- wrest.

specifically 4787 - sugkineo {soong-kin-eh'-o}; from 4682 and 2795; to move together, i.e. ({specifically}) to excite as a mass (to sedition): -- stir up.

specifically 4815 - sullambano {sool-lam-ban'-o}; from 4862 and 2983; to clasp, i.e. seize (arrest, capture); {specifically}, to conceive (literally or figuratively); by implication, to aid: -- catch, conceive, help, take. [wl

specifically 4824 - sumboulion {soom-boo'-lee-on}; neuter of a presumed derivative of 4825; advisement; {specifically}, a deliberative body, i.e. the provincial assessors or lay-court: -- consultation, counsel, council.

specifically 4841 - sumpascho {soom-pas'-kho}; from 4862 and 3958 (including its alternate); to experience pain jointly or of the same kind ({specifically}, persecution; to '' sympathize ''): -- suffer with.

specifically 4863 - sunago {soon-ag'-o}; from 4862 and 0071; to lead together, i.e. collect or convene; {specifically}, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, take in.

specifically 4864 - sunagoge {soon-ag-o-gay'}; from (the reduplicated form of) 4863; an assemblage of persons; {specifically}, a Jewish '' synagogue '' (the meeting or the place); by analogy, a Christian church: - assembly, congregation, synagogue.

specifically 4892 - sunedrion {soon-ed'-ree-on}; neuter of a presumed derivative of a compound of 4862 and the base of 1476; a joint session, i.e. ({specifically}) the Jewish Sanhedrin; by analogy, a subordinate tribunal: -- council.

specifically 4905 - sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or ({specifically}) cohabit (conjugally): -- accompany, assemble (with), come (together), come (company, go) with, resort.

specifically 4969 - sphazo {sfad'-zo}; a primary verb; to butcher (especially an animal for food or in sacrifice) or (generally) to slaughter, or ({specifically}) to maim (violently): -- kill, slay, wound.

specifically 5045 - tekton {tek'-tone}; from the base of 5098; an artificer (as producer of fabrics), i.e. ({specifically}) a craftsman in wood: -- carpenter.

specifically 5056 - telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); {specifically}, an impost or levy (as paid): -- + continual, custom, end(-ing), finally, uttermost. Compare 5411.

specifically 5078 - techne {tekh'-nay}; from the base of 5088; art (as productive), i.e. ({specifically}) a trade, or (generally) skill: -- art, craft, occupation.

specifically 5117 - topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; {specifically}, a scabbard: -- coast, licence, place, X plain, quarter, + rock, room, where.

specifically 5177 - tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or ({specifically}) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.

specifically 5179 - tupos {too'-pos}; from 5180; a die (as struck), i.e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; {specifically}, a sampler ("type"), i.e. a model (for imitation) or instance (for warning): -- en-(ex-)ample, fashion, figure, form, manner, pattern, print.

specifically 5259 - hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and {specifically}, covertly or moderately.

specifically 5268 - hupozugion {hoop-od-zoog'-ee-on}; neuter of a compound of 5259 and 2218; an animal under the yoke (draught-beast), i.e. ({specifically}) a donkey: -- ass.

specifically 5295 - hupotrecho {hoop-ot-rekh'-o}; from 5259 and 5143 (including its alternate); to run under, i.e. ({specifically}) to sail past: -- run under.

specifically 5303 - husterema {hoos-ter'-ay-mah}; from 5302; a deficit; {specifically}, poverty: -- that which is behind, (that which was) lack(-ing), penury, want.

specifically 5304 - husteresis {hoos-ter'-ay-sis} from 5302; a falling short, i.e. ({specifically}) penury: --want.

specifically 5311 - hupsos {hoop'-sos}; from a derivative of 5228; elevation, i.e. (abstractly) altitude, ({specifically}) the sky, or (figuratively) dignity: -- be exalted, height, (on) high.

specifically 5368 - phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 0025 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); {specifically}, to kiss (as a mark of tenderness): -- kiss, love.

specifically 5385 - philosophia {fil-os-of-ee'-ah}; from 5386; "philosophy", i.e. ({specifically}) Jewish sophistry: -- philosophy.

specifically 5419 - phrazo {frad'-zo}; probably akin to 5420 through the idea of defining; to indicate (by word or act), i.e. ({specifically}) to expound: -- declare.

specifically 5420 - phrasso {fras'-so}; apparently a strengthening form of the base of 5424; to fence or inclose, i.e. ({specifically}) to block up (figuratively, to silence): -- stop.

specifically 5438 - phulake {foo-lak-ay'}; from 5442; a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or ({specifically}) the time (as a division of day or night), literally or figuratively: -- cage, hold, (im-)prison(-ment), ward, watch.

specifically 5459 - phosphoros {foce-for'-os}; from 5457 and 5342; light-bearing ("phosphorus"), i.e. ({specifically}) the morning-star (figuratively): -- day star.

specifically 5486 - charisma {khar'-is-mah}; from 5483; a (divine) gratuity, i.e. deliverance (from danger or passion); ({specifically}) a (spiritual) endowment, i.e. (subjectively) religious qualification, or (objectively) miraculous faculty: -- (free) gift.

specifically 5498 - cheirographon {khi-rog'-raf-on}; neuter of a compound of 5495 and 1125; something hand-written ( " chirograph " ), i.e. a manuscript ({specifically}, a legal document or bond [figuratively]): --handwriting.

specifically 5540 - chresis {khray'-sis}; from 5530; employment, i.e. ({specifically}) sexual intercourse (as an occupation of the body): -- use.

specifically 5603 - oide {o-day'}; from 0103; a chant or "ode" (the general term for any words sung; while 5215 denotes especially a religious metrical composition, and 5568 still more {specifically}, a Hebrew cantillation): -- song.

symbolically 0633 - aponipto {ap-on-ip'-to}; from 0575 and 3538; to wash off (reflexively, one's own hands {symbolically}): -- wash.

sympathetically 4640 - skirtao {skeer-tah'-o}; akin to skairo (to skip); to jump, i.e. {sympathetically} move (as the quickening of a fetus): -- leap (for joy).

systematically 06466 ## pa` al {paw-al'}; a primitive root; to do or make ({systematically} and habitually), especially to practise: -- commit, [evil-] do (- er), make (- r), ordain, work (- er).

techically 06453 ## pecach {peh'- sakh}; from 06452; a pretermission, i.e. exemption; used only {techically} of the Jewish Passover (the festival or the victim): -- passover (offering).

technically 04150 ## mow` ed {mo-ade'}; or mo` ed {mo-ade'}; or (feminine) mow` adah (2 Chronicles 8: 13) {mo-aw-daw'}; from 03259; properly, an appointment, i.e. a fixed time or season; specifically, a festival; conventionally a year; by implication, an assembly (as convened for a definite purpose); {technically} the congregation; by extension, the place of meeting; also a signal (as appointed beforehand): -- appointed (sign, time), (place of, solemn) assembly, congregation, (set, solemn) feast, (appointed, due) season, solemn (-ity), synogogue, (set) time (appointed).

technically 04394 ## millu'{mil-loo'}; from 04390; a fulfilling (only in plural), i.e. (literally) a setting (of gems), or ({technically}) consecration (also concretely, a dedicatory sacrifice): -- consecration, be set.

technically 05732 ##`iddan (Aramaic) {id-dawn'}; from a root corresponding to that of 05708; a set time; {technically}, a year: -- time.

technically 06148 ##` arab {aw-rab'}; a primitive root; to braid, i.e. intermix; {technically}, to traffic (as if by barter); also or give to be security (as a kind of exchange): -- engage, (inter-) meddle (with), mingle (self), mortgage, occupy, give pledges, be (- come, put in) surety, undertake.

technically 06189 ## ` arel {aw-rale'}; rom 06188; properly , exposed , i . e . projecting loose (as to the prepuce); used only {technically} , uncircumcised (i . e . still having the prepuce uncurtailed): -- uncircumcised (person) .

technically 06945 # qadesh {kaw-dashe'}; from 06942; a (quasi) sacred person, i.e. ({technically}) a (male) devotee (by prostitution) to licentious idolatry: -- sodomite, unclean.

technically 07692 ## shiggayown {shig-gaw-yone'}; or shiggayonah {shig-gaw-yo-naw'}; from 07686; properly, aberration, i.e. ({technically}) a dithyramb or rambling poem: -- Shiggaion, Shigionoth.

technically 0907 - baptizo {bap-tid'-zo}; from a derivative of 0911; to immerse, submerge; to make overwhelmed (i.e. fully wet); used only (in the N.T.) of ceremonial ablution, especially ({technically}) of the ordinance of Christian baptism: -- Baptist, baptize, wash.

technically 0908 - baptisma {bap'-tis-mah}; from 0907; immersion, baptism ({technically} or figuratively): - baptism.

technically 1249 - diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor ({technically}, a deacon or deaconess): -- deacon, minister, servant.

technically 2116 - euthuno {yoo-thoo'-no}; from 2117; to straighten (level); {technically}, to steer: --governor, make straight.

teleologically 04616 ## ma` an {mah'- an}; from 06030; properly, heed, i.e. purpose; used only adverbially, on account of (as a motive or an aim), {teleologically}, in order that: -- because of, to the end (intent) that, for (to,...'s sake), + lest, that, to.

typically 03478 ## Yisra'el  $\{yis-raw-ale'\}$ ; from 08280 and 00410; he will rule as God; Jisrael, a symbolical name of Jacob; also  $(\{typically\})$  of his posterity: -- Israel.

typically 0749 - archiereus {ar-khee-er-yuce'}; from 0746 and 2409; the high-priest (literally, of the Jews, {typically}, Christ); by extension a chief priest: chief (high) priest, chief of the priests.

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0353 + take + taking + to take + we took + ye took + received + is taken + them took + was received + he was taken + that he was taken + is with me . Take + unto them he was received +/. analambano {an-al-am-ban'-o}; from 0303 + each + every + apiece + through +/ and 2983 + receive 2983- receive 2983had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me; and he that receiveth + unto them Have ye received + unto you He that receiveth + me; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/; to take up: --receive up, take (in, unto, up).

0363 + I put + called + to mind + calling + But call + shall bring + to remembrance + thee in remembrance +/. anamimnesko {an-am-im-nace'-ko}; from 0303 + each + every + apiece + through +/ and 3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/; to remind; (reflexively) to recollect: --call to mind, (bring to, call to, put in), remember(-brance).

 $0364 + again + in remembrance + it in remembrance + sacrifices there is a remembrance +/. anamnesis {an-am'-nay-sis}; from <math>0363 + I$  put + called + to mind + calling + But call + shall bring + to remembrance + thee in remembrance +/; recollection: --remembrance (again).

0400 + And she spake +/. anaphoneo {an-af-o-neh'-o}; from 0303 + each + every + apiece + through +/ and <math>5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he called + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/; to exclaim: --speak out.

0479 + bid + thee again +/. antikaleo {an-tee-kal-eh'-o}; from 0473 + in the room +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + is called + and called + man called + whose name + was called + had bidden +

who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so; but he shall be called + upon us that we should be called +/; to invite in return: --bid again.

0482 + partakers + to support + He hath holpen +/. antilambanomai {an-tee-lam-ban'-om-ahee}; from 0473 + in the room +/ and the middle voice of 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me; and he that receiveth + unto them Have ye received + unto you He that receiveth + me; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/; to take hold of in turn, i.e. succor; also to participate: --help, partaker, support.

 $0483 + deny + again + spake + against + speaketh + and spake + it is spoken + be blameless + contradicting + the gainsayers + and gainsaying + which shall be spoken + that they may be blameless +/ . antilego {an-til'-eg-o}; from 0473 + in the room +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And$ 

saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/; to dispute, refuse: --answer again, contradict, deny, gainsay(-er), speak against.

0618 + again + but that we receive 0618- but that we receive 0618- receivedst + to receive + And he took + and receiving + for we receive + he hath received + ye shall receive + shall not receive + that we might receive +/. apolambano {ap-ol-am-ban'-o}; from 0575 + at + On + on + ago + off + since + and on + was at+ before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath

received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might received + me ; and he that received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/; to receive (specially, in full, or as a host); also to take aside: --receive, take.

0678 + without + persons + respect + of persons +/. aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 0001 + Alpha (as a negative particle) and a presumed derivative of a presumed compound of 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me; and he that receiveth + unto them Have ye received + unto you He that receiveth + me; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ [compare 4381 + respecter + of persons +/ ]; in a way not accepting the person, i.e. impartially: --without respect of persons.

 $1187 + \text{and ten and spearmen} + / . \text{ dexiolabos } \{\text{dex-ee-ol-ab'-os}\}; \text{ from } 1188 + \text{side} + \text{right} + \text{my right} + \text{the right} + \text{his right} + \text{in the right} + \text{in their right} + \text{with his right} + \text{him by the right} + \text{And if thy right} + \text{out of the right} + \text{being by the right} + / \text{and } 2983 + \text{receive}$ 

2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me; and he that receiveth + unto them Have ye received + unto you He that receiveth + me; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/; a guardsman (as if taking the right) or light-armed soldier: --spearman.

1256 + disputed + preached + speaketh + disputing + preaching + he disputed + and reasoned + days reasoned + And he reasoned + they had disputed + And as he reasoned +/. dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day

and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/; to say thoroughly, i.e. discuss (in argument or exhortation): --dispute, preach (unto), reason (with), speak.

1458 + shall lay + in question + I am accused + they accused + to be called + to be accused + let them implead +/. egkaleo {eng-kal-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden +

them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so; but he shall be called + upon us that we should be called +/; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): --accuse, call in question, implead, lay to the charge .

1528 + called +/. eiskaleo {ice-kal-eh'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so; but he shall be called + upon us that we should be called +/; to invite in: --call in.

1577 + church + churches + assembly + churches + my church + the church + The church + and church + The churches + the churches + the assembly + as the church + by the church + in the church + ye the church + is the church + of the church + to the church + and the church + of the churches + in the churches + unto the church + with the church + to the churches + Unto the church + that the church + greet the church + for the assembly + were the churches + unto the churches + and to the church + it unto the church + things to the church + them out of the church + in you in the churches + things in the churches + there were in the church + themselves with the church + them and let not the church + is he that was in the church + which are with me unto the churches +/. ekklesia {ek-klay-see'-ah}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden +

And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so; but he shall be called + upon us that we should be called +/; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): --assembly, church.

1586 + made + chose + choice + chosen + they chose + hath chosen + he had chosen + I have chosen + he hath chosen + and they chose + thou hast chosen + but I have chosen + as he hath chosen + Ye have not chosen + and of them he chose + me but I have chosen + them Have not I chosen +/. eklegomai {ek-leg'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its primary sense); to select: --make choice, choose (out), chosen.

1878 + as putting +/ . epanamimnesko {ep-an-ah-mim-nace'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0363 + I put + called + to mind + calling + But call + shall bring + to remembrance + thee in remembrance +/; to remind of: --put in mind .

1941 + on + call + I call + called + ye call + calling + surname + surnamed + to appeal + that call + is called + shall call + to be called + had appealed + was surnamed + hath appealed + ye are called + shall they call + Hast thou appealed + he had not appealed + with them that call + me unto them . I appeal +/ . epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ve have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so; but he shall be called + upon us that we should be called +/; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -appeal (unto), call (on, upon), surname.

1949 + on + lay + took + hold + not on + he took + not take + and took + and caught + they caught + but he took + when I took + And he took + And they took + and they took + they laid hold + that they may lay + men that they might take +/. epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me; and he that receiveth + unto them Have ye received + unto you He that receiveth + me; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): --catch, lay hold (up-)on, take (by, hold of, on).

1951 + chose + is called +/. epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying

+ to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him. And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/; to surname, select: --call, choose .

2019 + against + they cried + gave a shout + But they cried +/. epiphoneo {ep-ee-fo-neh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called +

And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/; to call at something, i.e. exclaim: --cry (against), give a shout.

2028 + thou art called +/. eponomazo {ep-on-om-ad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and <math>3687 + named + is named + as named + he named + was named + that is named + one that nameth + upon them to call + man that is called +/; to name further, i.e. denominate: --call.

2126 + devout + And devout + and devout +/. eulabes {yoo-lab-ace'}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me; and he that receiveth + unto them Have ye received + unto you He that receiveth + me; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/; taking well (carefully), i.e. circumspect (religiously, pious): --devout

2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + Art thou called + thou art bidden + And they called + hath not called + that was

called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so; but he shall be called + upon us that we should be called +/. kaleo {kal-eh'-o}; akin to the base of 2753 + Command + commanded + Commanding + I commanded + commandment + him he gave + he commanded + and commanded + and commandest + it be thou bid + And he commanded + him and commanded + of them commanded + meat he commanded + But when they had commanded +/; to "call" (properly, aloud, but used in a variety of applications, dir . or otherwise): --bid, call (forth), (whose, whose sur-)name (was [called]) .

2638 + come + taken + he taketh + was taken + I perceive + comprehended + and perceived + to comprehend + have attained + should overtake + I am apprehended + But when I found + that ye may obtain + that I may apprehend + not myself to have apprehended +/. katalambano {kat-al-am-ban'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about +  $after+it\ on+cause+And\ at+before+toward+matter+Against+covered+through+against+in$ every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2983 + receive 2983receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he

had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me; and he that receiveth + unto them Have ye received + unto you He that receiveth + me; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): --apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-)take.

2639 + be taken + into the number +/. katalego {kat-al-eg'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he

said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its orig . meaning); to lay down, i.e. (figuratively) to enrol: --take into the number .

2811 + glory +/. kleos {kleh'-os}; from a shorter form of 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so; but he shall be called + upon us that we should be called +/; renown (as if being called): --glory.

2821 + calling + and calling + of his calling + of the vocation +/. klesis {klay'-sis}; from a shorter form of 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so; but he shall be called + upon us that we should be called +/; an invitation (figuratively): --calling.

 $2840 + defile + defileth + that call + and defile + the unclean + that defileth + and they defile + not thou common + and hath polluted + thing that defileth + are they that defile +/. koinoo {koy-no'-o}; from 2839 + common + unclean + an unholy + the common + with defiled + things common + not thou common + thing$ 

to be unclean + thing that is common + to him it is unclean + unto you of the common +/; to make (or consider) profane (ceremonially): --call common, defile, pollute, unclean.

2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me; and he that receiveth + unto them Have ye received + unto you He that receiveth + me; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/. lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ is rather subjective or passive, to have offered to one; while 0138 + chosen + Choosing + I shall choose +/ is more violent, to seize or remove]): --accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).

3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + And he spake + and he saith + For she said + when he said + that he said + out and

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said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith +
me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to
be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house
saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say +
him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him
Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he
saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is
he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They
say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith +
time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him
but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which
is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one
of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say +
we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate
saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of
them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be
called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said +
it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that
they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me
and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass
as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said +
with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that
was called + down to him and saying + And there was one named + For that ye ought to say + house certain
which said + things which were spoken + there be that are called + me that I should not call + him by
certain which said + them that they should tell + the things which were spoken + they the things which were
spoken + of the things which we have spoken +/. lego {leg'-o}; a primary verb; properly, to ''lay'' forth, i .e
. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 + bid + say + Say + tell
+ Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell +
saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say +
He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he
saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade +
and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded +
they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called +
but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as
he said + And I said + and answer + should say + it he said + words spake + I have said + And he said +
shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told +
them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told
+ that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he
said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell
+ that he said + them he said + And he spake + And she said + her and said + ye They said + also he said +
we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and
say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto
her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have
spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said +
this they said + unto them said + and to him said + by him and said + her but he said + place; and say +
pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said +
thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and
said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away
and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him
and said + him and they said + unto you They said + it; and commanded + unto him they said + him that
hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And
they said + thou me And he said + her to him and said + up himself and said + occupation and said +
himself. They said + ye up And they said + things And they said + And when he had said + unto him And
he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they
how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he
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had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee. And he saith +/ generally refer to an individual expression or speech respectively; while 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them; and it was said +/ is properly, to break silence merely, and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + 3005 + there is a remnant +/. leimma {lime'-mah}; from 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/; a remainder: --remnant.

3028 + and receiving +/. lepsis {lape'-sis}; from 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me; and he that receiveth + unto them Have ye received + unto you He that receiveth + me; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/; receipt (the act): --receiving.

3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the

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word + him the word + you a reason + not my words + of his words + not the word + not our word + and
the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out
the word + And the Word + for the word + for his word + was the Word + For the word + but the word +
but my words + of the words + and his word + with his word + them thy word + are the words + and
utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say
+ communication + for the words + and reckoneth + in thy sayings + And the saying + from the words +
And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the
word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those
things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in
his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words +
unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto
him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for
the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not
unto you in word + of me and of my words + with me as concerning + manner of communications + And for
me that utterance + as unto them but the word + But this cometh to pass that the word +/.logos {log'-os};
from 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith +
speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell +
Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said +
calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and
said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said +
boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I
say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith
+ they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They
said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said +
him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are
spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called +
But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say +
thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest
+ but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I
speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and
said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith +
me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to
be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house
saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say +
him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him
Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he
saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is
he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They
say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith +
time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him
but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which
is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one
of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say +
we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate
saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of
them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be
called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said +
it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that
they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me
and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass
as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said +
with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that
was called + down to him and saying + And there was one named + For that ye ought to say + house certain
which said + things which were spoken + there be that are called + me that I should not call + him by
certain which said + them that they should tell + the things which were spoken + they the things which were
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spoken + of the things which we have spoken +/; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): --account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

 $3106 + we count + them happy + me blessed + shall call +/. makarizo {mak-ar-id'-zo}; fom 3107 + happy + Happy + Blessed + blessed + sake happy + But blessed + And blessed + things happy + of the blessed + Saying Blessed + is the blessed + unto him Blessed + for that blessed + But she is happier + man shall be blessed + And thou shalt be blessed +/; to beatify, i.e. pronounce (or esteem) fortunate: --call blessed, count happy.$ 

3108 + blessedness + the blessedness +/. makarismos {mak-ar-is-mos'}; from 3106 + we count + them happy + me blessed + shall call +/; beatification, i.e. attribution of good fortune: --blessedness.

3151 + talkers + and vain +/. mataiologos {mat-ah-yol-og'-os}; from 3152 + vain + is vain + vanities + and vain + that they are vain +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say +

house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/; an idle (i.e. senseless or mischievous) talker, i.e. a wrangler: --vain talker.

3333 + hither + and call + and called + I will call +/. metakaleo {met-ak-al-eh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so; but he shall be called + upon us that we should be called +/; to call elsewhere, i.e. summon: --call (for, hither).

3335 + did eat + to take + partaker + receiveth + when I have + that we might be partakers +/. metalambano {met-al-am-ban'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he

that had received + For ye have not received + And when he had received + And when they had received + me; and he that receiveth + unto them Have ye received + unto you He that receiveth + me; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/; to participate; genitive case to accept (and use): --eat, have, be partaker, receive, take.

3343 + he sent + to send + and call + ye have sent + as soon as I was sent + him that he would send +/. metapempo {met-ap-emp'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/; to send from elsewhere, i.e. (middle voice) to summon or invite: --call (send) foreign

3473 + foolish + talking +/. morologia {mo-rol-og-ee'-ah}; from a compound of 3474 + a fool + foolish + Ye fools + Thou fool + the foolish + But foolish + We are fools + were foolish + unto a foolish + the foolishness + And the foolish + They that were foolish +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/; silly talk, i.e. buffoonery: --foolish talking.

3615 + shall be they of his own household + shall they call them of his household + /. oikiakos  $\{\text{oy-kee-ak-os'}\}$ ; from 3614 + home + house + house + a house + an house + to house + household + the house + his house + from house + that house + man s house + in any house + of the house + in the house + to the house + ont from house + ont house + and in the house + ye not house + not in the house + out of the house + meat in the house + out of that house + and in his own house + that are in the house + that were in his house + thing out of his house + were with her in the house + / ; familiar, i.e. (as noun) relatives: --they (them) of (his own) household.

 $3687 + named + is named + as named + he named + was named + that is named + one that nameth + upon them to call + man that is called +/. onomazo {on-om-ad'-zo}; from <math>3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name + in thee and that my name +/; to name, i.e. assign an appellation; by extension, to utter, mention, profess: --call, name .$ 

3870 + pray + exhort + prayed + I pray + Comfort + beseech + desired + comfort + to pray + exhorted + I exhort + desiring + besought + I beseech + I desired + exhorting + to exhort + we exhort + comforted + we intreat + comforteth + beseeching + to comfort + But exhort + and prayed + and exhort + and comfort + did beseech + but intreat + and beseech + exhortation + And besought + and exhorted + and besought + she besought + But I beseech + As I besought + have I called + and exhorting + they besought + And I beseech + but we beseech + thou desiredst + they comforted + myself beseech + he is comforted + that comforteth + that we desired + him and comfort + we be comforted + And he besought + may be comforted + not be comforted + unto thee I pray + and were desired + and they beseech + with him beseech + thing I besought + he was comforted + he that exhorteth + unto him desiring + him they besought + me And he desired + And they besought + to him beseeching + and they besought + out and intreated + we were comforted + might be comforted + be of good comfort + is; but exhorting + unto you and exhort + man unto him and besought + things in his exhortation + and that he might comfort + we ourselves are comforted + for they shall be comforted +/. parakaleo {par-ak-al-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called +

and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so; but he shall be called + upon us that we should be called +/; to call near, i.e. invite, invoke (by imploration, hortation or consolation): --beseech, call for, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray.

3880 + took + taketh + he took + received + and take + and took + they took + Them take + and receive + And he took + he received + not to take + him and took + we receiving + and received + out he taketh + And he taketh + And they took + he and taketh + shall be taken + thee then take + ye have received + when ye received + thou hast received + they have received + For I have received + that ye have received + that as ye have received + unto his own and his own received +/. paralambano {par-al-am-ban'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me; and he that receiveth + unto them Have ye received + unto you He that receiveth + me; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: --receive, take (unto, with).

 $3881 + passing + thence they sailed +/. paralegomai {par-al-eg'-om-ahee}; from <math>3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And$ 

when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); (specifically) to lay one's course near, i.e. sail past: --pass, sail by.

4292 + provoking +/ . prokaleomai {prok-al-eh'-om-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and <math>2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called +

And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so; but he shall be called + upon us that we should be called +/; to call forth to oneself (challenge), i.e. (by implication) to irritate: --provoke.

4301 + before + aforehand + one taketh + she is come + be overtaken +/. prolambano {prol-am-ban'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me; and he that receiveth + unto them Have ye received + unto you He that receiveth + me; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: --come aforehand, overtake, take before.

 $4302 + I \ tell + you \ before + and \ foretell + we were with you we told +/. \ prolego \ \{prol-eg'-o\}; \ from \ 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 3004 + bid 3004 - say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I$ 

say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/; to say beforehand, i.e. predict, forewarn: --foretell, tell before.

4341 + called + calling + he called + shall call + had called + and calling + and calleth + I have called + And he called + And when he had called + after that he had called + and when they had called +/. proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is

called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so; but he shall be called + upon us that we should be called +/; to call toward oneself, i.e. summon, invite: --call (for, to, unto).

4355 + took + receive + received + they took + and received + having taken + hath received + thou therefore receive +/. proslambano {pros-lam-ban'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me; and he that receiveth + unto them Have ye received + unto you He that receiveth + me; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/; to take to oneself, i.e. use (food), lead (aside), admit (to friendship or hospitality): --receive, take (unto).

4377 + spake + he spake + he called + and calling + her he called + that he spake +/. prosphoneo {pros-fo-neh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/; to sound towards, i.e. address, exclaim, summon: --call unto, speak (un-)to.

4381 + respecter + of persons + /. prosopoleptes {pros-o-pol-ape'-tace}; from 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + their face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were

as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me; and he that receiveth + unto them Have ye received + unto you He that receiveth + me; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/; an accepter of a face (individual), i.e. (specifically) one exhibiting partiality: --respecter of persons.

4691 + babbler +/. spermologos {sper-mol-og'-os}; from 4690 + seed + seeds + issue + up seed + the seed + the seeds + us a seed + man s seed + he any seed + to his seed + of the seed + of her seed + and his seed + for the seed + him the seed + for his seed + That his seed + shall thy seed + and to his seed + And to thy seed + and to his seed + not And to seeds + they are the seed + am I . Are they the seed + to Abraham 11 and to his seed + unto Abraham 11 And in thy seed +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him

saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/; a seed-picker (as the crow), i.e. (figuratively) a sponger, loafer (specifically, a gossip or trifler in talk): -babbler.

4758 + him to be a soldier + him who hath chosen +/. stratologeo {strat-ol-og-eh'-o}; from a compound of the base of 4756 + host + the host +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak +

and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: --choose to be a soldier.

4779 + called + together + he called + he calleth + and they call + it she calleth + when he had called + for them and had called + and they that were with him and called +/. sugkaleo {soong-kal-eh'-o}; from 4862 + and beside + accompanied +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so; but he shall be called + upon us that we should be called +/; to convoke: --call together.

4815 + took + help + caught + to take + and help + conceived + was taken + for to take + hath conceived + they had taken + further to take + he was conceived + to them that took + thou shalt conceive +/. sullambano {sool-lam-ban'-o}; from 4862 + and beside + accompanied +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he

which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me; and he that receiveth + unto them Have ye received + unto you He that receiveth + me; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/; to clasp, i.e. seize (arrest, capture); specifically, to conceive (literally or figuratively); by implication, to aid: --catch, conceive, help, take .[wl

4816 + Gather + and gather + ye together + and gathered + are gathered + Do men gather + while ye gather + men do not gather + and they shall gather +/. sullego {sool-leg'-o}; from 4862 + and beside + accompanied +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ in its original sense; to collect: --gather (together, up).

4843 + him and embracing +/. sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 + and beside + accompanied +/ and a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me; and he that receiveth + unto them Have ye received + unto you He that receiveth + me; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/; to take by enclosing altogether, i.e. earnestly throw the arms about one: --embrace.

4867 + gathered + together + he called + /. sunathroizo {soon-ath-royd'-zo}; from 4862 + and beside + accompanied + / and athroizo (to hoard); to convene: --call (gather) together.

 $4883 + \text{fitly + joined + framed + together +/. sunarmologeo } \{soon-ar-mol-og-eh'-o\}; from 4862 + and beside + accompanied +/ and a derivative of a compound of 0719 + and of the joints +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them$ 

saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -be fitly framed (joined) together.

5274 + received + answering + I suppose + as ye suppose +/ . hupolambano {hoop-ol-am-ban'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me; and he that receiveth + unto them Have ye received + unto you He that receiveth + me; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/; to take from below, i.e. carry upward; figuratively, to take up, i.e. continue a discourse or topic; mentally, to assume (presume): --answer, receive, suppose.

 $5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he called + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/. phoneo <math>\{fo\text{-neh'-o}\}$ ; from 5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee; and the sound + in thee; and the voice +/; to emit a sound (animal, human or instrumental); by implication, to address in words or by name, also in imitation: --call (for), crow, cry .

5542 + words + and by good +/. chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/ and 3004 + bid 3004bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she

saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/; fair speech, i.e. plausibility: --good words.

 $5573 + lies + Speaking + /. pseudologos {psyoo-dol-og'-os}; from <math>5571 + liars + up false + them liars + / and l$ 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/; mendacious, i.e. promulgating erroneous Christian doctrine: --speaking lies .

Root Words and their word stems. This helps you see all related words in the English.



**624 - called** 

4 - calledst

3 - callest

30 - calleth

24 - calling

### English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

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call 0154 ** aiteo ** ask, beg, {call} for, crave, desire, require.
call 0363 ** anamimnesko ** call to mind, (bring to, {call} to, put in),remember(-brance).
call 0363 ** anamimnesko ** {call} to mind, (bring to, call to, put in),remember(-brance).
call 0559 -- /amar -- answer, appoint, avouch, bid, boast self, {call}, certify, challenge, charge, + (at the, give)
command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X
intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk,
tell, term, X that is, X think, use[speech], utter, X verily, X yet.
call 0833 -- /ashar -- ({call}, be) bless(-ed, happy), go, guide, lead, relieve.
call 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth,in, into, to pass), {call}, carry, X
certainly, (cause, let, thing for) tocome (against, in, out, upon, to pass), depart, X doubtless again, + eat,
+employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to
war), grant, + have, X indeed,[in-]vade, lead, lift [up], mention, pull in, put, resort, run (down),send, set, X
(well) stricken [in age], X surely, take (in), way.
call 1458 ** egkaleo ** accuse, {call} in question, implead, lay to the charge.
call 1528 ** eiskaleo ** {call} in.
call 1941 ** epikaleomai ** appeal (unto), {call} (on, upon), surname.
call 1951 ** epilegomai ** {call}, choose.
call 2028 ** eponomazo ** {call}.
call 2036 ** epo ** answer, bid, bring word, {call}, command, grant, say (on), speak, tell.
call 2046 ** ereo ** {call}, say, speak (of), tell.
call 2076 ** esti ** are, be(-long), {call}, X can[-not], come, consisteth, X durefor a while, + follow, X have,
(that) is (to say), make, meaneth, X mustneeds, + profit, + remaineth, + wrestle.
call 2142 -- zakar -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount,
record(-er), remember, make to be remembered, bring({call}, come, keep, put) to (in) remembrance, X still,
think on, X well.
call 2199 -- za\aq -- assemble, {call} (together), (make a) cry (out), come withsuch a company, gather
(together), cause to be proclaimed.
call 2564 ** kaleo ** bid, {call} (forth), (whose, whose sur-)name (was [called]).
call 2840 ** koinoo ** {call} common, defile, pollute, unclean.
call 2919 ** krino ** avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the)
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law, ordain, {call} in question, sentence to,think.

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call 2983 ** lambano ** accept, + be amazed, assay, attain, bring, X when I {call}, catch, come on (X unto),
+ forget, have, hold, obtain, receive (X after), take (away, up).
call 3004 ** lego ** ask, bid, boast, {call}, describe, give out, name, put forth,say(-ing, on), shew, speak, tell,
utter.
call 3106 ** makarizo ** {call} blessed, count happy.
call 3333 ** metakaleo ** {call} (for, hither).
call 3343 ** metapempo ** {call} (send) foreign
call 3687 ** onomazo ** {call}, name.
call 3870 ** parakaleo ** beseech, {call} for, (be of good) comfort, desire, (give)exhort(-ation), intreat, pray.
call 4316 ** prosagoreuo ** {call}.
call 4341 ** proskaleomai ** {call} (for, to, unto).
call 4377 ** prosphoneo ** {call} unto, speak (un-)to.
call 4779 ** sugkaleo ** {call} together.
call 4867 ** sunathroizo ** {call} (gather) together.
call 5455 ** phoneo ** {call} (for), crow, cry.
call 5493 -- cuwr -- be[-head], bring, {call} back, decline, depart, eschew, get[you], go (aside), X grievous,
lay away (by), leave undone, be past, pluckaway, put (away, down), rebel, remove (to and fro), revolt, X be
sour, take(away, off), turn (aside, away, in), withdraw, be without.
call 5749 -- \uwd -- admonish, charge, earnestly, lift up, protest, call (take) torecord, relieve, rob, solemnly,
stand upright, testify, give warning, (bear, {call} to, give, take to) witness.
call 5749 -- \uwd -- admonish, charge, earnestly, lift up, protest, {call} (take)to record, relieve, rob,
solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness.
call 6485 -- paqad -- appoint, X at all, avenge, bestow, (appoint to have the, givea) charge, commit, count,
deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss,
number, officer, (make) overseer, have (the) oversight, punish, reckon, ({call} to)remember(-brance), set
(over), sum, X surely, visit, want.
call 6817 -- tsa\aq -- X at all, {call} together, cry (out), gather (selves)(together).
call 7121 qara/ -- -- bewray [self], that are bidden, {call} (for, forth, self,upon), cry (unto), (be) famous,
guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned,
say.
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call 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), {call} [to mind], carry again (back), cease, Xcertainly, come again (back), X

call 7123 q@ra/ -- -- {call}, cry, read.

consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide

call 7760 suwm -- -- X any wise, appoint, bring, {call} [a name], care, cast in,change, charge, commit, consider, convey, determine, + disguise, dispose,do, get, give, heap up, hold, impute, lay (down, up), leave, look, make(out), mark, + name, X on, ordain, order, + paint, place, preserve,purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up),shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly,work.

call 8085 -- shama\ -- X attentively, {call} (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

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called 2564 ** kaleo ** bid, call (forth), (whose, whose sur-)name (was [{called}]).

called 2822 ** kletos ** {called}.

called 3603 ** ho esti ** {called}, which is (make), that is (to say).

called 3686 ** onoma ** {called}, (+ sur-)name(-d).

called 5537 ** chrematizo ** be {called}, be admonished (warned) of God, reveal, speak.

called 5581 ** pseudonumos ** falsely so {called}.

calling 2821 ** klesis ** {calling}.

calling 4744 -- miqra/ -- assembly, {calling}, convocation, reading.
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recall 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), {recall}, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide

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scall 5424 -- netheq -- (dry) {scall}.
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## Greek Cross References that shows all the ways the Greek is translated from the English word.

call 0363 anamimnesko \*  $\{call\}$ ,  $\{0363$  anamimnesko  $\}$ , 1941 epikaleomai , 2564 kaleo , 2840 koinoo , 2983 lambano , 3004 lego , 3333 metakaleo , 3343 metapempo , 3687 onomazo , 4341 proskaleomai , 4779 sugkaleo , 5455 phoneo ,

call 1941 epikaleomai \* {call} , 0363 anamimnesko , {1941 epikaleomai} , 2564 kaleo , 2840 koinoo , 2983 lambano , 3004 lego , 3333 metakaleo , 3343 metapempo , 3687 onomazo , 4341 proskaleomai , 4779 sugkaleo , 5455 phoneo ,

call 2564 kaleo \*  $\{call\}$ , 0363 anamimnesko , 1941 epikaleomai ,  $\{2564 \text{ kaleo}\}$  , 2840 koinoo , 2983 lambano , 3004 lego , 3333 metakaleo , 3343 metapempo , 3687 onomazo , 4341 proskaleomai , 4779 sugkaleo , 5455 phoneo ,

call 2840 koinoo \* {call} , 0363 anamimnesko , 1941 epikaleomai , 2564 kaleo , {2840 koinoo} , 2983 lambano , 3004 lego , 3333 metakaleo , 3343 metapempo , 3687 onomazo , 4341 proskaleomai , 4779 sugkaleo , 5455 phoneo ,

call 2983 lambano \* {call} , 0363 anamimnesko , 1941 epikaleomai , 2564 kaleo , 2840 koinoo , {2983 lambano } , 3004 lego , 3333 metakaleo , 3343 metapempo , 3687 onomazo , 4341 proskaleomai , 4779 sugkaleo , 5455 phoneo ,

call 3004 lego \* {call} , 0363 anamimnesko , 1941 epikaleomai , 2564 kaleo , 2840 koinoo , 2983 lambano , {3004 lego} , 3333 metakaleo , 3343 metapempo , 3687 onomazo , 4341 proskaleomai , 4779 sugkaleo , 5455 phoneo ,

call 3333 metakaleo \* {call} , 0363 anamimnesko , 1941 epikaleomai , 2564 kaleo , 2840 koinoo , 2983 lambano , 3004 lego , {3333 metakaleo} , 3343 metapempo , 3687 onomazo , 4341 proskaleomai , 4779 sugkaleo , 5455 phoneo ,

call 3343 metapempo \*  $\{call\}$ , 0363 anamimnesko , 1941 epikaleomai , 2564 kaleo , 2840 koinoo , 2983 lambano , 3004 lego , 3333 metakaleo ,  $\{3343\ metapempo\ \}$  , 3687 onomazo , 4341 proskaleomai , 4779 sugkaleo , 5455 phoneo ,

call 3687 onomazo \* {call} , 0363 anamimnesko , 1941 epikaleomai , 2564 kaleo , 2840 koinoo , 2983 lambano , 3004 lego , 3333 metakaleo , 3343 metapempo , {3687 onomazo } , 4341 proskaleomai , 4779 sugkaleo , 5455 phoneo ,

call 4341 proskaleomai \* {call} , 0363 anamimnesko , 1941 epikaleomai , 2564 kaleo , 2840 koinoo , 2983 lambano , 3004 lego , 3333 metakaleo , 3343 metapempo , 3687 onomazo , {4341 proskaleomai } , 4779 sugkaleo , 5455 phoneo ,

call 4779 sugkaleo \*  $\{call\}$ , 0363 anamimnesko , 1941 epikaleomai , 2564 kaleo , 2840 koinoo , 2983 lambano , 3004 lego , 3333 metakaleo , 3343 metapempo , 3687 onomazo , 4341 proskaleomai ,  $\{4779 \text{ sugkaleo}\}$  , 5455 phoneo ,

call 5455 phoneo \* {call} , 0363 anamimnesko , 1941 epikaleomai , 2564 kaleo , 2840 koinoo , 2983 lambano , 3004 lego , 3333 metakaleo , 3343 metapempo , 3687 onomazo , 4341 proskaleomai , 4779 sugkaleo , {5455 phoneo } ,

called 0154 aiteo \* {called}, {0154 aiteo}, 0363 anamimnesko, 1458 egkaleo, 1528 eiskaleo, 1941

epikaleomai , 1951 epilegomai , 2028 eponomazo , 2036 epo , 2046 ereo , 2076 esti , 2564 kaleo , 2822 kletos , 2919 krino , 3004 lego , 3333 metakaleo , 3686 onoma , 3687 onomazo , 3870 parakaleo , 4316 prosagoreuo , 4341 proskaleomai , 4779 sugkaleo , 4867 sunathroizo , 5455 phoneo , 5537 chrematizo , 5581 pseudonumos .

called 0363 anamimnesko \* {called} , 0154 aiteo , {0363 anamimnesko } , 1458 egkaleo , 1528 eiskaleo , 1941 epikaleomai , 1951 epilegomai , 2028 eponomazo , 2036 epo , 2046 ereo , 2076 esti , 2564 kaleo , 2822 kletos , 2919 krino , 3004 lego , 3333 metakaleo , 3686 onoma , 3687 onomazo , 3870 parakaleo , 4316 prosagoreuo , 4341 proskaleomai , 4779 sugkaleo , 4867 sunathroizo , 5455 phoneo , 5537 chrematizo , 5581 pseudonumos

called 1458 egkaleo \* {called} , 0154 aiteo , 0363 anamimnesko , {1458 egkaleo } , 1528 eiskaleo , 1941 epikaleomai , 1951 epilegomai , 2028 eponomazo , 2036 epo , 2046 ereo , 2076 esti , 2564 kaleo , 2822 kletos , 2919 krino , 3004 lego , 3333 metakaleo , 3686 onoma , 3687 onomazo , 3870 parakaleo , 4316 prosagoreuo , 4341 proskaleomai , 4779 sugkaleo , 4867 sunathroizo , 5455 phoneo , 5537 chrematizo , 5581 pseudonumos

called 1528 eiskaleo \* {called} , 0154 aiteo , 0363 anamimnesko , 1458 egkaleo , {1528 eiskaleo } , 1941 epikaleomai , 1951 epilegomai , 2028 eponomazo , 2036 epo , 2046 ereo , 2076 esti , 2564 kaleo , 2822 kletos , 2919 krino , 3004 lego , 3333 metakaleo , 3686 onoma , 3687 onomazo , 3870 parakaleo , 4316 prosagoreuo , 4341 proskaleomai , 4779 sugkaleo , 4867 sunathroizo , 5455 phoneo , 5537 chrematizo , 5581 pseudonumos .

called 1941 epikaleomai \* {called} , 0154 aiteo , 0363 anamimnesko , 1458 egkaleo , 1528 eiskaleo , {1941 epikaleomai } , 1951 epilegomai , 2028 eponomazo , 2036 epo , 2046 ereo , 2076 esti , 2564 kaleo , 2822 kletos , 2919 krino , 3004 lego , 3333 metakaleo , 3686 onoma , 3687 onomazo , 3870 parakaleo , 4316 prosagoreuo , 4341 proskaleomai , 4779 sugkaleo , 4867 sunathroizo , 5455 phoneo , 5537 chrematizo , 5581 pseudonumos ,

called 1951 epilegomai \* {called} , 0154 aiteo , 0363 anamimnesko , 1458 egkaleo , 1528 eiskaleo , 1941 epikaleomai , {1951 epilegomai } , 2028 eponomazo , 2036 epo , 2046 ereo , 2076 esti , 2564 kaleo , 2822 kletos , 2919 krino , 3004 lego , 3333 metakaleo , 3686 onoma , 3687 onomazo , 3870 parakaleo , 4316 prosagoreuo , 4341 proskaleomai , 4779 sugkaleo , 4867 sunathroizo , 5455 phoneo , 5537 chrematizo , 5581 pseudonumos ,

called 2028 eponomazo \* {called} , 0154 aiteo , 0363 anamimnesko , 1458 egkaleo , 1528 eiskaleo , 1941 epikaleomai , 1951 epilegomai , {2028 eponomazo } , 2036 epo , 2046 ereo , 2076 esti , 2564 kaleo , 2822 kletos , 2919 krino , 3004 lego , 3333 metakaleo , 3686 onoma , 3687 onomazo , 3870 parakaleo , 4316 prosagoreuo , 4341 proskaleomai , 4779 sugkaleo , 4867 sunathroizo , 5455 phoneo , 5537 chrematizo , 5581 pseudonumos ,

called 2036 epo \* {called}, 0154 aiteo, 0363 anamimnesko, 1458 egkaleo, 1528 eiskaleo, 1941 epikaleomai, 1951 epilegomai, 2028 eponomazo, {2036 epo}, 2046 ereo, 2076 esti, 2564 kaleo, 2822 kletos, 2919 krino, 3004 lego, 3333 metakaleo, 3686 onoma, 3687 onomazo, 3870 parakaleo, 4316 prosagoreuo, 4341 proskaleomai, 4779 sugkaleo, 4867 sunathroizo, 5455 phoneo, 5537 chrematizo, 5581 pseudonumos,

called 2046 ereo \* {called} , 0154 aiteo , 0363 anamimnesko , 1458 egkaleo , 1528 eiskaleo , 1941 epikaleomai , 1951 epilegomai , 2028 eponomazo , 2036 epo , {2046 ereo } , 2076 esti , 2564 kaleo , 2822 kletos , 2919 krino , 3004 lego , 3333 metakaleo , 3686 onoma , 3687 onomazo , 3870 parakaleo , 4316 prosagoreuo , 4341 proskaleomai , 4779 sugkaleo , 4867 sunathroizo , 5455 phoneo , 5537 chrematizo , 5581 pseudonumos ,

called 2076 esti \* {called} , 0154 aiteo , 0363 anamimnesko , 1458 egkaleo , 1528 eiskaleo , 1941 epikaleomai , 1951 epilegomai , 2028 eponomazo , 2036 epo , 2046 ereo , {2076 esti } , 2564 kaleo , 2822 kletos , 2919 krino , 3004 lego , 3333 metakaleo , 3686 onoma , 3687 onomazo , 3870 parakaleo , 4316 prosagoreuo , 4341 proskaleomai , 4779 sugkaleo , 4867 sunathroizo , 5455 phoneo , 5537 chrematizo , 5581 pseudonumos ,

called 2564 kaleo \* {called} , 0154 aiteo , 0363 anamimnesko , 1458 egkaleo , 1528 eiskaleo , 1941 epikaleomai , 1951 epilegomai , 2028 eponomazo , 2036 epo , 2046 ereo , 2076 esti , {2564 kaleo } , 2822 kletos , 2919 krino , 3004 lego , 3333 metakaleo , 3686 onoma , 3687 onomazo , 3870 parakaleo , 4316 prosagoreuo , 4341 proskaleomai , 4779 sugkaleo , 4867 sunathroizo , 5455 phoneo , 5537 chrematizo , 5581 pseudonumos ,

called 2822 kletos \* {called} , 0154 aiteo , 0363 anamimnesko , 1458 egkaleo , 1528 eiskaleo , 1941 epikaleomai , 1951 epilegomai , 2028 eponomazo , 2036 epo , 2046 ereo , 2076 esti , 2564 kaleo , {2822 kletos} , 2919 krino , 3004 lego , 3333 metakaleo , 3686 onoma , 3687 onomazo , 3870 parakaleo , 4316 prosagoreuo , 4341 proskaleomai , 4779 sugkaleo , 4867 sunathroizo , 5455 phoneo , 5537 chrematizo , 5581 pseudonumos ,

called 2919 krino \* {called} , 0154 aiteo , 0363 anamimnesko , 1458 egkaleo , 1528 eiskaleo , 1941 epikaleomai , 1951 epilegomai , 2028 eponomazo , 2036 epo , 2046 ereo , 2076 esti , 2564 kaleo , 2822 kletos , {2919 krino} , 3004 lego , 3333 metakaleo , 3686 onoma , 3687 onomazo , 3870 parakaleo , 4316 prosagoreuo , 4341 proskaleomai , 4779 sugkaleo , 4867 sunathroizo , 5455 phoneo , 5537 chrematizo , 5581 pseudonumos ,

called 3004 lego \* {called}, 0154 aiteo, 0363 anamimnesko, 1458 egkaleo, 1528 eiskaleo, 1941 epikaleomai, 1951 epilegomai, 2028 eponomazo, 2036 epo, 2046 ereo, 2076 esti, 2564 kaleo, 2822 kletos, 2919 krino, {3004 lego}, 3333 metakaleo, 3686 onoma, 3687 onomazo, 3870 parakaleo, 4316 prosagoreuo, 4341 proskaleomai, 4779 sugkaleo, 4867 sunathroizo, 5455 phoneo, 5537 chrematizo, 5581 pseudonumos,

called 3333 metakaleo \* {called} , 0154 aiteo , 0363 anamimnesko , 1458 egkaleo , 1528 eiskaleo , 1941 epikaleomai , 1951 epilegomai , 2028 eponomazo , 2036 epo , 2046 ereo , 2076 esti , 2564 kaleo , 2822 kletos , 2919 krino , 3004 lego , {3333 metakaleo } , 3686 onoma , 3687 onomazo , 3870 parakaleo , 4316 prosagoreuo , 4341 proskaleomai , 4779 sugkaleo , 4867 sunathroizo , 5455 phoneo , 5537 chrematizo , 5581 pseudonumos ,

called 3686 onoma \* {called} , 0154 aiteo , 0363 anamimnesko , 1458 egkaleo , 1528 eiskaleo , 1941 epikaleomai , 1951 epilegomai , 2028 eponomazo , 2036 epo , 2046 ereo , 2076 esti , 2564 kaleo , 2822 kletos , 2919 krino , 3004 lego , 3333 metakaleo , {3686 onoma} , 3687 onomazo , 3870 parakaleo , 4316 prosagoreuo , 4341 proskaleomai , 4779 sugkaleo , 4867 sunathroizo , 5455 phoneo , 5537 chrematizo , 5581 pseudonumos ,

called 3687 onomazo \* {called} , 0154 aiteo , 0363 anamimnesko , 1458 egkaleo , 1528 eiskaleo , 1941 epikaleomai , 1951 epilegomai , 2028 eponomazo , 2036 epo , 2046 ereo , 2076 esti , 2564 kaleo , 2822 kletos , 2919 krino , 3004 lego , 3333 metakaleo , 3686 onoma , {3687 onomazo } , 3870 parakaleo , 4316 prosagoreuo , 4341 proskaleomai , 4779 sugkaleo , 4867 sunathroizo , 5455 phoneo , 5537 chrematizo , 5581 pseudonumos ,

called 3870 parakaleo \* {called} , 0154 aiteo , 0363 anamimnesko , 1458 egkaleo , 1528 eiskaleo , 1941 epikaleomai , 1951 epilegomai , 2028 eponomazo , 2036 epo , 2046 ereo , 2076 esti , 2564 kaleo , 2822 kletos , 2919 krino , 3004 lego , 3333 metakaleo , 3686 onoma , 3687 onomazo , {3870 parakaleo } , 4316 prosagoreuo , 4341 proskaleomai , 4779 sugkaleo , 4867 sunathroizo , 5455 phoneo , 5537 chrematizo , 5581 pseudonumos ,

called 4316 prosagoreuo \* {called} , 0154 aiteo , 0363 anamimnesko , 1458 egkaleo , 1528 eiskaleo , 1941 epikaleomai , 1951 epilegomai , 2028 eponomazo , 2036 epo , 2046 ereo , 2076 esti , 2564 kaleo , 2822 kletos , 2919 krino , 3004 lego , 3333 metakaleo , 3686 onoma , 3687 onomazo , 3870 parakaleo , {4316 prosagoreuo } , 4341 proskaleomai , 4779 sugkaleo , 4867 sunathroizo , 5455 phoneo , 5537 chrematizo , 5581 pseudonumos ,

called 4341 proskaleomai \* {called}, 0154 aiteo, 0363 anamimnesko, 1458 egkaleo, 1528 eiskaleo, 1941

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epikaleomai , 1951 epilegomai , 2028 eponomazo , 2036 epo , 2046 ereo , 2076 esti , 2564 kaleo , 2822 kletos , 2919 krino , 3004 lego , 3333 metakaleo , 3686 onoma , 3687 onomazo , 3870 parakaleo , 4316 prosagoreuo , \{4341\ proskaleomai\ \} , 4779 sugkaleo , 4867 sunathroizo , 5455 phoneo , 5537 chrematizo , 5581 pseudonumos ,
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called 4779 sugkaleo \* {called} , 0154 aiteo , 0363 anamimnesko , 1458 egkaleo , 1528 eiskaleo , 1941 epikaleomai , 1951 epilegomai , 2028 eponomazo , 2036 epo , 2046 ereo , 2076 esti , 2564 kaleo , 2822 kletos , 2919 krino , 3004 lego , 3333 metakaleo , 3686 onoma , 3687 onomazo , 3870 parakaleo , 4316 prosagoreuo , 4341 proskaleomai , {4779 sugkaleo } , 4867 sunathroizo , 5455 phoneo , 5537 chrematizo , 5581 pseudonumos ,

called 4867 sunathroizo \* {called} , 0154 aiteo , 0363 anamimnesko , 1458 egkaleo , 1528 eiskaleo , 1941 epikaleomai , 1951 epilegomai , 2028 eponomazo , 2036 epo , 2046 ereo , 2076 esti , 2564 kaleo , 2822 kletos , 2919 krino , 3004 lego , 3333 metakaleo , 3686 onoma , 3687 onomazo , 3870 parakaleo , 4316 prosagoreuo , 4341 proskaleomai , 4779 sugkaleo , {4867 sunathroizo } , 5455 phoneo , 5537 chrematizo , 5581 pseudonumos ,

called 5455 phoneo \* {called} , 0154 aiteo , 0363 anamimnesko , 1458 egkaleo , 1528 eiskaleo , 1941 epikaleomai , 1951 epilegomai , 2028 eponomazo , 2036 epo , 2046 ereo , 2076 esti , 2564 kaleo , 2822 kletos , 2919 krino , 3004 lego , 3333 metakaleo , 3686 onoma , 3687 onomazo , 3870 parakaleo , 4316 prosagoreuo , 4341 proskaleomai , 4779 sugkaleo , 4867 sunathroizo , {5455 phoneo } , 5537 chrematizo , 5581 pseudonumos ,

called 5537 chrematizo \* {called} , 0154 aiteo , 0363 anamimnesko , 1458 egkaleo , 1528 eiskaleo , 1941 epikaleomai , 1951 epilegomai , 2028 eponomazo , 2036 epo , 2046 ereo , 2076 esti , 2564 kaleo , 2822 kletos , 2919 krino , 3004 lego , 3333 metakaleo , 3686 onoma , 3687 onomazo , 3870 parakaleo , 4316 prosagoreuo , 4341 proskaleomai , 4779 sugkaleo , 4867 sunathroizo , 5455 phoneo , {5537 chrematizo } , 5581 pseudonumos ,

called 5581 pseudonumos \* {called} , 0154 aiteo , 0363 anamimnesko , 1458 egkaleo , 1528 eiskaleo , 1941 epikaleomai , 1951 epilegomai , 2028 eponomazo , 2036 epo , 2046 ereo , 2076 esti , 2564 kaleo , 2822 kletos , 2919 krino , 3004 lego , 3333 metakaleo , 3686 onoma , 3687 onomazo , 3870 parakaleo , 4316 prosagoreuo , 4341 proskaleomai , 4779 sugkaleo , 4867 sunathroizo , 5455 phoneo , 5537 chrematizo , {5581 pseudonumos } ,

callest 3004 lego \* {callest}, {3004 lego},

calleth 2564 kaleo \* {calleth}, {2564 kaleo}, 3004 lego, 4341 proskaleomai, 5455 phoneo,

calleth 3004 lego \* {calleth}, 2564 kaleo, {3004 lego}, 4341 proskaleomai, 5455 phoneo,

calleth 4341 proskaleomai \* {calleth}, 2564 kaleo, 3004 lego, {4341 proskaleomai}, 5455 phoneo,

calleth 5455 phoneo \* {calleth}, 2564 kaleo, 3004 lego, 4341 proskaleomai, {5455 phoneo},

calling 0363 anamimnesko \* {calling}, {0363 anamimnesko}, 1941 epikaleomai, 2564 kaleo, 2821 klesis, 4341 proskaleomai, 4377 prosphoneo, 5455 phoneo,

calling 1941 epikaleomai \* {calling}, 0363 anamimnesko, {1941 epikaleomai}, 2564 kaleo, 2821 klesis, 4341 proskaleomai, 4377 prosphoneo, 5455 phoneo,

calling 2564 kaleo \* {calling}, 0363 anamimnesko, 1941 epikaleomai, {2564 kaleo}, 2821 klesis, 4341 proskaleomai, 4377 prosphoneo, 5455 phoneo,

calling 2821 klesis \* {calling}, 0363 anamimnesko, 1941 epikaleomai, 2564 kaleo, {2821 klesis}, 4341

proskaleomai, 4377 prosphoneo, 5455 phoneo,

calling 4341 proskaleomai \*  $\{calling\}$ , 0363 anamimnesko , 1941 epikaleomai , 2564 kaleo , 2821 klesis ,  $\{4341 \text{ proskaleomai }\}$ , 4377 prosphoneo , 5455 phoneo ,

calling 4377 prosphoneo \* {calling}, 0363 anamimnesko, 1941 epikaleomai, 2564 kaleo, 2821 klesis, 4341 proskaleomai, {4377 prosphoneo}, 5455 phoneo,

calling 5455 phoneo \* {calling} , 0363 anamimnesko , 1941 epikaleomai , 2564 kaleo , 2821 klesis , 4341 proskaleomai , 4377 prosphoneo ,  $\{5455\ phoneo\ \}$  ,

### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

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* call , 0363 , 1941 , 2564 , 2840 , 2983 , 3004 , 3333 , 3343 , 3687 , 4341 , 4779 , 5455 ,
- call , 0559 , 0833 , 2142 , 5493 , 5749 , 7121 , 7725 , 8085 ,
- recall , 7725 ,
- scall , 5424 ,
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### **English Synonyms with Greek Strong's Number.**

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call - 0363 bring, {call}, called, calling, mind, put, remembereth, remembrance,
call - 1941 appeal, appealed, {call}, called, calling, on, surname, surnamed,
call - 2564 bid, bidden, {call}, called, calleth, calling, forth, name, surname,
call - 2840 {call}, common, defile, defileth, polluted, unclean,
call - 2983 accepteth, assaying, attained, began, {call}, caught, forgotten, had, have, held, obtain, receive,
received, receiveth, receiving, take, taken, taketh, taking, took,
call - 3004 asked, bid, biddeth, boasting, {call}, called, callest, calleth, describeth, giving, named, said, saith,
say, sayest, saying, sayings, shew, spake, speak, speakest, speaketh, speaking, spoken, tell, telleth, told,
uttered,
call - 3333 {call}, called, hither,
call - 3343 {call}, send, sent,
call - 3687 {call}, called, named, nameth,
call - 4341 {call}, called, calleth, calling,
call - 4779 {call}, called,together,
call - 5455 {call}, called, calleth, calling, crew, cried, crow,
called - 0154 ask, asked, askest, asketh, begged, {called}, craved, desire, desired, desiring, require,
called - 0363 bring, call, {called}, calling, mind, put, remembereth, remembrance,
called - 1458 accused, {called}, implead, question,
called - 1528 {called},
called - 1941 appeal, appealed, call, {called}, calling, on, surname, surnamed,
called - 1951 {called}, chose,
called - 2028 {called},
called - 2036 bade, bid, bring, {called}, command, commanded, grant, said, saith, say, saying, spake, speak,
speaketh, spoken, tell, told, word,
called - 2046 {called}, said, saidst, say, spake, speak, spoken, tell, told,
called - 2076 been, {called}, dureth, endure, hast, have, mean, meaneth, owneth, profiteth, which,
called - 2564 bid, bidden, call, {called}, calleth, calling, forth, name, surname,
called - 2822 {called},
```

called - 2919 at, {called}, concluded, condemn, condemned, condemning, damned, decreed, determined, judge, judged, judgest, judgeth, judging, law, ordained, question, sentence, sue, thought,

called - 3004 asked, bid, biddeth, boasting, call, {called}, callest, calleth, describeth, giving, named, said, saith, say, sayest, saying, sayings, shew, spake, speak, speakest, speaketh, speaking, spoken, tell, telleth, told, uttered,

called - 3333 call, {called}, hither,

called - 3686 {called}, name, named, names, surnamed,

called - 3687 call, {called}, named, nameth,

called - 3870 beseech, beseeching, besought, {called}, comfort, comforted, comforteth, desired, desiredst, desiring, exhort, exhortation, exhorted, exhorting, intreat, pray, prayed,

called - 4316 {called},

called - 4341 call, {called}, calleth, calling,

called - 4779 call, {called}, together,

called - 4867 {called}, together,

called - 5455 call, {called}, calleth, calling, crew, cried, crow,

called - 5537 admonished, {called}, god, spake, warned,

called - 5581 {called}, falsely,

callest - 3004 asked, bid, biddeth, boasting, call, called, {callest}, calleth, describeth, giving, named, said, saith, say, sayest, saying, sayings, shew, spake, speak, speakest, speaketh, speaking, spoken, tell, telleth, told, uttered,

calleth - 2564 bid, bidden, call, called, {calleth}, calling, forth, name, surname,

calleth - 3004 asked, bid, biddeth, boasting, call, called, callest, {calleth}, describeth, giving, named, said, saith, say, sayest, saying, sayings, shew, speak, speakest, speaketh, speaking, spoken, tell, telleth, told, uttered,

calleth - 4341 call, called, {calleth}, calling,

calleth - 5455 call, called, {calleth}, calling, crew, cried, crow,

calling - 0363 bring, call, called, {calling}, mind, put, remembereth, remembrance,

calling - 1941 appeal, appealed, call, called, {calling}, on, surname, surnamed,

calling - 2564 bid, bidden, call, called, calleth, {calling}, forth, name, surname,

calling - 2821 {calling}, vocation,

calling - 4341 call, called, calleth, {calling},

calling - 4377 {calling}, spake,

calling - 5455 call, called, calleth, {calling}, crew, cried, crow,



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#### **English Concordance to the KJV Bible.**

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call , GEN_02_19 , GEN_04_26 , GEN_16_11 , GEN_17_15 , GEN_17_19 , GEN_24_57 , GEN_30_13 , GEN_46_33,
```

call, EXO\_02\_07, EXO\_02\_20, EXO\_34\_15,

call, NUM\_16\_12, NUM\_22\_05, NUM\_22\_20, NUM\_22\_37,

call, DEU\_02\_11, DEU\_02\_20, DEU\_03\_09, DEU\_03\_09, DEU\_04\_07, DEU\_04\_26, DEU\_25\_08, DEU\_30\_01, DEU\_30\_19, DEU\_31\_14, DEU\_31\_28, DEU\_33\_19,

call, JUD\_12\_01, JUD\_16\_25, JUD\_21\_13,

call, RUT\_01\_20, RUT\_01\_20, RUT\_01\_21,

call, 1SA\_03\_06, 1SA\_03\_08, 1SA\_03\_09, 1SA\_12\_17, 1SA\_16\_03, 1SA\_22\_11,

call, 2SA\_17\_05, 2SA\_22\_04,

call, 1KI\_01\_28, 1KI\_01\_32, 1KI\_08\_52, 1KI\_17\_18, 1KI\_18\_24, 1KI\_18\_24, 1KI\_18\_25, 1KI\_22\_13,

call, 2KI\_04\_12, 2KI\_04\_15, 2KI\_04\_36, 2KI\_05\_11, 2KI\_10\_19,

call, 1CH\_16\_08,

call, 2CH\_18\_12,

call, JOB\_05\_01, JOB\_13\_22, JOB\_14\_15, JOB\_27\_10,

call , PSA\_04\_01 , PSA\_04\_03 , PSA\_14\_04 , PSA\_18\_03 , PSA\_20\_09 , PSA\_49\_11 , PSA\_50\_04 , PSA\_50\_15 , PSA\_55\_16 , PSA\_72\_17 , PSA\_77\_06 , PSA\_80\_18 , PSA\_86\_05 , PSA\_86\_07 , PSA\_91\_15 ,

PSA\_99\_06 , PSA\_102\_02 , PSA\_105\_01 , PSA\_116\_02 , PSA\_116\_13 , PSA\_116\_17 , PSA\_145\_18 , PSA\_145\_18,

call, PRO\_01\_28, PRO\_07\_04, PRO\_08\_04, PRO\_09\_15, PRO\_31\_28,

call , ISA\_05\_20 , ISA\_07\_14 , ISA\_08\_03 , ISA\_12\_04 , ISA\_22\_12 , ISA\_22\_20 , ISA\_31\_02 , ISA\_34\_12 , ISA\_41\_25 , ISA\_44\_05 , ISA\_44\_07 , ISA\_45\_03 , ISA\_48\_02 , ISA\_48\_13 , ISA\_55\_05 , ISA\_55\_06 , ISA\_58\_05 , ISA\_58\_09 , ISA\_58\_13 , ISA\_60\_14 , ISA\_60\_18 , ISA\_61\_06 , ISA\_62\_12 , ISA\_65\_15 , ISA\_65\_24,

call, JER\_01\_15, JER\_03\_17, JER\_03\_19, JER\_06\_30, JER\_07\_27, JER\_09\_17, JER\_10\_25, JER\_25\_29, JER\_29\_12, JER\_33\_03, JER\_50\_29, JER\_51\_27,

call, LAM\_02\_15,

call, EZE\_21\_23, EZE\_36\_29, EZE\_38\_21, EZE\_39\_11,

call, DAN\_02\_02,

call, HOS\_01\_04, HOS\_01\_06, HOS\_01\_09, HOS\_02\_16, HOS\_02\_16, HOS\_07\_11,

call, JOE\_01\_14, JOE\_02\_15, JOE\_02\_32, JOE\_02\_32,

call, AMO\_05\_16,

call, JON\_01\_06,

call, ZEP\_03\_09,

call, ZEC\_03\_10, ZEC\_13\_09,

call, MAL\_01\_04, MAL\_03\_12, MAL\_03\_15,

call , MAT\_01\_21 , MAT\_01\_23 , MAT\_09\_13 , MAT\_10\_25 , MAT\_20\_08 , MAT\_22\_03 , MAT\_22\_43 , MAT\_22\_45 , MAT\_23\_09 ,

call, MAR\_02\_17, MAR\_10\_49, MAR\_15\_12, MAR\_15\_16,

call, LUK\_01\_13, LUK\_01\_31, LUK\_01\_48, LUK\_05\_32, LUK\_06\_46, LUK\_14\_12, LUK\_14\_13,

call, JOH\_04\_16, JOH\_13\_13, JOH\_15\_15,

call , ACT\_02\_21 , ACT\_02\_39 , ACT\_09\_14 , ACT\_10\_05 , ACT\_10\_15 , ACT\_10\_28 , ACT\_10\_32 , ACT\_11\_09 , ACT\_11\_13 , ACT\_19\_13 , ACT\_24\_14 , ACT\_24\_25,

call, ROM\_09\_25, ROM\_10\_12, ROM\_10\_13, ROM\_10\_14,

call, 1CO\_01\_02,

call, 2CO\_01\_23,

call, 2TI\_01\_05, 2TI\_02\_22,

call, HEB\_02\_11, HEB\_10\_32, call, JAM\_05\_14, call, 1PE\_01\_17, called, GEN\_01\_05, GEN\_01\_05, GEN\_01\_08, GEN\_01\_10, GEN\_01\_10, GEN\_02\_19, GEN\_02\_23, GEN\_03\_09, GEN\_03\_20, GEN\_04\_17, GEN\_04\_25, GEN\_04\_26, GEN\_05\_02, GEN\_05\_03, GEN\_05\_29, GEN\_11\_09, GEN\_12\_08, GEN\_12\_18, GEN\_13\_04, GEN\_16\_13, GEN\_16\_14, GEN\_16\_15, GEN\_17\_05, GEN\_19\_05, GEN\_19\_22, GEN\_19\_37, GEN\_19\_38, GEN\_20\_08, GEN\_20\_09, GEN\_21\_03, GEN\_21\_12, GEN\_21\_17, GEN\_21\_31, GEN\_21\_33, GEN\_22\_11, GEN\_22\_14, GEN\_22\_15, GEN\_24\_58, GEN\_25\_25, GEN\_25\_26, GEN\_25\_30, GEN\_26\_09, GEN\_26\_18, GEN\_26\_18, GEN\_26\_20, GEN\_26\_21, GEN\_26\_22, GEN\_26\_25, GEN\_26\_33, GEN\_27\_01, GEN\_27\_42, GEN\_28\_01, GEN\_28\_19, GEN\_28\_19, GEN\_29\_32, GEN\_29\_33, GEN\_29\_34, GEN\_29\_35, GEN\_30\_06, GEN\_30\_08, GEN\_30\_11, GEN\_30\_13, GEN\_30\_18, GEN 30 20, GEN 30 21, GEN 30 24, GEN 31 04, GEN 31 47, GEN 31 47, GEN 31 48, GEN\_31\_54, GEN\_32\_02, GEN\_32\_28, GEN\_32\_30, GEN\_33\_17, GEN\_33\_20, GEN\_35\_07, GEN\_35\_08, GEN\_35\_10, GEN\_35\_10, GEN\_35\_15, GEN\_35\_18, GEN\_35\_18, GEN\_38\_03, GEN 38 04, GEN 38 05, GEN 38 29, GEN 38 30, GEN 39 14, GEN 41 08, GEN 41 14, GEN\_41\_45, GEN\_41\_51, GEN\_41\_52, GEN\_47\_29, GEN\_48\_06, GEN\_49\_01, GEN\_50\_11, called, EXO\_01\_18, EXO\_02\_08, EXO\_02\_10, EXO\_02\_22, EXO\_03\_04, EXO\_07\_11, EXO\_08\_08, EXO\_08\_25, EXO\_09\_27, EXO\_10\_16, EXO\_10\_24, EXO\_12\_21, EXO\_12\_31, EXO\_15\_23, EXO\_16\_31, EXO\_17\_07, EXO\_17\_15, EXO\_19\_03, EXO\_19\_07, EXO\_19\_20, EXO\_24\_16, EXO\_31\_02, EXO\_33\_07, EXO\_34\_31, EXO\_35\_30, EXO\_36\_02, called, LEV\_01\_01, LEV\_09\_01, LEV\_10\_04, called, NUM\_11\_03, NUM\_11\_34, NUM\_12\_05, NUM\_13\_16, NUM\_13\_24, NUM\_21\_03, NUM\_24\_10, NUM\_25\_02, NUM\_32\_41, NUM\_32\_42, called, DEU\_03\_13, DEU\_03\_14, DEU\_05\_01, DEU\_15\_02, DEU\_25\_10, DEU\_28\_10, DEU\_29\_02, DEU\_31\_07, called, JOS\_04\_04, JOS\_05\_09, JOS\_06\_06, JOS\_07\_26, JOS\_08\_16, JOS\_09\_22, JOS\_10\_24, JOS\_19\_47, JOS\_22\_01, JOS\_22\_34, JOS\_23\_02, JOS\_24\_01, JOS\_24\_09,  $called\ , JUD\_01\_17\ , JUD\_01\_26\ , JUD\_02\_05\ , JUD\_04\_06\ , JUD\_04\_10\ , JUD\_06\_24\ , JUD\_06\_32\ ,$ JUD\_08\_31, JUD\_09\_54, JUD\_10\_04, JUD\_12\_02, JUD\_13\_24, JUD\_14\_15, JUD\_15\_17, JUD\_15\_18, JUD\_15\_19, JUD\_16\_18, JUD\_16\_19, JUD\_16\_25, JUD\_16\_28, JUD\_18\_12, JUD\_18\_29, called, RUT\_04\_17, called , 1SA\_01\_20 , 1SA\_03\_04 , 1SA\_03\_05 , 1SA\_03\_06 , 1SA\_03\_06 , 1SA\_03\_08 , 1SA\_03\_08 , 1SA\_03\_10, 1SA\_03\_16, 1SA\_06\_02, 1SA\_07\_12, 1SA\_09\_09, 1SA\_09\_09, 1SA\_09\_26, 1SA\_10\_17, 1SA\_12\_18, 1SA\_13\_04, 1SA\_16\_05, 1SA\_16\_08, 1SA\_19\_07, 1SA\_23\_08, 1SA\_23\_28, 1SA\_28\_15, 1SA\_29\_06,

called , 2SA\_01\_07 , 2SA\_01\_15 , 2SA\_02\_16 , 2SA\_02\_26 , 2SA\_05\_09 , 2SA\_05\_20 , 2SA\_06\_02 , 2SA\_06\_08 , 2SA\_09\_02 , 2SA\_09\_09 , 2SA\_11\_13 , 2SA\_12\_24 , 2SA\_12\_25 , 2SA\_12\_28 , 2SA\_13\_17 , 2SA\_14\_33 , 2SA\_15\_02 , 2SA\_15\_11 , 2SA\_18\_18 , 2SA\_18\_18 , 2SA\_18\_26 , 2SA\_18\_28 , 2SA\_21\_02 ,

2SA\_22\_07,

called , 1KI\_01\_09 , 1KI\_01\_10 , 1KI\_01\_19 , 1KI\_01\_19 , 1KI\_01\_25 , 1KI\_01\_26 , 1KI\_02\_36 , 1KI\_02\_42 , 1KI\_07\_21 , 1KI\_07\_21 , 1KI\_08\_43 , 1KI\_09\_13 , 1KI\_12\_03 , 1KI\_12\_20 , 1KI\_16\_24 , 1KI\_17\_10 , 1KI\_17\_11 , 1KI\_18\_03 , 1KI\_18\_26 , 1KI\_20\_07 , 1KI\_22\_09 ,

called , 2KI\_03\_10 , 2KI\_03\_13 , 2KI\_04\_12 , 2KI\_04\_15 , 2KI\_04\_22 , 2KI\_04\_36 , 2KI\_04\_36 , 2KI\_06\_11 , 2KI\_07\_10 , 2KI\_07\_11 , 2KI\_08\_01 , 2KI\_09\_01 , 2KI\_12\_07 , 2KI\_14\_07 , 2KI\_18\_04 , 2KI\_18\_18 ,

called, 1CH\_04\_09, 1CH\_04\_10, 1CH\_06\_65, 1CH\_07\_16, 1CH\_07\_23, 1CH\_11\_07, 1CH\_13\_06, 1CH\_13\_11, 1CH\_14\_11, 1CH\_15\_11, 1CH\_21\_26, 1CH\_22\_06,

called , 2CH\_03\_17 , 2CH\_06\_33 , 2CH\_07\_14 , 2CH\_10\_03 , 2CH\_18\_08 , 2CH\_20\_26 , 2CH\_24\_06 ,

called , EZR\_02\_61,

called, NEH\_05\_12, NEH\_07\_63,

called , EST\_02\_14 , EST\_03\_12 , EST\_04\_05 , EST\_04\_11 , EST\_04\_11 , EST\_05\_10 , EST\_08\_09 , EST\_09\_26,

called , JOB\_01\_04 , JOB\_09\_16 , JOB\_19\_16 , JOB\_42\_14,

called , PSA\_17\_06 , PSA\_18\_06 , PSA\_31\_17 , PSA\_50\_01 , PSA\_53\_04 , PSA\_79\_06 , PSA\_88\_09 , PSA\_99\_06 , PSA\_105\_16 , PSA\_116\_04 , PSA\_118\_05 ,

called, PRO\_01\_24, PRO\_16\_21, PRO\_24\_08,

called, SON\_05\_06,

called , ISA\_01\_26 , ISA\_04\_01 , ISA\_04\_03 , ISA\_09\_06 , ISA\_13\_03 , ISA\_19\_18 , ISA\_31\_04 , ISA\_32\_05 , ISA\_35\_08 , ISA\_41\_02 , ISA\_41\_09 , ISA\_42\_06 , ISA\_43\_01 , ISA\_43\_07 , ISA\_43\_22 , ISA\_45\_04 , ISA\_47\_01 , ISA\_47\_05 , ISA\_48\_01 , ISA\_48\_08 , ISA\_48\_12 , ISA\_48\_15 , ISA\_49\_01 , ISA\_50\_02 , ISA\_51\_02 , ISA\_54\_05 , ISA\_54\_06 , ISA\_56\_07 , ISA\_58\_12 , ISA\_61\_03 , ISA\_62\_02 , ISA\_62\_04 , ISA\_62\_12 , ISA\_63\_19 , ISA\_65\_01 , ISA\_65\_12 , ISA\_66\_04 ,

called , JER\_07\_10 , JER\_07\_11 , JER\_07\_13 , JER\_07\_14 , JER\_07\_30 , JER\_07\_32 , JER\_11\_16 , JER\_12\_06 , JER\_14\_09 , JER\_15\_16 , JER\_19\_06 , JER\_20\_03 , JER\_23\_06 , JER\_25\_29 , JER\_30\_17 , JER\_32\_34 , JER\_33\_16 , JER\_34\_15 , JER\_35\_17 , JER\_36\_04 , JER\_42\_08 ,

called , LAM\_01\_15 , LAM\_01\_19 , LAM\_01\_21 , LAM\_02\_22 , LAM\_03\_55 , LAM\_03\_57,

called, EZE\_09\_03, EZE\_20\_29,

called , DAN\_05\_12 , DAN\_08\_16 , DAN\_09\_18 , DAN\_09\_19 , DAN\_10\_01 ,

called, HOS\_11\_01, HOS\_11\_02, HOS\_11\_07,

called , AMO\_07\_04 , AMO\_09\_12,

called , HAG\_01\_11,

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called, ZEC_08_03, ZEC_11_07, ZEC_11_07,
```

called , MAT\_01\_16 , MAT\_01\_25 , MAT\_02\_07 , MAT\_02\_15 , MAT\_02\_23 , MAT\_02\_23 , MAT\_04\_18 , MAT\_04\_21 , MAT\_05\_09 , MAT\_05\_19 , MAT\_05\_19 , MAT\_10\_01 , MAT\_10\_02 , MAT\_10\_25 , MAT\_13\_55 , MAT\_15\_10 , MAT\_15\_32 , MAT\_18\_02 , MAT\_18\_32 , MAT\_20\_16 , MAT\_20\_25 , MAT\_20\_32 , MAT\_21\_13 , MAT\_22\_14 , MAT\_23\_07 , MAT\_23\_08 , MAT\_23\_10 , MAT\_25\_14 , MAT\_26\_03 , MAT\_26\_14 , MAT\_26\_36 , MAT\_27\_08 , MAT\_27\_16 , MAT\_27\_17 , MAT\_27\_22 , MAT\_27\_33 ,

called , MAR\_01\_20 , MAR\_03\_23 , MAR\_06\_07 , MAR\_07\_14 , MAR\_08\_01 , MAR\_08\_34 , MAR\_09\_35 , MAR\_10\_42 , MAR\_10\_49 , MAR\_11\_17 , MAR\_12\_43 , MAR\_14\_72 , MAR\_15\_16,

called , LUK\_01\_32 , LUK\_01\_35 , LUK\_01\_36 , LUK\_01\_59 , LUK\_01\_60 , LUK\_01\_61 , LUK\_01\_62 , LUK\_01\_76 , LUK\_02\_04 , LUK\_02\_21 , LUK\_02\_23 , LUK\_06\_13 , LUK\_06\_15 , LUK\_07\_11 , LUK\_08\_02 , LUK\_08\_54 , LUK\_09\_01 , LUK\_09\_10 , LUK\_10\_39 , LUK\_13\_12 , LUK\_15\_19 , LUK\_15\_21 , LUK\_15\_26 , LUK\_16\_02 , LUK\_16\_05 , LUK\_18\_16 , LUK\_19\_13 , LUK\_19\_15 , LUK\_19\_29 , LUK\_21\_37 , LUK\_22\_01 , LUK\_22\_25 , LUK\_22\_47 , LUK\_23\_13 , LUK\_23\_33 , LUK\_24\_13,

called , JOH\_01\_42 , JOH\_01\_48 , JOH\_02\_02 , JOH\_02\_09 , JOH\_04\_05 , JOH\_04\_25 , JOH\_05\_02 , JOH\_09\_11 , JOH\_09\_18 , JOH\_09\_24 , JOH\_10\_35 , JOH\_11\_16 , JOH\_11\_28 , JOH\_11\_54 , JOH\_12\_17 , JOH\_15\_15 , JOH\_18\_33 , JOH\_19\_13 , JOH\_19\_17 , JOH\_19\_17 , JOH\_20\_24 , JOH\_21\_02 ,

called , ACT\_01\_12 , ACT\_01\_19 , ACT\_01\_23 , ACT\_03\_02 , ACT\_03\_11 , ACT\_04\_18 , ACT\_05\_21 , ACT\_05\_40 , ACT\_06\_02 , ACT\_06\_09 , ACT\_07\_14 , ACT\_08\_09 , ACT\_09\_11 , ACT\_09\_11 , ACT\_09\_21 , ACT\_09\_36 , ACT\_09\_41 , ACT\_10\_01 , ACT\_10\_01 , ACT\_10\_07 , ACT\_10\_18 , ACT\_10\_23 , ACT\_10\_24 , ACT\_11\_26 , ACT\_13\_01 , ACT\_13\_02 , ACT\_13\_07 , ACT\_13\_09 , ACT\_14\_12 , ACT\_15\_17 , ACT\_16\_10 , ACT\_16\_29 , ACT\_19\_25 , ACT\_19\_40 , ACT\_20\_01 , ACT\_20\_17 , ACT\_23\_06 , ACT\_23\_17 , ACT\_23\_18 , ACT\_23\_23 , ACT\_24\_02 , ACT\_24\_21 , ACT\_27\_08 , ACT\_27\_14 , ACT\_27\_16 , ACT\_28\_01 , ACT\_28\_17 , ACT\_28\_20 ,

called , ROM\_01\_01 , ROM\_01\_06 , ROM\_01\_07 , ROM\_02\_17 , ROM\_07\_03 , ROM\_08\_28 , ROM\_08\_30 , ROM\_08\_30 , ROM\_09\_07 , ROM\_09\_24 , ROM\_09\_26,

called ,  $1\text{CO}\_01\_01$  ,  $1\text{CO}\_01\_02$  ,  $1\text{CO}\_01\_09$  ,  $1\text{CO}\_01\_24$  ,  $1\text{CO}\_01\_26$  ,  $1\text{CO}\_05\_11$  ,  $1\text{CO}\_07\_15$  ,  $1\text{CO}\_07\_17$  ,  $1\text{CO}\_07\_18$  ,  $1\text{CO}\_07\_18$  ,  $1\text{CO}\_07\_20$  ,  $1\text{CO}\_07\_21$  ,  $1\text{CO}\_07\_22$  ,  $1\text{CO}\_07\_22$  ,  $1\text{CO}\_07\_24$  ,  $1\text{CO}\_08\_05$  ,  $1\text{CO}\_15\_09$  ,

called , GAL\_01\_06 , GAL\_01\_15 , GAL\_05\_13,

called, EPH\_02\_11, EPH\_02\_11, EPH\_04\_01, EPH\_04\_04,

called, COL\_03\_15, COL\_04\_11,

called, 1TH\_02\_12, 1TH\_04\_07,

called, 2TH\_02\_04, 2TH\_02\_14,

called , 1TI\_06\_12 , 1TI\_06\_20,

called, 2TI\_01\_09,

```
called, HEB_03_13, HEB_05_04, HEB_05_10, HEB_07_11, HEB_09_02, HEB_09_03, HEB_09_15,
HEB_11_08, HEB_11_16, HEB_11_18, HEB_11_24,
called , JAM_02_07 , JAM_02_23,
called , 1PE_01_15 , 1PE_02_09 , 1PE_02_21 , 1PE_03_09 , 1PE_05_10,
called, 2PE_01_03,
called, 1JO_03_01,
called, JDE_01_01,
called, REV_01_09, REV_08_11, REV_11_08, REV_12_09, REV_16_16, REV_17_14, REV_19_09,
REV_19_11, REV_19_13,
calledst, JUD_08_01,
calledst , 1SA_03_05 ,
calledst , PSA_81_07 ,
calledst, EZE_23_21,
callest , MAT_19_17,
callest, MAR_10_18,
callest, LUK_18_19,
calleth, 1KI_08_43,
calleth, 2CH_06_33,
calleth , JOB_12_04 ,
calleth, PSA_42_07, PSA_147_04,
calleth , PRO_18_06 ,
calleth, ISA_21_11, ISA_40_26, ISA_59_04, ISA_64_07,
calleth , HOS_07_07 ,
calleth, AMO_05_08, AMO_09_06,
calleth , MAT_27_47,
calleth, MAR_03_13, MAR_10_49, MAR_12_37, MAR_15_35,
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calleth, ROM_04_17, ROM_09_11,
calleth, 1CO_12_03,
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calling, NUM_10_02,
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### One Word English Phrase Index to the KJV Bible.

call 1Ch\_16\_08 # Give thanks unto the LORD, call upon his name, make known his deeds among the people.

call 1Co\_01\_02 # Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called [to be] saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:

Call 1Ki\_01\_28 # Then king David answered and said, Call me Bathsheba. And she came into the king's presence, and stood before the king.

Call 1Ki\_01\_32 # And king David said, Call me Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada. And they came before the king.

call 1Ki\_08\_52 # That thine eyes may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee.

call 1Ki\_17\_18 # And she said unto Elijah, What have I to do with thee, O thou man of God? art thou come unto me to call my sin to remembrance, and to slay my son?

call 1Ki\_18\_24 # And call ye on the name of your gods, and I will call on the name of the LORD: and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken.

call 1Ki\_18\_24 # And call ye on the name of your gods, and I will call on the name of the LORD: and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken.

call 1Ki\_18\_25 # And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress [it] first; for ye [are] many; and call on the name of your gods, but put no fire [under].

call 1Ki\_22\_13 # And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak [that which is] good.

call 1Pe\_01\_17 # And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning [here] in fear:

call 1Sa\_03\_06 # And the LORD called yet again, Samuel. And Samuel arose and went to Eli, and said, Here [am] I; for thou didst call me. And he answered, I called not, my son; lie down again.

call 1Sa\_03\_08 # And the LORD called Samuel again the third time. And he arose and went to Eli, and said, Here [am] I; for thou didst call me. And Eli perceived that the LORD had called the child.

call 1Sa\_03\_09 # Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak, LORD; for thy servant heareth. So Samuel went and lay down in his place.

call 1Sa\_12\_17 # [Is it] not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness [is] great, which ye have done in the sight of the LORD, in asking you a king.

call 1Sa\_16\_03 # And call Jesse to the sacrifice, and I will show thee what thou shalt do: and thou shalt anoint unto me [him] whom I name unto thee.

call 1Sa\_22\_11 # Then the king sent to call Ahimelech the priest, the son of Ahitub, and all his father's house, the priests that [were] in Nob: and they came all of them to the king.

call 2Ch\_18\_12 # And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets [declare] good to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou good.

call 2Co\_01\_23 # Moreover I call God for a record upon my soul, that to spare you I came not as yet unto Corinth.

Call 2Ki\_04\_12 # And he said to Gehazi his servant, Call this Shunammite. And when he had called her, she stood before him.

Call 2Ki\_04\_15 # And he said, Call her. And when he had called her, she stood in the door.

Call 2Ki\_04\_36 # And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son.

call 2Ki\_05\_11 #But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.

call 2Ki\_10\_19 # Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.

Call 2Sa\_17\_05 # Then said Absalom, Call now Hushai the Archite also, and let us hear likewise what he saith.

call 2Sa\_22\_04 # I will call on the LORD, [who is] worthy to be praised: so shall I be saved from mine enemies.

call 2Ti\_01\_05 # When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

call 2Ti\_02\_22 # Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

call Act\_02\_21 # And it shall come to pass, [that] whosoever shall call on the name of the Lord shall be saved.

call Act\_02\_39 # For the promise is unto you, and to your children, and to all that are afar off, [even] as many as the Lord our God shall call.

call Act\_09\_14 # And here he hath authority from the chief priests to bind all that call on thy name.

call Act\_10\_05 # And now send men to Joppa, and call for [one] Simon, whose surname is Peter:

call  $Act_{10_{15}}$  # And the voice [spake] unto him again the second time, What God hath cleansed, [that] call not thou common.

call Act\_10\_28 # And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.

- call Act\_10\_32 # Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of [one] Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.
- call Act\_11\_09 #But the voice answered me again from heaven, What God hath cleansed, [that] call not thou common.
- call Act\_11\_13 # And he showed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;
- call Act\_19\_13 # Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.
- call Act\_24\_14 # But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:
- call Act\_24\_25 # And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee.
- call Amo\_05\_16 # Therefore the LORD, the God of hosts, the Lord, saith thus; Wailing [shall be] in all streets; and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing.
- call Dan\_02\_02 # Then the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to show the king his dreams. So they came and stood before the king.
- call Deu\_02\_11 # Which also were accounted giants, as the Anakims; but the Moabites call them Emims.
- call Deu\_02\_20 # [That also was accounted a land of giants: giants dwelt therein in old time; and the Ammonites call them Zamzummims;
- call Deu\_03\_09 # [[Which] Hermon the Sidonians call Sirion; and the Amorites call it Shenir;]
- call Deu\_03\_09 # [[Which] Hermon the Sidonians call Sirion; and the Amorites call it Shenir;]
- call Deu\_04\_07 # For what nation [is there so] great, who [hath] God [so] nigh unto them, as the LORD our God [is] in all [things that] we call upon him [for]?
- call Deu\_04\_26 # I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong [your] days upon it, but shall utterly be destroyed.
- call Deu\_25\_08 # Then the elders of his city shall call him, and speak unto him: and [if] he stand [to it], and say, I like not to take her;
- call Deu\_30\_01 # And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,
- call Deu\_30\_19 # I call heaven and earth to record this day against you, [that] I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:
- call Deu\_31\_14 # And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.

- call Deu\_31\_28 # Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to record against them.
- call Deu\_33\_19 # They shall call the people unto the mountain; there they shall offer sacrifices of righteousness: for they shall suck [of] the abundance of the seas, and [of] treasures hid in the sand.
- call Exo\_02\_07 # Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee?
- call Exo\_02\_20 # And he said unto his daughters, And where [is] he? why [is] it [that] ye have left the man? call him, that he may eat bread.
- call Exo\_34\_15 # Lest thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do sacrifice unto their gods, and [one] call thee, and thou eat of his sacrifice;
- call Eze\_21\_23 # And it shall be unto them as a false divination in their sight, to them that have sworn oaths: but he will call to remembrance the iniquity, that they may be taken.
- call Eze\_36\_29 # I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you.
- call Eze\_38\_21 # And I will call for a sword against him throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother.
- call Eze\_39\_11 # And it shall come to pass in that day, [that] I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea: and it shall stop the [noses] of the passengers: and there shall they bury Gog and all his multitude: and they shall call [it] The valley of Hamongog.
- call Gen\_02\_19 # And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.
- call Gen\_04\_26 # And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.
- call Gen\_16\_11 # And the angel of the LORD said unto her, Behold, thou [art] with child, and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction.
- call Gen\_17\_15 # And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah [shall] her name [be].
- call Gen\_17\_19 # And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, [and] with his seed after him.
- call Gen\_24\_57 # And they said, We will call the damsel, and inquire at her mouth.
- call Gen\_30\_13 # And Leah said, Happy am I, for the daughters will call me blessed: and she called his name Asher.
- call Gen\_46\_33 # And it shall come to pass, when Pharaoh shall call you, and shall say, What [is] your occupation?
- call Heb\_02\_11 # For both he that sanctifieth and they who are sanctified [are] all of one: for which cause he is not ashamed to call them brethren,

call Heb\_10\_32 # But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;

Call Hos\_01\_04 # And the LORD said unto him, Call his name Jezreel; for yet a little [while], and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel.

Call Hos\_01\_06 # And she conceived again, and bare a daughter. And [God] said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away.

Call Hos\_01\_09 # Then said [God], Call his name Loammi: for ye [are] not my people, and I will not be your [God].

call Hos\_02\_16 # And it shall be at that day, saith the LORD, [that] thou shalt call me Ishi; and shalt call me no more Baali.

call Hos\_02\_16 # And it shall be at that day, saith the LORD, [that] thou shalt call me Ishi; and shalt call me no more Baali.

call Hos\_07\_11 # Ephraim also is like a silly dove without heart: they call to Egypt, they go to Assyria.

call Isa\_05\_20 # Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

call Isa\_07\_14 # Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

Call Isa\_08\_03 # And I went unto the prophetess; and she conceived, and bare a son. Then said the LORD to me, Call his name Mahershalalhashbaz.

call Isa\_12\_04 # And in that day shall ye say, Praise the LORD, call upon his name, declare his doings among the people, make mention that his name is exalted.

call Isa\_22\_12 # And in that day did the Lord GOD of hosts call to weeping, and to mourning, and to baldness, and to girding with sackcloth:

call Isa\_22\_20 # And it shall come to pass in that day, that I will call my servant Eliakim the son of Hilkiah:

call Isa\_31\_02 # Yet he also [is] wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity.

call Isa\_34\_12 # They shall call the nobles thereof to the kingdom, but none [shall be] there, and all her princes shall be nothing.

call Isa\_41\_25 # I have raised up [one] from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall come upon princes as [upon] mortar, and as the potter treadeth clay.

call Isa\_44\_05 # One shall say, I [am] the LORD's; and another shall call [himself] by the name of Jacob; and another shall subscribe [with] his hand unto the LORD, and surname [himself] by the name of Israel.

call Isa\_44\_07 # And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them show unto them.

call Isa\_45\_03 # And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call [thee] by thy name, [am] the God of Israel.

call Isa\_48\_02 # For they call themselves of the holy city, and stay themselves upon the God of Israel; The LORD of hosts [is] his name.

call Isa\_48\_13 # Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: [when] I call unto them, they stand up together.

call Isa\_55\_05 # Behold, thou shalt call a nation [that] thou knowest not, and nations [that] knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.

call Isa\_55\_06 # Seek ye the LORD while he may be found, call ye upon him while he is near:

call Isa\_58\_05 # Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?

call Isa\_58\_09 # Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I [am]. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

call Isa\_58\_13 # If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

call Isa\_60\_14 # The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.

call Isa\_60\_18 # Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

call Isa\_61\_06 # But ye shall be named the Priests of the LORD: [men] shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.

call  $Isa_62_12 \# And$  they shall call them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought out, A city not forsaken.

call Isa\_65\_15 # And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants by another name:

call Isa\_65\_24 # And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.

call Jam\_05\_14 # Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

call Jam\_05\_14 # Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

call Jer\_01\_15 # For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

call Jer\_03\_17 # At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the

imagination of their evil heart.

call Jer\_03\_19 # But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me.

call Jer\_06\_30 # Reprobate silver shall [men] call them, because the LORD hath rejected them.

call Jer\_07\_27 # Therefore thou shalt speak all these words unto them; but they will not hearken to thee: thou shalt also call unto them; but they will not answer thee.

call Jer\_09\_17 # Thus saith the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and send for cunning [women], that they may come:

call Jer\_10\_25 # Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.

call Jer\_25\_29 # For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

call Jer\_29\_12 # Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you.

Call Jer\_33\_03 # Call unto me, and I will answer thee, and show thee great and mighty things, which thou knowest not.

Call Jer\_50\_29 # Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

call Jer\_51\_27 # Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.

Call Job\_05\_01 # Call now, if there be any that will answer thee; and to which of the saints wilt thou turn?

call Job\_13\_22 # Then call thou, and I will answer: or let me speak, and answer thou me.

call Job\_14\_15 # Thou shalt call, and I will answer thee: thou wilt have a desire to the work of thine hands.

call Job\_27\_10 # Will he delight himself in the Almighty? will he always call upon God?

call Joe\_01\_14 # Sanctify ye a fast, call a solemn assembly, gather the elders [and] all the inhabitants of the land [into] the house of the LORD your God, and cry unto the LORD.

call Joe\_02\_15 # Blow the trumpet in Zion, sanctify a fast, call a solemn assembly:

call Joe\_02\_32 # And it shall come to pass, [that] whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

call Joe\_02\_32 # And it shall come to pass, [that] whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

call Joh\_04\_16 # Jesus saith unto her, Go, call thy husband, and come hither.

call Joh\_13\_13 # Ye call me Master and Lord: and ye say well; for [so] I am.

call Joh\_15\_15 # Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

call Jon\_01\_06 # So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.

call Jud\_12\_01 # And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.

Call Jud\_16\_25 # And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars.

call Jud\_21\_13 # And the whole congregation sent [some] to speak to the children of Benjamin that [were] in the rock Rimmon, and to call peaceably unto them.

call Lam\_02\_15 # All that pass by clap [their] hands at thee; they hiss and wag their head at the daughter of Jerusalem, [saying, Is] this the city that [men] call The perfection of beauty, The joy of the whole earth?

call Luk\_01\_13 # But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.

call Luk\_01\_31 # And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

call Luk\_01\_48 # For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.

call Luk\_05\_32 # I came not to call the righteous, but sinners to repentance.

call Luk\_06\_46 # And why call ye me, Lord, Lord, and do not the things which I say?

call Luk\_14\_12 # Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompense be made thee.

call Luk\_14\_13 # But when thou makest a feast, call the poor, the maimed, the lame, the blind:

call Mal\_01\_04 # Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

call Mal\_03\_12 # And all nations shall call you blessed: for ye shall be a delightsome land, saith the LORD of hosts.

call Mal\_03\_15 # And now we call the proud happy; yea, they that work wickedness are set up; yea, [they that] tempt God are even delivered.

call Mar\_02\_17 # When Jesus heard [it], he saith unto them, They that are whole have no need of the

physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

call Mar\_10\_49 # And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

call Mar\_15\_12 # And Pilate answered and said again unto them, What will ye then that I shall do [unto him] whom ye call the King of the Jews?

call Mar\_15\_16 # And the soldiers led him away into the hall, called Praetorium; and they call together the whole band.

call Mat\_01\_21 # And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

call Mat\_01\_23 # Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

call Mat\_09\_13 # But go ye and learn what [that] meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

call Mat\_10\_25 # It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more [shall they call] them of his household?

Call Mat\_20\_08 # So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first.

call Mat\_22\_03 # And sent forth his servants to call them that were bidden to the wedding: and they would not come.

call Mat\_22\_43 # He saith unto them, How then doth David in spirit call him Lord, saying,

call Mat\_22\_45 # If David then call him Lord, how is he his son?

call Mat\_23\_09 # And call no [man] your father upon the earth: for one is your Father, which is in heaven.

call Num\_16\_12 # And Moses sent to call Dathan and Abiram, the sons of Eliab: which said, We will not come up:

call Num\_22\_05 # He sent messengers therefore unto Balaam the son of Beor to Pethor, which [is] by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:

call Num\_22\_20 # And God came unto Balaam at night, and said unto him, If the men come to call thee, rise up, [and] go with them; but yet the word which I shall say unto thee, that shalt thou do.

call Num\_22\_37 # And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour?

call Pro\_01\_28 # Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me:

call Pro\_07\_04 # Say unto wisdom, Thou [art] my sister; and call understanding [thy] kinswoman:

call Pro\_08\_04 # Unto you, O men, I call; and my voice [is] to the sons of man.

call Pro\_09\_15 # To call passengers who go right on their ways:

call Pro\_31\_28 # Her children arise up, and call her blessed; her husband [also], and he praiseth her.

call Psa\_04\_01 # To the chief Musician on Neginoth, A Psalm of David. Hear me when I call, O God of my righteousness: thou hast enlarged me [when I was] in distress; have mercy upon me, and hear my prayer.

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call Psa\_04\_03 # But know that the LORD hath set apart him that is godly for himself: the LORD will hear when I call unto him.

call Psa\_102\_02 # Hide not thy face from me in the day [when] I am in trouble; incline thine ear unto me: in the day [when] I call answer me speedily.

call Psa\_105\_01 # O give thanks unto the LORD; call upon his name: make known his deeds among the people.

call Psa 116 02 # Because he hath inclined his ear unto me, therefore will I call upon [him] as long as I live.

call Psa\_116\_13 # I will take the cup of salvation, and call upon the name of the LORD.

call Psa\_116\_17 # I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the LORD.

call Psa\_145\_18 # The LORD [is] nigh unto all them that call upon him, to all that call upon him in truth.

call Psa\_145\_18 # The LORD [is] nigh unto all them that call upon him, to all that call upon him in truth.

call Psa\_14\_04 # Have all the workers of iniquity no knowledge? who eat up my people [as] they eat bread, and call not upon the LORD.

call Psa\_18\_03 # I will call upon the LORD, [who is worthy] to be praised: so shall I be saved from mine enemies.

call Psa\_20\_09 # Save, LORD: let the king hear us when we call.

call Psa\_49\_11 # Their inward thought [is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call [their] lands after their own names.

call Psa\_50\_04 # He shall call to the heavens from above, and to the earth, that he may judge his people.

call Psa\_50\_15 # And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.

call Psa\_55\_16 # As for me, I will call upon God; and the LORD shall save me.

call Psa\_72\_17 # His name shall endure for ever: his name shall be continued as long as the sun: and [men] shall be blessed in him: all nations shall call him blessed.

call Psa\_77\_06 # I call to remembrance my song in the night: I commune with mine own heart: and my spirit made diligent search.

call Psa\_80\_18 # So will not we go back from thee: quicken us, and we will call upon thy name.

call Psa\_86\_05 # For thou, Lord, [art] good, and ready to forgive; and plenteous in mercy unto all them that

call upon thee.

call Psa\_86\_07 # In the day of my trouble I will call upon thee: for thou wilt answer me.

call Psa\_91\_15 # He shall call upon me, and I will answer him: I [will be] with him in trouble; I will deliver him, and honour him.

call Psa\_99\_06 # Moses and Aaron among his priests, and Samuel among them that call upon his name; they called upon the LORD, and he answered them.

call Rom\_09\_25 # As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved.

call Rom\_10\_12 # For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

call Rom\_10\_13 # For whosoever shall call upon the name of the Lord shall be saved.

call Rom\_10\_14 # How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

Call Rut\_01\_20 # And she said unto them, Call me not Naomi, call me Mara: for the Almighty hath dealt very bitterly with me.

call Rut\_01\_20 # And she said unto them, Call me not Naomi, call me Mara: for the Almighty hath dealt very bitterly with me.

call Rut\_01\_21 # I went out full, and the LORD hath brought me home again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

call Zec\_03\_10 # In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and under the fig tree.

call Zec\_13\_09 # And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It [is] my people: and they shall say, The LORD [is] my God.

call Zep\_03\_09 # For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent.

called 1Ch\_04\_09 # And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow.

called 1Ch\_04\_10 # And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep [me] from evil, that it may not grieve me! And God granted him that which he requested.

called 1Ch\_06\_65 # And they gave by lot out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these cities, which are called by [their] names.

called 1Ch\_07\_16 # And Maachah the wife of Machir bare a son, and she called his name Peresh; and the name of his brother [was] Sheresh; and his sons [were] Ulam and Rakem.

called 1Ch\_07\_23 # And when he went in to his wife, she conceived, and bare a son, and he called his name

Beriah, because it went evil with his house.

called 1Ch\_11\_07 # And David dwelt in the castle; therefore they called it the city of David.

called 1Ch\_13\_06 # And David went up, and all Israel, to Baalah, [that is], to Kirjathjearim, which [belonged] to Judah, to bring up thence the ark of God the LORD, that dwelleth [between] the cherubims, whose name is called [on it].

called 1Ch\_13\_11 # And David was displeased, because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day.

called 1Ch\_14\_11 #So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim.

called 1Ch\_15\_11 # And David called for Zadok and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab,

called 1Ch\_21\_26 # And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and he answered him from heaven by fire upon the altar of burnt offering.

called 1Ch\_22\_06 # Then he called for Solomon his son, and charged him to build an house for the LORD God of Israel.

called 1Co\_01\_01 # Paul, called [to be] an apostle of Jesus Christ through the will of God, and Sosthenes [our] brother,

called 1Co\_01\_02 # Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called [to be] saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:

called  $1Co\_01\_09 \# God$  [is] faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.

called 1Co\_01\_24 # But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

called 1Co\_01\_26 # For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, [are called]:

called 1Co\_05\_11 # But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

called 1Co\_07\_15 # But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such [cases]: but God hath called us to peace.

called 1Co\_07\_17 # But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches.

called 1Co\_07\_18 # Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

called 1Co\_07\_18 # Is any man called being circumcised? let him not become uncircumcised. Is any called

in uncircumcision? let him not be circumcised.

called 1Co\_07\_20 # Let every man abide in the same calling wherein he was called.

called 1Co\_07\_21 # Art thou called [being] a servant? care not for it: but if thou mayest be made free, use [it] rather.

called 1Co\_07\_22 # For he that is called in the Lord, [being] a servant, is the Lord's freeman: likewise also he that is called, [being] free, is Christ's servant.

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called 1Co\_07\_24 # Brethren, let every man, wherein he is called, therein abide with God.

called 1Co\_08\_05 # For though there be that are called gods, whether in heaven or in earth, [as there be gods many, and lords many,]

called 1Co\_15\_09 # For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.

called 1Jo\_03\_01 # Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

called 1Ki\_01\_09 # And Adonijah slew sheep and oxen and fat cattle by the stone of Zoheleth, which [is] by Enrogel, and called all his brethren the king's sons, and all the men of Judah the king's servants:

called 1Ki\_01\_10 # But Nathan the prophet, and Benaiah, and the mighty men, and Solomon his brother, he called not.

called 1Ki\_01\_19 # And he hath slain oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called.

called 1Ki\_01\_19 # And he hath slain oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called.

called 1Ki\_01\_25 # For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.

called 1Ki\_01\_26 # But me, [even] me thy servant, and Zadok the priest, and Benaiah the son of Jehoiada, and thy servant Solomon, hath he not called.

called 1Ki\_02\_36 # And the king sent and called for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence any whither.

called 1Ki\_02\_42 # And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.

called 1Ki\_07\_21 # And he set up the pillars in the porch of the temple: and he set up the right pillar, and called the name thereof Jachin: and he set up the left pillar, and called the name thereof Boaz.

called 1Ki\_07\_21 # And he set up the pillars in the porch of the temple: and he set up the right pillar, and called the name thereof Jachin: and he set up the left pillar, and called the name thereof Boaz.

called 1Ki\_08\_43 # Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as [do] thy people Israel; and that they may know that this house, which I have builded, is called by thy name.

called 1Ki\_09\_13 # And he said, What cities [are] these which thou hast given me, my brother? And he called them the land of Cabul unto this day.

called 1Ki\_12\_03 # That they sent and called him. And Jeroboam and all the congregation of Israel came, and spake unto Rehoboam, saying,

called 1Ki\_12\_20 # And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only.

called 1Ki\_16\_24 # And he bought the hill Samaria of Shemer for two talents of silver, and built on the hill, and called the name of the city which he built, after the name of Shemer, owner of the hill, Samaria.

called 1Ki\_17\_10 # So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman [was] there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.

called 1Ki\_17\_11 # And as she was going to fetch [it], he called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand.

called 1Ki\_18\_03 # And Ahab called Obadiah, which [was] the governor of [his] house. [Now Obadiah feared the LORD greatly:

called 1Ki\_18\_26 # And they took the bullock which was given them, and they dressed [it], and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But [there was] no voice, nor any that answered. And they leaped upon the altar which was made.

called 1Ki\_20\_07 # Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this [man] seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.

called 1Ki\_22\_09 # Then the king of Israel called an officer, and said, Hasten [hither] Micaiah the son of Imlah.

called 1Pe\_01\_15 # But as he which hath called you is holy, so be ye holy in all manner of conversation;

called 1Pe\_02\_09 # But ye [are] a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light:

called 1Pe\_02\_21 # For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

called 1Pe\_03\_09 # Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

called 1Pe\_05\_10 # But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle [you].

called 1Sa\_01\_20 # Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, [saying], Because I have asked him of the LORD.

called 1Sa\_03\_04 # That the LORD called Samuel: and he answered, Here [am] I.

called 1Sa\_03\_05 # And he ran unto Eli, and said, Here [am] I; for thou calledst me. And he said, I called not; lie down again. And he went and lay down.

called 1Sa\_03\_06 # And the LORD called yet again, Samuel. And Samuel arose and went to Eli, and said, Here [am] I; for thou didst call me. And he answered, I called not, my son; lie down again.

called 1Sa\_03\_06 # And the LORD called yet again, Samuel. And Samuel arose and went to Eli, and said, Here [am] I; for thou didst call me. And he answered, I called not, my son; lie down again.

called 1Sa\_03\_08 # And the LORD called Samuel again the third time. And he arose and went to Eli, and said, Here [am] I; for thou didst call me. And Eli perceived that the LORD had called the child.

called 1Sa\_03\_08 # And the LORD called Samuel again the third time. And he arose and went to Eli, and said, Here [am] I; for thou didst call me. And Eli perceived that the LORD had called the child.

called 1Sa\_03\_10 # And the LORD came, and stood, and called as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth.

called 1Sa\_03\_16 # Then Eli called Samuel, and said, Samuel, my son. And he answered, Here [am] I.

called 1Sa\_06\_02 # And the Philistines called for the priests and the diviners, saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place.

called 1Sa\_07\_12 # Then Samuel took a stone, and set [it] between Mizpeh and Shen, and called the name of it Ebenezer, saying, Hitherto hath the LORD helped us.

called 1Sa\_09\_09 # [Beforetime in Israel, when a man went to inquire of God, thus he spake, Come, and let us go to the seer: for [he that is] now [called] a Prophet was beforetime called a Seer.]

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called 1Sa\_09\_26 # And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

called 1Sa\_10\_17 # And Samuel called the people together unto the LORD to Mizpeh;

called 1Sa\_12\_18 # So Samuel called unto the LORD; and the LORD sent thunder and rain that day: and all the people greatly feared the LORD and Samuel.

called 1Sa\_13\_04 # And all Israel heard say [that] Saul had smitten a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal.

called 1Sa\_16\_05 # And he said, Peaceably: I am come to sacrifice unto the LORD: sanctify yourselves, and come with me to the sacrifice. And he sanctified Jesse and his sons, and called them to the sacrifice.

called 1Sa\_16\_08 # Then Jesse called Abinadab, and made him pass before Samuel. And he said, Neither

hath the LORD chosen this.

called 1Sa\_19\_07 # And Jonathan called David, and Jonathan showed him all those things. And Jonathan brought David to Saul, and he was in his presence, as in times past.

called 1Sa\_23\_08 # And Saul called all the people together to war, to go down to Keilah, to besiege David and his men.

called 1Sa\_23\_28 # Wherefore Saul returned from pursuing after David, and went against the Philistines: therefore they called that place Selahammahlekoth.

called 1Sa\_28\_15 # And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

called 1Sa\_29\_06 # Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.

called 1Th\_02\_12 # That ye would walk worthy of God, who hath called you unto his kingdom and glory.

called 1Th\_04\_07 # For God hath not called us unto uncleanness, but unto holiness.

called 1Ti\_06\_12 # Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

called 1Ti\_06\_20 # O Timothy, keep that which is committed to thy trust, avoiding profane [and] vain babblings, and oppositions of science falsely so called:

called 2Ch\_03\_17 # And he reared up the pillars before the temple, one on the right hand, and the other on the left; and called the name of that on the right hand Jachin, and the name of that on the left Boaz.

called 2Ch\_06\_33 # Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.

called 2Ch\_07\_14 # If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

called 2Ch\_10\_03 # And they sent and called him. So Jeroboam and all Israel came and spake to Rehoboam, saying,

called 2Ch\_18\_08 # And the king of Israel called for one [of his] officers, and said, Fetch quickly Micaiah the son of Imla.

called 2Ch\_20\_26 # And on the fourth day they assembled themselves in the valley of Berachah; for there they blessed the LORD: therefore the name of the same place was called, The valley of Berachah, unto this day.

called 2Ch\_24\_06 # And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection, [according to the commandment] of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?

called 2Ki\_03\_10 # And the king of Israel said, Alas! that the LORD hath called these three kings together, to deliver them into the hand of Moab!

called 2Ki\_03\_13 # And Elisha said unto the king of Israel, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings together, to deliver them into the hand of Moab.

called 2Ki\_04\_12 # And he said to Gehazi his servant, Call this Shunammite. And when he had called her, she stood before him.

called 2Ki\_04\_15 # And he said, Call her. And when he had called her, she stood in the door.

called 2Ki\_04\_22 # And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again.

called 2Ki\_04\_36 # And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son.

called 2Ki\_04\_36 # And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son.

called 2Ki\_06\_11 # Therefore the heart of the king of Syria was sore troubled for this thing; and he called his servants, and said unto them, Will ye not show me which of us [is] for the king of Israel?

called 2Ki\_07\_10 # So they came and called unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, [there was] no man there, neither voice of man, but horses tied, and asses tied, and the tents as they [were].

called 2Ki\_07\_11 # And he called the porters; and they told [it] to the king's house within.

called 2Ki\_08\_01 # Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.

called 2Ki\_09\_01 # And Elisha the prophet called one of the children of the prophets, and said unto him, Gird up thy loins, and take this box of oil in thine hand, and go to Ramothgilead:

called 2Ki\_12\_07 # Then king Jehoash called for Jehoiada the priest, and the [other] priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no [more] money of your acquaintance, but deliver it for the breaches of the house.

called 2Ki\_14\_07 # He slew of Edom in the valley of salt ten thousand, and took Selah by war, and called the name of it Joktheel unto this day.

called 2Ki\_18\_04 # He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.

called 2Ki\_18\_18 # And when they had called to the king, there came out to them Eliakim the son of Hilkiah, which [was] over the household, and Shebna the scribe, and Joah the son of Asaph the recorder.

called  $2Pe_01_03 \# According$  as his divine power hath given unto us all things that [pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

called 2Sa\_01\_07 # And when he looked behind him, he saw me, and called unto me. And I answered, Here [am] I.

called 2Sa\_01\_15 # And David called one of the young men, and said, Go near, [and] fall upon him. And he smote him that he died.

called 2Sa\_02\_16 # And they caught every one his fellow by the head, and [thrust] his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathhazzurim, which [is] in Gibeon.

called 2Sa\_02\_26 # Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?

called 2Sa\_05\_09 # So David dwelt in the fort, and called it the city of David. And David built round about from Millo and inward.

called 2Sa\_05\_20 # And David came to Baalperazim, and David smote them there, and said, The LORD hath broken forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place Baalperazim.

called 2Sa\_06\_02 # And David arose, and went with all the people that [were] with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of the LORD of hosts that dwelleth [between] the cherubims.

called 2Sa\_06\_08 # And David was displeased, because the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day.

called 2Sa\_09\_02 # And [there was] of the house of Saul a servant whose name [was] Ziba. And when they had called him unto David, the king said unto him, [Art] thou Ziba? And he said, Thy servant [is he].

called 2Sa\_09\_09 # Then the king called to Ziba, Saul's servant, and said unto him, I have given unto thy master's son all that pertained to Saul and to all his house.

called 2Sa\_11\_13 # And when David had called him, he did eat and drink before him; and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house.

called 2Sa\_12\_24 # And David comforted Bathsheba his wife, and went in unto her, and lay with her: and she bare a son, and he called his name Solomon: and the LORD loved him.

called 2Sa\_12\_25 # And he sent by the hand of Nathan the prophet; and he called his name Jedidiah, because of the LORD.

called 2Sa\_12\_28 # Now therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and it be called after my name.

called 2Sa\_13\_17 # Then he called his servant that ministered unto him, and said, Put now this [woman] out from me, and bolt the door after her.

called 2Sa\_14\_33 # So Joab came to the king, and told him: and when he had called for Absalom, he came to the king, and bowed himself on his face to the ground before the king: and the king kissed Absalom.

called 2Sa\_15\_02 # And Absalom rose up early, and stood beside the way of the gate: and it was [so], that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel.

called 2Sa\_15\_11 # And with Absalom went two hundred men out of Jerusalem, [that were] called; and they went in their simplicity, and they knew not any thing.

called 2Sa\_18\_18 # Now Absalom in his lifetime had taken and reared up for himself a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place.

called 2Sa\_18\_18 # Now Absalom in his lifetime had taken and reared up for himself a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place.

called 2Sa\_18\_26 # And the watchman saw another man running: and the watchman called unto the porter, and said, Behold [another] man running alone. And the king said, He also bringeth tidings.

called 2Sa\_18\_28 # And Ahimaaz called, and said unto the king, All is well. And he fell down to the earth upon his face before the king, and said, Blessed [be] the LORD thy God, which hath delivered up the men that lifted up their hand against my lord the king.

called 2Sa\_21\_02 # And the king called the Gibeonites, and said unto them; [now the Gibeonites [were] not of the children of Israel, but of the remnant of the Amorites; and the children of Israel had sworn unto them: and Saul sought to slay them in his zeal to the children of Israel and Judah.]

called 2Sa\_22\_07 # In my distress I called upon the LORD, and cried to my God: and he did hear my voice out of his temple, and my cry [did enter] into his ears.

called 2Th\_02\_04 # Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God.

called 2Th\_02\_14 # Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.

called 2Ti\_01\_09 # Who hath saved us, and called [us] with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

called Act\_01\_12 # Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey.

called Act\_01\_19 # And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.

called Act\_01\_23 # And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias.

called Act\_03\_02 # And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;

called Act\_03\_11 # And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering.

called Act\_04\_18 # And they called them, and commanded them not to speak at all nor teach in the name of Jesus.

called Act\_05\_21 # And when they heard [that], they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the

senate of the children of Israel, and sent to the prison to have them brought.

called Act\_05\_40 # And to him they agreed: and when they had called the apostles, and beaten [them], they commanded that they should not speak in the name of Jesus, and let them go.

called Act\_06\_02 # Then the twelve called the multitude of the disciples [unto them], and said, It is not reason that we should leave the word of God, and serve tables.

called Act\_06\_09 # Then there arose certain of the synagogue, which is called [the synagogue] of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen.

called Act\_07\_14 # Then sent Joseph, and called his father Jacob to [him], and all his kindred, threescore and fifteen souls.

called Act\_08\_09 # But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

called Act\_09\_11 # And the Lord [said] unto him, Arise, and go into the street which is called Straight, and inquire in the house of Judas for [one] called Saul, of Tarsus: for, behold, he prayeth,

called Act\_09\_11 # And the Lord [said] unto him, Arise, and go into the street which is called Straight, and inquire in the house of Judas for [one] called Saul, of Tarsus: for, behold, he prayeth,

called Act\_09\_21 # But all that heard [him] were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?

called Act\_09\_36 # Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did.

called Act\_09\_41 # And he gave her [his] hand, and lifted her up, and when he had called the saints and widows, presented her alive.

called Act\_10\_01 # There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian [band],

called Act\_10\_01 # There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian [band],

called Act\_10\_07 # And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually;

called Act\_10\_18 # And called, and asked whether Simon, which was surnamed Peter, were lodged there.

called Act\_10\_23 # Then called he them in, and lodged [them]. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him.

called Act\_10\_24 # And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends.

called Act\_11\_26 # And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

called Act\_13\_01 # Now there were in the church that was at Antioch certain prophets and teachers; as

Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.

called Act\_13\_02 # As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.

called Act\_13\_07 # Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God.

called Act\_13\_09 # Then Saul, [who also [is called] Paul,] filled with the Holy Ghost, set his eyes on him,

called Act\_14\_12 # And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker.

called Act\_15\_17 # That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

called Act\_16\_10 # And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.

called Act\_16\_29 # Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas,

called Act\_19\_25 # Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth.

called Act\_19\_40 # For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse.

called Act\_20\_01 # And after the uproar was ceased, Paul called unto [him] the disciples, and embraced [them], and departed for to go into Macedonia.

called Act\_20\_17 # And from Miletus he sent to Ephesus, and called the elders of the church.

called Act\_23\_06 # But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men [and] brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question.

called Act\_23\_17 # Then Paul called one of the centurions unto [him], and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him.

called Act\_23\_18 # So he took him, and brought [him] to the chief captain, and said, Paul the prisoner called me unto [him], and prayed me to bring this young man unto thee, who hath something to say unto thee.

called Act\_23\_23 # And he called unto [him] two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;

called Act\_24\_02 # And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

called Act\_24\_21 # Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day.

called Act\_27\_08 # And, hardly passing it, came unto a place which is called The fair havens; nigh

whereunto was the city [of] Lasea.

called Act\_27\_14 # But not long after there arose against it a tempestuous wind, called Euroclydon.

called Act\_27\_16 # And running under a certain island which is called Clauda, we had much work to come by the boat:

called Act\_28\_01 # And when they were escaped, then they knew that the island was called Melita.

called Act\_28\_17 # And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

called Act\_28\_20 # For this cause therefore have I called for you, to see [you], and to speak with [you]: because that for the hope of Israel I am bound with this chain.

called Amo\_07\_04 # Thus hath the Lord GOD showed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part.

called Amo\_09\_12 # That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

called Col\_03\_15 # And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

called Col\_04\_11 # And Jesus, which is called Justus, who are of the circumcision. These only [are my] fellowworkers unto the kingdom of God, which have been a comfort unto me.

called Dan\_05\_12 # Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

called Dan\_08\_16 # And I heard a man's voice between [the banks of] Ulai, which called, and said, Gabriel, make this [man] to understand the vision.

called Dan\_09\_18 # O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

called Dan\_09\_19 # O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name.

called Dan\_10\_01 # In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

called Deu\_03\_13 # And the rest of Gilead, and all Bashan, [being] the kingdom of Og, gave I unto the half tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of giants.

called Deu\_03\_14 # Jair the son of Manasseh took all the country of Argob unto the coasts of Geshuri and Maachathi; and called them after his own name, Bashanhavothjair, unto this day.

called Deu\_05\_01 # And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them.

called Deu\_15\_02 # And this [is] the manner of the release: Every creditor that lendeth [ought] unto his neighbour shall release [it]; he shall not exact [it] of his neighbour, or of his brother; because it is called the LORD'S release.

called Deu\_25\_10 # And his name shall be called in Israel, The house of him that hath his shoe loosed.

called Deu\_28\_10 # And all people of the earth shall see that thou art called by the name of the LORD; and they shall be afraid of thee.

called Deu\_29\_02 # And Moses called unto all Israel, and said unto them, Ye have seen all that the LORD did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land;

called Deu\_31\_07 # And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

called Eph\_02\_11 # Wherefore remember, that ye [being] in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

called Eph\_02\_11 # Wherefore remember, that ye [being] in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

called Eph\_04\_01 # I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

called Eph\_04\_04 # [There is] one body, and one Spirit, even as ye are called in one hope of your calling;

called Est\_02\_14 # In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name.

called Est\_03\_12 # Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

called Est\_04\_05 # Then called Esther for Hatach, [one] of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it [was], and why it [was].

called Est\_04\_11 # All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

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called Est\_05\_10 # Nevertheless Haman refrained himself: and when he came home, he sent and called for his friends, and Zeresh his wife.

called Est\_08\_09 # Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

called Est\_09\_26 # Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning this matter, and which had come unto them,

called Exo\_01\_18 # And the king of Egypt called for the midwives, and said unto them, Why have ye done this thing, and have saved the men children alive?

called Exo\_02\_08 # And Pharaoh's daughter said to her, Go. And the maid went and called the child's mother.

called Exo\_02\_10 # And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water.

called Exo\_02\_22 # And she bare [him] a son, and he called his name Gershom: for he said, I have been a stranger in a strange land.

called Exo\_03\_04 # And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here [am] I.

called Exo\_07\_11 # Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments.

called Exo\_08\_08 # Then Pharaoh called for Moses and Aaron, and said, Entreat the LORD, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD.

called Exo\_08\_25 # And Pharaoh called for Moses and for Aaron, and said, Go ye, sacrifice to your God in the land.

called Exo\_09\_27 # And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned this time: the LORD [is] righteous, and I and my people [are] wicked.

called Exo\_10\_16 # Then Pharaoh called for Moses and Aaron in haste; and he said, I have sinned against the LORD your God, and against you.

called Exo\_10\_24 # And Pharaoh called unto Moses, and said, Go ye, serve the LORD; only let your flocks and your herds be stayed: let your little ones also go with you.

called Exo\_12\_21 # Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover.

called Exo\_12\_31 # And he called for Moses and Aaron by night, and said, Rise up, [and] get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said.

called Exo\_15\_23 # And when they came to Marah, they could not drink of the waters of Marah, for they [were] bitter: therefore the name of it was called Marah.

called Exo\_16\_31 # And the house of Israel called the name thereof Manna: and it [was] like coriander

seed, white; and the taste of it [was] like wafers [made] with honey.

called Exo\_17\_07 # And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

called Exo\_17\_15 # And Moses built an altar, and called the name of it Jehovahnissi:

called Exo\_19\_03 # And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;

called Exo\_19\_07 # And Moses came and called for the elders of the people, and laid before their faces all these words which the LORD commanded him.

called Exo\_19\_20 # And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses [up] to the top of the mount; and Moses went up.

called Exo\_24\_16 # And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud.

called Exo\_31\_02 # See, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah:

called Exo\_33\_07 # And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, [that] every one which sought the LORD went out unto the tabernacle of the congregation, which [was] without the camp.

called Exo\_34\_31 # And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them.

called Exo\_35\_30 # And Moses said unto the children of Israel, See, the LORD hath called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah;

called Exo\_36\_02 # And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, [even] every one whose heart stirred him up to come unto the work to do it:

called Eze\_09\_03 # And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which [had] the writer's inkhorn by his side;

called Eze\_20\_29 # Then I said unto them, What [is] the high place whereunto ye go? And the name thereof is called Bamah unto this day.

called Ezr\_02\_61 # And of the children of the priests: the children of Habaiah, the children of Koz, the children of Barzillai; which took a wife of the daughters of Barzillai the Gileadite, and was called after their name:

called Gal\_01\_06 # I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:

called Gal\_01\_15 # But when it pleased God, who separated me from my mother's womb, and called [me] by his grace,

called Gal\_05\_13 # For, brethren, ye have been called unto liberty; only [use] not liberty for an occasion to the flesh, but by love serve one another.

called Gen\_01\_05 # And God called the light Day, and the darkness he called Night. And the evening and

the morning were the first day.

called Gen\_01\_05 # And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

called Gen\_01\_08 # And God called the firmament Heaven. And the evening and the morning were the second day.

called Gen\_01\_10 # And God called the dry [land] Earth; and the gathering together of the waters called he Seas: and God saw that [it was] good.

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called Gen\_02\_19 # And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.

called Gen\_02\_23 # And Adam said, This [is] now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

called Gen\_03\_09 # And the LORD God called unto Adam, and said unto him, Where [art] thou?

called Gen\_03\_20 # And Adam called his wife's name Eve; because she was the mother of all living.

called Gen\_04\_17 # And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.

called Gen\_04\_25 # And Adam knew his wife again; and she bare a son, and called his name Seth: For God, [said she], hath appointed me another seed instead of Abel, whom Cain slew.

called Gen\_04\_26 # And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.

called Gen\_05\_02 # Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

called Gen\_05\_03 # And Adam lived an hundred and thirty years, and begat [a son] in his own likeness, after his image; and called his name Seth:

called Gen\_05\_29 # And he called his name Noah, saying, This [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

called Gen\_11\_09 # Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

called Gen\_12\_08 # And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, [having] Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.

called Gen\_12\_18 # And Pharaoh called Abram, and said, What [is] this [that] thou hast done unto me? why didst thou not tell me that she [was] thy wife?

called Gen\_13\_04 # Unto the place of the altar, which he had made there at the first: and there Abram called on the name of the LORD.

called Gen\_16\_13 # And she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have I also here looked after him that seeth me?

called Gen\_16\_14 # Wherefore the well was called Beerlahairoi; behold, [it is] between Kadesh and Bered.

called Gen\_16\_15 # And Hagar bare Abram a son: and Abram called his son's name, which Hagar bare, Ishmael.

called Gen\_17\_05 # Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

called Gen\_19\_05 # And they called unto Lot, and said unto him, Where [are] the men which came in to thee this night? bring them out unto us, that we may know them.

called Gen\_19\_22 # Haste thee, escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar.

called Gen\_19\_37 # And the firstborn bare a son, and called his name Moab: the same [is] the father of the Moabites unto this day.

called Gen\_19\_38 # And the younger, she also bare a son, and called his name Benammi: the same [is] the father of the children of Ammon unto this day.

called Gen\_20\_08 # Therefore Abimelech rose early in the morning, and called all his servants, and told all these things in their ears: and the men were sore afraid.

called Gen\_20\_09 # Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.

called Gen\_21\_03 # And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac.

called Gen\_21\_12 # And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

called Gen\_21\_17 # And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he [is].

called Gen\_21\_31 # Wherefore he called that place Beersheba; because there they sware both of them.

called Gen\_21\_33 # And [Abraham] planted a grove in Beersheba, and called there on the name of the LORD, the everlasting God.

called Gen\_22\_11 # And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here [am] I.

called Gen\_22\_14 # And Abraham called the name of that place Jehovahjireh: as it is said [to] this day, In the mount of the LORD it shall be seen.

called Gen\_22\_15 # And the angel of the LORD called unto Abraham out of heaven the second time,

called Gen\_24\_58 # And they called Rebekah, and said unto her, Wilt thou go with this man? And she said, I will go.

called Gen\_25\_25 # And the first came out red, all over like an hairy garment; and they called his name Esau.

called Gen\_25\_26 # And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac [was] threescore years old when she bare them.

called Gen\_25\_30 # And Esau said to Jacob, Feed me, I pray thee, with that same red [pottage]; for I [am] faint: therefore was his name called Edom.

called Gen\_26\_09 # And Abimelech called Isaac, and said, Behold, of a surety she [is] thy wife: and how saidst thou, She [is] my sister? And Isaac said unto him, Because I said, Lest I die for her.

called Gen\_26\_18 # And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

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called Gen\_26\_20 # And the herdmen of Gerar did strive with Isaac's herdmen, saying, The water [is] ours: and he called the name of the well Esek; because they strove with him.

called Gen\_26\_21 # And they digged another well, and strove for that also: and he called the name of it Sitnah.

called Gen\_26\_22 # And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land.

called Gen\_26\_25 # And he builded an altar there, and called upon the name of the LORD, and pitched his tent there: and there Isaac's servants digged a well.

called Gen\_26\_33 # And he called it Shebah: therefore the name of the city [is] Beersheba unto this day.

called Gen\_27\_01 # And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, [here am] I.

called Gen\_27\_42 # And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, [purposing] to kill thee.

called Gen\_28\_01 # And Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan.

called Gen\_28\_19 # And he called the name of that place Bethel: but the name of that city [was called] Luz at the first.

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called Gen\_29\_32 # And Leah conceived, and bare a son, and she called his name Reuben: for she said,

Surely the LORD hath looked upon my affliction; now therefore my husband will love me.

called Gen\_29\_33 # And she conceived again, and bare a son; and said, Because the LORD hath heard that I [was] hated, he hath therefore given me this [son] also: and she called his name Simeon.

called Gen\_29\_34 # And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi.

called Gen\_29\_35 # And she conceived again, and bare a son: and she said, Now will I praise the LORD: therefore she called his name Judah; and left bearing.

called Gen\_30\_06 # And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name Dan.

called Gen\_30\_08 # And Rachel said, With great wrestlings have I wrestled with my sister, and I have prevailed: and she called his name Naphtali.

called Gen\_30\_11 # And Leah said, A troop cometh: and she called his name Gad.

called Gen\_30\_13 # And Leah said, Happy am I, for the daughters will call me blessed: and she called his name Asher.

called Gen\_30\_18 # And Leah said, God hath given me my hire, because I have given my maiden to my husband: and she called his name Issachar.

called Gen\_30\_20 # And Leah said, God hath endued me [with] a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun.

called Gen\_30\_21 # And afterwards she bare a daughter, and called her name Dinah.

called Gen\_30\_24 # And she called his name Joseph; and said, The LORD shall add to me another son.

called Gen\_31\_04 # And Jacob sent and called Rachel and Leah to the field unto his flock,

called Gen\_31\_47 # And Laban called it Jegarsahadutha: but Jacob called it Galeed.

called Gen\_31\_47 # And Laban called it Jegarsahadutha: but Jacob called it Galeed.

called Gen\_31\_48 # And Laban said, This heap [is] a witness between me and thee this day. Therefore was the name of it called Galeed;

called Gen\_31\_54 # Then Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount.

called Gen\_32\_02 # And when Jacob saw them, he said, This [is] God's host: and he called the name of that place Mahanaim.

called Gen\_32\_28 # And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

called Gen\_32\_30 # And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.

called Gen\_33\_17 # And Jacob journeyed to Succoth, and built him an house, and made booths for his cattle: therefore the name of the place is called Succoth.

called Gen\_33\_20 # And he erected there an altar, and called it Elelohe-Israel.

called Gen\_35\_07 # And he built there an altar, and called the place Elbethel: because there God appeared unto him, when he fled from the face of his brother.

called Gen\_35\_08 # But Deborah Rebekah's nurse died, and she was buried beneath Bethel under an oak: and the name of it was called Allonbachuth.

called Gen\_35\_10 # And God said unto him, Thy name [is] Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel.

called Gen\_35\_10 # And God said unto him, Thy name [is] Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel.

called Gen\_35\_15 # And Jacob called the name of the place where God spake with him, Bethel.

called Gen\_35\_18 # And it came to pass, as her soul was in departing, [for she died] that she called his name Benoni: but his father called him Benjamin.

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called Gen\_38\_03 # And she conceived, and bare a son; and he called his name Er.

called Gen\_38\_04 # And she conceived again, and bare a son; and she called his name Onan.

called Gen\_38\_05 # And she yet again conceived, and bare a son; and called his name Shelah: and he was at Chezib, when she bare him.

called Gen\_38\_29 # And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? [this] breach [be] upon thee: therefore his name was called Pharez.

called Gen\_38\_30 # And afterward came out his brother, that had the scarlet thread upon his hand: and his name was called Zarah.

called Gen\_39\_14 # That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:

called Gen\_41\_08 # And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but [there was] none that could interpret them unto Pharaoh.

called Gen\_41\_14 # Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved [himself], and changed his raiment, and came in unto Pharaoh.

called Gen\_41\_45 # And Pharaoh called Joseph's name Zaphnathpaaneah; and he gave him to wife Asenath the daughter of Potipherah priest of On. And Joseph went out over [all] the land of Egypt.

called Gen\_41\_51 # And Joseph called the name of the firstborn Manasseh: For God, [said he], hath made me forget all my toil, and all my father's house.

called Gen\_41\_52 # And the name of the second called he Ephraim: For God hath caused me to be fruitful in the land of my affliction.

called Gen\_47\_29 # And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:

called Gen\_48\_06 # And thy issue, which thou begettest after them, shall be thine, [and] shall be called after the name of their brethren in their inheritance.

called Gen\_49\_01 # And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you [that] which shall befall you in the last days.

called Gen\_50\_11 # And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This [is] a grievous mourning to the Egyptians: wherefore the name of it was called Abelmizraim, which [is] beyond Jordan.

called Hag\_01\_11 # And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.

called Heb\_03\_13 # But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.

called Heb\_05\_04 # And no man taketh this honour unto himself, but he that is called of God, as [was] Aaron.

Called Heb\_05\_10 # Called of God an high priest after the order of Melchisedec.

called Heb\_07\_11 # If therefore perfection were by the Levitical priesthood, [for under it the people received the law,] what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

called Heb\_09\_02 # For there was a tabernacle made; the first, wherein [was] the candlestick, and the table, and the showbread; which is called the sanctuary.

called Heb\_09\_03 # And after the second veil, the tabernacle which is called the Holiest of all;

called Heb\_09\_15 # And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

called Heb\_11\_08 # By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

called Heb\_11\_16 # But now they desire a better [country], that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

called Heb\_11\_18 # Of whom it was said, That in Isaac shall thy seed be called:

called Heb\_11\_24 #By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

called Hos\_11\_01 # When Israel [was] a child, then I loved him, and called my son out of Egypt.

called  $Hos_11_02 \# [As]$  they called them, so they went from them: they sacrificed unto Baalim, and burned incense to graven images.

called Hos\_11\_07 # And my people are bent to backsliding from me: though they called them to the most High, none at all would exalt [him].

called Isa\_01\_26 # And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.

called Isa\_04\_01 # And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

called Isa\_04\_03 # And it shall come to pass, [that he that is] left in Zion, and [he that] remaineth in Jerusalem, shall be called holy, [even] every one that is written among the living in Jerusalem:

called Isa\_09\_06 # For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

called Isa\_13\_03 # I have commanded my sanctified ones, I have also called my mighty ones for mine anger, [even] them that rejoice in my highness.

called Isa\_19\_18 # In that day shall five cities in the land of Egypt speak the language of Canaan, and swear to the LORD of hosts; one shall be called, The city of destruction.

called Isa\_31\_04 # For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.

called Isa\_32\_05 # The vile person shall be no more called liberal, nor the churl said [to be] bountiful.

called Isa\_35\_08 # And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein].

called Isa\_41\_02 # Who raised up the righteous [man] from the east, called him to his foot, gave the nations before him, and made [him] rule over kings? he gave [them] as the dust to his sword, [and] as driven stubble to his bow.

called Isa\_41\_09 # [Thou] whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast thee away.

called Isa\_42\_06 # I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;

called Isa\_43\_01 # But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called [thee] by thy name; thou [art] mine.

called Isa\_43\_07 # [Even] every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.

called Isa\_43\_22 # But thou hast not called upon me, O Jacob; but thou hast been weary of me, O Israel.

called Isa\_45\_04 # For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.

called Isa\_47\_01 # Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: [there

is] no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate.

called Isa\_47\_05 # Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms.

called Isa\_48\_01 # Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, [but] not in truth, nor in righteousness.

called Isa\_48\_08 # Yea, thou heardest not; yea, thou knewest not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.

called Isa\_48\_12 # Hearken unto me, O Jacob and Israel, my called; I [am] he; I [am] the first, I also [am] the last.

called Isa\_48\_15 # I, [even] I, have spoken; yea, I have called him: I have brought him, and he shall make his way prosperous.

called Isa\_49\_01 # Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name.

called Isa\_50\_02 # Wherefore, when I came, [was there] no man? when I called, [was there] none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because [there is] no water, and dieth for thirst.

called Isa\_51\_02 # Look unto Abraham your father, and unto Sarah [that] bare you: for I called him alone, and blessed him, and increased him.

called Isa\_54\_05 # For thy Maker [is] thine husband; the LORD of hosts [is] his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.

called Isa\_54\_06 # For the LORD hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.

called Isa\_56\_07 # Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices [shall be] accepted upon mine altar; for mine house shall be called an house of prayer for all people.

called Isa\_58\_12 # And [they that shall be] of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

called Isa\_61\_03 # To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

called Isa\_62\_02 # And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name.

called Isa\_62\_04 # Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

called Isa\_62\_12 # And they shall call them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought out, A city not forsaken.

called Isa\_63\_19 # We are [thine]: thou never barest rule over them; they were not called by thy name.

called Isa\_65\_01 # I am sought of [them that] asked not [for me]; I am found of [them that] sought me not: I said, Behold me, behold me, unto a nation [that] was not called by my name.

called Isa\_65\_12 # Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose [that] wherein I delighted not.

called Isa\_66\_04 # I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not.

called Jam\_02\_07 # Do not they blaspheme that worthy name by the which ye are called?

called Jam\_02\_23 # And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

called Jde\_01\_01 # Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, [and] called:

called Jer\_07\_10 # And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations?

called Jer\_07\_11 # Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen [it], saith the LORD.

called Jer\_07\_13 # And now, because ye have done all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not;

called Jer\_07\_14 # Therefore will I do unto [this] house, which is called by my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh.

called Jer\_07\_30 # For the children of Judah have done evil in my sight, saith the LORD: they have set their abominations in the house which is called by my name, to pollute it.

called Jer\_07\_32 # Therefore, behold, the days come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place.

called Jer\_11\_16 # The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.

called Jer\_12\_06 # For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee.

called Jer\_14\_09 # Why shouldest thou be as a man astonied, as a mighty man [that] cannot save? yet thou, O LORD, [art] in the midst of us, and we are called by thy name; leave us not.

called Jer\_15\_16 # Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts.

called Jer\_19\_06 # Therefore, behold, the days come, saith the LORD, that this place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter.

called Jer\_20\_03 # And it came to pass on the morrow, that Pashur brought forth Jeremiah out of the stocks. Then said Jeremiah unto him, The LORD hath not called thy name Pashur, but Magormissabib.

called Jer\_23\_06 # In his days Judah shall be saved, and Israel shall dwell safely: and this [is] his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

called Jer\_25\_29 # For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

called Jer\_30\_17 # For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, [saying], This [is] Zion, whom no man seeketh after.

called Jer\_32\_34 # But they set their abominations in the house, which is called by my name, to defile it.

called Jer\_33\_16 # In those days shall Judah be saved, and Jerusalem shall dwell safely: and this [is the name] wherewith she shall be called, The LORD our righteousness.

called Jer\_34\_15 # And ye were now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name:

called Jer\_35\_17 # Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.

called Jer\_36\_04 # Then Jeremiah called Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book.

called Jer\_42\_08 # Then called he Johanan the son of Kareah, and all the captains of the forces which [were] with him, and all the people from the least even to the greatest,

called Job\_01\_04 # And his sons went and feasted [in their] houses, every one his day; and sent and called for their three sisters to eat and to drink with them.

called Job\_09\_16 # If I had called, and he had answered me; [yet] would I not believe that he had hearkened unto my voice.

called Job\_19\_16 # I called my servant, and he gave [me] no answer; I entreated him with my mouth.

called Job\_42\_14 # And he called the name of the first, Jemima; and the name of the second, Kezia; and the name of the third, Kerenhappuch.

called Joh\_01\_42 # And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone.

called Joh\_01\_48 # Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

called Joh\_02\_02 # And both Jesus was called, and his disciples, to the marriage.

called Joh\_02\_09 # When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: [but the servants which drew the water knew;] the governor of the feast called the bridegroom,

called Joh\_04\_05 # Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

called Joh\_04\_25 # The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

called Joh\_05\_02 # Now there is at Jerusalem by the sheep [market] a pool, which is called in the Hebrew tongue Bethesda, having five porches.

called Joh\_09\_11 # He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

called Joh\_09\_18 # But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

called Joh\_09\_24 # Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner.

called Joh\_10\_35 # If he called them gods, unto whom the word of God came, and the scripture cannot be broken;

called Joh\_11\_16 # Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him.

called Joh\_11\_28 # And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

called Joh\_11\_54 # Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

called Joh\_12\_17 # The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record.

called Joh\_15\_15 # Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

called Joh\_18\_33 # Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?

called Joh\_19\_13 # When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

called Joh\_19\_17 # And he bearing his cross went forth into a place called [the place] of a skull, which is called in the Hebrew Golgotha:

called Joh\_19\_17 # And he bearing his cross went forth into a place called [the place] of a skull, which is called in the Hebrew Golgotha:

called Joh\_20\_24 # But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

called Joh\_21\_02 # There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana

in Galilee, and the [sons] of Zebedee, and two other of his disciples.

called Jos\_04\_04 # Then Joshua called the twelve men, whom he had prepared of the children of Israel, out of every tribe a man:

called Jos\_05\_09 # And the LORD said unto Joshua, This day have I rolled away the reproach of Egypt from off you. Wherefore the name of the place is called Gilgal unto this day.

called Jos\_06\_06 # And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD.

called Jos\_07\_26 # And they raised over him a great heap of stones unto this day. So the LORD turned from the fierceness of his anger. Wherefore the name of that place was called, The valley of Achor, unto this day.

called Jos\_08\_16 # And all the people that [were] in Ai were called together to pursue after them: and they pursued after Joshua, and were drawn away from the city.

called Jos\_09\_22 # And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We [are] very far from you; when ye dwell among us?

called Jos\_10\_24 # And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.

called Jos\_19\_47 # And the coast of the children of Dan went out [too little] for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father.

called Jos\_22\_01 # Then Joshua called the Reubenites, and the Gadites, and the half tribe of Manasseh,

called Jos\_22\_34 # And the children of Reuben and the children of Gad called the altar [Ed]: for it [shall be] a witness between us that the LORD [is] God.

called Jos\_23\_02 # And Joshua called for all Israel, [and] for their elders, and for their heads, and for their judges, and for their officers, and said unto them, I am old [and] stricken in age:

called Jos\_24\_01 # And Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel, and for their heads, and for their judges, and for their officers; and they presented themselves before God.

called Jos\_24\_09 # Then Balak the son of Zippor, king of Moab, arose and warred against Israel, and sent and called Balaam the son of Beor to curse you:

called Jud\_01\_17 # And Judah went with Simeon his brother, and they slew the Canaanites that inhabited Zephath, and utterly destroyed it. And the name of the city was called Hormah.

called Jud\_01\_26 # And the man went into the land of the Hittites, and built a city, and called the name thereof Luz: which [is] the name thereof unto this day.

called Jud\_02\_05 # And they called the name of that place Bochim: and they sacrificed there unto the LORD.

called Jud\_04\_06 # And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and draw toward mount Tabor, and take

with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

called Jud\_04\_10 # And Barak called Zebulun and Naphtali to Kedesh; and he went up with ten thousand men at his feet: and Deborah went up with him.

called Jud\_06\_24 # Then Gideon built an altar there unto the LORD, and called it Jehovahshalom: unto this day it [is] yet in Ophrah of the Abiezrites.

called Jud\_06\_32 # Therefore on that day he called him Jerubbaal, saying, Let Baal plead against him, because he hath thrown down his altar.

called Jud\_08\_31 # And his concubine that [was] in Shechem, she also bare him a son, whose name he called Abimelech.

called Jud\_09\_54 # Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

called Jud\_10\_04 # And he had thirty sons that rode on thirty ass colts, and they had thirty cities, which are called Havothjair unto this day, which [are] in the land of Gilead.

called Jud\_12\_02 # And Jephthah said unto them, I and my people were at great strife with the children of Ammon; and when I called you, ye delivered me not out of their hands.

called Jud\_13\_24 # And the woman bare a son, and called his name Samson: and the child grew, and the LORD blessed him.

called Jud\_14\_15 # And it came to pass on the seventh day, that they said unto Samson's wife, Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire: have ye called us to take that we have? [is it] not [so]?

called Jud\_15\_17 # And it came to pass, when he had made an end of speaking, that he cast away the jawbone out of his hand, and called that place Ramathlehi.

called Jud\_15\_18 # And he was sore athirst, and called on the LORD, and said, Thou hast given this great deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised?

called Jud\_15\_19 # But God clave an hollow place that [was] in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof Enhakkore, which [is] in Lehi unto this day.

called Jud\_16\_18 # And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath showed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.

called Jud\_16\_19 # And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him.

called Jud\_16\_25 # And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars.

called Jud\_16\_28 # And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for

my two eyes.

called Jud\_18\_12 # And they went up, and pitched in Kirjathjearim, in Judah: wherefore they called that place Mahanehdan unto this day: behold, [it is] behind Kirjathjearim.

called Jud\_18\_29 # And they called the name of the city Dan, after the name of Dan their father, who was born unto Israel: howbeit the name of the city [was] Laish at the first.

called Lam\_01\_15 # The Lord hath trodden under foot all my mighty [men] in the midst of me: he hath called an assembly against me to crush my young men: the Lord hath trodden the virgin, the daughter of Judah, [as] in a winepress.

called Lam\_01\_19 # I called for my lovers, [but] they deceived me: my priests and mine elders gave up the ghost in the city, while they sought their meat to relieve their souls.

called Lam\_01\_21 # They have heard that I sigh: [there is] none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done [it]: thou wilt bring the day [that] thou hast called, and they shall be like unto me.

called Lam\_02\_22 # Thou hast called as in a solemn day my terrors round about, so that in the day of the LORD'S anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed.

called Lam\_03\_55 # I called upon thy name, O LORD, out of the low dungeon.

called Lam\_03\_57 # Thou drewest near in the day [that] I called upon thee: thou saidst, Fear not.

called Lev\_01\_01 # And the LORD called unto Moses, and spake unto him out of the tabernacle of the congregation, saying,

called Lev\_09\_01 # And it came to pass on the eighth day, [that] Moses called Aaron and his sons, and the elders of Israel;

called Lev\_10\_04 # And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp.

called Luk\_01\_32 # He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

called Luk\_01\_35 # And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

called Luk\_01\_36 # And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.

called Luk\_01\_59 # And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father.

called Luk\_01\_60 # And his mother answered and said, Not [so]; but he shall be called John.

called Luk\_01\_61 # And they said unto her, There is none of thy kindred that is called by this name.

called Luk\_01\_62 # And they made signs to his father, how he would have him called.

called Luk\_01\_76 # And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;

called Luk\_02\_04 # And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; [because he was of the house and lineage of David:]

called Luk\_02\_21 # And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.

called Luk\_02\_23 # [As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;]

called Luk\_06\_13 # And when it was day, he called [unto him] his disciples: and of them he chose twelve, whom also he named apostles;

called Luk\_06\_15 # Matthew and Thomas, James the [son] of Alphaeus, and Simon called Zelotes,

called Luk\_07\_11 # And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.

called Luk\_08\_02 # And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,

called Luk\_08\_54 # And he put them all out, and took her by the hand, and called, saying, Maid, arise.

called Luk\_09\_01 # Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

called Luk\_09\_10 # And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.

called Luk\_10\_39 # And she had a sister called Mary, which also sat at Jesus' feet, and heard his word.

called Luk\_13\_12 # And when Jesus saw her, he called [her to him], and said unto her, Woman, thou art loosed from thine infirmity.

called Luk\_15\_19 # And am no more worthy to be called thy son: make me as one of thy hired servants.

called Luk\_15\_21 # And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.

called Luk\_15\_26 # And he called one of the servants, and asked what these things meant.

called Luk\_16\_02 # And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

called Luk\_16\_05 # So he called every one of his lord's debtors [unto him], and said unto the first, How much owest thou unto my lord?

called Luk\_18\_16 # But Jesus called them [unto him], and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God.

called Luk\_19\_13 # And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.

called Luk\_19\_15 # And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

called Luk\_19\_29 # And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called [the mount] of Olives, he sent two of his disciples,

called Luk\_21\_37 # And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called [the mount] of Olives.

called Luk\_22\_01 # Now the feast of unleavened bread drew nigh, which is called the Passover.

called  $Luk_22_25 \#$  And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors.

called Luk\_22\_47 # And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him.

called Luk\_23\_13 # And Pilate, when he had called together the chief priests and the rulers and the people,

called Luk\_23\_33 # And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

called Luk\_24\_13 # And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem [about] threescore furlongs.

called Mar\_01\_20 # And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went after him.

called Mar\_03\_23 # And he called them [unto him], and said unto them in parables, How can Satan cast out Satan?

called Mar\_06\_07 # And he called [unto him] the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;

called Mar\_07\_14 # And when he had called all the people [unto him], he said unto them, Hearken unto me every one [of you], and understand:

called Mar\_08\_01 # In those days the multitude being very great, and having nothing to eat, Jesus called his disciples [unto him], and saith unto them,

called Mar\_08\_34 # And when he had called the people [unto him] with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

called Mar\_09\_35 # And he sat down, and called the twelve, and saith unto them, If any man desire to be first, [the same] shall be last of all, and servant of all.

called Mar\_10\_42 # But Jesus called them [to him], and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.

called Mar\_10\_49 # And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

called Mar\_11\_17 # And he taught, saying unto them, Is it not written, My house shall be called of all

nations the house of prayer? but ye have made it a den of thieves.

called Mar\_12\_43 # And he called [unto him] his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:

called Mar\_14\_72 # And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

called Mar\_15\_16 # And the soldiers led him away into the hall, called Praetorium; and they call together the whole band.

called Mat\_01\_16 # And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

called Mat\_01\_25 # And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

called Mat\_02\_07 # Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared.

called Mat\_02\_15 # And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

called Mat\_02\_23 # And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

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called Mat\_04\_18 # And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.

called Mat\_04\_21 # And going on from thence, he saw other two brethren, James [the son] of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.

called Mat\_05\_09 # Blessed [are] the peacemakers: for they shall be called the children of God.

called Mat\_05\_19 # Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.

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called Mat\_10\_01 # And when he had called unto [him] his twelve disciples, he gave them power [against] unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

called Mat\_10\_02 # Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James [the son] of Zebedee, and John his brother;

called Mat\_10\_25 # It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more [shall they call] them of his household?

called Mat\_13\_55 # Is not this the carpenter's son? is not his mother called Mary? and his brethren, James,

and Joses, and Simon, and Judas?

called Mat\_15\_10 # And he called the multitude, and said unto them, Hear, and understand:

called Mat\_15\_32 # Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

called Mat\_18\_02 # And Jesus called a little child unto him, and set him in the midst of them,

called Mat\_18\_32 # Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

called Mat\_20\_16 # So the last shall be first, and the first last: for many be called, but few chosen.

called Mat\_20\_25 # But Jesus called them [unto him], and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.

called Mat\_20\_32 # And Jesus stood still, and called them, and said, What will ye that I shall do unto you?

called Mat\_21\_13 # And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

called Mat\_22\_14 # For many are called, but few [are] chosen.

called Mat\_23\_07 # And greetings in the markets, and to be called of men, Rabbi, Rabbi.

called Mat\_23\_08 # But be not ye called Rabbi: for one is your Master, [even] Christ; and all ye are brethren.

called Mat\_23\_10 # Neither be ye called masters: for one is your Master, [even] Christ.

called Mat\_25\_14 # For [the kingdom of heaven is] as a man travelling into a far country, [who] called his own servants, and delivered unto them his goods.

called Mat\_26\_03 # Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

called Mat\_26\_14 # Then one of the twelve, called Judas Iscariot, went unto the chief priests,

called Mat\_26\_36 # Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

called Mat\_27\_08 # Wherefore that field was called, The field of blood, unto this day.

called Mat\_27\_16 # And they had then a notable prisoner, called Barabbas.

called Mat\_27\_17 # Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

called Mat\_27\_22 # Pilate saith unto them, What shall I do then with Jesus which is called Christ? [They] all say unto him, Let him be crucified.

called Mat\_27\_33 # And when they were come unto a place called Golgotha, that is to say, a place of a skull,

called Neh\_05\_12 # Then said they, We will restore [them], and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise.

called Neh\_07\_63 # And of the priests: the children of Habaiah, the children of Koz, the children of Barzillai, which took [one] of the daughters of Barzillai the Gileadite to wife, and was called after their name.

called Num\_11\_03 # And he called the name of the place Taberah: because the fire of the LORD burnt among them.

called Num\_11\_34 # And he called the name of that place Kibrothhattaavah: because there they buried the people that lusted.

called Num\_12\_05 # And the LORD came down in the pillar of the cloud, and stood [in] the door of the tabernacle, and called Aaron and Miriam: and they both came forth.

called Num\_13\_16 # These [are] the names of the men which Moses sent to spy out the land. And Moses called Oshea the son of Nun Jehoshua.

called Num\_13\_24 # The place was called the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from thence.

called Num\_21\_03 # And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah.

called Num\_24\_10 # And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed [them] these three times.

called Num\_25\_02 # And they called the people unto the sacrifices of their gods: and the people did eat, and bowed down to their gods.

called Num\_32\_41 # And Jair the son of Manasseh went and took the small towns thereof, and called them Havothjair.

called Num\_32\_42 # And Nobah went and took Kenath, and the villages thereof, and called it Nobah, after his own name.

called Pro\_01\_24 # Because I have called, and ye refused; I have stretched out my hand, and no man regarded;

called Pro\_16\_21 # The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning.

called Pro 24 08 # He that deviseth to do evil shall be called a mischievous person.

called Psa\_105\_16 # Moreover he called for a famine upon the land: he brake the whole staff of bread.

called Psa\_116\_04 # Then called I upon the name of the LORD; O LORD, I beseech thee, deliver my soul.

called Psa\_118\_05 # I called upon the LORD in distress: the LORD answered me, [and set me] in a large place.

called Psa\_17\_06 # I have called upon thee, for thou wilt hear me, O God: incline thine ear unto me, [and

hear] my speech.

called Psa\_18\_06 # In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, [even] into his ears.

called Psa\_31\_17 # Let me not be ashamed, O LORD; for I have called upon thee: let the wicked be ashamed, [and] let them be silent in the grave.

called Psa\_50\_01 # A Psalm of Asaph. The mighty God, [even] the LORD, hath spoken, and called the earth from the rising of the sun unto the going down thereof.

called Psa\_53\_04 # Have the workers of iniquity no knowledge? who eat up my people [as] they eat bread: they have not called upon God.

called Psa\_79\_06 # Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.

called Psa\_88\_09 # Mine eye mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee.

called Psa\_99\_06 # Moses and Aaron among his priests, and Samuel among them that call upon his name; they called upon the LORD, and he answered them.

called Rev\_01\_09 # I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.

called Rev\_08\_11 # And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

called Rev\_11\_08 # And their dead bodies [shall lie] in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

called Rev\_12\_09 # And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

called Rev\_16\_16 # And he gathered them together into a place called in the Hebrew tongue Armageddon.

called Rev\_17\_14 # These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him [are] called, and chosen, and faithful.

called Rev\_19\_09 # And he saith unto me, Write, Blessed [are] they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

called Rev\_19\_11 # And I saw heaven opened, and behold a white horse; and he that sat upon him [was] called Faithful and True, and in righteousness he doth judge and make war.

called Rev\_19\_13 # And he [was] clothed with a vesture dipped in blood: and his name is called The Word of God.

called Rom\_01\_01 # Paul, a servant of Jesus Christ, called [to be] an apostle, separated unto the gospel of God,

called Rom\_01\_06 # Among whom are ye also the called of Jesus Christ:

called Rom\_01\_07 # To all that be in Rome, beloved of God, called [to be] saints: Grace to you and peace from God our Father, and the Lord Jesus Christ.

called Rom\_02\_17 # Behold, thou art called a Jew, and restest in the law, and makest thy boast of God,

called Rom\_07\_03 # So then if, while [her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

called Rom\_08\_28 # And we know that all things work together for good to them that love God, to them who are the called according to [his] purpose.

called Rom\_08\_30 # Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

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called Rom\_09\_07 # Neither, because they are the seed of Abraham, [are they] all children: but, In Isaac shall thy seed be called.

called Rom\_09\_24 # Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

called Rom\_09\_26 # And it shall come to pass, [that] in the place where it was said unto them, Ye [are] not my people; there shall they be called the children of the living God.

called Rut\_04\_17 # And the women her neighbours gave it a name, saying, There is a son born to Naomi; and they called his name Obed: he [is] the father of Jesse, the father of David.

called Son\_05\_06 # I opened to my beloved; but my beloved had withdrawn himself, [and] was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

called Zec\_08\_03 # Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

called Zec\_11\_07 # And I will feed the flock of slaughter, [even] you, O poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock.

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calledst 1Sa\_03\_05 # And he ran unto Eli, and said, Here [am] I; for thou calledst me. And he said, I called not; lie down again. And he went and lay down.

calledst Eze\_23\_21 # Thus thou calledst to remembrance the lewdness of thy youth, in bruising thy teats by the Egyptians for the paps of thy youth.

calledst Jud\_08\_01 # And the men of Ephraim said unto him, Why hast thou served us thus, that thou calledst us not, when thou wentest to fight with the Midianites? And they did chide with him sharply.

calledst Psa\_81\_07 # Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

callest Luk\_18\_19 # And Jesus said unto him, Why callest thou me good? none [is] good, save one, [that is],

God.

callest Mar\_10\_18 # And Jesus said unto him, Why callest thou me good? [there is] none good but one, [that is], God.

callest Mat\_19\_17 # And he said unto him, Why callest thou me good? [there is] none good but one, [that is], God: but if thou wilt enter into life, keep the commandments.

calleth 1Co\_12\_03 # Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy Ghost.

calleth 1Ki\_08\_43 # Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as [do] thy people Israel; and that they may know that this house, which I have builded, is called by thy name.

calleth 1Th\_05\_24 # Faithful [is] he that calleth you, who also will do [it].

calleth 2Ch\_06\_33 # Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.

calleth Amo\_05\_08 # [Seek him] that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name:

calleth Amo\_09\_06 # [It is] he that buildeth his stories in the heaven, and hath founded his troop in the earth; he that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name.

calleth Gal\_05\_08 # This persuasion [cometh] not of him that calleth you.

calleth Hos\_07\_07 # They are all hot as an oven, and have devoured their judges; all their kings are fallen: [there is] none among them that calleth unto me.

calleth Isa\_21\_11 # The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night?

calleth Isa\_40\_26 # Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.

calleth Isa\_59\_04 # None calleth for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

calleth Isa\_64\_07 # And [there is] none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.

calleth Job\_12\_04 # I am [as] one mocked of his neighbour, who calleth upon God, and he answereth him: the just upright [man is] laughed to scorn.

calleth Joh\_10\_03 # To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

calleth Joh\_11\_28 # And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

calleth Luk\_15\_06 # And when he cometh home, he calleth together [his] friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.

calleth Luk\_15\_09 # And when she hath found [it], she calleth [her] friends and [her] neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.

calleth Luk\_20\_37 # Now that the dead are raised, even Moses showed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

calleth Luk\_20\_44 # David therefore calleth him Lord, how is he then his son?

calleth Mar\_03\_13 # And he goeth up into a mountain, and calleth [unto him] whom he would: and they came unto him.

calleth Mar\_10\_49 # And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

calleth Mar\_12\_37 # David therefore himself calleth him Lord; and whence is he [then] his son? And the common people heard him gladly.

calleth Mar\_15\_35 # And some of them that stood by, when they heard [it], said, Behold, he calleth Elias.

calleth Mat\_27\_47 # Some of them that stood there, when they heard [that], said, This [man] calleth for Elias.

calleth Pro\_18\_06 # A fool's lips enter into contention, and his mouth calleth for strokes.

calleth Psa\_147\_04 # He telleth the number of the stars; he calleth them all by [their] names.

calleth Psa\_42\_07 # Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me.

calleth Rev\_02\_20 # Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

calleth Rom\_04\_17 # [As it is written, I have made thee a father of many nations,] before him whom he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were.

calleth Rom\_09\_11 # [For [the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;]

calling 1Co\_01\_26 # For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, [are called]:

calling 1Co\_07\_20 # Let every man abide in the same calling wherein he was called.

calling 1Pe\_03\_06 # Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

calling 2Pe\_01\_10 # Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

calling 2Th\_01\_11 # Wherefore also we pray always for you, that our God would count you worthy of [this]

calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:

calling 2Ti\_01\_09 # Who hath saved us, and called [us] with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

calling Act\_07\_59 # And they stoned Stephen, calling upon [God], and saying, Lord Jesus, receive my spirit.

calling Act\_22\_16 # And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.

calling Eph\_01\_18 # The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

calling Eph\_04\_04 # [There is] one body, and one Spirit, even as ye are called in one hope of your calling;

calling Eze\_23\_19 # Yet she multiplied her whoredoms, in calling to remembrance the days of her youth, wherein she had played the harlot in the land of Egypt.

calling Heb\_03\_01 # Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

calling Isa\_01\_13 # Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

calling Isa\_41\_04 # Who hath wrought and done [it], calling the generations from the beginning? I the LORD, the first, and with the last; I [am] he.

Calling Isa\_46\_11 # Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken [it], I will also bring it to pass; I have purposed [it], I will also do it.

calling Luk\_07\_19 # And John calling [unto him] two of his disciples sent [them] to Jesus, saying, Art thou he that should come? or look we for another?

calling Luk\_07\_32 # They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.

calling Mar\_03\_31 # There came then his brethren and his mother, and, standing without, sent unto him, calling him.

calling Mar\_11\_21 # And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.

calling Mar\_15\_44 # And Pilate marvelled if he were already dead: and calling [unto him] the centurion, he asked him whether he had been any while dead.

calling Mat\_11\_16 # But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,

calling Num\_10\_02 # Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.

calling Php\_03\_14 # I press toward the mark for the prize of the high calling of God in Christ Jesus.

calling Rom\_11\_29 # For the gifts and calling of God [are] without repentance.

recall Lam\_03\_21 # This I recall to my mind, therefore have I hope.

scall Lev\_13\_30 # Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

scall Lev\_13\_31 # And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper than the skin, and [that there is] no black hair in it; then the priest shall shut up [him that hath] the plague of the scall seven days:

scall Lev\_13\_31 # And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper than the skin, and [that there is] no black hair in it; then the priest shall shut up [him that hath] the plague of the scall seven days:

scall Lev\_13\_32 # And in the seventh day the priest shall look on the plague: and, behold, [if] the scall spread not, and there be in it no yellow hair, and the scall [be] not in sight deeper than the skin;

scall Lev\_13\_32 # And in the seventh day the priest shall look on the plague: and, behold, [if] the scall spread not, and there be in it no yellow hair, and the scall [be] not in sight deeper than the skin;

scall Lev\_13\_33 # He shall be shaven, but the scall shall he not shave; and the priest shall shut up [him that hath] the scall seven days more:

scall Lev\_13\_33 # He shall be shaven, but the scall shall he not shave; and the priest shall shut up [him that hath] the scall seven days more:

scall Lev\_13\_34 # And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

scall Lev\_13\_34 # And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

scall Lev\_13\_35 # But if the scall spread much in the skin after his cleansing;

scall Lev\_13\_36 # Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he [is] unclean.

scall Lev\_13\_37 # But if the scall be in his sight at a stay, and [that] there is black hair grown up therein; the scall is healed, he [is] clean: and the priest shall pronounce him clean.

scall Lev\_13\_37 # But if the scall be in his sight at a stay, and [that] there is black hair grown up therein; the scall is healed, he [is] clean: and the priest shall pronounce him clean.

scall Lev\_14\_54 # This [is] the law for all manner of plague of leprosy, and scall,

## Three Word English Phrase Index to the KJV Bible.

call a nation Isa\_55\_05 # Behold, thou shalt call a nation [that] thou knowest not, and nations [that] knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.

call a solemn Joe\_01\_14 # Sanctify ye a fast, call a solemn assembly, gather the elders [and] all the inhabitants of the land [into] the house of the LORD your God, and cry unto the LORD.

call a solemn Joe\_02\_15 # Blow the trumpet in Zion, sanctify a fast, call a solemn assembly:

call Ahimelech the 1Sa\_22\_11 # Then the king sent to call Ahimelech the priest, the son of Ahitub, and all his father's house, the priests that [were] in Nob: and they came all of them to the king.

call all the Jer\_01\_15 # For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

call and I Job\_14\_15 # Thou shalt call, and I will answer thee: thou wilt have a desire to the work of thine hands.

call and my Pro\_08\_04 # Unto you, O men, I call; and my voice [is] to the sons of man.

call and shall Isa\_44\_07 # And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them show unto them.

call and the Isa\_58\_09 # Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I [am]. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

call answer me Psa\_102\_02 # Hide not thy face from me in the day [when] I am in trouble; incline thine ear unto me: in the day [when] I call answer me speedily.

call any man Act\_10\_28 # And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.

call back his Isa\_31\_02 # Yet he also [is] wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity.

call Dathan and Num\_16\_12 # And Moses sent to call Dathan and Abiram, the sons of Eliab: which said, We will not come up:

call every man Zec\_03\_10 # In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and under the fig tree.

call evil good Isa\_05\_20 # Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

call for a Eze\_38\_21 # And I will call for a sword against him throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother.

call for a Jer\_25\_29 # For, lo, I begin to bring evil on the city which is called by my name, and should ye be

utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

call for one Act\_10\_05 # And now send men to Joppa, and call for [one] Simon, whose surname is Peter:

Call for Samson Jud\_16\_25 # And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars.

call for Simon Act\_11\_13 # And he showed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;

call for the Eze\_36\_29 # I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you.

call for the Jam\_05\_14 # Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

call for the Jam\_05\_14 # Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

call for the Jer\_09\_17 # Thus saith the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and send for cunning [women], that they may come:

call for thee Act\_24\_25 # And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee.

call for unto 1Ki\_08\_52 # That thine eyes may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee.

call God for 2Co\_01\_23 # Moreover I call God for a record upon my soul, that to spare you I came not as yet unto Corinth.

call heaven and Deu\_04\_26 # I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong [your] days upon it, but shall utterly be destroyed.

call heaven and Deu\_30\_19 # I call heaven and earth to record this day against you, [that] I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

call heaven and Deu\_31\_28 # Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to record against them.

Call her And 2Ki\_04\_15 # And he said, Call her. And when he had called her, she stood in the door.

call her blessed Pro\_31\_28 # Her children arise up, and call her blessed; her husband [also], and he praiseth her.

call her name Gen\_17\_15 # And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah [shall] her name [be].

Call her name Hos\_01\_06 # And she conceived again, and bare a daughter. And [God] said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away.

call heresy so Act\_24\_14 # But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:

call him and Deu\_25\_08 # Then the elders of his city shall call him, and speak unto him: and [if] he stand [to it], and say, I like not to take her;

call him blessed Psa\_72\_17 # His name shall endure for ever: his name shall be continued as long as the sun: and [men] shall be blessed in him: all nations shall call him blessed.

call him Lord Mat\_22\_43 # He saith unto them, How then doth David in spirit call him Lord, saying,

call him Lord Mat\_22\_45 # If David then call him Lord, how is he his son?

call him saying Num\_22\_05 # He sent messengers therefore unto Balaam the son of Beor to Pethor, which [is] by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:

call him that Exo\_02\_20 # And he said unto his daughters, And where [is] he? why [is] it [that] ye have left the man? call him, that he may eat bread.

call himself by Isa\_44\_05 # One shall say, I [am] the LORD's; and another shall call [himself] by the name of Jacob; and another shall subscribe [with] his hand unto the LORD, and surname [himself] by the name of Israel.

call his name Gen\_16\_11 # And the angel of the LORD said unto her, Behold, thou [art] with child, and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction.

call his name Gen\_17\_19 # And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, [and] with his seed after him.

Call his name Hos\_01\_04 # And the LORD said unto him, Call his name Jezreel; for yet a little [while], and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel.

Call his name Hos\_01\_09 # Then said [God], Call his name Loammi: for ye [are] not my people, and I will not be your [God].

call his name Isa\_07\_14 # Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

Call his name Isa\_08\_03 # And I went unto the prophetess; and she conceived, and bare a son. Then said the LORD to me, Call his name Mahershalalhashbaz.

call his name Luk\_01\_13 # But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.

call his name Luk\_01\_31 # And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

call his name Mat\_01\_21 # And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

call his name Mat\_01\_23 # Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

call his servants Isa\_65\_15 # And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants by another name:

call hither Simon Act\_10\_32 # Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of [one] Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.

call I will Isa\_65\_24 # And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.

call it Shenir Deu\_03\_09 # [[Which] Hermon the Sidonians call Sirion; and the Amorites call it Shenir;]

call it The Eze\_39\_11 # And it shall come to pass in that day, [that] I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea: and it shall stop the [noses] of the passengers: and there shall they bury Gog and all his multitude: and they shall call [it] The valley of Hamongog.

call Jerusalem the Jer\_03\_17 # At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

call Jesse to 1Sa\_16\_03 # And call Jesse to the sacrifice, and I will show thee what thou shalt do: and thou shalt anoint unto me [him] whom I name unto thee.

call Joshua and Deu\_31\_14 # And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.

call me And 1Sa\_03\_06 # And the LORD called yet again, Samuel. And Samuel arose and went to Eli, and said, Here [am] I; for thou didst call me. And he answered, I called not, my son; lie down again.

call me And 1Sa\_03\_08 # And the LORD called Samuel again the third time. And he arose and went to Eli, and said, Here [am] I; for thou didst call me. And Eli perceived that the LORD had called the child.

Call me Bathsheba 1Ki\_01\_28 # Then king David answered and said, Call me Bathsheba. And she came into the king's presence, and stood before the king.

call me blessed Gen\_30\_13 # And Leah said, Happy am I, for the daughters will call me blessed: and she called his name Asher.

call me blessed Luk\_01\_48 # For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.

call me Ishi Hos\_02\_16 # And it shall be at that day, saith the LORD, [that] thou shalt call me Ishi; and shalt call me no more Baali.

call me Mara Rut\_01\_20 # And she said unto them, Call me not Naomi, call me Mara: for the Almighty hath dealt very bitterly with me.

call me Master Joh\_13\_13 # Ye call me Master and Lord: and ye say well; for [so] I am.

call me My Jer\_03\_19 # But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me.

call me no Hos\_02\_16 # And it shall be at that day, saith the LORD, [that] thou shalt call me Ishi; and shalt call me no more Baali.

Call me not Rut\_01\_20 # And she said unto them, Call me not Naomi, call me Mara: for the Almighty hath dealt very bitterly with me.

Call me Zadok 1Ki\_01\_32 # And king David said, Call me Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada. And they came before the king.

call Micaiah spake 1Ki\_22\_13 # And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak [that which is] good.

call Micaiah spake 2Ch\_18\_12 # And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets [declare] good to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou good.

call my servant Isa\_22\_20 # And it shall come to pass in that day, that I will call my servant Eliakim the son of Hilkiah:

call my sin 1Ki\_17\_18 # And she said unto Elijah, What have I to do with thee, O thou man of God? art thou come unto me to call my sin to remembrance, and to slay my son?

call no man Mat\_23\_09 # And call no [man] your father upon the earth: for one is your Father, which is in heaven.

call not on Jer\_10\_25 # Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.

call not thou Act\_10\_15 # And the voice [spake] unto him again the second time, What God hath cleansed, [that] call not thou common.

call not thou Act\_11\_09 # But the voice answered me again from heaven, What God hath cleansed, [that] call not thou common.

call not thy Luk\_14\_12 # Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompense be made thee.

call not upon Psa\_14\_04 # Have all the workers of iniquity no knowledge? who eat up my people [as] they eat bread, and call not upon the LORD.

Call now Hushai 2Sa\_17\_05 # Then said Absalom, Call now Hushai the Archite also, and let us hear likewise what he saith.

Call now if Job\_05\_01 # Call now, if there be any that will answer thee; and to which of the saints wilt thou turn?

call O God Psa\_04\_01 # To the chief Musician on Neginoth, A Psalm of David. Hear me when I call, O God of my righteousness: thou hast enlarged me [when I was] in distress; have mercy upon me, and hear my prayer.

call O God Psa\_04\_01 # To the chief Musician on Neginoth, A Psalm of David. Hear me when I call, O God of my righteousness: thou hast enlarged me [when I was] in distress; have mercy upon me, and hear my

prayer.

call on him Rom\_10\_14 # How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

call on my Zec\_13\_09 # And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It [is] my people: and they shall say, The LORD [is] my God.

call on the 1Ki\_18\_24 # And call ye on the name of your gods, and I will call on the name of the LORD: and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken.

call on the 1Ki\_18\_25 # And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress [it] first; for ye [are] many; and call on the name of your gods, but put no fire [under].

call on the 1Pe\_01\_17 # And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning [here] in fear:

call on the 2Ki\_05\_11 #But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.

call on the 2Sa\_22\_04 # I will call on the LORD, [who is] worthy to be praised: so shall I be saved from mine enemies.

call on the 2Ti\_02\_22 # Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

call on the Act\_02\_21 # And it shall come to pass, [that] whosoever shall call on the name of the Lord shall be saved.

call on the Joe\_02\_32 # And it shall come to pass, [that] whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

call on thy Act\_09\_14 # And here he hath authority from the chief priests to bind all that call on thy name.

call over them Act\_19\_13 # Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

call passengers who Pro\_09\_15 # To call passengers who go right on their ways:

call peaceably unto Jud\_21\_13 # And the whole congregation sent [some] to speak to the children of Benjamin that [were] in the rock Rimmon, and to call peaceably unto them.

call Sirion and Deu\_03\_09 # [[Which] Hermon the Sidonians call Sirion; and the Amorites call it Shenir;]

call the blind Mar\_10\_49 # And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

call the damsel Gen\_24\_57 # And they said, We will call the damsel, and inquire at her mouth.

call the husbandman Amo\_05\_16 # Therefore the LORD, the God of hosts, the Lord, saith thus; Wailing [shall be] in all streets; and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing.

call the King Mar\_15\_12 # And Pilate answered and said again unto them, What will ye then that I shall do [unto him] whom ye call the King of the Jews?

Call the labourers Mat\_20\_08 # So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first.

call the magicians Dan\_02\_02 # Then the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to show the king his dreams. So they came and stood before the king.

call the nobles Isa\_34\_12 # They shall call the nobles thereof to the kingdom, but none [shall be] there, and all her princes shall be nothing.

call the people Deu\_33\_19 # They shall call the people unto the mountain; there they shall offer sacrifices of righteousness: for they shall suck [of] the abundance of the seas, and [of] treasures hid in the sand.

call The perfection Lam\_02\_15 # All that pass by clap [their] hands at thee; they hiss and wag their head at the daughter of Jerusalem, [saying, Is] this the city that [men] call The perfection of beauty, The joy of the whole earth?

call the poor Luk\_14\_13 # But when thou makest a feast, call the poor, the maimed, the lame, the blind:

call the proud Mal\_03\_15 # And now we call the proud happy; yea, they that work wickedness are set up; yea, [they that] tempt God are even delivered.

call the righteous Luk\_05\_32 # I came not to call the righteous, but sinners to repentance.

call the righteous Mar\_02\_17 # When Jesus heard [it], he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

call the righteous Mat\_09\_13 # But go ye and learn what [that] meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

call the sabbath Isa\_58\_13 # If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

call thee and Exo\_34\_15 # Lest thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do sacrifice unto their gods, and [one] call thee, and thou eat of his sacrifice;

call thee by Isa\_45\_03 # And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call [thee] by thy name, [am] the God of Israel.

call thee rise Num\_22\_20 # And God came unto Balaam at night, and said unto him, If the men come to call thee, rise up, [and] go with them; but yet the word which I shall say unto thee, that shalt thou do.

call thee that 1Sa\_03\_09 # Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak, LORD; for thy servant heareth. So Samuel went and lay down in his place.

call thee The Isa\_60\_14 # The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.

call thee wherefore Num\_22\_37 # And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour?

call their lands Psa\_49\_11 # Their inward thought [is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call [their] lands after their own names.

call them and Gen\_02\_19 # And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.

call them because Jer\_06\_30 # Reprobate silver shall [men] call them, because the LORD hath rejected them.

call them brethren Heb\_02\_11 # For both he that sanctifieth and they who are sanctified [are] all of one: for which cause he is not ashamed to call them brethren,

call them Emims Deu\_02\_11 # Which also were accounted giants, as the Anakims; but the Moabites call them Emims.

call them my Rom\_09\_25 # As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved.

call them of Mat\_10\_25 # It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more [shall they call] them of his household?

call them that Mat\_22\_03 # And sent forth his servants to call them that were bidden to the wedding: and they would not come.

call them The Isa\_62\_12 # And they shall call them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought out, A city not forsaken.

call them The Mal\_01\_04 # Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

call them to Deu\_30\_01 # And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,

call them Zamzummims Deu\_02\_20 # [That also was accounted a land of giants: giants dwelt therein in old time; and the Ammonites call them Zamzummims;

call themselves of Isa\_48\_02 # For they call themselves of the holy city, and stay themselves upon the God of Israel; The LORD of hosts [is] his name.

call this a Isa\_58\_05 # Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?

Call this Shunammite 2Ki\_04\_12 # And he said to Gehazi his servant, Call this Shunammite. And when he had called her, she stood before him.

Call this Shunammite 2Ki\_04\_36 # And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son.

call thou and Job\_13\_22 # Then call thou, and I will answer: or let me speak, and answer thou me.

call thy husband Joh\_04\_16 # Jesus saith unto her, Go, call thy husband, and come hither.

call thy walls Isa\_60\_18 # Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

call to Egypt Hos\_07\_11 # Ephraim also is like a silly dove without heart: they call to Egypt, they go to Assyria.

call to remembrance 2Ti\_01\_05 # When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

call to remembrance Eze\_21\_23 # And it shall be unto them as a false divination in their sight, to them that have sworn oaths: but he will call to remembrance the iniquity, that they may be taken.

call to remembrance Heb\_10\_32 # But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;

call to remembrance Psa\_77\_06 # I call to remembrance my song in the night: I commune with mine own heart: and my spirit made diligent search.

call to the Psa\_50\_04 # He shall call to the heavens from above, and to the earth, that he may judge his people.

call to thee Exo\_02\_07 # Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee?

call to weeping Isa\_22\_12 # And in that day did the Lord GOD of hosts call to weeping, and to mourning, and to baldness, and to girding with sackcloth:

call together against Jer\_51\_27 # Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.

Call together the Jer\_50\_29 # Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

call together the Mar $_15_16$  # And the soldiers led him away into the hall, called Praetorium; and they call together the whole band.

call understanding thy Pro\_07\_04 # Say unto wisdom, Thou [art] my sister; and call understanding [thy] kinswoman:

call unto him Psa\_04\_03 # But know that the LORD hath set apart him that is godly for himself: the LORD will hear when I call unto him.

call unto me 2Ki\_10\_19 # Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.

Call unto me Jer\_33\_03 # Call unto me, and I will answer thee, and show thee great and mighty things, which thou knowest not.

call unto the 1Sa\_12\_17 # [Is it] not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness [is] great, which ye have done in the

sight of the LORD, in asking you a king.

call unto them Isa\_48\_13 # Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: [when] I call unto them, they stand up together.

call unto them Jer\_07\_27 # Therefore thou shalt speak all these words unto them; but they will not hearken to thee: thou shalt also call unto them; but they will not answer thee.

call upon God Job\_27\_10 # Will he delight himself in the Almighty? will he always call upon God?

call upon God Psa\_55\_16 # As for me, I will call upon God; and the LORD shall save me.

call upon him Deu\_04\_07 # For what nation [is there so] great, who [hath] God [so] nigh unto them, as the LORD our God [is] in all [things that] we call upon him [for]?

call upon him Psa\_116\_02 # Because he hath inclined his ear unto me, therefore will I call upon [him] as long as I live.

call upon him Psa\_145\_18 # The LORD [is] nigh unto all them that call upon him, to all that call upon him in truth.

call upon him Psa\_145\_18 # The LORD [is] nigh unto all them that call upon him, to all that call upon him in truth.

call upon him Rom\_10\_12 # For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

call upon his 1Ch\_16\_08 # Give thanks unto the LORD, call upon his name, make known his deeds among the people.

call upon his Isa\_12\_04 # And in that day shall ye say, Praise the LORD, call upon his name, declare his doings among the people, make mention that his name is exalted.

call upon his Psa\_105\_01 # O give thanks unto the LORD; call upon his name: make known his deeds among the people.

call upon his Psa\_99\_06 # Moses and Aaron among his priests, and Samuel among them that call upon his name; they called upon the LORD, and he answered them.

call upon me Jer\_29\_12 # Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you.

call upon me Pro\_01\_28 # Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me:

call upon me Psa\_50\_15 # And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.

call upon me Psa\_91\_15 # He shall call upon me, and I will answer him: I [will be] with him in trouble; I will deliver him, and honour him.

call upon my Isa\_41\_25 # I have raised up [one] from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall come upon princes as [upon] mortar, and as the potter treadeth clay.

call upon the 1Co\_01\_02 # Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called [to be] saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:

call upon the Gen\_04\_26 # And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.

call upon the Psa\_116\_13 # I will take the cup of salvation, and call upon the name of the LORD.

call upon the Psa\_116\_17 # I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the LORD.

call upon the Psa\_18\_03 # I will call upon the LORD, [who is worthy] to be praised: so shall I be saved from mine enemies.

call upon the Rom\_10\_13 # For whosoever shall call upon the name of the Lord shall be saved.

call upon the Zep\_03\_09 # For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent.

call upon thee Psa\_86\_05 # For thou, Lord, [art] good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.

call upon thee Psa\_86\_07 # In the day of my trouble I will call upon thee: for thou wilt answer me.

call upon thy Jon\_01\_06 # So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.

call upon thy Psa\_80\_18 # So will not we go back from thee: quicken us, and we will call upon thy name.

call us to Jud\_12\_01 # And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.

call ye me Luk\_06\_46 # And why call ye me, Lord, Lord, and do not the things which I say?

call ye me Rut\_01\_21 # I went out full, and the LORD hath brought me home again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

call ye on 1Ki\_18\_24 # And call ye on the name of your gods, and I will call on the name of the LORD: and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken.

call ye upon Isa\_55\_06 # Seek ye the LORD while he may be found, call ye upon him while he is near:

call you and Gen\_46\_33 # And it shall come to pass, when Pharaoh shall call you, and shall say, What [is] your occupation?

call you blessed Mal\_03\_12 # And all nations shall call you blessed: for ye shall be a delightsome land, saith the LORD of hosts.

call you not Joh\_15\_15 # Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

call you the Isa\_61\_06 # But ye shall be named the Priests of the LORD: [men] shall call you the Ministers

of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.

call Act\_02\_39 # For the promise is unto you, and to your children, and to all that are afar off, [even] as many as the Lord our God shall call.

call Joe\_02\_32 # And it shall come to pass, [that] whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

call Psa\_20\_09 # Save, LORD: let the king hear us when we call.

called a brother 1Co\_05\_11 #But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

called a city Zec\_08\_03 # Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

called a Jew Rom\_02\_17 # Behold, thou art called a Jew, and restest in the law, and makest thy boast of God.

called a little Mat\_18\_02 # And Jesus called a little child unto him, and set him in the midst of them,

called a mischievous Pro\_24\_08 # He that deviseth to do evil shall be called a mischievous person.

called a multitude Jer\_12\_06 # For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee.

called a Nazarene Mat\_02\_23 # And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

called a Prophet 1Sa\_09\_09 # [Beforetime in Israel, when a man went to inquire of God, thus he spake, Come, and let us go to the seer: for [he that is] now [called] a Prophet was beforetime called a Seer.]

called a Seer 1Sa\_09\_09 # [Beforetime in Israel, when a man went to inquire of God, thus he spake, Come, and let us go to the seer: for [he that is] now [called] a Prophet was beforetime called a Seer.]

called a transgressor Isa\_48\_08 # Yea, thou heardest not; yea, thou knewest not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.

called Aaron and Lev\_09\_01 # And it came to pass on the eighth day, [that] Moses called Aaron and his sons, and the elders of Israel;

called Aaron and Num\_12\_05 # And the LORD came down in the pillar of the cloud, and stood [in] the door of the tabernacle, and called Aaron and Miriam: and they both came forth.

called Abelmizraim which Gen\_50\_11 # And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This [is] a grievous mourning to the Egyptians: wherefore the name of it was called Abelmizraim, which [is] beyond Jordan.

called Abimelech Jud\_08\_31 # And his concubine that [was] in Shechem, she also bare him a son, whose name he called Abimelech.

called Abinadab and 1Sa\_16\_08 # Then Jesse called Abinadab, and made him pass before Samuel. And he said, Neither hath the LORD chosen this.

called Abraham and Gen\_20\_09 # Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.

called Abram and Gen\_12\_18 # And Pharaoh called Abram, and said, What [is] this [that] thou hast done unto me? why didst thou not tell me that she [was] thy wife?

called Abram but Gen\_17\_05 # Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

called according to Rom\_08\_28 # And we know that all things work together for good to them that love God, to them who are the called according to [his] purpose.

called after my 2Sa\_12\_28 # Now therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and it be called after my name.

called after the Gen\_48\_06 # And thy issue, which thou begettest after them, shall be thine, [and] shall be called after the name of their brethren in their inheritance.

called after the Heb\_07\_11 # If therefore perfection were by the Levitical priesthood, [for under it the people received the law,] what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

called after their Ezr\_02\_61 # And of the children of the priests: the children of Habaiah, the children of Koz, the children of Barzillai; which took a wife of the daughters of Barzillai the Gileadite, and was called after their name:

called after their Neh\_07\_63 # And of the priests: the children of Habaiah, the children of Koz, the children of Barzillai, which took [one] of the daughters of Barzillai the Gileadite to wife, and was called after their name.

called all his 1Ki\_01\_09 # And Adonijah slew sheep and oxen and fat cattle by the stone of Zoheleth, which [is] by Enrogel, and called all his brethren the king's sons, and all the men of Judah the king's servants:

called all his Gen\_20\_08 # Therefore Abimelech rose early in the morning, and called all his servants, and told all these things in their ears: and the men were sore afraid.

called all Israel Deu\_05\_01 # And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them.

called all the  $1Ki_01_19 \# And$  he hath slain oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called.

called all the 1Ki\_01\_25 # For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.

called all the 1Ki\_20\_07 # Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this [man] seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.

called all the 1Sa\_23\_08 # And Saul called all the people together to war, to go down to Keilah, to besiege David and his men.

called all the Mar\_07\_14 # And when he had called all the people [unto him], he said unto them, Hearken unto me every one [of you], and understand:

called Allonbachuth Gen\_35\_08 # But Deborah Rebekah's nurse died, and she was buried beneath Bethel under an oak: and the name of it was called Allonbachuth.

called an adulteress Rom\_07\_03 # So then if, while [her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

called an apostle 1Co\_15\_09 # For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.

called an assembly Lam\_01\_15 # The Lord hath trodden under foot all my mighty [men] in the midst of me: he hath called an assembly against me to crush my young men: the Lord hath trodden the virgin, the daughter of Judah, [as] in a winepress.

called an house Isa\_56\_07 # Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices [shall be] accepted upon mine altar; for mine house shall be called an house of prayer for all people.

called an officer 1Ki\_22\_09 # Then the king of Israel called an officer, and said, Hasten [hither] Micaiah the son of Imlah.

called and asked Act\_10\_18 # And called, and asked whether Simon, which was surnamed Peter, were lodged there.

called and chosen Rev\_17\_14 # These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him [are] called, and chosen, and faithful.

called and hast 1Ti\_06\_12 # Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

called and he Dan\_05\_12 # Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

called and he Job\_09\_16 # If I had called, and he had answered me; [yet] would I not believe that he had hearkened unto my voice.

called and his Joh\_02\_02 # And both Jesus was called, and his disciples, to the marriage.

called and said 2Sa\_18\_28 # And Ahimaaz called, and said unto the king, All is well. And he fell down to the earth upon his face before the king, and said, Blessed [be] the LORD thy God, which hath delivered up the men that lifted up their hand against my lord the king.

called and said Dan\_08\_16 # And I heard a man's voice between [the banks of] Ulai, which called, and said, Gabriel, make this [man] to understand the vision.

called and they 2Sa\_15\_11 # And with Absalom went two hundred men out of Jerusalem, [that were] called; and they went in their simplicity, and they knew not any thing.

called and they Lam\_01\_21 # They have heard that I sigh: [there is] none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done [it]: thou wilt bring the day [that] thou hast called, and they shall be like unto me.

called And they Mar\_10\_49 # And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

called and whom Rom\_08\_30 # Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

called and ye Pro\_01\_24 # Because I have called, and ye refused; I have stretched out my hand, and no man regarded;

called any more Gen\_35\_10 # And God said unto him, Thy name [is] Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel.

called as at 1Sa\_03\_10 # And the LORD came, and stood, and called as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth.

called as in Lam\_02\_22 # Thou hast called as in a solemn day my terrors round about, so that in the day of the LORD'S anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed.

called at that Est\_08\_09 # Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

called Babel because Gen\_11\_09 # Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

called Balaam the Jos\_24\_09 # Then Balak the son of Zippor, king of Moab, arose and warred against Israel, and sent and called Balaam the son of Beor to curse you:

called Bamah unto Eze\_20\_29 # Then I said unto them, What [is] the high place whereunto ye go? And the name thereof is called Bamah unto this day.

called Bands and Zec\_11\_07 # And I will feed the flock of slaughter, [even] you, O poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock.

called Barabbas Mat\_27\_16 # And they had then a notable prisoner, called Barabbas.

called Barak the Jud\_04\_06 # And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

called Barnabas Jupiter Act\_14\_12 # And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker.

called barren Luk\_01\_36 # And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.

called Barsabas who Act\_01\_23 # And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias.

called Baruch the Jer\_36\_04 # Then Jeremiah called Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book.

called Beautiful to Act\_03\_02 # And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;

called Beauty and Zec\_11\_07 # And I will feed the flock of slaughter, [even] you, O poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock.

called because Christ 1Pe\_02\_21 # For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

called Beerlahairoi behold Gen\_16\_14 # Wherefore the well was called Beerlahairoi; behold, [it is] between Kadesh and Bered.

called being a 1Co\_07\_21 # Art thou called [being] a servant? care not for it: but if thou mayest be made free, use [it] rather.

called being circumcised 1Co\_07\_18 # Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

called being free 1Co\_07\_22 # For he that is called in the Lord, [being] a servant, is the Lord's freeman: likewise also he that is called, [being] free, is Christ's servant.

called Belteshazzar and Dan\_10\_01 # In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

called benefactors Luk\_22\_25 # And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors.

called Bethlehem because Luk\_02\_04 # And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; [because he was of the house and lineage of David:]

called Bethsaida Luk\_09\_10 # And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.

called Bezaleel and Exo\_36\_02 # And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, [even] every one whose heart stirred him up to come unto the work to do it:

called both Jews 1Co\_01\_24 # But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

called but few Mat\_20\_16 # So the last shall be first, and the first last: for many be called, but few chosen.

called but few Mat\_22\_14 # For many are called, but few [are] chosen.

called by a Isa\_62\_02 # And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt

be called by a new name, which the mouth of the LORD shall name.

called by my 2Ch\_07\_14 # If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

called by my Amo\_09\_12 # That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

called by my Isa\_43\_07 # [Even] every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.

called by my Isa\_65\_01 # I am sought of [them that] asked not [for me]; I am found of [them that] sought me not: I said, Behold me, behold me, unto a nation [that] was not called by my name.

called by my Jer\_07\_10 # And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations?

called by my Jer\_07\_11 # Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen [it], saith the LORD.

called by my Jer\_07\_14 # Therefore will I do unto [this] house, which is called by my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh.

called by my Jer\_07\_30 # For the children of Judah have done evil in my sight, saith the LORD: they have set their abominations in the house which is called by my name, to pollute it.

called by my Jer\_25\_29 # For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

called by my Jer\_32\_34 # But they set their abominations in the house, which is called by my name, to defile it.

called by my Jer\_34\_15 # And ye were now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name:

called by name Est\_02\_14 # In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name.

called by name Exo\_31\_02 # See, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah:

called by name Exo\_35\_30 # And Moses said unto the children of Israel, See, the LORD hath called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah;

called by the 2Sa\_06\_02 # And David arose, and went with all the people that [were] with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of the LORD of hosts that dwelleth [between] the cherubims.

called by the  $Deu_28_10 \# And$  all people of the earth shall see that thou art called by the name of the LORD; and they shall be afraid of thee.

called by the Isa\_48\_01 # Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, [but] not in truth, nor in righteousness.

called by their 1Ch\_06\_65 # And they gave by lot out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these cities, which are called by [their] names.

called by this Luk\_01\_61 # And they said unto her, There is none of thy kindred that is called by this name.

called by thy 1Ki\_08\_43 # Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as [do] thy people Israel; and that they may know that this house, which I have builded, is called by thy name.

called by thy 2Ch\_06\_33 # Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.

called by thy Dan\_09\_18 # O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

called by thy Dan\_09\_19 # O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name.

called by thy Isa\_04\_01 # And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

called by thy Isa\_63\_19 # We are [thine]: thou never barest rule over them; they were not called by thy name.

called by thy Jer\_14\_09 # Why shouldest thou be as a man astonied, as a mighty man [that] cannot save? yet thou, O LORD, [art] in the midst of us, and we are called by thy name; leave us not.

called by thy Jer\_15\_16 # Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts.

called Caiaphas Mat\_26\_03 # Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

called Calvary there Luk\_23\_33 # And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

called Cephas which Joh\_01\_42 # And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone.

called Christ They Mat\_27\_22 # Pilate saith unto them, What shall I do then with Jesus which is called Christ? [They] all say unto him, Let him be crucified.

called Christ when Joh\_04\_25 # The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

called Christ  $Mat_01_16 \# And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.$ 

called Christ Mat\_27\_17 # Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

called Christians first Act\_11\_26 # And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

called Clauda we Act\_27\_16 # And running under a certain island which is called Clauda, we had much work to come by the boat:

called Cornelius a Act\_10\_01 # There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian [band],

called daily upon Psa\_88\_09 # Mine eye mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee.

called David and 1Sa\_19\_07 # And Jonathan called David, and Jonathan showed him all those things. And Jonathan brought David to Saul, and he was in his presence, as in times past.

called David and 1Sa\_29\_06 # Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.

called Didymus and Joh\_21\_02 # There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the [sons] of Zebedee, and two other of his disciples.

called Didymus unto Joh\_11\_16 # Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him.

called Didymus was Joh\_20\_24 # But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

called Dorcas this Act\_09\_36 # Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did.

called Edom Gen\_25\_30 # And Esau said to Jacob, Feed me, I pray thee, with that same red [pottage]; for I [am] faint: therefore was his name called Edom.

called Emmaus which Luk\_24\_13 # And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem [about] threescore furlongs.

called Ephraim and Joh\_11\_54 # Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

called Esau his Gen\_27\_01 # And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, [here am] I.

called Esther for Est\_04\_05 # Then called Esther for Hatach, [one] of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it [was], and why it [was].

called Euroclydon Act\_27\_14 # But not long after there arose against it a tempestuous wind, called

## Euroclydon.

called every living Gen\_02\_19 # And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.

called every one 1Co\_07\_17 # But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches.

called every one Luk\_16\_05 # So he called every one of his lord's debtors [unto him], and said unto the first, How much owest thou unto my lord?

called Faithful and Rev\_19\_11 # And I saw heaven opened, and behold a white horse; and he that sat upon him [was] called Faithful and True, and in righteousness he doth judge and make war.

called for a 2Ki\_08\_01 # Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.

called for a Act\_16\_29 # Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas,

called for a Hag\_01\_11 # And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.

called for a Jud\_16\_19 # And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him.

called for a Psa\_105\_16 # Moreover he called for a famine upon the land: he brake the whole staff of bread.

called for Absalom 2Sa\_14\_33 # So Joab came to the king, and told him: and when he had called for Absalom, he came to the king, and bowed himself on his face to the ground before the king: and the king kissed Absalom.

called for all Exo\_12\_21 # Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover.

called for all Gen\_41\_08 # And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but [there was] none that could interpret them unto Pharaoh.

called for all Jos\_10\_24 # And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.

called for all Jos\_23\_02 # And Joshua called for all Israel, [and] for their elders, and for their heads, and for their judges, and for their officers, and said unto them, I am old [and] stricken in age:

called for Barnabas Act\_13\_07 # Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God.

called for his Est\_05\_10 # Nevertheless Haman refrained himself: and when he came home, he sent and called for his friends, and Zeresh his wife.

called for Jehoiada 2Ch\_24\_06 # And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection, [according to the commandment] of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?

called for Jehoiada 2Ki\_12\_07 # Then king Jehoash called for Jehoiada the priest, and the [other] priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no [more] money of your acquaintance, but deliver it for the breaches of the house.

called for Moses Exo\_08\_08 # Then Pharaoh called for Moses and Aaron, and said, Entreat the LORD, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD.

called for Moses Exo\_08\_25 # And Pharaoh called for Moses and for Aaron, and said, Go ye, sacrifice to your God in the land.

called for Moses Exo\_09\_27 # And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned this time: the LORD [is] righteous, and I and my people [are] wicked.

called for Moses Exo\_10\_16 # Then Pharaoh called for Moses and Aaron in haste; and he said, I have sinned against the LORD your God, and against you.

called for Moses Exo\_12\_31 # And he called for Moses and Aaron by night, and said, Rise up, [and] get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said.

called for my Lam\_01\_19 # I called for my lovers, [but] they deceived me: my priests and mine elders gave up the ghost in the city, while they sought their meat to relieve their souls.

called for one 2Ch\_18\_08 # And the king of Israel called for one [of his] officers, and said, Fetch quickly Micaiah the son of Imla.

called for Samson Jud\_16\_25 # And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars.

called for Shimei 1Ki\_02\_36 # And the king sent and called for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence any whither.

called for Shimei 1Ki\_02\_42 # And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.

called for Solomon 1Ch\_22\_06 # Then he called for Solomon his son, and charged him to build an house for the LORD God of Israel.

called for the 1Sa\_06\_02 # And the Philistines called for the priests and the diviners, saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place.

called for the Exo\_01\_18 # And the king of Egypt called for the midwives, and said unto them, Why have ye done this thing, and have saved the men children alive?

called for the Exo\_19\_07 # And Moses came and called for the elders of the people, and laid before their faces all these words which the LORD commanded him.

called for the Jos\_24\_01 # And Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel, and for their heads, and for their judges, and for their officers; and they presented themselves before God.

called for the Jud\_16\_18 # And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath showed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.

called for their Job\_01\_04 # And his sons went and feasted [in their] houses, every one his day; and sent and called for their three sisters to eat and to drink with them.

called for them Jos\_09\_22 # And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We [are] very far from you; when ye dwell among us?

called for you Act\_28\_20 # For this cause therefore have I called for you, to see [you], and to speak with [you]: because that for the hope of Israel I am bound with this chain.

called for Zadok 1Ch\_15\_11 # And David called for Zadok and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab,

called forth against Isa\_31\_04 # For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.

called forth Tertullus Act\_24\_02 # And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

called Galeed Gen\_31\_48 # And Laban said, This heap [is] a witness between me and thee this day. Therefore was the name of it called Galeed;

called Gehazi and 2Ki\_04\_36 # And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son.

called Gethsemane and Mat\_26\_36 # Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

called Gilgal unto Jos $_05_09$  # And the LORD said unto Joshua, This day have I rolled away the reproach of Egypt from off you. Wherefore the name of the place is called Gilgal unto this day.

called God or 2Th\_02\_04 # Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God.

called gods whether 1Co\_08\_05 # For though there be that are called gods, whether in heaven or in earth, [as there be gods many, and lords many,]

called Golgotha that Mat\_27\_33 # And when they were come unto a place called Golgotha, that is to say, a place of a skull,

called great in Mat\_05\_19 # Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.

called hastily unto Jud\_09\_54 # Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

called Havothjair unto Jud\_10\_04 # And he had thirty sons that rode on thirty ass colts, and they had thirty cities, which are called Havothjair unto this day, which [are] in the land of Gilead.

called he Ephraim Gen\_41\_52 # And the name of the second called he Ephraim: For God hath caused me to be fruitful in the land of my affliction.

called he Johanan Jer\_42\_08 # Then called he Johanan the son of Kareah, and all the captains of the forces which [were] with him, and all the people from the least even to the greatest,

called he Seas Gen\_01\_10 # And God called the dry [land] Earth; and the gathering together of the waters called he Seas: and God saw that [it was] good.

called he them Act\_10\_23 # Then called he them in, and lodged [them]. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him.

called Helkathhazzurim which 2Sa\_02\_16 # And they caught every one his fellow by the head, and [thrust] his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathhazzurim, which [is] in Gibeon.

called Hephzibah and Isa\_62\_04 # Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

called her And 2Ki\_04\_36 # And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son.

called her name Gen\_30\_21 # And afterwards she bare a daughter, and called her name Dinah.

called her she 2Ki\_04\_12 # And he said to Gehazi his servant, Call this Shunammite. And when he had called her, she stood before him.

called her she 2Ki\_04\_15 # And he said, Call her. And when he had called her, she stood in the door.

called her to Luk\_13\_12 # And when Jesus saw her, he called [her to him], and said unto her, Woman, thou art loosed from thine infirmity.

called him alone Isa\_51\_02 # Look unto Abraham your father, and unto Sarah [that] bare you: for I called him alone, and blessed him, and increased him.

called him And 1Ki\_12\_03 # That they sent and called him. And Jeroboam and all the congregation of Israel came, and spake unto Rehoboam, saying,

called him and Luk\_16\_02 # And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

called him Benjamin Gen\_35\_18 # And it came to pass, as her soul was in departing, [for she died] that she called his name Benoni: but his father called him Benjamin.

called him but Son\_05\_06 # I opened to my beloved; but my beloved had withdrawn himself, [and] was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

called him he 2Sa\_11\_13 # And when David had called him, he did eat and drink before him; and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house.

called him I Isa\_48\_15 # I, [even] I, have spoken; yea, I have called him: I have brought him, and he shall make his way prosperous.

called him Jerubbaal Jud\_06\_32 # Therefore on that day he called him Jerubbaal, saying, Let Baal plead against him, because he hath thrown down his altar.

called him said Mat\_18\_32 # Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

called him So 2Ch\_10\_03 # And they sent and called him. So Jeroboam and all Israel came and spake to Rehoboam, saying,

called him to Isa\_41\_02 # Who raised up the righteous [man] from the east, called him to his foot, gave the nations before him, and made [him] rule over kings? he gave [them] as the dust to his sword, [and] as driven stubble to his bow.

called him unto 1Ki\_12\_20 # And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only.

called him unto 2Sa\_09\_02 # And [there was] of the house of Saul a servant whose name [was] Ziba. And when they had called him unto David, the king said unto him, [Art] thou Ziba? And he said, Thy servant [is he].

called him Zacharias Luk\_01\_59 # And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father.

called his brethren Gen\_31\_54 # Then Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount.

called his disciples Mar\_08\_01 # In those days the multitude being very great, and having nothing to eat, Jesus called his disciples [unto him], and saith unto them,

called his disciples Mat\_15\_32 # Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

called his father Act\_07\_14 # Then sent Joseph, and called his father Jacob to [him], and all his kindred, threescore and fifteen souls.

called his name 1Ch\_04\_09 # And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow.

called his name 1Ch\_07\_16 # And Maachah the wife of Machir bare a son, and she called his name Peresh; and the name of his brother [was] Sheresh; and his sons [were] Ulam and Rakem.

called his name 1Ch\_07\_23 # And when he went in to his wife, she conceived, and bare a son, and he called his name Beriah, because it went evil with his house.

called his name 1Sa\_01\_20 # Wherefore it came to pass, when the time was come about after Hannah had

conceived, that she bare a son, and called his name Samuel, [saying], Because I have asked him of the LORD.

called his name 2Sa\_12\_24 # And David comforted Bathsheba his wife, and went in unto her, and lay with her: and she bare a son, and he called his name Solomon: and the LORD loved him.

called his name 2Sa\_12\_25 # And he sent by the hand of Nathan the prophet; and he called his name Jedidiah, because of the LORD.

called his name Exo\_02\_10 # And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water.

called his name Exo\_02\_22 # And she bare [him] a son, and he called his name Gershom: for he said, I have been a stranger in a strange land.

called his name Gen\_04\_25 # And Adam knew his wife again; and she bare a son, and called his name Seth: For God, [said she], hath appointed me another seed instead of Abel, whom Cain slew.

called his name Gen\_04\_26 # And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.

called his name Gen\_05\_03 # And Adam lived an hundred and thirty years, and begat [a son] in his own likeness, after his image; and called his name Seth:

called his name Gen\_05\_29 # And he called his name Noah, saying, This [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

called his name Gen\_19\_37 # And the firstborn bare a son, and called his name Moab: the same [is] the father of the Moabites unto this day.

called his name Gen\_19\_38 # And the younger, she also bare a son, and called his name Benammi: the same [is] the father of the children of Ammon unto this day.

called his name Gen\_25\_25 # And the first came out red, all over like an hairy garment; and they called his name Esau.

called his name Gen\_29\_32 # And Leah conceived, and bare a son, and she called his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me.

called his name Gen\_29\_33 # And she conceived again, and bare a son; and said, Because the LORD hath heard that I [was] hated, he hath therefore given me this [son] also: and she called his name Simeon.

called his name Gen\_29\_35 # And she conceived again, and bare a son: and she said, Now will I praise the LORD: therefore she called his name Judah; and left bearing.

called his name Gen\_30\_08 # And Rachel said, With great wrestlings have I wrestled with my sister, and I have prevailed: and she called his name Naphtali.

called his name Gen\_30\_11 # And Leah said, A troop cometh: and she called his name Gad.

called his name Gen\_30\_13 # And Leah said, Happy am I, for the daughters will call me blessed: and she called his name Asher.

called his name Gen\_30\_18 # And Leah said, God hath given me my hire, because I have given my maiden to my husband: and she called his name Issachar.

called his name Gen\_30\_20 # And Leah said, God hath endued me [with] a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun.

called his name Gen\_30\_24 # And she called his name Joseph; and said, The LORD shall add to me another son.

called his name Gen\_35\_10 # And God said unto him, Thy name [is] Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel.

called his name Gen\_35\_18 # And it came to pass, as her soul was in departing, [for she died] that she called his name Benoni: but his father called him Benjamin.

called his name Gen\_38\_03 # And she conceived, and bare a son; and he called his name Er.

called his name Gen\_38\_04 # And she conceived again, and bare a son; and she called his name Onan.

called his name Gen\_38\_05 # And she yet again conceived, and bare a son; and called his name Shelah: and he was at Chezib, when she bare him.

called his name Jud\_13\_24 # And the woman bare a son, and called his name Samson: and the child grew, and the LORD blessed him.

called his name Mat\_01\_25 # And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

called his name Rut\_04\_17 # And the women her neighbours gave it a name, saying, There is a son born to Naomi; and they called his name Obed: he [is] the father of Jesse, the father of David.

called his own Mat\_25\_14 # For [the kingdom of heaven is] as a man travelling into a far country, [who] called his own servants, and delivered unto them his goods.

called his servant 2Sa\_13\_17 # Then he called his servant that ministered unto him, and said, Put now this [woman] out from me, and bolt the door after her.

called his servants 2Ki\_06\_11 # Therefore the heart of the king of Syria was sore troubled for this thing; and he called his servants, and said unto them, Will ye not show me which of us [is] for the king of Israel?

called his son Gen\_47\_29 # And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:

called his son's Gen\_16\_15 # And Hagar bare Abram a son: and Abram called his son's name, which Hagar bare, Ishmael.

called his ten Luk\_19\_13 # And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.

called his twelve Luk\_09\_01 # Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

called his wife's Gen\_03\_20 # And Adam called his wife's name Eve; because she was the mother of all living.

called holy even Isa\_04\_03 # And it shall come to pass, [that he that is] left in Zion, and [he that] remaineth

in Jerusalem, shall be called holy, [even] every one that is written among the living in Jerusalem:

called holy to Luk\_02\_23 # [As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;]

called Hormah Jud\_01\_17 # And Judah went with Simeon his brother, and they slew the Canaanites that inhabited Zephath, and utterly destroyed it. And the name of the city was called Hormah.

called I am Isa\_48\_12 # Hearken unto me, O Jacob and Israel, my called; I [am] he; I [am] the first, I also [am] the last.

called I upon Psa\_116\_04 # Then called I upon the name of the LORD; O LORD, I beseech thee, deliver my soul.

called in Israel Deu\_25\_10 # And his name shall be called in Israel, The house of him that hath his shoe loosed.

called in one Col\_03\_15 # And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

called in one Eph\_04\_04 # [There is] one body, and one Spirit, even as ye are called in one hope of your calling;

called in question Act\_19\_40 # For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse.

called in question Act\_23\_06 # But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men [and] brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question.

called in question Act\_24\_21 # Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day.

called in the 1Co\_07\_22 # For he that is called in the Lord, [being] a servant, is the Lord's freeman: likewise also he that is called, [being] free, is Christ's servant.

called in the Joh\_05\_02 # Now there is at Jerusalem by the sheep [market] a pool, which is called in the Hebrew tongue Bethesda, having five porches.

called in the Joh\_19\_17 # And he bearing his cross went forth into a place called [the place] of a skull, which is called in the Hebrew Golgotha:

called in the Rev\_16\_16 # And he gathered them together into a place called in the Hebrew tongue Armageddon.

called in their Act\_01\_19 # And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.

called in uncircumcision 1Co\_07\_18 # Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

called Isaac and Gen\_26\_09 # And Abimelech called Isaac, and said, Behold, of a surety she [is] thy wife: and how saidst thou, She [is] my sister? And Isaac said unto him, Because I said, Lest I die for her.

called it Elelohe Gen\_33\_20 # And he erected there an altar, and called it Elelohe-Israel.

called it Galeed Gen\_31\_47 # And Laban called it Jegarsahadutha: but Jacob called it Galeed.

called it Jegarsahadutha Gen\_31\_47 # And Laban called it Jegarsahadutha: but Jacob called it Galeed.

called it Jehovahshalom Jud\_06\_24 # Then Gideon built an altar there unto the LORD, and called it Jehovahshalom: unto this day it [is] yet in Ophrah of the Abiezrites.

called it Nehushtan 2Ki\_18\_04 # He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.

called it Nobah Num\_32\_42 # And Nobah went and took Kenath, and the villages thereof, and called it Nobah, after his own name.

called it Shebah Gen\_26\_33 # And he called it Shebah: therefore the name of the city [is] Beersheba unto this day.

called it the 1Ch\_11\_07 # And David dwelt in the castle; therefore they called it the city of David.

called it the 2Sa\_05\_09 # So David dwelt in the fort, and called it the city of David. And David built round about from Millo and inward.

called it the Exo\_33\_07 # And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, [that] every one which sought the LORD went out unto the tabernacle of the congregation, which [was] without the camp.

called Jacob and Gen\_25\_26 # And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac [was] threescore years old when she bare them.

called Jacob and Gen\_28\_01 # And Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan.

called Jacob her Gen\_27\_42 # And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, [purposing] to kill thee.

called Jesus and Joh\_18\_33 # Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?

called Jesus made Joh\_09\_11 # He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

called JESUS which Luk\_02\_21 # And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.

called John Luk\_01\_60 # And his mother answered and said, Not [so]; but he shall be called John.

called Joseph and Gen\_41\_14 # Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved [himself], and changed his raiment, and came in unto Pharaoh.

called Joseph's name Gen\_41\_45 # And Pharaoh called Joseph's name Zaphnathpaaneah; and he gave him to wife Asenath the daughter of Potipherah priest of On. And Joseph went out over [all] the land of Egypt.

called Judas Iscariot Mat\_26\_14 # Then one of the twelve, called Judas Iscariot, went unto the chief priests,

called Judas one Luk\_22\_47 # And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him.

called Justus who Col\_04\_11 # And Jesus, which is called Justus, who are of the circumcision. These only [are my] fellowworkers unto the kingdom of God, which have been a comfort unto me.

called Lazarus out Joh\_12\_17 # The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record.

called Leshem Dan Jos\_19\_47 # And the coast of the children of Dan went out [too little] for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father.

called Levi Gen\_29\_34 # And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi.

called liberal nor Isa\_32\_05 # The vile person shall be no more called liberal, nor the churl said [to be] bountiful.

called Luz at Gen\_28\_19 # And he called the name of that place Bethel: but the name of that city [was called] Luz at the first.

called Magdalene out Luk\_08\_02 # And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,

called Marah Exo\_15\_23 # And when they came to Marah, they could not drink of the waters of Marah, for they [were] bitter: therefore the name of it was called Marah.

called Mary and Mat\_13\_55 # Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?

called Mary her Joh\_11\_28 # And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

called Mary which Luk\_10\_39 # And she had a sister called Mary, which also sat at Jesus' feet, and heard his word.

called masters for Mat\_23\_10 # Neither be ye called masters: for one is your Master, [even] Christ.

called me by Gal\_01\_15 # But when it pleased God, who separated me from my mother's womb, and called [me] by his grace,

called me from Isa\_49\_01 # Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name.

called me unto Act\_23\_18 # So he took him, and brought [him] to the chief captain, and said, Paul the prisoner called me unto [him], and prayed me to bring this young man unto thee, who hath something to say unto thee.

called Melita Act\_28\_01 # And when they were escaped, then they knew that the island was called Melita.

called might receive Heb\_09\_15 # And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are

called might receive the promise of eternal inheritance.

called Mishael and Lev\_10\_04 # And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp.

called Moses up Exo\_19\_20 # And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses [up] to the top of the mount; and Moses went up.

called my mighty Isa\_13\_03 # I have commanded my sanctified ones, I have also called my mighty ones for mine anger, [even] them that rejoice in my highness.

called my servant Job\_19\_16 # I called my servant, and he gave [me] no answer; I entreated him with my mouth.

called my son Hos\_11\_01 # When Israel [was] a child, then I loved him, and called my son out of Egypt.

called my son Mat\_02\_15 # And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

called Nain and Luk\_07\_11 # And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.

called Nazareth that Mat\_02\_23 # And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

called Niger and Act\_13\_01 # Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.

called Night And Gen\_01\_05 # And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

called no more Gen\_32\_28 # And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

called none did Isa\_66\_04 # I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not.

called not lie 1Sa\_03\_05 # And he ran unto Eli, and said, Here [am] I; for thou calledst me. And he said, I called not; lie down again. And he went and lay down.

called not my 1Sa\_03\_06 # And the LORD called yet again, Samuel. And Samuel arose and went to Eli, and said, Here [am] I; for thou didst call me. And he answered, I called not, my son; lie down again.

called not of Rom\_09\_24 # Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

called not 1Ki\_01\_10 # But Nathan the prophet, and Benaiah, and the mighty men, and Solomon his brother, he called not.

called Obadiah which 1Ki\_18\_03 # And Ahab called Obadiah, which [was] the governor of [his] house. [Now Obadiah feared the LORD greatly:

called of all Mar\_11\_17 # And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

called of God Heb\_05\_04 # And no man taketh this honour unto himself, but he that is called of God, as [was] Aaron.

Called of God Heb\_05\_10 # Called of God an high priest after the order of Melchisedec.

called of Jesus Rom\_01\_06 # Among whom are ye also the called of Jesus Christ:

called of men Mat\_23\_07 # And greetings in the markets, and to be called of men, Rabbi, Rabbi.

called Olivet which Act\_01\_12 # Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey.

called on it 1Ch\_13\_06 # And David went up, and all Israel, to Baalah, [that is], to Kirjathjearim, which [belonged] to Judah, to bring up thence the ark of God the LORD, that dwelleth [between] the cherubims, whose name is called [on it].

called on the 1Ch\_04\_10 # And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep [me] from evil, that it may not grieve me! And God granted him that which he requested.

called on the 1Ki\_18\_26 # And they took the bullock which was given them, and they dressed [it], and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But [there was] no voice, nor any that answered. And they leaped upon the altar which was made.

called on the Est\_03\_12 # Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

called on the Gen\_13\_04 # Unto the place of the altar, which he had made there at the first: and there Abram called on the name of the LORD.

called on the Jud\_15\_18 # And he was sore athirst, and called on the LORD, and said, Thou hast given this great deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised?

called on this Act\_09\_21 # But all that heard [him] were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?

called one of 2Ki\_09\_01 # And Elisha the prophet called one of the children of the prophets, and said unto him, Gird up thy loins, and take this box of oil in thine hand, and go to Ramothgilead:

called one of 2Sa\_01\_15 # And David called one of the young men, and said, Go near, [and] fall upon him. And he smote him that he died.

called one of Act\_23\_17 # Then Paul called one of the centurions unto [him], and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him.

called one of Luk\_15\_26 # And he called one of the servants, and asked what these things meant.

called Oshea the Num\_13\_16 # These [are] the names of the men which Moses sent to spy out the land. And Moses called Oshea the son of Nun Jehoshua.

called Patmos for Rev\_01\_09 # I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.

called Paul filled Act\_13\_09 # Then Saul, [who also [is called] Paul,] filled with the Holy Ghost, set his eyes on him,

called Perezuzza to 1Ch\_13\_11 # And David was displeased, because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day.

called Peter and Mat\_04\_18 # And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.

called Peter and Mat\_10\_02 # Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James [the son] of Zebedee, and John his brother;

called Pharez Gen\_38\_29 # And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? [this] breach [be] upon thee: therefore his name was called Pharez.

called Praetorium and Mar\_15\_16 # And the soldiers led him away into the hall, called Praetorium; and they call together the whole band.

called prudent and Pro\_16\_21 # The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning.

called Rabbi for Mat\_23\_08 # But be not ye called Rabbi: for one is your Master, [even] Christ; and all ye are brethren.

called Rachel and Gen\_31\_04 # And Jacob sent and called Rachel and Leah to the field unto his flock,

called Rebekah and Gen\_24\_58 # And they called Rebekah, and said unto her, Wilt thou go with this man? And she said, I will go.

called saith the Act\_15\_17 # That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

called Samuel again 1Sa\_03\_08 # And the LORD called Samuel again the third time. And he arose and went to Eli, and said, Here [am] I; for thou didst call me. And Eli perceived that the LORD had called the child.

called Samuel and 1Sa\_03\_04 # That the LORD called Samuel: and he answered, Here [am] I.

called Samuel and 1Sa\_03\_16 # Then Eli called Samuel, and said, Samuel, my son. And he answered, Here [am] I.

called Saul of Act\_09\_11 # And the Lord [said] unto him, Arise, and go into the street which is called Straight, and inquire in the house of Judas for [one] called Saul, of Tarsus: for, behold, he prayeth,

called Saul to 1Sa\_09\_26 # And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

called saying Maid Luk\_08\_54 # And he put them all out, and took her by the hand, and called, saying,

Maid, arise.

called she his Gen\_30\_06 # And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name Dan.

called Simon which Act\_08\_09 # But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

called Sodom and Rev\_11\_08 # And their dead bodies [shall lie] in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

called Solomon's greatly Act\_03\_11 # And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering.

called Sought out Isa\_62\_12 # And they shall call them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought out, A city not forsaken.

called Straight and Act\_09\_11 # And the Lord [said] unto him, Arise, and go into the street which is called Straight, and inquire in the house of Judas for [one] called Saul, of Tarsus: for, behold, he prayeth,

called Succoth Gen\_33\_17 # And Jacob journeyed to Succoth, and built him an house, and made booths for his cattle: therefore the name of the place is called Succoth.

called Sychar near Joh\_04\_05 # Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

called tender and Isa\_47\_01 # Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: [there is] no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate.

called that place 1Sa\_23\_28 # Wherefore Saul returned from pursuing after David, and went against the Philistines: therefore they called that place Selahammahlekoth.

called that place Gen\_21\_31 # Wherefore he called that place Beersheba; because there they sware both of them.

called that place Jud\_15\_17 # And it came to pass, when he had made an end of speaking, that he cast away the jawbone out of his hand, and called that place Ramathlehi.

called that place Jud\_18\_12 # And they went up, and pitched in Kirjathjearim, in Judah: wherefore they called that place Mahanehdan unto this day: behold, [it is] behind Kirjathjearim.

called that ye 1Pe\_03\_09 # Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

called the altar Jos\_22\_34 # And the children of Reuben and the children of Gad called the altar [Ed]: for it [shall be] a witness between us that the LORD [is] God.

called the apostles Act\_05\_40 # And to him they agreed: and when they had called the apostles, and beaten [them], they commanded that they should not speak in the name of Jesus, and let them go.

called the bridegroom Joh\_02\_09 # When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: [but the servants which drew the water knew;] the governor of the feast called the bridegroom,

called the brook Num\_13\_24 # The place was called the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from thence.

called the chief Act\_28\_17 # And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

called the child 1Sa\_03\_08 # And the LORD called Samuel again the third time. And he arose and went to Eli, and said, Here [am] I; for thou didst call me. And Eli perceived that the LORD had called the child.

called the child's Exo\_02\_08 # And Pharaoh's daughter said to her, Go. And the maid went and called the child's mother.

called the children Mat\_05\_09 # Blessed [are] the peacemakers: for they shall be called the children of God.

called the children Rom\_09\_26 # And it shall come to pass, [that] in the place where it was said unto them, Ye [are] not my people; there shall they be called the children of the living God.

called the Circumcision Eph\_02\_11 # Wherefore remember, that ye [being] in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

called The city Isa\_01\_26 # And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.

called The city Isa\_19\_18 # In that day shall five cities in the land of Egypt speak the language of Canaan, and swear to the LORD of hosts; one shall be called, The city of destruction.

called the council Act\_05\_21 # And when they heard [that], they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.

called the Devil Rev\_12\_09 # And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceive the whole world: he was cast out into the earth, and his angels were cast out with him.

called the dry Gen\_01\_10 # And God called the dry [land] Earth; and the gathering together of the waters called he Seas: and God saw that [it was] good.

called the earth Psa\_50\_01 # A Psalm of Asaph. The mighty God, [even] the LORD, hath spoken, and called the earth from the rising of the sun unto the going down thereof.

called the elders Act\_20\_17 # And from Miletus he sent to Ephesus, and called the elders of the church.

called The fair Act\_27\_08 # And, hardly passing it, came unto a place which is called The fair havens; nigh whereunto was the city [of] Lasea.

called The field Mat\_27\_08 # Wherefore that field was called, The field of blood, unto this day.

called the firmament  $Gen_01_08 \# And God called$  the firmament Heaven. And the evening and the morning were the second day.

called the Friend Jam\_02\_23 # And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

called the Gibeonites 2Sa\_21\_02 # And the king called the Gibeonites, and said unto them; [now the Gibeonites [were] not of the children of Israel, but of the remnant of the Amorites; and the children of Israel had sworn unto them: and Saul sought to slay them in his zeal to the children of Israel and Judah.]

called the Holiest Heb\_09\_03 # And after the second veil, the tabernacle which is called the Holiest of all;

called the house Mat\_21\_13 # And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

called the Italian Act\_10\_01 # There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian [band],

called The lady Isa\_47\_05 # Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms.

called the land Deu\_03\_13 # And the rest of Gilead, and all Bashan, [being] the kingdom of Og, gave I unto the half tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of giants.

called the least Mat\_05\_19 # Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.

called the light Gen\_01\_05 # And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

called THE LORD Jer\_23\_06 # In his days Judah shall be saved, and Israel shall dwell safely: and this [is] his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

called The LORD Jer\_33\_16 # In those days shall Judah be saved, and Jerusalem shall dwell safely: and this [is the name] wherewith she shall be called, The LORD our righteousness.

called the LORD's Deu\_15\_02 # And this [is] the manner of the release: Every creditor that lendeth [ought] unto his neighbour shall release [it]; he shall not exact [it] of his neighbour, or of his brother; because it is called the LORD'S release.

called the master Mat\_10\_25 # It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more [shall they call] them of his household?

called the mount Luk\_19\_29 # And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called [the mount] of Olives, he sent two of his disciples,

called the mount Luk\_21\_37 # And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called [the mount] of Olives.

called the multitude Act\_06\_02 # Then the twelve called the multitude of the disciples [unto them], and said, It is not reason that we should leave the word of God, and serve tables.

called the multitude Mat\_15\_10 # And he called the multitude, and said unto them, Hear, and understand:

called the name 1Ch\_14\_11 # So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim.

called the name 1Ki\_07\_21 # And he set up the pillars in the porch of the temple: and he set up the right

pillar, and called the name thereof Jachin: and he set up the left pillar, and called the name thereof Boaz.

called the name 1Ki\_07\_21 # And he set up the pillars in the porch of the temple: and he set up the right pillar, and called the name thereof Jachin: and he set up the left pillar, and called the name thereof Boaz.

called the name 1Ki\_16\_24 # And he bought the hill Samaria of Shemer for two talents of silver, and built on the hill, and called the name of the city which he built, after the name of Shemer, owner of the hill, Samaria.

called the name 1Sa\_07\_12 # Then Samuel took a stone, and set [it] between Mizpeh and Shen, and called the name of it Ebenezer, saying, Hitherto hath the LORD helped us.

called the name 2Ch\_03\_17 # And he reared up the pillars before the temple, one on the right hand, and the other on the left; and called the name of that on the right hand Jachin, and the name of that on the left Boaz.

called the name 2Ki\_14\_07 # He slew of Edom in the valley of salt ten thousand, and took Selah by war, and called the name of it Joktheel unto this day.

called the name 2Sa\_05\_20 # And David came to Baalperazim, and David smote them there, and said, The LORD hath broken forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place Baalperazim.

called the name 2Sa\_06\_08 # And David was displeased, because the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day.

called the name Exo\_16\_31 # And the house of Israel called the name thereof Manna: and it [was] like coriander seed, white; and the taste of it [was] like wafers [made] with honey.

called the name Exo\_17\_07 # And he called the name of the place Massah, and Meribah, because of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

called the name Exo\_17\_15 # And Moses built an altar, and called the name of it Jehovahnissi:

called the name Gen\_04\_17 # And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.

called the name Gen\_16\_13 # And she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have I also here looked after him that seeth me?

called the name Gen\_21\_03 # And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac.

called the name Gen\_22\_14 # And Abraham called the name of that place Jehovahjireh: as it is said [to] this day, In the mount of the LORD it shall be seen.

called the name Gen\_26\_20 # And the herdmen of Gerar did strive with Isaac's herdmen, saying, The water [is] ours: and he called the name of the well Esek; because they strove with him.

called the name Gen\_26\_21 # And they digged another well, and strove for that also: and he called the name of it Sitnah.

called the name Gen\_26\_22 # And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us,

and we shall be fruitful in the land.

called the name Gen\_28\_19 # And he called the name of that place Bethel: but the name of that city [was called] Luz at the first.

called the name Gen\_32\_02 # And when Jacob saw them, he said, This [is] God's host: and he called the name of that place Mahanaim.

called the name Gen\_32\_30 # And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.

called the name Gen\_35\_15 # And Jacob called the name of the place where God spake with him, Bethel.

called the name Gen\_41\_51 # And Joseph called the name of the firstborn Manasseh: For God, [said he], hath made me forget all my toil, and all my father's house.

called the name Job\_42\_14 # And he called the name of the first, Jemima; and the name of the second, Kezia; and the name of the third, Kerenhappuch.

called the name Jud\_01\_26 # And the man went into the land of the Hittites, and built a city, and called the name thereof Luz: which [is] the name thereof unto this day.

called the name Jud\_02\_05 # And they called the name of that place Bochim: and they sacrificed there unto the LORD.

called the name Jud\_15\_19 # But God clave an hollow place that [was] in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof Enhakkore, which [is] in Lehi unto this day.

called the name Jud\_18\_29 # And they called the name of the city Dan, after the name of Dan their father, who was born unto Israel: howbeit the name of the city [was] Laish at the first.

called the name Num\_11\_03 # And he called the name of the place Taberah: because the fire of the LORD burnt among them.

called the name Num\_11\_34 # And he called the name of that place Kibrothhattaavah: because there they buried the people that lusted.

called the name Num\_21\_03 # And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah.

called the parents Joh\_09\_18 # But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

called the Passover Luk\_22\_01 # Now the feast of unleavened bread drew nigh, which is called the Passover.

called the Pavement Joh\_19\_13 # When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

called the people 1Sa\_10\_17 # And Samuel called the people together unto the LORD to Mizpeh;

called the people Mar\_08\_34 # And when he had called the people [unto him] with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

called the people Num\_25\_02 # And they called the people unto the sacrifices of their gods: and the people

did eat, and bowed down to their gods.

called the pillar 2Sa\_18\_18 # Now Absalom in his lifetime had taken and reared up for himself a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place.

called the place Gen\_35\_07 # And he built there an altar, and called the place Elbethel: because there God appeared unto him, when he fled from the face of his brother.

called the place Joh\_19\_17 # And he bearing his cross went forth into a place called [the place] of a skull, which is called in the Hebrew Golgotha:

called the porters 2Ki\_07\_11 # And he called the porters; and they told [it] to the king's house within.

called the priests Jos\_06\_06 # And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD.

called the priests Neh\_05\_12 # Then said they, We will restore [them], and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise.

called the prophet Luk\_01\_76 # And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;

called The repairer Isa\_58\_12 # And [they that shall be] of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

called the Reubenites Jos\_22\_01 # Then Joshua called the Reubenites, and the Gadites, and the half tribe of Manasseh,

called the saints Act\_09\_41 # And he gave her [his] hand, and lifted her up, and when he had called the saints and widows, presented her alive.

called the sanctuary Heb\_09\_02 # For there was a tabernacle made; the first, wherein [was] the candlestick, and the table, and the showbread; which is called the sanctuary.

called the son Heb\_11\_24 # By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

called the Son Luk\_01\_32 # He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

called the Son Luk\_01\_35 # And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

called the sons 1Jo\_03\_01 # Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

called the synagogue Act\_06\_09 # Then there arose certain of the synagogue, which is called [the synagogue] of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen.

called the twelve Jos\_04\_04 # Then Joshua called the twelve men, whom he had prepared of the children of Israel, out of every tribe a man:

called the twelve Mar\_09\_35 # And he sat down, and called the twelve, and saith unto them, If any man desire to be first, [the same] shall be last of all, and servant of all.

called The valley 2Ch\_20\_26 # And on the fourth day they assembled themselves in the valley of Berachah; for there they blessed the LORD: therefore the name of the same place was called, The valley of Berachah, unto this day.

called The valley Jos\_07\_26 # And they raised over him a great heap of stones unto this day. So the LORD turned from the fierceness of his anger. Wherefore the name of that place was called, The valley of Achor, unto this day.

called The way Isa\_35\_08 # And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein].

called the wise Exo\_07\_11 # Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments.

called the wise Mat\_02\_07 # Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared.

called The Word Rev\_19\_13 # And he [was] clothed with a vesture dipped in blood: and his name is called The Word of God.

called thee an Jer\_30\_17 # For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, [saying], This [is] Zion, whom no man seeketh after.

called thee as Isa\_54\_06 # For the LORD hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.

called thee by Isa\_43\_01 # But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called [thee] by thy name; thou [art] mine.

called thee by Isa\_45\_04 # For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.

called thee from Isa\_41\_09 # [Thou] whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast thee away.

called thee in Isa\_42\_06 # I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;

called thee that 1Sa\_28\_15 # And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

called thee to Num\_24\_10 # And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed [them] these three times.

called thee when Joh\_01\_48 # Nathanael saith unto him, Whence knowest thou me? Jesus answered and

said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

called their God Heb\_11\_16 # But now they desire a better [country], that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

called their name Gen\_05\_02 # Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

called their names Gen\_26\_18 # And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

called them after Deu\_03\_14 # Jair the son of Manasseh took all the country of Argob unto the coasts of Geshuri and Maachathi; and called them after his own name, Bashanhavothjair, unto this day.

called them and Act\_04\_18 # And they called them, and commanded them not to speak at all nor teach in the name of Jesus.

called them and Mar\_01\_20 # And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went after him.

called them and Mat\_20\_32 # And Jesus stood still, and called them, and said, What will ye that I shall do unto you?

called them gods Joh\_10\_35 # If he called them gods, unto whom the word of God came, and the scripture cannot be broken;

called them Havothjair Num\_32\_41 # And Jair the son of Manasseh went and took the small towns thereof, and called them Havothjair.

called them he Rom\_08\_30 # Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

called them so Hos\_11\_02 # [As] they called them, so they went from them: they sacrificed unto Baalim, and burned incense to graven images.

called them the 1Ki\_09\_13 # And he said, What cities [are] these which thou hast given me, my brother? And he called them the land of Cabul unto this day.

called them to 1Sa\_16\_05 # And he said, Peaceably: I am come to sacrifice unto the LORD: sanctify yourselves, and come with me to the sacrifice. And he sanctified Jesse and his sons, and called them to the sacrifice.

called them to Hos\_11\_07 # And my people are bent to backsliding from me: though they called them to the most High, none at all would exalt [him].

called them to Mar\_10\_42 # But Jesus called them [to him], and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.

called them unto Luk\_18\_16 # But Jesus called them [unto him], and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God.

called them unto Mar\_03\_23 # And he called them [unto him], and said unto them in parables, How can Satan cast out Satan?

called them unto Mat\_20\_25 # But Jesus called them [unto him], and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.

called them Act\_13\_02 # As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.

called them Gen\_26\_18 # And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

called them Mat\_04\_21 # And going on from thence, he saw other two brethren, James [the son] of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.

called there is Est\_04\_11 # All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

called there on Gen\_21\_33 # And [Abraham] planted a grove in Beersheba, and called there on the name of the LORD, the everlasting God.

called therein abide 1Co\_07\_24 # Brethren, let every man, wherein he is called, therein abide with God.

called these days Est\_09\_26 # Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning this matter, and which had come unto them,

called these three 2Ki\_03\_10 # And the king of Israel said, Alas! that the LORD hath called these three kings together, to deliver them into the hand of Moab!

called these three 2Ki\_03\_13 # And Elisha said unto the king of Israel, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings together, to deliver them into the hand of Moab.

called they the Joh\_09\_24 # Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner.

called thy name Jer\_11\_16 # The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.

called thy name Jer\_20\_03 # And it came to pass on the morrow, that Pashur brought forth Jeremiah out of the stocks. Then said Jeremiah unto him, The LORD hath not called thy name Pashur, but Magormissabib.

called thy son Luk\_15\_19 # And am no more worthy to be called thy son: make me as one of thy hired servants.

called thy son Luk\_15\_21 # And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.

called to be 1Co\_01\_01 # Paul, called [to be] an apostle of Jesus Christ through the will of God, and Sosthenes [our] brother,

called to be 1Co\_01\_02 # Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called [to be] saints, with all that in every place call upon the name of Jesus Christ our Lord, both

## theirs and ours:

called to be Rom\_01\_01 # Paul, a servant of Jesus Christ, called [to be] an apostle, separated unto the gospel of God,

called to be Rom\_01\_07 # To all that be in Rome, beloved of God, called [to be] saints: Grace to you and peace from God our Father, and the Lord Jesus Christ.

called to come Est\_04\_11 # All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

called to contend Amo\_07\_04 # Thus hath the Lord GOD showed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part.

called To day Heb\_03\_13 # But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.

called to go Heb\_11\_08 # By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

called to Hagar Gen\_21\_17 # And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he [is].

called to her 1Ki\_17\_10 # So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman [was] there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.

called to her 1Ki\_17\_11 # And as she was going to fetch [it], he called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand.

called to Joab 2Sa\_02\_26 # Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?

called to mind Mar\_14\_72 # And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

called to the 2Ki\_18\_18 # And when they had called to the king, there came out to them Eliakim the son of Hilkiah, which [was] over the household, and Shebna the scribe, and Joah the son of Asaph the recorder.

called to the Eze\_09\_03 # And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which [had] the writer's inkhorn by his side;

called to Ziba 2Sa\_09\_09 # Then the king called to Ziba, Saul's servant, and said unto him, I have given unto thy master's son all that pertained to Saul and to all his house.

called together after 1Sa\_13\_04 # And all Israel heard say [that] Saul had smitten a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal.

called together his Act\_10\_24 # And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends.

called together the Luk\_23\_13 # And Pilate, when he had called together the chief priests and the rulers and the people,

called together to Jos\_08\_16 # And all the people that [were] in Ai were called together to pursue after them: and they pursued after Joshua, and were drawn away from the city.

called together with Act\_19\_25 # Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth.

called Tophet nor Jer\_07\_32 # Therefore, behold, the days come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place.

called Tophet nor Jer\_19\_06 # Therefore, behold, the days come, saith the LORD, that this place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter.

called trees of Isa\_61\_03 # To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

called two of Act\_10\_07 # And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually;

called Uncircumcision by Eph\_02\_11 # Wherefore remember, that ye [being] in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

called unto Abraham Gen\_22\_15 # And the angel of the LORD called unto Abraham out of heaven the second time,

called unto Adam Gen\_03\_09 # And the LORD God called unto Adam, and said unto him, Where [art] thou?

called unto all Deu\_29\_02 # And Moses called unto all Israel, and said unto them, Ye have seen all that the LORD did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land;

called unto her 2Ki\_04\_22 # And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again.

called unto him 2Sa\_15\_02 # And Absalom rose up early, and stood beside the way of the gate: and it was [so], that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel.

called unto him Act\_20\_01 # And after the uproar was ceased, Paul called unto [him] the disciples, and embraced [them], and departed for to go into Macedonia.

called unto him Act\_23\_23 # And he called unto [him] two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;

called unto him Exo\_03\_04 # And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here [am] I.

called unto him Exo\_19\_03 # And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;

called unto him Gen\_22\_11 # And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here [am] I.

called unto him Luk\_06\_13 # And when it was day, he called [unto him] his disciples: and of them he chose twelve, whom also he named apostles;

called unto him Luk\_19\_15 # And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

called unto him Mar\_06\_07 # And he called [unto him] the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;

called unto him Mar\_12\_43 # And he called [unto him] his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:

called unto him Mat\_10\_01 # And when he had called unto [him] his twelve disciples, he gave them power [against] unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

called unto his Gen\_49\_01 # And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you [that] which shall befall you in the last days.

called unto Joshua Deu\_31\_07 # And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

called unto liberty Gal\_05\_13 # For, brethren, ye have been called unto liberty; only [use] not liberty for an occasion to the flesh, but by love serve one another.

called unto Lot Gen\_19\_05 # And they called unto Lot, and said unto him, Where [are] the men which came in to thee this night? bring them out unto us, that we may know them.

called unto me 2Sa\_01\_07 # And when he looked behind him, he saw me, and called unto me. And I answered, Here [am] I.

called unto Moses Exo\_10\_24 # And Pharaoh called unto Moses, and said, Go ye, serve the LORD; only let your flocks and your herds be stayed: let your little ones also go with you.

called unto Moses Exo\_24\_16 # And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud.

called unto Moses Lev\_01\_01 # And the LORD called unto Moses, and spake unto him out of the tabernacle of the congregation, saying,

called unto the 1Co\_01\_09 # God [is] faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.

called unto the 1Sa\_12\_18 # So Samuel called unto the LORD; and the LORD sent thunder and rain that day: and all the people greatly feared the LORD and Samuel.

called unto the 2Ki\_07\_10 # So they came and called unto the porter of the city: and they told them, saying,

We came to the camp of the Syrians, and, behold, [there was] no man there, neither voice of man, but horses tied, and asses tied, and the tents as they [were].

called unto the 2Sa\_18\_26 # And the watchman saw another man running: and the watchman called unto the porter, and said, Behold [another] man running alone. And the king said, He also bringeth tidings.

called unto the Gen\_39\_14 # That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:

called unto the Jud\_16\_28 # And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.

called unto the Rev\_19\_09 # And he saith unto me, Write, Blessed [are] they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

called unto them Exo\_34\_31 # And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them.

called unto them Jer\_35\_17 # Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.

called unto this 2Sa\_18\_18 # Now Absalom in his lifetime had taken and reared up for himself a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place.

called upon God Psa\_53\_04 # Have the workers of iniquity no knowledge? who eat up my people [as] they eat bread: they have not called upon God.

called upon me Isa\_43\_22 # But thou hast not called upon me, O Jacob; but thou hast been weary of me, O Israel.

called upon the 1Ch\_21\_26 # And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and he answered him from heaven by fire upon the altar of burnt offering.

called upon the 2Sa\_22\_07 # In my distress I called upon the LORD, and cried to my God: and he did hear my voice out of his temple, and my cry [did enter] into his ears.

called upon the Gen\_12\_08 # And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, [having] Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.

called upon the Gen\_26\_25 # And he builded an altar there, and called upon the name of the LORD, and pitched his tent there: and there Isaac's servants digged a well.

called upon the Psa\_118\_05 # I called upon the LORD in distress: the LORD answered me, [and set me] in a large place.

called upon the Psa\_18\_06 # In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, [even] into his ears.

called upon the Psa\_99\_06 # Moses and Aaron among his priests, and Samuel among them that call upon his name; they called upon the LORD, and he answered them.

called upon thee Lam\_03\_57 # Thou drewest near in the day [that] I called upon thee: thou saidst, Fear not.

called upon thee Psa\_17\_06 # I have called upon thee, for thou wilt hear me, O God: incline thine ear unto me, [and hear] my speech.

called upon thee Psa\_31\_17 # Let me not be ashamed, O LORD; for I have called upon thee: let the wicked be ashamed, [and] let them be silent in the grave.

called upon thy Lam\_03\_55 # I called upon thy name, O LORD, out of the low dungeon.

called upon thy Psa\_79\_06 # Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.

called us for Act\_16\_10 # And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.

called us to 1Co\_07\_15 # But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such [cases]: but God hath called us to peace.

called us to 2Pe\_01\_03 # According as his divine power hath given unto us all things that [pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

called us to Jud\_14\_15 # And it came to pass on the seventh day, that they said unto Samson's wife, Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire: have ye called us to take that we have? [is it] not [so]?

called us unto 1Pe\_05\_10 # But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle [you].

called us unto 1Th\_04\_07 # For God hath not called us unto uncleanness, but unto holiness.

called us with 2Ti\_01\_09 # Who hath saved us, and called [us] with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

called was there Isa\_50\_02 # Wherefore, when I came, [was there] no man? when I called, [was there] none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because [there is] no water, and dieth for thirst.

called Woman because Gen\_02\_23 # And Adam said, This [is] now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

called Wonderful Counsellor Isa\_09\_06 # For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

called Wormwood and Rev\_08\_11 # And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

called ye did Isa\_65\_12 # Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine

eyes, and did choose [that] wherein I delighted not.

called yet again 1Sa\_03\_06 # And the LORD called yet again, Samuel. And Samuel arose and went to Eli, and said, Here [am] I; for thou didst call me. And he answered, I called not, my son; lie down again.

called you but Jer\_07\_13 # And now, because ye have done all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not;

called you by 2Th\_02\_14 # Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.

called you friends Joh\_15\_15 # Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

called you into Gal\_01\_06 # I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:

called you is 1Pe\_01\_15 # But as he which hath called you is holy, so be ye holy in all manner of conversation;

called you out 1Pe\_02\_09 # But ye [are] a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light:

called you unto 1Th\_02\_12 # That ye would walk worthy of God, who hath called you unto his kingdom and glory.

called you ye Jud\_12\_02 # And Jephthah said unto them, I and my people were at great strife with the children of Ammon; and when I called you, ye delivered me not out of their hands.

called Zarah Gen\_38\_30 # And afterward came out his brother, that had the scarlet thread upon his hand: and his name was called Zarah.

called Zebulun and Jud\_04\_10 # And Barak called Zebulun and Naphtali to Kedesh; and he went up with ten thousand men at his feet: and Deborah went up with him.

called Zelotes Luk\_06\_15 # Matthew and Thomas, James the [son] of Alphaeus, and Simon called Zelotes,

called Zoar  $Gen_19_22 \# Haste$  thee, escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar.

called 1Co\_01\_26 # For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, [are called]:

called 1Co\_07\_20 # Let every man abide in the same calling wherein he was called.

called 1Ki\_01\_19 # And he hath slain oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called.

called 1Ki\_01\_26 # But me, [even] me thy servant, and Zadok the priest, and Benaiah the son of Jehoiada, and thy servant Solomon, hath he not called.

called 1Ti\_06\_20 # O Timothy, keep that which is committed to thy trust, avoiding profane [and] vain

babblings, and oppositions of science falsely so called:

called Eph\_04\_01 # I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

called Gen\_21\_12 # And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

called Heb\_11\_18 # Of whom it was said, That in Isaac shall thy seed be called:

called Isa\_54\_05 # For thy Maker [is] thine husband; the LORD of hosts [is] his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.

called Jam\_02\_07 # Do not they blaspheme that worthy name by the which ye are called?

called Jde\_01\_01 # Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, [and] called:

called Luk 01 62 # And they made signs to his father, how he would have him called.

called Rom\_09\_07 # Neither, because they are the seed of Abraham, [are they] all children: but, In Isaac shall thy seed be called.

calledst in trouble Psa\_81\_07 # Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

calledst me And 1Sa\_03\_05 # And he ran unto Eli, and said, Here [am] I; for thou calledst me. And he said, I called not; lie down again. And he went and lay down.

calledst to remembrance Eze\_23\_21 # Thus thou calledst to remembrance the lewdness of thy youth, in bruising thy teats by the Egyptians for the paps of thy youth.

calledst us not Jud\_08\_01 # And the men of Ephraim said unto him, Why hast thou served us thus, that thou calledst us not, when thou wentest to fight with the Midianites? And they did chide with him sharply.

callest thou me Luk\_18\_19 # And Jesus said unto him, Why callest thou me good? none [is] good, save one, [that is], God.

callest thou me Mar\_10\_18 # And Jesus said unto him, Why callest thou me good? [there is] none good but one, [that is], God.

callest thou me Mat\_19\_17 # And he said unto him, Why callest thou me good? [there is] none good but one, [that is], God: but if thou wilt enter into life, keep the commandments.

calleth Elias Mar\_15\_35 # And some of them that stood by, when they heard [it], said, Behold, he calleth Elias.

calleth for Elias Mat\_27\_47 # Some of them that stood there, when they heard [that], said, This [man] calleth for Elias.

calleth for justice Isa\_59\_04 # None calleth for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

calleth for strokes Pro\_18\_06 # A fool's lips enter into contention, and his mouth calleth for strokes.

calleth for the Amo\_05\_08 # [Seek him] that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name:

calleth for the Amo\_09\_06 # [It is] he that buildeth his stories in the heaven, and hath founded his troop in the earth; he that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name.

calleth for thee Joh\_11\_28 # And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

calleth her friends Luk\_15\_09 # And when she hath found [it], she calleth [her] friends and [her] neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.

calleth herself a Rev\_02\_20 # Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

calleth him Lord Luk 20 44 # David therefore calleth him Lord, how is he then his son?

calleth him Lord Mar\_12\_37 # David therefore himself calleth him Lord; and whence is he [then] his son? And the common people heard him gladly.

calleth his own Joh\_10\_03 # To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

calleth Jesus accursed 1Co\_12\_03 # Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy Ghost.

calleth the Lord Luk\_20\_37 # Now that the dead are raised, even Moses showed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

calleth thee Mar\_10\_49 # And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

calleth them all Isa\_40\_26 # Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.

calleth them all Psa\_147\_04 # He telleth the number of the stars; he calleth them all by [their] names.

calleth those things Rom\_04\_17 # [As it is written, I have made thee a father of many nations,] before him whom he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were.

calleth to me Isa\_21\_11 # The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night?

calleth to thee 1Ki\_08\_43 # Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as [do] thy people Israel; and that they may know that this house, which I have builded, is called by thy name.

calleth to thee 2Ch\_06\_33 # Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and

fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.

calleth together his Luk\_15\_06 # And when he cometh home, he calleth together [his] friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.

calleth unto deep Psa\_42\_07 # Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me.

calleth unto him Mar\_03\_13 # And he goeth up into a mountain, and calleth [unto him] whom he would: and they came unto him.

calleth unto me Hos\_07\_07 # They are all hot as an oven, and have devoured their judges; all their kings are fallen: [there is] none among them that calleth unto me.

calleth upon God Job\_12\_04 # I am [as] one mocked of his neighbour, who calleth upon God, and he answereth him: the just upright [man is] laughed to scorn.

calleth upon thy Isa\_64\_07 # And [there is] none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.

calleth you who 1Th\_05\_24 # Faithful [is] he that calleth you, who also will do [it].

calleth you Gal\_05\_08 # This persuasion [cometh] not of him that calleth you.

calleth Rom\_09\_11 # [For [the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;]

Calling a ravenous Isa\_46\_11 # Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken [it], I will also bring it to pass; I have purposed [it], I will also do it.

calling and election 2Pe\_01\_10 # Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

calling and fulfil 2Th\_01\_11 # Wherefore also we pray always for you, that our God would count you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:

calling and what Eph\_01\_18 # The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

calling brethren how 1Co\_01\_26 # For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, [are called]:

calling consider the Heb\_03\_01 # Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

calling him lord 1Pe\_03\_06 # Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

calling him  $Mar_03_31$  # There came then his brethren and his mother, and, standing without, sent unto him, calling him.

calling not according 2Ti\_01\_09 # Who hath saved us, and called [us] with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

calling of assemblies Isa\_01\_13 # Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

calling of God Php\_03\_14 # I press toward the mark for the prize of the high calling of God in Christ Jesus.

calling of God Rom\_11\_29 #For the gifts and calling of God [are] without repentance.

calling of the Num\_10\_02 # Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.

calling on the Act\_22\_16 # And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.

calling one to Luk\_07\_32 # They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.

calling the generations Isa\_41\_04 # Who hath wrought and done [it], calling the generations from the beginning? I the LORD, the first, and with the last; I [am] he.

calling to remembrance Eze\_23\_19 # Yet she multiplied her whoredoms, in calling to remembrance the days of her youth, wherein she had played the harlot in the land of Egypt.

calling to remembrance Mar\_11\_21 # And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.

calling unto him Luk\_07\_19 # And John calling [unto him] two of his disciples sent [them] to Jesus, saying, Art thou he that should come? or look we for another?

calling unto him Mar\_15\_44 # And Pilate marvelled if he were already dead: and calling [unto him] the centurion, he asked him whether he had been any while dead.

calling unto their Mat\_11\_16 #But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,

calling upon God Act\_07\_59 # And they stoned Stephen, calling upon [God], and saying, Lord Jesus, receive my spirit.

calling wherein he 1Co\_07\_20 # Let every man abide in the same calling wherein he was called.

calling Eph\_04\_04 # [There is] one body, and one Spirit, even as ye are called in one hope of your calling;

recall to my Lam\_03\_21 # This I recall to my mind, therefore have I hope.

scall and behold Lev\_13\_31 # And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper than the skin, and [that there is] no black hair in it; then the priest shall shut up [him that hath] the plague of the scall seven days:

scall and behold Lev\_13\_34 # And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

scall be in Lev\_13\_37 # But if the scall be in his sight at a stay, and [that] there is black hair grown up therein; the scall is healed, he [is] clean: and the priest shall pronounce him clean.

scall be not Lev\_13\_32 # And in the seventh day the priest shall look on the plague: and, behold, [if] the scall spread not, and there be in it no yellow hair, and the scall [be] not in sight deeper than the skin;

scall be not Lev\_13\_34 # And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

scall be spread Lev\_13\_36 # Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he [is] unclean.

scall even a Lev\_13\_30 # Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

scall is healed Lev\_13\_37 # But if the scall be in his sight at a stay, and [that] there is black hair grown up therein; the scall is healed, he [is] clean: and the priest shall pronounce him clean.

scall seven days Lev\_13\_31 # And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper than the skin, and [that there is] no black hair in it; then the priest shall shut up [him that hath] the plague of the scall seven days:

scall seven days Lev\_13\_33 # He shall be shaven, but the scall shall he not shave; and the priest shall shut up [him that hath] the scall seven days more:

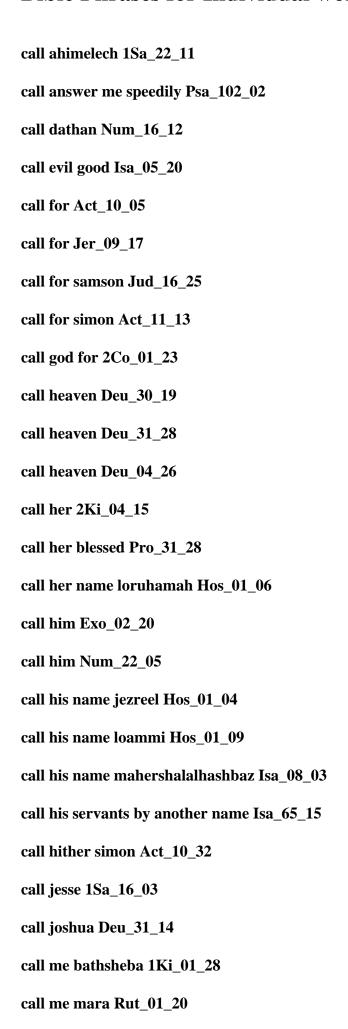
scall shall he Lev\_13\_33 # He shall be shaven, but the scall shall he not shave; and the priest shall shut up [him that hath] the scall seven days more:

scall spread much Lev\_13\_35 # But if the scall spread much in the skin after his cleansing;

scall spread not Lev\_13\_32 # And in the seventh day the priest shall look on the plague: and, behold, [if] the scall spread not, and there be in it no yellow hair, and the scall [be] not in sight deeper than the skin;

scall Lev\_14\_54 # This [is] the law for all manner of plague of leprosy, and scall,

## **Bible Phrases for Individual word studies**



call me not naomi Rut\_01\_20

call me zadok 1Ki\_01\_32

call micaiah spake 2Ch\_18\_12

call micaiah spake unto him 1Ki\_22\_13

call my sin 1Ki\_17\_18

call no Mat\_23\_09

call not on thy name Jer\_10\_25

call not thou common Act\_10\_15

call not thou common Act\_11\_09

call not thy friends Luk\_14\_12

call now Job\_05\_01

call now hushai 2Sa\_17\_05

call on 1Ki\_18\_25

call on 2Ki\_05\_11

call on 2Ti\_02\_22

call on thy name Act\_09\_14

call over them which had evil spirits Act\_19\_13

call passengers who go right on their ways Pro\_09\_15

call peaceably unto them Jud\_21\_13

call thee Exo\_34\_15

call thee Num\_22\_20

call thee Num\_22\_37

call them  $Jer_06_30$ 

call them Mat\_22\_03

call them brethren Heb\_02\_11

call this shunammite 2Ki\_04\_12

call this shunammite 2Ki\_04\_36

call thy husband Joh\_04\_16

call together Jer\_50\_29

call together against her Jer\_51\_27

call understanding Pro\_07\_04

call unto him Psa\_04\_03

call unto me Jer\_33\_03

call unto them Isa\_48\_13

call upon Gen\_04\_26

call upon Psa\_116\_13

call upon Psa\_116\_02

call upon him Psa\_145\_18

call upon him Psa\_145\_18

call upon him Rom\_10\_12

call upon his name 1Ch\_16\_08

call upon his name Isa\_12\_04

call upon his name Psa\_105\_01

call upon his name Psa\_99\_06

call upon me Psa\_50\_15

call upon thee Psa\_86\_05

call upon thy god Jon\_01\_06

call ye me naomi Rut\_01\_21

call ye on 1Ki\_18\_24

call ye upon him while he is near Isa\_55\_06

call you not servants Joh\_15\_15

called aaron Num\_12\_05

called according Rom\_08\_28

called all his brethren 1Ki\_01\_09

called all his servants Gen\_20\_08

called as at other times 1Sa\_03\_10

called balaam Jos\_24\_09

called bands Zec\_11\_07

called barabbas Mat\_27\_16

called barak Jud\_04\_06

called beauty Zec\_11\_07

called by thy name Jer\_15\_16

called didymus Joh\_20\_24

called euroclydon Act\_27\_14

called faithful Rev\_19\_11

called for Exo\_19\_07

called for Hag\_01\_11

called for Jos\_24\_01

called for Jud\_16\_18

called for all Gen\_41\_08

called for his friends Est\_05\_10

called for moses Exo\_09\_27

called for my lovers Lam\_01\_19

called for shimei 1Ki\_02\_36

called for shimei 1Ki\_02\_42

called for their three sisters Job\_01\_04

called for you Act\_28\_20

called her name dinah Gen\_30\_21

called him 1Ki\_12\_03

called him 2Ch\_10\_03

called him Isa\_41\_02

called him Son\_05\_06

called him alone Isa\_51\_02

called him unto 1Ki\_12\_20

called his brethren Gen\_31\_54

called his father jacob Act\_07\_14

called his name benammi Gen\_19\_38

called his name moab Gen\_19\_37

called his name samson Jud\_13\_24

called his name samuel 1Sa\_01\_20

called his name seth Gen\_04\_25

called his name seth Gen\_05\_03

called his name shelah Gen\_38\_05

called his own servants Mat\_25\_14

called it 2Sa\_05\_09

called it Exo\_33\_07

called it elelohe Gen\_33\_20

called it jehovahshalom Jud\_06\_24

called it nobah Num\_32\_42

called jacob her younger son Gen\_27\_42

called jesus Joh\_18\_33

called joseph Gen\_41\_14

called judas iscariot Mat\_26\_14

called leshem Jos\_19\_47

called mary her sister secretly Joh\_11\_28

called my servant Job\_19\_16

called my son Mat\_02\_15

called my son out Hos\_11\_01

called not 1Sa\_03\_05

called not 1Sa\_03\_06

called on 1Ki\_18\_26

called on Jud\_15\_18

called praetorium Mar\_15\_16

called rachel Gen\_31\_04

called saul Act\_09\_11

called simon Act\_08\_09

called thee Num\_24\_10

called thee from Isa\_41\_09

called their name adam Gen\_05\_02

called them 1Sa\_16\_05

called them Mat\_20\_32

called them after his own name Deu\_03\_14

called them havothjair Num\_32\_41

called there on Gen\_21\_33

called unto 2Ki\_07\_10

called unto me 2Sa\_01\_07

called upon 1Ch\_21\_26

called upon 2Sa\_22\_07

called upon Gen\_12\_08

called upon Gen\_26\_25

called upon Psa\_118\_05

called upon Psa\_18\_06

called upon thee Lam\_03\_57

called upon thy name Lam\_03\_55

called you Jer\_07\_13

called you Jud\_12\_02

called you into Gal\_01\_06

calleth for Amo\_05\_08

calleth for Amo\_09\_06

calleth for elias Mat\_27\_47

calleth for thee Joh\_11\_28

calleth those things which be not as though they were Rom\_04\_17

calleth unto me Hos\_07\_07

calleth upon thy name Isa\_64\_07

calleth you 1Th\_05\_24

calleth you Gal\_05\_08

calling him Mar\_03\_31

calling him lord 1Pe\_03\_06

calling on Act\_22\_16

calling one Luk\_07\_32

calling unto their fellows Mat\_11\_16

calling upon Act\_07\_59

scall be Lev\_13\_37

scall be not spread Lev\_13\_34

scall be spread Lev\_13\_36

scall is healed Lev\_13\_37

scall seven days Lev\_13\_31

scall seven days more Lev\_13\_33

scall shall he not shave Lev\_13\_33

scall spread much Lev\_13\_35

scall spread not Lev\_13\_32

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call GEN 002 019 And out of the ground <00127 +>adamah > the LORD <03068 +Y@hovah > God <00430
+>elohiym > formed <03335 +yatsar > every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > ,
and every <0.3605 + \text{kol} > \text{fowl} <0.5775 + \text{of the air} <0.8064 + \text{shamayim} > \text{; and brought} <0.0935 + \text{bow} > \text{[them]}
unto Adam <00120 +>adam > to see <07200 +ra>ah > what <04100 +mah > he would {call} <07121 +gara> >
them: and whatsoever Adam <00120 +>adam > called <07121 +qara> > every living <02416 +chay > creature
<05315 +nephesh > , that [ was ] the name <08034 +shem > thereof . call GEN 004 026 And to Seth <08352
+Sheth >, to him also <01571 +gam > there was born <03205 +yalad > a son <01121 +ben >; and he called
<07121 + qara > his name < 08034 + shem > Enos < 00583 + Senowsh > : then < 00227 + saz > began < 02490
+chalal > men <00582 +>enowsh > to \{call\} <07121 +qara>> upon the name <08034 +shem > of the LORD
<03068 +Y@hovah > . call GEN 016 011 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah >
said <00559 +>amar > unto her, Behold <02009 +hinneh >, thou [art] with child <02030 +hareh >, and shalt
bear <03205 +yalad > a son <01121 +ben > , and shalt {call} <07121 +qara> > his name <08034 +shem >
Ishmael <03458 + Yishmal >; because <03588 + kiy > the LORD <03068 + Y@hovah > hath heard <08085
+shama< > thy affliction <06040 + . call GEN 017 015 . And God <00430 +>elohiym > said <00559 +>amar >
unto Abraham <85>, As for Sarai <08297 +Saray > thy wife <00802 +>ishshah > , thou shalt not {call} <07121
+gara> > her name <08034 +shem > Sarai <08297 +Saray > , but Sarah <08283 +Sarah > [ shall ] her name
<08034 +shem > [ be ] . call GEN 017 019 And God <00430 +>elohiym > said <00559 +>amar > , Sarah <08283
+Sarah > thy wife <00802 +>ishshah > shall bear <03205 +yalad > thee a son <01121 +ben > indeed <61>; and
thou shalt {call} <07121 +qara> > his name <08034 +shem > Isaac <03327 +Yitschaq > : and I will establish
<06965 +quwm > my covenant <01285 +b@riyth > with him for an everlasting <05769 + covenant <01285
+b@riyth >, [ and ] with his seed <02233 + zera < > after <00310 + > achar > him . call GEN 024 057 And they
said <00559 +>amar >, We will {call} <07121 +qara> > the damsel <05291 +na, and enquire <07592 +sha>al >
at her mouth <06310 +peh > . call GEN 030 013 And Leah <03812 +Le>ah > said <00559 +>amar > , Happy
<00837 +> osher > am I, for the daughters <01363 + gobahh > will {call} < 00833 +> ashar > me blessed <math><00833
+>ashar > : and she called <07121 +gara> > his name <08034 +shem > Asher <00836 +>Asher > . call GEN 046
033 And it shall come <01961 +hayah > to pass, when <03588 +kiy > Pharaoh <06547 +Par shall {call} <07121
+qara > you, and shall say <00559 + > amar >, What <04100 + mah > [is] your occupation <math><04639 + ma? call
EXO 002 007 Then said <00559 +>amar > his sister <00269 +>achowth > to Pharaoh s <06547 +Par daughter
<0.01323 + bath >, Shall I go <0.03212 + yalak > and \{call\} <0.07121 + qara > to thee a nurse <0.03243 + yanaq > of the
Hebrew <05680 + women, that she may nurse <03243 +yanaq > the child <03206 +yeled > for thee? call EXO
002\ 020\ And\ he\ said\ <00559\ +> amar\ > unto\ his\ daughters\ <01121\ +ben\ >, And where <00346\ +> ayeh\ > [ is ] he
? why <04100 + \text{mah} > [\text{ is }] \text{ it } [\text{ that }] \text{ ye have left } <05800 + \text{ the man } <00376 +> \text{iysh} > ? {\text{call}} <07121 + \text{qara} > >
him, that he may eat <00398 +>akal > bread <03899 +lechem > . call EXO 034 015 Lest <06435 +pen > thou
make <03772 +karath > a covenant <01285 +b@riyth > with the inhabitants <03427 +yashab > of the land
<00776 +>erets >, and they go a whoring <02181 +zanah > after <00310 +>achar > their gods <00430
+>elohiym >, and do sacrifice <02076 +zabach > unto their gods <00430 +>elohiym >, and [ one ] {call}
<07121 + qara>> thee, and thou eat <00398 + > akal > of his sacrifice <math><02077 + zebach >; call NUM 016 012.
And Moses <04872 +Mosheh > sent <07971 +shalach > to {call} <07121 +qara> > Dathan <01885 +Dathan >
and Abiram <48>, the sons <01121 +ben > of Eliab <00446 +>Eliy>ab > : which said <00559 +>amar > , We
will not come <05927 + up : call NUM 022 005 He sent <07971 +shalach > messengers <04397 +mal>ak >
therefore unto Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ to Pethor <06604 +P@thowr > ,
which <0.0834 +> aher > [ is ] by the river <0.5104 + nahar > of the land <0.0776 +> erets > of the children <0.1121
+ben > of his people <05971 +, to {call} <07121 +qara> > him, saying <00559 +>amar >, Behold <02009
+hinneh >, there is a people <05971 + come <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > : behold
<02009 + \text{hinneh} >, they cover <03680 + \text{kacah} > the face <05869 + \text{of the earth} <00776 +> \text{erets} >, and they abide
<03427 +yashab > over against <04136 +muwl > me : call NUM 022 020 And God <00430 +>elohiym > came
<00935 +bow> > unto Balaam <01109 +Bil at night <03915 +layil >, and said <00559 +>amar > unto him, If
<00518 + > im > the men < 00582 + > enowsh > come < 00935 + bow > > to {call} < 07121 + qara > > thee, rise
<06965 + quwm > up, [ and ] go <03212 + yalak > with them; but yet <00389 + >ak > the word <math><01697 + dabar > the word < 01697 + dabar > the word < 016
which <0.0834 +> aher > I shall say <0.1696 + dabar > unto thee, that shall thou do <0.6213 +. call NUM 022 037
And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil, Did <06213 + I not earnestly send
<0.7971 + shalach > unto thee to {call} <0.7121 + gara > thee ? wherefore <0.4100 + mah > camest <0.1980 + halak
> thou not unto me? am I not able <03201 +yakol > indeed <00552 +>umnam > to promote <03513 +kabad >
thee to honour <03513 +kabad > ? call DEU 002 011 Which <01992 +hem > also <00637 +>aph > were
accounted <02803 +chashab > giants <07497 +rapha> >, as the Anakims <06062 +; but the Moabites <04125
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+Mow>abiy > {call} <07121 +qara> > them Emims <00368 +>Eymiym > . call DEU 002 020 ( That also <00637
+>aph > was accounted <02803 +chashab > a land <00776 +>erets> of giants <07497 +rapha> > : giants <07497
+rapha> > dwelt <03427 +yashab > therein in old <06440 +paniym > time; and the Ammonites <05984 + {call}
<07121 +qara> > them Zamzummims; call DEU 003 009 ([Which] Hermon <02768 +Chermown > the
Sidonians <06722 +Tsiydoniy > call <07121 +qara> > Sirion <08304 +S@rayah > ; and the Amorites <00567
+>Emoriy > {call} <07121 +qara> > it Shenir <08149 +Sh@niyr > ; ) call DEU 003 009 ( [ Which ] Hermon
<02768 + Chermown > the Sidonians < 06722 + Tsiydoniy > {call} < 07121 + qara > Sirion < 08304 + S@rayah > ;
and the Amorites <00567 +>Emoriy > call <07121 +qara> > it Shenir <08149 +Sh@niyr > ; ) call DEU 004 007
For what <04310 +miy > nation <01471 +gowy > [ is there so ] great <01419 +gadowl > , who <00834 +>aher > [
hath ] God <0.0430 +> elohiym > [ so ] nigh <0.7126 + qarab > unto them , as the LORD <0.3068 + Y@hovah > our
God <0.0430 +> elohiym > [ is ] in all <0.3605 +kol > [ things that ] we \{ call \} <0.7121 +qara>> upon him [ for ]?
call DEU 004 026 I {call} <05749 + heaven <08064 + shamayim > and earth <00776 +>erets > to witness <05749
+ against you this day <03117 +yowm >, that ye shall soon <04116 +mahar > utterly perish <6> from off <05921
+ the land <00776 +>erets > whereunto <00834 +>aher > ye go <05674 + over <05674 + Jordan <03383 + Yarden
> to possess <03423 +yarash > it; ye shall not prolong <00748 +>arak > [your] days <03117 +yowm > upon it,
but shall utterly be destroyed <08045 +shamad > . call DEU 025 008 Then the elders <02205 +zagen > of his city
<05892 + shall {call} <07121 +qara> > him, and speak <01696 +dabar > unto him: and [if] he stand <05975 + [
to it ], and say <00559 +>amar >, I like <02654 +chaphets > not to take <03947 +lagach > her; call DEU 030
001. And it shall come <0.01961 + \text{hayah} > \text{to pass}, when <0.03588 + \text{kiy} > \text{all} <0.03605 + \text{kol} > \text{these} <0.0428 + \text{sel}
leh > things <01697 +dabar > are come <00935 +bow> > upon thee, the blessing <01293 +B@rakah > and the
curse <07045 + q@lalah >, which <00834 + > aher > I have set <05414 + nathan > before <math><06440 + paniym > thee,
and thou shalt {call} <07725 +shuwb > [ them ] to mind <03824 +lebab > among all <03605 +kol > the nations
<01471 +gowy >, whither the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath driven <05080
+nadach > thee, call DEU 030 019 I {call} <05749 + heaven <08064 + shamayim > and earth <00776 +> erets >
to record <05749 + this day <03117 +yowm > against you, [that] I have set <05414 +nathan > before <06440
+paniym > you life <02416 +chay > and death <04194 +maveth > , blessing <01293 +B@rakah > and cursing
<07045 +q@lalah >: therefore choose <00977 +bachar > life <02416 +chay >, that both thou and thy seed
<02233 +zera< > may live <02421 +chayah > : call DEU 031 014 . And the LORD <03068 +Y@hovah > said
<00559 +>amar > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , thy days <03117 +yowm > approach
<07126 +qarab > that thou must die <04191 +muwth > : {call} <07121 +qara> > Joshua <03091
+Y@howshuwa<>, and present <03320 +yatsab > yourselves in the tabernacle <00168 +>ohel > of the
congregation <04150 +mow, that I may give him a charge <06680 +tsavah > . And Moses <04872 +Mosheh >
and Joshua <03091 +Y@howshuwa< > went <03212 +yalak > , and presented <03320 +yatsab > themselves in
the tabernacle <00168 +>ohel > of the congregation <04150 +mow . call DEU 031 028 Gather <06950 +qahal >
unto me all <03605 +kol > the elders <02205 +zaqen > of your tribes <07626 +shebet > , and your officers
<07860 +shoter >, that I may speak <01696 +dabar > these <00428 +>el - leh > words <01697 +dabar > in their
ears <00241 +> ozen >, and \{call\} <05749 + heaven <08064 + shamayim > and earth <00776 +> erets > to record
<05749 + against them . call DEU 033 019 They shall {call} <07121 +qara>> the people <05971 + unto the
mountain <02022 +har >; there <08033 +sham > they shall offer <02076 +zabach > sacrifices <02077 +zebach >
of righteousness <06664 +tsedeq > : for they shall suck <03243 +yanaq > [ of ] the abundance <08228 +shepha<
> of the seas <03220 +yam > , and [ of ] treasures <08226 +saphan > hid <02934 +taman > in the sand <02344
+chowl > . called GEN 001 005 And God <00430 +>elohiym > called <07121 +qara> > the light <00216 +>owr
> Day <03117 +yowm >, and the darkness <02822 +choshek > he {called} <07121 +qara>> Night <03915
+layil > . And the evening <06153 + and the morning <01242 +boqer > were the first <00259 +>echad > day
<03117 +yowm > . called GEN 001 005 And God <00430 +>elohiym > {called} <07121 +qara> > the light
<00216 +>owr > Day <03117 +yowm > , and the darkness <02822 +choshek > he called <07121 +qara> > Night
<03915 + layil >. And the evening <06153 + and the morning <01242 + boqer > were the first <00259 + > echad >
day <03117 +yowm > . called GEN 001 008 And God <00430 +>elohiym > {called} <07121 +qara> > the
firmament <07549 +raqiya< > Heaven <08064 +shamayim > . And the evening <06153 + and the morning
<01242 +boger > were the second <08145 +sheniy > day <03117 +yowm > . called GEN 001 010 And God
<00430 +>elohiym > called <07121 +qara> > the dry <03004 +yabbashah > [ land ] Earth <00776 +>erets > ; and
the gathering <04723 +miqueh > together of the waters <04325 +mayim > {called} <07121 +qara> > he Seas
<03220 + yam >: and God <00430 + >elohiym > saw <math><07200 + ra>ah > that [it was] good <math><02896 + towb >.
called GEN 001 010 And God <00430 +>elohiym > {called} <07121 +qara> > the dry <03004 +yabbashah > [
land | Earth < 00776 +> erets >; and the gathering < 04723 + miqueh > together of the waters < 04325 + mayim >
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called <07121 +qara> > he Seas <03220 +yam > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [it
was ] good <02896 +towb > . called GEN 002 019 And out of the ground <00127 +>adamah > the LORD <03068
+Y@hovah > God < 00430 +> elohiym > formed < 03335 + yatsar > every < 03605 + kol > beast < 02416 + chay > of
the field <07704 + \text{sadeh} >, and every <03605 + \text{kol} > \text{fowl} <05775 + \text{of the air} <08064 + \text{shamayim} >; and
brought <00935 +bow> > [ them ] unto Adam <00120 +>adam > to see <07200 +ra>ah > what <04100 +mah >
he would call <07121 +gara>> them: and whatsoever Adam <00120 +>adam > {called} <07121 +gara>> every
living <02416 +chay > creature <05315 +nephesh > , that [was] the name <08034 +shem > thereof . called GEN
002 023 And Adam <00120 +>adam > said <00559 +>amar > , This <02063 +zo>th > [ is ] now <06471 +pa
bone <06106 + of my bones <06106 +, and flesh <01320 +basar > of my flesh <01320 +basar > : she shall be
{called} <07121 +qara> > Woman <00802 +>ishshah > , because <03588 +kiy > she was taken <03947 +laqach >
out of Man <00376 +>iysh > . called GEN 003 009 . And the LORD <03068 +Y@hovah > God <00430
+>elohiym > \{called\} < 0.7121 + qara > varanto Adam < 0.0120 + adam > , and said < 0.0559 + amar > varanto him ,
Where <00335 +> ay > [art] thou? called GEN 003 020. And Adam <00120 +> adam > {called} <07121 +qara>
> his wife s <00802 +> ishshah > name <08034 + shem > Eve <02332 + Chavvah >; because <03588 + kiy > she
was the mother <00517 +>em > of all <03605 +kol > living <02416 +chay > . called GEN 004 017 And Cain
<07014 + Qayin > knew < 03045 + yada < > his wife < 00802 + > ishshah > ; and she conceived < 02030 + hareh > ,
and bare <03205 +yalad > Enoch <02585 +Chanowk > : and he builded <01129 +banah > a city <05892 + , and
\{\text{called}\}\ <0.7121\ +\text{qara}> > \text{the name}\ <0.8034\ +\text{shem}> \text{of the city}\ <0.5892\ +\ , after the name}\ <0.8034\ +\text{shem}> \text{of}
his son <01121 +ben > , Enoch <02585 +Chanowk > . called GEN 004 025 . And Adam <00120 +>adam > knew
<03045 +yada< > his wife <00802 +>ishshah > again <05750 +; and she bare <03205 +yalad > a son <01121
+ben > , and {called} <07121 +qara> > his name <08034 +shem > Seth <08352 +Sheth > : For God <00430
+>elohiym > , [ said she ] , hath appointed <07896 +shiyth > me another <00312 +>acher > seed <02233 +zera<
> instead <08478 +tachath > of Abel <01893 +Hebel > , whom <03588 +kiy > Cain <07014 +Qayin > slew
<02026 +harag > . called GEN 004 026 And to Seth <08352 +Sheth > , to him also <01571 +gam > there was
born <03205 +yalad > a son <01121 +ben > ; and he {called} <07121 +qara> > his name <08034 +shem > Enos
<00583 +> Enowsh > : then < 00227 +> az > began < 02490 + chalal > men < 00582 +> enowsh > to call < 07121
+gara>> upon the name <08034 +shem > of the LORD <03068 +Y@hovah > . called GEN 005 002 Male
<02145 + zakar > and female < 05347 + n@qebah > created < 01254 + bara > he them; and blessed < 01288 + barak
> them, and {called} <07121 + qara>> their name <08034 + shem> Adam <00120 + >adam>, in the day <03117
+yowm > when they were created <01254 +bara>>. called GEN 005 003 And Adam <00121 +>Adam > lived
<02421 +chayah > an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > years <08141 +shaneh > ,
and begat <03205 +yalad > [ a son ] in his own <00249 +>ezrach > likeness <01823 +d@muwth > , after his
image <06754 +tselem >; and {called} <07121 +qara> > his name <08034 +shem > Seth <08352 +Sheth > :
called GEN 005 029 And he {called} <07121 +qara> > his name <08034 +shem > Noah <05146 +Noach > ,
saying <00559 +>amar >, This <02088 +zeh > [ same ] shall comfort <05162 +nacham > us concerning our work
<04639 +ma and toil <06093 + of our hands <03027 +yad > , because <04480 +min > of the ground <00127
+>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath cursed <00779 +>arar > . called GEN
011 009 Therefore is the name <08034 +shem > of it \{called\} <07121 +qara>> Babel <00894 +Babel >; because
<03588 +kiy > the LORD <03068 +Y@hovah > did there <08033 +sham > confound <01101 +balal > the
language <08193 +saphah > of all <03605 +kol > the earth <00776 +>erets > : and from thence <08033 +sham >
did the LORD <03068 +Y@hovah > scatter <06327 +puwts > them abroad <06527 +parat > upon the face
<06440 +paniym > of all <03605 +kol > the earth <00776 +>erets > . called GEN 012 008 And he removed
<06275 + \text{from thence} < 08033 + \text{sham} > \text{unto a mountain} < 02022 + \text{har} > \text{on the east} < 06924 + \text{gedem} > \text{of Bethel}
<01008 +Beyth - >El >, and pitched <05186 +natah > his tent <00168 +>ohel >, [ having ] Bethel <01008
+Beyth - >El > on the west <03220 +yam > , and Hai <05857 + on the east <06924 +qedem > : and there <08033
+sham > he builded <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > , and
{called} <07121 +qara> > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > . called GEN 012
018 And Pharaoh <06547 +Par {called} <07121 +qara> > Abram <87>, and said <00559 +>amar >, What
<04100 + \text{mah} > [\text{ is }] \text{ this } <02063 + \text{zo} > \text{th} > [\text{ that }] \text{ thou hast done } <06213 + \text{unto me }? \text{ why } <04100 + \text{mah} > \text{didst}
thou not tell <05046 +nagad > me that she [ was ] thy wife <00802 +>ishshah > ? called GEN 013 004 Unto the
place <04725 +magowm > of the altar <04196 +mizbeach >, which <00834 +>aher > he had made there <08033
+sham > at the first <07223 +ri>shown > : and there <08033 +sham > Abram <87> \{called\} <07121 +qara> > on
the name <08034 +shem > of the LORD <03068 +Y@hovah > . called GEN 016 013 And she {called} <07121
+qara >  the name < 08034 + shem >  of the LORD < 03068 + Y@hovah >  that spake < 01696 + dabar >  unto her,
Thou God <00410 +> el > seest <07210 + ro> iy > me : for she said <math><00559 +> amar >, Have I also <01571 + gam
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> here <01988 +halom > looked <07200 +ra>ah > after <00310 +>achar > him that seeth <07210 +ro>iy > me?
called GEN 016 014 Wherefore the well <00875 +@>er > was {called} <07121 +qara> > Beerlahairoi <00883
+B@>er la - Chay Ro>iy > ; behold <02009 +hinneh > , [ it is ] between <00996 +beyn > Kadesh <06946
+Qadesh > and Bered <01260 +Bered > . called GEN 016 015 . And Hagar <01904 +Hagar > bare <03205 +yalad
> Abram <87> a son <01121 +ben > : and Abram <87> {called} <07121 +qara> > his son s <01121 +ben > name
<08034 +shem >, which <00834 +>aher > Hagar <01904 +Hagar > bare <03205 +yalad >, Ishmael <03458
+Yishmal > . called GEN 017 005 Neither <03808 +lo> > shall thy name <08034 +shem > any <05750 + more
<05750 + be \{called\} < 07121 + gara > Abram < 87 >, but thy name <08034 + shem > shall be Abraham < 85 >;
for a father <1> of many <01995 +hamown > nations <01471 +gowy > have I made <05414 +nathan > thee .
called GEN 019 005 And they {called} <07121 +qara> > unto Lot <03876 +Lowt > , and said <00559 +>amar >
unto him, Where <00346 +>ayeh > [ are ] the men <00582 +>enowsh > which <00834 +>aher > came <00935
+bow> > in to thee this night <03915 +layil > ? bring <03318 +yatsa> > them out unto us, that we may know
<03045 +yada< > them . called GEN 019 022 Haste <04116 +mahar > thee , escape <04422 +malat > thither ; for
I cannot do <06213 + any thing till <05704 + thou be come <00935 + bow> > thither. Therefore the name <08034
+shem > of the city <05892 + was {called} <07121 +gara> > Zoar <06820 +Tso . called GEN 019 037 And the
firstborn <01067 +bekiyrah > bare <03205 +yalad > a son <01121 +ben > , and {called} <07121 +qara> > his
name <0.8034 + \text{shem} > \text{Moab} < 0.4124 + \text{Mow} > \text{ab} > : \text{the same} < 0.1931 + \text{huw} > \text{[is]} \text{ the father} < 1 > \text{ of the}
Moabites <04124 +Mow>ab > unto this day <03117 +yowm > . called GEN 019 038 And the younger <06810
+tsa, she also <0.1571 + gam > bare <math><0.3205 + yalad > a son <0.1121 + ben > and {called} <0.7121 + gara > bis
name <08034 +shem > Benammi <01151 +Ben - : the same <01931 +huw >> [is] the father <1> of the children
<01121 +ben > of Ammon <05983 + unto this day <03117 +yowm > . called GEN 020 008 . Therefore Abimelech
<40> rose <07925 +shakam > early <07925 +shakam > in the morning <01242 +boqer > , and {called} <07121
+gara> > all <03605 +kol > his servants <05650 + , and told <01696 +dabar > all <03605 +kol > these <00428
+>el - leh > things <01697 +dabar > in their ears <00241 +>ozen > : and the men <00582 +>enowsh > were sore
<03966 +m@ afraid <03372 +yare>>. called GEN 020 009 Then Abimelech <40> {called} <07121 +qara>>
Abraham <85>, and said <00559 +> amar > unto him, What <04100 + mah > hast thou done <06213 + unto us?
and what <04100 +mah > have I offended <02398 +chata> > thee, that thou hast brought <00935 +bow> > on
<05921 + me and on <05921 + my kingdom <04467 +mamlakah > a great <01419 +gadowl > sin <02401
+chata>ah > ? thou hast done <06213 + deeds <04639 +ma unto me that ought <03972 +m@uwmah > not to be
done <06213 + . called GEN 021 003 And Abraham <85> {called} <07121 +qara> > the name <08034 +shem >
of his son <01121 +ben > that was born <03205 +yalad > unto him, whom <00834 +>aher > Sarah <08283
+Sarah > bare <03205 +yalad > to him, Isaac <03327 +Yitschaq > . called GEN 021 012 And God <00430
+>elohiym > said <00559 +>amar > unto Abraham <85>, Let it not be grievous <07489 +ra because <05921 + of
the lad <05288 +na, and because <05921 + of thy bondwoman <00519 +>amah >; in all <03605 +kol > that
Sarah <08283 +Sarah > hath said <00559 +>amar > unto thee, hearken <08085 +shama< > unto her voice
<06963 +qowl >; for in Isaac <03327 +Yitschaq > shall thy seed <02233 +zera< > be {called} <07121 +qara> >.
called GEN 021 017 And God <00430 +>elohiym > heard <08085 +shama< > the voice <06963 +gowl > of the
1 \text{ and } < 0.5288 + \text{na}; and the angel < 0.4397 + \text{mal} > \text{ak} > \text{of God } < 0.0430 + \text{selohiym} > \text{called} < 0.7121 + \text{gara} > \text{to}
Hagar < 0.1904 + Hagar > out of heaven < 0.8064 + shamayim > , and said < 0.0559 + samar > unto her , What < 0.4100
+mah > aileth thee, Hagar <01904 + Hagar > ? fear <03372 + yare > not; for God <00430 +>elohiym > hath
heard <08085 +shama<> the voice <06963 +gowl > of the lad <05288 +na where <00834 +>aher > he [ is ].
called GEN 021 031 Wherefore <04100 +mah > he {called} <07121 +qara> > that place <04725 +maqowm >
Beersheba <00884 +B@>er Sheba<>; because <03588 +kiy > there <08033 +sham > they sware <07650
+shaba< > both <08147 +sh@nayim > of them . called GEN 021 033 . And [ Abraham ] planted <05193 +nata< >
a grove <00815 +>eshel > in Beersheba <00884 +B@>er Sheba< >, and {called} <07121 +gara> > there <08033
+sham > on the name <08034 +shem > of the LORD <03068 +Y@hovah > , the everlasting <05769 + God
<00410 +>el > . called GEN 022 011 . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah >
{called} <07121 +qara> > unto him out of heaven <08064 +shamayim > , and said <00559 +>amar > , Abraham
<85>, Abraham <85>: and he said <00559 +>amar >, Here <02009 +hinneh > [ am ] I. called GEN 022 014
And Abraham <85> {called} <07121 +qara> > the name <08034 +shem > of that place <04725 +magowm >
Jehovahjireh <03070 + Y@hovah yireh > : as it is said <00559 +> amar > [ to ] this day <03117 +yowm > , In the
mount <02022 +har > of the LORD <03068 +Y@hovah > it shall be seen <07200 +ra>ah > . called GEN 022 015
. And the angel <04397 + \text{mal}>\text{ak}>\text{ of the LORD} <03068 + Y@hovah> \{called\} <07121 + qara>> unto Abraham
<85> out of heaven <08064 +shamayim > the second <08145 +sheniy > time <06256 +, called GEN 024 058
And they {called} <07121 + qara> > Rebekah < 07259 + Ribgah > , and said < 00559 + > amar > unto her , Wilt thou
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go < 03212 + yalak > with this < 02088 + zeh > man < 00376 + yiysh > ? And she said < 00559 + yamar > , I will go
<03212 +yalak > . called GEN 025 025 And the first <07223 +ri>shown > came <03318 +yatsa> > out red
<00132 +>admoniy >, all <03605 +kol > over like an hairy <08181 +se garment <00155 +>addereth >; and they
{called} <07121 +qara> > his name <08034 +shem > Esau <06215 + . called GEN 025 026 And after <00310
+ > achar > that came <03318 +yatsa> > his brother <00251 +> ach > out, and his hand <03027 +yad > took hold
<00270 +>achaz > on Esau s <06215 + heel <06119 +; and his name <08034 +shem > was {called} <07121
+qara> > Jacob <03290 + Ya: and Isaac <03327 + Yitschaq > [was] threescore <08346 + shishshiym > years
<08141 +shaneh > old <01121 +ben > when she bare <03205 +yalad > them . called GEN 025 030 And Esau
<06215 + said < 00559 + > amar > to Jacob < 03290 + Ya, Feed < 03938 + la me, I pray < 04994 + na > > thee, with
that same <02088 + \text{zeh} > \text{red} < 00122 + \text{sadom} > [\text{pottage}]; for I [am] faint <05889 + \text{: therefore was his name}
<08034 +shem > {called} <07121 +gara> > Edom <00123 +>Edom > . called GEN 026 009 And Abimelech
<40> {called} <07121 +qara> > Isaac <03327 +Yitschaq > , and said <00559 +>amar > , Behold <02009 +hinneh
>, of a surety <00389 +> ak > she [is] thy wife <math><00802 +> ishshah > : and how <math><00349 +> eyk > saidst <00559
+>amar > thou, She [is] my sister <00269 +>achowth > ? And Isaac <03327 +Yitschaq > said <00559 +>amar >
unto him, Because <0.3588 + \text{kiy} > \text{I said} < 0.0559 + \text{amar} > \text{, Lest} < 0.6435 + \text{pen} > \text{I die} < 0.04191 + \text{muwth} > \text{for her}.
called GEN 026 018 And Isaac <03327 +Yitschaq > digged <02658 +chaphar > again <07725 +shuwb > the wells
<0.0875 + @>er> of water <0.4325 + mayim>, which <0.0834 + >aher> they had digged <math><0.2658 + chaphar> in the
days <03117 +yowm > of Abraham <85> his father <1>; for the Philistines <06430 +P@lishtiy > had stopped
<05640 +catham > them after <00310 +>achar > the death <04194 +mayeth > of Abraham <85> : and he called
<07121 + qara>> their names <08034 + shem> after the names <08034 + shem> by which <00834 + sher> his
father <1> had {called} <07121 +qara> > them . called GEN 026 018 And Isaac <03327 +Yitschaq > digged
<02658 + chaphar > again < 07725 + shuwb > the wells < 00875 + @>er > of water < 04325 + mayim > , which
<00834 +>aher > they had digged <02658 +chaphar > in the days <03117 +yowm > of Abraham <85> his father
<1>; for the Philistines <06430 +P@lishtiy > had stopped <05640 +catham > them after <00310 +>achar > the
death <04194 +mayeth > of Abraham <85> : and he {called} <07121 +qara> > their names <08034 +shem > after
the names <08034 +shem > by which <00834 +>aher > his father <1> had called <07121 +gara>> them . called
GEN 026 020 And the herdmen <07462 +ra of Gerar <01642 +G@rar > did strive <07378 +riyb > with Isaac s
<03327 +Yitschaq > herdmen <07462 +ra, saying <00559 +>amar >, The water <04325 +mayim > [ is ] ours :
and he {called} <07121 +qara>> the name <08034 +shem> of the well <00875 +@>er > Esek <06320 +puwk >
; because <03588 +kiy > they strove <06229 + with him. called GEN 026 021 And they digged <02658 +chaphar
> another <00312 +> acher > well <00875 +@> er >, and strove <07378 + rivb > for that also <01571 + gam >:
and he {called} <07121 +qara>> the name <08034 +shem> of it Sitnah <07856 +Sitnan>. called GEN 026 022
And he removed <06275 + from thence <08033 +sham >, and digged <02658 +chaphar > another <00312
+>acher > well <00875 +@>er > ; and for that they strove <07378 +riyb > not : and he {called} <07121 +qara> >
the name <08034 +shem > of it Rehoboth <07344 +R@chobowth >; and he said <00559 +>amar >, For now
<06258 + the LORD <03068 +Y@hovah > hath made room <07337 +rachab > for us, and we shall be fruitful
<06509 +parah > in the land <00776 +>erets > . called GEN 026 025 And he builded <01129 +banah > an altar
the LORD <03068 +Y@hovah >, and pitched <05186 +natah > his tent <00168 +>ohel > there <08033 +sham >
: and there <08033 + \text{sham} > \text{Isaac s} < 03327 + \text{Yitschaq} > \text{servants} < 05650 + \text{digged} < 03738 + \text{karah} > \text{a well}
<00875 +@>er > . called GEN 026 033 And he {called} <07121 +qara> > it Shebah <07656 +Shib : therefore the
name <08034 +shem > of the city <05892 + [ is ] Beersheba <00884 +B@>er Sheba< > unto this <02088 +zeh >
day <03117 +yowm > . called GEN 027 001 . And it came <01961 +hayah > to pass , that when <03588 +kiy >
Isaac <03327 + Yitschaq > was old <02204 + zagen >, and his eyes <05869 + were dim <03543 + kahah >, so that
he could not see <07200 +ra>ah >, he {called} <07121 +qara> > Esau <06215 + his eldest <01419 +gadowl >
son <01121 +ben >, and said <00559 +>amar > unto him, My son <01121 +ben >: and he said <00559 +>amar
> unto him, Behold <02009 +hinneh >, [here am] I. called GEN 027 042 And these words <01697 +dabar > of
Esau <06215 + her elder <01419 +gadowl > son <01121 +ben > were told <05046 +nagad > to Rebekah <07259
+Ribqah > : and she sent <07971 +shalach > and \{called\} <07121 +qara> > Jacob <03290 +Ya her younger
<06996 +qatan > son <01121 +ben > , and said <00559 +>amar > unto him , Behold <02009 +hinneh > , thy
brother <00251 +>ach > Esau <06215 +, as touching thee, doth comfort <05162 +nacham > himself, [purposing
] to kill <02026 +harag > thee . called GEN 028 001 . And Isaac <03327 +Yitschaq > {called} <07121 +qara> >
Jacob <03290 +Ya, and blessed <01288 +barak > him, and charged <06680 +tsavah > him, and said <00559
+>amar > unto him, Thou shalt not take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363
+gobahh > of Canaan <03667 +K@na . called GEN 028 019 And he called <07121 +qara> > the name <08034
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+shem > of that place <04725 +magowm > Bethel <01008 +Beyth - >El >: but the name <08034 +shem > of that
city <05892 + [ was {called} ] Luz <03870 + Luwz > at the first <07223 +ri>shown > . called GEN 028 019 And
he {called} <07121 +qara> > the name <08034 +shem > of that place <04725 +magowm > Bethel <01008
+Beyth - >El >: but the name <08034 +shem > of that city <05892 + [ was called ] Luz <03870 +Luwz > at the
first <07223 +ri>shown > . called GEN 029 032 And Leah <03812 +Le>ah > conceived <02030 +hareh > , and
bare <03205 +yalad > a son <01121 +ben > , and she {called} <07121 +qara> > his name <08034 +shem >
Reuben <07205 +R@>uwben > : for she said <00559 +>amar > , Surely <03588 +kiy > the LORD <03068
+Y@hovah > hath looked <07200 +ra>ah > upon my affliction <06040 +; now <06258 + therefore <03588 +kiy
> my husband <00376 +>iysh > will love <00157 +>ahab > me . called GEN 029 033 And she conceived <02030
+hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , Because
<03588 +kiy > the LORD <03068 +Y@hovah > hath heard <08085 +shama< > that I [ was ] hated <08130
+sane>>, he hath therefore <0.1571 + gam > given <math><0.5414 + nathan > me this <0.2088 + zeh > [son] also <0.1571
+gam > : and she {called} <07121 +qara> > his name <08034 +shem > Simeon <08095 +Shim . called GEN 029
034 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and
said <00559 +>amar >, Now this time <06471 +pa will my husband <00376 +>iysh > be joined <03867 +lavah >
unto me, because <03588 +kiy > I have born <03205 +yalad > him three <07969 +shalowsh > sons <01121 +ben
>: therefore was his name <08034 +shem > {called} <07121 +qara> > Levi <03878 +Leviy > . called GEN 029
035 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad> a son <01121 +ben > : and
she said <00559 +>amar >, Now will I praise <03034 +yadah > the LORD <03068 +Y@hovah > : therefore she
{called} <07121 +qara> > his name <08034 +shem > Judah <03063 +Y@huwdah > ; and left <05975 + bearing
<03205 +yalad > . called GEN 030 006 And Rachel <07354 +Rachel > said <00559 +>amar > , God <00430
+>elohiym > hath judged <01777 +diyn > me, and hath also <01571 +gam > heard <08085 +shama< > my voice
<06963 +qowl >, and hath given <05414 +nathan > me a son <01121 +ben >: therefore {called} <07121 +qara>
> she his name <08034 +shem > Dan <01835 +Dan > . called GEN 030 008 And Rachel <07354 +Rachel > said
<00559 +>amar >, With great <00430 +>elohiym > wrestlings <05319 +naphtuwl > have I wrestled <06617
+pathal > with my sister <00269 +>achowth >, and I have prevailed <03201 +yakol >: and she {called} <07121
+qara>> his name <08034 +shem > Naphtali <05321 +Naphtaliy > . called GEN 030 011 And Leah <03812
+\text{Le}>\text{ah}>\text{said}<0.0559 +>\text{amar}>, A troop <0.1409 +\text{gad}>\text{cometh}<0.0935 +\text{bow}>>: and she <\text{called}<0.07121
+gara> > his name <08034 +shem > Gad <01410 +Gad > . called GEN 030 013 And Leah <03812 +Le>ah > said
<00559 +>amar > , Happy <00837 +>osher > am I , for the daughters <01363 +gobahh > will call <00833
+>ashar > me blessed <00833 +>ashar > : and she {called} <07121 +qara> > his name <08034 +shem > Asher
<00836 +>Asher > . called GEN 030 018 And Leah <03812 +Le>ah > said <00559 +>amar > , God <00430
+>elohiym > hath given <05414 +nathan > me my hire <07937 +shakar >, because <00834 +>aher > I have
given <05414 +nathan > my maiden <08198 +shiphchah > to my husband <00376 +>iysh > : and she {called}
<07121 +qara> > his name <08034 +shem > Issachar <03485 +Yissaskar > . called GEN 030 020 And Leah
<03812 +Le>ah > said <00559 +>amar > , God <00430 +>elohiym > hath endued <02064 +zabad > me [ with ] a
good <02896 +towb > dowry <02065 +zebed >; now <06471 +pa will my husband <00376 +>iysh > dwell
<02082 + zabal > with me, because <03588 + kiy > I have born <03205 + yalad > him six <math><08337 + shesh > sons
<01121 + ben >: and she {called} <07121 + qara > his name <08034 + shem > Zebulun <02074 + Z@buwluwn >.
called GEN 030 021 And afterwards <00310 +>achar > she bare <03205 +yalad > a daughter <01323 +bath > ,
and {called} <07121 +qara> > her name <08034 +shem > Dinah <01783 +Diynah > . called GEN 030 024 And
she {called} <07121 +qara> > his name <08034 +shem > Joseph <03130 +Yowceph > ; and said <00559 +>amar
>, The LORD <03068 + Y@hovah > shall add <math><03254 + yacaph > to me another <math><00312 + yacaph > son < 01121
+ben > . called GEN 031 004 And Jacob <03290 +Ya sent <07971 +shalach > and {called} <07121 +qara> >
Rachel <07354 +Rachel > and Leah <03812 +Le>ah > to the field <07704 +sadeh > unto his flock <06629 +tso>n
>, called GEN 031 047 And Laban <03837 +Laban > called <07121 +qara> > it Jegarsahadutha <03026 +Y@gar
Sahaduwtha>>: but Jacob <03290 +Ya {called} <07121 +qara>> it Galeed <01567 +Gal. called GEN 031 047
And Laban <03837 +Laban > {called} <07121 +qara> > it Jegarsahadutha <03026 +Y@gar Sahaduwtha> > : but
Jacob <03290 +Ya called <07121 +qara> > it Galeed <01567 +Gal . called GEN 031 048 And Laban <03837
+Laban > said <00559 +>amar > , This <02088 +zeh > heap <01530 +gal > [ is ] a witness <05707 + between
<00996 + beyn > me and thee this day <03117 + yowm >. Therefore was the name <08034 + shem > of it \{called\}
<07121 +qara> > Galeed <01567 +Gal; called GEN 031 054 Then Jacob <03290 +Ya offered <02076 +zabach >
sacrifice <02077 + zebach > upon the mount <02022 + har >, and \{called\} <07121 + qara > his brethren <00251
+>ach > to eat <00398 +>akal > bread <03899 +lechem > : and they did eat <00398 +>akal > bread <03899
+lechem >, and tarried <03885 +luwn > all <03885 +luwn > night in the mount <02022 +har > . called GEN 032
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002 \text{ And when } < 00834 +> \text{aher} > \text{Jacob} < 03290 + \text{Ya saw} < 07200 + \text{ra}> \text{ah} > \text{them}, hesaid < 00559 +> \text{amar} >, This
<02088 + zeh > [is] God s < 00430 + > elohiym > host < 04264 + machaneh > : and he {called} < 07121 + qara > > 
the name <08034 +shem > of that place <04725 +magowm > Mahanaim <04266 +Machanayim > . called GEN
032\ 028\ And\ he\ said\ <00559\ +> amar\ > . Thy name <08034\ +shem\ > shall be \{called\}\ <00559\ +> amar\ > no
<03808 +lo> > more <05750 + Jacob <03290 + Ya, but Israel <03478 + Yisra>el > : for as a prince hast thou
power <08280 +sarah > with God <00430 +>elohiym > and with men <00582 +>enowsh > , and hast prevailed
<03201 +yakol > . called GEN 032 030 And Jacob <03290 +Ya {called} <07121 +qara> > the name <08034
+shem > of the place <04725 +magowm > Peniel <06439 +P@nuw>el >: for I have seen <07200 +ra>ah > God
<00430 +>elohiym > face <06440 +paniym > to face <06440 +paniym >, and my life <05315 +nephesh > is
preserved <05337 +natsal > . called GEN 033 017 And Jacob <03290 +Ya journeyed <05265 +naca< > to Succoth
<05523 +Cukkowth >, and built <01129 +banah > him an house <01004 +bayith >, and made <06213 + booths
<05521 +cukkah > for his cattle <04735 +migneh > : therefore the name <08034 +shem > of the place <04725
+maqowm > is {called} <07121 +qara> > Succoth <05523 +Cukkowth > . called GEN 033 020 And he erected
<05324 + natsab > there < 08033 + sham > an altar < 04196 + mizbeach > , and {called} < 07121 + qara > it
Eleloheisrael <00415 +>El >elohey Yisra>el > . called GEN 035 007 And he built <01129 +banah > there <08033
+sham > an altar <04196 +mizbeach > , and {called} <07121 +qara> > the place <04725 +magowm > Elbethel
<00416 +>El Beyth - >El >: because <03588 +kiy > there <08033 +sham > God <00430 +>elohiym > appeared
<01540 +galah > unto him, when he fled <01272 +barach > from the face <06440 +paniym > of his brother
<00251 +>ach > . called GEN 035 008 But Deborah <01683 +D@bowrah > Rebekah s <07259 +Ribgah > nurse
<03243 +yanaq > died <04191 +muwth >, and she was buried <06912 +qabar > beneath <08478 +tachath >
Bethel <01008 +Beyth - >El > under <08478 +tachath > an oak <00437 +>allown > : and the name <08034
+shem > of it was {called} <07121 +qara> > Allonbachuth <00439 +>Allown Bakuwth > . called GEN 035 010
And God <00430 +>elohiym > said <00559 +>amar > unto him, Thy name <08034 +shem > [ is ] Jacob <03290
+Ya: thy name <08034 +shem > shall not be called <07121 +qara> > any <05750 + more <05750 + Jacob
<03290 +Ya, but Israel <03478 +Yisra>el > shall be thy name <08034 +shem > : and he {called} <07121 +qara>
> his name <08034 +shem > Israel <03478 +Yisra>el > . called GEN 035 010 And God <00430 +>elohiym > said
<00559 +>amar > unto him, Thy name <08034 +shem > [ is ] Jacob <03290 +Ya: thy name <08034 +shem >
shall not be {called} <07121 +qara> > any <05750 + more <05750 + Jacob <03290 + Ya, but Israel <03478
+Yisra>el > shall be thy name <08034 +shem > : and he called <07121 +gara> > his name <08034 +shem > Israel
<03478 +Yisra>el > . called GEN 035 015 And Jacob <03290 +Ya {called} <07121 +qara> > the name <08034
+shem > of the place <04725 +magowm > where <00834 +>aher > God <00430 +>elohiym > spake <01696
+dabar > with him, Bethel <0.1008 + Beyth - >El > . called GEN 035 018 And it came <0.0935 + bow > >  to pass,
as her soul <05315 +nephesh > was in departing <03318 +yatsa> > , ( for she died <04191 +muwth > ) that she
called <07121 +qara> > his name <08034 +shem > Benoni <01126 +Ben - >Owniy > : but his father <1> {called}
<07121 +qara> > him Benjamin <01144 +Binyamiyn > . called GEN 035 018 And it came <00935 +bow> > to
pass, as her soul <05315 +nephesh > was in departing <03318 +yatsa>>, (for she died <04191 +muwth >) that
she {called} <07121 +qara> > his name <08034 +shem > Benoni <01126 +Ben - >Owniy > : but his father <1>
called <07121 +qara> > him Benjamin <01144 +Binyamiyn > . called GEN 038 003 And she conceived <02029
+harah > , and bare <03205 + yalad > a son <01121 +ben > ; and he {called} <07121 +gara> > his name <08034
+shem > Er <06147 + . called GEN 038 004 And she conceived <02030 +hareh > again <05750 + , and bare
<03205 +yalad > a son <01121 +ben > ; and she {called} <07121 +qara> > his name <08034 +shem > Onan
<00209 +>Ownan > . called GEN 038 005 And she yet <05750 + again <05750 + conceived <03254 +yacaph > ,
and bare <03205 +yalad > a son <01121 +ben > ; and {called} <07121 +qara> > his name <08034 +shem >
Shelah <0.7956 +Shelah >: and he was at Chezib <0.3580 +K@ziyb >, when she bare <0.3205 +yalad > him.
called GEN 038 029 And it came <01961 +hayah > to pass, as he drew <07725 +shuwb > back <07725 +shuwb >
his hand <03027 +yad >, that, behold <02009 +hinneh >, his brother <00251 +>ach > came <03318 +yatsa> >
out: and she said <00559 +>amar >, How <04100 +mah > hast thou broken <06555 +parats > forth <06556
+perets > ? [ this ] breach <06556 +perets > [ be ] upon thee : therefore his name <08034 +shem > was {called}
<07121 +qara> > Pharez <06557 +Perets > . called GEN 038 030 And afterward <00310 +>achar > came <03318
+yatsa> > out his brother <00251 +>ach > , that had the scarlet <08144 +shaniy > thread upon his hand <03027
+yad >: and his name <08034 +shem > was {called} <07121 +gara> > Zarah <02226 +Zerach > . called GEN
039 014 That she {called} <07121 + qara >  unto the men <00582 +  enowsh >  of her house <01004 +  bayith > ,
and spake <00559 +>amar > unto them, saying <00559 +>amar >, See <07200 +ra>ah >, he hath brought
<00935 +bow> > in an Hebrew <05680 + unto us to mock <06711 +tsachaq > us; he came <00935 +bow> > in
unto me to lie <07901 +shakab > with me, and I cried <07121 +gara> > with a loud <01419 +gadowl > voice
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<06963 +qowl > : called GEN 041 008 And it came <01961 +hayah > to pass in the morning <01242 +boqer >
that his spirit <07307 +ruwach > was troubled <06470 +pa; and he sent <07971 +shalach > and {called} <07121
+qara> > for all <03605 +kol > the magicians <02748 +chartom > of Egypt <04714 +Mitsrayim > , and all
<03605 +kol > the wise <02450 +chakam > men thereof : and Pharaoh <06547 +Par told <05608 +caphar > them
his dream <02472 +chalowm >; but [ there was ] none <00369 +>ayin > that could interpret <06622 +pathar >
them unto Pharaoh <06547 +Par . called GEN 041 014 Then Pharaoh <06547 +Par sent <07971 +shalach > and
{called} <07121 +qara> > Joseph <03130 + Yowceph > , and they brought <07323 +ruwts > him hastily <07323
+ruwts > out of the dungeon <00953 +bowr > : and he shaved <01548 +galach > [ himself ] , and changed <02498
+chalaph > his raiment <08071 +simlah >, and came <00935 +bow> > in unto Pharaoh <06547 +Par. called
GEN 041 045 And Pharaoh <06547 +Par {called} <07121 +qara> > Joseph s <03130 +Yowceph > name <08034
+shem > Zaphnathpaaneah; and he gave <05414 +nathan > him to wife <00802 +>ishshah > Asenath <00621
+>Ac@nath > the daughter <01323 +bath > of Potipherah <06319 +Powtiy Phera< > priest <03548 +kohen > of
On <00204 +>Own > . And Joseph <03130 +Yowceph > went <03318 +yatsa> > out over <05921 + [ all ] the
land <00776 +>erets > of Egypt <04714 +Mitsrayim > . called GEN 041 051 And Joseph <03130 +Yowceph >
{called} <07121 +qara> > the name <08034 +shem > of the firstborn <01060 +b@kowr > Manasseh <04519
+M@nashsheh > : For God < 00430 +> elohiym > , [ said he ] , hath made me forget < 05382 + nashah > all < 03605
+kol > my toil < 0.05999 + , and all < 0.03605 + kol > my father s < 1 > house < 0.1004 + bayith > . called GEN 041 052
And the name <08034 +shem > of the second <08145 +sheniy > {called} <07121 +qara>> he Ephraim <00669
+>Ephrayim > : For God <00430 +>elohiym > hath caused me to be fruitful <06509 +parah > in the land <00776
+>erets > of my affliction <06040 + . called GEN 047 029 And the time <03117 +yowm > drew nigh <07126
+qarab > that Israel <03478 +Yisra>el > must die <04191 +muwth > : and he {called} <07121 +qara> > his son
<01121 +ben > Joseph <03130 + Yowceph > , and said <00559 +> amar > unto him , If <00518 +> im > now
<04994 + na > I have found <04672 + matsa > grace <math><02580 + chen > in thy sight <05869 + , put <07760 + chen > in
+suwm >, I pray <04994 +na> > thee, thy hand <03027 +yad > under <08478 +tachath > my thigh <03409
+yarek >, and deal <06213 + kindly <02617 +checed > and truly <00571 +>emeth > with me; bury <06912
+qabar > me not, I pray <04994 + na> > thee, in Egypt <04714 + Mitsrayim >: called GEN 048 006 And thy
issue <04138 +mowledeth >, which <00834 +>aher > thou begettest <03205 +yalad > after <00310 +>achar >
them, shall be thine, [and] shall be {called} <07121 +qara> > after <05921 + the name <08034 +shem > of their
brethren <00251 +>ach > in their inheritance <05159 +nachalah > . called GEN 049 001 . And Jacob <03290 +Ya
\{\text{called}\}\ <0.7121\ +\text{gara}>\ \text{unto his sons}\ <0.1121\ +\text{ben}>\ ,\ \text{and said}\ <0.0559\ +\text{>amar}>\ ,\ \text{Gather}\ <0.0622\ +\text{>acaph}>\ 
yourselves together, that I may tell <05046 +nagad > you [that] which <00834 +>aher > shall befall <07122
+gara> > you in the last <00319 +>achariyth > days <03117 +yowm > . called GEN 050 011 And when the
inhabitants <03427 +yashab > of the land <00776 +>erets > , the Canaanites <03669 +K@na , saw <07200
+ra>ah> the mourning <60> in the floor <01637 +goren > of Atad <00329 +>atad > , they said <00559 +>amar >
, This <02088 +zeh > [ is ] a grievous <03515 +kabed > mourning <60> to the Egyptians <04714 +Mitsrayim >:
wherefore the name <08034 +shem > of it was {called} <07121 +qara> > Abelmizraim <67>, which <00834
+>aher > [ is ] beyond <05676 + Jordan <03383 + Yarden > . called EXO 001 018 And the king <04428 + melek >
of Egypt <04714 +Mitsrayim > {called} <07121 +qara> > for the midwives <03205 +yalad > , and said <00559
+>amar > unto them, Why <04069 +madduwa< > have ye done <06213 + this <02088 +zeh > thing <01697
+dabar >, and have saved <02421 +chayah > the men children <03206 +yeled > alive <02421 +chayah >? called
EXO 002 008 And Pharaoh s <06547 +Par daughter <01323 +bath > said <00559 +>amar > to her, Go <03212
+yalak > . And the maid <05959 + went <03212 +yalak > and \{called\} <07121 +gara> > the child s <03206
+yeled > mother <00517 +>em > . called EXO 002 010 And the child <03206 +yeled > grew <01431 +gadal > ,
and she brought <00935 +bow> > him unto Pharaoh s <06547 +Par daughter <01323 +bath > , and he became
<0.1961 + hayah > her son < 0.1121 + ben > . And she {called} <0.7121 + gara > his name < 0.8034 + shem > Moses
<04872 +Mosheh > : and she said <00559 +>amar > , Because <03588 +kiy > I drew <04871 +mashah > him out
of the water <04325 +mayim > . called EXO 002 022 And she bare <03205 +yalad > [ him ] a son <01121 +ben >
, and he \{\text{called}\}\ <0.7121\ +\text{gara}> \text{his name}\ <0.8034\ +\text{shem}> \text{Gershom}\ <0.1648\ +\text{Ger}\ @\text{shown}> :\text{for he said}
<00559 +> amar >, I have been <01961 +hayah > a stranger <01616 +ger > in a strange <05237 +nokriy > land
<00776 +>erets > . called EXO 003 004 And when the LORD <03068 +Y@hovah > saw <07200 +ra>ah > that he
turned <05493 + \text{cuwr} > \text{aside to see} < 07200 + \text{ra} > \text{ah} > \text{, God} < 00430 + \text{>elohiym} > \{\text{called}\} < 07121 + \text{gara} > \text{vunto}
him out of the midst <0.8432 +tavek > of the bush <0.5572 +c@nah >, and said <0.0559 +>amar >, Moses <0.4872
+Mosheh >, Moses <04872 +Mosheh >. And he said <00559 +>amar >, Here <02009 +hinneh > [ am ] I. called
EXO 007 011 Then Pharaoh <06547 +Par also <01571 +gam > {called} <07121 +qara> > the wise <02450
+chakam > men and the sorcerers <03784 +kashaph > : now the magicians <02748 +chartom > of Egypt <04714
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+Mitsrayim >, they also <01571 +gam > did <06213 + in like <03651 +ken > manner <03651 +ken > with their
enchantments <03858 +lahat > . called EXO 008 008 Then Pharaoh <06547 +Par {called} <07121 +qara> > for
Moses <04872 +Mosheh > and Aaron <00175 +>Aharown >, and said <00559 +>amar >, Intreat <06279 + the
LORD <03068 +Y@hovah >, that he may take <05493 +cuwr > away the frogs <06854 +ts@phardea< > from
me, and from my people <05971 +; and I will let the people <05971 + go <07971 +shalach >, that they may do
sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > . called EXO 008 025 And Pharaoh <06547
+Par {called} <07121 +qara> > for Moses <04872 +Mosheh > and for Aaron <00175 +>Aharown > , and said
<00559 +>amar > , Go <03212 +yalak > ye , sacrifice <02076 +zabach > to your God <00430 +>elohiym > in the
land <00776 +>erets > . called EXO 009 027 And Pharaoh <06547 +Par sent <07971 +shalach > , and {called}
<07121 +qara> > for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , and said <00559 +>amar >
unto them, I have sinned <02398 +chata>> this time <06471 +pa: the LORD <03068 +Y@hovah > [ is ]
righteous <06662 +tsaddiyq > , and I and my people <05971 + [ are ] wicked <07563 +rasha< > . called EXO 010
016 Then Pharaoh <06547 +Par {called} <07121 +qara> > for Moses <04872 +Mosheh > and Aaron <00175
+>Aharown > in haste <04116 +mahar >; and he said <00559 +>amar >, I have sinned <02398 +chata>>
against the LORD <03068 +Y@hovah > your God <00430 +>elohiym >, and against you . called EXO 010 024
And Pharaoh <06547 +Par {called} <07121 +qara> > unto Moses <04872 +Mosheh > , and said <00559 +>amar
>, Go <03212 +yalak > ye, serve <05647 + the LORD <03068 +Y@hovah >; only let your flocks <06629
+tso>n > and your herds <01241 +baqar > be stayed <03322 +yatsag > : let your little <02945 +taph > ones also
<01571 +gam > go <03212 +yalak > with you . called EXO 012 021 . Then Moses <04872 +Mosheh > {called}
<07121 +qara> > for all <03605 +kol > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , and said
<00559 +>amar > unto them, Draw <04900 +mashak > out and take <03947 +lagach > you a lamb <06629
+tso>n > according to your families <04940 +mishpachah > , and kill <07819 +shachat > the passover <06453
+pecach > . called EXO 012 031 And he {called} <07121 +qara> > for Moses <04872 +Mosheh > and Aaron
<00175 +> Aharown > by night <03915 + layil > , and said <00559 +> amar > , Rise <06965 + quwm > up , [ and ]
get <03318 +yatsa> > you forth <03318 +yatsa> > from among <08432 +tavek > my people <05971 +, both
<0.1571 + gam > ye and the children <0.1121 + ben > of Israel <math><0.3478 + Yisra > el > ; and go <0.3212 + yalak > ,
serve <05647 + the LORD <03068 +Y@hovah >, as ye have said <01696 +dabar > . called EXO 015 023 And
when they came <00935 +bow> > to Marah <04785 +Marah > , they could <03201 +yakol > not drink <08354
+shathah > of the waters <04325 + mayim > of Marah <04785 + Marah >, for they [were ] bitter <04751 + mar >:
therefore the name <08034 +shem > of it was {called} <07121 +qara> > Marah <04785 +Marah > . called EXO
016 031 And the house <01004 +bayith > of Israel <03478 +Yisra>el > {called} <07121 +gara> > the name
<08034 +shem > thereof Manna <04478 +man > : and it [ was ] like coriander <01407 +gad > seed <02233
+zera < >, white < 03836 + laban >; and the taste < 02940 + ta of it [ was ] like wafers < 06838 + tsappiychith > [
made ] with honey <01706 +d@bash > . called EXO 017 007 And he {called} <07121 +qara> > the name <08034
+shem > of the place <04725 +magowm > Massah <04532 +Maccah >, and Meribah <04809 +M@riybah >,
because <05921 + of the chiding <07379 +riyb > of the children <01121 +ben > of Israel <03478 +Yisra>el > ,
and because <05921 + they tempted <05254 +nacah > the LORD <03068 +Y@hovah > , saying <00559 +>amar
>, Is the LORD <03068 +Y@hovah > among <07130 +qereb > us, or not? called EXO 017 015 And Moses
<04872 +Mosheh > built <01129 +banah > an altar <04196 +mizbeach > , and {called} <07121 +qara> > the
name <08034 +shem > of it Jehovahnissi <03071 +Y@hovah nicciy > : called EXO 019 003 And Moses <04872
+Mosheh > went <05927 + up unto God <00430 +>elohiym >, and the LORD <03068 +Y@hovah > {called}
<07121 + qara> > unto him out of the mountain <math><02022 + har >, saying <00559 + > amar >, Thus <03541 + koh >
shalt thou say <0.0559 +> amar > to the house <math><0.1004 + bayith > of Jacob <0.03290 + Ya, and tell <0.5046 + bayith > of Jacob <0.03290 + Ya, and tell <0.05046 + bayith > of Jacob <0.03290 + Ya, and tell <0.05046 + bayith > of Jacob <0.03290 + Ya, and tell <0.05046 + bayith > of Jacob <0.03290 + Ya, and tell <0.05046 + bayith > of Jacob <0.03290 + Ya, and tell <0.05046 + bayith > of Jacob <0.03290 + Ya, and tell <0.05046 + bayith > of Jacob <0.03290 + Ya, and tell <0.05046 + bayith > of Jacob <0.03290 + Ya, and tell <0.05046 + bayith > of Jacob <0.03290 + Ya, and tell <0.05046 + bayith > of Jacob <0.03290 + Ya, and tell <0.05046 + bayith > of Jacob <0.03290 + Ya, and tell <0.05046 + bayith > of Jacob <0.03290 + Ya, and tell <0.05046 + bayith > of Jacob <0.03290 + Ya, and tell <0.05046 + bayith > of Jacob <0.03290 + Ya, and tell <0.05046 + bayith > of Jacob <0.03290 + Ya, and tell <0.05046 + bayith > of Jacob <0.03290 + Ya, and tell <0.05046 + bayith > of Jacob <0.03290 + Ya, and tell <0.05046 + bayith > of Jacob <0.03290 + Ya, and tell <0.05046 + bayith > of Jacob <0.03290 + Ya, and tell <0.05046 + bayith > of Jacob <0.03290 + Ya
the children <01121 +ben > of Israel <03478 +Yisra>el > ; called EXO 019 007 And Moses <04872 +Mosheh >
came <0.0935 + bow> > and {called} <0.07121 + qara> > for the elders <math><0.02205 + zagen> of the people <0.05971 + days = 0.05971 + days = 0.0
and laid <07760 +suwm > before their faces <06440 +paniym > all <03605 +kol > these <00428 +>el - leh >
words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah >
him . called EXO 019 020 And the LORD <03068 +Y@hovah > came <03381 +yarad > down <03381 +yarad >
upon mount <02022 +har > Sinai <05514 +Ciynay >, on <00413 +>el > the top <07218 +ro>sh > of the mount
<02022 + har > : and the LORD < 03068 + Y@hovah > {called} < 07121 + gara > Moses < 04872 + Mosheh > [up]
to the top <0.7218 + ro > sh > of the mount <math><0.2022 + har > sh > of the mount <0.2022 + har > sh > of the mount <0.2022 + har > sh > of the mount <0.2022 + har > sh > of the mount <0.2022 + har > sh > of the mount <0.2022 + har > sh > of the mount <0.2022 + har > sh > of the mount <0.2022 + har > sh > of the mount <0.2022 + har > sh > of the mount <0.2022 + har > sh > of the mount <0.2022 + har > sh > of the mount <0.2022 + har > sh > of the mount <0.2022 + har > sh > of the mount <0.2022 + har > sh > of the mount <0.2022 + har > sh > of the mount <0.2022 + har > sh > of the mount <0.2022 + har > sh > of the mount <0.2022 + har > sh > of the mount <0.2022 + har > sh > of the mount <0.2022 + har > sh > of the mount <0.2022 + har > sh > of the mount <0.2022 + har > sh > of the mount <0.2022 + har > sh > of the mount <0.2022 + har > sh > of the mount <0.2022 + har > sh > of the mount <0.2022 + har > sh > of the mount <0.2022 + har > sh > of the mount <0.2022 + har > sh > of the mount <0.2022 + har > sh > of the mount <0.2022 + har > sh > of the mount <0.2022 + har > sh > of the mount <0.2022 + har > sh > of the mount <0.2022 + har > sh > of the mount <0.2022 + har > sh > of the mount <0.2022 + har > sh > of the mount <0.2022 + har > sh > of the mount <0.2022 + har > sh > of the mount <0.2022 + har > sh > of the mount <0.2022 + har > sh > of the mount <0.2022 + har > sh > of the mount <0.2022 + har > sh > of the mount <0.2022 + har > sh > of the mount <0.2022 + har > sh > of the mount <0.2022 + har > sh > of the mount <0.2022 + har > sh > of the mount <0.2022 + har > sh > of the mount <0.2022 + har > sh > of the mount <0.2022 + har > sh > of the mount <0.2022 + har > sh > of the mount <0.2022 + har > sh > of the mount <0.2022 + har > sh > of the mount <0.2022 + har > sh > of the mount <0.2022 + har > of the mount
called EXO 024 016 And the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > abode <07931
+shakan > upon mount <02022 +har > Sinai <05514 +Ciynay > , and the cloud <06051 + covered <03680 +kacah
> it six <0.8337 +shesh > days <0.3117 +yowm > : and the seventh <0.7637 +sh@biy day <0.3117 +yowm > he
{called} <07121 +qara> > unto Moses <04872 +Mosheh > out of the midst <08432 +tavek > of the cloud <06051
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+ . called EXO 031 002 See <07200 +ra>ah > , I have {called} <07121 +qara> > by name <08034 +shem >
Bezaleel <01212 +B@tsal>el > the son <01121 +ben > of Uri <00221 +>Uwriy > , the son <01121 +ben > of Hur
<02354 +Chuwr >, of the tribe <04294 +matteh > of Judah <03063 +Y@huwdah > : called EXO 033 007. And
Moses <04872 +Mosheh > took <03947 +lagach > the tabernacle <00168 +>ohel > , and pitched <05186 +natah >
it without <02351 +chuwts > the camp <04264 +machaneh > , afar <07350 +rachowq > off from the camp
<04264 +machaneh >, and {called} <07121 +qara> > it the Tabernacle <00168 +>ohel > of the congregation
<04150 +mow . And it came <01961 +hayah > to pass, [that] every <03605 +kol > one which sought <01245
+baqash > the LORD <03068 +Y@hovah > went <03318 +yatsa> > out unto the tabernacle <00168 +>ohel > of
the congregation <04150 +mow, which <00834 +>aher > [ was ] without <02351 +chuwts > the camp <04264
+machaneh > . called EXO 034 031 And Moses <04872 +Mosheh > {called} <07121 +qara> > unto them; and
Aaron <00175 +> Aharown > and all <03605 + kol > the rulers <05387 + masiy>> of the congregation <05712 +
returned <07725 +shuwb > unto him: and Moses <04872 +Mosheh > talked <01696 +dabar > with them. called
EXO 035 030. And Moses < 04872 + Mosheh > said < 00559 + > amar > unto the children < 01121 + ben > of Israel
<03478 + Yisra>el>, See <07200 + ra>ah>, the LORD <03068 + Y@hovah>hath {called}<07121 + qara>>by
name <08034 +shem > Bezaleel <01212 +B@tsal>el > the son <01121 +ben > of Uri <00221 +>Uwriy > , the son
<01121 +ben > of Hur <02354 +Chuwr > , of the tribe <04294 +matteh > of Judah <03063 +Y@huwdah > ;
called EXO 036 002 And Moses <04872 +Mosheh > {called} <07121 +qara> > Bezaleel <01212 +B@tsal>el >
and Aholiab <00171 +>Oholiy>ab >, and every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb >
man < 00376 + siysh > 1, in whose < 00834 + saher > 1 heart < 03820 + 1 heb > 1 the LORD < 03068 + 1 hoveh > 1 had put
<05414 +nathan > wisdom <02451 +chokmah > , [ even ] every <03605 +kol > one whose <00834 +>aher > heart
<03820 +leb > stirred <05375 +nasa> > him up to come <07126 +qarab > unto the work <04399 +m@la>kah > to
do <06213 + it : called LEV 001 001 . And the LORD <03068 +Y@hovah > {called} <07121 +qara> > unto
Moses <04872 +Mosheh >, and spake <01696 +dabar > unto him out of the tabernacle <00168 +>ohel > of the
congregation <04150 +mow, saying <00559 +>amar >, called LEV 009 001. And it came <00935 +bow> > to
pass on the eighth <08066 + \text{sh@miyniy} > \text{day} < 03117 + \text{yowm} >, [ that ] Moses <04872 + \text{Mosheh} > \{\text{called}\}
<07121 + qara> > Aaron < 00175 + > Aharown > and his sons < 01121 + ben > , and the elders < 02205 + zagen > of
Israel <03478 +Yisra>el > ; called LEV 010 004 And Moses <04872 +Mosheh > {called} <07121 +qara> >
Mishael <04332 +Miysha>el > and Elzaphan <00469 +>Eliytsaphan > , the sons <01121 +ben > of Uzziel
<05816 + el >  the uncle <01730 + dowd >  of Aaron <00175 + > Aharown > , and said <00559 + > amar >  unto them ,
Come <00935 +bow> > near <07126 +qarab>, carry <05375 +nasa> > your brethren <math><00251 +>ach> from
before <06440 +paniym > the sanctuary <06944 +qodesh > out of the camp <04264 +machaneh > . called NUM
011 003 And he {called} <07121 +qara> > the name <08034 +shem > of the place <04725 +magowm > Taberah
<08404 + Tab: because <03588 + kiy > the fire <00784 +>esh > of the LORD <03068 + Y@hovah > burnt <01197
+ba among them . called NUM 011 034 And he {called} <07121 +qara> > the name <08034 +shem > of that
place <04725 +maqowm > Kibrothhattaavah <06914 +Qibrowth hat - Ta>a - vah > : because <03588 +kiy > there
<08033 +sham > they buried <06912 +qabar > the people <05971 + that lusted <00183 +>avah > . called NUM
012 005 And the LORD <03068 +Y@hovah > came <03381 +yarad > down <03381 +yarad > in the pillar
<0.5982 + of the cloud < 0.6051 + and stood < 0.5975 + [in] the door < 0.6607 + pethach > of the tabernacle < 0.0168
+>ohel >, and {called} <07121 +qara> > Aaron <00175 +>Aharown > and Miriam <04813 +Miryam > : and
they both <08147 +sh@nayim > came <03318 +yatsa> > forth . called NUM 013 016 These <00428 +>el - leh > [
are ] the names <08034 +shem > of the men <00582 +>enowsh > which <00834 +>aher > Moses <04872
+Mosheh > sent <07971 +shalach > to spy <08446 +tuwr > out the land <00776 +>erets > . And Moses <04872
+Mosheh > {called} <07121 +qara> > Oshea <01954 +Howshea< > the son <01121 +ben > of Nun <05126
+Nuwn > Jehoshua <03091 +Y@howshuwa< > . called NUM 013 024 The place <04725 +maqowm > was
\{called\} < 0.7121 + qara > the brook < 0.5158 + nachal > Eshcol < 0.0812 + Eshkol > , because of the cluster
<00811 +>eshkowl > of grapes which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el >
cut <03772 +karath > down from thence <08033 +sham > . called NUM 021 003 And the LORD <03068
+Y@hovah > hearkened < 08085 + shama < > to the voice < 06963 + gowl > of Israel < 03478 + Yisra > el > , and
delivered <05414 +nathan > up the Canaanites <03669 +K@na; and they utterly destroyed <02763 +charam >
them and their cities <05892 + : and he {called} <07121 +qara> > the name <08034 +shem > of the place <04725
+magowm > Hormah <02767 + Chormah > . called NUM 024 010 . And Balak s <01111 + Balaq > anger <00639
+>aph > was kindled <02734 +charah > against <00413 +>el > Balaam <01109 +Bil, and he smote <05606
+caphaq > his hands <03709 +kaph > together <03162 +yachad > : and Balak <01111 +Balaq > said <00559
+>amar > unto Balaam <01109 +Bil, I {called} <07121 +qara> > thee to curse <06895 +qabab > mine enemies
<00341 +>oyeb >, and, behold <02009 +hinneh >, thou hast altogether blessed <01288 +barak > [ them ] these
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<02088 + zeh > three < 07969 + shalowsh > times. called NUM 025 002 And they {called} <07121 + gara > the
people <05971 + unto the sacrifices <02077 +zebach > of their gods <00430 +>elohiym > : and the people
<05971 + did eat <00398 +>akal >, and bowed <07812 +shachah > down <07812 +shachah > to their gods
<00430 +>elohiym > . called NUM 032 041 And Jair <02971 +Ya>iyr > the son <01121 +ben > of Manasseh
<04519 +M@nashsheh > went <01980 +halak > and took <03920 +lakad > the small towns <02333 +chavvah >
thereof, and {called} <07121 +qara> > them Havothjair <02334 +Chavvowth Ya. called NUM 032 042 And
Nobah <05025 +Nobach > went <01980 +halak > and took <03920 +lakad > Kenath <07079 +Q@nath > , and
the villages <01323 +bath > thereof, and {called} <07121 +qara> > it Nobah <05025 +Nobach >, after his own
name < \! 08034 + \! shem > . \ called \ DEU \ 003 \ 013 \ And \ the \ rest < \! 03499 + \! yether > of \ Gilead < \! 01568 + \! Gil \ , \ and \ all \ decorated by the state of Gilead in 
<03605 +kol > Bashan <01316 +Bashan > , [ being ] the kingdom <04467 +mamlakah > of Og <05747 + , gave
<05414 +nathan > I unto the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh
>; all <03605 +kol > the region <02256 +chebel > of Argob <00709 +>Argob >, with all <03605 +kol > Bashan
<01316 +Bashan >, which <01931 +huw> > was {called} <07121 +qara> > the land <00776 +>erets > of giants
<07497 +rapha>>. called DEU 003 014 Jair <02971 +Ya>iyr> the son <01121 +ben > of Manasseh <04519
+M@nashsheh > took <03947 +laqach > all <03605 +kol > the country <02256 +chebel > of Argob <00709
+>Argob > unto the coasts <01366 +g@buwl > of Geshuri <01651 +G@shuwriy > and Maachathi <04602 +Ma;
and {called} <07121 +qara> > them after <05921 + his own name <08034 + shem > , Bashanhavothjair , unto this
<02088 +zeh > day <03117 +yowm > . called DEU 005 001 . And Moses <04872 +Mosheh > {called} <07121
+qara > all < 0.3605 + kol > Israel < 0.3478 + Yisra > el > , and said < 0.0559 + > amar > unto them , Hear < 0.8085 + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.568) + (1.56
+shama<>, O Israel <03478 +Yisra>el>, the statutes <02706 +choq> and judgments <04941 +mishpat> which
<0.0834 +  aher > I \text{ speak } < 0.1696 + \text{dabar} > \text{ in your ears } < 0.0241 + > \text{ozen} > \text{ this day } < 0.3117 + \text{yowm} > , that ye may
learn <03925 +lamad > them, and keep <08104 +shamar >, and do <06213 + them. called DEU 015 002 And
this <02088 +zeh > [ is ] the manner <01697 +dabar > of the release <08059 +sh@mittah > : Every <03605 +kol
> creditor that lendeth <05383 +nashah > [ ought ] unto his neighbour <07453 +rea< > shall release <08058
+shamat > [it]; he shall not exact <05065 +nagas > [it] of his neighbour <07453 +rea< >, or of his brother
<00251 +>ach >; because <03588 +kiy > it is {called} <07121 +qara> > the LORD S <03068 +Y@hovah >
release <08059 +sh@mittah > . called DEU 025 010 And his name <08034 +shem > shall be {called} <07121
+qara>> in Israel <03478 +Yisra>el>, The house <01004 +bayith > of him that hath his shoe <05275 +na loosed
<02502 +chalats > . called DEU 028 010 And all <03605 +kol > people <05971 + of the earth <00776 +>erets >
shall see <07200 +ra>ah > that thou art {called} <07121 +qara> > by the name <08034 +shem > of the LORD
<03068 +Y@hovah >; and they shall be afraid <03372 +yare> > of thee . called DEU 029 002 And Moses
<04872 +Mosheh > {called} <07121 +qara> > unto all <03605 +kol > Israel <03478 +Yisra>el > , and said
<00559 +>amar > unto them, Ye have seen <07200 +ra>ah > all <03605 +kol > that the LORD <03068
+Y@hovah > did <06213 + before your eyes <05869 + in the land <00776 +>erets > of Egypt <04714
+Mitsrayim > unto Pharaoh <06547 +Par, and unto all <03605 +kol > his servants <05650 +, and unto all
<03605 +kol > his land <00776 +>erets > ; called DEU 031 007 And Moses <04872 +Mosheh > {called} <07121
+qara> > unto Joshua <03091 +Y@howshuwa< >, and said <00559 +>amar > unto him in the sight <05869 + of
all <03605 +kol > Israel <03478 +Yisra>el >, Be strong <02388 +chazaq > and of a good courage <00553
+>amats > : for thou must go <00935 +bow> > with this <02088 +zeh > people <05971 + unto the land <00776
+>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > hath sworn <07650 +shaba< > unto their
fathers <1> to give <05414 +nathan > them; and thou shalt cause them to inherit <05157 +nachal > it. calling
NUM 010 002 Make <06213 + thee two <08147 +sh@nayim > trumpets <02689 +chatsots@rah > of silver
<03701 +keceph > ; of a whole <04749 +miqshah > piece shalt thou make <06213 + them : that thou mayest use
them for the {calling} <04744 +migra> > of the assembly <05712 +, and for the journeying <04550 +macca< >
of the camps <04264 +machaneh > . scall LEV 013 030 Then the priest <03548 +kohen > shall see <07200
+ra>ah>the plague <05061 + nega <>: and, behold <02009 + hinneh>, if <03588 + kiy>it [be] in sight
<04758 + \text{mar} > \text{eh} > \text{deeper} < 06013 + \text{than} < 04480 + \text{min} > \text{the skin} < 05785 + ; [ and there be ] in it a yellow
<06669 +tsahob > thin <01851 +daq > hair <08181 +se; then the priest <03548 +kohen > shall pronounce him
unclean <02930 +tame> > : it [ is ] a dry <05424 +netheq > {scall} <05424 +netheq > , [ even ] a leprosy <06883
+tsara upon the head <07218 + ro>sh > or <00176 +>ow > beard <02206 + zagan <math>> . scall LEV 013 031 And if
<03588 + \text{kiy} > \text{the priest} < 03548 + \text{kohen} > \text{look} < 07200 + \text{ra} > \text{ah} > \text{on the plague} < 05061 + \text{nega} < > \text{ of the scall}
<05424 +netheq > , and , behold <02009 +hinneh > , it [ be ] not in sight <04758 +mar>eh > deeper <06013 +
than <04480 +min > the skin <05785 + , and [ that there is ] no <00369 +>ayin > black <07838 +shachor > hair
<08181 +se in it; then the priest <03548 +kohen > shall shut <05462 +cagar > up [ him that hath ] the plague
<05061 +nega< > of the {scall} <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > : scall LEV
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013 031 And if <03588 +kiy > the priest <03548 +kohen > look <07200 +ra>ah > on the plague <05061 +nega< > of the  $\{\text{scall}\}\$  <05424 +netheq > , and , behold <02009 +hinneh > , it [be] not in sight <04758 +mar>eh > deeper <06013 + than < 04480 + min > the skin < 05785 + , and [ that there is ] no < 00369 + >ayin > black < 07838+shachor > hair <08181 +se in it; then the priest <03548 +kohen > shall shut <05462 +cagar > up [ him that hath ] the plague <05061 + nega < > of the scall <05424 + netheq > seven <07651 + sheba < > days <03117 + yowm > :scall LEV 013 032 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest <03548 +kohen > shall look < 0.7200 + ra > ah > on the plague < 0.5061 + nega < > : and, behold < 0.2009 + hinneh > , [if] the scall < 0.5424+netheq > spread <06581 +pasah > not, and there be in it no <03808 +lo> > yellow <06669 +tsahob > hair <08181 + se, and the  $\{scall\} < 05424 + netheq > [be] not in sight < 04758 + mar > eh > deeper < 06013 + than$ <04480 +min > the skin <05785 + ; scall LEV 013 032 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega<>: and , behold <02009+hinneh >, [ if ] the {scall} <05424 + netheq > spread <06581 + pasah > not , and there be in it no <03808 + lo >yellow <06669 +tsahob > hair <08181 +se, and the scall <05424 +netheq > [ be ] not in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 +; scall LEV 013 033 He shall be shaven <01548 +galach >, but the scall <05424 +netheq > shall he not shave <01548 +galach >; and the priest <03548 +kohen > shall shut <05462 +cagar > up [ him that hath ] the {scall} <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > more <08145 +sheniy > : scall LEV 013 033 He shall be shaven <01548 +galach > , but the {scall} <05424 +netheq > shall he not shave <01548 +galach >; and the priest <03548 +kohen > shall shut <05462 +cagar > up [ him that hath ] the scall <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > more <08145 +sheniy > : scall LEV 013 034 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest <03548 +kohen > shall look <07200 +ra>ah > on the scall <05424 +netheq > : and , behold <02009 +hinneh > , [ if ] the {scall} <05424 + netheq > be not spread <06581 + pasah > in the skin <05785 + , nor [ be ] in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; then the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : and he shall wash <03526 +kabac > his clothes <00899 +beged > , and be clean <02891 +taher > . scall LEV 013 034 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest <03548 +kohen > shall look <07200 +ra>ah > on the {scall} <05424 +netheq > : and , behold <02009 +hinneh > , [ if ] the scall <05424 +netheq > be not spread <06581 +pasah > in the skin <05785 + , nor [ be ] in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 +; then the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : and he shall wash <03526 +kabac > his clothes <00899 +beged > , and be clean <02891 +taher > . scall LEV 013 035 But if <03588 +kiy > the {scall} <05424 +netheq > spread <06581 +pasah > much <06581 +pasah > in the skin <05785 + after <00310 +>achar > his cleansing <02893 +tohorah > ; scall LEV 013 036 Then the priest <03548 +kohen > shall look <07200 +ra>ah > on him : and , behold <02009 +hinneh > , if the {scall} <05424 +netheq > be spread <06581 +pasah > in the skin <05785 + , the priest <03548 +kohen > shall not seek <01239 +bagar > for yellow <06669 +tsahob > hair <08181 +se; he [ is ] unclean <02931 +tame> > . scall LEV 013 037 But if <00518 +>im > the scall <05424 +netheq > be in his sight <05869 +at a stay <05975 +, and [ that ] there is black <07838 +shachor > hair <08181 +se grown <06779 +tsamach > up therein; the  $\{\text{scall}\}\ <0.5424 + \text{netheq} > \text{is healed} <0.7495 + \text{rapha} > \text{, he } [\text{is }] \text{ clean} <0.2889 + \text{tahowr} > \text{: and the priest}$ <03548 +kohen > shall pronounce him clean <02891 +taher > . scall LEV 013 037 But if <00518 +>im > the {scall} <05424 +netheq > be in his sight <05869 +at a stay <05975 + , and [ that ] there is black <07838 +shachor > hair <08181 +se grown <06779 +tsamach > up therein; the scall <05424 +netheq > is healed <07495 +rapha> > , he [ is ] clean <02889 +tahowr > : and the priest <03548 +kohen > shall pronounce him clean <02891 +taher > . scall LEV 014 054. This <02063 +zo>th > [ is ] the law <08451 +towrah > for all <03605 +kol > manner of plague  $<05061 + nega < > of leprosy < 06883 + tsara, and {scall} < 05424 + netheq > ,$ 

## Bible Quick Find Phrase Concordance for fast finding of phrases

call ^ Act\_02\_39 / call /^

call ^ Joe\_02\_32 / call /^

call ^ Psa\_20\_09 / call /^

call ^ Isa\_55\_05 / call /^a nation [that] thou knowest not, and nations [that] knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.

call ^ Joe\_01\_14 / call /^a solemn assembly, gather the elders [and] all the inhabitants of the land [into] the house of the LORD your God, and cry unto the LORD.

call ^ Joe\_02\_15 / call /^a solemn assembly:

call ^ 1Sa\_22\_11 / call / Ahimelech the priest, the son of Ahitub, and all his father's house, the priests that [were] in Nob: and they came all of them to the king.

call ^ Jer\_01\_15 / call /^all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

call ^ Job\_14\_15 / call / and I will answer thee: thou wilt have a desire to the work of thine hands.

call ^ Pro\_08\_04 / call / and my voice [is] to the sons of man.

call ^ Isa\_44\_07 / call /^and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them show unto them.

call ^ Isa\_58\_09 / call /^and the LORD shall answer; thou shalt cry, and he shall say, Here I [am]. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

call ^ Psa\_102\_02 / call / answer me speedily.

call ^ Act\_10\_28 / call / any man common or unclean.

call ^ Isa\_31\_02 / call /^back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity.

call ^ Num\_16\_12 / call /^Dathan and Abiram, the sons of Eliab: which said, We will not come up:

call ^ Zec\_03\_10 / call / every man his neighbour under the vine and under the fig tree.

call ^ Isa\_05\_20 / call /^evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

call ^ Eze\_38\_21 / call /^for a sword against him throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother.

call ^ Jer\_25\_29 / call /^for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

Call ^ Jud\_16\_25 / Call /^for Samson, that he may make us sport. And they called for Samson out of the

prison house; and he made them sport: and they set him between the pillars.

call ^ Act\_11\_13 / call /^for Simon, whose surname is Peter;

call ^ Eze\_36\_29 / call /^for the corn, and will increase it, and lay no famine upon you.

call ^ Jam\_05\_14 / call /^for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

call ^ Jam\_05\_14 / call /^for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

call ^ Jer\_09\_17 / call /^for the mourning women, that they may come; and send for cunning [women], that they may come:

call ^ Act\_24\_25 / call /^for thee.

call ^ 1Ki\_08\_52 / call / for unto thee.

call ^ Act 10 05 / call /^for [one] Simon, whose surname is Peter:

call ^ 2Co\_01\_23 / call / God for a record upon my soul, that to spare you I came not as yet unto Corinth.

call ^ Deu\_31\_28 / call / heaven and earth to record against them.

call ^ Deu\_30\_19 / call /^heaven and earth to record this day against you, [that] I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

call ^ Deu\_04\_26 / call /^heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong [your] days upon it, but shall utterly be destroyed.

call ^ Pro\_31\_28 / call / her blessed; her husband [also], and he praiseth her.

Call ^ Hos\_01\_06 / Call /^her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away.

call ^ Gen\_17\_15 / call /^her name Sarai, but Sarah [shall] her name [be].

Call ^ 2Ki\_04\_15 / Call / her. And when he had called her, she stood in the door.

call ^ Act\_24\_14 / call /^heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:

call ^ Psa\_72\_17 / call / him blessed.

call ^ Mat\_22\_45 / call / him Lord, how is he his son?

call ^ Mat\_22\_43 / call / him Lord, saying,

call ^ Deu\_25\_08 / call /^him, and speak unto him: and [if] he stand [to it], and say, I like not to take her;

call  $^Num_22_05$  / call  $^him$ , saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:

call ^ Exo\_02\_20 / call / him, that he may eat bread.

call ^ Isa\_44\_05 / call /^himself] by the name of Jacob; and another shall subscribe [with] his hand unto the LORD, and surname [himself] by the name of Israel.

call ^ Mat\_01\_23 / call / his name Emmanuel, which being interpreted is, God with us.

call ^ Isa 07 14 / call / his name Immanuel.

call ^ Gen\_17\_19 / call /^his name Isaac: and I will establish my covenant with him for an everlasting covenant, [and] with his seed after him.

call ^ Gen\_16\_11 / call / his name Ishmael; because the LORD hath heard thy affliction.

call ^ Luk\_01\_31 / call / his name JESUS.

call ^ Mat\_01\_21 / call / his name JESUS: for he shall save his people from their sins.

Call ^ Hos\_01\_04 / Call / his name Jezreel; for yet a little [while], and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel.

call ^ Luk\_01\_13 / call / his name John.

Call ^ Hos\_01\_09 / Call / his name Loammi: for ye [are] not my people, and I will not be your [God].

Call ^ Isa\_08\_03 / Call / his name Mahershalalhashbaz.

call ^ Isa\_65\_15 / call / his servants by another name:

call ^ Act\_10\_32 / call /^hither Simon, whose surname is Peter; he is lodged in the house of [one] Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.

call ^ Isa\_65\_24 / call /^I will answer; and while they are yet speaking, I will hear.

call ^ Deu\_03\_09 / call /^it Shenir;]

call ^ Eze\_39\_11 / call / it] The valley of Hamongog.

call ^ Jer\_03\_17 / call /^Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

call ^ 1Sa\_16\_03 / call /^Jesse to the sacrifice, and I will show thee what thou shalt do: and thou shalt anoint unto me [him] whom I name unto thee.

call ^ Deu\_31\_14 / call /^Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.

Call ^ 1Ki\_01\_28 / Call / me Bathsheba. And she came into the king's presence, and stood before the king.

call ^ Luk\_01\_48 / call / me blessed.

call ^ Gen\_30\_13 / call / me blessed: and she called his name Asher.

- call ^ Hos\_02\_16 / call / me Ishi; and shalt call me no more Baali.
- call ^ Rut\_01\_20 / call / me Mara: for the Almighty hath dealt very bitterly with me.
- call ^ Joh\_13\_13 / call / me Master and Lord: and ye say well; for [so] I am.
- call ^ Hos\_02\_16 / call / me no more Baali.
- Call ^ Rut\_01\_20 / Call / me not Naomi, call me Mara: for the Almighty hath dealt very bitterly with me.
- Call ^ 1Ki\_01\_32 / Call /^me Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada. And they came before the king.
- call ^ Jer\_03\_19 / call / me, My father; and shalt not turn away from me.
- call ^ 1Sa\_03\_08 / call / me. And Eli perceived that the LORD had called the child.
- call ^ 1Sa\_03\_06 / call / me. And he answered, I called not, my son; lie down again.
- call ^ 2Ch\_18\_12 / call /^Micaiah spake to him, saying, Behold, the words of the prophets [declare] good to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou good.
- call ^ 1Ki\_22\_13 / call /^Micaiah spake unto him, saying, Behold now, the words of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak [that which is] good.
- call ^ Isa\_22\_20 / call / my servant Eliakim the son of Hilkiah:
- call ^ 1Ki\_17\_18 / call / my sin to remembrance, and to slay my son?
- call ^ Mat\_23\_09 / call / no [man] your father upon the earth: for one is your Father, which is in heaven.
- call ^ Jer\_10\_25 / call /^not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.
- call ^ Act\_10\_15 / call / not thou common.
- call ^ Act\_11\_09 / call / not thou common.
- call ^ Luk\_14\_12 / call / not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompense be made thee.
- call ^ Psa\_14\_04 / call / not upon the LORD.
- Call ^ 2Sa\_17\_05 / Call / now Hushai the Archite also, and let us hear likewise what he saith.
- Call ^ Job\_05\_01 / Call /^now, if there be any that will answer thee; and to which of the saints wilt thou turn?
- call  $^Psa_04_01$  / call  $^OGod$  of my righteousness: thou hast enlarged me [when I was] in distress; have mercy upon me, and hear my prayer.
- call  $^Psa_04_01$  / call  $^OGod$  of my righteousness: thou hast enlarged me [when I was] in distress; have mercy upon me, and hear my prayer.

call ^ Rom\_10\_14 / call /^on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

call  $^$  Zec\_13\_09 / call  $^$  on my name, and I will hear them: I will say, It [is] my people: and they shall say, The LORD [is] my God.

call ^ 1Pe\_01\_17 / call /^on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning [here] in fear:

call ^ 2Ti\_02\_22 / call / on the Lord out of a pure heart.

call ^ 2Sa\_22\_04 / call /^on the LORD, [who is] worthy to be praised: so shall I be saved from mine enemies.

call ^ 2Ki\_05\_11 / call /^on the name of the LORD his God, and strike his hand over the place, and recover the leper.

call ^ Joe\_02\_32 / call /^on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

call ^ Act\_02\_21 / call / on the name of the Lord shall be saved.

call ^ 1Ki\_18\_24 / call /^on the name of the LORD: and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken.

call ^ 1Ki\_18\_25 / call /^on the name of your gods, but put no fire [under].

call ^ Act\_09\_14 / call / on thy name.

call ^ Act\_19\_13 / call /^over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

call ^ Pro\_09\_15 / call /^passengers who go right on their ways:

call ^ Jud\_21\_13 / call / peaceably unto them.

call ^ Deu\_03\_09 / call / Sirion; and the Amorites call it Shenir;]

call ^ Mar\_10\_49 / call / the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

call ^ Gen\_24\_57 / call / the damsel, and inquire at her mouth.

call ^ Amo\_05\_16 / call / the husbandman to mourning, and such as are skilful of lamentation to wailing.

call ^ Mar\_15\_12 / call / the King of the Jews?

Call ^ Mat\_20\_08 / Call / the labourers, and give them [their] hire, beginning from the last unto the first.

call ^ Dan\_02\_02 / call /^the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to show the king his dreams. So they came and stood before the king.

call ^ Isa\_34\_12 / call /^the nobles thereof to the kingdom, but none [shall be] there, and all her princes shall be nothing.

call ^ Deu\_33\_19 / call / the people unto the mountain; there they shall offer sacrifices of righteousness: for

they shall suck [of] the abundance of the seas, and [of] treasures hid in the sand.

call ^ Lam\_02\_15 / call / The perfection of beauty, The joy of the whole earth?

call ^ Luk\_14\_13 / call / the poor, the maimed, the lame, the blind:

call ^ Mal\_03\_15 / call / the proud happy; yea, they that work wickedness are set up; yea, [they that] tempt God are even delivered.

call ^ Luk\_05\_32 / call / the righteous, but sinners to repentance.

call ^ Mar\_02\_17 / call / the righteous, but sinners to repentance.

call ^ Mat\_09\_13 / call / the righteous, but sinners to repentance.

call ^ Isa\_58\_13 / call /^the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

call ^ Exo\_34\_15 / call / thee, and thou eat of his sacrifice;

call ^ Num\_22\_20 / call /^thee, rise up, [and] go with them; but yet the word which I shall say unto thee, that shalt thou do.

call ^ 1Sa\_03\_09 / call /^thee, that thou shalt say, Speak, LORD; for thy servant heareth. So Samuel went and lay down in his place.

call ^ Isa\_60\_14 / call / thee, The city of the LORD, The Zion of the Holy One of Israel.

call ^ Num\_22\_37 / call / thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour?

call ^ Isa\_45\_03 / call /^thee] by thy name, [am] the God of Israel.

call ^ Psa\_49\_11 / call / their lands after their own names.

call ^ Heb\_02\_11 / call / them brethren,

call ^ Deu\_02\_11 / call / them Emims.

call ^ Rom\_09\_25 / call /^them my people, which were not my people; and her beloved, which was not beloved.

call ^ Mat\_10\_25 / call / them of his household?

call ^ Mat\_22\_03 / call / them that were bidden to the wedding: and they would not come.

call ^ Deu\_02\_20 / call / them Zamzummims;

call ^ Jer\_06\_30 / call / them, because the LORD hath rejected them.

call ^ Mal\_01\_04 / call /^them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

call ^ Isa\_62\_12 / call /^them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought out, A city not forsaken.

call  $^$  Gen\_02\_19 / call  $^$  them: and whatsoever Adam called every living creature, that [was] the name thereof.

call ^ Isa\_48\_02 / call /^themselves of the holy city, and stay themselves upon the God of Israel; The LORD of hosts [is] his name.

call ^ Deu\_30\_01 / call /^them] to mind among all the nations, whither the LORD thy God hath driven thee,

call ^ Isa\_58\_05 / call / this a fast, and an acceptable day to the LORD?

Call ^ 2Ki\_04\_12 / Call / this Shunammite. And when he had called her, she stood before him.

Call ^ 2Ki\_04\_36 / Call / this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son.

call ^ Job\_13\_22 / call / thou, and I will answer: or let me speak, and answer thou me.

call ^ Joh 04 16 / call / thy husband, and come hither.

call ^ Isa\_60\_18 / call / thy walls Salvation, and thy gates Praise.

call ^ Hos\_07\_11 / call / to Egypt, they go to Assyria.

call ^ Psa\_77\_06 / call /^to remembrance my song in the night: I commune with mine own heart: and my spirit made diligent search.

call ^ Heb\_10\_32 / call /^to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;

call ^ Eze\_21\_23 / call /^to remembrance the iniquity, that they may be taken.

call ^ 2Ti\_01\_05 / call /^to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

call ^ Psa\_50\_04 / call /^to the heavens from above, and to the earth, that he may judge his people.

call ^ Exo\_02\_07 / call /^to thee a nurse of the Hebrew women, that she may nurse the child for thee?

call ^ Isa\_22\_12 / call /^to weeping, and to mourning, and to baldness, and to girding with sackcloth:

call ^ Jer\_51\_27 / call /^together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.

Call ^ Jer\_50\_29 / Call /^together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

call ^ Mar\_15\_16 / call / together the whole band.

call ^ Pro\_07\_04 / call / understanding [thy] kinswoman:

call ^ Psa\_04\_03 / call / unto him.

call ^ 2Ki\_10\_19 / call /^unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.

Call ^ Jer\_33\_03 / Call / unto me, and I will answer thee, and show thee great and mighty things, which thou knowest not.

call ^ 1Sa\_12\_17 / call / unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness [is] great, which ye have done in the sight of the LORD, in asking you a king.

call ^ Isa\_48\_13 / call / unto them, they stand up together.

call ^ Jer\_07\_27 / call / unto them; but they will not answer thee.

call ^ Psa\_55\_16 / call / upon God; and the LORD shall save me.

call ^ Job\_27\_10 / call / upon God?

call ^ Psa\_145\_18 / call / upon him in truth.

call ^ Deu\_04\_07 / call / upon him [for]?

call ^ Psa\_145\_18 / call / upon him, to all that call upon him in truth.

call ^ Rom\_10\_12 / call / upon him.

call ^ Isa\_12\_04 / call /^upon his name, declare his doings among the people, make mention that his name is exalted.

call ^ 1Ch\_16\_08 / call / upon his name, make known his deeds among the people.

call ^ Psa\_105\_01 / call / upon his name: make known his deeds among the people.

call ^ Psa\_99\_06 / call / upon his name; they called upon the LORD, and he answered them.

call ^ Psa\_50\_15 / call / upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.

call ^ Psa\_91\_15 / call / upon me, and I will answer him: I [will be] with him in trouble; I will deliver him, and honour him.

call ^ Jer\_29\_12 / call / upon me, and ye shall go and pray unto me, and I will hearken unto you.

call ^ Pro\_01\_28 / call / upon me, but I will not answer; they shall seek me early, but they shall not find me:

call ^ Isa\_41\_25 / call /^upon my name: and he shall come upon princes as [upon] mortar, and as the potter treadeth clay.

call ^ Psa\_18\_03 / call /^upon the LORD, [who is worthy] to be praised: so shall I be saved from mine enemies.

call ^ 1Co\_01\_02 / call / upon the name of Jesus Christ our Lord, both theirs and ours:

call ^ Rom\_10\_13 / call / upon the name of the Lord shall be saved.

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call ^ Zep_03_09 / call / upon the name of the LORD, to serve him with one consent.
call ^ Gen_04_26 / call / upon the name of the LORD.
call ^ Psa_116_13 / call / upon the name of the LORD.
call ^ Psa 116 17 / call / upon the name of the LORD.
call ^ Psa_86_05 / call / upon thee.
call ^ Psa_86_07 / call / upon thee: for thou wilt answer me.
call ^ Jon_01_06 / call / upon thy God, if so be that God will think upon us, that we perish not.
call ^ Psa_80_18 / call / upon thy name.
call ^ Psa_116_02 / call / upon [him] as long as I live.
call ^ Jud_12_01 / call / us to go with thee? we will burn thine house upon thee with fire.
call ^ Rut_01_21 / call /^ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath
afflicted me?
call ^ Luk_06_46 / call / ye me, Lord, Lord, and do not the things which I say?
call ^ 1Ki_18_24 / call / ye on the name of your gods, and I will call on the name of the LORD: and the God
that answereth by fire, let him be God. And all the people answered and said, It is well spoken.
call ^ Isa_55_06 / call / ye upon him while he is near:
call ^ Mal_03_12 / call /^you blessed: for ye shall be a delightsome land, saith the LORD of hosts.
call ^ Joh 15 15 / call /^you not servants; for the servant knoweth not what his lord doeth; but I have
called you friends; for all things that I have heard of my Father I have made known unto you.
call ^ Isa_61_06 / call /^you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their
glory shall ye boast yourselves.
call ^ Gen_46_33 / call / you, and shall say, What [is] your occupation?
called ^ 1Co_01_26 / called /^
called ^ 1Co_07_20 / called /^
called ^ 1Ki_01_19 / called /^
called ^1Ki_01_26 / called /^
called ^ 1Ti_06_20 / called /^
called ^ Eph_04_01 / called /^
called ^ Gen_21_12 / called /^
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called ^ Heb\_11\_18 / called /^

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called ^ Isa_54_05 / called /^
called ^ Jam_02_07 / called /^
called ^ Jde_01_01 / called /^
called ^ Luk_01_62 / called /^
called ^ Rom_09_07 / called /^
called ^ 1Co_05_11 / called /^a brother be a fornicator, or covetous, or an idolater, or a railer, or a
drunkard, or an extortioner; with such an one no not to eat.
called ^ Zec_08_03 / called /^a city of truth; and the mountain of the LORD of hosts the holy mountain.
called ^ Rom_02_17 / called /^a Jew, and restest in the law, and makest thy boast of God,
called ^ Mat_18_02 / called /^a little child unto him, and set him in the midst of them,
called ^ Pro_24_08 / called /^a mischievous person.
called ^ Jer_12_06 / called / a multitude after thee: believe them not, though they speak fair words unto
thee.
called ^ Mat_02_23 / called /^a Nazarene.
called ^ 1Sa_09_09 / called /^a Prophet was beforetime called a Seer.]
called ^ 1Sa_09_09 / called /^a Seer.]
called ^ Isa_48_08 / called /^a transgressor from the womb.
called ^ Lev_09_01 / called /^Aaron and his sons, and the elders of Israel;
called ^ Num_12_05 / called /^Aaron and Miriam: and they both came forth.
called ^ Gen_50_11 / called /^Abelmizraim, which [is] beyond Jordan.
called ^ Jud_08_31 / called /^Abimelech.
called ^ 1Sa_16_08 / called /^Abinadab, and made him pass before Samuel. And he said, Neither hath the
LORD chosen this.
called ^ Gen_20_09 / called /^Abraham, and said unto him, What hast thou done unto us? and what have I
offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me
that ought not to be done.
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called  $^{\circ}$  Gen\_17\_05 / called  $^{\circ}$  Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

called ^ Gen\_12\_18 / called /^Abram, and said, What [is] this [that] thou hast done unto me? why didst

called ^ Rom\_08\_28 / called /^according to [his] purpose.

thou not tell me that she [was] thy wife?

called ^ 2Sa\_12\_28 / called / after my name.

called ^ Gen\_48\_06 / called /^after the name of their brethren in their inheritance.

called ^ Heb\_07\_11 / called /^after the order of Aaron?

called ^ Neh\_07\_63 / called /^after their name.

called ^ Ezr\_02\_61 / called / after their name:

called ^ 1Ki\_01\_09 / called /^all his brethren the king's sons, and all the men of Judah the king's servants:

called ^ Gen\_20\_08 / called /^all his servants, and told all these things in their ears: and the men were sore afraid.

called ^ Deu\_05\_01 / called /^all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them.

called ^ 1Ki\_20\_07 / called /^all the elders of the land, and said, Mark, I pray you, and see how this [man] seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.

called ^ 1Ki\_01\_25 / called /^all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.

called ^ 1Sa\_23\_08 / called /^all the people together to war, to go down to Keilah, to besiege David and his men.

called ^ Mar\_07\_14 / called /^all the people [unto him], he said unto them, Hearken unto me every one [of you], and understand:

called ^ 1Ki\_01\_19 / called /^all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called.

called ^ Gen\_35\_08 / called /^Allonbachuth.

called ^ Rom\_07\_03 / called /^an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

called ^ 1Co\_15\_09 / called / an apostle, because I persecuted the church of God.

called ^ Lam\_01\_15 / called /^an assembly against me to crush my young men: the Lord hath trodden the virgin, the daughter of Judah, [as] in a winepress.

called ^ Isa 56 07 / called / an house of prayer for all people.

called ^ 1Ki\_22\_09 / called / an officer, and said, Hasten [hither] Micaiah the son of Imlah.

called ^ Act\_10\_18 / called / and asked whether Simon, which was surnamed Peter, were lodged there.

called ^ Rev\_17\_14 / called / and chosen, and faithful.

called ^ 1Ti\_06\_12 / called /^and hast professed a good profession before many witnesses.

called ^ Job\_09\_16 / called /^and he had answered me; [yet] would I not believe that he had hearkened unto my voice.

called ^ Dan\_05\_12 / called / and he will show the interpretation.

called ^ Joh\_02\_02 / called / and his disciples, to the marriage.

called ^ 2Sa\_18\_28 / called /^and said unto the king, All is well. And he fell down to the earth upon his face before the king, and said, Blessed [be] the LORD thy God, which hath delivered up the men that lifted up their hand against my lord the king.

called ^ Dan\_08\_16 / called / and said, Gabriel, make this [man] to understand the vision.

called ^ Mar\_10\_49 / called /^And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

called ^ Lam\_01\_21 / called / and they shall be like unto me.

called ^ 2Sa\_15\_11 / called / and they went in their simplicity, and they knew not any thing.

called ^ Rom\_08\_30 / called /^and whom he called, them he also justified: and whom he justified, them he also glorified.

called ^ Pro\_01\_24 / called /^and ye refused; I have stretched out my hand, and no man regarded;

called ^ Gen\_35\_10 / called /^any more Jacob, but Israel shall be thy name: and he called his name Israel.

called ^ 1Sa\_03\_10 / called /^as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth.

called ^ Lam\_02\_22 / called /^as in a solemn day my terrors round about, so that in the day of the LORD'S anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed.

called ^ Est\_08\_09 / called /^at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

called ^ Gen\_11\_09 / called /^Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

called ^ Jos\_24\_09 / called / Balaam the son of Beor to curse you:

called ^ Eze\_20\_29 / called / Bamah unto this day.

called ^ Zec\_11\_07 / called / Bands; and I fed the flock.

called ^ Mat\_27\_16 / called / Barabbas.

called ^ Jud\_04\_06 / called /^Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

called ^ Act\_14\_12 / called /^Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker.

called ^ Luk\_01\_36 / called /^barren.

called ^ Act\_01\_23 / called /^Barsabas, who was surnamed Justus, and Matthias.

called ^ Jer\_36\_04 / called /^Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book.

called ^ Act\_03\_02 / called /^Beautiful, to ask alms of them that entered into the temple;

called ^ Zec\_11\_07 / called / Beauty, and the other I called Bands; and I fed the flock.

called  $^1Pe_02_21$  / called  $^2e_02_1$  called

called ^ Gen\_16\_14 / called / Beerlahairoi; behold, [it is] between Kadesh and Bered.

called ^ 1Co\_07\_18 / called /^being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

called ^ 1Co\_07\_21 / called /^being] a servant? care not for it: but if thou mayest be made free, use [it] rather.

called ^ 1Co\_07\_22 / called / being] free, is Christ's servant.

called ^ Dan\_10\_01 / called /^Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

called ^ Luk\_22\_25 / called /^benefactors.

called ^ Luk\_02\_04 / called /^Bethlehem; [because he was of the house and lineage of David:]

called ^ Luk\_09\_10 / called /^Bethsaida.

called ^ Exo\_36\_02 / called /^Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, [even] every one whose heart stirred him up to come unto the work to do it:

called ^ 1Co\_01\_24 / called /^both Jews and Greeks, Christ the power of God, and the wisdom of God.

called ^ Mat\_20\_16 / called /^but few chosen.

called ^ Mat\_22\_14 / called / but few [are] chosen.

called ^ Isa\_62\_02 / called /^by a new name, which the mouth of the LORD shall name.

called ^ Jer\_07\_10 / called /^by my name, and say, We are delivered to do all these abominations?

called ^ Jer\_25\_29 / called /^by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

called ^ Jer\_07\_11 / called /^by my name, become a den of robbers in your eyes? Behold, even I have seen [it], saith the LORD.

called ^ Amo\_09\_12 / called /^by my name, saith the LORD that doeth this.

called ^ 2Ch\_07\_14 / called /^by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

called ^ Jer\_32\_34 / called /^by my name, to defile it.

called ^ Jer\_07\_30 / called /^by my name, to pollute it.

called ^ Jer\_07\_14 / called /^by my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh.

called ^ Isa\_65\_01 / called /^by my name.

called ^ Jer\_34\_15 / called /^by my name:

called ^ Isa\_43\_07 / called /^by my name: for I have created him for my glory, I have formed him; yea, I have made him.

called ^ Exo\_31\_02 / called /^by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah:

called ^ Exo 35 30 / called /^by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah;

called ^ Est\_02\_14 / called /^by name.

called ^ Isa\_48\_01 / called /^by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, [but] not in truth, nor in righteousness.

called ^ 2Sa\_06\_02 / called /^by the name of the LORD of hosts that dwelleth [between] the cherubims.

called ^ Deu\_28\_10 / called /^by the name of the LORD; and they shall be afraid of thee.

called ^ Luk\_01\_61 / called /^by this name.

called ^ Jer\_15\_16 / called /^by thy name, O LORD God of hosts.

called ^ Isa\_04\_01 / called /^by thy name, to take away our reproach.

called ^ 1Ki\_08\_43 / called /^by thy name.

called ^ 2Ch\_06\_33 / called /^by thy name.

called ^ Dan\_09\_19 / called /^by thy name.

called ^ Isa\_63\_19 / called /^by thy name.

called ^ Dan\_09\_18 / called /^by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

called ^ Jer\_14\_09 / called /^by thy name; leave us not.

called ^ 1Ch\_06\_65 / called /^by [their] names.

called ^ Mat\_26\_03 / called / Caiaphas,

called ^ Luk\_23\_33 / called / Calvary, there they crucified him, and the malefactors, one on the right hand,

and the other on the left.

called ^ Joh\_01\_42 / called /^Cephas, which is by interpretation, A stone.

called ^ Mat\_01\_16 / called /^Christ.

called ^ Joh\_04\_25 / called / Christ: when he is come, he will tell us all things.

called ^ Mat\_27\_17 / called /^Christ?

called ^ Mat\_27\_22 / called / Christ? [They] all say unto him, Let him be crucified.

called ^ Act\_11\_26 / called / Christians first in Antioch.

called ^ Act\_27\_16 / called / Clauda, we had much work to come by the boat:

called ^ Act\_10\_01 / called /^Cornelius, a centurion of the band called the Italian [band],

called ^ Psa\_88\_09 / called /^daily upon thee, I have stretched out my hands unto thee.

called ^ 1Sa\_19\_07 / called /^David, and Jonathan showed him all those things. And Jonathan brought David to Saul, and he was in his presence, as in times past.

called ^ 1Sa\_29\_06 / called /^David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.

called ^ Joh\_21\_02 / called /^Didymus, and Nathanael of Cana in Galilee, and the [sons] of Zebedee, and two other of his disciples.

called ^ Joh\_11\_16 / called /^Didymus, unto his fellowdisciples, Let us also go, that we may die with him.

called ^ Joh 20 24 / called /^Didymus, was not with them when Jesus came.

called ^ Act\_09\_36 / called /^Dorcas: this woman was full of good works and almsdeeds which she did.

called ^ Gen 25 30 / called / Edom.

called ^ Luk\_24\_13 / called /^Emmaus, which was from Jerusalem [about] threescore furlongs.

called ^ Joh\_11\_54 / called /^Ephraim, and there continued with his disciples.

called  $^{\circ}$  Gen\_27\_01 / called  $^{\circ}$ Esau his eldest son, and said unto him, My son: and he said unto him, Behold, [here am] I.

called ^ Est\_04\_05 / called /^Esther for Hatach, [one] of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it [was], and why it [was].

called ^ Act\_27\_14 / called / Euroclydon.

called ^ Gen\_02\_19 / called / every living creature, that [was] the name thereof.

called  $^Luk_16_05$  / called  $^every$  one of his lord's debtors [unto him], and said unto the first, How much owest thou unto my lord?

called ^ 1Co\_07\_17 / called / every one, so let him walk. And so ordain I in all churches.

called ^ Rev\_19\_11 / called / Faithful and True, and in righteousness he doth judge and make war.

called ^ Hag\_01\_11 / called /^for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.

called ^ Psa\_105\_16 / called /^for a famine upon the land: he brake the whole staff of bread.

called ^ 2Ki\_08\_01 / called /^for a famine; and it shall also come upon the land seven years.

called ^ Act\_16\_29 / called /^for a light, and sprang in, and came trembling, and fell down before Paul and Silas,

called ^ Jud\_16\_19 / called /^for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him.

called ^ 2Sa\_14\_33 / called /^for Absalom, he came to the king, and bowed himself on his face to the ground before the king: and the king kissed Absalom.

called ^ Jos\_23\_02 / called /^for all Israel, [and] for their elders, and for their heads, and for their judges, and for their officers, and said unto them, I am old [and] stricken in age:

called ^ Exo\_12\_21 / called /^for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover.

called ^ Gen\_41\_08 / called /^for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but [there was] none that could interpret them unto Pharaoh.

called ^ Jos\_10\_24 / called /^for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.

called ^ Act\_13\_07 / called /^for Barnabas and Saul, and desired to hear the word of God.

called ^ Est\_05\_10 / called /^for his friends, and Zeresh his wife.

called ^ 2Ch\_24\_06 / called /^for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection, [according to the commandment] of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?

called ^ 2Ki\_12\_07 / called /^for Jehoiada the priest, and the [other] priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no [more] money of your acquaintance, but deliver it for the breaches of the house.

called ^ Exo\_12\_31 / called /^for Moses and Aaron by night, and said, Rise up, [and] get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said.

called  $^{\sim}$  Exo\_10\_16 / called  $^{\sim}$  for Moses and Aaron in haste; and he said, I have sinned against the LORD your God, and against you.

called ^ Exo\_09\_27 / called /^for Moses and Aaron, and said unto them, I have sinned this time: the LORD [is] righteous, and I and my people [are] wicked.

called ^ Exo\_08\_08 / called /^for Moses and Aaron, and said, Entreat the LORD, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD.

called ^ Exo\_08\_25 / called /^for Moses and for Aaron, and said, Go ye, sacrifice to your God in the land.

called ^ Lam\_01\_19 / called /^for my lovers, [but] they deceived me: my priests and mine elders gave up the ghost in the city, while they sought their meat to relieve their souls.

called ^ 2Ch\_18\_08 / called /^for one [of his] officers, and said, Fetch quickly Micaiah the son of Imla.

called ^ Jud\_16\_25 / called /^for Samson out of the prison house; and he made them sport: and they set him between the pillars.

called ^ 1Ki\_02\_36 / called /^for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence any whither.

called ^ 1Ki\_02\_42 / called /^for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.

called ^ 1Ch\_22\_06 / called /^for Solomon his son, and charged him to build an house for the LORD God of Israel.

called ^ Jos\_24\_01 / called /^for the elders of Israel, and for their heads, and for their judges, and for their officers; and they presented themselves before God.

called ^ Exo\_19\_07 / called /^for the elders of the people, and laid before their faces all these words which the LORD commanded him.

called ^ Jud\_16\_18 / called /^for the lords of the Philistines, saying, Come up this once, for he hath showed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.

called ^ Exo\_01\_18 / called /^for the midwives, and said unto them, Why have ye done this thing, and have saved the men children alive?

called  $^1Sa_06_02$  / called  $^1Sa_06_02$  called

called ^ Job\_01\_04 / called /^for their three sisters to eat and to drink with them.

called ^ Jos\_09\_22 / called /^for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We [are] very far from you; when ye dwell among us?

called ^ Act\_28\_20 / called /^for you, to see [you], and to speak with [you]: because that for the hope of Israel I am bound with this chain.

called ^ 1Ch\_15\_11 / called /^for Zadok and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab,

called ^ Isa\_31\_04 / called /^forth against him, [he] will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.

called ^ Act\_24\_02 / called /^forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

called ^ Gen\_31\_48 / called / Galeed;

called ^ 2Ki\_04\_36 / called /^Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son.

called ^ Mat\_26\_36 / called /^Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

called ^ Jos\_05\_09 / called / Gilgal unto this day.

called ^ 2Th\_02\_04 / called /^God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God.

called ^ 1Co\_08\_05 / called /^gods, whether in heaven or in earth, [as there be gods many, and lords many,]

called ^ Mat\_27\_33 / called / Golgotha, that is to say, a place of a skull,

called ^ Mat\_05\_19 / called / great in the kingdom of heaven.

called ^ Jud\_09\_54 / called /^hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

called ^ Jud\_10\_04 / called / Havothjair unto this day, which [are] in the land of Gilead.

called ^ Gen\_41\_52 / called /^he Ephraim: For God hath caused me to be fruitful in the land of my affliction.

called ^ Jer\_42\_08 / called /^he Johanan the son of Kareah, and all the captains of the forces which [were] with him, and all the people from the least even to the greatest,

called ^ Gen\_01\_10 / called /^he Seas: and God saw that [it was] good.

called ^ Act\_10\_23 / called /^he them in, and lodged [them]. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him.

called ^ 2Sa\_02\_16 / called / Helkathhazzurim, which [is] in Gibeon.

called ^ Isa\_62\_04 / called /^Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

called ^ Gen\_30\_21 / called /^her name Dinah.

called ^ Luk\_13\_12 / called /^her to him], and said unto her, Woman, thou art loosed from thine infirmity.

called ^ 2Ki\_04\_12 / called /^her, she stood before him.

called ^ 2Ki\_04\_15 / called /^her, she stood in the door.

called ^ 2Ki\_04\_36 / called /^her. And when she was come in unto him, he said, Take up thy son.

called ^ Isa\_51\_02 / called /^him alone, and blessed him, and increased him.

called ^ Gen\_35\_18 / called /^him Benjamin.

called ^ Jud\_06\_32 / called /^him Jerubbaal, saying, Let Baal plead against him, because he hath thrown down his altar.

called ^ Isa\_41\_02 / called /^him to his foot, gave the nations before him, and made [him] rule over kings? he gave [them] as the dust to his sword, [and] as driven stubble to his bow.

called ^ 2Sa\_09\_02 / called /^him unto David, the king said unto him, [Art] thou Ziba? And he said, Thy servant [is he].

called ^ 1Ki\_12\_20 / called /^him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only.

called ^ Luk\_01\_59 / called /^him Zacharias, after the name of his father.

called ^ Luk\_16\_02 / called /^him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

called ^ Son\_05\_06 / called / him, but he gave me no answer.

called ^ 2Sa\_11\_13 / called /^him, he did eat and drink before him; and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house.

called ^ Mat\_18\_32 / called /^him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

called ^ 1Ki\_12\_03 / called /^him. And Jeroboam and all the congregation of Israel came, and spake unto Rehoboam, saying,

called ^ 2Ch\_10\_03 / called /^him. So Jeroboam and all Israel came and spake to Rehoboam, saying,

called ^ Isa\_48\_15 / called /^him: I have brought him, and he shall make his way prosperous.

called ^ Gen\_31\_54 / called /^his brethren to eat bread: and they did eat bread, and tarried all night in the mount.

called ^ Mat\_15\_32 / called /^his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

called ^ Mar\_08\_01 / called /^his disciples [unto him], and saith unto them,

called ^ Act\_07\_14 / called /^his father Jacob to [him], and all his kindred, threescore and fifteen souls.

called ^ Gen\_30\_13 / called / his name Asher.

called ^ Gen\_19\_38 / called /^his name Benammi: the same [is] the father of the children of Ammon unto this day.

called ^ Gen\_35\_18 / called /^his name Benoni: but his father called him Benjamin.

called ^ 1Ch\_07\_23 / called /^his name Beriah, because it went evil with his house.

called ^ Gen\_04\_26 / called /^his name Enos: then began men to call upon the name of the LORD.

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called ^ Gen_38_03 / called /^his name Er.
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called ^ Gen\_25\_25 / called /^his name Esau.

called ^ Gen\_30\_11 / called /^his name Gad.

called ^ Exo\_02\_22 / called /^his name Gershom: for he said, I have been a stranger in a strange land.

called ^ Gen\_35\_10 / called /^his name Israel.

called ^ Gen\_30\_18 / called /^his name Issachar.

called ^ 1Ch\_04\_09 / called /^his name Jabez, saying, Because I bare him with sorrow.

called ^ 2Sa\_12\_25 / called /^his name Jedidiah, because of the LORD.

called ^ Mat\_01\_25 / called /^his name JESUS.

called ^ Gen\_30\_24 / called /^his name Joseph; and said, The LORD shall add to me another son.

called ^ Gen\_29\_35 / called /^his name Judah; and left bearing.

called ^ Gen\_19\_37 / called /^his name Moab: the same [is] the father of the Moabites unto this day.

called ^ Exo\_02\_10 / called /^his name Moses: and she said, Because I drew him out of the water.

called ^ Gen\_30\_08 / called /^his name Naphtali.

called ^ Gen\_05\_29 / called /^his name Noah, saying, This [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

called ^ Rut\_04\_17 / called /^his name Obed: he [is] the father of Jesse, the father of David.

called ^ Gen 38 04 / called / his name Onan.

called ^ 1Ch\_07\_16 / called /^his name Peresh; and the name of his brother [was] Sheresh; and his sons [were] Ulam and Rakem.

called ^ Gen\_29\_32 / called /^his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me.

called ^ Jud\_13\_24 / called /^his name Samson: and the child grew, and the LORD blessed him.

called ^ 1Sa\_01\_20 / called / his name Samuel, [saying], Because I have asked him of the LORD.

called ^ Gen\_05\_03 / called /^his name Seth:

called ^ Gen\_04\_25 / called /^his name Seth: For God, [said she], hath appointed me another seed instead of Abel, whom Cain slew.

called ^ Gen\_38\_05 / called /^his name Shelah: and he was at Chezib, when she bare him.

called ^ Gen\_29\_33 / called /^his name Simeon.

called ^ 2Sa\_12\_24 / called / his name Solomon: and the LORD loved him.

called ^ Gen\_30\_20 / called /^his name Zebulun.

called ^ Mat\_25\_14 / called /^his own servants, and delivered unto them his goods.

called ^ 2Sa\_13\_17 / called /^his servant that ministered unto him, and said, Put now this [woman] out from me, and bolt the door after her.

called ^ 2Ki\_06\_11 / called /^his servants, and said unto them, Will ye not show me which of us [is] for the king of Israel?

called ^ Gen\_47\_29 / called /^his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:

called ^ Gen\_16\_15 / called /^his son's name, which Hagar bare, Ishmael.

called ^ Luk\_19\_13 / called /^his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.

called  $^Luk_09_01$  / called  $^his$  twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

called ^ Gen\_03\_20 / called /^his wife's name Eve; because she was the mother of all living.

called ^ Luk\_02\_23 / called /^holy to the Lord;]

called ^ Isa\_04\_03 / called /^holy, [even] every one that is written among the living in Jerusalem:

called ^ Jud\_01\_17 / called / Hormah.

called ^ Psa\_116\_04 / called /^I upon the name of the LORD; O LORD, I beseech thee, deliver my soul.

called ^ Isa\_48\_12 / called /^I [am] he; I [am] the first, I also [am] the last.

called ^ Deu\_25\_10 / called /^in Israel, The house of him that hath his shoe loosed.

called ^ Col\_03\_15 / called / in one body; and be ye thankful.

called ^ Eph\_04\_04 / called / in one hope of your calling;

called ^ Act\_24\_21 / called / in question by you this day.

called ^ Act\_19\_40 / called /^in question for this day's uproar, there being no cause whereby we may give an account of this concourse.

called ^ Act\_23\_06 / called /^in question.

called ^ Joh\_19\_17 / called /^in the Hebrew Golgotha:

called ^ Rev\_16\_16 / called /^in the Hebrew tongue Armageddon.

called ^ Joh\_05\_02 / called /^in the Hebrew tongue Bethesda, having five porches.

called ^ 1Co\_07\_22 / called /\(^i\)in the Lord, [being] a servant, is the Lord's freeman: likewise also he that is

called, [being] free, is Christ's servant.

called ^ Act\_01\_19 / called /^in their proper tongue, Aceldama, that is to say, The field of blood.

called ^ 1Co\_07\_18 / called /^in uncircumcision? let him not be circumcised.

called ^ Gen\_26\_09 / called /^Isaac, and said, Behold, of a surety she [is] thy wife: and how saidst thou, She [is] my sister? And Isaac said unto him, Because I said, Lest I die for her.

called ^ Gen\_33\_20 / called /^it Elelohe-Israel.

called ^ Gen\_31\_47 / called /^it Galeed.

called ^ Gen\_31\_47 / called /^it Jegarsahadutha: but Jacob called it Galeed.

called ^ Jud\_06\_24 / called /^it Jehovahshalom: unto this day it [is] yet in Ophrah of the Abiezrites.

called ^ 2Ki\_18\_04 / called /^it Nehushtan.

called ^ Num 32 42 / called /^it Nobah, after his own name.

called ^ Gen\_26\_33 / called /^it Shebah: therefore the name of the city [is] Beersheba unto this day.

called ^ 1Ch\_11\_07 / called /^it the city of David.

called ^ 2Sa\_05\_09 / called /^it the city of David. And David built round about from Millo and inward.

called ^ Exo\_33\_07 / called /^it the Tabernacle of the congregation. And it came to pass, [that] every one which sought the LORD went out unto the tabernacle of the congregation, which [was] without the camp.

called ^ Gen\_27\_42 / called /^Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, [purposing] to kill thee.

called ^ Gen\_28\_01 / called /^Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan.

called ^ Gen\_25\_26 / called /^Jacob: and Isaac [was] threescore years old when she bare them.

called ^ Joh\_09\_11 / called /^Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

called ^ Joh\_18\_33 / called /^Jesus, and said unto him, Art thou the King of the Jews?

called  $^Luk_02_21$  / called  $^Luk_02_21$  /

called ^ Luk 01 60 / called /^ John.

called ^ Gen\_41\_45 / called /^Joseph's name Zaphnathpaaneah; and he gave him to wife Asenath the daughter of Potipherah priest of On. And Joseph went out over [all] the land of Egypt.

called ^ Gen\_41\_14 / called /^Joseph, and they brought him hastily out of the dungeon: and he shaved [himself], and changed his raiment, and came in unto Pharaoh.

called ^ Mat\_26\_14 / called / Judas Iscariot, went unto the chief priests,

called  $^Luk_22_47$  / called  $^Luk_3$  one of the twelve, went before them, and drew near unto Jesus to kiss him.

called ^ Col\_04\_11 / called /^Justus, who are of the circumcision. These only [are my] fellowworkers unto the kingdom of God, which have been a comfort unto me.

called ^ Joh\_12\_17 / called /^Lazarus out of his grave, and raised him from the dead, bare record.

called ^ Jos\_19\_47 / called /^Leshem, Dan, after the name of Dan their father.

called ^ Gen\_29\_34 / called /^Levi.

called ^ Isa\_32\_05 / called /^liberal, nor the churl said [to be] bountiful.

called ^ Gen\_28\_19 / called /^Luz at the first.

called ^ Luk\_08\_02 / called /^Magdalene, out of whom went seven devils,

called ^ Exo 15 23 / called / Marah.

called ^ Joh\_11\_28 / called /^Mary her sister secretly, saying, The Master is come, and calleth for thee.

called ^ Luk\_10\_39 / called / Mary, which also sat at Jesus' feet, and heard his word.

called ^ Mat\_13\_55 / called / Mary? and his brethren, James, and Joses, and Simon, and Judas?

called ^ Mat\_23\_10 / called / masters: for one is your Master, [even] Christ.

called ^ Isa\_49\_01 / called /^me from the womb; from the bowels of my mother hath he made mention of my name.

called ^ Act\_23\_18 / called /^me unto [him], and prayed me to bring this young man unto thee, who hath something to say unto thee.

called ^ Act\_28\_01 / called /^Melita.

called ^ Gal\_01\_15 / called / me] by his grace,

called ^ Heb\_09\_15 / called /^might receive the promise of eternal inheritance.

called ^ Lev\_10\_04 / called /^Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp.

called ^ Exo\_19\_20 / called /^Moses [up] to the top of the mount; and Moses went up.

called ^ Isa\_13\_03 / called /^my mighty ones for mine anger, [even] them that rejoice in my highness.

called ^ Job\_19\_16 / called /^my servant, and he gave [me] no answer; I entreated him with my mouth.

called ^ Hos\_11\_01 / called / my son out of Egypt.

called ^ Mat\_02\_15 / called / my son.

called ^ Luk\_07\_11 / called /^Nain; and many of his disciples went with him, and much people.

called ^ Mat\_02\_23 / called /^Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

called ^ Act\_13\_01 / called /^Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.

called ^ Gen\_01\_05 / called /^Night. And the evening and the morning were the first day.

called ^ Gen\_32\_28 / called /^no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

called ^ Isa\_66\_04 / called /^none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not.

called ^ Rom\_09\_24 / called /^not of the Jews only, but also of the Gentiles?

called ^ 1Sa\_03\_06 / called / not, my son; lie down again.

called ^ 1Ki 01 10 / called /^not.

called ^ 1Sa\_03\_05 / called /^not; lie down again. And he went and lay down.

called ^ 1Ki\_18\_03 / called /^Obadiah, which [was] the governor of [his] house. [Now Obadiah feared the LORD greatly:

called ^ Mar\_11\_17 / called /^of all nations the house of prayer? but ye have made it a den of thieves.

Called ^ Heb\_05\_10 / Called / of God an high priest after the order of Melchisedec.

called ^ Heb\_05\_04 / called /^of God, as [was] Aaron.

called ^ Rom 01 06 / called /^of Jesus Christ:

called ^ Mat\_23\_07 / called /^of men, Rabbi, Rabbi.

called ^ Act\_01\_12 / called / Olivet, which is from Jerusalem a sabbath day's journey.

called ^ 1Ch\_13\_06 / called /^on it].

called ^ 1Ch\_04\_10 / called /^on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep [me] from evil, that it may not grieve me! And God granted him that which he requested.

called ^ Jud\_15\_18 / called /^on the LORD, and said, Thou hast given this great deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised?

called ^ 1Ki\_18\_26 / called /^on the name of Baal from morning even until noon, saying, O Baal, hear us. But [there was] no voice, nor any that answered. And they leaped upon the altar which was made.

called ^ Gen\_13\_04 / called /^on the name of the LORD.

called ^ Est\_03\_12 / called /^on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every

people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

called ^ Act\_09\_21 / called /^on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?

called ^ Act\_23\_17 / called /^one of the centurions unto [him], and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him.

called ^ 2Ki\_09\_01 / called /^one of the children of the prophets, and said unto him, Gird up thy loins, and take this box of oil in thine hand, and go to Ramothgilead:

called ^ Luk\_15\_26 / called /^one of the servants, and asked what these things meant.

called ^ 2Sa\_01\_15 / called /^one of the young men, and said, Go near, [and] fall upon him. And he smote him that he died.

called ^ Num\_13\_16 / called / Oshea the son of Nun Jehoshua.

called ^ Rev\_01\_09 / called /^Patmos, for the word of God, and for the testimony of Jesus Christ.

called ^ Act\_13\_09 / called /^Paul, filled with the Holy Ghost, set his eyes on him,

called ^ 1Ch\_13\_11 / called /^Perezuzza to this day.

called ^ Mat\_04\_18 / called /^Peter, and Andrew his brother, casting a net into the sea: for they were fishers.

called ^ Mat\_10\_02 / called /^Peter, and Andrew his brother; James [the son] of Zebedee, and John his brother;

called ^ Gen\_38\_29 / called /^Pharez.

called ^ Mar 15 16 / called / Praetorium; and they call together the whole band.

called ^ Pro\_16\_21 / called / prudent: and the sweetness of the lips increaseth learning.

called ^ Mat\_23\_08 / called /^Rabbi: for one is your Master, [even] Christ; and all ye are brethren.

called ^ Gen\_31\_04 / called / Rachel and Leah to the field unto his flock,

called ^ Gen\_24\_58 / called /^Rebekah, and said unto her, Wilt thou go with this man? And she said, I will go.

called ^ Act\_15\_17 / called /^saith the Lord, who doeth all these things.

called ^ 1Sa\_03\_08 / called /^Samuel again the third time. And he arose and went to Eli, and said, Here [am] I; for thou didst call me. And Eli perceived that the LORD had called the child.

called ^ 1Sa\_03\_16 / called / Samuel, and said, Samuel, my son. And he answered, Here [am] I.

called ^ 1Sa\_03\_04 / called / Samuel: and he answered, Here [am] I.

called ^ 1Sa\_09\_26 / called /^Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

called ^ Act\_09\_11 / called / Saul, of Tarsus: for, behold, he prayeth,

called ^ Luk\_08\_54 / called /^saying, Maid, arise.

called ^ Gen\_30\_06 / called /^she his name Dan.

called ^ Act\_08\_09 / called /^Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

called ^ Rev\_11\_08 / called / Sodom and Egypt, where also our Lord was crucified.

called ^ Act\_03\_11 / called / Solomon's, greatly wondering.

called ^ Isa\_62\_12 / called / Sought out, A city not forsaken.

called ^ Act\_09\_11 / called /^Straight, and inquire in the house of Judas for [one] called Saul, of Tarsus: for, behold, he prayeth,

called ^ Gen\_33\_17 / called / Succoth.

called ^ Joh\_04\_05 / called /^Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

called ^ Isa\_47\_01 / called /^tender and delicate.

called ^ Gen\_21\_31 / called / that place Beersheba; because there they sware both of them.

called ^ Jud\_18\_12 / called /^that place Mahanehdan unto this day: behold, [it is] behind Kirjathjearim.

called ^ Jud\_15\_17 / called / that place Ramathlehi.

called ^ 1Sa\_23\_28 / called /^that place Selahammahlekoth.

called ^ 1Pe\_03\_09 / called / that ye should inherit a blessing.

called ^ Jos\_22\_34 / called /^the altar [Ed]: for it [shall be] a witness between us that the LORD [is] God.

called ^ Act\_05\_40 / called /^the apostles, and beaten [them], they commanded that they should not speak in the name of Jesus, and let them go.

called ^ Joh\_02\_09 / called /^the bridegroom,

called ^ Num\_13\_24 / called /^the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from thence.

called ^ Act\_28\_17 / called /^the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

called ^ Exo\_02\_08 / called /^the child's mother.

called ^ 1Sa\_03\_08 / called /^the child.

called ^ Mat\_05\_09 / called /^the children of God.

called ^ Rom\_09\_26 / called / the children of the living God.

called ^ Eph\_02\_11 / called / the Circumcision in the flesh made by hands;

called ^ Isa\_19\_18 / called /^The city of destruction.

called ^ Isa\_01\_26 / called /^The city of righteousness, the faithful city.

called ^ Act\_05\_21 / called /^the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.

called ^ Rev\_12\_09 / called /^the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

called ^ Gen\_01\_10 / called /^the dry [land] Earth; and the gathering together of the waters called he Seas: and God saw that [it was] good.

called ^ Psa\_50\_01 / called /^the earth from the rising of the sun unto the going down thereof.

called ^ Act\_20\_17 / called / the elders of the church.

called ^ Act\_27\_08 / called /^The fair havens; nigh whereunto was the city [of] Lasea.

called ^ Mat\_27\_08 / called / The field of blood, unto this day.

called ^ Gen\_01\_08 / called /^the firmament Heaven. And the evening and the morning were the second day.

called ^ Jam\_02\_23 / called / the Friend of God.

called ^ 2Sa\_21\_02 / called /^the Gibeonites, and said unto them; [now the Gibeonites [were] not of the children of Israel, but of the remnant of the Amorites; and the children of Israel had sworn unto them: and Saul sought to slay them in his zeal to the children of Israel and Judah.]

called ^ Heb\_09\_03 / called /^the Holiest of all;

called ^ Mat\_21\_13 / called / the house of prayer; but ye have made it a den of thieves.

called ^ Act\_10\_01 / called / the Italian [band],

called ^ Isa\_47\_05 / called /^The lady of kingdoms.

called ^ Deu\_03\_13 / called /^the land of giants.

called ^ Mat\_05\_19 / called /^the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.

called  $^{\circ}$  Gen\_01\_05 / called  $^{\circ}$ the light Day, and the darkness he called Night. And the evening and the morning were the first day.

called ^ Jer\_23\_06 / called / THE LORD OUR RIGHTEOUSNESS.

called ^ Jer\_33\_16 / called / The LORD our righteousness.

called ^ Deu\_15\_02 / called /^the LORD'S release.

called  $^{\text{Mat}_{10}_{25}}$  called  $^{\text{the master of the house Beelzebub, how much more [shall they call] them of his household?$ 

called ^ Luk\_19\_29 / called /^the mount] of Olives, he sent two of his disciples,

called ^ Luk\_21\_37 / called /^the mount] of Olives.

called ^ Act\_06\_02 / called /^the multitude of the disciples [unto them], and said, It is not reason that we should leave the word of God, and serve tables.

called ^ Mat\_15\_10 / called / the multitude, and said unto them, Hear, and understand:

called ^ Gen\_21\_03 / called /^the name of his son that was born unto him, whom Sarah bare to him, Isaac.

called ^ 1Sa\_07\_12 / called /^the name of it Ebenezer, saying, Hitherto hath the LORD helped us.

called ^ Exo\_17\_15 / called /^the name of it Jehovahnissi:

called ^ 2Ki\_14\_07 / called / the name of it Joktheel unto this day.

called ^ Gen\_26\_22 / called /^the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land.

called ^ Gen\_26\_21 / called /^the name of it Sitnah.

called ^ 2Ch\_03\_17 / called /^the name of that on the right hand Jachin, and the name of that on the left Boaz.

called ^ 1Ch\_14\_11 / called /^the name of that place Baalperazim.

called ^ 2Sa\_05\_20 / called /^the name of that place Baalperazim.

called ^ Gen\_28\_19 / called /^the name of that place Bethel: but the name of that city [was called] Luz at the first.

called ^ Jud\_02\_05 / called /^the name of that place Bochim: and they sacrificed there unto the LORD.

called ^ Gen\_22\_14 / called /^the name of that place Jehovahjireh: as it is said [to] this day, In the mount of the LORD it shall be seen.

called  $^Num_11_34$  / called  $^num_11_34$  c

called ^ Gen\_32\_02 / called / the name of that place Mahanaim.

called ^ Jud\_18\_29 / called /^the name of the city Dan, after the name of Dan their father, who was born unto Israel: howbeit the name of the city [was] Laish at the first.

called ^ 1Ki\_16\_24 / called /^the name of the city which he built, after the name of Shemer, owner of the hill, Samaria.

called ^ Gen\_04\_17 / called /^the name of the city, after the name of his son, Enoch.

called ^ Job\_42\_14 / called /^the name of the first, Jemima; and the name of the second, Kezia; and the name of the third, Kerenhappuch.

called ^ Gen\_41\_51 / called /^the name of the firstborn Manasseh: For God, [said he], hath made me forget all my toil, and all my father's house.

called ^ Gen\_16\_13 / called /^the name of the LORD that spake unto her, Thou God seest me: for she said, Have I also here looked after him that seeth me?

called ^ Num\_21\_03 / called /^the name of the place Hormah.

called ^ Exo\_17\_07 / called /^the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

called ^ Gen\_32\_30 / called /^the name of the place Peniel: for I have seen God face to face, and my life is preserved.

called ^ 2Sa\_06\_08 / called /^the name of the place Perezuzzah to this day.

called ^ Num\_11\_03 / called /^the name of the place Taberah: because the fire of the LORD burnt among them.

called ^ Gen\_35\_15 / called /^the name of the place where God spake with him, Bethel.

called ^ Gen\_26\_20 / called /^the name of the well Esek; because they strove with him.

called ^ 1Ki\_07\_21 / called / the name thereof Boaz.

called ^ Jud\_15\_19 / called /^the name thereof Enhakkore, which [is] in Lehi unto this day.

called ^ 1Ki\_07\_21 / called /^the name thereof Jachin: and he set up the left pillar, and called the name thereof Boaz.

called ^ Jud\_01\_26 / called /^the name thereof Luz: which [is] the name thereof unto this day.

called ^ Exo\_16\_31 / called /^the name thereof Manna: and it [was] like coriander seed, white; and the taste of it [was] like wafers [made] with honey.

called ^ Joh\_09\_18 / called /^the parents of him that had received his sight.

called ^ Luk\_22\_01 / called /^the Passover.

called ^ Joh\_19\_13 / called /^the Pavement, but in the Hebrew, Gabbatha.

called ^ 1Sa\_10\_17 / called /^the people together unto the LORD to Mizpeh;

called ^ Num\_25\_02 / called /^the people unto the sacrifices of their gods: and the people did eat, and bowed down to their gods.

called ^ Mar\_08\_34 / called /^the people [unto him] with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

called ^ 2Sa\_18\_18 / called /^the pillar after his own name: and it is called unto this day, Absalom's place.

called  $^{\circ}$  Gen\_35\_07 / called  $^{\circ}$  the place Elbethel: because there God appeared unto him, when he fled from the face of his brother.

called ^ Joh\_19\_17 / called /^the place] of a skull, which is called in the Hebrew Golgotha:

called ^ 2Ki\_07\_11 / called / the porters; and they told [it] to the king's house within.

called ^ Jos\_06\_06 / called /^the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD.

called ^ Neh\_05\_12 / called /^the priests, and took an oath of them, that they should do according to this promise.

called ^ Luk\_01\_76 / called /^the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;

called ^ Isa\_58\_12 / called /^The repairer of the breach, The restorer of paths to dwell in.

called ^ Jos\_22\_01 / called /^the Reubenites, and the Gadites, and the half tribe of Manasseh,

called ^ Act\_09\_41 / called / the saints and widows, presented her alive.

called ^ Heb\_09\_02 / called /^the sanctuary.

called ^ Luk\_01\_35 / called / the Son of God.

called ^ Heb\_11\_24 / called / the son of Pharaoh's daughter;

called ^ Luk\_01\_32 / called /^the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

called ^ 1Jo\_03\_01 / called /^the sons of God: therefore the world knoweth us not, because it knew him not.

called ^ Act\_06\_09 / called /^the synagogue] of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen.

called ^ Jos\_04\_04 / called /^the twelve men, whom he had prepared of the children of Israel, out of every tribe a man:

called ^ Mar\_09\_35 / called /^the twelve, and saith unto them, If any man desire to be first, [the same] shall be last of all, and servant of all.

called ^ Jos\_07\_26 / called / The valley of Achor, unto this day.

called ^ 2Ch\_20\_26 / called / The valley of Berachah, unto this day.

called ^ Isa\_35\_08 / called /^The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein].

called ^ Exo\_07\_11 / called /^the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments.

called ^ Mat\_02\_07 / called /^the wise men, inquired of them diligently what time the star appeared.

called ^ Rev\_19\_13 / called /^The Word of God.

called ^ Jer\_30\_17 / called /^thee an Outcast, [saying], This [is] Zion, whom no man seeketh after.

called ^ Isa\_54\_06 / called /^thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.

called ^ Isa\_45\_04 / called /^thee by thy name: I have surnamed thee, though thou hast not known me.

called ^ Isa\_41\_09 / called /^thee from the chief men thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast thee away.

called ^ Isa\_42\_06 / called /^thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;

called ^ Num\_24\_10 / called /^thee to curse mine enemies, and, behold, thou hast altogether blessed [them] these three times.

called ^ 1Sa\_28\_15 / called /^thee, that thou mayest make known unto me what I shall do.

called ^ Joh\_01\_48 / called /^thee, when thou wast under the fig tree, I saw thee.

called ^ Isa\_43\_01 / called /^thee] by thy name; thou [art] mine.

called ^ Heb\_11\_16 / called / their God: for he hath prepared for them a city.

called ^ Gen\_05\_02 / called /^their name Adam, in the day when they were created.

called ^ Gen\_26\_18 / called /^their names after the names by which his father had called them.

called ^ Deu\_03\_14 / called /^them after his own name, Bashanhavothjair, unto this day.

called ^ Joh\_10\_35 / called /^them gods, unto whom the word of God came, and the scripture cannot be broken;

called ^ Num\_32\_41 / called / them Havothjair.

called ^ Rom\_08\_30 / called /^them he also justified: and whom he justified, them he also glorified.

called ^ 1Ki\_09\_13 / called / them the land of Cabul unto this day.

called ^ Hos\_11\_07 / called /^them to the most High, none at all would exalt [him].

called ^ 1Sa\_16\_05 / called /^them to the sacrifice.

called ^ Mar\_10\_42 / called /^them [to him], and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.

called ^ Mar\_03\_23 / called /^them [unto him], and said unto them in parables, How can Satan cast out Satan?

called ^ Luk\_18\_16 / called /^them [unto him], and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God.

called ^ Mat\_20\_25 / called /^them [unto him], and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.

called ^ Act\_04\_18 / called /^them, and commanded them not to speak at all nor teach in the name of Jesus.

called ^ Mat\_20\_32 / called / them, and said, What will ye that I shall do unto you?

called ^ Hos\_11\_02 / called /^them, so they went from them: they sacrificed unto Baalim, and burned incense to graven images.

called ^ Act\_13\_02 / called /^them.

called ^ Gen\_26\_18 / called /^them.

called ^ Mat 04 21 / called / them.

called ^ Mar\_01\_20 / called /^them: and they left their father Zebedee in the ship with the hired servants, and went after him.

called ^ Est\_04\_11 / called /^there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

called ^ Gen\_21\_33 / called /^there on the name of the LORD, the everlasting God.

called ^ 1Co\_07\_24 / called / therein abide with God.

called ^ Est\_09\_26 / called /^these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning this matter, and which had come unto them,

called ^ 2Ki\_03\_10 / called /^these three kings together, to deliver them into the hand of Moab!

called ^ 2Ki\_03\_13 / called /^these three kings together, to deliver them into the hand of Moab.

called ^ Joh\_09\_24 / called /^they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner.

called ^ Jer\_20\_03 / called / thy name Pashur, but Magormissabib.

called ^ Jer\_11\_16 / called /^thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.

called ^ Luk\_15\_21 / called /^thy son.

called ^ Luk\_15\_19 / called / thy son: make me as one of thy hired servants.

called ^ 1Co\_01\_01 / called /^to be] an apostle of Jesus Christ through the will of God, and Sosthenes [our] brother,

called ^ Rom\_01\_01 / called /^to be] an apostle, separated unto the gospel of God,

called ^ 1Co\_01\_02 / called /^to be] saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:

called ^ Rom\_01\_07 / called /^to be] saints: Grace to you and peace from God our Father, and the Lord Jesus Christ.

called ^ Est\_04\_11 / called /^to come in unto the king these thirty days.

called ^ Amo\_07\_04 / called /^to contend by fire, and it devoured the great deep, and did eat up a part.

called ^ Heb\_03\_13 / called /^To day; lest any of you be hardened through the deceitfulness of sin.

called ^ Heb\_11\_08 / called /^to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

called ^ Gen\_21\_17 / called /^to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he [is].

called ^ 1Ki\_17\_11 / called /^to her, and said, Bring me, I pray thee, a morsel of bread in thine hand.

called ^ 1Ki\_17\_10 / called /^to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.

called ^ 2Sa\_02\_26 / called /^to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?

called ^ Mar\_14\_72 / called /^to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

called ^ 2Ki\_18\_18 / called /^to the king, there came out to them Eliakim the son of Hilkiah, which [was] over the household, and Shebna the scribe, and Joah the son of Asaph the recorder.

called ^ Eze\_09\_03 / called /^to the man clothed with linen, which [had] the writer's inkhorn by his side;

called ^ 2Sa\_09\_09 / called /^to Ziba, Saul's servant, and said unto him, I have given unto thy master's son all that pertained to Saul and to all his house.

called ^ 1Sa\_13\_04 / called / together after Saul to Gilgal.

called ^ Act\_10\_24 / called /^together his kinsmen and near friends.

called ^ Luk\_23\_13 / called /^together the chief priests and the rulers and the people,

called ^ Jos\_08\_16 / called /^together to pursue after them: and they pursued after Joshua, and were drawn away from the city.

called ^ Act\_19\_25 / called /^together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth.

called ^ Jer\_19\_06 / called /^Tophet, nor The valley of the son of Hinnom, but The valley of slaughter.

called ^ Jer\_07\_32 / called /^Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place.

called ^ Isa\_61\_03 / called /^trees of righteousness, the planting of the LORD, that he might be glorified.

called  $^{\land}$  Act\_10\_07 / called  $^{\land}$ two of his household servants, and a devout soldier of them that waited on him continually;

called  $^{\text{Log}}_{02_{11}}$  called  $^{\text{Log}_{02_{11}}$  called  $^{\text{Log}_{02_{11}}$  called  $^{\text{Log}_{02_{11}}}$  called  $^{\text{Log}_{02_{11}}$  called  $^{\text{Log}_{02_{11}}$  called  $^{\text{Log}_{02_{11}}}$  called  $^{\text{Log}_{02_{11}}}$  called  $^{\text{Log}_{02_{11}}}$  called  $^{\text{Log}_{02_{11}}}$  called  $^{\text{Log}_{0$ 

called ^ Gen\_22\_15 / called / unto Abraham out of heaven the second time,

called ^ Gen\_03\_09 / called / unto Adam, and said unto him, Where [art] thou?

called ^ Deu\_29\_02 / called /^unto all Israel, and said unto them, Ye have seen all that the LORD did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land;

called ^ 2Ki\_04\_22 / called /^unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again.

called ^ Gen\_22\_11 / called /^unto him out of heaven, and said, Abraham, Abraham: and he said, Here [am] I.

called ^ Exo\_03\_04 / called /^unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here [am] I.

called ^ Exo\_19\_03 / called /^unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;

called ^ 2Sa\_15\_02 / called /^unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel.

called ^ Luk\_19\_15 / called /^unto him, to whom he had given the money, that he might know how much every man had gained by trading.

called ^ Mar\_12\_43 / called /^unto him] his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:

called  $^Luk_06_13$  / called  $^Luk_06_13$  called  $^Luk_06_13$  / called  $^Luk_06_13$  / called  $^Luk_06_13$  called  $^Luk_06_13$  / called  $^Luk_06_13$  called  $^Luk_06_13$ 

called ^ Mar\_06\_07 / called /^unto him] the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;

called ^ Gen\_49\_01 / called /^unto his sons, and said, Gather yourselves together, that I may tell you [that] which shall befall you in the last days.

called ^ Deu\_31\_07 / called /^unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

called ^ Gal\_05\_13 / called /^unto liberty; only [use] not liberty for an occasion to the flesh, but by love serve one another.

called ^ Gen\_19\_05 / called /^unto Lot, and said unto him, Where [are] the men which came in to thee this night? bring them out unto us, that we may know them.

called ^ 2Sa\_01\_07 / called / unto me. And I answered, Here [am] I.

called ^ Exo\_24\_16 / called / unto Moses out of the midst of the cloud.

called ^ Exo\_10\_24 / called /^unto Moses, and said, Go ye, serve the LORD; only let your flocks and your herds be stayed: let your little ones also go with you.

called ^ Lev\_01\_01 / called /^unto Moses, and spake unto him out of the tabernacle of the congregation,

saying,

called ^ 1Co\_01\_09 / called / unto the fellowship of his Son Jesus Christ our Lord.

called ^ Jud\_16\_28 / called /^unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.

called ^ 1Sa\_12\_18 / called /^unto the LORD; and the LORD sent thunder and rain that day: and all the people greatly feared the LORD and Samuel.

called ^ Rev\_19\_09 / called /^unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

called ^ Gen\_39\_14 / called /^unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:

called ^ 2Ki\_07\_10 / called /^unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, [there was] no man there, neither voice of man, but horses tied, and asses tied, and the tents as they [were].

called ^ 2Sa\_18\_26 / called /^unto the porter, and said, Behold [another] man running alone. And the king said, He also bringeth tidings.

called ^ Jer\_35\_17 / called / unto them, but they have not answered.

called ^ Exo\_34\_31 / called /^unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them.

called ^ 2Sa\_18\_18 / called / unto this day, Absalom's place.

called ^ Mat\_10\_01 / called /^unto [him] his twelve disciples, he gave them power [against] unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

called ^ Act\_20\_01 / called /^unto [him] the disciples, and embraced [them], and departed for to go into Macedonia.

called ^ Act\_23\_23 / called /^unto [him] two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;

called ^ Psa\_53\_04 / called / upon God.

called ^ Isa\_43\_22 / called / upon me, O Jacob; but thou hast been weary of me, O Israel.

called ^ Psa\_118\_05 / called /^upon the LORD in distress: the LORD answered me, [and set me] in a large place.

called ^ 2Sa\_22\_07 / called /^upon the LORD, and cried to my God: and he did hear my voice out of his temple, and my cry [did enter] into his ears.

called ^ Psa\_18\_06 / called /^upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, [even] into his ears.

called ^ Psa\_99\_06 / called / upon the LORD, and he answered them.

called ^ 1Ch\_21\_26 / called /^upon the LORD; and he answered him from heaven by fire upon the altar of burnt offering.

called ^ Gen\_26\_25 / called /^upon the name of the LORD, and pitched his tent there: and there Isaac's servants digged a well.

called ^ Gen\_12\_08 / called / upon the name of the LORD.

called ^ Psa\_17\_06 / called /^upon thee, for thou wilt hear me, O God: incline thine ear unto me, [and hear] my speech.

called ^ Psa\_31\_17 / called /^upon thee: let the wicked be ashamed, [and] let them be silent in the grave.

called ^ Lam\_03\_57 / called / upon thee: thou saidst, Fear not.

called ^ Lam\_03\_55 / called / upon thy name, O LORD, out of the low dungeon.

called ^ Psa\_79\_06 / called / upon thy name.

called ^ Act\_16\_10 / called /^us for to preach the gospel unto them.

called ^ 2Pe\_01\_03 / called / us to glory and virtue:

called ^ 1Co\_07\_15 / called /^us to peace.

called ^ Jud\_14\_15 / called /^us to take that we have? [is it] not [so]?

called ^ 1Pe\_05\_10 / called /^us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle [you].

called ^ 1Th\_04\_07 / called /^us unto uncleanness, but unto holiness.

called ^ 2Ti\_01\_09 / called /^us] with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

called ^ Isa\_50\_02 / called /^was there] none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because [there is] no water, and dieth for thirst.

called ^ Gen\_02\_23 / called / Woman, because she was taken out of Man.

called ^ Isa\_09\_06 / called /^Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

called ^ Rev\_08\_11 / called /^Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

called ^ Isa\_65\_12 / called /^ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose [that] wherein I delighted not.

called ^ 1Sa\_03\_06 / called /^yet again, Samuel. And Samuel arose and went to Eli, and said, Here [am] I; for thou didst call me. And he answered, I called not, my son; lie down again.

called ^ 2Th\_02\_14 / called /^you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.

called ^ Joh\_15\_15 / called /^you friends; for all things that I have heard of my Father I have made known unto you.

called ^ Gal\_01\_06 / called /^you into the grace of Christ unto another gospel:

called ^ 1Pe\_01\_15 / called /^you is holy, so be ye holy in all manner of conversation;

called ^ 1Pe\_02\_09 / called /^you out of darkness into his marvellous light:

called ^ 1Th\_02\_12 / called / you unto his kingdom and glory.

called ^ Jer\_07\_13 / called /^you, but ye answered not;

called ^ Jud\_12\_02 / called /^you, ye delivered me not out of their hands.

called ^ Gen\_38\_30 / called /^Zarah.

called ^ Jud\_04\_10 / called /^Zebulun and Naphtali to Kedesh; and he went up with ten thousand men at his feet: and Deborah went up with him.

called ^ Luk 06 15 / called /^Zelotes,

called ^ Gen\_19\_22 / called /^Zoar.

calledst ^ Psa\_81\_07 / calledst /^in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

calledst ^ 1Sa\_03\_05 / calledst / me. And he said, I called not; lie down again. And he went and lay down.

calledst ^ Eze\_23\_21 / calledst /^to remembrance the lewdness of thy youth, in bruising thy teats by the Egyptians for the paps of thy youth.

calledst ^ Jud\_08\_01 / calledst /^us not, when thou wentest to fight with the Midianites? And they did chide with him sharply.

callest ^ Luk\_18\_19 / callest / thou me good? none [is] good, save one, [that is], God.

callest ^ Mar\_10\_18 / callest / thou me good? [there is] none good but one, [that is], God.

callest ^ Mat\_19\_17 / callest /^thou me good? [there is] none good but one, [that is], God: but if thou wilt enter into life, keep the commandments.

calleth ^ Rom\_09\_11 / calleth /^

calleth ^ Mar\_15\_35 / calleth / Elias.

calleth ^ Mat 27 47 / calleth / for Elias.

calleth ^ Isa\_59\_04 / calleth /^for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

calleth ^ Pro\_18\_06 / calleth /^for strokes.

calleth ^ Amo\_09\_06 / calleth /^for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name.

calleth  $^A$  Amo\_05\_08 / calleth  $^A$  for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name:

calleth ^ Joh\_11\_28 / calleth /^for thee.

calleth ^ Rev\_02\_20 / calleth /^herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

calleth ^ Luk\_15\_09 / calleth /^her] friends and [her] neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.

calleth ^ Luk\_20\_44 / calleth / him Lord, how is he then his son?

calleth ^ Mar\_12\_37 / calleth /^him Lord; and whence is he [then] his son? And the common people heard him gladly.

calleth ^ Joh\_10\_03 / calleth / his own sheep by name, and leadeth them out.

calleth ^ 1Co\_12\_03 / calleth /^Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy Ghost.

calleth ^ Luk 20 37 / calleth / the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

calleth ^ Mar\_10\_49 / calleth / thee.

calleth ^ Isa\_40\_26 / calleth /^them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.

calleth ^ Psa\_147\_04 / calleth / them all by [their] names.

calleth ^ Rom\_04\_17 / calleth / those things which be not as though they were.

calleth ^ Isa\_21\_11 / calleth /^to me out of Seir, Watchman, what of the night? Watchman, what of the night?

calleth ^ 1Ki\_08\_43 / calleth /^to thee for: that all people of the earth may know thy name, to fear thee, as [do] thy people Israel; and that they may know that this house, which I have builded, is called by thy name.

calleth ^ 2Ch\_06\_33 / calleth /^to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.

calleth ^ Luk\_15\_06 / calleth /^together [his] friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.

calleth ^ Psa\_42\_07 / calleth /^unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me.

calleth ^ Mar\_03\_13 / calleth / unto him] whom he would: and they came unto him.

calleth ^ Hos\_07\_07 / calleth /^unto me.

calleth ^ Job\_12\_04 / calleth / upon God, and he answereth him: the just upright [man is] laughed to scorn.

calleth ^ Isa\_64\_07 / calleth /^upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.

calleth ^ 1Th\_05\_24 / calleth / you, who also will do [it].

calleth ^ Gal\_05\_08 / calleth / you.

calling ^ Eph 04 04 / calling /^

Calling ^ Isa\_46\_11 / Calling / a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken [it], I will also bring it to pass; I have purposed [it], I will also do it.

calling ^ 2Pe\_01\_10 / calling / and election sure: for if ye do these things, ye shall never fall:

calling ^ 2Th\_01\_11 / calling /^and fulfil all the good pleasure of [his] goodness, and the work of faith with power:

calling ^ Eph\_01\_18 / calling / and what the riches of the glory of his inheritance in the saints,

calling ^ 1Co\_01\_26 / calling /^brethren, how that not many wise men after the flesh, not many mighty, not many noble, [are called]:

calling ^ Heb 03 01 / calling /^consider the Apostle and High Priest of our profession, Christ Jesus;

calling ^ 1Pe\_03\_06 / calling /^him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

calling ^ Mar\_03\_31 / calling / him.

calling ^ 2Ti\_01\_09 / calling /^not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

calling ^ Isa\_01\_13 / calling /^of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

calling ^ Php\_03\_14 / calling /^of God in Christ Jesus.

calling ^ Rom\_11\_29 / calling /^of God [are] without repentance.

calling ^ Num\_10\_02 / calling / of the assembly, and for the journeying of the camps.

calling ^ Act\_22\_16 / calling / on the name of the Lord.

calling ^ Luk\_07\_32 / calling /^one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.

calling  $^{1}$  Isa\_41\_04 / calling  $^{1}$  the generations from the beginning? I the LORD, the first, and with the last; I [am] he.

calling ^ Mar\_11\_21 / calling /^to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.

calling ^ Eze\_23\_19 / calling /^to remembrance the days of her youth, wherein she had played the harlot in the land of Egypt.

calling ^ Mar\_15\_44 / calling / unto him] the centurion, he asked him whether he had been any while dead.

calling ^ Luk\_07\_19 / calling /^unto him] two of his disciples sent [them] to Jesus, saying, Art thou he that should come? or look we for another?

calling ^ Mat\_11\_16 / calling / unto their fellows,

calling ^ Act\_07\_59 / calling / upon [God], and saying, Lord Jesus, receive my spirit.

calling ^ 1Co\_07\_20 / calling / wherein he was called.

recall ^ Lam\_03\_21 / recall /^to my mind, therefore have I hope.

scall ^ Lev\_14\_54 / scall /^

scall ^ Lev\_13\_31 / scall /^and, behold, it [be] not in sight deeper than the skin, and [that there is] no black hair in it; then the priest shall shut up [him that hath] the plague of the scall seven days:

scall ^ Lev\_13\_34 / scall /^and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

scall ^ Lev\_13\_37 / scall /^be in his sight at a stay, and [that] there is black hair grown up therein; the scall is healed, he [is] clean: and the priest shall pronounce him clean.

scall ^ Lev\_13\_34 / scall /^be not spread in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

scall ^ Lev\_13\_36 / scall /^be spread in the skin, the priest shall not seek for yellow hair; he [is] unclean.

scall ^ Lev\_13\_32 / scall /^be] not in sight deeper than the skin;

scall ^ Lev\_13\_30 / scall / even] a leprosy upon the head or beard.

scall ^ Lev\_13\_37 / scall /^is healed, he [is] clean: and the priest shall pronounce him clean.

scall ^ Lev\_13\_33 / scall / seven days more:

scall ^ Lev\_13\_31 / scall / seven days:

scall ^ Lev\_13\_33 / scall /^shall he not shave; and the priest shall shut up [him that hath] the scall seven days more:

scall ^ Lev\_13\_35 / scall /^spread much in the skin after his cleansing;

scall ^ Lev\_13\_32 / scall /^spread not, and there be in it no yellow hair, and the scall [be] not in sight deeper than the skin;

## **Bible Translation Phrases for Individual word studies**

call And call 2564 -kaleo->
call and call 3333 -metakaleo->
call and call 3343 -metapempo->
call and shalt call 2564 -kaleo->
call and they call 4779 -sugkaleo->
call And they call 5455 -phoneo->
call and they shall call 2564 -kaleo->
call and thou shalt call 2564 -kaleo->
call But call 0363 -anamimnesko->
call call 1941 -epikaleomai->
Call Call 2564 -kaleo->
call call 2564 -kaleo->
call call 5455 -phoneo->
call I call 1941 -epikaleomai->
call I call 3004 -lego->
call I will call 2564 -kaleo->
call I will call 3333 -metakaleo->
call me that I should not call 3004 -lego->
call not to call 2564 -kaleo->
call shall call 1941 -epikaleomai->
call shall call 3106 -makarizo->
call shall call 4341 -proskaleomai->
call shall they call 1941 -epikaleomai->
call shall they call them of his household 3615 -oikiakos->
call that call 1941 -epikaleomai->
call that call 2840 -koinoo->

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call ...... they call 3004 -lego->
call ...... to call 2564 -kaleo->
call ...... upon them to call 3687 -onomazo->
call ....... When I call 2983 -lambano->
call ...... with them that call 1941 -epikaleomai->
call ...... ye call 1941 -epikaleomai->
call ...... ye call 3004 -lego->
call ....... Ye call 5455 -phoneo->
call ...... you? let him call 4341 -proskaleomai->
called ...... a place called 3004 -lego->
called ....... Abraham 11 >, when he was called 2564 -kaleo->
called ....... Abraham 11>, when he was called 2564 -kaleo->
called ...... after that he had called 4341 -proskaleomai->
called ...... and called 2564 -kaleo->
called ...... and called 2822 -kletos->
called ...... and called 3333 -metakaleo->
called ...... And called 5455 -phoneo->
called ...... and called 5455 -phoneo->
called ...... And he called 2564 -kaleo->
called ...... and he called 2564 -kaleo->
called ...... And he called 4341 -proskaleomai->
called ...... And he called 5455 -phoneo->
called ...... and he that was called 3004 -lego->
called ...... and he was called 2564 -kaleo->
called ...... and not be called 3004 -lego->
called ...... and not be called 3004 -lego->
called ...... and shall be called 2564 -kaleo->
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called ...... and they called 2564 -kaleo->
called ...... And they called 2564 -kaleo->
called ...... and they that are with him are called 2822 -kletos->
called ....... and they that were with him, and called 4779 -sugkaleo->
called ...... and to be called 2564 -kaleo->
called ...... And when he had called 4341 -proskaleomai->
called ...... And when he was called 2564 -kaleo->
called ...... and when they had called 4341 -proskaleomai->
called ...... are called 2822 -kletos->
called ...... are called 3004 -lego->
called ..... are called:
called ...... are they which are called 2564 -kaleo->
called ...... Art thou called 2564 -kaleo->
called ...... as ye are called 2564 -kaleo->
called ...... be called 2564 -kaleo->
called ...... be called 2822 -kletos->
called ...... be ye called 2564 -kaleo->
called ....... But as he which hath called 2564 -kaleo->
called ...... But be not ye called 2564 -kaleo->
called ...... but he that is called 2564 -kaleo->
called ...... but he that is called 2564 -kaleo->
called ...... but I have called 2046 -ereo->
called ...... called 0363 -anamimnesko->
called ...... called 1528 -eiskaleo->
called ...... called 1941 -epikaleomai->
called ...... called 2076 -esti->
called ...... called 2564 -kaleo->
called ...... called 2822 -kletos->
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called ...... called 3004 -lego->
called ...... called 3686 -onoma->
Called ...... Called 4316 -prosagoreuo->
called ...... called 4341 -proskaleomai->
called ...... called 4779 -sugkaleo->
called ...... called 5455 -phoneo->
called ...... For he that is called 2564 -kaleo->
called ...... for one called 3686 -onoma->
called ...... for them, and had called 4779 -sugkaleo->
called ...... for they shall be called 2564 -kaleo->
called ...... from him that called 2564 -kaleo->
called ...... had called 4341 -proskaleomai->
called ...... hath called 2564 -kaleo->
called ...... hath not called 2564 -kaleo->
called ...... have him called 2564 -kaleo->
called ...... have I called 2564 -kaleo->
called ...... have I called 3870 -parakaleo->
called ...... he called 0154 -aiteo->
called ...... he called 2036 -epo->
called ...... he called 2564 -kaleo->
called ...... he called 4341 -proskaleomai->
called ...... he called 4377 -prosphoneo->
called ...... he called 4779 -sugkaleo->
called ...... he called 4867 -sunathroizo->
called ...... he called 5455 -phoneo->
called ...... he hath called 2564 -kaleo->
called ...... he is called 2564 -kaleo->
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called ...... he shall be called 2564 -kaleo->
called ...... He shall be called 2564 -kaleo->
called ...... he that is called 2564 -kaleo->
called ...... he was called 2564 -kaleo->
called ...... her , he called 4377 -prosphoneo->
called ...... her up, and when he had called 5455 -phoneo->
called ...... her way, and called 5455 -phoneo->
called ...... him to be called 5455 -phoneo->
called ...... I am called 2919 -krino->
called ...... I have called 4341 -proskaleomai->
called ...... is called 1941 -epikaleomai->
called ...... is called 1951 -epilegomai->
called ...... is called 2564 -kaleo->
called ...... is called 3004 -lego->
called ...... is called Paul 3972 -Paulos->
called ...... it is called 2564 -kaleo->
called ...... man called 2564 -kaleo->
called ...... man that is called 3687 -onomazo->
called ....... Not so; but he shall be called 2564 -kaleo->
called ...... of him that hath called 2564 -kaleo->
called ...... of him who hath called 2564 -kaleo->
called ...... of thee shall be called 2564 -kaleo->
called ...... shall be called 2564 -kaleo->
called ...... shall they be called 2564 -kaleo->
called ...... shalt be called 2564 -kaleo->
called ...... she shall be called 5537 -chrematizo->
called ...... so called 5581 -pseudonumos->
called ...... that is called 2564 -kaleo->
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called ...... that is called 3004 -lego->
called ...... that was called 2564 -kaleo->
called ...... the called 2822 -kletos->
called ...... there be that are called 3004 -lego->
called ...... they called 5455 -phoneo->
called ...... they have called 2564 -kaleo->
called ...... they which are called 2564 -kaleo->
called ...... thou art called 2028 -eponomazo->
called ...... thou shalt be called 2564 -kaleo->
called ...... to be called 1458 -egkaleo->
called ...... to be called 1941 -epikaleomai->
called ...... to be called 2563 -kalamos->
called ...... to be called 2564 -kaleo->
called ...... to be called 3004 -lego->
called ...... to be called 5455 -phoneo->
called ...... to them who are the called 2822 -kletos->
called ...... upon him was called 2564 -kaleo->
called ...... upon them are called 2564 -kaleo->
called ...... upon us, that we should be called 2564 -kaleo->
called ...... us, and called 2564 -kaleo->
called ...... was called 2564 -kaleo->
called ...... was called 3004 -lego->
called ...... were called 5537 -chrematizo->
called ...... were ye called 2564 -kaleo->
called ...... when he had called 4779 -sugkaleo->
called ...... which is called 2564 -kaleo->
called ...... which is called 3004 -lego->
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called ...... who called 2564 -kaleo->
called ...... ye are called 1941 -epikaleomai->
called ...... ye are called 2564 -kaleo->
called ...... ye have been called 2564 -kaleo->
called ...... ye were called 2564 -kaleo->
callest ...... callest 3004 -lego->
calleth ...... and calleth 2564 -kaleo->
calleth ...... and calleth 4341 -proskaleomai->
calleth ...... and calleth 5455 -phoneo->
calleth ...... and he calleth 2564 -kaleo->
calleth ...... but of him that calleth 2564 -kaleo->
calleth ...... calleth 3004 -lego->
calleth ...... cometh not of him that calleth 2564 -kaleo->
calleth ...... he calleth 3004 -lego->
calleth ...... he calleth 4779 -sugkaleo->
calleth ...... he calleth 5455 -phoneo->
calleth ...... is he that calleth 2564 -kaleo->
calleth ...... it, she calleth 4779 -sugkaleo->
calleth ...... man calleth 5455 -phoneo->
calleth ...... therefore calleth 2564 -kaleo->
calling ...... Abraham 11 > , calling 2564 -kaleo->
calling ...... Abraham 11>, calling 2564 -kaleo->
calling ...... and calling 2821 -klesis->
calling ...... and calling 4341 -proskaleomai->
calling ...... and calling 4377 -prosphoneo->
calling ...... calling 0363 -anamimnesko->
calling ...... calling 1941 -epikaleomai->
calling ...... calling 2564 -kaleo->
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calling ....... calling 2821 -klesis->
calling ....... calling 4341 -proskaleomai->
calling ...... of his calling 2821 -klesis->

calling ...... unto him , calling 5455 -phoneo->

## Bible Word Index with the full text of each verse

Call 1Ki\_01\_28 Then king David answered and said, {Call} me Bathsheba. And she came into the king's presence, and stood before the king.

Call 1Ki\_01\_32 And king David said, {Call} me Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada. And they came before the king.

Call 1Sa\_08\_03 And I went unto the prophetess; and she conceived, and bare a son. Then said the LORD to me, {Call} his name Mahershalalhashbaz.

Call 2Ki\_04\_12 And he said to Gehazi his servant, {Call} this Shunammite. And when he had called her, she stood before him.

Call 2Ki\_04\_15 And he said, {Call} her. And when he had called her, she stood in the door.

Call 2Ki\_04\_36 And he called Gehazi, and said, {Call} this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son.

Call 2Sa\_17\_05 Then said Absalom, {Call} now Hushai the Archite also, and let us hear likewise what he saith.

Call Hos\_01\_04 And the LORD said unto him, {Call} his name Jezreel; for yet a little [while], and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel.

Call Hos\_01\_06 And she conceived again, and bare a daughter. And [God] said unto him, {Call} her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away.

Call Hos\_01\_09 Then said [God], {Call} his name Loammi: for ye [are] not my people, and I will not be your [God].

Call Jer\_33\_03 {Call} unto me, and I will answer thee, and show thee great and mighty things, which thou knowest not.

Call Jer\_50\_29 {Call} together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

Call Job\_05\_01 {Call} now, if there be any that will answer thee; and to which of the saints wilt thou turn?

Call Jud\_16\_25 And it came to pass, when their hearts were merry, that they said, {Call} for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars.

Call Mat\_20\_08 So when even was come, the lord of the vineyard saith unto his steward, {Call} the labourers, and give them [their] hire, beginning from the last unto the first.

Call Rut\_01\_20 And she said unto them, {Call} me not Naomi, call me Mara: for the Almighty hath dealt very bitterly with me.

Called Heb\_05\_10 {Called} of God an high priest after the order of Melchisedec.

- Calling 1Sa\_46\_11 {Calling} a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken [it], I will also bring it to pass; I have purposed [it], I will also do it.
- call 1Ch\_16\_08 Give thanks unto the LORD, {call} upon his name, make known his deeds among the people.
- call 1Co\_01\_02 Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called [to be] saints, with all that in every place {call} upon the name of Jesus Christ our Lord, both theirs and ours:
- call 1Ki\_08\_52 That thine eyes may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they {call} for unto thee.
- call 1Ki\_17\_18 And she said unto Elijah, What have I to do with thee, O thou man of God? art thou come unto me to {call} my sin to remembrance, and to slay my son?
- call 1Ki\_18\_24 And call ye on the name of your gods, and I will {call} on the name of the LORD: and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken.
- call 1Ki\_18\_24 And {call} ye on the name of your gods, and I will call on the name of the LORD: and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken.
- call 1Ki\_18\_25 And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress [it] first; for ye [are] many; and {call} on the name of your gods, but put no fire [under].
- call 1Ki\_22\_13 And the messenger that was gone to {call} Micaiah spake unto him, saying, Behold now, the words of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak [that which is] good.
- call 1Pe\_01\_17 And if ye {call} on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning [here] in fear:
- call 1Sa\_03\_06 And the LORD called yet again, Samuel. And Samuel arose and went to Eli, and said, Here [am] I; for thou didst {call} me. And he answered, I called not, my son; lie down again.
- call 1Sa\_03\_08 And the LORD called Samuel again the third time. And he arose and went to Eli, and said, Here [am] I; for thou didst {call} me. And Eli perceived that the LORD had called the child.
- call 1Sa\_05\_20 Woe unto them that {call} evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!
- call 1Sa\_03\_09 Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he {call} thee, that thou shalt say, Speak, LORD; for thy servant heareth. So Samuel went and lay down in his place.
- call 1Sa\_07\_14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall {call} his name Immanuel.
- call 1Sa\_12\_04 And in that day shall ye say, Praise the LORD, {call} upon his name, declare his doings among the people, make mention that his name is exalted.
- call 1Sa\_12\_17 [Is it] not wheat harvest to day? I will {call} unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness [is] great, which ye have done in the sight of the LORD, in asking you a king.
- call 1Sa\_16\_03 And {call} Jesse to the sacrifice, and I will show thee what thou shalt do: and thou shalt

anoint unto me [him] whom I name unto thee.

call 1Sa\_22\_12 And in that day did the Lord GOD of hosts {call} to weeping, and to mourning, and to baldness, and to girding with sackcloth:

call 1Sa\_22\_20 And it shall come to pass in that day, that I will {call} my servant Eliakim the son of Hilkiah:

call 1Sa\_22\_11 Then the king sent to {call} Ahimelech the priest, the son of Ahitub, and all his father's house, the priests that [were] in Nob: and they came all of them to the king.

call 1Sa\_31\_02 Yet he also [is] wise, and will bring evil, and will not {call} back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity.

call 1Sa\_34\_12 They shall {call} the nobles thereof to the kingdom, but none [shall be] there, and all her princes shall be nothing.

call 1Sa\_44\_05 One shall say, I [am] the LORD's; and another shall {call} [himself] by the name of Jacob; and another shall subscribe [with] his hand unto the LORD, and surname [himself] by the name of Israel.

call 1Sa\_44\_07 And who, as I, shall {call}, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them show unto them.

call 1Sa\_45\_03 And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which {call} [thee] by thy name, [am] the God of Israel.

call 1Sa\_41\_25 I have raised up [one] from the north, and he shall come: from the rising of the sun shall he {call} upon my name: and he shall come upon princes as [upon] mortar, and as the potter treadeth clay.

call 1Sa\_48\_02 For they {call} themselves of the holy city, and stay themselves upon the God of Israel; The LORD of hosts [is] his name.

call 1Sa\_48\_13 Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: [when] I {call} unto them, they stand up together.

call 1Sa\_55\_05 Behold, thou shalt {call} a nation [that] thou knowest not, and nations [that] knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.

call 1Sa\_55\_06 Seek ye the LORD while he may be found, {call} ye upon him while he is near:

call 1Sa\_58\_05 Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou {call} this a fast, and an acceptable day to the LORD?

call 1Sa\_58\_09 Then shalt thou {call}, and the LORD shall answer; thou shalt cry, and he shall say, Here I [am]. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

call 1Sa\_58\_13 If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and {call} the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

call 1Sa\_61\_06 But ye shall be named the Priests of the LORD: [men] shall {call} you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.

- call 1Sa\_62\_12 And they shall {call} them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought out, A city not forsaken.
- call 1Sa\_65\_15 And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall slay thee, and {call} his servants by another name:
- call 1Sa\_65\_24 And it shall come to pass, that before they {call}, I will answer; and while they are yet speaking, I will hear.
- call 1Sa\_60\_14 The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall {call} thee, The city of the LORD, The Zion of the Holy One of Israel.
- call 1Sa\_60\_18 Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt {call} thy walls Salvation, and thy gates Praise.
- call 2Ch\_18\_12 And the messenger that went to {call} Micaiah spake to him, saying, Behold, the words of the prophets [declare] good to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou good.
- call 2Co\_01\_23 Moreover I {call} God for a record upon my soul, that to spare you I came not as yet unto Corinth.
- call 2Ki\_05\_11 But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and {call} on the name of the LORD his God, and strike his hand over the place, and recover the leper.
- call 2Ki\_10\_19 Now therefore {call} unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.
- call 2Sa\_22\_04 I will {call} on the LORD, [who is] worthy to be praised: so shall I be saved from mine enemies.
- call 2Ti\_01\_05 When I {call} to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.
- call 2Ti\_02\_22 Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that {call} on the Lord out of a pure heart.
- call Act\_09\_14 And here he hath authority from the chief priests to bind all that {call} on thy name.
- call Act\_02\_21 And it shall come to pass, [that] whosoever shall {call} on the name of the Lord shall be saved.
- call Act\_02\_39 For the promise is unto you, and to your children, and to all that are afar off, [even] as many as the Lord our God shall {call}.
- call Act\_10\_05 And now send men to Joppa, and {call} for [one] Simon, whose surname is Peter:
- call Act\_10\_15 And the voice [spake] unto him again the second time, What God hath cleansed, [that] {call} not thou common.
- call Act\_10\_28 And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to

keep company, or come unto one of another nation; but God hath showed me that I should not  $\{call\}$  any man common or unclean.

call Act\_10\_32 Send therefore to Joppa, and {call} hither Simon, whose surname is Peter; he is lodged in the house of [one] Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.

call Act\_11\_09 But the voice answered me again from heaven, What God hath cleansed, [that] {call} not thou common.

call Act\_11\_13 And he showed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and {call} for Simon, whose surname is Peter;

call Act\_19\_13 Then certain of the vagabond Jews, exorcists, took upon them to {call} over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

call Act\_24\_25 And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will {call} for thee.

call Act\_24\_14 But this I confess unto thee, that after the way which they {call} heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:

call Amo\_05\_16 Therefore the LORD, the God of hosts, the Lord, saith thus; Wailing [shall be] in all streets; and they shall say in all the highways, Alas! alas! and they shall {call} the husbandman to mourning, and such as are skilful of lamentation to wailing.

call Dan\_02\_02 Then the king commanded to {call} the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to show the king his dreams. So they came and stood before the king.

call Deu\_02\_11 Which also were accounted giants, as the Anakims; but the Moabites {call} them Emims.

call Deu\_02\_20 (That also was accounted a land of giants: giants dwelt therein in old time; and the Ammonites {call} them Zamzummims;

call Deu\_03\_09 ([Which] Hermon the Sidonians call Sirion; and the Amorites {call} it Shenir;)

call Deu\_03\_09 ([Which] Hermon the Sidonians {call} Sirion; and the Amorites call it Shenir;)

call Deu\_04\_07 For what nation [is there so] great, who [hath] God [so] nigh unto them, as the LORD our God [is] in all [things that] we {call} upon him [for]?

call Deu\_04\_26 I {call} heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong [your] days upon it, but shall utterly be destroyed.

call Deu\_25\_08 Then the elders of his city shall {call} him, and speak unto him: and [if] he stand [to it], and say, I like not to take her;

call Deu\_30\_01 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt {call} [them] to mind among all the nations, whither the LORD thy God hath driven thee,

call Deu\_30\_19 I {call} heaven and earth to record this day against you, [that] I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

call Deu\_31\_14 And the LORD said unto Moses, Behold, thy days approach that thou must die: {call}

- Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.
- call Deu\_31\_28 Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and {call} heaven and earth to record against them.
- call Deu\_33\_19 They shall {call} the people unto the mountain; there they shall offer sacrifices of righteousness: for they shall suck [of] the abundance of the seas, and [of] treasures hid in the sand.
- call Exo\_02\_07 Then said his sister to Pharaoh's daughter, Shall I go and {call} to thee a nurse of the Hebrew women, that she may nurse the child for thee?
- call Exo\_02\_20 And he said unto his daughters, And where [is] he? why [is] it [that] ye have left the man? {call} him, that he may eat bread.
- call Exo\_34\_15 Lest thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do sacrifice unto their gods, and [one] {call} thee, and thou eat of his sacrifice;
- call Eze\_21\_23 And it shall be unto them as a false divination in their sight, to them that have sworn oaths: but he will {call} to remembrance the iniquity, that they may be taken.
- call Eze\_36\_29 I will also save you from all your uncleannesses: and I will {call} for the corn, and will increase it, and lay no famine upon you.
- call Eze\_38\_21 And I will {call} for a sword against him throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother.
- call Eze\_39\_11 And it shall come to pass in that day, [that] I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea: and it shall stop the [noses] of the passengers: and there shall they bury Gog and all his multitude: and they shall {call} [it] The valley of Hamongog.
- call Gen\_02\_19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would {call} them: and whatsoever Adam called every living creature, that [was] the name thereof.
- call Gen\_04\_26 And to Seth, to him also there was born a son; and he called his name Enos: then began men to {call} upon the name of the LORD.
- call Gen\_16\_11 And the angel of the LORD said unto her, Behold, thou [art] with child, and shalt bear a son, and shalt {call} his name Ishmael; because the LORD hath heard thy affliction.
- call Gen\_17\_15 And God said unto Abraham, As for Sarai thy wife, thou shalt not {call} her name Sarai, but Sarah [shall] her name [be].
- call Gen\_17\_19 And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt {call} his name Isaac: and I will establish my covenant with him for an everlasting covenant, [and] with his seed after him.
- call Gen\_24\_57 And they said, We will {call} the damsel, and inquire at her mouth.
- call Gen\_30\_13 And Leah said, Happy am I, for the daughters will {call} me blessed: and she called his name Asher.
- call Gen\_46\_33 And it shall come to pass, when Pharaoh shall {call} you, and shall say, What [is] your occupation?

call Heb\_02\_11 For both he that sanctifieth and they who are sanctified [are] all of one: for which cause he is not ashamed to {call} them brethren,

call Heb\_10\_32 But {call} to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;

call Hos\_02\_16 And it shall be at that day, saith the LORD, [that] thou shalt call me Ishi; and shalt {call} me no more Baali.

call Hos\_07\_11 Ephraim also is like a silly dove without heart: they {call} to Egypt, they go to Assyria.

call Hos\_02\_16 And it shall be at that day, saith the LORD, [that] thou shalt {call} me Ishi; and shalt call me no more Baali.

call Jam\_05\_14 Is any sick among you? let him {call} for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

call Jer\_01\_15 For, lo, I will {call} all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

call Jer\_03\_19 But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt {call} me, My father; and shalt not turn away from me.

call Jer\_06\_30 Reprobate silver shall [men] {call} them, because the LORD hath rejected them.

call Jer\_09\_17 Thus saith the LORD of hosts, Consider ye, and {call} for the mourning women, that they may come; and send for cunning [women], that they may come:

call Jer\_03\_17 At that time they shall {call} Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

call Jer\_07\_27 Therefore thou shalt speak all these words unto them; but they will not hearken to thee: thou shalt also {call} unto them; but they will not answer thee.

call Jer\_10\_25 Pour out thy fury upon the heathen that know thee not, and upon the families that {call} not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.

call Jer\_25\_29 For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will {call} for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

call Jer\_29\_12 Then shall ye {call} upon me, and ye shall go and pray unto me, and I will hearken unto you.

call Jer\_51\_27 Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, {call} together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.

call Job\_13\_22 Then {call} thou, and I will answer: or let me speak, and answer thou me.

call Job\_14\_15 Thou shalt {call}, and I will answer thee: thou wilt have a desire to the work of thine hands.

call Job\_27\_10 Will he delight himself in the Almighty? will he always {call} upon God?

call Joe\_01\_14 Sanctify ye a fast, {call} a solemn assembly, gather the elders [and] all the inhabitants of the land [into] the house of the LORD your God, and cry unto the LORD.

call Joe\_02\_32 And it shall come to pass, [that] whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall {call}.

call Joe\_02\_15 Blow the trumpet in Zion, sanctify a fast, {call} a solemn assembly:

call Joe\_02\_32 And it shall come to pass, [that] whosoever shall {call} on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

call Joh\_04\_16 Jesus saith unto her, Go, {call} thy husband, and come hither.

call Joh\_15\_15 Henceforth I {call} you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

call Joh\_13\_13 Ye {call} me Master and Lord: and ye say well; for [so] I am.

call Jon\_01\_06 So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, {call} upon thy God, if so be that God will think upon us, that we perish not.

call Jud\_12\_01 And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not {call} us to go with thee? we will burn thine house upon thee with fire.

call Jud\_21\_13 And the whole congregation sent [some] to speak to the children of Benjamin that [were] in the rock Rimmon, and to {call} peaceably unto them.

call Lam\_02\_15 All that pass by clap [their] hands at thee; they hiss and wag their head at the daughter of Jerusalem, [saying, Is] this the city that [men] {call} The perfection of beauty, The joy of the whole earth?

call Luk\_05\_32 I came not to {call} the righteous, but sinners to repentance.

call Luk\_01\_48 For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall {call} me blessed.

call Luk\_01\_31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt {call} his name JESUS.

call Luk\_06\_46 And why {call} ye me, Lord, Lord, and do not the things which I say?

call Luk\_01\_13 But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt  $\{call\}$  his name John.

call Luk\_14\_13 But when thou makest a feast, {call} the poor, the maimed, the lame, the blind:

call Luk\_14\_12 Then said he also to him that bade him, When thou makest a dinner or a supper, {call} not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompense be made thee.

- call Mal\_01\_04 Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall {call} them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.
- call Mal\_03\_15 And now we {call} the proud happy; yea, they that work wickedness are set up; yea, [they that] tempt God are even delivered.
- call Mal\_03\_12 And all nations shall {call} you blessed: for ye shall be a delightsome land, saith the LORD of hosts.
- call Mar\_02\_17 When Jesus heard [it], he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to {call} the righteous, but sinners to repentance.
- call Mar\_15\_16 And the soldiers led him away into the hall, called Praetorium; and they {call} together the whole band.
- call Mar\_15\_12 And Pilate answered and said again unto them, What will ye then that I shall do [unto him] whom ye {call} the King of the Jews?
- call Mar\_10\_49 And Jesus stood still, and commanded him to be called. And they {call} the blind man, saying unto him, Be of good comfort, rise; he calleth thee.
- call Mat\_09\_13 But go ye and learn what [that] meaneth, I will have mercy, and not sacrifice: for I am not come to {call} the righteous, but sinners to repentance.
- call Mat\_01\_21 And she shall bring forth a son, and thou shalt {call} his name JESUS: for he shall save his people from their sins.
- call Mat\_01\_23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall {call} his name Emmanuel, which being interpreted is, God with us.
- call Mat\_10\_25 It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more [shall they {call}] them of his household?
- call Mat\_22\_45 If David then {call} him Lord, how is he his son?
- call Mat\_22\_43 He saith unto them, How then doth David in spirit {call} him Lord, saying,
- call Mat\_22\_03 And sent forth his servants to {call} them that were bidden to the wedding: and they would not come.
- call Mat\_23\_09 And {call} no [man] your father upon the earth: for one is your Father, which is in heaven.
- call Num\_16\_12 And Moses sent to {call} Dathan and Abiram, the sons of Eliab: which said, We will not come up:
- call Num\_22\_05 He sent messengers therefore unto Balaam the son of Beor to Pethor, which [is] by the river of the land of the children of his people, to {call} him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:
- call Num\_22\_37 And Balak said unto Balaam, Did I not earnestly send unto thee to {call} thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour?
- call Num\_22\_20 And God came unto Balaam at night, and said unto him, If the men come to {call} thee, rise up, [and] go with them; but yet the word which I shall say unto thee, that shalt thou do.

call  $Pro_01_28$  Then shall they {call} upon me, but I will not answer; they shall seek me early, but they shall not find me:

call Pro\_07\_04 Say unto wisdom, Thou [art] my sister; and {call} understanding [thy] kinswoman:

call Pro\_08\_04 Unto you, O men, I {call}; and my voice [is] to the sons of man.

call Pro\_09\_15 To {call} passengers who go right on their ways:

call Pro\_31\_28 Her children arise up, and {call} her blessed; her husband [also], and he praiseth her.

call Psa\_04\_01 To the chief Musician on Neginoth, A Psalm of David. Hear me when I {call}, O God of my righteousness: thou hast enlarged me [when I was] in distress; have mercy upon me, and hear my prayer.

call Psa\_04\_03 But know that the LORD hath set apart him that is godly for himself: the LORD will hear when I {call} unto him.

call Psa\_105\_01 O give thanks unto the LORD; {call} upon his name: make known his deeds among the people.

call Psa\_102\_02 Hide not thy face from me in the day [when] I am in trouble; incline thine ear unto me: in the day [when] I {call} answer me speedily.

call Psa\_116\_17 I will offer to thee the sacrifice of thanksgiving, and will {call} upon the name of the LORD.

call Psa\_145\_18 The LORD [is] nigh unto all them that call upon him, to all that {call} upon him in truth.

call Psa\_145\_18 The LORD [is] nigh unto all them that {call} upon him, to all that call upon him in truth.

call Psa\_116\_13 I will take the cup of salvation, and {call} upon the name of the LORD.

call Psa\_14\_04 Have all the workers of iniquity no knowledge? who eat up my people [as] they eat bread, and {call} not upon the LORD.

call Psa\_116\_02 Because he hath inclined his ear unto me, therefore will I {call} upon [him] as long as I live.

call Psa\_18\_03 I will {call} upon the LORD, [who is worthy] to be praised: so shall I be saved from mine enemies.

call Psa\_20\_09 Save, LORD: let the king hear us when we {call}.

call Psa\_49\_11 Their inward thought [is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they {call} [their] lands after their own names.

call Psa\_55\_16 As for me, I will {call} upon God; and the LORD shall save me.

call Psa\_50\_15 And {call} upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.

call Psa\_50\_04 He shall {call} to the heavens from above, and to the earth, that he may judge his people.

call Psa\_77\_06 I {call} to remembrance my song in the night: I commune with mine own heart: and my spirit made diligent search.

- call Psa\_72\_17 His name shall endure for ever: his name shall be continued as long as the sun: and [men] shall be blessed in him: all nations shall {call} him blessed.
- call Psa\_86\_07 In the day of my trouble I will {call} upon thee: for thou wilt answer me.
- call Psa\_80\_18 So will not we go back from thee: quicken us, and we will {call} upon thy name.
- call Psa\_86\_05 For thou, Lord, [art] good, and ready to forgive; and plenteous in mercy unto all them that {call} upon thee.
- call Psa\_99\_06 Moses and Aaron among his priests, and Samuel among them that {call} upon his name; they called upon the LORD, and he answered them.
- call Psa\_91\_15 He shall {call} upon me, and I will answer him: I [will be] with him in trouble; I will deliver him, and honour him.
- call Rom\_09\_25 As he saith also in Osee, I will {call} them my people, which were not my people; and her beloved, which was not beloved.
- call Rom\_10\_13 For whosoever shall {call} upon the name of the Lord shall be saved.
- call Rom\_10\_12 For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that {call} upon him.
- call Rom\_10\_14 How then shall they {call} on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?
- call Rut\_01\_21 I went out full, and the LORD hath brought me home again empty: why [then] {call} ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?
- call Rut\_01\_20 And she said unto them, Call me not Naomi, {call} me Mara: for the Almighty hath dealt very bitterly with me.
- call Zec\_03\_10 In that day, saith the LORD of hosts, shall ye {call} every man his neighbour under the vine and under the fig tree.
- call Zec\_13\_09 And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall {call} on my name, and I will hear them: I will say, It [is] my people: and they shall say, The LORD [is] my God.
- call Zep\_03\_09 For then will I turn to the people a pure language, that they may all {call} upon the name of the LORD, to serve him with one consent.
- called 1Ch\_06\_65 And they gave by lot out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these cities, which are {called} by [their] names.
- called 1Ch\_13\_06 And David went up, and all Israel, to Baalah, [that is], to Kirjathjearim, which [belonged] to Judah, to bring up thence the ark of God the LORD, that dwelleth [between] the cherubims, whose name is {called} [on it].
- called 1Ch\_04\_09 And Jabez was more honourable than his brethren: and his mother {called} his name Jabez, saying, Because I bare him with sorrow.

called 1Ch\_04\_10 And Jabez {called} on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep [me] from evil, that it may not grieve me! And God granted him that which he requested.

called 1Ch\_07\_23 And when he went in to his wife, she conceived, and bare a son, and he {called} his name Beriah, because it went evil with his house.

called 1Ch\_11\_07 And David dwelt in the castle; therefore they {called} it the city of David.

called 1Ch\_13\_11 And David was displeased, because the LORD had made a breach upon Uzza: wherefore that place is {called} Perezuzza to this day.

called 1Ch\_14\_11 So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they {called} the name of that place Baalperazim.

called 1Ch\_21\_26 And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and {called} upon the LORD; and he answered him from heaven by fire upon the altar of burnt offering.

called 1Ch\_22\_06 Then he {called} for Solomon his son, and charged him to build an house for the LORD God of Israel.

called 1Ch\_07\_16 And Maachah the wife of Machir bare a son, and she {called} his name Peresh; and the name of his brother [was] Sheresh; and his sons [were] Ulam and Rakem.

called 1Ch\_15\_11 And David {called} for Zadok and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab,

called 1Co\_05\_11 But now I have written unto you not to keep company, if any man that is {called} a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

called 1Co\_01\_26 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, [are {called}]:

called 1Co\_07\_15 But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such [cases]: but God hath {called} us to peace.

called 1Co\_07\_18 Is any man {called} being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

called 1Co\_08\_05 For though there be that are {called} gods, whether in heaven or in earth, (as there be gods many, and lords many,)

called 1Co\_01\_24 But unto them which are {called}, both Jews and Greeks, Christ the power of God, and the wisdom of God.

called 1Co\_07\_17 But as God hath distributed to every man, as the Lord hath {called} every one, so let him walk. And so ordain I in all churches.

called 1Co\_07\_18 Is any man called being circumcised? let him not become uncircumcised. Is any {called} in uncircumcision? let him not be circumcised.

called 1Co\_07\_21 Art thou {called} [being] a servant? care not for it: but if thou mayest be made free, use

[it] rather.

called 1Co\_01\_02 Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, {called} [to be] saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:

called 1Co\_01\_09 God [is] faithful, by whom ye were {called} unto the fellowship of his Son Jesus Christ our Lord.

called 1Co\_07\_20 Let every man abide in the same calling wherein he was {called}.

called 1Co\_07\_22 For he that is called in the Lord, [being] a servant, is the Lord's freeman: likewise also he that is {called}, [being] free, is Christ's servant.

called 1Co\_07\_22 For he that is {called} in the Lord, [being] a servant, is the Lord's freeman: likewise also he that is called, [being] free, is Christ's servant.

called 1Co\_01\_01 Paul, {called} [to be] an apostle of Jesus Christ through the will of God, and Sosthenes [our] brother,

called 1Co\_07\_24 Brethren, let every man, wherein he is {called}, therein abide with God.

called 1Co\_15\_09 For I am the least of the apostles, that am not meet to be {called} an apostle, because I persecuted the church of God.

called 1Jo\_03\_01 Behold, what manner of love the Father hath bestowed upon us, that we should be {called} the sons of God: therefore the world knoweth us not, because it knew him not.

called 1Ki\_12\_03 That they sent and {called} him. And Jeroboam and all the congregation of Israel came, and spake unto Rehoboam, saying,

called 1Ki\_01\_19 And he hath slain oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not {called}.

called 1Ki\_09\_13 And he said, What cities [are] these which thou hast given me, my brother? And he {called} them the land of Cabul unto this day.

called 1Ki\_18\_03 And Ahab {called} Obadiah, which [was] the governor of [his] house. (Now Obadiah feared the LORD greatly:

called 1Ki\_12\_20 And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and {called} him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only.

called 1Ki\_01\_19 And he hath slain oxen and fat cattle and sheep in abundance, and hath {called} all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called.

called 1Ki\_01\_25 For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath {called} all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.

called 1Ki\_02\_36 And the king sent and {called} for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence any whither.

called 1Ki\_02\_42 And the king sent and {called} for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.

called 1Ki\_08\_43 Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as [do] thy people Israel; and that they may know that this house, which I have builded, is {called} by thy name.

called 1Ki\_16\_24 And he bought the hill Samaria of Shemer for two talents of silver, and built on the hill, and {called} the name of the city which he built, after the name of Shemer, owner of the hill, Samaria.

called 1Ki\_17\_10 So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman [was] there gathering of sticks: and he {called} to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.

called 1Ki\_18\_26 And they took the bullock which was given them, and they dressed [it], and {called} on the name of Baal from morning even until noon, saying, O Baal, hear us. But [there was] no voice, nor any that answered. And they leaped upon the altar which was made.

called 1Ki\_22\_09 Then the king of Israel {called} an officer, and said, Hasten [hither] Micaiah the son of Imlah.

called 1Ki\_01\_10 But Nathan the prophet, and Benaiah, and the mighty men, and Solomon his brother, he {called} not.

called 1Ki\_01\_26 But me, [even] me thy servant, and Zadok the priest, and Benaiah the son of Jehoiada, and thy servant Solomon, hath he not {called}.

called 1Ki\_07\_21 And he set up the pillars in the porch of the temple: and he set up the right pillar, and called the name thereof Jachin: and he set up the left pillar, and {called} the name thereof Boaz.

called 1Ki\_07\_21 And he set up the pillars in the porch of the temple: and he set up the right pillar, and {called} the name thereof Jachin: and he set up the left pillar, and called the name thereof Boaz.

called 1Ki\_17\_11 And as she was going to fetch [it], he {called} to her, and said, Bring me, I pray thee, a morsel of bread in thine hand.

called 1Ki\_01\_09 And Adonijah slew sheep and oxen and fat cattle by the stone of Zoheleth, which [is] by Enrogel, and {called} all his brethren the king's sons, and all the men of Judah the king's servants:

called 1Ki\_20\_07 Then the king of Israel {called} all the elders of the land, and said, Mark, I pray you, and see how this [man] seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.

called 1Pe\_02\_09 But ye [are] a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath {called} you out of darkness into his marvellous light:

called 1Pe\_01\_15 But as he which hath {called} you is holy, so be ye holy in all manner of conversation;

called 1Pe\_02\_21 For even hereunto were ye {called}: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

called 1Pe\_03\_09 Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto {called}, that ye should inherit a blessing.

called 1Pe\_05\_10 But the God of all grace, who hath {called} us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle [you].

called 1Sa\_56\_07 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices [shall be] accepted upon mine altar; for mine house shall be {called} an house of prayer for all people.

called 1Sa\_54\_05 For thy Maker [is] thine husband; the LORD of hosts [is] his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be {called}.

called 1Sa\_54\_06 For the LORD hath {called} thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.

called 1Sa\_29\_06 Then Achish {called} David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.

called 1Sa\_19\_18 In that day shall five cities in the land of Egypt speak the language of Canaan, and swear to the LORD of hosts; one shall be {called}, The city of destruction.

called 1Sa\_23\_08 And Saul {called} all the people together to war, to go down to Keilah, to besiege David and his men.

called 1Sa\_58\_12 And [they that shall be] of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be {called}, The repairer of the breach, The restorer of paths to dwell in.

called 1Sa\_61\_03 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be {called} trees of righteousness, the planting of the LORD, that he might be glorified.

called 1Sa\_62\_04 Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be {called} Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

called 1Sa\_65\_12 Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I {called}, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose [that] wherein I delighted not.

called 1Sa\_66\_04 I also will choose their delusions, and will bring their fears upon them; because when I {called}, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not.

called 1Sa\_65\_01 I am sought of [them that] asked not [for me]; I am found of [them that] sought me not: I said, Behold me, behold me, unto a nation [that] was not {called} by my name.

called  $1Sa_23_28$  Wherefore Saul returned from pursuing after David, and went against the Philistines: therefore they {called} that place Selahammahlekoth.

called 1Sa\_28\_15 And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have {called} thee, that thou mayest

make known unto me what I shall do.

called 1Sa\_51\_02 Look unto Abraham your father, and unto Sarah [that] bare you: for I {called} him alone, and blessed him, and increased him.

called 1Sa\_62\_02 And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be {called} by a new name, which the mouth of the LORD shall name.

called 1Sa\_62\_12 And they shall call them, The holy people, The redeemed of the LORD: and thou shalt be {called}, Sought out, A city not forsaken.

called 1Sa\_63\_19 We are [thine]: thou never barest rule over them; they were not {called} by thy name.

called 1Sa\_13\_03 I have commanded my sanctified ones, I have also {called} my mighty ones for mine anger, [even] them that rejoice in my highness.

called 1Sa\_09\_09 (Beforetime in Israel, when a man went to inquire of God, thus he spake, Come, and let us go to the seer: for [he that is] now [{called}] a Prophet was beforetime called a Seer.)

called 1Sa\_09\_26 And they arose early: and it came to pass about the spring of the day, that Samuel {called} Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

called 1Sa\_10\_17 And Samuel {called} the people together unto the LORD to Mizpeh;

called 1Sa\_12\_18 So Samuel {called} unto the LORD; and the LORD sent thunder and rain that day: and all the people greatly feared the LORD and Samuel.

called 1Sa\_13\_04 And all Israel heard say [that] Saul had smitten a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were {called} together after Saul to Gilgal.

called 1Sa\_16\_05 And he said, Peaceably: I am come to sacrifice unto the LORD: sanctify yourselves, and come with me to the sacrifice. And he sanctified Jesse and his sons, and {called} them to the sacrifice.

called 1Sa\_16\_08 Then Jesse {called} Abinadab, and made him pass before Samuel. And he said, Neither hath the LORD chosen this.

called 1Sa\_31\_04 For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is {called} forth against him, [he] will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.

called 1Sa\_32\_05 The vile person shall be no more {called} liberal, nor the churl said [to be] bountiful.

called 1Sa\_45\_04 For Jacob my servant's sake, and Israel mine elect, I have even {called} thee by thy name: I have surnamed thee, though thou hast not known me.

called 1Sa\_47\_01 Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: [there is] no throne, O daughter of the Chaldeans: for thou shalt no more be {called} tender and delicate.

called 1Sa\_47\_05 Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: for thou shalt no more be {called}, The lady of kingdoms.

called 1Sa\_48\_08 Yea, thou heardest not; yea, thou knewest not; yea, from that time [that] thine ear was not

opened: for I knew that thou wouldest deal very treacherously, and wast {called} a transgressor from the womb.

called 1Sa\_48\_12 Hearken unto me, O Jacob and Israel, my {called}; I [am] he; I [am] the first, I also [am] the last.

called 1Sa\_48\_15 I, [even] I, have spoken; yea, I have {called} him: I have brought him, and he shall make his way prosperous.

called 1Sa\_49\_01 Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath {called} me from the womb; from the bowels of my mother hath he made mention of my name.

called 1Sa\_50\_02 Wherefore, when I came, [was there] no man? when I {called}, [was there] none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because [there is] no water, and dieth for thirst.

called 1Sa\_03\_08 And the LORD called Samuel again the third time. And he arose and went to Eli, and said, Here [am] I; for thou didst call me. And Eli perceived that the LORD had {called} the child.

called 1Sa\_43\_07 [Even] every one that is {called} by my name: for I have created him for my glory, I have formed him; yea, I have made him.

called 1Sa\_41\_02 Who raised up the righteous [man] from the east, {called} him to his foot, gave the nations before him, and made [him] rule over kings? he gave [them] as the dust to his sword, [and] as driven stubble to his bow.

called 1Sa\_42\_06 I the LORD have {called} thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;

called 1Sa\_43\_01 But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have {called} [thee] by thy name; thou [art] mine.

called 1Sa\_19\_07 And Jonathan {called} David, and Jonathan showed him all those things. And Jonathan brought David to Saul, and he was in his presence, as in times past.

called 1Sa\_35\_08 And an highway shall be there, and a way, and it shall be {called} The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein].

called 1Sa\_03\_08 And the LORD {called} Samuel again the third time. And he arose and went to Eli, and said, Here [am] I; for thou didst call me. And Eli perceived that the LORD had called the child.

called 1Sa\_41\_09 [Thou] whom I have taken from the ends of the earth, and {called} thee from the chief men thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast thee away.

called 1Sa\_43\_22 But thou hast not {called} upon me, O Jacob; but thou hast been weary of me, O Israel.

called 1Sa\_48\_01 Hear ye this, O house of Jacob, which are {called} by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, [but] not in truth, nor in righteousness.

called 1Sa\_03\_06 And the LORD {called} yet again, Samuel. And Samuel arose and went to Eli, and said, Here [am] I; for thou didst call me. And he answered, I called not, my son; lie down again.

called 1Sa\_03\_10 And the LORD came, and stood, and {called} as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth.

called 1Sa\_03\_06 And the LORD called yet again, Samuel. And Samuel arose and went to Eli, and said, Here [am] I; for thou didst call me. And he answered, I {called} not, my son; lie down again.

called 1Sa\_03\_05 And he ran unto Eli, and said, Here [am] I; for thou calledst me. And he said, I {called} not; lie down again. And he went and lay down.

called 1Sa\_03\_16 Then Eli {called} Samuel, and said, Samuel, my son. And he answered, Here [am] I.

called 1Sa\_04\_01 And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be {called} by thy name, to take away our reproach.

called 1Sa\_04\_03 And it shall come to pass, [that he that is] left in Zion, and [he that] remaineth in Jerusalem, shall be {called} holy, [even] every one that is written among the living in Jerusalem:

called 1Sa\_06\_02 And the Philistines {called} for the priests and the diviners, saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place.

called 1Sa\_09\_06 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be {called} Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

called 1Sa\_09\_09 (Beforetime in Israel, when a man went to inquire of God, thus he spake, Come, and let us go to the seer: for [he that is] now [called] a Prophet was beforetime {called} a Seer.)

called 1Sa\_01\_26 And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be {called}, The city of righteousness, the faithful city.

called 1Sa\_03\_04 That the LORD {called} Samuel: and he answered, Here [am] I.

called 1Sa\_01\_20 Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and {called} his name Samuel, [saying], Because I have asked him of the LORD.

called 1Sa\_07\_12 Then Samuel took a stone, and set [it] between Mizpeh and Shen, and {called} the name of it Ebenezer, saying, Hitherto hath the LORD helped us.

called 1Th\_02\_12 That ye would walk worthy of God, who hath {called} you unto his kingdom and glory.

called 1Th\_04\_07 For God hath not {called} us unto uncleanness, but unto holiness.

called 1Ti\_06\_20 O Timothy, keep that which is committed to thy trust, avoiding profane [and] vain babblings, and oppositions of science falsely so {called}:

called 1Ti\_06\_12 Fight the good fight of faith, lay hold on eternal life, whereunto thou art also {called}, and hast professed a good profession before many witnesses.

called 2Ch\_03\_17 And he reared up the pillars before the temple, one on the right hand, and the other on the left; and {called} the name of that on the right hand Jachin, and the name of that on the left Boaz.

called 2Ch\_06\_33 Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is {called} by thy name.

called 2Ch\_07\_14 If my people, which are {called} by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

called 2Ch\_10\_03 And they sent and {called} him. So Jeroboam and all Israel came and spake to Rehoboam, saying,

called 2Ch\_18\_08 And the king of Israel {called} for one [of his] officers, and said, Fetch quickly Micaiah the son of Imla.

called 2Ch\_24\_06 And the king {called} for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection, [according to the commandment] of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?

called 2Ch\_20\_26 And on the fourth day they assembled themselves in the valley of Berachah; for there they blessed the LORD: therefore the name of the same place was {called}, The valley of Berachah, unto this day.

called 2Ki\_03\_10 And the king of Israel said, Alas! that the LORD hath {called} these three kings together, to deliver them into the hand of Moab!

called 2Ki\_03\_13 And Elisha said unto the king of Israel, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath {called} these three kings together, to deliver them into the hand of Moab.

called 2Ki\_04\_12 And he said to Gehazi his servant, Call this Shunammite. And when he had {called} her, she stood before him.

called 2Ki\_04\_15 And he said, Call her. And when he had {called} her, she stood in the door.

called 2Ki\_04\_22 And she {called} unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again.

called 2Ki\_04\_36 And he called Gehazi, and said, Call this Shunammite. So he {called} her. And when she was come in unto him, he said, Take up thy son.

called 2Ki\_04\_36 And he {called} Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son.

called 2Ki\_06\_11 Therefore the heart of the king of Syria was sore troubled for this thing; and he {called} his servants, and said unto them, Will ye not show me which of us [is] for the king of Israel?

called 2Ki\_07\_10 So they came and {called} unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, [there was] no man there, neither voice of man, but horses tied, and asses tied, and the tents as they [were].

called 2Ki\_07\_11 And he {called} the porters; and they told [it] to the king's house within.

called 2Ki\_08\_01 Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath {called} for a famine; and it shall also come upon the land seven years.

called 2Ki\_09\_01 And Elisha the prophet {called} one of the children of the prophets, and said unto him, Gird up thy loins, and take this box of oil in thine hand, and go to Ramothgilead:

called 2Ki\_12\_07 Then king Jehoash {called} for Jehoiada the priest, and the [other] priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no [more] money of your acquaintance, but deliver it for the breaches of the house.

called 2Ki\_14\_07 He slew of Edom in the valley of salt ten thousand, and took Selah by war, and {called} the name of it Joktheel unto this day.

called 2Ki\_18\_04 He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he {called} it Nehushtan.

called 2Ki\_18\_18 And when they had {called} to the king, there came out to them Eliakim the son of Hilkiah, which [was] over the household, and Shebna the scribe, and Joah the son of Asaph the recorder.

called 2Pe\_01\_03 According as his divine power hath given unto us all things that [pertain] unto life and godliness, through the knowledge of him that hath {called} us to glory and virtue:

called 2Sa\_12\_25 And he sent by the hand of Nathan the prophet; and he {called} his name Jedidiah, because of the LORD.

called 2Sa\_02\_16 And they caught every one his fellow by the head, and [thrust] his sword in his fellow's side; so they fell down together: wherefore that place was {called} Helkathhazzurim, which [is] in Gibeon.

called 2Sa\_02\_26 Then Abner {called} to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?

called 2Sa\_05\_09 So David dwelt in the fort, and {called} it the city of David. And David built round about from Millo and inward.

called 2Sa\_12\_24 And David comforted Bathsheba his wife, and went in unto her, and lay with her: and she bare a son, and he {called} his name Solomon: and the LORD loved him.

called 2Sa\_12\_28 Now therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and it be {called} after my name.

called 2Sa\_14\_33 So Joab came to the king, and told him: and when he had {called} for Absalom, he came to the king, and bowed himself on his face to the ground before the king: and the king kissed Absalom.

called 2Sa\_15\_02 And Absalom rose up early, and stood beside the way of the gate: and it was [so], that when any man that had a controversy came to the king for judgment, then Absalom {called} unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel.

called 2Sa\_18\_18 Now Absalom in his lifetime had taken and reared up for himself a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is {called} unto this day, Absalom's place.

called 2Sa\_01\_07 And when he looked behind him, he saw me, and {called} unto me. And I answered, Here [am] I.

called 2Sa\_01\_15 And David {called} one of the young men, and said, Go near, [and] fall upon him. And he smote him that he died.

called 2Sa\_06\_08 And David was displeased, because the LORD had made a breach upon Uzzah: and he

{called} the name of the place Perezuzzah to this day.

called 2Sa\_09\_02 And [there was] of the house of Saul a servant whose name [was] Ziba. And when they had {called} him unto David, the king said unto him, [Art] thou Ziba? And he said, Thy servant [is he].

called 2Sa\_09\_09 Then the king {called} to Ziba, Saul's servant, and said unto him, I have given unto thy master's son all that pertained to Saul and to all his house.

called 2Sa\_11\_13 And when David had {called} him, he did eat and drink before him; and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house.

called 2Sa\_13\_17 Then he {called} his servant that ministered unto him, and said, Put now this [woman] out from me, and bolt the door after her.

called 2Sa\_15\_11 And with Absalom went two hundred men out of Jerusalem, [that were] {called}; and they went in their simplicity, and they knew not any thing.

called 2Sa\_18\_18 Now Absalom in his lifetime had taken and reared up for himself a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he {called} the pillar after his own name: and it is called unto this day, Absalom's place.

called 2Sa\_05\_20 And David came to Baalperazim, and David smote them there, and said, The LORD hath broken forth upon mine enemies before me, as the breach of waters. Therefore he {called} the name of that place Baalperazim.

called 2Sa\_06\_02 And David arose, and went with all the people that [were] with him from Baale of Judah, to bring up from thence the ark of God, whose name is {called} by the name of the LORD of hosts that dwelleth [between] the cherubims.

called 2Sa\_18\_26 And the watchman saw another man running: and the watchman {called} unto the porter, and said, Behold [another] man running alone. And the king said, He also bringeth tidings.

called 2Sa\_18\_28 And Ahimaaz {called}, and said unto the king, All is well. And he fell down to the earth upon his face before the king, and said, Blessed [be] the LORD thy God, which hath delivered up the men that lifted up their hand against my lord the king.

called 2Sa\_22\_07 In my distress I {called} upon the LORD, and cried to my God: and he did hear my voice out of his temple, and my cry [did enter] into his ears.

called 2Sa\_21\_02 And the king {called} the Gibeonites, and said unto them; (now the Gibeonites [were] not of the children of Israel, but of the remnant of the Amorites; and the children of Israel had sworn unto them: and Saul sought to slay them in his zeal to the children of Israel and Judah.)

called 2Th\_02\_04 Who opposeth and exalteth himself above all that is {called} God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God.

called 2Th\_02\_14 Whereunto he {called} you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.

called 2Ti\_01\_09 Who hath saved us, and {called} [us] with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

called Act\_13\_01 Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was {called} Niger, and Lucius of Cyrene, and Manaen, which had been

brought up with Herod the tetrarch, and Saul.

called Act\_06\_02 Then the twelve {called} the multitude of the disciples [unto them], and said, It is not reason that we should leave the word of God, and serve tables.

called Act\_06\_09 Then there arose certain of the synagogue, which is {called} [the synagogue] of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen.

called Act\_07\_14 Then sent Joseph, and {called} his father Jacob to [him], and all his kindred, threescore and fifteen souls.

called Act\_08\_09 But there was a certain man, {called} Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

called Act\_11\_26 And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were {called} Christians first in Antioch.

called Act\_13\_02 As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have {called} them.

called Act\_13\_07 Which was with the deputy of the country, Sergius Paulus, a prudent man; who {called} for Barnabas and Saul, and desired to hear the word of God.

called Act\_13\_09 Then Saul, (who also [is {called}] Paul,) filled with the Holy Ghost, set his eyes on him,

called Act\_28\_17 And it came to pass, that after three days Paul {called} the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

called Act\_28\_20 For this cause therefore have I {called} for you, to see [you], and to speak with [you]: because that for the hope of Israel I am bound with this chain.

called Act\_01\_23 And they appointed two, Joseph {called} Barsabas, who was surnamed Justus, and Matthias.

called Act\_03\_02 And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is {called} Beautiful, to ask alms of them that entered into the temple;

called Act\_05\_21 And when they heard [that], they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and {called} the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.

called Act\_05\_40 And to him they agreed: and when they had {called} the apostles, and beaten [them], they commanded that they should not speak in the name of Jesus, and let them go.

called Act\_09\_11 And the Lord [said] unto him, Arise, and go into the street which is called Straight, and inquire in the house of Judas for [one] {called} Saul, of Tarsus: for, behold, he prayeth,

called Act\_09\_11 And the Lord [said] unto him, Arise, and go into the street which is {called} Straight, and inquire in the house of Judas for [one] called Saul, of Tarsus: for, behold, he prayeth,

called Act\_09\_21 But all that heard [him] were amazed, and said; Is not this he that destroyed them which {called} on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto

the chief priests?

called Act\_10\_01 There was a certain man in Caesarea {called} Cornelius, a centurion of the band called the Italian [band],

called Act\_10\_07 And when the angel which spake unto Cornelius was departed, he {called} two of his household servants, and a devout soldier of them that waited on him continually;

called Act\_10\_18 And {called}, and asked whether Simon, which was surnamed Peter, were lodged there.

called Act\_10\_23 Then {called} he them in, and lodged [them]. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him.

called Act\_10\_24 And the morrow after they entered into Caesarea. And Cornelius waited for them, and had {called} together his kinsmen and near friends.

called Act\_14\_12 And they {called} Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker.

called Act\_15\_17 That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is {called}, saith the Lord, who doeth all these things.

called Act\_27\_14 But not long after there arose against it a tempestuous wind, {called} Euroclydon.

called Act\_27\_16 And running under a certain island which is {called} Clauda, we had much work to come by the boat:

called Act\_28\_01 And when they were escaped, then they knew that the island was {called} Melita.

called Act\_03\_11 And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is {called} Solomon's, greatly wondering.

called Act\_09\_36 Now there was at Joppa a certain disciple named Tabitha, which by interpretation is {called} Dorcas: this woman was full of good works and almsdeeds which she did.

called Act\_16\_29 Then he {called} for a light, and sprang in, and came trembling, and fell down before Paul and Silas,

called Act\_16\_10 And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had {called} us for to preach the gospel unto them.

called Act\_01\_12 Then returned they unto Jerusalem from the mount {called} Olivet, which is from Jerusalem a sabbath day's journey.

called Act\_01\_19 And it was known unto all the dwellers at Jerusalem; insomuch as that field is {called} in their proper tongue, Aceldama, that is to say, The field of blood.

called Act\_09\_41 And he gave her [his] hand, and lifted her up, and when he had {called} the saints and widows, presented her alive.

called Act\_10\_01 There was a certain man in Caesarea called Cornelius, a centurion of the band {called} the Italian [band],

called Act\_24\_21 Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am {called} in question by you this day.

called Act\_27\_08 And, hardly passing it, came unto a place which is {called} The fair havens; nigh whereunto was the city [of] Lasea.

called Act\_19\_40 For we are in danger to be {called} in question for this day's uproar, there being no cause whereby we may give an account of this concourse.

called Act\_20\_01 And after the uproar was ceased, Paul {called} unto [him] the disciples, and embraced [them], and departed for to go into Macedonia.

called Act\_19\_25 Whom he {called} together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth.

called Act\_20\_17 And from Miletus he sent to Ephesus, and {called} the elders of the church.

called Act\_23\_17 Then Paul {called} one of the centurions unto [him], and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him.

called Act\_23\_06 But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men [and] brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am {called} in question.

called Act\_23\_18 So he took him, and brought [him] to the chief captain, and said, Paul the prisoner {called} me unto [him], and prayed me to bring this young man unto thee, who hath something to say unto thee.

called Act\_04\_18 And they {called} them, and commanded them not to speak at all nor teach in the name of Jesus.

called Act\_23\_23 And he {called} unto [him] two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;

called Act\_24\_02 And when he was {called} forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

called Amo\_07\_04 Thus hath the Lord GOD showed unto me: and, behold, the Lord GOD {called} to contend by fire, and it devoured the great deep, and did eat up a part.

called Amo\_09\_12 That they may possess the remnant of Edom, and of all the heathen, which are {called} by my name, saith the LORD that doeth this.

called Col\_03\_15 And let the peace of God rule in your hearts, to the which also ye are {called} in one body; and be ye thankful.

called Col\_04\_11 And Jesus, which is {called} Justus, who are of the circumcision. These only [are my] fellowworkers unto the kingdom of God, which have been a comfort unto me.

called Dan\_05\_12 Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be {called}, and he will show the interpretation.

called Dan\_08\_16 And I heard a man's voice between [the banks of] Ulai, which {called}, and said, Gabriel, make this [man] to understand the vision.

called Dan\_09\_18 O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and

the city which is {called} by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

called Dan\_09\_19 O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are {called} by thy name.

called Dan\_10\_01 In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was {called} Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

called Deu\_03\_13 And the rest of Gilead, and all Bashan, [being] the kingdom of Og, gave I unto the half tribe of Manasseh; all the region of Argob, with all Bashan, which was {called} the land of giants.

called Deu\_03\_14 Jair the son of Manasseh took all the country of Argob unto the coasts of Geshuri and Maachathi; and {called} them after his own name, Bashanhavothjair, unto this day.

called Deu\_05\_01 And Moses {called} all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them.

called Deu\_15\_02 And this [is] the manner of the release: Every creditor that lendeth [ought] unto his neighbour shall release [it]; he shall not exact [it] of his neighbour, or of his brother; because it is {called} the LORD'S release.

called Deu\_25\_10 And his name shall be {called} in Israel, The house of him that hath his shoe loosed.

called Deu\_28\_10 And all people of the earth shall see that thou art {called} by the name of the LORD; and they shall be afraid of thee.

called Deu\_29\_02 And Moses {called} unto all Israel, and said unto them, Ye have seen all that the LORD did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land;

called Deu\_31\_07 And Moses {called} unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

called Eph\_04\_01 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are {called},

called Eph\_04\_04 [There is] one body, and one Spirit, even as ye are {called} in one hope of your calling;

called Eph\_02\_11 Wherefore remember, that ye [being] in time past Gentiles in the flesh, who are called Uncircumcision by that which is {called} the Circumcision in the flesh made by hands;

called Eph\_02\_11 Wherefore remember, that ye [being] in time past Gentiles in the flesh, who are {called} Uncircumcision by that which is called the Circumcision in the flesh made by hands;

called Est\_09\_26 Wherefore they {called} these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning this matter, and which had come unto them,

called Est\_08\_09 Then were the king's scribes {called} at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and

according to their language.

called Est\_04\_11 All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been {called} to come in unto the king these thirty days.

called Est\_04\_05 Then {called} Esther for Hatach, [one] of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it [was], and why it [was].

called Est\_05\_10 Nevertheless Haman refrained himself: and when he came home, he sent and {called} for his friends, and Zeresh his wife.

called Est\_04\_11 All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not {called}, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

called Est\_02\_14 In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were {called} by name.

called Est\_03\_12 Then were the king's scribes {called} on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

called Exo\_02\_22 And she bare [him] a son, and he {called} his name Gershom: for he said, I have been a stranger in a strange land.

called Exo\_02\_10 And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she {called} his name Moses: and she said, Because I drew him out of the water.

called Exo\_03\_04 And when the LORD saw that he turned aside to see, God {called} unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here [am] I.

called Exo\_08\_08 Then Pharaoh {called} for Moses and Aaron, and said, Entreat the LORD, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD.

called Exo\_07\_11 Then Pharaoh also {called} the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments.

called Exo\_08\_25 And Pharaoh {called} for Moses and for Aaron, and said, Go ye, sacrifice to your God in the land.

called Exo\_12\_21 Then Moses {called} for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover.

called Exo\_17\_07 And he {called} the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

called Exo\_10\_24 And Pharaoh {called} unto Moses, and said, Go ye, serve the LORD; only let your flocks

and your herds be stayed: let your little ones also go with you.

called Exo\_15\_23 And when they came to Marah, they could not drink of the waters of Marah, for they [were] bitter: therefore the name of it was {called} Marah.

called Exo\_12\_31 And he {called} for Moses and Aaron by night, and said, Rise up, [and] get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said.

called Exo\_16\_31 And the house of Israel {called} the name thereof Manna: and it [was] like coriander seed, white; and the taste of it [was] like wafers [made] with honey.

called Exo\_17\_15 And Moses built an altar, and {called} the name of it Jehovahnissi:

called Exo\_31\_02 See, I have {called} by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah:

called Exo\_19\_20 And the LORD came down upon mount Sinai, on the top of the mount: and the LORD {called} Moses [up] to the top of the mount; and Moses went up.

called Exo\_24\_16 And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he {called} unto Moses out of the midst of the cloud.

called Exo\_36\_02 And Moses {called} Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, [even] every one whose heart stirred him up to come unto the work to do it:

called Exo\_19\_07 And Moses came and {called} for the elders of the people, and laid before their faces all these words which the LORD commanded him.

called Exo\_33\_07 And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and {called} it the Tabernacle of the congregation. And it came to pass, [that] every one which sought the LORD went out unto the tabernacle of the congregation, which [was] without the camp.

called Exo\_19\_03 And Moses went up unto God, and the LORD {called} unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;

called Exo\_09\_27 And Pharaoh sent, and {called} for Moses and Aaron, and said unto them, I have sinned this time: the LORD [is] righteous, and I and my people [are] wicked.

called Exo\_10\_16 Then Pharaoh {called} for Moses and Aaron in haste; and he said, I have sinned against the LORD your God, and against you.

called Exo\_01\_18 And the king of Egypt {called} for the midwives, and said unto them, Why have ye done this thing, and have saved the men children alive?

called Exo\_02\_08 And Pharaoh's daughter said to her, Go. And the maid went and {called} the child's mother.

called Exo\_34\_31 And Moses {called} unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them.

called Exo\_35\_30 And Moses said unto the children of Israel, See, the LORD hath {called} by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah;

called Eze\_20\_29 Then I said unto them, What [is] the high place whereunto ye go? And the name thereof is {called} Bamah unto this day.

called Eze\_09\_03 And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he {called} to the man clothed with linen, which [had] the writer's inkhorn by his side;

called Ezr\_02\_61 And of the children of the priests: the children of Habaiah, the children of Koz, the children of Barzillai; which took a wife of the daughters of Barzillai the Gileadite, and was {called} after their name:

called Gal\_01\_15 But when it pleased God, who separated me from my mother's womb, and {called} [me] by his grace,

called Gal\_05\_13 For, brethren, ye have been {called} unto liberty; only [use] not liberty for an occasion to the flesh, but by love serve one another.

called Gal\_01\_06 I marvel that ye are so soon removed from him that {called} you into the grace of Christ unto another gospel:

called Gen\_03\_20 And Adam {called} his wife's name Eve; because she was the mother of all living.

called Gen\_12\_18 And Pharaoh {called} Abram, and said, What [is] this [that] thou hast done unto me? why didst thou not tell me that she [was] thy wife?

called Gen\_13\_04 Unto the place of the altar, which he had made there at the first: and there Abram {called} on the name of the LORD.

called Gen\_12\_08 And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, [having] Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and {called} upon the name of the LORD.

called Gen\_01\_05 And God called the light Day, and the darkness he {called} Night. And the evening and the morning were the first day.

called Gen\_01\_05 And God {called} the light Day, and the darkness he called Night. And the evening and the morning were the first day.

called Gen\_01\_08 And God {called} the firmament Heaven. And the evening and the morning were the second day.

called Gen\_03\_09 And the LORD God {called} unto Adam, and said unto him, Where [art] thou?

called Gen\_16\_13 And she {called} the name of the LORD that spake unto her, Thou God seest me: for she said, Have I also here looked after him that seeth me?

called Gen\_11\_09 Therefore is the name of it {called} Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

called Gen\_48\_06 And thy issue, which thou begettest after them, shall be thine, [and] shall be {called} after the name of their brethren in their inheritance.

called Gen\_01\_10 And God called the dry [land] Earth; and the gathering together of the waters {called} he Seas: and God saw that [it was] good.

called Gen\_02\_23 And Adam said, This [is] now bone of my bones, and flesh of my flesh: she shall be {called} Woman, because she was taken out of Man.

called Gen\_05\_29 And he {called} his name Noah, saying, This [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

called Gen\_16\_14 Wherefore the well was {called} Beerlahairoi; behold, [it is] between Kadesh and Bered.

called Gen\_35\_08 But Deborah Rebekah's nurse died, and she was buried beneath Bethel under an oak: and the name of it was {called} Allonbachuth.

called Gen\_35\_10 And God said unto him, Thy name [is] Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he {called} his name Israel.

called Gen\_32\_28 And he said, Thy name shall be {called} no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

called Gen\_32\_02 And when Jacob saw them, he said, This [is] God's host: and he {called} the name of that place Mahanaim.

called Gen\_01\_10 And God {called} the dry [land] Earth; and the gathering together of the waters called he Seas: and God saw that [it was] good.

called Gen\_02\_19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam {called} every living creature, that [was] the name thereof.

called Gen\_04\_17 And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and {called} the name of the city, after the name of his son, Enoch.

called Gen\_04\_25 And Adam knew his wife again; and she bare a son, and {called} his name Seth: For God, [said she], hath appointed me another seed instead of Abel, whom Cain slew.

called Gen\_04\_26 And to Seth, to him also there was born a son; and he {called} his name Enos: then began men to call upon the name of the LORD.

called Gen\_05\_02 Male and female created he them; and blessed them, and {called} their name Adam, in the day when they were created.

called Gen\_05\_03 And Adam lived an hundred and thirty years, and begat [a son] in his own likeness, after his image; and {called} his name Seth:

called Gen\_16\_15 And Hagar bare Abram a son: and Abram {called} his son's name, which Hagar bare, Ishmael.

called Gen\_19\_37 And the firstborn bare a son, and {called} his name Moab: the same [is] the father of the Moabites unto this day.

called Gen\_29\_34 And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name {called} Levi.

called Gen\_30\_06 And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore {called} she his name Dan.

called Gen\_31\_54 Then Jacob offered sacrifice upon the mount, and {called} his brethren to eat bread: and they did eat bread, and tarried all night in the mount.

called Gen\_32\_30 And Jacob {called} the name of the place Peniel: for I have seen God face to face, and my life is preserved.

called Gen\_33\_17 And Jacob journeyed to Succoth, and built him an house, and made booths for his cattle: therefore the name of the place is {called} Succoth.

called Gen\_38\_05 And she yet again conceived, and bare a son; and {called} his name Shelah: and he was at Chezib, when she bare him.

called Gen\_41\_52 And the name of the second {called} he Ephraim: For God hath caused me to be fruitful in the land of my affliction.

called Gen\_47\_29 And the time drew nigh that Israel must die: and he {called} his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:

called Gen\_49\_01 And Jacob {called} unto his sons, and said, Gather yourselves together, that I may tell you [that] which shall befall you in the last days.

called Gen\_50\_11 And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This [is] a grievous mourning to the Egyptians: wherefore the name of it was {called} Abelmizraim, which [is] beyond Jordan.

called Gen\_35\_07 And he built there an altar, and {called} the place Elbethel: because there God appeared unto him, when he fled from the face of his brother.

called Gen\_35\_15 And Jacob {called} the name of the place where God spake with him, Bethel.

called Gen\_38\_04 And she conceived again, and bare a son; and she {called} his name Onan.

called Gen\_29\_35 And she conceived again, and bare a son: and she said, Now will I praise the LORD: therefore she {called} his name Judah; and left bearing.

called Gen\_30\_11 And Leah said, A troop cometh: and she {called} his name Gad.

called Gen\_30\_13 And Leah said, Happy am I, for the daughters will call me blessed: and she {called} his name Asher.

called Gen\_30\_18 And Leah said, God hath given me my hire, because I have given my maiden to my husband: and she {called} his name Issachar.

called Gen\_30\_20 And Leah said, God hath endued me [with] a good dowry; now will my husband dwell with me, because I have born him six sons: and she {called} his name Zebulun.

called Gen\_30\_21 And afterwards she bare a daughter, and {called} her name Dinah.

called Gen\_30\_08 And Rachel said, With great wrestlings have I wrestled with my sister, and I have prevailed: and she {called} his name Naphtali.

called Gen\_31\_04 And Jacob sent and {called} Rachel and Leah to the field unto his flock,

called Gen\_31\_47 And Laban called it Jegarsahadutha: but Jacob {called} it Galeed.

called Gen\_31\_47 And Laban {called} it Jegarsahadutha: but Jacob called it Galeed.

called Gen\_19\_38 And the younger, she also bare a son, and {called} his name Benammi: the same [is] the father of the children of Ammon unto this day.

called Gen\_20\_09 Then Abimelech {called} Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.

called Gen\_29\_32 And Leah conceived, and bare a son, and she {called} his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me.

called Gen\_29\_33 And she conceived again, and bare a son; and said, Because the LORD hath heard that I [was] hated, he hath therefore given me this [son] also: and she {called} his name Simeon.

called Gen\_30\_24 And she {called} his name Joseph; and said, The LORD shall add to me another son.

called Gen\_31\_48 And Laban said, This heap [is] a witness between me and thee this day. Therefore was the name of it {called} Galeed;

called Gen\_33\_20 And he erected there an altar, and {called} it Elelohe-Israel.

called Gen\_22\_15 And the angel of the LORD {called} unto Abraham out of heaven the second time,

called Gen\_20\_08 Therefore Abimelech rose early in the morning, and {called} all his servants, and told all these things in their ears: and the men were sore afraid.

called Gen\_21\_03 And Abraham {called} the name of his son that was born unto him, whom Sarah bare to him, Isaac.

called Gen\_21\_31 Wherefore he {called} that place Beersheba; because there they sware both of them.

called Gen\_21\_33 And [Abraham] planted a grove in Beersheba, and {called} there on the name of the LORD, the everlasting God.

called Gen\_28\_19 And he {called} the name of that place Bethel: but the name of that city [was called] Luz at the first.

called Gen\_35\_10 And God said unto him, Thy name [is] Jacob: thy name shall not be {called} any more Jacob, but Israel shall be thy name: and he called his name Israel.

called Gen\_35\_18 And it came to pass, as her soul was in departing, (for she died) that she called his name Benoni: but his father {called} him Benjamin.

called Gen\_35\_18 And it came to pass, as her soul was in departing, (for she died) that she {called} his name Benoni: but his father called him Benjamin.

called Gen\_38\_30 And afterward came out his brother, that had the scarlet thread upon his hand: and his name was {called} Zarah.

called Gen\_39\_14 That she {called} unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:

called Gen\_41\_45 And Pharaoh {called} Joseph's name Zaphnathpaaneah; and he gave him to wife Asenath the daughter of Potipherah priest of On. And Joseph went out over [all] the land of Egypt.

called Gen\_41\_51 And Joseph {called} the name of the firstborn Manasseh: For God, [said he], hath made

me forget all my toil, and all my father's house.

called Gen\_22\_14 And Abraham {called} the name of that place Jehovahjireh: as it is said [to] this day, In the mount of the LORD it shall be seen.

called Gen\_19\_22 Haste thee, escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was {called} Zoar.

called Gen\_21\_12 And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be {called}.

called Gen\_22\_11 And the angel of the LORD {called} unto him out of heaven, and said, Abraham, Abraham: and he said, Here [am] I.

called Gen\_24\_58 And they {called} Rebekah, and said unto her, Wilt thou go with this man? And she said, I will go.

called Gen\_25\_25 And the first came out red, all over like an hairy garment; and they {called} his name Esau.

called Gen\_27\_01 And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he {called} Esau his eldest son, and said unto him, My son: and he said unto him, Behold, [here am] I.

called Gen\_21\_17 And God heard the voice of the lad; and the angel of God {called} to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he [is].

called Gen\_28\_01 And Isaac {called} Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan.

called Gen\_19\_05 And they {called} unto Lot, and said unto him, Where [are] the men which came in to thee this night? bring them out unto us, that we may know them.

called Gen\_26\_18 And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had {called} them.

called Gen\_41\_14 Then Pharaoh sent and {called} Joseph, and they brought him hastily out of the dungeon: and he shaved [himself], and changed his raiment, and came in unto Pharaoh.

called Gen\_26\_09 And Abimelech {called} Isaac, and said, Behold, of a surety she [is] thy wife: and how saidst thou, She [is] my sister? And Isaac said unto him, Because I said, Lest I die for her.

called Gen\_38\_03 And she conceived, and bare a son; and he {called} his name Er.

called Gen\_17\_05 Neither shall thy name any more be {called} Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

called Gen\_26\_33 And he {called} it Shebah: therefore the name of the city [is] Beersheba unto this day.

called Gen\_28\_19 And he called the name of that place Bethel: but the name of that city [was {called}] Luz at the first.

called Gen\_41\_08 And it came to pass in the morning that his spirit was troubled; and he sent and {called}

for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but [there was] none that could interpret them unto Pharaoh.

called Gen\_38\_29 And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? [this] breach [be] upon thee: therefore his name was {called} Pharez.

called Gen\_26\_18 And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he {called} their names after the names by which his father had called them.

called Gen\_26\_20 And the herdmen of Gerar did strive with Isaac's herdmen, saying, The water [is] ours: and he {called} the name of the well Esek; because they strove with him.

called Gen\_25\_30 And Esau said to Jacob, Feed me, I pray thee, with that same red [pottage]; for I [am] faint: therefore was his name {called} Edom.

called Gen\_26\_25 And he builded an altar there, and {called} upon the name of the LORD, and pitched his tent there: and there Isaac's servants digged a well.

called Gen\_27\_42 And these words of Esau her elder son were told to Rebekah: and she sent and {called} Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, [purposing] to kill thee.

called Gen\_25\_26 And after that came his brother out, and his hand took hold on Esau's heel; and his name was {called} Jacob: and Isaac [was] threescore years old when she bare them.

called Gen\_26\_22 And he removed from thence, and digged another well; and for that they strove not: and he {called} the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land.

called Gen\_26\_21 And they digged another well, and strove for that also: and he {called} the name of it Sitnah.

called Hag\_01\_11 And I {called} for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.

called Heb\_11\_16 But now they desire a better [country], that is, an heavenly: wherefore God is not ashamed to be {called} their God: for he hath prepared for them a city.

called Heb\_11\_18 Of whom it was said, That in Isaac shall thy seed be {called}:

called Heb\_11\_24 By faith Moses, when he was come to years, refused to be {called} the son of Pharaoh's daughter;

called Heb\_03\_13 But exhort one another daily, while it is {called} To day; lest any of you be hardened through the deceitfulness of sin.

called Heb\_05\_04 And no man taketh this honour unto himself, but he that is {called} of God, as [was] Aaron.

called Heb\_07\_11 If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need [was there] that another priest should rise after the order of Melchisedec, and not be {called} after the order of Aaron?

called Heb\_09\_15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are {called} might receive the promise of eternal inheritance.

called Heb\_11\_08 By faith Abraham, when he was {called} to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

called Heb\_09\_03 And after the second veil, the tabernacle which is {called} the Holiest of all;

called Heb\_09\_02 For there was a tabernacle made; the first, wherein [was] the candlestick, and the table, and the showbread; which is {called} the sanctuary.

called Hos\_11\_01 When Israel [was] a child, then I loved him, and {called} my son out of Egypt.

called Hos\_11\_02 [As] they {called} them, so they went from them: they sacrificed unto Baalim, and burned incense to graven images.

called Hos\_11\_07 And my people are bent to backsliding from me: though they {called} them to the most High, none at all would exalt [him].

called Jam\_02\_07 Do not they blaspheme that worthy name by the which ye are {called}?

called Jam\_02\_23 And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was {called} the Friend of God.

called Jer\_11\_16 The LORD {called} thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.

called Jer\_07\_32 Therefore, behold, the days come, saith the LORD, that it shall no more be {called} Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place.

called Jer\_12\_06 For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have {called} a multitude after thee: believe them not, though they speak fair words unto thee.

called Jer\_36\_04 Then Jeremiah {called} Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book.

called Jer\_42\_08 Then {called} he Johanan the son of Kareah, and all the captains of the forces which [were] with him, and all the people from the least even to the greatest,

called Jer\_07\_10 And come and stand before me in this house, which is {called} by my name, and say, We are delivered to do all these abominations?

called Jer\_07\_11 Is this house, which is {called} by my name, become a den of robbers in your eyes? Behold, even I have seen [it], saith the LORD.

called Jer\_07\_30 For the children of Judah have done evil in my sight, saith the LORD: they have set their abominations in the house which is {called} by my name, to pollute it.

called Jer\_14\_09 Why shouldest thou be as a man astonied, as a mighty man [that] cannot save? yet thou, O LORD, [art] in the midst of us, and we are {called} by thy name; leave us not.

called Jer\_15\_16 Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am {called} by thy name, O LORD God of hosts.

called Jer\_19\_06 Therefore, behold, the days come, saith the LORD, that this place shall no more be {called} Tophet, nor The valley of the son of Hinnom, but The valley of slaughter.

called Jer\_20\_03 And it came to pass on the morrow, that Pashur brought forth Jeremiah out of the stocks. Then said Jeremiah unto him, The LORD hath not {called} thy name Pashur, but Magormissabib.

called Jer\_23\_06 In his days Judah shall be saved, and Israel shall dwell safely: and this [is] his name whereby he shall be {called}, THE LORD OUR RIGHTEOUSNESS.

called Jer\_25\_29 For, lo, I begin to bring evil on the city which is {called} by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

called Jer\_30\_17 For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they {called} thee an Outcast, [saying], This [is] Zion, whom no man seeketh after.

called Jer\_07\_13 And now, because ye have done all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I {called} you, but ye answered not;

called Jer\_35\_17 Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have {called} unto them, but they have not answered.

called Jer\_07\_14 Therefore will I do unto [this] house, which is {called} by my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh.

called Jer\_32\_34 But they set their abominations in the house, which is {called} by my name, to defile it.

called Jer\_33\_16 In those days shall Judah be saved, and Jerusalem shall dwell safely: and this [is the name] wherewith she shall be {called}, The LORD our righteousness.

called Jer\_34\_15 And ye were now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is {called} by my name:

called Job\_01\_04 And his sons went and feasted [in their] houses, every one his day; and sent and {called} for their three sisters to eat and to drink with them.

called Job\_09\_16 If I had {called}, and he had answered me; [yet] would I not believe that he had hearkened unto my voice.

called Job\_19\_16 I {called} my servant, and he gave [me] no answer; I entreated him with my mouth.

called Job\_42\_14 And he {called} the name of the first, Jemima; and the name of the second, Kezia; and the name of the third, Kerenhappuch.

called Joh\_11\_54 Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city {called} Ephraim, and there continued with his disciples.

called Joh\_12\_17 The people therefore that was with him when he {called} Lazarus out of his grave, and raised him from the dead, bare record.

called Joh\_15\_15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have {called} you friends; for all things that I have heard of my Father I have made known unto you.

called Joh\_11\_28 And when she had so said, she went her way, and {called} Mary her sister secretly, saying, The Master is come, and calleth for thee.

called Joh\_18\_33 Then Pilate entered into the judgment hall again, and {called} Jesus, and said unto him, Art thou the King of the Jews?

called Joh\_19\_13 When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is {called} the Pavement, but in the Hebrew, Gabbatha.

called Joh\_19\_17 And he bearing his cross went forth into a place called [the place] of a skull, which is {called} in the Hebrew Golgotha:

called Joh\_19\_17 And he bearing his cross went forth into a place {called} [the place] of a skull, which is called in the Hebrew Golgotha:

called Joh\_21\_02 There were together Simon Peter, and Thomas {called} Didymus, and Nathanael of Cana in Galilee, and the [sons] of Zebedee, and two other of his disciples.

called Joh\_02\_09 When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast {called} the bridegroom,

called Joh\_01\_42 And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be {called} Cephas, which is by interpretation, A stone.

called Joh\_01\_48 Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip {called} thee, when thou wast under the fig tree, I saw thee.

called Joh\_02\_02 And both Jesus was {called}, and his disciples, to the marriage.

called Joh\_04\_05 Then cometh he to a city of Samaria, which is {called} Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

called Joh\_04\_25 The woman saith unto him, I know that Messias cometh, which is {called} Christ: when he is come, he will tell us all things.

called Joh\_05\_02 Now there is at Jerusalem by the sheep [market] a pool, which is {called} in the Hebrew tongue Bethesda, having five porches.

called Joh\_09\_11 He answered and said, A man that is {called} Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

called Joh\_09\_18 But the Jews did not believe concerning him, that he had been blind, and received his sight, until they {called} the parents of him that had received his sight.

called Joh\_09\_24 Then again {called} they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner.

called Joh\_11\_16 Then said Thomas, which is {called} Didymus, unto his fellowdisciples, Let us also go, that we may die with him.

called Joh\_20\_24 But Thomas, one of the twelve, {called} Didymus, was not with them when Jesus came.

called Joh\_10\_35 If he {called} them gods, unto whom the word of God came, and the scripture cannot be broken;

called Jos\_22\_01 Then Joshua {called} the Reubenites, and the Gadites, and the half tribe of Manasseh,

called Jos\_19\_47 And the coast of the children of Dan went out [too little] for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and {called} Leshem, Dan, after the name of Dan their father.

called Jos\_22\_34 And the children of Reuben and the children of Gad {called} the altar [Ed]: for it [shall be] a witness between us that the LORD [is] God.

called Jos\_24\_01 And Joshua gathered all the tribes of Israel to Shechem, and {called} for the elders of Israel, and for their heads, and for their judges, and for their officers; and they presented themselves before God.

called Jos\_24\_09 Then Balak the son of Zippor, king of Moab, arose and warred against Israel, and sent and {called} Balaam the son of Beor to curse you:

called Jos\_07\_26 And they raised over him a great heap of stones unto this day. So the LORD turned from the fierceness of his anger. Wherefore the name of that place was {called}, The valley of Achor, unto this day.

called Jos\_08\_16 And all the people that [were] in Ai were {called} together to pursue after them: and they pursued after Joshua, and were drawn away from the city.

called Jos\_10\_24 And it came to pass, when they brought out those kings unto Joshua, that Joshua {called} for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.

called Jos\_09\_22 And Joshua {called} for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We [are] very far from you; when ye dwell among us?

called Jos\_04\_04 Then Joshua {called} the twelve men, whom he had prepared of the children of Israel, out of every tribe a man:

called Jos\_05\_09 And the LORD said unto Joshua, This day have I rolled away the reproach of Egypt from off you. Wherefore the name of the place is {called} Gilgal unto this day.

called Jos\_06\_06 And Joshua the son of Nun {called} the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD.

called Jos\_23\_02 And Joshua {called} for all Israel, [and] for their elders, and for their heads, and for their judges, and for their officers, and said unto them, I am old [and] stricken in age:

called Jud\_01\_17 And Judah went with Simeon his brother, and they slew the Canaanites that inhabited Zephath, and utterly destroyed it. And the name of the city was {called} Hormah.

called Jud\_02\_05 And they {called} the name of that place Bochim: and they sacrificed there unto the LORD.

called Jud\_09\_54 Then he {called} hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

called Jud\_16\_25 And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they {called} for Samson out of the prison house; and he made them sport: and they set him between the pillars.

called Jud\_16\_28 And Samson {called} unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.

called Jud\_16\_19 And she made him sleep upon her knees; and she {called} for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him.

called Jud\_01\_26 And the man went into the land of the Hittites, and built a city, and {called} the name thereof Luz: which [is] the name thereof unto this day.

called Jud\_04\_06 And she sent and {called} Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

called Jud\_04\_10 And Barak {called} Zebulun and Naphtali to Kedesh; and he went up with ten thousand men at his feet: and Deborah went up with him.

called Jud\_06\_24 Then Gideon built an altar there unto the LORD, and {called} it Jehovahshalom: unto this day it [is] yet in Ophrah of the Abiezrites.

called Jud\_06\_32 Therefore on that day he {called} him Jerubbaal, saying, Let Baal plead against him, because he hath thrown down his altar.

called Jud\_08\_31 And his concubine that [was] in Shechem, she also bare him a son, whose name he {called} Abimelech.

called Jud\_10\_04 And he had thirty sons that rode on thirty ass colts, and they had thirty cities, which are {called} Havothjair unto this day, which [are] in the land of Gilead.

called Jud\_12\_02 And Jephthah said unto them, I and my people were at great strife with the children of Ammon; and when I {called} you, ye delivered me not out of their hands.

called Jud\_13\_24 And the woman bare a son, and {called} his name Samson: and the child grew, and the LORD blessed him.

called Jud\_14\_15 And it came to pass on the seventh day, that they said unto Samson's wife, Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire: have ye {called} us to take that we have? [is it] not [so]?

called Jud\_15\_17 And it came to pass, when he had made an end of speaking, that he cast away the jawbone out of his hand, and {called} that place Ramathlehi.

called Jud\_15\_18 And he was sore athirst, and {called} on the LORD, and said, Thou hast given this great deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised?

called Jud\_16\_18 And when Delilah saw that he had told her all his heart, she sent and {called} for the lords of the Philistines, saying, Come up this once, for he hath showed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.

called Jud\_18\_12 And they went up, and pitched in Kirjathjearim, in Judah: wherefore they {called} that place Mahanehdan unto this day: behold, [it is] behind Kirjathjearim.

called Jud\_18\_29 And they {called} the name of the city Dan, after the name of Dan their father, who was born unto Israel: howbeit the name of the city [was] Laish at the first.

called Jud\_15\_19 But God clave an hollow place that [was] in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore he {called} the name thereof Enhakkore, which [is] in Lehi unto this day.

called Jude\_01\_01 Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, [and] {called}:

called Lam\_01\_19 I {called} for my lovers, [but] they deceived me: my priests and mine elders gave up the ghost in the city, while they sought their meat to relieve their souls.

called Lam\_01\_21 They have heard that I sigh: [there is] none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done [it]: thou wilt bring the day [that] thou hast {called}, and they shall be like unto me.

called Lam\_02\_22 Thou hast {called} as in a solemn day my terrors round about, so that in the day of the LORD'S anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed.

called Lam\_03\_55 I {called} upon thy name, O LORD, out of the low dungeon.

called Lam\_03\_57 Thou drewest near in the day [that] I {called} upon thee: thou saidst, Fear not.

called Lam\_01\_15 The Lord hath trodden under foot all my mighty [men] in the midst of me: he hath {called} an assembly against me to crush my young men: the Lord hath trodden the virgin, the daughter of Judah, [as] in a winepress.

called Lev\_10\_04 And Moses {called} Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp.

called Lev\_01\_01 And the LORD {called} unto Moses, and spake unto him out of the tabernacle of the congregation, saying,

called Lev\_09\_01 And it came to pass on the eighth day, [that] Moses {called} Aaron and his sons, and the elders of Israel;

called Luk\_08\_54 And he put them all out, and took her by the hand, and {called}, saying, Maid, arise.

called Luk\_09\_01 Then he {called} his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

called Luk\_06\_15 Matthew and Thomas, James the [son] of Alphaeus, and Simon {called} Zelotes,

called Luk\_08\_02 And certain women, which had been healed of evil spirits and infirmities, Mary {called} Magdalene, out of whom went seven devils,

called Luk\_19\_13 And he {called} his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.

called Luk\_19\_15 And it came to pass, that when he was returned, having received the kingdom, then he

commanded these servants to be {called} unto him, to whom he had given the money, that he might know how much every man had gained by trading.

called Luk\_01\_32 He shall be great, and shall be {called} the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

called Luk\_01\_35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be {called} the Son of God.

called Luk\_07\_11 And it came to pass the day after, that he went into a city {called} Nain; and many of his disciples went with him, and much people.

called Luk\_18\_16 But Jesus {called} them [unto him], and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God.

called Luk\_19\_29 And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount {called} [the mount] of Olives, he sent two of his disciples,

called Luk\_21\_37 And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is {called} [the mount] of Olives.

called Luk\_01\_36 And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was {called} barren.

called Luk\_01\_59 And it came to pass, that on the eighth day they came to circumcise the child; and they {called} him Zacharias, after the name of his father.

called Luk\_01\_60 And his mother answered and said, Not [so]; but he shall be {called} John.

called Luk\_01\_61 And they said unto her, There is none of thy kindred that is {called} by this name.

called Luk\_01\_62 And they made signs to his father, how he would have him {called}.

called Luk\_01\_76 And thou, child, shalt be {called} the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;

called Luk\_02\_04 And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is {called} Bethlehem; (because he was of the house and lineage of David:)

called Luk\_02\_21 And when eight days were accomplished for the circumcising of the child, his name was {called} JESUS, which was so named of the angel before he was conceived in the womb.

called Luk\_02\_23 (As it is written in the law of the Lord, Every male that openeth the womb shall be {called} holy to the Lord;)

called Luk\_06\_13 And when it was day, he {called} [unto him] his disciples: and of them he chose twelve, whom also he named apostles;

called Luk\_09\_10 And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city {called} Bethsaida.

called Luk\_10\_39 And she had a sister {called} Mary, which also sat at Jesus' feet, and heard his word.

called Luk\_13\_12 And when Jesus saw her, he {called} [her to him], and said unto her, Woman, thou art

loosed from thine infirmity.

called Luk\_15\_19 And am no more worthy to be {called} thy son: make me as one of thy hired servants.

called Luk\_15\_21 And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be {called} thy son.

called Luk\_15\_26 And he {called} one of the servants, and asked what these things meant.

called Luk\_16\_02 And he {called} him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

called Luk\_16\_05 So he {called} every one of his lord's debtors [unto him], and said unto the first, How much owest thou unto my lord?

called Luk\_22\_01 Now the feast of unleavened bread drew nigh, which is {called} the Passover.

called Luk\_22\_25 And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are {called} benefactors.

called Luk\_22\_47 And while he yet spake, behold a multitude, and he that was {called} Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him.

called Luk\_24\_13 And, behold, two of them went that same day to a village {called} Emmaus, which was from Jerusalem [about] threescore furlongs.

called Luk\_23\_13 And Pilate, when he had {called} together the chief priests and the rulers and the people,

called Luk\_23\_33 And when they were come to the place, which is {called} Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

called Mar\_09\_35 And he sat down, and {called} the twelve, and saith unto them, If any man desire to be first, [the same] shall be last of all, and servant of all.

called Mar\_10\_49 And Jesus stood still, and commanded him to be {called}. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

called Mar\_10\_42 But Jesus {called} them [to him], and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.

called Mar\_12\_43 And he {called} [unto him] his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:

called Mar\_11\_17 And he taught, saying unto them, Is it not written, My house shall be {called} of all nations the house of prayer? but ye have made it a den of thieves.

called Mar\_14\_72 And the second time the cock crew. And Peter {called} to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

called Mar\_15\_16 And the soldiers led him away into the hall, {called} Praetorium; and they call together the whole band.

called Mar\_06\_07 And he {called} [unto him] the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;

called Mar\_01\_20 And straightway he {called} them: and they left their father Zebedee in the ship with the hired servants, and went after him.

called Mar\_03\_23 And he {called} them [unto him], and said unto them in parables, How can Satan cast out Satan?

called Mar\_07\_14 And when he had {called} all the people [unto him], he said unto them, Hearken unto me every one [of you], and understand:

called Mar\_08\_01 In those days the multitude being very great, and having nothing to eat, Jesus {called} his disciples [unto him], and saith unto them,

called Mar\_08\_34 And when he had {called} the people [unto him] with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

called Mat\_05\_09 Blessed [are] the peacemakers: for they shall be {called} the children of God.

called Mat\_04\_21 And going on from thence, he saw other two brethren, James [the son] of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he {called} them.

called Mat\_01\_16 And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is {called} Christ.

called Mat\_04\_18 And Jesus, walking by the sea of Galilee, saw two brethren, Simon {called} Peter, and Andrew his brother, casting a net into the sea: for they were fishers.

called Mat\_01\_25 And knew her not till she had brought forth her firstborn son: and he {called} his name JESUS.

called Mat\_02\_23 And he came and dwelt in a city {called} Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

called Mat\_05\_19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be {called} great in the kingdom of heaven.

called Mat\_02\_15 And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I {called} my son.

called Mat\_02\_23 And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be {called} a Nazarene.

called Mat\_10\_02 Now the names of the twelve apostles are these; The first, Simon, who is {called} Peter, and Andrew his brother; James [the son] of Zebedee, and John his brother;

called Mat\_02\_07 Then Herod, when he had privily {called} the wise men, inquired of them diligently what time the star appeared.

called Mat\_10\_25 It is enough for the disciple that he be as his master, and the servant as his lord. If they have {called} the master of the house Beelzebub, how much more [shall they call] them of his household?

called Mat\_18\_32 Then his lord, after that he had {called} him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

called Mat\_13\_55 Is not this the carpenter's son? is not his mother {called} Mary? and his brethren, James, and Joses, and Simon, and Judas?

called Mat\_20\_16 So the last shall be first, and the first last: for many be {called}, but few chosen.

called Mat\_20\_25 But Jesus {called} them [unto him], and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.

called Mat\_20\_32 And Jesus stood still, and {called} them, and said, What will ye that I shall do unto you?

called Mat\_21\_13 And said unto them, It is written, My house shall be {called} the house of prayer; but ye have made it a den of thieves.

called Mat\_22\_14 For many are {called}, but few [are] chosen.

called Mat\_15\_10 And he {called} the multitude, and said unto them, Hear, and understand:

called Mat\_15\_32 Then Jesus {called} his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

called Mat\_18\_02 And Jesus {called} a little child unto him, and set him in the midst of them,

called Mat\_23\_07 And greetings in the markets, and to be {called} of men, Rabbi, Rabbi.

called Mat\_23\_08 But be not ye {called} Rabbi: for one is your Master, [even] Christ; and all ye are brethren.

called Mat\_23\_10 Neither be ye {called} masters: for one is your Master, [even] Christ.

called Mat\_25\_14 For [the kingdom of heaven is] as a man travelling into a far country, [who] {called} his own servants, and delivered unto them his goods.

called Mat\_26\_03 Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was {called} Caiaphas,

called Mat\_26\_14 Then one of the twelve, {called} Judas Iscariot, went unto the chief priests,

called Mat\_26\_36 Then cometh Jesus with them unto a place {called} Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

called Mat\_27\_08 Wherefore that field was {called}, The field of blood, unto this day.

called Mat\_27\_16 And they had then a notable prisoner, {called} Barabbas.

called Mat\_05\_19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be {called} the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.

called Mat\_10\_01 And when he had {called} unto [him] his twelve disciples, he gave them power [against] unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

called Mat\_27\_17 Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is {called} Christ?

called Mat\_27\_33 And when they were come unto a place {called} Golgotha, that is to say, a place of a skull,

called Mat\_27\_22 Pilate saith unto them, What shall I do then with Jesus which is {called} Christ? [They] all say unto him, Let him be crucified.

called Neh\_07\_63 And of the priests: the children of Habaiah, the children of Koz, the children of Barzillai, which took [one] of the daughters of Barzillai the Gileadite to wife, and was {called} after their name.

called Neh\_05\_12 Then said they, We will restore [them], and will require nothing of them; so will we do as thou sayest. Then I {called} the priests, and took an oath of them, that they should do according to this promise.

called Num\_25\_02 And they {called} the people unto the sacrifices of their gods: and the people did eat, and bowed down to their gods.

called Num\_32\_41 And Jair the son of Manasseh went and took the small towns thereof, and {called} them Havothjair.

called Num\_11\_03 And he {called} the name of the place Taberah: because the fire of the LORD burnt among them.

called Num\_11\_34 And he {called} the name of that place Kibrothhattaavah: because there they buried the people that lusted.

called Num\_12\_05 And the LORD came down in the pillar of the cloud, and stood [in] the door of the tabernacle, and {called} Aaron and Miriam: and they both came forth.

called Num\_13\_16 These [are] the names of the men which Moses sent to spy out the land. And Moses {called} Oshea the son of Nun Jehoshua.

called Num\_13\_24 The place was {called} the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from thence.

called Num\_21\_03 And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he {called} the name of the place Hormah.

called Num\_24\_10 And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I {called} thee to curse mine enemies, and, behold, thou hast altogether blessed [them] these three times.

called Num\_32\_42 And Nobah went and took Kenath, and the villages thereof, and {called} it Nobah, after his own name.

called Pro\_16\_21 The wise in heart shall be {called} prudent: and the sweetness of the lips increaseth learning.

called Pro\_24\_08 He that deviseth to do evil shall be {called} a mischievous person.

called Pro\_01\_24 Because I have {called}, and ye refused; I have stretched out my hand, and no man regarded;

called Psa\_17\_06 I have {called} upon thee, for thou wilt hear me, O God: incline thine ear unto me, [and hear] my speech.

called Psa\_53\_04 Have the workers of iniquity no knowledge? who eat up my people [as] they eat bread:

they have not {called} upon God.

called Psa\_79\_06 Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not {called} upon thy name.

called Psa\_88\_09 Mine eye mourneth by reason of affliction: LORD, I have {called} daily upon thee, I have stretched out my hands unto thee.

called Psa\_99\_06 Moses and Aaron among his priests, and Samuel among them that call upon his name; they {called} upon the LORD, and he answered them.

called Psa\_105\_16 Moreover he {called} for a famine upon the land: he brake the whole staff of bread.

called Psa\_116\_04 Then {called} I upon the name of the LORD; O LORD, I beseech thee, deliver my soul.

called Psa\_118\_05 I {called} upon the LORD in distress: the LORD answered me, [and set me] in a large place.

called Psa\_18\_06 In my distress I {called} upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, [even] into his ears.

called Psa\_50\_01 A Psalm of Asaph. The mighty God, [even] the LORD, hath spoken, and {called} the earth from the rising of the sun unto the going down thereof.

called Psa\_31\_17 Let me not be ashamed, O LORD; for I have {called} upon thee: let the wicked be ashamed, [and] let them be silent in the grave.

called Rev\_16\_16 And he gathered them together into a place {called} in the Hebrew tongue Armageddon.

called Rev\_19\_11 And I saw heaven opened, and behold a white horse; and he that sat upon him [was] {called} Faithful and True, and in righteousness he doth judge and make war.

called Rev\_19\_13 And he [was] clothed with a vesture dipped in blood: and his name is {called} The Word of God.

called Rev\_01\_09 I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is {called} Patmos, for the word of God, and for the testimony of Jesus Christ.

called Rev\_08\_11 And the name of the star is {called} Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

called Rev\_11\_08 And their dead bodies [shall lie] in the street of the great city, which spiritually is {called} Sodom and Egypt, where also our Lord was crucified.

called Rev\_12\_09 And the great dragon was cast out, that old serpent, {called} the Devil, and Satan, which deceive th the whole world: he was cast out into the earth, and his angels were cast out with him.

called Rev\_17\_14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him [are] {called}, and chosen, and faithful.

called Rev\_19\_09 And he saith unto me, Write, Blessed [are] they which are {called} unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

called Rom\_01\_01 Paul, a servant of Jesus Christ, {called} [to be] an apostle, separated unto the gospel of

God,

called Rom\_01\_06 Among whom are ye also the {called} of Jesus Christ:

called Rom\_01\_07 To all that be in Rome, beloved of God, {called} [to be] saints: Grace to you and peace from God our Father, and the Lord Jesus Christ.

called Rom\_02\_17 Behold, thou art {called} a Jew, and restest in the law, and makest thy boast of God,

called Rom\_07\_03 So then if, while [her] husband liveth, she be married to another man, she shall be {called} an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

called Rom\_09\_26 And it shall come to pass, [that] in the place where it was said unto them, Ye [are] not my people; there shall they be {called} the children of the living God.

called Rom\_08\_28 And we know that all things work together for good to them that love God, to them who are the {called} according to [his] purpose.

called Rom\_08\_30 Moreover whom he did predestinate, them he also called: and whom he {called}, them he also justified: and whom he justified, them he also glorified.

called Rom\_08\_30 Moreover whom he did predestinate, them he also {called}: and whom he called, them he also justified: and whom he justified, them he also glorified.

called Rom\_09\_07 Neither, because they are the seed of Abraham, [are they] all children: but, In Isaac shall thy seed be {called}.

called Rom\_09\_24 Even us, whom he hath {called}, not of the Jews only, but also of the Gentiles?

called Rut\_04\_17 And the women her neighbours gave it a name, saying, There is a son born to Naomi; and they {called} his name Obed: he [is] the father of Jesse, the father of David.

called Son\_05\_06 I opened to my beloved; but my beloved had withdrawn himself, [and] was gone: my soul failed when he spake: I sought him, but I could not find him; I {called} him, but he gave me no answer.

called Zec\_11\_07 And I will feed the flock of slaughter, [even] you, O poor of the flock. And I took unto me two staves; the one I {called} Beauty, and the other I called Bands; and I fed the flock.

called Zec\_08\_03 Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be {called} a city of truth; and the mountain of the LORD of hosts the holy mountain.

called Zec\_11\_07 And I will feed the flock of slaughter, [even] you, O poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I {called} Bands; and I fed the flock.

calledst 1Sa\_03\_05 And he ran unto Eli, and said, Here [am] I; for thou {calledst} me. And he said, I called not; lie down again. And he went and lay down.

calledst Eze\_23\_21 Thus thou {calledst} to remembrance the lewdness of thy youth, in bruising thy teats by the Egyptians for the paps of thy youth.

calledst Jud\_08\_01 And the men of Ephraim said unto him, Why hast thou served us thus, that thou {calledst} us not, when thou wentest to fight with the Midianites? And they did chide with him sharply.

calledst Psa\_81\_07 Thou {calledst} in trouble, and I delivered thee; I answered thee in the secret place of

thunder: I proved thee at the waters of Meribah. Selah.

callest Luk\_18\_19 And Jesus said unto him, Why {callest} thou me good? none [is] good, save one, [that is], God.

callest Mat\_19\_17 And he said unto him, Why {callest} thou me good? [there is] none good but one, [that is], God: but if thou wilt enter into life, keep the commandments.

callest Mar\_10\_18 And Jesus said unto him, Why {callest} thou me good? [there is] none good but one, [that is], God.

calleth 1Co\_12\_03 Wherefore I give you to understand, that no man speaking by the Spirit of God {calleth} Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy Ghost.

calleth 1Ki\_08\_43 Hear thou in heaven thy dwelling place, and do according to all that the stranger {calleth} to thee for: that all people of the earth may know thy name, to fear thee, as [do] thy people Israel; and that they may know that this house, which I have builded, is called by thy name.

calleth 1Sa\_64\_07 And [there is] none that {calleth} upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.

calleth 1Sa\_21\_11 The burden of Dumah. He {calleth} to me out of Seir, Watchman, what of the night? Watchman, what of the night?

calleth 1Sa\_40\_26 Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he {calleth} them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.

calleth 1Sa\_59\_04 None {calleth} for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

calleth 1Th\_05\_24 Faithful [is] he that {calleth} you, who also will do [it].

calleth 2Ch\_06\_33 Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger {calleth} to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.

calleth Amo\_05\_08 [Seek him] that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that {calleth} for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name:

calleth Amo\_09\_06 [It is] he that buildeth his stories in the heaven, and hath founded his troop in the earth; he that {calleth} for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name.

calleth Gal\_05\_08 This persuasion [cometh] not of him that {calleth} you.

calleth Hos\_07\_07 They are all hot as an oven, and have devoured their judges; all their kings are fallen: [there is] none among them that {calleth} unto me.

calleth Job\_12\_04 I am [as] one mocked of his neighbour, who {calleth} upon God, and he answereth him: the just upright [man is] laughed to scorn.

calleth Joh\_10\_03 To him the porter openeth; and the sheep hear his voice: and he {calleth} his own sheep by name, and leadeth them out.

calleth Joh\_11\_28 And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and {calleth} for thee.

calleth Luk\_15\_06 And when he cometh home, he {calleth} together [his] friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.

calleth Luk\_15\_09 And when she hath found [it], she {calleth} [her] friends and [her] neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.

calleth Luk\_20\_37 Now that the dead are raised, even Moses showed at the bush, when he {calleth} the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

calleth Luk\_20\_44 David therefore {calleth} him Lord, how is he then his son?

calleth Mar\_03\_13 And he goeth up into a mountain, and {calleth} [unto him] whom he would: and they came unto him.

calleth Mar\_10\_49 And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he {calleth} thee.

calleth Mar\_12\_37 David therefore himself {calleth} him Lord; and whence is he [then] his son? And the common people heard him gladly.

calleth Mar\_15\_35 And some of them that stood by, when they heard [it], said, Behold, he {calleth} Elias.

calleth Mat\_27\_47 Some of them that stood there, when they heard [that], said, This [man] {calleth} for Elias.

calleth Pro\_18\_06 A fool's lips enter into contention, and his mouth {calleth} for strokes.

calleth Psa\_147\_04 He telleth the number of the stars; he {calleth} them all by [their] names.

calleth Psa\_42\_07 Deep {calleth} unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me.

calleth Rev\_02\_20 Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which {calleth} herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

calleth Rom\_09\_11 (For [the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that {calleth};)

calleth Rom\_04\_17 (As it is written, I have made thee a father of many nations,) before him whom he believed, [even] God, who quickeneth the dead, and {calleth} those things which be not as though they were.

calling 1Co\_01\_26 For ye see your {calling}, brethren, how that not many wise men after the flesh, not many mighty, not many noble, [are called]:

calling 1Co\_07\_20 Let every man abide in the same {calling} wherein he was called.

calling 1Pe\_03\_06 Even as Sara obeyed Abraham, {calling} him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

calling 1Sa\_41\_04 Who hath wrought and done [it], {calling} the generations from the beginning? I the LORD, the first, and with the last; I [am] he.

calling 1Sa\_01\_13 Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the {calling} of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

calling 2Pe\_01\_10 Wherefore the rather, brethren, give diligence to make your {calling} and election sure: for if ye do these things, ye shall never fall:

calling 2Th\_01\_11 Wherefore also we pray always for you, that our God would count you worthy of [this] {calling}, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:

calling 2Ti\_01\_09 Who hath saved us, and called [us] with an holy {calling}, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

calling Act\_22\_16 And now why tarriest thou? arise, and be baptized, and wash away thy sins, {calling} on the name of the Lord.

calling Act\_07\_59 And they stoned Stephen, {calling} upon [God], and saying, Lord Jesus, receive my spirit.

calling Eph\_01\_18 The eyes of your understanding being enlightened; that ye may know what is the hope of his {calling}, and what the riches of the glory of his inheritance in the saints,

calling Eph\_04\_04 [There is] one body, and one Spirit, even as ye are called in one hope of your {calling};

calling Eze\_23\_19 Yet she multiplied her whoredoms, in {calling} to remembrance the days of her youth, wherein she had played the harlot in the land of Egypt.

calling Heb\_03\_01 Wherefore, holy brethren, partakers of the heavenly {calling}, consider the Apostle and High Priest of our profession, Christ Jesus;

calling Luk\_07\_19 And John {calling} [unto him] two of his disciples sent [them] to Jesus, saying, Art thou he that should come? or look we for another?

calling Luk\_07\_32 They are like unto children sitting in the marketplace, and {calling} one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.

calling Mar\_03\_31 There came then his brethren and his mother, and, standing without, sent unto him, {calling} him.

calling Mat\_11\_16 But whereunto shall I liken this generation? It is like unto children sitting in the markets, and {calling} unto their fellows,

calling Mar\_11\_21 And Peter {calling} to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.

calling Mar\_15\_44 And Pilate marvelled if he were already dead: and {calling} [unto him] the centurion, he asked him whether he had been any while dead.

calling Num\_10\_02 Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the {calling} of the assembly, and for the journeying of the camps.

calling Php\_03\_14 I press toward the mark for the prize of the high {calling} of God in Christ Jesus.

- calling Rom\_11\_29 For the gifts and {calling} of God [are] without repentance.
- recall Lam\_03\_21 This I {recall} to my mind, therefore have I hope.
- scall Lev\_13\_32 And in the seventh day the priest shall look on the plague: and, behold, [if] the scall spread not, and there be in it no yellow hair, and the {scall} [be] not in sight deeper than the skin;
- scall Lev\_13\_30 Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry {scall}, [even] a leprosy upon the head or beard.
- scall Lev\_13\_31 And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper than the skin, and [that there is] no black hair in it; then the priest shall shut up [him that hath] the plague of the {scall} seven days:
- scall Lev\_13\_31 And if the priest look on the plague of the {scall}, and, behold, it [be] not in sight deeper than the skin, and [that there is] no black hair in it; then the priest shall shut up [him that hath] the plague of the scall seven days:
- scall Lev\_13\_32 And in the seventh day the priest shall look on the plague: and, behold, [if] the {scall} spread not, and there be in it no yellow hair, and the scall [be] not in sight deeper than the skin;
- scall Lev\_13\_36 Then the priest shall look on him: and, behold, if the {scall} be spread in the skin, the priest shall not seek for yellow hair; he [is] unclean.
- scall Lev\_13\_33 He shall be shaven, but the scall shall he not shave; and the priest shall shut up [him that hath] the {scall} seven days more:
- scall Lev\_13\_33 He shall be shaven, but the {scall} shall he not shave; and the priest shall shut up [him that hath] the scall seven days more:
- scall Lev\_13\_34 And in the seventh day the priest shall look on the scall: and, behold, [if] the {scall} be not spread in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.
- scall Lev\_13\_34 And in the seventh day the priest shall look on the {scall}: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.
- scall Lev\_13\_35 But if the {scall} spread much in the skin after his cleansing;
- scall Lev\_13\_37 But if the scall be in his sight at a stay, and [that] there is black hair grown up therein; the {scall} is healed, he [is] clean: and the priest shall pronounce him clean.
- scall Lev\_13\_37 But if the {scall} be in his sight at a stay, and [that] there is black hair grown up therein; the scall is healed, he [is] clean: and the priest shall pronounce him clean.
- scall Lev\_14\_54 This [is] the law for all manner of plague of leprosy, and {scall},

## Bible Word Index with Strong's Number with the full text of each verse

call ^ 1Co\_01\_02 Unto the church <1577> of God <2316> which <3588> is <5607> (5752) at <1722> Corinth <2882>, to them that are sanctified <0037> (5772) in <1722> Christ <5547> Jesus <2424>, called <2822> to be saints <0040>, with <4862> all <3956> that in <1722> every <3956> place <5117> {call} upon <1941> (5734) the name <3686> of Jesus <2424> Christ <5547> our <2257> Lord <2962>, both <5037> theirs <0846> and <2532> ours <2257>:

call ^ 1Pe\_01\_17 And <2532> if <1487> ye {call} on <1941> (5731) the Father <3962>, who <3588> without respect of persons <0678> judgeth <2919> (5723) according to <2596> every man's <1538> work <2041>, pass <0390> (5649) the time <5550> of your <5216> sojourning <3940> here in <1722> fear <5401>:

call  $^2Co_01_23$  Moreover <1161>I<1473> {call} <1941> (5731) God <2316> for a record <3144> upon <1909> my <1699> soul <5590>, that <3754> to spare <5339> (5740) you <5216>I came <2064> (5627) not as yet <3765> unto <1519> Corinth <2882>.

call  $^2$  Ti\_01\_05 When I {call} <2983> (5723) to remembrance <5280> the unfeigned <0505> faith <4102> that is in <1722> thee <4671>, which <3748> dwelt <1774> (5656) first <4412> in <1722> thy <4675> grandmother <3125> Lois <3090>, and <2532> thy <4675> mother <3384> Eunice <2131>; and <1161> I am persuaded <3982> (5769) that <3754> in <1722> thee <4671> also <2532>.

call ^ 2Ti\_02\_22 Flee <5343> (5720) also <1161> youthful <3512> lusts <1939>: but <1161> follow <1377> (5720) righteousness <1343>, faith <4102>, charity <0026>, peace <1515>, with <3326> them that {call} on <1941> (5734) the Lord <2962> out of <1537> a pure <2513> heart <2588>.

call ^ Act\_02\_21 And <2532> it shall come to pass <2071> (5704), that whosoever <3739> <3956> <0302> shall {call} on <1941> (5672) the name <3686> of the Lord <2962> shall be saved <4982> (5701).

call ^ Act\_02\_39 For <1063> the promise <1860> is <2076> (5748) unto you <5213>, and <2532> to your <5216> children <5043>, and <2532> to all <3956> that are afar off <1519> <3112>, even as many as <3745> the Lord <2962> our <2257> God <2316> shall {call} <0302> <4341> (5667).

call ^ Act\_09\_14 And <2532> here <5602> he hath <2192> (5719) authority <1849> from <3844> the chief priests <0749> to bind <1210> (5658) all <3956> that {call} <1941> (5734) on thy <4675> name <3686>.

call ^ Act\_10\_05 And <2532> now <3568> send <3992> (5657) men <0435> to <1519> Joppa <2445>, and <2532> {call} for <3343> (5663) one Simon <4613>, whose <3739> surname is <1941> (5743) Peter <4074>:

call  $^{\circ}$  Act\_10\_15 And <2532> the voice <5456> spake unto <4314> him <0846> again <3825> <1537> the second time <1208>, What <3739> God <2316> hath cleansed <2511> (5656), that {call} <2840> <0> not <3361> thou <4771> common <2840> (5720).

call  $^{\wedge}$  Act\_10\_28 And <5037> he said <5346> (5713) unto <4314> them <0846>, Ye <5210> know <1987> (5736) how <5613> that it is <2076> (5748) an unlawful thing <0111> for a man <0435> that is a Jew <2453> to keep company <2853> (5745), or <2228> come unto <4334> (5738) one of another nation <0246>; but <2532> God <2316> hath shewed <1166> (5656) me <1698> that I should not <3367> <0> {call} <3004> (5721) any <3367> man <0444> common <2839> or <2228> unclean <0169>.

call ^ Act\_10\_32 Send <3992> (5657) therefore <3767> to <1519> Joppa <2445>, and <2532> {call} hither <3333> (5669) Simon <4613>, whose <3739> surname is <1941> (5743) Peter <4074>; he <3778> is lodged <3579> (5743) in <1722> the house <3614> of one Simon <4613> a tanner <1038> by <3844> the sea side <2281>: who <3739>, when he cometh <3854> (5637), shall speak <2980> (5692) unto thee <4671>.

- call  $^{\wedge}$  Act\_11\_09 But <1161> the voice <5456> answered <0611> (5662) me <3427> again <1537> <1208> from <1537> heaven <3772>, What <3739> God <2316> hath cleansed <2511> (5656), that {call} <2840> <0> not <3361> thou <4771> common <2840> (5720).
- call ^ Act\_11\_13 And <5037> he shewed <0518> (5656) us <2254> how <4459> he had seen <1492> (5627) an angel <0032> in <1722> his <0846> house <3624>, which stood <2476> (5685) and <2532> said <2036> (5631) unto him <0846>, Send <0649> (5657) men <0435> to <1519> Joppa <2445>, and <2532> {call} for <3343> (5663) Simon <4613>, whose surname is <1941> (5746) Peter <4074>;
- call  $^{\wedge}$  Act\_19\_13 Then <1161> certain <5100> of <0575> the vagabond <4022> (5740) Jews <2453>, exorcists <1845>, took upon them <2021> (5656) to {call} <3687> (5721) over <1909> them which had <2192> (5723) evil <4190> spirits <4151> the name <3686> of the Lord <2962> Jesus <2424>, saying <3004> (5723), We adjure <3726> (5719) you <5209> by Jesus <2424> whom <3739> Paul <3972> preacheth <2784> (5719).
- call  $^{\wedge}$  Act\_24\_14 But <1161> this <5124> I confess <3670> (5719) unto thee <4671>, that <3754> after <2596> the way <3598> which <3739> they {call} <3004> (5719) heresy <0139>, so <3779> worship I <3> (5719) the God <2316> of my fathers <3971>, believing <4100> (5723) all things <3956> which <3588> are written <1125> (5772) in <2596> the law <3551> and <2532> in <1722> the prophets <4396>:
- call ^ Act\_24\_25 And <1161> as he <0846> reasoned <1256> (5740) of <4012> righteousness <1343>, temperance <2532> <1466>, and <2532> judgment <2917> to come <3195> (5723) <1510> (5705), Felix <5344> trembled <1096> (5637) <1719>, and answered <0611> (5662), Go thy way <4198> (5737) for this time <3568>; when <1161> I have <2192> (5723) <3335> (5631) a convenient season <2540>, I will {call} for <3333> (5698) thee <4571>.
- call ^ Heb\_02\_11 For <1063> both <5037> he that sanctifieth <0037> (5723) and <2532> they who are sanctified <0037> (5746) are all <3956> of <1537> one <1520>: for <1223> which <3739> cause <0156> he is <1870> <0> not <3756> ashamed <1870> (5736) to {call} <2564> (5721) them <0846> brethren <0080>,
- call  $^{\circ}$  Heb\_10\_32 But <1161> {call} to remembrance <0363> (5732) the former <4386> days <2250>, in <1722> which <3739>, after ye were illuminated <5461> (5685), ye endured <5278> (5656) a great <4183> fight <0119> of afflictions <3804>;
- call ^ Jam\_05\_14 Is <0770> <0> any <5100> sick <0770> (5719) among <1722> you <5213>? let him {call} <4341> (5663) for the elders <4245> of the church <1577>; and <2532> let them pray <4336> (5663) over <1909> him <0846>, anointing <0218> (5660) him <0846> with oil <1637> in <1722> the name <3686> of the Lord <2962>:
- call ^ Joh\_04\_16 Jesus <2424> saith <3004> (5719) unto her <0846>, Go <5217> (5720), {call} <5455> (5657) thy <4675> husband <0435>, and <2532> come <2064> (5628) hither <1759>.
- call ^ Joh\_13\_13 Ye <5210> {call} <5455> (5719) me <3165> Master <1320> and <2532> Lord <2962>: and <2532> ye say <3004> (5719) well <2573>; for <1063> so I am <1510> (5748).
- call  $^{\circ}$  Joh\_15\_15 Henceforth <3765> <0> I {call} <3004> (5719) you <5209> not <3765> servants <1401>; for <3754> the servant <1401> knoweth <1492> (5758) not <3756> what <5101> his <0846> lord <2962> doeth <4160> (5719): but <1161> I have called <2046> (5758) you <5209> friends <5384>; for <3754> all things <3956> that <3739> I have heard <0191> (5656) of <3844> my <3450> Father <3962> I have made known <1107> (5656) unto you <5213>.
- call ^ Luk\_01\_13 But <1161> the angel <0032> said <2036> (5627) unto <4314> him <0846>, Fear <5399> (5737) not <3361>, Zacharias <2197>: for <1360> thy <4675> prayer <1162> is heard <1522> (5681); and <2532> thy <4675> wife <1135> Elisabeth <1665> shall bear <1080> (5692) thee <4671> a son <5207>, and <2532> thou shalt {call} <2564> (5692) his <0846> name <3686> John <2491>.

- call ^ Luk\_01\_31 And <2532>, behold <2400> (5628), thou shalt conceive <4815> (5695) in <1722> thy womb <1064>, and <2532> bring forth <5088> (5695) a son <5207>, and <2532> shalt {call} <2564> (5692) his <0846> name <3686> JESUS <2424>.
- call ^ Luk\_01\_48 For <3754> he hath regarded <1914> (5656) <1909> the low estate <5014> of his <0846> handmaiden <1399>: for <1063>, behold <2400> (5628), from <0575> henceforth <3568> all <3956> generations <1074> shall {call} <3106> <0> me <3165> blessed <3106> (5692).
- call ^ Luk\_05\_32 I came <2064> (5754) not <3756> to {call} <2564> (5658) the righteous <1342>, but <0235> sinners <0268> to <1519> repentance <3341>.
- call ^ Luk\_06\_46 And <1161> why <5101> {call} ye <2564> (5719) me <3165>, Lord <2962>, Lord <2962>, and <2532> do <4160> (5719) not <3756> the things which <3739> I say <3004> (5719)?
- call  $^{\wedge}$  Luk\_14\_12 Then <1161> said he <3004> (5707) also <2532> to him that bade <2564> (5761) him <0846>, When <3752> thou makest <4160> (5725) a dinner <0712> or <2228> a supper <1173>, {call} <5455> (5720) not <3361> thy <4675> friends <5384>, nor <3366> thy <4675> brethren <0080>, neither <3366> thy <4675> kinsmen <4773>, nor <3366> thy rich <4145> neighbours <1069>; lest <3379> they <0846> also <2532> bid <0479> <0> thee <4571> again <0479> (5661), and <2532> a recompence <0468> be made <1096> (5638) thee <4671>.
- call  $^Luk_14_13$  But <0235> when <3752> thou makest <4160> (5725) a feast <1403>,  $\{call\}$  <2564> (5720) the poor <4434>, the maimed <0376>, the lame <5560>, the blind <5185>:
- call ^ Mar\_02\_17 When <2532> Jesus <2424> heard <0191> (5660) it, he saith <3004> (5719) unto them <0846>, They that are whole <2480> (5723) have <2192> (5719) no <3756> need <5532> of the physician <2395>, but <0235> they that are <2192> (5723) sick <2560>: I came <2064> (5627) not <3756> to {call} <2564> (5658) the righteous <1342>, but <0235> sinners <0268> to <1519> repentance <3341>.
- call ^ Mar\_10\_49 And <2532> Jesus <2424> stood still <2476> (5631), and commanded <2036> (5627) him <0846> to be called <5455> (5683). And <2532> they {call} <5455> (5719) the blind man <5185>, saying <3004> (5723) unto him <0846>, Be of good comfort <2293> (5720), rise <1453> (5669); he calleth <5455> (5719) thee <4571>.
- call ^ Mar\_15\_12 And <1161> Pilate <4091> answered <0611> (5679) and said <2036> (5627) again <3825> unto them <0846>, What <5101> will ye <2309> (5719) then <3767> that I shall do <4160> (5661) unto him whom <3739> ye {call} <3004> (5719) the King <0935> of the Jews <2453>?
- call  $^{\circ}$  Mar\_15\_16 And <1161> the soldiers <4757> led <0520> <0> him <0846> away <0520> (5627) into <2080> the hall <0833>, called <3603> Praetorium <4232>; and <2532> they {call} together <4779> (5719) the whole <3650> band <4686>.
- Call  $^{\wedge}$  Mat\_20\_08 So <1161> when even <3798> was come <1096> (5637), the lord <2962> of the vineyard <0290> saith <3004> (5719) unto his <0846> steward <2012>, {Call} <2564> (5657) the labourers <2040>, and <2532> give <0591> (5628) them <0846> their hire <3408>, beginning <0756> (5671) from <0575> the last <2078> unto <2193> the first <4413>.
- call  $^{\circ}$  Mat\_01\_21 And <1161> she shall bring forth <5088> (5695) a son <5207>, and <2532> thou shalt {call} <2564> (5692) his <0846> name <3686> JESUS <2424>: for <1063> he <0846> shall save <4982> (5692) his <0846> people <2992> from <0575> their <0846> sins <0266>.
- call ^ Mat\_01\_23 Behold <2400> (5628), a virgin <3933> shall be with child <1722> <1064> <2192> (5692), and <2532> shall bring forth <5088> (5695) a son <5207>, and <2532> they shall {call} <2564> (5692) his <0846> name <3686> Emmanuel <1694>, which <3739> being interpreted <3177> (5746) is <2076> (5748),

- call ^ Mat\_09\_13 But <1161> go ye <4198> (5679) and learn <3129> (5628) what <5101> that meaneth <2076> (5748), I will <2309> (5719) have mercy <1656>, and <2532> not <3756> sacrifice <2378>: for <1063> I am <2064> <0> not <3756> come <2064> (5627) to {call} <2564> (5658) the righteous <1342>, but <0235> sinners <0268> to <1519> repentance <3341>.
- call ^ Mat\_10\_25 It is enough <0713> for the disciple <3101> that <2443> he be <1096> (5638) as <5613> his <0846> master <1320>, and <2532> the servant <1401> as <5613> his <0846> lord <2962>. If <1487> they have called <2564> (5656) the master of the house <3617> Beelzebub <0954>, how much <4214> more <3123> shall they {call} them of his <0846> household <3615>?
- call  $^{\circ}$  Mat\_22\_03 And <2532> sent forth <0649> (5656) his <0846> servants <1401> to {call} <2564> (5658) them that were bidden <2564> (5772) to <1519> the wedding <1062>: and <2532> they would <2309> (5707) not <3756> come <2064> (5629).
- call ^ Mat\_22\_43 He saith <3004> (5719) unto them <0846>, How <4459> then <3767> doth David <1138> in <1722> spirit <4151> {call} <2564> (5719) him <0846> Lord <2962>, saying <3004> (5723),
- call ^ Mat\_22\_45 If <1487> David <1138> then <3767> {call} <2564> (5719) him <0846> Lord <2962>, how <4459> is he <2076> (5748) his <0846> son <5207>?
- call ^ Mat\_23\_09 And <2532> {call} <2564> (5661) no <3361> man your <5216> father <3962> upon <1909> the earth <1093>: for <1063> one <1520> is <2076> (5748) your <5216> Father <3962>, which <3588> is in <1722> heaven <3772>.
- call ^ Rom\_09\_25 As he saith <3004> (5719) also <2532> in <1722> Osee <5617>, I will {call} <2564> (5692) them my <3450> people <2992>, which were not <3756> my <3450> people <2992>; and <2532> her beloved <0025> (5772), which was <0025> <0> not <3756> beloved <0025> (5772).
- call ^ Rom\_10\_12 For <1063> there is <2076> (5748) no <3756> difference <1293> between <5037> the Jew <2453> and <2532> the Greek <1672>: for <1063> the same <0846> Lord <2962> over all <3956> is rich <4147> (5723) unto <1519> all <3956> that {call} upon <1941> (5734) him <0846>.
- call ^ Rom\_10\_13 For <3956> <1063> whosoever <3739> <0302> shall {call} upon <1941> (5672) the name <3686> of the Lord <2962> shall be saved <4982> (5701).
- call ^ Rom\_10\_14 How <4459> then <3767> shall they {call} on <1941> (5698) him in <1519> whom <3739> they have <4100> <0> not <3756> believed <4100> (5656)? and <1161> how <4459> shall they believe in <4100> (5692) him of whom <3739> they have <0191> <0> not <3756> heard <0191> (5656)? and <1161> how <4459> shall they hear <0191> (5692) without <5565> a preacher <2784> (5723)?
- called  $^1Ti_06_12$  Fight <0075> (5737) the good <2570> fight <0073> of faith <4102>, lay hold on <1949> (5634) eternal <0166> life <2222>, whereunto <1519> <3739> thou art <2564> <0> also <2532> {called} <2564> (5681), and <2532> hast professed <3670> (5656) a good <2570> profession <3671> before <1799> many <4183> witnesses <3144>.
- called  $^1Co_07_22$  For <1063> he that is {called} <2564>(5685) in <1722> the Lord <2962>, being a servant <1401>, is <2076>(5748) the Lord's <2962> freeman <0558>: likewise <3668> also <2532> he that is called <2564>(5685), being free <1658>, is <2076>(5748) Christ's <5547> servant <1401>.
- called ^ 1Ti\_06\_20 O <5599> Timothy <5095>, keep <5442> (5657) that which is committed to thy trust <3872>, avoiding <1624> (5734) profane <0952> and vain babblings <2757>, and <2532> oppositions <0477> of science <1108> falsely so {called} <5581>:

- called ^ 1Co\_15\_09 For <1063> I <1473> am <1510> (5748) the least <1646> of the apostles <0652>, that <3739> am <1510> (5748) not <3756> meet <2425> to be {called} <2564> (5745) an apostle <0652>, because <1360> I persecuted <1377> (5656) the church <1577> of God <2316>.
- called ^ 1Jo\_03\_01 Behold <1492> (5628), what manner <4217> of love <0026> the Father <3962> hath bestowed <1325> (5758) upon us <2254>, that <2443> we should be {called} <2564> (5686) the sons <5043> of God <2316>: therefore <1223> <5124> the world <2889> knoweth <1097> (5719) us <2248> not <3756>, because <3754> it knew <1097> (5627) him <0846> not <3756>.
- called ^ 1Co\_07\_17 But <1508> as <5613> God <2316> hath distributed <3307> (5656) to every man <1538>, as <5613> the Lord <2962> hath {called} <2564> (5758) every one <1538>, so <3779> let him walk <4043> (5720). And <2532> so <3779> ordain I <1299> (5731) in <1722> all <3956> churches <1577>.
- called ^ 1Pe\_05\_10 But <1161> the God <2316> of all <3956> grace <5485>, who <3588> hath {called} <2564> (5660) us <2248> unto <1519> his <0846> eternal <0166> glory <1391> by <1722> Christ <5547> Jesus <2424>, after that ye have suffered <3958> (5631) a while <3641>, <0846> make <2675> <0> you <5209> perfect <2675> (5659), stablish <4741> (5659), strengthen <4599> (5659), settle <2311> (5659) you.
- called ^ 1Th\_02\_12 <2532> That <1519> ye <5209> would walk <4043> (5658) worthy <0516> of God <2316>, who hath {called} <2564> (5723) you <5209> unto <1519> his <1438> kingdom <0932> and <2532> glory <1391>.
- called ^ 1Th\_04\_07 For <1063> God <2316> hath <2564> <0> not <3756> {called} <2564> (5656) us <2248> unto <1909> uncleanness <0167>, but <0235> unto <1722> holiness <0038>.
- called  $^1Co_07_18$  Is <2564><0> any man <5100> called <2564> (5681) being circumcised <4059> (5772)? let him <1986><0> not <3361> become uncircumcised <1986> (5737). Is <2564><0> any <5100> {called} <2564> (5681) in <1722> uncircumcision <0203>? let him <4059><0> not <3361> be circumcised <4059> (5744).
- called  $^1Co_07_21$  Art thou {called} <2564>(5681) being a servant <1401>? care <3199><0><4671> not <3361> for it <3199>(5720): but <0235> if <1499> thou mayest <1410>(5736) be made <1096>(5635) free <1658>, use <5530>(5663) it rather <3123>.
- called ^ 1Co\_08\_05 For <1063> though <1512> <2532> there be <1526> (5748) that are {called} <3004> (5746) gods <2316>, whether <1535> in <1722> heaven <3772> or <1535> in <1909> earth <1093>, (as <5618> there be <1526> (5748) gods <2316> many <4183>, and <2532> lords <2962> many <4183>,)
- called ^ 1Pe\_02\_21 For <1063> even <1519> hereunto <5124> were ye {called} <2564> (5681): because <3754> Christ <5547> also <2532> suffered <3958> (5627) for <5228> us <2257>, leaving <5277> (5723) us <2254> an example <5261>, that <2443> ye should follow <1872> (5661) his <0846> steps <2487>:
- called  $^1Co_05_11$  But <1161> now <3570> I have written <1125> (5656) unto you <5213> not <3361> to keep company <4874> (5733), if <1437> any man <5100> that is  $\{\text{called}\}$  <3687> (5746) a brother <0080> be <2228> a fornicator <4205>, or <2228> covetous <4123>, or <2228> an idolater <1496>, or <2228> a railer <3060>, or <2228> a drunkard <3183>, or <2228> an extortioner <0727>; with such an one <5108> no not <3366> to eat <4906> (5721).
- called  $^1Co_07_18$  Is <2564><0> any man <5100> {called} <2564> (5681) being circumcised <4059> (5772)? let him <1986><0> not <3361> become uncircumcised <1986> (5737). Is <2564><0> any <5100> called <2564> (5681) in <1722> uncircumcision <0203>? let him <4059><0> not <3361> be circumcised <4059> (5744).
- called ^ 1Co\_07\_24 Brethren <0080>, let <3306> <0> every man <1538>, wherein <1722> <3739> he is {called} <2564> (5681), therein <1722> <5129> abide <3306> (5720) with <3844> God <2316>.

- called ^ 1Pe\_02\_09 But <1161> ye <5210> are a chosen <1588> generation <1085>, a royal <0934> priesthood <2406>, an holy <0040> nation <1484>, a peculiar <1519> <4047> people <2992>; that <3704> ye should shew forth <1804> (5661) the praises <0703> of him who hath {called} <2564> (5660) you <5209> out of <1537> darkness <4655> into <1519> his <0846> marvellous <2298> light <5457>:
- called ^ 1Pe\_03\_09 Not <3361> rendering <0591> (5723) evil <2556> for <0473> evil <2556>, or <2228> railing <3059> for <0473> railing <3059>: but <1161> contrariwise <5121> blessing <2129>; knowing <1492> (5761) that <3754> ye are <2564> <0> thereunto <1519> <5124> {called} <2564> (5681), that <2443> ye should inherit <2816> (5661) a blessing <2127> (5723).
- called ^ 1Co\_07\_15 But <1161> if <1487> the unbelieving <0571> depart <5563> (5731), let him depart <5563> (5744). A brother <0080> or <2228> a sister <0079> is <1402> <0> not <3756> under bondage <1402> (5769) in <1722> such <5108> cases: but <1161> God <2316> hath {called} <2564> (5758) us <2248> to <1722> peace <1515>.
- called ^ 1Co\_07\_20 Let <3306> <0> every man <1538> abide <3306> (5720) in <1722> the same <5026> calling <2821> wherein <1722> <3739> he was {called} <2564> (5681).
- called  $^1Co_01_24$  But <1161> unto them <0846> which <3588> are  $\{called\}$  <2822>, both <5037> Jews <2453> and <2532> Greeks <1672>, Christ <5547> the power <1411> of God <2316>, and <2532> the wisdom <4678> of God <2316>.
- called ^ 1Pe\_01\_15 But <0235> as <2596> he which hath {called} <2564> (5660) you <5209> is holy <0040>, so <2532> be <1096> (5676) ye <0846> holy <0040> in <1722> all <3956> manner of conversation <0391>;
- called ^ 1Co\_01\_26 For <1063> ye see <0991> (5719) your <5216> calling <2821>, brethren <0080>, how that <3754> not <3756> many <4183> wise men <4680> after <2596> the flesh <4561>, not <3756> many <4183> noble <2104>, are {called}:
- called ^ 1Co\_07\_22 For <1063> he that is called <2564> (5685) in <1722> the Lord <2962>, being a servant <1401>, is <2076> (5748) the Lord's <2962> freeman <0558>: likewise <3668> also <2532> he that is {called} <2564> (5685), being free <1658>, is <2076> (5748) Christ's <5547> servant <1401>.
- called ^ 1Co\_01\_02 Unto the church <1577> of God <2316> which <3588> is <5607> (5752) at <1722> Corinth <2882>, to them that are sanctified <0037> (5772) in <1722> Christ <5547> Jesus <2424>, {called} <2822> to be saints <0040>, with <4862> all <3956> that in <1722> every <3956> place <5117> call upon <1941> (5734) the name <3686> of Jesus <2424> Christ <5547> our <2257> Lord <2962>, both <5037> theirs <0846> and <2532> ours <2257>:
- called ^ 1Co\_01\_01 Paul <3972>, {called} <2822> to be an apostle <0652> of Jesus <2424> Christ <5547> through <1223> the will <2307> of God <2316>, and <2532> Sosthenes <4988> our brother <0080>,
- called ^ 1Co\_01\_09 God <2316> is faithful <4103>, by <1223> whom <3739> ye were {called} <2564> (5681) unto <1519> the fellowship <2842> of his <0846> Son <5207> Jesus <2424> Christ <5547> our <2257> Lord <2962>.
- called ^ 2Th\_02\_14 Whereunto <1519> <3739> he {called} <2564> (5656) you <5209> by <1223> our <2257> gospel <2098>, to <1519> the obtaining <4047> of the glory <1391> of our <2257> Lord <2962> Jesus <2424> Christ <5547>.
- called ^ 2Ti\_01\_09 Who <3588> hath saved <4982> (5660) us <2248>, and <2532> {called} <2564> (5660) us with an holy <0040> calling <2821>, not <3756> according to <2596> our <2257> works <2041>, but <0235> according to <2596> his own <2398> purpose <4286> and <2532> grace <5485>, which <3588> was given <1325> (5685) us <2254> in <1722> Christ <5547> Jesus <2424> before <4253> the world began

called ^ 2Pe\_01\_03 According as <5613> his <0846> divine <2304> power <1411> hath given <1433> (5772) unto us <2254> all things <3956> that pertain unto <4314> life <2222> and <2532> godliness <2150>, through <1223> the knowledge <1922> of him that hath {called} <2564> (5660) us <2248> to <1223> glory <1391> and <2532> virtue <0703>:

called  $^2Th_02_04$  Who <3588> opposeth <0480> (5740) and <2532> exalteth <5229> (5746) himself above <1909> all <3956> that is {called} <3004> (5746) God <2316>, or <2228> that is worshipped <4574>; so <5620> that he <0846> as <5613> God <2316> sitteth <2523> (5658) in <1519> the temple <3485> of God <2316>, shewing <0584> (5723) himself <1438> that <3754> he is <2076> (5748) God <2316>.

called  $^{\circ}$  Act\_28\_17 And <1161> it came to pass <1096> (5633), that after <3326> three <5140> days <2250> Paul <3972> {called} <4779> <0> the chief <4413> <5607> (5752) of the Jews <2453> together <4779> (5670): and <1161> when they <0846> were come together <4905> (5631), he said <3004> (5707) unto <4314> them <0846>, Men <0435> and brethren <0080>, though I <1473> have committed <4160> (5660) nothing <3762> against <1727> the people <2992>, or <2228> customs <1485> of our fathers <3971>, yet was I delivered <3860> (5681) prisoner <1198> from <1537> Jerusalem <2414> into <1519> the hands <5495> of the Romans <4514>.

called ^ Act\_28\_20 For <1223> this <5026> cause <0156> therefore <3767> have I {called} <3870> (5656) for you <5209>, to see <1492> (5629) you, and <2532> to speak with <4354> (5658) you: because that <1752> for <1063> the hope <1680> of Israel <2474> I am bound with <4029> (5736) this <5026> chain <0254>.

called  $^{\wedge}$  Act\_10\_01 <1161> There was <2258> (5713) a certain <5100> man <0435> in <1722> Caesarea <2542> called <3686> Cornelius <2883>, a centurion <1543> of <1537> the band <4686> {called} <2564> (5746) the Italian <2483> band,

called  $^{\wedge}$  Act\_23\_23 And <2532> he {called} unto <4341> (5666) him <5100> two <1417> centurions <1543>, saying <2036> (5627), Make ready <2090> (5657) two hundred <1250> soldiers <4757> to <3704> go <4198> (5680) to <2193> Caesarea <2542>, and <2532> horsemen <2460> threescore and ten <1440>, and <2532> spearmen <1187> two hundred <1250>, at <0575> the third <5154> hour <5610> of the night <3571>;

called ^ Act\_24\_02 And <1161> when he <0846> was {called} forth <2564> (5685), Tertullus <5061> began <0756> (5662) to accuse <2723> (5721) him, saying <3004> (5723), Seeing that by <1223> thee <4675> we enjoy <5177> (5723) great <4183> quietness <1515>, and <2532> that very worthy deeds <2735> are done <1096> (5740) unto this <5129> nation <1484> by <1223> thy <4674> providence <4307>,

called ^ Act\_24\_21 Except <2228> it be for <4012> this <5026> one <3391> voice <5456>, that <3739> I cried <2896> (5656) standing <2476> (5761) among <1722> them <0846>, Touching <3754> <4012> the resurrection <0386> of the dead <3498> I <1473> am {called} in question <2919> (5743) by <5259> you <5216> this day <4594>.

called  $^{\circ}$  Act\_27\_16 And <1161> running under <5295> (5631) a certain <5100> island <3519> which is {called} <2564> (5746) Clauda <2802>, we had <2480> <0> much <3433> work <2480> (5656) to come by <4031> <1096> (5635) the boat <4627>:

called ^ Act\_28\_01 And <2532> when they were escaped <1295> (5685), then <5119> they knew <1921> (5627) that <3754> the island <3520> was {called} <2564> (5743) Melita <3194>.

called ^ Act\_01\_19 And <2532> it was <1096> (5633) known <1110> unto all <3956> the dwellers <2730> (5723) at Jerusalem <2419>; insomuch as <5620> that <1565> field <5564> is {called} <2564> (5683) in their <0846> proper <2398> tongue <1258>, Aceldama <0184>, that is to say <5123> (5748), The field

called ^ Act\_09\_11 And <1161> the Lord <2962> said unto <4314> him <0846>, Arise <0450> (5631), and go <4198> (5676) into <1909> the street <4505> which <3588> is called <2564> (5746) Straight <2117>, and <2532> enquire <2212> (5657) in <1722> the house <3614> of Judas <2455> for one {called} <3686> Saul <4569>, of Tarsus <5018>: for <1063>, behold <2400> (5628), he prayeth <4336> (5736),

called ^ Act\_13\_07 Which <3739> was <2258> (5713) with <4862> the deputy of the country <0446>, Sergius <4588> Paulus <3972>, a prudent <4908> man <0435>; who <3778> {called} <4341> (5666) for Barnabas <0921> and <2532> Saul <4569>, and desired <1934> (5656) to hear <0191> (5658) the word <3056> of God <2316>.

called ^ Act\_13\_09 Then <1161> Saul <4569>, (who <3588> also <2532> is {called} Paul <3972>,) filled with <4130> (5685) the Holy <0040> Ghost <4151>, <2532> set his eyes <0816> (5660) on <1519> him <0846>,

called ^ Act\_03\_11 And <1161> as the lame man <5560> which was healed <2390> (5685) held <2902> (5723) Peter <4074> and <2532> John <2491>, all <3956> the people <2992> ran together <4936> (5627) unto <4314> them <0846> in <1909> the porch <4745> that is {called} <2564> (5746) Solomon's <4672>, greatly wondering <1569>.

called ^ Act\_04\_18 And <2532> they {called} <2564> (5660) them <0846>, and commanded <3853> (5656) them <0846> not <3361> to speak <5350> (5738) at all <2527> nor <3366> teach <1321> (5721) in <1909> the name <3686> of Jesus <2424>.

called ^ Act\_05\_21 And <1161> when they heard <0191> (5660) that, they entered <1525> (5627) into <1519> the temple <2411> early in the morning <5259> <3722>, and <2532> taught <1321> (5707). But <1161> the high priest <0749> came <3854> (5637), and <2532> they that were with <4862> him <0846>, and {called} <4779> <0> the council <4892> together <4779> (5656), and <2532> all <3956> the senate <1087> of the children <5207> of Israel <2474>, and <2532> sent <0649> (5656) to <1519> the prison <1201> to have <0071> <0> them <0846> brought <0071> (5683).

called ^ Act\_05\_40 And <1161> to him <0846> they agreed <3982> (5681): and <2532> when they had {called} <4341> (5666) the apostles <0652>, and beaten <1194> (5660) them, they commanded <3853> (5656) that they should <2980> <0> not <3361> speak <2980> (5721) in <1909> the name <3686> of Jesus <2424>, and <2532> let <0630> <0> them <0846> go <0630> (5656).

called  $^{\land}$  Act\_06\_02 Then <1161> the twelve <1427> {called} <4341> (5666) the multitude <4128> of the disciples <3101> unto them, and said <2036> (5627), It is <2076> (5748) not <3756> reason <0701> that we <2248> should leave <2641> (5660) the word <3056> of God <2316>, and serve <1247> (5721) tables <5132>.

called ^ Act\_06\_09 Then <1161> there arose <0450> (5656) certain <5100> of <1537> the synagogue <4864>, which <3588> is {called} <3004> (5746) the synagogue of the Libertines <3032>, and <2532> Cyrenians <2956>, and <2532> Alexandrians <0221>, and <2532> of them of <0575> Cilicia <2791> and <2532> of Asia <0773>, disputing <4802> (5723) with Stephen <4736>.

called  $^{\circ}$  Act\_07\_14 Then <1161> sent <0649> (5660) Joseph <2501>, and {called} <3333> (5668) his <0846> father <3962> Jacob <2384> to him, and <2532> all <3956> his <0846> kindred <4772>, <1722> threescore <1440> and fifteen <4002> souls <5590>.

called ^ Act\_08\_09 But <1161> there was a certain <5100> man <0435>, {called} <3686> Simon <4613>, which beforetime <4391> (5707) in <1722> the same city <4172> used sorcery <3096> (5723), and <2532> bewitched <1839> (5723) the people <1484> of Samaria <4540>, giving out <3004> (5723) that himself <1438> was <1511> (5750) some <5100> great one <3173>:

called ^ Act\_09\_21 But <1161> all <3956> that heard <0191> (5723) him were amazed <1839> (5710), and <2532> said <3004> (5707); Is <2076> (5748) not <3756> this <3778> he that destroyed <4199> (5660) them which <3588> {called} on <1941> (5734) this <5124> name <3686> in <1722> Jerusalem <2419>, and <2532> came <2064> (5715) hither <5602> for <1519> <0> that <5124> intent <1519>, that <2443> he might bring <0071> (5632) them <0846> bound <1210> (5772) unto <1909> the chief priests <0749>?

called ^ Act\_09\_36 Now <1161> there was <2258> (5713) at <1722> Joppa <2445> a certain <5100> disciple <3102> named <3686> Tabitha <5>, which <3739> by interpretation <1329> (5746) is {called} <3004> (5743) Dorcas <1393>: this woman <3778> (5625) <0846> was <2258> (5713) full <4134> of good <0018> works <2041> and <2532> almsdeeds <1654> which <3739> she did <4160> (5707).

called ^ Act\_09\_41 And <1161> he gave <1325> (5631) her <0846> his hand <5495>, and lifted <0450> <0> her <0846> up <0450> (5656), and <1161> when he had {called} <5455> (5660) the saints <0040> and <2532> widows <5503>, presented <3936> (5656) her <0846> alive <2198> (5723).

called  $^{\circ}$  Act\_10\_01 <1161> There was <2258> (5713) a certain <5100> man <0435> in <1722> Caesarea <2542> {called} <3686> Cornelius <2883>, a centurion <1543> of <1537> the band <4686> called <2564> (5746) the Italian <2483> band,

called ^ Act\_10\_07 And <1161> when <5613> the angel <0032> which <3588> spake <2980> (5723) unto Cornelius <2883> was departed <0565> (5627), he {called} <5455> (5660) two <1417> of his <0846> household servants <3610>, and <2532> a devout <2152> soldier <4757> of them that waited on <4342> <0> him <0846> continually <4342> (5723);

called  $^{\wedge}$  Act\_10\_18 And <2532> {called} <5455> (5660), and asked <4441> (5711) whether <1487> Simon <4613>, which <3588> was surnamed <1941> (5746) Peter <4074>, were lodged <3579> (5743) there <1759>.

called  $^{\circ}$  Act\_16\_29 Then <1161> he {called} <0154> (5660) for a light <5457>, and sprang in <1530> (5656), and <2532> came <1096> (5637) trembling <1790>, and fell down before <4363> (5627) Paul <3972> and <2532> Silas <4609>,

called ^ Act\_19\_25 Whom <3739> he {called} together <4867> (5660) with the workmen <2040> of <4012> like occupation <5108>, and <2532> said <2036> (5627), Sirs <0435>, ye know <1987> (5736) that <3754> by <1537> this <5026> craft <2039> we have <2076> (5748) our <2257> wealth <2142>.

called ^ Act\_23\_17 Then <1161> Paul <3972> {called} <4341> (5666) one <1520> of the centurions <1543> unto him, and said <5346> (5713), Bring <0520> (5628) this <5126> young man <3494> unto <4314> the chief captain <5506>: for <1063> he hath <2192> (5719) a certain thing <5100> to tell <0518> (5658) him <0846>.

called  $^{\circ}$  Act\_23\_18 So <3767> <3303> he took <3880> (5631) him <0846>, and brought <0071> (5627) him to <4314> the chief captain <5506>, and <2532> said <5346> (5748), Paul <3972> the prisoner <1198> {called} <4341> (5666) me <3165> unto him, and prayed me <2065> (5656) to bring <0071> (5629) this <5126> young man <3494> unto <4314> thee <4571>, who hath <2192> (5723) something <5100> to say <2980> (5658) unto thee <4671>.

called ^ Act\_27\_08 And <5037>, hardly <3433> passing <3881> (5740) it <0846>, came <2064> (5627) unto <1519> a <5100> place <5117> which is {called} <2564> (5746) The fair <2570> havens <2568> <3040>; nigh <1451> whereunto <3739> was <2258> (5713) the city <4172> of Lasea <2996>.

called ^ Act\_27\_14 But <1161> not <3756> long <4183> after <3326> there arose <0906> (5627) against <2596> it <0846> a tempestuous <5189> wind <0417>, {called} <2564> (5746) Euroclydon <2148>.

called ^ Act\_01\_12 Then <5119> returned they <5290> (5656) unto <1519> Jerusalem <2419> from <0575>

the mount <3735> {called} <2564> (5746) Olivet <1638>, which <3739> is <2076> (5748) from <1451> Jerusalem <2419> a sabbath <4521> day's journey <2192> (5723) <3598>.

called ^ Act\_10\_23 Then <3767> {called} he <1528> <0> them <0846> in <1528> (5662), and lodged <3579> (5656) them. And <1161> on the morrow <1887> Peter <4074> went away <1831> (5627) with <4862> them <0846>, and <2532> certain <5100> brethren <0080> from <0575> Joppa <2445> accompanied <4905> (5627) him <0846>.

called ^ Act\_10\_24 And <2532> the morrow <1887> after they entered <1525> (5627) into <1519> Caesarea <2542>. And <1161> Cornelius <2883> waited for <4328> (5723) them <0846> <2258> (5713), and had {called} together <4779> (5671) his <0846> kinsmen <4773> and <2532> near <0316> friends <5384>.

called ^ Act\_11\_26 And <2532> when he had found <2147> (5631) him <0846>, he brought <0071> (5627) him <0846> unto <1519> Antioch <0490>. And <1161> it came to pass <1096> (5633), that a whole <3650> year <1763> they <0846> assembled themselves <4863> (5683) with <1722> the church <1577>, and <2532> taught <1321> (5658) much <2425> people <3793>. And <5037> the disciples <3101> were {called} <5537> (5658) Christians <5546> first <4412> in <1722> Antioch <0490>.

called ^ Act\_13\_01 Now <1161> there were <2258> (5713) in <2596> the church <1577> that was <5607> (5752) at <1722> Antioch <0490> certain <5100> prophets <4396> and <2532> teachers <1320>; as <5037> Barnabas <0921>, and <2532> Simeon <4826> that was {called} <2564> (5746) Niger <3526>, and <2532> Lucius <3066> of Cyrene <2956>, and <5037> Manaen <3127>, which had been brought up <4939> with Herod <2264> the tetrarch <5076>, and <2532> Saul <4569>.

called ^ Act\_13\_02 As <1161> they <0846> ministered <3008> (5723) to the Lord <2962>, and <2532> fasted <3522> (5723), the Holy <0040> Ghost <4151> said <2036> (5627), <1211> Separate <0873> (5657) me <3427> <5037> Barnabas <0921> and <2532> Saul <4569> for <1519> the work <2041> whereunto <3739> I have {called} <4341> (5766) them <0846>.

called  $^{\circ}$  Act\_01\_23 And <2532> they appointed <2476> (5627) two <1417>, Joseph <2501> {called} <2564> (5746) Barsabas <0923>, who <3739> was surnamed <1941> (5681) Justus <2459>, and <2532> Matthias <3159>.

called ^ Act\_09\_11 And <1161> the Lord <2962> said unto <4314> him <0846>, Arise <0450> (5631), and go <4198> (5676) into <1909> the street <4505> which <3588> is {called} <2564> (5746) Straight <2117>, and <2532> enquire <2212> (5657) in <1722> the house <3614> of Judas <2455> for one called <3686> Saul <4569>, of Tarsus <5018>: for <1063>, behold <2400> (5628), he prayeth <4336> (5736),

called  $^{\circ}$  Act\_03\_02 And <2532> a certain <5100> man <0435> lame <5225> (5723) <5560> from <1537> his <0846> mother's <3384> womb <2836> was carried <0941> (5712), whom <3739> they laid <5087> (5707) daily <2250> <2596> at <4314> the gate <2374> of the temple <2411> which <3588> is {called} <3004> (5746) Beautiful <5611>, to ask <0154> (5721) alms <1654> of <3844> them that entered <1531> (5740) into <1519> the temple <2411>;

called ^ Act\_14\_12 And <5037> they {called} <2564> (5707) Barnabas <0921>, <3303> Jupiter <2203>; and <1161> Paul <3972>, Mercurius <2060>, because <1894> he <0846> was <2258> (5713) the chief <2233> (5740) speaker <3056>.

called ^ Act\_19\_40 For <1063> <2532> we are in danger <2793> (5719) to be {called} in question <1458> (5745) for <4012> this day's <4594> uproar <4714>, there being <5225> (5723) no <3367> cause <0158> whereby <4012> <3739> we may <1410> (5695) give <0591> (5629) an account <3056> of this <5026> concourse <4963>.

called ^ Act\_20\_01 And <1161> after <3326> the uproar <2351> was ceased <3973> (5670), Paul <3972> {called} <4341> (5666) unto him the disciples <3101>, and <2532> embraced <0782> (5666) them, and

- departed <1831> (5627) for to go <4198> (5677) into <1519> Macedonia <3109>.
- called ^ Act\_20\_17 And <1161> from <0575> Miletus <3399> he sent <3992> (5660) to <1519> Ephesus <2181>, and {called} <3333> (5668) the elders <4245> of the church <1577>.
- called  $^{\wedge}$  Act\_23\_06 But <1161> when Paul <3972> perceived <1097> (5631) that <3754> the one <1520> part <3313> were <2076> (5748) Sadducees <4523>, and <1161> the other <2087> Pharisees <5330>, he cried out <2896> (5656) in <1722> the council <4892>, Men <0435> and brethren <0080>, I <1473> am <1510> (5748) a Pharisee <5330>, the son <5207> of a Pharisee <5330>: of <4012> the hope <1680> and <2532> resurrection <0386> of the dead <3498> I <1473> am {called} in question <2919> (5743).
- called ^ Act\_16\_10 And <1161> after <5613> he had seen <1492> (5627) the vision <3705>, immediately <2112> we endeavoured <2212> (5656) to go <1831> (5629) into <1519> Macedonia <3109>, assuredly gathering <4822> (5723) that <3754> the Lord <2962> had {called} <4341> (5766) us <2248> for to preach the gospel <2097> (5670) unto them <0846>.
- called  $^{\land}$  Act\_15\_17 That <3704> <0302> the residue <2645> of men <0444> might seek after <1567> (5661) the Lord <2962>, and <2532> all <3956> the Gentiles <1484>, upon <1909> whom <3739> my <3450> name <3686> is {called} <1941> (5769) <1909> <0846>, saith <3004> (5719) the Lord <2962>, who <3588> doeth <4160> (5723) all <3956> these things <5023>.
- called ^ Col\_03\_15 And <2532> let <1018> <0> the peace <1515> of God <2316> rule <1018> (5720) in <1722> your <5216> hearts <2588>, to <1519> the which <3739> also <2532> ye are {called} <2564> (5681) in <1722> one <1520> body <4983>; and <2532> be ye <1096> (5737) thankful <2170>.
- called ^ Col\_04\_11 And <2532> Jesus <2424>, which <3588> is {called} <3004> (5746) Justus <2459>, who <3588> are <5607> (5752) of <1537> the circumcision <4061>. These <3778> only <3441> are my fellowworkers <4904> unto <1519> the kingdom <0932> of God <2316>, which <3748> have been <1096> (5675) a comfort <3931> unto me <3427>.
- called  $^{\circ}$  Eph\_04\_01 I <1473> therefore <3767>, the prisoner <1198> of <1722> the Lord <2962>, beseech <3870> (5719) you <5209> that ye walk <4043> (5658) worthy <0516> of the vocation <2821> wherewith <3739> ye are {called} <2564> (5681),
- called ^ Eph\_02\_11 Wherefore <1352> remember <3421> (5720), that <3754> ye <5210> being in time past <4218> Gentiles <1484> in <1722> the flesh <4561>, who <3588> are {called} <3004> (5746) Uncircumcision <0203> by <5259> that which <3588> is called <3004> (5746) the Circumcision <4061> in <1722> the flesh <4561> made by hands <5499>;
- called ^ Eph\_04\_04 There is one <1520> body <4983>, and <2532> one <1520> Spirit <4151>, even as <2531> <2532> ye are {called} <2564> (5681) in <1722> one <3391> hope <1680> of your <5216> calling <2821>;
- called  $^{\circ}$  Eph\_02\_11 Wherefore <1352> remember <3421> (5720), that <3754> ye <5210> being in time past <4218> Gentiles <1484> in <1722> the flesh <4561>, who <3588> are called <3004> (5746) Uncircumcision <0203> by <5259> that which <3588> is {called} <3004> (5746) the Circumcision <4061> in <1722> the flesh <4561> made by hands <5499>;
- called  $^{\circ}$  Gal\_01\_06 I marvel <2296> (5719) that <3754> ye are <3346> <0> so <3779> soon <5030> removed <3346> (5727) from <0575> him that {called} <2564> (5660) you <5209> into <1722> the grace <5485> of Christ <5547> unto <1519> another <2087> gospel <2098>:
- called ^ Gal\_01\_15 But <1161> when <3753> it pleased <2106> (5656) God <2316>, who <3588> separated <0873> (5660) me <3165> from <1537> my <3450> mother's <3384> womb <2836>, and <2532> {called} <2564> (5660) me by <1223> his <0846> grace <5485>,

called ^ Gal\_05\_13 For <1063>, brethren <0080>, ye <5210> have been {called} <2564> (5681) unto <1909> liberty <1657>; only <3440> use not <3361> liberty <1657> for <1519> an occasion <0874> to the flesh <4561>, but <0235> by <1223> love <0026> serve <1398> (5720) one another <0240>.

Called ^ Heb\_05\_10 {Called} <4316> (5685) of <5259> God <2316> an high priest <0749> after <2596> the order <5010> of Melchisedec <3198>.

called ^ Heb\_03\_13 But <0235> exhort <3870> (5720) one another <1438> daily <2596> <1538> <2250>, while <0891> <3739> it is {called} <2564> (5743) To day <4594>; lest <3363> any <5100> of <1537> you <5216> be hardened <4645> (5686) through the deceitfulness <0539> of sin <0266>.

called ^ Heb\_05\_04 And <2532> no <3756> man <5100> taketh <2983> (5719) this honour <5092> unto himself <1438>, but <0235> he that is {called} <2564> (5746) of <5259> God <2316>, as <2509> <2532> was Aaron <2>.

called  $^{\circ}$  Heb\_07\_11 If <1487> <3303> therefore <3767> perfection <5050> were <2258> (5713) by <1223> the Levitical <3020> priesthood <2420>, (for <1063> under <1909> it <0846> the people <2992> received the law <3549> (5718),) what <5101> further <2089> need <5532> was there that another <2087> priest <2409> should rise <0450> (5733) after <2596> the order <5010> of Melchisedec <3198>, and <2532> not <3756> be {called} <3004> (5745) after <2596> the order <5010> of Aaron <2>?

called ^ Heb\_09\_02 For <1063> there was <2680> <0> a tabernacle <4633> made <2680> (5681); the first <4413>, wherein <1722> <3739> <5037> was the candlestick <3087>, and <2532> the table <5132>, and <2532> the shewbread <4286> <0740>; which <3748> is {called} <3004> (5743) the sanctuary <0039>.

called ^ Heb\_09\_03 And <1161> after <3326> the second <1208> veil <2665>, the tabernacle <4633> which <3588> is {called} <3004> (5746) the Holiest of all <0039> <0039>;

called  $^{\circ}$  Heb\_09\_15 And <2532> for this <5124> cause <1223> he is <2076> (5748) the mediator <3316> of the new <2537> testament <1242>, that <3704> by means <1096> (5637) of death <2288>, for <1519> the redemption <0629> of the transgressions <3847> that were under <1909> the first <4413> testament <1242>, they which are {called} <2564> (5772) might receive <2983> (5632) the promise <1860> of eternal <0166> inheritance <2817>.

called ^ Heb\_11\_08 By faith <4102> Abraham <0011>, when he was {called} <2564> (5746) to go out <1831> (5629) into <1519> a place <5117> which <3739> he should after <3195> (5707) receive <2983> (5721) for <1519> an inheritance <2817>, obeyed <5219> (5656); and <2532> he went out <1831> (5627), not <3361> knowing <1987> (5740) whither <4226> he went <2064> (5736).

called ^ Heb\_11\_16 But <1161> now <3570> they desire <3713> (5734) a better <2909> country, that is <5123> (5748), an heavenly <2032>: wherefore <1352> God <2316> is <1870> <0> not <3756> ashamed <1870> (5736) <0846> to be {called} <1941> (5745) their <0846> God <2316>: for <1063> he hath prepared <2090> (5656) for them <0846> a city <4172>.

called ^ Heb\_11\_18 Of <4314> whom <3739> it was said <2980> (5681), That <3754> in <1722> Isaac <2464> shall <2564> <0> thy <4671> seed <4690> be {called} <2564> (5701):

called ^ Heb\_11\_24 By faith <4102> Moses <3475>, when he was come <1096> (5637) to years <3173>, refused <0720> (5662) to be {called} <3004> (5745) the son <5207> of Pharaoh's <5328> daughter <2364>;

called ^ Joh\_02\_02 And <1161> both <2532> Jesus <2424> was {called} <2564> (5681), and <2532> his <0846> disciples <3101>, to <1519> the marriage <1062>.

called ^ Joh\_19\_13 When Pilate <4091> therefore <3767> heard <0191> (5660) that <5126> saying <3056>,

he brought <0071> (5627) Jesus <2424> forth <1854>, and <2532> sat down <2523> (5656) in <1909> the judgment seat <0968> in <1519> a place <5117> that is {called} <3004> (5746) the Pavement <3038>, but <1161> in the Hebrew <1447>, Gabbatha <1042>.

called  $^{\circ}$  Joh\_02\_09 <1161> When <5613> the ruler of the feast <0755> had tasted <1089> (5662) the water <5204> that was made <1096> (5772) wine <3631>, and <2532> knew <1492> (5715) not <3756> whence <4159> it was <2076> (5748): (but <1161> the servants <1249> which <3588> drew <0501> (5761) the water <5204> knew <1492> (5715);) the governor of the feast <0755> {called} <5455> (5719) the bridegroom <3566>,

called  $^{\circ}$  Joh\_04\_05 Then <3767> cometh he <2064> (5736) to <1519> a city <4172> of Samaria <4540>, which is {called} <3004> (5746) Sychar <4965>, near <4139> to the parcel of ground <5564> that <3739> Jacob <2384> gave <1325> (5656) to his <0846> son <5207> Joseph <2501>.

called ^ Joh\_04\_25 The woman <1135> saith <3004> (5719) unto him <0846>, I know <1492> (5758) that <3754> Messias <3323> cometh <2064> (5736), which <3588> is {called} <3004> (5746) Christ <5547>: when <3752> he <1565> is come <2064> (5632), he will tell <0312> (5692) us <2254> all things <3956>.

called ^ Joh\_05\_02 Now <1161> there is <2076> (5748) at <1722> Jerusalem <2414> by <1909> the sheep <4262> market a pool <2861>, which <3588> is {called} <1951> (5746) in the Hebrew tongue <1447> Bethesda <0964>, having <2192> (5723) five <4002> porches <4745>.

called  $^{\wedge}$  Joh\_09\_11 He <1565> answered <0611> (5662) and <2532> said <2036> (5627), A man <0444> that is {called} <3004> (5746) Jesus <2424> made <4160> (5656) clay <4081>, and <2532> anointed <2025> (5656) mine <3450> eyes <3788>, and <2532> said <2036> (5627) unto me <3427>, Go <5217> (5720) to <1519> the pool <2861> of Siloam <4611>, and <2532> wash <3538> (5669): and <1161> I went <0565> (5631) and <2532> washed <3538> (5671), and I received sight <0308> (5656).

called ^ Joh\_09\_18 But <3767> the Jews <2453> did <4100> <0> not <3756> believe <4100> (5656) concerning <4012> him <0846>, that <3754> he had been <2258> (5713) blind <5185>, and <2532> received his sight <0308> (5656), until <2193> <3755> they {called} <5455> (5656) the parents <1118> of him <0846> that had received his sight <0308> (5660).

called  $^{\circ}$  Joh\_09\_24 Then <3767> again <1208> <1537> {called} they <5455> (5656) the man <0444> that <3739> was <2258> (5713) blind <5185>, and <2532> said <2036> (5627) unto him <0846>, Give <1325> (5628) God <2316> the praise <1391>: we <2249> know <1492> (5758) that <3754> this <3778> man <0444> is <2076> (5748) a sinner <0268>.

called  $^{\circ}$  Joh\_11\_16 Then <3767> said <2036> (5627) Thomas <2381>, which <3588> is {called} <3004> (5746) Didymus <1324>, unto his fellowdisciples <4827>, Let us <0071> <0> also <2532> go <0071> (5725), that <2443> we <2249> may die <0599> (5632) with <3326> him <0846>.

called ^ Joh\_11\_28 And <2532> when she had <2036> <0> so <5023> said <2036> (5631), she went her way <0565> (5627), and <2532> {called} <5455> (5656) Mary <3137> her <0846> sister <0079> secretly <2977>, saying <2036> (5631), The Master <1320> is come <3918> (5748), and <2532> calleth for <5455> (5719) thee <4571>.

called ^ Joh\_11\_54 Jesus <2424> therefore <3767> walked <4043> (5707) no more <3765> openly <3954> among <1722> the Jews <2453>; but <0235> went <0565> (5627) thence <1564> unto <1519> a country <5561> near <1451> to the wilderness <2048>, into <1519> a city <4172> {called} <3004> (5746) Ephraim <2187>, and there <2546> continued <1304> (5707) with <3326> his <0846> disciples <3101>.

called ^ Joh\_10\_35 If <1487> he {called} <2036> (5627) them <1565> gods <2316>, unto <4314> whom <3739> the word <3056> of God <2316> came <1096> (5633), and <2532> the scripture <1124> cannot <3756> <1410> (5736) be broken <3089> (5683);

- called ^ Joh\_18\_33 Then <3767> Pilate <4091> entered <1525> (5627) into <1519> the judgment hall <4232> again <3825>, and <2532> {called} <5455> (5656) Jesus <2424>, and <2532> said <2036> (5627) unto him <0846>, Art <1488> (5748) thou <4771> the King <0935> of the Jews <2453>?
- called  $^{\circ}$  Joh\_19\_17 And <2532> he bearing <0941> (5723) his <0846> cross <4716> went forth <1831> (5627) into <1519> a place <5117> {called} <3004> (5746) the place of a skull <2898>, which <3739> is called <3004> (5743) in the Hebrew <1447> Golgotha <1115>:
- called ^ Jde\_01\_01 Jud <2455>, the servant <1401> of Jesus <2424> Christ <5547>, and <1161> brother <0080> of James <2385>, to them that are sanctified <0037> (5772) by <1722> God <2316> the Father <3962>, and <2532> preserved <5083> (5772) in Jesus <2424> Christ <5547>, and {called} <2822>:
- called  $^{\wedge}$  Joh\_15\_15 Henceforth <3765> <0> I call <3004> (5719) you <5209> not <3765> servants <1401>; for <3754> the servant <1401> knoweth <1492> (5758) not <3756> what <5101> his <0846> lord <2962> doeth <4160> (5719): but <1161> I have {called} <2046> (5758) you <5209> friends <5384>; for <3754> all things <3956> that <3739> I have heard <0191> (5656) of <3844> my <3450> Father <3962> I have made known <1107> (5656) unto you <5213>.
- called ^ Joh\_12\_17 The people <3793> therefore <3767> that was <5607> (5752) with <3326> him <0846> when <3753> he {called} <5455> (5656) Lazarus <2976> out of <1537> his grave <3419>, and <2532> raised <1453> (5656) him <0846> from <1537> the dead <3498>, bare record <3140> (5707).
- called  $^{\circ}$  Joh\_21\_02 There were <2258> (5713) together <3674> Simon <4613> Peter <4074>, and <2532> Thomas <2381> {called} <3004> (5746) Didymus <1324>, and <2532> Nathanael <3482> of <0575> Cana <2580> in Galilee <1056>, and <2532> the sons <3588> of Zebedee <2199>, and <2532> two <1417> other <0243> of <1537> his <0846> disciples <3101>.
- called ^ Joh\_19\_17 And <2532> he bearing <0941> (5723) his <0846> cross <4716> went forth <1831> (5627) into <1519> a place <5117> called <3004> (5746) the place of a skull <2898>, which <3739> is {called} <3004> (5743) in the Hebrew <1447> Golgotha <1115>:
- called ^ Joh\_20\_24 But <1161> Thomas <2381>, one <1520> of <1537> the twelve <1427>, {called} <3004> (5746) Didymus <1324>, was <2258> (5713) not <3756> with <3326> them <0846> when <3753> Jesus <2424> came <2064> (5627).
- called ^ Joh\_01\_48 Nathanael <3482> saith <3004> (5719) unto him <0846>, Whence <4159> knowest thou <1097> (5719) me <3165>? Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, Before <4253> that Philip <5376> {called} <5455> (5658) thee <4571>, when thou wast <5607> (5752) under <5259> the fig tree <4808>, I saw <1492> (5627) thee <4571>.
- called ^ Jam\_02\_07 Do <0987> <0> not <3756> they <0846> blaspheme <0987> (5719) that worthy <2570> name <3686> by <1909> the which ye <5209> are {called} <1941> (5685)?
- called ^ Jam\_02\_23 And <2532> the scripture <1124> was fulfilled <4137> (5681) which saith <3004> (5723), <1161> Abraham <0011> believed <4100> (5656) God <2316>, and <2532> it was imputed <3049> (5681) unto him <0846> for <1519> righteousness <1343>: and <2532> he was {called} <2564> (5681) the Friend <5384> of God <2316>.
- called ^ Joh\_01\_42 And <2532> he brought <0071> (5627) him <0846> to <4314> Jesus <2424>. And <1161> when Jesus <2424> beheld <1689> (5660) him <0846>, he said <2036> (5627), Thou <4771> art <1488> (5748) Simon <4613> the son <5207> of Jona <2495>: thou <4771> shalt be {called} <2564> (5701) Cephas <2786>, which <3739> is by interpretation <2059> (5743), A stone <4074>.
- called ^ Luk\_15\_19 And <2532> am <1510> (5748) no more <3765> worthy <0514> to be {called} <2564>

- (5683) thy <4675> son <5207>: make <4160> (5657) me <3165> as <5613> one <1520> of thy <4675> hired servants <3407>.
- called ^ Luk\_23\_13 And <1161> Pilate <4091>, when he had {called} together <4779> (5671) the chief priests <0749> and <2532> the rulers <0758> and <2532> the people <2992>,
- called  $^{\circ}$  Luk\_01\_35 And <2532> the angel <0032> answered <0611> (5679) and said <2036> (5627) unto her <0846>, The Holy <0040> Ghost <4151> shall come <1904> (5695) upon <1909> thee <4571>, and <2532> the power <1411> of the Highest <5310> shall overshadow <1982> (5692) thee <4671>: therefore <1352> also <2532> that holy thing <0040> which shall be born <1080> (5746) of <1537> thee <4675> shall be {called} <2564> (5701) the Son <5207> of God <2316>.
- called ^ Luk\_23\_33 And <2532> when <3753> they were come <0565> (5627) to <1909> the place <5117>, which <3588> is {called} <2564> (5746) Calvary <2898>, there <1563> they crucified <4717> (5656) him <0846>, and <2532> the malefactors <2557>, one <3739> <3303> on <1537> the right hand <1188>, and <1161> the other <3739> on <1537> the left <0710>.
- called ^ Luk\_01\_32 He <3778> shall be <2071> (5704) great <3173>, and <2532> shall be {called} <2564> (5701) the Son <5207> of the Highest <5310>: and <2532> the Lord <2962> God <2316> shall give <1325> (5692) unto him <0846> the throne <2362> of his <0846> father <3962> David <1138>:
- called ^ Luk\_01\_36 And <2532>, behold <2400> (5628), thy <4675> cousin <4773> Elisabeth <1665>, she <0846> hath <4815> <0> also <2532> conceived <4815> (5761) a son <5207> in <1722> her <0846> old age <1094>: and <2532> this <3778> is <2076> (5748) the sixth <1623> month <3376> with her <0846>, who <3588> was {called} <2564> (5746) barren <4723>.
- called ^ Luk\_01\_59 And <2532> it came to pass <1096> (5633), that on <1722> the eighth <3590> day <2250> they came <2064> (5627) to circumcise <4059> (5629) the child <3813>; and <2532> they {called} <2564> (5707) him <0846> Zacharias <2197>, after <1909> the name <3686> of his <0846> father <3962>.
- called ^ Luk\_01\_60 And <2532> his <0846> mother <3384> answered <0611> (5679) and said <2036> (5627), Not <3780> so; but <0235> he shall be {called} <2564> (5701) John <2491>.
- called ^ Luk\_01\_62 And <1161> they made signs <1770> (5707) to his <0846> father <3962>, how <5101> <0302> he would have <2309> (5722) him <0846> {called} <2564> (5745).
- called ^ Luk\_10\_39 And <2532> she <3592> had <2258> (5713) a sister <0079> {called} <2564> (5746) Mary <3137>, which <3739> also <2532> sat <3869> (5660) at <3844> Jesus <2424> feet <4228>, and heard <0191> (5707) his <0846> word <3056>.
- called  $^{\circ}$  Luk\_13\_12 And <1161> when Jesus <2424> saw <1492> (5631) her <0846>, he {called} <4377> (5656) her to him, and <2532> said <2036> (5627) unto her <0846>, Woman <1135>, thou art loosed <0630> (5769) from thine <4675> infirmity <0769>.
- called ^ Luk\_15\_21 And <1161> the son <5207> said <2036> (5627) unto him <0846>, Father <3962>, I have sinned <0264> (5627) against <1519> heaven <3772>, and <2532> in <1799> <0> thy <4675> sight <1799>, and <2532> am <1510> (5748) no more <3765> worthy <0514> to be {called} <2564> (5683) thy <4675> son <5207>.
- called ^ Luk\_22\_25 And <1161> he said <2036> (5627) unto them <0846>, The kings <0935> of the Gentiles <1484> exercise lordship over <2961> (5719) them <0846>; and <2532> they that exercise authority upon <1850> (5723) them <0846> are {called} <2564> (5743) benefactors <2110>.
- called  $^Luk_22_47$  And <1161> while he <0846> yet <2089> spake <2980> (5723), behold <2400> (5628) a multitude <3793>, and <2532> he that was {called} <3004> (5746) Judas <2455>, one <1520> of the twelve

- <1427>, went before <4281> (5711) them <0846>, and <2532> drew near <1448> (5656) unto Jesus <2424> to kiss <5368> (5658) him <0846>.
- called  $^{\circ}$  Luk\_09\_01 Then <1161> he {called} <4779> <0> his <0846> twelve <1427> disciples <3101> together <4779> (5671), and <2532> gave <1325> (5656) them <0846> power <1411> and authority <1849> over <1909> all <3956> devils <1140>, and <2532> to cure <2323> (5721) diseases <3554>.
- called ^ Luk\_09\_10 And <2532> the apostles <0652>, when they were returned <5290> (5660), told <1334> (5662) him <0846> all that <3745> they had done <4160> (5656). And <2532> he took <3880> (5631) them <0846>, and went aside <5298> (5656) privately <2596> <2398> into <1519> a desert <2048> place <5117> belonging to the city <4172> {called} <2564> (5746) Bethsaida <0966>.
- called ^ Luk\_01\_61 And <2532> they said <2036> (5627) unto <4314> her <0846>, <3754> There is <2076> (5748) none <3762> of <1722> thy <4675> kindred <4772> that <3739> is {called} <2564> (5743) by this <5129> name <3686>.
- called ^ Luk\_01\_76 And <2532> thou <4771>, child <3813>, shalt be {called} <2564> (5701) the prophet <4396> of the Highest <5310>: for <1063> thou shalt go <4313> (5695) before <4253> the face <4383> of the Lord <2962> to prepare <2090> (5658) his <0846> ways <3598>;
- called ^ Luk\_02\_04 And <1161> Joseph <2501> also <2532> went up <0305> (5627) from <0575> Galilee <1056>, out of <1537> the city <4172> of Nazareth <3478>, into <1519> Judaea <2449>, unto <1519> the city <4172> of David <1138>, which <3748> is {called} <2564> (5743) Bethlehem <0965>; (because <1223> he <0846> was <1511> (5750) of <1537> the house <3624> and <2532> lineage <3965> of David <1138>:)
- called ^ Luk\_02\_21 And <2532> when <3753> eight <3638> days <2250> were accomplished <4130> (5681) for the circumcising <4059> (5629) of the child <3813>, <2532> his <0846> name <3686> was {called} <2564> (5681) JESUS <2424>, which <3588> was so named <2564> (5685) of <5259> the angel <0032> before <4253> he <0846> was conceived <4815> (5683) in <1722> the womb <2836>.
- called  $^Luk_02_23$  (As <2531> it is written <1125> (5769) in <1722> the law <3551> of the Lord <2962>, <3754> Every <3956> male <0730> that openeth <1272> (5723) the womb <3388> shall be {called} <2564> (5701) holy <0040> to the Lord <2962>;)
- called  $^{\wedge}$  Luk\_06\_13 And <2532> when <3753> it was <1096> (5633) day <2250>, he {called} <4377> (5656) unto him his <0846> disciples <3101>: and <2532> of <0575> them <0846> he chose <1586> (5671) twelve <1427>, whom <3739> also <2532> he named <3687> (5656) apostles <0652>;
- called ^ Luk\_06\_15 Matthew <3156> and <2532> Thomas <2381>, James <2385> the <3588> son of Alphaeus <0256>, and <2532> Simon <4613> {called} <2564> (5746) Zelotes <2208>,
- called ^ Luk\_07\_11 And <2532> it came to pass <1096> (5633) <1722> the day after <1836>, that he went <4198> (5711) into <1519> a city <4172> {called} <2564> (5746) Nain <3484>; and <2532> many <2425> of his <0846> disciples <3101> went with <4848> (5711) him <0846>, and <2532> much <4183> people <3793>.
- called ^ Luk\_08\_02 And <2532> certain <5100> women <1135>, which <3739> had been <2258> (5713) healed <2323> (5772) of <0575> evil <4190> spirits <4151> and <2532> infirmities <0769>, Mary <3137> {called} <2564> (5746) Magdalene <3094>, out of <0575> whom <3739> went <1831> (5715) seven <2033> devils <1140>,
- called ^ Luk\_08\_54 And <1161> he <0846> put <1544> (5631) them all <3956> out <1854>, and <2532> took <2902> (5660) her <0846> by the hand <5495>, and {called} <5455> (5656), saying <3004> (5723), Maid <3816>, arise <1453> (5728).

- called ^ Luk\_21\_37 And <1161> in the day time <2250> he was <2258> (5713) teaching <1321> (5723) in <1722> the temple <2411>; and <1161> at night <3571> he went out <1831> (5740), and abode <0835> (5711) in <1519> the mount <3735> that is {called} <2564> (5746) the mount of Olives <1636>.
- called ^ Luk\_22\_01 Now <1161> the feast <1859> of unleavened bread <0106> drew nigh <1448> (5707), which is {called} <3004> (5746) the Passover <3957>.
- called ^ Luk\_24\_13 And <2532>, behold <2400> (5628), two <1417> of <1537> them <0846> went <2258> (5713) <4198> (5740) that <1722> same <0846> day <2250> to <1519> a village <2968> {called} <3739> <3686> Emmaus <1695>, which was <0568> (5723) from <0575> Jerusalem <2419> about threescore <1835> furlongs <4712>.
- called  $^Luk_19_29$  And <2532> it came to pass <1096> (5633), when <5613> he was come nigh <1448> (5656) to <1519> Bethphage <0967> and <2532> Bethany <0963>, at <4314> the mount <3735> {called} <2564> (5746) the mount of Olives <1636>, he sent <0649> (5656) two <1417> of his <0846> disciples <3101>,
- called ^ Luk\_19\_13 And <1161> he {called} <2564> (5660) his <1438> ten <1176> servants <1401>, and delivered <1325> (5656) them <0846> ten <1176> pounds <3414>, and <2532> said <2036> (5627) unto <4314> them <0846>, Occupy <4231> (5663) till <2193> I come <2064> (5736).
- called ^ Luk\_16\_05 So <2532> he {called} <4341> (5666) every <1538> one <1520> of his <1438> lord's <2962> debtors <5533> unto him, and said <3004> (5707) unto the first <4413>, How much <4214> owest thou <3784> (5719) unto my <3450> lord <2962>?
- called ^ Luk\_18\_16 But <1161> Jesus <2424> {called} <4341> (5666) them <0846> unto him, and said <2036> (5627), Suffer <0863> (5628) little children <3813> to come <2064> (5738) unto <4314> me <3165>, and <2532> forbid <2967> (5720) them <0846> not <3361>: for <1063> of such <5108> is <2076> (5748) the kingdom <0932> of God <2316>.
- called ^ Luk\_15\_26 And <2532> he {called} <4341> (5666) one <1520> of the servants <3816>, and asked <4441> (5711) what <5101> these things <5023> meant <1498> (5751).
- called ^ Luk\_16\_02 And <2532> he {called} <5455> (5660) him <0846>, and said <2036> (5627) unto him <0846>, How <5101> is it that I hear <0191> (5719) this <5124> of <4012> thee <4675>? give <0591> (5628) an account <3056> of thy <4675> stewardship <3622>; for <1063> thou mayest be <1410> (5695) no <3756> longer <2089> steward <3621> (5721).
- called ^ Luk\_19\_15 And <2532> it came to pass <1096> (5633), that when <1722> he <0846> was returned <1880> (5629), having received <2983> (5631) the kingdom <0932>, then <2532> he commanded <2036> (5627) these <5128> servants <1401> to be {called} <5455> (5683) unto him <0846>, to whom <3739> he had given <1325> (5656) the money <0694>, that <2443> he might know <1097> (5632) how much <5101> every man <5101> had gained by trading <1281> (5662).
- called ^ Mar\_07\_14 And <2532> when he had {called} <4341> (5666) all <3956> the people <3793> unto him, he said <3004> (5707) unto them <0846>, Hearken <0191> (5720) unto me <3450> every one <3956> of you, and <2532> understand <4920> (5720):
- called  $^{\circ}$  Mar\_01\_20 And <2532> straightway <2112> he {called} <2564> (5656) them <0846>: and <2532> they left <0863> (5631) their <0846> father <3962> Zebedee <2199> in <1722> the ship <4143> with <3326> the hired servants <3411>, and went <0565> (5627) after <3694> him <0846>.
- called ^ Mar\_03\_23 And <2532> he {called} <4341> (5666) them <0846> unto him, and said <3004> (5707) unto them <0846> in <1722> parables <3850>, How <4459> can <1410> (5736) Satan <4567> cast out <1544> (5721) Satan <4567>?

- called ^ Mar\_06\_07 And <2532> he {called} <4341> (5736) unto him the twelve <1427>, and <2532> began <0756> (5662) to send <0649> <0> them <0846> forth <0649> (5721) by two <1417> and two <1417>; and <2532> gave <1325> (5707) them <0846> power over <1849> unclean <0169> spirits <4151>;
- called ^ Mar\_08\_34 And <2532> when he had {called} <4341> (5666) the people <3793> unto him with <4862> his <0846> disciples <3101> also, he said <2036> (5627) unto them <0846>, Whosoever <3748> will <2309> (5719) come <2064> (5629) after <3694> me <3450>, let him deny <0533> (5663) himself <1438>, and <2532> take up <0142> (5657) his <0846> cross <4716>, and <2532> follow <0190> (5720) me <3427>.
- called ^ Mar\_12\_43 And <2532> he {called} <4341> (5666) unto him his <0846> disciples <3101>, and saith <3004> (5719) unto them <0846>, Verily <0281> I say <3004> (5719) unto you <5213>, That <3754> this <3778> poor <4434> widow <5503> hath cast <0906> <0> more <4119> in <0906> (5758), than all <3956> they which have cast <0906> (5631) into <1519> the treasury <1049>:
- called  $^{\circ}$  Mat\_25\_14 For <1063> the kingdom of heaven is as <5618> a man <0444> travelling into a far country <0589> (5723), who {called} <2564> (5656) his own <2398> servants <1401>, and <2532> delivered <3860> (5656) unto them <0846> his <0846> goods <5224> (5723).
- called ^ Mat\_27\_22 Pilate <4091> saith <3004> (5719) unto them <0846>, What <5101> shall I do <4160> (5692) then <3767> with Jesus <2424> which <3588> is {called} <3004> (5746) Christ <5547>? They all <3956> say <3004> (5719) unto him <0846>, Let him be crucified <4717> (5682).
- called ^ Mat\_27\_33 And <2532> when they were come <2064> (5631) unto <1519> a place <5117> {called} <3004> (5746) Golgotha <1115>, that <3739> is <2076> (5748) to say <3004> (5746), a place <5117> of a skull <2898>,
- called  $^{\circ}$  Mar\_11\_17 And <2532> he taught <1321> (5707), saying <3004> (5723) unto them <0846>, Is it <1125> <0> not <3756> written <1125> (5769), <3754> My <3450> house <3624> shall be {called} <2564> (5701) of all <3956> nations <1484> the house <3624> of prayer <4335>? but <1161> ye <5210> have made <4160> (5656) it <0846> a den <4693> of thieves <3027>.
- called  $^{\circ}$  Mar\_08\_01 In <1722> those <1565> days <2250> the multitude <3793> being <5607> (5752) very great <3827>, and <2532> having <2192> (5723) nothing <3361> <5101> to eat <5315> (5632), Jesus <2424> {called} <4341> (5666) his <0846> disciples <3101> unto him, and saith <3004> (5719) unto them <0846>,
- called  $^{\circ}$  Mar\_09\_35 And <2532> he sat down <2523> (5660), and {called} <5455> (5656) the twelve <1427>, and <2532> saith <3004> (5719) unto them <0846>, If any man <1536> desire <2309> (5719) to be <1511> (5750) first <4413>, the same shall be <2071> (5704) last <2078> of all <3956>, and <2532> servant <1249> of all <3956>.
- called ^ Mar\_10\_42 But <1161> Jesus <2424> {called} <4341> (5666) them <0846> to him, and saith <3004> (5719) unto them <0846>, Ye know <1492> (5758) that <3754> they which are accounted <1380> (5723) to rule <0757> (5721) over the Gentiles <1484> exercise lordship <2634> (5719) over them <0846>; and <2532> their <0846> great ones <3173> exercise authority <2715> (5719) upon them <0846>.
- called ^ Mat\_10\_02 Now <1161> the names <3686> of the twelve <1427> apostles <0652> are <2076> (5748) these <5023>; The first <4413>, Simon <4613>, who <3588> is {called} <3004> (5746) Peter <4074>, and <2532> Andrew <0406> his <0846> brother <0080>; James <2385> the son of <3588> Zebedee <2199>, and <2532> John <2491> his <0846> brother <0080>;
- called  $^{\circ}$  Mat\_10\_25 It is enough <0713> for the disciple <3101> that <2443> he be <1096> (5638) as <5613> his <0846> master <1320>, and <2532> the servant <1401> as <5613> his <0846> lord <2962>. If <1487> they have {called} <2564> (5656) the master of the house <3617> Beelzebub <0954>, how much <4214> more <3123> shall they call them of his <0846> household <3615>?

called ^ Mat\_13\_55 Is <2076> (5748) not <3756> this <3778> the carpenter's <5045> son <5207>? is <3004> <0> not <3780> his <0846> mother <3384> {called} <3004> (5743) Mary <3137>? and <2532> his <0846> brethren <0080>, James <2385>, and <2532> Joses <2500>, and <2532> Simon <4613>, and <2532> Judas <2455>?

called  $^{\circ}$  Mat\_15\_32 Then <1161> Jesus <2424> {called} <4341> (5666) his <0846> disciples <3101> unto him, and said <2036> (5627), I have compassion <4697> (5736) on <1909> the multitude <3793>, because <3754> they continue <4357> (5719) with me <3427> now <2235> three <5140> days <2250>, and <2532> have <2192> (5719) nothing <3756> <5101> to eat <5315> (5632): and <2532> I will <2309> (5719) not <3756> send <0630> <0> them <0846> away <0630> (5658) fasting <3523>, lest <3379> they faint <1590> (5686) in <1722> the way <3598>.

called ^ Mat\_18\_02 And <2532> Jesus <2424> {called} <4341> <0> a little child <3813> unto him <4341> (5666), and set <2476> (5656) him <0846> in <1722> the midst <3319> of them <0846>,

called  $^{\circ}$  Mat\_20\_16 So <3779> the last <2078> shall be <2071> (5704) first <4413>, and <2532> the first <4413> last <2078>: for <1063> many <4183> be <1526> (5748) {called} <2822>, but <1161> few <3641> chosen <1588>.

called  $^{\wedge}$  Mat\_26\_03 Then <5119> assembled together <4863> (5681) the chief priests <0749>, and <2532> the scribes <1122>, and <2532> the elders <4245> of the people <2992>, unto <1519> the palace <0833> of the high priest <0749>, who <3588> was {called} <3004> (5746) Caiaphas <2533>,

called ^ Mat\_26\_14 Then <5119> one <1520> of the twelve <1427>, {called} <3004> (5746) Judas <2455> Iscariot <2469>, went <4198> (5679) unto <4314> the chief priests <0749>,

called ^ Mat\_26\_36 Then <5119> cometh <2064> (5736) Jesus <2424> with <3326> them <0846> unto <1519> a place <5564> {called} <3004> (5746) Gethsemane <1068>, and <2532> saith <3004> (5719) unto the disciples <3101>, Sit ye <2523> (5657) here <0847>, while <2193> <3739> I go <0565> (5631) and pray <4336> (5667) yonder <1563>.

called  $^{\circ}$  Mat\_27\_08 Wherefore <1352> that <1565> field <0068> was {called} <2564> (5681), The field <0068> of blood <0129>, unto <2193> this day <4594>.

called  $^{\circ}$  Mat\_27\_16 And <1161> they had <2192> (5707) then <5119> a notable <1978> prisoner <1198>, {called} <3004> (5746) Barabbas <0912>.

called  $^{\circ}$  Mat\_27\_17 Therefore <3767> when they <0846> were gathered together <4863> (5772), Pilate <4091> said <2036> (5627) unto them <0846>, Whom <5101> will ye <2309> (5719) that I release <0630> (5661) unto you <5213>? Barabbas <0912>, or <2228> Jesus <2424> which <3588> is {called} <3004> (5746) Christ <5547>?

called ^ Mar\_10\_49 And <2532> Jesus <2424> stood still <2476> (5631), and commanded <2036> (5627) him <0846> to be {called} <5455> (5683). And <2532> they call <5455> (5719) the blind man <5185>, saying <3004> (5723) unto him <0846>, Be of good comfort <2293> (5720), rise <1453> (5669); he calleth <5455> (5719) thee <4571>.

called  $^{\circ}$  Mar\_14\_72 And <2532> the <1537> second time <1208> the cock <0220> crew <5455> (5656). And <2532> Peter <4074> {called} to mind <0363> (5681) the word <4487> that <3739> Jesus <2424> said <2036> (5627) unto him <0846>, <3754> Before <4250> the cock <0220> crow <5455> (5658) twice <1364>, thou shalt deny <0533> (5695) me <3165> thrice <5151>. And <2532> when he thought thereon <1911> (5631), he wept <2799> (5707).

called ^ Mar\_15\_16 And <1161> the soldiers <4757> led <0520> <0> him <0846> away <0520> (5627) into

- <2080> the hall <0833>, {called} <3603> Praetorium <4232>; and <2532> they call together <4779> (5719) the whole <3650> band <4686>.
- called ^ Mat\_01\_16 And <1161> Jacob <2384> begat <1080> (5656) Joseph <2501> the husband <0435> of Mary <3137>, of <1537> whom <3739> was born <1080> (5681) Jesus <2424>, who <3588> is {called} <3004> (5746) Christ <5547>.
- called  $^{\circ}$  Mat\_01\_25 And <2532> knew <1097> (5707) her <0846> not <3756> till <2193> <3739> she had brought forth <5088> (5627) her <0846> firstborn <4416> son <5207>: and <2532> he {called} <2564> (5656) his <0846> name <3686> JESUS <2424>.
- called  $^{\circ}$  Mat\_02\_07 Then <5119> Herod <2264>, when he had privily <2977> {called} <2564> (5660) the wise men <3097>, enquired <0198> <0> of <3844> them <0846> diligently <0198> (5656) what time <5550> the star <0792> appeared <5316> (5730).
- called  $^{\circ}$  Mat\_20\_25 But <1161> Jesus <2424> {called} <4341> (5666) them <0846> unto him, and said <2036> (5627), Ye know <1492> (5758) that <3754> the princes <0758> of the Gentiles <1484> exercise dominion over <2634> (5719) them <0846>, and <2532> they that are great <3173> exercise authority upon <2715> (5719) them <0846>.
- called  $^{\circ}$  Mat\_20\_32 And <2532> Jesus <2424> stood still <2476> (5631), and {called} <5455> (5656) them <0846>, and <2532> said <2036> (5627), What <5101> will ye <2309> (5719) that I shall do <4160> (5661) unto you <5213>?
- called ^ Mat\_21\_13 And <2532> said <3004> (5719) unto them <0846>, It is written <1125> (5769), My <3450> house <3624> shall be {called} <2564> (5701) the house <3624> of prayer <4335>; but <1161> ye <5210> have made <4160> (5656) it <0846> a den <4693> of thieves <3027>.
- called ^ Mat\_23\_10 Neither <3366> be ye {called} <2564> (5686) masters <2519>: for <1063> one <1520> is <2076> (5748) your <5216> Master <2519>, even Christ <5547>.
- called ^ Mat\_23\_07 And <2532> greetings <0783> in <1722> the markets <0058>, and <2532> to be {called} <2564> (5745) of <5259> men <0444>, Rabbi <4461>, Rabbi <4461>.
- called  $^{\circ}$  Mat\_23\_08 But <1161> be <2564> <0> not <3361> ye <5210> {called} <2564> (5686) Rabbi <4461>: for <1063> one <1520> is <2076> (5748) your <5216> Master <2519>, even Christ <5547>; and <1161> all <3956> ye <5210> are <2075> (5748) brethren <0080>.
- called ^ Mat\_22\_14 For <1063> many <4183> are <1526> (5748) {called} <2822>, but <1161> few <3641> are chosen <1588>.
- called ^ Mat\_18\_32 Then <5119> his <0846> lord <2962>, after that he had {called} <4341> (5666) him <0846>, said <3004> (5719) unto him <0846>, O thou wicked <4190> servant <1401>, I forgave <0863> (5656) thee <4671> all <3956> that <1565> debt <3782>, because <1893> thou desiredst <3870> (5656) me <3165>:
- called  $^{\wedge}$  Mat\_02\_15 And <2532> was <2258> (5713) there <1563> until <2193> the death <5054> of Herod <2264>: that <2443> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) of <5259> the Lord <2962> by <1223> the prophet <4396>, saying <3004> (5723), Out of <1537> Egypt <0125> have I {called} <2564> (5656) my <3450> son <5207>.
- called ^ Mat\_15\_10 And <2532> he {called} <4341> (5666) the multitude <3793>, and said <2036> (5627) unto them <0846>, Hear <0191> (5720), and <2532> understand <4920> (5720):
- called ^ Mat\_04\_21 And <2532> going on <4260> (5631) from thence <1564>, he saw <1492> (5627) other

<0243> two <1417> brethren <0080>, James <2385> the son of <3588> Zebedee <2199>, and <2532> John <2491> his <0846> brother <0080>, in <1722> a ship <4143> with <3326> Zebedee <2199> their <0846> father <3962>, mending <2675> (5723) their <0846> nets <1350>; and <2532> he {called} <2564> (5656) them <0846>.

called ^ Mat\_04\_18 And <1161> Jesus <2424>, walking <4043> (5723) by <3844> the sea <2281> of Galilee <1056>, saw <1492> (5627) two <1417> brethren <0080>, Simon <4613> {called} <3004> (5746) Peter <4074>, and <2532> Andrew <0406> his <0846> brother <0080>, casting <0906> (5723) a net <0293> into <1519> the sea <2281>: for <1063> they were <2258> (5713) fishers <0231>.

called ^ Mat\_02\_23 And <2532> he came <2064> (5631) and dwelt <2730> (5656) in <1519> a city <4172> {called} <3004> (5746) Nazareth <3478>: that <3704> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) by <1223> the prophets <4396>, <3754> He shall be called <2564> (5701) a Nazarene <3480>.

called  $^{\circ}$  Mat\_05\_09 Blessed <3107> are the peacemakers <1518>: for <3754> they <0846> shall be {called} <2564> (5701) the children <5207> of God <2316>.

called ^ Mat\_02\_23 And <2532> he came <2064> (5631) and dwelt <2730> (5656) in <1519> a city <4172> called <3004> (5746) Nazareth <3478>: that <3704> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) by <1223> the prophets <4396>, <3754> He shall be {called} <2564> (5701) a Nazarene <3480>.

called ^ Mat\_10\_01 And <2532> when he had {called} <4341> (5666) unto him his <0846> twelve <1427> disciples <3101>, he gave <1325> (5656) them <0846> power <1849> against unclean <0169> spirits <4151>, to <5620> cast <1544> <0> them <0846> out <1544> (5721), and <2532> to heal <2323> (5721) all manner <3956> of sickness <3554> and <2532> all manner <3956> of disease <3119>.

called  $^{\circ}$  Mat\_05\_19 Whosoever <3739> <1437> therefore <3767> shall break <3089> (5661) one <3391> of these <5130> least <1646> commandments <1785>, and <2532> shall teach <1321> (5661) men <0444> so <3779>, he shall be {called} <2564> (5701) the least <1646> in <1722> the kingdom <0932> of heaven <3772>: but <1161> whosoever <3739> <0302> shall do <4160> (5661) and <2532> teach <1321> (5661) them, the same <3778> shall be called <2564> (5701) great <3173> in <1722> the kingdom <0932> of heaven <3772>.

called  $^{\circ}$  Mat\_05\_19 Whosoever <3739> <1437> therefore <3767> shall break <3089> (5661) one <3391> of these <5130> least <1646> commandments <1785>, and <2532> shall teach <1321> (5661) men <0444> so <3779>, he shall be called <2564> (5701) the least <1646> in <1722> the kingdom <0932> of heaven <3772>: but <1161> whosoever <3739> <0302> shall do <4160> (5661) and <2532> teach <1321> (5661) them, the same <3778> shall be {called} <2564> (5701) great <3173> in <1722> the kingdom <0932> of heaven <3772>.

called  $^{\circ}$  Rev\_01\_09 I <1473> John <2491>, who <3588> also <2532> am your <5216> brother <0080>, and <2532> companion <4791> in <1722> tribulation <2347>, and <2532> in <1722> the kingdom <0932> and <2532> patience <5281> of Jesus <2424> Christ <5547>, was <1096> (5633) in <1722> the isle <3520> that is {called} <2564> (5746) Patmos <3963>, for <1223> the word <3056> of God <2316>, and <2532> for <1223> the testimony <3141> of Jesus <2424> Christ <5547>.

called  $^{\circ}$  Rev\_08\_11 And <2532> the name <3686> of the star <0792> is {called} <3004> (5743) Wormwood <0894>: and <2532> the third part <5154> of the waters <5204> became <1096> (5736) <1519> wormwood <0894>; and <2532> many <4183> men <0444> died <0599> (5627) of <1537> the waters <5204>, because <3754> they were made bitter <4087> (5681).

called ^ Rev\_11\_08 And <2532> their <0846> dead bodies <4430> shall lie in <1909> the street <4113> of the great <3173> city <4172>, which <3748> spiritually <4153> is {called} <2564> (5743) Sodom <4670>

and <2532> Egypt <0125>, where <3699> also <2532> our <2257> Lord <2962> was crucified <4717> (5681).

called ^ Rev\_12\_09 And <2532> the great <3173> dragon <1404> was cast out <0906> (5681), that old <0744> serpent <3789>, {called} <2564> (5746) the Devil <1228>, and <2532> Satan <4567>, which <3588> deceiveth <4105> (5723) the whole <3650> world <3625>: he was cast out <0906> (5681) into <1519> the earth <1093>, and <2532> his <0846> angels <0032> were cast out <0906> (5681) with <3326> him <0846>.

called ^ Rev\_16\_16 And <2532> he gathered <4863> <0> them <0846> together <4863> (5627) into <1519> a place <5117> {called} <2564> (5746) in the Hebrew tongue <1447> Armageddon <0717>.

called ^ Rev\_17\_14 These <3778> shall make war <4170> (5692) with <3326> the Lamb <0721>, and <2532> the Lamb <0721> shall overcome <3528> (5692) them <0846>: for <3754> he is <2076> (5748) Lord <2962> of lords <2962>, and <2532> King <0935> of kings <0935>: and <2532> they that are with <3326> him <0846> are {called} <2822>, and <2532> chosen <1588>, and <2532> faithful <4103>.

called  $^{\circ}$  Rev\_19\_09 And <2532> he saith <3004> (5719) unto me <3427>, Write <1125> (5657), Blessed <3107> are they which are {called} <2564> (5772) unto <1519> the marriage <1062> supper <1173> of the Lamb <0721>. And <2532> he saith <3004> (5719) unto me <3427>, These <3778> are <1526> (5748) the true <0228> sayings <3056> of God <2316>.

called ^ Rev\_19\_11 And <2532> I saw <1492> (5627) heaven <3772> opened <0455> (5772), and <2532> behold <2400> (5628) a white <3022> horse <2462>; and <2532> he that sat <2521> (5740) upon <1909> him <0846> was {called} <2564> (5746) Faithful <4103> and <2532> True <0228>, and <2532> in <1722> righteousness <1343> he doth judge <2919> (5719) and <2532> make war <4170> (5719).

called ^ Rom\_01\_01 Paul <3972>, a servant <1401> of Jesus <2424> Christ <5547>, {called} <2822> to be an apostle <0652>, separated <0873> (5772) unto <1519> the gospel <2098> of God <2316>,

called ^ Rom\_01\_06 Among <1722> whom <3739> are <2075> (5748) ye <5210> also <2532> the {called} <2822> of Jesus <2424> Christ <5547>:

called ^ Rom\_01\_07 To all <3956> that be <5607> (5752) in <1722> Rome <4516>, beloved <0027> of God <2316>, {called} <2822> to be saints <0040>: Grace <5485> to you <5213> and <2532> peace <1515> from <0575> God <2316> our <2257> Father <3962>, and <2532> the Lord <2962> Jesus <2424> Christ <5547>.

called ^ Rom\_02\_17 Behold <2396>, thou <4771> art {called} <2028> (5743) a Jew <2453>, and <2532> restest <1879> (5736) in the law <3551>, and <2532> makest thy boast <2744> (5736) of <1722> God <2316>,

called  $^{\circ}$  Rom\_07\_03 So then <0686> <3767> if <1437>, while her husband <0435> liveth <2198> (5723), she be married <1096> (5638) to another <2087> man <0435>, she shall be {called} <5537> (5692) an adulteress <3428>: but <1161> if <1437> her husband <0435> be dead <0599> (5632), she is <2076> (5748) free <1658> from <0575> that law <3551>; so that she <0846> is <1511> (5750) no <3361> adulteress <3428>, though she be married <1096> (5637) to another <2087> man <0435>.

called ^ Rom\_08\_28 And <1161> we know <1492> (5758) that all things <3956> work together <4903> (5719) for <1519> good <0018> to them that <3754> love <0025> (5723) God <2316>, to them who are <5607> (5752) the {called} <2822> according <2596> to his purpose <4286>.

called ^ Rom\_08\_30 Moreover <1161> whom <3739> he did predestinate <4309> (5656), them <5128> he <2564> <0> also <2532> called <2564> (5656): and <2532> whom <3739> he {called} <2564> (5656), them <5128> he <1344> <0> also <2532> justified <1344> (5656): and <1161> whom <3739> he justified <1344> (5656), them <5128> he <1392> <0> also <2532> glorified <1392> (5656).

called ^ Rom\_08\_30 Moreover <1161> whom <3739> he did predestinate <4309> (5656), them <5128> he <2564> <0> also <2532> {called} <2564> (5656): and <2532> whom <3739> he called <2564> (5656), them <5128> he <1344> <0> also <2532> justified <1344> (5656): and <1161> whom <3739> he justified <1344> (5656), them <5128> he <1392> <0> also <2532> glorified <1392> (5656).

called ^ Rom\_09\_07 Neither <3761>, because <3754> they are <1526> (5748) the seed <4690> of Abraham <0011>, are they all <3956> children <5043>: but <0235>, In <1722> Isaac <2464> shall <2564> <0> thy <4671> seed <4690> be {called} <2564> (5701).

called ^ Rom\_09\_24 <3739> Even <2532> us <2248>, whom <3739> he hath {called} <2564> (5656), not <3756> of <1537> the Jews <2453> only <3440>, but <0235> also <2532> of <1537> the Gentiles <1484>?

called ^ Rom\_09\_26 And <2532> it shall come to pass <2071> (5704), that in <1722> the place <5117> where <3757> (5625) <3739> it was said <4483> (5681) unto them <0846>, Ye <5210> are not <3756> my <3450> people <2992>; there <1563> shall they be {called} <2564> (5701) the children <5207> of the living <2198> (5723) God <2316>.

called  $^{\text{Rev}}_{19}$  And <2532> he was clothed <4016> (5772) with a vesture <2440> dipped <0911> (5772) in blood <0129>: and <2532> his <0846> name <3686> is  $\{\text{called}\}<2564>$  (5743) The Word <3056> of God <2316>.

callest ^ Mat\_19\_17 And <1161> he said <2036> (5627) unto him <0846>, Why <5101> {callest} thou <3004> (5719) me <3165> good <0018>? there is none <3762> good <0018> but <1508> one <1520>, that is, God <2316>: but <1161> if <1487> thou wilt <2309> (5719) enter <1525> (5629) into <1519> life <2222>, keep <5083> (5657) the commandments <1785>.

callest  $^{\wedge}$  Mar\_10\_18 And <1161> Jesus <2424> said <2036> (5627) unto him <0846>, Why <5101> {callest} thou <3004> (5719) me <3165> good <0018>? there is none <3762> good <0018> but <1508> one <1520>, that is, God <2316>.

callest ^ Luk\_18\_19 And <1161> Jesus <2424> said <2036> (5627) unto him <0846>, Why <5101> {callest} thou <3004> (5719) me <3165> good <0018>? none <3762> is good <0018>, save <1508> one <1520>, that is, God <2316>.

calleth  $^1Th_05_24$  Faithful <4103> is he that {calleth} <2564> (5723) you <5209>, who <3739> also <2532> will do <4160> (5692) it.

calleth ^ Joh\_10\_03 To him <5129> the porter <2377> openeth <0455> (5719); and <2532> the sheep <4263> hear <0191> (5719) his <0846> voice <5456>: and <2532> he {calleth} <2564> (5719) his own <2398> sheep <4263> by <2596> name <3686>, and <2532> leadeth <1806> <0> them <0846> out <1806> (5719).

calleth  $^1Co_12_03$  Wherefore <1352> I give <1107><0> you <5213> to understand <1107> (5719), that <3754> no man <3762> speaking <2980> (5723) by <1722> the Spirit <4151> of God <2316> {calleth} <3004> (5719) Jesus <2424> accursed <0331>: and <2532> that no man <3762> can <1410> (5736) say <2036> (5629) that Jesus <2424> is the Lord <2962>, but <1508> by <1722> the Holy <0040> Ghost <4151>.

calleth  $^G$  Gal\_05\_08 This persuasion <3988> cometh not <3756> of <1537> him that {calleth} <2564> (5723) you <5209>.

calleth ^ Luk\_20\_37 Now <1161> that <3754> the dead <3498> are raised <1453> (5743), even <2532> Moses <3475> shewed <3377> (5656) at <1909> the bush <0942>, when <5613> he {calleth} <3004> (5719) the Lord <2962> the God <2316> of Abraham <0011>, and <2532> the God <2316> of Isaac <2464>, and

calleth ^ Joh\_11\_28 And <2532> when she had <2036> <0> so <5023> said <2036> (5631), she went her way <0565> (5627), and <2532> called <5455> (5656) Mary <3137> her <0846> sister <0079> secretly <2977>, saying <2036> (5631), The Master <1320> is come <3918> (5748), and <2532> {calleth} for <5455> (5719) thee <4571>.

calleth ^ Luk\_15\_06 And <2532> when he cometh <2064> (5631) <1519> home <3624>, he {calleth} together <4779> (5719) his friends <5384> and <2532> neighbours <1069>, saying <3004> (5723) unto them <0846>, Rejoice <4796> (5645) with me <3427>; for <3754> I have found <2147> (5627) my <3450> sheep <4263> which <3588> was lost <0622> (5756).

calleth  $^Luk_15_09$  And <2532> when she hath found <2147>(5631) it, she {calleth} <4779><0> her friends <5384> and <2532> her neighbours <1069> together <4779>(5731), saying <3004>(5723), Rejoice <4796>(5645) with me <3427>; for <3754> I have found <2147>(5627) the piece <1406> which <3739> I had lost <0622>(5656).

calleth ^ Rom\_09\_11 (For <1063> the children being <1080> <0> not yet <3380> born <1080> (5685), neither <3366> having done <4238> (5660) any <5100> good <0018> or <2228> evil <2556>, that <2443> the purpose <4286> of God <2316> according <2596> to election <1589> might stand <3306> (5725), not <3756> of <1537> works <2041>, but <0235> of <1537> him that {calleth} <2564> (5723);)

calleth ^ Mat\_27\_47 <1161> Some of them <5100> that stood <2476> (5761) there <1563>, when they heard <0191> (5660) that, said <3004> (5707) <3754>, This <3778> man {calleth} for <5455> (5719) Elias <2243>.

calleth ^ Mar\_12\_37 David <1138> therefore <3767> himself <0846> {calleth} <3004> (5719) him <0846> Lord <2962>; and <2532> whence <4159> is he <2076> (5748) then his <0846> son <5207>? And <2532> the common <4183> people <3793> heard <0191> (5707) him <0846> gladly <2234>.

calleth  $^{\circ}$  Rev\_02\_20 Notwithstanding <0235> I have <2192> (5719) a few things <3641> against <2596> thee <4675>, because <3754> thou sufferest <1439> (5719) that woman <1135> Jezebel <2403>, which <3588> {calleth} <3004> (5723) herself <1438> a prophetess <4398>, to teach <1321> (5721) and <2532> to seduce <4105> (5745) my <1699> servants <1401> to commit fornication <4203> (5658), and <2532> to eat <5315> (5629) things sacrificed unto idols <1494>.

calleth ^ Rom\_04\_17 (As <2531> it is written <1125> (5769), <3754> I have made <5087> (5758) thee <4571> a father <3962> of many <4183> nations <1484>,) before <2713> him whom <3739> he believed <4100> (5656), even God <2316>, who quickeneth <2227> (5723) the dead <3498>, and <2532> {calleth} <2564> (5723) those things which be <5607> (5752) not <3361> as though <5613> they were <5607> (5752).

calleth ^ Mar\_10\_49 And <2532> Jesus <2424> stood still <2476> (5631), and commanded <2036> (5627) him <0846> to be called <5455> (5683). And <2532> they call <5455> (5719) the blind man <5185>, saying <3004> (5723) unto him <0846>, Be of good comfort <2293> (5720), rise <1453> (5669); he {calleth} <5455> (5719) thee <4571>.

calleth ^ Mar\_15\_35 And <2532> some of them <5100> that stood by <3936> (5761), when they heard <0191> (5660) it, said <3004> (5707), Behold <2400> (5628), he {calleth} <5455> (5719) Elias <2243>.

calleth ^ Luk\_20\_44 David <1138> therefore <3767> {calleth} <2564> (5719) him <0846> Lord <2962>, how <4459> is he <2076> (5748) then <2532> his <0846> son <5207>?

calleth ^ Mar\_03\_13 And <2532> he goeth up <0305> (5719) into <1519> a mountain <3735>, and <2532> {calleth} <4341> (5736) unto him whom <3739> he <0846> would <2309> (5707): and <2532> they came <0565> (5627) unto <4314> him <0846>.

- calling ^ 2Pe\_01\_10 Wherefore <1352> the rather <3123>, brethren <0080>, give diligence <4704> (5657) to make <4160> (5733) your <5216> {calling} <2821> and <2532> election <1589> sure <0949>: for <1063> if ye do <4160> (5723) these things <5023>, ye shall <4218> <0> <4417> <0> never <3364> fall <4218> <4417> (5661):
- calling ^ 2Th\_01\_11 Wherefore <1519> <3739> also <2532> we pray <4336> (5736) always <3842> for <4012> you <5216>, that <2443> our <2257> God <2316> would count <0515> <0> you <5209> worthy <0515> (5661) of this {calling} <2821>, and <2532> fulfil <4137> (5661) all <3956> the good pleasure <2107> of his goodness <0019>, and <2532> the work <2041> of faith <4102> with <1722> power <1411>:
- calling  $^1$ Co\_01\_26 For <1063> ye see <0991> (5719) your <5216> {calling} <2821>, brethren <0080>, how that <3754> not <3756> many <4183> wise men <4680> after <2596> the flesh <4561>, not <3756> many <4183> noble <2104>, are called:
- calling ^ 1Co\_07\_20 Let <3306> <0> every man <1538> abide <3306> (5720) in <1722> the same <5026> {calling} <2821> wherein <1722> <3739> he was called <2564> (5681).
- calling ^ 1Pe\_03\_06 Even as <5613> Sara <4564> obeyed <5219> (5656) Abraham <0011>, {calling} <2564> (5723) him <0846> lord <2962>: whose <3739> daughters <5043> ye are <1096> (5675), as long as ye do well <0015> (5723), and <2532> are <5399> <0> not <3361> afraid <5399> (5740) with any <3367> amazement <4423>.
- calling ^ Mat\_11\_16 But <1161> whereunto <5101> shall I liken <3666> (5692) this <5026> generation <1074>? It is <2076> (5748) like <3664> unto children <3808> sitting <2521> (5740) in <1722> the markets <0058>, and <2532> {calling} <4377> (5723) unto their <0846> fellows <2083>,
- calling ^ Mar\_15\_44 And <1161> Pilate <4091> marvelled <2296> (5656) if <1487> he were <2348> <0> already <2235> dead <2348> (5758): and <2532> {calling} <4341> (5666) unto him the centurion <2760>, he asked <1905> (5656) him <0846> whether <1487> he had been <0599> <0> any while <3819> dead <0599> (5627).
- calling  $^Php_03_14 \text{ I press} < 1377 > (5719) \text{ toward} < 2596 > \text{ the mark} < 4649 > \text{ for} < 1909 > \text{ the prize} < 1017 > \text{ of the high} < 0507 > \{\text{calling}\} < 2821 > \text{ of God} < 2316 > \text{ in} < 1722 > \text{ Christ} < 5547 > \text{ Jesus} < 2424 > .$
- calling ^ Luk\_07\_32 They are <1526> (5748) like <3664> unto children <3813> sitting <2521> (5740) in <1722> the marketplace <0058>, and <2532> {calling} <4377> (5719) (5723) one to another <0240>, and <2532> saying <3004> (5719) (5723), We have piped <0832> (5656) unto you <5213>, and <2532> ye have <3738> <0> not <3756> danced <3738> (5662); we have mourned <2354> (5656) to you <5213>, and <2532> ye have <2799> <0> not <3756> wept <2799> (5656).
- calling  $^{\text{heb}}_{03}_{01}$  Wherefore <3606>, holy <0040> brethren <0080>, partakers <3353> of the heavenly <2032> {calling} <2821>, consider <2657> (5657) the Apostle <0652> and <2532> High Priest <0749> of our <2257> profession <3671>, Christ <5547> Jesus <2424>;
- calling ^ Luk\_07\_19 And <2532> John <2491> {calling} <4341> (5666) unto him two <1417> <5100> of his <0846> disciples <3101> sent <3992> (5656) them to <4314> Jesus <2424>, saying <3004> (5723), Art <1488> (5748) thou <4771> he that should come <2064> (5740)? or <2228> look we for <4328> (5725) another <0243>?
- calling  $^$  Rom\_11\_29 For <1063> the gifts <5486> and <2532> {calling} <2821> of God <2316> are without repentance <0278>.
- calling ^ Eph\_04\_04 There is one <1520> body <4983>, and <2532> one <1520> Spirit <4151>, even as <2531> <2532> ye are called <2564> (5681) in <1722> one <3391> hope <1680> of your <5216> {calling} <2821>;

calling  $^{\text{Mar}}_{03_{31}}$  There came <2064> (5736) then <3767> his <0846> brethren <0080> and <2532> his mother <3384>, and <2532>, standing <2476> (5761) without <1854>, sent <0649> (5656) unto <4314> him <0846>, {calling} <5455> (5723) him <0846>.

calling  $^$  Eph\_01\_18 The eyes <3788> of your <5216> understanding <1271> being enlightened <5461> (5772); that <1519> ye <5209> may know <1492> (5760) what <5101> is <2076> (5748) the hope <1680> of his <0846> {calling} <2821>, and <2532> what <5101> the riches <4149> of the glory <1391> of his <0846> inheritance <2817> in <1722> the saints <0040>,

calling ^ Mar\_11\_21 And <2532> Peter <4074> {calling} to remembrance <0363> (5679) saith <3004> (5719) unto him <0846>, Master <4461>, behold <2396>, the fig tree <4808> which <3739> thou cursedst <2672> (5662) is withered away <3583> (5769).

calling ^ Act\_22\_16 And <2532> now <3568> why <5101> tarriest thou <3195> (5719)? arise <0450> (5631), and be baptized <0907> (5669), and <2532> wash away <0628> (5669) thy <4675> sins <0266>, {calling} on <1941> (5671) the name <3686> of the Lord <2962>.

calling ^ Act\_07\_59 And <2532> they stoned <3036> (5707) Stephen <4736>, {calling} upon <1941> (5734) God, and <2532> saying <3004> (5723), Lord <2962> Jesus <2424>, receive <1209> (5663) my <3450> spirit <4151>.

calling  $^2Ti_01_09$  Who <3588> hath saved <4982> (5660) us <2248>, and <2532> called <2564> (5660) us with an holy <0040> {calling} <2821>, not <3756> according to <2596> our <2257> works <2041>, but <0235> according to <2596> his own <2398> purpose <4286> and <2532> grace <5485>, which <3588> was given <1325> (5685) us <2254> in <1722> Christ <5547> Jesus <2424> before <4253> the world began <5550><0166>,



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## **Bible Word Index with Strong's Number**

## Language Tranliteration of original language words

+Calluw 1Ch\_09\_07 And of the sons (01121 +ben ) of Benjamin (01144 +Binyamiyn ) ; Sallu (05543  $\{+Calluw\}$ ) the son (01121 +ben ) of Meshullam (04918 +M@shullam ) , the son (01121 +ben ) of Hodaviah (01938 +Howdavyah ) , the son (01121 +ben ) of Hasenuah (05574 +C@nuw)ah ) ,

 $+ Calluw\ Neh\_11\_07\ And\ these\ (00428\ +)el\ -\ leh\ )\ [\ are\ ]\ the\ sons\ (01121\ +ben\ )\ of\ Benjamin\ (01144\ +Binyamiyn\ )\ ;\ Sallu\ (05543\ \{+Calluw\}\ )\ the\ son\ (01121\ +ben\ )\ of\ Meshullam\ (04918\ +M@shullam\ )\ ,\ the\ son\ (01121\ +ben\ )\ of\ Pedaiah\ (06305\ +P@dayah\ )\ ,\ the\ son\ (01121\ +ben\ )\ of\ Maaseiah\ (04641\ +Ma(aseyah\ )\ ,\ the\ son\ (01121\ +ben\ )\ of\ Jesaiah\ (03470\ +Y@sha(yah\ )\ .$ 

+Calluw Neh\_11\_08 And after (00310 +)achar ) him Gabbai (01373 +Gabbay ) , Sallai (05543 {+Calluw} ) , nine (08672 +tesha( ) hundred (03967 +me)ah ) twenty (06242 +(esriym ) and eight (08083 +sh@moneh ) .

+Calluw Neh\_12\_07 Sallu (05543 {+Calluw} ) , Amok (05987 +(Amowq ) , Hilkiah (02518 +Chilqiyah ) , Jedaiah (03048 +Y@kda(yah ) . These (00428 +)el - leh ) [ were ] the chief (07218 +ro)sh ) of the priests (03548 +kohen ) and of their brethren (00251 +)ach ) in the days (03117 +yowm ) of Jeshua (03442 +Yeshuwa( ) .

 $+ Calluw\ Neh\_12\_20\ Of\ Sallai\ (05543\ \{+Calluw\}\ )\ ,\ Kallai\ (07040\ +Qallay\ )\ ;\ of\ Amok\ (05987\ +(Amowq\ )\ ,\ Eber\ (05677\ +(Eber\ )\ ;$ 

+Calluw Num\_25\_14 Now the name (08034 +shem ) of the Israelite that was slain (05221 +nakah ) , [ even ] that was slain (05221 +nakah ) with the Midianitish (04084 +Midyaniy ) woman , [ was ] Zimri (02174 +Zimriy ) , the son (01121 +ben ) of Salu (05543 {+Calluw} ) , a prince (05387 +nasiy) ) of a chief (1) house (01004 +bayith ) among the Simeonites (08099 +Shim(oniy ) .

+callach Psa\_86\_05 For thou, Lord (00136+)Adonay), [art] good (02896+towb), and ready to forgive

(05546 + callach); and plenteous (07227 + rab) in mercy (02617 + checed) unto all (03605 + kol) them that call (07121 + qara) upon thee.

):call Deu\_31\_14 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Behold (02005 +hen ) , thy days (03117 +yowm ) approach (07126 +qarab ) that thou must die (04191 +muwth {):call} (07121 +qara) ) Joshua (03091 +Y@howshuwa( ) , and present (03320 +yatsab ) yourselves in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , that I may give him a charge (06680 +tsavah ) . And Moses (04872 +Mosheh ) and Joshua (03091 +Y@howshuwa( ) went (03212 +yalak ) , and presented (03320 +yatsab ) themselves in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) .

Call 1Ki\_01\_28 Then king (04428 +melek ) David (01732 +David ) answered (06030 +(anah ) and said (00559 +)amar ) , {Call} (07121 +qara) ) me Bathsheba (01339 +Bath - Sheba() . And she came (00935 +bow) ) into the king s (04428 +melek ) presence (06440 +paniym ) , and stood (05975 +(amad ) before (06440 +paniym ) the king (04428 +melek ) .

 $Call\ 1Ki\_01\_32\ .\ And\ king\ (04428\ +melek\ )\ David\ (01732\ +David\ )\ said\ (00559\ +)amar\ )\ , \{Call\}\ (07121\ +qara)\ )\ me\ Zadok\ (06659\ +Tsadowq\ )\ the\ priest\ (03548\ +kohen\ )\ ,\ and\ Nathan\ (05416\ +Nathan\ )\ the\ prophet\ (05030\ +nabiy)\ )\ ,\ and\ Benaiah\ (01141\ +B@nayah\ )\ the\ son\ (01121\ +ben\ )\ of\ Jehoiada\ (03111\ +Yowyada(\ )\ .\ And\ they\ came\ (00935\ +bow)\ )\ before\ (06440\ +paniym\ )\ the\ king\ (04428\ +melek\ )\ .$ 

Call  $2Ki_04_12$  And he said (00559 +)amar ) to Gehazi (01522 + Geychaziy) his servant  $(05288 + na(ar), \{Call\} (07121 + qara))$  this (02063 + zo)th ) Shunammite (07767 + Shuwnammiyth). And when he had called (07121 + qara)) her, she stood (05975 + (amad)) before (06440 + paniym) him.

Call  $2Ki_04_15$  And he said (00559 +)amar ),  $\{Call\}$  (07121 +qara) ) her . And when he had called (07121 +qara) ) her , she stood (05975 +(amad)) in the door (06607 +pethach).

Call  $2Ki\_04\_36$  And he called (07121+qara) ) Gehazi (01522+Geychaziy), and said (00559+)amar), {Call} (07121+qara) ) this (02063+zo)th ) Shunammite (07767+Shuwnammiyth). So he called (07121+qara) ) her . And when she was come (00935+bow) ) in unto him , he said (00559+)amar), Take (05375+)amar) up thy son (01121+ben).

Call  $2Sa_17_05$  Then said (00559 +)amar ) Absalom (53), {Call} (07121 + qara) ) now (04994 + na) ) Hushai (02365 + Chuwshay) the Archite (00757 +)Arkiy) also (01571 + gam), and let us hear (08085 + shama) likewise (01571 + gam) what (04100 + mah) he saith (06310 + peh).

Call Hos\_01\_04 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto him , {Call} (07121 +qara) ) his name (08034 +shem ) Jezreel (03157 +Yizr@(e)l ) ; for yet (05750 +(owd ) a little (04592 +m@(at ) [ while ] , and I will avenge (06485 +paqad ) the blood (01818 +dam ) of Jezreel (03157 +Yizr@(e)l ) upon the house (01004 +bayith ) of Jehu (03058 +Yehuw) ) , and will cause to cease (07673 +shabath ) the kingdom (04468 +mamlakuwth ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) .

Call Hos\_01\_06 And she conceived (02030 +hareh ) again (05750 +(owd ) , and bare (03205 +yalad ) a daughter (01323 +bath ) . And [ God ] said (00559 +)amar ) unto him , {Call} (07121 +qara) ) her name (08034 +shem ) Loruhamah (03819 +Lo) Ruchamah ):for I will no (03808 +lo) ) more (05750 +(owd ) have mercy (07355 +racham ) upon the house (01004 +bayith ) of Israel (03478 +Yisra)el ) ; but I will utterly take (05375 +nasa) ) them away .

Call Hos\_01\_09 Then said (00559 +)amar ) [ God ] , {Call} (07121 +qara) ) his name (08034 +shem ) Loammi (03818 +Lo) (Ammiy ):for ye [ are ] not my people (05971 +(am ) , and I will not be your [ God ] .

Call Isa\_08\_03 And I went (07126 +qarab) unto the prophetess (05031 +n@biy)ah); and she conceived

 $(02030\ + hareh\ )$  , and bare  $(03205\ + yalad\ )$  a son  $(01121\ + ben\ )$  . Then said  $(00559\ +) amar\ )$  the LORD  $(03068\ + Y@hovah\ )$  to me , {Call}  $(07121\ + qara)$  ) his name  $(08034\ + shem\ )$  Mahershalalhashbaz  $(04122\ + Maher\ Shalal\ Chash\ Baz\ )$  .

Call Jer\_33\_03 {Call} (07121 +qara) ) unto me , and I will answer (06030 +(anah ) thee , and shew (05046 +nagad ) thee great (01419 +gadowl ) and mighty (01219 +batsar ) things , which thou knowest (03045 +yada( ) not .

Call Jer\_50\_29 {Call} (08085 + shama() together the archers (07228 + rab) against (00413 +)el) Babylon (00894 + Babel):all (03605 + kol) ye that bend (01869 + darak) the bow (07198 + qesheth), camp (02583 + chanah) against (05921 + (al) it round (05439 + cabiyb) about; let none (00408 +)al) thereof escape (06413 + p@leytah):recompense (07999 + shalam) her according to her work (06467 + po(al); according to all (03605 + kol) that she hath done (06213 + (asah), do (06213 + (asah)) unto her:for she hath been proud (02102 + zuwd) against (00413 +)el) the LORD (03068 + Y@hovah), against (00413 +)el) the Holy (06944 + qodesh) One of Israel (03478 + Yisra)el).

Call Job\_05\_01. {Call} (07121 +qara) ) now (04994 +na) ), if there be any that will answer (06030 +(anah) thee; and to which (04310 +miy) of the saints (06918 +qadowsh) wilt thou turn (06437 +panah)?

Call Jud\_16\_25 And it came (01961 +hayah ) to pass , when (03588 +kiy ) their hearts (03820 +leb ) were merry (02896 +towb ) , that they said (00559 +)amar ) , {Call} (07121 +qara) ) for Samson (08123 +Shimshown ) , that he may make us sport (07832 +sachaq ) . And they called (07121 +qara) ) for Samson (08123 +Shimshown ) out of the prison (00631 +)acar ) house (01004 +bayith ) ; and he made them sport (06711 +tsachaq ):and they set (05975 +(amad ) him between (00996 +beyn ) the pillars (05982 +(ammuwd )

Call Mat\_20\_08 So (1161 -de -) when even (3798 -opsios -) was come (1096 -ginomai -) , the lord (2962 - kurios -) of the vineyard (0290 -ampelon -) saith (3004 -lego -) unto his steward (2012 -epitropos -) , {Call} (2564 -kaleo -) the labourers (2040 -ergates -) , and give (0591 -apodidomi -) them [ their ] hire (3408 - misthos -) , beginning (0756 -archomai -) from the last (2078 -eschatos -) unto the first (4413 -protos -) .

 $Call\ Rut\_01\_20\ And\ she\ said\ (00559\ +) amar\ )\ unto\ them\ , \{Call\}\ (07121\ +qara)\ )\ me\ not\ Naomi\ (05281\ +No(omiy\ )\ ,\ call\ (07121\ +qara)\ )\ me\ Mara\ (04755\ +Mara)\ ): for\ the\ Almighty\ (07706\ +Shadday\ )\ hath\ dealt\ very\ (03966\ +m@(od\ )\ bitterly\ (04843\ +marar\ )\ with\ me\ .$ 

 $Called\ Heb\_05\_10\ .\ \{Called\}\ (4316\ -prosagoreuo\ -)\ of\ God\ (2316\ -theos\ -)\ an\ high\ (0749\ -archiereus\ -)\ priest\ (0749\ -archiereus\ -)\ after\ (2596\ -kata\ -)\ the\ order\ (5010\ -taxis\ -)\ of\ Melchisedec\ (3198\ -Melchisedek\ -)\ .$ 

Calling Isa\_46\_11 {Calling} (07121 +qara) ) a ravenous (05861 +(ayit ) bird (05861 +(ayit ) from the east (04217 +mizrach ) , the man (00376 +)iysh ) that executeth my counsel (06098 +(etsah ) from a far (04801 +merchaq ) country (00776 +)erets ):yea (00637 +)aph ) , I have spoken (01696 +dabar ) [ it ] , I will also (00637 +)aph ) bring (00935 +bow) ) it to pass ; I have purposed (03335 +yatsar ) [ it ] , I will also (00637 +)aph ) do (06213 +(asah ) it .

call 1Ch\_16\_08 Give thanks (03034 +yadah ) unto the LORD (03068 +Y@hovah ) , {call} (07121 +qara) ) upon his name (08034 +shem ) , make known (03045 +yada( ) his deeds (05949 +(aliylah ) among the people (05971 +(am ) .

call  $1\text{Co}_01_02$  Unto the church (1577 -ekklesia -) of God (2316 -theos -) which (3588 -ho -) is at (1722 -en -) Corinth (2882 -Korinthos -), to them that are sanctified (0037 -hagiazo -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -), called (2822 -kletos -) [ to be ] saints (0040 -hagios -), with all (3956 -pas -) that in every (3956 -pas -) place (5117 -topos -) {call} (1941 -epikaleomai -) upon the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) our Lord (2962 -kurios -), both (5037 -te -) theirs and ours (2257 -hemon

call  $1Ki_08_52$  That thine eyes (05869 + (ayin)) may be open (06605 + pathach) unto the supplication (08467 + t@chinnah) of thy servant (05650 + (ebed)), and unto the supplication (08467 + t@chinnah) of thy people (05971 + (am)) Israel (03478 + Yisra)el), to hearken (08085 + shama()) unto them in all (03605 + kol) that they  $\{call\}$  (07121 + qara) for unto thee.

call  $1Ki_17_18$  And she said (00559 +)amar ) unto Elijah (00452 +)Eliyah ), What (04100 + mah) have I to do with thee , O thou man (00376 +)iysh ) of God (00430 +)elohiym )? art thou come (00935 +bow) ) unto me to  $\{call\}$  (02142 + zakar) my sin (05771 + (avon)) to remembrance (02142 + zakar), and to slay (04191 + bow) my son (01121 +bow)?

call  $1Ki_18_24$  And call (07121 +qara)) ye on the name (08034 +shem) of your gods (00430 +)elohiym), and I will {call} (07121 +qara)) on the name (08034 +shem) of the LORD (03068 +Y@hovah):and the God (00430 +)elohiym) that answereth (06030 +(anah) by fire (00784 +)esh), let him be God (00430 +)elohiym). And all (03605 +kol) the people (05971 +(am) answered (06030 +(anah) and said (00559 +)amar), It is well (02896 +towb) spoken (01697 +dabar).

call 1Ki\_18\_24 And {call} (07121 +qara) ) ye on the name (08034 +shem ) of your gods (00430 +)elohiym ) , and I will call (07121 +qara) ) on the name (08034 +shem ) of the LORD (03068 +Y@hovah ):and the God (00430 +)elohiym ) that answereth (06030 +(anah ) by fire (00784 +)esh ) , let him be God (00430 +)elohiym ) . And all (03605 +kol ) the people (05971 +(am ) answered (06030 +(anah ) and said (00559 +)amar ) , It is well (02896 +towb ) spoken (01697 +dabar ) .

call  $1Ki_18_25$  And Elijah (00452 +)Eliyah ) said (00559 +)amar ) unto the prophets (05030 +nabiy) ) of Baal (01168 +Ba(al ), Choose (00977 +bachar ) you one (00259 +)echad ) bullock (06499 +par ) for yourselves , and dress (06213 +(asah)) [ it ] first (07223 +ri)shown ); for ye [ are ] many (07227 +rab ); and  $\{call\}$  (07121 +qara) ) on the name (08034 +shem ) of your gods (00430 +)elohiym ), but put (07760 +suwm ) no (03808 +lo) ) fire (00784 +)esh ) [ under ] .

call  $1Ki_22_13$  And the messenger (04397 +mal)ak ) that was gone (01980 +halak ) to {call} (07121 +qara) ) Micaiah (04321 +Miykay@huw ) spake (01696 +dabar ) unto him , saying (00559 +)amar ) , Behold (02009 +hinneh ) now (04994 +na) ) , the words (01697 +dabar ) of the prophets (05030 +nabiy) ) [ declare ] good (02896 +towb ) unto the king (04428 +melek ) with one (00259 +)echad ) mouth (06310 +peh ):let thy word (01697 +dabar ) , I pray (04994 +na) ) thee , be like the word (01697 +dabar ) of one (00259 +)echad ) of them , and speak (01696 +dabar ) [ that which is ] good (02896 +towb ) .

call 1Pe\_01\_17 And if (1487 -ei -) ye {call} (1941 -epikaleomai -) on (1941 -epikaleomai -) the Father (3962 - pater -) , who (3588 -ho -) without (0678 -aprosopoleptos -) respect (0678 -aprosopoleptos -) of persons (0678 -aprosopoleptos -) judgeth (2919 -krino -) according (2596 -kata -) to every (1538 -hekastos -) man s work (2041 -ergon -) , pass (0390 -anastrepho -) the time (5550 -chronos -) of your (5216 -humon -) sojourning (3940 -paroikia -) [ here ] in fear (5401 -phobos -) :

call  $1Sa_03_06$  And the LORD (03068 + Y@hovah) called (07121 + qara)) yet (05750 + (owd)) again (03254 + yacaph), Samuel (08050 + Sh@muw)el). And Samuel (08050 + Sh@muw)el) arose (06965 + quwm) and went (03212 + yalak) to Eli (05941 + (Eliy)), and said (00559 + )amar), Here (02005 + hen) [ am ] I; for thou didst {call} (07121 + qara)) me. And he answered (00559 + )amar), I called (07121 + qara)) not, my son (01121 + ben); lie (07901 + shakab) down (07901 + shakab) again (07725 + shuwb).

call  $1Sa_03_08$  And the LORD (03068+Y@hovah) called (07121+qara)) Samuel (08050+Sh@muw)el) again (03254+yacaph) the third (07992+sh@liyshiy) time. And he arose (06965+quwm) and went (03212+yalak) to Eli (05941+(Eliy), and said (00559+)amar), Here (02005+hen) [ am ] I; for thou didst {call} (07121+qara)) me. And Eli (05941+(Eliy)) perceived (00995+biyn) that the LORD (03068+Y@hovah)

had called (07121 + qara)) the child (05288 + na(ar)).

- call  $1Sa_03_09$  Therefore Eli (05941 + (Eliy) said (00559 +) amar) unto Samuel (08050 + Sh@muw)el), Go (03212 + yalak), lie (07901 + shakab) down (07901 + shakab): and it shall be , if (00518 +) im) he  $\{call\} (07121 + qara)$ ) thee , that thou shalt say (00559 +) amar), Speak (01696 + dabar), LORD (03068 + Y@hovah); for thy servant (05650 + (ebed)) heareth (08085 + shama). So Samuel (08050 + Sh@muw)el) went (03212 + yalak) and lay (07901 + shakab) down (07901 + shakab) in his place (04725 + maqowm).
- call  $1Sa\_12\_17$  [ Is it ] not wheat (02406 +chittah ) harvest (07105 +qatsiyr ) to day (03117 +yowm )? I will {call} (07121 +qara) ) unto the LORD (03068 +Y@hovah ), and he shall send (05414 +nathan ) thunder (06963 +qowl ) and rain (04306 +matar ); that ye may perceive (03045 +yada( ) and see (07200 +ra)ah ) that your wickedness (07451 +ra( ) [ is ] great (07227 +rab ), which (00834 +)aher ) ye have done (06213 +(asah ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ), in asking (07592 +sha)al ) you a king (04428 +melek ) .
- call  $1Sa_16_03$  And  $\{call\}$  (07121 +qara) ) Jesse (03448 +Yishay ) to the sacrifice (02077 +zebach ) , and I will shew (03045 +yada() thee what thou shalt do (06213 +(asah)):and thou shalt anoint (04886 +mashach) unto me [ him ] whom (00834 +)aher ) I name (00559 +)amar ) unto thee .
- call  $1Sa_22_11$  Then the king (04428 + melek) sent (07971 + shalach) to  $\{call\}$  (07121 + qara)) Ahimelech (00288 +) Achiymelek) the priest (03548 + kohen), the son (01121 + ben) of Ahitub (00285 +) Achiytuwb), and all (03605 + kol) his father s (1) house (01004 + bayith), the priests (03548 + kohen) that [ were ] in Nob (05011 + Nob): and they came (00935 + bow)) all (03605 + kol) of them to the king (04428 + melek).
- call 2Ch\_18\_12 And the messenger (04397 +mal)ak ) that went (01980 +halak ) to {call} (07121 +qara) ) Micaiah (04321 +Miykay@huw ) spake (01696 +dabar ) to him , saying (00559 +)amar ) , Behold (02009 +hinneh ) , the words (01697 +dabar ) of the prophets (05030 +nabiy) ) [ declare ] good (02896 +towb ) to the king (04428 +melek ) with one (00259 +)echad ) assent (06310 +peh ) ; let thy word (01697 +dabar ) therefore , I pray (04994 +na) ) thee , be like one (00259 +)echad ) of theirs (01992 +hem ) , and speak (01696 +dabar ) thou good (02896 +towb ) .
- call  $2Co\_01\_23$  Moreover (1161 -de -) I {call} (1941 -epikaleomai -) God (2316 -theos -) for a record (3144 -martus -) upon my soul (5590 -psuche -), that to spare (5339 -pheidomai -) you I came (2064 -erchomai -) not as yet (3765 -ouketi -) unto Corinth (2882 -Korinthos -).
- call  $2Ki_05_11$  But Naaman (05283 +Na(aman ) was wroth (07107 +qatsaph ) , and went (03212 +yalak ) away , and said (00559 +)amar ) , Behold (02009 +hinneh ) , I thought (00559 +)amar ) , He will surely come (03318 +yatsa) ) out to me , and stand (05975 +(amad ) , and {call} (07121 +qara) ) on the name (08034 +shem ) of the LORD (03068 +Y@hovah ) his God (00430 +)elohiym ) , and strike (05130 +nuwph ) his hand (03027 +yad ) over (00413 +)el ) the place (04725 +maqowm ) , and recover (00622 +)acaph ) the leper (06879 +tsara() .
- call  $2Ki\_10\_19$  Now  $(06258+(attah\ )$  therefore  $\{call\}$  (07121+qara) ) unto me all  $(03605+kol\ )$  the prophets (05030+nabiy) ) of Baal  $(01168+Ba(al\ )$ , all  $(03605+kol\ )$  his servants  $(05647+(abad\ )$ , and all  $(03605+kol\ )$  his priests  $(03548+kohen\ )$ ; let none be wanting  $(06485+paqad\ )$ :for I have a great  $(01419+gadowl\ )$  sacrifice  $(02077+zebach\ )$  [ to do ] to Baal  $(01168+Ba(al\ )$ ; whosoever shall be wanting  $(06485+paqad\ )$ , he shall not live  $(02421+chayah\ )$ . But Jehu (03058+Yehuw) ) did  $(06213+(asah\ )$  [ it ] in subtilty  $(06122+(oqbah\ )$ , to the intent  $(04616+ma(an\ )$  that he might destroy (6) the worshippers  $(05647+(abad\ )$  of Baal  $(01168+Ba(al\ )$ .
- call  $2Sa_22_04 I$  will  $\{call\}$  (07121+qara) ) on the LORD (03068+Y@hovah), [who is] worthy to be praised (01984+hala):so shall I be saved (03467+yasha()) from mine enemies (00341+)oyeb).

- call 2Ti\_01\_05 When I {call} (2983 -lambano -) to remembrance (5280 -hupomnesis -) the unfeigned (0505 -anupokritos -) faith (4102 -pistis -) that is in thee , which (3748 -hostis -) dwelt (1774 -enoikeo -) first (4412 -proton -) in thy grandmother (3125 -mamme -) Lois (3090 -Lois -) , and thy mother (3384 -meter -) Eunice (2131 -Eunike -) ; and I am persuaded (3982 -peitho -) that in thee also (2532 -kai -) .
- call  $2Ti\_02\_22$ . Flee (5343 -pheugo -) also (1161 -de -) youthful (3512 -neoterikos -) lusts (1939 -epithumia -):but follow (1377 -dioko -) righteousness (1343 -dikaiosune -), faith (4102 -pistis -), charity (0026 -agape -), peace (1515 -eirene -), with them that {call} (1941 -epikaleomai -) on (1941 -epikaleomai -) the Lord (2962 -kurios -) out of a pure (2513 -katharos -) heart (2588 -kardia -).
- call Act\_02\_21 And it shall come (1511 -einai -) to pass , [ that ] whosoever (3739 -hos -) shall {call} (1941 -epikaleomai -) on (1941 -epikaleomai -) the name (3686 -onoma -) of the Lord (2962 -kurios -) shall be saved (4982 -sozo -) .
- call Act\_02\_39 For the promise (1860 -epaggelia -) is unto you , and to your (5216 -humon -) children (5043 -teknon -) , and to all (3956 -pas -) that are afar (3112 -makran -) off , [ even ] as many (3745 -hosos -) as the Lord (2962 -kurios -) our God (2316 -theos -) shall  $\{call\}$  (4341 -proskaleomai -) .
- call Act\_09\_14 And here (5602 -hode -) he hath (2192 -echo -) authority (1849 -exousia -) from the chief (0749 -archiereus -) priests (0749 -archiereus -) to bind (1210 -deo -) all (3956 -pas -) that  $\{call\}$  (1941 -epikaleomai -) on thy name (3686 -onoma -).
- call Act\_10\_05 And now (3568 -nun -) send (3992 -pempo -) men (0435 -aner -) to Joppa (2445 -Ioppe -) , and  $\{call\}$  (3343 -metapempo -) for [ one ] Simon (4613 -Simon -) , whose (3739 -hos -) surname (1941 epikaleomai -) is Peter (4074 -Petros -) :
- call Act\_10\_15 And the voice (5456 -phone -) [ spake ] unto him again (3825 -palin -) the second (1208 deuteros -) time , What (3739 -hos -) God (2316 -theos -) hath cleansed (2511 -katharizo -) , [ that ] {call} (2840 -koinoo -) not thou common (2840 -koinoo -) .
- call Act\_10\_28 And he said (5346 -phemi -) unto them , Ye know (1987 -epistamai -) how (5613 -hos -) that it is an unlawful (0111 -athemitos -) thing for a man (0435 -aner -) that is a Jew (2453 -Ioudaios -) to keep (2853 -kollao -) company (2853 -kollao -) , or (2228 -e -) come (4334 -proserchomai -) unto one of another (0246 -allophulos -) nation (0246 -allophulos -) ; but God (2316 -theos -) hath shewed (1166 -deiknuo -) me that I should not  $\{call\}$  (3004 -lego -) any (3367 -medeis -) man (0444 -anthropos -) common (2839 -koinos -) or (2228 -e -) unclean (0169 -akathartos -) .
- call Act\_10\_32 Send (3992 -pempo -) therefore (3767 -oun -) to Joppa (2445 -Ioppe -) , and  $\{call\}$  (3333 metakaleo -) hither (3333 -metakaleo -) Simon (4613 -Simon -) , whose (3739 -hos -) surname (1941 epikaleomai -) is Peter (4074 -Petros -) ; he is lodged (3579 -xenizo -) in the house (3614 -oikia -) of [ one ] Simon (4613 -Simon -) a tanner (1038 -burseus -) by the sea (2281 -thalassa -) side (3844 -para -):who (3739 -hos -) , when he cometh (3854 -paraginomai -) , shall speak (2980 -laleo -) unto thee .
- call Act\_11\_09 But the voice (5456 -phone -) answered (0611 -apokrinomai -) me again (1208 -deuteros -) from heaven (3772 -ouranos -) , What (3739 -hos -) God (2316 -theos -) hath cleansed (2511 -katharizo -) , [ that ]  $\{call\}$  (2840 -koinoo -) not thou common (2839 -koinos -) .
- call Act\_11\_13 And he shewed (0518 -apaggello -) us how (4459 -pos -) he had seen (1492 -eido -) an angel (0032 -aggelos -) in his house (3624 -oikos -) , which stood (2476 -histemi -) and said (2036 -epo -) unto him , Send (0649 -apostello -) men (0435 -aner -) to Joppa (2445 -Ioppe -) , and  $\{call\}$  (3343 -metapempo -) for Simon (4613 -Simon -) , whose (3588 -ho -) surname (1941 -epikaleomai -) is Peter (4074 -Petros -) ;
- call Act\_19\_13. Then (1161 -de -) certain (5100 -tis -) of the vagabond (4022 -perierchomai -) Jews (2453 -

Ioudaios -) , exorcists (1845 -exorkistes -) , took (2021 -epicheireo -) upon them to {call} (3687 -onomazo -) over (1909 -epi -) them which had (2192 -echo -) evil (4190 -poneros -) spirits (4151 -pneuma -) the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , saying (3004 -lego -) , We adjure (3726 -horkizo -) you by Jesus (2424 -Iesous -) whom (3739 -hos -) Paul (3972 -Paulos -) preacheth (2784 -kerusso -) .

call Act\_24\_14 But this (5124 -touto -) I confess (3670 -homologeo -) unto thee , that after (2596 -kata -) the way (3598 -hodos -) which (3739 -hos -) they  $\{call\}$  (3004 -lego -) heresy (0139 -hairesis -) , so (3779 -houto -) worship (3000 -latreuo -) I the God (2316 -theos -) of my fathers (3971 -patroios -) , believing (4100 -pisteuo -) all (3956 -pas -) things which (3588 -ho -) are written (1125 -grapho -) in the law (3551 -nomos -) and in the prophets (4396 -prophetes -) :

call Act\_24\_25 And as he reasoned (1256 -dialegomai -) of righteousness (1343 -dikaiosune -) , temperance (1466 -egkrateia -) , and judgment (2917 -krima -) to come (1511 -einai -) , Felix (5344 -Phelix -) trembled (1096 -ginomai -) , and answered (0611 -apokrinomai -) , Go (4198 -poreuomai -) thy way for this (3568 -nun -) time (3568 -nun -) ; when I have (3335 -metalambano -) a convenient (2540 -kairos -) season (2540 -kairos -) , I will {call} (3333 -metakaleo -) for thee .

call Amo\_05\_16 . Therefore (03651 +ken ) the LORD (03068 +Y@hovah ) , the God (00430 +)elohiym ) of hosts (06635 +tsaba) ) , the Lord (00136 +)Adonay ) , saith (00559 +)amar ) thus (03541 +koh ) ; Wailing (04553 +micepd ) [ shall be ] in all (03605 +kol ) streets (07339 +r@chob ) ; and they shall say (00559 +)amar ) in all (03605 +kol ) the highways (02351 +chuwts ) , Alas (01930 +how ) ! alas (01930 +how ) ! and they shall {call} (07121 +qara) ) the husbandman (00406 +)ikkar ) to mourning (60) , and such as are skilful (03045 +yada() of lamentation (05092 +n@hiy ) to wailing (04553 +micepd ) .

call Dan\_02\_02 Then the king (04428 +melek ) commanded (00559 +)amar ) to {call} (07121 +qara) ) the magicians (02748 +chartom ) , and the astrologers (00825 +)ashshaph ) , and the sorcerers (03784 +kashaph ) , and the Chaldeans (03779 +Kasday ) , for to shew (05046 +nagad ) the king (04428 +melek ) his dreams (02472 +chalowm ) . So they came (00935 +bow) ) and stood (05975 +(amad ) before (06440 +paniym ) the king (04428 +melek ) .

call Deu\_02\_11 Which (01992 +hem ) also (00637 +)aph ) were accounted (02803 +chashab ) giants (07497 +rapha) ) , as the Anakims (06062 +(Anaqiy ) ; but the Moabites (04125 +Mow)abiy ) {call} (07121 +qara) ) them Emims (00368 +)Eymiym ) .

call Deu\_02\_20 ( That also (00637 +)aph ) was accounted (02803 + chashab) a land (00776 +)erets) of giants (07497 + rapha) ):giants (07497 + rapha) ) dwelt (03427 + yashab) therein in old (06440 + paniym) time; and the Ammonites (05984 + (Ammowniy)) {call} (07121 + qara)) them Zamzummims;

call Deu\_03\_09 ( [ Which ] Hermon (02768 + Chermown ) the Sidonians (06722 + Tsiydoniy ) call (07121 + qara) ) Sirion (08304 + S@rayah ) ; and the Amorites (00567 +) Emoriy ) {call} (07121 + qara) ) it Shenir (08149 + Sh@niyr ) ; )

call Deu\_03\_09 ( [ Which ] Hermon (02768 + Chermown ) the Sidonians (06722 + Tsiydoniy ) {call} (07121 + qara) ) Sirion (08304 + S@rayah ) ; and the Amorites (00567 + )Emoriy ) call (07121 + qara) ) it Shenir (08149 + Sh@niyr ) ; )

call Deu\_04\_07 For what (04310 +miy ) nation (01471 +gowy ) [ is there so ] great (01419 +gadowl ) , who (00834 +)aher ) [ hath ] God (00430 +)elohiym ) [ so ] nigh (07126 +qarab ) unto them , as the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) [ is ] in all (03605 +kol ) [ things that ] we {call} (07121 +qara) ) upon him [ for ] ?

call Deu\_04\_26 I {call} (05749 +(uwd) heaven (08064 +shamayim) and earth (00776 +)erets) to witness

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(05749 + (uwd)) against you this day (03117 + yowm), that ye shall soon (04116 + mahar) utterly perish (6) from off (05921 + (al)) the land (00776 + )erets) whereunto (00834 + )aher) ye go (05674 + (abar)) over (05674 + (abar)) Jordan (03383 + Yarden) to possess (03423 + yarash) it; ye shall not prolong (00748 + )arak) [ your ] days (03117 + yowm) upon it, but shall utterly be destroyed (08045 + shamad).
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- call Deu\_25\_08 Then the elders (02205 +zaqen ) of his city (05892 +(iyr ) shall {call} (07121 +qara) ) him , and speak (01696 +dabar ) unto him:and [ if ] he stand (05975 +(amad ) [ to it ] , and say (00559 +)amar ) , I like (02654 +chaphets ) not to take (03947 +laqach ) her ;
- call Deu\_30\_01 . And it shall come (01961 +hayah ) to pass , when (03588 +kiy ) all (03605 +kol ) these (00428 +)el leh ) things (01697 +dabar ) are come (00935 +bow) ) upon thee , the blessing (01293 +B@rakah ) and the curse (07045 +q@lalah ) , which (00834 +)aher ) I have set (05414 +nathan ) before (06440 +paniym ) thee , and thou shalt {call} (07725 +shuwb ) [ them ] to mind (03824 +lebab ) among all (03605 +kol ) the nations (01471 +gowy ) , whither the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath driven (05080 +nadach ) thee ,
- call Deu\_30\_19 I {call} (05749 +(uwd ) heaven (08064 +shamayim ) and earth (00776 +)erets ) to record (05749 +(uwd ) this day (03117 +yowm ) against you , [ that ] I have set (05414 +nathan ) before (06440 +paniym ) you life (02416 +chay ) and death (04194 +maveth ) , blessing (01293 +B@rakah ) and cursing (07045 +q@lalah ):therefore choose (00977 +bachar ) life (02416 +chay ) , that both thou and thy seed (02233 +zera( ) may live (02421 +chayah ) :
- call Deu\_31\_28 Gather (06950 +qahal ) unto me all (03605 +kol ) the elders (02205 +zaqen ) of your tribes (07626 +shebet ) , and your officers (07860 +shoter ) , that I may speak (01696 +dabar ) these (00428 +)el-leh ) words (01697 +dabar ) in their ears (00241 +)ozen ) , and {call} (05749 +(uwd ) heaven (08064 +shamayim ) and earth (00776 +)erets ) to record (05749 +(uwd ) against them .
- call Deu\_33\_19 They shall {call} (07121 +qara) ) the people (05971 +(am ) unto the mountain (02022 +har ) ; there (08033 +sham ) they shall offer (02076 +zabach ) sacrifices (02077 +zebach ) of righteousness (06664 +tsedeq ):for they shall suck (03243 +yanaq ) [ of ] the abundance (08228 +shepha( ) of the seas (03220 +yam ) , and [ of ] treasures (08226 +saphan ) hid (02934 +taman ) in the sand (02344 +chowl ) .
- call Exo\_02\_07 Then said (00559 +)amar ) his sister (00269 +)achowth ) to Pharaoh s (06547 +Par(oh)) daughter (01323 +bath), Shall I go (03212 +yalak) and  $\{call\}$  (07121 +qara) ) to thee a nurse (03243 +yanaq) of the Hebrew (05680 +(Ibriy)) women, that she may nurse (03243 +yanaq) the child (03206 +yeled) for thee ?
- call Exo\_02\_20 And he said (00559 +)amar ) unto his daughters (01121 +ben ) , And where (00346 +)ayeh ) [ is ] he ? why (04100 +mah ) [ is ] it [ that ] ye have left (05800 +(azab ) the man (00376 +)iysh ) ? {call} (07121 +qara) ) him , that he may eat (00398 +)akal ) bread (03899 +lechem ) .
- call Exo\_34\_15 Lest (06435 +pen ) thou make (03772 +karath ) a covenant (01285 +b@riyth ) with the inhabitants (03427 +yashab ) of the land (00776 +)erets ) , and they go a whoring (02181 +zanah ) after (00310 +)achar ) their gods (00430 +)elohiym ) , and do sacrifice (02076 +zabach ) unto their gods (00430 +)elohiym ) , and [ one ] {call} (07121 +qara) ) thee , and thou eat (00398 +)akal ) of his sacrifice (02077 +zebach ) ;
- call Eze\_21\_23 And it shall be unto them as a false (07723 +shav) ) divination (07080 +qacam ) in their sight (05869 +(ayin ) , to them that have sworn (07650 +shaba( ) oaths (07621 +sh@buw(ah ):but he will {call} (02142 +zakar ) to remembrance (02142 +zakar ) the iniquity (05771 +(avon ) , that they may be taken (08610 +taphas ) .
- call Eze\_36\_29 I will also save (03467 +yasha()) you from all (03605 +kol) your uncleannesses (02932

- +tum)ah ):and I will  $\{call\}$  (07121 +qara) ) for the corn (01715 +dagan ) , and will increase (07235 +rabah ) it , and lay (05414 +nathan ) no (03808 +lo) ) famine (07458 +ra(ab ) upon you .
- call Eze\_38\_21 And I will {call} (07121 +qara) ) for a sword (02719 +chereb ) against (05921 +(al ) him throughout all (03605 +kol ) my mountains (02022 +har ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ):every man s (00376 +)iysh ) sword (02719 +chereb ) shall be against his brother (00251 +)ach ) .
- call Eze\_39\_11 And it shall come (01961 +hayah ) to pass in that day (03117 +yowm ) , [ that ] I will give (05414 +nathan ) unto Gog (01463 +Gowg ) a place (04725 +maqowm ) there (08033 +sham ) of graves (06913 +qeber ) in Israel (03478 +Yisra)el ) , the valley (01516 +gay) ) of the passengers (05674 +(abar ) on the east (06926 +qidmah ) of the sea (03220 +yam ):and it shall stop (02629 +chacam ) the [ noses ] of the passengers (05674 +(abar ):and there (08033 +sham ) shall they bury (06912 +qabar ) Gog (01463 +Gowg ) and all (03605 +kol ) his multitude (01995 +hamown ):and they shall {call} (07121 +qara) ) [ it ] The valley (01516 +gay) ) of Hamongog (01996 +Hamown Gowg ) .
- call Gen\_02\_19 And out of the ground (00127 +)adamah ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) formed (03335 +yatsar ) every (03605 +kol ) beast (02416 +chay ) of the field (07704 +sadeh ) , and every (03605 +kol ) fowl (05775 +(owph ) of the air (08064 +shamayim ) ; and brought (00935 +bow) ) [ them ] unto Adam (00120 +)adam ) to see (07200 +ra)ah ) what (04100 +mah ) he would {call} (07121 +qara) ) them:and whatsoever Adam (00120 +)adam ) called (07121 +qara) ) every living (02416 +chay ) creature (05315 +nephesh ) , that [ was ] the name (08034 +shem ) thereof .
- call Gen\_04\_26 And to Seth (08352 +Sheth ) , to him also (01571 +gam ) there was born (03205 +yalad ) a son (01121 +ben ) ; and he called (07121 +qara) ) his name (08034 +shem ) Enos (00583 +)Enowsh ):then (00227 +)az ) began (02490 +chalal ) men (00582 +)enowsh ) to {call} (07121 +qara) ) upon the name (08034 +shem ) of the LORD (03068 +Y@hovah ) .
- call Gen\_16\_11 And the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto her , Behold (02009 +hinneh ) , thou [ art ] with child (02030 +hareh ) , and shalt bear (03205 +yalad ) a son (01121 +ben ) , and shalt {call} (07121 +qara) ) his name (08034 +shem ) Ishmael (03458 +Yishma(e)l ) ; because (03588 +kiy ) the LORD (03068 +Y@hovah ) hath heard (08085 +shama( ) thy affliction (06040 +(oniy ) .
- call Gen\_17\_15 . And God (00430 +)elohiym ) said (00559 +)amar ) unto Abraham (85), As for Sarai (08297 + Saray) thy wife (00802 +)ishshah ), thou shalt not  $\{call\}$  (07121 + qara) ) her name (08034 + shem) Sarai (08297 + Saray), but Sarah (08283 + Sarah) [ shall ] her name (08034 + shem) [ be ].
- call Gen\_17\_19 And God (00430 +)elohiym ) said (00559 +)amar ) , Sarah (08283 +Sarah ) thy wife (00802 +)ishshah ) shall bear (03205 +yalad ) thee a son (01121 +ben ) indeed (61) ; and thou shalt {call} (07121 +qara) ) his name (08034 +shem ) Isaac (03327 +Yitschaq ):and I will establish (06965 +quwm ) my covenant (01285 +b@riyth ) with him for an everlasting (05769 +(owlam ) covenant (01285 +b@riyth ) , [ and ] with his seed (02233 +zera( ) after (00310 +)achar ) him .
- call Gen\_24\_57 And they said (00559 +)amar ), We will  $\{call\}$  (07121 +qara) ) the damsel (05291 +na(arah), and enquire <math>(07592 +sha)al ) at her mouth (06310 +peh).
- call Gen\_30\_13 And Leah (03812 +Le)ah ) said (00559 +)amar ) , Happy (00837 +)osher ) am I , for the daughters (01363 +gobahh ) will {call} (00833 +)ashar ) me blessed (00833 +)ashar ):and she called (07121 +qara) ) his name (08034 +shem ) Asher (00836 +)Asher ) .
- call Gen\_46\_33 And it shall come (01961 +hayah ) to pass , when (03588 +kiy ) Pharaoh (06547 +Par(oh ) shall {call} (07121 +qara) ) you , and shall say (00559 +)amar ) , What (04100 +mah ) [ is ] your occupation

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(04639 + ma(aseh))?
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- call Heb\_02\_11 For both (5037 -te -) he that sanctifieth (0037 -hagiazo -) and they who are sanctified (0037 -hagiazo -) [ are ] all (3956 -pas -) of one (1520 -heis -):for which (3739 -hos -) cause (0156 -aitia -) he is not ashamed (1870 -epaischunomai -) to {call} (2564 -kaleo -) them brethren (0080 -adephos -),
- call Heb\_10\_32 But {call} (0363 -anamimnesko -) to remembrance (0363 -anamimnesko -) the former (4386 -proteron -) days (2250 -hemera -), in which (3739 -hos -), after ye were illuminated (5461 -photizo -), ye endured (5278 -hupomeno -) a great (4183 -polus -) fight (0119 -athlesis -) of afflictions (3804 -pathema -);
- call Hos\_02\_16 And it shall be at that day (03117 + yowm), saith (05002 + n@)um) the LORD (03068 + Y@hovah), [ that ] thou shalt call (07121 + qara)) me Ishi (00376 +)iysh); and shalt {call} (07121 + qara)) me no (03808 + lo)) more (05750 + (owd)) Baali (01180 + Ba(aliy)).
- call Hos\_02\_16 And it shall be at that day (03117 + yowm), saith (05002 + n@)um) the LORD (03068 + Y@hovah), [ that ] thou shalt {call} (07121 + qara)) me Ishi (00376 +)iysh); and shalt call (07121 + qara)) me no (03808 + lo)) more (05750 + (owd)) Baali (01180 + Ba(aliy)).
- call Hos\_07\_11 Ephraim (00669 +)Ephrayim ) also is like a silly (06601 +pathah ) dove (03123 +yownah ) without (00369 +)ayin ) heart (03820 +leb ):they {call} (07121 +qara) ) to Egypt (04714 +Mitsrayim ) , they go (01980 +halak ) to Assyria (00804 +)Ashshuwr ) .
- call Isa\_05\_20 Woe (01945 +howy ) unto them that  $\{call\}$  (00559 +)amar ) evil (07451 +ra() good (02896 +towb ), and good (02896 +towb ) evil (07451 +ra(); that put (07760 +suwm ) darkness (02822 +choshek ) for light (00216 +)owr ), and light (00216 +)owr ) for darkness (02822 +choshek ); that put (07760 +suwm ) bitter (04751 +mar ) for sweet (04966 +mathowq ), and sweet (04966 +mathowq ) for bitter (04751 +mar )!
- $call \ Isa\_07\_14 \ Therefore \ (03651 + ken \ ) \ the \ Lord \ (00136 +) Adonay \ ) \ himself \ (01931 + huw) \ ) \ shall \ give \ (05414 + nathan \ ) \ you \ a \ sign \ (00226 +) owth \ ) \ ; \ Behold \ (02009 + hinneh \ ) \ , \ a \ virgin \ (05959 + (almah \ ) \ shall \ conceive \ (02030 + hareh \ ) \ , \ and \ bear \ (03205 + yalad \ ) \ a \ son \ (01121 + ben \ ) \ , \ and \ shall \ \{call\} \ (07121 + qara) \ ) \ his \ name \ (08034 + shem \ ) \ Immanuel \ (06005 + (Immanuw)el \ ) \ .$
- call Isa\_12\_04 . And in that day (03117 +yowm ) shall ye say (00559 +)amar ) , Praise (03034 +yadah ) the LORD (03068 +Y@hovah ) , {call} (07121 +qara) ) upon his name (08034 +shem ) , declare (03045 +yada( ) his doings (05949 +(aliylah ) among the people (05971 +(am ) , make mention (02142 +zakar ) that his name (08034 +shem ) is exalted (07682 +sagab ) .
- call Isa\_22\_12 And in that day (03117 +yowm ) did the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) of hosts (06635 +tsaba) ) {call} (07121 +qara) ) to weeping (01065 +B@kiy ) , and to mourning (04553 +micepd ) , and to baldness (07144 +qorchah ) , and to girding (02296 +chagar ) with sackcloth (08242 +saq ) :
- call Isa\_22\_20 And it shall come (01961 +hayah ) to pass in that day (03117 +yowm ) , that I will {call} (07121 +qara) ) my servant (05650 +(ebed ) Eliakim (00471 +)Elyaqiym ) the son (01121 +ben ) of Hilkiah (02518 +Chilqiyah ) :
- call Isa\_31\_02 Yet he also (01571 +gam ) [ is ] wise (02450 +chakam ) , and will bring (00935 +bow) ) evil (07451 +ra() , and will not {call} (05493 +cuwr ) back (05493 +cuwr ) his words (01697 +dabar ):but will arise (06965 +quwm ) against (05921 +(al ) the house (01004 +bayith ) of the evildoers (07489 +ra(a() , and against (05921 +(al ) the help (05833 +(ezrah ) of them that work (06213 +(asah ) iniquity (00205 +)aven ) .
- call Isa\_34\_12 They shall {call} (07121 +qara) ) the nobles (02715 +chor ) thereof to the kingdom (04410 +m@luwkah ) , but none (00369 +)ayin ) [ shall be ] there (08033 +sham ) , and all (03605 +kol ) her princes (08269 +sar ) shall be nothing (00657 +)ephec ) .

call Isa\_41\_25 I have raised (05782 +(uwr) up [ one ] from the north (06828 +tsaphown), and he shall come (00857 +)athah):from the rising (04217 +mizrach) of the sun (08121 +shemesh) shall he {call} (07121 +qara)) upon my name (08034 +shem):and he shall come (00935 +bow)) upon princes (05461 +cagan) as [ upon ] morter (02563 +chomer), and as the potter (03335 +yatsar) treadeth (07429 +ramac) clay (02916 +tiyt).

call Isa\_44\_05 One shall say (00559 +)amar ) , I [ am ] the LORD S (03068 +Y@hovah ) ; and another (02088 +zeh ) shall {call} (07121 +qara) ) [ himself ] by the name (08034 +shem ) of Jacob (03290 +Ya(aqob ) ; and another (02088 +zeh ) shall subscribe (03789 +kathab ) [ with ] his hand (03027 +yad ) unto the LORD (03068 +Y@hovah ) , and surname (03655 +kanah ) [ himself ] by the name (08034 +shem ) of Israel (03478 +Yisra)el ) .

call Isa\_44\_07 And who (04310 +miy ) , as I , shall {call} (07121 +qara) ) , and shall declare (05046 +nagad ) it , and set it in order (06186 +(arak ) for me , since I appointed (07760 +suwm ) the ancient (05769 +(owlam ) people (05971 +(am ) ? and the things that are coming (00857 +)athah ) , and shall come (00935 +bow) ) , let them shew (05046 +nagad ) unto them .

call Isa\_45\_03 And I will give (05414 +nathan ) thee the treasures (00214 +)owtsar ) of darkness (02822 +choshek ) , and hidden (04301 +matmown ) riches (04301 +matmown ) of secret (04565 +mictar ) places , that thou mayest know (03045 +yada( ) that I , the LORD (03068 +Y@hovah ) , which {call} (07121 +qara) ) [ thee ] by thy name (08034 +shem ) , [ am ] the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) .

call Isa\_48\_02 For they {call} (07121 +qara) ) themselves of the holy (06944 +qodesh ) city (05892 +(iyr ) , and stay (05564 +camak ) themselves upon the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; The LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) [ is ] his name (08034 +shem ) .

call Isa\_48\_13 Mine hand (03027 + yad) also (00637 +)aph) hath laid the foundation (03245 + yacad) of the earth (00776 +)erets), and my right (03225 + yamiyn) hand (03225 + yamiyn) hath spanned (02946 + taphach) the heavens (08064 + shamayim): [ when ] I {call} (07121 + qara)) unto them, they stand (05975 + qarad)) up together (03162 + yachad).

call Isa\_55\_05 Behold (02005 +hen ) , thou shalt {call} (07121 +qara) ) a nation (01471 +gowy ) [ that ] thou knowest (03045 +yada() not , and nations (01471 +gowy ) [ that ] knew (03045 +yada() not thee shall run (07323 +ruwts ) unto thee because (04616 +ma(an ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , and for the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) ; for he hath glorified (06286 +pa)ar ) thee .

call Isa\_55\_06 . Seek (01875 +darash ) ye the LORD (03068 +Y@hovah ) while he may be found (04672 +matsa) ) , {call} (07121 +qara) ) ye upon him while he is near (07138 +qarowb ) :

call Isa\_58\_05 Is it such (02088 +zeh ) a fast (06685 +tsowm ) that I have chosen (00977 +bachar ) ? a day (03117 +yowm ) for a man (00120 +)adam ) to afflict (06031 +(anah ) his soul (05315 +nephesh ) ? [ is it ] to bow (03721 +kaphaph ) down his head (07218 +ro)sh ) as a bulrush (00100 +)agmown ) , and to spread (03331 +yatsa( ) sackcloth (08242 +saq ) and ashes (00665 +)epher ) [ under him ] ? wilt thou {call} (07121 +qara) ) this (02088 +zeh ) a fast (06685 +tsowm ) , and an acceptable (07522 +ratsown ) day (03117 +yowm ) to the LORD (03068 +Y@hovah ) ?

call Isa\_58\_09 Then (00227 +)az ) shalt thou {call} (07121 +qara) ) , and the LORD (03068 +Y@hovah ) shall answer (06030 +(anah ) ; thou shalt cry (07768 +shava( ) , and he shall say (00559 +)amar ) , Here (02009 +hinneh ) I [ am ] . If thou take (05493 +cuwr ) away (05493 +cuwr ) from the midst (08432 +tavek ) of thee the yoke (04133 +mowtah ) , the putting (07971 +shalach ) forth (07971 +shalach ) of the finger (00676 +)etsba( ) , and speaking (01696 +dabar ) vanity (00205 +)aven ) ;

- call Isa\_58\_13 . If (00518 +)im ) thou turn (07725 +shuwb ) away thy foot (07272 +regel ) from the sabbath (07676 +shabbath ) , [ from ] doing (06213 +(asah ) thy pleasure (02656 +chephets ) on my holy (06944 +qodesh ) day (03117 +yowm ) ; and {call} (07121 +qara) ) the sabbath (07676 +shabbath ) a delight (06027 +(oneg ) , the holy (06918 +qadowsh ) of the LORD (03068 +Y@hovah ) , honourable (03513 +kabad ) ; and shalt honour (03513 +kabad ) him , not doing (06213 +(asah ) thine own ways (01870 +derek ) , nor finding (04672 +matsa) ) thine own pleasure (02656 +chephets ) , nor speaking (01696 +dabar ) [ thine own ] words (01697 +dabar ) :
- call Isa\_60\_14 The sons (01121 +ben ) also of them that afflicted (06031 +(anah ) thee shall come (01980 +halak ) bending (07817 +shachach ) unto thee ; and all (03605 +kol ) they that despised (05006 +na)ats ) thee shall bow (07812 +shachah ) themselves down (07812 +shachah ) at (05921 +(al ) the soles (03709 +kaph ) of thy feet (07272 +regel ) ; and they shall {call} (07121 +qara) ) thee , The city (05892 +(iyr ) of the LORD (03068 +Y@hovah ) , The Zion (06726 +Tsiyown ) of the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) .
- call Isa\_60\_18 Violence (02555 +chamac ) shall no (03808 +lo) ) more (05750 +(owd ) be heard (08085 +shama( ) in thy land (00776 +)erets ) , wasting (07701 +shod ) nor destruction (07667 +sheber ) within thy borders (01366 +g@buwl ) ; but thou shalt {call} (07121 +qara) ) thy walls (02346 +chowmah ) Salvation (03444 +y@shuw(ah ) , and thy gates (08179 +sha(ar ) Praise (08416 +t@hillah ) .
- call Isa\_61\_06 But ye shall be named (07121 +qara) ) the Priests (03548 +kohen ) of the LORD (03068 +Y@hovah ):[ men ] shall {call} (07121 +qara) ) you the Ministers (08334 +sharath ) of our God (00430 +)elohiym ):ye shall eat (00398 +)akal ) the riches (02428 +chayil ) of the Gentiles (01471 +gowy ) , and in their glory (03519 +kabowd ) shall ye boast (03235 +yamar ) yourselves .
- call Isa\_62\_12 And they shall {call} (07121 +qara) ) them , The holy (06944 +qodesh ) people (05971 +(am ) , The redeemed (01350 +ga)al ) of the LORD (03068 +Y@hovah ):and thou shalt be called (07121 +qara) ) , Sought (01875 +darash ) out , A city (05892 +(iyr ) not forsaken (05800 +(azab ) .
- call Isa\_65\_15 And ye shall leave (03241 +Yaniym ) your name (08034 +shem ) for a curse (07621 +sh@buw(ah ) unto my chosen (00977 +bachar ):for the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) shall slay (04191 +muwth ) thee , and {call} (07121 +qara) ) his servants (05650 +(ebed ) by another (00312 +)acher ) name (08034 +shem ) :
- call Isa\_65\_24 And it shall come (01961 +hayah ) to pass , that before (02962 +terem ) they {call} (07121 +qara) ) , I will answer (06030 +(anah ) ; and while they are yet (05750 +(owd ) speaking (01696 +dabar ) , I will hear (08085 +shama() .
- call Jam\_05\_14 Is any (5100 -tis -) sick (0770 -astheneo -) among (1722 -en -) you? let him {call} (4341 proskaleomai -) for the elders (4245 -presbuteros -) of the church (1577 -ekklesia -); and let them pray (4336 -proseuchomai -) over (1909 -epi -) him , anointing (0218 -aleipho -) him with oil (1637 -elaion -) in the name (3686 -onoma -) of the Lord (2962 -kurios -):
- call Jer\_01\_15 For , lo (02009 +hinneh ) , I will {call} (07121 +qara) ) all (03605 +kol ) the families (04940 +mishpachah ) of the kingdoms (04467 +mamlakah ) of the north (06828 +tsaphown ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; and they shall come (00935 +bow) ) , and they shall set (05414 +nathan ) every (00376 +)iysh ) one (00376 +)iysh ) his throne (03678 +kicce) ) at the entering (06607 +pethach ) of the gates (08179 +sha(ar ) of Jerusalem (03389 +Y@ruwshalaim ) , and against (05921 +(al ) all (03605 +kol ) the walls (02346 +chowmah ) thereof round (05439 +cabiyb ) about , and against (05921 +(al ) all (03605 +kol ) the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) .
- call Jer\_03\_17 At that time (06256 +(eth ) they shall {call} (07121 +qara) ) Jerusalem (03389

- $+Y @ ruwshalaim ) \ the \ throne \ (03678 + kicce) \ ) \ of \ the \ LORD \ (03068 + Y @ hovah) \ ; \ and \ all \ (03605 + kol) \ ) \ the \ nations \ (01471 + gowy) \ shall \ be \ gathered \ (06960 + qavah) \ unto \ it \ , to \ the \ name \ (08034 + shem) \ of \ the \ LORD \ (03068 + Y @ hovah) \ , to \ Jerusalem \ (03389 + Y @ ruwshalaim): neither \ (03808 + lo)) \ shall \ they \ walk \ (03212 + yalak) \ any \ more \ (05750 + (owd)) \ after \ (00310 +) achar) \ the \ imagination \ (08307 + sh@riyruwth) \ of \ their \ evil \ (07451 + ra()) \ heart \ (03820 + leb) \ .$
- call Jer\_03\_19 But I said (00559 +)amar ), How (00349 +)eyk ) shall I put (07896 + shiyth) thee among the children (01121 + ben), and give (05414 + nathan) thee a pleasant (02532 + chemdah) land (00776 +)erets ), a goodly (06643 + ts@biy) heritage (05159 + nachalah) of the hosts (06635 + tsaba) of nations (01471 + gowy)? and I said (00559 +)amar ), Thou shalt  $\{\text{call}\}$  (07121 + qara) me, My father (1); and shalt not turn (07725 + shuwb) away from me.
- call  $Jer_06_30$  Reprobate (03988 +ma)ac ) silver (03701 +keceph ) shall [ men ] {call} (07121 +qara) ) them , because (03588 +kiy ) the LORD (03068 +Y@hovah ) hath rejected (03988 +ma)ac ) them .
- call Jer\_07\_27 Therefore thou shalt speak (01696 +dabar ) all (03605 +kol ) these (00428 +)el leh ) words (01697 +dabar ) unto them ; but they will not hearken (08085 +shama( ) to thee:thou shalt also {call} (07121 +qara) ) unto them ; but they will not answer (06030 +(anah)) thee .
- call Jer\_09\_17 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , Consider (00995 +biyn ) ye , and {call} (07121 +qara) ) for the mourning (06969 +quwn ) women , that they may come (00935 +bow) ) ; and send (07971 +shalach ) for cunning (02450 +chakam ) [ women ] , that they may come (00935 +bow) ) :
- call Jer\_10\_25 Pour (08210 +shaphak ) out thy fury (02534 +chemah ) upon the heathen (01471 +gowy ) that know (03045 +yada( ) thee not , and upon the families (04940 +mishpachah ) that  $\{call\}$  (07121 +qara) ) not on thy name (08034 +shem ):for they have eaten (00398 +)akal ) up Jacob (03290 +Ya(aqob ) , and devoured (00398 +)akal ) him , and consumed (03615 +kalah ) him , and have made his habitation (05116 +naveh ) desolate (08074 +shamem ) .
- call Jer\_25\_29 For , lo (02009 +hinneh ) , I begin (02490 +chalal ) to bring evil (07489 +ra(a( ) on the city (05892 +(iyr ) which (00834 +)aher ) is called (07121 +qara) ) by my name (08034 +shem ) , and should ye be utterly unpunished (05352 +naqah ) ? Ye shall not be unpunished (05352 +naqah ):for I will {call} (07121 +qara) ) for a sword (02719 +chereb ) upon all (03605 +kol ) the inhabitants (03427 +yashab ) of the earth (00776 +)erets ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .
- call Jer\_29\_12 Then shall ye  $\{call\}$  (07121 +qara) ) upon me , and ye shall go (01980 +halak ) and pray (06419 +palal ) unto me , and I will hearken (08085 +shama() unto you .
- call Jer\_51\_27 Set (05375 +nasa)) ye up a standard (05251 +nec) in the land (00776 +)erets), blow (08628 +taqa() the trumpet (07782 +showphar) among the nations (01471 +gowy), prepare (06942 +qadash) the nations (01471 +gowy) against (05921 +(al) her, {call} (08085 +shama() together against (05921 +(al) her the kingdoms (04467 +mamlakah) of Ararat (00780 +)Ararat), Minni (04508 +Minniy), and Ashchenaz (00813 +)Ashk@naz); appoint (06485 +paqad) a captain (02951 +tiphcar) against (05921 +(al) her; cause the horses (05483 +cuwc) to come (05927 +(alah)) up as the rough (05569 +camar) caterpillers (03218 +yekeq).
- call Job\_13\_22 Then {call} (07121 +qara) ) thou , and I will answer (06030 +(anah ):or (00176 +)ow ) let me speak (01696 +dabar ) , and answer (07725 +shuwb ) thou me .
- call Job\_14\_15 Thou shalt {call} (07121 +qara) ) , and I will answer (06030 +(anah ) thee:thou wilt have a desire (03700 +kacaph ) to the work (04639 +ma(aseh ) of thine hands (03027 +yad ) .

- call Job\_27\_10 Will he delight (06026 + (anag)) himself in the Almighty (07706 + Shadday)? will he always  $\{call\}$  (07121 + qara) upon God (00433 + )elowahh)?
- call Joe\_01\_14 . Sanctify (06942 +qadash ) ye a fast (06685 +tsowm ) , {call} (07121 +qara) ) a solemn (06116 +(atsarah ) assembly (06116 +(atsarah ) , gather (00622 +)acaph ) the elders (02205 +zaqen ) [ and ] all (03605 +kol ) the inhabitants (03427 +yashab ) of the land (00776 +)erets ) [ into ] the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , and cry (02199 +za(aq ) unto the LORD (03068 +Y@hovah ) ,
- call Joe\_02\_15 Blow (08628 +taqa( ) the trumpet (07782 +showphar ) in Zion (06726 +Tsiyown ) , sanctify (06942 +qadash ) a fast (06685 +tsowm ) , {call} (07121 +qara) ) a solemn (06116 +(atsarah ) assembly (06116 +(atsarah ) :
- call Joe\_02\_32 And it shall come (01961 +hayah ) to pass , [ that ] whosoever (00834 +)aher ) shall call (07121 +qara) ) on the name (08034 +shem ) of the LORD (03068 +Y@hovah ) shall be delivered (04422 +malat ):for in mount (02022 +har ) Zion (06726 +Tsiyown ) and in Jerusalem (03389 +Y@ruwshalaim ) shall be deliverance (06413 +p@leytah ) , as the LORD (03068 +Y@hovah ) hath said (00559 +)amar ) , and in the remnant (08600 +t@phowtsah ) whom (00834 +)aher ) the LORD (03068 +Y@hovah ) shall {call} (07121 +qara) ) .
- call Joe\_02\_32 And it shall come (01961 +hayah ) to pass , [ that ] whosoever (00834 +)aher ) shall {call} (07121 +qara) ) on the name (08034 +shem ) of the LORD (03068 +Y@hovah ) shall be delivered (04422 +malat ):for in mount (02022 +har ) Zion (06726 +Tsiyown ) and in Jerusalem (03389 +Y@ruwshalaim ) shall be deliverance (06413 +p@leytah ) , as the LORD (03068 +Y@hovah ) hath said (00559 +)amar ) , and in the remnant (08600 +t@phowtsah ) whom (00834 +)aher ) the LORD (03068 +Y@hovah ) shall call (07121 +qara) ) .
- call Joh\_04\_16 Jesus (2424 -Iesous -) saith (3004 -lego -) unto her , Go (5217 -hupago -) , {call} (5455 phoneo -) thy husband (0435 -aner -) , and come (2064 -erchomai -) hither (1759 -enthade -) .
- call Joh\_13\_13 Ye {call} (5455 -phoneo -) me Master (1320 -didaskalos -) and Lord (2962 -kurios -):and ye say (3004 -lego -) well (2573 -kalos -); for [ so ] I am (1510 -eimi -).
- call Joh\_15\_15 Henceforth (3765 -ouketi -) I {call} (3004 -lego -) you not servants (1401 -doulos -) ; for the servant (1401 -doulos -) knoweth (1492 -eido -) not what (5101 -tis -) his lord (2962 -kurios -) doeth (4160 -poieo -):but I have called (2046 -ereo -) you friends (5384 -philos -) ; for all (3956 -pas -) things that I have heard (0191 -akouo -) of my Father (3962 -pater -) I have made (1107 -gnorizo -) known (1107 -gnorizo -) unto you .
- call Jon\_01\_06 So the shipmaster came (07126 +qarab ) to him , and said (00559 +)amar ) unto him , What (04100 +mah ) meanest thou , O sleeper (07290 +radam ) ? arise (06965 +quwm ) , {call} (07121 +qara) ) upon thy God (00430 +)elohiym ) , if (00194 +)uwlay ) so be that God (00430 +)elohiym ) will think (06245 +(ashath ) upon us , that we perish (6) not .
- call Jud\_12\_01 . And the men (00376 +)iysh ) of Ephraim (00669 +)Ephrayim ) gathered (06817 +tsa(aq)) themselves together , and went (05674 +(abar)) northward (06828 +tsaphown) , and said (00559 +)amar ) unto Jephthah (03316 +Yiphtach) , Wherefore (04069 +madduwa()) passedst (05674 +(abar)) thou over (05674 +(abar)) to fight (03898 +lacham) against the children (01121 +ben) of Ammon (05983 +(Ammown)) , and didst (06213 +(asah)) not  $\{call\}$  (07121 +qara) ) us to go (03212 +yalak) with thee ? we will burn (08313 +saraph) thine house (01004 +bayith) upon thee with fire (00784 +)esh).
- call Jud\_21\_13 And the whole (03605 + kol) congregation (05712 + (edah)) sent (07971 + shalach) [ some ] to speak (01696 + dabar) to the children (01121 + ben) of Benjamin (01144 + Binyamiyn) that [ were ] in the

 $rock\ (05553\ + cela(\ )\ Rimmon\ (07417\ + Rimmown\ )\ ,\ and\ to\ \{call\}\ (07121\ + qara)\ )\ peaceably\ (07965\ + shalowm\ )\ unto\ them\ .$ 

call Lam\_02\_15 All (03605 + kol) that pass (05674 + (abar)) by clap (05606 + caphaq) [ their ] hands (03709 + kaph) at (05921 + (al)) thee; they hiss (08319 + sharaq) and wag (05128 + nuwa()) their head (07218 + ro)sh at (05921 + (al)) the daughter (01323 + bath) of Jerusalem (03389 + Y@ruwshalaim), [ saying , Is ] this (02088 + zeh) the city (05892 + (iyr)) that [ men ] {call} (00559 + )amar) The perfection (03632 + kaliyl) of beauty (03308 + yophiy), The joy (04885 + masows) of the whole (03605 + kol) earth (00776 + )erets)?

call Luk\_01\_13 But the angel 0032 -aggelos - said 2036 -epo - unto him , Fear 5399 -phobeo - not , Zacharias 2197 -Zacharias -: for thy prayer 1162 -deesis - is heard 1522 -eisakouo - ; and thy wife 1135 -gune - Elisabeth 1665 -Elisabet - shall bear 1080 -gennao - thee a son 5207 -huios - , and thou shalt  $\{call\}$  2564 - kaleo - his name 3686 -onoma - John 2491 -Ioannes - .

call Luk\_01\_31 And , behold 2400 -idou - , thou shalt conceive 4815 -sullambano - in thy womb 1064 -gaster - , and bring 5088 -tikto - forth 5088 -tikto - a son 5207 -huios - , and shalt  $\{call\}\ 2564$  -kaleo - his name 3686 -onoma - JESUS 2424 -Iesous - .

call Luk\_01\_48 For he hath regarded 1914 -epiblepo - the low 5014 -tapeinosis - estate of his handmaiden 1399 -doule -: for , behold 2400 -idou - , from henceforth 3568 -nun - all 3956 -pas - generations 1074 -genea - shall  $\{call\}$  3106 -makarizo - me blessed 3106 -makarizo - .

call Luk\_05\_32 I came 2064 -erchomai - not to  $\{call\}$  2564 -kaleo - the righteous 1342 -dikaios - , but sinners 0268 -hamartolos - to repentance 3341 -metanoia - .

call Luk\_06\_46 And why 5101 -tis - {call} 2564 -kaleo - ye me , Lord 2962 -kurios - , Lord 2962 -kurios - , and do 4160 -poieo - not the things which 3739 -hos - I say 3004 -lego - ?

call Luk\_14\_12 Then 1161 -de - said 3004 -lego - he also 2532 -kai - to him that bade 2564 -kaleo - him , When 3752 -hotan - thou makest 4160 -poieo - a dinner 0712 -ariston - or 2228 -e - a supper 1173 -deipnon -, {call} 5455 -phoneo - not thy friends 5384 -philos - , nor 3364 -ou me - thy brethren 0080 -adephos - , neither 3366 -mede - thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [ thy ] rich 4145 -plousios - neighbours 1069 -geiton - ; lest 3379 -mepote - they also 2532 -kai - bid 0479 -antikaleo - thee again 0479 - antikaleo - , and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee .

call Luk\_14\_13 But when 3752 -hotan - thou makest 4160 -poieo - a feast 1403 -doche - , {call} 2564 -kaleo - the poor 4434 -ptochos - , the maimed 0376 -anaperos - , the lame 5560 -cholos - , the blind 5185 -tuphlos - :

call Mal\_01\_04 Whereas (03588 +kiy ) Edom (00123 +)Edom ) saith (00559 +)amar ) , We are impoverished (07567 +rashash ) , but we will return (07725 +shuwb ) and build (01129 +banah ) the desolate (02723 +chorbah ) places ; thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , They shall build (01129 +banah ) , but I will throw (02040 +harac ) down (02040 +harac ) ; and they shall {call} (07121 +qara) ) them , The border (01366 +g@buwl ) of wickedness (07564 +rish(ah ) , and , The people (05971 +(am ) against whom (00834 +)aher ) the LORD (03068 +Y@hovah ) hath indignation (02194 +za(am ) for ever (05769 +(owlam ) .

call Mal\_03\_12 And all (03605 +kol ) nations (01471 +gowy ) shall {call} (00833 +)ashar ) you blessed (00833 +)ashar ):for ye shall be a delightsome (02656 +chephets ) land (00776 +)erets ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .

call Mal\_03\_15 And now  $(06258 + (attah\ ) we \{call\} (00833 + )ashar\ )$  the proud  $(02086 + zed\ )$  happy  $(00833 + )ashar\ )$ ; yea  $(01571 + gam\ )$ , they that work  $(06213 + (asah\ ) wickedness (07564 + rish(ah\ ) are set <math>(01129 + banah\ )$  up; yea  $(01571 + gam\ )$ , [ they that ] tempt  $(00974 + bachan\ )$  God  $(00430 + )elohiym\ )$  are even

delivered (04422 +malat).

- call Mar\_02\_17 When Jesus (2424 -Iesous -) heard (0191 -akouo -) [ it ] , he saith (3004 -lego -) unto them , They that are whole (2480 -ischuo -) have (2192 -echo -) no (3756 -ou -) need (5532 -chreia -) of the physician (2395 -iatros -) , but they that are sick (2560 -kakos -):I came (2064 -erchomai -) not to {call} (2564 -kaleo -) the righteous (1342 -dikaios -) , but sinners (0268 -hamartolos -) to repentance (3341 metanoia -) .
- call Mar\_10\_49 And Jesus (2424 -Iesous -) stood (2476 -histemi -) still (2476 -histemi -) , and commanded (2036 -epo -) him to be called (5455 -phoneo -) . And they  $\{call\}$  (5455 -phoneo -) the blind (5185 -tuphlos -) man , saying (3004 -lego -) unto him , Be of good comfort (2293 -tharseo -) , rise (1453 -egeiro -) ; he calleth (5455 -phoneo -) thee .
- call Mar\_15\_12 And Pilate (4091 -Pilatos -) answered (0611 -apokrinomai -) and said (2036 -epo -) again (3825 -palin -) unto them , What (5101 -tis -) will (2309 -thelo -) ye then (3767 -oun -) that I shall do (4160 -poieo -) [ unto him ] whom (3739 -hos -) ye  $\{call\}$  (3004 -lego -) the King (0935 -basileus -) of the Jews (2453 -Ioudaios -) ?
- call Mar\_15\_16 And the soldiers (4757 -stratiotes -) led (0520 -apago -) him away (0520 -apago -) into (2080 -eso -) the hall (0833 -aule -) , called (2076 -esti -) Praetorium (4232 -praitorion -) ; and they  $\{call\}$  (4779 -sugkaleo -) together (4779 -sugkaleo -) the whole (3650 -holos -) band (4686 -speira -) .
- call Mat\_01\_21 And she shall bring (5088 -tikto -) forth (5088 -tikto -) a son (5207 -huios -) , and thou shalt  $\{call\}$  (2564 -kaleo -) his name (3686 -onoma -) JESUS (2424 -Iesous -): for he shall save (4982 -sozo -) his people (2992 -laos -) from their sins (0266 -hamartia -) .
- call Mat\_01\_23 Behold (2400 -idou -) , a virgin (3933 -parthenos -) shall be with child (1064 -gaster -) , and shall bring (5088 -tikto -) forth (5088 -tikto -) a son (5207 -huios -) , and they shall  $\{call\}$  (2564 -kaleo -) his name (3686 -onoma -) Emmanuel (1694 -Emmanouel -) , which (3739 -hos -) being interpreted (3177 methermeneuo -) is , God (2316 -theos -) with us .
- call Mat\_09\_13 But go (4198 -poreuomai -) ye and learn (3129 -manthano -) what (5101 -tis -) [ that ] meaneth (2076 -esti -) , I will (2309 -thelo -) have mercy (1656 -eleos -) , and not sacrifice (2378 -thusia -):for I am not come (2064 -erchomai -) to  $\{call\}$  (2564 -kaleo -) the righteous (1342 -dikaios -) , but sinners (0268 -hamartolos -) to repentance (3341 -metanoia -) .
- call Mat\_10\_25 It is enough (0713 -arketos -) for the disciple (3101 -mathetes -) that he be as his master (1320 -didaskalos -) , and the servant (1401 -doulos -) as his lord (2962 -kurios -) . If (1487 -ei -) they have called (2564 -kaleo -) the master (1320 -didaskalos -) of the house (3617 -oikodespotes -) Beelzebub (0954 -Beelzeboul -) , how (4214 -posos -) much (4214 -posos -) more (3123 -mallon -) [ shall they  $\{call\}$  ] them of his household (3615 -oikiakos -)?
- call Mat\_22\_03 And sent (0649 -apostello -) forth (0649 -apostello -) his servants (1401 -doulos -) to  $\{call\}$  (2564 -kaleo -) them that were bidden (2564 -kaleo -) to the wedding (1062 -gamos -):and they would (2309 thelo -) not come (2064 -erchomai -).
- call Mat\_22\_43 He saith (3004 -lego -) unto them , How (4459 -pos -) then (3767 -oun -) doth David (1138 Dabid -) in spirit (4151 -pneuma -) {call} (2564 -kaleo -) him Lord (2962 -kurios -) , saying (3004 -lego -) ,
- call Mat\_22\_45 If (1487 -ei -) David (1138 -Dabid -) then (3767 -oun -) {call} (2564 -kaleo -) him Lord (2962 -kurios -) , how (4459 -pos -) is he his son (5207 -huios -) ?
- call Mat\_23\_09 And {call} (2564 -kaleo -) no (3361 -me -) [ man ] your (5216 -humon -) father (3962 -pater -

- ) upon the earth (1093 -ge -):for one (1520 -heis -) is your (5216 -humon -) Father (3962 -pater -), which (3588 -ho -) is in heaven (3772 -ouranos -).
- call Num\_16\_12 . And Moses (04872 +Mosheh ) sent (07971 +shalach ) to {call} (07121 +qara) ) Dathan (01885 +Dathan ) and Abiram (48) , the sons (01121 +ben ) of Eliab (00446 +)Eliy)ab ):which said (00559 +)amar ) , We will not come (05927 +(alah ) up :
- call Num\_22\_05 He sent (07971 +shalach ) messengers (04397 +mal)ak ) therefore unto Balaam (01109 +Bil(am ) the son (01121 +ben ) of Beor (01160 +B@(owr ) to Pethor (06604 +P@thowr ) , which (00834 +)aher ) [ is ] by the river (05104 +nahar ) of the land (00776 +)erets ) of the children (01121 +ben ) of his people (05971 +(am ) , to {call} (07121 +qara) ) him , saying (00559 +)amar ) , Behold (02009 +hinneh ) , there is a people (05971 +(am ) come (03318 +yatsa) ) out from Egypt (04714 +Mitsrayim ):behold (02009 +hinneh ) , they cover (03680 +kacah ) the face (05869 +(ayin ) of the earth (00776 +)erets ) , and they abide (03427 +yashab ) over against (04136 +muwl ) me :
- call Num\_22\_20 And God (00430 +)elohiym ) came (00935 +bow) ) unto Balaam (01109 +Bil(am ) at night (03915 +layil ) , and said (00559 +)amar ) unto him , If (00518 +)im ) the men (00582 +)enowsh ) come (00935 +bow) ) to {call} (07121 +qara) ) thee , rise (06965 +quwm ) up , [ and ] go (03212 +yalak ) with them ; but yet (00389 +)ak ) the word (01697 +dabar ) which (00834 +)aher ) I shall say (01696 +dabar ) unto thee , that shalt thou do (06213 +(asah ) .
- call Num\_22\_37 And Balak (01111 +Balaq ) said (00559 +)amar ) unto Balaam (01109 +Bil(am ) , Did (06213 +(asah ) I not earnestly send (07971 +shalach ) unto thee to {call} (07121 +qara) ) thee ? wherefore (04100 +mah ) camest (01980 +halak ) thou not unto me ? am I not able (03201 +yakol ) indeed (00552 +)umnam ) to promote (03513 +kabad ) thee to honour (03513 +kabad ) ?
- call Pro\_01\_28 Then (00227 +)az ) shall they {call} (07121 +qara) ) upon me , but I will not answer (06030 +(anah); they shall seek (07836 +shachar) me early (07836 +shachar), but they shall not find (04672 +matsa) me :
- call Pro\_07\_04 Say (00559 +)amar ) unto wisdom (02451 +chokmah ), Thou [ art ] my sister (00269 +)achowth ); and {call} (07121 +qara) ) understanding (00998 +biynah ) [ thy ] kinswoman (04129 +mowda( ):
- call Pro\_08\_04 Unto you , O men (00376 +)iysh ) , I {call} (07121 + qara) ) ; and my voice (06963 + qowl) [ is ] to the sons (01121 + ben) of man (00120 +)adam ) .
- call  $Pro_09_15$  To  $\{call\}$   $\{07121 + qara\}$   $\}$  passengers who go right  $\{03474 + yashar\}$  on their ways  $\{00734 + yashar\}$   $\}$ :
- call Pro\_31\_28 Her children (01121 +ben ) arise (06965 +quwm ) up , and  $\{call\}$  (00833 +)ashar ) her blessed (00833 +)ashar ) ; her husband (01167 +ba(al) [ also ] , and he praiseth (01984 +halal ) her .
- call Psa\_04\_01 . To the chief Musician (05329 +natsach ) on Neginoth (05058 +n@giynah ) , A Psalm (04210 +mizmowr ) of David (01732 +David ) . Hear (06030 +(anah ) me when I {call} (07121 +qara) ) , O God (00430 +)elohiym ) of my righteousness (06664 +tsedeq ):thou hast enlarged (07337 +rachab ) me [ when I was ] in distress (06862 +tsar ) ; have mercy (02603 +chanan ) upon me , and hear (08085 +shama( ) my prayer (08605 +t@phillah ) .
- call Psa\_04\_03 But know (03045 +yada( ) that the LORD (03068 +Y@hovah ) hath set (06395 +palah ) apart (06395 +palah ) him that is godly (02623 +chaciyd ) for himself:the LORD (03068 +Y@hovah ) will hear (08085 +shama( ) when I {call} (07121 +qara) ) unto him .

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call Psa_102_02 Hide (05641 +cathar ) not thy face (06440 +paniym ) from me in the day (03117 +yowm ) [ when ] I am in trouble (06862 +tsar ); incline (05186 +natah ) thine ear (00241 +)ozen ) unto me:in the day (03117 +yowm ) [ when ] I {call} (07121 +qara) ) answer (06030 +(anah ) me speedily (04118 +maher ) .
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- call Psa\_105\_01 . O give thanks (03034 +yadah ) unto the LORD (03050 +Yahh ) ; {call} (07121 +qara) ) upon his name (08034 +shem ):make known (03045 +yada( ) his deeds (05949 +(aliylah ) among the people (05971 +(am ) .
- call Psa\_116\_02 Because (03588 + kiy) he hath inclined (05186 + natah) his ear (00241 + )ozen) unto me, therefore will I {call} (07121 + qara) upon [him] as long (03117 + yowm) as I live (03117 + yowm).
- call Psa\_116\_13 I will take (05375 + nasa) ) the cup (03563 + kowc) of salvation (03444 + y@shuw(ah)), and  $\{call\}$   $\{(07121 + qara)\}$  upon the name (08034 + shem) of the LORD (03068 + Y@hovah).
- call Psa\_116\_17 I will offer (02076 +zabach ) to thee the sacrifice (02077 +zebach ) of thanksgiving (08426 +towdah ) , and will {call} (07121 +qara) ) upon the name (08034 +shem ) of the LORD (03068 +Y@hovah )
- call Psa\_145\_18 The LORD (03068 +Y@hovah ) [ is ] nigh (07138 +qarowb ) unto all (03605 +kol ) them that call (07121 +qara) ) upon him , to all (03605 +kol ) that {call} (07121 +qara) ) upon him in truth (00571 +)emeth ) .
- call Psa\_145\_18 The LORD (03068 +Y@hovah ) [ is ] nigh (07138 +qarowb ) unto all (03605 +kol ) them that {call} (07121 +qara) ) upon him , to all (03605 +kol ) that call (07121 +qara) ) upon him in truth (00571 +)emeth ) .
- $call\ Psa\_14\_04\ .\ Have\ all\ (03605\ +kol\ )\ the\ workers\ (06466\ +pa(al\ )\ of\ iniquity\ (00205\ +)aven\ )\ no\ (03808\ +lo)\ )\ knowledge\ (03045\ +yada(\ )\ ?\ who\ eat\ (00398\ +)akal\ )\ up\ my\ people\ (05971\ +(am\ )\ [\ as\ ]\ they\ eat\ (00398\ +)akal\ )\ bread\ (03899\ +lechem\ )\ ,\ and\ \{call\}\ (07121\ +qara)\ )\ not\ upon\ the\ LORD\ (03068\ +Y@hovah\ )$
- call Psa\_18\_03 I will  $\{call\}$   $\{07121 + qara\}$  upon the LORD  $\{03068 + Y@hovah\}$ , [who is worthy] to be praised  $\{01984 + hala\}$ ; so shall I be saved  $\{03467 + yasha\}$  from mine enemies  $\{00341 + yasha\}$ .
- call Psa\_20\_09 Save (03467 + yasha(), LORD (03068 + Y@hovah): let the king (04428 + melek) hear (06030 + (anah)) us when we  $\{call\} (07121 + qara)$ .
- call Psa\_49\_11 Their inward (07130 +qereb ) thought [ is , that ] their houses (01004 +bayith ) [ shall continue ] for ever (05769 +(owlam ) , [ and ] their dwelling (04908 +mishkan ) places to all generations (01755 +dowr ) ; they {call} (07121 +qara) ) [ their ] lands (00127 +)adamah ) after their own names (08034 +shem ) .
- call Psa\_50\_04 He shall  $\{call\}$   $\{07121 + qara\}$   $\}$  to the heavens (08064 + shamayim) from above (05921 + (al)), and to the earth  $\{00776 + \}$  erets  $\}$ , that he may judge  $\{01777 + diyn\}$  his people  $\{02992 + yabam\}$ .
- call Psa\_50\_15 And  $\{call\}$  (07121 +qara) ) upon me in the day (03117 +yowm) of trouble (06869 +tsarah):I will deliver (02502 +chalats) thee, and thou shalt glorify (03513 +kabad) me.
- call Psa\_55\_16 . As for me , I will {call} (07121 +qara) ) upon God (00430 +)elohiym ) ; and the LORD (03068 +Y@hovah ) shall save (03467 +yasha( ) me .
- call Psa\_72\_17 His name (08034 +shem ) shall endure (01961 +hayah ) for ever (05769 +(owlam ):his name (08034 +shem ) shall be continued (05125 +nuwn ) as long (06440 +paniym ) as the sun (08121 +shemesh

- ):and [ men ] shall be blessed (01288 +barak ) in him:all (03605 +kol ) nations (01471 +gowy ) shall  $\{call\}$  (00833 +)ashar ) him blessed (00833 +)ashar ).
- call Psa\_77\_06 I {call} (02142 +zakar ) to remembrance (02142 +zakar ) my song (05058 +n@giynah ) in the night (03915 +layil ):I commune (07878 +siyach ) with mine own heart (03824 +lebab ):and my spirit (07307 +ruwach ) made diligent search (02664 +chaphas ) .
- call Psa\_80\_18 So will not we go (05472 + cuwg) back (05472 + cuwg) from thee:quicken (02421 + chayah) us, and we will  $\{call\}$  (07121 + qara) upon thy name (08034 + shem).
- call Psa\_86\_05 For thou , Lord (00136 +)Adonay ) , [ art ] good (02896 +towb ) , and ready to forgive (05546 +callach ) ; and plenteous (07227 +rab ) in mercy (02617 +checed ) unto all (03605 +kol ) them that {call} (07121 +qara) ) upon thee .
- call Psa\_86\_07 In the day (03117 +yowm ) of my trouble (06869 +tsarah ) I will  $\{call\}$  (07121 +qara) ) upon thee:for thou wilt answer (06030 +(anah ) me .
- $call\ Psa\_91\_15\ He\ shall\ \{call\}\ (07121\ +qara)\ )\ upon\ me\ ,\ and\ I\ will\ answer\ (06030\ +(anah\ )\ him: I\ [\ will\ be\ ]\ with\ him\ in\ trouble\ (06869\ +tsarah\ )\ ;\ I\ will\ deliver\ (02502\ +chalats\ )\ him\ ,\ and\ honour\ (03515\ +kabed\ )\ him\ ,\ and\ honour\ (03515\ +kabed\ )\ him\ ,\ h$
- call Psa\_99\_06 . Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) among his priests (03548 +kohen ) , and Samuel (08050 +Sh@muw)el ) among them that  $\{call\}$  (07121 +qara) ) upon his name (08034 +shem ) ; they called (07121 +qara) ) upon the LORD (03068 +Y@hovah ) , and he answered (06030 +(anah ) them .
- call Rom $_09_25$ . As he saith (3004 -lego -) also (2532 -kai -) in Osee (5617 -Hosee -) , I will {call} (2564 kaleo -) them my people (2992 -laos -) , which were not my people (2992 -laos -) ; and her beloved (0025 -agapao -) , which was not beloved (0025 -agapao -) .
- call Rom $_10_12$ . For there is no (3756 -ou -) difference (1293 -diastole -) between the Jew (2453 -Ioudaios -) and the Greek (1672 -Hellen -):for the same (0846 -autos -) Lord (2962 -kurios -) over all (3956 -pas -) is rich (4147 -plouteo -) unto all (3956 -pas -) that {call} (1941 -epikaleomai -) upon him .
- call Rom\_10\_13 For whosoever (0302 -an -) shall {call} (1941 -epikaleomai -) upon the name (3686 -onoma -) of the Lord (2962 -kurios -) shall be saved (4982 -sozo -).
- call Rom\_10\_14 How (4459 -pos -) then (3767 -oun -) shall they {call} (1941 -epikaleomai -) on (1941 -epikaleomai -) him in whom (3739 -hos -) they have not believed (4100 -pisteuo -)? and how (4459 -pos -) shall they believe (4100 -pisteuo -) in him of whom (3739 -hos -) they have not heard (0191 -akouo -)? and how (4459 -pos -) shall they hear (0191 -akouo -) without (5565 -choris -) a preacher (2784 -kerusso -)?
- call Rut\_01\_20 And she said (00559 +)amar ) unto them , Call (07121 +qara) ) me not Naomi (05281 +No(omiy ) , {call} (07121 +qara) ) me Mara (04755 +Mara) ):for the Almighty (07706 +Shadday ) hath dealt very (03966 +m@(od ) bitterly (04843 +marar ) with me .
- call Rut\_01\_21 I went (01980 +halak ) out full (04390 +male) ) , and the LORD (03068 +Y@hovah )hath brought (07725 +shuwb ) me home (07725 +shuwb ) again (07725 +shuwb ) empty (07387 +reyqam ):why (04100 +mah ) [ then ] {call} (07121 +qara) ) ye me Naomi (05281 +No(omiy ) , seeing the LORD (03068 +Y@hovah ) hath testified (06030 +(anah ) against me , and the Almighty (07706 +Shadday ) hath afflicted (07489 +ra(a() ) me ?
- call Zec\_03\_10 In that day (03117 + yowm), saith (05002 + n@)um) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)), shall ye {call} (07121 + qara)) every man his neighbour (07453 + rea() under (08478))

+tachath) the vine (01612 + gephen) and under (08478 + tachath) the fig (08384 + t@)en) tree.

call Zec\_13\_09 And I will bring (00935 +bow) ) the third (07992 +sh@liyshiy ) part through the fire (00784 +)esh ) , and will refine (06884 +tsaraph ) them as silver (03701 +keceph ) is refined (06884 +tsaraph ) , and will try (00974 +bachan ) them as gold (02091 +zahab ) is tried (00974 +bachan ):they shall {call} (07121 +qara) ) on my name (08034 +shem ) , and I will hear (06030 +(anah ) them:I will say (00559 +)amar ) , It [ is ] my people (05971 +(am ):and they shall say (00559 +)amar ) , The LORD (03068 +Y@hovah ) [ is ] my God (00430 +)elohiym ) .

call Zep\_03\_09 For then (00227 +)az) will I turn (02015 + haphak) to the people (05971 + (am)) a pure (01305 + barar) language (08193 + saphah), that they may all (03605 + kol) {call} (07121 + qara)) upon the name (08034 + shem) of the LORD (03068 + Y@hovah), to serve (05647 + (abad)) him with one (00259 + (abad)) consent (07926 + sh@kem).

called 1Ch\_04\_09 And Jabez (03258 +Ya(bets ) was more honourable (03513 +kabad ) than his brethren (00251 +)ach ):and his mother (00517 +)em ) {called} (07121 +qara) ) his name (08034 +shem ) Jabez (03258 +Ya(bets ) , saying (00559 +)amar ) , Because (03588 +kiy ) I bare (03205 +yalad ) him with sorrow (06090 +(otseb ) .

called 1Ch\_04\_10 And Jabez (03258 +Ya(bets) {called} (07121 +qara)) on the God (00430 +)elohiym) of Israel (03478 +Yisra)el), saying (00559 +)amar), Oh (00518 +)im) that thou wouldest bless (01288 +barak) me indeed, and enlarge (07235 +rabah) my coast (01366 +g@buwl), and that thine hand (03027 +yad) might be with me, and that thou wouldest keep (06213 +(asah) [ me ] from evil (07451 +ra(), that it may not grieve (06087 +(atsab) me! And God (00430 +)elohiym) granted (00935 +bow)) him that which (00834 +)aher) he requested (07592 +sha)al).

called 1Ch\_06\_65 And they gave (05414 +nathan ) by lot (01486 +gowral ) out of the tribe (04294 +matteh ) of the children (01121 +ben ) of Judah (03063 +Y@huwdah ) , and out of the tribe (04294 +matteh ) of the children (01121 +ben ) of Simeon (08095 +Shim(own ) , and out of the tribe (04294 +matteh ) of the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) , these cities (05892 +(iyr ) , which (00834 +)aher ) are {called} (07121 +qara) ) by [ their ] names (08034 +shem ) .

called 1Ch\_07\_16 And Maachah (04601 +Ma(akah ) the wife (00802 +)ishshah ) of Machir (04353 +Makiyr ) bare (03205 +yalad ) a son (01121 +ben ) , and she {called} (07121 +qara) ) his name (08034 +shem ) Peresh (06570 +Peresh ) ; and the name (08034 +shem ) of his brother (00251 +)ach ) [ was ] Sheresh (08329 +Sheresh ) ; and his sons (01121 +ben ) [ were ] Ulam (00198 +)Uwlam ) and Rakem (07552 +Reqem ) .

called 1Ch\_07\_23 And when (03588 +kiy ) he went (00935 +bow) ) in to his wife (00802 +)ishshah ) , she conceived (02030 +hareh ) , and bare (03205 +yalad ) a son (01121 +ben ) , and he {called} (07121 +qara) ) his name (08034 +shem ) Beriah (01283 +B@riy(ah ) , because (03588 +kiy ) it went (01961 +hayah ) evil (07451 +ra( ) with his house (01004 +bayith ) .

called 1Ch\_11\_07 And David (01732 +David ) dwelt (03427 +yashab ) in the castle (04679 +m@tsad ); therefore they {called} (07121 +qara) ) it the city (05892 +(iyr ) of David (01732 +David ) .

called 1Ch\_13\_06 And David (01732 +David ) went (05927 +(alah ) up , and all (03605 +kol ) Israel (03478 +Yisra)el ) , to Baalah (01173 +Ba(alah ) , [ that is ] , to Kirjathjearim (07157 +Qiryath Y@(ariym ) , which (00834 +)aher ) [ belonged ] to Judah (03063 +Y@huwdah ) , to bring (05927 +(alah ) up thence (08033 +sham ) the ark (00727 +)arown ) of God (00430 +)elohiym ) the LORD (03068 +Y@hovah ) , that dwelleth (03427 +yashab ) [ between ] the cherubims (03742 +k@ruwb ) , whose name (08034 +shem ) is {called} (07121 +qara) ) [ on it ] .

called 1Ch\_13\_11 And David (01732 +David ) was displeased (02734 +charah ), because (03588 +kiy ) the

- $LORD\ (03068+Y@hovah\ )\ had\ made\ a\ breach\ (06556+perets\ )\ upon\ Uzza\ (05798+(Uzza)\ ): wherefore\ (04100+mah\ )\ that\ place\ (04725+maqowm\ )\ is\ \{called\}\ (07121+qara)\ )\ Perezuzza\ (06560+Perets\ (Uzza)\ )\ to\ this\ (02088+zeh\ )\ day\ (03117+yowm\ )\ .$
- called 1Ch\_14\_11 So they came (05927 +(alah ) up to Baalperazim (01188 +Ba(al P@(ratsiym ) ; and David (01732 +David ) smote (05221 +nakah ) them there (08033 +sham ) . Then David (01732 +David ) said (00559 +)amar ) , God (00430 +)elohiym ) hath broken (06555 +parats ) in upon mine enemies (00341 +)oyeb ) by mine hand (03027 +yad ) like the breaking (06556 +perets ) forth of waters (04325 +mayim ):therefore they {called} (07121 +qara) ) the name (08034 +shem ) of that place (04725 +maqowm ) Baalperazim (01188 +Ba(al P@(ratsiym ) .
- called 1Ch\_15\_11 And David (01732 +David ) {called} (07121 +qara) ) for Zadok (06659 +Tsadowq ) and Abiathar (54) the priests (03548 +kohen ) , and for the Levites (03881 +Leviyiy ) , for Uriel (00222 +)Uwriy)el ) , Asaiah (06222 +(Asayah ) , and Joel (03100 +Yow)el ) , Shemaiah (08098 +Sh@ma(yah ) , and Eliel (00447 +)Eliy)el ) , and Amminadab (05992 +(Ammiynadab ) ,
- called 1Ch\_21\_26 And David (01732 +David ) built (01129 +banah ) there (08033 +sham ) an altar (04196 +mizbeach ) unto the LORD (03068 +Y@hovah ) , and offered (05927 +(alah ) burnt (05930 +(olah ) offerings and peace (08002 +shelem ) offerings , and {called} (07121 +qara) ) upon the LORD (03068 +Y@hovah ) ; and he answered (06030 +(anah ) him from heaven (08064 +shamayim ) by fire (00784 +)esh ) upon the altar (04196 +mizbeach ) of burnt (05930 +(olah ) offering .
- called 1Ch\_22\_06 . Then he {called} (07121 +qara) ) for Solomon (08010 +Sh@lomoh ) his son (01121 +ben ) , and charged (06680 +tsavah ) him to build (01129 +banah ) an house (01004 +bayith ) for the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) .
- called  $1\text{Co}_01_01$ . Paul (3972 -Paulos -) , {called} (2822 -kletos -) [ to be ] an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) through (1223 -dia -) the will (2307 -thelema -) of God (2316 -theos -) , and Sosthenes (4988 -Sosthenes -) [ our ] brother (0080 -adephos -) ,
- called  $1\text{Co}\_01\_02$  Unto the church (1577 -ekklesia -) of God (2316 -theos -) which (3588 -ho -) is at (1722 -en -) Corinth (2882 -Korinthos -), to them that are sanctified (0037 -hagiazo -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -), {called} (2822 -kletos -) [ to be ] saints (0040 -hagios -), with all (3956 -pas -) that in every (3956 -pas -) place (5117 -topos -) call (1941 -epikaleomai -) upon the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) our Lord (2962 -kurios -), both (5037 -te -) theirs and ours (2257 -hemon -):
- called  $1\text{Co}\_01\_09$  God (2316 -theos -) [ is ] faithful (4103 -pistos -) , by whom (3739 -hos -) ye were {called} (2564 -kaleo -) unto the fellowship (2842 -koinonia -) of his Son (5207 -huios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) our Lord (2962 -kurios -) .
- called  $1\text{Co}_01_24$  But unto them which (3588 -ho -) are {called} (2822 -kletos -), both (5037 -te -) Jews (2453 -Ioudaios -) and Greeks (1672 -Hellen -), Christ (5547 -Christos -) the power (1411 -dunamis -) of God (2316 -theos -), and the wisdom (4678 -sophia -) of God (2316 -theos -).
- called  $1\text{Co}_01_26$  For ye see (0991 -blepo -) your (5216 -humon -) calling (2821 -klesis -) , brethren (0080 adephos -) , how that not many (4183 -polus -) wise (4680 -sophos oneidismos -) men after (2596 -kata -) the flesh (4561 -sarx -) , not many (4183 -polus -) mighty (1415 -dunatos -) , not many (4183 -polus -) noble (2104 -eugenes -) , [ are {called} ] :
- called  $1\text{Co}_05_11$  But now (3570 -nuni -) I have written (1125 -grapho -) unto you not to keep (4874 sunanamignumi -) company (4874 -sunanamignumi -) , if (1437 -ean -) any (5100 -tis -) man that is {called} (3687 -onomazo -) a brother (0080 -adephos -) be a fornicator (4205 -pornos -) , or (2228 -e -) covetous (4123

- -pleonektes -) , or  $(2228 e^{-})$  an idolater (1496 eidololatres -) , or  $(2228 e^{-})$  a railer (3060 loidoros -) , or  $(2228 e^{-})$  a drunkard (3183 methusos -) , or  $(2228 e^{-})$  an extortioner (0727 harpax -) ; with such (5108 toioutos -) an one no not to eat (4906 sunesthio -).
- called  $1\text{Co}\_07\_15$  But if (1487 -ei -) the unbelieving (0571 -apistos -) depart (5562 -choreo -) , let him depart (5562 -choreo -) . A brother (0080 -adephos -) or (2228 -e -) a sister (0079 -adelphe -) is not under bondage (1402 -douloo -) in such (5108 -toioutos -) [ cases ]:but God (2316 -theos -) hath {called} (2564 -kaleo -) us to peace (1515 -eirene -) .
- called  $1\text{Co}\_07\_17$ . But as God (2316 -theos -) hath distributed (3307 -merizo -) to every (1538 -hekastos -) man , as the Lord (2962 -kurios -) hath {called} (2564 -kaleo -) every (1538 -hekastos -) one , so (3779 -houto -) let him walk (4043 -peripateo -) . And so (3779 -houto -) ordain (1299 -diatasso -) I in all (3956 -pas -) churches (1577 -ekklesia -) .
- called  $1\text{Co}_07_18$  Is any (5100 -tis -) man called (2564 -kaleo -) being circumcised (4059 -peritemno -)? let him not become (1986 -epispaomai -) uncircumcised (1986 -epispaomai -). Is any (5100 -tis -) {called} (2564 -kaleo -) in uncircumcision (0203 -akrobustia -)? let him not be circumcised (4059 -peritemno -).
- called  $1\text{Co}_07_18$  Is any (5100 -tis -) man {called} (2564 -kaleo -) being circumcised (4059 -peritemno -)? let him not become (1986 -epispaomai -) uncircumcised (1986 -epispaomai -). Is any (5100 -tis -) called (2564 -kaleo -) in uncircumcision (0203 -akrobustia -)? let him not be circumcised (4059 -peritemno -).
- called  $1\text{Co}_07_20$  Let every (1538 -hekastos -) man abide (3306 -meno -) in the same (5026 -taute -) calling (2821 -klesis -) wherein (3757 -hou -) he was {called} (2564 -kaleo -).
- called  $1\text{Co}_07_21$  Art thou {called} (2564 -kaleo -) [ being ] a servant (1401 -doulos -) ? care (3199 -melo -) not for it:but if (1499 -ei kai -) thou mayest (1410 -dunamai -) be made (1096 -ginomai -) free (1658 eleutheros -) , use (5530 -chraomai -) [ it ] rather (3123 -mallon -) .
- called  $1Co\_07\_22$  For he that is called (2564 -kaleo -) in the Lord (2962 -kurios -) , [ being ] a servant (1401 -doulos -) , is the Lord s (2962 -kurios -) freeman (0558 -apeleutheros -):likewise (3668 -homoios -) also (2532 -kai -) he that is {called} (2564 -kaleo -) , [ being ] free (1658 -eleutheros -) , is Christ s (5547 -Christos -) servant (1401 -doulos -) .
- called 1Co\_07\_22 For he that is {called} (2564 -kaleo -) in the Lord (2962 -kurios -) , [ being ] a servant (1401 -doulos -) , is the Lord s (2962 -kurios -) freeman (0558 -apeleutheros -):likewise (3668 -homoios -) also (2532 -kai -) he that is called (2564 -kaleo -) , [ being ] free (1658 -eleutheros -) , is Christ s (5547 Christos -) servant (1401 -doulos -) .
- called  $1\text{Co}_07_24$  Brethren (0080 -adephos -), let every (1538 -hekastos -) man, wherein (3757 -hou -) he is {called} (2564 -kaleo -), therein (5129 -toutoi -) abide (3306 -meno -) with God (2316 -theos -).
- called  $1\text{Co}_08_05$  For though (1512 -ei per -) there be that are {called} (3004 -lego -) gods (2316 -theos -), whether (1535 -eite -) in heaven (3772 -ouranos -) or (1535 -eite -) in earth (1093 -ge -), (as there be gods (2316 -theos -) many (4183 -polus -), and lords (2962 -kurios -) many (4183 -polus -),
- called  $1\text{Co}_15_09$  For I am (1510 -eimi -) the least (1646 -elachistos -) of the apostles (0652 -apostolos -), that am (1510 -eimi -) not meet (2425 -hikanos -) to be {called} (2563 -kalamos -) an apostle (0652 -apostolos -), because (1360 -dioti -) I persecuted (1377 -dioko -) the church (1577 -ekklesia -) of God (2316 -theos -).
- called  $1Jo_03_01$ . Behold (1492 -eido -), what (4217 -potapos -) manner (4217 -potapos -) of love (0026 -agape -) the Father (3962 -pater -) hath bestowed (1325 -didomi -) upon us , that we should be  $\{\text{called}\}$  (2564 -kaleo -) the sons (5043 -teknon -) of God (2316 -theos -):therefore (5124 -touto -) the world (2889 -kosmos -)

knoweth (1097 -ginosko -) us not, because (3754 -hoti -) it knew (1097 -ginosko -) him not.

called  $1Ki_01_99$  And Adonijah (00138 +)Adoniyah ) slew (02076 + zabach) sheep (06629 + tso)n ) and oxen (01241 + baqar) and fat (04806 + m@riy) ) cattle (04806 + m@riy) ) by the stone (68) of Zoheleth , which (00834 +)aher ) [ is ] by Enrogel (05883 + (Eyn Rogel)), and  $\{called\}$  (07121 + qara) ) all (03605 + kol) his brethren (00251 +)ach ) the king s (04428 + melek) sons (01121 + ben), and all (03605 + kol) the men (00582 + benowsh) of Judah (03063 + Y@huwdah) the king s (04428 + melek) servants (05650 + (ebed)):

called  $1Ki_01_10$  But Nathan (05416 +Nathan ) the prophet (05030 +nabiy) ), and Benaiah (01141 +B@nayah ), and the mighty (01368 +gibbowr ) men, and Solomon (08010 +Sh@lomoh ) his brother (00251 +)ach ), he {called} (07121 +qara) ) not.

called  $1Ki_01_19$  And he hath slain (02076 + zabach) oxen (07794 + showr) and fat (04806 + m@riy)) cattle (04806 + m@riy)) and sheep (06629 + tso)n) in abundance (07230 + rob), and hath called (07121 + qara)) all (03605 + kol) the sons (01121 + ben) of the king (04428 + melek), and Abiathar (54) the priest (03548 + kohen), and Joab (03097 + Yow)ab) the captain (08269 + sar) of the host (06635 + tsaba)):but Solomon (08010 + Sh@lomoh) thy servant (05650 + (ebed)) hath he not  $\{called\}$   $\{07121 + qara)$ ).

called  $1Ki_01_19$  And he hath slain (02076 + zabach) oxen (07794 + showr) and fat (04806 + m@riy) cattle (04806 + m@riy) and sheep (06629 + tso)n in abundance (07230 + rob), and hath  $\{called\}$  (07121 + qara) all (03605 + kol) the sons (01121 + ben) of the king (04428 + melek), and Abiathar (54) the priest (03548 + kohen), and Joab (03097 + Yow)ab the captain (08269 + sar) of the host (06635 + tsaba):but Solomon (08010 + Sh@lomoh) thy servant (05650 + (ebed)) hath he not called (07121 + qara).

called  $1Ki\_01\_25$  For he is gone (03381 + yarad) down (03381 + yarad) this day (03117 + yowm), and hath slain (02076 + zabach) oxen (07794 + showr) and fat (04806 + m@riy) cattle (04806 + m@riy) and sheep (06629 + tso)n) in abundance (07230 + rob), and hath  $\{called\}$  (07121 + qara) all (03605 + kol) the king s (04428 + melek) sons (01121 + ben), and the captains (08269 + sar) of the host (06635 + tsaba), and Abiathar (54) the priest (03548 + kohen); and , behold (02009 + hinneh), they eat (00398 + )akal) and drink (08354 + shathah) before (06440 + paniym) him, and say (00559 + )amar), God save (02421 + chayah) king (04428 + melek) Adonijah.

called  $1Ki_01_26$  But me , [ even ] me thy servant (05650 + (ebed)), and Zadok (06659 + Tsadowq) the priest (03548 + kohen), and Benaiah (01141 + B@nayah) the son (01121 + ben) of Jehoiada (03111 + Yowyada()), and thy servant (05650 + (ebed)) Solomon (08010 + Sh@lomoh), hath he not  $\{called\}$   $\{07121 + qara)$ .

called  $1Ki_02_36$  And the king (04428 + melek) sent (07971 + shalach) and  $\{called\}$  (07121 + qara)) for Shimei (08096 + Shim(iy)), and said (00559 + )amar) unto him, Build (01129 + banah) thee an house (01004 + bayith) in Jerusalem (03389 + Y@ruwshalaim), and dwell (03427 + yashab) there (08033 + sham), and go (03318 + yatsa)) not forth (03318 + yatsa)) thence (08033 + sham) any whither (00575 + )an).

called  $1Ki_02_42$  And the king (04428 + melek) sent (07971 + shalach) and  $\{called\}$  (07121 + qara)) for Shimei (08096 + Shim(iy)), and said (00559 + )amar) unto him, Did I not make thee to swear (07650 + shaba()) by the LORD (03068 + Y@hovah), and protested (05749 + (uwd)) unto thee, saying (00559 + )amar), Know (03045 + yada()) for a certain (03045 + yada()), on the day (03117 + yowm) thou goest (03318 + yatsa)) out, and walkest (01980 + halak) abroad any whither (00575 + )an), that thou shalt surely die (04191 + muwth)? and thou saidst (00559 + )amar) unto me, The word (01697 + dabar) [ that ] I have heard (08085 + shama()) [ is ] good (02896 + towb).

called  $1Ki\_07\_21$  And he set (06965 + quwm) up the pillars (05982 + (ammuwd)) in the porch (00197 + )uwlam) of the temple (01964 + heykal): and he set (06965 + quwm) up the right (03225 + yamiyn) pillar (05982 + (ammuwd)), and called (07121 + qara)) the name (08034 + shem) thereof Jachin (03199 + Yakiyn): and he set (06965 + quwm) up the left (08042 + s@ma)liy) pillar (05982 + (ammuwd)), and (called) (07121 + qara)

+qara) the name (08034 +shem) thereof Boaz (01162 +Bo(az).

called  $1Ki_07_21$  And he set (06965 + quwm) up the pillars (05982 + (ammuwd)) in the porch (00197 + )uwlam) of the temple (01964 + heykal): and he set (06965 + quwm) up the right (03225 + yamiyn) pillar (05982 + (ammuwd)), and  $\{called\}$  (07121 + qara)) the name (08034 + shem) thereof Jachin (03199 + Yakiyn): and he set (06965 + quwm) up the left (08042 + s@ma)liy) pillar (05982 + (ammuwd)), and called (07121 + qara)) the name (08034 + shem) thereof Boaz (01162 + Bo(az)).

called  $1Ki\_08\_43$  Hear (08085 + shama()) thou in heaven (08064 + shamayim) thy dwelling (03427 + yashab) place (04349 + makown), and do (06213 + (asah)) according to all (03605 + kol) that the stranger (05237 + mokriy) calleth (07121 + qara)) to thee for:that all (03605 + kol) people (05971 + (am)) of the earth (00776 + (am)) may know (03045 + yada()) thy name (08034 + shem), to fear (03372 + yare)) thee, as [ do ] thy people (05971 + (am)) Israel (03478 + Yisra)el); and that they may know (03045 + yada()) that this (02088 + yada) house (01004 + bayith), which (00834 + yaher) I have builded (01129 + banah), is {called} (07121 + qara)) by thy name (08034 + shem).

called  $1Ki\_09\_13$  And he said (00559 +) amar), What (04100 +mah) cities (05892 +(iyr) [ are ] these (00428 +) el - leh) which (00834 +) aher) thou hast given (05414 +nathan) me, my brother (00251 +) ach)? And he {called} (07121 +qara)) them the land (00776 +) erets) of Cabul (03521 +Kabuwl) unto this (02088 + 2eh) day (03117 +yowm).

called  $1Ki_12_03$  That they sent (07971 + shalach) and  $\{called\}$  (07121 + qara) him . And Jeroboam (03379 + Yarob(am)) and all (03605 + kol) the congregation (06951 + qahal) of Israel (03478 + Yisra)el came (00935 + bow), and spake (01696 + dabar) unto Rehoboam (07346 + R@chab(am)), saying (00559 + bamar),

called  $1Ki_12_20$  And it came (01961 +hayah ) to pass , when all (03605 +kol ) Israel (3478Yisra)el ) heard (08085 +shama( ) that Jeroboam (03379 +Yarob(am ) was come (07725 +shuwb ) again (07725 +shuwb ) , that they sent (07971 +shalach ) and {called} (07121 +qara) ) him unto the congregation (05712 +(edah ) , and made him king (04427 +malak ) over (05921 +(al ) all (03605 +kol ) Israel (03478 +Yisra)el ):there was none (03808 +lo) ) that followed (00310 +)achar ) the house (01004 +bayith ) of David (01732 +David ) , but the tribe (07626 +shebet ) of Judah (03063 +Y@huwdah ) only (00905 +bad ) .

called  $1Ki\_16\_24$  And he bought (07069 +qanah ) the hill (02022 +har ) Samaria (08111 +Shom@rown ) of Shemer (08106 +Shemer ) for two talents (03603 +kikkar ) of silver (03701 +keceph ) , and built (01129 +banah ) on (00853 +)eth ) the hill (02022 +har ) , and {called} (07121 +qara) ) the name (08034 +shem ) of the city (05892 +(iyr ) which (00834 +)aher ) he built (01129 +banah ) , after (05921 +(al ) the name (08034 +shem ) of Shemer (08106 +Shemer ) , owner (00113 +)adown ) of the hill (02022 +har ) , Samaria (08111 +Shom@rown ) .

called 1Ki\_17\_10 So he arose (06965 +quwm ) and went (03212 +yalak ) to Zarephath (06886 +Tsar@phath ) . And when he came (00935 +bow) ) to the gate (06607 +pethach ) of the city (05892 +(iyr ) , behold (02009 +hinneh ) , the widow (00490 +)almanah ) woman (00802 +)ishshah ) [ was ] there (08033 +sham ) gathering (07197 +qashash ) of sticks (06086 +(ets ):and he {called} (07121 +qara) ) to her , and said (00559 +)amar ) , Fetch (03947 +laqach ) me , I pray (04994 +na) ) thee , a little (04592 +m@(at ) water (04325 +mayim ) in a vessel (03627 +k@liy ) , that I may drink (08354 +shathah ) .

called  $1Ki_17_11$  And as she was going (03212 + yalak) to fetch (03947 + laqach) [ it ], he {called} (07121 + qara)) to her, and said (00559 + )amar), Bring (03947 + laqach) me, I pray (04994 + na)) thee, a morsel (06595 + path) of bread (03899 + lechem) in thine hand (03027 + yad).

 $\begin{array}{l} called \ 1Ki\_18\_03 \ And \ Ahab \ (00256 \ +)Ach)ab \ ) \ \{called\} \ (07121 \ +qara) \ ) \ Obadiah \ (05662 \ +(Obadyah) \ , \\ which \ (00834 \ +)aher \ ) \ [ \ was \ ] \ the \ governor \ (05921 \ +(al) \ ) of \ [ \ his \ ] \ house \ (01004 \ +bayith) \ . \ ( \ Now \ Obadiah \ (05662 \ +(Obadyah) \ ) \ feared \ (03373 \ +yare) \ ) \ the \ LORD \ (03068 \ +Y@hovah) \ greatly \ (03966 \ +m@(od) \ ) \ . \end{array}$ 

called  $1Ki_18_26$  And they took (03947 + laqach) the bullock (06499 + par) which was given (05414 + nathan) them , and they dressed (06213 + (asah)) [ it ] , and {called} (07121 + qara)) on the name (08034 + shem) of Baal (01168 + Ba(al)) from morning (01242 + boqer) even until (05704 + (ad)) noon (06672 + tsohar), saying (00559 + )amar), O Baal (01168 + Ba(al)), hear (06030 + (anah)) us . But [ there was ] no (00369 + )ayin) voice (06963 + qowl), nor (00369 + )ayin) any that answered (06030 + (anah)). And they leaped (06452 + pacach) upon the altar (04196 + mizbeach) which (00834 + )aher) was made (06213 + (asah)).

called  $1Ki_20_07$  Then the king (04428 + melek) of Israel (03478 + Yisra)el ) {called} (07121 + qara) ) all (03605 + kol) the elders (02205 + zaqen) of the land (00776 + )erets), and said (00559 + )amar), Mark (03045 + yada(), I pray (04994 + na)) you, and see (07200 + ra)ah) how (03588 + kiy) this (02088 + zeh) [man] seeketh (01245 + baqash) mischief (07451 + ra() : for he sent (07971 + shalach) unto me for my wives (00802 + )ishshah), and for my children (01121 + ben), and for my silver (03701 + keceph), and for my gold (02091 + zahab); and I denied (04513 + mana()) him not.

called  $1Ki_22_09$  Then the king (04428 + melek) of Israel (03478 + Yisra)el) {called} (07121 + qara)) an officer (05631 + cariyc), and said (00559 + )amar), Hasten (04116 + mahar) [ hither ] Micaiah (04321 + Miykay@huw)) the son (01121 + ben) of Imlah (03229 + Yimla)).

called  $1Pe_01_15$  But as he which hath {called} (2564 -kaleo -) you is holy (0040 -hagios -), so (2532 -kai -) be ye holy (0040 -hagios -) in all (3956 -pas -) manner of conversation (0391 -anastrophe -);

called 1Pe\_02\_09 But ye [ are ] a chosen (1588 -eklektos -) generation (1085 -genos -) , a royal (0934 -basileios -) priesthood (2406 -hierateuma -) , an holy (0040 -hagios -) nation (1484 -ethnos -) , a peculiar (4047 -peripoiesis -) people (2992 -laos -) ; that ye should shew (1804 -exaggello -) forth (1804 -exaggello -) the praises (0703 -arete -) of him who hath {called} (2564 -kaleo -) you out of darkness (4655 -skotos -) into (1519 -eis -) his marvellous (2298 -thaumastos -) light (5457 -phos -) :

called 1Pe\_02\_21 For even hereunto (5124 -touto -) were ye {called} (2564 -kaleo -):because (3754 -hoti -) Christ (5547 -Christos -) also (2532 -kai -) suffered (3958 -pascho -) for us , leaving (5277 -hupolimpano -) us an example (5261 -hupogrammos -) , that ye should follow (1872 -epakoloutheo -) his steps (2487 -ichnos -) :

called 1Pe\_03\_09 Not rendering (0591 -apodidomi -) evil (2556 -kakos -) for evil (2556 -kakos -), or (2228 -e -) railing (3059 -loidoria -) for railing (3059 -loidoria -):but contrariwise (5121 -tounantion -) blessing (2129 -eulogia -); knowing (1492 -eido -) that ye are thereunto (5124 -touto -) {called} (2564 -kaleo -), that ye should inherit (2816 -kleronomeo -) a blessing (2129 -eulogia -).

called  $1Pe_05_10$ . But the God (2316 -theos -) of all (3956 -pas -) grace (5485 -charis -), who (3588 -ho -) hath {called} (2564 -kaleo -) us unto his eternal (0166 -aionios -) glory (1391 -doxa -) by Christ (5547 - Christos -) Jesus (2424 -Iesous -), after that ye have suffered (3958 -pascho -) a while (3641 -oligos -), make (2675 -katartizo -) you perfect (2675 -katartizo -), stablish (4741 -sterizo -), strengthen (4599 -sthenoo -), settle (2311 -themelioo -) [ you ] .

called 1Sa\_01\_20 Wherefore it came (01961 +hayah ) to pass , when the time (03117 +yowm ) was come (08622 +t@quwphah ) about after Hannah (02584 +Channah ) had conceived (02030 +hareh ) , that she bare (03205 +yalad ) a son (01121 +ben ) , and {called} (07121 +qara) ) his name (08034 +shem ) Samuel (08050 +Sh@muw)el ) , [ saying ] , Because (03588 +kiy ) I have asked (07592 +sha)al ) him of the LORD (03068 +Y@hovah ) .

called  $1Sa_03_04$  That the LORD (03068+Y@hovah) {called} (07121+qara)) Samuel (08050+Sh@muw)el):and he answered (00559+)amar), Here (02009+hinneh) [ am ] I.

called  $1Sa_03_05$  And he ran (07323 + ruwts) unto Eli (05941 + (Eliy)), and said (00559 +)amar), Here (02005 + hen) [ am ] I; for thou calledst (07121 + qara)) me. And he said (00559 +)amar), I {called} (07121 + qara)) not; lie (07901 + shakab) down (07901 + shakab) again (07725 + shuwb). And he went (03212 + yalak) and lay (07901 + shakab) down (07901 + shakab).

called  $1Sa_03_06$  And the LORD (03068+Y@hovah) called (07121+qara)) yet (05750+(owd) again (03254+yacaph), Samuel (08050+Sh@muw)el). And Samuel (08050+Sh@muw)el) arose (06965+quwm) and went (03212+yalak) to Eli (05941+(Eliy)), and said (00559+)amar), Here (02005+hen)[am]I; for thou didst call (07121+qara)) me . And he answered (00559+)amar), I {called} (07121+qara)) not, my son (01121+ben); lie (07901+shakab) down (07901+shakab) again (07725+shuwb).

called  $1Sa_03_06$  And the LORD (03068+Y@hovah) {called} (07121+qara)) yet (05750+(owd) again (03254+yacaph), Samuel (08050+Sh@muw)el). And Samuel (08050+Sh@muw)el) arose (06965+quwm) and went (03212+yalak) to Eli (05941+(Eliy)), and said (00559+)amar), Here (02005+hen)[am]I; for thou didst call (07121+qara)) me . And he answered (00559+)amar), I called (07121+qara)) not, my son (01121+ben); lie (07901+shakab) down (07901+shakab) again (07725+shuwb).

called  $1Sa_03_08$  And the LORD (03068+Y@hovah) called (07121+qara) ) Samuel (08050+Sh@muw)el ) again (03254+yacaph) the third (07992+sh@liyshiy) time . And he arose (06965+quwm) and went (03212+yalak) to Eli (05941+(Eliy), and said (00559+)amar), Here (02005+hen) [ am ] I; for thou didst call (07121+qara)) me . And Eli (05941+(Eliy) perceived (00995+biyn) that the LORD (03068+Y@hovah) had  $\{called\}$  (07121+qara)) the child (05288+na(ar)).

called  $1Sa_03_08$  And the LORD (03068+Y@hovah) {called} (07121+qara)) Samuel (08050+Sh@muw)el ) again (03254+yacaph) the third (07992+sh@liyshiy) time . And he arose (06965+quwm) and went (03212+yalak) to Eli (05941+(Eliy), and said (00559+)amar), Here (02005+hen) [ am ] I; for thou didst call (07121+qara)) me . And Eli (05941+(Eliy)) perceived (00995+biyn) that the LORD (03068+Y@hovah) had called (07121+qara)) the child (05288+na(ar)).

called  $1Sa_03_10$  And the LORD (03068 + Y@hovah) came (00935 + bow)), and stood (03320 + yatsab), and  $\{called\}$  (07121 + qara)) as at other times (06471 + pa(am)), Samuel (08050 + Sh@muw)el). Then Samuel (08050 + Sh@muw)el) answered (00559 + yatsab), Speak (01696 + yatsab); for thy servant (05650 + (ebed)) heareth (08085 + yatsab).

called  $1Sa_03_16$  Then Eli  $(05941 + (Eliy) \{called\} (07121 + qara))$  Samuel (08050 + Sh@muw)el), and said (00559 +)amar), Samuel (08050 + Sh@muw)el), my son (01121 + ben). And he answered (00559 +)amar), Here (02009 + hinneh)[am]I.

called  $1Sa\_06\_02$  And the Philistines (06430 + P@lishtiy) {called} (07121 + qara) ) for the priests (03548 + kohen) and the diviners (07080 + qacam), saying (00559 + )amar), What (04100 + mah) shall we do (06213 + (asah)) to the ark (00727 + )arown) of the LORD (03068 + Y@hovah)? tell (03045 + yada()) us wherewith (04100 + mah) we shall send (07971 + shalach) it to his place (04725 + maqowm).

called  $1Sa\_07\_12$  Then Samuel (08050 + Sh@muw)el ) took (03947 + laqach) a stone (68), and set (07760 + suwm) [ it ] between (00996 + beyn) Mizpeh (04709 + Mitspah) and Shen (08129 + Shen), and {called} (07121 + qara)) the name (08034 + shem) of it Ebenezer (72), saying (00559 + )amar), Hitherto hath the LORD (03068 + Y@hovah) helped (05826 + (azar)) us.

called  $1Sa\_09\_09$  (Beforetime in Israel (03478 +Yisra)el ), when a man (00376 +)iysh ) went (03212 +yalak ) to enquire (01875 +darash ) of God (00430 +)elohiym ), thus (03541 +koh ) he spake (00559 +)amar ), Come (03212 +yalak ), and let us go (03212 +yalak ) to the seer (07200 +ra)ah ):for [ he that is ] now (03117 +yowm ) [ called ] a Prophet (05030 +nabiy) ) was beforetime (06440 +paniym ) {called} (07121 +qara) ) a Seer (07200 +ra)ah ).)

called  $1Sa\_09\_09$  (Beforetime in Israel (03478 +Yisra)el ), when a man (00376 +)iysh ) went (03212 +yalak ) to enquire (01875 +darash ) of God (00430 +)elohiym ), thus (03541 +koh ) he spake (00559 +)amar ), Come (03212 +yalak ), and let us go (03212 +yalak ) to the seer (07200 +ra)ah ):for [ he that is ] now (03117 +yowm ) [ {called} ] a Prophet (05030 +nabiy) ) was beforetime (06440 +paniym ) called (07121 +qara) ) a Seer (07200 +ra)ah ).)

called  $1Sa\_09\_26$  And they arose (07925 +shakam ) early (07925 +shakam ):and it came (01961 +hayah ) to pass about the spring (05927 +(alah ) of the day (07837 +shachar ), that Samuel (08050 +Sh@muw)el ) {called} (07121 +qara) ) Saul (07586 +Sha)uwl ) to the top (01406 +gag ) of the house , saying (00559 +)amar ), Up , that I may send (07971 +shalach ) thee away . And Saul (07586 +Sha)uwl ) arose (06965 +quwm ), and they went (03318 +yatsa) ) out both (08147 +sh@nayim ) of them , he and Samuel (08050 +Sh@muw)el ), abroad (02351 +chuwts ) .

called  $1Sa_10_17$ . And  $Samuel (08050 + Sh@muw)el) {called} (06817 + tsa(aq) the people (05971 + (am) together unto the LORD (03068 + Y@hovah) to Mizpeh (04709 + Mitspah);$ 

called  $1Sa_12_18$  So Samuel (08050 + Sh@muw)el) {called} (07121 + qara)) unto the LORD (03068 + Y@hovah); and the LORD (03068 + Y@hovah) sent (05414 + nathan) thunder (06963 + qowl) and rain (04306 + matar) that day (03117 + yowm): and all (03605 + kol) the people (05971 + (am) greatly (03966 + m@(od)) feared (03372 + yare)) the LORD (03068 + Y@hovah) and Samuel (08050 + Sh@muw)el).

called  $1Sa\_13\_04$  And all (03605+kol) Israel (03478+Yisra)el) heard (08085+shama()) say (00559+)amar) [ that ] Saul (07586+Sha)uwl) had smitten (05221+nakah) a garrison (05333+n@tsiyb) of the Philistines (06430+P@lishtiy), and [ that ] Israel (03478+Yisra)el) also (01571+gam) was had in abomination (00887+ba)ash) with the Philistines (06430+P@lishtiy). And the people (05971+(am)) were {called} (06817+tsa(aq)) together after (00310+)achar) Saul (07586+Sha)uwl) to Gilgal (01537+Gilgal).

called 1Sa\_16\_05 And he said (00559 +)amar ) , Peaceably (07965 +shalowm ):I am come (00935 +bow) ) to sacrifice (02076 +zabach ) unto the LORD (03068 +Y@hovah ):sanctify (06942 +qadash ) yourselves , and come (00935 +bow) ) with me to the sacrifice (02077 +zebach ) . And he sanctified (06942 +qadash ) Jesse (03448 +Yishay ) and his sons (01121 +ben ) , and {called} (07121 +qara) ) them to the sacrifice (02077 +zebach ) .

called  $1Sa\_16\_08$  Then Jesse (03448 + Yishay) {called} (07121 + qara)) Abinadab (41), and made him pass (05674 + (abar) before (06440 + paniym) Samuel <math>(08050 + Sh@muw)el). And he said (00559 + )amar), Neither hath the LORD (03068 + Y@hovah) chosen (00977 + bachar) this (02088 + zeh).

called  $1Sa_19_07$  And Jonathan (03083+Y@hownathan) {called} (07121+qara)) David (01732+David), and Jonathan (03083+Y@hownathan) shewed (05046+nagad) him all (03605+kol) those (00428+)el-leh) things (01697+dabar). And Jonathan (03083+Y@hownathan) brought (00935+bow)) David (01732+David) to Saul (07586+Sha)uwl), and he was in his presence (06440+paniym), as in times past (08032+shilshowm).

called  $1Sa_23_08$  And Saul (07586 +Sha)uwl ) {called} (08085 +shama( ) all (03605 +kol ) the people (05971 +(am ) together (03162 +yachad ) to war (04421 +milchamah ) , to go (03381 +yarad ) down (03381 +yarad ) to Keilah (07084 +Q@(iylah ) , to besiege (06696 +tsuwr ) David (01732 +David ) and his men (00582 +)enowsh ) .

called  $1Sa_23_28$  Wherefore Saul (07586 +Sha)uwl ) returned (07725 +shuwb ) from pursuing (07291 +radaph ) after (00310 +)achar ) David (01732 +David ) , and went (03212 +yalak ) against (07125 +qir)ah ) the Philistines (06430 +P@lishtiy ):therefore they {called} (07121 +qara) ) that place (04725 +maqowm ) Selahammahlekoth (05555 +Cela( ham - machl@qowth ) .

called  $1Sa_28_15$ . And Samuel (08050 + Sh@muw)el ) said (00559 +)amar ) to Saul (07586 + Sha)uwl ), Why (04100 + mah) hast thou disquieted (07264 + ragaz) me, to bring (05927 + (alah)) me up? And Saul (07586 + Sha)uwl ) answered (06030 + (anah)), I am sore (03966 + m@(od)) distressed (06887 + tsarar); for the Philistines (06430 + P@lishtiy) make war (03898 + lacham) against me, and God (00430 +)elohiym) is departed (05493 + cuwr) from me, and answereth (06030 + (anah)) me no (03808 + lo)) more, neither (01571 + gam) by prophets (05030 + nabiy)), nor (01571 + gam) by dreams (02472 + chalowm): therefore I have  $\{called\}$  (07121 + qara)) thee, that thou mayest make known (03045 + yada) unto me what (04100 + mah) I shall do (06213 + (asah)).

called  $1Sa_29_06$ . Then Achish (00397+)Akiysh) {called} (07121+qara)) David (01732+David), andsaid (00559+)amar) unto him, Surely, [as] the LORD (03068+Y@hovah) liveth (02416+chay), thou hast been upright (03477+yashar), and thy going (03318+yatsa)) out and thy coming (00935+bow)) in with me in the host (04264+machaneh) [is] good (02896+towb) in my sight  $(05869+(ayin):for\ I$  have not found (04672+matsa)) evil (07451+ra()) in thee since the day (03117+yowm) of thy coming (00935+bow)) unto me unto this (02088+zeh) day (03117+yowm):nevertheless the lords (05633+ceren) favour (02896+towb) thee not.

called  $1Th_02_12$  That ye would walk (4043 -peripateo -) worthy (0516 -axios -) of God (2316 -theos -), who (3588 -ho -) hath {called} (2564 -kaleo -) you unto his kingdom (0932 -basileia -) and glory (1391 -doxa -).

called 1Th\_04\_07 For God (2316 -theos -) hath not {called} (2564 -kaleo -) us unto uncleanness (0167 -akatharsia -), but unto holiness (0038 -hagiasmos -).

called  $1Ti\_06\_12$  Fight (0075 -agonizomai -) the good (2570 -kalos -) fight (0073 -agon -) of faith (4102 -pistis -), lay (1949 -epilambanomai -) hold (1949 -epilambanomai -) on (1949 -epilambanomai -) eternal (0166 -aionios -) life (2222 -zoe -), whereunto (3739 -hos -) thou art also (2532 -kai -) {called} (2564 -kaleo -), and hast professed (3670 -homologeo -) a good (2570 -kalos -) profession (3671 -homologia -) before (1799 -enopion -) many (4183 -polus -) witnesses (3144 -martus -).

called  $1Ti\_06\_20$  O Timothy (5095 -Timotheos -), keep (5442 -phulasso -) that which is committed (3872 -parakatatheke -) to thy trust, avoiding (1624 -ektrepo -) profane (0952 -bebelos -) [ and ] vain (2757 - kenophonia -) babblings (2757 -kenophonia -), and oppositions (0477 -antithesis -) of science (1108 -gnosis -) falsely (5581 -pseudonumos -) so {called} (5581 -pseudonumos -):

called 2Ch\_03\_17 And he reared (06965 +quwm ) up the pillars (05982 +(ammuwd ) before (05921 +(al ) the temple (01964 +heykal ) , one (00259 +)echad ) on the right (03225 +yamiyn ) hand , and the other (00259 +)echad ) on the left (08040 +s@mo)wl ) ; and {called} (07121 +qara) ) the name (08034 +shem ) of that on the right (03227 +y@miyniy ) hand (03027 +yad ) Jachin (03199 +Yakiyn ) , and the name (08034 +shem ) of that on the left (08042 +s@ma)liy ) Boaz (01162 +Bo(az ) .

called 2Ch\_06\_33 Then hear (08085 +shama()) thou from the heavens (08064 +shamayim), [even] from thy dwelling (03427 +yashab) place (04349 +makown), and do (06213 +(asah)) according to all (03605 +kol) that the stranger (05237 +nokriy) calleth (07121 +qara)) to thee for; that all (03605 +kol) people (05971 +(am)) of the earth (00776 +)erets) may know (03045 +yada()) thy name (08034 +shem), and fear (03372 +yare)) thee, as [doth] thy people (05971 +(am)) Israel (03478 +Yisra)el), and may know (03045 +yada()) that this (02088 +zeh) house (01004 +bayith) which (00834 +)aher) I have built (01129 +banah) is {called} (07121 +qara)) by thy name (08034 +shem).

called 2Ch\_07\_14 If my people (05971 +(am ) , which (00834 +)aher ) are {called} (07121 +qara) ) by my name (08034 +shem ) , shall humble (03665 +kana( ) themselves , and pray (06419 +palal ) , and seek (01245 +baqash ) my face (06440 +paniym ) , and turn (07725 +shuwb ) from their wicked (07451 +ra( ) ways (01870 +derek ) ; then will I hear (08085 +shama( ) from heaven (08064 +shamayim ) , and will forgive

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(05545 +calach) their sin (02403 +chatta)ah), and will heal (07495 +rapha)) their land (00776 +)erets).
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called 2Ch\_10\_03 And they sent (07971 +shalach ) and {called} (07121 +qara) ) him . So Jeroboam (03379 +Yarob(am ) and all (03605 +kol ) Israel (03478 +Yisra)el ) came (00935 +bow) ) and spake (01696 +dabar ) to Rehoboam (07346 +R@chab(am ) , saying (00559 +)amar ) ,

called 2Ch\_18\_08 And the king (04428 +melek ) of Israel (03478 +Yisra)el ) {called} (07121 +qara) ) for one (00259 +)echad ) [ of his ] officers (05631 +cariyc ) , and said (00559 +)amar ) , Fetch quickly (04116 +mahar ) Micaiah (04319 +Miykahuw ) the son (01121 +ben ) of Imla (03229 +Yimla) ) .

called 2Ch\_20\_26 And on the fourth (07243 +r@biy(iy ) day (03117 +yowm ) they assembled (06950 +qahal ) themselves in the valley (06010 +(emeq ) of Berachah (01294 +B@rakah ) ; for there (08033 +sham ) they blessed (01288 +barak ) the LORD (03068 +Y@hovah ):therefore the name (08034 +shem ) of the same (01931 +huw) ) place (04725 +maqowm ) was {called} (07121 +qara) ) , The valley (06010 +(emeq ) of Berachah (01294 +B@rakah ) , unto this (02088 +zeh ) day (03117 +yowm ) .

called 2Ch\_24\_06 And the king (04428 +melek ) {called} (07121 +qara) ) for Jehoiada (03111 +Yowyada( ) the chief (07218 +ro)sh ) , and said (00559 +)amar ) unto him , Why (04069 +madduwa( ) hast thou not required (01875 +darash ) of the Levites (03881 +Leviyiy ) to bring (00935 +bow) ) in out of Judah (03063 +Y@huwdah ) and out of Jerusalem (03389 +Y@ruwshalaim ) the collection (04864 +mas)eth ) , [ according to the commandment ] of Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of the LORD (03068 +Y@hovah ) , and of the congregation (06951 +qahal ) of Israel (03478 +Yisra)el ) , for the tabernacle (00168 +)ohel ) of witness (5715) ?

called  $2Ki\_03\_10$  And the king (04428 + melek) of Israel (03478 + Yisra)el) said (00559 +) amar), Alas (00160 +) ahabah)! that the LORD (03068 + Y@hovah) hath  $\{called\}$  (07121 + qara)) these (00428 +)el- leh ) three (07969 + shalowsh) kings (04428 + melek) together, to deliver (05414 + nathan) them into the hand (03027 + yad) of Moab (04124 + Mow)ab)!

called  $2Ki_03_13$  And Elisha (00477 +)Eliysha() said (00559 +)amar) unto the king (04428 +melek) of Israel (03478 + Yisra)el), What (04100 +mah) have I to do with thee? get (03212 +yalak) thee to the prophets (05030 +nabiy)) of thy father (1), and to the prophets (05030 +nabiy)) of thy mother (00517 +)em). And the king (04428 +melek) of Israel (03478 + Yisra)el) said (00559 +)amar) unto him, Nay (00408 +)al):for the LORD (03068 + Y@hovah) hath  $\{called\}$  (07121 +qara)) these (00428 +)el - leh) three (07969 +shalowsh) kings (04428 +melek) together, to deliver (05414 +nathan) them into the hand (03027 +yad) of Moab (04124 +Mow)ab).

called  $2Ki\_04\_12$  And he said (00559 +)amar ) to Gehazi (01522 +Geychaziy ) his servant (05288 +na(ar ) , Call (07121 +qara) ) this (02063 +zo)th ) Shunammite (07767 +Shuwnammiyth ) . And when he had {called} (07121 +qara) ) her , she stood (05975 +(amad ) before (06440 +paniym ) him .

called  $2Ki_04_15$  And he said (00559 +)amar ), Call (07121 + qara) ) her . And when he had  $\{called\}$  (07121 + qara) ) her , she stood (05975 + (amad)) in the door (06607 + pethach).

called  $2Ki_04_22$  And she {called} (07121 +qara) ) unto her husband (00376 +)iysh ) , and said (00559 +)amar ) , Send (07971 +shalach ) me , I pray (04994 +na) ) thee , one (00259 +)echad ) of the young (05288 +na(ar ) men , and one (00259 +)echad ) of the asses (00860 +)athown ) , that I may run (07323 +ruwts ) to the man (00376 +)iysh ) of God (00430 +)elohiym ) , and come (07725 +shuwb ) again (07725 +shuwb ) .

called  $2Ki_04_36$  And he called (07121 + qara)) Gehazi (01522 + Geychaziy), and said (00559 +) amar), Call (07121 + qara)) this (02063 + zo)th) Shunammite (07767 + Shuwnammiyth). So he {called} (07121 + qara)) her. And when she was come (00935 + bow)) in unto him, he said (00559 +) amar), Take (05375 + amar)) up thy son (01121 + ben).

called  $2Ki_04_36$  And he {called} (07121 +qara) ) Gehazi (01522 +Geychaziy ) , and said (00559 +)amar ) , Call (07121 +qara) ) this (02063 +zo)th ) Shunammite (07767 +Shuwnammiyth ) . So he called (07121 +qara) ) her . And when she was come (00935 +bow) ) in unto him , he said (00559 +)amar ) , Take (05375 +nasa) ) up thy son (01121 +ben ) .

called  $2Ki\_06\_11$  Therefore the heart (03820 + leb) of the king (04428 + melek) of Syria (00758 +)Aram) was sore troubled (05590 + ca(ar)) for this (02088 + zeh) thing (01697 + dabar); and he {called} (07121 + qara)) his servants (05650 + (ebed)), and said (00559 +)amar) unto them, Will ye not shew (05046 + nagad) me which (04310 + miy) of us [ is ] for the king (04428 + melek) of Israel (03478 + Yisra)el)?

called  $2Ki_07_10$  So they came (00935 + bow)) and  $\{called\}$  (07121 + qara)) unto the porter (07778 + show(er)) of the city (05892 + (iyr)): and they told (05046 + nagad) them , saying (00559 + )amar), We came (00935 + bow)) to the camp (04264 + machaneh) of the Syrians (00758 + )Aram), and , behold (02009 + hinneh), [ there (08033 + sham) was ] no (00369 + )ayin) man (00376 + )iysh) there (08033 + sham), neither (00369 + )ayin) voice (06963 + qowl) of man (00120 + )adam), but horses (05483 + cuwc) tied (00631 + )acar), and asses (02543 + chamowr) tied (00631 + )acar), and the tents (00168 + )ohel) as they [ were ].

called  $2Ki_07_11$  And he {called} (07121 +qara)) the porters (07778 +show(er); and they told (05046 +nagad) [it] to the king s (04428 +melek) house (01004 +bayith) within (06441 +p@niymah).

called  $2Ki\_08\_01$ . Then spake (01696 +dabar ) Elisha (00477 +)Eliysha( ) unto the woman (00802 +)ishshah ), whose (00834 +)aher ) son (01121 +ben ) he had restored (02421 +chayah ) to life (02421 +chayah ), saying (00559 +)amar ), Arise (06965 +quwm ), and go (03212 +yalak ) thou and thine household (01004 +bayith ), and sojourn (01481 +guwr ) wheresoever (00834 +)aher ) thou canst sojourn (01481 +guwr ):for the LORD (03068 +Y@hovah ) hath  $\{called\}$  (07121 +qara) ) for a famine (07458 +ra(ab ); and it shall also (01571 +gam ) come (00935 +bow) ) upon the land (00776 +)erets ) seven (07651 +sheba( ) years (08141 +shaneh ).

called  $2Ki\_09\_01$ . And Elisha (00477 +)Eliysha() the prophet (05030 + nabiy)) {called} (07121 + qara)) one (00259 +)echad) of the children (01121 + ben) of the prophets (05030 + nabiy)), and said (00559 +)amar) unto him, Gird (02296 + chagar) up thy loins (04975 + mothen), and take (03947 + laqach) this (02088 + zeh) box (06378 + pak) of oil (08081 + shemen) in thine hand (03027 + yad), and go (03212 + yalak) to Ramothgilead (07433 + Ramowth):

called  $2Ki_12_07$  Then king (04428 + melek) Jehoash (03060 + Y@how)ash) {called} (07121 + qara)) for Jehoiada (03111 + Yowyada()) the priest (03548 + kohen), and the [other] priests (03548 + kohen), and said (00559 +)amar) unto them, Why (04069 + madduwa()) repair (02388 + chazaq) ye not the breaches (00919 + bedeq) of the house (01004 + bayith)? now (06258 + (attah)) therefore receive (03947 + laqach) no (00408 +)al) [more] money (03701 + keceph) of your acquaintance (04378 + makka), but deliver (05414 + mathan) it for the breaches (00919 + bedeq) of the house (01004 + bayith).

called  $2Ki_14_07$  He slew (05221 + nakah) of Edom (00123 +)Edom) in the valley (01516 + gay)) of salt (04417 + melach) ten (06235 + (eser)) thousand (00505 +)eleph), and took (08610 + taphas) Selah (05554 + Cela()) by war (04421 + milchamah), and  $\{called\}$  (07121 + qara)) the name (08034 + shem) of it Joktheel (03371 + Yoqth@)el) unto this (02088 + zeh) day (03117 + yowm).

called  $2Ki_18_04$  He removed (05493 +cuwr ) the high (01116 +bamah ) places , and brake (07665 +shabar ) the images (04676 +matstsebah ) , and cut (03772 +karath ) down the groves (00842 +)asherah ) , and brake (03807 +kathath ) in pieces the brasen (05178 +n@chosheth ) serpent (05175 +nachash ) that Moses (04872 +Mosheh ) had made (06213 +(asah ):for unto those (01992 +hem ) days (03117 +yowm ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) did burn (06999 +qatar ) incense (06999 +qatar ) to it:and he {called} (07121 +qara) ) it Nehushtan (05180 +N@chushtan ) .

called  $2Ki_18_18$  And when they had  $\{called\}$  (07121 +qara) ) to the king (04428 +melek ) , there came (03318 +yatsa) ) out to them Eliakim (00471 +)Elyaqiym ) the son (01121 +ben ) of Hilkiah (02518 +Chilqiyah ) , which (00834 +)aher ) [ was ] over (05921 +(al ) the household (01004 +bayith ) , and Shebna (07644 +Shebna) ) the scribe (05608 +caphar ) , and Joah (03098 +Yow)ach ) the son (01121 +ben ) of Asaph (00623 +)Acaph ) the recorder (02142 +zakar ) .

called 2Pe\_01\_03 According (5613 -hos -) as his divine (2304 -theios -) power (1411 -dunamis -) hath given (1433 -doreomai -) unto us all (3956 -pas -) things that [ pertain ] unto life (2222 -zoe -) and godliness (2150 -eusebeia -), through (1223 -dia -) the knowledge (1922 -epignosis -) of him that hath {called} (2564 -kaleo -) us to glory (1391 -doxa -) and virtue (0703 -arete -):

called  $2Sa\_01\_07$  And when he looked (06437 +panah ) behind (00310 +)achar ) him , he saw (07200 +ra)ah ) me , and {called} (07121 +qara) ) unto me . And I answered (00559 +)amar ) , Here (02009 +hinneh ) [ am ] I .

called  $2Sa_01_15$  And David (01732 + David) (called) (07121 + qara) one (00259 +) echad) of the young (05288 + na(ar) men, and said (00559 +) amar), Go (05066 + nagash) near (05066 + nagash), [ and ] fall (06293 + paga) upon him. And he smote (05221 + nakah) him that he died (04191 + muwth).

called  $2Sa\_02\_16$  And they caught (02388 +chazaq ) every (00376 +)iysh ) one (00376 +)iysh ) his fellow (07453 +rea( ) by the head (07218 +ro)sh ) , and [ thrust ] his sword (02719 +chereb ) in his fellow s (07453 +rea( ) side (06654 +tsad ) ; so they fell (05307 +naphal ) down together (03162 +yachad ):wherefore that place (04725 +maqowm ) was {called} (07121 +qara) ) Helkathhazzurim (02521 +Chelqath hats - Tsu - riym ) , which (00834 +)aher ) [ is ] in Gibeon (01391 +Gib(own ) .

called  $2Sa\_02\_26$  Then Abner (74) {called} (07121 +qara) ) to Joab (03097 +Yow)ab ) , and said (00559 +)amar ) , Shall the sword (02719 +chereb ) devour (00398 +)akal ) for ever (05331 +netsach ) ? knowest (03045 +yada() thou not that it will be bitterness (04751 +mar) in the latter (00314 +)acharown ) end ? how (05704 +(ad) long (05704 +(ad) shall it be then , ere (03808 +lo) ) thou bid (00559 +)amar ) the people (05971 +(am) return (07725 +shuwb) from following (00310 +)achar ) their brethren (00251 +)ach ) ?

called  $2Sa\_05\_09$  So David (01732 +David ) dwelt (03427 +yashab ) in the fort (04686 +matsuwd ) , and {called} (07121 +qara) ) it the city (05892 +(iyr ) of David (01732 +David ) . And David (01732 +David ) built (01129 +banah ) round (05439 +cabiyb ) about from Millo (04407 +millow) ) and inward (01004 +bayith ) .

called  $2Sa\_05\_20$  And David (01732 +David ) came (00935 +bow) ) to Baalperazim (01188 +Ba(al P@(ratsiym), and David (01732 +David) smote (05221 +nakah) them there (08033 +sham), and said (00559 +)amar), The LORD (03068 +Y@hovah) hath broken (06555 +parats) forth upon mine enemies (00341 +)oyeb) before (06440 +paniym) me, as the breach (06556 +perets) of waters (04325 +mayim). Therefore he {called} (07121 +qara)) the name (08034 +shem) of that place (04725 +maqowm) Baalperazim (01188 +Ba(al P@(ratsiym)).

called  $2Sa\_06\_02$  And David (01732 +David ) arose (06965 +quwm ) , and went (03212 +yalak ) with all (03605 +kol ) the people (05971 +(am ) that [ were ] with him from Baale (01184 +Ba(aley Y@huwdah ) of Judah (03063 +Y@huwdah ) , to bring (05927 +(alah ) up from thence (08033 +sham ) the ark (00727 +)arown ) of God (00430 +)elohiym ) , whose (00834 +)aher ) name (08034 +shem ) is {called} (07121 +qara) ) by the name (08034 +shem ) of the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) that dwelleth (03427 +yashab ) [ between ] the cherubims (03742 +k@ruwb ) .

called  $2Sa\_06\_08$  And David (01732 +David ) was displeased (02734 +charah ), because the LORD (03068 +Y@hovah ) had made (06555 +parats ) a breach (06556 +perets ) upon Uzzah (05798 +(Uzza) ):and he

- $\{called\}\ (07121+qara)\ )$  the name of the place  $(04725+maqowm\ )$  Perezuzzah  $(06560+Perets\ (Uzza)\ )$  to this  $(02088+zeh\ )$  day  $(03117+yowm\ )$  .
- called  $2Sa\_09\_02$  And [ there was ] of the house (01004 +bayith ) of Saul (07586 +Sha)uwl ) a servant (05650 +(ebed ) whose name (08034 +shem ) [ was ] Ziba (06717 +Tsiyba) ). And when they had {called} (07121 +qara) ) him unto David (01732 +David ) , the king (04428 +melek ) said (00559 +)amar ) unto him , [ Art ] thou Ziba (06717 +Tsiyba) )? And he said (00559 +)amar ) , Thy servant (05650 +(ebed ) [ is he ] .
- called  $2Sa_09_09$ . Then the king (04428 + melek) {called} (07121 + qara)) to Ziba (06717 + Tsiyba)), Saul s (07586 + Sha)uwl) servant (05288 + na(ar)), and said (00559 + )amar) unto him, I have given (05414 + nathan) unto thy master s (00113 + )adown) son (01121 + ben) all (03605 + kol) that pertained (01961 + hayah) to Saul (07586 + Sha)uwl) and to all (03605 + kol) his house (01004 + bayith).
- called  $2Sa\_11\_13$  And when (03588 +kiy ) David (01732 +David ) had {called} (07121 +qara) ) him , he did eat (00398 +)akal ) and drink (08354 +shathah ) before (06440 +paniym ) him ; and he made him drunk (07937 +shakar ):and at even (06153 +(ereb ) he went (03318 +yatsa) ) out to lie (07901 +shakab ) on his bed (04904 +mishkab ) with the servants (05650 +(ebed ) of his lord (00113 +)adown ) , but went (03381 +yarad ) not down (03381 +yarad ) to his house (01004 +bayith ) .
- called  $2Sa\_12\_24$  And David (01732 +David ) comforted (05162 +nacham ) Bathsheba (01339 +Bath Sheba() his wife (00802 +)ishshah), and went (00935 +bow)) in unto her, and lay (07901 +shakab) with her:and she bare (03205 +yalad) a son (01121 +ben), and he {called} (07121 +qara)) his name (08034 +shem) Solomon (08010 +Sh@lomoh):and the LORD (03068 +Y@hovah) loved (00157 +)ahab) him.
- called  $2Sa_12_25$  And he sent (07971 +shalach ) by the hand (03027 +yad ) of Nathan (05416 +Nathan ) the prophet (05030 +nabiy) ); and he {called} (07121 +qara) ) his name (08034 +shem ) Jedidiah (3041), because (05668 +(abuwr ) of the LORD (03068 +Y@hovah ).
- called  $2Sa_12_28$  Now  $(06258 + (attah\ )$  therefore gather  $(00622 + )acaph\ )$  the rest  $(03499 + yether\ )$  of the people  $(05971 + (am\ )$  together , and encamp  $(02583 + chanah\ )$  against  $(05921 + (al\ )$  the city  $(05892 + (iyr\ )$  , and take  $(03920 + lakad\ )$  it:lest  $(06435 + pen\ )$  I take  $(03920 + lakad\ )$  the city  $(05892 + (iyr\ )$  , and it be  $\{called\}$  (07121 + qara) ) after  $(05921 + (al\ )$  my name  $(08034 + shem\ )$  .
- called  $2Sa_13_17$  Then he {called} (07121 +qara)) his servant (05288 +na(ar)) that ministered (08334 +sharath) unto him, and said (00559 +)amar), Put (07971 +shalach) now (04994 +na)) this (02063 +zo)th) [woman] out from me, and bolt (05274 +na(al)) the door (01817 +deleth) after (00310 +)achar) her.
- called  $2Sa_14_33$  So Joab (03097 + Yow)ab) came (00935 + bow)) to the king (04428 + melek), and told (05046 + nagad) him:and when he had  $\{called\}$  (07121 + qara)) for Absalom (53), he came (00935 + bow)) to the king (04428 + melek), and bowed (07812 + shachah) himself on (05921 + (al)) his face (00639 + )aph) to the ground (00776 + )erets) before (06440 + paniym) the king (04428 + melek):and the king (04428 + melek) kissed (05401 + nashaq) Absalom (53).
- called  $2Sa\_15\_02$  And Absalom (53) rose (07925 +shakam ) up early (07925 +shakam ), and stood beside the way (01870 +derek ) of the gate (08179 +sha(ar ):and it was [ so ], that when any (03605 +kol ) man (00376 +)iysh ) that had (01961 +hayah ) a controversy (07379 +riyb ) came (00935 +bow) ) to the king (04428 +melek ) for judgment (04941 +mishpat ), then Absalom (53) {called} (07121 +qara) ) unto him , and said (00559 +)amar ), Of what (04310 +miy ) city (05892 +(iyr ) [ art ] thou ? And he said (00559 +)amar ), Thy servant (05650 +(ebed ) [ is ] of one (00259 +)echad ) of the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ).
- called  $2Sa_15_11$  And with Absalom (53) went (01980 +halak ) two hundred (03967 +me)ah ) men (00376 +)iysh ) out of Jerusalem (03389 +Y@ruwshalaim ), [ that were ] {called} (07121 +qara) ); and they went

(01980 + halak) in their simplicity (08537 + tom), and they knew (03045 + yada()) not any (03605 + kol) thing (01697 + dabar).

called  $2Sa_18_18$  Now Absalom (53) in his lifetime (02416 +chay ) had taken (03947 +laqach ) and reared (05324 +natsab ) up for himself a pillar (04678 +matstsebeth ) , which (00834 +)aher ) [ is ] in the king s (04428 +melek ) dale (06010 +(emeq ):for he said (00559 +)amar ) , I have no (00369 +)ayin ) son (01121 +ben ) to keep my name (08034 +shem ) in remembrance (02142 +zakar ):and he called (07121 +qara) ) the pillar (04678 +matstsebeth ) after (05921 +(al ) his own name (08034 +shem ):and it is {called} (07121 +qara) ) unto this (02088 +zeh ) day (03117 +yowm ) , Absalom s (53) place (03027 +yad ) .

called  $2Sa_18_18$  Now Absalom (53) in his lifetime (02416 +chay ) had taken (03947 +laqach ) and reared (05324 +natsab ) up for himself a pillar (04678 +matstsebeth ) , which (00834 +)aher ) [ is ] in the king s (04428 +melek ) dale (06010 +(emeq ):for he said (00559 +)amar ) , I have no (00369 +)ayin ) son (01121 +ben ) to keep my name (08034 +shem ) in remembrance (02142 +zakar ):and he {called} (07121 +qara) ) the pillar (04678 +matstsebeth ) after (05921 +(al ) his own name (08034 +shem ):and it is called (07121 +qara) ) unto this (02088 +zeh ) day (03117 +yowm ) , Absalom s (53) place (03027 +yad ) .

called  $2Sa_18_26$  And the watchman (06822 + tsaphah) saw (07200 + ra)ah) another (00312 +)acher) man (00376 +)iysh) running (07323 + ruwts): and the watchman (06822 + tsaphah) {called} (07121 + qara)) unto the porter (07778 + show(er)), and said (00559 +)amar), Behold (02009 + hinneh) [ another ] man (00376 +)iysh) running (07323 + ruwts) alone (00905 + bad). And the king (04428 + melek) said (00559 +)amar), He also (01571 + gam) bringeth (01319 + basar) tidings (01319 + basar).

called  $2Sa_18_28$  And Ahimaaz (00290 +)Achiyma(ats) {called} (07121 +qara)), and said (00559 +)amar) unto the king (04428 +melek), All is well (07965 +shalowm). And he fell (07812 +shachah) down (07821 +sh@chiytah) to the earth (00776 +)erets) upon his face (00639 +)aph) before the king (04428 +melek), and said (00559 +)amar), Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) thy God (00430 +)elohiym), which (00834 +)aher) hath delivered (05462 +cagar) up the men (00582 +)enowsh) that lifted (05375 +nasa)) up their hand (03027 +yad) against my lord (00113 +)adown) the king (04428 +melek).

called  $2Sa\_21\_02$  And the king (04428 + melek) {called} (07121 + qara)) the Gibeonites (01393 + Gib(oniy)), and said (00559 +)amar) unto them; (now the Gibeonites (01393 + Gib(oniy)) [ were ] not of the children (01121 + ben) of Israel (03478 + Yisra)el), but of the remnant (03499 + yether) of the Amorites (00567 +)Emoriy); and the children (01121 + ben) of Israel (03478 + Yisra)el) had sworn (07650 + shaba) unto them:and Saul (07586 + Sha)uwl) sought (01245 + baqash) to slay (05221 + nakah) them in his zeal (07065 + qana)) to the children (01121 + ben) of Israel (03478 + Yisra)el) and Judah (03063 + Y@huwdah).)

called  $2Sa\_22\_07$  In my distress (06362 +patar ) I {called} (07121 +qara) ) upon the LORD (03068 +Y@hovah ) , and cried (07121 +qara) ) to my God (00430 +)elohiym ):and he did hear (08085 +shama( ) my voice (06963 +qowl ) out of his temple (01964 +heykal ) , and my cry (07775 +shav(ah ) [ did enter ] into his ears (00241 +)ozen ) .

called 2Th\_02\_04 Who (3588 -ho -) opposeth (0480 -antikeimai -) and exalteth (5229 -huperairomai -) himself (1438 -heautou -) above (1909 -epi -) all (3956 -pas -) that is {called} (3004 -lego -) God (2316 -theos -) , or (2228 -e -) that is worshipped (4574 -sebasma -) ; so (5620 -hoste -) that he as God (2316 -theos -) sitteth (2523 -kathizo -) in the temple (3485 -naos -) of God (2316 -theos -) , shewing (0584 -apodeiknumi -) himself (1438 -heautou -) that he is God (2316 -theos -) .

called  $2Th_02_14$  Whereunto (3739 -hos -) he {called} (2564 -kaleo -) you by our gospel (2098 -euaggelion -) , to the obtaining (4047 -peripoiesis -) of the glory (1391 -doxa -) of our Lord (2962 -kurios -) Jesus (2424 - Iesous -) Christ (5547 -Christos -) .

called 2Ti\_01\_09 Who (3588 -ho -) hath saved (4982 -sozo -) us, and {called} (2564 -kaleo -) [ us ] with an

holy (0040 - hagios -) calling (2821 - klesis -), not according (2596 - kata -) to our works (2041 - ergon -), but according (2596 - kata -) to his own (2398 - idios -) purpose (4286 - prothesis -) and grace (5485 - charis -), which (3588 - ho -) was given (1325 - didomi -) us in Christ (5547 - Christos -) Jesus (2424 - Jesous -) before (4253 - pro -) the world (0166 - aionios -) began,

called Act\_01\_12 . Then (5119 -tote -) returned (5290 -hupostrepho -) they unto Jerusalem (2419 - Hierousalem -) from the mount (3735 -oros -) {called} (2564 -kaleo -) Olivet (1638 -elaion -) , which (3739 - hos -) is from Jerusalem (2419 -Hierousalem -) a sabbath (4521 -sabbaton -) day s journey (3598 -hodos -) .

called Act\_01\_19 And it was known (1110 -gnostos -) unto all (3956 -pas -) the dwellers (2730 -katoikeo -) at Jerusalem (2419 -Hierousalem -); insomuch (5620 -hoste -) as that field (5564 -chorion -) is  $\{called\}$  (2564 - kaleo -) in their proper (2398 -idios -) tongue (1258 -dialektos -), Aceldama (0184 -Akeldama -), that is to say, The field (5564 -chorion -) of blood (0129 -haima -).

called Act\_01\_23 And they appointed (2476 -histemi -) two (1417 -duo -) , Joseph (2501 -Joseph -) {called} (2564 -kaleo -) Barsabas (0923 -Barsabas -) , who (3739 -hos -) was surnamed (1941 -epikaleomai -) Justus (2459 -Joustos -) , and Matthias (3159 -Matthias -) .

called Act\_03\_02 And a certain (5100 -tis -) man (0435 -aner -) lame (5560 -cholos -) from his mother s (3384 -meter -) womb (2836 -koilia -) was carried (0941 -bastazo -) , whom (3739 -hos -) they laid (5087 -tithemi -) daily (2250 -hemera -) at (4314 -pros -) the gate (2374 -thura -) of the temple (2411 -hieron -) which (3588 -ho -) is {called} (3004 -lego -) Beautiful (5611 -horaios -) , to ask (0154 -aiteo -) alms (1654 -eleemosune -) of them that entered (1531 -eisporeuomai -) into (1519 -eis -) the temple (2411 -hieron -) ;

called Act\_03\_11 And as the lame (5560 -cholos -) man which was healed (2390 -iaomai -) held (2902 -krateo -) Peter (4074 -Petros -) and John (2491 -Ioannes -) , all (3956 -pas -) the people (2992 -laos -) ran (4936 - suntrecho -) together (0846 -autos -) unto them in the porch (4745 -stoa -) that is {called} (2564 -kaleo -) Solomon s (4672 -Solomon -) , greatly (1569 -ekthambos -) wondering (1569 -ekthambos -) .

called Act\_04\_18 And they {called} (2564 -kaleo -) them , and commanded (3853 -paraggello -) them not to speak (5350 -phtheggomai -) at (2527 -katholou -) all (2527 -katholou -) nor (3366 -mede -) teach (1321 - didasko -) in the name (3686 -onoma -) of Jesus (2424 -Jesous -) .

called Act\_05\_21 And when they heard (0191 -akouo -) [ that ] , they entered (1525 -eiserchomai -) into (1519 -eis -) the temple (2411 -hieron -) early (3722 -orthros -) in the morning , and taught (1321 -didasko -) . But the high (0749 -archiereus -) priest (0749 -archiereus -) came (3854 -paraginomai -) , and they that were with him , and {called} (4779 -sugkaleo -) the council (4892 -sunedrion -) together (4779 -sugkaleo -) , and all (3956 -pas -) the senate (1087 -gerousia -) of the children (5207 -huios -) of Israel (2474 -Israel -) , and sent (0649 -apostello -) to the prison (1201 -desmoterion -) to have them brought (0071 -ago -) .

called Act\_05\_40 And to him they agreed (3982 -peitho -):and when they had {called} (4341 -proskaleomai -) the apostles (0652 -apostolos -) , and beaten (1194 -dero -) [ them ] , they commanded (3853 -paraggello -) that they should not speak (2980 -laleo -) in the name (3686 -onoma -) of Jesus (2424 -Iesous -) , and let (0630 - apoluo -) them go (0630 - apoluo -).

called Act\_06\_02 Then (1161 -de -) the twelve (1427 -dodeka -) {called} (4341 -proskaleomai -) the multitude (4128 -plethos -) of the disciples (3101 -mathetes -) [ unto them ] , and said (2036 -epo -) , It is not reason (0701 -arestos -) that we should leave (2641 -kataleipo -) the word (3056 -logos -) of God (2316 -theos -) , and serve (1247 -diakoneo -) tables (5132 -trapeza -) .

called Act\_06\_09 Then (1161 -de -) there arose (0450 -anistemi -) certain (5100 -tis -) of the synagogue (4864 -sunagoge -) , which (3588 -ho -) is  $\{called\}$  (3004 -lego -) [ the synagogue (4864 -sunagoge -) ] of the Libertines (3032 -Libertinos -) , and Cyrenians (2956 -Kurenaios -) , and Alexandrians (0221 -Alexandreus -

), and of them of Cilicia (2791 -Kilikia -) and of Asia (0773 -Asia -), disputing (4802 -suzeteo -) with Stephen (4736 -Stephanos -).

called Act\_07\_14 Then (1161 -de -) sent (0649 -apostello -) Joseph (2501 -Ioseph -), and {called} (3333 - metakaleo -) his father (3962 -pater -) Jacob (2384 -Iakob -) to [ him ], and all (3956 -pas -) his kindred (4772 -suggeneia -), threescore (1440 -hebdomekonta -) and fifteen (4002 -pente -) souls (5590 -psuche -).

called Act\_08\_09 But there was a certain (5100 -tis -) man (0435 -aner -) , {called} (3686 -onoma -) Simon (4613 -Simon -) , which beforetime (4391 -prouparcho -) in the same city (4172 -polis -) used (3096 -mageuo -) sorcery (3096 -mageuo -) , and bewitched (1839 -existemi -) the people (1484 -ethnos -) of Samaria (4540 - Samareia -) , giving (3004 -lego -) out that himself (1448 -eggizo -) was some (5100 -tis -) great (3173 -megas -) one :

called Act\_09\_11 And the Lord (2962 -kurios -) [ said ] unto him , Arise (0450 -anistemi -) , and go (4198 -poreuomai -) into (1909 -epi -) the street (4505 -rhume -) which (3588 -ho -) is called (2564 -kaleo -) Straight (2117 -euthus -) , and enquire (2212 -zeteo -) in the house (3614 -oikia -) of Judas (2455 -Ioudas -) for [ one ] {called} (3686 -onoma -) Saul (4569 -Saulos -) , of Tarsus (5018 -Tarseus -):for , behold (2400 -idou -) , he prayeth (4336 -proseuchomai -) ,

called Act\_09\_11 And the Lord (2962 -kurios -) [ said ] unto him , Arise (0450 -anistemi -) , and go (4198 -poreuomai -) into (1909 -epi -) the street (4505 -rhume -) which (3588 -ho -) is {called} (2564 -kaleo -) Straight (2117 -euthus -) , and enquire (2212 -zeteo -) in the house (3614 -oikia -) of Judas (2455 -Ioudas -) for [ one ] called (3686 -onoma -) Saul (4569 -Saulos -) , of Tarsus (5018 -Tarseus -):for , behold (2400 -idou -) , he prayeth (4336 -proseuchomai -) ,

called Act\_09\_21 But all (3956 -pas -) that heard (0191 -akouo -) [ him ] were amazed (1839 -existemi -) , and said (3004 -lego -) ; Is not this (3778 -houtos -) he that destroyed (4199 -portheo -) them which (3588 -ho -) {called} (1941 -epikaleomai -) on (1941 -epikaleomai -) this (5124 -touto -) name (3686 -onoma -) in Jerusalem (2419 -Hierousalem -) , and came (2064 -erchomai -) hither (5602 -hode -) for that intent , that he might bring (0071 -ago -) them bound (1210 -deo -) unto the chief (0749 -archiereus -) priests (0749 -archiereus -) ?

called Act\_09\_36 . Now (1161 -de -) there was at (1722 -en -) Joppa (2445 -Ioppe -) a certain (5100 -tis -) disciple (3102 -mathetria -) named (3686 -onoma -) Tabitha (5000 -Tabitha -) , which (3739 -hos -) by interpretation (1329 -diermeneuo -) is  $\{called\}$  (3004 -lego -) Dorcas (1393 -Dorkas -):this (3778 -houtos -) woman was full (4134 -pleres -) of good (0018 -agathos -) works (2041 -ergon -) and almsdeeds (1654 -eleemosune -) which (3739 -hos -) she did (4160 -poieo -) .

called Act\_09\_41 And he gave (1325 -didomi -) her [ his ] hand (5495 -cheir -) , and lifted (0450 -anistemi -) her up , and when he had {called} (5455 -phoneo -) the saints (0040 -hagios -) and widows (5503 -chera -) , presented (3936 -paristemi -) her alive (2198 -zao -) .

called Act\_10\_01. There was a certain (5100 -tis -) man (0435 -aner -) in Caesarea (2542 -Kaisereia -) called (3686 -onoma -) Cornelius (2883 -Kornelios -), a centurion (1543 -hekatontarches -) of the band (4686 - speira -) {called} (2564 -kaleo -) the Italian (2483 -Italikos -) [ band (4686 -speira -) ],

called  $Act_10_01$ . There was a certain (5100 -tis -) man (0435 -aner -) in Caesarea (2542 -Kaisereia -) {called} (3686 -onoma -) Cornelius (2883 -Kornelios -) , a centurion (1543 -hekatontarches -) of the band (4686 -speira -) called (2564 -kaleo -) the Italian (2483 -Italikos -) [ band (4686 -speira -) ] ,

called Act\_10\_07 And when (5613 - hos -) the angel (0032 - aggelos -) which (3588 - ho -) spake (2980 - laleo -) unto Cornelius (2883 - Kornelios -) was departed (0565 - aperchomai -), he {called} (5455 - phoneo -) two (1417 - duo -) of his household (3610 - oiketes -) servants, and a devout (2152 - eusebes -) soldier (4757 - eusebes -)

- stratiotes -) of them that waited (4342 -proskartereo -) on (4342 -proskartereo -) him continually (4342 -proskartereo -);
- called Act\_10\_18 And {called} (5455 -phoneo -) , and asked (4441 -punthanomai -) whether (1487 -ei -) Simon (4613 -Simon -) , which (3588 -ho -) was surnamed (1941 -epikaleomai -) Peter (4074 -Petros -) , were lodged (3579 -xenizo -) there (1759 -enthade -) .
- called Act\_10\_23 Then (3767 -oun -) {called} (1528 -eiskaleo -) he them in , and lodged (3579 -xenizo -) [ them ] . And on the morrow (1887 -epaurion -) Peter (4074 -Petros -) went (1831 -exerchomai -) away (1831 -exerchomai -) with them , and certain (5100 -tis -) brethren (0080 -adephos -) from Joppa (2445 -Ioppe -) accompanied (4905 -sunerchomai -) him .
- called Act\_10\_24 And the morrow (1887 -epaurion -) after (3326 -meta -) they entered (1525 -eiserchomai -) into (1519 -eis -) Caesarea (2542 -Kaisereia -) . And Cornelius (2883 -Kornelios -) waited (4328 -prosdokao -) for them , and had  $\{called\}$  (4779 -sugkaleo -) together (4779 -sugkaleo -) his kinsmen (4773 -suggenes -) and near (0316 -anagkaios -) friends (5384 -philos -) .
- called Act\_11\_26 And when he had found (2147 -heurisko -) him , he brought (0071 -ago -) him unto Antioch (0490 -Antiocheia -) . And it came (1096 -ginomai -) to pass , that a whole (3650 -holos -) year (1763 -eniautos -) they assembled (4863 -sunago -) themselves with the church (1577 -ekklesia -) , and taught (1321 -didasko -) much (2425 -hikanos -) people (3793 -ochlos -) . And the disciples (3101 -mathetes -) were {called} (5537 -chrematizo -) Christians (5546 -Christianos -) first (4412 -proton -) in Antioch (0490 Antiocheia -) .
- called Act\_13\_01 . Now (1161 -de -) there were in the church (1577 -ekklesia -) that was at (1722 -en -) Antioch (0490 -Antiocheia -) certain (5100 -tis -) prophets (4396 -prophetes -) and teachers (1320 didaskalos -); as Barnabas (0921 -Barnabas -), and Simeon (4826 -Sumeon -) that was {called} (2564 -kaleo -) Niger (3526 -Niger -), and Lucius (3066 -Loukios -) of Cyrene (2957 -Kurene -), and Manaen (3127 Manaen -), which had been brought (4939 -suntrophos -) up with Herod (2264 -Herodes -) the tetrarch (5076 -tetrarches -), and Saul (4569 -Saulos -).
- called Act\_13\_02 As they ministered (3008 -leitourgeo -) to the Lord (2962 -kurios -) , and fasted (3522 nesteuo -) , the Holy (0040 -hagios -) Ghost (4151 -pneuma -) said (2036 -epo -) , Separate (0873 -aphorizo -) me Barnabas (0921 -Barnabas -) and Saul (4569 -Saulos -) for the work (2041 -ergon -) whereunto (3739 hos -) I have {called} (4341 -proskaleomai -) them .
- called Act\_13\_07 Which (3739 -hos -) was with the deputy (0446 -anthupatos -) of the country , Sergius (4588 -Sergios -) Paulus (3972 -Paulos -) , a prudent (4908 -sunetos -) man (0435 -aner -) ; who (3778 -houtos -) {called} (4341 -proskaleomai -) for Barnabas (0921 -Barnabas -) and Saul (4569 -Saulos -) , and desired (1934 -epizeteo -) to hear (0191 -akouo -) the word (3056 -logos -) of God (2316 -theos -) .
- called Act\_13\_09 Then (1161 -de -) Saul (4569 -Saulos -) , ( who also (2532 -kai -) [ is {called} ] Paul (3972 Paulos -) , ) filled (4130 -pletho -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , set (0816 -atenizo -) his eyes on (1519 -eis -) him ,
- called Act\_14\_12 And they {called} (2564 -kaleo -) Barnabas (0921 -Barnabas -) , Jupiter (2203 -Zeus -) ; and Paul (3972 -Paulos -) , Mercurius (2060 -Hermes -) , because (1894 -epeide -) he was the chief (2233 hegeomai -) speaker (3056 -logos -) .
- called Act\_15\_17 That the residue (2645 -kataloipos -) of men (0444 -anthropos -) might seek (1567 -ekzeteo -) after (1567 -ekzeteo -) the Lord (2962 -kurios -) , and all (3956 -pas -) the Gentiles (1484 -ethnos -) , upon whom (3739 -hos -) my name (3686 -onoma -) is  $\{called\}$  (1941 -epikaleomai -) , saith (3004 -lego -) the Lord (2962 -kurios -) , who (3588 -ho -) doeth (4160 -poieo -) all (3956 -pas -) these (5023 -tauta -) things .

- called Act\_16\_10 And after (5613 -hos -) he had seen (1492 -eido -) the vision (3705 -horama -) , immediately (2112 -eutheos -) we endeavoured (2212 -zeteo -) to go (1831 -exerchomai -) into (1519 -eis -) Macedonia (3109 -Makedonia -) , assuredly (4822 -sumbibazo -) gathering (4822 -sumbibazo -) that the Lord (2962 -kurios -) had {called} (4341 -proskaleomai -) us for to preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) unto them .
- called Act\_16\_29 Then (1161 -de -) he {called} (0154 -aiteo -) for a light (5457 -phos -) , and sprang (1530 -eispedao -) in , and came (1096 -ginomai -) trembling (1790 -entromos -) , and fell (4363 -prospipto -) down before (4363 -prospipto -) Paul (3972 -Paulos -) and Silas (4609 -Silas -) ,
- called Act\_19\_25 Whom (3739 -hos -) he {called} (4867 -sunathroizo -) together (4867 -sunathroizo -) with the workmen (2040 -ergates -) of like (5108 -toioutos -) occupation , and said (2036 -epo -) , Sirs (0435 -aner -) , ye know (1987 -epistamai -) that by this (5026 -taute -) craft (2039 -ergasia -) we have (2076 -esti -) our wealth (2142 -euporia -) .
- called Act\_19\_40 For we are in danger (2793 -kinduneuo -) to be {called} (1458 -egkaleo -) in question (1458 -egkaleo -) for this (4594 -semeron -) day s (4594 -semeron -) uproar (4714 -stasis -), there being (5225 huparcho -) no (3367 -medeis -) cause (0158 -aition -) whereby (3757 -hou -) we may (1410 -dunamai -) give (0591 -apodidomi -) an account (3056 -logos -) of this (5026 -taute -) concourse (4963 -sustrophe -) .
- called Act\_20\_01 . And after (3326 -meta -) the uproar (2351 -thorubos -) was ceased (3973 -pauo -) , Paul (3972 -Paulos -) {called} (4341 -proskaleomai -) unto [ him ] the disciples (3101 -mathetes -) , and embraced (0782 -aspazomai -) [ them ] , and departed (1831 -exerchomai -) for to go (4198 -poreuomai -) into (1519 eis -) Macedonia (3109 -Makedonia -) .
- called Act\_20\_17 . And from Miletus (3399 -Miletos -) he sent (3992 -pempo -) to Ephesus (2181 -Ephesos -) , and {called} (3333 -metakaleo -) the elders (4245 -presbuteros -) of the church (1577 -ekklesia -) .
- called Act\_23\_06. But when Paul (3972 -Paulos -) perceived (1097 -ginosko -) that the one (1520 -heis -) part (3313 -meros -) were Sadducees (4523 -Saddoukaios -) , and the other (2087 -heteros -) Pharisees (5330 -Pharisaios -) , he cried (2896 -krazo -) out in the council (4892 -sunedrion -) , Men (0435 -aner -) [ and ] brethren (0080 -adephos -) , I am (1510 -eimi -) a Pharisee (5330 -Pharisaios -) , the son (5207 -huios -) of a Pharisee (5330 -Pharisaios -): of the hope (1680 -elpis -) and resurrection (0386 -anastasis -) of the dead (3498 -nekros -) I am {called} (2919 -krino -) in question (2919 -krino -) .
- called Act\_23\_17 Then (1161 -de -) Paul (3972 -Paulos -) {called} (4341 -proskaleomai -) one (1520 -heis -) of the centurions (1543 -hekatontarches -) unto [ him ] , and said (5346 -phemi -) , Bring (0520 -apago -) this (5126 -touton -) young (3494 -neanias -) man (3494 -neanias -) unto the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -): for he hath (2192 -echo -) a certain (5100 -tis -) thing to tell (0518 -apaggello -) him .
- called Act\_23\_18 So (3767 -oun -) he took (3880 -paralambano -) him , and brought (0071 -ago -) [ him ] to the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -), and said (5346 -phemi -), Paul (3972 -Paulos -) the prisoner (1198 -desmios -) {called} (4341 -proskaleomai -) me unto [ him ] , and prayed (2065 -erotao -) me to bring (0071 -ago -) this (5126 -touton -) young (3494 -neanias -) man (3494 -neanias -) unto thee , who hath (2192 -echo -) something (5100 -tis -) to say (2980 -laleo -) unto thee .
- called Act\_23\_23 And he {called} (4341 -proskaleomai -) unto [ him ] two (1417 -duo -) centurions (1543 hekatontarches -) , saying (2036 -epo -) , Make (2090 -hetoimazo -) ready (2090 -hetoimazo -) two (1250 diakosioi -) hundred (1250 -diakosioi -) soldiers (4757 -stratiotes -) to go (4198 -poreuomai -) to Caesarea (2542 -Kaisereia -) , and horsemen (2460 -hippeus -) threescore (1440 -hebdomekonta -) and ten , and spearmen (1187 -dexiolabos -) two (1250 -diakosioi -) hundred (1250 -diakosioi -) , at (0575 -apo -) the third (5154 -tritos -) hour (5610 -hora -) of the night (3571 -nux -) ;

called Act\_24\_02 And when he was {called} (2564 -kaleo -) forth (2564 -kaleo -), Tertullus (5061 -Tertullos -) began (0756 -archomai -) to accuse (2723 -kategoreo -) [ him ], saying (3004 -lego -), Seeing that by thee we enjoy (5177 -tugchano -) great (4183 -polus -) quietness (1515 -eirene -), and that very (2735 -katorthoma -) worthy (2735 -katorthoma -) deeds (2735 -katorthoma -) are done (1096 -ginomai -) unto this (5129 -toutoi -) nation (1484 -ethnos -) by thy providence (4307 -pronoia -),

called Act\_24\_21 Except (2228 -e -) it be for this (5026 -taute -) one (3391 -mia -) voice (5456 -phone -) , that I cried (2896 -krazo -) standing (2476 -histemi -) among (1722 -en -) them , Touching (4012 -peri -) the resurrection (0386 -anastasis -) of the dead (3498 -nekros -) I am  $\{called\}$  (2919 -krino -) in question (2919 - krino -) by you this (4594 -semeron -) day (4594 -semeron -) .

called Act\_27\_08 And , hardly (3433 -molis -) passing (3881 -paralegomai -) it , came (2064 -erchomai -) unto a place (5117 -topos -) which is  $\{called\}$  (2564 -kaleo -) The fair (2568 -Kaloi Limenes -) havens (2568 - Kaloi Limenes -) ; nigh (1451 -eggus -) whereunto (3739 -hos -) was the city (4172 -polis -) [ of ] Lasea (2996 -Lasaia -) .

called Act\_27\_14 But not long (4183 -polus -) after there arose (0906 -ballo -) against (2596 -kata -) it a tempestuous (5189 -tuphonikos -) wind (0417 -anemos -) ,  $\{called\}$  (2564 -kaleo -) Euroclydon (2148 - Eurokludon -) .

called Act\_27\_16 And running (5295 -hupotrecho -) under (5295 -hupotrecho -) a certain (5100 -tis -) island (3519 -nesion -) which is  $\{called\}$  (2564 -kaleo -) Clauda (2802 -Klaude -) , we had much (3433 -molis -) work (2480 -ischuo -) to come (1096 -ginomai -) by the boat (4627 -skaphe -) :

called Act\_28\_01. And when they were escaped (1295 -diasozo -), then (5119 -tote -) they knew (1921 - epiginosko -) that the island (3520 -nesos -) was {called} (2564 -kaleo -) Melita (3194 -Melite -).

called Act\_28\_17 . And it came (1096 -ginomai -) to pass , that after (3326 -meta -) three (5140 -treis -) days (2250 -hemera -) Paul (3972 -Paulos -) {called} (4779 -sugkaleo -) the chief (4413 -protos -) of the Jews (2453 -Ioudaios -) together (4779 -sugkaleo -):and when they were come (4905 -sunerchomai -) together (4905 - sunerchomai -) , he said (3004 -lego -) unto them , Men (0435 -aner -) [ and ] brethren (0080 -adephos -) , though I have committed (4160 -poieo -) nothing (3762 -oudeis -) against (1727 -enantios -) the people (2992 -laos -) , or (2228 -e -) customs (1485 -ethos -) of our fathers (3971 -patroios -) , yet was I delivered (3860 - paradidomi -) prisoner (1198 -desmios -) from Jerusalem (2414 -Hierosoluma -) into (1519 -eis -) the hands (5495 -cheir -) of the Romans (4514 -Rhomaios -) .

called Act\_28\_20 For this (5026 -taute -) cause (0156 -aitia -) therefore (3767 -oun -) have I {called} (3870 -parakaleo -) for you , to see (1492 -eido -) [ you ] , and to speak (4354 -proslaleo -) with [ you ]:because (1063 -gar -) that for the hope (1680 -elpis -) of Israel (2474 -Israel -) I am bound (4029 -perikeimai -) with this (5026 -taute -) chain (0254 -halusis -) .

called Amo\_07\_04 Thus (03541 +koh ) hath the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) shewed (07200 +ra)ah ) unto me:and , behold (02009 +hinneh ) , the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) {called} (07121 +qara) ) to contend (07678 +Shabb@thay ) by fire (00784 +)esh ) , and it devoured (00398 +)akal ) the great (07227 +rab ) deep (08415 +t@howm ) , and did eat (00398 +)akal ) up a part (02506 +cheleq ) .

called Amo\_09\_12 That they may possess (03423 +yarash ) the remnant (07611 +sh@)eriyth ) of Edom (00123 +)Edom ) , and of all (03605 +kol ) the heathen (01471 +gowy ) , which (00834 +)aher ) are {called} (07121 +qara) ) by my name (08034 +shem ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) that doeth (06213 +(asah ) this (02063 +zo)th ) .

called Col\_03\_15 And let the peace (1515 -eirene -) of God (2316 -theos -) rule (1018 -brabeuo -) in your (5216 -humon -) hearts (2588 -kardia -), to the which (3739 -hos -) also (2532 -kai -) ye are  $\{called\}$  (2564 -kaleo -) in one (1520 -heis -) body (4983 -soma -); and be ye thankful (2170 -eucharistos -).

called Col\_04\_11 And Jesus (2424 -Iesous -), which (3588 -ho -) is {called} (3004 -lego -) Justus (2459 - Ioustos -), who (3588 -ho -) are of the circumcision (4061 -peritome -). These (3778 -houtos -) only (3441 - monos -) [ are my ] fellowworkers (4904 -sunergos -) unto the kingdom (0932 -basileia -) of God (2316 -theos -), which (3748 -hostis -) have been (1096 -ginomai -) a comfort (3931 -paregoria -) unto me.

called Dan\_05\_12 Forasmuch as an excellent (03493 +yattiyr ) spirit (07308 +ruwach ) , and knowledge (00998 +biynah ) , and understanding (07924 +sokl@thanuw ) , interpreting (06591 +p@shar ) of dreams (02493 +chelem ) , and shewing (00263 +)achavah ) of hard (00280 +)achiydah ) sentences (00280 +)achiydah ) , and dissolving (08271 +sh@re) ) of doubts (07001 +q@tar ) , were found (07912 +sh@kach ) in the same Daniel (01841 +Daniye)l ) , whom (01768 +diy ) the king (04430 +melek ) named (08036 +shum ) Belteshazzar (01096 +Belt@sha)tstsar ):now (03705 +k@(an ) let Daniel (01841 +Daniye)l ) be {called} (07123 +q@ra) ) , and he will shew (05046 +nagad ) the interpretation (06591 +p@shar ) .

called Dan\_08\_16 And I heard (08085 +shama( ) a man s (00120 +)adam ) voice (06963 +qowl ) between (00996 +beyn ) [ the banks of ] Ulai (00195 +)Uwlay ) , which {called} (07121 +qara) ) , and said (00559 +)amar ) , Gabriel (01403 +Gabriy)el ) , make this (01975 +hallaz ) [ man ] to understand (00995 +biyn ) the vision (04758 +mar)eh ) .

called Dan\_09\_18 O my God (00430 +)elohiym ) , incline (05186 +natah ) thine ear (00241 +)ozen ) , and hear (08085 +shama( ) ; open (06491 +paqach ) thine eyes (05869 +(ayin ) , and behold (07200 +ra)ah ) our desolations (08074 +shamem ) , and the city (05892 +(iyr ) which (00834 +)aher ) is {called} (07121 +qara) ) by thy name (08034 +shem ):for we do not present (05307 +naphal ) our supplications (08469 +tachanuwn ) before (06440 +paniym ) thee for our righteousnesses (06666 +ts@daqah ) , but for thy great (07227 +rab ) mercies (07356 +racham ) .

called Dan\_09\_19 O Lord (00136 +)Adonay ), hear (08085 + shama()); O Lord (00136 +)Adonay ), forgive (05545 + calach); O Lord (00136 +)Adonay ), hearken (07181 + qashab) and do (06213 + (asah)); defer (00309 +)achar ) not , for thine own sake (04616 + ma(an)), O my God (00430 +)elohiym ):for thy city (05892 + (iyr)) and thy people (05971 + (am)) are  $\{called\}$   $\{07121 + qara\}$   $\}$  by thy name  $\{08034 + shem\}$ .

called Dan\_10\_01 . In the third (07969 +shalowsh ) year (08141 +shaneh ) of Cyrus (03566 +Kowresh ) king (04428 +melek ) of Persia (06539 +Parac ) a thing (01697 +dabar ) was revealed (01540 +galah ) unto Daniel (01840 +Daniye)l ) , whose (00834 +)aher ) name (08034 +shem ) was {called} (07121 +qara) ) Belteshazzar (01095 +Belt@sha)tstsar ) ; and the thing (01697 +dabar ) [ was ] true (00571 +)emeth ) , but the time appointed (06635 +tsaba) ) [ was ] long (01419 +gadowl ):and he understood (00995 +biyn ) the thing (01697 +dabar ) , and had understanding (00998 +biynah ) of the vision (04758 +mar)eh ) .

called Deu\_03\_13 And the rest (03499 +yether ) of Gilead (01568 +Gil(ad ) , and all (03605 +kol ) Bashan (01316 +Bashan ) , [ being ] the kingdom (04467 +mamlakah ) of Og (05747 +(Owg ) , gave (05414 +nathan ) I unto the half (02677 +chetsiy ) tribe (07626 +shebet ) of Manasseh (04519 +M@nashsheh ) ; all (03605 +kol ) the region (02256 +chebel ) of Argob (00709 +)Argob ) , with all (03605 +kol ) Bashan (01316 +Bashan ) , which (01931 +huw) ) was {called} (07121 +qara) ) the land (00776 +)erets ) of giants (07497 +rapha) ) .

called Deu\_03\_14 Jair (02971 +Ya)iyr ) the son (01121 +ben ) of Manasseh (04519 +M@nashsheh ) took (03947 +laqach ) all (03605 +kol ) the country (02256 +chebel ) of Argob (00709 +)Argob ) unto the coasts (01366 +g@buwl ) of Geshuri (01651 +G@shuwriy ) and Maachathi (04602 +Ma(akathiy ) ; and {called} (07121 +qara) ) them after (05921 +(al ) his own name (08034 +shem ) , Bashanhavothjair , unto this (02088 +zeh ) day (03117 +yowm ) .

called Deu\_05\_01 . And Moses (04872 +Mosheh ) {called} (07121 +qara) ) all (03605 +kol ) Israel (03478 +Yisra)el ) , and said (00559 +)amar ) unto them , Hear (08085 +shama( ) , O Israel (03478 +Yisra)el ) , the statutes (02706 +choq ) and judgments (04941 +mishpat ) which (00834 +)aher ) I speak (01696 +dabar ) in your ears (00241 +)ozen ) this day (03117 +yowm ) , that ye may learn (03925 +lamad ) them , and keep (08104 +shamar ) , and do (06213 +(asah ) them .

called Deu\_15\_02 And this (02088 +zeh ) [ is ] the manner (01697 +dabar ) of the release (08059 +sh@mittah ):Every (03605 +kol ) creditor that lendeth (05383 +nashah ) [ ought ] unto his neighbour (07453 +rea( ) shall release (08058 +shamat ) [ it ] ; he shall not exact (05065 +nagas ) [ it ] of his neighbour (07453 +rea( ) , or of his brother (00251 +)ach ) ; because (03588 +kiy ) it is {called} (07121 +qara) ) the LORD S (03068 +Y@hovah ) release (08059 +sh@mittah ) .

called Deu\_25\_10 And his name (08034 + shem) shall be {called} (07121 + qara) ) in Israel (03478 + Yisra)el ), The house (01004 + bayith) of him that hath his shoe (05275 + na(al)) loosed (02502 + chalats).

called Deu\_28\_10 And all (03605 + kol) people (05971 + (am)) of the earth (00776 +) erets ) shall see (07200 + ra)ah ) that thou art  $\{\text{called}\}$  (07121 + qara) ) by the name (08034 + shem) of the LORD (03068 + Y@hovah); and they shall be afraid (03372 + yare) ) of thee .

called Deu\_29\_02 And Moses (04872 +Mosheh ) {called} (07121 +qara) ) unto all (03605 +kol ) Israel (03478 +Yisra)el ) , and said (00559 +)amar ) unto them , Ye have seen (07200 +ra)ah ) all (03605 +kol ) that the LORD (03068 +Y@hovah ) did (06213 +(asah ) before your eyes (05869 +(ayin ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) unto Pharaoh (06547 +Par(oh ) , and unto all (03605 +kol ) his servants (05650 +(ebed ) , and unto all (03605 +kol ) his land (00776 +)erets ) ;

called Deu\_31\_07 And Moses (04872 +Mosheh ) {called} (07121 +qara) ) unto Joshua (03091 +Y@howshuwa( ) , and said (00559 +)amar ) unto him in the sight (05869 +(ayin ) of all (03605 +kol ) Israel (03478 +Yisra)el ) , Be strong (02388 +chazaq ) and of a good courage (00553 +)amats ):for thou must go (00935 +bow) ) with this (02088 +zeh ) people (05971 +(am ) unto the land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) hath sworn (07650 +shaba( ) unto their fathers (1) to give (05414 +nathan ) them ; and thou shalt cause them to inherit (05157 +nachal ) it .

called Eph\_02\_11 . Wherefore (1352 -dio -) remember (3421 -mnemoneuo -) , that ye [ being ] in time (4218 -pote -) past Gentiles (1484 -ethnos -) in the flesh (4561 -sarx -) , who (3588 -ho -) are called (3004 -lego -) Uncircumcision (0203 -akrobustia -) by that which (3588 -ho -) is {called} (3004 -lego -) the Circumcision (4061 -peritome -) in the flesh (4561 -sarx -) made (5499 -cheiropoietos -) by hands (5499 -cheiropoietos -);

called Eph\_02\_11. Wherefore (1352 -dio -) remember (3421 -mnemoneuo -), that ye [being] in time (4218 -pote -) past Gentiles (1484 -ethnos -) in the flesh (4561 -sarx -), who (3588 -ho -) are {called} (3004 -lego -) Uncircumcision (0203 -akrobustia -) by that which (3588 -ho -) is called (3004 -lego -) the Circumcision (4061 -peritome -) in the flesh (4561 -sarx -) made (5499 -cheiropoietos -) by hands (5499 -cheiropoietos -);

called Eph\_04\_01 . I therefore (3767 - oun -), the prisoner (1198 - desmios -) of the Lord (2962 - kurios -), beseech (3870 - parakaleo -) you that ye walk (4043 - peripateo -) worthy (0516 - axios -) of the vocation (2821 - klesis -) wherewith (3739 - hos -) ye are  $\{called\}$  (2564 - kaleo -),

called Eph\_04\_04 [ There is ] one (1520 -heis -) body (4983 -soma -) , and one (1520 -heis -) Spirit (4151 - pneuma -) , even (2532 -kai -) as ye are {called} (2564 -kaleo -) in one (3391 -mia -) hope (1680 -elpis -) of your (5216 -humon -) calling (2821 -klesis -) ;

called Est\_02\_14 In the evening (06153 +(ereb ) she went (00935 +bow) ) , and on the morrow (01242 +boqer ) she returned (07725 +shuwb ) into (00413 +)el ) the second (08145 +sheniy ) house (01004 +bayith )

of the women (00802 +)ishshah ) , to the custody (03027 +yad ) of Shaashgaz (08190 +Sha(ashgaz ) , the king s (04428 +melek ) chamberlain (05631 +cariyc ) , which kept (08104 +shamar ) the concubines (06370 +piylegesh ):she came (00935 +bow) ) in unto the king (04428 +melek ) no (03808 +lo) ) more (05750 +(owd ) , except the king (04428 +melek ) delighted (02654 +chaphets ) in her , and that she were {called} (07121 +qara) ) by name (08034 +shem ) .

called Est\_03\_12 Then were the king s (04428 +melek ) scribes (05608 +caphar ) {called} (07121 +qara) ) on the thirteenth day (03117 +yowm ) of the first (07223 +ri)shown ) month (02320 +chodesh ) , and there was written (03789 +kathab ) according to all (03605 +kol ) that Haman (02001 +Haman ) had commanded (06680 +tsavah ) unto the king s (04428 +melek ) lieutenants (00323 +)achashdarpan ) , and to the governors (06346 +pechah ) that [ were ] over (05921 +(al ) every province (04082 +m@diynah ) , and to the rulers (08269 +sar ) of every people (05971 +(am ) of every province (04082 +m@diynah ) according to the writing (03791 +kathab ) thereof , and [ to ] every people (05971 +(am ) after their language (03956 +lashown ) ; in the name (08034 +shem ) of king (04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) was it written (03789 +kathab ) , and sealed (02856 +chatham ) with the king s (04428 +melek ) ring (02885 +tabba(ath ) .

called Est\_04\_05 . Then {called} (07121 +qara) ) Esther (00635 +)Ecter ) for Hatach (02047 +Hathak ) , [ one ] of the king s (04428 +melek ) chamberlains (05631 +cariyc ) , whom (00834 +)aher ) he had appointed (05975 +(amad ) to attend (06440 +paniym ) upon her , and gave him a commandment (06680 +tsavah ) to Mordecai (04782 +Mord@kay ) , to know (03045 +yada( ) what (04100 +mah ) it [ was ] , and why (04100 +mah ) it [ was ] .

called Est\_04\_11 All (03605 +kol ) the king s (04428 +melek ) servants (05650 +(ebed ) , and the people (05971 +(am ) of the king s (04428 +melek ) provinces (04082 +m@diynah ) , do know (03045 +yada( ) , that whosoever (00834 +)aher ) , whether man (00376 +)iysh ) or woman (00802 +)ishshah ) , shall come (00935 +bow) ) unto the king (04428 +melek ) into (00413 +)el ) the inner (06442 +p@niymiy ) court (02691 +chatser ) , who (00834 +)aher ) is not called (07121 +qara) ) , [ there is ] one (00259 +)echad ) law (01881 +dath ) of his to put [ him ] to death (04191 +muwth ) , except (00905 +bad ) such (00834 +)aher ) to whom (00834 +)aher ) the king (04428 +melek ) shall hold (03447 +yashat ) out the golden (02091 +zahab ) sceptre (08275 +sharbiyt ) , that he may live (02421 +chayah ):but I have not been {called} (07121 +qara) ) to come (00935 +bow) ) in unto the king (04428 +melek ) these (02088 +zeh ) thirty (07970 +sh@lowshiym ) days (03117 +yowm ) .

called Est\_04\_11 All (03605 +kol ) the king s (04428 +melek ) servants (05650 +(ebed ) , and the people (05971 +(am ) of the king s (04428 +melek ) provinces (04082 +m@diynah ) , do know (03045 +yada( ) , that whosoever (00834 +)aher ) , whether man (00376 +)iysh ) or woman (00802 +)ishshah ) , shall come (00935 +bow) ) unto the king (04428 +melek ) into (00413 +)el ) the inner (06442 +p@niymiy ) court (02691 +chatser ) , who (00834 +)aher ) is not {called} (07121 +qara) ) , [ there is ] one (00259 +)echad ) law (01881 +dath ) of his to put [ him ] to death (04191 +muwth ) , except (00905 +bad ) such (00834 +)aher ) to whom (00834 +)aher ) the king (04428 +melek ) shall hold (03447 +yashat ) out the golden (02091 +zahab ) sceptre (08275 +sharbiyt ) , that he may live (02421 +chayah ):but I have not been called (07121 +qara) ) to come (00935 +bow) ) in unto the king (04428 +melek ) these (02088 +zeh ) thirty (07970 +sh@lowshiym ) days (03117 +yowm ) .

called Est\_05\_10 Nevertheless Haman (02001 + Haman ) refrained (00662 +) aphaq ) himself: and when he came (00935 + bow) ) home (01004 + bayith ) , he sent (07971 + shalach ) and {called} (00935 + bow) ) for his friends (00157 +) ahab ) , and Zeresh (02238 + Zeresh ) his wife (00802 +) ishshah ) .

called Est\_08\_09 Then were the king s (04428 +melek ) scribes (05608 +caphar ) {called} (07121 +qara) ) at that time (06256 +(eth ) in the third (07992 +sh@liyshiy ) month (02320 +chodesh ) , that [ is ] , the month (02320 +chodesh ) Sivan (05510 +Ciyvan ) , on the three (07969 +shalowsh ) and twentieth (06242 +(esriym ) [ day ] thereof ; and it was written (03789 +kathab ) according to all (03605 +kol ) that Mordecai (04782

+Mord@kay ) commanded (06680 +tsavah ) unto the Jews (03064 +Y@huwdiy ) , and to the lieutenants (00323 +)achashdarpan ) , and the deputies (06346 +pechah ) and rulers (08269 +sar ) of the provinces (04082 +m@diynah ) which (00834 +)aher ) [ are ] from India (01912 +Hoduw ) unto Ethiopia (03568 +Kuwsh ) , an hundred (03967 +me)ah ) twenty (06242 +(esriym ) and seven (07651 +sheba( ) provinces (04082 +m@diynah ) , unto every province (04082 +m@diynah ) according to the writing (03791 +kathab ) thereof , and unto every people (05971 +(am ) after their language (03956 +lashown ) , and to the Jews (03064 +Y@huwdiy )

called Est\_09\_26 Wherefore they {called} (07121 +qara) ) these (00428 +)el - leh ) days (03117 +yowm ) Purim (06332 +Puwr ) after (05921 +(al ) the name (08034 +shem ) of Pur (06332 +Puwr ) . Therefore for all (03605 +kol ) the words (01697 +dabar ) of this letter (00107 +)iggereth ) , and [ of that ] which (04100 +mah ) they had seen (07200 +ra)ah ) concerning (05921 +(al ) this (03602 +kakah ) matter (03602 +kakah ) , and which (04100 +mah ) had come (05060 +naga( ) unto them ,

called Exo\_01\_18 And the king (04428 +melek ) of Egypt (04714 +Mitsrayim ) {called} (07121 +qara) ) for the midwives (03205 +yalad ) , and said (00559 +)amar ) unto them , Why (04069 +madduwa( ) have ye done (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ) , and have saved (02421 +chayah ) the men children (03206 +yeled ) alive (02421 +chayah ) ?

called Exo\_02\_08 And Pharaoh s (06547 +Par(oh ) daughter (01323 +bath ) said (00559 +)amar ) to her , Go (03212 +yalak ) . And the maid (05959 +(almah ) went (03212 +yalak ) and {called} (07121 +qara) ) the child s (03206 +yeled ) mother (00517 +)em ) .

called Exo\_02\_10 And the child (03206 + yeled) grew (01431 + gadal), and she brought (00935 + bow)) him unto Pharaoh s (06547 + Par(oh)) daughter (01323 + bath), and he became (01961 + hayah) her son (01121 + ben). And she {called} (07121 + qara)) his name (08034 + shem) Moses (04872 + Mosheh): and she said (00559 + )amar), Because (03588 + kiy) I drew (04871 + mashah) him out of the water (04325 + mayim).

called Exo\_02\_22 And she bare (03205 +yalad ) [ him ] a son (01121 +ben ) , and he {called} (07121 +qara) ) his name (08034 +shem ) Gershom (01648 +Ger@shown ):for he said (00559 +)amar ) , I have been (01961 +hayah ) a stranger (01616 +ger ) in a strange (05237 +nokriy ) land (00776 +)erets ) .

called Exo\_03\_04 And when the LORD (03068 +Y@hovah ) saw (07200 +ra)ah ) that he turned (05493 +cuwr ) aside to see (07200 +ra)ah ) , God (00430 +)elohiym ) {called} (07121 +qara) ) unto him out of the midst (08432 +tavek ) of the bush (05572 +c@nah ) , and said (00559 +)amar ) , Moses (04872 +Mosheh ) . And he said (00559 +)amar ) , Here (02009 +hinneh ) [ am ] I .

called Exo\_07\_11 Then Pharaoh (06547 +Par(oh ) also (01571 +gam ) {called} (07121 +qara) ) the wise (02450 +chakam ) men and the sorcerers (03784 +kashaph ):now the magicians (02748 +chartom ) of Egypt (04714 +Mitsrayim ) , they also (01571 +gam ) did (06213 +(asah ) in like (03651 +ken ) manner (03651 +ken ) with their enchantments (03858 +lahat ) .

called Exo\_08\_08 Then Pharaoh (06547 +Par(oh ) {called} (07121 +qara) ) for Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) , and said (00559 +)amar ) , Intreat (06279 +(athar ) the LORD (03068 +Y@hovah ) , that he may take (05493 +cuwr ) away the frogs (06854 +ts@phardea( ) from me , and from my people (05971 +(am ) ; and I will let the people (05971 +(am ) go (07971 +shalach ) , that they may do sacrifice (02076 +zabach ) unto the LORD (03068 +Y@hovah ) .

called Exo\_08\_25 And Pharaoh (06547 +Par(oh ) {called} (07121 +qara) ) for Moses (04872 +Mosheh ) and for Aaron (00175 +)Aharown ) , and said (00559 +)amar ) , Go (03212 +yalak ) ye , sacrifice (02076 +zabach ) to your God (00430 +)elohiym ) in the land (00776 +)erets ) .

called Exo\_09\_27 And Pharaoh (06547 +Par(oh ) sent (07971 +shalach ) , and {called} (07121 +qara) ) for

- Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) , and said (00559 +)amar ) unto them , I have sinned (02398 +chata) ) this time (06471 +pa(am ):the LORD (03068 +Y@hovah ) [ is ] righteous (06662 +tsaddiyq ) , and I and my people (05971 +(am ) [ are ] wicked (07563 +rasha( ) .
- called Exo\_10\_16 Then Pharaoh (06547 +Par(oh ) {called} (07121 +qara) ) for Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) in haste (04116 +mahar ) ; and he said (00559 +)amar ) , I have sinned (02398 +chata) ) against the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , and against you .
- called Exo\_10\_24 And Pharaoh (06547 +Par(oh ) {called} (07121 +qara) ) unto Moses (04872 +Mosheh ) , and said (00559 +)amar ) , Go (03212 +yalak ) ye , serve (05647 +(abad ) the LORD (03068 +Y@hovah ) ; only let your flocks (06629 +tso)n ) and your herds (01241 +baqar ) be stayed (03322 +yatsag ):let your little (02945 +taph ) ones also (01571 +gam ) go (03212 +yalak ) with you .
- called Exo\_12\_21 . Then Moses (04872 +Mosheh ) {called} (07121 +qara) ) for all (03605 +kol ) the elders (02205 +zaqen ) of Israel (03478 +Yisra)el ) , and said (00559 +)amar ) unto them , Draw (04900 +mashak ) out and take (03947 +laqach ) you a lamb (06629 +tso)n ) according to your families (04940 +mishpachah ) , and kill (07819 +shachat ) the passover (06453 +pecach ) .
- called Exo\_12\_31 And he {called} (07121 +qara) ) for Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) by night (03915 +layil ) , and said (00559 +)amar ) , Rise (06965 +quwm ) up , [ and ] get (03318 +yatsa) ) you forth (03318 +yatsa) ) from among (08432 +tavek ) my people (05971 +(am ) , both (01571 +gam ) ye and the children (01121 +ben ) of Israel (03478 +Yisra)el ) ; and go (03212 +yalak ) , serve (05647 +(abad ) the LORD (03068 +Y@hovah ) , as ye have said (01696 +dabar ) .
- called Exo\_15\_23 And when they came (00935 + bow) ) to Marah (04785 + Marah), they could (03201 + yakol) not drink (08354 + shathah) of the waters (04325 + mayim) of Marah (04785 + Marah), for they [were] bitter (04751 + mar):therefore the name (08034 + shem) of it was {called} (07121 + qara)) Marah (04785 + Marah).
- called Exo\_16\_31 And the house (01004 +bayith ) of Israel (03478 +Yisra)el ) {called} (07121 +qara) ) the name (08034 +shem ) thereof Manna (04478 +man ):and it [ was ] like coriander (01407 +gad ) seed (02233 +zera( ) , white (03836 +laban ) ; and the taste (02940 +ta(am ) of it [ was ] like wafers (06838 +tsappiychith ) [ made ] with honey (01706 +d@bash ) .
- called Exo\_17\_07 And he {called} (07121 +qara) ) the name (08034 +shem ) of the place (04725 +maqowm ) Massah (04532 +Maccah ) , and Meribah (04809 +M@riybah ) , because (05921 +(al ) of the chiding (07379 +riyb ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and because (05921 +(al ) they tempted (05254 +nacah ) the LORD (03068 +Y@hovah ) , saying (00559 +)amar ) , Is the LORD (03068 +Y@hovah ) among (07130 +qereb ) us , or not ?
- called Exo\_17\_15 And Moses (04872 +Mosheh) built (01129 +banah) an altar (04196 +mizbeach), and  $\{called\}$  (07121 +qara)) the name (08034 +shem) of it Jehovahnissi (03071 +Y@hovah nicciy):
- called Exo\_19\_03 And Moses (04872 +Mosheh ) went (05927 +(alah ) up unto God (00430 +)elohiym ) , and the LORD (03068 +Y@hovah ) {called} (07121 +qara) ) unto him out of the mountain (02022 +har ) , saying (00559 +)amar ) , Thus (03541 +koh ) shalt thou say (00559 +)amar ) to the house (01004 +bayith ) of Jacob (03290 +Ya(aqob ) , and tell (05046 +nagad ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) ;
- called Exo\_19\_07 And Moses (04872 +Mosheh ) came (00935 +bow) ) and {called} (07121 +qara) ) for the elders (02205 +zaqen ) of the people (05971 +(am ) , and laid (07760 +suwm ) before their faces (06440 +paniym ) all (03605 +kol ) these (00428 +)el leh ) words (01697 +dabar ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) him .

called Exo\_19\_20 And the LORD (03068 +Y@hovah ) came (03381 +yarad ) down (03381 +yarad ) upon mount (02022 +har ) Sinai (05514 +Ciynay ) , on (00413 +)el ) the top (07218 +ro)sh ) of the mount (02022 +har ):and the LORD (03068 +Y@hovah ) {called} (07121 +qara) ) Moses (04872 +Mosheh ) [ up ] to the top (07218 +ro)sh ) of the mount (02022 +har ) ; and Moses (04872 +Mosheh ) went (05927 +(alah ) up .

called Exo\_24\_16 And the glory (03519 +kabowd ) of the LORD (03068 +Y@hovah ) abode (07931 +shakan ) upon mount (02022 +har ) Sinai (05514 +Ciynay ) , and the cloud (06051 +(anan ) covered (03680 +kacah ) it six (08337 +shesh ) days (03117 +yowm ):and the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) he {called} (07121 +qara) ) unto Moses (04872 +Mosheh ) out of the midst (08432 +tavek ) of the cloud (06051 +(anan ) .

called Exo\_31\_02 See (07200 + ra)ah), I have {called} (07121 + qara)) by name (08034 + shem) Bezaleel (01212 + B@tsal)el) the son (01121 + ben) of Uri (00221 +)Uwriy), the son (01121 + ben) of Hur (02354 + Chuwr), of the tribe (04294 + matteh) of Judah (03063 + Y@huwdah):

called Exo\_33\_07 . And Moses (04872 +Mosheh ) took (03947 +laqach ) the tabernacle (00168 +)ohel ) , and pitched (05186 +natah ) it without (02351 +chuwts ) the camp (04264 +machaneh ) , afar (07350 +rachowq ) off from the camp (04264 +machaneh ) , and {called} (07121 +qara) ) it the Tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) . And it came (01961 +hayah ) to pass , [ that ] every (03605 +kol ) one which sought (01245 +baqash ) the LORD (03068 +Y@hovah ) went (03318 +yatsa) ) out unto the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , which (00834 +)aher ) [ was ] without (02351 +chuwts ) the camp (04264 +machaneh ) .

called Exo\_34\_31 And Moses (04872 +Mosheh) {called} (07121 +qara)) unto them; and Aaron (00175 +)Aharown) and all (03605 +kol) the rulers (05387 +nasiy)) of the congregation (05712 +(edah) returned (07725 +shuwb) unto him:and Moses (04872 +Mosheh) talked (01696 +dabar) with them.

called Exo\_35\_30 . And Moses (04872 + Mosheh) said (00559 +)amar) unto the children (01121 + ben) of Israel (03478 + Yisra)el), See (07200 + ra)ah), the LORD (03068 + Y@hovah) hath {called} (07121 + qara)) by name (08034 + shem) Bezaleel (01212 + B@tsal)el) the son (01121 + ben) of Uri (00221 +)Uwriy), the son (01121 + ben) of Hur (02354 + Chuwr), of the tribe (04294 + matteh) of Judah (03063 + Y@huwdah);

called Exo\_36\_02 And Moses (04872 +Mosheh) {called} (07121 +qara)) Bezaleel (01212 +B@tsal)el) and Aholiab (00171 +)Oholiy)ab), and every (03605 +kol) wise (02450 +chakam) hearted (03820 +leb) man (00376 +)iysh), in whose (00834 +)aher) heart (03820 +leb) the LORD (03068 +Y@hovah) had put (05414 +nathan) wisdom (02451 +chokmah), [even] every (03605 +kol) one whose (00834 +)aher) heart (03820 +leb) stirred (05375 +nasa)) him up to come (07126 +qarab) unto the work (04399 +m@la)kah) to do (06213 +(asah)) it:

called Eze\_09\_03 And the glory (03519 +kabowd ) of the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) was gone (05927 +(alah ) up from the cherub (03742 +k@ruwb ) , whereupon he was , to the threshold (04670 +miphtan ) of the house (01004 +bayith ) . And he {called} (07121 +qara) ) to the man (00376 +)iysh ) clothed (03847 +labash ) with linen (00906 +bad ) , which (00834 +)aher ) [ had ] the writer s (05608 +caphar ) inkhorn (07083 +qeceth ) by his side (04975 +mothen ) ;

called Eze\_20\_29 Then I said (00559 +)amar ) unto them , What (04100 + mah) [ is ] the high (01116 +bamah ) place whereunto ye go (00935 +bow) )? And the name (08034 +shem ) thereof is {called} (07121 +qara) ) Bamah (01117 +Bamah ) unto this (02088 +zeh ) day (03117 +yowm ).

called Ezr\_02\_61 And of the children (01121 +ben ) of the priests (03548 +kohen ):the children (01121 +ben ) of Habaiah (02252 +Chabayah ) , the children (01121 +ben ) of Koz (06976 +Qowts ) , the children (01121 +ben ) of Barzillai (01271 +Barzillay ) ; which (00834 +)aher ) took (03947 +laqach ) a wife (00802 +)ishshah ) of the daughters (01121 +ben ) of Barzillai (01271 +Barzillay ) the Gileadite (01569 +Gil(adiy ) , and was

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{called} (07121 +qara) ) after (05921 +(al ) their name (08034 +shem ) :
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called Gal\_01\_06. I marvel (2296 -thaumazo -) that ye are so (3779 -houto -) soon (5030 -tacheos -) removed (3346 -metatithemi -) from him that {called} (2564 -kaleo -) you into (1722 -en -) the grace (5485 -charis -) of Christ (5547 -Christos -) unto another (2087 -heteros -) gospel (2098 -euaggelion -):

called Gal\_01\_15 But when (3753 -hote -) it pleased (2106 -eudokeo -) God (2316 -theos -), who (3588 -ho -) separated (0873 -aphorizo -) me from my mother s (3384 -meter -) womb (2836 -koilia -), and  $\{\text{called}\}$  (2564 -kaleo -) [me] by his grace (5485 -charis -),

called  $Gal_05_13$ . For , brethren (0080 -adephos -) , ye have been {called} (2564 -kaleo -) unto liberty (1657 -eleutheria -); only (3440 -monon -) [ use ] not liberty (1657 -eleutheria -) for an occasion (0874 -aphorme -) to the flesh (4561 -sarx -) , but by love (0026 -agape -) serve (1398 -douleuo -) one (0240 -allelon -) another (0240 -allelon -) .

called Gen\_01\_05 And God (00430 +)elohiym ) called (07121 +qara) ) the light (00216 +)owr ) Day (03117 +yowm ) , and the darkness (02822 +choshek ) he {called} (07121 +qara) ) Night (03915 +layil ) . And the evening (06153 +(ereb ) and the morning (01242 +boqer ) were the first (00259 +)echad ) day (03117 +yowm ) .

called Gen\_01\_05 And God (00430 +)elohiym ) {called} (07121 +qara) ) the light (00216 +)owr ) Day (03117 +yowm ) , and the darkness (02822 +choshek ) he called (07121 +qara) ) Night (03915 +layil ) . And the evening (06153 +(ereb ) and the morning (01242 +boqer ) were the first (00259 +)echad ) day (03117 +yowm ) .

called Gen\_01\_08 And God (00430 +)elohiym ) {called} (07121 +qara) ) the firmament (07549 +raqiya( ) Heaven (08064 +shamayim ) . And the evening (06153 +(ereb ) and the morning (01242 +boqer ) were the second (08145 +sheniy ) day (03117 +yowm ) .

called Gen\_01\_10 And God (00430 +)elohiym ) called (07121 +qara) ) the dry (03004 +yabbashah ) [ land ] Earth (00776 +)erets ) ; and the gathering (04723 +miqveh ) together of the waters (04325 +mayim ) {called} (07121 +qara) ) he Seas (03220 +yam ):and God (00430 +)elohiym ) saw (07200 +ra)ah ) that [ it was ] good (02896 +towb ) .

called Gen\_01\_10 And God (00430 +)elohiym ) {called} (07121 +qara) ) the dry (03004 +yabbashah ) [ land ] Earth (00776 +)erets ) ; and the gathering (04723 +miqveh ) together of the waters (04325 +mayim ) called (07121 +qara) ) he Seas (03220 +yam ):and God (00430 +)elohiym ) saw (07200 +ra)ah ) that [ it was ] good (02896 +towb ) .

called Gen\_02\_19 And out of the ground (00127 +)adamah ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) formed (03335 +yatsar ) every (03605 +kol ) beast (02416 +chay ) of the field (07704 +sadeh ) , and every (03605 +kol ) fowl (05775 +(owph ) of the air (08064 +shamayim ) ; and brought (00935 +bow) ) [ them ] unto Adam (00120 +)adam ) to see (07200 +ra)ah ) what (04100 +mah ) he would call (07121 +qara) ) them:and whatsoever Adam (00120 +)adam ) {called} (07121 +qara) ) every living (02416 +chay ) creature (05315 +nephesh ) , that [ was ] the name (08034 +shem ) thereof .

called Gen\_02\_23 And Adam (00120 +)adam ) said (00559 +)amar ) , This (02063 +zo)th ) [ is ] now (06471 +pa(am ) bone (06106 +(etsem ) of my bones (06106 +(etsem ) , and flesh (01320 +basar ) of my flesh (01320 +basar ):she shall be {called} (07121 +qara) ) Woman (00802 +)ishshah ) , because (03588 +kiy ) she was taken (03947 +laqach ) out of Man (00376 +)iysh ) .

called  $Gen_03_09$ . And the LORD  $(03068 + Y@hovah) God (00430 +)elohiym) {called} (07121 +qara)) unto Adam <math>(00120 +)adam)$ , and said (00559 +)amar) unto him, Where (00335 +)ay) [art] thou?

called Gen\_03\_20 . And Adam (00120 +)adam ) {called} (07121 +qara) ) his wife s (00802 +)ishshah ) name (08034 +shem) Eve (02332 +Chavvah); because (03588 +kiy) she was the mother (00517 +)em ) of all (03605 +kol) living (02416 +chay).

called Gen\_04\_17 And Cain (07014 + Qayin) knew (03045 + yada()) his wife (00802 +)ishshah); and she conceived (02030 + hareh), and bare (03205 + yalad) Enoch (02585 + Chanowk): and he builded (01129 + banah) a city (05892 + (iyr)), and  $\{called\}$  (07121 + qara)) the name (08034 + shem) of the city (05892 + (iyr)), after the name (08034 + shem) of his son (01121 + ben), Enoch (02585 + Chanowk).

called Gen\_04\_25 . And Adam (00120 +)adam ) knew (03045 +)yada() his wife (00802 +)ishshah ) again (05750 +(owd ); and she bare (03205 +)yalad ) a son (01121 +)ben ), and  $\{$ called $\}$  (07121 +)qara) ) his name (08034 +)shem ) Seth (08352 +)Sheth ):For God (00430 +)elohiym ), [ said she ], hath appointed (07896 +)shiyth ) me another (00312 +)acher ) seed (02233 +)zera() instead (08478 +)tachath ) of Abel (01893 +)Hebel ), whom (03588 +)kiy ) Cain (07014 +)Qayin ) slew (02026 +)harag ).

called Gen\_04\_26 And to Seth (08352 + Sheth), to him also (01571 + gam) there was born (03205 + yalad) a son (01121 + ben); and he {called} (07121 + qara)) his name (08034 + shem) Enos (00583 + )Enowsh):then (00227 + )az) began (02490 + chalal) men (00582 + )enowsh) to call (07121 + qara)) upon the name (08034 + shem) of the LORD (03068 + Y@hovah).

called Gen\_05\_02 Male (02145 +zakar ) and female (05347 +n@qebah ) created (01254 +bara) ) he them ; and blessed (01288 +barak ) them , and {called} (07121 +qara) ) their name (08034 +shem ) Adam (00120 +)adam ) , in the day (03117 +yowm ) when they were created (01254 +bara) ) .

called Gen\_05\_03 And Adam (00121 +)Adam ) lived (02421 +chayah ) an hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiym ) years (08141 +shaneh ) , and begat (03205 +yalad ) [ a son ] in his own (00249 +)ezrach ) likeness (01823 +d@muwth ) , after his image (06754 +tselem ) ; and {called} (07121 +qara) ) his name (08034 +shem ) Seth (08352 +Sheth ) :

called Gen\_05\_29 And he {called} (07121 +qara) ) his name (08034 +shem ) Noah (05146 +Noach ) , saying (00559 +)amar ) , This (02088 +zeh ) [ same ] shall comfort (05162 +nacham ) us concerning our work (04639 +ma(aseh ) and toil (06093 +(itstsabown ) of our hands (03027 +yad ) , because (04480 +min ) of the ground (00127 +)adamah ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) hath cursed (00779 +)arar ) .

called Gen\_11\_09 Therefore is the name (08034 +shem ) of it {called} (07121 +qara) ) Babel (00894 +Babel ) ; because (03588 +kiy ) the LORD (03068 +Y@hovah ) did there (08033 +sham ) confound (01101 +balal ) the language (08193 +saphah ) of all (03605 +kol ) the earth (00776 +)erets ):and from thence (08033 +sham ) did the LORD (03068 +Y@hovah ) scatter (06327 +puwts ) them abroad (06527 +parat ) upon the face (06440 +paniym ) of all (03605 +kol ) the earth (00776 +)erets ) .

called Gen\_12\_08 And he removed (06275 +(athaq ) from thence (08033 +sham ) unto a mountain (02022 +har ) on the east (06924 +qedem ) of Bethel (01008 +Beyth - )El ) , and pitched (05186 +natah ) his tent (00168 +)ohel ) , [ having ] Bethel (01008 +Beyth - )El ) on the west (03220 +yam ) , and Hai (05857 +(Ay ) on the east (06924 +qedem ):and there (08033 +sham ) he builded (01129 +banah ) an altar (04196 +mizbeach ) unto the LORD (03068 +Y@hovah ) , and {called} (07121 +qara) ) upon the name (08034 +shem ) of the LORD (03068 +Y@hovah ) .

called Gen\_12\_18 And Pharaoh  $(06547 + Par(oh) \{called\} (07121 + qara))$  Abram (87), and said (00559 + )amar), What (04100 + mah) [ is ] this (02063 + zo)th) [ that ] thou hast done (06213 + (asah)) unto me? why (04100 + mah) didst thou not tell (05046 + nagad) me that she [ was ] thy wife (00802 + )ishshah)?

- called Gen\_13\_04 Unto the place (04725 + maqowm) of the altar (04196 + mizbeach), which (00834 +)aher) he had made there (08033 + sham) at the first (07223 + ri)shown):and there (08033 + sham) Abram (87) {called} (07121 + qara)) on the name (08034 + sham) of the LORD (03068 + Y@hovah).
- called Gen\_16\_13 And she {called} (07121 +qara) ) the name (08034 +shem ) of the LORD (03068 +Y@hovah ) that spake (01696 +dabar ) unto her , Thou God (00410 +)el ) seest (07210 +ro)iy ) me:for she said (00559 +)amar ) , Have I also (01571 +gam ) here (01988 +halom ) looked (07200 +ra)ah ) after (00310 +)achar ) him that seeth (07210 +ro)iy ) me ?
- called Gen\_16\_14 Wherefore the well (00875 +@)er ) was {called} (07121 +qara) ) Beerlahairoi (00883 +B@)er la Chay Ro)iy ) ; behold (02009 +hinneh ) , [ it is ] between (00996 +beyn ) Kadesh (06946 +Qadesh ) and Bered (01260 +Bered ) .
- called Gen\_16\_15 . And Hagar (01904 +Hagar ) bare (03205 +yalad ) Abram (87) a son (01121 +ben ):and Abram (87) {called} (07121 +qara) ) his son s (01121 +ben ) name (08034 +shem ) , which (00834 +)aher ) Hagar (01904 +Hagar ) bare (03205 +yalad ) , Ishmael (03458 +Yishma(e)l ) .
- called Gen\_17\_05 Neither (03808 + lo) ) shall thy name (08034 + shem) any (05750 + (owd)) more (05750 + (owd)) be {called} (07121 + qara) ) Abram (87), but thy name (08034 + shem) shall be Abraham (85); for a father (1) of many (01995 + hamown) nations (01471 + gowy) have I made (05414 + nathan) thee.
- called Gen\_19\_05 And they {called} (07121 +qara) ) unto Lot (03876 +Lowt ) , and said (00559 +)amar ) unto him , Where (00346 +)ayeh ) [ are ] the men (00582 +)enowsh ) which (00834 +)aher ) came (00935 +bow) ) in to thee this night (03915 +layil ) ? bring (03318 +yatsa) ) them out unto us , that we may know (03045 +yada( ) them .
- called Gen\_19\_22 Haste (04116 +mahar ) thee , escape (04422 +malat ) thither ; for I cannot do (06213 +(asah ) any thing till (05704 +(ad ) thou be come (00935 +bow) ) thither . Therefore the name (08034 +shem ) of the city (05892 +(iyr ) was {called} (07121 +qara) ) Zoar (06820 +Tso(ar ) .
- called Gen\_19\_37 And the firstborn (01067 +bekiyrah ) bare (03205 +yalad ) a son (01121 +ben ) , and {called} (07121 +qara) ) his name (08034 +shem ) Moab (04124 +Mow)ab ):the same (01931 +huw) ) [ is ] the father (1) of the Moabites (04124 +Mow)ab ) unto this day (03117 +yowm ) .
- called Gen\_19\_38 And the younger (06810 +tsa(iyr ) , she also (01571 +gam ) bare (03205 +yalad ) a son (01121 +ben ) , and {called} (07121 +qara) ) his name (08034 +shem ) Benammi (01151 +Ben (Ammiy ):the same (01931 +huw) ) [ is ] the father (1) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) unto this day (03117 +yowm ) .
- called Gen\_20\_08 . Therefore Abimelech (40) rose (07925 +shakam ) early (07925 +shakam ) in the morning (01242 +boqer ) , and {called} (07121 +qara) ) all (03605 +kol ) his servants (05650 +(ebed ) , and told (01696 +dabar ) all (03605 +kol ) these (00428 +)el leh ) things (01697 +dabar ) in their ears (00241 +)ozen ):and the men (00582 +)enowsh ) were sore (03966 +m@(od ) afraid (03372 +yare) ) .
- called Gen\_20\_09 Then Abimelech (40) {called} (07121 +qara) ) Abraham (85) , and said (00559 +)amar ) unto him , What (04100 +mah ) hast thou done (06213 +(asah ) unto us ? and what (04100 +mah ) have I offended (02398 +chata) ) thee , that thou hast brought (00935 +bow) ) on (05921 +(al ) me and on (05921 +(al ) my kingdom (04467 +mamlakah ) a great (01419 +gadowl ) sin (02401 +chata)ah ) ? thou hast done (06213 +(asah ) deeds (04639 +ma(aseh ) unto me that ought (03972 +m@uwmah ) not to be done (06213 +(asah ) .
- called Gen\_21\_03 And Abraham (85)  $\{called\}$  (07121 +qara) ) the name (08034 +shem ) of his son (01121 +ben ) that was born (03205 +yalad ) unto him , whom (00834 +)aher ) Sarah (08283 +Sarah ) bare (03205 + 2010 + 201

- +yalad) to him, Isaac (03327 +Yitschaq).
- called Gen\_21\_12 And God (00430 +)elohiym ) said (00559 +)amar ) unto Abraham (85) , Let it not be grievous (07489 +ra(a() in thy sight (05869 +(ayin) because (05921 +(al) of the lad (05288 +na(ar)), and because (05921 +(al) of thy bondwoman (00519 +)amah); in all (03605 +kol) that Sarah (08283 +Sarah) hath said (00559 +)amar) unto thee , hearken (08085 +shama() unto her voice (06963 +qowl); for in Isaac (03327 +Yitschaq) shall thy seed (02233 +zera() be {called} (07121 +qara)).
- called Gen\_21\_17 And God (00430 +)elohiym ) heard (08085 +shama( ) the voice (06963 +qowl ) of the lad (05288 +na(ar ) ; and the angel (04397 +mal)ak ) of God (00430 +)elohiym ) {called} (07121 +qara) ) to Hagar (01904 +Hagar ) out of heaven (08064 +shamayim ) , and said (00559 +)amar ) unto her , What (04100 +mah ) aileth thee , Hagar (01904 +Hagar ) ? fear (03372 +yare) ) not ; for God (00430 +)elohiym ) hath heard (08085 +shama( ) the voice (06963 +qowl ) of the lad (05288 +na(ar ) where (00834 +)aher ) he [ is ] .
- called Gen\_21\_31 Wherefore (04100 +mah ) he {called} (07121 +qara) ) that place (04725 +maqowm ) Beersheba (00884 +B@)er Sheba(); because (03588 +kiy) there (08033 +sham) they sware (07650 +shaba() both (08147 +sh@nayim) of them .
- called Gen\_21\_33 . And [ Abraham ] planted (05193 +nata( ) a grove (00815 +)eshel ) in Beersheba (00884 +B@)er Sheba( ) , and {called} (07121 +qara) ) there (08033 +sham ) on the name (08034 +shem ) of the LORD (03068 +Y@hovah ) , the everlasting (05769 +(owlam ) God (00410 +)el ) .
- called Gen\_22\_11 . And the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) {called} (07121 +qara) ) unto him out of heaven (08064 +shamayim ) , and said (00559 +)amar ) , Abraham (85) ;and he said (00559 +)amar ) , Here (02009 +hinneh ) [ am ] I .
- called Gen\_22\_14 And Abraham (85) {called} (07121 +qara) ) the name (08034 +shem ) of that place (04725 +maqowm ) Jehovahjireh (03070 +Y@hovah yireh ):as it is said (00559 +)amar ) [ to ] this day (03117 +yowm ) , In the mount (02022 +har ) of the LORD (03068 +Y@hovah ) it shall be seen (07200 +ra)ah ) .
- called Gen\_22\_15 . And the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) {called} (07121 +qara) ) unto Abraham (85) out of heaven (08064 +shamayim ) the second (08145 +sheniy ) time (06256 +(eth ) ,
- called Gen\_24\_58 And they {called} (07121 +qara) ) Rebekah (07259 +Ribqah ) , and said (00559 +)amar ) unto her , Wilt thou go (03212 +yalak ) with this (02088 +zeh ) man (00376 +)iysh ) ? And she said (00559 +)amar ) , I will go (03212 +yalak ) .
- called Gen\_25\_25 And the first (07223 +ri)shown ) came (03318 +yatsa) ) out red (00132 +)admoniy ) , all (03605 +kol ) over like an hairy (08181 +se(ar ) garment (00155 +)addereth ) ; and they {called} (07121 +qara) ) his name (08034 +shem ) Esau (06215 +(Esav ) .
- called Gen\_25\_26 And after (00310 +)achar ) that came (03318 +yatsa) ) his brother (00251 +)ach ) out , and his hand (03027 +yad ) took hold (00270 +)achaz ) on Esau s (06215 +(Esav ) heel (06119 +(aqeb ) ; and his name (08034 +shem ) was {called} (07121 +qara) ) Jacob (03290 +Ya(aqob ):and Isaac (03327 +Yitschaq ) [ was ] threescore (08346 +shishshiym ) years (08141 +shaneh ) old (01121 +ben ) when she bare (03205 +yalad ) them .
- called Gen\_25\_30 And Esau (06215 +(Esav ) said (00559 +)amar ) to Jacob (03290 +Ya(aqob ) , Feed (03938 +la(at ) me , I pray (04994 +na) ) thee , with that same (02088 +zeh ) red (00122 +)adom ) [ pottage ] ; for I [ am ] faint (05889 +(ayeph ):therefore was his name (08034 +shem ) {called} (07121 +qara) ) Edom (00123 +)Edom ) .

called Gen\_26\_09 And Abimelech (40) {called} (07121 +qara) ) Isaac (03327 +Yitschaq ) , and said (00559 +)amar ) , Behold (02009 +hinneh ) , of a surety (00389 +)ak ) she [ is ] thy wife (00802 +)ishshah ):and how (00349 +)eyk ) saidst (00559 +)amar ) thou , She [ is ] my sister (00269 +)achowth ) ? And Isaac (03327 +Yitschaq ) said (00559 +)amar ) unto him , Because (03588 +kiy ) I said (00559 +)amar ) , Lest (06435 +pen ) I die (04191 +muwth ) for her .

called Gen\_26\_18 And Isaac (03327 +Yitschaq ) digged (02658 +chaphar ) again (07725 +shuwb ) the wells (00875 +@)er ) of water (04325 +mayim ) , which (00834 +)aher ) they had digged (02658 +chaphar ) in the days (03117 +yowm ) of Abraham (85) his father (1) ; for the Philistines (06430 +P@lishtiy ) had stopped (05640 +catham ) them after (00310 +)achar ) the death (04194 +maveth ) of Abraham (85):and he called (07121 +qara) ) their names (08034 +shem ) after the names (08034 +shem ) by which (00834 +)aher ) his father (1) had {called} (07121 +qara) ) them .

called Gen\_26\_18 And Isaac (03327 +Yitschaq ) digged (02658 +chaphar ) again (07725 +shuwb ) the wells (00875 +@)er ) of water (04325 +mayim ) , which (00834 +)aher ) they had digged (02658 +chaphar ) in the days (03117 +yowm ) of Abraham (85) his father (1) ; for the Philistines (06430 +P@lishtiy ) had stopped (05640 +catham ) them after (00310 +)achar ) the death (04194 +maveth ) of Abraham (85):and he {called} (07121 +qara) ) their names (08034 +shem ) after the names (08034 +shem ) by which (00834 +)aher ) his father (1) had called (07121 +qara) ) them .

called Gen\_26\_20 And the herdmen (07462 +ra(ah ) of Gerar (01642 +G@rar ) did strive (07378 +riyb ) with Isaac s (03327 +Yitschaq ) herdmen (07462 +ra(ah ) , saying (00559 +)amar ) , The water (04325 +mayim ) [ is ] ours:and he {called} (07121 +qara) ) the name (08034 +shem ) of the well (00875 +@)er ) Esek (06320 +puwk ) ; because (03588 +kiy ) they strove (06229 +(asaq ) with him .

called Gen\_26\_21 And they digged (02658 +chaphar ) another (00312 +)acher ) well (00875 +@)er ) , and strove (07378 +riyb ) for that also (01571 +gam ):and he {called} (07121 +qara) ) the name (08034 +shem ) of it Sitnah (07856 +Sitnan ) .

called Gen\_26\_22 And he removed (06275 +(athaq ) from thence (08033 +sham ) , and digged (02658 +chaphar ) another (00312 +)acher ) well (00875 +@)er ) ; and for that they strove (07378 +riyb ) not:and he {called} (07121 +qara) ) the name (08034 +shem ) of it Rehoboth (07344 +R@chobowth ) ; and he said (00559 +)amar ) , For now (06258 +(attah ) the LORD (03068 +Y@hovah ) hath made room (07337 +rachab ) for us , and we shall be fruitful (06509 +parah ) in the land (00776 +)erets ) .

called Gen\_26\_25 And he builded (01129 +banah ) an altar (04196 +mizbeach ) there (08033 +sham ) , and {called} (07121 +qara) ) upon the name (08034 +shem ) of the LORD (03068 +Y@hovah ) , and pitched (05186 +natah ) his tent (00168 +)ohel ) there (08033 +sham ):and there (08033 +sham ) Isaac s (03327 +Yitschaq ) servants (05650 +(ebed ) digged (03738 +karah ) a well (00875 +@)er ) .

called Gen\_26\_33 And he {called} (07121 +qara) ) it Shebah (07656 +Shib(ah ):therefore the name (08034 +shem ) of the city (05892 +(iyr ) [ is ] Beersheba (00884 +B@)er Sheba( ) unto this (02088 +zeh ) day (03117 +yowm ) .

called Gen\_27\_01 . And it came (01961 +hayah ) to pass , that when (03588 +kiy ) Isaac (03327 +Yitschaq ) was old (02204 +zaqen ) , and his eyes (05869 +(ayin ) were dim (03543 +kahah ) , so that he could not see (07200 +ra)ah ) , he {called} (07121 +qara) ) Esau (06215 +(Esav ) his eldest (01419 +gadowl ) son (01121 +ben ) , and said (00559 +)amar ) unto him , My son (01121 +ben ):and he said (00559 +)amar ) unto him , Behold (02009 +hinneh ) , [ here am ] I .

called Gen\_27\_42 And these words (01697 + dabar) of Esau (06215 + (Esav)) her elder (01419 + gadowl) son (01121 + ben) were told (05046 + nagad) to Rebekah (07259 + Ribqah):and she sent (07971 + shalach) and

 $\begin{tabular}{ll} \{called\} & (07121+qara) & (03290+Ya(aqob)) & her younger & (06996+qatan) & son & (01121+ben) \\ , and said & (00559+)amar & (00215+(about 1)) & her younger & (06996+qatan) \\ , (00559+)amar & (00215+(about 1)) & her younger & (06996+qatan) \\ , (00559+)amar & (00215+(about 1)) & her younger & (06996+qatan) \\ , (00559+)amar & (00215+(about 1)) & her younger & (06996+qatan) \\ , (00559+)amar & (00215+(about 1)) & her younger & (06996+qatan) \\ , (00559+)amar & (00215+(about 1)) & her younger & (06996+qatan) \\ , (00559+)amar & (00215+(about 1)) & her younger & (06996+qatan) \\ , (00559+)amar & (00215+(about 1)) & her younger & (06996+qatan) \\ , (00559+)amar & (00215+(about 1)) & her younger & (06996+qatan) \\ , (00559+(about 1)) & her younger & (06996+qatan) \\ , (00559+(about 1)) & her younger & (06996+qatan) \\ , (00559+(about 1)) & her younger & (06996+qatan) \\ , (00559+(about 1)) & her younger & (06996+qatan) \\ , (00569+(about 1)) & her younger & (06996+qatan) \\ , (00569+(about 1)) & her younger & (06996+qatan) \\ , (00569+(about 1)) & her younger & (06996+qatan) \\ , (00569+(about 1)) & her younger & (06996+qatan) \\ , (00569+(about 1)) & her younger & (06996+qatan) \\ , (00569+(about 1)) & her younger & (06996+qatan) \\ , (00569+(about 1)) & her younger & (06996+qatan) \\ , (00569+(about 1)) & her younger & (06996+qatan) \\ , (00569+(about 1)) & her younger & (06996+qatan) \\ , (00569+(about 1)) & her younger & (06996+qatan) \\ , (00569+(about 1)) & her younger & (06996+qatan) \\ , (00569+(about 1)) & her younger & (06996+qatan) \\ , (00569+(about 1)) & her younger & (06996+qatan) \\ , (00569+(about 1)) & her younger & (06996+qatan) \\ , (00569+(about 1)) & her younger & (06996+qatan) \\ , (00569+(about 1)) & her younger \\ , (00569+(about 1)) & her younger & (06996+(about 1)) \\ , (00569+(about 1)) & her younger & (06996+(about 1)) \\ , (00569+(about 1)) & her younger & (06996+(about 1)) \\ , (00569+(about 1)) & her younger & (06996+(about 1)) \\ , (00569+(about 1)) & her younger & (06996+(about 1)) \\ , (00569+($ 

called Gen\_28\_01 . And Isaac (03327 +Yitschaq ) {called} (07121 +qara) ) Jacob (03290 +Ya(aqob ) , and blessed (01288 +barak ) him , and charged (06680 +tsavah ) him , and said (00559 +)amar ) unto him , Thou shalt not take (03947 +laqach ) a wife (00802 +)ishshah ) of the daughters (01363 +gobahh ) of Canaan (03667 +K@na(an ) .

called Gen\_28\_19 And he called (07121 +qara) ) the name (08034 +shem ) of that place (04725 +maqowm ) Bethel (01008 +Beyth - )El ):but the name (08034 +shem ) of that city (05892 +(iyr ) [ was {called} ] Luz (03870 +Luwz ) at the first (07223 +ri)shown ) .

called Gen\_28\_19 And he {called} (07121 +qara) ) the name (08034 +shem ) of that place (04725 +maqowm ) Bethel (01008 +Beyth - )El ):but the name (08034 +shem ) of that city (05892 +(iyr ) [ was called ] Luz (03870 +Luwz ) at the first (07223 +ri)shown ) .

called Gen\_29\_32 And Leah (03812 +Le)ah ) conceived (02030 +hareh ) , and bare (03205 +yalad ) a son (01121 +ben ) , and she {called} (07121 +qara) ) his name (08034 +shem ) Reuben (07205 +R@)uwben ):for she said (00559 +)amar ) , Surely (03588 +kiy ) the LORD (03068 +Y@hovah ) hath looked (07200 +ra)ah ) upon my affliction (06040 +(oniy ) ; now (06258 +(attah ) therefore (03588 +kiy ) my husband (00376 +)iysh ) will love (00157 +)ahab ) me .

called Gen\_29\_33 And she conceived (02030 +hareh ) again (05750 +(owd ) , and bare (03205 +yalad ) a son (01121 +ben ) ; and said (00559 +)amar ) , Because (03588 +kiy ) the LORD (03068 +Y@hovah ) hath heard (08085 +shama( ) that I [ was ] hated (08130 +sane) ) , he hath therefore (01571 +gam ) given (05414 +nathan ) me this (02088 +zeh ) [ son ] also (01571 +gam ):and she {called} (07121 +qara) ) his name (08034 +shem ) Simeon (08095 +Shim(own ) .

called Gen\_29\_34 And she conceived (02030 +hareh ) again (05750 +(owd ) , and bare (03205 +yalad ) a son (01121 +ben ) ; and said (00559 +)amar ) , Now this time (06471 +pa(am ) will my husband (00376 +)iysh ) be joined (03867 +lavah ) unto me , because (03588 +kiy ) I have born (03205 +yalad ) him three (07969 +shalowsh ) sons (01121 +ben ):therefore was his name (08034 +shem ) {called} (07121 +qara) ) Levi (03878 +Leviy ) .

called Gen\_29\_35 And she conceived (02030 +hareh ) again (05750 +(owd ) , and bare (03205 +yalad) a son (01121 +ben ):and she said (00559 +)amar ) , Now will I praise (03034 +yadah ) the LORD (03068 +Y@hovah ):therefore she {called} (07121 +qara) ) his name (08034 +shem ) Judah (03063 +Y@huwdah ) ; and left (05975 +(amad ) bearing (03205 +yalad ) .

called Gen\_30\_06 And Rachel (07354 +Rachel ) said (00559 +)amar ) , God (00430 +)elohiym ) hath judged (01777 +diyn ) me , and hath also (01571 +gam ) heard (08085 +shama( ) my voice (06963 +qowl ) , and hath given (05414 +nathan ) me a son (01121 +ben ):therefore {called} (07121 +qara) ) she his name (08034 +shem ) Dan (01835 +Dan ) .

called Gen\_30\_08 And Rachel (07354 +Rachel ) said (00559 +)amar ) , With great (00430 +)elohiym ) wrestlings (05319 +naphtuwl ) have I wrestled (06617 +pathal ) with my sister (00269 +)achowth ) , and I have prevailed (03201 +yakol ):and she {called} (07121 +qara) ) his name (08034 +shem ) Naphtali (05321 +Naphtaliy ) .

 $called \ Gen\_30\_11 \ And \ Leah \ (03812 \ + Le)ah \ ) \ said \ (00559 \ +) amar \ ) \ , A \ troop \ (01409 \ + gad \ ) \ cometh \ (00935 \ + bow) \ ); and \ she \ \{called\} \ (07121 \ + qara) \ ) \ his \ name \ (08034 \ + shem) \ Gad \ (01410 \ + Gad) \ .$ 

- called Gen\_30\_13 And Leah (03812 + Le)ah ) said (00559 +)amar ), Happy (00837 +)osher ) am I , for the daughters (01363 + gobahh ) will call (00833 +)ashar ) me blessed (00833 +)ashar ):and she {called} (07121 + qara) ) his name (08034 + shem) Asher (00836 +)Asher ).
- called Gen\_30\_18 And Leah (03812 + Le)ah) said (00559 +)amar), God (00430 +)elohiym) hath given (05414 + nathan) me my hire (07937 + shakar), because (00834 +)aher) I have given (05414 + nathan) my maiden (08198 + shiphchah) to my husband (00376 +)iysh):and she {called} (07121 + qara)) his name (08034 + shem) Issachar (03485 + Yissaskar).
- called Gen\_30\_20 And Leah (03812 +Le)ah ) said (00559 +)amar ) , God (00430 +)elohiym ) hath endued (02064 +zabad ) me [ with ] a good (02896 +towb ) dowry (02065 +zebed ) ; now (06471 +pa(am ) will my husband (00376 +)iysh ) dwell (02082 +zabal ) with me , because (03588 +kiy ) I have born (03205 +yalad ) him six (08337 +shesh ) sons (01121 +ben ):and she {called} (07121 +qara) ) his name (08034 +shem ) Zebulun (02074 +Z@buwluwn ) .
- called Gen\_30\_21 And afterwards (00310 +) achar ) she bare (03205 +) alad ) a daughter (01323 +) bath ), and  $\{called\}$  (07121 +) para ) her name (08034 +) Dinah (01783 +) Dinah ).
- called Gen\_30\_24 And she {called} (07121 +qara) ) his name (08034 +shem ) Joseph (03130 +Yowceph ) ; and said (00559 +)amar ) , The LORD (03068 +Y@hovah ) shall add (03254 +yacaph ) to me another (00312 +)acher ) son (01121 +ben ) .
- called Gen\_31\_04 And Jacob (03290 + Ya(aqob)) sent (07971 + shalach) and  $\{called\}$  (07121 + qara)  $\}$  Rachel (07354 + Rachel) and Leah (03812 + Le)ah ) to the field (07704 + sadeh) unto his flock (06629 + tso)n ),
- called Gen\_31\_47 And Laban (03837 + Laban) called (07121 + qara)) it Jegarsahadutha (03026 + Y@gar Sahaduwtha)):but Jacob (03290 + Ya(aqob)) {called} (07121 + qara)) it Galeed (01567 + Gal(ed)).
- called Gen\_31\_47 And Laban (03837 +Laban ) {called} (07121 +qara) ) it Jegarsahadutha (03026 +Y@gar Sahaduwtha) ):but Jacob (03290 +Ya(aqob ) called (07121 +qara) ) it Galeed (01567 +Gal(ed ) .
- called Gen\_31\_48 And Laban (03837 + Laban) said (00559 +)amar), This (02088 + zeh) heap (01530 + gal) [ is ] a witness (05707 + (ed)) between (00996 + beyn) me and thee this day (03117 + yowm). Therefore was the name (08034 + shem) of it {called} (07121 + qara)) Galeed (01567 + Gal(ed));
- called Gen\_31\_54 Then Jacob (03290 +Ya(aqob)) offered (02076 +zabach) sacrifice (02077 +zebach) upon the mount (02022 +har), and {called} (07121 +qara)) his brethren (00251 +)ach) to eat (00398 +)akal) bread (03899 +lechem): and they did eat (00398 +)akal) bread (03899 +lechem), and tarried (03885 +luwn) all (03885 +luwn) night in the mount (02022 +har).
- called Gen\_32\_02 And when (00834 +)aher ) Jacob (03290 + Ya(aqob)) saw (07200 + ra)ah ) them , hesaid (00559 +)amar ) , This (02088 + zeh) [ is ] God s (00430 +)elohiym ) host (04264 + machaneh): and he {called} (07121 + qara) ) the name (08034 + shem) of that place (04725 + maqowm) Mahanaim (04266 + Machanayim).
- called Gen\_32\_28 And he said (00559 +)amar ), Thy name (08034 + shem) shall be {called} (00559 +)amar ) no (03808 +lo) ) more (05750 +(owd) Jacob (03290 +Ya(aqob)), but Israel (03478 +Yisra)el ):for as a prince hast thou power (08280 + sarah) with God (00430 +)elohiym ) and with men (00582 +)enowsh ), and hast prevailed (03201 +yakol).
- called Gen\_32\_30 And Jacob (03290 +Ya(aqob ) {called} (07121 +qara) ) the name (08034 +shem ) of the place (04725 +maqowm ) Peniel (06439 +P@nuw)el ):for I have seen (07200 +ra)ah ) God (00430 +)elohiym ) face (06440 +paniym ) to face (06440 +paniym ) , and my life (05315 +nephesh ) is preserved (05337

+natsal).

called Gen\_33\_17 And Jacob (03290 +Ya(aqob ) journeyed (05265 +naca( ) to Succoth (05523 +Cukkowth ) , and built (01129 +banah ) him an house (01004 +bayith ) , and made (06213 +(asah ) booths (05521 +cukkah ) for his cattle (04735 +miqneh ):therefore the name (08034 +shem ) of the place (04725 +maqowm ) is {called} (07121 +qara) ) Succoth (05523 +Cukkowth ) .

called Gen\_33\_20 And he erected (05324 +natsab ) there (08033 +sham ) an altar (04196 +mizbeach ) , and {called} (07121 +qara) ) it Eleloheisrael (00415 +)El )elohey Yisra)el ) .

called Gen\_35\_07 And he built (01129 +banah ) there (08033 +sham ) an altar (04196 +mizbeach ) , and {called} (07121 +qara) ) the place (04725 +maqowm ) Elbethel (00416 +)El Beyth - )El ):because (03588 +kiy ) there (08033 +sham ) God (00430 +)elohiym ) appeared (01540 +galah ) unto him , when he fled (01272 +barach ) from the face (06440 +paniym ) of his brother (00251 +)ach ) .

called Gen\_35\_08 But Deborah (01683 +D@bowrah ) Rebekah s (07259 +Ribqah ) nurse (03243 +yanaq ) died (04191 +muwth ) , and she was buried (06912 +qabar ) beneath (08478 +tachath ) Bethel (01008 +Beyth - )El ) under (08478 +tachath ) an oak (00437 +)allown ):and the name (08034 +shem ) of it was {called} (07121 +qara) ) Allonbachuth (00439 +)Allown Bakuwth ) .

called Gen\_35\_10 And God (00430 +)elohiym ) said (00559 +)amar ) unto him , Thy name (08034 + shem) [ is ] Jacob (03290 + Ya(aqob)):thy name (08034 + shem) shall not be called (07121 + qara) any (05750 + (owd)) more (05750 + (owd)) Jacob (03290 + Ya(aqob)), but Israel (03478 + Yisra)el ) shall be thy name (08034 + shem):and he {called} (07121 + qara) his name (08034 + shem) Israel (03478 + Yisra)el ).

called Gen\_35\_10 And God (00430 +)elohiym ) said (00559 +)amar ) unto him , Thy name (08034 + shem) [ is ] Jacob (03290 + Ya(aqob)):thy name (08034 + shem) shall not be {called} (07121 + qara) ) any (05750 + (owd)) more (05750 + (owd)) Jacob (03290 + Ya(aqob)), but Israel (03478 + Yisra)el ) shall be thy name (08034 + shem):and he called (07121 + qara) ) his name (08034 + shem) Israel (03478 + Yisra)el ).

called Gen\_35\_15 And Jacob (03290 +Ya(aqob ) {called} (07121 +qara) ) the name (08034 +shem ) of the place (04725 +maqowm ) where (00834 +)aher ) God (00430 +)elohiym ) spake (01696 +dabar ) with him , Bethel (01008 +Beyth - )El ) .

called Gen\_35\_18 And it came (00935 +bow) ) to pass , as her soul (05315 +nephesh ) was in departing (03318 +yatsa) ) , ( for she died (04191 +muwth ) ) that she called (07121 +qara) ) his name (08034 +shem ) Benoni (01126 +Ben - )Owniy ):but his father (1) {called} (07121 +qara) ) him Benjamin (01144 +Binyamiyn ) .

called Gen\_35\_18 And it came (00935 +bow) ) to pass , as her soul (05315 +nephesh ) was in departing (03318 +yatsa) ) , ( for she died (04191 +muwth ) ) that she {called} (07121 +qara) ) his name (08034 +shem ) Benoni (01126 +Ben - )Owniy ):but his father (1) called (07121 +qara) ) him Benjamin (01144 +Binyamiyn )

called Gen\_38\_03 And she conceived (02029 +harah ) , and bare (03205 +yalad ) a son (01121 +ben ) ; and he {called} (07121 +qara) ) his name (08034 +shem ) Er (06147 +(Er) .

called Gen\_38\_04 And she conceived (02030 + hareh) again (05750 + (owd)), and bare (03205 + yalad) a son (01121 + ben); and she {called} (07121 + qara)) his name (08034 + shem) Onan (00209 + (ownam)).

called Gen\_38\_05 And she yet (05750 +(owd ) again (05750 +(owd ) conceived (03254 +yacaph ) , and bare (03205 +yalad ) a son (01121 +ben ) ; and {called} (07121 +qara) ) his name (08034 +shem ) Shelah (07956 +Shelah ):and he was at Chezib (03580 +K@ziyb ) , when she bare (03205 +yalad ) him .

called Gen\_38\_29 And it came (01961 +hayah ) to pass , as he drew (07725 +shuwb ) back (07725 +shuwb ) his hand (03027 +yad ) , that , behold (02009 +hinneh ) , his brother (00251 +)ach ) came (03318 +yatsa) ) out:and she said (00559 +)amar ) , How (04100 +mah ) hast thou broken (06555 +parats ) forth (06556 +perets ) ? [ this ] breach (06556 +perets ) [ be ] upon thee:therefore his name (08034 +shem ) was {called} (07121 +qara) ) Pharez (06557 +Perets ) .

called Gen\_38\_30 And afterward (00310 +)achar ) came (03318 +yatsa) ) out his brother (00251 +)ach ) , that had the scarlet (08144 +shaniy ) thread upon his hand (03027 +yad ):and his name (08034 +shem ) was  $\{called\}$  (07121 +qara) ) Zarah (02226 +Zerach ) .

called Gen\_39\_14 That she {called} (07121 +qara) ) unto the men (00582 +)enowsh ) of her house (01004 +bayith ) , and spake (00559 +)amar ) unto them , saying (00559 +)amar ) , See (07200 +ra)ah ) , he hath brought (00935 +bow) ) in an Hebrew (05680 +(Ibriy ) unto us to mock (06711 +tsachaq ) us ; he came (00935 +bow) ) in unto me to lie (07901 +shakab ) with me , and I cried (07121 +qara) ) with a loud (01419 +gadowl ) voice (06963 +qowl ) :

called Gen\_41\_08 And it came (01961 +hayah ) to pass in the morning (01242 +boqer ) that his spirit (07307 +ruwach ) was troubled (06470 +pa(am ) ; and he sent (07971 +shalach ) and {called} (07121 +qara) ) for all (03605 +kol ) the magicians (02748 +chartom ) of Egypt (04714 +Mitsrayim ) , and all (03605 +kol ) the wise (02450 +chakam ) men thereof:and Pharaoh (06547 +Par(oh ) told (05608 +caphar ) them his dream (02472 +chalowm ) ; but [ there was ] none (00369 +)ayin ) that could interpret (06622 +pathar ) them unto Pharaoh (06547 +Par(oh ) .

called Gen\_41\_14 Then Pharaoh (06547 +Par(oh ) sent (07971 +shalach ) and {called} (07121 +qara) ) Joseph (03130 +Yowceph ) , and they brought (07323 +ruwts ) him hastily (07323 +ruwts ) out of the dungeon (00953 +bowr ):and he shaved (01548 +galach ) [ himself ] , and changed (02498 +chalaph ) his raiment (08071 +simlah ) , and came (00935 +bowr ) in unto Pharaoh (06547 +Par(oh ) .

called Gen\_41\_45 And Pharaoh (06547 +Par(oh ) {called} (07121 +qara) ) Joseph s (03130 +Yowceph ) name (08034 +shem ) Zaphnathpaaneah ; and he gave (05414 +nathan ) him to wife (00802 +)ishshah ) Asenath (00621 +)Ac@nath ) the daughter (01323 +bath ) of Potipherah (06319 +Powtiy Phera( ) priest (03548 +kohen ) of On (00204 +)Own ) . And Joseph (03130 +Yowceph ) went (03318 +yatsa) ) out over (05921 +(al ) [ all ] the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

called Gen\_41\_51 And Joseph (03130 +Yowceph ) {called} (07121 +qara) ) the name (08034 +shem ) of the firstborn (01060 +b@kowr ) Manasseh (04519 +M@nashsheh ):For God (00430 +)elohiym ) , [ said he ] , hath made me forget (05382 +nashah ) all (03605 +kol ) my toil (05999 +(amal ) , and all (03605 +kol ) my father s (1) house (01004 +bayith ) .

called Gen\_41\_52 And the name (08034 +shem ) of the second (08145 +sheniy ) {called} (07121 +qara)) he Ephraim (00669 +)Ephrayim ):For God (00430 +)elohiym ) hath caused me to be fruitful (06509 +parah ) in the land (00776 +)erets ) of my affliction (06040 +(oniy ) .

called Gen\_47\_29 And the time (03117 +yowm ) drew nigh (07126 +qarab ) that Israel (03478 +Yisra)el ) must die (04191 +muwth ):and he {called} (07121 +qara) ) his son (01121 +ben ) Joseph (03130 +Yowceph ) , and said (00559 +)amar ) unto him , If (00518 +)im ) now (04994 +na) ) I have found (04672 +matsa) ) grace (02580 +chen ) in thy sight (05869 +(ayin ) , put (07760 +suwm ) , I pray (04994 +na) ) thee , thy hand (03027 +yad ) under (08478 +tachath ) my thigh (03409 +yarek ) , and deal (06213 +(asah ) kindly (02617 +checed ) and truly (00571 +)emeth ) with me ; bury (06912 +qabar ) me not , I pray (04994 +na) ) thee , in Egypt (04714 +Mitsrayim ) :

called Gen\_48\_06 And thy issue (04138 +mowledeth), which (00834 +) aher) thou begettest (03205 +yalad)

after (00310 +) achar ) them , shall be thine , [ and ] shall be {called} (07121 + qara) ) after (05921 + (al)) the name (08034 + shem) of their brethren (00251 +) ach ) in their inheritance (05159 + nachalah).

called Gen\_49\_01 . And Jacob (03290 +Ya(aqob ) {called} (07121 +qara) ) unto his sons (01121 +ben ) , and said (00559 +)amar ) , Gather (00622 +)acaph ) yourselves together , that I may tell (05046 +nagad ) you [ that ] which (00834 +)aher ) shall befall (07122 +qara) ) you in the last (00319 +)achariyth ) days (03117 +yowm ) .

called Gen\_50\_11 And when the inhabitants (03427 +yashab ) of the land (00776 +)erets ) , the Canaanites (03669 +K@na(aniy ) , saw (07200 +ra)ah ) the mourning (60) in the floor (01637 +goren ) of Atad (00329 +)atad ) , they said (00559 +)amar ) , This (02088 +zeh ) [ is ] a grievous (03515 +kabed ) mourning (60) to the Egyptians (04714 +Mitsrayim ):wherefore the name (08034 +shem ) of it was {called} (07121 +qara) ) Abelmizraim (67) , which (00834 +)aher ) [ is ] beyond (05676 +(eber ) Jordan (03383 +Yarden ) .

called Hag\_01\_11 And I {called} (07121 +qara) ) for a drought (02721 +choreb ) upon the land (00776 +)erets ) , and upon the mountains (02022 +har ) , and upon the corn (01715 +dagan ) , and upon the new (08492 +tiyrowsh ) wine (08492 +tiyrowsh ) , and upon the oil (03323 +yitshar ) , and upon [ that ] which (00834 +)aher ) the ground (00127 +)adamah ) bringeth (03318 +yatsa) ) forth (03318 +yatsa) ) , and upon men (00120 +)adam ) , and upon cattle (00929 +b@hemah ) , and upon all (03605 +kol ) the labour (03018 +y@giya( ) of the hands (03709 +kaph ) .

called Heb\_03\_13 But exhort (3870 -parakaleo -) one (1438 -heautou -) another (1438 -heautou -) daily (2250 -hemera -) , while (3739 -hos -) it is {called} (2564 -kaleo -) To day (4594 -semeron -) ; lest (3361 -me -) any (5100 -tis -) of you be hardened (4645 -skleruno -) through the deceitfulness (0539 -apate -) of sin (0266 -hamartia -) .

called Heb\_05\_04 And no (3756 -ou -) man (5100 -tis -) taketh (2983 -lambano -) this (3588 -ho -) honour (5092 -time -) unto himself (1438 -heautou -) , but he that is  $\{called\}$  (2564 -kaleo -) of God (2316 -theos -) , as [ was ] Aaron (0002 -Aaron -) .

called Heb\_07\_11 . If (1487 -ei -) therefore (3767 -oun -) perfection (5050 -teleiosis -) were by the Levitical (3020 -Leuitikos -) priesthood (2420 -hierosune -) , ( for under (1909 -epi -) it the people (2992 -laos -) received (3549 -nomotheteo -) the law (3549 -nomotheteo -) , ) what (5101 -tis -) further (2089 -eti -) need (5532 -chreia -) [ was there ] that another (2087 -heteros -) priest (2409 -hiereus -) should rise (0450 - anistemi -) after (2596 -kata -) the order (5010 -taxis -) of Melchisedec (3198 -Melchisedek -) , and not be  $\{called\}$  (3004 -lego -) after (2596 -kata -) the order (5010 -taxis -) of Aaron (0002 -Aaron -) ?

called Heb\_09\_02 For there was a tabernacle (4633-skene -) made (2680-kataskeuazo -); the first (4413-protos -), wherein (3757-hou -) [ was ] the candlestick (3087-luchnia -), and the table (5132-trapeza -), and the shewbread (0740-artos -); which (3748-hostis -) is {called} (3004-lego -) the sanctuary (0039-hagion -).

called Heb\_09\_03 And after (3326 -meta -) the second (1208 -deuteros -) veil (2665 -katapetasma -), the tabernacle (4633 -skene -) which (3588 -ho -) is {called} (3004 -lego -) the Holiest (0039 -hagion -) of all;

called Heb\_09\_15 . And for this (5124 -touto -) cause (1223 -dia -) he is the mediator (3316 -mesites -) of the new (2537 -kainos -) testament (1242 -diatheke -) , that by means (1096 -ginomai -) of death (2288 -thanatos -) , for the redemption (0629 -apolutrosis -) of the transgressions (3847 -parabasis -) [ that were ] under (1909 -epi -) the first (4413 -protos -) testament (1242 -diatheke -) , they which are {called} (2564 -kaleo -) might receive (2983 -lambano -) the promise (1860 -epaggelia -) of eternal (0166 -aionios -) inheritance (2817 -kleronomia -) .

called Heb\_11\_08 By faith (4102 -pistis -) Abraham (11), when he was {called} (2564 -kaleo -) to go (1831 -

exerchomai -) out into (1519 -eis -) a place (5117 -topos -) which (3739 -hos -) he should (3195 -mello -) after (3195 -mello -) receive (2983 -lambano -) for an inheritance (2817 -kleronomia -) , obeyed (5219 -hupakouo -) ; and he went (1831 -exerchomai -) out , not knowing (1987 -epistamai -) whither (4226 -pou -) he went (2064 -erchomai -) .

called Heb\_11\_16 But now (3570 -nuni -) they desire (3713 -oregomai -) a better (2909 -kreitton -) [ country ] , that is , an heavenly (2032 -epouranios -):wherefore (1352 -dio -) God (2316 -theos -) is not ashamed (1870 -epaischunomai -) to be {called} (1941 -epikaleomai -) their God (2316 -theos -):for he hath prepared (2090 -hetoimazo -) for them a city (4172 -polis -) .

called Heb\_11\_18 Of whom (3739 -hos -) it was said (2980 -laleo -), That in Isaac (2464 -Isaak -) shall thy seed (4690 -sperma -) be {called} (2564 -kaleo -):

called Heb\_11\_24 By faith (4102 -pistis -) Moses (3475 -Moseus -), when he was come (1096 -ginomai -) to years (3173 -megas -), refused (0720 -arneomai -) to be {called} (3004 -lego -) the son (5207 -huios -) of Pharaoh s (5328 -Pharao -) daughter (2364 -thugater -);

called Hos\_11\_01. When (03588 +kiy) Israel (03478 +Yisra)el) [ was ] a child (05288 +na(ar), then I loved (00157 +)ahab) him, and {called} (07121 +qara)) my son (01121 +ben) out of Egypt (04714 +Mitsrayim).

called Hos\_11\_02 [ As ] they {called} (07121 +qara) ) them , so (03602 +kakah ) they went (01980 +halak ) from them:they sacrificed (02076 +zabach ) unto Baalim (01168 +Ba(al ) , and burned (06999 +qatar ) incense (06999 +qatar ) to graven (06456 +p@ciyl ) images .

called Hos\_11\_07 And my people (05971 +(am ) are bent (08511 +tala) ) to backsliding (04878 +m@shuwbah ) from me:though they {called} (07121 +qara) ) them to the most (05920 +(al ) High (05920 +(al ) , none (03808 +lo) ) at (03162 +yachad ) all (03162 +yachad ) would exalt (07311 +ruwm ) [ him ] .

called Isa\_01\_26 And I will restore (07725 +shuwb ) thy judges (08199 +shaphat ) as at the first (07223 +ri)shown ) , and thy counsellors (03289 +ya(ats ) as at the beginning (08462 +t@chillah ):afterward thou shalt be {called} (07121 +qara) ) , The city (05892 +(iyr ) of righteousness (06664 +tsedeq ) , the faithful (00539 +)aman ) city (07151 +qiryah ) .

called Isa\_04\_01 . And in that day (03117 + yowm) seven (07651 + sheba()) women (00802 +) ishshah) shall take (02388 + chazaq) hold (02388 + chazaq) of one (00259 +) echad) man (00376 +) iysh), saying (00559 +) amar), We will eat (00398 +) akal) our own bread (03899 + lechem), and wear (03847 + labash) our own apparel (08071 + simlah): only (07535 + raq) let us be {called} (07121 + qara)) by thy name (08034 + shem), to take (00622 +) acaph) away our reproach (02781 + cherpah).

called Isa\_04\_03 And it shall come (01961 +hayah ) to pass , [ that he that is ] left (07604 +sha)ar ) in Zion (06726 +Tsiyown ) , and [ he that ] remaineth (03498 +yathar ) in Jerusalem (03389 +Y@ruwshalaim ) , shall be {called} (00559 +)amar ) holy (06918 +qadowsh ) , [ even ] every (03605 +kol ) one that is written (03789 +kathab ) among the living (02416 +chay ) in Jerusalem (03389 +Y@ruwshalaim ) :

called Isa\_09\_06 For unto us a child (03206 +yeled ) is born (03205 +yalad ) , unto us a son (01121 +ben ) is given (05414 +nathan ):and the government (04951 +misrah ) shall be upon his shoulder (07926 +sh@kem ):and his name (08034 +shem ) shall be {called} (07121 +qara) ) Wonderful (06382 +pele) ) , Counsellor (03289 +ya(ats)) , The mighty (01368 +gibbowr) God (00410 +)el) , The everlasting (05703 +(ad)) Father (1) , The Prince (08269 +sar) of Peace (07965 +shalowm) .

called Isa\_13\_03 I have commanded (06680 +tsavah ) my sanctified (06942 +qadash ) ones , I have also (01571 +gam ) {called} (07121 +qara) ) my mighty (01368 +gibbowr ) ones for mine anger (00639 +)aph ) , [ even ] them that rejoice (05947 +(alliyz ) in my highness (01346 +ga(avah ) .

called Isa\_19\_18 . In that day (03117 +yowm ) shall five (02568 +chamesh ) cities (05892 +(iyr ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) speak (01696 +dabar ) the language (08193 +saphah ) of Canaan (03667 +K@na(an ) , and swear (07650 +shaba( ) to the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) ; one (00259 +)echad ) shall be {called} (00559 +)amar ) , The city (05892 +(iyr ) of destruction (02041 +herec ) .

called Isa\_31\_04 For thus (03541 +koh ) hath the LORD (03068 +Y@hovah ) spoken (00559 +)amar ) unto me , Like as the lion (00738 +)ariy ) and the young (03715 +k@phiyr ) lion (03715 +k@phiyr ) roaring (01897 +hagah ) on (05921 +(al ) his prey (02964 +tereph ) , when (00834 +)aher ) a multitude (04393 +m@lo) ) of shepherds (07462 +ra(ah ) is {called} (07121 +qara) ) forth against (05921 +(al ) him , [ he ] will not be afraid (02865 +chathath ) of their voice (06963 +qowl ) , nor (03808 +lo) ) abase (06031 +(anah ) himself for the noise (01995 +hamown ) of them:so (03651 +ken ) shall the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) come (03381 +yarad ) down (03381 +yarad ) to fight (06633 +tsaba) ) for mount (02022 +har ) Zion (06726 +Tsiyown ) , and for the hill (01389 +gib(ah ) thereof .

called Isa\_32\_05 The vile (05036 +nabal ) person shall be no (03808 +lo) ) more (05750 +(owd ) {called} (07121 +qara) ) liberal (05081 +nadiyb ) , nor (03808 +lo) ) the churl (03596 +kiylay ) said (00559 +)amar ) [ to be ] bountiful (07771 +showa() .

called Isa\_35\_08 And an highway (04547 +macluwl ) shall be there (08033 +sham ) , and a way (01870 +derek ) , and it shall be {called} (07121 +qara) ) The way (01870 +derek ) of holiness (06944 +qodesh ) ; the unclean (02931 +tame) ) shall not pass (05674 +(abar ) over (05674 +(abar ) it ; but it [ shall be ] for those:the wayfaring men (00582 +)enowsh ) , though fools (00191 +)eviyl ) , shall not err (08582 +ta(ah ) [ therein ] .

called Isa\_41\_02 Who (04310 +miy ) raised (05782 +(uwr ) up the righteous (06664 +tsedeq ) [ man ] from the east (04217 +mizrach ) , {called} (07121 +qara) ) him to his foot (07272 +regel ) , gave (05414 +nathan ) the nations (01471 +gowy ) before (06440 +paniym ) him , and made [ him ] rule (07287 +radah ) over kings (04428 +melek ) ? he gave (05414 +nathan ) [ them ] as the dust (06083 +(aphar ) to his sword (02719 +chereb ) , [ and ] as driven (05086 +nadaph ) stubble (07179 +qash ) to his bow (07198 +qesheth ) .

called Isa\_41\_09 [ Thou ] whom (00834 +)aher ) I have taken (02388 + chazaq) from the ends (07098 + qatsah) of the earth (00776 +)erets ), and {called} (07121 + qara)) thee from the chief (00678 +)atsiyl) men thereof, and said (00559 +)amar) unto thee, Thou [ art ] my servant (05650 + (ebed)); I have chosen (00977 + bachar) thee, and not cast (03988 + ma)ac) thee away.

called Isa\_42\_06 I the LORD (03068 +Y@hovah ) have {called} (07121 +qara) ) thee in righteousness(06664 +tsedeq ) , and will hold (02388 +chazaq ) thine hand (03027 +yad ) , and will keep (05341 +natsar ) thee , and give (05414 +nathan ) thee for a covenant (01285 +b@riyth ) of the people (05971 +(am ) , for a light (00216 +)owr ) of the Gentiles (01471 +gowy ) ;

called Isa\_43\_01 . But now (06258 +(attah ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) that created (01254 +bara) ) thee , O Jacob (03290 +Ya(aqob ) , and he that formed (03335 +yatsar ) thee , O Israel (03478 +Yisra)el ) , Fear (03372 +yare) ) not:for I have redeemed (01350 +ga)al ) thee , I have {called} (07121 +qara) ) [ thee ] by thy name (08034 +shem ) ; thou [ art ] mine .

called Isa\_43\_07 [ Even ] every (03605 +kol ) one that is {called} (07121 +qara) ) by my name (08034 +shem ):for I have created (01254 +bara) ) him for my glory (03519 +kabowd ) , I have formed (03335 +yatsar ) him ; yea (00637 +)aph ) , I have made (06213 +(asah ) him .

called Isa\_43\_22 . But thou hast not  $\{called\}$  (07121 + qara) ) upon me , O Jacob (03290 + Ya(aqob)); but thou hast been weary (03021 + yaga) of me , O Israel (03478 + Yisra)el ) .

called Isa\_45\_04 For Jacob (03290 +Ya(aqob ) my servant s (05650 +(ebed ) sake (04616 +ma(an ) , and Israel (03478 +Yisra)el ) mine elect (00972 +bachiyr ) , I have even {called} (07121 +qara) ) thee by thy name (08034 +shem ):I have surnamed (03655 +kanah ) thee , though thou hast not known (03045 +yada( ) me .

called Isa\_47\_01 . Come (03381 +yarad ) down (03381 +yarad ) , and sit (03427 +yashab ) in the dust (06083 +(aphar ) , O virgin (01330 +b@thuwlah ) daughter (01323 +bath ) of Babylon (00894 +Babel ) , sit (03427 +yashab ) on (05921 +(al ) the ground (00776 +)erets ):[ there is ] no (00369 +)ayin ) throne (03678 +kicce) ) , O daughter (01323 +bath ) of the Chaldeans (03778 +Kasdiy ):for thou shalt no (03808 +lo) ) more (03254 +yacaph ) be {called} (07121 +qara) ) tender (07390 +rak ) and delicate (06028 +(anog ) .

called Isa\_47\_05 Sit (03427 +yashab ) thou silent (01748 +duwmam ) , and get (00935 +bow) ) thee into darkness (02822 +choshek ) , O daughter (01323 +bath ) of the Chaldeans (03778 +Kasdiy ):for thou shalt no (03808 +lo) ) more (03254 +yacaph ) be {called} (07121 +qara) ) , The lady (01404 +g@bereth ) of kingdoms (04467 +mamlakah ) .

called Isa\_48\_01 . Hear (08085 +shama() ye this (02063 +zo)th), O house (01004 +bayith) of Jacob (03290 +Ya(aqob), which are {called} (07121 +qara)) by the name (08034 +shem) of Israel (03478 +Yisra)el), and are come (03318 +yatsa)) forth (03318 +yatsa)) out of the waters (04325 +mayim) of Judah (03063 +Y@huwdah), which swear (07650 +shaba() by the name (08034 +shem) of the LORD (03068 +Y@hovah), and make mention (02142 +zakar) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el), [ but ] not in truth (00571 +)emeth), nor (03808 +lo)) in righteousness (06666 +ts@daqah).

called Isa\_48\_08 Yea (01571 +gam ) , thou heardest (08085 +shama( ) not ; yea (01571 +gam ) , thou knewest (03045 +yada( ) not ; yea (01571 +gam ) , from that time (00227 +)az ) [ that ] thine ear (00241 +)ozen ) was not opened (06605 +pathach ):for I knew (03045 +yada( ) that thou wouldest deal very (00898 +bagad ) treacherously (00898 +bagad ) , and wast {called} (07121 +qara) ) a transgressor (06586 +pasha( ) from the womb (00990 +beten ) .

called Isa\_48\_12 Hearken (08085 +shama() unto me , O Jacob (03290 +Ya(aqob)) and Israel (03478 +Yisra)el) , my {called} (07121 +qara)) ; I [ am ] he ; I [ am ] the first (07223 +ri)shown) , I also (00637 +)aph) [ am ] the last (00314 +)acharown) .

called Isa\_48\_15 I , [ even ] I , have spoken (01696 +dabar ) ; yea (00637 +)aph ) , I have {called} (07121 +qara) ) him:I have brought (00935 +bow) ) him , and he shall make his way (01870 +derek ) prosperous (06743 +tsalach ) .

called Isa\_49\_01 . Listen (08085 +shama(), O isles (00339 +)iy), unto me; and hearken (07181 +qashab), ye people (03816 +l@om), from far (07350 +rachowq); The LORD (03068 +Y@hovah) hath {called} (07121 +qara)) me from the womb (00990 +beten); from the bowels (04578 +me(ah)) of my mother (00517 +)em) hath he made mention (02142 +zakar) of my name (08034 +shem).

called Isa\_50\_02 Wherefore (04069 +madduwa(), when I came (00935 +bow)), [ was there ] no (00369 +)ayin) man (00376 +)iysh)? when I {called} (07121 +qara)), [ was there ] none (00369 +)ayin) to answer (06030 +(anah)? Is my hand (03027 +yad) shortened (07114 +qatsar) at all, that it cannot redeem (06304 +p@duwth)? or have I no (00369 +)ayin) power (03581 +koach) to deliver (05337 +natsal)? behold (02005 +hen), at my rebuke (01606 +g@(arah) I dry (02717 +charab) up the sea (03220 +yam), I make (07760 +suwm) the rivers (05103 +n@har) a wilderness (04057 +midbar): their fish (01710 +dagah) stinketh (00887 +ba)ash), because [ there is ] no (00369 +)ayin) water (04325 +mayim), and dieth (04191 +muwth) for thirst (06772 +tsama)).

called Isa\_51\_02 Look (05027 +nabat ) unto Abraham (85) your father (1), and unto Sarah (08283 +Sarah )

[ that ] bare (02342 +chuwl ) you:for I {called} (07121 +qara) ) him alone (00259 +)echad ) , and blessed (01288 +barak ) him , and increased (07235 +rabah ) him .

called Isa\_54\_05 For thy Maker (06213 +(asah ) [ is ] thine husband (01167 +ba(al ) ; the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) [ is ] his name (08034 +shem ) ; and thy Redeemer (01350 +ga)al ) the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) ; The God (00430 +)elohiym ) of the whole (03605 +kol ) earth (00776 +)erets ) shall he be {called} (07121 +qara) ) .

called Isa\_54\_06 . For the LORD (03068 +Y@hovah ) hath {called} (07121 +qara) ) thee as a woman (00802 +)ishshah ) forsaken (05800 +(azab ) and grieved (06087 +(atsab ) in spirit (07307 +ruwach ) , and a wife (00802 +)ishshah ) of youth (05271 +na(uwr ) , when (03588 +kiy ) thou wast refused (03988 +ma)ac ) , saith (00559 +)amar ) thy God (00430 +)elohiym ) .

called Isa\_56\_07 Even them will I bring (00935 +bow) ) to my holy (06944 +qodesh ) mountain (02022 +har ) , and make them joyful (08055 +samach ) in my house (01004 +bayith ) of prayer (08605 +t@phillah ):their burnt (05930 +(olah ) offerings and their sacrifices (02077 +zebach ) [ shall be ] accepted (07522 +ratsown ) upon mine altar (04196 +mizbeach ) ; for mine house (01004 +bayith ) shall be {called} (07121 +qara) ) an house (01004 +bayith ) of prayer (08605 +t@phillah ) for all (03605 +kol ) people (05971 +(am )

called Isa\_58\_12 And [ they that shall be ] of thee shall build (01129 +banah ) the old (05769 +(owlam ) waste (02723 +chorbah ) places:thou shalt raise (06965 +quwm ) up the foundations (04146 +mowcadah ) of many generations (01755 +dowr ) ; and thou shalt be {called} (07121 +qara) ) , The repairer (01443 +gadar ) of the breach (06556 +perets ) , The restorer (07725 +shuwb ) of paths (05410 +nathiyb ) to dwell (03427 +yashab ) in .

called Isa\_61\_03 To appoint (07760 +suwm ) unto them that mourn (57) in Zion (06726 +Tsiyown ) , to give (05414 +nathan ) unto them beauty (06287 +p@)er ) for ashes (00665 +)epher ) , the oil (08081 +shemen ) of joy (08342 +sasown ) for mourning (60) , the garment (04594 +ma(ateh ) of praise (08416 +t@hillah ) for the spirit (07307 +ruwach ) of heaviness (03544 +keheh ) ; that they might be {called} (07121 +qara) ) trees (00352 +)ayil ) of righteousness (06664 +tsedeq ) , the planting (04302 +matta( ) of the LORD (03068 +Y@hovah ) , that he might be glorified (06286 +pa)ar ) .

called Isa\_62\_02 And the Gentiles (01471 +gowy ) shall see (07200 +ra)ah ) thy righteousness (06664 +tsedeq ) , and all (03605 +kol ) kings (04428 +melek ) thy glory (03519 +kabowd ):and thou shalt be {called} (07121 +qara) ) by a new (02319 +chadash ) name (08034 +shem ) , which (00834 +)aher ) the mouth (06310 +peh ) of the LORD (03068 +Y@hovah ) shall name (08034 +shem ) .

called Isa\_62\_04 Thou shalt no (03808 +lo) ) more (05750 +(owd ) be termed (00559 +)amar ) Forsaken (05800 +(azab ) ; neither (03808 +lo) ) shall thy land (00776 +)erets ) any more (05750 +(owd ) be termed (00559 +)amar ) Desolate (08077 +sh@mamah ):but thou shalt be {called} (07121 +qara) ) Hephzibah (02657 +Chephtsiy bahh ) , and thy land (00776 +)erets ) Beulah (01166 +ba(al ):for the LORD (03068 +Y@hovah ) delighteth (02654 +chaphets ) in thee , and thy land (00776 +)erets ) shall be married (01166 +ba(al ) .

called Isa\_62\_12 And they shall call (07121 +qara) ) them , The holy (06944 +qodesh ) people (05971 +(am ) , The redeemed (01350 +ga)al ) of the LORD (03068 +Y@hovah ):and thou shalt be {called} (07121 +qara) ) , Sought (01875 +darash ) out , A city (05892 +(iyr ) not forsaken (05800 +(azab ) .

called Isa\_63\_19 We are [ thine ] :thou never barest (04910 + mashal) rule (04910 + mashal) over them; they were not {called} (07121 + qara)) by thy name (08034 + shem).

called Isa\_65\_01. I am sought (01875 +darash) of [them that] asked (07592 +sha)al) not [for me]; I am

found (04672 +matsa) ) of [ them that ] sought (01245 +baqash ) me not:I said (00559 +)amar ) , Behold (02009 +hinneh ) me , behold (02009 +hinneh ) me , unto a nation (01471 +gowy ) [ that ] was not {called} (07121 +qara) ) by my name (08034 +shem ) .

called Isa\_65\_12 Therefore will I number (04487 +manah ) you to the sword (02719 +chereb ) , and ye shall all (03605 +kol ) bow (03766 +kara( ) down (03766 +kara( ) to the slaughter (02875 +Tebach ):because (03282 +ya(an ) when I {called} (07121 +qara) ) , ye did not answer (06030 +(anah ) ; when I spake (01696 +dabar ) , ye did (06213 +(asah ) not hear (08085 +shama( ) ; but did evil (07451 +ra( ) before mine eyes (05869 +(ayin ) , and did (06213 +(asah ) choose (00977 +bachar ) [ that ] wherein (00834 +)aher ) I delighted (02654 +chaphets ) not .

called Isa\_66\_04 I also (01571 +gam ) will choose (00977 +bachar ) their delusions (08586 +ta(aluwl ) , and will bring (00935 +bow) ) their fears (04035 +m@guwrah ) upon them ; because (03282 +ya(an ) when I {called} (07121 +qara)) , none (00369 +)ayin ) did answer (06030 +(anah ) ; when I spake (01696 +dabar ) , they did not hear (08085 +shama():but they did (06213 +(asah ) evil (07451 +ra() before mine eyes (05869 +(ayin ) , and chose (00977 +bachar ) [ that ] in which (00834 +)aher ) I delighted (02654 +chaphets ) not .

called Jam\_02\_07 Do not they blaspheme (0987 -blasphemeo -) that worthy (2570 -kalos -) name (3686 - onoma -) by the which (3588 -ho -) ye are {called} (1941 -epikaleomai -)?

called Jam\_02\_23 And the scripture (1124 -graphe -) was fulfilled (4137 -pleroo -) which (3588 -ho -) saith (3004 -lego -) , Abraham (0011 -Abraam -)believed (4100 -pisteuo -) God (2316 -theos -) , and it was imputed (3049 -logizomai -) unto him for righteousness (1343 -dikaiosune -):and he was  $\{called\}$  (2564 -kaleo -) the Friend (5384 -philos -) of God (2316 -theos -) .

called Jer\_07\_10 And come (00935 + bow)) and stand (05975 + (amad) before (06440 + paniym) me in this <math>(02088 + zeh) house (01004 + bayith), which (00834 + )aher) is  $\{called\}$  (07121 + qara)) by my name (08034 + shem), and say (00559 + )amar), We are delivered (05337 + natsal) to do (06213 + (asah)) all (03605 + kol) these (00428 + )el - leh) abominations (08441 + tow(ebah))?

called Jer\_07\_11 Is this (02088 +zeh ) house (01004 +bayith ) , which (00834 +)aher ) is {called} (07121 +qara) ) by my name (08034 +shem ) , become (01961 +hayah ) a den (04631 +m@(arah ) of robbers (06530 +p@riyts ) in your eyes (05869 +(ayin ) ? Behold (02009 +hinneh ) , even (01571 +gam ) I have seen (07200 +ra)ah ) [ it ] , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

called Jer\_07\_13 And now (04994 +na) ) , because (03282 +ya(an ) ye have done (06213 +(asah ) all (03605 +kol ) these (00428 +)el - leh ) works (04639 +ma(aseh ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , and I spake (01696 +dabar ) unto you , rising (07925 +shakam ) up early (07925 +shakam ) and speaking (01696 +dabar ) , but ye heard (08085 +shama( ) not ; and I {called} (07121 +qara) ) you , but ye answered (06030 +(anah ) not ;

called Jer\_07\_14 Therefore will I do (06213 + (asah)) unto [ this ] house (01004 + bayith), which (00834 + )aher ) is {called} (07121 + qara) ) by my name (08034 + shem), wherein (00834 + )aher ) ye trust (00982 + batach), and unto the place (04725 + maqowm) which (00834 + )aher ) I gave (05414 + nathan) to you and to your fathers (1), as I have done (06213 + (asah)) to Shiloh (07887 + Shiyloh).

called Jer\_07\_30 For the children (01121 +ben ) of Judah (03063 +Y@huwdah ) have done (06213 +(asah ) evil (07451 +ra( ) in my sight (05869 +(ayin ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):they have set (07760 +suwm ) their abominations (08251 +shiqquwts ) in the house (01004 +bayith ) which (00834 +)aher ) is {called} (07121 +qara) ) by my name (08034 +shem ) , to pollute (02930 +tame) ) it .

called  $Jer_07_32$  Therefore (03651 +ken ), behold (02009 +hinneh ), the days (03117 +yowm ) come (00935 +bow)), saith (05002 +n@)um) the LORD (03068 +Y@hovah), that it shall no (03808 +lo)) more (05750

+(owd ) be {called} (00559 +)amar ) Tophet (08612 +Topheth ) , nor the valley (01516 +gay) ) of the son (01121 +ben ) of Hinnom (02011 +Hinnom ) , but the valley (01516 +gay) ) of slaughter (02028 +haregah ):for they shall bury (06912 +qabar ) in Tophet (08612 +Topheth ) , till there be no (00369 +)ayin ) place (04725 +maqowm ) .

called Jer\_11\_16 The LORD (03068 +Y@hovah ) {called} (07121 +qara) ) thy name (08034 +shem ) , A green (07488 +ra(anan ) olive (02132 +zayith ) tree , fair (03303 +yapheh ) , [ and ] of goodly fruit (06529 +p@riy ):with the noise (06963 +qowl ) of a great (01419 +gadowl ) tumult (01999 +hamullah ) he hath kindled (03341 +yatsath ) fire (00784 +)esh ) upon it , and the branches (01808 +daliyah ) of it are broken (07489 +ra(a()).

called Jer\_12\_06 For even (01571 +gam ) thy brethren (00251 +)ach ) , and the house (01004 +bayith ) of thy father (1) , even (01571 +gam ) they have dealt treacherously (00898 +bagad ) with thee ; yea (01571 +gam ) , they have {called} (07121 +qara) ) a multitude (04392 +male) ) after (00310 +)achar ) thee:believe (00539 +)aman ) them not , though (03588 +kiy ) they speak (01696 +dabar ) fair (02896 +towb ) words unto thee .

called Jer\_14\_09 Why (04100 +mah ) shouldest thou be as a man (00376 +)iysh ) astonied (01724 +daham ) , as a mighty (01368 +gibbowr ) man (00376 +)iysh ) [ that ] cannot save (03467 +yasha( ) ? yet thou , O LORD (03068 +Y@hovah ) , [ art ] in the midst (07130 +qereb ) of us , and we are {called} (07121 +qara) ) by thy name (08034 +shem ) ; leave (03241 +Yaniym ) us not .

called Jer\_15\_16 Thy words (01697 +dabar ) were found (04672 +matsa) ) , and I did eat (00398 +)akal ) them ; and thy word (01697 +dabar ) was unto me the joy (08342 +sasown ) and rejoicing (08057 +simchah ) of mine heart (03824 +lebab ):for I am {called} (07121 +qara) ) by thy name (08034 +shem ) , O LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of hosts (06635 +tsaba) ) .

called Jer\_19\_06 Therefore (03651 +ken ) , behold (02009 +hinneh ) , the days (03117 +yowm ) come (00935 +bow) ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , that this (02088 +zeh ) place (04725 +maqowm ) shall no (03808 +lo) ) more (05750 +(owd ) be {called} (07121 +qara) ) Tophet (08612 +Topheth ) , nor The valley (01516 +gay) ) of the son (01121 +ben ) of Hinnom (02011 +Hinnom ) , but The valley (01516 +gay) ) of slaughter (02028 +haregah ) .

called Jer\_20\_03 And it came (01961 +hayah ) to pass on the morrow (04283 +mochorath ) , that Pashur (06583 +Pashchuwr ) brought (03318 +yatsa) ) forth (03318 +yatsa) ) Jeremiah (03414 +Yirm@yah ) out of the stocks (04115 +mahpeketh ) . Then said (00559 +)amar ) Jeremiah (03414 +Yirm@yah ) unto him , The LORD (03068 +Y@hovah ) hath not {called} (07121 +qara) ) thy name (08034 +shem ) Pashur (06583 +Pashchuwr ) , but Magormissabib (04036 +Magowr mic - Cabivb ) .

called Jer\_23\_06 In his days (03117 +yowm ) Judah (03063 +Y@huwdah ) shall be saved (03467 +yasha( ) , and Israel (03478 +Yisra)el ) shall dwell (07931 +shakan ) safely (00983 +betach ):and this (02088 +zeh ) [ is ] his name (08034 +shem ) whereby (00834 +)aher ) he shall be {called} (07121 +qara) ) , THE LORD (03068 +Y@hovah ) OUR RIGHTEOUSNESS (06664 +tsedeq ) .

called Jer\_25\_29 For , lo (02009 +hinneh ) , I begin (02490 +chalal ) to bring evil (07489 +ra(a( ) on the city (05892 +(iyr ) which (00834 +)aher ) is {called} (07121 +qara) ) by my name (08034 +shem ) , and should ye be utterly unpunished (05352 +naqah )? Ye shall not be unpunished (05352 +naqah ):for I will call (07121 +qara) ) for a sword (02719 +chereb ) upon all (03605 +kol ) the inhabitants (03427 +yashab ) of the earth (00776 +)erets ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .

called Jer\_30\_17 For I will restore (05927 +(alah ) health (00724 +)aruwkah ) unto thee , and I will heal (07495 +rapha) ) thee of thy wounds (04347 +makkah ) , saith the LORD (03068 +Y@hovah ) ; because (03588 +kiy ) they {called} (07121 +qara) ) thee an Outcast (05080 +nadach ) , [ saying ] , This (01931 +huw)

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) [ is ] Zion (06726 +Tsiyown ) , whom no (00369 +)ayin ) man seeketh (01875 +darash ) after (00310 +)achar ) .
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called Jer\_32\_34 But they set (07760 + suwm) their abominations (08251 + shiqquwts) in the house (01004 + bayith), which (00834 + )aher) is {called} (07121 + qara)) by my name (08034 + shem), to defile (02930 + tame)) it.

called Jer\_33\_16 In those (01992 +hem ) days (03117 +yowm ) shall Judah (03063 +Y@huwdah ) be saved (03467 +yasha( ) , and Jerusalem (03389 +Y@ruwshalaim ) shall dwell (07931 +shakan ) safely (00983 +betach ):and this (02088 +zeh ) [ is the name ] wherewith (00834 +)aher ) she shall be {called} (07121 +qara) ) , The LORD (03068 +Y@hovah ) our righteousness (06664 +tsedeq ) .

called Jer\_34\_15 And ye were now (03117 +yowm ) turned (07725 +shuwb ) , and had done (06213 +(asah ) right (03477 +yashar ) in my sight (05869 +(ayin ) , in proclaiming (07121 +qara) ) liberty (01865 +d@rowr ) every man (00376 +)iysh ) to his neighbour (07453 +rea( ) ; and ye had made (03772 +karath ) a covenant (01285 +b@riyth ) before (06440 +paniym ) me in the house (01004 +bayith ) which (00834 +)aher ) is {called} (07121 +qara) ) by my name (08034 +shem ) :

called Jer\_35\_17 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of hosts (06635 +tsaba) ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; Behold (02005 +hen ) , I will bring (00935 +bow) ) upon Judah (03063 +Y@huwdah ) and upon all (03605 +kol ) the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) all (03605 +kol ) the evil (07451 +ra( ) that I have pronounced (01696 +dabar ) against (05921 +(al ) them:because (03282 +ya(an ) I have spoken (01696 +dabar ) unto them , but they have not heard (08085 +shama( ) ; and I have {called} (07121 +qara) ) unto them , but they have not answered (06030 +(anah ) .

called Jer\_36\_04 Then Jeremiah (03414 +Yirm@yah ) {called} (07121 +qara) ) Baruch (01263 +Baruwk ) the son (01121 +ben ) of Neriah (05374 +Neriyah ):and Baruch (01263 +Baruwk ) wrote (03789 +kathab ) from the mouth (06310 +peh ) of Jeremiah (03414 +Yirm@yah ) all (03605 +kol ) the words (01697 +dabar ) of the LORD (03068 +Y@hovah ) , which (00834 +)aher ) he had spoken (01696 +dabar ) unto him , upon a roll (04039 +m@gillah ) of a book (05612 +cepher ) .

called Jer\_42\_08 Then {called} (07121 +qara) ) he Johanan (03110 +Yowchanan ) the son (01121 +ben ) of Kareah (07143 +Qareach ) , and all (03605 +kol ) the captains (08269 +sar ) of the forces (02428 +chayil ) which (00834 +)aher ) [ were ] with him , and all (03605 +kol ) the people (05971 +(am ) from the least (06996 +qatan ) even to the greatest (01419 +gadowl ) ,

called Job\_01\_04 . And his sons (01121 +ben ) went (01980 +halak ) and feasted (04960 +mishteh ) [ in their ] houses (01004 +bayith ) , every (00376 +)iysh ) one (00376 +)iysh ) his day (03117 +yowm ) ; and sent (07971 +shalach ) and {called} (07121 +qara) ) for their three (07969 +shalowsh ) sisters (00269 +)achowth ) to eat (00398 +)akal ) and to drink (08354 +shathah ) with them .

called Job\_09\_16 If (00518 +)im ) I had  $\{called\}$  (07121 +qara) ), and he had answered (06030 +(anah)) me; [yet ] would I not believe (00539 +)aman ) that he had hearkened (00238 +)azan ) unto my voice (06963 +qowl).

called Job\_19\_16 I {called} (07121 + qara)) my servant (05650 + (ebed)), and he gave [ me ] no (03808 + lo)) answer (06030 + (anah)); I intreated (02603 + chanan) him with my mouth (06310 + peh).

called Job\_42\_14 And he {called} (07121 +qara) ) the name (08034 +shem ) of the first (07223 +ri)shown ) , Jemima (03224 +Y@miymah ) ; and the name (08034 +shem ) of the second (08145 +sheniy ) , Kezia (07103 +Q@tsiy(ah ) ; and the name (08034 +shem ) of the third (07992 +sh@liyshiy ) , Kerenhappuch (07163 +qeren hap - puwk ) .

called Joh\_01\_42 And he brought (0071 -ago -) him to Jesus (2424 -Iesous -) . And when Jesus (2424 -Iesous -) beheld (1689 -emblepo -) him , he said (2036 -epo -) , Thou art (1488 -ei -) Simon (4613 -Simon -) the son (5207 -huios -) of Jona (2495 -Ionas -):thou shalt be {called} (2564 -kaleo -) Cephas (2786 -Kephas -) , which (3739 -hos -) is by interpretation (2059 -hermeneuo -) , A stone (4074 -Petros -) .

called Joh\_01\_48 Nathanael (3482 -Nathanael -) saith (3004 -lego -) unto him , Whence (4159 -pothen -) knowest (1097 -ginosko -) thou me ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Before (4253 -pro -) that Philip (5376 -Philippos -) {called} (5455 -phoneo -) thee , when thou wast (5607 -on -) under (5259 -hupo -) the fig (4808 -suke -) tree (4808 -suke -) , I saw (1492 -eido -) thee .

called Joh\_02\_02 And both (2532 -kai -) Jesus (2424 -Iesous -) was  $\{called\}$  (2564 -kaleo -), and his disciples (3101 -mathetes -), to the marriage (1062 -gamos -).

called Joh\_02\_09 When (5613 -hos -) the ruler (0755 -architriklinos -) of the feast (0755 -architriklinos -) had tasted (1089 -geuomai -) the water (5204 -hudor -) that was made (1096 -ginomai -) wine (3631 -oinos -) , and knew (1492 -eido -) not whence (4159 -pothen -) it was: ( but the servants (1249 -diakonos -) which (3588 -ho -) drew (0501 -antleo -) the water (5204 -hudor -) knew (1492 -eido -) ; ) the governor (0755 - architriklinos -) of the feast (0755 -architriklinos -) {called} (5455 -phoneo -) the bridegroom (3566 - numphios -) ,

called Joh\_04\_05 Then (3767 -oun -) cometh (2064 -erchomai -) he to a city (4172 -polis -) of Samaria (4540 -Samareia -) , which is {called} (3004 -lego -) Sychar (4965 -Suchar -) , near (4139 -plesion -) to the parcel (5564 -chorion -) of ground (5564 -chorion -) that Jacob (2384 -Iakob -) gave (1325 -didomi -) to his son (5207 -huios -) Joseph (2501 -Ioseph -) .

called Joh\_04\_25 The woman (1135 -gune -) saith (3004 -lego -) unto him , I know (1492 -eido -) that Messias (3323 -Messias -) cometh (2064 -erchomai -) , which (3588 -ho -) is {called} (3004 -lego -) Christ (5547 -Christos -): when (3752 -hotan -) he is come (2064 -erchomai -) , he will tell (0312 -anaggello -) us all (3956 -pas -) things .

called Joh\_05\_02 Now (1161 -de -) there is at (1722 -en -) Jerusalem (2414 -Hierosoluma -) by the sheep (4262 -probatikos -) [ market ] a pool (2861 -kolumbethra -) , which (3588 -ho -) is {called} (1951 - epilegomai -) in the Hebrew (1447 -Hebraisti -) tongue (1447 -Hebraisti -) Bethesda (0964 -Bethesda -) , having (2192 -echo -) five (4002 -pente -) porches (4745 -stoa -) .

called Joh\_09\_11 He answered (0611 -apokrinomai -) and said (2036 -epo -) , A man (0444 -anthropos -) that is {called} (3004 -lego -) Jesus (2424 -Iesous -) made (4160 -poieo -) clay (4081 -pelos -) , and anointed (2025 -epichrio -) mine (3450 -mou -) eyes (3788 -ophthalmos -) , and said (2036 -epo -) unto me , Go (5217 -hupago -) to the pool (2861 -kolumbethra -) of Siloam (4611 -Siloam -) , and wash (3538 -nipto -): and I went (0565 -aperchomai -) and washed (3538 -nipto -) , and I received (0308 -anablepo -) sight (0308 -anablepo -)

called Joh\_09\_18 But the Jews (2453 -Ioudaios -) did not believe (4100 -pisteuo -) concerning (4012 -peri -) him , that he had been (2258 -en -) blind (5185 -tuphlos -) , and received (0308 -anablepo -) his sight (0308 - anablepo -) they {called} (5455 -phoneo -) the parents (1118 -goneus -) of him that had received (0308 -anablepo -) his sight (0308 -anablepo -) .

called Joh\_09\_24 Then (3767 -oun -) again (1208 -deuteros -) {called} (5455 -phoneo -) they the man (0444 -anthropos -) that was blind (5185 -tuphlos -), and said (2036 -epo -) unto him, Give (1325 -didomi -) God (2316 -theos -) the praise (1391 -doxa -):we know (1492 -eido -) that this (3778 -houtos -) man (0444 -anthropos -) is a sinner (0268 -hamartolos -).

called Joh\_10\_35 If (1487 -ei -) he {called} (2036 -epo -) them gods (2316 -theos -) , unto whom (3739 -hos -) the word (3056 -logos -) of God (2316 -theos -) came (1096 -ginomai -) , and the scripture (1124 -graphe -) cannot (1410 -dunamai -) be broken (3089 -luo -) ;

called Joh\_11\_16 Then (3767 - oun -) said (2036 - epo -) Thomas (2381 - Thomas -), which (3588 - ho -) is  $\{called\}$  (3004 - lego -) Didymus (1324 - Didumos -), unto his fellowdisciples (4827 - summathetes -), Let us also (2532 - kai -) go (0071 - ago -), that we may die (0599 - apothnesko -) with him.

called Joh\_11\_28 And when she had so (5023 -tauta -) said (2036 -epo -), she went (0565 -aperchomai -) her way, and  $\{called\}$  (5455 -phoneo -) Mary (3137 -Maria -) her sister (0079 -adelphe -) secretly (2977 -lathra -), saying (2036 -epo -), The Master (1320 -didaskalos -) is come (3918 -pareimi -), and calleth (5455 -phoneo -) for thee.

called Joh\_11\_54 Jesus (2424 - Iesous -) therefore (3767 -oun -) walked (4043 -peripateo -) no (3765 -ouketi -) more (2089 -eti -) openly (3954 -parrhesia -) among (1722 -en -) the Jews (2453 - Ioudaios -); but went (0565 -aperchomai -) thence (1564 -ekeithen -) unto a country (5561 -chora -) near (1451 -eggus -) to the wilderness (2048 -eremos -), into (1519 -eis -) a city (4172 -polis -) {called} (3004 -lego -) Ephraim (2187 - Ephraim -), and there (1563 -ekei -) continued (1304 -diatribo -) with his disciples (3101 -mathetes -).

called Joh\_12\_17 The people (3793 -ochlos -) therefore (3767 -oun -) that was with him when (3753 -hote -) he {called} (5455 -phoneo -) Lazarus (2976 -Lazaros -) out of his grave (3419 -mnemeion -) , and raised (1453 -egeiro -) him from the dead (3498 -nekros -) , bare (3140 -martureo -) record (3140 -martureo -) .

called Joh\_15\_15 Henceforth (3765 -ouketi -) I call (3004 -lego -) you not servants (1401 -doulos -); for the servant (1401 -doulos -) knoweth (1492 -eido -) not what (5101 -tis -) his lord (2962 -kurios -) doeth (4160 -poieo -):but I have {called} (2046 -ereo -) you friends (5384 -philos -); for all (3956 -pas -) things that I have heard (0191 -akouo -) of my Father (3962 -pater -) I have made (1107 -gnorizo -) known (1107 -gnorizo -) unto you .

called Joh\_18\_33 Then (3767 -oun -) Pilate (4091 -Pilatos -) entered (1525 -eiserchomai -) into (1519 -eis -) the judgment (4232 -praitorion -) hall (4232 -praitorion -) again (3825 -palin -) , and {called} (5455 -phoneo -) Jesus (2424 -Iesous -) , and said (2036 -epo -) unto him , Art (1488 -ei -) thou the King (0935 -basileus -) of the Jews (2453 -Ioudaios -) ?

called Joh\_19\_13 When (3753 -hote -) Pilate (4091 -Pilatos -) therefore (3767 -oun -) heard (0191 -akouo -) that saying (3056 -logos -) , he brought (0071 -ago -) Jesus (2424 -Iesous -) forth (1854 -exo -) , and sat (2523 -kathizo -) down (2523 -kathizo -) in the judgment (0968 -bema -) seat (0968 -bema -) in a place (5117 -topos -) that is  $\{called\}$  (3004 -lego -) the Pavement (3038 -lithostrotos -) , but in the Hebrew (1447 -Hebraisti -) , Gabbatha (1042 -gabbatha -) .

called Joh\_19\_17 And he bearing (0941 -bastazo -) his cross (4716 -stauros -) went (1831 -exerchomai -) forth (1831 -exerchomai -) into (1519 -eis -) a place called (3004 -lego -) [ the place (5117 -topos -) ] of a skull (2898 -kranion -), which (3739 -hos -) is  $\{called\}$  (3004 -lego -) in the Hebrew (1447 -Hebraisti -) Golgotha (1115 -Golgotha -):

called Joh\_19\_17 And he bearing (0941 -bastazo -) his cross (4716 -stauros -) went (1831 -exerchomai -) forth (1831 -exerchomai -) into (1519 -eis -) a place  $\{called\}$  (3004 -lego -) [ the place (5117 -topos -) ] of a skull (2898 -kranion -) , which (3739 -hos -) is called (3004 -lego -) in the Hebrew (1447 -Hebraisti -) Golgotha (1115 -Golgotha -) :

called Joh\_20\_24 But Thomas (2381 -Thomas -), one (1520 -heis -) of the twelve (1427 -dodeka -), {called} (3004 -lego -) Didymus (1324 -Didumos -), was not with them when (3753 -hote -) Jesus (2424 -Iesous -)

came (2064 -erchomai -).

called Joh\_21\_02 There were together (3674 -homou -) Simon (4613 -Simon -) Peter (4074 -Petros -), and Thomas (2381 -Thomas -) {called} (3004 -lego -) Didymus (1324 -Didumos -), and Nathanael (3482 - Nathanael -) of Cana (2580 -Kana -) in Galilee (1056 -Galilaia -), and the [sons] of Zebedee (2199 - Zebedaios -), and two (1417 -duo -) other (0243 -allos -) of his disciples (3101 -mathetes -).

called Jos\_04\_04 Then Joshua (03091 +Y@howshuwa( ) {called} (07121 +qara) ) the twelve men (00376 +)iysh ) , whom (00834 +)aher ) he had prepared (03559 +kuwn ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , out of every tribe (07626 +shebet ) a man (00376 +)iysh ) :

called Jos\_05\_09 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Joshua (03091 +Y@howshuwa( ) , This day (03117 +yowm ) have I rolled (01556 +galal ) away the reproach (02781 +cherpah ) of Egypt (04714 +Mitsrayim ) from off (05921 +(al ) you . Wherefore the name (08034 +shem ) of the place (04725 +maqowm ) is {called} (07121 +qara) ) Gilgal (01537 +Gilgal ) unto this (02088 +zeh ) day (03117 +yowm ) .

called Jos\_06\_06 . And Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) {called} (07121 +qara)) the priests (03548 +kohen), and said (00559 +)amar) unto them, Take (05375 +nasa)) up the ark (00727 +)arown) of the covenant (01285 +b@riyth), and let seven (07651 +sheba() priests (03548 +kohen) bear (05375 +nasa)) seven (07651 +sheba() trumpets (07782 +showphar) of rams (03104 +yowbel) horns (03104 +yowbel) before (06440 +paniym) the ark (00727 +)arown) of the LORD (03068 +Y@hovah).

called Jos\_07\_26 And they raised (06965 +quwm ) over (05921 +(al ) him a great (01419 +gadowl ) heap (01530 +gal ) of stones (68) unto this (02088 +zeh ) day (03117 +yowm ) . So the LORD (03068 +Y@hovah ) turned (07725 +shuwb ) from the fierceness (02740 +charown ) of his anger (00639 +)aph ) . Wherefore the name (08034 +shem ) of that place (04725 +maqowm ) was {called} (07121 +qara) ) , The valley (06010 +(emeq ) of Achor (05911 +(Alowr ) , unto this (02088 +zeh ) day (03117 +yowm ) .

called Jos\_08\_16 And all (03605 +kol ) the people (05971 +(am ) that [ were ] in Ai (05857 +(Ay )were {called} (02199 +za(aq ) together to pursue (07291 +radaph ) after (00310 +)achar ) them:and they pursued (07291 +radaph ) after (00310 +)achar ) Joshua (03091 +Y@howshuwa( ) , and were drawn (05423 +nathaq ) away from the city (05892 +(iyr ) .

called Jos\_09\_22 . And Joshua (03091 +Y@howshuwa( ) {called} (07121 +qara) ) for them , and he spake (01696 +dabar ) unto them , saying (00559 +)amar ) , Wherefore (04100 +mah ) have ye beguiled (07411 +ramah ) us , saying (00559 +)amar ) , We [ are ] very (03966 +m@(od ) far (07350 +rachowq ) from you ; when ye dwell (03427 +yashab ) among (07130 +qereb ) us ?

called Jos\_10\_24 And it came (01961 +hayah ) to pass , when they brought (03318 +yatsa) ) out those (00428 +)el - leh ) kings (04428 +melek ) unto Joshua (03091 +Y@howshuwa( ) , that Joshua (03091 +Y@howshuwa( ) {called} (07121 +qara) ) for all (03605 +kol ) the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) , and said (00559 +)amar ) unto the captains (07101 +qatsiyn ) of the men of war (04421 +milchamah ) which went (01980 +halak ) with him , Come (07126 +qarab ) near (07126 +qarab ) , put (07760 +suwm ) your feet (07272 +regel ) upon the necks (06677 +tsavva)r ) of these (00428 +)el - leh ) kings (04428 +melek ) . And they came (07126 +qarab ) near (07126 +qarab ) , and put (07760 +suwm ) their feet (07272 +regel ) upon the necks (06677 +tsavva)r ) of them .

called Jos\_19\_47 And the coast (01366 +g@buwl ) of the children (01121 +ben ) of Dan (01835 +Dan ) went (03318 +yatsa) ) out [ too little ] for them:therefore the children (01121 +ben ) of Dan (01835 +Dan ) went (05927 +(alah ) up to fight (03898 +lacham ) against (05973 +(im ) Leshem (03959 +Leshem ) , and took (03920 +lakad ) it , and smote (05221 +nakah ) it with the edge (06310 +peh ) of the sword (02719 +chereb )

, and possessed (03423 +yarash ) it , and dwelt (03427 +yashab ) therein , and {called} (07121 +qara) ) Leshem (03959 +Leshem ) , Dan (01835 +Dan ) , after the name (08034 +shem ) of Dan (01835 +Dan ) their father (1) .

called Jos\_22\_01 . Then (00227 +)az ) Joshua  $(03091 + Y@howshuwa() \{called\} (07121 + qara))$  the Reubenites (07206 + R@)uwbeniy), and the Gadites (01425 + Gadiy), and the half (02677 + chetsiy) tribe (04294 + matteh) of Manasseh (04519 + M@nashsheh),

called Jos\_22\_34 And the children (01121 +ben ) of Reuben (07205 +R@)uwben ) and the children (01121 +ben ) of Gad (01410 +Gad ) {called} (07121 +qara) ) the altar (04196 +mizbeach ) [ Ed ] :for it [ shall be ] a witness (05707 +(ed ) between (00996 +beyn ) us that the LORD (03068 +Y@hovah ) [ is ] God (00430 +)elohiym ) .

called Jos\_23\_02 And Joshua (03091 +Y@howshuwa() {called} (07121 +qara)) for all (03605 +kol) Israel (03478 +Yisra)el), [ and ] for their elders (02205 +zaqen), and for their heads (07218 +ro)sh), and for their judges (08199 +shaphat), and for their officers (07860 +shoter), and said (00559 +)amar) unto them, I am old (02204 +zaqen) [ and ] stricken (00935 +bow)) in age (03117 +yowm):

called Jos\_24\_01 . And Joshua (03091 +Y@howshuwa( ) gathered (00622 +)acaph ) all (03605 +kol ) the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) to Shechem (07927 +Sh@kem ) , and {called} (07121 +qara) ) for the elders (02205 +zaqen ) of Israel (03478 +Yisra)el ) , and for their heads (07218 +ro)sh ) , and for their judges (08199 +shaphat ) , and for their officers (07860 +shoter ) ; and they presented (03320 +yatsab ) themselves before (06440 +paniym ) God (00430 +)elohiym ) .

called Jos\_24\_09 Then Balak (01111 +Balaq ) the son (01121 +ben ) of Zippor (06834 +Tsippowr ) , king (04428 +melek ) of Moab (04124 +Mow)ab ) , arose (06965 +quwm ) and warred (03898 +lacham ) against Israel (03478 +Yisra)el ) , and sent (07971 +shalach ) and {called} (07121 +qara) ) Balaam (01109 +Bil(am ) the son (01121 +ben ) of Beor (01160 +B@(owr ) to curse (07043 +qalal ) you :

called Jud\_01\_17 And Judah (03063 +Y@huwdah ) went (03212 +yalak ) with Simeon (08095 +Shim(own ) his brother (00251 +)ach ) , and they slew (05221 +nakah ) the Canaanites (03669 +K@na(aniy ) that inhabited (03427 +yashab ) Zephath , and utterly destroyed (02763 +charam ) it . And the name (08034 +shem ) of the city (05892 +(iyr ) was {called} (07121 +qara) ) Hormah (02767 +Chormah ) .

called Jud\_01\_26 And the man (00376 +)iysh) went (03212 +yalak) into the land (00776 +)erets) of the Hittites (02850 +Chittiy), and built (01129 +banah) a city (05892 +(iyr)), and {called} (07121 +qara)) the name (08034 +shem) thereof Luz (03870 +Luwz):which (01931 +huw)) [ is ] the name (08034 +shem) thereof unto this (02088 +zeh) day (03117 +yowm).

called Jud\_02\_05 And they {called} (07121 +qara) ) the name (08034 +shem ) of that place (04725 +maqowm ) Bochim (01066 +Bokiym ):and they sacrificed (02076 +zabach ) there (08033 +sham ) unto the LORD (03068 +Y@hovah ) .

called Jud\_04\_06 And she sent (07971 +shalach ) and {called} (07121 +qara) ) Barak (01301 +Baraq ) the son (01121 +ben ) of Abinoam (42) out of Kedeshnaphtali , and said (00559 +)amar ) unto him , Hath not the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) commanded (06680 +tsavah ) , [ saying ] , Go (03212 +yalak ) and draw (04900 +mashak ) toward mount (02022 +har ) Tabor (08396 +Tabowr ) , and take (03947 +laqach ) with thee ten (06235 +(eser ) thousand (00505 +)eleph ) men (00376 +)iysh ) of the children (01121 +ben ) of Naphtali (05321 +Naphtaliy ) and of the children (01121 +ben ) of Zebulun (02074 +Z@buwluwn ) ?

called  $Jud_04_10$ . And  $Barak (01301 + Baraq) \{called\} (02199 + za(aq) Zebulun (02074 + Z@buwluwn) and Naphtali (05321 + Naphtaliy) to Kedesh (06943 + Qedesh); and he went (05927 + (alah) up with ten$ 

(06235 + (eser) thousand (00505 + )eleph) men (00376 + )iysh) at his feet (07272 + regel): and Deborah (01683 + D@bowrah) went (05927 + (alah) up with him.

called Jud\_06\_24 Then Gideon (01439 +Gid(own ) built (01129 +banah ) an altar (04196 +mizbeach ) there (08033 +sham ) unto the LORD (03068 +Y@hovah ) , and {called} (07121 +qara) ) it Jehovahshalom (03073 +Y@havah shalowm ):unto this (02088 +zeh ) day (03117 +yowm ) it [ is ] yet (05750 +(owd ) in Ophrah (06084 +(Ophrah ) of the Abiezrites (33) .

called Jud\_06\_32 Therefore on that day (03117 +yowm ) he {called} (07121 +qara) ) him Jerubbaal (03378 +Y@rubba(al ) , saying (00559 +)amar ) , Let Baal (01168 +Ba(al ) plead (07378 +riyb ) against him , because (03588 +kiy ) he hath thrown (05422 +nathats ) down (05422 +nathats ) his altar (04196 +mizbeach ) .

called Jud\_08\_31 And his concubine (06370 + piylegesh) that [ was ] in Shechem (07927 + Sh@kem), she also (01571 + gam) bare (03205 + yalad) him a son (01121 + ben), whose (00853 + )eth) name (08034 + shem) he {called} (07760 + suwm) Abimelech (40).

called Jud\_09\_54 Then he {called} (07121 +qara) ) hastily (04120 +m@herah ) unto the young (5288na(ar ) man his armourbearer (03627 +k@liy ) , and said (00559 +)amar ) unto him , Draw (08025 +shalaph ) thy sword (02719 +chereb ) , and slay (04191 +muwth ) me , that men say (00559 +)amar ) not of me , A woman (00802 +)ishshah ) slew (02026 +harag ) him . And his young (05288 +na(ar ) man thrust (01856 +daqar ) him through , and he died (04191 +muwth ) .

called Jud\_10\_04 And he had (01961 +hayah ) thirty (07970 +sh@lowshiym ) sons (01121 +ben ) that rode (07392 +rakab ) on (05921 +(al ) thirty (07970 +sh@lowshiym ) ass (05895 +(ayir ) colts (05895 +(ayir ) , and they had thirty (07970 +sh@lowshiym ) cities (05892 +(iyr ) , which are {called} (07121 +qara) ) Havothjair (02334 +Chavvowth Ya(iyr ) unto this (02088 +zeh ) day (03117 +yowm ) , which (00834 +)aher ) [ are ] in the land (00776 +)erets ) of Gilead (01568 +Gil(ad ) .

called Jud\_12\_02 And Jephthah (03316 +Yiphtach ) said (00559 +)amar ) unto them , I and my people (05971 +(am ) were at great (03699 +kacac ) strife (07379 +riyb ) with the children (01121 +ben ) of Ammon (05983 +(Ammown ) ; and when I {called} (02199 +za(aq ) you , ye delivered (03467 +yasha( ) me not out of their hands (03027 +yad ) .

called Jud\_13\_24 . And the woman (00802 +)ishshah ) bare (03205 +yalad ) a son (01121 +ben ), and  $\{$ called $\}$  (07121 +qara) ) his name (08034 +shem ) Samson (08123 +Shimshown ):and the child (05288 +barak ) grew (01431 +gadal ), and the LORD (03068 +Y@hovah ) blessed (01288 +barak ) him .

called Jud\_14\_15 And it came (01961 +hayah ) to pass on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) , that they said (00559 +)amar ) unto Samson s (08123 +Shimshown ) wife (00802 +)ishshah ) , Entice (06601 +pathah ) thy husband (00376 +)iysh ) , that he may declare (05046 +nagad ) unto us the riddle (02420 +chiydah ) , lest (06435 +pen ) we burn (08313 +saraph ) thee and thy father s (1) house (01004 +bayith ) with fire (00784 +)esh ):have ye {called} (07121 +qara) ) us to take (03423 +yarash ) that we have ? [ is it ] not [ so ] ?

called Jud\_15\_17 And it came (01961 +hayah ) to pass , when he had made an end (03615 +kalah ) of speaking (01696 +dabar ) , that he cast (07993 +shalak ) away the jawbone (03895 +l@chiy ) out of his hand (03027 +yad ) , and {called} (07121 +qara) ) that place (04725 +maqowm ) Ramathlehi (07437 +Ramath Lechiy ) .

called Jud\_15\_18 . And he was sore (03966 +m@(od ) athirst (06770 +tsame) ) , and {called} (07121 +qara) ) on (00413 +)el ) the LORD (03068 +Y@hovah ) , and said (00559 +)amar ) , Thou hast given (05414 +nathan ) this (02063 +zo)th ) great (01419 +gadowl ) deliverance (08668 +t@shuw(ah ) into the hand

(03027 + yad) of thy servant (05650 + (ebed)): and now (06258 + (attah)) shall I die (04191 + muwth) for thirst (06772 + tsama), and fall (05307 + naphal) into the hand (03027 + yad) of the uncircumcised (06189 + (arel))?

called Jud\_15\_19 But God (00430 +)elohiym ) clave (01234 +baqa( ) an hollow (04388 +maktesh ) place that [ was ] in the jaw (03895 +l@chiy ) , and there came (03318 +yatsa) ) water (04325 +mayim ) thereout ; and when he had drunk (08354 +shathah ) , his spirit (07307 +ruwach ) came (07725 +shuwb ) again (07725 +shuwb ) , and he revived (02421 +chayah ):wherefore (04100 +mah ) he {called} (07121 +qara) ) the name (08034 +shem ) thereof Enhakkore (05875 +(Eyn haq - Qowre) ) , which (00834 +)aher ) [ is ] in Lehi (03896 +Lechiy ) unto this (02063 +zo)th ) day (03117 +yowm ) .

called Jud\_16\_18 . And when Delilah (01807 +D@liylah ) saw (07200 +ra)ah ) that he had told (05046 +nagad ) her all (03605 +kol ) his heart (03820 +leb ) , she sent (07971 +shalach ) and {called} (07121 +qara) ) for the lords (05633 +ceren ) of the Philistines (06430 +P@lishtiy ) , saying (00559 +)amar ) , Come (05927 +(alah ) up this once (06471 +pa(am ) , for he hath shewed (05046 +nagad ) me all (03605 +kol ) his heart (03820 +leb ) . Then the lords (05633 +ceren ) of the Philistines (06430 +P@lishtiy ) came (05927 +(alah ) up unto her , and brought (05927 +(alah ) money (03701 +keceph ) in their hand (03027 +yad ) .

called Jud\_16\_19 And she made him sleep (03462 + yashen) upon her knees (01290 + berek); and she {called} (07121 + qara)) for a man (00376 + )iysh), and she caused him to shave (01548 + galach) off the seven (07651 + sheba() locks (04253 + machlaphah) of his head (07218 + ro)sh); and she began (02490 + chalal) to afflict (06031 + (anah)) him, and his strength (03581 + koach) went (05493 + cuwr) from him.

called Jud\_16\_25 And it came (01961 +hayah ) to pass , when (03588 +kiy ) their hearts (03820 +leb ) were merry (02896 +towb ) , that they said (00559 +)amar ) , Call (07121 +qara) ) for Samson (08123 +Shimshown ) , that he may make us sport (07832 +sachaq ) . And they {called} (07121 +qara) ) for Samson (08123 +Shimshown ) out of the prison (00631 +)acar ) house (01004 +bayith ) ; and he made them sport (06711 +tsachaq ):and they set (05975 +(amad ) him between (00996 +beyn ) the pillars (05982 +(ammuwd )

called Jud\_16\_28 And Samson (08123 +Shimshown ) {called} (07121 +qara) ) unto the LORD (03068 +Y@hovah ) , and said (00559 +)amar ) , O Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , remember (02142 +zakar ) me , I pray (04994 +na) ) thee , and strengthen (02388 +chazaq ) me , I pray (04994 +na) ) thee , only (00389 +)ak ) this (02088 +zeh ) once (06471 +pa(am ) , O God (00430 +)elohiym ) , that I may be at once avenged (05358 +naqam ) of the Philistines (06430 +P@lishtiy ) for my two (08147 +sh@nayim ) eyes (05869 +(ayin ) .

called Jud\_18\_12 And they went (05927 +(alah ) up , and pitched (02583 +chanah ) in Kirjathjearim (07157 +Qiryath Y@(ariym ) , in Judah (03063 +Y@huwdah ):wherefore they {called} (07121 +qara) ) that place (04725 +maqowm ) Mahanehdan (04265 +Machaneh - Dan ) unto this (02088 +zeh ) day (03117 +yowm ):behold (02009 +hinneh ) , [ it is ] behind (00310 +)achar ) Kirjathjearim (07157 +Qiryath Y@(ariym ) .

called Jud\_18\_29 And they {called} (07121 +qara) ) the name (08034 +shem ) of the city (05892 +(iyr ) Dan (01835 +Dan ) , after the name (08034 +shem ) of Dan (01835 +Dan ) their father (1) , who (00834 +)aher ) was born (03205 +yalad ) unto Israel (03478 +Yisra)el ):howbeit (00199 +)uwlam ) the name (08034 +shem ) of the city (05892 +(iyr ) [ was ] Laish (03919 +Layish ) at the first (07223 +ri)shown ) .

called Jude\_01\_01 . Jude (2455 -Ioudas -) , the servant (1401 -doulos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and brother (0080 -adephos -) of James (2385 -Iakobos -) , to them that are sanctified (0037 - hagiazo -) by God (2316 -theos -) the Father (3962 -pater -) , and preserved (5083 -tereo -) in Jesus (2424 - Iesous -) Christ (5547 -Christos -) , [ and ] {called} (2822 -kletos -):

called Lam\_01\_15 The Lord (00136+)Adonay ) hath trodden (05541+calah ) under foot (05541+calah ) all

(03605 + kol) my mighty (47) [ men ] in the midst (07130 + qereb) of me:he hath  $\{called\}$  (07121 + qara)) an assembly (04150 + mow(ed)) against (05921 + (al)) me to crush (07665 + shabar) my young (00970 + bachuwr) men:the Lord (00136 + Adonay) hath trodden (01869 + darak) the virgin (01330 + b@thuwlah), the daughter (01323 + bath) of Judah (03063 + Y@huwdah), [ as ] in a winepress (01660 + gath).

called Lam\_01\_19 I {called} (07121 +qara) ) for my lovers (00157 +)ahab ) , [ but ] they deceived (07411 +ramah ) me:my priests (03548 +kohen ) and mine elders (02205 +zaqen ) gave up the ghost (01478 +gava( ) in the city (05892 +(iyr ) , while (03588 +kiy ) they sought (01245 +baqash ) their meat (00400 +)okel ) to relieve (07725 +shuwb ) their souls (05315 +nephesh ) .

called Lam\_01\_21 They have heard (08085 +shama() that I sigh (00584 +)anach):[ there is ] none (00369 +)ayin ) to comfort (05162 +nacham ) me:all (03605 +kol ) mine enemies (00341 +)oyeb ) have heard (08085 +shama() of my trouble (07451 +ra(); they are glad (07796 +Sowreq) that thou hast done (06213 +(asah) [ it ] :thou wilt bring (00935 +bow) ) the day (03117 +yowm) [ that ] thou hast {called} (07121 +qara)), and they shall be like (03644 +k@mow) unto me .

called Lam\_02\_22 Thou hast {called} (07121 +qara) ) as in a solemn (04150 +mow(ed ) day (03117 +yowm ) my terrors (04032 +magowr ) round (05439 +cabiyb ) about , so that in the day (03117 +yowm ) of the LORD S (03068 +Y@hovah ) anger (00639 +)aph ) none (03808 +lo) ) escaped nor remained (08300 +sariyd ):those that I have swaddled (02946 +taphach ) and brought (07235 +rabah ) up hath mine enemy (00341 +)oyeb ) consumed (03615 +kalah ) .

called Lam\_03\_55 . I {called} (07121 +qara) ) upon thy name (08034 +shem ) , O LORD (03068 +Y@hovah ) , out of the low (08482 +tachtiy ) dungeon (00953 +bowr ) .

called Lam\_03\_57 Thou drewest near (07126 + qarab) in the day (03117 + yowm) [ that ] I {called} (07121 + qara)) upon thee:thou saidst (00559 + )amar), Fear (03372 + yare)) not.

called Lev\_01\_01 . And the LORD (03068 +Y@hovah ) {called} (07121 +qara) ) unto Moses (04872 +Mosheh ) , and spake (01696 +dabar ) unto him out of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , saying (00559 +)amar ) ,

called Lev\_09\_01 . And it came (00935 +bow) ) to pass on the eighth (08066 +sh@miyniy ) day (03117 +yowm ) , [ that ] Moses (04872 +Mosheh ) {called} (07121 +qara) ) Aaron (00175 +)Aharown ) and his sons (01121 +ben ) , and the elders (02205 +zaqen ) of Israel (03478 +Yisra)el ) ;

called Lev\_10\_04 And Moses (04872 +Mosheh) {called} (07121 +qara)) Mishael (04332 +Miysha)el) and Elzaphan (00469 +)Eliytsaphan), the sons (01121 +ben) of Uzziel (05816 +(Uzziy)el) the uncle (01730 +dowd) of Aaron (00175 +)Aharown), and said (00559 +)amar) unto them, Come (00935 +bow)) near (07126 +qarab), carry (05375 +nasa)) your brethren (00251 +)ach) from before (06440 +paniym) the sanctuary (06944 +qodesh) out of the camp (04264 +machaneh).

called Luk\_01\_32 He shall be great 3173 -megas - , and shall be {called} 2564 -kaleo - the Son 5207 -huios - of the Highest 5310 -hupsistos -: and the Lord 2962 -kurios - God 2316 -theos - shall give 1325 -didomi - unto him the throne 2362 -thronos - of his father 3962 -pater - David 1138 -Dabid - :

called Luk\_01\_35 And the angel 0032 -aggelos - answered 0611 -apokrinomai - and said 2036 -epo - unto her , The Holy 0040 -hagios - Ghost 4151 -pneuma - shall come 1904 -eperchomai - upon thee , and the power 1411 -dunamis - of the Highest 5310 -hupsistos - shall overshadow 1982 -episkiazo - thee:therefore 1352 -dio - also 2532 -kai - that holy 0040 -hagios - thing which shall be born 1080 -gennao - of thee shall be  $\{called\}\ 2564$  -kaleo - the Son 5207 -huios - of God 2316 -theos - .

called Luk\_01\_36 And, behold 2400 -idou -, thy cousin 4773 -suggenes - Elisabeth 1665 -Elisabet -, she

hath also 2532 -kai - conceived 4815 -sullambano - a son 5207 -huios - in her old 1094 -geras - age: and this 3778 -houtos - is the sixth 1623 -hektos - month 3376 -men - with her , who 3588 -ho - was  $\{called\}\ 2564$  - kaleo - barren 4723 -steiros - .

called Luk\_01\_59 And it came 1096 -ginomai - to pass , that on 1722 -en - the eighth 3590 -ogdoos - day 2250 -hemera - they came 2064 -erchomai - to circumcise 4059 -peritemno - the child 3813 -paidion - ; and they  $\{called\}$  2564 -kaleo - him Zacharias 2197 -Zacharias - , after 1909 -epi - the name 3686 -onoma - of his father 3962 -pater - .

called Luk\_01\_60 And his mother 3384 -meter - answered 0611 -apokrinomai - and said 2036 -epo - , Not [ so ]; but he shall be {called} 2564 -kaleo - John 2491 -Ioannes - .

called Luk\_01\_61 And they said 2036 -epo - unto her, There is none 3762 -oudeis - of thy kindred 4772 - suggeneia - that is {called} 2564 -kaleo - by this 5129 -toutoi - name 3686 -onoma - .

called Luk\_01\_62 And they made 1770 -enneuo - signs 1770 -enneuo - to his father 3962 -pater - , how 5101 -tis - he would 2309 -thelo - have him  $\{called\}\ 2564$  -kaleo - .

called Luk\_01\_76 And thou, child 3813-paidion-, shalt be {called} 2564-kaleo-the prophet 4396-prophetes-of the Highest 5310-hupsistos-:for thou shalt go 4313-proporeuomai-before 4253-pro-the face 4383-prosopon-of the Lord 2962-kurios-to prepare 2090-hetoimazo-his ways 3598-hodos-;

called Luk\_02\_04 And Joseph 2501 -Ioseph - also 2532 -kai - went 0305 -anabaino - up from Galilee 1056 - Galilaia - , out of the city 4172 -polis - of Nazareth 3478 -Nazareth - , into 1519 -eis - Judaea 2449 -Ioudaia - , unto the city 4172 -polis - of David 1138 -Dabid - , which 3748 -hostis - is {called} 2564 -kaleo - Bethlehem 0965 -Bethleem - ; (because he was of the house 3624 -oikos - and lineage 3965 -patria - of David 1138 - Dabid -:)

called Luk\_02\_21 . And when 3753 -hote - eight 3638 -oktos - days 2250 -hemera - were accomplished 4130 -pletho - for the circumcising 4059 -peritemno - of the child 3813 -paidion - , his name 3686 -onoma - was  $\{called\}\ 2564$  -kaleo - JESUS 2424 -Iesous - , which 3588 -ho - was so named 2564 -kaleo - of the angel 0032 -aggelos - before 4253 -pro - he was conceived 4815 -sullambano - in the womb 2836 -koilia - .

called Luk\_02\_23 (As it is written 1125 -grapho - in the law 3551 -nomos - of the Lord 2962 -kurios - , Every 3956 -pas - male 0730 -arrhen - that openeth 1272 -dianoigo - the womb 3388 -metra - shall be {called} 2564 -kaleo - holy 0040 -hagios - to the Lord 2962 -kurios - ; )

called Luk\_06\_13 And when 3753 -hote - it was day 2250 -hemera - , he {called} 4377 -prosphoneo - [ unto him ] his disciples 3101 -mathetes -: and of them he chose 1586 -eklegomai - twelve 1427 -dodeka - , whom 3739 -hos - also 2532 -kai - he named 3687 -onomazo - apostles 0652 -apostolos - ;

called Luk\_06\_15 Matthew 3156 -Matthaios - and Thomas 2381 -Thomas - , James 2385 -Iakobos - the [ son ] of Alphaeus 0256 -Alphaios - , and Simon 4613 -Simon - {called} 2564 -kaleo - Zelotes 2208 -Zelotes - ,

called Luk\_07\_11 . And it came 1096 -ginomai - to pass the day 2250 -hemera - after 1836 -hexes - , that he went 4198 -poreuomai - into 1519 -eis - a city 4172 -polis - {called} 2564 -kaleo - Nain 3484 -Nain - ; and many 2425 -hikanos - of his disciples 3101 -mathetes - went 4848 -sumporeuomai - with him , and much 4183 -polus - people 3793 -ochlos - .

called Luk\_08\_02 And certain 5100 -tis - women 1135 -gune - , which 3739 -hos - had been healed 2390 - iaomai - of evil 4190 -poneros - spirits 4151 -pneuma - and infirmities 0769 -astheneia - , Mary 3137 -Maria -  $\{\text{called}\}\ 2564$  -kaleo - Magdalene 3094 -Magdalene - , out of whom 3739 -hos - went 1831 -exerchomai - seven 2033 -hepta - devils 1140 -daimonion - ,

called Luk\_08\_54 And he put 1544 -ekballo - them all 3956 -pas - out , and took 2902 -krateo - her by the hand 5495 -cheir - , and  $\{called\}$  5455 -phoneo - , saying 3004 -lego - , Maid 3816 -pais - , arise 1453 -egeiro -

called Luk\_09\_01 . Then 1161 -de - he {called} 4779 -sugkaleo - his twelve 1427 -dodeka - disciples 3101 - mathetes - together 4779 -sugkaleo - , and gave 1325 -didomi - them power 1411 -dunamis - and authority 1849 -exousia - over 1909 -epi - all 3956 -pas - devils 1140 -daimonion - , and to cure 2323 -therapeuo - diseases 3554 -nosos - .

called Luk\_09\_10 . And the apostles 0652 -apostolos - , when they were returned 5290 -hupostrepho - , told 1334 -diegeomai - him all 3745 -hosos - that they had done 4160 -poieo - . And he took 3880 -paralambano - them , and went 5298 -hupochoreo - aside 5298 -hupochoreo - privately 2398 -idios - into 1519 -eis - a desert 2048 -eremos - place 5117 -topos - belonging to the city 4172 -polis - {called} 2564 -kaleo - Bethsaida 0966 - Bethsaida - .

called Luk\_ $10_39$  And she had 1510 -eimi - a sister 0079 -adelphe - {called} 2564 -kaleo - Mary 3137 -Maria - , which also 2532 -kai - sat 3869 -parakathizo - at 3844 -para - Jesus 2424 -Iesous - feet 4228 -pous - , and heard 0191 -akouo - his word 3056 -logos - .

called Luk\_13\_12 And when Jesus 2424 -Iesous - saw 1492 -eido - her , he {called} 4377 -prosphoneo - [ her to him ] , and said 2036 -epo - unto her , Woman 1135 -gune - , thou art loosed 0630 -apoluo - from thine 4675 -sou - infirmity 0769 -astheneia - .

called Luk\_15\_19 And am 1510 -eimi - no 3765 -ouketi - more 3765 -ouketi - worthy 0514 -axios - to be {called} 2564 -kaleo - thy son 5207 -huios -:make 4160 -poieo - me as one 1520 -heis - of thy hired 3407 -misthios - servants 3407 -misthios - .

called Luk\_15\_21 And the son 5207 -huios - said 2036 -epo - unto him , Father 3962 -pater - , I have sinned 0264 -hamartano - against 1519 -eis - heaven 3772 -ouranos - , and in thy sight 1799 -enopion - , and am 1510 -eimi - no 3765 -ouketi - more 3765 -ouketi - worthy 0514 -axios - to be  $\{called\}\ 2564$  -kaleo - thy son 5207 -huios - .

called Luk\_15\_26 And he {called} 4341 -proskaleomai - one 1520 -heis - of the servants 3816 -pais - , and asked 4441 -punthanomai - what 5101 -tis - these 5023 -tauta - things meant 1498 -eien - .

called Luk\_16\_02 And he {called} 5455 -phoneo - him , and said 2036 -epo - unto him , How 5101 -tis - is it that I hear 0191 -akouo - this 5124 -touto - of thee ? give 0591 -apodidomi - an account 3056 -logos - of thy stewardship 3622 -oikonomia - ; for thou mayest 1410 -dunamai - be no 3756 -ou - longer 2089 -eti - steward 3621 -oikonomeo - .

called Luk\_16\_05 So 2532 -kai - he {called} 4341 -proskaleomai - every 1538 -hekastos - one 1520 -heis - of his lord s 2962 -kurios - debtors 5533 -chreopheiletes - [ unto him ] , and said 3004 -lego - unto the first 4413 -protos - , How 4214 -posos - much 4214 -posos - owest 3784 -opheilo - thou unto my lord 2962 -kurios - ?

called Luk\_18\_16 But Jesus 2424 -Iesous -  $\{called\}$  4341 -proskaleomai - them [ unto him ] , and said 2036 - epo - , Suffer 0863 -aphiemi - little 3813 -paidion - children 3813 -paidion - to come 2064 -erchomai - unto me , and forbid 2967 -koluo - them not:for of such 5108 -toioutos - is the kingdom 0932 -basileia - of God 2316 -theos - .

called Luk\_19\_13 And he {called} 2564 -kaleo - his ten 1176 -deka - servants 1401 -doulos - , and delivered 1325 -didomi - them ten 1176 -deka - pounds 3414 -mna - , and said 2036 -epo - unto them , Occupy 4231 - pragmateuomai - till 2193 -heos - I come 2064 -erchomai - .

called Luk\_19\_15 And it came 1096 -ginomai - to pass , that when 3588 -ho - he was returned 1880 - epanerchomai - , having received 2983 -lambano - the kingdom 0932 -basileia - , then 1532 -eistrecho - he commanded 2036 -epo - these 5128 -toutous - servants 1401 -doulos - to be {called} 5455 -phoneo - unto him , to whom 3739 -hos - he had given 1325 -didomi - the money 0694 -argurion - , that he might know 1097 - ginosko - how 5101 -tis - much every 5101 -tis - man had gained 1281 -diapragmateuomai - by trading 1281 -diapragmateuomai - .

called Luk\_19\_29 And it came 1096 -ginomai - to pass , when 5613 -hos - he was come 1448 -eggizo - nigh 1448 -eggizo - to Bethphage 0967 -Bethphage - and Bethany 0963 -Bethania - , at 4314 -pros - the mount 3735 -oros -  $\{called\}\ 2564$  -kaleo - [ the mount ] of Olives 1636 -elaia - , he sent 0649 -apostello - two 1417 - duo - of his disciples 3101 -mathetes - ,

called Luk\_21\_37 And in the day 2250 -hemera - time 2250 -hemera - he was teaching 1321 -didasko - in the temple 2411 -hieron - ; and at 3571 -nux - night 3571 -nux - he went 1831 -exerchomai - out , and abode 0835 -aulizomai - in the mount 3735 -oros - that is  $\{called\}\ 2564$  -kaleo -  $[the\ mount]\ of\ Olives\ 1636$  -elaia -

called Luk\_22\_01 . Now 1161 -de - the feast 1859 -heorte - of unleavened 0106 -azumos - bread drew nigh 1448 -eggizo - , which is {called} 3004 -lego - the Passover 3957 -pascha - .

called Luk\_22\_25 And he said 2036 -epo - unto them , The kings 0935 -basileus - of the Gentiles 1484 - ethnos - exercise 2961 -kurieuo - lordship 2961 -kurieuo - over them ; and they that exercise 1850 -exousiazo - authority 1850 -exousiazo - upon them are {called} 2564 -kaleo - benefactors 2110 -euergetes - .

called Luk\_22\_47 . And while he yet 2089 -eti - spake 2980 -laleo - , behold 2400 -idou - a multitude 3793 - ochlos - , and he that was {called} 3004 -lego - Judas 2455 -Ioudas - , one 1520 -heis - of the twelve 1427 - dodeka - , went 4281 -proerchomai - before 4281 -proerchomai - them , and drew near 1448 -eggizo - unto Jesus 2424 -Iesous - to kiss 5368 -phileo - him .

called Luk\_23\_13 . And Pilate 4091 -Pilatos - , when he had  $\{called\}$  4779 -sugkaleo - together 4779 - sugkaleo - the chief 0749 -archiereus - priests 0749 -archiereus - and the rulers 0758 -archon - and the people 2992 -laos - ,

called Luk\_23\_33 And when 3753 -hote - they were come 0565 -aperchomai - to the place 5117 -topos - , which 3588 -ho - is {called} 2564 -kaleo - Calvary 2898 -kranion - , there 1563 -ekei - they crucified 4717 - stauroo - him , and the malefactors 2557 -kakourgos - , one 3303 -men - on 1537 -ek - the right 1188 -dexios - hand , and the other 3739 -hos - on 1537 -ek - the left 0710 -aristeros - .

called Luk\_24\_13 . And , behold 2400 -idou - , two 1417 -duo - of them went 4198 -poreuomai - that same 0846 -autos - day 2250 -hemera - to a village 2968 -kome - {called} 3686 -onoma - Emmaus 1695 -Emmaous - , which was from Jerusalem 2419 -Hierousalem - [ about ] threescore 1835 -hexekonta - furlongs 4712 - stadion - .

called Mar\_01\_20 And straightway (2112 -eutheos -) he {called} (2564 -kaleo -) them:and they left (0863 - aphiemi -) their father (3962 -pater -) Zebedee (2199 -Zebedaios -) in the ship (4143 -ploion -) with the hired (3411 -misthotos -) servants (3411 -misthotos -) , and went (0565 -aperchomai -) after (3694 -opiso -) him .

called Mar\_03\_23 And he {called} (4341 -proskaleomai -) them [ unto him ] , and said (3004 -lego -) unto them in parables (3850 -parabole -) , How (4459 -pos -) can (1410 -dunamai -) Satan (4567 -Satanas -) cast (1544 -ekballo -) out Satan (4567 -Satanas -) ?

called Mar\_06\_07. And he {called} (4341 -proskaleomai -) [ unto him ] the twelve (1427 -dodeka -), and

began (0756 -archomai -) to send (0649 -apostello -) them forth (1614 -ekteino -) by two (1417 -duo -) and two (1417 -duo -); and gave (1325 -didomi -) them power (1849 -exousia -) over unclean (0169 -akathartos -) spirits (4151 -pneuma -);

called Mar\_07\_14 And when he had {called} (4341 -proskaleomai -) all (3956 -pas -) the people (3793 - ochlos -) [ unto him ] , he said (3004 -lego -) unto them , Hearken (0191 -akouo -) unto me every (3956 -pas -) one [ of you ] , and understand (4920 -suniemi -) :

called Mar\_08\_01 . In those (1565 -ekeinos -) days (2250 -hemera -) the multitude (3793 -ochlos -) being (5607 -on -) very (3827 -pampolus -) great (3827 -pampolus -) , and having (2192 -echo -) nothing (3385 - meti -) to eat (5315 -phago -) , Jesus (2424 -Iesous -) {called} (4341 -proskaleomai -) his disciples (3101 - mathetes -) [ unto him ] , and saith (3004 -lego -) unto them ,

called Mar\_08\_34 And when he had {called} (4341 -proskaleomai -) the people (3793 -ochlos -) [ unto him ] with his disciples (3101 -mathetes -) also , he said (2036 -epo -) unto them , Whosoever (3748 -hostis -) will (2309 -thelo -) come (2064 -erchomai -) after (3694 -opiso -) me , let him deny (0533 -aparneomai -) himself (1438 -heautou -) , and take (0142 -airo -) up his cross (4716 -stauros -) , and follow (0190 -akoloutheo -) me

called Mar\_09\_35 And he sat (2523 - kathizo -) down (2523 - kathizo -), and  $\{called\}$  (5455 - phoneo -) the twelve (1427 - dodeka -), and saith (3004 - lego -) unto them, If (1487 - ei -) any (1536 - ei tis -) man desire (2309 - thelo -) to be first (4413 - protos -), [ the same ] shall be last (2078 - eschatos -) of all (3956 - pas -), and servant (1249 - diakonos -) of all (3956 - pas -).

called Mar\_10\_42 But Jesus (2424 -Iesous -) {called} (4341 -proskaleomai -) them [ to him ] , and saith (3004 -lego -) unto them , Ye know (1492 -eido -) that they which are accounted (1380 -dokeo -) to rule (0757 - archo -) over the Gentiles (1484 -ethnos -) exercise (2634 -katakurieuo -) lordship (2634 -katakurieuo -) over them ; and their great (3173 -megas -) ones exercise (2715 -katexousiazo -) authority (2715 -katexousiazo -) upon them .

called Mar\_10\_49 And Jesus (2424 -Iesous -) stood (2476 -histemi -) still (2476 -histemi -) , and commanded (2036 -epo -) him to be {called} (5455 -phoneo -) . And they call (5455 -phoneo -) the blind (5185 -tuphlos -) man , saying (3004 -lego -) unto him , Be of good comfort (2293 -tharseo -) , rise (1453 -egeiro -) ; he calleth (5455 -phoneo -) thee .

called Mar\_11\_17 And he taught (1321 -didasko -) , saying (3004 -lego -) unto them , Is it not written (1125 - grapho -) , My house (3624 -oikos -) shall be  $\{called\}$  (2564 -kaleo -) of all (3956 -pas -) nations (1484 -ethnos -) the house (3624 -oikos -) of prayer (4335 -proseuche -) ? but ye have made (4160 -poieo -) it a den (4693 - spelaion -) of thieves (3027 -leistes -) .

called Mar\_12\_43 And he {called} (4341 -proskaleomai -) [ unto him ] his disciples (3101 -mathetes -) , and saith (3004 -lego -) unto them , Verily (0281 -amen -) I say (3004 -lego -) unto you , That this (3778 -houtos -) poor (4434 -ptochos -) widow (5503 -chera -) hath cast (0906 -ballo -) more (4119 -pleion -) in , than all (3956 -pas -) they which have cast (0906 -ballo -) into (1519 -eis -) the treasury (1049 -gazophulakion -) :

called Mar\_14\_72 And the second (1208 -deuteros -) time the cock (0220 -alektor -) crew (5455 -phoneo -) . And Peter (4074 -Petros -) {called} (0363 -anamimnesko -) to mind (0363 -anamimnesko -) the word (4487 - rhema -) that Jesus (2424 -Iesous -) said (2036 -epo -) unto him , Before (4250 -prin -) the cock (0220 - alektor -) crow (5455 -phoneo -) twice (1364 -dis -) , thou shalt deny (0533 -aparneomai -) me thrice (5151 - tris -) . And when he thought (1911 -epiballo -) thereon (1911 -epiballo -) , he wept (2799 -klaio -) .

called Mar\_15\_16 And the soldiers (4757 -stratiotes -) led (0520 -apago -) him away (0520 -apago -) into (2080 -eso -) the hall (0833 -aule -), {called} (2076 -esti -) Praetorium (4232 -praitorion -); and they call

(4779 -sugkaleo -) together (4779 -sugkaleo -) the whole (3650 -holos -) band (4686 -speira -).

called Mat\_01\_16 And Jacob (2384 - Iakob -) begat (1080 -gennao -) Joseph (2501 - Ioseph -) the husband (0435 -aner -) of Mary (3137 - Maria -), of whom (3739 -hos -) was born (1080 -gennao -) Jesus (2424 - Iesous -), who (3588 -ho -) is {called} (3004 -lego -) Christ (5547 - Christos -).

called Mat\_01\_25 And knew (1097 -ginosko -) her not till (2193 -heos -) she had brought (5088 -tikto -) forth (5088 -tikto -) her firstborn (4416 -prototokos -) son (5207 -huios -):and he  $\{called\}$  (2564 -kaleo -) his name (3686 -onoma -) JESUS (2424 -Iesous -) .

called Mat\_02\_07 Then (5119 -tote -) Herod (2264 -Herodes -) , when he had privily (2977 -lathra -) {called} (2564 -kaleo -) the wise (3097 -magos -) men , enquired (0198 -akriboo -) of them diligently what (3588 -ho -) time (5550 -chronos -) the star (0792 -aster -) appeared (5316 -phaino -) .

called Mat\_02\_15 And was there (1563 -ekei -) until (2193 -heos -) the death (5054 -teleute -) of Herod (2264 -Herodes -):that it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) of the Lord (2962 -kurios -) by the prophet (4396 -prophetes -) , saying (3004 -lego -) , Out of Egypt (0125 - Aiguptos -) have I {called} (2564 -kaleo -) my son (5207 -huios -) .

called Mat\_02\_23 And he came (2064 -erchomai -) and dwelt (2730 -katoikeo -) in a city (4172 -polis -) called (3004 -lego -) Nazareth (3478 -Nazareth -):that it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) by the prophets (4396 -prophetes -) , He shall be  $\{called\}$  (2564 -kaleo -) a Nazarene (3480 -Nazoraios -) .

called Mat\_02\_23 And he came (2064 -erchomai -) and dwelt (2730 -katoikeo -) in a city (4172 -polis -) {called} (3004 -lego -) Nazareth (3478 -Nazareth -):that it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) by the prophets (4396 -prophetes -) , He shall be called (2564 -kaleo -) a Nazarene (3480 -Nazoraios -) .

called Mat\_04\_18 . And Jesus (2424 -Iesous -) , walking (4043 -peripateo -) by the sea (2281 -thalassa -) of Galilee (1056 -Galilaia -) , saw (1492 -eido -) two (1417 -duo -) brethren (0080 -adephos -) , Simon (4613 - Simon -) {called} (3004 -lego -) Peter (4074 -Petros -) , and Andrew (0406 -Andreas -) his brother (0080 - adephos -) , casting (0906 -ballo -) a net (0293 -amphiblestron -) into (1519 -eis -) the sea (2281 -thalassa -): for they were fishers (0231 -halieus -) .

called Mat\_04\_21 And going (4260 -probaino -) on from thence (1564 -ekeithen -) , he saw (1492 -eido -) other (0243 -allos -) two (1417 -duo -) brethren (0080 -adephos -) , James (2385 -Iakobos -) [ the son ] of Zebedee (2199 -Zebedaios -) , and John (2491 -Ioannes -) his brother (0080 -adephos -) , in a ship (4143 -ploion -) with Zebedee (2199 -Zebedaios -) their father (3962 -pater -) , mending (2675 -katartizo -) their nets (1350 -diktuon -) ; and he {called} (2564 -kaleo -) them .

called Mat\_05\_09 Blessed (3107 -makarios -) [ are ] the peacemakers (1518 -eirenopoios -): for they shall be  $\{called\}$  (2564 -kaleo -) the children (5207 -huios -) of God (2316 -theos -).

called Mat\_05\_19 Whosoever (1437 -ean -) therefore (3767 -oun -) shall break (3089 -luo -) one (3391 -mia -) of these (5130 -touton -) least (1646 -elachistos -) commandments (1785 -entole -) , and shall teach (1321 - didasko -) men (0444 -anthropos -) so (3779 -houto -) , he shall be called (2564 -kaleo -) the least (1646 - elachistos -) in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -):but whosoever (0302 -an -) shall do (4160 -poieo -) and teach (1321 -didasko -) [ them ] , the same (3778 -houtos -) shall be {called} (2564 - kaleo -) great (3173 -megas -) in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) .

called Mat\_05\_19 Whosoever (1437 -ean -) therefore (3767 -oun -) shall break (3089 -luo -) one (3391 -mia -) of these (5130 -touton -) least (1646 -elachistos -) commandments (1785 -entole -) , and shall teach (1321 -

didasko -) men (0444 -anthropos -) so (3779 -houto -) , he shall be {called} (2564 -kaleo -) the least (1646 - elachistos -) in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -):but whosoever (0302 -an -) shall do (4160 -poieo -) and teach (1321 -didasko -) [ them ] , the same (3778 -houtos -) shall be called (2564 -kaleo -) great (3173 -megas -) in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) .

called Mat\_10\_01 . And when he had {called} (4341 -proskaleomai -) unto [ him ] his twelve (1427 -dodeka -) disciples (3101 -mathetes -) , he gave (1325 -didomi -) them power (1849 -exousia -) [ against ] unclean (0169 -akathartos -) spirits (4151 -pneuma -) , to cast (1544 -ekballo -) them out , and to heal (2323 - therapeuo -) all (3956 -pas -) manner of sickness (3554 -nosos -) and all (3956 -pas -) manner of disease (3119 -malakia -) .

called Mat\_10\_02 Now (1161 -de -) the names (3686 -onoma -) of the twelve (1427 -dodeka -) apostles (0652 -apostolos -) are these (5023 -tauta -); The first (4413 -protos -), Simon (4613 -Simon -), who (3588 -ho -) is  $\{called\}$  (3004 -lego -) Peter (4074 -Petros -), and Andrew (0406 -Andreas -) his brother (0080 -adephos -); James (2385 -Iakobos -) [ the son ] of Zebedee (2199 -Zebedaios -), and John (2491 -Ioannes -) his brother (0080 -adephos -);

called Mat\_10\_25 It is enough (0713 -arketos -) for the disciple (3101 -mathetes -) that he be as his master (1320 -didaskalos -) , and the servant (1401 -doulos -) as his lord (2962 -kurios -) . If (1487 -ei -) they have  $\{called\}$  (2564 -kaleo -) the master (1320 -didaskalos -) of the house (3617 -oikodespotes -) Beelzebub (0954 -Beelzeboul -) , how (4214 -posos -) much (4214 -posos -) more (3123 -mallon -) [ shall they call ] them of his household (3615 -oikiakos -) ?

called Mat\_13\_55 Is not this (3778 -houtos -) the carpenter s (5045 -tekton -) son (5207 -huios -)? is not his mother (3384 -meter -) {called} (3004 -lego -) Mary (3137 -Maria -)? and his brethren (0080 -adephos -), James (2385 -Iakobos -), and Joses (2500 -Ioses -), and Simon (4613 -Simon -), and Judas (2455 -Ioudas -)?

called  $Mat_15_10$ . And he {called} (4341 -proskaleomai -) the multitude (3793 -ochlos -), and said (2036 - epo -) unto them, Hear (0191 -akouo -), and understand (4920 -suniemi -):

called Mat\_15\_32 Then (1161 -de -) Jesus (2424 -Iesous -) {called} (4341 -proskaleomai -) his disciples (3101 -mathetes -) [ unto him ] , and said (2036 -epo -) , I have compassion (4697 -splagchnizomai -) on (1909 -epi -) the multitude (3793 -ochlos -) , because (3754 -hoti -) they continue (4357 -prosmeno -) with me now (2236 -hedista -) three (5140 -treis -) days (2250 -hemera -) , and have (2192 -echo -) nothing (5101 -tis -) to eat (5315 -phago -):and I will (2309 -thelo -) not send (0630 -apoluo -) them away (0630 -apoluo -) fasting (3523 -nestis -) , lest (3379 -mepote -) they faint (1590 -ekluo -) in the way (3598 -hodos -) .

called Mat\_18\_02 And Jesus (2424 -Iesous -)  $\{called\}$  (4341 -proskaleomai -) a little (3813 -paidion -) child (3813 -paidion -) unto him , and set (2476 -histemi -) him in the midst (3319 -mesos -) of them ,

called Mat\_18\_32 Then (5119 -tote -) his lord (2962 -kurios -) , after that he had {called} (4341 - proskaleomai -) him , said (3004 -lego -) unto him , O thou wicked (4190 -poneros -) servant (1401 -doulos -) , I forgave (0863 -aphiemi -) thee all (3956 -pas -) that debt (3782 -opheile -) , because (1893 -epei -) thou desiredst (3870 -parakaleo -) me :

called Mat\_20\_16 So (3779 -houto -) the last (2078 -eschatos -) shall be first (4413 -protos -), and the first (4413 -protos -) last (2078 -eschatos -):for many (4183 -polus -) be {called} (2822 -kletos -), but few (3641 - oligos -) chosen (1588 -eklektos -).

called Mat\_20\_25 But Jesus (2424 -Iesous -) {called} (4341 -proskaleomai -) them [ unto him ] , and said (2036 -epo -) , Ye know (1492 -eido -) that the princes (0758 -archon -) of the Gentiles (1484 -ethnos -) exercise (2634 -katakurieuo -) dominion (2634 -katakurieuo -) over them , and they that are great (3171 -

- megalos -) exercise (2715 -katexousiazo -) authority (2715 -katexousiazo -) upon them .
- called Mat $_20_32$  And Jesus (2424 -Iesous -) stood (2476 -histemi -) still (2476 -histemi -), and {called} (5455 -phoneo -) them, and said (2036 -epo -), What (5101 -tis -) will (2309 -thelo -) ye that I shall do (4160 -poieo -) unto you?
- called Mat\_21\_13 And said (3004 -lego -) unto them , It is written (1125 -grapho -) , My house (3624 -oikos -) shall be {called} (2564 -kaleo -) the house (3624 -oikos -) of prayer (4335 -proseuche -) ; but ye have made (4160 -poieo -) it a den (4693 -spelaion -) of thieves (3027 -leistes -) .
- called Mat\_22\_14 For many (4183 -polus -) are  $\{called\}$  (2822 -kletos -), but few (3641 -oligos -) [ are ] chosen (1588 -eklektos -).
- called Mat\_23\_07 And greetings (0783 -aspasmos -) in the markets (0058 -agora -), and to be  $\{called\}$  (2564 -kaleo -) of men (0444 -anthropos -), Rabbi (4461 -rhabbi -), Rabbi (4461 -rhabbi -).
- called Mat\_23\_08 But be not ye {called} (2564 -kaleo -) Rabbi (4461 -rhabbi -):for one (1520 -heis -) is your (5216 -humon -) Master (2519 -kathegetes -), [ even ] Christ (5547 -Christos -); and all (3956 -pas -) ye are brethren (0080 -adephos -).
- called Mat\_23\_10 Neither (3366 -mede -) be ye {called} (2564 -kaleo -) masters (2519 -kathegetes -):for one (1520 -heis -) is your (5216 -humon -) Master (2519 -kathegetes -), [ even ] Christ (5547 -Christos -).
- called Mat\_25\_14 . For [ the kingdom (0932 -basileia -) of heaven is ] as a man (0444 -anthropos -) travelling (0589 -apodemeo -) into a far country (0589 -apodemeo -) , [ who ] {called} (2564 -kaleo -) his own (2398 -idios -) servants (1401 -doulos -) , and delivered (3860 -paradidomi -) unto them his goods (5224 -huparchonta -) .
- called Mat\_26\_03 Then (5119 -tote -) assembled (4863 -sunago -) together (4863 -sunago -) the chief (0749 archiereus -) priests (0749 archiereus -) , and the scribes (1122 grammateus -) , and the elders (4245 presbuteros -) of the people (2992 laos -) , unto the palace (0833 aule -) of the high (0749 archiereus -) priest (0749 archiereus -) , who (3588 ho -) was {called} (3004 lego -) Caiaphas (2533 Kaiaphas -) ,
- called Mat\_26\_14. Then (5119 -tote -) one (1520 -heis -) of the twelve (1427 -dodeka -), {called} (3004 -lego -) Judas (2455 -Ioudas -) Iscariot (2469 -Iskariotes -), went (4198 -poreuomai -) unto the chief (0749 archiereus -) priests (0749 -archiereus -),
- called Mat\_26\_36 . Then (5119 -tote -) cometh (2064 -erchomai -) Jesus (2424 -Iesous -) with them unto a place (5564 -chorion -) {called} (3004 -lego -) Gethsemane (1068 -Gethsemane -) , and saith (3004 -lego -) unto the disciples (3101 -mathetes -) , Sit (2523 -kathizo -) ye here (0848 -hautou -) , while (2193 -heos -) I go (0565 -aperchomai -) and pray (4336 -proseuchomai -) yonder (1563 -ekei -) .
- called Mat\_27\_08 Wherefore (1352 -dio -) that field (0068 -agros -) was  $\{called\}$  (2564 -kaleo -), The field (0068 -agros -) of blood (0129 -haima -), unto this (4594 -semeron -) day (4594 -semeron -).
- called Mat\_27\_16 And they had (2192 -echo -) then (5119 -tote -) a notable (1978 -episemos -) prisoner (1198 -desmios -),  $\{called\}$  (3004 -lego -) Barabbas (0912 -Barabbas -).
- called Mat\_27\_17 Therefore (3767 -oun -) when they were gathered (4863 -sunago -) together (4863 -sunago -), Pilate (4091 -Pilatos -) said (2036 -epo -) unto them, Whom (5101 -tis -) will (2309 -thelo -) ye that I release (0630 -apoluo -) unto you? Barabbas (0912 -Barabbas -), or (2228 -e -) Jesus (2424 -Iesous -) which (3588 -ho -) is {called} (3004 -lego -) Christ (5547 -Christos -)?

called Mat\_27\_22 Pilate (4091 -Pilatos -) saith (3004 -lego -) unto them , What (5101 -tis -) shall I do (4160 - poieo -) then (3767 -oun -) with Jesus (2424 -lesous -) which (3588 -ho -) is {called} (3004 -lego -) Christ (5547 -Christos -) ? [ They ] all (3956 -pas -) say (3004 -lego -) unto him , Let him be crucified (4717 -stauroo -) .

called Mat\_27\_33 . And when they were come (2064 -erchomai -) unto a place (5117 -topos -) {called} (3004 -lego -) Golgotha (1115 -Golgotha -) , that is to say (3004 -lego -) , a place (5117 -topos -) of a skull (2898 - kranion -) ,

called Neh\_05\_12 Then said (00559 +)amar ) they , We will restore (07725 +shuwb ) [ them ] , and will require (01245 +baqash ) nothing (03808 +lo) ) of them ; so (03651 +ken ) will we do (06213 +(asah ) as thou sayest (00559 +)amar ) . Then I {called} (07121 +qara) ) the priests (03548 +kohen ) , and took an oath (07650 +shaba() of them , that they should do (06213 +(asah ) according to this (02088 +zeh ) promise (01697 +dabar ) .

called Neh\_07\_63 And of the priests (03548 +kohen ):the children (01121 +ben ) of Habaiah (02252 +Chabayah ) , the children (01121 +ben ) of Koz (06976 +Qowts ) , the children (01121 +ben ) of Barzillai (01271 +Barzillay ) , which (00834 +)aher ) took (03947 +laqach ) [ one ] of the daughters (01121 +ben ) of Barzillai (01271 +Barzillay ) the Gileadite (01569 +Gil(adiy ) to wife (00802 +)ishshah ) , and was {called} (07121 +qara) ) after (05921 +(al ) their name (08034 +shem ) .

called Num\_11\_03 And he {called} (07121 +qara) ) the name (08034 +shem ) of the place (04725 +maqowm ) Taberah (08404 +Tab(erah ):because (03588 +kiy ) the fire (00784 +)esh ) of the LORD (03068 +Y@hovah ) burnt (01197 +ba(ar ) among them .

called Num\_11\_34 And he {called} (07121 +qara) ) the name (08034 +shem ) of that place (04725 +maqowm ) Kibrothhattaavah (06914 +Qibrowth hat - Ta)a - vah ):because (03588 +kiy ) there (08033 +sham ) they buried (06912 +qabar ) the people (05971 +(am ) that lusted (00183 +)avah ) .

called Num\_12\_05 And the LORD (03068 +Y@hovah ) came (03381 +yarad ) down (03381 +yarad ) in the pillar (05982 +(ammuwd ) of the cloud (06051 +(anan ) , and stood (05975 +(amad ) [ in ] the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) , and {called} (07121 +qara) ) Aaron (00175 +)Aharown ) and Miriam (04813 +Miryam ):and they both (08147 +sh@nayim ) came (03318 +yatsa) ) forth .

called Num\_13\_16 These (00428 +)el - leh ) [ are ] the names (08034 +)shem ) of the men (00582 +)enowsh ) which (00834 +)aher ) Moses (04872 +)Mosheh ) sent (07971 +)shalach ) to spy (08446 +)tuwr ) out the land (00776 +)erets ). And Moses (04872 +)Mosheh ) {called} (07121 +)qara ) Oshea (01954 +)Howshea( ) the son (01121 +)ben ) of Nun (05126 +)Nuwn ) Jehoshua (03091 +)P@howshuwa( ).

called Num\_13\_24 The place (04725 + maqowm) was {called} (07121 + qara)) the brook (05158 + nachal) Eshcol (00812 +)Eshkol), because of the cluster (00811 +)eshkowl) of grapes which (00834 +)aher) the children (01121 + ben) of Israel (03478 + Yisra)el) cut (03772 + karath) down from thence (08033 + sham).

called Num\_21\_03 And the LORD (03068 +Y@hovah ) hearkened (08085 +shama( ) to the voice (06963 +qowl ) of Israel (03478 +Yisra)el ) , and delivered (05414 +nathan ) up the Canaanites (03669 +K@na(aniy ) ; and they utterly destroyed (02763 +charam ) them and their cities (05892 +(iyr ):and he {called} (07121 +qara) ) the name (08034 +shem ) of the place (04725 +maqowm ) Hormah (02767 +Chormah ) .

called Num\_24\_10 . And Balak s (01111 +Balaq ) anger (00639 +)aph ) was kindled (02734 +charah ) against (00413 +)el ) Balaam (01109 +Bil(am ) , and he smote (05606 +caphaq ) his hands (03709 +kaph ) together (03162 +yachad ):and Balak (01111 +Balaq ) said (00559 +)amar ) unto Balaam (01109 +Bil(am ) , I {called} (07121 +qara) ) thee to curse (06895 +qabab ) mine enemies (00341 +)oyeb ) , and , behold (02009 +hinneh ) , thou hast altogether blessed (01288 +barak ) [ them ] these (02088 +zeh ) three (07969 +shalowsh ) times .

called Num\_25\_02 And they {called} (07121 +qara) ) the people (05971 +(am ) unto the sacrifices (02077 +zebach ) of their gods (00430 +)elohiym ):and the people (05971 +(am ) did eat (00398 +)akal ) , and bowed (07812 +shachah ) down (07812 +shachah ) to their gods (00430 +)elohiym ) .

called Num\_32\_41 And Jair (02971 +Ya)iyr ) the son (01121 +ben ) of Manasseh (04519 +M@nashsheh ) went (01980 +halak ) and took (03920 +lakad ) the small towns (02333 +chavvah ) thereof , and {called} (07121 +qara) ) them Havothjair (02334 +Chavvowth Ya(iyr) .

called Num\_32\_42 And Nobah (05025 + Nobach) went (01980 + halak) and took (03920 + lakad) Kenath (07079 + Q@nath), and the villages (01323 + bath) thereof, and  $\{called\}$  (07121 + qara) it Nobah (05025 + Nobach), after his own name (08034 + shem).

called Pro\_01\_24 Because (03282 +ya(an ) I have {called} (07121 +qara) ) , and ye refused (03985 +ma)en ) ; I have stretched (05186 +natah ) out my hand (03027 +yad ) , and no (00369 +)ayin ) man regarded (07181 +qashab ) ;

called Pro\_16\_21 . The wise (02450 +chakam ) in heart (03820 +leb ) shall be {called} (07121 +qara) ) prudent (00995 +biyn ):and the sweetness (04986 +metheq ) of the lips (08193 +saphah ) increaseth (03254 +yacaph ) learning (03948 +leqach ) .

called Pro\_24\_08 He that deviseth (02803 +chashab ) to do evil (07489 +ra(a()) shall be {called} (07121 +qara)) a mischievous (04209 +m@zimmah) person (01167 +ba(al)).

called Psa\_105\_16 Moreover he {called} (07121 +qara) ) for a famine (07458 +ra(ab ) upon the land (00776 +)erets ):he brake (07665 +shabar ) the whole (03605 +kol ) staff (04294 +matteh ) of bread (03899 +lechem ) .

called Psa\_116\_04 Then {called} (07121 +qara) ) I upon the name (08034 +shem ) of the LORD (03068 +Y@hovah ) ; O LORD (03068 +Y@hovah ) , I beseech (00577 +)anna) ) thee , deliver (04422 +malat ) my soul (05315 +nephesh ) .

called Psa\_118\_05 I {called} (07121 +qara) ) upon the LORD (03050 +Yahh ) in distress (04712 +metsar ):the LORD (03050 +Yahh ) answered (06030 +(anah ) me , [ and set me ] in a large (04800 +merchab ) place .

called Psa\_17\_06 I have {called} (07121 +qara) ) upon thee , for thou wilt hear (06030 +(anah ) me , O God (00410 +)el ):incline (05186 +natah ) thine ear (00241 +)ozen ) unto me , [ and hear (08085 +shama( ) ] my speech (00565 +)imrah ) .

called Psa\_18\_06 In my distress (06862 +tsar ) I {called} (07121 +qara) ) upon the LORD (03068 +Y@hovah ) , and cried (07768 +shava( ) unto my God (00430 +)elohiym ):he heard (08085 +shama( ) my voice (06963 +qowl ) out of his temple (01964 +heykal ) , and my cry (07775 +shav(ah ) came (00935 +bow) ) before (06440 +paniym ) him , [ even ] into his ears (00241 +)ozen ) .

called Psa\_31\_17 Let me not be ashamed (00954 +buwsh ) , O LORD (03068 +Y@hovah ) ; for I have {called} (07121 +qara) ) upon thee:let the wicked (07563 +rasha( ) be ashamed (00954 +buwsh ) , [ and ] let them be silent (01826 +damam ) in the grave (07585 +sh@)owl ) .

called Psa\_50\_01 . A Psalm (04210 +mizmowr ) of Asaph (00623 +)Acaph ) . The mighty (00410 +)el ) God (00430 +)elohiym ) , [ even ] the LORD (03068 +Y@hovah ) , hath spoken (01696 +dabar ) , and {called} (07121 +qara) ) the earth (00776 +)erets ) from the rising (04217 +mizrach ) of the sun (08121 +shemesh ) unto the going (03996 +mabow) ) down thereof .

called Psa\_53\_04 Have the workers (06466 + pa(al)) of iniquity (00205 +) aven ) no (03808 + lo) ) knowledge (03045 + yada())? who eat (00398 +) akal ) up my people (05971 + (am)) [ as ] they eat (00398 +) akal ) bread (03899 + lechem); they have not  $\{called\}$  (07121 + qara) ) upon God (00430 +) elohiym ).

called Psa\_79\_06 . Pour (08210 +shaphak ) out thy wrath (02534 +chemah ) upon the heathen (01471 +gowy ) that have not known (03045 +yada( ) thee , and upon the kingdoms (04467 +mamlakah ) that have not  $\{called\}$  (07121 +qara) ) upon thy name (08034 +shem ) .

called Psa\_88\_09 Mine eye (05869 +(ayin ) mourneth (01669 +da)ab ) by reason (04480 +min ) of affliction (06040 +(oniy ):LORD (03068 +Y@hovah ) , I have {called} (07121 +qara) ) daily upon thee , I have stretched (07849 +shatach ) out my hands (03709 +kaph ) unto thee .

called Psa\_99\_06 . Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) among his priests (03548 +kohen ) , and Samuel (08050 +Sh@muw)el ) among them that call (07121 +qara) ) upon his name (08034 +shem ) ; they {called} (07121 +qara) ) upon the LORD (03068 +Y@hovah ) , and he answered (06030 +(anah ) them .

called Rev\_01\_09 . I John (2491 -Ioannes -) , who (3588 -ho -) also (2532 -kai -) am your (5216 -humon -) brother (0080 -adephos -) , and companion (4791 -sugkoinonos -) in tribulation (2347 -thlipsis -) , and in the kingdom (0932 -basileia -) and patience (5281 -hupomone -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , was in the isle (3520 -nesos -) that is {called} (2564 -kaleo -) Patmos (3963 -Patmos -) , for the word (3056 -logos -) of God (2316 -theos -) , and for the testimony (3141 -marturia -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

called Rev\_08\_11 And the name (3686 -onoma -) of the star (0792 -aster -) is {called} (3004 -lego -) Wormwood (0894 -apsinthos -):and the third (5154 -tritos -) part of the waters (5204 -hudor -) became (1519 -eis -) wormwood (0894 -apsinthos -) ; and many (4183 -polus -) men (0444 -anthropos -) died (0599 -apothnesko -) of the waters (5204 -hudor -) , because (3754 -hoti -) they were made (4087 -pikraino -) bitter (4087 -pikraino -) .

called Rev\_11\_08 And their dead (4430 -ptoma -) bodies (4430 -ptoma -) [ shall lie ] in the street (4113 -plateia -) of the great (3173 -megas -) city (4172 -polis -) , which (3748 -hostis -) spiritually (4153 -pneumatikos -) is {called} (2564 -kaleo -) Sodom (4670 -Sodoma -) and Egypt (0125 -Aiguptos -) , where (3699 -hopou -) also (2532 -kai -) our Lord (2962 -kurios -) was crucified (4717 -stauroo -) .

called Rev\_12\_09 And the great (3173 -megas -) dragon (1404 -drakon -) was cast (0906 -ballo -) out , that old (0744 -archaios -) serpent (3789 -ophis -) , {called} (2564 -kaleo -) the Devil (1228 -diabolos -) , and Satan (4567 -Satanas -) , which (3588 -ho -) deceiveth (4105 -planao -) the whole (3650 -holos -) world (3625 -oikoumene -):he was cast (0906 -ballo -) out into (1519 -eis -) the earth (1093 -ge -) , and his angels (0032 -aggelos -) were cast (0906 -ballo -) out with him .

called Rev\_16\_16 And he gathered (4863 -sunago -) them together (4863 -sunago -) into (1519 -eis -) a place (5117 -topos -) {called} (2564 -kaleo -) in the Hebrew (1447 -Hebraisti -) tongue (1447 -Hebraisti -) Armageddon (0717 -Armageddon -) .

called Rev\_17\_14 . These (3778 -houtos -) shall make (4170 -polemeo -) war (4170 -polemeo -) with the Lamb (0721 -arnion -) , and the Lamb (0721 -arnion -) shall overcome (3528 -nikao -) them:for he is Lord (2962 -kurios -) of lords (2962 -kurios -) , and King (0935 -basileus -) of kings (0935 -basileus -):and they that are with him [ are ] {called} (2822 -kletos -) , and chosen (1588 -eklektos -) , and faithful (4103 -pistos -)

called Rev\_19\_09 And he saith (3004 -lego -) unto me, Write (1125 -grapho -), Blessed (3107 -makarios -) [

are ] they which are {called} (2564 -kaleo -) unto the marriage (1062 -gamos -) supper (1173 -deipnon -) of the Lamb (0721 -arnion -) . And he saith (3004 -lego -) unto me , These (3778 -houtos -) are the true (0228 - alethinos -) sayings (3056 -logos -) of God (2316 -theos -) .

called Rev\_19\_11 . And I saw (1492 -eido -) heaven (3772 -ouranos -) opened (0455 -anoigo -) , and behold (2400 -idou -) a white (3022 -leukos -) horse (2462 -hippos -) ; and he that sat (2521 -kathemai -) upon him [ was ] {called} (2564 -kaleo -) Faithful (4103 -pistos -) and True (0228 -alethinos -) , and in righteousness (1343 -dikaiosune -) he doth judge (2919 -krino -) and make (4170 -polemeo -) war (4170 -polemeo -) .

called Rev\_19\_13 And he [ was ] clothed (4016 -periballo -) with a vesture (2440 -himation -) dipped (0911 -bapto -) in blood (0129 -haima -):and his name (3686 -onoma -) is  $\{called\}$  (2564 -kaleo -) The Word (3056 -logos -) of God (2316 -theos -).

called Rom\_01\_01 . Paul (3972 -Paulos -) , a servant (1401 -doulos -) of Jesus (2424 -Iesous -) Christ (5547 - Christos -) , {called} (2822 -kletos -) [ to be ] an apostle (0652 -apostolos -) , separated (0873 -aphorizo -) unto the gospel (2098 -euaggelion -) of God (2316 -theos -) ,

called Rom\_01\_06 Among (1722 -en -) whom (3739 -hos -) are ye also (2532 -kai -) the {called} (2822 -kletos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

called Rom\_01\_07 To all (3956 -pas -) that be in Rome (4516 -Rhome -) , beloved (0027 -agapetos -) of God (2316 -theos -) , {called} (2822 -kletos -) [ to be ] saints (0040 -hagios -): Grace (5485 -charis -) to you and peace (1515 -eirene -) from God (2316 -theos -) our Father (3962 -pater -) , and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

called Rom\_02\_17 . Behold (2396 -ide -) , thou art {called} (2028 -eponomazo -) a Jew (2453 -Ioudaios -) , and restest (1879 -epanapauomai -) in the law (3551 -nomos -) , and makest (2744 -kauchaomai -) thy boast (2744 -kauchaomai -) of God (2316 -theos -) ,

called Rom\_07\_03 So (0686 -ara -) then (0686 -ara -) if (1437 -ean -), while [ her ] husband (0435 -aner -) liveth (2198 -zao -), she be married (1096 -ginomai -) to another (2087 -heteros -) man (0435 -aner -), she shall be {called} (5537 -chrematizo -) an adulteress (3428 -moichalis -):but if (1437 -ean -) her husband (0435 -aner -) be dead (0599 -apothnesko -), she is free (1658 -eleutheros -) from that law (3551 -nomos -); so that she is no (3361 -me -) adulteress (3428 -moichalis -), though she be married (1096 -ginomai -) to another (2087 -heteros -) man (0435 -aner -).

called Rom\_08\_28 And we know (1492 -eido -) that all (3956 -pas -) things work (4903 -sunergeo -) together (4903 -sunergeo -) for good (0018 -agathos -) to them that love (0025 -agapao -) God (2316 -theos -), to them who are the  $\{called\}$  (2822 -kletos -) according (2596 -kata -) to [his] purpose (4286 -prothesis -).

called Rom\_08\_30 Moreover (1161 -de -) whom (3739 -hos -) he did predestinate (4309 -proorizo -) , them he also (2532 -kai -) called (2564 -kaleo -): and whom (3739 -hos -) he {called} (2564 -kaleo -) , them he also (2532 -kai -) justified (1344 -dikaioo -): and whom (3739 -hos -) he justified (1344 -dikaioo -) , them he also (2532 -kai -) glorified (1392 -doxazo -) .

called Rom\_08\_30 Moreover (1161 -de -) whom (3739 -hos -) he did predestinate (4309 -proorizo -) , them he also (2532 -kai -) {called} (2564 -kaleo -): and whom (3739 -hos -) he called (2564 -kaleo -) , them he also (2532 -kai -) justified (1344 -dikaioo -): and whom (3739 -hos -) he justified (1344 -dikaioo -) , them he also (2532 -kai -) glorified (1392 -doxazo -) .

called Rom\_09\_07 Neither (3761 -oude -) , because (3754 -hoti -) they are the seed (4690 -sperma -) of Abraham (11) , [ are they ] all (3956 -pas -) children (5043 -teknon -):but , In Isaac (2464 -Isaak -) shall thy seed (4690 -sperma -) be {called} (2564 -kaleo -) .

called Rom\_09\_24 Even (2532 -kai -) us, whom (3739 -hos -) he hath {called} (2564 -kaleo -), not of the Jews (2453 -Ioudaios -) only (3440 -monon -), but also (2532 -kai -) of the Gentiles (1484 -ethnos -)?

called Rom\_09\_26 And it shall come (1511 -einai -) to pass , [ that ] in the place (5117 -topos -) where (3757 -hou -) it was said (4483 -rheo -) unto them , Ye [ are ] not my people (2992 -laos -) ; there (1563 -ekei -) shall they be  $\{called\}$  (2564 -kaleo -) the children (5207 -huios -) of the living (2198 -zao -) God (2316 -theos -) .

called Rut\_04\_17 And the women her neighbours (07934 +shaken ) gave (07121 +qara) ) it a name (08034 +shem ) , saying (00559 +)amar ) , There is a son (01121 +ben ) born (03205 +yalad ) to Naomi (05281 +No(omiy ) ; and they {called} (07121 +qara) ) his name (08034 +shem ) Obed (05744 +(Owbed ):he [ is ] the father (1) of Jesse (03448 +Yishay ) , the father (1) of David (01732 +David ) .

called Son\_05\_06 I opened (06605 +pathach ) to my beloved (01730 +dowd ); but my beloved (01730 +dowd ) had withdrawn (02559 +chamaq ) himself , [ and ] was gone (05674 +(abar ):my soul (05315 +nephesh ) failed (03318 +yatsa) ) when he spake (01696 +dabar ):I sought (01245 +baqash ) him , but I could not find (04672 +matsa) ) him ; I {called} (07121 +qara) ) him , but he gave me no (03808 +lo) ) answer (06030 +(anah ) .

called Zec\_08\_03 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; I am returned (07725 +shuwb ) unto Zion (06726 +Tsiyown ) , and will dwell (07931 +shakan ) in the midst (08432 +tavek ) of Jerusalem (03389 +Y@ruwshalaim ):and Jerusalem (03389 +Y@ruwshalaim ) shall be {called} (07121 +qara) ) a city (05892 +(iyr ) of truth (00571 +)emeth ) ; and the mountain (02022 +har ) of the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) the holy (06944 +qodesh ) mountain (02022 +har ) .

called Zec\_11\_07 And I will feed (07462 +ra(ah ) the flock (06629 +tso)n ) of slaughter (02028 +haregah ) , [ even (03651 +ken ) ] you , O poor (06041 +(aniy ) of the flock (06629 +tso)n ) . And I took (03947 +laqach ) unto me two (08147 +sh@nayim ) staves (04731 +maqqel ) ; the one (00259 +)echad ) I called (07121 +qara) ) Beauty (05278 +no(am ) , and the other (00259 +)echad ) I {called} (07121 +qara) ) Bands (02256 +chebel ) ; and I fed (07462 +ra(ah ) the flock (06629 +tso)n ) .

called Zec\_11\_07 And I will feed (07462 +ra(ah ) the flock (06629 +tso)n ) of slaughter (02028 +haregah ) , [ even (03651 +ken ) ] you , O poor (06041 +(aniy ) of the flock (06629 +tso)n ) . And I took (03947 +laqach ) unto me two (08147 +sh@nayim ) staves (04731 +maqqel ) ; the one (00259 +)echad ) I {called} (07121 +qara) ) Beauty (05278 +no(am ) , and the other (00259 +)echad ) I called (07121 +qara) ) Bands (02256 +chebel ) ; and I fed (07462 +ra(ah ) the flock (06629 +tso)n ) .

calledst  $1Sa_03_05$  And he ran (07323 + ruwts) unto Eli (05941 + (Eliy)), and said (00559 +)amar), Here (02005 + hen) [ am ] I; for thou {calledst} (07121 + qara)) me . And he said (00559 +)amar), I called (07121 + qara)) not; lie (07901 + shakab) down (07901 + shakab) again (07725 + shuwb). And he went (03212 + yalak) and lay (07901 + shakab) down (07901 + shakab).

calledst Eze\_23\_21 Thus thou {calledst} (06485 +paqad ) to remembrance (06485 +paqad ) the lewdness (02154 +zimmah ) of thy youth (05271 +na(uwr ) , in bruising (06213 +(asah ) thy teats (01717 +dad ) by the Egyptians (04714 +Mitsrayim ) for the paps (07699 +shad ) of thy youth (05271 +na(uwr ) .

calledst Jud\_08\_01 . And the men (00376 +)iysh) of Ephraim (00669 +)Ephrayim) said (00559 +)amar) unto him , Why (04100 + mah) hast thou served (06213 + (asah)) us thus , that thou {calledst} (07121 + qara)) us not , when (03588 + kiy) thou wentest (01980 + halak) to fight (03898 + lacham) with the Midianites (04080 + Midyan)? And they did chide (07378 + riyb) with him sharply (02394 + chozqah).

calledst Psa\_81\_07 Thou {calledst} (07121 + qara)) in trouble (06869 + tsarah), and I delivered (02502 + chalats)) thee; I answered (06030 + (anah)) thee in the secret (05643 + cether) place of thunder (07482 + cether)

+ra(am):I proved (00974 +bachan) thee at (05291 +na(arah) the waters (04325 +mayim) of Meribah (04809 +M@riybah). Selah (05542 +celah).

callest Luk\_18\_19 And Jesus 2424 -Iesous - said 2036 -epo - unto him , Why 5101 -tis - {callest} 3004 -lego - thou me good 0018 -agathos - ? none 3762 -oudeis - [ is ] good 0018 -agathos - , save 1508 -ei me - one 1520 - heis - , [ that is ] , God 2316 -theos - .

callest Mar\_10\_18 And Jesus (2424 -Iesous -) said (2036 -epo -) unto him , Why (5101 -tis -) {callest} (3004 -lego -) thou me good (0018 -agathos -)? [ there is ] none (3762 -oudeis -) good (0018 -agathos -) but one (1520 -heis -), [ that is ] , God (2316 -theos -) .

callest Mat\_19\_17 And he said (2036 -epo -) unto him , Why (5101 -tis -) {callest} (3004 -lego -) thou me good (0018 -agathos -)? [ there is ] none (3762 -oudeis -) good (0018 -agathos -) but one (1520 -heis -), [ that is ] , God (2316 -theos -):but if (1487 -ei -) thou wilt (2309 -thelo -) enter (1525 -eiserchomai -) into (1519 -eis -) life (2222 -zoe -), keep (5083 -tereo -) the commandments (1785 -entole -).

calleth 1Co\_12\_03 Wherefore (1352 -dio -) I give you to understand (1107 -gnorizo -) , that no (3762 -oudeis -) man (3762 -oudeis -) speaking (2980 -laleo -) by the Spirit (4151 -pneuma -) of God (2316 -theos -) {calleth} (3004 -lego -) Jesus (2424 -Iesous -) accursed (0331 -anathema -): and [ that ] no (3762 -oudeis -) man (3762 -oudeis -) can (1410 -dunamai -) say (2036 -epo -) that Jesus (2424 -Iesous -) is the Lord (2962 -kurios -) , but by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

calleth  $1Ki\_08\_43$  Hear (08085 +shama() thou in heaven (08064 +shamayim) thy dwelling (03427 +yashab) place (04349 +makown), and do (06213 +(asah) according to all (03605 +kol) that the stranger (05237 +nokriy) {calleth} (07121 +qara) to thee for:that all (03605 +kol) people (05971 +(am) of the earth (00776 +)erets) may know (03045 +yada() thy name (08034 +shem), to fear (03372 +yare) thee, as [ do ] thy people (05971 +(am) Israel (03478 +Yisra)el); and that they may know (03045 +yada() that this (02088 +zeh) house (01004 +bayith), which (00834 +)aher) I have builded (01129 +banah), is called (07121 +qara) by thy name (08034 +shem).

calleth 1Th\_05\_24 Faithful (4103 -pistos -) [ is ] he that {calleth} (2564 -kaleo -) you , who (3739 -hos -) also (2532 -kai -) will do (4160 -poieo -) [ it ] .: 25 Brethren (0080 -adephos -) , pray (4336 -proseuchomai -) for us .: 26 Greet (0782 -aspazomai -) all (3956 -pas -) the brethren (0080 -adephos -) with an holy (0040 -hagios -) kiss (5370 -philema -) .

calleth 2Ch\_06\_33 Then hear (08085 +shama() thou from the heavens (08064 +shamayim), [ even ] from thy dwelling (03427 +yashab) place (04349 +makown), and do (06213 +(asah) according to all (03605 +kol) that the stranger (05237 +nokriy) {calleth} (07121 +qara)) to thee for; that all (03605 +kol) people (05971 +(am) of the earth (00776 +)erets) may know (03045 +yada() thy name (08034 +shem), and fear (03372 +yare)) thee, as [ doth ] thy people (05971 +(am) Israel (03478 +Yisra)el), and may know (03045 +yada() that this (02088 +zeh) house (01004 +bayith) which (00834 +)aher) I have built (01129 +banah) is called (07121 +qara)) by thy name (08034 +shem).

calleth Amo\_05\_08 [ Seek him ] that maketh (06213 +(asah ) the seven (03598 +Kiymah ) stars (03598 +Kiymah ) and Orion (03685 +K@ciyl ) , and turneth (02015 +haphak ) the shadow (06757 +tsalmaveth ) of death (06757 +tsalmaveth ) into the morning (01242 +boqer ) , and maketh the day (03117 +yowm ) dark (02821 +chashak ) with night (03915 +layil ):that {calleth} (07121 +qara) ) for the waters (04325 +mayim ) of the sea (03220 +yam ) , and poureth (08210 +shaphak ) them out upon the face (06440 +paniym ) of the earth (00776 +)erets ):The LORD (03068 +Y@hovah ) [ is ] his name (08034 +shem ) :

calleth Amo\_09\_06 [ It is ] he that buildeth (01129 +banah ) his stories (04609 +ma(alah ) in the heaven (08064 +shamayim ) , and hath founded (03245 +yacad ) his troop (92) in the earth (00776 +)erets ) ; he that {calleth} (07121 +qara) ) for the waters (04325 +mayim ) of the sea (03220 +yam ) , and poureth (08210

+shaphak ) them out upon the face (06440 + paniym) of the earth (00776 + paniym): The LORD (03068 + Y@hovah) [ is ] his name (08034 + paniym).

calleth Gal\_05\_08 This (3588 -ho -) persuasion (3988 -peismone -) [ cometh ] not of him that {calleth} (2564 -kaleo -) you .

calleth Hos\_07\_07 They are all (03605 + kol) hot (02552 + chamam) as an oven (08574 + tannuwr), and have devoured (00398 +)akal) their judges (08199 + shaphat); all (03605 + kol) their kings (04428 + melek) are fallen (05307 + naphal):[ there is ] none (00369 +)ayin) among them that {calleth} (07121 + qara)) unto me.

calleth Isa\_21\_11 . The burden (04853 +massa) ) of Dumah (01746 +Duwmah) . He {calleth} (07121 +qara) ) to me out of Seir (08165 +Se(iyr), Watchman (08104 +shamar), what (04100 +mah) of the night (03915 +layil)? Watchman (08104 +shamar), what (04100 +mah) of the night (03915 +layil)?

calleth Isa\_40\_26 Lift (05375 +nasa) ) up your eyes (05869 +(ayin ) on high (04791 +marowm ) , and behold (07200 +ra)ah ) who (04310 +miy ) hath created (01254 +bara) ) these (00428 +)el - leh ) [ things ] , that bringeth (03318 +yatsa) ) out their host (06635 +tsaba) ) by number (04557 +micpar ):he {calleth} (07121 +qara) ) them all (03605 +kol ) by names (08034 +shem ) by the greatness (07230 +rob ) of his might (00202 +)own ) , for that [ he is ] strong (00533 +)ammiyts ) in power (03581 +koach ) ; not one (00376 +)iysh ) faileth (05737 +(adar ) .

calleth Isa\_59\_04 None (00369 +)ayin ) {calleth} (07121 +)qara) ) for justice (06664 +)tsedeq ), nor (00369 +)ayin ) [ any ] pleadeth (08199 +)shaphat ) for truth (00530 +)emuwnah ):they trust (00982 +)batach ) in vanity (08414 +)tohuw ), and speak (01696 +)dabar ) lies (07723 +)shav ); they conceive (02029 +)harah ) mischief (05999 +)(amal ), and bring (03205 +)yalad ) forth (03205 +)yalad ) iniquity (00205 +)aven ).

calleth Isa\_64\_07 And [ there is ] none (00369 +)ayin ) that {calleth} (07121 + qara) ) upon thy name (08034 + shem), that stirreth (05782 + (uwr)) up himself to take (02388 + chazaq) hold (02388 + chazaq) of thee:for thou hast hid (05641 + cathar) thy face (06440 + paniym) from us, and hast consumed (04127 + muwg) us, because (03027 + yad) of our iniquities (05771 + (avon)).

calleth Job\_12\_04 I am [ as ] one mocked (07832 +sachaq ) of his neighbour (07453 +rea(), who {calleth} (07121 +qara)) upon God (00433 +)elowahh), and he answereth (06030 +(anah) him:the just (06662 +tsaddiyq) upright (08549 +tamiym) [ man is ] laughed (07832 +sachaq) to scorn.

calleth Joh\_10\_03 To him the porter (2377 -thuroros -) openeth (0455 -anoigo -); and the sheep (4263 -probaton -) hear (0191 -akouo -) his voice (5456 -phone -):and he  $\{calleth\}$  (2564 -kaleo -) his own (2398 -idios -) sheep (4263 -probaton -) by name (3686 -onoma -), and leadeth (1806 -exago -) them out.

calleth Joh\_11\_28 And when she had so (5023 -tauta -) said (2036 -epo -), she went (0565 -aperchomai -) her way, and called (5455 -phoneo -) Mary (3137 -Maria -) her sister (0079 -adelphe -) secretly (2977 - lathra -), saying (2036 -epo -), The Master (1320 -didaskalos -) is come (3918 -pareimi -), and {calleth} (5455 -phoneo -) for thee.

calleth Luk\_15\_06 And when he cometh 2064 -erchomai - home 3624 -oikos - , he {calleth} 4779 -sugkaleo - together 4779 -sugkaleo - [ his ] friends 5384 -philos - and neighbours 1069 -geiton - , saying 3004 -lego - unto them , Rejoice 4796 -sugchairo - with me ; for I have found 2147 -heurisko - my sheep 4263 -probaton - which 3588 -ho - was lost 0622 -apollumi - .

calleth Luk\_15\_09 And when she hath found 2147 -heurisko - [ it ] , she {calleth} 4779 -sugkaleo - [ her ] friends 5384 -philos - and [ her ] neighbours 1069 -geiton - together 4779 -sugkaleo - , saying 3004 -lego - , Rejoice 4796 -sugchairo - with me ; for I have found 2147 -heurisko - the piece 1406 -drachme - which 3739

-hos - I had lost 0622 -apollumi - .

calleth Luk\_20\_37 Now 1161 -de - that the dead 3498 -nekros - are raised 1453 -egeiro - , even 2532 -kai - Moses 3475 -Moseus - shewed 3377 -menuo - at 1909 -epi - the bush 0942 -batos - , when 5613 -hos - he {calleth} 3004 -lego - the Lord 2962 -kurios - the God 2316 -theos - of Abraham 11 , and the God 2316 -theos - of Isaac 2464 -Isaak - , and the God 2316 -theos - of Jacob 2384 -Iakob - .

calleth Luk\_20\_44 David 1138 -Dabid - therefore {calleth} 2564 -kaleo - him Lord 2962 -kurios - , how 4459 -pos - is he then 2532 -kai - his son 5207 -huios - ?

calleth  $Mar_03_13$ . And he goeth (0305 -anabaino -) up into (1519 -eis -) a mountain (3735 -oros -), and {calleth} (4341 -proskaleomai -) [ unto him ] whom (3739 -hos -) he would (2309 -thelo -):and they came (0565 -aperchomai -) unto him .

calleth Mar\_10\_49 And Jesus (2424 -Iesous -) stood (2476 -histemi -) still (2476 -histemi -) , and commanded (2036 -epo -) him to be called (5455 -phoneo -) . And they call (5455 -phoneo -) the blind (5185 -tuphlos -) man , saying (3004 -lego -) unto him , Be of good comfort (2293 -tharseo -) , rise (1453 -egeiro -) ; he  $\{calleth\}$  (5455 -phoneo -) thee .

calleth Mar\_12\_37 David (1138 -Dabid -) therefore (3767 -oun -) himself (0846 -autos -) {calleth} (3004 -lego -) him Lord (2962 -kurios -) ; and whence (4159 -pothen -) is he [ then ] his son (5207 -huios -) ? And the common (4183 -polus -) people (3793 -ochlos -) heard (0191 -akouo -) him gladly (2234 -hedeos -) .

calleth Mar\_15\_35 And some (5100 -tis -) of them that stood (3936 -paristemi -) by , when they heard (0191 -akouo -) [ it ] , said (3004 -lego -) , Behold (2400 -idou -) , he {calleth} (5455 -phoneo -) Elias (2243 -Helias -) .

calleth Mat\_27\_47 Some (5100 -tis -) of them that stood (2476 -histemi -) there (1563 -ekei -) , when they heard (0191 -akouo -) [ that ] , said (3004 -lego -) , This (3778 -houtos -) [ man ] {calleth} (5455 -phoneo -) for Elias (2243 -Helias -) .

calleth Pro\_18\_06 . A fool s (03684 + k@ciyl) lips (08193 + saphah) enter (00935 + bow) into contention (07379 + riyb), and his mouth (06310 + peh) {calleth} (07121 + qara) for strokes (04112 + mahalummah).

calleth Psa\_147\_04 He telleth (04487 +manah ) the number (04557 +micpar ) of the stars (03556 +kowkab ); he {calleth} (07121 +qara) ) them all (03605 +kol ) by [ their ] names (08034 +shem ).

calleth Psa\_42\_07 Deep (08415 +t@howm ) {calleth} (07121 +qara) ) unto deep (08415 +t@howm ) at the noise (06963 +qowl ) of thy waterspouts (06794 +tsinnuwr ):all (03605 +kol ) thy waves (04867 +mishbar ) and thy billows (01530 +gal ) are gone (05674 +(abar ) over (05921 +(al ) me .

calleth Rev\_02\_20 Notwithstanding (0235 -alla -) I have (2192 -echo -) a few (3641 -oligos -) things against (2596 -kata -) thee , because (3754 -hoti -) thou sufferest (1439 -eao -) that woman (1135 -gune -) Jezebel (2403 -Iezabel -) , which (3588 -ho -) {calleth} (3004 -lego -) herself (1438 -heautou -) a prophetess (4398 -prophetis -) , to teach (1321 -didasko -) and to seduce (4105 -planao -) my servants (1401 -doulos -) to commit (4203 -porneuo -) fornication (4203 -porneuo -) , and to eat (5315 -phago -) things sacrificed (1494 -eidolothuton -) unto idols (1494 -eidolothuton -) .

calleth Rom\_04\_17 . ( As it is written (1125 -grapho -) , I have made (5087 -tithemi -) thee a father (3962 - pater -) of many (4183 -polus -) nations (1484 -ethnos -) , ) before (2713 -katenanti -) him whom (3739 -hos -) he believed (4100 -pisteuo -) , [ even ] God (2316 -theos -) , who (3588 -ho -) quickeneth (2227 -zoopoieo -) the dead (3498 -nekros -) , and {calleth} (2564 -kaleo -) those (3588 -ho -) things which be not as though they were .

calleth Rom\_09\_11 ( For [ the children ] being not yet (3380 -mepo -) born (1080 -gennao -) , neither (3366 - mede -) having done (4238 -prasso -) any (5100 -tis -) good (0018 -agathos -) or (2228 -e -) evil (2556 -kakos -) , that the purpose (4286 -prothesis -) of God (2316 -theos -) according (2596 -kata -) to election (1589 - ekloge -) might stand (3306 -meno -) , not of works (2041 -ergon -) , but of him that  $\{calleth\}$  (2564 -kaleo -) ; )

calling  $1\text{Co}\_01\_26$  For ye see (0991 -blepo -) your (5216 -humon -) {calling} (2821 -klesis -), brethren (0080 -adephos -), how that not many (4183 -polus -) wise (4680 -sophos - oneidismos -) men after (2596 -kata -) the flesh (4561 -sarx -), not many (4183 -polus -) mighty (1415 -dunatos -), not many (4183 -polus -) noble (2104 -eugenes -), [ are called ] :

calling  $1\text{Co}_07_20$  Let every (1538 -hekastos -) man abide (3306 -meno -) in the same (5026 -taute -) {calling} (2821 -klesis -) wherein (3757 -hou -) he was called (2564 -kaleo -).

calling  $1Pe\_03\_06$  Even (5613 -hos -) as Sara (4564 -Sarrha -) obeyed (5219 -hupakouo -) Abraham (11), {calling} (2564 -kaleo -) him lord (2962 -kurios -):whose (3739 -hos -) daughters (5043 -teknon -) ye are , as long as ye do (0015 -agathopoieo -) well (0015 -agathopoieo -) , and are not afraid (5399 -phobeo -) with any (1536 -ei tis -) amazement (4423 -ptoesis -) .

calling  $2Pe\_01\_10$  Wherefore (1352 -dio -) the rather (3123 -mallon -), brethren (0080 -adephos -), give diligence (4710 -spoude -) to make (4160 -poieo -) your (5216 -humon -) {calling} (2821 -klesis -) and election (1589 -ekloge -) sure (0949 -bebaios -):for if ye do (4160 -poieo -) these (5023 -tauta -) things, ye shall never (4219 -pote -) fall (4417 -ptaio -):

calling  $2Th_01_1$ . Wherefore (3739 -hos -) also (2532 -kai -) we pray (4336 -proseuchomai -) always (3842 -pantote -) for you , that our God (2316 -theos -) would count (0515 -axioo -) you worthy (0515 -axioo -) of [ this (3588 -ho -) ] {calling} (2821 -klesis -) , and fulfil (4137 -pleroo -) all (3956 -pas -) the good pleasure (2107 -eudokia -) of [ his ] goodness (0019 -agathosune -) , and the work (2041 -ergon -) of faith (4102 -pistis -) with power (1411 -dunamis -) :

calling  $2Ti_01_09$  Who (3588 -ho -) hath saved (4982 -sozo -) us , and called (2564 -kaleo -) [ us ] with an holy (0040 -hagios -) {calling} (2821 -klesis -) , not according (2596 -kata -) to our works (2041 -ergon -) , but according (2596 -kata -) to his own (2398 -idios -) purpose (4286 -prothesis -) and grace (5485 -charis -) , which (3588 -ho -) was given (1325 -didomi -) us in Christ (5547 -Christos -) Jesus (2424 -Jesous -) before (4253 -pro -) the world (0166 -aionios -) began ,

calling Act\_07\_59 And they stoned (3036 -lithoboleo -) Stephen (4736 -Stephanos -) , {calling} (1941 -epikaleomai -) upon [ God ] , and saying (3007 -leipo -) , Lord (2962 -kurios -) Jesus (2424 -Iesous -) , receive (1209 -dechomai -) my spirit (4151 -pneuma -) .

calling Act\_22\_16 And now (3568 -nun -) why (5101 -tis -) tarriest (3195 -mello -) thou ? arise (0450 - anistemi -) , and be baptized (0907 -baptizo -) , and wash (0628 -apolouo -) away (0628 -apolouo -) thy sins (0266 -hamartia -) ,  $\{calling\}$  (1941 -epikaleomai -) on (1941 -epikaleomai -) the name (3686 -onoma -) of the Lord (2962 -kurios -) .

calling Eph\_01\_18 The eyes (3788 -ophthalmos -) of your (5216 -humon -) understanding (1271 -dianoia -) being enlightened (5461 -photizo -); that ye may know (1492 -eido -) what (5101 -tis -) is the hope (1680 - elpis -) of his {calling} (2821 -klesis -), and what (5101 -tis -) the riches (4149 -ploutos -) of the glory (1391 -doxa -) of his inheritance (2817 -kleronomia -) in the saints (0040 -hagios -),

calling Eph\_04\_04 [ There is ] one (1520 -heis -) body (4983 -soma -) , and one (1520 -heis -) Spirit (4151 - pneuma -) , even (2532 -kai -) as ye are called (2564 -kaleo -) in one (3391 -mia -) hope (1680 -elpis -) of your

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(5216 -humon -) {calling} (2821 -klesis -);
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calling Eze\_23\_19 Yet she multiplied (07235 +rabah ) her whoredoms (08457 +taznuwth ) , in {calling} (02142 +zakar ) to remembrance (02142 +zakar ) the days (03117 +yowm ) of her youth (05271 +na(uwr ) , wherein (00834 +)aher ) she had played the harlot (02181 +zanah ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

calling Heb\_03\_01 . Wherefore (3606 -hothen -) , holy (0040 -hagios -) brethren (0080 -adephos -) , partakers (3353 -metochos -) of the heavenly (2032 -epouranios -) {calling} (2821 -klesis -) , consider (2657 -katanoeo -) the Apostle (0652 -apostolos -) and High (0749 -archiereus -) Priest (0749 -archiereus -) of our profession (3671 -homologia -) , Christ (5547 -Christos -) Jesus (2424 -Jesous -) ;

calling Isa\_01\_13 Bring (00935 +bow) ) no (03808 +lo) ) more (05750 +(owd ) vain (07723 +shav) ) oblations (04503 +minchah ) ; incense (07004 +q@toreth ) is an abomination (08441 +tow(ebah ) unto me ; the new (02320 +chodesh ) moons (02320 +chodesh ) and sabbaths (07676 +shabbath ) , the {calling} (07121 +qara) ) of assemblies (04744 +miqra) ) , I cannot away with ; [ it is ] iniquity (00205 +) aven ) , even the solemn (02282 +chag ) meeting (06116 +(atsarah ) .

calling Isa\_41\_04 Who (04310 +miy ) hath wrought (06466 +pa(al ) and done (06213 +(asah ) [ it ] , {calling} (07121 +qara) ) the generations (01755 +dowr ) from the beginning (07218 +ro)sh )? I the LORD (03068 +Y@hovah ) , the first (07223 +ri)shown ) , and with the last (00314 +)acharown ) ; I [ am ] he .

calling Luk\_07\_19 . And John 2491 -Ioannes - {calling} 4341 -proskaleomai - [ unto him ] two 1417 -duo - of his disciples 3101 -mathetes - sent [ them ] to Jesus 2424 -Iesous - , saying 3004 -lego - , Art 1488 -ei - thou he that should come 2064 -erchomai - ? or 2228 -e - look 4328 -prosdokao - we for another 0243 -allos - ?

calling Luk\_07\_32 They are like 3664 -homoios - unto children 3813 -paidion - sitting 2521 -kathemai - in the marketplace 0058 -agora - , and {calling} 4377 -prosphoneo - one 0240 -allelon - to another 0240 -allelon - , and saying 3004 -lego - , We have piped 0832 -auleo - unto you , and ye have not danced 3738 -orcheomai - ; we have mourned 2354 -threneo - to you , and ye have not wept 2799 -klaio - .

calling Mar\_03\_31 . There came (2064 -erchomai -) then (3767 -oun -) his brethren (0080 -adephos -) and his mother (3384 -meter -) , and , standing (2476 -histemi -) without (1854 -exo -) , sent (0649 -apostello -) unto him , {calling} (5455 -phoneo -) him .

calling Mar\_11\_21 And Peter (4074 -Petros -) {calling} (0363 -anamimnesko -) to remembrance (0363 -anamimnesko -) saith (3004 -lego -) unto him , Master (4461 -rhabbi -) , behold (2396 -ide -) , the fig (4808 -suke -) tree (4808 -suke -) which (3739 -hos -) thou cursedst (2672 -kataraomai -) is withered (3583 -xeraino -) away .

calling Mar\_15\_44 And Pilate (4091 -Pilatos -) marvelled (2296 -thaumazo -) if (1487 -ei -) he were already (2235 -ede -) dead (2348 -thnesko -):and {calling} (4341 -proskaleomai -) [ unto him ] the centurion (2760 - kenturion -) , he asked (1905 -eperotao -) him whether (1487 -ei -) he had been any while (3819 -palai -) dead (0599 -apothnesko -) .

calling Mat\_11\_16. But whereunto (5101 -tis -) shall I liken (3666 -homoioo -) this (5026 -taute -) generation (1074 -genea -)? It is like (3664 -homoios -) unto children (3808 -paidarion -) sitting (2521 -kathemai -) in the markets (0058 -agora -), and {calling} (4377 -prosphoneo -) unto their fellows (2083 -hetairos -),

calling Num\_10\_02 Make (06213 +(asah ) thee two (08147 +sh@nayim ) trumpets (02689 +chatsots@rah ) of silver (03701 +keceph ) ; of a whole (04749 +miqshah ) piece shalt thou make (06213 +(asah ) them:that thou mayest use them for the {calling} (04744 +miqra) ) of the assembly (05712 +(edah ) , and for the journeying (04550 +macca( ) of the camps (04264 +machaneh ) .

calling Php\_03\_14 I press (1377 -dioko -) toward (2596 -kata -) the mark (4649 -skopos -) for the prize (1017 -brabeion -) of the high (0507 -ano -) {calling} (2821 -klesis -) of God (2316 -theos -) in Christ (5547 - Christos -) Jesus (2424 -Iesous -) .

calling Rom\_11\_29 For the gifts (5486 -charisma -) and {calling} (2821 -klesis -) of God (2316 -theos -) [ are ] without (0278 -ametameletos -) repentance (0278 -ametameletos -) .

recall Lam\_03\_21 . This  $(02063 + z_0)$ th ) I {recall} (07725 + shuwb) to my mind (03820 + leb), therefore have I hope (03176 + yachal).

scall Lev\_13\_30 Then the priest (03548 +kohen ) shall see (07200 +ra)ah ) the plague (05061 +nega( ) : and , behold (02009 +hinneh ) , if (03588 +kiy ) it [ be ] in sight (04758 +mar)eh ) deeper (06013 +(amoq ) than (04480 +min ) the skin (05785 +(owr ) ; [ and there be ] in it a yellow (06669 +tsahob ) thin (01851 +daq ) hair (08181 +se(ar ) ; then the priest (03548 +kohen ) shall pronounce him unclean (02930 +tame) ) : it [ is ] a dry (05424 +netheq ) {scall} (05424 +netheq ) , [ even ] a leprosy (06883 +tsara(ath ) upon the head (07218 +ro)sh ) or (00176 +)ow ) beard (02206 +zaqan ) .

scall Lev\_13\_31 And if (03588 +kiy ) the priest (03548 +kohen ) look (07200 +ra)ah ) on the plague (05061 +nega( ) of the scall (05424 +netheq ) , and , behold (02009 +hinneh ) , it [ be ] not in sight (04758 +mar)eh ) deeper (06013 +(amoq ) than (04480 +min ) the skin (05785 +(owr ) , and [ that there is ] no (00369 +)ayin ) black (07838 +shachor ) hair (08181 +se(ar ) in it ; then the priest (03548 +kohen ) shall shut (05462 +cagar ) up [ him that hath ] the plague (05061 +nega( ) of the {scall} (05424 +netheq ) seven (07651 +sheba( ) days (03117 +yowm ) :

scall Lev\_13\_31 And if (03588 +kiy ) the priest (03548 +kohen ) look (07200 +ra)ah ) on the plague (05061 +nega( ) of the {scall} (05424 +netheq ) , and , behold (02009 +hinneh ) , it [ be ] not in sight (04758 +mar)eh ) deeper (06013 +(amoq ) than (04480 +min ) the skin (05785 +(owr ) , and [ that there is ] no (00369 +)ayin ) black (07838 +shachor ) hair (08181 +se(ar ) in it ; then the priest (03548 +kohen ) shall shut (05462 +cagar ) up [ him that hath ] the plague (05061 +nega( ) of the scall (05424 +netheq ) seven (07651 +sheba( ) days (03117 +yowm ) :

scall Lev\_13\_32 And in the seventh (07637 +sh@biy(iy) day (03117 +yowm) the priest (03548 +kohen) shall look (07200 +ra)ah) on the plague (05061 +nega(): and, behold (02009 +hinneh), [ if ] the scall (05424 +netheq) spread (06581 +pasah) not, and there be in it no (03808 +lo)) yellow (06669 +tsahob) hair (08181 +se(ar), and the {scall} (05424 +netheq) [ be ] not in sight (04758 +mar)eh) deeper (06013 +(amoq) than (04480 +min) the skin (05785 +(owr);

scall Lev\_13\_32 And in the seventh (07637 +sh@biy(iy) day (03117 +yowm) the priest (03548 +kohen) shall look (07200 +ra)ah) on the plague (05061 +nega(): and, behold (02009 +hinneh), [ if ] the {scall} (05424 +netheq) spread (06581 +pasah) not, and there be in it no (03808 +lo)) yellow (06669 +tsahob) hair (08181 +se(ar), and the scall (05424 +netheq) [ be ] not in sight (04758 +mar)eh) deeper (06013 +(amoq) than (04480 +min) the skin (05785 +(owr);

scall Lev\_13\_33 He shall be shaven (01548 +galach ) , but the scall (05424 +netheq ) shall he not shave (01548 +galach ) ; and the priest (03548 +kohen ) shall shut (05462 +cagar ) up [ him that hath ] the {scall} (05424 +netheq ) seven (07651 +sheba( ) days (03117 +yowm ) more (08145 +sheniy ) :

scall Lev\_13\_33 He shall be shaven (01548 +galach ) , but the {scall} (05424 +netheq ) shall he not shave (01548 +galach ) ; and the priest (03548 +kohen ) shall shut (05462 +cagar ) up [ him that hath ] the scall (05424 +netheq ) seven (07651 +sheba( ) days (03117 +yowm ) more (08145 +sheniy ) :

scall Lev\_13\_34 And in the seventh (07637 +sh@biy(iy) day (03117 +yowm) the priest (03548 +kohen)

shall look (07200 +ra)ah ) on the scall (05424 +netheq ) : and , behold (02009 +hinneh ) , [ if ] the {scall} (05424 +netheq ) be not spread (06581 +pasah ) in the skin (05785 +(owr ) , nor [ be ] in sight (04758 +mar)eh ) deeper (06013 +(amoq ) than (04480 +min ) the skin (05785 +(owr ) ; then the priest (03548 +kohen ) shall pronounce him clean (02891 +taher ) : and he shall wash (03526 +kabac ) his clothes (00899 +beged ) , and be clean (02891 +taher ) .

scall Lev\_13\_34 And in the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) the priest (03548 +kohen ) shall look (07200 +ra)ah ) on the {scall} (05424 +netheq ) : and , behold (02009 +hinneh ) , [ if ] the scall (05424 +netheq ) be not spread (06581 +pasah ) in the skin (05785 +(owr ) , nor [ be ] in sight (04758 +mar)eh ) deeper (06013 +(amoq ) than (04480 +min ) the skin (05785 +(owr ) ; then the priest (03548 +kohen ) shall pronounce him clean (02891 +taher ) : and he shall wash (03526 +kabac ) his clothes (00899 +beged ) , and be clean (02891 +taher ) .

scall Lev\_13\_35 But if (03588 +kiy ) the {scall} (05424 +netheq ) spread (06581 +pasah ) much (06581 +pasah ) in the skin (05785 +(owr ) after (00310 +)achar ) his cleansing (02893 +tohorah );

scall Lev\_13\_36 Then the priest (03548 + kohen) shall look (07200 + ra)ah) on him: and, behold (02009 + hinneh), if the {scall} (05424 + netheq) be spread (06581 + pasah) in the skin (05785 + (owr)), the priest (03548 + kohen) shall not seek (01239 + baqar) for yellow (06669 + tsahob) hair (08181 + se(ar)); he [ is ] unclean (02931 + tame)).

scall Lev\_13\_37 But if (00518 +)im ) the scall (05424 + netheq) be in his sight (05869 + (ayin)) at a stay (05975 + (amad)), and [ that ] there is black (07838 + shachor) hair (08181 + se(ar)) grown (06779 + tsamach) up therein; the  $\{scall\}$  (05424 + netheq) is healed (07495 + rapha), he [ is ] clean (02889 + tahowr): and the priest (03548 + kohen) shall pronounce him clean (02891 + taher).

scall Lev\_13\_37 But if (00518 +)im ) the {scall} (05424 + netheq) be in his sight (05869 + (ayin)) at a stay (05975 + (amad)), and [ that ] there is black (07838 + shachor) hair (08181 + se(ar)) grown (06779 + tsamach) up therein; the scall (05424 + netheq) is healed (07495 + rapha)), he [ is ] clean (02889 + tahowr): and the priest (03548 + kohen) shall pronounce him clean (02891 + taher).

scall Lev\_14\_54 . This (02063 + zo)th ) [ is ] the law (08451 + towrah) for all (03605 + kol) manner of plague (05061 + nega()) of leprosy (06883 + tsara(ath)), and  $\{scall\}$   $\{05424 + netheq\}$ ,

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(charge, criminate, etc.): -- {accuse}, call in question, implead, lay to the charge.[ql against 2019 # epiphoneo
{ep-ee-fo-neh'-o}; from 1909 and 5455; to call at something, i.e. exclaim: -- cry ({against}), give a shout.[ql
appeal 1941 # epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and 2564; to entile; by implication,
to invoke (for aid, worship, testimony, decision, etc.): -- {appeal} (unto), call (on, upon), surname.[ql ask 0154 #
aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- {ask}, beg, call for, crave, desire, require.
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Compare 4441.[ql at 2919 # krino {kree'-no}; properly, to distinguish, i.e. decide (mentally or judicially); by
implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to
(sue {at} the) law, ordain, call in question, sentence to, think.[ql avenge 2919 # krino {kree'-no}; properly, to
distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- {avenge}, conclude,
condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to,
think.[ql be 3403 # mimnesko {mim-nace'-ko}; a prolonged form of 3415 (from which some of the tenses are
borrowed); to remind, i.e. (middle voice) to recall to mind: -- {be} mindful, remember.[ql be 3870 # parakaleo
{par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -
- beseech, call for, ({be} of good) comfort, desire, (give) exhort(-ation), intreat, pray.[ql beg 0154 # aiteo
{ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, {beg}, call for, crave, desire, require.
Compare 4441.[ql beseech 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite,
invoke (by imploration, hortation or consolation): -- {beseech}, call for, (be of good) comfort, desire, (give)
exhort(-ation), intreat, pray.[ql bid 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud,
but used in a variety of applications, dir. or otherwise): -- {bid}, call (forth), (whose, whose sur-)name (was
[called]).[ql bid 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety
of applications, dir. or otherwise): -- {bid}, call (forth), (whose, whose sur- )name (was [called]).[ql blessed 3106
# makarizo {mak-ar-id'-zo}; fom 3107; to beatify, i.e. pronounce (or esteem) fortunate: -- call {blessed}, count
happy.[ql blessed 3106 # makarizo {mak-ar-id'-zo}; fom 3107; to beatify, i.e. pronounce (or esteem) fortunate: --
call {blessed}, count happy.[ql bring 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind;
(reflexively) to recollect: -- call to mind, ({bring} to, call to, put in), remember(-brance).[ql call 1528 # eiskaleo
{ice-kal-eh'-o}; from 1519 and 2564; to invite in: -- {call} in.[ql call 4779 # sugkaleo {soong-kal-eh'-o}; from
4862 and 2564; to convoke: -- {call} together.[ql call 2028 # eponomazo {ep-on-om-ad'-zo}; from 1909 and
3687; to name further, i.e. denominate: -- {call}.[ql call 1951 # epilegomai {ep-ee-leg'-om-ahee}; middle voice
from 1909 and 3004; to surname, select: -- {call}, choose.[ql call 3333 # metakaleo {met-ak-al-eh'-o}; from 3326
and 2564; to call elsewhere, i.e. summon: -- {call} (for, hither).[ql call 4867 # sunathroizo {soon-ath-royd'-zo};
from 4862 and athroizo (to hoard); to convene: -- {call} (gather) together.[ql call 3106 # makarizo
{mak-ar-id'-zo}; fom 3107; to beatify, i.e. pronounce (or esteem) fortunate: -- {call} blessed, count happy. [ql call
2840 # koinoo {koy-no'-o}; from 2839; to make (or consider) profane (ceremonially): -- {call} common, defile,
pollute, unclean.[ql call 4377 # prosphoneo {pros-fo-neh'-o}; from 4314 and 5455; to sound towards, i.e. address,
exclaim, summon: -- {call} unto, speak (un-)to.[ql call 4316 # prosagoreuo {pros-ag-or-yoo'-o}; from 4314 and a
derivative of 58 (mean to harangue); to address, i.e. salute by name: -- {call}.[ql call 3687 # onomazo
{on-om-ad'-zo}; from 3686; to name, i.e. assign an appellation; by extension, to utter, mention, profess: -- {call},
name.[ql call 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, beg, {call} for,
crave, desire, require. Compare 4441.[ql call 3343 # metapempo {met-ap-emp'-o}; from 3326 and 3992; to send
from elsewhere, i.e. (middle voice) to summon or invite: -- {call} (send) foreign[ql call 4341 # proskaleomai
{pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- {call}
(for, to, unto).[gl call 2046 # ereo {er-eh'-o}; probably a fuller form of 4483; an alternate for 2036 in cert. tenses;
to utter, i.e. speak or say: -- {call}, say, speak (of), tell.[ql call 0363 # anamimnesko {an-am-im-nace'-ko}; from
303 and 3403; to remind; (reflexively) to recollect: -- call to mind, (bring to, {call} to, put in),
remember(-brance).[ql call 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind;
(reflexively) to recollect: -- {call} to mind, (bring to, call to, put in), remember(-brance).[ql call 5455 # phoneo
{fo-neh'-o}; from 5456; to emit a sound (animal, human or instrumental); by implication, to address in words or
by name, also in imitation: -- {call} (for), crow, cry. [ql call 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564;
to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, {call} in question,
implead, lay to the charge.[ql call 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but
used in a variety of applications, dir. or otherwise): -- bid, {call} (forth), (whose, whose sur-)name (was
[called]).[ql call 1941 # epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and 2564; to entile; by
implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), {call} (on, upon), surname.[ql
call 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration,
hortation or consolation): -- beseech, {call} for, (be of good) comfort, desire, (give) exhort(-ation), intreat,
pray.[ql call 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed
from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, {call}, command,
grant, say (on), speak, tell. Compare 3004.[ql call 2919 # krino {kree'-no}; properly, to distinguish, i.e. decide
(mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree,
determine, esteem, judge, go to (sue at the) law, ordain, {call} in question, sentence to, think.[ql call 2076 # esti
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{es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: --
are, be(-long), {call}, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make,
meaneth, X must needs, + profit, + remaineth, + wrestle.[ql call 3004 # lego {leg'-o}; a primary verb; properly, to
"lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346
generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely,
and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, {call}, describe,
give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql call 2983 # lambano {lam-ban'-o}; a prolonged
form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications,
literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive,
to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring,
X when I {call}, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql
called 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of
applications, dir. or otherwise): -- bid, call (forth), (whose, whose sur- )name (was [{called}]).[ql charge 1458 #
egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge,
criminate, etc.): -- accuse, call in question, implead, lay to the {charge}.[ql comfort 3870 # parakaleo
{par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -
- beseech, call for, (be of good) {comfort}, desire, (give) exhort(-ation), intreat, pray.[ql common 2840 # koinoo
{koy-no'-o}; from 2839; to make (or consider) profane (ceremonially): -- call {common}, defile, pollute,
unclean.[ql conclude 2919 # krino {kree'-no}; properly, to distinguish, i.e. decide (mentally or judicially); by
implication, to try, condemn, punish: -- avenge, {conclude}, condemn, damn, decree, determine, esteem, judge, go
to (sue at the) law, ordain, call in question, sentence to, think.[ql condemn 2919 # krino {kree'-no}; properly, to
distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude,
{condemn}, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to,
think.[ql count 3106 # makarizo {mak-ar-id'-zo}; fom 3107; to beatify, i. e. pronounce (or esteem) fortunate: --
call blessed, {count} happy.[ql crave 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case):
-- ask, beg, call for, {crave}, desire, require. Compare 4441.[ql crow 5455 # phoneo {fo-neh'-o}; from 5456; to
emit a sound (animal, human or instrumental); by implication, to address in words or by name, also in imitation: --
call (for), {crow}, cry. [ql cry 0995 # boe {boay'}; from 994; a halloo, i.e. call (for aid, etc.): -- {cry}.[ql cry 2019
# epiphoneo {ep-ee-fo-neh'-o}; from 1909 and 5455; to call at something, i.e. exclaim: -- {cry} (against), give a
shout.[ql cry 2896 # krazo {krad'-zo}; a primary verb; properly, to "croak" (as a raven) or scream, i.e. (genitive
case) to call aloud (shriek, exclaim, intreat): -- {cry} (out).[ql cry 5455 # phoneo {fo-neh'-o}; from 5456; to emit a
sound (animal, human or instrumental); by implication, to address in words or by name, also in imitation: -- call
(for), crow, {cry}. [ql damn 2919 # krino {kree'-no}; properly, to distinguish, i.e. decide (mentally or judicially);
by implication, to try, condemn, punish: -- avenge, conclude, condemn, {damn}, decree, determine, esteem, judge,
go to (sue at the) law, ordain, call in question, sentence to, think.[ql decree 2919 # krino {kree'-no}; properly, to
distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude,
condemn, damn, {decree}, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to,
think.[ql defile 2840 # koinoo {koy-no'-o}; from 2839; to make (or consider) profane (ceremonially): -- call
common, {defile}, pollute, unclean.[ql desire 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in
genitive case): -- ask, beg, call for, crave, {desire}, require. Compare 4441.[ql desire 3870 # parakaleo
{par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -
- beseech, call for, (be of good) comfort, {desire}, (give) exhort(-ation), intreat, pray.[ql determine 2919 # krino
{kree'-no}; properly, to distinguish, i. e. decide (mentally or judicially); by implication, to try, condemn, punish: --
avenge, conclude, condemn, damn, decree, {determine}, esteem, judge, go to (sue at the) law, ordain, call in
question, sentence to, think.[ql exhort 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e.
invite, invoke (by imploration, hortation or consolation): -- beseech, call for, (be of good) comfort, desire, (give)
{exhort}(-ation), intreat, pray.[ql for 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case):
-- ask, beg, call {for}, crave, desire, require. Compare 4441.[ql for 3333 # metakaleo {met-ak-al-eh'-o}; from
3326 and 2564; to call elsewhere, i.e. summon: -- call ({for}, hither).[ql for 3870 # parakaleo {par-ak-al-eh'-o};
from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call
{for}, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray.[ql for 4341 # proskaleomai
{pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- call
({for}, to, unto).[ql for 5455 # phoneo {fo-neh'-o}; from 5456; to emit a sound (animal, human or instrumental);
by implication, to address in words or by name, also in imitation: -- call ({for}), crow, cry. [ql foreign 3343 #
metapempo {met-ap-emp'-o}; from 3326 and 3992; to send from elsewhere, i.e. (middle voice) to summon or
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invite: -- call (send) {foreign}[ql forth 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly,
aloud, but used in a variety of applications, dir. or otherwise): -- bid, call ({forth}), (whose, whose sur-)name
(was [called]).[ql gather 4867 # sunathroizo {soon-ath-royd'-zo}; from 4862 and athroizo (to hoard); to convene: -
- call ({gather}) together.[ql give 2019 # epiphoneo {ep-ee-fo-neh'-o}; from 1909 and 5455; to call at something,
i.e. exclaim: -- cry (against), {give} a shout.[ql give 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to
call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call for, (be of good) comfort,
desire, ({give}) exhort(-ation), intreat, pray.[ql go 2919 # krino {kree'-no}; properly, to distinguish, i.e. decide
(mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree,
determine, esteem, judge, {go} to (sue at the) law, ordain, call in question, sentence to, think.[ql good 3870 #
parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or
consolation): -- beseech, call for, (be of {good}) comfort, desire, (give) exhort(-ation), intreat, pray.[ql happy
3106 # makarizo {mak-ar-id'-zo}; fom 3107; to beatify, i. e. pronounce (or esteem) fortunate: -- call blessed, count
{happy}.[ql hither 3333 # metakaleo {met-ak-al-eh'-o}; from 3326 and 2564; to call elsewhere, i.e. summon: --
call (for, {hither}).[ql implead 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or
demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in question, {implead}, lay to the charge.[ql
in 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind; (reflexively) to recollect: -- call to
mind, (bring to, call to, put {in}), remember(-brance).[ql in 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564;
to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call {in} question,
implead, lay to the charge.[ql in 1528 # eiskaleo {ice-kal-eh'-o}; from 1519 and 2564; to invite in: -- call {in}.[ql
in 2919 # krino {kree'-no}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try,
condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law,
ordain, call {in} question, sentence to, think.[ql intreat 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564;
to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call for, (be of good) comfort,
desire, (give) exhort(-ation), {intreat}, pray.[ql judge 2919 # krino {kree'-no}; properly, to distinguish, i.e. decide
(mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree,
determine, esteem, {judge}, go to (sue at the) law, ordain, call in question, sentence to, think.[ql law 2919 # krino
{kree'-no}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: --
avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) {law}, ordain, call in
question, sentence to, think.[ql lay 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or
demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in question, implead, {lay} to the charge.[ql
mind 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind; (reflexively) to recollect: -- call
to {mind}, (bring to, call to, put in), remember(-brance).[ql mindful 3403 # mimnesko {mim-nace'-ko}; a
prolonged form of 3415 (from which some of the tenses are borrowed); to remind, i. e. (middle voice) to recall to
mind: -- be {mindful}, remember. [ql of 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e.
invite, invoke (by imploration, hortation or consolation): -- beseech, call for, (be {of} good) comfort, desire,
(give) exhort(-ation), intreat, pray.[ql on 1941 # epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909
and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), call
({on}, upon), surname.[ql ordain 2919 # krino {kree'-no}; properly, to distinguish, i.e. decide (mentally or
judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine,
esteem, judge, go to (sue at the) law, {ordain}, call in question, sentence to, think.[ql out 2896 # krazo {krad'-zo};
a primary verb; properly, to "croak" (as a raven) or scream, i.e. (genitive case) to call aloud (shriek, exclaim,
intreat): -- cry ({out}).[ql pollute 2840 # koinoo {koy-no'-o}; from 2839; to make (or consider) profane
(ceremonially): -- call common, defile, {pollute}, unclean.[ql pray 3870 # parakaleo {par-ak-al-eh'-o}; from 3844
and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call for, (be of
good) comfort, desire, (give) exhort(-ation), intreat, {pray}.[ql provoke 4292 # prokaleomai
{prok-al-eh'-om-ahee}; middle voice from 4253 and 2564; to call forth to oneself (challenge), i.e. (by implication)
to irritate: -- {provoke}.[ql put 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind;
(reflexively) to recollect: -- call to mind, (bring to, call to, {put} in), remember(-brance).[ql question 1458 #
egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge,
criminate, etc.): -- accuse, call in {question}, implead, lay to the charge.[ql question 2919 # krino {kree'-no};
properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge,
conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in {question},
sentence to, think.[ql remember 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind;
(reflexively) to recollect: -- call to mind, (bring to, call to, put in), {remember}(-brance).[ql remember 3403 #
mimnesko {mim-nace'-ko}; a prolonged form of 3415 (from which some of the tenses are borrowed); to remind, i.
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e. (middle voice) to recall to mind: -- be mindful, {remember}. [ql require 0154 # aiteo {ahee-teh'-o}; of uncertain
derivation; to ask (in genitive case): -- ask, beg, call for, crave, desire, {require}. Compare 4441.[ql send 3343 #
metapempo {met-ap-emp'-o}; from 3326 and 3992; to send from elsewhere, i.e. (middle voice) to summon or
invite: -- call ({send}) foreign[ql sentence 2919 # krino {kree'-no}; properly, to distinguish, i.e. decide (mentally
or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine,
esteem, judge, go to (sue at the) law, ordain, call in question, {sentence} to, think.[ql shout 2019 # epiphoneo
{ep-ee-fo-neh'-o}; from 1909 and 5455; to call at something, i.e. exclaim: -- cry (against), give a {shout}.[ql speak
4377 # prosphoneo {pros-fo-neh'-o}; from 4314 and 5455; to sound towards, i.e. address, exclaim, summon: --
call unto, {speak} (un-)to.[ql sue 2919 # krino {kree'-no}; properly, to distinguish, i.e. decide (mentally or
judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine,
esteem, judge, go to ({sue} at the) law, ordain, call in question, sentence to, think.[ql surname 2564 # kaleo
{kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or
otherwise): -- bid, call (forth), (whose, whose {sur-)name} (was [called]).[ql surname 1941 # epikaleomai
{ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship,
testimony, decision, etc.): -- appeal (unto), call (on, upon), {surname}.[ql the 1458 # egkaleo {eng-kal-eh'-o};
from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call
in question, implead, lay to {the} charge.[ql the 2919 # krino {kree'-no}; properly, to distinguish, i.e. decide
(mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree,
determine, esteem, judge, go to (sue at {the}) law, ordain, call in question, sentence to, think.[ql think 2919 #
krino {kree'-no}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn,
punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call
in question, sentence to, {think}.[ql to 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind;
(reflexively) to recollect: -- call to mind, (bring {to}, call to, put in), remember(-brance).[ql to 0363 #
anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind; (reflexively) to recollect: -- call to mind,
(bring to, call {to}, put in), remember(-brance).[ql to 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and
3403; to remind; (reflexively) to recollect: -- call {to} mind, (bring to, call to, put in), remember(-brance).[q] to
1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account
(charge, criminate, etc.): -- accuse, call in question, implead, lay {to} the charge.[ql to 2919 # krino {kree'-no};
properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge,
conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question,
sentence {to}, think.[ql to 2919 # krino {kree'-no}; properly, to distinguish, i.e. decide (mentally or judicially); by
implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go
{to} (sue at the) law, ordain, call in question, sentence to, think.[ql to 4341 # proskaleomai
{pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- call (for,
{to}, unto).[ql together 4779 # sugkaleo {soong-kal-eh'-o}; from 4862 and 2564; to convoke: -- call {together}.[ql
together 4867 # sunathroizo {soon-ath-royd'-zo}; from 4862 and athroizo (to hoard); to convene: -- call (gather)
{together}.[ql unto 4377 # prosphoneo {pros-fo-neh'-o}; from 4314 and 5455; to sound towards, i.e. address,
exclaim, summon: -- call unto, speak ({un-)to}.[ql unclean 2840 # koinoo {koy-no'-o}; from 2839; to make (or
consider) profane (ceremonially): -- call common, defile, pollute, {unclean}.[ql unto 4377 # prosphoneo
{pros-fo-neh'-o}; from 4314 and 5455; to sound towards, i.e. address, exclaim, summon: -- call {unto}, speak
(un-)to.[ql unto 4341 # proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward
oneself, i.e. summon, invite: -- call (for, to, {unto}).[ql unto 1941 # epikaleomai {ep-ee-kal-eh'-om-ahee}; middle
voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): --
appeal ({unto}), call (on, upon), surname.[ql upon 1941 # epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice
from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal
(unto), call (on, {upon}), surname.[ql was 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly,
aloud, but used in a variety of applications, dir. or otherwise): -- bid, call (forth), (whose, whose sur-)name
({was} [called]).[ql whose 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used
in a variety of applications, dir. or otherwise): -- bid, call (forth), ({whose}, whose sur-)name (was [called]).[ql
whose 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of
applications, dir. or otherwise): -- bid, call (forth), (whose, {whose} sur-)name (was [called]).[gl call Interlinear
Index Study call GEN 002 019 And out of the ground <00127 +>adamah > the LORD <03068 +Y@hovah > God
<00430 +>elohiym > formed <03335 +yatsar > every <03605 +kol > beast <02416 +chay > of the field <07704
+sadeh > , and every <0.3605 + \text{kol} > \text{fowl} < 0.5775 + \text{of the air} < 0.8064 + \text{shamayim} > ; and brought < 0.0935 + bow > 
> [ them ] unto Adam <00120 +>adam > to see <07200 +ra>ah > what <04100 +mah > he would {call} <07121
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+qara> > them : and whatsoever Adam <00120 +>adam > called <07121 +qara> > every living <02416 +chay >
creature <05315 +nephesh >, that [was] the name <08034 +shem > thereof. call GEN 004 026 And to Seth
<08352 + Sheth >, to him also <01571 + gam > there was born <03205 + yalad > a son <01121 + ben >; and he
called <07121 +qara> > his name <08034 +shem > Enos <00583 +>Enowsh > : then <00227 +>az > began
<02490 +chalal > men <00582 +>enowsh > to {call} <07121 +qara> > upon the name <08034 +shem > of the
LORD <03068 +Y@hovah > . call GEN 016 011 And the angel <04397 +mal>ak > of the LORD <03068
+Y@hovah > said <00559 +>amar > unto her, Behold <02009 +hinneh >, thou [art] with child <02030 +hareh
>, and shalt bear <03205 +yalad > a son <01121 +ben >, and shalt \{call\} <07121 +qara> > his name <08034
+shem > Ishmael <03458 + Yishmal > ; because <03588 + kiy > the LORD <03068 + Y@hovah > hath heard
<08085 +shama< > thy affliction <06040 + . call GEN 017 015 . And God <00430 +>elohiym > said <00559
+>amar > unto Abraham <85>, As for Sarai <08297 +Saray > thy wife <00802 +>ishshah >, thou shalt not
{call} <07121 +qara> > her name <08034 +shem > Sarai <08297 +Saray > , but Sarah <08283 +Sarah > [ shall ]
her name <08034 +shem > [be] . call GEN 017 019 And God <00430 +>elohiym > said <00559 +>amar > ,
Sarah <08283 +Sarah > thy wife <00802 +>ishshah > shall bear <03205 +yalad > thee a son <01121 +ben >
indeed <61>; and thou shalt {call} <07121 +qara>> his name <08034 +shem > Isaac <03327 +Yitschaq>: and I
will establish <06965 +quwm > my covenant <01285 +b@rivth > with him for an everlasting <05769 + covenant
<01285 +b@riyth >, [ and ] with his seed <02233 +zera< > after <00310 +>achar > him . call GEN 024 057 And
they said <00559 +>amar >, We will {call} <07121 +qara> > the damsel <05291 +na, and enquire <07592
+sha>al>at her mouth <06310 +peh>. call GEN 030 013 And Leah <03812 +Le>ah> said <00559 +>amar>,
Happy <00837 +>osher > am I, for the daughters <01363 +gobahh > will {call} <00833 +>ashar > me blessed
<00833 +> ashar > : and she called <07121 + gara >> his name <08034 + shem > Asher <00836 +> Asher > . call
GEN 046 033 And it shall come <01961 +hayah > to pass, when <03588 +kiy > Pharaoh <06547 +Par shall
{call} <07121 +qara> > you, and shall say <00559 +>amar > , What <04100 +mah > [ is ] your occupation
<04639 +ma? call EXO 002 007 Then said <00559 +>amar > his sister <00269 +>achowth > to Pharaoh s
<06547 +Par daughter <01323 +bath >, Shall I go <03212 +yalak > and {call} <07121 +qara> > to thee a nurse
<03243 +yanaq > of the Hebrew <05680 + women, that she may nurse <03243 +yanaq > the child <03206 +yeled
> for thee ? call EXO 002 020 And he said <00559 +>amar > unto his daughters <01121 +ben > , And where
<00346 +> ayeh > [is] he? why <04100 + mah > [is] it [that] ye have left <05800 + the man <00376 +> iysh > ?
{call} <07121 +qara> > him, that he may eat <00398 +>akal > bread <03899 +lechem > . call EXO 034 015 Lest
<06435 +pen > thou make <03772 +karath > a covenant <01285 +b@riyth > with the inhabitants <03427 +yashab
> of the land <00776 +>erets >, and they go a whoring <02181 +zanah > after <00310 +>achar > their gods
<00430 +>elohiym >, and do sacrifice <02076 +zabach > unto their gods <00430 +>elohiym >, and [ one ]
\{\text{call}\}\ <0.7121\ +\text{gara}> > \text{thee}, and thou eat <0.0398\ +> \text{akal}> \text{of his sacrifice}<0.2077\ +\text{zebach}> ; call NUM 016
012. And Moses <04872 +Mosheh > sent <07971 +shalach > to {call} <07121 +qara> > Dathan <01885 +Dathan
> and Abiram <48>, the sons <01121 +ben > of Eliab <00446 +>Eliy>ab >: which said <00559 +>amar >, We
will not come <05927 + up : call NUM 022 005 He sent <07971 +shalach > messengers <04397 +mal>ak >
therefore unto Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ to Pethor <06604 +P@thowr > ,
which <0.0834 +> aher > [ is ] by the river <0.5104 + nahar > of the land <0.0776 +> erets > of the children <0.1121
+ben > of his people <05971 +, to \{call\} < 07121 + qara >  him, saying <00559 +  amar >, Behold <02009
+hinneh >, there is a people <05971 + come <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > : behold
<02009 + \text{hinneh} >, they cover <03680 + \text{kacah} > the face <05869 + \text{of the earth} <00776 +> \text{erets} >, and they abide
<03427 +yashab > over against <04136 +muwl > me : call NUM 022 020 And God <00430 +>elohiym > came
<00935 +bow> > unto Balaam <01109 +Bil at night <03915 +layil >, and said <00559 +>amar > unto him, If
<00518 + > im > the men < 00582 + > enowsh > come < 00935 + bow > > to {call} < 07121 + qara > > thee, rise
<06965 + quwm > up, [and] go <03212 + yalak > with them; but yet <math><00389 + >ak > the word < 01697 + dabar > the word < 01697 
which <0.0834 +> aher > I shall say <0.1696 + dabar > unto thee, that shall thou do <0.6213 +. call NUM 022 037
And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil, Did <06213 + I not earnestly send
<07971 + shalach > unto thee to {call} <07121 + gara > thee? wherefore <04100 + mah > camest <01980 + halak
> thou not unto me? am I not able <03201 +yakol > indeed <00552 +>umnam > to promote <03513 +kabad >
thee to honour <03513 +kabad > ? call DEU 002 011 Which <01992 +hem > also <00637 +>aph > were
accounted <02803 +chashab > giants <07497 +rapha> >, as the Anakims <06062 +; but the Moabites <04125
+Mow>abiy > {call} <07121 +qara> > them Emims <00368 +>Eymiym > . call DEU 002 020 ( That also <00637
+>aph > was accounted <02803 +chashab > a land <00776 +>erets> of giants <07497 +rapha> > : giants <07497
+rapha> > dwelt <03427 +yashab > therein in old <06440 +paniym > time; and the Ammonites <05984 + {call}
<07121 +qara> > them Zamzummims; call DEU 003 009 ([Which] Hermon <02768 +Chermown > the
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Sidonians <06722 +Tsiydoniy > call <07121 +qara> > Sirion <08304 +S@rayah > ; and the Amorites <00567
+>Emoriy > {call} <07121 +qara> > it Shenir <08149 +Sh@niyr > ; ) call DEU 003 009 ( [ Which ] Hermon
<02768 + Chermown > the Sidonians < 06722 + Tsiydoniy > {call} < 07121 + qara > Sirion < 08304 + S@rayah > ;
and the Amorites <00567 +>Emoriy > call <07121 +qara> > it Shenir <08149 +Sh@niyr > ; ) call DEU 004 007
For what <04310 + \text{miy} > \text{nation} < 01471 + \text{gowy} > [\text{ is there so }] \text{ great} < 01419 + \text{gadowl} > , \text{ who } < 00834 + > \text{aher} > [
hath ] God <0.0430 +> elohiym > [ so ] nigh <0.7126 + qarab > unto them , as the LORD <0.3068 + Y@hovah > our
God <0.0430 +> elohiym > [ is ] in all <0.3605 + kol > [ things that ] we \{ call \} <0.7121 + qara>> upon him [ for ]?
call DEU 004 026 I {call} <05749 + heaven <08064 + shamayim > and earth <00776 +>erets > to witness <05749
+ against you this day <03117 +yowm >, that ye shall soon <04116 +mahar > utterly perish <6> from off <05921
+ the land <00776 +>erets > whereunto <00834 +>aher > ye go <05674 + over <05674 + Jordan <03383 + Yarden
> to possess <03423 +yarash > it; ye shall not prolong <00748 +>arak > [your] days <03117 +yowm > upon it,
but shall utterly be destroyed <08045 +shamad > . call DEU 025 008 Then the elders <02205 +zagen > of his city
<05892 + shall {call} <07121 +qara> > him, and speak <01696 +dabar > unto him: and [if] he stand <05975 + [
to it ], and say <00559 +>amar >, I like <02654 +chaphets > not to take <03947 +lagach > her; call DEU 030
001. And it shall come <01961 +hayah > to pass, when <03588 +kiy > all <03605 +kol > these <00428 +>el -
leh > things <0.1697 + dabar > are come < 0.0935 + bow > vipon thee, the blessing <math><0.1293 + B@rakah > and the
curse <07045 + q@lalah >, which <00834 + > aher > I have set <05414 + nathan > before <math><06440 + paniym > thee,
and thou shalt {call} <07725 +shuwb > [ them ] to mind <03824 +lebab > among all <03605 +kol > the nations
<01471 +gowy >, whither the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath driven <05080
+nadach > thee, call DEU 030 019 I {call} <05749 + heaven <08064 + shamayim > and earth <00776 +>erets >
to record <05749 + this day <03117 +yowm > against you, [that] I have set <05414 +nathan > before <06440
+paniym > you life <02416 +chay > and death <04194 +mayeth > , blessing <01293 +B@rakah > and cursing
<07045 +q@lalah >: therefore choose <00977 +bachar > life <02416 +chay >, that both thou and thy seed
<02233 +zera< > may live <02421 +chayah > : call DEU 031 014 . And the LORD <03068 +Y@hovah > said
<00559 +>amar > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , thy days <03117 +yowm > approach
<07126 +qarab > that thou must die <04191 +muwth > : {call} <07121 +qara> > Joshua <03091
+Y@howshuwa<>, and present <03320 +yatsab > yourselves in the tabernacle <00168 +>ohel > of the
congregation <04150 +mow, that I may give him a charge <06680 +tsavah > . And Moses <04872 +Mosheh >
and Joshua <03091 +Y@howshuwa< > went <03212 +yalak > , and presented <03320 +yatsab > themselves in
the tabernacle <00168 +>ohel > of the congregation <04150 +mow . call DEU 031 028 Gather <06950 +qahal >
unto me all <03605 +kol > the elders <02205 +zagen > of your tribes <07626 +shebet > , and your officers
<07860 +shoter >, that I may speak <01696 +dabar > these <00428 +>el - leh > words <01697 +dabar > in their
ears <00241 +> ozen >, and \{call\} <05749 + heaven <08064 + shamayim > and earth <00776 +> erets > to record
<05749 + against them . call DEU 033 019 They shall {call} <07121 +qara>> the people <05971 + unto the
mountain <02022 +har >; there <08033 +sham > they shall offer <02076 +zabach > sacrifices <02077 +zebach >
of righteousness <06664 +tsedeq > : for they shall suck <03243 +yanaq > [ of ] the abundance <08228 +shepha<
> of the seas <03220 +yam > , and [ of ] treasures <08226 +saphan > hid <02934 +taman > in the sand <02344
+chowl > . call JUDG 012 001 . And the men <00376 +>iysh > of Ephraim <00669 +>Ephrayim > gathered
<06817 +tsa themselves together, and went <05674 + northward <06828 +tsaphown >, and said <00559 +>amar
> unto Jephthah <03316 + Yiphtach > , Wherefore <04069 + madduwa < > passedst <05674 + thou over <05674 +
to fight <03898 +lacham > against the children <01121 +ben > of Ammon <05983 +, and didst <06213 + not
\{\text{call}\}\ <0.7121\ +\text{qara}>\ \text{us to go}\ <0.3212\ +\text{yalak}>\ \text{with thee}\ ?\ \text{we will burn}\ <0.8313\ +\text{saraph}>\ \text{thine house}\ <0.1004
+bayith > upon thee with fire <00784 +>esh > . Call JUDG 016 025 And it came <01961 +hayah > to pass, when
<03588 + \text{kiy} > \text{their hearts} < 03820 + \text{leb} > \text{were merry} < 02896 + \text{towb} > \text{, that they said} < 00559 + \text{>amar} > \text{, {Call}}
<07121 +qara> > for Samson <08123 +Shimshown > , that he may make us sport <07832 +sachaq > . And they
called <07121 +qara> > for Samson <08123 +Shimshown > out of the prison <00631 +>acar > house <01004
+bayith >; and he made them sport <06711 +tsachaq >: and they set <05975 + him between <00996 +beyn > the
pillars <05982 + . call JUDG 021 013 And the whole <03605 +kol > congregation <05712 + sent <07971
+shalach > [ some ] to speak <01696 +dabar > to the children <01121 +ben > of Benjamin <01144 +Binyamiyn >
that [were] in the rock <05553 + cela < > Rimmon < 07417 + Rimmown > , and to {call} < 07121 + qara > > 
peaceably <07965 +shalowm > unto them . call RUT 001 020 And she said <00559 +>amar > unto them , Call
<07121 + qara>> me not Naomi < 05281 + No, {call} < 07121 + qara>> me Mara < 04755 + Mara>> : for the
Almighty <07706 +Shadday > hath dealt very <03966 +m@ bitterly <04843 +marar > with me . Call RUT 001
020 And she said <00559 +>amar > unto them, {Call} <07121 +qara> > me not Naomi <05281 +No, call
<07121 +qara>> me Mara <04755 +Mara>> : for the Almighty <07706 +Shadday > hath dealt very <03966
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+m@ bitterly <04843 + marar > with me . call RUT 001 021 I went <math><01980 + halak > out full <04390 + male > > ,
and the LORD <03068 +Y@hovah >hath brought <07725 +shuwb > me home <07725 +shuwb > again <07725
+shuwb > empty <07387 +reygam > : why <04100 +mah > [ then ] {call} <07121 +qara> > ye me Naomi <05281
+No, seeing the LORD <03068 +Y@hovah > hath testified <06030 + against me, and the Almighty <07706
+Shadday > hath afflicted <07489 +ra again <03254 +yacaph > , Samuel <08050 +Sh@muw>el > . And Samuel
<08050 +Sh@muw>el > arose <06965 +quwm > and went <03212 +yalak > to Eli <05941 +, and said <00559
+>amar >, Here <02005 +hen > [ am ] I; for thou didst \{call\}<07121 +gara>> me. And he answered <00559
+>amar > , I called <07121 +qara> > not , my son <01121 +ben > ; lie <07901 +shakab > down <07901 +shakab
> again <07725 +shuwb > . call 1SA 003 008 And the LORD <03068 +Y@hovah > called <07121 +qara> >
Samuel <08050 +Sh@muw>el > again <03254 +yacaph > the third <07992 +sh@liyshiy > time. And he arose
<06965 +quwm > and went <03212 +yalak > to Eli <05941 +, and said <00559 +>amar >, Here <02005 +hen >
[ am ] I; for thou didst \{call\} < 0.7121 + qara > me. And Eli < 0.5941 + perceived < 0.0995 + biyn > that the LORD
<03068 +Y@hovah > had called <07121 +qara> > the child <05288 +na . call 1SA 003 009 Therefore Eli <05941
+ said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , Go <03212 +yalak > , lie <07901 +shakab >
down < 0.7901 + shakab > : and it shall be, if < 0.0518 + > im > he {call} < 0.7121 + gara > > thee, that thou shalt say
<00559 +>amar > , Speak <01696 +dabar > , LORD <03068 +Y@hovah > ; for thy servant <05650 + heareth
<08085 +shama< > . So Samuel <08050 +Sh@muw>el > went <03212 +yalak > and lay <07901 +shakab > down
<07901 +shakab > in his place <04725 +magowm > . call 1SA 012 017 [ Is it ] not wheat <02406 +chittah >
harvest <07105 +qatsiyr > to day <03117 +yowm > ? I will {call} <07121 +qara> > unto the LORD <03068
+Y@hovah >, and he shall send <0.5414 +nathan > thunder <0.6963 +gowl > and rain <0.4306 +matar >; that ye
may perceive <03045 +yada<> and see <07200 +ra>ah > that your wickedness <07451 +ra<> [ is ] great <07227
+\text{rab} >, which <00834 +> \text{aher} > ye have done <06213 + \text{in the sight} <05869 + \text{of the LORD} <03068 + Y@hovah
>, in asking <07592 +sha>al > you a king <04428 +melek > . call 1SA 016 003 And {call} <07121 +qara> >
Jesse <03448 + Yishay > to the sacrifice <02077 + zebach > , and I will shew <03045 + yada < > thee what thou
shalt do <06213 + : and thou shalt anoint <04886 +mashach > unto me [ him ] whom <00834 +>aher > I name
<00559 +>amar > unto thee . call 1SA 022 011 Then the king <04428 +melek > sent <07971 +shalach > to {call}
<07121 + qara > Ahimelech < 00288 + Achiymelek > the priest < 03548 + kohen > , the son < 01121 + ben > of
Ahitub <00285 +> Achiytuwb >, and all <03605 + kol > his father s <1> house <01004 + bayith >, the priests
<03548 +kohen > that [ were ] in Nob <05011 +Nob > : and they came <00935 +bow> > all <03605 +kol > of
them to the king <04428 +melek > . Call 2SA 017 005 Then said <00559 +>amar > Absalom <53> , {Call}
<07121 +qara> > now <04994 +na> > Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > also <01571
+gam >, and let us hear <08085 +shama< > likewise <01571 +gam > what <04100 +mah > he saith <06310 +peh
> . call 2SA 022 004 I will {call} <07121 +qara> > on the LORD <03068 +Y@hovah > , [ who is ] worthy to be
praised <01984 +halal > : so shall I be saved <03467 +yasha< > from mine enemies <00341 +>oyeb > . Call 1KI
001 028 Then king <04428 +melek > David <01732 +David > answered <06030 + and said <00559 +>amar > ,
\{Call\} <07121 +qara> > me Bathsheba <01339 +Bath - Sheba< > . And she came <00935 +bow> > into the king
s < 04428 + melek > presence < 06440 + paniym > , and stood < 05975 + before < 06440 + paniym > the king < 04428
+melek > . Call 1KI 001 032 . And king <04428 +melek > David <01732 +David > said <00559 +>amar > ,
{Call} <07121 +qara> > me Zadok <06659 +Tsadowq > the priest <03548 +kohen > , and Nathan <05416
+Nathan > the prophet <05030 +nabiy> >, and Benaiah <01141 +B@nayah > the son <01121 +ben > of Jehoiada
<03111 + Yowyada < > . And they came <00935 + bow > > before < 06440 + paniym > the king < 04428 + melek > .
call 1KI 008 052 That thine eyes <05869 + may be open <06605 +pathach > unto the supplication <08467
+t@chinnah > of thy servant <0.5650 + , and unto the supplication <0.8467 + t@chinnah > of thy people <0.5971 + t
Israel <03478 +Yisra>el >, to hearken <08085 +shama< > unto them in all <03605 +kol > that they {call}
<07121 +qara> > for unto thee . call 1KI 017 018 And she said <00559 +>amar > unto Elijah <00452 +>Eliyah >
, What <04100 + \text{mah} > \text{have I to do with thee}, O thou man <00376 + \text{siysh} > \text{of God} < 00430 + \text{selohiym} > ? art
thou come <00935 +bow> > unto me to {call} <02142 +zakar > my sin <05771 + to remembrance <02142 +zakar
>, and to slay <04191 +muwth > my son <01121 +ben > ? call 1KI 018 024 And call <07121 +qara> > ye on the
name <08034 +shem > of your gods <00430 +>elohiym >, and I will \{call\} <07121 +qara> > on the name
<08034 +shem > of the LORD <03068 +Y@hovah > : and the God <00430 +>elohiym > that answereth <06030
+ by fire <00784 +>esh >, let him be God <00430 +>elohiym >. And all <03605 +kol > the people <05971 +
answered <06030 + and said <00559 +>amar >, It is well <02896 +towb > spoken <01697 +dabar > . call 1KI
018 024 And {call} <07121 +qara> > ye on the name <08034 +shem > of your gods <00430 +>elohiym > , and I
will call <07121 +qara> > on the name <08034 +shem > of the LORD <03068 +Y@hovah > : and the God
<00430 +>elohiym > that answereth <06030 + by fire <00784 +>esh >, let him be God <00430 +>elohiym >.
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And all <03605 +kol > the people <05971 + answered <06030 + and said <00559 +>amar > , It is well <02896
+towb > spoken <01697 +dabar > . call 1KI 018 025 And Elijah <00452 +>Eliyah > said <00559 +>amar > unto
the prophets <05030 +nabiy> > of Baal <01168 +Ba, Choose <00977 +bachar > you one <00259 +>echad >
bullock <06499 +par > for yourselves, and dress <06213 + [it] first <07223 +ri>shown >; for ye [are] many
<0.7227 + rab >; and \{call\} < 0.7121 + qara > on the name <0.8034 + shem > of your gods <0.0430 + shem >,
but put <0.7760 + \text{suwm} > \text{no} <0.3808 + \text{lo} > \text{fire} <0.0784 + \text{sesh} > [ under ] . call 1KI 0.22 0.13 And the messenger
<04397 +mal>ak > that was gone <01980 +halak > to {call} <07121 +qara> > Micaiah <04321 +Miykay@huw >
spake <01696 +dabar > unto him, saying <00559 +>amar >, Behold <02009 +hinneh > now <04994 +na> >, the
words <01697 +dabar > of the prophets <05030 +nabiy> > [ declare ] good <02896 +towb > unto the king <04428
+melek > with one <00259 +>echad > mouth <06310 +peh > : let thy word <01697 +dabar > , I pray <04994
+na> > thee, be like the word <01697 +dabar > of one <00259 +>echad > of them, and speak <01696 +dabar > [
that which is 1 good <02896 +towb > . Call 2KI 004 012 And he said <00559 +>amar > to Gehazi <01522
+Geychaziy > his servant <05288 +na, {Call} <07121 +qara> > this <02063 +zo>th > Shunammite <07767
+Shuwnammiyth > . And when he had called <07121 +gara> > her, she stood <05975 + before <06440 +paniym
> him . Call 2KI 004 015 And he said <00559 +>amar > , {Call} <07121 +qara> > her . And when he had called
<07121 +qara> > her, she stood <05975 + in the door <06607 +pethach > . Call 2KI 004 036 And he called
<07121 +qara> > Gehazi <01522 +Geychaziy > , and said <00559 +>amar > , {Call} <07121 +qara> > this
<02063 +zo>th > Shunammite <07767 +Shuwnammiyth > . So he called <07121 +qara> > her . And when she
was come <0.0935 + bow> > in unto him, he said <0.0559 + > amar>, Take <0.5375 + nasa> > up thy son <math><0.1121
+ben > . call 2KI 005 011 But Naaman <05283 +Na was wroth <07107 +qatsaph > , and went <03212 +yalak >
away, and said <00559 +>amar >, Behold <02009 +hinneh >, I thought <00559 +>amar >, He will surely come
<03318 + yatsa> > out to me, and stand < 05975 + , and <math>stand < 07121 + qara> > on the name < 08034 + shem > of the name < 08034
the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , and strike <05130 +nuwph > his hand <03027
+yad > over < 00413 + > el > the place < 04725 + magowm > , and recover < 00622 + > acaph > the leper < 06879
+tsara<>. call 2KI 010 019 Now <06258 + therefore {call} <07121 +qara>> unto me all <03605 +kol> the
prophets <05030 +nabiy> > of Baal <01168 +Ba, all <03605 +kol > his servants <05647 +, and all <03605 +kol
> his priests <03548 +kohen > ; let none be wanting <06485 +paqad > : for I have a great <01419 +gadowl >
sacrifice <02077 +zebach > [ to do ] to Baal <01168 +Ba; whosoever shall be wanting <06485 +paqad > , he shall
not live <02421 +chayah > . But Jehu <03058 +Yehuw> > did <06213 + [ it ] in subtilty <06122 + , to the intent
<04616 +ma that he might destroy <6> the worshippers <05647 + of Baal <01168 +Ba . call 1CH 016 008 Give
thanks <03034 +yadah > unto the LORD <03068 +Y@hovah >, {call} <07121 +qara> > upon his name <08034
+shem > , make known <03045 +yada< > his deeds <05949 + among the people <05971 + . call 2CH 018 012
And the messenger <04397 + \text{mal}>\text{ak}>\text{that went} <01980 + \text{halak}>\text{to } \{\text{call}\}<07121 + \text{qara}>>\text{Micaiah}<04321
+Miykay@huw > spake <01696 +dabar > to him, saying <00559 +>amar >, Behold <02009 +hinneh >, the
words <01697 + dabar > of the prophets <math><05030 + nabiy > 1  [ declare ] good <02896 + towb > 1  to the king <04428 
+melek > with one <00259 +>echad > assent <06310 +peh > ; let thy word <01697 +dabar > therefore, I pray
<04994 + na>>  thee , be like one <00259 +> echad >  of theirs <01992 + hem >  , and speak <01696 + dabar >  thou
good <02896 +towb > . Call JOB 005 001 . {Call} <07121 +qara> > now <04994 +na> > , if there be any that
will answer <06030 + thee; and to which <04310 +miy > of the saints <06918 +gadowsh > wilt thou turn <06437
+panah >? call JOB 013 022 Then {call} <07121 +qara> > thou, and I will answer <06030 + : or <00176 +>ow >
let me speak <01696 +dabar >, and answer <07725 +shuwb > thou me . call JOB 014 015 Thou shalt {call}
<07121 +qara>>, and I will answer <06030 + thee: thou wilt have a desire <03700 +kacaph > to the work
<04639 +ma of thine hands <03027 +yad > . call JOB 027 010 Will he delight <06026 + himself in the Almighty
<07706 +Shadday > ? will he always {call} <07121 +qara> > upon God <00433 +>elowahh > ? call PSA 004 001
. To the chief Musician <05329 +natsach > on Neginoth <05058 +n@giynah > , A Psalm <04210 +mizmowr > of
David <01732 +David > . Hear <06030 + me when I {call} <07121 +qara> > , O God <00430 +>elohiym > of my
righteousness <06664 +tsedeq > : thou hast enlarged <07337 +rachab > me [ when I was ] in distress <06862 +tsar
>; have mercy <02603 +chanan > upon me, and hear <08085 +shama< > my prayer <08605 +t@phillah > . call
PSA 004 003 But know <03045 +yada< > that the LORD <03068 +Y@hovah > hath set <06395 +palah > apart
<06395 +palah > him that is godly <02623 +chaciyd > for himself : the LORD <03068 +Y@hovah > will hear
<08085 +shama< > when I {call} <07121 +qara> > unto him . call PSA 014 004 . Have all <03605 +kol > the
workers <06466 +pa of iniquity <00205 +>aven > no <03808 +lo> > knowledge <03045 +yada<>? who eat
<00398 +> akal > up my people <05971 + [as] they eat <00398 +> akal > bread <03899 + lechem >, and {call}
<07121 +qara> > not upon the LORD <03068 +Y@hovah > . call PSA 018 003 I will {call} <07121 +qara> >
upon the LORD <03068 +Y@hovah >, [ who is worthy ] to be praised <01984 +halal > : so shall I be saved
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<03467 +yasha< > from mine enemies <00341 +>oyeb > . call PSA 020 009 Save <03467 +yasha< > , LORD
<03068 + Y@hovah > : let the king < 04428 + melek > hear < 06030 + us when we {call} < 07121 + qara > > . call
PSA 049 011 Their inward <07130 +qereb > thought [ is , that ] their houses <01004 +bayith > [ shall continue ]
for ever <05769 + , [ and ] their dwelling <04908 +mishkan > places to all generations <01755 +dowr > ; they
\{\text{call}\}\ <0.7121\ +\text{gara}>\ [\text{their}]\ \text{lands}\ <0.0127\ +> \text{adamah}>\ \text{after their own names}\ <0.8034\ +\text{shem}>\ .\ \text{call}\ PSA\ 0.50125\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\ +> 0.00127\
004 He shall {call} <07121 +qara> > to the heavens <08064 +shamayim > from above <05921 +, and to the earth
<00776 +>erets > , that he may judge <01777 +diyn > his people <02992 +yabam > . call PSA 050 015 And
{call} <07121 +qara> > upon me in the day <03117 +yowm > of trouble <06869 +tsarah > : I will deliver <02502
+chalats > thee, and thou shalt glorify <03513 +kabad > me. call PSA 055 016. As for me, I will {call} <07121
+qara> > upon God <00430 +>elohiym > ; and the LORD <03068 +Y@hovah > shall save <03467 +yasha< > me
. call PSA 072 017 His name <08034 +shem > shall endure <01961 +hayah > for ever <05769 + : his name
<08034 +shem > shall be continued <05125 +nuwn > as long <06440 +paniym > as the sun <08121 +shemesh >:
and [men] shall be blessed <01288 +barak > in him: all <03605 +kol > nations <01471 +gowy > shall {call}
<00833 +>ashar > him blessed <00833 +>ashar > . call PSA 077 006 I {call} <02142 +zakar > to remembrance
<02142 +zakar > my song <05058 +n@giynah > in the night <03915 +layil > : I commune <07878 +siyach >
with mine own heart <03824 +lebab > : and my spirit <07307 +ruwach > made diligent search <02664 +chaphas
> . call PSA 080 018 So will not we go <05472 +cuwg > back <05472 +cuwg > from thee : quicken <02421
+chayah > us, and we will \{call\} < 07121 + qara >  upon thy name < 08034 + shem > . call PSA 086 005 For thou,
Lord <00136 +>Adonay >, [ art ] good <02896 +towb >, and ready to forgive <05546 +callach >; and plenteous
<0.7227 + rab > in mercy < 0.2617 + cheed > unto all < 0.3605 + kol > them that {call} < 0.7121 + gara > variable > upon thee .
call PSA 086 007 In the day <03117 +yowm > of my trouble <06869 +tsarah > I will {call} <07121 +qara> >
upon thee: for thou wilt answer <06030 + me. call PSA 091 015 He shall {call} <07121 +qara> > upon me, and
I will answer <06030 + him : I [ will be ] with him in trouble <06869 +tsarah > ; I will deliver <02502 +chalats >
him, and honour <03515 +kabed > him. call PSA 099 006. Moses <04872 +Mosheh > and Aaron <00175
+>Aharown > among his priests <03548 +kohen > , and Samuel <08050 +Sh@muw>el > among them that {call}
<07121 +qara> > upon his name <08034 +shem > ; they called <07121 +qara> > upon the LORD <03068
+Y@hovah >, and he answered <06030 + them . call PSA 102 002 Hide <05641 +cathar > not thy face <06440
+paniym > from me in the day <03117 +yowm > [ when ] I am in trouble <06862 +tsar > ; incline <05186 +natah
> thine ear <0.0241 +> ozen > unto me: in the day <0.3117 +yowm > [ when ] I {call} <0.7121 +gara>> answer
<06030 + me speedily <04118 +maher > . call PSA 105 001 . O give thanks <03034 +yadah > unto the LORD
<03050 + Yahh > ; {call} <07121 +qara> > upon his name <08034 +shem > : make known <03045 +yada< > his
deeds <05949 + among the people <05971 + . call PSA 116 002 Because <03588 +kiy > he hath inclined <05186
+natah > his ear <00241 +>ozen > unto me, therefore will I {call} <07121 +qara> > upon [him] as long <03117
+yowm > as I live < 03117 + yowm > . call PSA 116 013 I will take < 05375 + nasa > > the cup < 03563 + kowc > of
salvation <03444 +y@shuw, and {call} <07121 +qara> > upon the name <08034 +shem > of the LORD <03068
+Y@hovah > . call PSA 116 017 I will offer <02076 +zabach > to thee the sacrifice <02077 +zebach > of
thanksgiving <08426 +towdah >, and will {call} <07121 +qara> > upon the name <08034 +shem > of the LORD
<03068 +Y@hovah > . call PSA 145 018 The LORD <03068 +Y@hovah > [ is ] nigh <07138 +qarowb > unto all
<03605 + kol > them that call < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + that < 07121 + qara > upon him, to all < 03605 + that < 07121 + qara > upon him, to all < 07121 + qara > upon 
him in truth <00571 +>emeth > . call PSA 145 018 The LORD <03068 +Y@hovah > [ is ] nigh <07138 +qarowb
> unto all <0.3605 +kol > them that \{call\} <0.7121 +gara> > upon him, to all <0.3605 +kol > that call <0.7121
+gara> > upon him in truth <00571 +>emeth > . call PRO 001 028 Then <00227 +>az > shall they {call} <07121
+qara> > upon me, but I will not answer <06030 +; they shall seek <07836 +shachar > me early <07836
+shachar >, but they shall not find <04672 +matsa> > me : call PRO 007 004 Say <00559 +>amar > unto wisdom
<02451 +chokmah >, Thou [ art ] my sister <00269 +>achowth >; and {call} <07121 +qara> > understanding
<00998 +biynah > [thy ] kinswoman <04129 +mowda< > : call PRO 008 004 Unto you, O men <00376 +>iysh
>, I {call} <07121 +qara>>; and my voice <06963 +qowl>[ is ] to the sons <01121 +ben > of man <00120
+>adam > . call PRO 009 015 To {call} <07121 +qara> > passengers who go right <03474 +yashar > on their
ways <00734 +>orach > : call PRO 031 028 Her children <01121 +ben > arise <06965 +quwm > up, and {call}
<00833 +>ashar > her blessed <00833 +>ashar > ; her husband <01167 +ba [ also ] , and he praiseth <01984
+halal > her . call ISA 005 020 Woe <01945 +howy > unto them that {call} <00559 +> amar > evil <07451 +ra< >
good < 02896 + towb >, and good < 02896 + towb > evil < 07451 + ra <> ; that put < 07760 + suwm > darkness
<02822 +choshek > for light <00216 +>owr >, and light <00216 +>owr > for darkness <02822 +choshek >; that
put <0.07760 + \text{suwm} > \text{bitter} < 0.04751 + \text{mar} > \text{for sweet} < 0.04966 + \text{mathowq} > \text{, and sweet} < 0.04966 + \text{mathowq} > \text{for}
bitter <04751 +mar > ! call ISA 007 014 Therefore <03651 +ken > the Lord <00136 +>Adonay > himself <01931
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+huw> > shall give <05414 +nathan > you a sign <00226 +>owth > ; Behold <02009 +hinneh > , a virgin <05959
+ shall conceive <02030 +hareh >, and bear <03205 +yalad > a son <01121 +ben >, and shall {call} <07121
+qara > his name < 08034 + shem > Immanuel < 06005 + el > . Call ISA 008 003 And I went < 07126 + qarab > .
unto the prophetess <05031 +n@biy>ah >; and she conceived <02030 +hareh >, and bare <03205 +valad > a son
<0.1121 + ben > 1. Then said <0.0559 + amar > 1. the LORD <0.03068 + amar > 1. (Call) <0.07121 + amar > 1.
his name <08034 +shem > Mahershalalhashbaz <04122 +Maher Shalal Chash Baz > . call ISA 012 004 . And in
that day <03117 +yowm > shall ye say <00559 +>amar > , Praise <03034 +yadah > the LORD <03068
+Y@hovah >, {call} <07121 + qara > upon his name <math><08034 + shem >, declare <03045 + yada < > his doings
<05949 + among the people < 05971 +, make mention <02142 + zakar > that his name <08034 + shem > is exalted
<07682 +sagab > . call ISA 022 012 And in that day <03117 +yowm > did the Lord <00136 +>Adonay > GOD
<03069 + Y@hovih > of hosts < 06635 + tsaba > {call} < 07121 + qara > to weeping < 01065 + B@kiy > , and to
mourning <04553 +micepd >, and to baldness <07144 +qorchah >, and to girding <02296 +chagar > with
sackcloth <08242 +saq > : call ISA 022 020 And it shall come <01961 +hayah > to pass in that day <03117
+yowm >, that I will {call} <07121 +qara> > my servant <05650 + Eliakim <00471 +> Elyaqiym > the son
<01121 +ben > of Hilkiah <02518 +Chilqiyah > : call ISA 031 002 Yet he also <01571 +gam > [ is ] wise <02450
+chakam >, and will bring <00935 +bow > > evil <07451 +ra < >, and will not \{call \} <05493 +cuwr > back
<05493 +cuwr > his words <01697 +dabar > : but will arise <06965 +quwm > against <05921 + the house
<01004 +bayith > of the evildoers <07489 +ra the help <05833 + of them that work <06213 + iniquity <00205
+>aven > . call ISA 034 012 They shall {call} <07121 +qara>> the nobles <02715 +chor > thereof to the
kingdom <04410 +m@luwkah >, but none <00369 +>ayin > [ shall be ] there <08033 +sham >, and all <03605
+kol > her princes <08269 +sar > shall be nothing <00657 +>ephec > . call ISA 041 025 I have raised <05782 +
up [one] from the north <06828 +tsaphown >, and he shall come <00857 +>athah >: from the rising <04217
+mizrach > of the sun <08121 +shemesh > shall he \{call\} <07121 +qara> > upon my name <08034 +shem >: and
he shall come <00935 +bow> > upon princes <05461 +cagan > as [upon] morter <02563 +chomer > , and as the
potter <03335 +yatsar > treadeth <07429 +ramac > clay <02916 +tiyt > . call ISA 044 005 One shall say <00559
+>amar > , I [ am ] the LORD S <03068 +Y@hovah > ; and another <02088 +zeh > shall {call} <07121 +qara> >
[ himself ] by the name <08034 +shem > of Jacob <03290 +Ya; and another <02088 +zeh > shall subscribe
<03789 +kathab > [ with ] his hand <03027 +yad > unto the LORD <03068 +Y@hovah > , and surname <03655
+kanah > [himself] by the name <08034 +shem > of Israel <03478 +Yisra>el > . call ISA 044 007 And who
<04310 + miy >, as I, shall \{call\} < 07121 + qara >, and shall declare <05046 + nagad > it, and set it in order
<06186 + \text{for me}, since I appointed <07760 + \text{suwm} > \text{the ancient} < 05769 + \text{people} < 05971 + ? and the things that
are coming <0.0857 +> athah >, and shall come <0.0935 + bow >>, let them shew <0.5046 + nagad > unto them.
call ISA 045 003 And I will give <05414 +nathan > thee the treasures <00214 +>owtsar > of darkness <02822
+choshek >, and hidden <04301 +matmown > riches <04301 +matmown > of secret <04565 +mictar > places,
that thou mayest know <03045 +yada<> that I, the LORD <03068 +Y@hovah>, which \{call\} <07121 +qara>>
[ thee ] by thy name <08034 +shem >, [ am ] the God <00430 +>elohiym > of Israel <03478 +Yisra>el > . call
ISA 048 002 For they \{\text{call}\}\ <07121 +qara>> themselves of the holy <06944 +qodesh > city <05892 +, and stay
<05564 +camak > themselves upon the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; The LORD
<03068 +Y@hovah > of hosts <06635 +tsaba> > [ is ] his name <08034 +shem > . call ISA 048 013 Mine hand
<03027 + yad > also < 00637 + >aph > hath laid the foundation < 03245 + yacad > of the earth < 00776 + >erets >,
and my right <03225 +yamiyn > hand <03225 +yamiyn > hath spanned <02946 +taphach > the heavens <08064
+shamayim >: [ when ] I {call} <07121 +qara> > unto them, they stand <05975 + up together <03162 +yachad >
. call ISA 055 005 Behold <02005 +hen > , thou shalt {call} <07121 +qara> > a nation <01471 +gowy > [ that ]
thou knowest <03045 +yada<> not, and nations <01471 +gowy > [ that ] knew <03045 +yada<> not thee shall
run <07323 +ruwts > unto thee because <04616 +ma of the LORD <03068 +Y@hovah > thy God <00430
+>elohiym >, and for the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el >; for he hath glorified
<06286 +pa>ar > thee . call ISA 055 006 . Seek <01875 +darash > ye the LORD <03068 +Y@hovah > while he
may be found <04672 + \text{matsa}>>, \{\text{call}\}<07121 + \text{gara}>> ye upon him while he is near <07138 + \text{garowb}>: call
ISA 058 005 Is it such <02088 +zeh > a fast <06685 +tsowm > that I have chosen <00977 +bachar > ? a day
<03117 +yowm > for a man <00120 +>adam > to afflict <06031 + his soul <05315 +nephesh > ? [ is it ] to bow
<03721 +kaphaph > down his head <07218 +ro>sh > as a bulrush <00100 +>agmown >, and to spread <03331
+yatsa<> sackcloth <08242 +saq> and ashes <00665 +>epher> [ under him ] ? wilt thou {call} <07121 +qara>
> this <02088 +zeh > a fast <06685 +tsowm > , and an acceptable <07522 +ratsown > day <03117 +yowm > to
the LORD <03068 + Y@hovah > ? call ISA 058 009 Then <00227 +>az >  shalt thou \{call\} <07121 + qara>>, and
the LORD <03068 +Y@hovah > shall answer <06030 +; thou shalt cry <07768 +shava< >, and he shall say
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<00559 +> amar >, Here <02009 + hinneh > I [am]. If thou take <05493 + cuwr > away <05493 + cuwr > from
the midst <08432 +tavek > of thee the yoke <04133 +mowtah > , the putting <07971 +shalach > forth <07971
+shalach > of the finger <00676 +>etsba< >, and speaking <01696 +dabar > vanity <00205 +>aven >; call ISA
058\ 013. If <00518 +>im > thou turn <07725 +shuwb > away thy foot <07272 +regel > from the sabbath <07676
+shabbath >, [from ] doing <06213 + thy pleasure <02656 +chephets > on my holy <06944 +qodesh > day
<03117 + yowm >; and \{call\} < 07121 + qara > the sabbath <07676 + shabbath > a delight <06027 +, the holy
<06918 +qadowsh > of the LORD <03068 +Y@hovah > , honourable <03513 +kabad > ; and shalt honour
<03513 +kabad > him, not doing <06213 + thine own ways <01870 +derek >, nor finding <04672 +matsa> >
thine own pleasure <02656 +chephets >, nor speaking <01696 +dabar > [ thine own ] words <01697 +dabar > :
call ISA 060 014 The sons <01121 +ben > also of them that afflicted <06031 + thee shall come <01980 +halak >
bending <07817 +shachach > unto thee; and all <03605 +kol > they that despised <05006 +na>ats > thee shall
bow <07812 +shachah > themselves down <07812 +shachah > at <05921 + the soles <03709 +kaph > of thy feet
<07272 +regel >; and they shall {call} <07121 +qara> > thee, The city <05892 + of the LORD <03068
+Y@hovah >, The Zion <06726 + Tsiyown > of the Holy <math><06918 + gadowsh > One of Israel <math><03478 + Yisra > el > .
call ISA 060 018 Violence <02555 +chamac > shall no <03808 +lo> > more <05750 + be heard <08085 +shama<
> in thy land <00776 +>erets > , wasting <07701 +shod > nor destruction <07667 +sheber > within thy borders
<01366 +g@buwl >; but thou shalt {call} <07121 +qara> > thy walls <02346 +chowmah > Salvation <03444
+y@shuw, and thy gates <08179 +sha Praise <08416 +t@hillah > . call ISA 061 006 But ye shall be named
<07121 +qara> > the Priests <03548 +kohen > of the LORD <03068 +Y@hovah > : [men] shall {call} <07121
+qara> you the Ministers <08334 +sharath > of our God <00430 +>elohiym > : ye shall eat <00398 +>akal >
the riches <02428 +chayil > of the Gentiles <01471 +gowy > , and in their glory <03519 +kabowd > shall ye
boast <03235 +yamar > yourselves . call ISA 062 012 And they shall {call} <07121 +qara> > them , The holy
<06944 + qodesh > people < 05971 +, The redeemed <01350 + ga > al > of the LORD < 03068 + Y@hovah > : and
thou shalt be called <07121 + qara > >, Sought <01875 + darash > out, A city <05892 + not forsaken <05800 + ...
call ISA 065 015 And ye shall leave <03241 +Yaniym > your name <08034 +shem > for a curse <07621
+sh@buw unto my chosen <00977 +bachar > : for the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >
shall slay <04191 +muwth > thee, and {call} <07121 +qara> > his servants <05650 + by another <00312 +>acher
> name <08034 +shem > : call ISA 065 024 And it shall come <01961 +hayah > to pass, that before <02962
+terem > they \{\text{call}\}\ <0.7121\ +\text{gara}>>, I will answer <0.6030\ +; and while they are yet <0.5750\ + speaking
<01696 +dabar > , I will hear <08085 +shama< > . call JER 001 015 For , lo <02009 +hinneh > , I will {call}
<07121 +qara> > all <03605 +kol > the families <04940 +mishpachah > of the kingdoms <04467 +mamlakah >
of the north <06828 +tsaphown >, saith <05002 +n@>um > the LORD <03068 +Y@hovah >; and they shall
come <0.0935 + bow > >, and they shall set <0.5414 + bow > + bow > >, and they shall set <0.5414 + bow > + bow > + bow > > one <0.0376 + bow > + bow >
throne <03678 +kicce> > at the entering <06607 +pethach > of the gates <08179 +sha of Jerusalem <03389
+Y@ruwshalaim >, and against <05921 + all <03605 +kol > the walls <02346 +chowmah > thereof round
<05439 +cabiyb > about, and against <05921 + all <03605 +kol > the cities <05892 + of Judah <03063
+Y@huwdah > . call JER 003 017 At that time <06256 + they shall {call} <07121 +qara> > Jerusalem <03389
+Y@ruwshalaim > the throne <03678 +kicce > of the LORD <03068 +Y@hovah > ; and all <03605 +kol > the
nations <01471 +gowy > shall be gathered <06960 +qavah > unto it, to the name <08034 +shem > of the LORD
<03068 +Y@hovah >, to Jerusalem <03389 +Y@ruwshalaim >: neither <03808 +lo> > shall they walk <03212
+yalak > any more <05750 + after <00310 +>achar > the imagination <08307 +sh@riyruwth > of their evil
<07451 + ra < > heart < 03820 + leb > . call JER 003 019 But I said < 00559 + > amar > , How < 00349 + > eyk > shall
I put <07896 +shiyth > thee among the children <01121 +ben > , and give <05414 +nathan > thee a pleasant
<02532 +chemdah > land <00776 +>erets > , a goodly <06643 +ts@biy > heritage <05159 +nachalah > of the
hosts <06635 +tsaba>> of nations <01471 +gowy >? and I said <00559 +>amar >, Thou shalt \{call\}<07121
+qara>> me, My father <1>; and shalt not turn <07725 +shuwb > away from me. call JER 006 030 Reprobate
<03988 +ma>ac > silver <03701 +keceph > shall [men] {call} <07121 +qara> > them, because <03588 +kiy >
the LORD <03068 +Y@hovah > hath rejected <03988 +ma>ac > them . call JER 007 027 Therefore thou shalt
speak <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > unto them; but they
will not hearken <08085 +shama< > to thee: thou shalt also {call} <07121 +qara> > unto them; but they will not
answer <06030 + thee . call JER 009 017 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068
+Y@hovah > of hosts <06635 +tsaba> > , Consider <00995 +biyn > ye , and {call} <07121 +qara> > for the
mourning <06969 +quwn > women, that they may come <00935 +bow> >; and send <07971 +shalach > for
cunning <02450 +chakam > [ women ], that they may come <00935 +bow> > : call JER 010 025 Pour <08210
+shaphak > out thy fury <02534 +chemah > upon the heathen <01471 +gowy > that know <03045 +yada< > thee
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not, and upon the families <04940 +mishpachah > that {call} <07121 +qara> > not on thy name <08034 +shem >
: for they have eaten <00398 +> akal > up Jacob <03290 + Ya, and devoured <math><00398 +> akal > him, and
consumed <03615 +kalah > him, and have made his habitation <05116 +naveh > desolate <08074 +shamem > .
call JER 025 029 For, lo <02009 +hinneh >, I begin <02490 +chalal > to bring evil <07489 +ra which <00834
+>aher > is called <07121 +qara> > by my name <08034 +shem > , and should ye be utterly unpunished <05352
+naqah > ? Ye shall not be unpunished <05352 +naqah > : for I will {call} <07121 +qara> > for a sword <02719
+chereb > upon all <03605 +kol > the inhabitants <03427 +yashab > of the earth <00776 +>erets >, saith <05002
+n@>um>  the LORD <03068 + Y@hovah>  of hosts <06635 + tsaba>> . call JER 029 012 Then shall ye \{call\}
<07121 +qara> > upon me, and ye shall go <01980 +halak > and pray <06419 +palal > unto me, and I will
hearken <08085 +shama< > unto you . Call JER 033 003 {Call} <07121 +qara> > unto me, and I will answer
<06030 + thee, and shew <05046 + nagad > thee great <math><01419 + gadowl > and mighty <math><01219 + batsar > things,
which thou knowest <03045 +yada< > not . Call JER 050 029 {Call} <08085 +shama< > together the archers
<07228 +rab > against <00413 +>el > Babylon <00894 +Babel > : all <03605 +kol > ye that bend <01869 +darak
> the bow <07198 +gesheth >, camp <02583 +chanah > against <05921 + it round <05439 +cabiyb > about; let
none <00408 +>al > thereof escape <06413 +p@leytah > : recompense <07999 +shalam > her according to her
work <06467 + po; according to all <03605 + kol > that she hath done <math><06213 + do < 06213 + 
hath been proud <02102 +zuwd > against <00413 +>el > the LORD <03068 +Y@hovah > , against <00413 +>el
> the Holy <06944 +qodesh > One of Israel <03478 + Yisra>el > . call JER 051 027 Set <05375 +nasa> > ye up a
standard <05251 +nec > in the land <00776 +>erets > , blow <08628 +taga< > the trumpet <07782 +showphar >
among the nations <01471 +gowy >, prepare <06942 +qadash > the nations <01471 +gowy > against <05921 +
her, {call} <08085 +shama< > together against <05921 + her the kingdoms <04467 +mamlakah > of Ararat
<00780 +>Ararat > , Minni <04508 +Minniy > , and Ashchenaz <00813 +>Ashk@naz > ; appoint <06485
+paqad > a captain <02951 +tiphcar > against <05921 + her; cause the horses <05483 +cuwc > to come <05927
+ up as the rough <05569 +camar > caterpillers <03218 +yekeq > . call LAM 002 015 All <03605 +kol > that
pass <05674 + by clap <05606 +caphaq > [ their ] hands <03709 +kaph > at <05921 + thee; they hiss <08319
+sharaq > and wag <05128 +nuwa< > their head <07218 +ro>sh > at <05921 + the daughter <01323 +bath > of
Jerusalem <03389 + Y@ruwshalaim >, [saying, Is] this <02088 + zeh > the city <05892 + that [men] {call}
<00559 +> amar > The perfection <03632 + kaliyl > of beauty <03308 + yophiy > The joy <04885 + masows > of
the whole <03605 +kol > earth <00776 +>erets > ? call EZE 021 023 And it shall be unto them as a false <07723
+shav> > divination <07080 +qacam > in their sight <05869 +, to them that have sworn <07650 +shaba< > oaths
<0.7621 + \text{sh@buw}: but he will \{\text{call}\}<0.2142 + \text{zakar} > \text{to remembrance} < 0.2142 + \text{zakar} > \text{the iniquity} < 0.5771 + \text{sakar} > \text
that they may be taken <08610 +taphas > . call EZE 036 029 I will also save <03467 +yasha< > you from all
<03605 + kol > your uncleannesses < 02932 + tum > ah > : and I will {call} < 07121 + qara > > for the corn < 01715
+dagan >, and will increase <07235 + rabah > it, and lay <05414 + nathan > no <03808 + lo> famine <07458
+ra upon you . call EZE 038 021 And I will {call} <07121 +qara> > for a sword <02719 +chereb > against
<05921 + \text{him throughout all} < 03605 + \text{kol} > \text{my mountains} < 02022 + \text{har} > , saith <05002 + \text{n@>um} > \text{the Lord}
<00136 +>Adonay > GOD <03069 +Y@hovih > : every man s <00376 +>iysh > sword <02719 +chereb > shall
be against his brother <00251 +>ach > . call EZE 039 011 And it shall come <01961 +hayah > to pass in that day
<03117 +yowm > , [ that ] I will give <05414 +nathan > unto Gog <01463 +Gowg > a place <04725 +maqowm >
there <08033 +sham > of graves <06913 +qeber > in Israel <03478 +Yisra>el >, the valley <01516 +gay>> of
the passengers <05674 + on the east <06926 + qidmah > of the sea <03220 + yam > : and it shall stop <02629
+chacam > the [noses] of the passengers <05674 + : and there <08033 +sham > shall they bury <06912 +qabar >
Gog <01463 +Gowg > and all <03605 +kol > his multitude <01995 +hamown > : and they shall {call} <07121
+qara > [it] The valley <0.1516 + gay > 0.01516 + gay > 0.
the king <04428 +melek > commanded <00559 +>amar > to {call} <07121 +qara> > the magicians <02748
+chartom >, and the astrologers <00825 +>ashshaph >, and the sorcerers <03784 +kashaph >, and the
Chaldeans <03779 +Kasday >, for to shew <05046 +nagad > the king <04428 +melek > his dreams <02472
+chalowm > . So they came <00935 +bow> > and stood <05975 + before <06440 +paniym > the king <04428
+melek > . Call HOS 001 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him, {Call}
<07121 +qara> > his name <08034 +shem > Jezreel <03157 +Yizr@l > ; for yet <05750 + a little <04592 +m@ [
while ], and I will avenge <06485 +pagad > the blood <01818 +dam > of Jezreel <03157 +Yizr@l > upon the
house <01004 +bayith > of Jehu <03058 +Yehuw> >, and will cause to cease <07673 +shabath > the kingdom
<04468 +mamlakuwth > of the house <01004 +bayith > of Israel <03478 +Yisra>el > . Call HOS 001 006 And
she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a daughter <01323 +bath > . And [
God ] said <00559 +>amar > unto him, {Call} <07121 +qara> > her name <08034 +shem > Loruhamah <03819
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+Lo> Ruchamah > : for I will no <03808 +lo> > more <05750 + have mercy <07355 +racham > upon the house
<01004 +bayith > of Israel <03478 +Yisra>el >; but I will utterly take <05375 +nasa> > them away . Call HOS
001 009 Then said <00559 +>amar > [ God ], {Call} <07121 +qara> > his name <08034 +shem > Loammi
<03818 +Lo>: for ye [ are ] not my people <05971 +, and I will not be your [ God ]. call HOS 002 016 And it
shall be at that day <03117 + yowm >, saith <05002 + n@>um > the LORD <03068 + Y@hovah >, [ that ] thou
shalt call <07121 +qara>> me Ishi <00376 +>iysh>; and shalt {call} <07121 +qara>> me no <03808 +lo>>
more <05750 + Baali <01180 +Ba . call HOS 002 016 And it shall be at that day <03117 +yowm > , saith <05002
+n@>um>  the LORD <03068+Y@hovah>, [ that ] thou shalt \{call\}<07121+qara>>  me Ishi <00376+> iysh
>; and shalt call <07121 +qara>> me no <03808 +lo>> more <05750 + Baali <01180 +Ba . call HOS 007 011
Ephraim <00669 +>Ephrayim > also is like a silly <06601 +pathah > dove <03123 +yownah > without <00369
+>ayin > heart <03820 +leb >: they {call} <07121 +qara>> to Egypt <04714 +Mitsrayim >, they go <01980
+halak > to Assyria <00804 +>Ashshuwr > . call JOE 001 014 . Sanctify <06942 +qadash > ye a fast <06685
+tsowm >, {call} <07121 +qara> > a solemn <06116 + assembly <06116 + , gather <00622 +>acaph > the elders
<02205 + zagen > [and] all < 03605 + kol > the inhabitants < 03427 + yashab > of the land < 00776 + > erets > [into] (all < 0.0005 + zagen > [and] all < 0.0005
] the house <0.1004 + bayith > of the LORD < 0.3068 + Y@hovah > your God < 0.0430 + > elohiym > , and cry
<02199 +za unto the LORD <03068 +Y@hovah >, call JOE 002 015 Blow <08628 +taga< > the trumpet <07782
+showphar > in Zion <06726 +Tsiyown >, sanctify <06942 +qadash > a fast <06685 +tsowm >, {call} <07121
+qara > a solemn < 06116 + assembly < 06116 + call JOE 002 032 And it shall come < 01961 + hayah > to pass,
[ that ] whosoever <00834 +>aher > shall call <07121 +qara> > on the name <08034 +shem > of the LORD
<03068 +Y@hovah > shall be delivered <04422 +malat > : for in mount <02022 +har > Zion <06726 +Tsiyown >
and in Jerusalem <03389 +Y@ruwshalaim > shall be deliverance <06413 +p@leytah >, as the LORD <03068
+Y@hovah > hath said <00559 +>amar > , and in the remnant <08600 +t@phowtsah > whom <00834 +>aher >
the LORD <03068 +Y@hovah > shall {call} <07121 +qara> > . call JOE 002 032 And it shall come <01961
+hayah > to pass, [that] whosoever <00834 +>aher > shall {call} <07121 +qara> > on the name <08034 +shem
> of the LORD <03068 +Y@hovah > shall be delivered <04422 +malat > : for in mount <02022 +har > Zion
<06726 +Tsiyown > and in Jerusalem <03389 +Y@ruwshalaim > shall be deliverance <06413 +p@leytah > , as
the LORD <03068 + Y@hovah > hath said <00559 +> amar >, and in the remnant <08600 + t@phowtsah > whom
<00834 +>aher > the LORD <03068 +Y@hovah > shall call <07121 +qara> > . call AMO 005 016 . Therefore
<03651 + \text{ken} > \text{the LORD} < 03068 + Y@hovah > , the God <00430 + \text{selohiym} > \text{of hosts} < 06635 + \text{tsaba} > , the
Lord <00136 +>Adonay > , saith <00559 +>amar > thus <03541 +koh > ; Wailing <04553 +micepd > [ shall be ]
in all <03605 +kol > streets <07339 +r@chob >; and they shall say <00559 +>amar > in all <03605 +kol > the
highways <02351 +chuwts >, Alas <01930 +how >! alas <01930 +how >! and they shall {call} <07121 +qara>
> the husbandman <00406 +>ikkar > to mourning <60>, and such as are skilful <03045 +yada< > of lamentation
<05092 +n@hiy > to wailing <04553 +micepd > . call JONAH 001 006 So the shipmaster came <07126 +qarab >
to him, and said <00559 +>amar > unto him, What <04100 +mah > meanest thou, O sleeper <07290 +radam >?
arise <06965 +quwm >, {call} <07121 +qara> > upon thy God <00430 +>elohiym >, if <00194 +>uwlay > so be
that God <00430 +>elohiym > will think <06245 + upon us, that we perish <6> not. call ZEP 003 009 For then
<00227 +>az > will I turn <02015 +haphak > to the people <05971 + a pure <01305 +barar > language <08193
+saphah >, that they may all <03605 +kol > {call} <07121 +qara> > upon the name <08034 +shem > of the
LORD <03068 +Y@hovah >, to serve <05647 + him with one <00259 +>echad > consent <07926 +sh@kem >.
call ZEC 003 010 In that day <03117 + yowm >, saith <05002 + n@>um > the LORD <03068 + Y@hovah > of
hosts <06635 +tsaba>>, shall ye {call} <07121 +qara>> every man his neighbour <07453 +rea<> under
<08478 + tachath > the vine < 01612 + gephen > and under < 08478 + tachath > the fig < 08384 + t@>en > tree . call
ZEC 013 009 And I will bring <00935 +bow> > the third <07992 +sh@livshiv > part through the fire <00784
+>esh >, and will refine <06884 +tsaraph > them as silver <03701 +keceph > is refined <06884 +tsaraph >, and
will try <00974 +bachan > them as gold <02091 +zahab > is tried <00974 +bachan > : they shall {call} <07121
+gara>> on my name <08034 +shem>, and I will hear <06030 + them: I will say <00559 +>amar>, It [ is ] my
people <05971 +: and they shall say <00559 +>amar >, The LORD <03068 +Y@hovah > [ is ] my God <00430
+>elohiym > . call MAL 001 004 Whereas <03588 +kiy > Edom <00123 +>Edom > saith <00559 +>amar > , We
are impoverished <07567 +rashash >, but we will return <07725 +shuwb > and build <01129 +banah > the
desolate <02723 +chorbah > places; thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah
> of hosts <06635 +tsaba>>, They shall build <01129 +banah>, but I will throw <02040 +harac > down
<02040 + harac >; and they shall \{call\} < 07121 + qara > them, The border < 01366 + g@buwl > of wickedness
<07564 +rish, and, The people <05971 + against whom <00834 +>aher > the LORD <03068 +Y@hovah > hath
indignation <02194 +za for ever <05769 + . call MAL 003 012 And all <03605 +kol > nations <01471 +gowy >
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shall {call} <00833 +>ashar > you blessed <00833 +>ashar > : for ye shall be a delightsome <02656 +chephets >
land <00776 +>erets >, saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . call
MAL 003 015 And now <06258 + we {call} <00833 +>ashar > the proud <02086 +zed > happy <00833 +>ashar
>; yea <01571 +gam >, they that work <06213 + wickedness <07564 +rish are set <01129 +banah > up; yea
<01571 +gam >, [ they that ] tempt <00974 +bachan > God <00430 +>elohiym > are even delivered <04422
+malat > . call MAT 001 021 And she shall bring <5088 -tikto -> forth <5088 -tikto -> a son <5207 -huios -> , and
thou shalt {call} <2564 - kaleo -> his name <3686 -onoma -> JESUS <2424 -Iesous -> : for he shall save <4982 -
sozo -> his people <2992 -laos -> from their sins <0266 -hamartia -> . call MAT 001 023 Behold <2400 -idou -> ,
a virgin <3933 - parthenos -> shall be with child <1064 -gaster ->, and shall bring <5088 -tikto -> forth <5088 -
tikto -> a son <5207 -huios -> , and they shall {call} <2564 -kaleo -> his name <3686 -onoma -> Emmanuel
<1694 - Emmanouel ->, which <3739 -hos -> being interpreted <3177 -methermeneuo -> is, God <2316 -theos ->
with us . call MAT 009 013 But go <4198 -poreuomai -> ye and learn <3129 - manthano -> what <5101 -tis -> [
that ] meaneth <2076 -esti -> , I will <2309 -thelo -> have mercy <1656 -eleos -> , and not sacrifice <2378 -thusia
->: for I am not come <2064 -erchomai -> to {call} <2564 -kaleo -> the righteous <1342 -dikaios -> , but sinners
<0268 -hamartolos -> to repentance <3341 -metanoia -> . call MAT 010 025 It is enough <0713 -arketos -> for
the disciple <3101 -mathetes -> that he be as his master <1320 -didaskalos -> , and the servant <1401 -doulos ->
as his lord <2962 -kurios -> . If <1487 -ei -> they have called <2564 -kaleo -> the master <1320 -didaskalos -> of
the house <3617 -oikodespotes -> Beelzebub <0954 -Beelzeboul -> , how <4214 -posos -> much <4214 - posos ->
more <3123 -mallon -> [ shall they {call} ] them of his household <3615 -oikiakos -> ? Call MAT 020 008 So
<1161 -de -> when even <3798 -opsios -> was come <1096 -ginomai -> , the lord <2962 -kurios -> of the
vineyard <0290 -ampelon -> saith <3004 -lego -> unto his steward <2012 -epitropos -> , {Call} <2564 -kaleo ->
the labourers <2040 -ergates ->, and give <0591 -apodidomi -> them [their] hire <3408 -misthos ->, beginning
<0756 -archomai -> from the last <2078 -eschatos -> unto the first <4413 -protos -> . call MAT 022 003 And sent
<0649 -apostello -> forth <0649 - apostello -> his servants <1401 -doulos -> to {call} <2564 - kaleo -> them that
were bidden <2564 -kaleo -> to the wedding <1062 -gamos -> : and they would <2309 -thelo -> not come <2064 -
erchomai -> . call MAT 022 043 He saith <3004 -lego -> unto them , How <4459 - pos -> then <3767 -oun ->
doth David <1138 -Dabid -> in spirit <4151 -pneuma -> {call} <2564 -kaleo -> him Lord <2962 -kurios -> ,
saying <3004 -lego ->, call MAT 022 045 If <1487 -ei -> David <1138 -Dabid -> then <3767 -oun -> {call}
<2564 -kaleo -> him Lord <2962 -kurios -> , how <4459 -pos -> is he his son <5207 -huios -> ? call MAT 023
009 And {call} <2564 -kaleo -> no <3361 -me -> [man] your <5216 -humon -> father <3962 -pater -> upon the
earth <1093 -ge -> : for one <1520 -heis -> is your <5216 -humon -> Father <3962 -pater -> , which <3588 -ho ->
is in heaven <3772 - ouranos -> . call MAR 002 017 When Jesus <2424 -Iesous -> heard <0191 -akouo -> [it],
he saith <3004 -lego -> unto them, They that are whole <2480 -ischuo -> have <2192 -echo -> no <3756 -ou ->
need <5532 -chreia -> of the physician <2395 -iatros -> , but they that are sick <2560 -kakos -> : I came <2064 -
erchomai -> not to {call} <2564 -kaleo -> the righteous <1342 -dikaios -> , but sinners <0268 -hamartolos -> to
repentance <3341 -metanoia -> . call MAR 010 049 And Jesus <2424 -Iesous -> stood <2476 -histemi -> still
<2476 -histemi ->, and commanded <2036 -epo -> him to be called <5455 -phoneo ->. And they {call} <5455 -
phoneo -> the blind <5185 -tuphlos -> man, saying <3004 -lego -> unto him, Be of good comfort <2293 -tharseo
->, rise <1453 -egeiro ->; he calleth <5455 -phoneo -> thee . call MAR 015 012 And Pilate <4091 -Pilatos ->
answered <0611 - apokrinomai -> and said <2036 -epo -> again <3825 -palin -> unto them, What <5101 -tis ->
will <2309 -thelo -> ye then <3767 - oun -> that I shall do <4160 -poieo -> [ unto him ] whom <3739 - hos -> ye
{call} <3004 -lego -> the King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ? call MAR 015 016 And the
soldiers <4757 -stratiotes -> led <0520 -apago -> him away <0520 -apago -> into <2080 -eso -> the hall <0833 -
aule ->, called <2076 -esti -> Praetorium <4232 - praitorion ->; and they {call} <4779 -sugkaleo -> together
<4779 -sugkaleo -> the whole <3650 -holos -> band <4686 -speira -> . call LUK 001 013 But the angel LUK
0032 -aggelos - said 2036 - epo - unto him, Fear 5399 -phobeo - not, Zacharias 2197 - Zacharias - : for thy prayer
1162 -deesis - is heard 1522 - eisakouo - ; and thy wife 1135 -gune - Elisabeth 1665 -Elisabet - shall bear 1080 -
gennao - thee a son 5207 -huios -, and thou shalt {call} 2564 -kaleo - his name 3686 -onoma - John 2491 -
Ioannes - . call LUK 001 031 And , behold 2400 -idou - , thou shalt conceive 4815 -sullambano - in thy womb
1064 -gaster -, and bring 5088 - tikto - forth 5088 -tikto - a son 5207 -huios -, and shalt {call} 2564 -kaleo - his
name 3686 -onoma - JESUS 2424 -Iesous - . call LUK 001 048 For he hath regarded 1914 -epiblepo - the low
5014 -tapeinosis - estate of his handmaiden 1399 -doule - : for , behold 2400 -idou - , from henceforth 3568 -nun -
all 3956 -pas - generations 1074 -genea - shall {call} 3106 -makarizo - me blessed 3106 -makarizo - . call LUK
005 032 I came 2064 -erchomai - not to {call} 2564 - kaleo - the righteous 1342 -dikaios - , but sinners LUK 0268
- hamartolos - to repentance 3341 -metanoia - . call LUK 006 046 And why 5101 -tis - {call} 2564 -kaleo - ye me
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, Lord 2962 -kurios - , Lord 2962 -kurios - , and do 4160 -poieo - not the things which 3739 -hos - I say 3004 -
lego - ? call LUK 014 012 Then 1161 -de - said 3004 -lego - he also 2532 - kai - to him that bade 2564 -kaleo -
him, When 3752 -hotan - thou makest 4160 -poieo - a dinner LUK 0712 -ariston - or 2228 - e - a supper 1173 -
deipnon -, {call} 5455 -phoneo - not thy friends 5384 -philos -, nor 3364 -ou me - thy brethren LUK 0080 -
adephos -, neither 3366 -mede - thy kinsmen 4773 -suggenes -, nor 3364 -ou me - [thy] rich 4145 -plousios -
neighbours 1069 -geiton - ; lest 3379 -mepote - they also 2532 -kai - bid LUK 0479 -antikaleo - thee again LUK
0479 -antikaleo -, and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee . call LUK 014 013 But
when 3752 -hotan - thou makest 4160 -poieo - a feast 1403 -doche -, {call} 2564 -kaleo - the poor 4434 - ptochos
-, the maimed 0376 -anaperos -, the lame 5560 -cholos -, the blind 5185 -tuphlos -: call JOH 004 016 Jesus
<2424 -Iesous -> saith <3004 -lego -> unto her, Go <5217 -hupago ->, {call} <5455 -phoneo -> thy husband
<0435 -aner -> , and come <2064 -erchomai -> hither <1759 -enthade -> . call JOH 013 013 Ye {call} <5455 -
phoneo -> me Master <1320 - didaskalos -> and Lord <2962 -kurios -> : and ye say <3004 -lego -> well <2573 -
kalos -> ; for [ so ] I am <1510 -eimi -> . call JOH 015 015 Henceforth <3765 -ouketi -> I {call} <3004 - lego ->
you not servants <1401 -doulos -> ; for the servant <1401 -doulos -> knoweth <1492 -eido -> not what <5101 -tis
-> his lord <2962 -kurios -> doeth <4160 -poieo -> : but I have called <2046 -ereo -> you friends <5384 -philos ->
; for all <3956 -pas -> things that I have heard <0191 -akouo -> of my Father <3962 -pater -> I have made <1107 -
gnorizo -> known <1107 -gnorizo -> unto you . call ACT 002 021 And it shall come <1511 -einai -> to pass , [
that ] whosoever <3739 -hos -> shall {call} <1941 -epikaleomai -> on <1941 -epikaleomai -> the name <3686 -
onoma -> of the Lord <2962 -kurios -> shall be saved <4982 -sozo -> . call ACT 002 039 For the promise <1860 -
epaggelia -> is unto you, and to your <5216 -humon -> children <5043 -teknon ->, and to all <3956 -pas -> that
are afar <3112 -makran -> off, [even] as many <3745 -hosos -> as the Lord <2962 -kurios -> our God <2316 -
theos -> shall {call} <4341 -proskaleomai -> . call ACT 009 014 And here <5602 -hode -> he hath <2192 -echo -
> authority <1849 -exousia -> from the chief <0749 -archiereus -> priests <0749 -archiereus -> to bind <1210 -
deo -> all <3956 - pas -> that {call} <1941 -epikaleomai -> on thy name <3686 - onoma -> . call ACT 010 005
And now <3568 -nun -> send <3992 -pempo -> men <0435 -aner -> to Joppa <2445 -Ioppe -> , and {call} <3343
- metapempo -> for [one] Simon <4613 -Simon ->, whose <3739 - hos -> surname <1941 -epikaleomai -> is
Peter <4074 -Petros -> : call ACT 010 015 And the voice <5456 -phone -> [ spake ] unto him again <3825 -palin -
> the second <1208 -deuteros -> time, What <3739 -hos -> God <2316 -theos -> hath cleansed <2511 - katharizo
->, [that] {call} <2840 -koinoo -> not thou common <2840 -koinoo -> . call ACT 010 028 And he said <5346 -
phemi -> unto them, Ye know <1987 -epistamai -> how <5613 -hos -> that it is an unlawful <0111 -athemitos ->
thing for a man <0435 -aner -> that is a Jew <2453 -Ioudaios -> to keep <2853 -kollao -> company <2853 - kollao
->, or <2228 -e -> come <4334 -proserchomai -> unto one of another <0246 -allophulos -> nation <0246 -
allophulos ->; but God <2316 -theos -> hath shewed <1166 -deiknuo -> me that I should not {call} <3004 -lego -
> any <3367 -medeis -> man <0444 - anthropos -> common <2839 -koinos -> or <2228 -e -> unclean <0169 -
akathartos -> . call ACT 010 032 Send <3992 -pempo -> therefore <3767 -oun -> to Joppa <2445 -Ioppe -> , and
{call} <3333 -metakaleo -> hither <3333 -metakaleo -> Simon <4613 -Simon -> , whose <3739 -hos -> surname
<1941 -epikaleomai -> is Peter <4074 -Petros -> ; he is lodged <3579 -xenizo -> in the house <3614 -oikia -> of [
one | Simon < 4613 - Simon -> a tanner < 1038 - burseus -> by the sea < 2281 - thalassa -> side < 3844 - para -> : who
<3739 -hos ->, when he cometh <3854 -paraginomai ->, shall speak <2980 -laleo -> unto thee . call ACT 011
009 But the voice <5456 -phone -> answered <0611 - apokrinomai -> me again <1208 -deuteros -> from heaven
<3772 - ouranos -> , What <3739 -hos -> God <2316 -theos -> hath cleansed <2511 -katharizo -> , [ that ] {call}
<2840 -koinoo -> not thou common <2839 -koinos -> . call ACT 011 013 And he shewed <0518 -apaggello -> us
how <4459 - pos -> he had seen <1492 -eido -> an angel <0032 -aggelos -> in his house <3624 -oikos -> , which
stood <2476 -histemi -> and said <2036 -epo -> unto him, Send <0649 -apostello -> men <0435 -aner -> to Joppa
<2445 - Ioppe -> , and {call} <3343 - metapempo - > for Simon < 4613 - Simon -> , whose < 3588 - ho -> surname
<1941 - epikaleomai -> is Peter <4074 -Petros -> ; call ACT 019 013 . Then <1161 -de -> certain <5100 -tis -> of
the vagabond <4022 -perierchomai -> Jews <2453 -Ioudaios -> , exorcists <1845 -exorkistes -> , took <2021 -
epicheireo -> upon them to {call} <3687 -onomazo -> over <1909 -epi -> them which had <2192 -echo -> evil
<4190 -poneros -> spirits <4151 -pneuma -> the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus
<2424 - Iesous -> , saying <3004 - lego -> , We adjure <3726 - horkizo -> you by Jesus <2424 - Iesous -> whom
<3739 -hos -> Paul <3972 -Paulos -> preacheth <2784 -kerusso -> . call ACT 024 014 But this <5124 -touto -> I
confess <3670 - homologeo -> unto thee, that after <2596 -kata -> the way <3598 -hodos -> which <3739 -hos ->
they \{\text{call}\}\ <3004 -lego -> heresy <0139 -hairesis -> , so <3779 -houto -> worship <3000 -latreuo - > I the God
<2316 -theos -> of my fathers <3971 -patroios -> , believing <4100 -pisteuo -> all <3956 -pas -> things which
<3588 -ho -> are written <1125 -grapho -> in the law <3551 -nomos -> and in the prophets <4396 -prophetes -> :
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call ACT 024 025 And as he reasoned <1256 -dialegomai -> of righteousness <1343 -dikaiosune -> , temperance
<1466 -egkrateia ->, and judgment <2917 -krima -> to come <1511 -einai ->, Felix <5344 -Phelix -> trembled
<1096 -ginomai ->, and answered <0611 -apokrinomai ->, Go <4198 -poreuomai -> thy way for this <3568 -nun
-> time <3568 -nun -> ; when I have <3335 - metalambano -> a convenient <2540 -kairos -> season <2540 -
kairos -> , I will {call} <3333 -metakaleo -> for thee . call ROM 009 025 . As he saith <3004 -lego -> also <2532
-kai -> in Osee <5617 -Hosee -> , I will {call} <2564 -kaleo -> them my people <2992 -laos -> , which were not
my people <2992 -laos ->; and her beloved <0025 -agapao ->, which was not beloved <0025 - agapao ->. call
ROM 010 012. For there is no <3756 -ou -> difference <1293 -diastole -> between the Jew <2453 -Ioudaios ->
and the Greek <1672 -Hellen -> : for the same <0846 -autos -> Lord <2962 - kurios -> over all <3956 -pas -> is
rich <4147 -plouteo -> unto all <3956 -pas -> that {call} <1941 -epikaleomai -> upon him . call ROM 010 013
For whosoever <0302 -an -> shall {call} <1941 - epikaleomai -> upon the name <3686 -onoma -> of the Lord
<2962 - kurios -> shall be saved <4982 -sozo -> . call ROM 010 014 How <4459 -pos -> then <3767 -oun -> shall
they {call} <1941 -epikaleomai -> on <1941 -epikaleomai -> him in whom <3739 -hos -> they have not believed
<4100 -pisteuo -> ? and how <4459 -pos -> shall they believe <4100 -pisteuo -> in him of whom <3739 -hos ->
they have not heard <0191 -akouo -> ? and how <4459 -pos -> shall they hear <0191 -akouo -> without <5565 -
choris -> a preacher <2784 -kerusso -> ? call 1CO 001 002 Unto the church <1577 -ekklesia -> of God <2316 -
theos -> which <3588 -ho -> is at <1722 -en -> Corinth <2882 - Korinthos -> , to them that are sanctified <0037 -
hagiazo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , called <2822 - kletos -> [ to be ] saints <0040 -
hagios ->, with all <3956 - pas -> that in every <3956 -pas -> place <5117 -topos -> {call} <1941 -epikaleomai ->
upon the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 - kurios -> ,
both <5037 -te -> theirs and ours <2257 -hemon -> : call 2CO 001 023 Moreover <1161 -de -> I {call} <1941 -
epikaleomai -> God <2316 -theos -> for a record <3144 -martus -> upon my soul <5590 -psuche -> , that to spare
<5339 -pheidomai - > you I came <2064 -erchomai -> not as yet <3765 -ouketi -> unto Corinth <2882 -Korinthos
-> . call 2TI 001 005 When I {call} <2983 -lambano -> to remembrance <5280 -hupomnesis -> the unfeigned
<0505 -anupokritos -> faith <4102 -pistis -> that is in thee, which <3748 -hostis -> dwelt <1774 -enoikeo -> first
<4412 -proton -> in thy grandmother <3125 -mamme -> Lois <3090 -Lois -> , and thy mother <3384 - meter ->
Eunice <2131 -Eunike ->; and I am persuaded <3982 - peitho -> that in thee also <2532 -kai -> . call 2TI 002 022
. Flee <5343 -pheugo -> also <1161 -de -> youthful <3512 -neoterikos -> lusts <1939 -epithumia -> : but follow
<1377 -dioko -> righteousness <1343 -dikaiosune -> , faith <4102 -pistis -> , charity <0026 -agape -> , peace
<1515 - eirene ->, with them that {call} <1941 -epikaleomai -> on <1941 -epikaleomai -> the Lord <2962 -kurios
-> out of a pure <2513 - katharos -> heart <2588 -kardia -> . call HEB 002 011 For both <5037 -te -> he that
sanctifieth <0037 -hagiazo -> and they who are sanctified <0037 -hagiazo -> [ are ] all <3956 -pas -> of one
<1520 -heis -> : for which <3739 -hos -> cause <0156 -aitia -> he is not ashamed <1870 -epaischunomai -> to
{call} <2564 -kaleo -> them brethren <0080 -adephos -> , call HEB 010 032 But {call} <0363 -anamimnesko ->
to remembrance <0363 -anamimnesko -> the former <4386 -proteron -> days <2250 - hemera -> , in which <3739
-hos ->, after ye were illuminated <5461 -photizo ->, ye endured <5278 -hupomeno -> a great <4183 - polus ->
fight <0119 -athlesis -> of afflictions <3804 -pathema ->; call JAS 005 014 Is any <5100 -tis -> sick <0770 -
astheneo -> among <1722 -en -> you ? let him {call} <4341 -proskaleomai -> for the elders <4245 -presbuteros ->
of the church <1577 - ekklesia ->; and let them pray <4336 -proseuchomai -> over <1909 -epi -> him, anointing
<0218 -aleipho -> him with oil <1637 -elaion -> in the name <3686 -onoma -> of the Lord <2962 - kurios -> : call
1PE 001 017 And if <1487 -ei -> ye {call} <1941 - epikaleomai -> on <1941 -epikaleomai -> the Father <3962 -
pater - > , who <3588 -ho -> without <0678 -aprosopoleptos -> respect <0678 -aprosopoleptos -> of persons
<0678 -aprosopoleptos -> judgeth <2919 -krino -> according <2596 -kata -> to every <1538 - hekastos -> man s
work <2041 -ergon ->, pass <0390 -anastrepho -> the time <5550 -chronos -> of your <5216 -humon ->
sojourning <3940 -paroikia -> [ here ] in fear <5401 -phobos -> : all nations shall call him blessed all nations shall
call you blessed ammonites call them zamzummims amorites call it shenir before they call but call but he will call
but thou shalt call thy walls salvation call ahimelech <1SA22 -: 11 > call answer me speedily call dathan call evil
good call for call for call for samson call for simon call god for <2CO1 -: 23 > call heaven call heaven call heaven
call her <2KI4 -: 15 > call her blessed call her name loruhamah call him call him call his name jezreel call his
name loammi call his name mahershalalhashbaz call his servants by another name call hither simon call jesse
<1SA16 -: 3 > call joshua call me bathsheba <1KI1 -: 28 > call me mara call me not naomi call me zadok <1KI1 -
:32 > call micaiah spake <2CH18 -:12 > call micaiah spake unto him <1KI22 -:13 > call my sin <1KI17 -:18 >
call no call not on thy name call not thou common call not thou common call not thy friends call now call now
hushai <2SA17 -:5 > call on <1KI18 -:25 > call on <2KI5 -:11 > call on <2TI2 -:22 > call on thy name call over
them which had evil spirits call passengers who go right on their ways call peaceably unto them call thee call thee
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call thee call them call them brethren call this shunammite <2KI4 -: 12 > call this shunammite <2KI4 -
:36 > call thy husband call together call together against her call understanding call unto him call unto me call
unto them call upon call upon call upon call upon him call upon him call upon him call upon his name <1CH16 -
:8 > call upon his name call upon his name call upon his name call upon me call upon thee call upon thy god call
ye me naomi call ye on <1KI18 -: 24 > call ye upon him while he is near call you not servants daughters will call
me blessed didst not call us every place call upon <1CO1 -: 2 > for they call themselves for thou didst call me
<1SA3 -:6 > for thou didst call me <1SA3 -:8 > for whosoever shall call upon from henceforth all generations
shall call me blessed he shall call upon me his city shall call him how then shall they call on him if david then call
him lord if he call thee <1SA3 -:9 > if ye call on <1PE1 -:17 > let him call for moabites call them emims now
therefore call unto me all <2KI10 -: 19 > scall be scall be not spread scall be spread scall is healed scall seven days
scall seven days more scall shall he not shave scall spread much scall spread not see what he would call them shall
call his name immanuel shall call you shall ye call every man his neighbour under shalt call his name ishmael
shalt call his name jesus shalt call me no more baali should not call any man common or unclean sidonians call
sirion spirit call him lord sun shall he call upon my name then call thou then shall they call upon me then shall ye
call upon me then shalt thou call they call they call they call they call for unto thee <1KI8 -: 52 > they call together
they may all call upon they shall call they shall call they shall call they shall call his name emmanuel they shall
call on my name they shall call thee they shall call them they shall call them thou shalt also call unto them thou
shalt call thou shalt call thou shalt call thou shalt call his name isaac thou shalt call his name jesus thou shalt call
his name john thou shalt call me thou shalt call me ishi thou shalt not call her name sarai time they shall call
jerusalem way which they call heresy we call upon him we will call we will call upon thy name when pharaoh
shall call you which call whom ye call whosoever shall call on whosoever shall call on why call ye me will call all
will call for will call for will call for will call for thee will call my servant eliakim will call on <1KI18 -: 24 > will
call on <2SA22 -:4 > will call them my people will call unto <1SA12 -:17 > will call upon will call upon will call
upon god will call upon thee will he always call upon god will not call back his words wilt thou call this ye call
me master * call, 0363, 1941, 2564, 2840, 2983, 3004, 3333, 3343, 3687, 4341, 4779, 5455, - call, 0559,
0833, 2142, 5493, 5749, 7121, 7725, 8085, - recall, 7725, - scall, 5424, call GEN 002 019 And out of the
ground <00127 +>adamah > the LORD <03068 +Y@hovah > God <00430 +>elohiym > formed <03335 +yatsar
> every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > , and every <03605 +kol > fowl
<05775 + of the air <08064 +shamayim >; and brought <00935 +bow> > [ them ] unto Adam <00120 +>adam >
to see <07200 + ra>ah > what <04100 + mah > he would {call} <07121 + qara> > them : and whatsoever Adam
<00120 +> adam > called <07121 +qara> > every living <02416 +chay > creature <05315 +nephesh > , that [was ]
the name <08034 +shem > thereof . call GEN 004 026 And to Seth <08352 +Sheth > , to him also <01571 +gam
> there was born <03205 +yalad > a son <01121 +ben > ; and he called <07121 +gara> > his name <08034 +shem
> Enos <00583 +> Enowsh >: then <00227 +> az > began <02490 + chalal > men <00582 +> enowsh > to \{call\}
<07121 +qara> > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > . call GEN 016 011 And
the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto her, Behold
<02009 +hinneh >, thou [art] with child <02030 +hareh >, and shalt bear <03205 +yalad > a son <01121 +ben
>, and shalt {call} <07121 +qara> > his name <08034 +shem > Ishmael <03458 +Yishmal >; because <03588
+kiy > the LORD <03068 +Y@hovah > hath heard <08085 +shama< > thy affliction <06040 + . call GEN 017
015 . And God <00430 +>elohiym > said <00559 +>amar > unto Abraham <85> , As for Sarai <08297 +Saray >
thy wife <00802 +> ishshah >, thou shalt not \{call\} <07121 + qara >> her name <08034 + shem > Sarai <08297
+Saray > , but Sarah <08283 +Sarah > [ shall ] her name <08034 +shem > [ be ] . call GEN 017 019 And God
<00430 +>elohiym > said <00559 +>amar > , Sarah <08283 +Sarah > thy wife <00802 +>ishshah > shall bear
<03205 + \text{yalad} > \text{thee a son } <01121 + \text{ben} > \text{indeed } <61>; and thou shalt \{\text{call}\} <07121 + \text{gara} > \text{his name}
<08034 +shem > Isaac <03327 +Yitschaq > : and I will establish <06965 +quwm > my covenant <01285
+b@riyth > with him for an everlasting <05769 + covenant <01285 +b@riyth > , [ and ] with his seed <02233
+zera< > after <00310 +>achar > him . call GEN 024 057 And they said <00559 +>amar > , We will {call}
<07121 +qara>> the damsel <05291 +na, and enquire <07592 +sha>al > at her mouth <06310 +peh > . call GEN
030\ 013\ \text{And Leah} < 03812\ + \text{Le} > \text{ah} > \text{said} < 00559\ + > \text{amar} > , Happy < 00837\ + > \text{osher} > \text{am I}, for the daughters
<01363 +gobahh > will {call} <00833 +>ashar > me blessed <00833 +>ashar > : and she called <07121 +qara> >
his name <08034 +shem > Asher <00836 +>Asher > . call GEN 046 033 And it shall come <01961 +hayah > to
pass, when <03588 +kiy > Pharaoh <06547 +Par shall {call} <07121 +qara> > you, and shall say <00559
+>amar > , What <04100 +mah > [ is ] your occupation <04639 +ma? call EXO 002 007 Then said <00559
+>amar > his sister <00269 +>achowth > to Pharaoh s <06547 +Par daughter <01323 +bath > , Shall I go <03212
+yalak > and \{call\} <07121 +gara> > to thee a nurse <03243 +yanag > of the Hebrew <05680 + women, that she
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may nurse <03243 +yanaq > the child <03206 +yeled > for thee? call EXO 002 020 And he said <00559 +>amar
> unto his daughters <0.0121 +ben >, And where <0.0346 +>ayeh > [ is ] he? why <0.4100 +mah > [ is ] it [ that ]
ye have left <05800 + the man <00376 +>iysh > ? {call} <07121 +qara> > him, that he may eat <00398 +>akal >
bread <03899 +lechem > . call EXO 034 015 Lest <06435 +pen > thou make <03772 +karath > a covenant
<01285 +b@riyth > with the inhabitants <03427 +yashab > of the land <00776 +>erets > , and they go a whoring
<02181 + zanah > after < 00310 + zachar > their gods < 00430 + zachar > and do sacrifice < 02076 + zabach > after < 020
unto their gods <0.0430 +> elohiym >, and [one] {call} <0.07121 + gara>> thee, and thou eat <0.0398 +> akal > of
his sacrifice <02077 +zebach >; call NUM 016 012. And Moses <04872 +Mosheh > sent <07971 +shalach > to
{call} <07121 +qara> > Dathan <01885 +Dathan > and Abiram <48>, the sons <01121 +ben > of Eliab <00446
+>Eliy>ab >: which said <00559 +>amar >, We will not come <05927 + up : call NUM 022 005 He sent <07971
+shalach > messengers <04397 +mal>ak > therefore unto Balaam <01109 +Bil the son <01121 +ben > of Beor
<0.01160 + B @ to Pethor < 0.0604 + P @ thowr >, which <0.0834 + aher > [is] by the river < 0.05104 + nahar > of the
land < 00776 + series > of the children < 01121 + ben > of his people < 05971 + , to {call} < 07121 + qara > him ,
saying <0.0559 +> amar >, Behold <0.2009 + hinneh >, there is a people <0.5971 + come <0.3318 + yatsa >> out
from Egypt <04714 +Mitsrayim > : behold <02009 +hinneh > , they cover <03680 +kacah > the face <05869 + of
the earth <00776 +>erets >, and they abide <03427 +yashab > over against <04136 +muwl > me : call NUM 022
020 And God <00430 +>elohiym > came <00935 +bow> > unto Balaam <01109 +Bil at night <03915 +layil > ,
and said <00559 +>amar > unto him, If <00518 +>im > the men <00582 +>enowsh > come <00935 +bow> > to
\{\text{call}\}\ <0.7121\ +\text{qara}>> \text{thee}, rise <0.6965\ +\text{quwm}>\text{up}, [and ]go <0.3212\ +\text{yalak}> with them; but yet <0.0389
+>ak> the word <01697 +dabar> which <00834 +>aher> I shall say <01696 +dabar> unto thee, that shall thou
do <06213 + . call NUM 022 037 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil,
Did <06213 + I not earnestly send <07971 +shalach > unto thee to {call} <07121 +qara> > thee? wherefore
<04100 +mah > camest <01980 +halak > thou not unto me? am I not able <03201 +yakol > indeed <00552
+>umnam > to promote <03513 +kabad > thee to honour <03513 +kabad > ? call DEU 002 011 Which <01992
+hem > also <00637 +>aph > were accounted <02803 +chashab > giants <07497 +rapha> > , as the Anakims
<06062 + ; but the Moabites <04125 + \text{Mow} > \text{abiy} > \{\text{call}\} < 07121 + \text{qara} > \text{them Emims} < 00368 + \text{Eymiym} > .
call DEU 002 020 ( That also <00637 +>aph > was accounted <02803 +chashab > a land <00776 +>erets> of
giants <07497 +rapha> > : giants <07497 +rapha> > dwelt <03427 +yashab > therein in old <06440 +paniym >
time; and the Ammonites <05984 + {call} <07121 +qara> > them Zamzummims; call DEU 003 009 ([Which]
Hermon <02768 + Chermown > the Sidonians <06722 + Tsiydoniy > call <07121 + gara> > Sirion <08304
+S@rayah >; and the Amorites <00567 +> Emority > \{call\} <07121 +qara> > it Shenir <math><08149 +Sh@niyr >;)
call DEU 003 009 ([Which] Hermon < 02768 + Chermown > the Sidonians < 06722 + Tsiydoniy > {call} < 07121
+gara> > Sirion <08304 +S@rayah >; and the Amorites <00567 +>Emority > call <07121 +gara> > it Shenir
<08149 +Sh@niyr >; ) call DEU 004 007 For what <04310 +miy > nation <01471 +gowy > [ is there so ] great
<01419 +gadowl >, who <00834 +>aher > [ hath ] God <00430 +>elohiym > [ so ] nigh <07126 +qarab > unto
them, as the LORD <03068 + Y@hovah > our God <00430 +> elohiym > [is] in all <math><03605 +kol > [things that]
we {call} <07121 +qara> > upon him [ for ] ? call DEU 004 026 I {call} <05749 + heaven <08064 +shamayim >
and earth <00776 +>erets > to witness <05749 + against you this day <03117 +yowm > , that ye shall soon
<04116 +mahar > utterly perish <6> from off <05921 + the land <00776 +>erets > whereunto <00834 +>aher >
ye go <05674 + over <05674 + Jordan <03383 + Yarden > to possess <03423 + yarash > it; ye shall not prolong
<00748 +>arak > [your] days <03117 +yowm > upon it, but shall utterly be destroyed <08045 +shamad > . call
DEU 025 008 Then the elders <02205 + zagen > of his city <05892 + shall {call} <07121 + gara > him, and
speak <01696 +dabar > unto him: and [if] he stand <05975 + [to it], and say <00559 +>amar >, I like <02654
+chaphets > not to take <03947 +lagach > her; call DEU 030 001. And it shall come <01961 +hayah > to pass,
when <03588 +kiy > all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > are come <00935
+bow> > upon thee, the blessing <01293 + B@rakah > and the curse <math><07045 + q@lalah >, which <00834 + > aher
> I have set <0.5414 +nathan > before <0.6440 +paniym > thee, and thou shalt \{call\} <0.7725 +shuwb > [ them ] to
mind <03824 +lebab > among all <03605 +kol > the nations <01471 +gowy > , whither the LORD <03068
+Y@hovah > thy God < 00430 +> elohiym > hath driven < 05080 + nadach > thee, call DEU 030 019 I {call}
<05749 + heaven <08064 + shamayim > and earth <00776 +> erets > to record <05749 + this day <03117 + yowm
> against you, [that] I have set <05414 + nathan > before <06440 + paniym > you life <02416 + chay > and death
<04194 +maveth >, blessing <01293 +B@rakah > and cursing <07045 +q@lalah >: therefore choose <00977
+bachar > life <02416 +chay > , that both thou and thy seed <02233 +zera< > may live <02421 +chayah > : call
DEU 031 014. And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > ,
Behold <02005 +hen >, thy days <03117 +yowm > approach <07126 +qarab > that thou must die <04191
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+muwth > : {call} <07121 +qara> > Joshua <03091 +Y@howshuwa< > , and present <03320 +yatsab >
yourselves in the tabernacle <00168 +>ohel > of the congregation <04150 +mow, that I may give him a charge
<06680 +tsavah > . And Moses <04872 +Mosheh > and Joshua <03091 +Y@howshuwa< > went <03212 +yalak
>, and presented <03320 +yatsab > themselves in the tabernacle <00168 +>ohel > of the congregation <04150
+mow . call DEU 031 028 Gather <06950 +qahal > unto me all <03605 +kol > the elders <02205 +zagen > of
your tribes <07626 +shebet >, and your officers <07860 +shoter >, that I may speak <01696 +dabar > these
<00428 +> el - leh > words < 01697 + dabar > in their ears < 00241 +> ozen > , and {call} < 05749 + heaven < 08064
+shamayim > and earth <00776 +>erets > to record <05749 + against them . call DEU 033 019 They shall {call}
<07121 + qara>>  the people <05971 +  unto the mountain <02022 +  har > ; there <08033 +  sham >  they shall offer
<02076 +zabach > sacrifices <02077 +zebach > of righteousness <06664 +tsedeq > : for they shall suck <03243
+yanaq > [ of ] the abundance <08228 + shepha < > of the seas <math><03220 + yam > , and [ of ] treasures <08226
+saphan > hid <02934 +taman > in the sand <02344 +chowl > . called GEN 001 005 And God <00430 +>elohiym
> called <07121 +qara> > the light <00216 +>owr > Day <03117 +yowm >, and the darkness <02822 +choshek
> he {called} <07121 +qara> > Night <03915 +layil > . And the evening <06153 + and the morning <01242
+boger > were the first <00259 +>echad > day <03117 +yowm > . called GEN 001 005 And God <00430
+>elohiym > {called} <07121 +qara> > the light <00216 +>owr > Day <03117 +yowm > , and the darkness
<02822 +choshek > he called <07121 +qara> > Night <03915 +layil > . And the evening <06153 + and the
morning <01242 +boger > were the first <00259 +>echad > day <03117 +yowm > . called GEN 001 008 And
God <00430 +>elohiym > {called} <07121 +qara> > the firmament <07549 +raqiya< > Heaven <08064
+shamayim > . And the evening <06153 + and the morning <01242 +boqer > were the second <08145 +sheniy >
day <03117 +yowm > . called GEN 001 010 And God <00430 +>elohiym > called <07121 +qara> > the dry
<03004 +yabbashah > [ land ] Earth <00776 +>erets > ; and the gathering <04723 +miqveh > together of the
waters <04325 +mayim > {called} <07121 +qara> > he Seas <03220 +yam > : and God <00430 +>elohiym > saw
<07200 +ra>ah > that [it was ] good <02896 +towb > . called GEN 001 010 And God <00430 +>elohiym >
\{\text{called}\}\ <0.7121\ +\text{qara}> \text{ the dry } <0.3004\ +\text{yabbashah}> [\text{land}]\ \text{Earth } <0.0776\ +\text{>erets}> ; \text{ and the gathering}
<04723 + miqveh > together of the waters < 04325 + mayim > called < 07121 + qara > he Seas < 03220 + yam > :
and God <00430 +>elohiym > saw <07200 +ra>ah > that [it was ] good <02896 +towb > . called GEN 002 019
And out of the ground <00127 +>adamah > the LORD <03068 +Y@hovah > God <00430 +>elohiym > formed
<03335 +yatsar > every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > , and every <03605
+kol > fowl <05775 + of the air <08064 +shamayim >; and brought <00935 +bow> [ them ] unto Adam
<00120 +> adam > to see <07200 +ra>ah > what <04100 +mah > he would call <07121 +qara> > them : and
whatsoever Adam <00120 +>adam > {called} <07121 +qara> > every living <02416 +chay > creature <05315
+nephesh >, that [was] the name <08034 +shem > thereof. called GEN 002 023 And Adam <00120 +>adam >
said <0.0559 +> amar >, This <0.2063 +zo > th > [is] now <math><0.6471 +pa bone <0.6106 + of my bones <math><0.6106 + of my bones <0.6106 + of my bones <math><0.6106 + of my bones <0.6106 + of my bones <math><0.6106 + of my bones
flesh <01320 +basar > of my flesh <01320 +basar > : she shall be {called} <07121 +qara> > Woman <00802
+>ishshah >, because <03588 +kiy > she was taken <03947 +laqach > out of Man <00376 +>iysh > . called GEN
003 009. And the LORD <03068 +Y@hovah > God <00430 +>elohiym > {called} <07121 +qara> > unto Adam
<00120 +> adam >, and said <00559 +> amar > unto him, Where <00335 +> ay > [ art ] thou? called GEN 003
020 . And Adam <00120 +>adam > {called} <07121 +qara> > his wife s <00802 +>ishshah > name <08034
+shem > Eve <02332 + Chavvah > ; because <03588 + kiy > she was the mother <00517 +>em > of all <03605
+kol > living <02416 +chay > . called GEN 004 017 And Cain <07014 +Qayin > knew <03045 +yada< > his wife
<00802 +>ishshah >; and she conceived <02030 +hareh >, and bare <03205 +yalad > Enoch <02585 +Chanowk
>: and he builded <01129 +banah > a city <05892 +, and \{called\} <07121 +qara> > the name <08034 +shem >
of the city <05892 +, after the name <08034 + \text{shem} > \text{of his son} <01121 + \text{ben} >, Enoch <02585 + \text{Chanowk} > .
called GEN 004 025. And Adam <00120 +>adam > knew <03045 +yada< > his wife <00802 +>ishshah > again
<05750 +; and she bare <03205 + yalad > a son <math><01121 + ben >, and \{called\} <07121 + qara > bis name <math><08034
+shem > Seth <08352 +Sheth >: For God <00430 +>elohiym >, [ said she ], hath appointed <07896 +shiyth >
me another <00312 + acher > seed <02233 + zera< > instead <08478 + tachath > of Abel <01893 + Hebel >,
whom <03588 +kiy > Cain <07014 +Qayin > slew <02026 +harag > . called GEN 004 026 And to Seth <08352
+Sheth >, to him also <01571 +gam > there was born <03205 +yalad > a son <01121 +ben >; and he {called}
<07121 + qara > his name < 08034 + shem > Enos < 00583 + > Enowsh > : then < 00227 + > az > began < 02490
+chalal > men <00582 +>enowsh > to call <07121 +qara>> upon the name <08034 +shem > of the LORD
<03068 +Y@hovah > . called GEN 005 002 Male <02145 +zakar > and female <05347 +n@qebah > created
<0.1254 + bara> > he them; and blessed <math><0.1288 + barak> them, and {called} <0.7121 + qara> > their name
<08034 +shem > Adam <00120 +>adam >, in the day <03117 +yowm > when they were created <01254 +bara>
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> . called GEN 005 003 And Adam <00121 +>Adam > lived <02421 +chayah > an hundred <03967 +me>ah >
and thirty <07970 +sh@lowshiym > years <08141 +shaneh > , and begat <03205 +yalad > [ a son ] in his own
<00249 +>ezrach > likeness <01823 +d@muwth > , after his image <06754 +tselem > ; and {called} <07121
+gara> > his name <08034 +shem > Seth <08352 +Sheth > : called GEN 005 029 And he {called} <07121
+qara > his name < 0.8034 + shem > Noah < 0.5146 + Noach > , saying < 0.0559 + samar > , This < 0.2088 + zeh > [
same ] shall comfort <05162 +nacham > us concerning our work <04639 +ma and toil <06093 + of our hands
<03027 +yad >, because <04480 +min > of the ground <00127 +>adamah > which <00834 +>aher > the LORD
<03068 +Y@hovah > hath cursed <00779 +>arar > . called GEN 011 009 Therefore is the name <08034 +shem >
of it {called} <07121 +qara> > Babel <00894 +Babel > ; because <03588 +kiy > the LORD <03068 +Y@hovah
> did there <08033 +sham > confound <01101 +balal > the language <08193 +saphah > of all <03605 +kol > the
earth <00776 +>erets > : and from thence <08033 +sham > did the LORD <03068 +Y@hovah > scatter <06327
+puwts > them abroad <06527 +parat > upon the face <06440 +paniym > of all <03605 +kol > the earth <00776
+>erets > . called GEN 012 008 And he removed <06275 + from thence <08033 +sham > unto a mountain
<02022 +har > on the east <06924 +qedem > of Bethel <01008 +Beyth - >El > , and pitched <05186 +natah > his
tent <00168 +>ohel >, [ having ] Bethel <01008 +Beyth - >El > on the west <03220 +yam >, and Hai <05857 +
on the east <06924 +qedem > : and there <08033 +sham > he builded <01129 +banah > an altar <04196
+mizbeach > unto the LORD <03068 + Y@hovah >, and \{called\} < 07121 + qara > > upon the name <math><08034
+shem > of the LORD <03068 +Y@hovah > . called GEN 012 018 And Pharaoh <06547 +Par {called} <07121
+qara > Abram < 87 >, and said < 00559 +> amar >, What < 04100 + mah > [is] this <math>< 02063 + zo > th > [that]
thou hast done <06213 + unto me? why <04100 +mah > didst thou not tell <05046 +nagad > me that she [ was ]
thy wife <00802 +>ishshah > ? called GEN 013 004 Unto the place <04725 +magowm > of the altar <04196
+mizbeach >, which <00834 +>aher > he had made there <08033 +sham > at the first <07223 +ri>shown >: and
there <08033 +sham > Abram <87> {called} <07121 +qara> > on the name <08034 +shem > of the LORD
<03068 +Y@hovah > . called GEN 016 013 And she {called} <07121 +qara> > the name <08034 +shem > of the
LORD <03068 +Y@hovah > that spake <01696 +dabar > unto her, Thou God <00410 +>el > seest <07210
+ro>iy > me : for she said < 0.0559 +> amar >, Have I also < 0.01571 + gam > here < 0.01988 + halom > looked < 0.07200 + lo
+ra>ah > after <00310 +>achar > him that seeth <07210 +ro>iy > me? called GEN 016 014 Wherefore the well
<00875 +@>er > was {called} <07121 +qara> > Beerlahairoi <00883 +B@>er la - Chay Ro>iy > ; behold
<02009 +hinneh > , [ it is ] between <00996 +beyn > Kadesh <06946 +Qadesh > and Bered <01260 +Bered > .
called GEN 016 015. And Hagar <01904 + Hagar > bare <03205 + yalad > Abram <87> a son <01121 + ben > :
and Abram <87> {called} <07121 +qara> > his son s <01121 +ben > name <08034 +shem > , which <00834
+>aher > Hagar <01904 + Hagar > bare <03205 + yalad > , Ishmael <03458 + Yishmal > . called GEN 017 005
Neither <03808 + lo> > shall thy name <08034 + shem > any <05750 + more <05750 + be {called} <07121 + qara>
> Abram <87>, but thy name <08034 +shem > shall be Abraham <85>; for a father <1> of many <01995
+hamown > nations <01471 +gowy > have I made <05414 +nathan > thee . called GEN 019 005 And they
{called} <07121 +qara> > unto Lot <03876 +Lowt > , and said <00559 +>amar > unto him , Where <00346
+>ayeh > [ are ] the men <0.0582 +>enowsh > which <0.0834 +>aher > came <0.0935 +bow >> in to thee this
night <03915 +layil > ? bring <03318 +yatsa> > them out unto us, that we may know <03045 +yada< > them.
called GEN 019 022 Haste <04116 +mahar > thee, escape <04422 +malat > thither; for I cannot do <06213 +
any thing till <05704 + thou be come <00935 +bow> > thither. Therefore the name <08034 +shem > of the city
<05892 + was {called} <07121 +qara> > Zoar <06820 +Tso. called GEN 019 037 And the firstborn <01067
+bekiyrah > bare <03205 +yalad > a son <01121 +ben >, and \{called\} <07121 +qara> > his name <08034 +shem
> Moab <04124 +Mow>ab >: the same <01931 +huw> > [ is ] the father <1> of the Moabites <04124 +Mow>ab
> unto this day <03117 +yowm > . called GEN 019 038 And the younger <06810 +tsa, she also <01571 +gam >
bare <03205 +yalad > a son <01121 +ben > , and {called} <07121 +gara> > his name <08034 +shem > Benammi
<01151 +Ben -: the same <01931 +huw> > [ is ] the father <1> of the children <01121 +ben > of Ammon <05983
+ unto this day <03117 +yowm > . called GEN 020 008 . Therefore Abimelech <40> rose <07925 +shakam >
early <0.7925 + \text{shakam} > \text{in the morning} <0.1242 + \text{boger} > \text{, and } \{\text{called}\} <0.7121 + \text{gara} > \text{all} <0.3605 + \text{kol} > \text{his}
servants <05650 + , and told <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar
> in their ears <00241 +>ozen > : and the men <00582 +>enowsh > were sore <03966 +m@ afraid <03372
+yare > . called GEN 020 009 Then Abimelech <40> {called} <07121+qara >  Abraham <85>, and said
<00559 +>amar > unto him, What <04100 +mah > hast thou done <06213 + unto us? and what <04100 +mah >
have I offended <02398 +chata>> thee , that thou hast brought <00935 +bow>> on <05921 + me and on <05921
+ my kingdom <04467 +mamlakah > a great <01419 +gadowl > sin <02401 +chata>ah > ? thou hast done <06213
+ deeds < 04639 +ma unto me that ought < 03972 +m@uwmah > not to be done < 06213 + . called GEN 021 003
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And Abraham \langle 85 \rangle {called} \langle 07121 + qara \rangle > the name \langle 08034 + shem \rangle of his son \langle 01121 + ben \rangle that was
born <03205 + yalad > unto him, whom <00834 + >aher > Sarah <08283 + Sarah > bare <03205 + yalad > to him,
Isaac <03327 +Yitschaq > . called GEN 021 012 And God <00430 +>elohiym > said <00559 +>amar > unto
Abraham <85>, Let it not be grievous <07489 +ra because <05921 + of the lad <05288 +na, and because <05921
+ of thy bondwoman <00519 +>amah >; in all <03605 +kol > that Sarah <08283 +Sarah > hath said <00559
+>amar > unto thee, hearken <08085 +shama< > unto her voice <06963 +qowl >; for in Isaac <03327 +Yitschaq
> shall thy seed <02233 +zera< > be {called} <07121 +qara> > . called GEN 021 017 And God <00430
+>elohiym > heard <08085 +shama< > the voice <06963 +qowl > of the lad <05288 +na; and the angel <04397
+mal>ak > of God <00430 +>elohiym > {called} <07121 +qara> > to Hagar <01904 +Hagar > out of heaven
<08064 + \text{shamayim} >, and said <00559 + \text{samar} > unto her, What <04100 + \text{mah} > aileth thee, Hagar <01904
+Hagar > ? fear <03372 +yare> > not; for God <00430 +>elohiym > hath heard <08085 +shama< > the voice
<06963 +qowl > of the lad <05288 +na where <00834 +>aher > he [ is ] . called GEN 021 031 Wherefore <04100
+mah > he {called} <07121 +qara> > that place <04725 +maqowm > Beersheba <00884 +B@>er Sheba< >;
because <03588 +kiy > there <08033 +sham > they sware <07650 +shaba< > both <08147 +sh@nayim > of them
. called GEN 021 033. And [Abraham] planted <05193 +nata< > a grove <00815 +>eshel > in Beersheba
<00884 + B@>er Sheba<>, and \{called\}<07121 + qara>> there <08033 + sham> on the name <08034 + shem>
of the LORD <03068 +Y@hovah >, the everlasting <05769 + God <00410 +>el > . called GEN 022 011 . And
the angel <04397 + \text{mal}>ak > \text{ of the LORD} <03068 + Y@hovah > \{called\} <07121 + qara> > \text{ unto him out of }
heaven <08064 +shamayim >, and said <00559 +>amar >, Abraham <85>, Abraham <85>: and he said <00559
+>amar > , Here <02009 +hinneh > [ am ] I . called GEN 022 014 And Abraham <85> {called} <07121 +qara> >
the name <08034 +shem > of that place <04725 +maqowm > Jehovahjireh <03070 +Y@hovah yireh > : as it is
said <00559 +>amar > [ to ] this day <03117 +yowm > , In the mount <02022 +har > of the LORD <03068
+Y@hovah > it shall be seen <07200 + ra>ah > . called GEN 022 015 . And the angel <04397 + mal>ak > of the
LORD <03068 +Y@hovah > {called} <07121 +qara> > unto Abraham <85> out of heaven <08064 +shamayim >
the second <08145 +sheniy > time <06256 +, called GEN 024 058 And they {called} <07121 +gara> > Rebekah
<07259 + Ribgah >, and said <00559 + > amar > unto her, Wilt thou go <03212 + yalak > with this <02088 + zeh >
man <00376 +>iysh > ? And she said <00559 +>amar > , I will go <03212 +yalak > . called GEN 025 025 And
the first <07223 +ri>shown > came <03318 +yatsa> > out red <00132 +>admoniy > , all <03605 +kol > over like
an hairy <08181 +se garment <00155 +>addereth >; and they {called} <07121 +qara> > his name <08034 +shem
> Esau <06215 + . called GEN 025 026 And after <00310 +>achar > that came <03318 +yatsa> > his brother
<00251 +>ach > out, and his hand <03027 +yad > took hold <00270 +>achaz > on Esau s <06215 + heel <06119
+; and his name <08034 +shem > was {called} <07121 +qara> > Jacob <03290 +Ya: and Isaac <03327
+Yitschaq > [ was ] threescore <08346 +shishshiym > years <08141 +shaneh > old <01121 +ben > when she bare
<03205 +yalad > them . called GEN 025 030 And Esau <06215 + said <00559 +>amar > to Jacob <03290 +Ya,
Feed <03938 +la me, I pray <04994 +na> > thee, with that same <02088 +zeh > red <00122 +>adom > [ pottage
]; for I [ am ] faint <05889 +: therefore was his name <08034 +shem > {called} <07121 +qara> > Edom <00123
+>Edom > . called GEN 026 009 And Abimelech <40> {called} <07121 +qara> > Isaac <03327 +Yitschaq > ,
and said <00559 +>amar > , Behold <02009 +hinneh > , of a surety <00389 +>ak > she [ is ] thy wife <00802
+>ishshah > : and how <00349 +>eyk > saidst <00559 +>amar > thou, She [ is ] my sister <00269 +>achowth >
? And Isaac <03327 +Yitschaq > said <00559 +>amar > unto him, Because <03588 +kiy > I said <00559 +>amar
>, Lest <06435 +pen > I die <04191 +muwth > for her . called GEN 026 018 And Isaac <03327 +Yitschaq >
digged <02658 +chaphar > again <07725 +shuwb > the wells <00875 +@>er > of water <04325 +mayim >,
which <00834 +>aher > they had digged <02658 +chaphar > in the days <03117 +yowm > of Abraham <85> his
father <1>; for the Philistines <06430 +P@lishtiy > had stopped <05640 +catham > them after <00310 +>achar >
the death <04194 +mayeth > of Abraham <85> : and he called <07121 +qara> > their names <08034 +shem >
after the names <08034 +shem > by which <00834 +>aher > his father <1> had \{called\} <07121 +qara>> them.
called GEN 026 018 And Isaac <03327 +Yitschaq > digged <02658 +chaphar > again <07725 +shuwb > the wells
<0.0875 + @>er> of water <0.4325 + mayim>, which <0.0834 + >aher> they had digged <0.2658 + chaphar> in the
days <03117 +yowm > of Abraham <85> his father <1>; for the Philistines <06430 +P@lishtiy > had stopped
<05640 + catham > them after < 00310 + > achar > the death < 04194 + maveth > of Abraham < 85 > : and he {called}
<07121 +qara> > their names <08034 +shem > after the names <08034 +shem > by which <00834 +>aher > his
father <1> had called <07121 +qara> > them . called GEN 026 020 And the herdmen <07462 +ra of Gerar
<01642 +G@rar > did strive <07378 +riyb > with Isaac s <03327 +Yitschaq > herdmen <07462 +ra, saying
<00559 +> amar >, The water <04325 + mayim > [is] ours : and he {called} <07121 + qara >> the name <08034
+shem > of the well <0.0875 + @>er > Esek <0.6320 + puwk >; because <0.3588 + kiy > they strove <0.6229 + with
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him . called GEN 026 021 And they digged <02658 +chaphar > another <00312 +>acher > well <00875 +@>er >
, and strove <07378 + rivb > for that also <01571 + gam >: and he {called} <07121 + gara > the name <08034
+shem > of it Sitnah <07856 +Sitnan > . called GEN 026 022 And he removed <06275 + from thence <08033
+sham >, and digged <02658 +chaphar > another <00312 +>acher > well <00875 +@>er >; and for that they
strove <07378 +riyb > not : and he {called} <07121 +qara> > the name <08034 +shem > of it Rehoboth <07344
+R@chobowth >; and he said <00559 +> amar >, For now <06258 + the LORD <03068 +Y@hovah > hath made
room <07337 +rachab > for us, and we shall be fruitful <06509 +parah > in the land <00776 +>erets > . called
GEN 026 025 And he builded <01129 +banah > an altar <04196 +mizbeach > there <08033 +sham > , and
\{\text{called}\}\ <0.7121\ +\text{qara}> \text{ upon the name}\ <0.8034\ +\text{shem}> \text{ of the LORD}\ <0.3068\ +\text{Y@hovah}> , and pitched
<05186 + natah > his tent < 00168 + > ohel > there < 08033 + sham > : and there < 08033 + sham > Isaac s < 03327
+Yitschaq > servants <05650 + digged <03738 +karah > a well <00875 +@>er > . called GEN 026 033 And he
\{\text{called}\}\ <0.7121\ +\text{gara}> \} it Shebah \{0.7656\ +\text{Shib}: \text{therefore the name}\ <0.8034\ +\text{shem}> \} of the city \{0.5892\ +\text{[is]}\}
Beersheba <00884 +B@>er Sheba<> unto this <02088 +zeh > day <03117 +yowm > . called GEN 027 001 .
And it came <0.1961 + hayah > to pass, that when <0.3588 + kiy > Isaac <0.3327 + Yitschaq > was old <0.2204
+zagen >, and his eyes <05869 + were dim <03543 + kahah >, so that he could not see <07200 + ra>ah >, he
{called} <07121 +qara> > Esau <06215 + his eldest <01419 +gadowl > son <01121 +ben > , and said <00559
+>amar > unto him, My son <01121 +ben > : and he said <00559 +>amar > unto him, Behold <02009 +hinneh >
, [ here am ] I . called GEN 027 042 And these words <01697 +dabar > of Esau <06215 + her elder <01419
+gadowl > son <01121 +ben > were told <05046 +nagad > to Rebekah <07259 +Ribgah > : and she sent <07971
+shalach > and \{called\} < 07121 + qara<math>> > Jacob < 03290 + Ya her younger < 06996 + qatan > son < 01121 + ben > ,
and said <00559 +> amar > unto him, Behold <02009 + hinneh >, thy brother <00251 +> ach > Esau <06215 +, as
touching thee, doth comfort <05162 +nacham > himself, [purposing] to kill <02026 +harag > thee. called GEN
028 001 . And Isaac <03327 +Yitschaq > {called} <07121 +qara> > Jacob <03290 +Ya, and blessed <01288
+barak > him, and charged <06680 +tsavah > him, and said <00559 +>amar > unto him, Thou shalt not take
<03947 + lagach > a wife <00802 + sihshah > of the daughters <01363 + gobahh > of Canaan <03667 + K@na.
called GEN 028 019 And he called <07121 +qara> > the name <08034 +shem > of that place <04725 +maqowm
> Bethel <01008 +Beyth - >El >: but the name <08034 +shem > of that city <05892 + [ was {called} ] Luz
<03870 +Luwz > at the first <07223 +ri>shown > . called GEN 028 019 And he {called} <07121 +qara> > the
name <08034 +shem > of that place <04725 +magowm > Bethel <01008 +Beyth - >El > : but the name <08034
+shem > of that city <05892 + [ was called ] Luz <03870 +Luwz > at the first <07223 +ri>shown > . called GEN
029 032 And Leah <03812 +Le>ah > conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben
>, and she {called} <07121 +gara>> his name <08034 +shem> Reuben <07205 +R@>uwben>: for she said
<00559 +>amar > , Surely <03588 +kiy > the LORD <03068 +Y@hovah > hath looked <07200 +ra>ah > upon
my affliction <06040 +; now <06258 + therefore <03588 +kiy > my husband <00376 +>iysh > will love <00157
+>ahab > me . called GEN 029 033 And she conceived <02030 +hareh > again <05750 + , and bare <03205
+yalad > a son <01121 +ben > ; and said <00559 +>amar > , Because <03588 +kiy > the LORD <03068
+Y@hovah > hath heard < 08085 + shama < > that I [was] hated < 08130 + sane > > , he hath therefore < 01571
+gam > given < 0.5414 + nathan > me this < 0.2088 + zeh > [son] also < 0.1571 + gam > : and she {called} < 0.7121
+gara> > his name <08034 +shem > Simeon <08095 +Shim . called GEN 029 034 And she conceived <02030
+hareh > again <05750 + , and bare <03205 + yalad > a son <01121 + ben > ; and said <00559 + > amar > , Now
this time <06471 +pa will my husband <00376 +>iysh > be joined <03867 +lavah > unto me, because <03588
+kiy > I have born <03205 +yalad > him three <07969 +shalowsh > sons <01121 +ben > : therefore was his name
<08034 +shem > {called} <07121 +qara> > Levi <03878 +Leviy > . called GEN 029 035 And she conceived
<02030 +hareh > again <05750 + , and bare <03205 +yalad> a son <01121 +ben > : and she said <00559 +>amar
>, Now will I praise <03034 +yadah > the LORD <03068 +Y@hovah > : therefore she {called} <07121 +qara> >
his name <08034 +shem > Judah <03063 +Y@huwdah >; and left <05975 + bearing <03205 +yalad > . called
GEN 030 006 And Rachel <07354 +Rachel > said <00559 +>amar > , God <00430 +>elohiym > hath judged
<0.1777 + diyn > me, and hath also <0.1571 + gam > heard <0.8085 + shama < > my voice <math><0.6963 + gowl > , and
hath given <0.5414 +nathan > me a son <0.1121 +ben > : therefore {called} <0.7121 +qara> > she his name <0.8034
+shem > Dan <01835 +Dan > . called GEN 030 008 And Rachel <07354 +Rachel > said <00559 +>amar > , With
great <00430 +>elohiym > wrestlings <05319 +naphtuwl > have I wrestled <06617 +pathal > with my sister
<00269 + achowth >, and I have prevailed <03201 + yakol >: and she {called} <07121 + gara> his name
<08034 +shem > Naphtali <05321 +Naphtaliy > . called GEN 030 011 And Leah <03812 +Le>ah > said <00559
+>amar > , A troop <01409 +gad > cometh <00935 +bow> > : and she {called} <07121 +qara> > his name
<08034 + \text{shem} > \text{Gad} < 01410 + \text{Gad} > . \text{ called GEN } 030 \ 013 \text{ And Leah} < 03812 + \text{Le} > \text{ah} > \text{said} < 00559 + \text{samar} > ,
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Happy <00837 +>osher > am I, for the daughters <01363 +gobahh > will call <00833 +>ashar > me blessed
<00833 +> ashar > : and she {called} <07121 + gara> > his name <08034 + shem > Asher <00836 +> Asher > .
called GEN 030 018 And Leah <03812 +Le>ah > said <00559 +>amar > , God <00430 +>elohiym > hath given
<05414 +nathan > me my hire <07937 +shakar > , because <00834 +>aher > I have given <05414 +nathan > my
maiden <08198 +shiphchah > to my husband <00376 +>iysh > : and she {called} <07121 +qara> > his name
<08034 +shem > Issachar <03485 +Yissaskar > . called GEN 030 020 And Leah <03812 +Le>ah > said <00559
+>amar > , God <00430 +>elohiym > hath endued <02064 +zabad > me [ with ] a good <02896 +towb > dowry
<02065 +zebed >; now <06471 +pa will my husband <00376 +>iysh > dwell <02082 +zabal > with me, because
<03588 +kiy > I have born <03205 +yalad > him six <08337 +shesh > sons <01121 +ben > : and she {called}
<07121 +qara> > his name <08034 +shem > Zebulun <02074 +Z@buwluwn > . called GEN 030 021 And
afterwards <00310 +>achar > she bare <03205 +yalad > a daughter <01323 +bath > , and {called} <07121 +qara>
> her name <08034 +shem > Dinah <01783 +Diynah > . called GEN 030 024 And she {called} <07121 +qara> >
his name <08034 +shem > Joseph <03130 +Yowceph >; and said <00559 +>amar >, The LORD <03068
+Y@hovah > shall add <03254 +yacaph > to me another <00312 +>acher > son <01121 +ben > . called GEN 031
004 And Jacob <03290 +Ya sent <07971 +shalach > and {called} <07121 +qara> > Rachel <07354 +Rachel >
and Leah <03812 +Le>ah > to the field <07704 +sadeh > unto his flock <06629 +tso>n >, called GEN 031 047
And Laban <03837 +Laban > called <07121 +qara> > it Jegarsahadutha <03026 +Y@gar Sahaduwtha> > : but
Jacob <03290 +Ya {called} <07121 +qara> > it Galeed <01567 +Gal . called GEN 031 047 And Laban <03837
+Laban > {called} <07121 +qara> > it Jegarsahadutha <03026 +Y@gar Sahaduwtha> > : but Jacob <03290 +Ya
called <07121 +qara> > it Galeed <01567 +Gal . called GEN 031 048 And Laban <03837 +Laban > said <00559
+>amar > , This <02088 +zeh > heap <01530 +gal > [ is ] a witness <05707 + between <00996 +beyn > me and
thee this day <03117 + yowm >. Therefore was the name <08034 + shem > of it \{called\} < 07121 + gara > Saleed
<01567 +Gal; called GEN 031 054 Then Jacob <03290 +Ya offered <02076 +zabach > sacrifice <02077 +zebach
> upon the mount <02022 +har >, and \{\text{called}\}\ <07121 +gara> his brethren <00251 +>ach > to eat <00398
+>akal > bread <03899 +lechem > : and they did eat <00398 +>akal > bread <03899 +lechem > , and tarried
<03885 +luwn > all <03885 +luwn > night in the mount <02022 +har > . called GEN 032 002 And when <00834
+ > aher > Jacob < 03290 + Ya saw < 07200 + ra> ah > them, hesaid < 00559 + > amar >, This < 02088 + zeh > [is]
God s <00430 +>elohiym > host <04264 +machaneh > : and he {called} <07121 +qara> > the name <08034
+shem > of that place <04725 +magowm > Mahanaim <04266 +Machanayim > . called GEN 032 028 And he
said <00559 +> amar >, Thy name <08034 +shem > shall be {called} <00559 +> amar > no <math><03808 +lo> > more
<05750 + Jacob <03290 + Ya, but Israel <03478 + Yisra>el > : for as a prince hast thou power <08280 + sarah >
with God <00430 +>elohiym > and with men <00582 +>enowsh >, and hast prevailed <03201 +yakol >. called
GEN 032 030 And Jacob <03290 +Ya {called} <07121 +qara> > the name <08034 +shem > of the place <04725
+magowm > Peniel <06439 +P@nuw>el > : for I have seen <07200 +ra>ah > God <00430 +>elohiym > face
<06440 + paniym > to face < 06440 + paniym > , and my life <05315 + nephesh > is preserved < 05337 + natsal > .
called GEN 033 017 And Jacob <03290 +Ya journeyed <05265 +naca< > to Succoth <05523 +Cukkowth > , and
built <0.1129 + banah > him an house <0.1004 + bayith > 1, and made <0.06213 + booths <0.05521 + cukkah > for his
cattle <04735 +migneh > : therefore the name <08034 +shem > of the place <04725 +magowm > is {called}
<07121 +qara> > Succoth <05523 +Cukkowth > . called GEN 033 020 And he erected <05324 +natsab > there
<08033 +sham > an altar <04196 +mizbeach > , and {called} <07121 +qara> > it Eleloheisrael <00415 +>El
>elohey Yisra>el > . called GEN 035 007 And he built <01129 +banah > there <08033 +sham > an altar <04196
+mizbeach >, and {called} <07121 +gara> > the place <04725 +magowm > Elbethel <00416 +>El Beyth ->El >
: because <03588 +kiy > there <08033 +sham > God <00430 +>elohiym > appeared <01540 +galah > unto him,
when he fled <01272 +barach > from the face <06440 +paniym > of his brother <00251 +>ach > . called GEN
035 008 But Deborah <01683 +D@bowrah > Rebekah s <07259 +Ribqah > nurse <03243 +yanaq > died <04191
+muwth >, and she was buried <06912 +qabar > beneath <08478 +tachath > Bethel <01008 +Beyth - >El > under
<08478 +tachath > an oak <00437 +>allown > : and the name <08034 +shem > of it was {called} <07121 +qara>
> Allonbachuth <00439 +> Allown Bakuwth > . called GEN 035 010 And God <00430 +> elohiym > said <00559
+>amar > unto him, Thy name <08034 +shem > [ is ] Jacob <03290 +Ya: thy name <08034 +shem > shall not be
called <07121 +qara> > any <05750 + more <05750 + Jacob <03290 + Ya, but Israel <03478 + Yisra>el > shall be
thy name <08034 +shem > : and he {called} <07121 +qara> > his name <08034 +shem > Israel <03478 +Yisra>el
> . called GEN 035 010 And God <00430 +>elohiym > said <00559 +>amar > unto him , Thy name <08034
+shem > [ is ] Jacob <03290 +Ya: thy name <08034 +shem > shall not be {called} <07121 +qara> > any <05750
+ more <05750 + Jacob <03290 + Ya, but Israel <03478 + Yisra>el > shall be thy name <08034 + shem > : and he
called <07121 +qara> > his name <08034 +shem > Israel <03478 +Yisra>el > . called GEN 035 015 And Jacob
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<03290 + Ya \{called\} < 07121 + qara >  the name <08034 + shem >  of the place <04725 + magowm >  where
<0.0834 + \text{aher} > \text{God} < 0.0430 + \text{elohiym} > \text{spake} < 0.1696 + \text{dabar} > \text{with him}, Bethel < 0.1008 + \text{Beyth} - \text{Sel} > 0.1696 + \text{dabar}
called GEN 035 018 And it came <00935 +bow> > to pass, as her soul <05315 +nephesh > was in departing
<03318 + vatsa > , (for she died <04191 + muwth >) that she called <07121 + qara >  his name <08034 + shem >
Benoni <01126 +Ben - >Owniy > : but his father <1> {called} <07121 +qara> > him Benjamin <01144
+Binyamiyn > . called GEN 035 018 And it came <00935 +bow> > to pass, as her soul <05315 +nephesh > was
in departing <03318 + yatsa > >, (for she died <04191 + muwth >) that she {called} <07121 + qara > > his name
<08034 +shem > Benoni <01126 +Ben - >Owniy > : but his father <1> called <07121 +qara> > him Benjamin
<01144 +Binyamiyn > . called GEN 038 003 And she conceived <02029 +harah > , and bare <03205 +yalad > a
son <01121 +ben >; and he {called} <07121 +qara> > his name <08034 +shem > Er <06147 + . called GEN 038
004 \text{ And she conceived} < 02030 + \text{hareh} > \text{again} < 05750 + \text{, and bare} < 03205 + \text{yalad} > \text{a son} < 01121 + \text{ben} > \text{; and}
she {called} <07121 +qara> > his name <08034 +shem > Onan <00209 +>Ownan > . called GEN 038 005 And
she yet <05750 + again <05750 + conceived <03254 +yacaph >, and bare <03205 +yalad > a son <01121 +ben >
; and {called} <07121 +qara> > his name <08034 +shem > Shelah <07956 +Shelah > : and he was at Chezib
<03580 + K@ziyb >, when she bare <03205 + yalad > him. called GEN 038 029 And it came <01961 + hayah > to
pass, as he drew <07725 +shuwb > back <07725 +shuwb > his hand <03027 +yad >, that, behold <02009
+hinneh > , his brother <00251 +>ach > came <03318 +yatsa> > out : and she said <00559 +>amar > , How
<04100 +mah > hast thou broken <06555 +parats > forth <06556 +perets > ? [ this ] breach <06556 +perets > [ be
upon thee: therefore his name <08034 +shem > was {called} <07121 +qara> > Pharez <06557 +Perets > . called
GEN 038 030 And afterward <00310 +>achar > came <03318 +yatsa> > out his brother <00251 +>ach > , that
had the scarlet <08144 +shaniy > thread upon his hand <03027 +yad > : and his name <08034 +shem > was
{called} <07121 +qara> > Zarah <02226 +Zerach > . called GEN 039 014 That she {called} <07121 +qara> >
unto the men <0.0582 +>enowsh > of her house <0.1004 +bayith > , and spake <0.0559 +>amar > unto them ,
saying <00559 +>amar > , See <07200 +ra>ah > , he hath brought <00935 +bow> > in an Hebrew <05680 + unto
us to mock <06711 +tsachaq > us; he came <00935 +bow> > in unto me to lie <07901 +shakab > with me, and I
cried <07121 +qara> > with a loud <01419 +gadowl > voice <06963 +qowl > : called GEN 041 008 And it came
<01961 +hayah > to pass in the morning <01242 +boqer > that his spirit <07307 +ruwach > was troubled <06470
+pa; and he sent <07971 +shalach > and {called} <07121 +qara> > for all <03605 +kol > the magicians <02748
+chartom > of Egypt <04714 +Mitsrayim >, and all <03605 +kol > the wise <02450 +chakam > men thereof:
and Pharaoh <06547 +Par told <05608 +caphar > them his dream <02472 +chalowm > ; but [ there was ] none
<00369 +>ayin > that could interpret <06622 +pathar > them unto Pharaoh <06547 +Par . called GEN 041 014
Then Pharaoh <06547 +Par sent <07971 +shalach > and \{\text{called}\}\ <07121 +gara>> \text{Joseph}\ <03130 +Yowceph >,
and they brought <07323 +ruwts > him hastily <07323 +ruwts > out of the dungeon <00953 +bowr > : and he
shaved <01548 +galach > [himself], and changed <02498 +chalaph > his raiment <08071 +simlah > , and came
<00935 +bow> > in unto Pharaoh <06547 +Par . called GEN 041 045 And Pharaoh <06547 +Par {called} <07121
+qara> > Joseph s <03130 + Yowceph > name <08034 + shem > Zaphnathpaaneah; and he gave <05414 + nathan >
him to wife <00802 +>ishshah > Asenath <00621 +>Ac@nath > the daughter <01323 +bath > of Potipherah
<06319 +Powtiy Phera< > priest <03548 +kohen > of On <00204 +>Own > . And Joseph <03130 +Yowceph >
went <03318 + yatsa >  out over <05921 + [ all ] the land <00776 + > erets > of Egypt <04714 +  Mitsrayim > .
called GEN 041 051 And Joseph <03130 +Yowceph > {called} <07121 +qara> > the name <08034 +shem > of
the firstborn <01060 +b@kowr > Manasseh <04519 +M@nashsheh > : For God <00430 +>elohiym > , [ said he ]
, hath made me forget <0.5382 + nashah > all <0.3605 + kol > my toil <0.5999 + , and all <0.3605 + kol > my father s
<1> house <01004 +bayith > . called GEN 041 052 And the name <08034 +shem > of the second <08145 +sheniy
> {called} <07121 +qara>> he Ephraim <00669 +>Ephrayim > : For God <00430 +>elohiym > hath caused me to
be fruitful <06509 +parah > in the land <00776 +>erets > of my affliction <06040 + . called GEN 047 029 And
the time <03117 +yowm > drew nigh <07126 +qarab > that Israel <03478 +Yisra>el > must die <04191 +muwth
>: and he {called} <07121 +gara> > his son <01121 +ben > Joseph <03130 +Yowceph > , and said <00559
+>amar > unto him, If <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen
> in thy sight <05869 +, put <07760 +suwm >, I pray <04994 +na>> thee, thy hand <03027 +yad > under
<08478 +tachath > my thigh <03409 +yarek > , and deal <06213 + kindly <02617 +checed > and truly <00571
+>emeth > with me; bury <06912 + qabar > me not, I pray <04994 + na > > thee, in Egypt <04714 + Mitsrayim > :
called GEN 048 006 And thy issue <04138 +mowledeth >, which <00834 +>aher > thou begettest <03205 +yalad
> after <00310 +> achar > them, shall be thine, [ and ] shall be {called} <07121 +qara>> after <05921 + the
name <08034 +shem > of their brethren <00251 +>ach > in their inheritance <05159 +nachalah > . called GEN
049 001. And Jacob <03290 +Ya {called} <07121 +qara> > unto his sons <01121 +ben > , and said <00559
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+>amar > , Gather <00622 +>acaph > yourselves together , that I may tell <05046 +nagad > you [ that ] which
<0.0834 +  shall befall <0.07122 +  gara>  you in the last <0.0319 +  achariyth >  days <0.3117 + yowm > .
called GEN 050 011 And when the inhabitants <03427 +yashab > of the land <00776 +>erets >, the Canaanites
<03669 +K@na, saw <07200 +ra>ah > the mourning <60> in the floor <01637 +goren > of Atad <00329 +>atad
>, they said <00559 +> amar >, This <02088 + zeh > [ is ] a grievous <03515 + kabed > mourning <60> to the
Egyptians <04714 +Mitsrayim > : wherefore the name <08034 +shem > of it was {called} <07121 +qara> >
Abelmizraim <67>, which <00834 +>aher > [ is ] beyond <05676 + Jordan <03383 + Yarden > . called EXO 001
018 And the king <04428 +melek > of Egypt <04714 +Mitsrayim > {called} <07121 +qara> > for the midwives
<03205 +yalad >, and said <00559 +>amar > unto them, Why <04069 +madduwa< > have ye done <06213 +
this <02088 +zeh > thing <01697 +dabar > , and have saved <02421 +chayah > the men children <03206 +yeled
> alive <02421 +chayah > ? called EXO 002 008 And Pharaoh s <06547 +Par daughter <01323 +bath > said
<00559 +> amar > to her, Go <03212 + yalak >. And the maid <05959 + went <03212 + yalak > and {called}
<07121 + qara>>  the child s <03206 + yeled>  mother <00517 + >em> . called EXO 002 010 And the child
<03206 +yeled > grew <01431 +gadal > , and she brought <00935 +bow> > him unto Pharaoh s <06547 +Par
daughter <01323 +bath >, and he became <01961 +hayah > her son <01121 +ben >. And she {called} <07121
+qara > his name < 08034 + shem > Moses < 04872 + Mosheh > : and she said < 00559 + > amar > , Because
<03588 +kiy > I drew <04871 +mashah > him out of the water <04325 +mayim > . called EXO 002 022 And she
bare <03205 +yalad > [him] a son <01121 +ben > , and he {called} <07121 +qara> > his name <08034 +shem >
Gershom <01648 +Ger@shown > : for he said <00559 +>amar > , I have been <01961 +hayah > a stranger
<01616 +ger > in a strange <05237 +nokriy > land <00776 +>erets > . called EXO 003 004 And when the LORD
<03068 + Y@hovah > saw < 07200 + ra>ah > that he turned < 05493 + cuwr > aside to see < 07200 + ra>ah > , God
<00430 +>elohiym > {called} <07121 +qara> > unto him out of the midst <08432 +tavek > of the bush <05572
+c@nah >, and said <00559 +> amar >, Moses <04872 +Mosheh >, Moses <04872 +Mosheh >. And he said
<00559 +>amar > , Here <02009 +hinneh > [ am ] I . called EXO 007 011 Then Pharaoh <06547 +Par also
<01571 +gam > {called} <07121 +qara> > the wise <02450 +chakam > men and the sorcerers <03784 +kashaph
>: now the magicians <02748 +chartom > of Egypt <04714 +Mitsrayim >, they also <01571 +gam > did <06213
+ in like <03651 +ken > manner <03651 +ken > with their enchantments <03858 +lahat > . called EXO 008 008
Then Pharaoh <06547 +Par {called} <07121 +qara> > for Moses <04872 +Mosheh > and Aaron <00175
+>Aharown >, and said <00559 +>amar >, Intreat <06279 + the LORD <03068 +Y@hovah >, that he may take
<05493 +cuwr > away the frogs <06854 +ts@phardea< > from me, and from my people <05971 +; and I will let
the people <05971 + go <07971 + shalach >, that they may do sacrifice <02076 + zabach > unto the LORD
<03068 +Y@hovah > . called EXO 008 025 And Pharaoh <06547 +Par {called} <07121 +qara> > for Moses
<04872 + Mosheh > and for Aaron < 00175 + Aharown >, and said <00559 + > amar >, Go <03212 + yalak > ye,
sacrifice <02076 +zabach > to your God <00430 +>elohiym > in the land <00776 +>erets > . called EXO 009 027
And Pharaoh <06547 +Par sent <07971 +shalach > , and \{\text{called}\}\ <07121 +gara> > for Moses <04872 +Mosheh
> and Aaron <00175 +> Aharown >, and said <00559 +> amar > unto them, I have sinned <02398 + chata >> this
time <06471 +pa: the LORD <03068 +Y@hovah > [ is ] righteous <06662 +tsaddiyq > , and I and my people
<05971 + [ are ] wicked <07563 +rasha< > . called EXO 010 016 Then Pharaoh <06547 +Par {called} <07121
+gara> for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > in haste <04116 +mahar > ; and he said
<00559 +>amar > , I have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > your God <00430
+>elohiym >, and against you . called EXO 010 024 And Pharaoh <06547 +Par {called} <07121 +qara> > unto
Moses <04872 +Mosheh >, and said <00559 +>amar >, Go <03212 +yalak > ye, serve <05647 + the LORD
<03068 +Y@hovah >; only let your flocks <06629 +tso>n > and your herds <01241 +bagar > be stayed <03322
+yatsag >: let your little <02945 +taph > ones also <01571 +gam > go <03212 +yalak > with you . called EXO
012\ 021. Then Moses <04872 +Mosheh > {called} <07121 +gara> > for all <03605 +kol > the elders <02205
+zagen > of Israel <03478 +Yisra>el >, and said <00559 +>amar > unto them, Draw <04900 +mashak > out and
take <03947 +laqach > you a lamb <06629 +tso>n > according to your families <04940 +mishpachah > , and kill
<07819 + \text{shachat} > \text{the passover} < 06453 + \text{pecach} > . \text{ called EXO } 012 \text{ } 031 \text{ And he } \{\text{called}\} < 07121 + \text{qara} > \text{for}
Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > by night <03915 +layil > , and said <00559 +>amar
>, Rise <06965 +quwm > up, [ and ] get <03318 +yatsa> > you forth <03318 +yatsa> > from among <08432
+tavek > my people <05971 +, both <01571 +gam > ye and the children <01121 +ben > of Israel <03478
+Yisra>el >; and go <03212 +yalak >, serve <05647 + the LORD <03068 +Y@hovah >, as ye have said <01696
+dabar > . called EXO 015 023 And when they came <00935 +bow> > to Marah <04785 +Marah > , they could
<03201 +yakol > not drink <08354 +shathah > of the waters <04325 +mayim > of Marah <04785 +Marah > , for
they [were] bitter <04751 + mar >: therefore the name <08034 + shem > of it was {called} <07121 + qara > >
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Marah <04785 +Marah > . called EXO 016 031 And the house <01004 +bayith > of Israel <03478 +Yisra>el >
{called} <07121 +qara> > the name <08034 +shem > thereof Manna <04478 +man > : and it [ was ] like
coriander <01407 + \text{gad} > \text{seed} <02233 + \text{zera} < >, white <03836 + \text{laban} >; and the taste <02940 + \text{ta} of it [ was ]
like wafers <06838 +tsappiychith > [ made ] with honey <01706 +d@bash > . called EXO 017 007 And he
{called} <07121 +qara> > the name <08034 +shem > of the place <04725 +magowm > Massah <04532 +Maccah
>, and Meribah <04809 + M@riybah >, because <05921 + of the chiding <07379 + riyb > of the children <01121
+ben > of Israel <03478 + Yisra>el > , and because <05921 + they tempted <05254 + nacah > the LORD <03068
+Y@hovah >, saying <0.0559 +> amar >, Is the LORD <0.3068 +Y@hovah > among <0.7130 + qereb > us, or not
? called EXO 017 015 And Moses <04872 +Mosheh > built <01129 +banah > an altar <04196 +mizbeach > , and
{called} <07121 +qara> > the name <08034 +shem > of it Jehovahnissi <03071 +Y@hovah nicciy > : called
EXO 019 003 And Moses <04872 +Mosheh > went <05927 + up unto God <00430 +>elohiym > , and the LORD
<03068 + Y@hovah > \{called\} < 07121 + qara > various him out of the mountain < 02022 + har > various < 00559
+>amar > , Thus <03541 +koh > shalt thou say <00559 +>amar > to the house <01004 +bayith > of Jacob <03290
+Ya, and tell <05046 +nagad > the children <01121 +ben > of Israel <03478 +Yisra>el > ; called EXO 019 007
And Moses <04872 +Mosheh > came <00935 +bow> > and {called} <07121 +qara> > for the elders <02205
+zagen > of the people <05971 +, and laid <07760 +suwm > before their faces <06440 +paniym > all <03605
+kol > these <00428 +>el - leh > words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah
> commanded <06680 +tsavah > him . called EXO 019 020 And the LORD <03068 +Y@hovah > came <03381
+yarad > down <03381 +yarad > upon mount <02022 +har > Sinai <05514 +Ciynay > , on <00413 +>el > the top
<07218 + ro>sh > of the mount < 02022 + har > : and the LORD < 03068 + Y@hovah > {called} < 07121 + qara> > : and the LORD < 03068 + Y@hovah > {called} < 07121 + qara> > : and the LORD < 03068 + Y@hovah > {called} < 07121 + qara> > : and the LORD < 03068 + Y@hovah > {called} < 07121 + qara> > : and the LORD < 03068 + Y@hovah > {called} < 07121 + qara> > : and the LORD < 03068 + Y@hovah > {called} < 07121 + qara> > : and the LORD < 03068 + Y@hovah > {called} < 07121 + qara> > : and the LORD < 03068 + Y@hovah > {called} < 07121 + qara> > : and the LORD < 03068 + Y@hovah > {called} < 07121 + qara> > : and the LORD < 03068 + Y@hovah > {called} < 07121 + qara> > : and the LORD < 03068 + Y@hovah > {called} < 07121 + qara> > : and the LORD < 03068 + Y@hovah > {called} < 07121 + qara> > : and the LORD < 03068 + Y@hovah > {called} < 07121 + qara> > : and the LORD < 03068 + Y@hovah > {called} < 07121 + qara> > : and the LORD < 03068 + Y@hovah > {called} < 07121 + qara> > : and the LORD < 03068 + Y@hovah > {called} < 07121 + qara> > : and the LORD < 03068 + Y@hovah > {called} < 07121 + qara> > : and the LORD < 03068 + Y@hovah > {called} < 07121 + qara> > : and the LORD < 03068 + Y@hovah > {called} < 07121 + qara> > : and the LORD < 03068 + Y@hovah > {called} < 07121 + qara> > : and the LORD < 03068 + Y@hovah > {called} < 07121 + qara> > : and the LORD < 03068 + Y@hovah > {called} < 07121 + qara> > : and the LORD < 03068 + Y@hovah > {called} < 07121 + qara> > : and the LORD < 03068 + Y@hovah > {called} < 07121 + qara> > : and the LORD < 07121 + qara> > : and the LORD < 07121 + qara> > : and the LORD < 07121 + qara> > : and the LORD < 07121 + qara> : and the LORD < 07121 + qara> > : and the LORD < 07121 + qara> : and 
Moses <04872 + Mosheh > [up] to the top <07218 + ro>sh > of the mount <math><02022 + har >; and Moses <04872
+Mosheh > went <05927 + up . called EXO 024 016 And the glory <03519 +kabowd > of the LORD <03068
+Y@hovah > abode <07931 +shakan > upon mount <02022 +har > Sinai <05514 +Ciynay > , and the cloud
<06051 + covered <03680 +kacah > it six <08337 +shesh > days <03117 +yowm > : and the seventh <07637
+sh@biy day <03117 +yowm > he {called} <07121 +qara> > unto Moses <04872 +Mosheh > out of the midst
<08432 +tavek > of the cloud <06051 + . called EXO 031 002 See <07200 +ra>ah > , I have {called} <07121
+gara>> by name <08034 +shem > Bezaleel <01212 +B@tsal>el > the son <01121 +ben > of Uri <00221
+>Uwriy >, the son <01121 +ben > of Hur <02354 +Chuwr >, of the tribe <04294 +matteh > of Judah <03063
+Y@huwdah >: called EXO 033 007. And Moses <04872 +Mosheh > took <03947 +lagach > the tabernacle
<00168 +> \text{ohel} >, and pitched <05186 +\text{natah} > it without <02351 +\text{chuwts} > the camp <04264 +\text{machaneh} >,
afar <07350 +rachowq > off from the camp <04264 +machaneh >, and {called} <07121 +qara> > it the
Tabernacle <00168 +>ohel > of the congregation <04150 +mow. And it came <01961 +hayah > to pass, [that]
every <03605 +kol > one which sought <01245 +baqash > the LORD <03068 +Y@hovah > went <03318 +yatsa>
> out unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow, which <00834 +>aher > [ was ]
without <02351 +chuwts > the camp <04264 +machaneh > . called EXO 034 031 And Moses <04872 +Mosheh >
\{called\}\ <0.7121\ +qara>\ >\ unto\ them\ ;\ and\ Aaron\ <0.0175\ +>Aharown\ >\ and\ all\ <0.3605\ +kol\ >\ the\ rulers\ <0.5387\ +kol\ >\ the\ rulers\ +kol\ >\ the\ rulers\ <0.5387\ +kol\ >\ the\ rulers\ <0.5387\ +
+nasiy>> of the congregation <05712 + returned <07725 +shuwb > unto him : and Moses <04872 +Mosheh >
talked <01696 +dabar > with them . called EXO 035 030 . And Moses <04872 +Mosheh > said <00559 +>amar >
unto the children <01121 +ben > of Israel <03478 +Yisra>el > , See <07200 +ra>ah > , the LORD <03068
+Y@hovah > hath \{called\} < 07121 + qara >> by name < 08034 + shem > Bezaleel < 01212 + B@tsal > el > the son
<0.01121 + ben > of Uri < 0.0221 + Uwriy >, the son <0.01121 + ben > of Hur < 0.02354 + Chuwr >, of the tribe <0.04294
+matteh > of Judah <03063 +Y@huwdah > ; called EXO 036 002 And Moses <04872 +Mosheh > {called}
<07121 +qara> > Bezaleel <01212 +B@tsal>el > and Aholiab <00171 +>Oholiy>ab >, and every <03605 +kol >
wise <02450 +chakam > hearted <03820 +leb > man <00376 +>iysh > , in whose <00834 +>aher > heart <03820
+leb > the LORD <03068 +Y@hovah > had put <05414 +nathan > wisdom <02451 +chokmah > , [ even ] every
<03605 +kol > one whose <00834 +>aher > heart <03820 +leb > stirred <05375 +nasa> > him up to come
<07126 +qarab > unto the work <04399 +m@la>kah > to do <06213 + it : called LEV 001 001 . And the LORD
<03068 +Y@hovah > {called} <07121 +qara> > unto Moses <04872 +Mosheh > , and spake <01696 +dabar >
unto him out of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, saying <00559 +>amar >,
called LEV 009 001. And it came <00935 +bow> > to pass on the eighth <08066 +sh@miyniy > day <03117
+yowm >, [ that ] Moses <04872 + Mosheh > \{called\} < 07121 + qara >> Aaron < 00175 +> Aharown > and his
sons <01121 +ben >, and the elders <02205 +zagen > of Israel <03478 +Yisra>el >; called LEV 010 004 And
Moses <04872 +Mosheh > {called} <07121 +qara> > Mishael <04332 +Miysha>el > and Elzaphan <00469
+>Eliytsaphan > , the sons <01121 +ben > of Uzziel <05816 +el > the uncle <01730 +dowd > of Aaron <00175
+>Aharown >, and said <00559 +>amar > unto them, Come <00935 +bow >> near <07126 +garab >, carry
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<05375 +nasa> > your brethren <00251 +>ach > from before <06440 +paniym > the sanctuary <06944 +qodesh >
out of the camp <04264 +machaneh > . called NUM 011 003 And he {called} <07121 +qara> > the name <08034
+shem > of the place <04725 +magowm > Taberah <08404 +Tab: because <03588 +kiy > the fire <00784 +>esh
> of the LORD <03068 +Y@hovah > burnt <01197 +ba among them . called NUM 011 034 And he {called}
<07121 +qara> > the name <08034 +shem > of that place <04725 +magowm > Kibrothhattaavah <06914
+Qibrowth hat - Ta>a - vah > : because <03588 +kiy > there <08033 +sham > they buried <06912 +qabar > the
people <05971 + that lusted <00183 +>avah > . called NUM 012 005 And the LORD <03068 +Y@hovah > came
<03381 +yarad > down <03381 +yarad > in the pillar <05982 + of the cloud <06051 + , and stood <05975 + [ in ]
the door <06607 +pethach > of the tabernacle <00168 +>ohel >, and \{called\} <07121 +qara> > Aaron <00175
+>Aharown > and Miriam <04813 +Miryam > : and they both <08147 +sh@nayim > came <03318 +yatsa> >
forth . called NUM 013 016 These <00428 +>el - leh > [ are ] the names <08034 +shem > of the men <00582
+>enowsh > which <00834 +>aher > Moses <04872 +Mosheh > sent <07971 +shalach > to spy <08446 +tuwr >
out the land <00776 +>erets > . And Moses <04872 +Mosheh > {called} <07121 +qara> > Oshea <01954
+Howshea< > the son <01121 +ben > of Nun <05126 +Nuwn > Jehoshua <03091 +Y@howshuwa< > . called
NUM 013 024 The place <04725 +maqowm > was {called} <07121 +qara> > the brook <05158 +nachal > Eshcol
<00812 +>Eshkol >, because of the cluster <00811 +>eshkowl > of grapes which <00834 +>aher > the children
<01121 +ben > of Israel <03478 +Yisra>el > cut <03772 +karath > down from thence <08033 +sham > . called
NUM 021 003 And the LORD <03068 +Y@hovah > hearkened <08085 +shama< > to the voice <06963 +qowl >
of Israel <03478 + Yisra>el >, and delivered <05414 + nathan > up the Canaanites <03669 + K@na; and they
utterly destroyed <02763 +charam > them and their cities <05892 + : and he {called} <07121 +qara> > the name
<08034 +shem > of the place <04725 +magowm > Hormah <02767 +Chormah > . called NUM 024 010 . And
Balak s <01111 +Balaq > anger <00639 +>aph > was kindled <02734 +charah > against <00413 +>el > Balaam
<01109 +Bil, and he smote <05606 +caphaq > his hands <03709 +kaph > together <03162 +yachad > : and Balak
<01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil, I {called} <07121 +qara> > thee to curse
<06895 +qabab > mine enemies <00341 +>oyeb > , and , behold <02009 +hinneh > , thou hast altogether blessed
<01288 +barak > [ them ] these <02088 +zeh > three <07969 +shalowsh > times . called NUM 025 002 And they
{called} <07121 +qara> > the people <05971 + unto the sacrifices <02077 +zebach > of their gods <00430
+>elohiym >: and the people <05971 + did eat <00398 +>akal >, and bowed <07812 +shachah > down <07812
+shachah > to their gods <00430 +>elohiym > . called NUM 032 041 And Jair <02971 +Ya>iyr > the son <01121
+ben > of Manasseh <04519 +M@nashsheh > went <01980 +halak > and took <03920 +lakad > the small towns
<02333 +chavvah > thereof, and {called} <07121 +qara> > them Havothjair <02334 +Chavvowth Ya. called
NUM 032 042 And Nobah <05025 +Nobach > went <01980 +halak > and took <03920 +lakad > Kenath <07079
+Q@ nath >, and the villages <01323 +bath > thereof, and {called} <07121 +qara>> it Nobah <05025 +Nobach
>, after his own name <08034 +shem > . called DEU 003 013 And the rest <03499 +yether > of Gilead <01568
+Gil, and all <03605 +kol > Bashan <01316 +Bashan >, [being] the kingdom <04467 +mamlakah > of Og
<05747 + , gave <05414 +nathan > I unto the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh
<04519 +M@nashsheh >; all <03605 +kol > the region <02256 +chebel > of Argob <00709 +>Argob >, with all
<03605 + kol > Bashan < 01316 + Bashan >, which <01931 + huw > > was {called} < 07121 + qara > > the land
<00776 +>erets > of giants <07497 +rapha> > . called DEU 003 014 Jair <02971 +Ya>iyr > the son <01121 +ben
> of Manasseh <04519 +M@nashsheh > took <03947 +lagach > all <03605 +kol > the country <02256 +chebel >
of Argob <00709 +>Argob > unto the coasts <01366 +g@buwl > of Geshuri <01651 +G@shuwriy > and
Maachathi <04602 +Ma; and \{\text{called}\}\ <07121 +gara> > them after <05921 + his own name <08034 +shem >,
Bashanhavothjair, unto this <02088 +zeh > day <03117 +yowm > . called DEU 005 001 . And Moses <04872
+Mosheh > {called} <07121 +qara> > all <03605 +kol > Israel <03478 +Yisra>el > , and said <00559 +>amar >
unto them, Hear <08085 +shama<>, O Israel <03478 +Yisra>el>, the statutes <02706 +choq> and judgments
<04941 +mishpat > which <00834 +>aher > I speak <01696 +dabar > in your ears <00241 +>ozen > this day
<03117 +yowm >, that ye may learn <03925 +lamad > them, and keep <08104 +shamar >, and do <06213 +
them . called DEU 015 002 And this <02088 +zeh > [ is ] the manner <01697 +dabar > of the release <08059
+sh@mittah >: Every <03605 +kol > creditor that lendeth <05383 +nashah > [ ought ] unto his neighbour <07453
+rea< > shall release <08058 +shamat > [it]; he shall not exact <05065 +nagas > [it] of his neighbour <07453
+\text{rea}<>, or of his brother <00251 +> ach >; because <03588 + kiy > it is \{\text{called}\}<07121 + qara>> the LORD S
<03068 +Y@hovah > release <08059 +sh@mittah > . called DEU 025 010 And his name <08034 +shem > shall
be {called} <07121 +qara> > in Israel <03478 +Yisra>el > , The house <01004 +bayith > of him that hath his
shoe <05275 +na loosed <02502 +chalats > . called DEU 028 010 And all <03605 +kol > people <05971 + of the
earth <00776 +>erets > shall see <07200 +ra>ah > that thou art {called} <07121 +qara> > by the name <08034
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+shem > of the LORD <03068 +Y@hovah >; and they shall be afraid <03372 +yare> > of thee . called DEU 029
002 And Moses <04872 +Mosheh > {called} <07121 +qara> > unto all <03605 +kol > Israel <03478 +Yisra>el >
, and said <0.0559 +> amar > unto them, Ye have seen <0.07200 + ra > ah > all <0.3605 + kol > that the LORD <0.3068
+Y@hovah > did <06213 + before your eyes <05869 + in the land <00776 +>erets > of Egypt <04714
+Mitsrayim > unto Pharaoh <06547 +Par, and unto all <03605 +kol > his servants <05650 +, and unto all
<03605 +kol > his land <00776 +>erets > ; called DEU 031 007 And Moses <04872 +Mosheh > {called} <07121
+qara> > unto Joshua <03091 +Y@howshuwa< >, and said <00559 +>amar > unto him in the sight <05869 + of
all <03605 +kol > Israel <03478 +Yisra>el > , Be strong <02388 +chazaq > and of a good courage <00553
+>amats > : for thou must go <00935 +bow> > with this <02088 +zeh > people <05971 + unto the land <00776
+>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > hath sworn <07650 +shaba< > unto their
fathers <1> to give <05414 +nathan > them; and thou shalt cause them to inherit <05157 +nachal > it. calling
NUM 010 002 Make <06213 + thee two <08147 +sh@nayim > trumpets <02689 +chatsots@rah > of silver
<03701 +keceph > ; of a whole <04749 +miqshah > piece shalt thou make <06213 + them : that thou mayest use
them for the {calling} <04744 +migra> > of the assembly <05712 +, and for the journeying <04550 +macca< >
of the camps <04264 +machaneh > . scall LEV 013 030 Then the priest <03548 +kohen > shall see <07200
+ra>ah>the plague <0.5061 + nega <>: and, behold <0.2009 + hinneh>, if <0.3588 + kiy>it [be] in sight
<04758 + \text{mar} > \text{eh} > \text{deeper} < 06013 + \text{than} < 04480 + \text{min} > \text{the skin} < 05785 + ; [ and there be ] in it a yellow
<06669 +tsahob > thin <01851 +daq > hair <08181 +se; then the priest <03548 +kohen > shall pronounce him
unclean <02930 +tame> > : it [ is ] a dry <05424 +netheq > {scall} <05424 +netheq > , [ even ] a leprosy <06883
+tsara upon the head <07218 +ro>sh > or <00176 +>ow > beard <02206 +zaqan > . scall LEV 013 031 And if
<03588 + \text{kiy} > \text{the priest} < 03548 + \text{kohen} > \text{look} < 07200 + \text{ra} > \text{ah} > \text{on the plague} < 05061 + \text{nega} < > \text{of the scall}
<05424 +netheq > , and , behold <02009 +hinneh > , it [ be ] not in sight <04758 +mar>eh > deeper <06013 +
than <04480 +min > the skin <05785 + , and [ that there is ] no <00369 +>ayin > black <07838 +shachor > hair
<08181 +se in it; then the priest <03548 +kohen > shall shut <05462 +cagar > up [ him that hath ] the plague
<05061 +nega< > of the {scall} <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > : scall LEV
013 031 And if <03588 +kiy > the priest <03548 +kohen > look <07200 +ra>ah > on the plague <05061 +nega< >
of the \{\text{scall}\}\ <0.5424\ +\text{netheq}\ >\ , and , behold <0.2009\ +\text{hinneh}\ >\ , it [\text{be}]\ not in sight <0.4758\ +\text{mar}\ >\text{eh}\ >\ deeper
<06013 + than < 04480 + min > the skin < 05785 + , and [ that there is ] no < 00369 + >ayin > black < 07838
+shachor > hair <08181 +se in it; then the priest <03548 +kohen > shall shut <05462 +cagar > up [ him that hath
] the plague <05061 + \text{nega} < > \text{ of the scall } <05424 + \text{netheq} > \text{seven } <07651 + \text{sheba} < > \text{days } <03117 + \text{yowm} > :
scall LEV 013 032 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest <03548 +kohen > shall
look < 0.7200 + ra > ah > on the plague < 0.5061 + nega < > : and, behold < 0.2009 + hinneh > , [if] the scall < 0.5424
+netheq > spread <06581 +pasah > not, and there be in it no <03808 +lo> > yellow <06669 +tsahob > hair
<08181 + se, and the \{scall\} < 05424 + netheq > [be] not in sight < 04758 + mar > eh > deeper < 06013 + than
<04480 +min > the skin <05785 +; scall LEV 013 032 And in the seventh <07637 +sh@biy day <03117 +yowm
> the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega<>: and , behold <02009
+hinneh > , [ if ] the {scall} <05424 + netheq > spread <06581 + pasah > not , and there be in it no <03808 + lo > >
yellow <06669 +tsahob > hair <08181 +se, and the scall <05424 +netheq > [be] not in sight <04758 +mar>eh >
deeper <06013 + than <04480 +min > the skin <05785 +; scall LEV 013 033 He shall be shaven <01548 +galach
>, but the scall <05424 +netheq > shall he not shave <01548 +galach >; and the priest <03548 +kohen > shall
shut <05462 +cagar > up [ him that hath ] the {scall} <05424 +netheq > seven <07651 +sheba< > days <03117
+yowm > more <08145 +sheniy > : scall LEV 013 033 He shall be shaven <01548 +galach > , but the {scall}
<05424 +netheq > shall he not shave <01548 +galach >; and the priest <03548 +kohen > shall shut <05462
+cagar > up [ him that hath ] the scall <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > more
<08145 +sheniy > : scall LEV 013 034 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest
<03548 +kohen > shall look <07200 +ra>ah > on the scall <05424 +netheq > : and , behold <02009 +hinneh > , [
if ] the {scall} <05424 + netheq > be not spread <06581 + pasah > in the skin <05785 + , nor [ be ] in sight <04758
+mar>eh > deeper <06013 + than <04480 +min > the skin <05785 +; then the priest <03548 +kohen > shall
pronounce him clean <02891 +taher > : and he shall wash <03526 +kabac > his clothes <00899 +beged > , and be
clean <02891 +taher > . scall LEV 013 034 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest
<03548 + \text{kohen} > \text{shall look} < 07200 + \text{ra} > \text{ah} > \text{on the } \{\text{scall}\} < 05424 + \text{netheq} > : \text{and, behold} < 02009 + \text{hinneh} > .
[ if ] the scall <05424 +netheq > be not spread <06581 +pasah > in the skin <05785 + , nor [ be ] in sight <04758
+mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; then the priest <03548 +kohen > shall
pronounce him clean <02891 +taher > : and he shall wash <03526 +kabac > his clothes <00899 +beged > , and be
clean <02891 +taher > . scall LEV 013 035 But if <03588 +kiy > the {scall} <05424 +netheq > spread <06581
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+pasah > much <06581 +pasah > in the skin <05785 + after <00310 +pasah > his cleansing <02893 +tohorah >;
scall LEV 013 036 Then the priest <03548 +kohen > shall look <07200 +ra>ah > on him : and , behold <02009
+hinneh > , if the {scall} <05424 +netheq > be spread <06581 +pasah > in the skin <05785 + , the priest <03548
+kohen > shall not seek <01239 +bagar > for yellow <06669 +tsahob > hair <08181 +se; he [is] unclean <02931
+tame> > . scall LEV 013 037 But if <00518 +>im > the scall <05424 +netheq > be in his sight <05869 +at a stay
<05975 +, and [ that ] there is black <07838 +shachor > hair <08181 +se grown <06779 +tsamach > up therein;
the \{\text{scall}\}\ <0.5424 + \text{netheq} > \text{is healed} <0.7495 + \text{rapha} > \ , he [\text{is}]\ \text{clean} <0.2889 + \text{tahowr} > \ : and the priest
<03548 +kohen > shall pronounce him clean <02891 +taher > . scall LEV 013 037 But if <00518 +>im > the
{scall} <05424 + netheq > be in his sight <05869 + at a stay <05975 + , and [ that ] there is black <07838 + shachor
> hair <08181 +se grown <06779 +tsamach > up therein; the scall <05424 +netheq > is healed <07495 +rapha> >
, he [ is ] clean <02889 +tahowr > : and the priest <03548 +kohen > shall pronounce him clean <02891 +taher > .
scall LEV 014 054. This <02063 +zo>th > [ is ] the law <08451 +towrah > for all <03605 +kol > manner of
plague <05061 + nega < > of leprosy < 06883 + tsara, and {scall} < 05424 + netheq > , * call, 0363 anamimnesko,
1941 epikaleomai, 2564 kaleo, 2840 koinoo, 2983 lambano, 3004 lego, 3333 metakaleo, 3343 metapempo,
3687 onomazo, 4341 proskaleomai, 4779 sugkaleo, 5455 phoneo, call -0363 bring, {call}, called, calling, mind,
put, remembereth, remembrance, call -1941 appeal, appealed, {call}, called, calling, on, surname, surnamed, call -
2564 bid, bidden, {call}, called, calleth, calling, forth, name, surname, call -2840 {call}, common, defile, defileth,
polluted, unclean, call -2983 accepteth, assaying, attained, began, {call}, caught, forgotten, had, have, held,
obtain, receive, received, receiveth, receiving, take, taken, taketh, taking, took, call -3004 asked, bid, biddeth,
boasting, {call}, called, callest, calleth, describeth, giving, named, said, saith, say, sayest, saying, sayings, shew,
spake, speak, speakest, speaketh, speaking, spoken, tell, telleth, told, uttered, call -3333 {call}, called, hither, call -
3343 {call}, send, sent, call -3687 {call}, called, named, nameth, call -4341 {call}, called, calleth, calling, call -
4779 {call}, called,together, call -5455 {call}, called, calleth, calling, crew, cried, crow, called -0154 ask, asked,
askest, asketh, begged, {called}, craved, desire, desired, desiring, require, called -0363 bring, call, {called},
calling, mind, put, remembereth, remembrance, called -1458 accused, {called}, implead, question, called -1528
{called}, called -1941 appeal, appealed, call, {called}, calling, on, surname, surnamed, called -1951 {called},
chose, called -2028 {called}, called -2036 bade, bid, bring, {called}, command, commanded, grant, said, saith,
say, saying, spake, speak, speaketh, spoken, tell, told, word, called -2046 (called), said, saidst, say, spake, speak,
spoken, tell, told, called -2076 been, {called}, dureth, endure, hast, have, mean, meaneth, owneth, profiteth,
which, called -2564 bid, bidden, call, {called}, calleth, calling, forth, name, surname, called -2822 {called}, called
-2919 at, {called}, concluded, condemn, condemned, condemning, damned, decreed, determined, judge, judged,
judgest, judgeth, judging, law, ordained, question, sentence, sue, thought, called -3004 asked, bid, biddeth,
boasting, call, {called}, callest, calleth, describeth, giving, named, said, saith, say, sayest, saying, sayings, shew,
spake, speak, speakest, speaketh, speaking, spoken, tell, telleth, told, uttered, called -3333 call, {called}, hither,
called -3686 {called}, name, named, names, surnamed, called -3687 call, {called}, named, nameth, called -3870
beseech, beseeching, besought, {called}, comfort, comforted, comforteth, desired, desiredst, desiring, exhort,
exhortation, exhorted, exhorting, intreat, pray, prayed, called -4316 {called}, called -4341 call, {called}, calleth,
calling, called -4779 call, {called}, together, called -4867 {called}, together, called -5455 call, {called}, calleth,
calling, crew, cried, crow, called -5537 admonished, {called}, god, spake, warned, called -5581 {called}, falsely,
callest -3004 asked, bid, biddeth, boasting, call, called, {callest}, calleth, describeth, giving, named, said, saith,
say, sayest, saying, sayings, shew, spake, speak, speakest, speaketh, speaking, spoken, tell, telleth, told, uttered,
calleth -2564 bid, bidden, call, called, {calleth}, calling, forth, name, surname, calleth -3004 asked, bid, biddeth,
boasting, call, called, callest, {calleth}, describeth, giving, named, said, saith, say, sayest, saying, sayings, shew,
spake, speak, speakest, speaketh, speaking, spoken, tell, telleth, told, uttered, calleth -4341 call, called, {calleth},
calling, calleth -5455 call, called, {calleth}, calling, crew, cried, crow, calling -0363 bring, call, called, {calling},
mind, put, remembereth, remembrance, calling -1941 appeal, appealed, call, called, {calling}, on, surname,
surnamed, calling -2564 bid, bidden, call, called, calleth, {calling}, forth, name, surname, calling -2821 {calling},
vocation, calling -4341 call, called, calleth, {calling}, calling -4377 {calling}, spake, calling -5455 call, called,
calleth, {calling}, crew, cried, crow, call -0559 and, answer, answered, appoint, appointed, as, avouched, bade
, bid, bidden, boast, {call}, called, certified, challengeth, charged, command, commanded, commandeth,
commandment, commune, consider, declared, demanded, desired, desireth, determined, expressly, intend,
intendest, name, named, people, plainly, promised, promisedst, published, purpose, reported, requirest, said
, saidst, saith, say, sayest, saying, spake, spakest, speak, speaketh, spoken, strong, suppose, talked, tell,
termed, the, think, thinking, thought, told, use, uttereth, verily, yet, call-0833 blessed, {call}, go, guide,
happy, lead, leaders, led, relieve, call-2142 bringeth, bringing, burneth, {call}, calling, male, mention,
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mentioned, mindful, record, recorder, recount, remember, remembered, rememberest, remembereth,
remembering, remembrance, think, call -5493 aside, away, back, brought, {call}, conspired, decline, depart
, departed, departeth, departing, down, eschewed, escheweth, go, goeth, gone, grievous, laid, lay, left,
moved, past, pluck, put, rebel, remove, removed, removeth, removing, sour, still, take, taken, taketh, the,
took, turn, turned, turneth, undone, went, withdraw, without, call-5749 admonished, bear, {call}, charge,
chargedst, lifteth, protest, protested, protesting, record, relieveth, robbed, solemnly, stand, take, testified,
testifiedst, testify, warning, witness, witnessed, call-7121 bewrayeth, bidden, {call}, called, calledst, calleth
, calling, cried, criest, crieth, cry, crying, famous, gave, guests, invited, mentioned, named, preach,
proclaim, proclaimed, proclaimeth, proclaiming, proclamation, publish, read, readeth, reading, renowned,
said, went, call-7725 again, answer, answered, answereth, averse, back, bring, bringeth, bringing, brought,
{call}, came, camest, carried, carry, case, cease, chief, come, cometh, consider, considereth, convert,
converted, converting, converts, deliver, deny, drawn, drew, father, fetch, fro, gave, get, give, go, gone,
hinder, home, let, manasseh, more, past, pay, perverted, pull, put, recall, recompensed,
recover, recovered, refresheth, relieve, render, rendered, repent, reported, requite, requited, requiting,
rescue, restore, restored, restorer, restoreth, retire, return, returned, returneth, reverse, reward, rewardeth,
sent, set, slidden, taken, turn, turned, turnest, turneth, turning, was, went, withdraw, withdrawest,
withdrawn, withdrew, call -8085 attentively, {call}, called, carefully, consented, considered, content, declare
discern, ear, gathered, hear, heard, heardest, hearest, heareth, hearing, hearken, hearkened, hearkenedst,
hearkeneth, hearkening, listen, loud, noise, obedient, obey, obeyed, obeyedst, obeyeth, obeying, perceive,
perceived, proclaimed, proclamation, publish, published, publisheth, regardeth, reported, shew, shewed,
sound, sounding, tell, the, told, understand, understandest, understanding, understood, witness, called -0559
and, answer, answered, appoint, appointed, as, avouched, bade, bid, bidden, boast, call, {called}, certified
, challengeth, charged, command, commanded, commandeth, commandment, commune, consider, declared,
demanded, desired, desireth, determined, expressly, intend, intendest, name, named, people, plainly,
promised, promisedst, published, purpose, reported, requirest, said, saidst, saith, say, sayest, saying, spake,
spakest, speak, speaketh, spoken, strong, suppose, talked, tell, termed, the, think, thinking, thought, told,
use, uttereth, verily, yet, called -0935 abide, abideth, apply, attained, befell, bring, bringest, bringeth,
bringing, brought, broughtest, {called}, came, camest, carried, carry, come, comest, cometh, coming,
departed, down, enter, entered, entereth, entering, entrance, fallen, fetch, forth, gat, gave, get, go, goest,
goeth, going, gone, granted, had, have, into, invade, invaded, laid, led, lifted, man, mentioned, pass,
pulled, put, resort, run, runneth, send, set, stricken, take, taken, took, way, went, with, called -2199
assemble, assembled, {called}, comest, company, cried, criest, crieth, cry, gathered, proclaimed, called-
6817 {called}, cried, criest, crieth, cry, gathered, called -7121 bewrayeth, bidden, call, {called}, calledst,
calleth, calling, cried, criest, crieth, cry, crying, famous, gave, guests, invited, mentioned, named, preach,
proclaim, proclaimed, proclaimeth, proclaiming, proclamation, publish, read, readeth, reading, renowned,
said, went, called -7123 {called}, cried, read, called -7760 appoint, appointed, bring, brought, {called}, cast
, change, charged, commit, consider, convey, determined, disposed, doeth, done, gave, gavest, give, given,
had, heap, holdeth, impute, laid, laidst, lay, layest, layeth, look, made, make, makest, maketh, mark,
ordain, ordained, ordereth, place, placed, preserve, purposed, put, puttest, putteth, putting, regarding,
rehearse, repaired, rewarded, set, settest, setteth, shed, shew, shewed, stedfastly, take, took, turn, turned,
turneth, wholly, wrought, called -8085 attentively, call, {called}, carefully, consented, considered, content,
declare, discern, ear, gathered, hear, heard, heardest, hearest, heareth, hearing, hearken, hearkened,
hearkenedst, hearkeneth, hearkening, listen, loud, noise, obedient, obey, obeyed, obeyedst, obeyeth,
obeying, perceive, perceived, proclaimed, proclamation, publish, published, publisheth, regardeth, reported,
shew, shewed, sound, sounding, tell, the, told, understand, understandest, understanding, understood,
witness, calledst-6485 appoint, appointed, avenge, bestowed, {calledst}, charge, charged, chargest, commit,
committed, counted, deprived, empty, enjoined, go, governor, hurt, judgment, keep, lacked, lacketh,
lacking, laid, look, miss, missed, missing, mustereth, number, numbered, numberest, officers, overseer,
overseers, oversight, punish, punished, reckon, remember, remembrance, ruler, rulers, set, sum, visit,
visited, visitest, visiteth, visiting, want, wanting, calledst-7121 bewrayeth, bidden, call, called, {calledst},
calleth, calling, cried, criest, crieth, cry, crying, famous, gave, guests, invited, mentioned, named, preach,
proclaim, proclaimed, proclaimeth, proclaiming, proclamation, publish, read, readeth, reading, renowned,
said, went, calleth-7121 bewrayeth, bidden, call, called, calledst, {calleth}, calling, cried, criest, crieth, cry
, crying, famous, gave, guests, invited, mentioned, named, preach, proclaim, proclaimed, proclaimeth,
proclaiming, proclamation, publish, read, readeth, reading, renowned, said, went, calling -2142 bringeth,
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bringing, burneth, call, {calling}, male, mention, mentioned, mindful, record, recorder, recount, remember,
remembered, rememberest, remembereth, remembering, remembrance, think, calling -4744 assemblies,
{calling}, convocation, convocations, reading, calling -7121 bewrayeth, bidden, call, called, calledst, calleth
. {calling}, cried, criest, crieth, cry, crying, famous, gave, guests, invited, mentioned, named, preach,
proclaim, proclaimed, proclaimeth, proclaiming, proclamation, publish, read, readeth, reading, renowned,
said, went, recall-7725 again, answer, answered, answereth, averse, back, bring, bringeth, bringing,
brought, call, came, camest, carried, carry, case, cease, chief, come, cometh, consider, considereth,
convert, converted, converting, converts, deliver, deny, drawn, drew, father, fetch, fro, gave, get, give, go
, gone, hinder, home, let, manasseh, more, past, pay, perverted, pull, put, {recall}, recompense,
recompensed, recover, recovered, refresheth, relieve, render, rendered, repent, reported, requited,
requiting, rescue, restored, restored, restorer, restoreth, retire, return, returned, returneth, reverse, reward,
rewardeth, sent, set, slidden, taken, turn, turned, turnest, turneth, turning, was, went, withdraw,
withdrawest, withdrawn, withdrew, scall -5424 dry, {scall}, table, call 0559 -- /amar -- answer, appoint,
avouch, bid, boast self, {call}, certify, challenge, charge, + (at the, give) command(- ment), commune, consider,
declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report,
require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use[speech], utter, X verily,
X yet. call 0833 -- /ashar -- ({call}, be) bless(-ed, happy), go, guide, lead, relieve. call 0935 -- bow/ -- abide,
apply, attain, X be, befall, + besiege, bring (forth,in, into, to pass), {call}, carry, X certainly, (cause, let, thing for)
tocome (against, in, out, upon, to pass), depart, X doubtless again, + eat, +employ, (cause to) enter (in, into, -
tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed,[in-]vade,
lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in),
way. call 2142 -- zakar -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount,
record(-er), remember, make to be remembered, bring({call}, come, keep, put) to (in) remembrance, X still, think
on, X well. call 2199 -- za\aq -- assemble, {call} (together), (make a) cry (out), come withsuch a company, gather
(together), cause to be proclaimed. call 5493 -- cuwr -- be[-head], bring, {call} back, decline, depart, eschew,
get[you], go (aside), X grievous, lay away (by), leave undone, be past, pluckaway, put (away, down), rebel,
remove (to and fro), revolt, X be sour, take(away, off), turn (aside, away, in), withdraw, be without. call 5749 --
\uwd -- admonish, charge, earnestly, lift up, protest, call (take) torecord, relieve, rob, solemnly, stand upright,
testify, give warning, (bear, {call} to, give, take to) witness. call 5749 -- \uwd -- admonish, charge, earnestly, lift
up, protest, {call} (take)to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give,
take to) witness. call 6485 -- pagad -- appoint, X at all, avenge, bestow, (appoint to have the, givea) charge,
commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any
means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, ({call} to)remember(-brance),
set (over), sum, X surely, visit, want. call 6817 -- tsa\aq -- X at all, {call} together, cry (out), gather
(selves)(together). call 7121 qara/ -- -- bewray [self], that are bidden, {call} (for, forth, self,upon), cry (unto), (be)
famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned,
say. call 7123 q@ra/ -- -- {call}, cry, read. call 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do
evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in
any case (wise), X at all, averse, bring(again, back, home again), {call} [to mind], carry again (back), cease,
Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home
again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X
needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve,
render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back,
set again, slide call 7760 suwm -- -- X any wise, appoint, bring, {call} [a name], care, cast in, change, charge,
commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up),
leave, look, make(out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard,
rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly,
work. call 8085 -- shama\ -- X attentively, {call} (gather) together, X carefully, X certainly, consent, consider, be
content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(- ken, tell), X indeed, listen, make(a)
noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a)
sound, X surely, tell, understand, whosoever [heareth], witness. call 0154 ** aiteo ** ask, beg, {call} for, crave,
desire, require. call 0363 ** anamimnesko ** call to mind, (bring to, {call} to, put in),remember(-brance). call
0363 ** anamimnesko ** {call} to mind, (bring to, call to, put in),remember(-brance). call 1458 ** egkaleo **
accuse, {call} in question, implead, lay to the charge. call 1528 ** eiskaleo ** {call} in. call 1941 ** epikaleomai
** appeal (unto), {call} (on, upon), surname. call 1951 ** epilegomai ** {call}, choose. call 2028 ** eponomazo
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** {call}. call 2036 ** epo ** answer, bid, bring word, {call}, command, grant, say (on), speak, tell. call 2046 **
ereo ** {call}, say, speak (of), tell. call 2076 ** esti ** are, be(-long), {call}, X can[-not], come, consisteth, X
durefor a while, + follow, X have, (that) is (to say), make, meaneth, X mustneeds, + profit, + remaineth, + wrestle.
call 2564 ** kaleo ** bid, {call} (forth), (whose, whose sur-)name (was [called]), call 2840 ** koinoo ** {call}
common, defile, pollute, unclean. call 2919 ** krino ** avenge, conclude, condemn, damn, decree, determine,
esteem, judge, go to (sue at the) law, ordain, {call} in question, sentence to, think. call 2983 ** lambano ** accept,
+ be amazed, assay, attain, bring, X when I {call}, catch, come on (X unto), + forget, have, hold, obtain, receive (X
after),take (away, up). call 3004 ** lego ** ask, bid, boast, {call}, describe, give out, name, put forth,say(-ing,
on), shew, speak, tell, utter. call 3106 ** makarizo ** {call} blessed, count happy. call 3333 ** metakaleo **
{call} (for, hither). call 3343 ** metapempo ** {call} (send) foreign call 3687 ** onomazo ** {call}, name. call
3870 ** parakaleo ** beseech, {call} for, (be of good) comfort, desire, (give)exhort(-ation), intreat, pray. call
4316 ** prosagoreuo ** {call}. call 4341 ** proskaleomai ** {call} (for, to, unto). call 4377 ** prosphoneo **
{call} unto, speak (un-)to. call 4779 ** sugkaleo ** {call} together. call 4867 ** sunathroizo ** {call} (gather)
together. call 5455 ** phoneo ** {call} (for), crow, cry. called 2564 ** kaleo ** bid, call (forth), (whose, whose
sur-)name (was [{called}]). called 2822 ** kletos ** {called}. called 3603 ** ho esti ** {called}, which is
(make), that is (to say). called 3686 ** onoma ** {called}, (+ sur-)name(-d). called 5537 ** chrematizo ** be
{called}, be admonished (warned) of God, reveal, speak. called 5581 ** pseudonumos ** falsely so {called}.
calling 4744 -- miqra/ -- assembly, {calling}, convocation, reading. calling 2821 ** klesis ** {calling}. recall
7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make,
rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again,
back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, +
continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give
(again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put
(again, upagain), {recall}, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve,
(cause to, make to) return, reverse, reward, + say nay, send back, set again, slide scall 5424 -- netheq -- (dry)
{scall}. call ....... And call 2564 -kaleo-> call ....... and call 3333 -metakaleo-> call ...... and call 3343 -
metapempo-> call ....... and shalt call 2564 -kaleo-> call ...... and they call 4779 -sugkaleo-> call ...... And
they call 5455 -phoneo-> call ....... and they shall call 2564 -kaleo-> call ....... and thou shalt call 2564 -kaleo->
call ....... But call 0363 -anamimnesko-> call ....... call 1941 -epikaleomai-> Call ....... Call 2564 -kaleo-> call
........ call 2564 -kaleo-> call ........ call 5455 -phoneo-> call ....... I call 1941 -epikaleomai-> call ....... I call
3004 -lego-> call ....... I will call 2564 -kaleo-> call ....... I will call 3333 -metakaleo-> call ....... me that I
should not call 3004 -lego-> call ...... not to call 2564 -kaleo-> call ..... shall call 1941 -epikaleomai-> call
....... shall call 3106 -makarizo-> call ....... shall call 4341 -proskaleomai-> call ....... shall they call 1941 -
epikaleomai-> call ....... shall they call them of his household 3615 - oikiakos-> call ...... that call 1941 -
epikaleomai-> call ....... that call 2840 -koinoo-> call ...... they call 3004 -lego-> call ...... to call 2564 -
kaleo-> call ....... upon them to call 3687 -onomazo-> call ....... When I call 2983 -lambano-> call ...... with
them that call 1941 -epikaleomai-> call ....... ye call 1941 -epikaleomai-> call ...... ye call 3004 -lego-> call
....... Ye call 5455 -phoneo-> call ....... you? let him call 4341 -proskaleomai-> called ....... a place called 3004
-lego-> called ....... Abraham 11 > , when he was called 2564 -kaleo-> called ...... Abraham 11 > , when he was
called 2564 -kaleo-> called ....... after that he had called 4341 -proskaleomai-> called ...... and called 2564 -
kaleo-> called ....... and called 2822 -kletos-> called ...... and called 3333 -metakaleo-> called ...... And called
5455 -phoneo-> called ....... and called 5455 -phoneo-> called ...... And he called 2564 -kaleo-> called ......
and he called 2564 -kaleo-> called ....... And he called 4341 -proskaleomai-> called ...... And he called 5455 -
phoneo-> called ....... and he that was called 3004 -lego-> called ...... and he was called 2564 -kaleo-> called
...... and not be called 3004 -lego-> called ...... and not be called 3004 -lego-> called ...... and shall be called
2564 -kaleo-> called ....... and they called 2564 -kaleo-> called ....... And they called 2564 -kaleo-> called .......
and they that are with him are called 2822 - kletos-> called ...... and they that were with him, and called 4779 -
sugkaleo-> called ....... and to be called 2564 -kaleo-> called ...... And when he had called 4341 -
proskaleomai-> called ....... And when he was called 2564 -kaleo-> called ...... and when they had called 4341 -
proskaleomai-> called ....... are called 2822 -kletos-> called ...... are called 3004 -lego-> called ...... are called
: called ....... are they which are called 2564 -kaleo-> called ....... Art thou called 2564 -kaleo-> called ....... as
ye are called 2564 -kaleo-> called ....... be called 2564 -kaleo-> called ...... be called 2822 -kletos-> called
...... be ye called 2564 -kaleo-> called ....... But as he which hath called 2564 -kaleo-> called ....... But be not
ye called 2564 -kaleo-> called ...... but he that is called 2564 -kaleo-> called ..... but he that is called 2564 -
kaleo-> called ....... but I have called 2046 -ereo-> called ...... called 0363 -anamimnesko-> called ...... called
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1528 -eiskaleo-> called ....... called 1941 -epikaleomai-> called ...... called 2076 -esti-> called ...... called
2564 -kaleo-> called ....... called 2822 -kletos-> called ...... called 3004 -lego-> called ...... called 3686 -
onoma-> Called ....... Called 4316 -prosagoreuo-> called ...... called 4341 -proskaleomai-> called ...... called
4779 -sugkaleo-> called ....... called 5455 -phoneo-> called ....... For he that is called 2564 -kaleo-> called .......
for one called 3686 -onoma-> called ...... for them, and had called 4779 -sugkaleo-> called ...... for they shall
be called 2564 -kaleo-> called ....... from him that called 2564 -kaleo-> called ...... had called 4341 -
proskaleomai-> called ....... hath called 2564 -kaleo-> called ...... hath not called 2564 -kaleo-> called .......
have him called 2564 -kaleo-> called ....... have I called 2564 -kaleo-> called ...... have I called 3870 -
parakaleo-> called ....... he called 0154 -aiteo-> called ...... he called 2036 -epo-> called ...... he called 2564 -
kaleo-> called ....... he called 4341 -proskaleomai-> called ....... he called 4377 -prosphoneo-> called ....... he
called 4779 -sugkaleo-> called ....... he called 4867 -sunathroizo-> called ....... he called 5455 -phoneo-> called
....... he hath called 2564 -kaleo-> called ....... he is called 2564 -kaleo-> called ....... he shall be called 2564 -
kaleo-> called ....... He shall be called 2564 -kaleo-> called ...... he that is called 2564 -kaleo-> called ...... he
was called 2564 -kaleo-> called ....... her, he called 4377 -prosphoneo-> called ...... her up, and when he had
called 5455 -phoneo-> called ....... her way, and called 5455 -phoneo-> called ...... him to be called 5455 -
phoneo-> called ....... I am called 2919 -krino-> called ...... I have called 4341 -proskaleomai-> called ...... is
called 1941 -epikaleomai-> called ....... is called 1951 -epilegomai-> called ...... is called 2564 -kaleo-> called
...... is called 3004 -lego-> called ...... is called Paul 3972 -Paulos-> called ...... it is called 2564 -kaleo->
called ....... man called 2564 -kaleo-> called ....... man that is called 3687 -onomazo-> called ....... Not so; but
he shall be called 2564 -kaleo-> called ....... of him that hath called 2564 -kaleo-> called ...... of him who hath
called 2564 -kaleo-> called ....... of thee shall be called 2564 -kaleo-> called ...... shall be called 2564 -kaleo->
called ....... shall they be called 2564 -kaleo-> called ...... shalt be called 2564 -kaleo-> called ...... she shall be
called 5537 -chrematizo-> called ....... so called 5581 -pseudonumos-> called ...... that is called 2564 -kaleo->
called ...... that is called 3004 -lego-> called ..... that was called 2564 -kaleo-> called ..... the called 2822 -
kletos-> called ....... there be that are called 3004 -lego-> called ...... they called 5455 -phoneo-> called ......
they have called 2564 -kaleo-> called ....... they which are called 2564 -kaleo-> called ...... thou art called 2028
-eponomazo-> called ....... thou shalt be called 2564 -kaleo-> called ...... to be called 1458 -egkaleo-> called
...... to be called 1941 -epikaleomai-> called ...... to be called 2563 -kalamos-> called ...... to be called 2564 -
kaleo-> called ....... to be called 3004 -lego-> called ...... to be called 5455 -phoneo-> called ...... to them who
are the called 2822 -kletos-> called ....... upon him was called 2564 -kaleo-> called ...... upon them are called
2564 -kaleo-> called ....... upon us, that we should be called 2564 -kaleo-> called ...... us, and called 2564 -
kaleo-> called ....... was called 2564 -kaleo-> called ...... was called 3004 -lego-> called ...... were called 5537
-chrematizo-> called ....... were ye called 2564 -kaleo-> called ...... when he had called 4779 -sugkaleo-> called
...... which is called 2564 -kaleo-> called ...... which is called 3004 -lego-> called ...... who called 2564 -
kaleo-> called ....... ye are called 1941 -epikaleomai-> called ...... ye are called 2564 -kaleo-> called ...... ye
have been called 2564 -kaleo-> called ....... ye were called 2564 -kaleo-> callest ...... callest 3004 -lego->
calleth ....... and calleth 2564 -kaleo-> calleth ...... and calleth 4341 -proskaleomai-> calleth ...... and calleth
5455 -phoneo-> calleth ....... and he calleth 2564 -kaleo-> calleth ...... but of him that calleth 2564 -kaleo->
calleth ....... calleth 3004 -lego-> calleth ....... cometh not of him that calleth 2564 -kaleo-> calleth ....... he
calleth 3004 -lego-> calleth ....... he calleth 4779 -sugkaleo-> calleth ...... he calleth 5455 -phoneo-> calleth
...... is he that calleth 2564 -kaleo-> calleth ...... it, she calleth 4779 -sugkaleo-> calleth ...... man calleth
5455 -phoneo-> calleth ....... therefore calleth 2564 -kaleo-> calling ....... Abraham 11 > , calling 2564 -kaleo->
calling ....... Abraham 11>, calling 2564 -kaleo-> calling ...... and calling 2821 -klesis-> calling ...... and
calling 4341 -proskaleomai-> calling ....... and calling 4377 -prosphoneo-> calling ....... calling 0363 -
anamimnesko-> calling ....... calling 1941 -epikaleomai-> calling ...... calling 2564 -kaleo-> calling .......
calling 2821 -klesis-> calling ....... calling 4341 -proskaleomai-> calling ...... of his calling 2821 -klesis->
calling ....... unto him, calling 5455 -phoneo-> call 0559 ## >amar {aw-mar'}; a primitive root; to say (used with
great latitude): -- answer, appoint, avouch, bid, boast self, {call}, certify, challenge, charge, + (at the, give)
command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend,
name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X
that is, X think, use [speech], utter, X verily, X yet. [ql call 0833 ## >ashar {aw-shar'}; or >asher {aw-share'}; a
primitive root; to be straight (used in the widest sense, especially to be level, right, happy); figuratively, to go
forward, be honest, proper: -- ({call}, be) bless(-ed, happy), go, guide, lead, relieve. [ql call 0935 ## bow> {bo}; a
primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege,
bring (forth, in, into, to pass), {call}, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to
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pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, +
follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put,
resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. [ql call 2142 ## zakar {zaw-kar'};
a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as
denominative from 2145) to be male: -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful,
recount, record(-er), remember, make to be remembered, bring ({call}, come, keep, put) to (in) remembrance, X
still, think on, X well. [ql call 2199 ## za {kaw-raw'}; a primitive root [rather identical with 7122 through the idea
of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of
applications): -- bewray [self], that are bidden, {call} (for, forth, self, upon), cry (unto), (be) famous, guest, invite,
mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.[ql call 7123 ##
q@ra> (Aramaic) {ker-aw'}; corresponding to 7121: -- {call}, cry, read.[ql call 7725 ## shuwb {shoob}; a
primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily
with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build,
circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,
(cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), {call} [to
mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver
(again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back,
home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again),
recall, recompense, recover, refresh, relieve, render (again), requite, rescue, rest ore, retrieve, (cause to, make to)
return, reverse, reward, + say nay, [ql call 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used
in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring,
{call} [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get,
give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint,
place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X
tell, + tread down, ([over-])turn, X wholly, work.[ql call 8085 ## shama< {shaw-mah'}; a primitive root; to hear
intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, {call}
(gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear,
(cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a)
proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever
[heareth], witness.[ql call 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, beg,
{call} for, crave, desire, require. Compare 4441.[ql call 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and
3403; to remind; (reflexively) to recollect: -- call to mind, (bring to, {call} to, put in), remember(-brance).[ql call
0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind; (reflexively) to recollect: -- {call} to
mind, (bring to, call to, put in), remember(-brance).[ql call 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564;
to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, {call} in question,
implead, lay to the charge.[ql call 1528 # eiskaleo {ice-kal-eh'-o}; from 1519 and 2564; to invite in: -- {call} in.[ql
call 1941 # epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and 2564; to entile; by implication, to
invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), {call} (on, upon), surname.[ql call 1951 #
epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 and 3004; to surname, select: -- {call}, choose.[ql call
2028 # eponomazo {ep-on-om-ad'-zo}; from 1909 and 3687; to name further, i.e. denominate: -- {call}.[ql call
2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046,
4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, {call}, command, grant, say
(on), speak, tell. Compare 3004.[ql call 2046 # ereo {er-eh'-o}; probably a fuller form of 4483; an alternate for
2036 in cert. tenses; to utter, i.e. speak or say: -- {call}, say, speak (of), tell.[ql call 2076 # esti {es-tee'}; third
person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long),
{call}, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X
must needs, + profit, + remaineth, + wrestle.[ql call 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call"
(properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, {call} (forth), (whose, whose sur-
)name (was [called]).[ql call 2840 # koinoo {koy-no'-o}; from 2839; to make (or consider) profane
(ceremonially): -- {call} common, defile, pollute, unclean.[ql call 2919 # krino {kree'-no}; properly, to
distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude,
condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, {call} in question, sentence to,
think.[ql call 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate
in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get
hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or
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remove]): -- accept, + be amazed, assay, attain, bring, X when I {call}, catch, come on (X unto), + forget, have,
hold, obtain, receive (X after), take (away, up). [ql call 3004 # lego {leg'-o}; a primary verb; properly, to "lay"
forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally
refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980
means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, {call}, describe, give out,
name, put forth, say(- ing, on), shew, speak, tell, utter.[ql call 3106 # makarizo {mak-ar-id'-zo}; fom 3107; to
beatify, i.e. pronounce (or esteem) fortunate: -- {call} blessed, count happy. [ql call 3333 # metakaleo
{met-ak-al-eh'-o}; from 3326 and 2564; to call elsewhere, i.e. summon: -- {call} (for, hither).[ql call 3343 #
metapempo {met-ap-emp'-o}; from 3326 and 3992; to send from elsewhere, i.e. (middle voice) to summon or
invite: -- {call} (send) foreign[ql call 3687 # onomazo {on-om-ad'-zo}; from 3686; to name, i.e. assign an
appellation; by extension, to utter, mention, profess: -- {call}, name.[ql call 3870 # parakaleo {par-ak-al-eh'-o};
from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, {call}
for, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray.[ql call 4316 # prosagoreuo
{pros-ag-or-yoo'-o}; from 4314 and a derivative of 58 (mean to harangue); to address, i.e. salute by name: --
{call}.[ql call 4341 # proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward
oneself, i.e. summon, invite: -- {call} (for, to, unto).[ql call 4377 # prosphoneo {pros-fo-neh'-o}; from 4314 and
5455; to sound towards, i.e. address, exclaim, summon: -- {call} unto, speak (un-)to.[ql call 4779 # sugkaleo
{soong-kal-eh'-o}; from 4862 and 2564; to convoke: -- {call} together.[ql call 4867 # sunathroizo
{soon-ath-royd'-zo}; from 4862 and athroizo (to hoard); to convene: -- {call} (gather) together.[ql call 5455 #
phoneo {fo-neh'-o}; from 5456; to emit a sound (animal, human or instrumental); by implication, to address in
words or by name, also in imitation: -- {call} (for), crow, cry. [ql called 2564 # kaleo {kal-eh'-o}; akin to the base
of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, call (forth),
(whose, whose sur-)name (was [{called}]).[ql called 2822 # kletos {klay-tos'}; from the same as 2821; invited,
i.e. appointed, or (specifically) a saint: -- {called}.[ql called 3603 # ho esti {ho es-tee'}; from the neuter of 3739
and the third person singular present ind. of 1510; which is: -- {called}, which is (make), that is (to say).[ql called
3686 # onoma {on'-om-ah}; from a presumed derivative of the base of 1097 (compare 3685); a "name" (literally
or figuratively) [authority, character]: -- {called}, (+ sur-)name(- d).[ql called 5537 # chrematizo
{khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by
implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: --
be {called}, be admonished (warned) of God, reveal, speak.[ql called 5581 # pseudonumos {psyoo-do'-noo-mos};
from 5571 and 3686; untruly named: -- falsely so {called}.[ql calling 4744 ## migra> {mik-raw'}; from 7121;
something called out, i.e. a public meeting (the act, the persons, or the place); also a rehearsal: -- assembly,
{calling}, convocation, reading. [ql calling 2821 # klesis {klay'-sis}; from a shorter form of 2564; an invitation
(figuratively): -- {calling}.[ql elliptically 1722 # en {en}; a primary preposition denoting (fixed) position (in
place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest
(intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether,
among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -
wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that,
X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in
compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction,
except ({elliptically}) by a separate (and different) preposition.[ql recall 7725 ## shuwb {shoob}; a primitive root;
to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of
return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do
anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+
again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back),
cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back,
fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let,
[see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), {recall}, recompense, recover,
refresh, relieve, render (again), requite, rescue, re store, retrieve, (cause to, make to) return, reverse, reward, + say
nay, [ql scall 5424 ## netheq {neh'-thek}; from 5423; scurf: -- (dry) {scall}.[ql scalp 6936 ## godgod
{kod-kode'}; from 6915; the crown of the head (as the part most bowed): -- crown (of the head), pate, {scalp}, top
of the head.[ql specifically 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of
place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither
[underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the
same general applications, especially of inferior position or condition, and {specifically}, covertly or
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moderately.[ql call 055 005 Isa /^{call /a nation that thou knowest not, and nations that knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee. call 001 014 Joe /^{call /a solemn assembly, gather the elders and all the inhabitants of the land into the house of the LORD your God, and cry unto the LORD, call 002 015 Joe /^{call /a solemn assembly: call 022 011 ISa /^{call /Ahimelech the priest, the son of Ahitub, and all his father's house, the priests that were in Nob: and they came all of them to the king . call 001 015 Jer /^{call /all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah. call 014 015 Job /^{call /and I will answer thee: thou wilt have a desire to the work of thine hands . call 008 004 Pro /^{call /and my voice is to the sons of man . call 044 007 Isa /^{call /and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them shew unto them. call 058 009 Isa /^{call /and the LORD shall answer; thou shalt cry, and he shall say, Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity; call 102 002 Psa /^{call /answer me speedily. call 010 028 Act /\${call /any man common or unclean . call 031 002 Isa /^{call /back his words : but will arise against the house of the evildoers, and against the help of them that work iniquity. call 016 012 Num /^{call /Dathan and Abiram, the sons of Eliab: which said, We will not come up: call 003 010 Zec /^{call /every man his neighbour under the vine and under the fig tree . call 005 020 Isa /^{call /evil good , and good evil ; that put darkness for light , and light for darkness; that put bitter for sweet, and sweet for bitter! call 038 021 Eze /^{call /for a sword against him throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother. call 025 029 Jer /^{call /for a sword upon all the inhabitants of the earth, saith the LORD of hosts. call 010 005 Act /\${call /for one Simon, whose surname is Peter: Call 016 025 Jug /^{Call /for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars . call 011 013 Act /\${call /for Simon, whose surname is Peter; call 036 029 Eze /^{call /for the corn, and will increase it, and lay no famine upon you. call 005 014 Jam /\${call /for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: call 009 017 Jer /^{call /for the mourning women, that they may come; and send for cunning women, that they may come: call 024 025 Act /\${call /for thee . call 008 052 IKi /^{call /for unto thee. call 001 023 IICo /\${call /God for a record upon my soul, that to spare you I came not as yet unto Corinth . call 031 028 Deu /^{call /heaven and earth to record against them. call 030 019 Deu /^{call /heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live: call 004 026 Deu /^{call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed . call 031 028 Pro /^{call /her blessed; her husband also, and he praiseth her. Call 001 006 Hos /^{Call /her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away. call 017 015 Gen /^{call /her name Sarai, but Sarah shall her name be. Call 004 015 IIKi /^{Call /her. And when he had called her, she stood in the door . call 024 014 Act /\${call /heresy , so worship I the God of my fathers , believing all things which are written in the law and in the prophets: call 072 017 Psa /^{call /him blessed. call 022 045 Mat /\${call /him Lord, how is he his son? call 022 043 Mat /\${call /him Lord, saying, call 025 008 Deu /^{call /him, and speak unto him: and if he stand to it, and say, I like not to take her; call 022 005 Num /^{call /him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me: call 002 020 Exo /^{call /him, that he may eat bread . call 044 005 Isa /^{call /himself by the name of Jacob; and another shall subscribe with his hand unto the LORD, and surname himself by the name of Israel. call 001 023 Mat /\${call /his name Emmanuel, which being interpreted is, God with us. call 007 014 Isa /^{call /his name Immanuel . call 017 019 Gen /^{call /his name Isaac : and I will establish my covenant with him for an everlasting covenant, and with his seed after him. call 016 011 Gen /^{call /his name Ishmael; because the LORD hath heard thy affliction . call 001 031 Luk /\${call /his name JESUS . call 001 021 Mat /\${call /his name JESUS: for he shall save his people from their sins. Call 001 004 Hos /^{Call /his name Jezreel; for yet a little while, and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel . call 001 013 Luk /\${call /his name John . Call 001 009 Hos /^{Call /his name Loammi : for ye are not my people, and I will not be your God. Call 008 003 Isa /^{Call /his name Mahershalalhashbaz. call 065 015 Isa /^{call /his servants by another name : call 010 032 Act /\${call /hither Simon, whose surname is Peter; he is lodged in the house of one Simon a tanner by the sea side: who, when he cometh, shall speak unto thee. call 065 024 Isa /^{call /I will answer; and while they are yet speaking, I will hear. call 003 009 Deu /^{call /it Shenir; call 039 011 Eze /^{call /it The valley of Hamongog . call 003 017 Jer /^{call /Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any

more after the imagination of their evil heart . call 016 003 ISa /^{call /Jesse to the sacrifice, and I will shew thee what thou shalt do: and thou shalt anoint unto me him whom I name unto thee. call 031 014 Deu /^{call /Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation. Call 001 028 IKi /^{Call /me Bathsheba. And she came into the king's presence, and stood before the king. call 001 048 Luk /\${call/me blessed . call 030 013 Gen /^{call /me blessed : and she called his name Asher . call 002 016 Hos /^{call /me Ishi; and shalt call me no more Baali. call 001 020 Rut /^{call /me Mara: for the Almighty hath dealt very bitterly with me. call 013 013 Joh /\${call /me Master and Lord : and ye say well ; for so I am . call 002 016 Hos /^{call /me no more Baali . Call 001 020 Rut /^{Call /me not Naomi , call me Mara : for the Almighty hath dealt very bitterly with me. Call 001 032 IKi /^{Call /me Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada. And they came before the king. call 003 019 Jer /^{call /me, My father; and shalt not turn away from me . call 003 008 ISa /^{call /me. And Eli perceived that the LORD had called the child . call 003 006 ISa /^{call /me. And he answered, I called not, my son; lie down again. call 018 012 IICh /^{call /Micaiah spake to him, saying, Behold, the words of the prophets declare good to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou good . call 022 013 IKi /^{call /Micaiah spake unto him, saying, Behold now, the words of the prophets declare good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak that which is good . call 022 020 Isa /^{call /my servant Eliakim the son of Hilkiah: call 017 018 IKi /^{call /my sin to remembrance, and to slay my son? call 023 009 Mat /\${call /no man your father upon the earth: for one is your Father, which is in heaven. call 010 025 Jer /^{call /not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate . call 011 009 Act /\${call /not thou common . call 010 015 Act /\${call /not thou common . call 014 012 Luk /\${call /not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbours; lest they also bid thee again, and a recompence be made thee. call 014 004 Psa /^{call /not upon the LORD. Call 017 005 IISa /^{Call /now Hushai the Archite also, and let us hear likewise what he saith . Call 005 001 Job /^{Call /now, if there be any that will answer thee; and to which of the saints wilt thou turn? call 004 001 Psa /^{call /O God of my righteousness: thou hast enlarged me when I was in distress; have mercy upon me, and hear my prayer. call 010 014 Rom /\${call /on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? call 013 009 Zec /^{call /on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my God. call 001 017 IPe /\${call /on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear: call 022 004 IISa /^{call /on the LORD, who is worthy to be praised: so shall I be saved from mine enemies . call 002 022 IITi /\${call /on the Lord out of a pure heart . call 018 024 IKi /^{call /on the name of the LORD: and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken . call 005 011 IIKi /^{call /on the name of the LORD his God, and strike his hand over the place, and recover the leper. call 002 032 Joe /^{call /on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call. call 002 021 Act /\${call /on the name of the Lord shall be saved . call 018 025 IKi /^{call /on the name of your gods , but put no fire under. call 009 014 Act /\${call /on thy name . call 019 013 Act /\${call /over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth. call 009 015 Pro /^{call /passengers who go right on their ways : call 021 013 Jug /^{call /peaceably unto them. call 010 049 Mar /\${call /the blind man, saying unto him, Be of good comfort, rise; he calleth thee. call 024 057 Gen /^{call /the damsel, and enquire at her mouth. call 005 016 Amo /^{call /the husbandman to mourning, and such as are skilful of lamentation to wailing . call 015 012 Mar /\${call /the King of the Jews? Call 020 008 Mat /\${Call /the labourers, and give them their hire, beginning from the last unto the first. call 002 002 Dan /^{call /the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to shew the king his dreams. So they came and stood before the king . call 034 012 Isa /^{call /the nobles thereof to the kingdom , but none shall be there, and all her princes shall be nothing . call 033 019 Deu /^{call /the people unto the mountain; there they shall offer sacrifices of righteousness: for they shall suck of the abundance of the seas, and of treasures hid in the sand . call 002 015 Lam /^{call /The perfection of beauty, The joy of the whole earth? call 014 013 Luk /\${call /the poor, the maimed, the lame, the blind: call 003 015 Mal /^{call /the proud happy; yea, they that work wickedness are set up; yea, they that tempt God are even delivered . call 002 017 Mar /\${call /the righteous, but sinners to repentance. call 005 032 Luk /\${call /the righteous, but sinners to repentance. call 009 013 Mat /\${call /the righteous, but sinners to repentance. call 058 013 Isa /^{call /the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words: call 045 003 Isa /^{call /thee by thy name, am the God of Israel. call 034 015 Exo /^{call /thee, and

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thou eat of his sacrifice; call 022 020 Num /^{call /thee, rise up, and go with them; but yet the word which I shall
say unto thee, that shalt thou do . call 003 009 ISa /^{call /thee, that thou shalt say , Speak , LORD ; for thy
servant heareth. So Samuel went and lay down in his place. call 060 014 Isa /^{call /thee, The city of the LORD,
The Zion of the Holy One of Israel . call 022 037 Num /^{call /thee? wherefore camest thou not unto me? am I not
able indeed to promote thee to honour? call 049 011 Psa /^{call /their lands after their own names. call 002 011
Heb /${call /them brethren, call 002 011 Deu /^{call /them Emims.call 009 025 Rom /${call /them my people,
which were not my people; and her beloved, which was not beloved. call 010 025 Mat /${call /them of his
household? call 022 003 Mat /${call /them that were bidden to the wedding: and they would not come. call 030
001 Deu /^{call /them to mind among all the nations, whither the LORD thy God hath driven thee, call 002 020
Deu /^{call /them Zamzummims; call 006 030 Jer /^{call /them, because the LORD hath rejected them. call 001
004 Mal /^{call /them, The border of wickedness, and, The people against whom the LORD hath indignation for
ever . call 062 012 Isa /^{call /them, The holy people, The redeemed of the LORD: and thou shalt be called,
Sought out, A city not forsaken. call 002 019 Gen /^{call /them: and whatsoever Adam called every living
creature, that was the name thereof. call 048 002 Isa /^{call /themselves of the holy city, and stay themselves
upon the God of Israel; The LORD of hosts is his name. call 058 005 Isa /^{call /this a fast, and an acceptable
day to the LORD? Call 004 012 IIKi /^{Call /this Shunammite. And when he had called her, she stood before
him. Call 004 036 IIKi /^{Call /this Shunammite. So he called her. And when she was come in unto him, he said,
Take up thy son . call 013 022 Job /^{call /thou, and I will answer : or let me speak, and answer thou me. call 004
016 Joh /${call /thy husband, and come hither. call 060 018 Isa /^{call /thy walls Salvation, and thy gates Praise
. call 007 011 Hos /^{call /to Egypt, they go to Assyria. call 077 006 Psa /^{call /to remembrance my song in the
night: I commune with mine own heart: and my spirit made diligent search. call 010 032 Heb /${call /to
remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions; call
021 023 Eze /^{call /to remembrance the iniquity, that they may be taken. call 001 005 IITi /${call /to
remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother
Eunice; and I am persuaded that in thee also . call 050 004 Psa /^{call /to the heavens from above, and to the
earth, that he may judge his people . call 002 007 Exo /^{call /to thee a nurse of the Hebrew women, that she
may nurse the child for thee? call 022 012 Isa /^{call /to weeping, and to mourning, and to baldness, and to
girding with sackcloth: call 051 027 Jer /^{call /together against her the kingdoms of Ararat, Minni, and
Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillers. Call 050 029 Jer
/^{Call /together the archers against Babylon: all ye that bend the bow, camp against it round about; let none
thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she
hath been proud against the LORD, against the Holy One of Israel. call 015 016 Mar /${call /together the whole
band . call 007 004 Pro /^{call /understanding thy kinswoman : call 004 003 Psa /^{call /unto him. call 010 019
IIKi /^{call /unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have
a great sacrifice to do to Baal; whosoever shall be wanting, he shall not live. But Jehu did it in subtilty, to the
intent that he might destroy the worshippers of Baal. Call 033 003 Jer /^{Call /unto me, and I will answer thee,
and shew thee great and mighty things, which thou knowest not. call 012 017 ISa /^{call /unto the LORD, and he
shall send thunder and rain; that ye may perceive and see that your wickedness is great, which ye have done in
the sight of the LORD, in asking you a king. call 048 013 Isa /^{call /unto them, they stand up together. call 007
027 Jer /^{call /unto them; but they will not answer thee. call 055 016 Psa /^{call /upon God; and the LORD shall
save me. call 027 010 Job /^{call /upon God? call 010 012 Rom /${call /upon him. call 116 002 Psa /^{call /upon
him as long as I live . call 004 007 Deu /^{call /upon him for? call 145 018 Psa /^{call /upon him in truth . call
145 018 Psa /^{call /upon him, to all that call upon him in truth. call 012 004 Isa /^{call /upon his name, declare
his doings among the people, make mention that his name is exalted. call 016 008 ICh /^{call /upon his name,
make known his deeds among the people . call 105 001 Psa /^{call /upon his name : make known his deeds among
the people . call 099 006 Psa /^{call /upon his name; they called upon the LORD, and he answered them. call
050 015 Psa /^{call /upon me in the day of trouble : I will deliver thee, and thou shalt glorify me. call 091 015 Psa
/^{call /upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him. call
029 012 Jer /^{call /upon me, and ye shall go and pray unto me, and I will hearken unto you. call 001 028 Pro
/^{call /upon me, but I will not answer; they shall seek me early, but they shall not find me: call 041 025 Isa
/^{call /upon my name: and he shall come upon princes as upon morter, and as the potter treadeth clay. call 018
003 Psa /^{call /upon the LORD, who is worthy to be praised: so shall I be saved from mine enemies. call 001
002 ICo /${call /upon the name of Jesus Christ our Lord, both theirs and ours: call 003 009 Zep /^{call /upon the
name of the LORD, to serve him with one consent a call 116 017 Psa /^{call /upon the name of the LORD. call
004 026 Gen /^{call /upon the name of the LORD . call 116 013 Psa /^{call /upon the name of the LORD . call
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010 013 Rom /\${call /upon the name of the Lord shall be saved. call 086 005 Psa /^{call /upon thee. call 086 007 Psa /^{call /upon thee: for thou wilt answer me. call 001 006 Jon /^{call /upon thy God, if so be that God will think upon us, that we perish not. call 080 018 Psa /^{call /upon thy name . call 012 001 Jug /^{call /us to go with thee? we will burn thine house upon thee with fire . call 006 046 Luk /\${call /ye me , Lord , Lord , and do not the things which I say? call 001 021 Rut /^{call /ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me? call 018 024 IKi /^{call /ye on the name of your gods, and I will call on the name of the LORD: and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken . call 055 006 Isa /^{call /ye upon him while he is near : call 003 012 Mal /^{call /you blessed : for ye shall be a delightsome land, saith the LORD of hosts. call 015 015 Joh /\${call /you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you . call 061 006 Isa /^{call /you the Ministers of our God : ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves, call 046 033 Gen /^{call /you, and shall say, What is your occupation? called 005 011 ICo /\${called /a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat. called 008 003 Zec /^{called /a city of truth; and the mountain of the LORD of hosts the holy mountain . called 002 017 Rom /\${called /a Jew, and restest in the law, and makest thy boast of God, called 018 002 Mat /\${called /a little child unto him, and set him in the midst of them, called 024 008 Pro /^{called /a mischievous person. called 012 006 Jer /^{called /a multitude after thee: believe them not, though they speak fair words unto thee. called 002 023 Mat /\${called /a Nazarene . called 009 009 ISa /^{called /a Prophet was beforetime called a Seer. called 009 009 ISa /^{called /a Seer. called 048 008 Isa /^{called /a transgressor from the womb. called 009 001 Lev /^{called /Aaron and his sons, and the elders of Israel; called 012 005 Num /^{called /Aaron and Miriam: and they both came forth. called 050 011 Gen /^{called /Abelmizraim, which is beyond Jordan. called 008 031 Jug /^{called /Abimelech. called 016 008 ISa /^{called /Abinadab, and made him pass before Samuel. And he said, Neither hath the LORD chosen this. called 020 009 Gen /^{called /Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done . called 012 018 Gen /^{called /Abram, and said, What is this that thou hast done unto me? why didst thou not tell me that she was thy wife? called 017 005 Gen /^{called /Abram, but thy name shall be Abraham; for a father of many nations have I made thee . called 008 028 Rom /\${called /according to his purpose . called 012 028 IISa /^{called /after my name . called 048 006 Gen /^{called /after the name of their brethren in their inheritance. called 007 011 Heb /\${called /after the order of Aaron? called 007 063 Neh /^{called /after their name . called 002 061 Ezr /^{called /after their name : called 001 009 IKi /^{called /all his brethren the king's sons , and all the men of Judah the king's servants: called 020 008 Gen /^{called /all his servants, and told all these things in their ears: and the men were sore afraid. called 005 001 Deu /^{called /all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them. called 020 007 IKi /^{called /all the elders of the land, and said, Mark, I pray you, and see how this man seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not. called 001 025 IKi /^{called /all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah. called 023 008 ISa /^{called /all the people together to war, to go down to Keilah, to besiege David and his men. called 007 014 Mar /\${called /all the people unto him, he said unto them, Hearken unto me every one of you, and understand: called 001 019 IKi /^{called /all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called . called 035 008 Gen /^{called /Allonbachuth . called 007 003 Rom /\${called /an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man. called 015 009 ICo /\${called /an apostle, because I persecuted the church of God . called 001 015 Lam /^{called /an assembly against me to crush my young men : the Lord hath trodden the virgin, the daughter of Judah, as in a winepress. called 056 007 Isa /^{called /an house of prayer for all people . called 022 009 IKi /^{called /an officer, and said, Hasten hither Micaiah the son of Imlah . called 010 018 Act /\${called /and asked whether Simon, which was surnamed Peter, were lodged there. called 017 014 Rev /\${called /and chosen, and faithful. called 006 012 ITi /\${called /and hast professed a good profession before many witnesses. called 009 016 Job /^{called /and he had answered me; yet would I not believe that he had hearkened unto my voice. called 005 012 Dan /^{called /and he will shew the interpretation. called 002 002 Joh /\${called /and his disciples, to the marriage. called 008 016 Dan /^{called /and said, Gabriel, make this man to understand the vision. called 018 028 IISa /^{called /and said unto the king, All is well. And he fell down to the earth upon his face before the king, and said, Blessed be the LORD thy God, which hath delivered up the men that lifted up their hand against my lord the king . called 010 049 Mar /\${called /And they call the blind man,

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saying unto him, Be of good comfort, rise; he calleth thee. called 001 021 Lam /^{called /and they shall be like
unto me. called 015 011 IISa /^{called /and they went in their simplicity, and they knew not any thing. called 008
030 Rom /${called /and whom he called, them he also justified: and whom he justified, them he also glorified.
called 001 024 Pro /^{called /and ve refused; I have stretched out my hand, and no man regarded; called 035 010
Gen /^{called /any more Jacob, but Israel shall be thy name: and he called his name Israel. called 003 010 ISa
/^{called /as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth. called
002 022 Lam /^{called /as in a solemn day my terrors round about, so that in the day of the LORD'S anger none
escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed. called 008 009
Est /^{called /at that time in the third month, that is, the month Sivan, on the three and twentieth day thereof; and
it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies
and rulers of the provinces which are from India unto Ethiopia, an hundred twenty and seven provinces, unto
every province according to the writing thereof, and unto every people after their language, and to the Jews
according to their writing, and according to their language. called 011 009 Gen /^{called /Babel; because the
LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon
the face of all the earth. called 027 009 Jos /^{called /Balaam the son of Beor to curse you: called 020 029 Eze
/^{called /Bamah unto this day . called 011 007 Zec /^{called /Bands ; and I fed the flock . called 027 016 Mat
/${called /Barabbas. called 004 006 Jug /^{called /Barak the son of Abinoam out of Kedeshnaphtali, and said
unto him, Hath not the LORD God of Israel commanded, saying, Go and draw toward mount Tabor, and take
with thee ten thousand men of the children of Naphtali and of the children of Zebulun? called 014 012 Act
/${called /Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker. called 001 036 Luk
/${called /barren . called 001 023 Act /${called /Barsabas , who was surnamed Justus , and Matthias . called 036
004 Jer /^{called /Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the words of the
LORD, which he had spoken unto him, upon a roll of a book. called 003 002 Act /${called /Beautiful, to ask
alms of them that entered into the temple; called 011 007 Zec /^{called /Beauty, and the other I called Bands;
and I fed the flock. called 002 021 IPe /${called /because Christ also suffered for us, leaving us an example, that
ye should follow his steps: called 016 014 Gen /^{called /Beerlahairoi; behold, it is between Kadesh and Bered.
called 007 021 ICo /${called /being a servant? care not for it: but if thou mayest be made free, use it rather.
called 007 018 ICo /${called /being circumcised? let him not become uncircumcised. Is any called in
uncircumcision? let him not be circumcised. called 007 022 ICo /${called /being free, is Christ's servant. called
010 001 Dan /^{called /Belteshazzar; and the thing was true, but the time appointed was long: and he
understood the thing, and had understanding of the vision. called 022 025 Luk/${called/benefactors.called 002
004 Luk /${called /Bethlehem; of the house and lineage of David: called 009 010 Luk /${called /Bethsaida.
called 036 002 Exo /^{called /Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had
put wisdom, even every one whose heart stirred him up to come unto the work to do it: called 001 024 ICo
/${called /both Jews and Greeks, Christ the power of God, and the wisdom of God. called 022 014 Mat /${called
/but few are chosen . called 020 016 Mat /${called /but few chosen . called 062 002 Isa /^{called /by a new name,
which the mouth of the LORD shall name . called 007 010 Jer /^{called /by my name, and say, We are delivered
to do all these abominations? called 025 029 Jer /^{called /by my name, and should ye be utterly unpunished?
Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of
hosts . called 007 011 Jer /^{called /by my name, become a den of robbers in your eyes? Behold, even I have
seen it, saith the LORD . called 009 012 Amo /^{called /by my name, saith the LORD that doeth this. called 007
014 IICh /^{called /by my name, shall humble themselves, and pray, and seek my face, and turn from their
wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land. called 032 034
Jer /^{called /by my name, to defile it. called 007 030 Jer /^{called /by my name, to pollute it. called 007 014 Jer
/^{called /by my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have
done to Shiloh . called 065 001 Isa /^{called /by my name . called 034 015 Jer /^{called /by my name : called 043
007 Isa /^{called /by my name : for I have created him for my glory, I have formed him; yea, I have made him.
called 002 014 Est /^{called /by name . called 031 002 Exo /^{called /by name Bezaleel the son of Uri, the son of
Hur, of the tribe of Judah: called 035 030 Exo /^{called /by name Bezaleel the son of Uri, the son of Hur, of the
tribe of Judah; called 048 001 Isa /^{called /by the name of Israel, and are come forth out of the waters of Judah,
which swear by the name of the LORD, and make mention of the God of Israel, but not in truth, nor in
righteousness. called 028 010 Deu /^{called /by the name of the LORD; and they shall be afraid of thee. called
006 002 IISa /^{called /by the name of the LORD of hosts that dwelleth between the cherubims . called 006 065
ICh /^{called /by their names . called 001 061 Luk /${called /by this name . called 015 016 Jer /^{called /by thy
name, O LORD God of hosts. called 004 001 Isa /^{called /by thy name, to take away our reproach. called 063
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019 Isa /^{called /by thy name . called 008 043 IKi /^{called /by thy name . called 009 019 Dan /^{called /by thy
name . called 006 033 IICh /^{called /by thy name . called 009 018 Dan /^{called /by thy name : for we do not
present our supplications before thee for our righteousnesses, but for thy great mercies. called 014 009 Jer
/^{called /by thy name; leave us not. called 026 003 Mat /${called /Caiaphas, called 023 033 Luk /${called
/Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left. called
001 042 Joh /${called /Cephas, which is by interpretation, A stone.called 001 016 Mat /${called /Christ.called
004 025 Joh /${called /Christ: when he is come, he will tell us all things. called 027 017 Mat /${called /Christ?
called 027 022 Mat /${called /Christ? They all say unto him, Let him be crucified.called 011 026 Act /${called
/Christians first in Antioch . called 027 016 Act /${called /Clauda, we had much work to come by the boat :
called 010 001 Act /${called /Cornelius, a centurion of the band called the Italian band, called 088 009 Psa
/^{called /daily upon thee, I have stretched out my hands unto thee. called 019 007 ISa /^{called /David, and
Jonathan shewed him all those things. And Jonathan brought David to Saul, and he was in his presence, as in
times past . called 029 006 ISa /^{called /David, and said unto him, Surely, as the LORD liveth, thou hast been
upright, and thy going out and thy coming in with me in the host is good in my sight: for I have not found evil in
thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not. called 021 002 Joh
/${called /Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples.
called 011 016 Joh /${called /Didymus, unto his fellow disciples, Let us also go, that we may die with him.
called 020 024 Joh /${called /Didymus, was not with them when Jesus came. called 009 036 Act /${called
/Dorcas: this woman was full of good works and almsdeeds which she did. called 025 030 Gen /^{called /Edom.
called 024 013 Luk /${called /Emmaus, which was from Jerusalem about threescore furlongs. called 011 054 Joh
/${called /Ephraim, and there continued with his disciples. called 027 001 Gen /^{called /Esau his eldest son,
and said unto him, My son: and he said unto him, Behold, here am I. called 004 005 Est /^{called /Esther for
Hatach, one of the king's chamberlains, whom he had appointed to attend upon her, and gave him a
commandment to Mordecai, to know what it was, and why it was. called 027 014 Act /${called /Euroclydon.
called 002 019 Gen /^{called /every living creature, that was the name thereof. called 007 017 ICo /${called
/every one, so let him walk. And so ordain I in all churches. called 016 005 Luk /${called /every one of his lord's
debtors unto him, and said unto the first, How much owest thou unto my lord? called 019 011 Rev /${called
/Faithful and True, and in righteousness he doth judge and make war. called 001 011 Hag /^{called /for a drought
upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon
that which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.
called 008 001 IIKi /^{called /for a famine; and it shall also come upon the land seven years . called 105 016 Psa
/^{called /for a famine upon the land: he brake the whole staff of bread. called 016 029 Act /${called /for a light,
and sprang in , and came trembling , and fell down before Paul and Silas , called 016 019 Jug /^{called /for a man
, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went
from him. called 014 033 IISa /^{called /for Absalom, he came to the king, and bowed himself on his face to the
ground before the king: and the king kissed Absalom. called 023 002 Jos /^{called/for all Israel, and for their
elders, and for their heads, and for their judges, and for their officers, and said unto them, I am old and stricken
in age: called 012 021 Exo /^{called /for all the elders of Israel, and said unto them, Draw out and take you a
lamb according to your families, and kill the passover a called 041 008 Gen /^{called /for all the magicians of
Egypt, and all the wise men thereof: and Pharaoh told them his dream; but there was none that could interpret
them unto Pharaoh. called 010 024 Jos /^{called /for all the men of Israel, and said unto the captains of the men
of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and
put their feet upon the necks of them. called 013 007 Act /${called /for Barnabas and Saul, and desired to hear the
word of God. called 005 010 Est /^{called /for his friends, and Zeresh his wife. called 024 006 IICh /^{called
/for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and
out of Jerusalem the collection, according to the commandment of Moses the servant of the LORD, and of the
congregation of Israel, for the tabernacle of witness? called 012 007 IIKi /^{called /for Jehoiada the priest, and
the other priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no
more money of your acquaintance, but deliver it for the breaches of the house. called 008 008 Exo /^{called /for
Moses and Aaron, and said, Intreat the LORD, that he may take away the frogs from me, and from my people;
and I will let the people go, that they may do sacrifice unto the LORD. called 009 027 Exo /^{called /for Moses
and Aaron, and said unto them, I have sinned this time: the LORD is righteous, and I and my people are wicked
. called 012 031 Exo /^{called /for Moses and Aaron by night, and said, Rise up, and get you forth from among
my people, both ye and the children of Israel; and go, serve the LORD, as ye have said. called 010 016 Exo
/^{called /for Moses and Aaron in haste; and he said, I have sinned against the LORD your God, and against
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you. called 008 025 Exo /^{called /for Moses and for Aaron, and said, Go ye, sacrifice to your God in the land. called 001 019 Lam /^{called /for my lovers, but they deceived me: my priests and mine elders gave up the ghost in the city, while they sought their meat to relieve their souls. called 018 008 IICh /^{called /for one of his officers, and said, Fetch quickly Micaiah the son of Imla. called 016 025 Jug /^{called /for Samson out of the prison house; and he made them sport: and they set him between the pillars. called 002 036 IKi /^{called/for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence any whither . called 002 042 IKi /^{called /for Shimei, and said unto him, Did I not make thee to swear by the LORD , and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither , that thou shalt surely die? and thou saidst unto me, The word that I have heard is good . called 022 006 ICh /^{called /for Solomon his son, and charged him to build an house for the LORD God of Israel. called 027 001 Jos /^{called /for the elders of Israel, and for their heads, and for their judges, and for their officers; and they presented themselves before God . called 019 007 Exo /^{called /for the elders of the people, and laid before their faces all these words which the LORD commanded him. called 016 018 Jug /^{called /for the lords of the Philistines, saying, Come up this once, for he hath shewed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand. called 001 018 Exo /^{called /for the midwives, and said unto them, Why have ye done this thing, and have saved the men children alive? called 006 002 ISa /^{called /for the priests and the diviners, saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place. called 001 004 Job /^{called /for their three sisters to eat and to drink with them. called 009 022 Jos /^{called /for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We are very far from you; when ye dwell among us? called 028 020 Act /\${called /for you, to see you, and to speak with you: because that for the hope of Israel I am bound with this chain . called 015 011 ICh /^{called /for Zadok and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab, called 024 002 Act /\${called /forth, Tertullus began to accuse him, saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence, called 031 004 Isa /^{called /forth against him, he will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof. called 031 048 Gen /^{called /Galeed; called 004 036 IIKi /^{called /Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son. called 026 036 Mat /\${called /Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder. called 005 009 Jos /^{called/Gilgal unto this day. called 002 004 IITh /\${called /God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God . called 008 005 ICo /\${called /gods, whether in heaven or in earth, gods many, and lords many, called 027 033 Mat /\${called /Golgotha, that is to say, a place of a skull, called 005 019 Mat /\${called /great in the kingdom of heaven . called 009 054 Jug /^{called /hastily unto the young man his armourbearer , and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died. called 010 004 Jug /^{called /Havothjair unto this day, which are in the land of Gilead. called 041 052 Gen /^{called /he Ephraim: For God hath caused me to be fruitful in the land of my affliction. called 042 008 Jer /^{called /he Johanan the son of Kareah, and all the captains of the forces which were with him, and all the people from the least even to the greatest, called 001 010 Gen /^{called /he Seas: and God saw that it was good . called 010 023 Act /\${called /he them in , and lodged them. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him. called 002 016 IISa /^{called /Helkathhazzurim, which is in Gibeon. called 062 004 Isa /^{called /Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married. called 030 021 Gen /^{called /her name Dinah. called 013 012 Luk /\${called /her to him, and said unto her, Woman, thou art loosed from thine infirmity.called 004 012 IIKi /^{called /her, she stood before him. called 004 015 IIKi /^{called /her, she stood in the door. called 004 036 IIKi /^{called /her. And when she was come in unto him, he said, Take up thy son. called 016 002 Luk /\${called /him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward. called 018 032 Mat /\${called /him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me: called 051 002 Isa /^{called /him alone, and blessed him, and increased him. called 035 018 Gen /^{called /him Benjamin . called 006 032 Jug /^{called /him Jerubbaal , saying, Let Baal plead against him, because he hath thrown down his altar. called 041 002 Isa /^{called /him to his foot, gave the nations before him, and made him rule over kings? he gave them as the dust to his sword, and as driven stubble to his bow. called 009 002 IISa /^{called /him unto David, the king said unto him, Art thou Ziba? And he said, Thy servant is he. called 012 020 IKi /^{called/him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only. called 001 059 Luk /\${called /him Zacharias, after the name of his father. called 005 006 Son /^{called /him, but he gave me no

answer. called 011 013 IISa /^{called /him, he did eat and drink before him; and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house. called 012 003 IKi /^{called /him. And Jeroboam and all the congregation of Israel came, and spake unto Rehoboam, saying, called 010 003 IICh /^{called /him. So Jeroboam and all Israel came and spake to Rehoboam, saying, called 048 015 Isa /^{called /him: I have brought him, and he shall make his way prosperous. called 031 054 Gen /^{called /his brethren to eat bread: and they did eat bread, and tarried all night in the mount. called 015 032 Mat /\${called /his disciples unto him, and said, I have compassion on the multitude, because they continue with me now three days , and have nothing to eat: and I will not send them away fasting, lest they faint in the way. called 008 001 Mar /\${called /his disciples unto him, and saith unto them, called 007 014 Act /\${called /his father Jacob to him, and all his kindred, threescore and fifteen souls. called 030 013 Gen /^{called /his name Asher. called 019 038 Gen /^{called /his name Benammi: the same is the father of the children of Ammon unto this day. called 035 018 Gen /^{called /his name Benoni: but his father called him Benjamin. called 007 023 ICh /^{called /his name Beriah, because it went evil with his house . called 004 026 Gen /^{called /his name Enos : then began men to call upon the name of the LORD. called 038 003 Gen /^{called /his name Er. called 025 025 Gen /^{called /his name Esau . called 030 011 Gen /^{called /his name Gad . called 002 022 Exo /^{called /his name Gershom : for he said , I have been a stranger in a strange land. called 035 010 Gen /^{called /his name Israel. called 030 018 Gen /^{called /his name Issachar. called 004 009 ICh /^{called /his name Jabez, saying, Because I bare him with sorrow . called 012 025 IISa /^{called /his name Jedidiah, because of the LORD . called 001 025 Mat /\${called /his name JESUS . called 030 024 Gen /^{called /his name Joseph; and said, The LORD shall add to me another son . called 029 035 Gen /^{called /his name Judah; and left bearing . called 019 037 Gen /^{called /his name Moab: the same is the father of the Moabites unto this day. called 002 010 Exo /^{called /his name Moses: and she said, Because I drew him out of the water. called 030 008 Gen /^{called /his name Naphtali.called 005 029 Gen /^{called /his name Noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed . called 004 017 Rut /^{called /his name Obed : he is the father of Jesse, the father of David. called 038 004 Gen /^{called /his name Onan.called 007 016 ICh /^{called /his name Peresh; and the name of his brother was Sheresh; and his sons were Ulam and Rakem. called 029 032 Gen /^{called /his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me. called 013 024 Jug /^{called /his name Samson: and the child grew, and the LORD blessed him. called 001 020 ISa /^{called /his name Samuel, saying, Because I have asked him of the LORD. called 005 003 Gen /^{called /his name Seth: called 004 025 Gen /^{called /his name Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew. called 038 005 Gen /^{called /his name Shelah: and he was at Chezib, when she bare him. called 029 033 Gen /^{called /his name Simeon. called 012 024 IISa /^{called /his name Solomon: and the LORD loved him. called 030 020 Gen /^{called /his name Zebulun . called 025 014 Mat /\${called /his own servants, and delivered unto them his goods. called 013 017 IISa /^{called /his servant that ministered unto him, and said, Put now this woman out from me, and bolt the door after her. called 006 011 IIKi /^{called /his servants, and said unto them, Will ye not shew me which of us is for the king of Israel? called 047 029 Gen /^{called /his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt: called 016 015 Gen /^{called /his son's name, which Hagar bare, Ishmael. called 019 013 Luk /\${called /his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come. called 009 001 Luk /\${called /his twelve disciples together, and gave them power and authority over all devils, and to cure diseases. called 003 020 Gen /^{called /his wife's name Eve; because she was the mother of all living. called 004 003 Isa /^{called /holy, even every one that is written among the living in Jerusalem: called 002 023 Luk /\${called /holy to the Lord; called 001 017 Jug /^{called /Hormah. called 048 012 Isa /^{called /I am he; I am the first, I also am the last. called 116 004 Psa /^{called /I upon the name of the LORD; O LORD, I beseech thee, deliver my soul. called 025 010 Deu /^{called /in Israel, The house of him that hath his shoe loosed. called 003 015 Col /\${called /in one body; and be ye thankful. called 004 004 Eph /\${called /in one hope of your calling; called 023 006 Act /\${called /in question . called 024 021 Act /\${called /in question by you this day . called 019 040 Act /\${called /in question for this day's uproar, there being no cause whereby we may give an account of this concourse . called 019 017 Joh /\${called /in the Hebrew Golgotha : called 016 016 Rev /\${called /in the Hebrew tongue Armageddon . called 005 002 Joh /\${called /in the Hebrew tongue Bethesda , having five porches . called 007 022 ICo /\${called /in the Lord, being a servant, is the Lord's freeman: likewise also he that is called, being free, is Christ's servant. called 001 019 Act /\${called /in their proper tongue, Aceldama, that is to say, The field of blood . called 007 018 ICo /\${called /in uncircumcision? let him not be circumcised . called 026 009 Gen /^{called /Isaac, and said, Behold, of a surety she is thy wife: and how saidst thou, She is my sister? And Isaac

said unto him, Because I said, Lest I die for her. called 033 020 Gen /^{called /it Elelohe-Israel. called 031 047 Gen /^{called /it Galeed . called 031 047 Gen /^{called /it Jegarsahadutha : but Jacob called it Galeed . called 006 024 Jug /^{called /it Jehovahshalom: unto this day it is yet in Ophrah of the Abiezrites. called 018 004 IIKi /^{called /it Nehushtan . called 032 042 Num /^{called /it Nobah , after his own name . called 026 033 Gen /^{called /it Shebah: therefore the name of the city is Beersheba unto this day. called 011 007 ICh /^{called /it the city of David . called 005 009 IISa /^{called /it the city of David . And David built round about from Millo and inward. called 033 007 Exo /^{called /it the Tabernacle of the congregation. And it came to pass, that every one which sought the LORD went out unto the tabernacle of the congregation, which was without the camp. called 028 001 Gen /^{called /Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan . called 025 026 Gen /^{called /Jacob : and Isaac was threescore years old when she bare them. called 027 042 Gen /^{called /Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, purposing to kill thee. called 018 033 Joh /\${called /Jesus, and said unto him , Art thou the King of the Jews? called 002 021 Luk /\${called /JESUS, which was so named of the angel before he was conceived in the womb. called 009 011 Joh /\${called /Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight. called 001 060 Luk /\${called /John . called 041 014 Gen /^{called /Joseph , and they brought him hastily out of the dungeon : and he shaved himself, and changed his raiment, and came in unto Pharaoh. called 041 045 Gen /^{called /Joseph's name Zaphnathpaaneah; and he gave him to wife Asenath the daughter of Potipherah priest of On. And Joseph went out over all the land of Egypt . called 022 047 Luk /\${called /Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him. called 026 014 Mat /\${called /Judas Iscariot, went unto the chief priests, called 003 011 Col /\${called /Justus, who are of the circumcision. These only are my fellowworkers unto the kingdom of God, which have been a comfort unto me. called 012 017 Joh /\${called /Lazarus out of his grave, and raised him from the dead, bare record. called 019 047 Jos /^{called /Leshem, Dan, after the name of Dan their father. called 029 034 Gen /^{called /Levi. called 032 005 Isa /^{called /liberal, nor the churl said to be bountiful. called 028 019 Gen /^{called /Luz at the first. called 008 002 Luk /\${called /Magdalene, out of whom went seven devils, called 015 023 Exo /^{called /Marah.called 010 039 Luk /\${called /Mary, which also sat at Jesus feet, and heard his word. called 013 055 Mat /\${called /Mary? and his brethren, James, and Joses, and Simon, and Judas? called 011 028 Joh /\${called /Mary her sister secretly, saying, The Master is come, and calleth for thee . called 023 010 Mat /\${called /masters : for one is your Master, even Christ . called 001 015 Gal /\${called /me by his grace, called 049 001 Isa /^{called /me from the womb; from the bowels of my mother hath he made mention of my name. called 023 018 Act /\${called /me unto him, and prayed me to bring this young man unto thee, who hath something to say unto thee. called 028 001 Act /\${called /Melita.called 009 015 Heb /\${called /might receive the promise of eternal inheritance.called 010 004 Lev /^{called /Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp. called 019 020 Exo /^{called /Moses up to the top of the mount; and Moses went up. called 013 003 Isa /^{called /my mighty ones for mine anger, even them that rejoice in my highness. called 019 016 Job /^{called /my servant, and he gave me no answer; I intreated him with my mouth. called 002 015 Mat /\${called /my son . called 011 001 Hos /^{called /my son out of Egypt . called 007 011 Luk /\${called /Nain ; and many of his disciples went with him, and much people called 002 023 Mat /\${called /Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene and old 013 001 Act /\${called /Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul. called 001 005 Gen /^{called /Night. And the evening and the morning were the first day. called 032 028 Gen /^{called /no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed. called 066 004 Isa /^{called /none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose that in which I delighted not. called 009 024 Rom /\${called /not of the Jews only, but also of the Gentiles? called 003 006 ISa /^{called /not, my son; lie down again. called 001 010 IKi /^{called /not. called 003 005 ISa /^{called /not; lie down again. And he went and lay down.called 018 003 IKi /^{called /Obadiah, which was the governor of his house, the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water. called 011 017 Mar /\${called /of all nations the house of prayer? but ye have made it a den of thieves . called 005 004 Heb /\${called /of God , as was Aaron . Called 005 010 Heb /\${Called /of God an high priest after the order of Melchisedec . called 001 006 Rom /\${called /of Jesus Christ : called 023 007 Mat /\${called /of men, Rabbi, Rabbi, called 001 012 Act /\${called /Olivet, which is from Jerusalem a sabbath day's journey . called 013 006 ICh /^{called /on it. called 004 010 ICh /^{called /on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep me from evil, that it may not grieve me! And God granted him that which

he requested . called 015 018 Jug /^{called /on the LORD, and said, Thou hast given this great deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised? called 018 026 IKi /^{called /on the name of Baal from morning even until noon, saying, O Baal, hear us. But there was no voice, nor any that answered. And they leaped upon the altar which was made, called 013 004 Gen /^{called /on the name of the LORD. called 003 012 Est /^{called /on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that were over every province, and to the rulers of every people of every province according to the writing thereof, and to every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring. called 009 021 Act /\${called /on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests? called 023 017 Act /\${called /one of the centurions unto him, and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him. called 009 001 IIKi /^{called /one of the children of the prophets, and said unto him, Gird up thy loins, and take this box of oil in thine hand, and go to Ramothgilead: called 015 026 Luk /\${called /one of the servants, and asked what these things meant. called 001 015 IISa /^{called /one of the young men, and said, Go near, and fall upon him. And he smote him that he died. called 013 016 Num /^{called /Oshea the son of Nun Jehoshua. called 001 009 Rev /\${called /Patmos, for the word of God, and for the testimony of Jesus Christ. called 013 011 ICh /^{called /Perezuzza to this day. called 004 018 Mat /\${called /Peter, and Andrew his brother, casting a net into the sea: for they were fishers. called 010 002 Mat /\${called /Peter, and Andrew his brother; James the son of Zebedee, and John his brother; called 038 029 Gen /^{called /Pharez . called 015 016 Mar /\${called /Praetorium; and they call together the whole band . called 016 021 Pro /^{called /prudent: and the sweetness of the lips increaseth learning. called 023 008 Mat /\${called /Rabbi : for one is your Master, even Christ; and all ye are brethren. called 031 004 Gen /^{called /Rachel and Leah to the field unto his flock, called 024 058 Gen /^{called /Rebekah, and said unto her, Wilt thou go with this man? And she said, I will go . called 015 017 Act /\${called /saith the Lord, who doeth all these things . called 003 016 ISa /^{called /Samuel, and said, Samuel, my son. And he answered, Here am I. called 003 004 ISa /^{called /Samuel: and he answered, Here am I. called 003 008 ISa /^{called /Samuel again the third time. And he arose and went to Eli, and said, Here am I; for thou didst call me. And Eli perceived that the LORD had called the child . called 009 011 Act /\${called /Saul, of Tarsus : for, behold, he prayeth, called 009 026 ISa /^{called /Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad. called 008 054 Luk/\${called/saying, Maid, arise. called 030 006 Gen /^{called /she his name Dan. called 008 009 Act /\${called /Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one: called 011 008 Rev /\${called /Sodom and Egypt, where also our Lord was crucified.called 003 011 Act /\${called /Solomon's, greatly wondering. called 062 012 Isa /^{called /Sought out, A city not forsaken. called 009 011 Act /\${called /Straight, and enquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth , called 033 017 Gen /^{called /Succoth . called 004 005 Joh /\${called /Sychar, near to the parcel of ground that Jacob gave to his son Joseph . called 047 001 Isa /^{called /tender and delicate . called 021 031 Gen /^{called /that place Beersheba; because there they sware both of them. called 018 012 Jug /^{called /that place Mahanehdan unto this day: behold, it is behind Kirjathjearim. called 015 017 Jug /^{called /that place Ramathlehi. called 023 028 ISa /^{called /that place Selahammahlekoth . called 003 009 IPe /\${called /that ye should inherit a blessing . called 022 034 Jos /^{called /the altar Ed: for it shall be a witness between us that the LORD is God . called 005 040 Act /\${called /the apostles, and beaten them, they commanded that they should not speak in the name of Jesus, and let them go. called 002 009 Joh /\${called /the bridegroom, called 013 024 Num /^{called /the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from thence, called 028 017 Act /\${called /the chief of the Jews together : and when they were come together , he said unto them , Men and brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans . called 003 008 ISa /^{called /the child . called 002 008 Exo /^{called /the child's mother. called 005 009 Mat /\${called /the children of God. called 009 026 Rom /\${called /the children of the living God . called 002 011 Eph /\${called /the Circumcision in the flesh made by hands; called 019 018 Isa /^{called /The city of destruction. called 001 026 Isa /^{called /The city of righteousness, the faithful city called 005 021 Act /\${called /the council together, and all the senate of the children of Israel, and sent to the prison to have them brought. called 012 009 Rev /\${called /the Devil, and Satan, which deceive the whole world: he was cast out into the earth, and his angels were cast out with him. called 001 010 Gen /^{called /the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good . called 050 001 Psa /^{called /the earth from the rising of the sun unto the going down thereof. called 020 017 Act /\${called /the elders of the church.called 027 008 Act /\${called /The fair havens;

nigh whereunto was the city of Lasea. called 027 008 Mat /\${called /The field of blood, unto this day. called 001 008 Gen /^{called /the firmament Heaven. And the evening and the morning were the second day. called 002 023 Jam /\${called /the Friend of God . called 021 002 IISa /^{called /the Gibeonites , and said unto them; unto them: and Saul sought to slay them in his zeal to the children of Israel and Judah. called 009 003 Heb /\${called /the Holiest of all; called 021 013 Mat /\${called /the house of prayer; but ye have made it a den of thieves. called 010 001 Act /\${called /the Italian band, called 047 005 Isa /^{called /The lady of kingdoms. called 003 013 Deu /^{called /the land of giants . called 005 019 Mat /\${called /the least in the kingdom of heaven : but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven . called 001 005 Gen /^{called /the light Day, and the darkness he called Night. And the evening and the morning were the first day. called 023 006 Jer /^{called /THE LORD OUR RIGHTEOUSNESS. called 033 016 Jer /^{called /The LORD our righteousness. called 015 002 Deu /^{called /the LORD'S release. called 010 025 Mat /\${called /the master of the house Beelzebub, how much more shall they call them of his household? called 019 029 Luk /\${called /the mount of Olives, he sent two of his disciples, called 021 037 Luk /\${called /the mount of Olives. called 015 010 Mat /\${called /the multitude, and said unto them, Hear, and understand: called 006 002 Act /\${called /the multitude of the disciples unto them, and said, It is not reason that we should leave the word of God, and serve tables. called 021 003 Gen /^{called /the name of his son that was born unto him, whom Sarah bare to him, Isaac. called 007 012 ISa /^{called /the name of it Ebenezer, saying, Hitherto hath the LORD helped us. called 017 015 Exo /^{called /the name of it Jehovahnissi: called 014 007 IIKi /^{called /the name of it Joktheel unto this day. called 026 022 Gen /^{called /the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land . called 026 021 Gen /^{called /the name of it Sitnah . called 002 017 IICh /^{called /the name of that on the right hand Jachin, and the name of that on the left Boaz. called 005 020 IISa /^{called /the name of that place Baalperazim. called 014 011 ICh /^{called /the name of that place Baalperazim. called 028 019 Gen /^{called /the name of that place Bethel: but the name of that city was called Luz at the first. called 002 005 Jug /^{called /the name of that place Bochim: and they sacrificed there unto the LORD. called 022 014 Gen /^{called /the name of that place Jehovahjireh: as it is said to this day, In the mount of the LORD it shall be seen . called 011 034 Num /^{called /the name of that place Kibrothhattaavah : because there they buried the people that lusted . called 032 002 Gen /^{called /the name of that place Mahanaim . called 004 017 Gen /^{called /the name of the city, after the name of his son, Enoch. called 018 029 Jug /^{called /the name of the city Dan, after the name of Dan their father, who was born unto Israel: howbeit the name of the city was Laish at the first . called 016 024 IKi /^{called /the name of the city which he built, after the name of Shemer, owner of the hill, Samaria. called 042 014 Job /^{called /the name of the first, Jemima; and the name of the second, Kezia; and the name of the third, Kerenhappuch. called 041 051 Gen /^{called/the name of the firstborn Manasseh: For God, said he, hath made me forget all my toil, and all my father's house. called 016 013 Gen /^{called /the name of the LORD that spake unto her, Thou God seest me : for she said, Have I also here looked after him that seeth me? called 021 003 Num /^{called /the name of the place Hormah. called 017 007 Exo /^{called /the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not? called 032 030 Gen /^{called /the name of the place Peniel: for I have seen God face to face, and my life is preserved. called 006 008 IISa /^{called/the name of the place Perezuzzah to this day . called 011 003 Num /^{called /the name of the place Taberah : because the fire of the LORD burnt among them. called 035 015 Gen /^{called /the name of the place where God spake with him, Bethel . called 026 020 Gen /^{called /the name of the well Esek; because they strove with him. called 007 021 IKi /^{called /the name thereof Boaz . called 015 019 Jug /^{called /the name thereof Enhakkore, which is in Lehi unto this day. called 007 021 IKi /^{called /the name thereof Jachin: and he set up the left pillar, and called the name thereof Boaz . called 001 026 Jug /^{called /the name thereof Luz : which is the name thereof unto this day . called 016 031 Exo /^{called /the name thereof Manna : and it was like coriander seed , white ; and the taste of it was like wafers made with honey . called 009 018 Joh /\${called /the parents of him that had received his sight . called 022 001 Luk /\${called /the Passover . called 019 013 Joh /\${called /the Pavement , but in the Hebrew, Gabbatha. called 010 017 ISa /^{called /the people together unto the LORD to Mizpeh; called 008 034 Mar /\${called /the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me . called 025 002 Num /^{called /the people unto the sacrifices of their gods: and the people did eat, and bowed down to their gods. called 018 018 IISa /^{called/the pillar after his own name: and it is called unto this day, Absalom's place. called 035 007 Gen /^{called /the place Elbethel: because there God appeared unto him, when he fled from the face of his brother. called 019 017 Joh /\${called /the place of a skull, which is called in the Hebrew Golgotha: called 007 011 IIKi /^{called /the porters ; and they told it to the king's house within . called 006 006 Jos /^{called /the priests , and said unto them, Take up

the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD. called 005 012 Neh /^{called /the priests, and took an oath of them, that they should do according to this promise . called 001 076 Luk /\${called /the prophet of the Highest : for thou shalt go before the face of the Lord to prepare his ways; called 058 012 Isa /^{called /The repairer of the breach, The restorer of paths to dwell in . called 022 001 Jos /^{called /the Reubenites, and the Gadites, and the half tribe of Manasseh, called 009 041 Act /\${called /the saints and widows, presented her alive. called 009 002 Heb /\{called /the sanctuary. called 001 035 Luk /\${called /the Son of God . called 011 024 Heb /\${called /the son of Pharaoh's daughter ; called 001 032 Luk /\${called /the Son of the Highest : and the Lord God shall give unto him the throne of his father David : called 003 001 IJo /\${called /the sons of God: therefore the world knoweth us not, because it knew him not. called 006 009 Act /\${called /the synagogue of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen. called 009 035 Mar /\${called/the twelve, and saith unto them, If any man desire to be first, the same shall be last of all, and servant of all. called 004 004 Jos /^{called /the twelve men, whom he had prepared of the children of Israel, out of every tribe a man: called 007 026 Jos /^{called /The valley of Achor, unto this day. called 020 026 IICh /^{called /The valley of Berachah, unto this day. called 035 008 Isa /^{called /The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein. called 002 007 Mat /\${called /the wise men, enquired of them diligently what time the star appeared. called 007 011 Exo /^{called /the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments. called 019 013 Rev /\${called /The Word of God. called 001 048 Joh /\${called /thee, when thou wast under the fig tree, I saw thee. called 030 017 Jer /^{called /thee an Outcast, saying, This is Zion, whom no man seeketh after. called 054 006 Isa /^{called /thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God. called 045 004 Isa /^{called /thee by thy name: I have surnamed thee, though thou hast not known me. called 043 001 Isa /^{called /thee by thy name; thou art mine. called 041 009 Isa /^{called /thee from the chief men thereof, and said unto thee, Thou art my servant; I have chosen thee, and not cast thee away. called 042 006 Isa /^{called /thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles; called 024 010 Num /^{called /thee to curse mine enemies, and, behold, thou hast altogether blessed them these three times . called 028 015 ISa /^{called /thee, that thou mayest make known unto me what I shall do . called 011 016 Heb /\{called /their God : for he hath prepared for them a city . called 005 002 Gen /^{called /their name Adam, in the day when they were created. called 026 018 Gen /^{called /their names after the names by which his father had called them. called 004 018 Act /\${called /them, and commanded them not to speak at all nor teach in the name of Jesus . called 020 032 Mat /\${called /them, and said, What will ye that I shall do unto you? called 013 002 Act /\${called /them. called 004 021 Mat /\${called /them. called 001 020 Mar /\${called /them: and they left their father Zebedee in the ship with the hired servants, and went after him. called 003 014 Deu /^{called /them after his own name, Bashanhavothjair, unto this day. called 010 035 Joh /\${called /them gods, unto whom the word of God came, and the scripture cannot be broken; called 032 041 Num /^{called /them Havothjair . called 008 030 Rom /\${called /them he also justified : and whom he justified , them he also glorified . called 009 013 IKi /^{called /them the land of Cabul unto this day . called 010 042 Mar /\${called /them to him, and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them. called 011 007 Hos /^{called /them to the most High, none at all would exalt him. called 016 005 ISa /^{called /them to the sacrifice. called 018 016 Luk /\${called /them unto him, and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God. called 020 025 Mat /\${called /them unto him, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them. called 003 023 Mar /\${called /them unto him, and said unto them in parables, How can Satan cast out Satan? called 011 002 Hos /^{called /them, so they went from them: they sacrificed unto Baalim, and burned incense to graven images. called 026 018 Gen /^{called /them. called 004 011 Est /^{called /there is one law of his to put him to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days. called 021 033 Gen /^{called /there on the name of the LORD, the everlasting God . called 007 024 ICo /\${called /therein abide with God . called 009 026 Est /^{called /these days Purim after the name of Pur. Therefore for all the words of this letter, and of that which they had seen concerning this matter, and which had come unto them, called 003 010 IIKi /^{called /these three kings together, to deliver them into the hand of Moab! called 003 013 IIKi /^{called /these three kings together, to deliver them into the hand of Moab . called 009 024 Joh /\${called /they the man that was blind , and said unto him , Give God the praise: we know that this man is a sinner. called 011 016 Jer /^{called /thy name, A green olive tree, fair, and of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.

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called 020 003 Jer /^{called /thy name Pashur, but Magormissabib.called 015 021 Luk /${called /thy son.called
015 019 Luk /${called /thy son : make me as one of thy hired servants . called 001 001 Rom /${called /to be an
apostle, separated unto the gospel of God, called 001 001 ICo /${called /to be an apostle of Jesus Christ through
the will of God, and Sosthenes our brother, called 001 002 ICo /${called /to be saints, with all that in every
place call upon the name of Jesus Christ our Lord, both theirs and ours: called 001 007 Rom /${called /to be
saints: Grace to you and peace from God our Father, and the Lord Jesus Christ. called 004 011 Est /^{called/to
come in unto the king these thirty days. called 007 004 Amo /^{called /to contend by fire, and it devoured the
great deep, and did eat up a part. called 003 013 Heb/${called /To day; lest any of you be hardened through the
deceitfulness of sin . called 011 008 Heb /${called /to go out into a place which he should after receive for an
inheritance, obeyed; and he went out, not knowing whither he went. called 021 017 Gen /^{called/to Hagar out
of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he
is. called 017 011 IKi /^{called /to her, and said, Bring me, I pray thee, a morsel of bread in thine hand. called
017 010 IKi /^{called /to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink. called
002 026 IISa /^{called /to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be
bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren
? called 014 072 Mar /${called /to mind the word that Jesus said unto him, Before the cock crow twice, thou
shalt deny me thrice. And when he thought thereon, he wept. called 018 018 IIKi /^{called /to the king, there
came out to them Eliakim the son of Hilkiah, which was over the household, and Shebna the scribe, and Joah the
son of Asaph the recorder. called 009 003 Eze /^{called /to the man clothed with linen, which had the writer's
inkhorn by his side; called 009 009 IISa /^{called /to Ziba, Saul's servant, and said unto him, I have given unto
thy master's son all that pertained to Saul and to all his house. called 013 004 ISa /^{called /together after Saul to
Gilgal . called 010 024 Act /${called /together his kinsmen and near friends . called 023 013 Luk /${called
/together the chief priests and the rulers and the people, called 008 016 Jos /^{called /together to pursue after
them: and they pursued after Joshua, and were drawn away from the city. called 019 025 Act /${called /together
with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth. called 019
006 Jer /^{called /Tophet, nor The valley of the son of Hinnom, but The valley of slaughter. called 007 032 Jer
/^{called /Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet,
till there be no place. called 061 003 Isa /^{called /trees of righteousness, the planting of the LORD, that he
might be glorified. called 010 007 Act /${called /two of his household servants, and a devout soldier of them that
waited on him continually; called 002 011 Eph /${called /Uncircumcision by that which is called the
Circumcision in the flesh made by hands; called 022 015 Gen /^{called /unto Abraham out of heaven the second
time, called 003 009 Gen /^{called /unto Adam, and said unto him, Where art thou? called 029 002 Deu
/^{called /unto all Israel, and said unto them, Ye have seen all that the LORD did before your eyes in the land of
Egypt unto Pharaoh, and unto all his servants, and unto all his land; called 004 022 IIKi /^{called /unto her
husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man
of God, and come again. called 019 015 Luk /${called /unto him, to whom he had given the money, that he
might know how much every man had gained by trading . called 012 043 Mar /${called /unto him his disciples,
and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast
into the treasury: called 006 013 Luk /${called /unto him his disciples: and of them he chose twelve, whom also
he named apostles; called 010 001 Mat /${called /unto him his twelve disciples, he gave them power against
unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease. called 022 011
Gen /^{called /unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I. called 003 004
Exo /^{called /unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I. called
019 003 Exo /^{called /unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell
the children of Israel; called 020 001 Act /${called /unto him the disciples, and embraced them, and departed for
to go into Macedonia . called 006 007 Mar /${called /unto him the twelve, and began to send them forth by two
and two; and gave them power over unclean spirits; called 023 023 Act /${called /unto him two centurions,
saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two
hundred, at the third hour of the night; called 015 002 IISa /^{called /unto him, and said, Of what city art thou?
And he said, Thy servant is of one of the tribes of Israel. called 049 001 Gen /^{called /unto his sons, and said,
Gather yourselves together, that I may tell you that which shall befall you in the last days. called 031 007 Deu
/^{called /unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou
must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt
cause them to inherit it. called 005 013 Gal /${called /unto liberty; only use not liberty for an occasion to the flesh
, but by love serve one another . called 019 005 Gen /^{called /unto Lot , and said unto him, Where are the men
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which came in to thee this night? bring them out unto us, that we may know them. called 001 007 IISa /^{called /unto me. And I answered, Here am I. called 010 024 Exo /^{called /unto Moses, and said, Go ye, serve the LORD; only let your flocks and your herds be stayed: let your little ones also go with you. called 001 001 Lev /^{called /unto Moses, and spake unto him out of the tabernacle of the congregation, saying, called 024 016 Exo /^{called /unto Moses out of the midst of the cloud. called 001 009 ICo /\${called /unto the fellowship of his Son Jesus Christ our Lord . called 016 028 Jug /^{called /unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes . called 012 018 ISa /^{called /unto the LORD; and the LORD sent thunder and rain that day : and all the people greatly feared the LORD and Samuel . called 019 009 Rev /\${called /unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God. called 039 014 Gen /^{called /unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice: called 018 026 IISa /\{called /unto the porter, and said, Behold another man running alone. And the king said, He also bringeth tidings alone called 007 010 IIKi /^{called /unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, there was no man there, neither voice of man, but horses tied, and asses tied, and the tents as they were. called 035 017 Jer /^{called /unto them, but they have not answered. called 034 031 Exo /^{called /unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them. called 018 018 IISa /^{called /unto this day, Absalom's place. called 053 004 Psa /^{called /upon God. called 043 022 Isa /^{called /upon me, O Jacob; but thou hast been weary of me, O Israel. called 022 007 IISa /^{called /upon the LORD, and cried to my God: and he did hear my voice out of his temple, and my cry did enter into his ears. called 018 006 Psa /^{called /upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, even into his ears . called 099 006 Psa /^{called /upon the LORD, and he answered them. called 021 026 ICh /^{called /upon the LORD; and he answered him from heaven by fire upon the altar of burnt offering . called 118 005 Psa /^{called /upon the LORD in distress: the LORD answered me, and set me in a large place. called 026 025 Gen /^{called /upon the name of the LORD, and pitched his tent there: and there Isaac's servants digged a well . called 012 008 Gen /^{called /upon the name of the LORD . called 017 006 Psa /^{called /upon thee, for thou wilt hear me, O God: incline thine ear unto me, and hear my speech. called 031 017 Psa /^{called /upon thee: let the wicked be ashamed, and let them be silent in the grave. called 003 057 Lam /^{called /upon thee: thou saidst, Fear not. called 003 055 Lam /^{called /upon thy name, O LORD, out of the low dungeon. called 079 006 Psa /^{called /upon thy name. called 016 010 Act /\${called /us for to preach the gospel unto them . called 001 003 IIPe /\${called /us to glory and virtue : called 007 015 ICo /\${called /us to peace . called 014 015 Jug /^{called /us to take that we have? is it not so? called 005 010 IPe /\${called /us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you, called 004 007 ITh /\${called /us unto uncleanness, but unto holiness.called 001 009 IITi /\${called /us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began, called 050 002 Isa /^{called /was there none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because there is no water, and dieth for thirst. called 002 023 Gen /^{called /Woman, because she was taken out of Man. called 009 006 Isa /^{called /Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. called 008 011 Rev /\${called /Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter. called 065 012 Isa /^{called /ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose that wherein I delighted not. called 003 006 ISa /^{called /yet again, Samuel. And Samuel arose and went to Eli, and said, Here am I; for thou didst call me. And he answered, I called not, my son; lie down again. called 002 014 IITh /\${called /you by our gospel, to the obtaining of the glory of our Lord Jesus Christ. called 015 015 Joh /\${called /you friends; for all things that I have heard of my Father I have made known unto you. called 001 006 Gal /\${called /you into the grace of Christ unto another gospel : called 001 015 IPe /\${called /you is holy, so be ye holy in all manner of conversation; called 002 009 IPe /\${called /you out of darkness into his marvellous light: called 002 012 ITh /\${called /you unto his kingdom and glory.called 007 013 Jer /^{called /you, but ye answered not; called 012 002 Jug /^{called /you, ye delivered me not out of their hands . called 038 030 Gen /^{called /Zarah. called 004 010 Jug /^{called /Zebulun and Naphtali to Kedesh; and he went up with ten thousand men at his feet: and Deborah went up with him. called 006 015 Luk /\${called /Zelotes, called 019 022 Gen /^{called /Zoar . calledst 081 007 Psa /^{calledst /in trouble , and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah. calledst 003 005 ISa /^{calledst/me. And he said, I called not; lie down again. And he went and lay down. calledst 023 021 Eze /^{calledst/to

remembrance the lewdness of thy youth, in bruising thy teats by the Egyptians for the paps of thy youth. calledst 008 001 Jug /^{calledst /us not, when thou wentest to fight with the Midianites? And they did chide with him sharply . callest 018 019 Luk /\${callest /thou me good ? none is good , save one , that is, God . callest 010 018 Mar /\${callest /thou me good ? there is none good but one, that is, God. callest 019 017 Mat /\${callest /thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments. calleth 015 035 Mar /\${calleth /Elias . calleth 027 047 Mat /\${calleth /for Elias . calleth 059 004 Isa /^{calleth /for justice , nor any pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity . calleth 018 006 Pro /^{calleth /for strokes . calleth 009 006 Amo /^{calleth /for the waters of the sea , and poureth them out upon the face of the earth: The LORD is his name. calleth 005 008 Amo /^{calleth/for the waters of the sea, and poureth them out upon the face of the earth: The LORD is his name: calleth 011 028 Joh /\${calleth /for thee . calleth 015 009 Luk /\${calleth /her friends and her neighbours together , saying , Rejoice with me; for I have found the piece which I had lost . calleth 002 020 Rev /\${calleth /herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols. calleth 020 044 Luk /\${calleth /him Lord, how is he then his son? calleth 012 037 Mar /\${calleth /him Lord; and whence is he then his son? And the common people heard him gladly . calleth 010 003 Joh /\${calleth /his own sheep by name, and leadeth them out . calleth 012 003 ICo /\${calleth /Jesus accursed : and that no man can say that Jesus is the Lord, but by the Holy Ghost. calleth 020 037 Luk /\${calleth/the Lord the God of Abraham, and the God of Isaac, and the God of Jacob. calleth 010 049 Mar /\${calleth/thee.calleth 040 026 Isa/^{calleth/them all by names by the greatness of his might, for that he is strong in power; not one faileth. calleth 147 004 Psa /^{calleth /them all by their names . calleth 004 017 Rom /\${calleth /those things which be not as though they were . calleth 021 011 Isa /^{calleth /to me out of Seir, Watchman, what of the night? Watchman, what of the night? calleth 008 043 IKi /^{calleth /to thee for: that all people of the earth may know thy name, to fear thee, as do thy people Israel; and that they may know that this house, which I have builded, is called by thy name. calleth 006 033 IICh /^{calleth /to thee for; that all people of the earth may know thy name, and fear thee, as doth thy people Israel, and may know that this house which I have built is called by thy name. calleth 015 006 Luk /\${calleth /together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost . calleth 042 007 Psa /^{calleth /unto deep at the noise of thy waterspouts : all thy waves and thy billows are gone over me. calleth 003 013 Mar /\${calleth /unto him whom he would : and they came unto him . calleth 007 007 Hos /^{calleth /unto me. calleth 012 004 Job /^{calleth /upon God, and he answereth him: the just upright man is laughed to scorn. calleth 064 007 Isa /^{calleth /upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities . calleth 005 024 ITh /\${calleth/you, who also will do it. calleth 005 008 Gal/\${calleth/you. Calling 046 011 Isa/^{Calling/a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken it, I will also bring it to pass; I have purposed it, I will also do it. calling 001 010 IIPe /\${calling /and election sure : for if ye do these things, ye shall never fall: calling 001 011 IITh /\${calling /and fulfil all the good pleasure of his goodness, and the work of faith with power: calling 001 018 Eph /\${calling /and what the riches of the glory of his inheritance in the saints, calling 001 026 ICo /\${calling /brethren, how that not many wise men after the flesh , not many mighty, not many noble, are called: calling 003 001 Heb/\${calling/consider the Apostle and High Priest of our profession, Christ Jesus; calling 003 031 Mar /\${calling /him.calling 003 006 IPe /\${calling /him. lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement. calling 001 009 IITi /\${calling /not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began, calling 001 013 Isa /^{calling /of assemblies, I cannot away with; it is iniquity, even the solemn meeting . calling 011 029 Rom /\${calling /of God are without repentance . calling 003 014 Php /\${calling /of God in Christ Jesus . calling 010 002 Num /^{calling /of the assembly , and for the journeying of the camps . calling 022 016 Act /\${calling /on the name of the Lord . calling 007 032 Luk /\${calling /one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept. calling 041 004 Isa /^{calling /the generations from the beginning? I the LORD, the first, and with the last; I am he. calling 011 021 Mar /\${calling /to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away . calling 023 019 Eze /^{calling /to remembrance the days of her youth , wherein she had played the harlot in the land of Egypt . calling 015 044 Mar /\${calling /unto him the centurion, he asked him whether he had been any while dead . calling 007 019 Luk /\${calling /unto him two of his disciples sent them to Jesus, saying, Art thou he that should come? or look we for another? calling 011 016 Mat /\${calling /unto their fellows, calling 007 059 Act /\${calling /upon God, and saying, Lord Jesus, receive my spirit. calling 007 020 ICo /\${calling /wherein he was called . recall 003 021 Lam /^{recall /to my mind , therefore have I hope . scall 013 034 Lev /^{scall /and, behold, if the scall be not spread in the skin, nor be in sight deeper than the skin; then

the priest shall pronounce him clean: and he shall wash his clothes, and be clean. scall 013 031 Lev /^{scall /and, behold, it be not in sight deeper than the skin, and that there is no black hair in it; then the priest shall shut up him that hath the plague of the scall seven days: scall 013 037 Lev /^{scall /be in his sight at a stay, and that there is black hair grown up therein; the scall is healed, he is clean: and the priest shall pronounce him clean. scall 013 032 Lev /^{scall /be not in sight deeper than the skin; scall 013 034 Lev /^{scall /be not spread in the skin, nor be in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean. scall 013 036 Lev /^{scall /be spread in the skin, the priest shall not seek for yellow hair; he is unclean. scall 013 030 Lev /^{scall /even a leprosy upon the head or beard. scall 013 037 Lev /^{scall /is healed, he is clean: and the priest shall pronounce him clean. scall 013 031 Lev /^{scall /seven days: scall 013 033 Lev /^{scall /seven days more: scall 013 033 Lev /^{scall /spread much in the skin after his cleansing; scall 013 032 Lev /^{scall /spread not, and there be in it no yellow hair, and the scall be not in sight deeper than the skin; call 196 \* called 624 - calleds 4 - calleds 3 - calleth 30 - calling 24 -

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a 2019 # epiphoneo {ep-ee-fo-neh'-o}; from 1909 and 5455; to call at something, i.e. exclaim: -- cry (against),
give {a} shout.[ql accuse 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand),
i.e. bring to account (charge, criminate, etc.): -- {accuse}, call in question, implead, lay to the charge.[ql against
2019 # epiphoneo {ep-ee-fo-neh'-o}; from 1909 and 5455; to call at something, i.e. exclaim: -- cry ({against}),
give a shout.[ql appeal 1941 # epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and 2564; to entile;
by implication, to invoke (for aid, worship, testimony, decision, etc.): -- {appeal} (unto), call (on, upon),
surname.[ql ask 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- {ask}, beg, call
for, crave, desire, require. Compare 4441.[ql at 2919 # krino {kree'-no}; properly, to distinguish, i.e. decide
(mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree,
determine, esteem, judge, go to (sue {at} the) law, ordain, call in question, sentence to, think.[ql avenge 2919 #
krino {kree'-no}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn,
punish: -- {avenge}, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain,
call in question, sentence to, think.[ql be 3403 # mimnesko {mim-nace'-ko}; a prolonged form of 3415 (from
which some of the tenses are borrowed); to remind, i.e. (middle voice) to recall to mind: -- {be} mindful,
remember.[ql be 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by
imploration, hortation or consolation): -- beseech, call for, ({be} of good) comfort, desire, (give) exhort(-ation),
intreat, pray.[ql beg 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, {beg},
call for, crave, desire, require. Compare 4441.[ql beseech 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and
2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- {beseech}, call for, (be of good)
comfort, desire, (give) exhort(-ation), intreat, pray.[ql bid 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to
"call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- {bid}, call (forth), (whose,
whose sur-)name (was [called]).[ql bid 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly,
aloud, but used in a variety of applications, dir. or otherwise): -- {bid}, call (forth), (whose, whose sur-)name
(was [called]).[gl blessed 3106 # makarizo {mak-ar-id'-zo}; fom 3107; to beatify, i.e. pronounce (or esteem)
fortunate: -- call {blessed}, count happy.[ql blessed 3106 # makarizo {mak-ar-id'-zo}; fom 3107; to beatify, i.e.
pronounce (or esteem) fortunate: -- call {blessed}, count happy.[ql bring 0363 # anamimnesko
{an-am-im-nace'-ko}; from 303 and 3403; to remind; (reflexively) to recollect: -- call to mind, ({bring} to, call
to, put in), remember(-brance).[ql call 1528 # eiskaleo {ice-kal-eh'-o}; from 1519 and 2564; to invite in: -- {call}
in.[ql call 4779 # sugkaleo {soong-kal-eh'-o}; from 4862 and 2564; to convoke: -- {call} together.[ql call 2028 #
eponomazo {ep-on-om-ad'-zo}; from 1909 and 3687; to name further, i.e. denominate: -- {call}.[ql call 1951 #
epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 and 3004; to surname, select: -- {call}, choose.[ql call
3333 # metakaleo {met-ak-al-eh'-o}; from 3326 and 2564; to call elsewhere, i.e. summon: -- {call} (for, hither).[ql
call 4867 # sunathroizo {soon-ath-royd'-zo}; from 4862 and athroizo (to hoard); to convene: -- {call} (gather)
together.[ql call 3106 # makarizo {mak-ar-id'-zo}; fom 3107; to beatify, i.e. pronounce (or esteem) fortunate: --
{call} blessed, count happy. [ql call 2840 # koinoo {koy-no'-o}; from 2839; to make (or consider) profane
(ceremonially): -- {call} common, defile, pollute, unclean.[ql call 4377 # prosphoneo {pros-fo-neh'-o}; from 4314
and 5455; to sound towards, i.e. address, exclaim, summon: -- {call} unto, speak (un-)to.[ql call 4316 #
prosagoreuo {pros-ag-or-yoo'-o}; from 4314 and a derivative of 58 (mean to harangue); to address, i.e. salute by
name: -- {call}.[ql call 3687 # onomazo {on-om-ad'-zo}; from 3686; to name, i.e. assign an appellation; by
extension, to utter, mention, profess: -- {call}, name.[ql call 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to
ask (in genitive case): -- ask, beg, {call} for, crave, desire, require. Compare 4441.[ql call 3343 # metapempo
{met-ap-emp'-o}; from 3326 and 3992; to send from elsewhere, i.e. (middle voice) to summon or invite: -- {call}
(send) foreign[ql call 4341 # proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call
toward oneself, i.e. summon, invite: -- {call} (for, to, unto).[ql call 2046 # ereo {er-eh'-o}; probably a fuller form
of 4483; an alternate for 2036 in cert. tenses; to utter, i.e. speak or say: -- {call}, say, speak (of), tell.[ql call 0363]
# anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind; (reflexively) to recollect: -- call to mind,
(bring to, {call} to, put in), remember(-brance).[ql call 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and
3403; to remind; (reflexively) to recollect: -- {call} to mind, (bring to, call to, put in), remember(-brance).[ql call
5455 # phoneo {fo-neh'-o}; from 5456; to emit a sound (animal, human or instrumental); by implication, to
address in words or by name, also in imitation: -- {call} (for), crow, cry. [ql call 1458 # egkaleo {eng-kal-eh'-o};
from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse,
{call} in question, implead, lay to the charge.[ql call 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call"
(properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, {call} (forth), (whose, whose sur-
)name (was [called]).[ql call 1941 # epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and 2564; to
entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), {call} (on, upon),
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surname.[ql call 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by
imploration, hortation or consolation): -- beseech, {call} for, (be of good) comfort, desire, (give) exhort(-ation),
intreat, pray.[ql call 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being
borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, {call},
command, grant, say (on), speak, tell. Compare 3004.[ql call 2919 # krino {kree'-no}; properly, to distinguish, i.e.
decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn,
decree, determine, esteem, judge, go to (sue at the) law, ordain, {call} in question, sentence to, think.[ql call 2076]
# esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are:
-- are, be(-long), {call}, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say),
make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql call 3004 # lego {leg'-o}; a primary verb;
properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036
and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break
silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast,
{call}, describe, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql call 2983 # lambano
{lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in
very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is
rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be
amazed, assay, attain, bring, X when I {call}, catch, come on (X unto), + forget, have, hold, obtain, receive (X
after), take (away, up). [ql called 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but
used in a variety of applications, dir. or otherwise): -- bid, call (forth), (whose, whose sur-)name (was
[{called}]).[ql charge 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e.
bring to account (charge, criminate, etc.): -- accuse, call in question, implead, lay to the {charge}.[ql comfort 3870
# parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or
consolation): -- beseech, call for, (be of good) {comfort}, desire, (give) exhort(-ation), intreat, pray.[ql common
2840 # koinoo {koy-no'-o}; from 2839; to make (or consider) profane (ceremonially): -- call {common}, defile,
pollute, unclean.[ql conclude 2919 # krino {kree'-no}; properly, to distinguish, i.e. decide (mentally or judicially);
by implication, to try, condemn, punish: -- avenge, {conclude}, condemn, damn, decree, determine, esteem, judge,
go to (sue at the) law, ordain, call in question, sentence to, think.[ql condemn 2919 # krino {kree'-no}; properly, to
distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude,
{condemn}, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to,
think.[ql count 3106 # makarizo {mak-ar-id'-zo}; fom 3107; to beatify, i. e. pronounce (or esteem) fortunate: --
call blessed, {count} happy.[ql crave 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case):
-- ask, beg, call for, {crave}, desire, require. Compare 4441.[ql crow 5455 # phoneo {fo-neh'-o}; from 5456; to
emit a sound (animal, human or instrumental); by implication, to address in words or by name, also in imitation: --
call (for), {crow}, cry. [ql cry 0995 # boe {boay'}; from 994; a halloo, i.e. call (for aid, etc.): -- {cry}.[ql cry 2019
# epiphoneo {ep-ee-fo-neh'-o}; from 1909 and 5455; to call at something, i.e. exclaim: -- {cry} (against), give a
shout.[ql cry 2896 # krazo {krad'-zo}; a primary verb; properly, to "croak" (as a raven) or scream, i.e. (genitive
case) to call aloud (shriek, exclaim, intreat): -- {cry} (out).[ql cry 5455 # phoneo {fo-neh'-o}; from 5456; to emit a
sound (animal, human or instrumental); by implication, to address in words or by name, also in imitation: -- call
(for), crow, {cry}. [ql damn 2919 # krino {kree'-no}; properly, to distinguish, i.e. decide (mentally or judicially);
by implication, to try, condemn, punish: -- avenge, conclude, condemn, {damn}, decree, determine, esteem, judge,
go to (sue at the) law, ordain, call in question, sentence to, think.[ql decree 2919 # krino {kree'-no}; properly, to
distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude,
condemn, damn, {decree}, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to,
think.[ql defile 2840 # koinoo {koy-no'-o}; from 2839; to make (or consider) profane (ceremonially): -- call
common, {defile}, pollute, unclean.[ql desire 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in
genitive case): -- ask, beg, call for, crave, {desire}, require. Compare 4441.[ql desire 3870 # parakaleo
{par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -
- beseech, call for, (be of good) comfort, {desire}, (give) exhort(-ation), intreat, pray.[ql determine 2919 # krino
{kree'-no}; properly, to distinguish, i. e. decide (mentally or judicially); by implication, to try, condemn, punish: --
avenge, conclude, condemn, damn, decree, {determine}, esteem, judge, go to (sue at the) law, ordain, call in
question, sentence to, think.[ql exhort 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e.
invite, invoke (by imploration, hortation or consolation): -- beseech, call for, (be of good) comfort, desire, (give)
{exhort}(-ation), intreat, pray.[ql for 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case):
-- ask, beg, call {for}, crave, desire, require. Compare 4441.[ql for 3333 # metakaleo {met-ak-al-eh'-o}; from
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3326 and 2564; to call elsewhere, i.e. summon: -- call ({for}, hither).[ql for 3870 # parakaleo {par-ak-al-eh'-o};
from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call
{for}, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray.[ql for 4341 # proskaleomai
{pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- call
({for}, to, unto).[ql for 5455 # phoneo {fo-neh'-o}; from 5456; to emit a sound (animal, human or instrumental);
by implication, to address in words or by name, also in imitation: -- call ({for}), crow, cry. [ql foreign 3343 #
metapempo {met-ap-emp'-o}; from 3326 and 3992; to send from elsewhere, i.e. (middle voice) to summon or
invite: -- call (send) {foreign}[ql forth 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly,
aloud, but used in a variety of applications, dir. or otherwise): -- bid, call ({forth}), (whose, whose sur-)name
(was [called]).[ql gather 4867 # sunathroizo {soon-ath-royd'-zo}; from 4862 and athroizo (to hoard); to convene: -
- call ({gather}) together.[ql give 2019 # epiphoneo {ep-ee-fo-neh'-o}; from 1909 and 5455; to call at something,
i.e. exclaim: -- cry (against), {give} a shout.[ql give 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to
call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call for, (be of good) comfort,
desire, ({give}) exhort(-ation), intreat, pray.[ql go 2919 # krino {kree'-no}; properly, to distinguish, i.e. decide
(mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree,
determine, esteem, judge, {go} to (sue at the) law, ordain, call in question, sentence to, think.[ql good 3870 #
parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or
consolation): -- beseech, call for, (be of {good}) comfort, desire, (give) exhort(-ation), intreat, pray.[ql happy
3106 # makarizo {mak-ar-id'-zo}; fom 3107; to beatify, i. e. pronounce (or esteem) fortunate: -- call blessed, count
{happy}.[ql hither 3333 # metakaleo {met-ak-al-eh'-o}; from 3326 and 2564; to call elsewhere, i.e. summon: --
call (for, {hither}).[ql implead 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or
demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in question, {implead}, lay to the charge.[ql
in 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind; (reflexively) to recollect: -- call to
mind, (bring to, call to, put {in}), remember(-brance).[ql in 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564;
to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call {in} question,
implead, lay to the charge.[ql in 1528 # eiskaleo {ice-kal-eh'-o}; from 1519 and 2564; to invite in: -- call {in}.[ql
in 2919 # krino {kree'-no}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try,
condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law,
ordain, call {in} question, sentence to, think.[ql intreat 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564;
to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call for, (be of good) comfort,
desire, (give) exhort(-ation), {intreat}, pray.[ql judge 2919 # krino {kree'-no}; properly, to distinguish, i.e. decide
(mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree,
determine, esteem, {judge}, go to (sue at the) law, ordain, call in question, sentence to, think.[ql law 2919 # krino
{kree'-no}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: --
avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) {law}, ordain, call in
question, sentence to, think.[ql lay 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or
demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in question, implead, {lay} to the charge.[ql
mind 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind; (reflexively) to recollect: -- call
to {mind}, (bring to, call to, put in), remember(-brance).[ql mindful 3403 # mimnesko {mim-nace'-ko}; a
prolonged form of 3415 (from which some of the tenses are borrowed); to remind, i. e. (middle voice) to recall to
mind: -- be {mindful}, remember. [ql of 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e.
invite, invoke (by imploration, hortation or consolation): -- beseech, call for, (be {of} good) comfort, desire,
(give) exhort(-ation), intreat, pray.[ql on 1941 # epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909
and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), call
({on}, upon), surname.[ql ordain 2919 # krino {kree'-no}; properly, to distinguish, i.e. decide (mentally or
judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine,
esteem, judge, go to (sue at the) law, {ordain}, call in question, sentence to, think.[ql out 2896 # krazo {krad'-zo};
a primary verb; properly, to "croak" (as a raven) or scream, i.e. (genitive case) to call aloud (shriek, exclaim,
intreat): -- cry ({out}).[ql pollute 2840 # koinoo {koy-no'-o}; from 2839; to make (or consider) profane
(ceremonially): -- call common, defile, {pollute}, unclean.[ql pray 3870 # parakaleo {par-ak-al-eh'-o}; from 3844
and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call for, (be of
good) comfort, desire, (give) exhort(-ation), intreat, {pray}.[ql provoke 4292 # prokaleomai
{prok-al-eh'-om-ahee}; middle voice from 4253 and 2564; to call forth to oneself (challenge), i.e. (by implication)
to irritate: -- {provoke}.[ql put 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind;
(reflexively) to recollect: -- call to mind, (bring to, call to, {put} in), remember(-brance).[ql question 1458 #
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egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge,
criminate, etc.): -- accuse, call in {question}, implead, lay to the charge.[ql question 2919 # krino {kree'-no};
properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge,
conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in {question},
sentence to, think.[ql remember 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind;
(reflexively) to recollect: -- call to mind, (bring to, call to, put in), {remember}(-brance).[ql remember 3403 #
mimnesko {mim-nace'-ko}; a prolonged form of 3415 (from which some of the tenses are borrowed); to remind, i.
e. (middle voice) to recall to mind: -- be mindful, {remember}. [ql require 0154 # aiteo {ahee-teh'-o}; of uncertain
derivation; to ask (in genitive case): -- ask, beg, call for, crave, desire, {require}. Compare 4441.[ql send 3343 #
metapempo {met-ap-emp'-o}; from 3326 and 3992; to send from elsewhere, i.e. (middle voice) to summon or
invite: -- call ({send}) foreign[ql sentence 2919 # krino {kree'-no}; properly, to distinguish, i.e. decide (mentally
or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine,
esteem, judge, go to (sue at the) law, ordain, call in question, {sentence} to, think.[ql shout 2019 # epiphoneo
{ep-ee-fo-neh'-o}; from 1909 and 5455; to call at something, i.e. exclaim: -- cry (against), give a {shout}.[ql speak
4377 # prosphoneo {pros-fo-neh'-o}; from 4314 and 5455; to sound towards, i.e. address, exclaim, summon: --
call unto, {speak} (un-)to.[ql sue 2919 # krino {kree'-no}; properly, to distinguish, i.e. decide (mentally or
judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine,
esteem, judge, go to ({sue} at the) law, ordain, call in question, sentence to, think.[ql surname 2564 # kaleo
{kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or
otherwise): -- bid, call (forth), (whose, whose {sur-)name} (was [called]).[ql surname 1941 # epikaleomai
{ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship,
testimony, decision, etc.): -- appeal (unto), call (on, upon), {surname}.[ql the 1458 # egkaleo {eng-kal-eh'-o};
from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call
in question, implead, lay to {the} charge.[ql the 2919 # krino {kree'-no}; properly, to distinguish, i.e. decide
(mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree,
determine, esteem, judge, go to (sue at {the}) law, ordain, call in question, sentence to, think.[ql think 2919 #
krino {kree'-no}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn,
punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call
in question, sentence to, {think}.[ql to 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind;
(reflexively) to recollect: -- call to mind, (bring {to}, call to, put in), remember(-brance).[ql to 0363 #
anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind; (reflexively) to recollect: -- call to mind,
(bring to, call {to}, put in), remember(-brance).[q] to 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and
3403; to remind; (reflexively) to recollect: -- call {to} mind, (bring to, call to, put in), remember(-brance).[ql to
1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account
(charge, criminate, etc.): -- accuse, call in question, implead, lay {to} the charge.[ql to 2919 # krino {kree'-no};
properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge,
conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question,
sentence {to}, think.[ql to 2919 # krino {kree'-no}; properly, to distinguish, i.e. decide (mentally or judicially); by
implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go
{to} (sue at the) law, ordain, call in question, sentence to, think.[ql to 4341 # proskaleomai
{pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- call (for,
{to}, unto).[ql together 4779 # sugkaleo {soong-kal-eh'-o}; from 4862 and 2564; to convoke: -- call {together}.[ql
together 4867 # sunathroizo {soon-ath-royd'-zo}; from 4862 and athroizo (to hoard); to convene: -- call (gather)
{together}.[ql unto 4377 # prosphoneo {pros-fo-neh'-o}; from 4314 and 5455; to sound towards, i.e. address,
exclaim, summon: -- call unto, speak ({un-)to}.[ql unclean 2840 # koinoo {koy-no'-o}; from 2839; to make (or
consider) profane (ceremonially): -- call common, defile, pollute, {unclean}.[ql unto 4377 # prosphoneo
{pros-fo-neh'-o}; from 4314 and 5455; to sound towards, i.e. address, exclaim, summon: -- call {unto}, speak
(un-)to.[ql unto 4341 # proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward
oneself, i.e. summon, invite: -- call (for, to, {unto}).[ql unto 1941 # epikaleomai {ep-ee-kal-eh'-om-ahee}; middle
voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): --
appeal ({unto}), call (on, upon), surname.[ql upon 1941 # epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice
from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal
(unto), call (on, {upon}), surname.[ql was 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly,
aloud, but used in a variety of applications, dir. or otherwise): -- bid, call (forth), (whose, whose sur-)name
({was} [called]).[ql whose 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used
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in a variety of applications, dir. or otherwise): -- bid, call (forth), ( $\{whose\}$ , whose sur-)name (was [called]).[ql whose 2564 # kaleo  $\{kal-eh'-o\}$ ; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, call (forth), (whose,  $\{whose\}$  sur-)name (was [called]).[ql

 $^{\ast}$  call , 0363 anamimnesko , 1941 epikaleomai , 2564 kaleo , 2840 koinoo , 2983 lambano , 3004 lego , 3333 metakaleo , 3343 metapempo , 3687 onomazo , 4341 proskaleomai , 4779 sugkaleo , 5455 phoneo ,

call -0363 bring, {call}, called, calling, mind, put, remembereth, remembrance, call -1941 appeal, appealed, {call}, called, calling, on, surname, surnamed, call -2564 bid, bidden, {call}, called, calleth, calling, forth, name, surname, call -2840 {call}, common, defile, defileth, polluted, unclean, call -2983 accepteth, assaying, attained, began, {call}, caught, forgotten, had, have, held, obtain, receive, received, receiveth, receiving, take, taken, taketh, taking, took, call -3004 asked, bid, biddeth, boasting, {call}, called, callest, calleth, describeth, giving, named, said, saith, say, sayest, saying, sayings, shew, spake, speak, speakest, speaketh, speaking, spoken, tell, telleth, told, uttered, call -3333 {call}, called, hither, call -3343 {call}, send, sent, call -3687 {call}, called, named, nameth, call -4341 {call}, called, calleth, calling, call -4779 {call}, called, together, call -5455 {call}, called, calleth, calling, crew, cried, crow, called -0154 ask, asked, askest, asketh, begged, {called}, craved, desire, desired, desiring, require, called -0363 bring, call, {called}, calling, mind, put, remembereth, remembrance, called -1458 accused, {called}, implead, question, called -1528 {called}, called -1941 appeal, appealed, call, {called}, calling, on, surname, surnamed, called -1951 {called}, chose, called -2028 {called}, called -2036 bade, bid, bring, {called}, command, commanded, grant, said, saith, say, saying, spake, speak, speaketh, spoken, tell, told, word, called -2046 {called}, said, saidst, say, spake, speak, spoken, tell, told, called -2076 been, {called}, dureth, endure, hast, have, mean, meaneth, owneth, profiteth, which, called -2564 bid, bidden, call, {called}, calleth, calling, forth, name, surname, called -2822 {called}, called -2919 at, {called}, concluded, condemn, condemned, condemning, damned, decreed, determined, judge, judged, judgest, judgeth, judging, law, ordained, question, sentence, sue, thought, called -3004 asked, bid, biddeth, boasting, call, {called}, callest, calleth, describeth, giving, named, said, saith, say, sayest, saying, sayings, shew, spake, speak, speakest, speaketh, speaking, spoken, tell, telleth, told, uttered, called -3333 call, {called}, hither, called -3686 {called}, name, named, names, surnamed, called -3687 call, {called}, named, nameth, called -3870 beseech, beseeching, besought, {called}, comfort, comforted, comforteth, desired, desiredst, desiring, exhort, exhortation, exhorted, exhorting, intreat, pray, prayed, called -4316 {called}, called -4341 call, {called}, calleth, calling, called -4779 call, {called}, together, called -4867 {called}, together, called -5455 call, {called}, calleth, calling, crew, cried, crow, called -5537 admonished, {called}, god, spake, warned, called -5581 {called}, falsely, callest -3004 asked, bid, biddeth, boasting, call, called, {callest}, calleth, describeth, giving, named, said, saith, say, sayest, saying, sayings, shew, spake, speak, speakest, speaketh, speaking, spoken, tell, telleth, told, uttered, calleth -2564 bid, bidden, call, called, {calleth}, calling, forth, name, surname, calleth -3004 asked, bid, biddeth, boasting, call, called, callest, {calleth}, describeth, giving, named, said, saith, say, sayest, saying, sayings, shew, spake, speak, speakest, speaketh, speaking, spoken, tell, telleth, told, uttered, calleth -4341 call, called, {calleth}, calling, calleth -5455 call, called, {calleth}, calling, crew, cried, crow, calling -0363 bring, call, called, {calling}, mind, put, remembereth, remembrance, calling -1941 appeal, appealed, call, called, {calling}, on, surname, surnamed, calling -2564 bid, bidden, call, called, calleth, {calling}, forth, name, surname, calling -2821 {calling}, vocation, calling -4341 call, called, calleth, {calling}, calling -4377 {calling}, spake, calling -5455 call, called, calleth, {calling}, crew, cried, crow,

call 9559 and, answer, answered, appoint, appointed, as, avouched, bade, bidd, bidden, boast, [call], called, certified, challengeth, charged, commanded, commanded, commandent, commander, depress, pakest, spakest, spake

call 0559 — /amar — answer, appoint, avouch, bid, boast self, (call), certify, challenge, charge, + (at the, give) command(— men), commune, consider declare, demand, X desire, determine, X expressly, X indeed, X intend.name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use/speech), uter, X volve, Y x yet, call 0833 — /ashar — ((call), b) bless-ed, happy), go, guide, lead, relieve, call (9355 — bow)— abide, apply, attain, X be, befall, + besiege, bring (forth.in, into, to pass), (call), carry, X certainly, (cause, let, thing for) tocone (against, in, out, upon, to pass), depart, X dowleds-sagain, — eat, -employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, feeth, + follow, get give, go (down, in, to war), grant, + have, X indeed, [in-] vade, lead, fill (lp), mention, pull in, put, resort, un (down), send, set, X (well) stricker [in age], X surrely, take (in), way, call 2142 — zakar — X burn [increase], X amends, beat in, and a surrely and a sense of the common and a surrely and a sense of the common and a sense of the

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call 0559 ## >amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid,
boast self, {call}, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare,
demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require,
say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.
[ql call 0833 ## >ashar {aw-shar'}; or >asher {aw-share'}; a primitive root; to be straight (used in the widest
sense, especially to be level, right, happy); figuratively, to go forward, be honest, proper: -- ({call}, be) bless(-ed,
happy), go, guide, lead, relieve. [ql call 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of
applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), {call}, carry, X
certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, +
employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war),
grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well)
stricken [in age], X surely, take (in), way. [ql call 2142 ## zakar {zaw-kar'}; a primitive root; properly, to mark
(so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 2145) to be
male: -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record(-er), remember,
make to be remembered, bring ({call}, come, keep, put) to (in) remembrance, X still, think on, X well. [ql call
2199 ## za {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to
call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are
bidden, {call} (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make)
proclaim(-ation), pronounce, publish, read, renowned, say.[ql call 7123 ## q@ra> (Aramaic) {ker-aw'};
corresponding to 7121: -- {call}, cry, read.[ql call 7725 ## shuwb {shoob}; a primitive root; to turn back (hence,
away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting
point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay
down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case
(wise), X at all, averse, bring (again, back, home again), {call} [to mind], carry again (back), cease, X certainly,
come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X
fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be
past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render
(again), requite, rescue, rest ore, retrieve, (cause to, make to) return, reverse, reward, + say nay, [ql call 7760 ##
suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative,
inferentially, and elliptically): -- X any wise, appoint, bring, {call} [a name], care, cast in, change, charge,
commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up),
leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard,
rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly,
work.[ql call 8085 ## shama< {shaw-mah'}; a primitive root; to hear intelligently (often with implication of
attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, {call} (gather) together, X carefully, X
certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken,
tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard,
report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.[ql call 0154 # aiteo
{ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, beg, {call} for, crave, desire, require.
Compare 4441.[ql call 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind; (reflexively) to
recollect: -- call to mind, (bring to, {call} to, put in), remember(-brance).[ql call 0363 # anamimnesko
{an-am-im-nace'-ko}; from 303 and 3403; to remind; (reflexively) to recollect: -- {call} to mind, (bring to, call
to, put in), remember(-brance).[ql call 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or
demand), i.e. bring to account (charge, criminate, etc.): -- accuse, {call} in question, implead, lay to the charge.[ql
call 1528 # eiskaleo {ice-kal-eh'-o}; from 1519 and 2564; to invite in: -- {call} in.[ql call 1941 # epikaleomai
{ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship,
testimony, decision, etc.): -- appeal (unto), {call} (on, upon), surname.[ql call 1951 # epilegomai
{ep-ee-leg'-om-ahee}; middle voice from 1909 and 3004; to surname, select: -- {call}, choose.[ql call 2028 #
eponomazo {ep-on-om-ad'-zo}; from 1909 and 3687; to name further, i.e. denominate: -- {call}.[ql call 2036 #
epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and
5346); to speak or say (by word or writing): -- answer, bid, bring word, {call}, command, grant, say (on), speak,
tell. Compare 3004.[ql call 2046 # ereo {er-eh'-o}; probably a fuller form of 4483; an alternate for 2036 in cert.
tenses; to utter, i.e. speak or say: -- {call}, say, speak (of), tell.[ql call 2076 # esti {es-tee'}; third person singular
present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), {call}, X can[-not],
come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, +
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remaineth, + wrestle.[ql call 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used
in a variety of applications, dir. or otherwise): -- bid, {call} (forth), (whose, whose sur- )name (was [called]).[ql
call 2840 # koinoo {koy-no'-o}; from 2839; to make (or consider) profane (ceremonially): -- {call} common,
defile, pollute, unclean.[ql call 2919 # krino {kree'-no}; properly, to distinguish, i.e. decide (mentally or
judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine,
esteem, judge, go to (sue at the) law, ordain, {call} in question, sentence to, think.[ql call 2983 # lambano
{lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in
very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is
rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be
amazed, assay, attain, bring, X when I {call}, catch, come on (X unto), + forget, have, hold, obtain, receive (X
after), take (away, up). [ql call 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively)
relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual
expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or
random harangue]); by implication, to mean: -- ask, bid, boast, {call}, describe, give out, name, put forth, say(-
ing, on), shew, speak, tell, utter.[ql call 3106 # makarizo {mak-ar-id'-zo}; fom 3107; to beatify, i.e. pronounce (or
esteem) fortunate: -- {call} blessed, count happy. [ql call 3333 # metakaleo {met-ak-al-eh'-o}; from 3326 and
2564; to call elsewhere, i.e. summon: -- {call} (for, hither).[ql call 3343 # metapempo {met-ap-emp'-o}; from
3326 and 3992; to send from elsewhere, i.e. (middle voice) to summon or invite: -- {call} (send) foreign[ql call
3687 # onomazo {on-om-ad'-zo}; from 3686; to name, i.e. assign an appellation; by extension, to utter, mention,
profess: -- {call}, name.[ql call 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite,
invoke (by imploration, hortation or consolation): -- beseech, {call} for, (be of good) comfort, desire, (give)
exhort(-ation), intreat, pray.[ql call 4316 # prosagoreuo {pros-ag-or-yoo'-o}; from 4314 and a derivative of 58
(mean to harangue); to address, i.e. salute by name: -- {call}.[ql call 4341 # proskaleomai {pros-kal-eh'-om-ahee};
middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- {call} (for, to, unto).[ql call 4377
# prosphoneo {pros-fo-neh'-o}; from 4314 and 5455; to sound towards, i.e. address, exclaim, summon: -- {call}
unto, speak (un-)to.[ql call 4779 # sugkaleo {soong-kal-eh'-o}; from 4862 and 2564; to convoke: -- {call}
together.[ql call 4867 # sunathroizo {soon-ath-royd'-zo}; from 4862 and athroizo (to hoard); to convene: -- {call}
(gather) together.[ql call 5455 # phoneo {fo-neh'-o}; from 5456; to emit a sound (animal, human or instrumental);
by implication, to address in words or by name, also in imitation: -- {call} (for), crow, cry. [ql called 2564 # kaleo
{kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or
otherwise): -- bid, call (forth), (whose, whose sur-)name (was [{called}]).[ql called 2822 # kletos {klay-tos'};
from the same as 2821; invited, i.e. appointed, or (specifically) a saint: -- {called}.[ql called 3603 # ho esti {ho
es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- {called}, which is
(make), that is (to say).[ql called 3686 # onoma {on'-om-ah}; from a presumed derivative of the base of 1097
(compare 3685); a "name" (literally or figuratively) [authority, character]: -- {called}, (+ sur-)name(- d).[ql called
5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e.
divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e.
(generally) bear as a title: -- be {called}, be admonished (warned) of God, reveal, speak.[ql called 5581 #
pseudonumos {psyoo-do'-noo-mos}; from 5571 and 3686; untruly named: -- falsely so {called}.[ql calling 4744
## migra> {mik-raw'}; from 7121; something called out, i.e. a public meeting (the act, the persons, or the place);
also a rehearsal: -- assembly, {calling}, convocation, reading. [ql calling 2821 # klesis {klay'-sis}; from a shorter
form of 2564; an invitation (figuratively): -- {calling}.[ql elliptically 1722 # en {en}; a primary preposition
denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or
constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about,
after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), +
give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X
quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with),
while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and
then not to indicate direction, except ({elliptically}) by a separate (and different) preposition.[ql recall 7725 ##
shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively
(not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break,
build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X
again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to
mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver
(again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back,
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home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), {recall}, recompense, recover, refresh, relieve, render (again), requite, rescue, re store, retrieve, (cause to, make to) return, reverse, reward, + say nay, [ql scall 5424 ## netheq {neh'-thek}; from 5423; scurf: -- (dry) {scall}.[ql scalp 6936 ## qodqod {kod-kode'}; from 6915; the crown of the head (as the part most bowed): -- crown (of the head), pate, {scalp}, top of the head.[ql specifically 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and {specifically}, covertly or moderately.[ql]



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call Interlinear Index Study call GEN 002 019 And out of the ground <00127 +>adamah > the LORD <03068
+Y@hovah > God < 00430 +> elohiym > formed < 03335 + yatsar > every < 03605 + kol > beast < 02416 + chay > of
the field <07704 + \text{sadeh} >, and every <03605 + \text{kol} > \text{fowl} <05775 + \text{of the air} <08064 + \text{shamayim} >; and
brought <00935 +bow> > [ them ] unto Adam <00120 +>adam > to see <07200 +ra>ah > what <04100 +mah >
he would {call} <07121 +qara> > them : and whatsoever Adam <00120 +>adam > called <07121 +qara> > every
living <02416 +chay > creature <05315 +nephesh > , that [ was ] the name <08034 +shem > thereof . call GEN
004\ 026\ And\ to\ Seth\ < 08352\ + Sheth\ >, to him also < 01571\ + gam\ > there was born < 03205\ + yalad\ > a son
<01121 +ben >; and he called <07121 +gara> > his name <08034 +shem > Enos <00583 +>Enowsh > : then
<00227 +> az > began < 02490 + chalal > men < 00582 +> enowsh > to {call} < 07121 + qara >> upon the name
<08034 +shem > of the LORD <03068 +Y@hovah > . call GEN 016 011 And the angel <04397 +mal>ak > of the
LORD <03068 +Y@hovah > said <00559 +>amar > unto her, Behold <02009 +hinneh >, thou [art] with child
<02030 + \text{hareh} >, and shalt bear <03205 + \text{yalad} > a son <01121 + \text{ben} >, and shalt \{\text{call}\} < 07121 + \text{gara} > \text{his}
name <08034 +shem > Ishmael <03458 +Yishmal > ; because <03588 +kiy > the LORD <03068 +Y@hovah >
hath heard <08085 +shama< > thy affliction <06040 + . call GEN 017 015 . And God <00430 +>elohiym > said
<00559 +> amar > unto Abraham < 85>, As for Sarai <08297 +Saray > thy wife <math><00802 +> ishshah >, thou shalt
not {call} <07121 +qara> > her name <08034 +shem > Sarai <08297 +Saray > , but Sarah <08283 +Sarah > [
shall ] her name <08034 +shem > [ be ] . call GEN 017 019 And God <00430 +>elohiym > said <00559 +>amar >
, Sarah <08283 +Sarah > thy wife <00802 +>ishshah > shall bear <03205 +yalad > thee a son <01121 +ben >
indeed <61>; and thou shalt {call} <07121 +qara>> his name <08034 +shem > Isaac <03327 +Yitschaq>: and I
will establish <06965 +quwm > my covenant <01285 +b@riyth > with him for an everlasting <05769 + covenant
<01285 +b@riyth >, [ and ] with his seed <02233 +zera< > after <00310 +>achar > him . call GEN 024 057 And
they said <00559 +>amar >, We will {call} <07121 +qara> > the damsel <05291 +na, and enquire <07592
+sha>al>at her mouth <06310 + peh>. call GEN 030 013 And Leah <03812 +Le>ah> said <00559 +>amar>,
Happy <00837 +> osher > am I, for the daughters <01363 + gobahh > will \{call\} < 00833 +> ashar > me blessed
<00833 +> ashar > : and she called <07121 + gara >> his name <08034 + shem > Asher <00836 +> Asher > . call
GEN 046 033 And it shall come <01961 +hayah > to pass, when <03588 +kiy > Pharaoh <06547 +Par shall
\{\text{call}\}\ <0.7121\ +\text{gara}>\ \text{you}, and shall say <0.0559\ +\text{>amar}>\ , What <0.4100\ +\text{mah}>\ [ is ] your occupation
<04639 +ma? call EXO 002 007 Then said <00559 +>amar > his sister <00269 +>achowth > to Pharaoh s
<06547 + Par daughter < 01323 + bath >, Shall I go <03212 + yalak > and \{call\} < 07121 + qara > to thee a nurse
<03243 +yanaq > of the Hebrew <05680 + women, that she may nurse <03243 +yanaq > the child <03206 +yeled
> for thee ? call EXO 002 020 And he said <00559 +>amar > unto his daughters <01121 +ben > , And where
<00346 +> ayeh > [is] he? why <04100 + mah > [is] it [that] ye have left <05800 + the man <00376 +> iysh > ?
{call} <07121 +qara> > him, that he may eat <00398 +>akal > bread <03899 +lechem > . call EXO 034 015 Lest
<06435 +pen > thou make <03772 +karath > a covenant <01285 +b@riyth > with the inhabitants <03427 +yashab
> of the land <00776 +>erets > , and they go a whoring <02181 +zanah > after <00310 +>achar > their gods
<00430 +>elohiym >, and do sacrifice <02076 +zabach > unto their gods <00430 +>elohiym >, and [ one ]
{call} <07121 +qara>> thee, and thou eat <00398 +>akal> of his sacrifice <02077 +zebach>; call NUM 016
012. And Moses <04872 +Mosheh > sent <07971 +shalach > to {call} <07121 +qara> > Dathan <01885 +Dathan
> and Abiram <48>, the sons <01121 +ben > of Eliab <00446 +>Eliy>ab >: which said <00559 +>amar >, We
will not come <05927 + up : call NUM 022 005 He sent <07971 +shalach > messengers <04397 +mal>ak >
therefore unto Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ to Pethor <06604 +P@thowr > ,
which <0.0834 +> aher > [ is ] by the river <0.5104 + nahar > of the land <0.0776 +> erets > of the children <0.1121
+ben > of his people <0.5971 +, to \{call\} <0.7121 + qara > him, saying <0.0559 + > amar >, Behold <0.2009 + amar > him
+hinneh >, there is a people <05971 + come <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > : behold
<02009 + \text{hinneh} >, they cover <03680 + \text{kacah} > the face <05869 + \text{of the earth} <00776 +> \text{erets} >, and they abide
<03427 +yashab > over against <04136 +muwl > me : call NUM 022 020 And God <00430 +>elohiym > came
<00935 +bow> > unto Balaam <01109 +Bil at night <03915 +layil >, and said <00559 +>amar > unto him, If
<00518 + > im > the men < 00582 + > enowsh > come < 00935 + bow > > to {call} < 07121 + qara > > thee, rise
<06965 + quwm > up, [ and ] go <03212 + yalak > with them; but yet <00389 + >ak > the word <math><01697 + dabar > the word < 01697 + dabar > the word < 016
which <0.0834 +> aher > I shall say <0.1696 + dabar > unto thee, that shall thou do <0.6213 +. call NUM 022 037
And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil, Did <06213 + I not earnestly send
<07971 + shalach > unto thee to {call} <07121 + gara > thee? wherefore <04100 + mah > camest <01980 + halak
> thou not unto me? am I not able <03201 +yakol > indeed <00552 +>umnam > to promote <03513 +kabad >
thee to honour <03513 +kabad > ? call DEU 002 011 Which <01992 +hem > also <00637 +>aph > were
accounted <02803 +chashab > giants <07497 +rapha> >, as the Anakims <06062 +; but the Moabites <04125
```

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+Mow>abiy > {call} <07121 +qara> > them Emims <00368 +>Eymiym > . call DEU 002 020 ( That also <00637
+>aph > was accounted <02803 +chashab > a land <00776 +>erets> of giants <07497 +rapha> > : giants <07497
+rapha> > dwelt <03427 +yashab > therein in old <06440 +paniym > time; and the Ammonites <05984 + {call}
<07121 +qara> > them Zamzummims; call DEU 003 009 ([Which] Hermon <02768 +Chermown > the
Sidonians <06722 +Tsiydoniy > call <07121 +qara> > Sirion <08304 +S@rayah > ; and the Amorites <00567
+>Emoriy > {call} <07121 +qara> > it Shenir <08149 +Sh@niyr > ; ) call DEU 003 009 ( [ Which ] Hermon
<02768 +Chermown > the Sidonians <06722 +Tsiydoniy > {call} <07121 +qara> > Sirion <08304 +S@rayah > ;
and the Amorites <00567 +>Emoriy > call <07121 +qara> > it Shenir <08149 +Sh@niyr > ; ) call DEU 004 007
For what <04310 +miy > nation <01471 +gowy > [ is there so ] great <01419 +gadowl > , who <00834 +>aher > [
hath ] God <0.0430 +> elohiym > [ so ] nigh <0.7126 + qarab > unto them , as the LORD <0.3068 + Y@hovah > our
God <0.0430 +> elohiym > [ is ] in all <0.3605 +kol > [ things that ] we \{ call \} <0.7121 +gara>> upon him [ for ]?
call DEU 004 026 I {call} <05749 + heaven <08064 + shamayim > and earth <00776 +>erets > to witness <05749
+ against you this day <03117 +yowm >, that ye shall soon <04116 +mahar > utterly perish <6> from off <05921
+ the land <00776 +>erets > whereunto <00834 +>aher > ye go <05674 + over <05674 + Jordan <03383 + Yarden
> to possess <03423 +yarash > it; ye shall not prolong <00748 +>arak > [your] days <03117 +yowm > upon it,
but shall utterly be destroyed <08045 +shamad > . call DEU 025 008 Then the elders <02205 +zagen > of his city
<05892 + shall {call} <07121 +qara> > him, and speak <01696 +dabar > unto him: and [if] he stand <05975 + [
to it ], and say <00559 +>amar >, I like <02654 +chaphets > not to take <03947 +lagach > her; call DEU 030
001. And it shall come <01961 +hayah > to pass, when <03588 +kiy > all <03605 +kol > these <00428 +>el -
leh > things <01697 +dabar > are come <00935 +bow> > upon thee, the blessing <01293 +B@rakah > and the
curse <07045 + q@lalah >, which <00834 + > aher > I have set <05414 + nathan > before <math><06440 + paniym > thee,
and thou shalt {call} <07725 +shuwb > [ them ] to mind <03824 +lebab > among all <03605 +kol > the nations
<01471 +gowy >, whither the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath driven <05080
+nadach > thee, call DEU 030 019 I {call} <05749 + heaven <08064 + shamayim > and earth <00776 +>erets >
to record <05749 + this day <03117 +yowm > against you, [that] I have set <05414 +nathan > before <06440
+paniym > you life <02416 +chay > and death <04194 +maveth > , blessing <01293 +B@rakah > and cursing
<07045 +q@lalah >: therefore choose <00977 +bachar > life <02416 +chay >, that both thou and thy seed
<02233 +zera< > may live <02421 +chayah > : call DEU 031 014 . And the LORD <03068 +Y@hovah > said
<00559 +>amar > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , thy days <03117 +yowm > approach
<07126 +qarab > that thou must die <04191 +muwth > : {call} <07121 +qara> > Joshua <03091
+Y@howshuwa<>, and present <03320 +yatsab > yourselves in the tabernacle <00168 +>ohel > of the
congregation <04150 +mow, that I may give him a charge <06680 +tsavah > . And Moses <04872 +Mosheh >
and Joshua <03091 +Y@howshuwa< > went <03212 +yalak > , and presented <03320 +yatsab > themselves in
the tabernacle <00168 +>ohel > of the congregation <04150 +mow . call DEU 031 028 Gather <06950 +gahal >
unto me all <03605 +kol > the elders <02205 +zaqen > of your tribes <07626 +shebet > , and your officers
<07860 +shoter >, that I may speak <01696 +dabar > these <00428 +>el - leh > words <01697 +dabar > in their
ears <00241 +>ozen >, and {call} <05749 + heaven <08064 + shamayim > and earth <00776 +>erets > to record
<05749 + against them . call DEU 033 019 They shall {call} <07121 +qara>> the people <05971 + unto the
mountain <02022 +har >; there <08033 +sham > they shall offer <02076 +zabach > sacrifices <02077 +zebach >
of righteousness <06664 +tsedeq > : for they shall suck <03243 +yanaq > [ of ] the abundance <08228 +shepha<
> of the seas <03220 +yam > , and [ of ] treasures <08226 +saphan > hid <02934 +taman > in the sand <02344
+chowl > . call JUDG 012 001 . And the men <00376 +>iysh > of Ephraim <00669 +>Ephrayim > gathered
<06817 +tsa themselves together, and went <05674 + northward <06828 +tsaphown >, and said <00559 +>amar
> unto Jephthah <03316 + Yiphtach > , Wherefore <04069 + madduwa < > passedst <05674 + thou over <05674 +
to fight <03898 +lacham > against the children <01121 +ben > of Ammon <05983 +, and didst <06213 + not
{call} <07121 +qara> > us to go <03212 +yalak > with thee ? we will burn <08313 +saraph > thine house <01004
+bayith > upon thee with fire <00784 +>esh > . Call JUDG 016 025 And it came <01961 +hayah > to pass, when
<03588 + \text{kiy} > \text{their hearts} < 03820 + \text{leb} > \text{were merry} < 02896 + \text{towb} > \text{, that they said} < 00559 + \text{>amar} > \text{, {Call}}
<07121 +qara> > for Samson <08123 +Shimshown > , that he may make us sport <07832 +sachaq > . And they
called <07121 +qara> > for Samson <08123 +Shimshown > out of the prison <00631 +>acar > house <01004
+bayith >; and he made them sport <06711 +tsachaq >: and they set <05975 + him between <00996 +beyn > the
pillars <05982 + . call JUDG 021 013 And the whole <03605 +kol > congregation <05712 + sent <07971
+shalach > [ some ] to speak <01696 +dabar > to the children <01121 +ben > of Benjamin <01144 +Binyamiyn >
that [were] in the rock <05553 +cela<> Rimmon <07417 +Rimmown >, and to \{call\} <07121 +gara>>
peaceably <07965 +shalowm > unto them . call RUT 001 020 And she said <00559 +>amar > unto them , Call
```

```
<07121 + qara>> me not Naomi < 05281 + No, {call} < 07121 + qara>> me Mara < 04755 + Mara>> : for the
Almighty <07706 +Shadday > hath dealt very <03966 +m@ bitterly <04843 +marar > with me . Call RUT 001
020 And she said <00559 +>amar > unto them, {Call} <07121 +qara> > me not Naomi <05281 +No, call
<07121 +gara>> me Mara <04755 +Mara>> : for the Almighty <07706 +Shadday > hath dealt very <03966
+m@ bitterly <04843 +marar > with me . call RUT 001 021 I went <01980 +halak > out full <04390 +male> > ,
and the LORD <03068 +Y@hovah >hath brought <07725 +shuwb > me home <07725 +shuwb > again <07725
+shuwb > empty <07387 +reygam > : why <04100 +mah > [ then ] {call} <07121 +qara> > ye me Naomi <05281
+No, seeing the LORD <03068 +Y@hovah > hath testified <06030 + against me, and the Almighty <07706
+Shadday > hath afflicted <07489 +ra again <03254 +yacaph > , Samuel <08050 +Sh@muw>el > . And Samuel
<08050 +Sh@muw>el > arose <06965 +quwm > and went <03212 +yalak > to Eli <05941 +, and said <00559
+>amar > , Here <02005 +hen > [ am ] I ; for thou didst \{call\}<07121 +gara> > me . And he answered <00559
+>amar > , I called <07121 +qara> > not , my son <01121 +ben > ; lie <07901 +shakab > down <07901 +shakab
> again <07725 +shuwb > . call 1SA 003 008 And the LORD <03068 +Y@hovah > called <07121 +qara> >
Samuel <08050 +Sh@muw>el > again <03254 +yacaph > the third <07992 +sh@liyshiy > time. And he arose
<06965 +quwm > and went <03212 +yalak > to Eli <05941 +, and said <00559 +>amar >, Here <02005 +hen >
[ am ] I; for thou didst \{\text{call}\}\ <07121 +qara>> me . And Eli <05941 + perceived <00995 +biyn > that the LORD
<03068 +Y@hovah > had called <07121 +qara> > the child <05288 +na . call 1SA 003 009 Therefore Eli <05941
+ said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , Go <03212 +yalak > , lie <07901 +shakab >
down < 0.7901 + shakab > : and it shall be, if < 0.0518 + > im > he {call} < 0.7121 + gara > > thee, that thou shalt say
<00559 +>amar > , Speak <01696 +dabar > , LORD <03068 +Y@hovah > ; for thy servant <05650 + heareth
<08085 +shama< > . So Samuel <08050 +Sh@muw>el > went <03212 +yalak > and lay <07901 +shakab > down
<07901 +shakab > in his place <04725 +maqowm > . call 1SA 012 017 [ Is it ] not wheat <02406 +chittah >
harvest <07105 +qatsiyr > to day <03117 +yowm > ? I will {call} <07121 +qara> > unto the LORD <03068
+Y@hovah >, and he shall send <0.5414 +nathan > thunder <0.6963 +gowl > and rain <0.4306 +matar >; that ye
may perceive <03045 + yada < > and see <07200 + ra>ah > that your wickedness <07451 + ra < > [ is ] great <07227
+\text{rab} >, which <00834 +> \text{aher} > ye have done <06213 + \text{in the sight} <05869 + \text{of the LORD} <03068 + Y@hovah
>, in asking <07592 +sha>al > you a king <04428 +melek > . call 1SA 016 003 And {call} <07121 +qara> >
Jesse <03448 +Yishay > to the sacrifice <02077 +zebach >, and I will shew <03045 +yada< > thee what thou
shalt do <06213 + : and thou shalt anoint <04886 +mashach > unto me [him] whom <00834 +>aher > I name
<00559 +>amar > unto thee . call 1SA 022 011 Then the king <04428 +melek > sent <07971 +shalach > to {call}
<07121 + qara > Ahimelech < 00288 + Achiymelek > the priest < 03548 + kohen > , the son < 01121 + ben > of
Ahitub <00285 +> Achiytuwb >, and all <03605 + kol > his father s <1> house <01004 + bayith >, the priests
<03548 +kohen > that [ were ] in Nob <05011 +Nob > : and they came <00935 +bow> > all <03605 +kol > of
them to the king <04428 +melek > . Call 2SA 017 005 Then said <00559 +>amar > Absalom <53> , {Call}
<07121 +qara> > now <04994 +na> > Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > also <01571
+gam >, and let us hear <08085 + shama < > likewise <math><01571 + gam > what < 04100 + mah > he saith < 06310 + peh
> . call 2SA 022 004 I will {call} <07121 +qara> > on the LORD <03068 +Y@hovah > , [ who is ] worthy to be
praised <01984 +halal >: so shall I be saved <03467 +yasha< > from mine enemies <00341 +>oyeb > . Call 1KI
001 028 Then king <04428 + \text{melek} > \text{David} < 01732 + \text{David} > \text{answered} < 06030 + \text{and said} < 00559 + \text{amar} > 
\{Call\} < 0.7121 + qara > me Bathsheba < 0.1339 + Bath - Sheba < > . And she came < 0.0935 + bow > > into the king
s < 04428 + melek > presence < 06440 + paniym > , and stood < 05975 + before < 06440 + paniym > the king < 04428
+melek > . Call 1KI 001 032 . And king <04428 +melek > David <01732 +David > said <00559 +>amar > ,
{Call} <07121 +qara> > me Zadok <06659 +Tsadowq > the priest <03548 +kohen > , and Nathan <05416
+Nathan > the prophet <05030 +nabiy> >, and Benaiah <01141 +B@nayah > the son <01121 +ben > of Jehoiada
<03111 + Yowyada < > . And they came <00935 + bow > > before < 06440 + paniym > the king < 04428 + melek > .
call 1KI 008 052 That thine eyes <05869 + may be open <06605 +pathach > unto the supplication <08467
+t@chinnah > of thy servant <05650 +, and unto the supplication <08467 +t@chinnah > of thy people <05971 +
Israel <03478 +Yisra>el >, to hearken <08085 +shama< > unto them in all <03605 +kol > that they {call}
<07121 +qara> > for unto thee . call 1KI 017 018 And she said <00559 +>amar > unto Elijah <00452 +>Eliyah >
, What <04100 + \text{mah} > \text{have I to do with thee}, O thou man <00376 + \text{siysh} > \text{of God} < 00430 + \text{selohiym} > ? art
thou come <00935 +bow> > unto me to {call} <02142 +zakar > my sin <05771 + to remembrance <02142 +zakar
>, and to slay <04191 +muwth > my son <01121 +ben > ? call 1KI 018 024 And call <07121 +qara> > ye on the
name <08034 +shem > of your gods <00430 +>elohiym >, and I will \{call\} <07121 +qara> > on the name
<08034 +shem > of the LORD <03068 +Y@hovah > : and the God <00430 +>elohiym > that answereth <06030
+ by fire <00784 +>esh > , let him be God <00430 +>elohiym > . And all <03605 +kol > the people <05971 +
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answered <06030 + and said <00559 +>amar >, It is well <02896 +towb > spoken <01697 +dabar > . call 1KI
018\ 024\ And\ \{call\}\ <07121\ +qara>>\ ye\ on\ the\ name\ <08034\ +shem>\ of\ your\ gods\ <00430\ +>elohiym>\ ,\ and\ I
will call <07121 +qara> > on the name <08034 +shem > of the LORD <03068 +Y@hovah > : and the God
<00430 +>elohiym > that answereth <06030 + by fire <00784 +>esh >, let him be God <00430 +>elohiym >.
And all <03605 + kol > the people <05971 + answered <06030 + and said <00559 +> amar >, It is well <02896
+towb > spoken <01697 +dabar > . call 1KI 018 025 And Elijah <00452 +>Eliyah > said <00559 +>amar > unto
the prophets <05030 +nabiy> > of Baal <01168 +Ba, Choose <00977 +bachar > you one <00259 +>echad >
bullock <06499 +par > for yourselves, and dress <06213 + [it] first <07223 +ri>shown >; for ye [are] many
<0.7227 + rab >; and \{call\} < 0.7121 + qara > on the name <0.8034 + shem > of your gods <0.0430 + shem >,
but put <0.7760 + \text{suwm} > \text{no} <0.3808 + \text{lo} > \text{fire} <0.0784 + \text{sesh} > [\text{under}]. call 1KI 022 013 And the messenger
<04397 +mal>ak > that was gone <01980 +halak > to {call} <07121 +qara> > Micaiah <04321 +Miykay@huw >
spake <01696 +dabar > unto him, saying <00559 +>amar >, Behold <02009 +hinneh > now <04994 +na> >, the
words <01697 + dabar > of the prophets <math><05030 + nabiy > [ declare ] good <02896 + towb > unto the king <math><04428
+melek > with one <00259 +>echad > mouth <06310 +peh > : let thy word <01697 +dabar > , I pray <04994
+na> > thee, be like the word <01697 +dabar > of one <00259 +>echad > of them, and speak <01696 +dabar > [
that which is 1 good <02896 +towb > . Call 2KI 004 012 And he said <00559 +>amar > to Gehazi <01522
+Geychaziy > his servant <05288 +na, {Call} <07121 +qara> > this <02063 +zo>th > Shunammite <07767
+Shuwnammiyth > . And when he had called <07121 +gara> > her, she stood <05975 + before <06440 +paniym
> him . Call 2KI 004 015 And he said <00559 +>amar > , {Call} <07121 +qara> > her . And when he had called
<07121 +qara> > her, she stood <05975 + in the door <06607 +pethach > . Call 2KI 004 036 And he called
<07121 +qara> > Gehazi <01522 +Geychaziy > , and said <00559 +>amar > , {Call} <07121 +qara> > this
<02063 +zo>th > Shunammite <07767 +Shuwnammiyth > . So he called <07121 +qara> > her . And when she
was come <0.0935 + bow> > in unto him, he said <0.0559 + > amar> , Take <0.5375 + amar> > up thy son <math><0.1121
+ben > . call 2KI 005 011 But Naaman <05283 +Na was wroth <07107 +qatsaph > , and went <03212 +yalak >
away, and said <00559 +>amar >, Behold <02009 +hinneh >, I thought <00559 +>amar >, He will surely come
<03318 + yatsa> > out to me, and stand < 05975 + , and <math>stand < 07121 + qara> > on the name < 08034 + shem > of the name < 08034
the LORD <03068 +Y@hovah > his God <00430 +>elohiym >, and strike <05130 +nuwph > his hand <03027
+yad > over < 00413 + > el > the place < 04725 + magowm > , and recover < 00622 + > acaph > the leper < 06879
+tsara< > . call 2KI 010 019 Now <06258 + therefore {call} <07121 +qara> > unto me all <03605 +kol > the
prophets <05030 +nabiy> > of Baal <01168 +Ba, all <03605 +kol > his servants <05647 +, and all <03605 +kol
> his priests <03548 +kohen > ; let none be wanting <06485 +paqad > : for I have a great <01419 +gadowl >
sacrifice <02077 +zebach > [ to do ] to Baal <01168 +Ba; whosoever shall be wanting <06485 +pagad > , he shall
not live <02421 +chayah > . But Jehu <03058 +Yehuw> > did <06213 + [ it ] in subtilty <06122 + , to the intent
<04616 +ma that he might destroy <6> the worshippers <05647 + of Baal <01168 +Ba . call 1CH 016 008 Give
thanks <03034 +yadah > unto the LORD <03068 +Y@hovah >, {call} <07121 +qara> > upon his name <08034
+shem >, make known <03045 +yada< > his deeds <05949 + among the people <05971 + . call 2CH 018 012
And the messenger <04397 + \text{mal}>\text{ak} > \text{that went} < 01980 + \text{halak} > \text{to } \{\text{call}\} < 07121 + \text{qara} > \text{Micaiah} < 04321
+Miykay@huw > spake <01696 +dabar > to him, saying <00559 +>amar >, Behold <02009 +hinneh >, the
words <01697 + dabar > of the prophets <math><05030 + nabiy > 1  [ declare ] good <02896 + towb > 1  to the king <04428 
+melek > with one <00259 +>echad > assent <06310 +peh >; let thy word <01697 +dabar > therefore, I pray
<04994 + na>>  thee , be like one <00259 +> echad >  of theirs <01992 + hem >  , and speak <01696 + dabar >  thou
good <02896 +towb > . Call JOB 005 001 . {Call} <07121 +qara> > now <04994 +na> > , if there be any that
will answer <06030 + thee; and to which <04310 +miy > of the saints <06918 +gadowsh > wilt thou turn <06437
+panah >? call JOB 013 022 Then {call} <07121 +qara> > thou, and I will answer <06030 + : or <00176 +>ow >
let me speak <01696 +dabar >, and answer <07725 +shuwb > thou me . call JOB 014 015 Thou shalt {call}
<07121 +qara>>, and I will answer <06030 + thee: thou wilt have a desire <03700 +kacaph > to the work
<04639 +ma of thine hands <03027 +yad > . call JOB 027 010 Will he delight <06026 + himself in the Almighty
<07706 +Shadday > ? will he always {call} <07121 +qara> > upon God <00433 +>elowahh > ? call PSA 004 001
. To the chief Musician <05329 +natsach > on Neginoth <05058 +n@giynah > , A Psalm <04210 +mizmowr > of
David <01732 +David > . Hear <06030 + me when I {call} <07121 +qara> > , O God <00430 +>elohiym > of my
righteousness <06664 +tsedeq > : thou hast enlarged <07337 +rachab > me [ when I was ] in distress <06862 +tsar
>; have mercy <0.2603 +chanan > upon me, and hear <0.8085 +shama<> my prayer <0.8605 +t@phillah > . call
PSA 004 003 But know <03045 +yada< > that the LORD <03068 +Y@hovah > hath set <06395 +palah > apart
<06395 +palah > him that is godly <02623 +chaciyd > for himself : the LORD <03068 +Y@hovah > will hear
<08085 +shama< > when I {call} <07121 +qara> > unto him . call PSA 014 004 . Have all <03605 +kol > the
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workers <06466 +pa of iniquity <00205 +>aven > no <03808 +lo> > knowledge <03045 +yada<>? who eat
<00398 +> akal > up my people <05971 + [as] they eat <00398 +> akal > bread <03899 + lechem >, and {call}
<07121 +qara> > not upon the LORD <03068 +Y@hovah > . call PSA 018 003 I will {call} <07121 +qara> >
upon the LORD <03068 +Y@hovah >, [ who is worthy ] to be praised <01984 +halal > : so shall I be saved
<03467 +yasha< > from mine enemies <00341 +>oyeb > . call PSA 020 009 Save <03467 +yasha< > , LORD
<03068 + Y@hovah >: let the king <04428 + melek > hear < 06030 + us when we {call} < 07121 + qara >> . call
PSA 049 011 Their inward <07130 +qereb > thought [ is , that ] their houses <01004 +bayith > [ shall continue ]
for ever <05769 +, [ and ] their dwelling <04908 +mishkan > places to all generations <01755 +dowr >; they
\{call\} < 07121 + qara > [their] lands < 00127 + adamah > after their own names < 08034 + shem > . call PSA 050 + adamah > after their own names < 08034 + shem > . call PSA 050 + adamah > after their own names < 08034 + shem > . call PSA 050 + adamah > after their own names < 08034 + shem > . call PSA 050 + adamah > after their own names < 08034 + shem > . call PSA 050 + adamah > after their own names < 08034 + shem > . call PSA 050 + adamah > after their own names < 08034 + shem > . call PSA 050 + adamah > after their own names < 08034 + adamah > after their own names < 08034 + adamah > after their own names < 08034 + adamah > after their own names < 08034 + adamah > after their own names < 08034 + adamah > after their own names < 08034 + adamah > after their own names < 08034 + adamah > after their own names < 08034 + adamah > after their own names < 08034 + adamah > after their own names < 08034 + adamah > after their own names < 08034 + adamah > after their own names < 08034 + adamah > after their own names < 08034 + adamah > after their own names < 08034 + adamah > after their own names < 08034 + adamah > after their own names < 08034 + adamah > after their own names < 08034 + adamah > after their own names < 08034 + adamah > after their own names < 08034 + adamah > after their own names < 08034 + adamah > after their own names < 08034 + adamah > after their own names < 08034 + adamah > after their own names < 08034 + adamah > after their own names < 08034 + adamah > after their own names < 08034 + adamah > after their own names < 08034 + adamah > after their own names < 08034 + adamah > after their own names < 08034 + adamah > after their own names < 08034 + adamah > after their own names < 08034 + adamah > after their own names < 08034 + adamah > after their own names < 08034 + adamah > after their own names < 08034 + adamah > after their own names < 08034 + adamah > after their own names < 08034 + adamah > after their own names < 08034 + adamah > after their own names < 08034 + adamah > after their own
004 He shall {call} <07121 +qara> > to the heavens <08064 +shamayim > from above <05921 +, and to the earth
<00776 +>erets >, that he may judge <01777 +diyn > his people <02992 +yabam > . call PSA 050 015 And
{call} <07121 +qara> > upon me in the day <03117 +yowm > of trouble <06869 +tsarah > : I will deliver <02502
+chalats > thee, and thou shalt glorify <03513 +kabad > me. call PSA 055 016. As for me, I will {call} <07121
+gara> > upon God <00430 +>elohiym > ; and the LORD <03068 +Y@hovah > shall save <03467 +yasha< > me
. call PSA 072 017 His name <08034 +shem > shall endure <01961 +hayah > for ever <05769 + : his name
<08034 +shem > shall be continued <05125 +nuwn > as long <06440 +paniym > as the sun <08121 +shemesh >:
and [men] shall be blessed <01288 +barak > in him: all <03605 +kol > nations <01471 +gowy > shall {call}
<00833 +>ashar > him blessed <00833 +>ashar > . call PSA 077 006 I {call} <02142 +zakar > to remembrance
<02142 +zakar > my song <05058 +n@giynah > in the night <03915 +layil > : I commune <07878 +siyach >
with mine own heart <03824 +lebab > : and my spirit <07307 +ruwach > made diligent search <02664 +chaphas
> . call PSA 080 018 So will not we go <05472 +cuwg > back <05472 +cuwg > from thee : quicken <02421
+chayah > us, and we will \{call\} <07121 +qara> > upon thy name <08034 +shem > . call PSA 086 005 For thou,
Lord <00136 +>Adonay >, [ art ] good <02896 +towb >, and ready to forgive <05546 +callach >; and plenteous
<0.07227 + rab > in mercy < 0.02617 + cheed > unto all < 0.03605 + kol > them that {call} < 0.07121 + gara > variable = 0.07121 + gara > var
call PSA 086 007 In the day <03117 +yowm > of my trouble <06869 +tsarah > I will {call} <07121 +qara> >
upon thee: for thou wilt answer <06030 + me. call PSA 091 015 He shall {call} <07121 +qara> > upon me, and
I will answer <06030 + him: I [ will be ] with him in trouble <06869 +tsarah > ; I will deliver <02502 +chalats >
him, and honour <03515 +kabed > him. call PSA 099 006. Moses <04872 +Mosheh > and Aaron <00175
+>Aharown > among his priests <03548 +kohen > , and Samuel <08050 +Sh@muw>el > among them that {call}
<07121 +qara> > upon his name <08034 +shem > ; they called <07121 +qara> > upon the LORD <03068
+Y@hovah >, and he answered <06030 + them . call PSA 102 002 Hide <05641 +cathar > not thy face <06440
+paniym > from me in the day <03117 +yowm > [ when ] I am in trouble <06862 +tsar > ; incline <05186 +natah
> thine ear <00241 +>ozen > unto me : in the day <03117 +yowm > [ when ] I {call} <07121 +qara> > answer
<06030 + me speedily <04118 +maher > . call PSA 105 001 . O give thanks <03034 +yadah > unto the LORD
<03050 + Yahh > ; {call} <07121 +qara> > upon his name <08034 +shem > : make known <03045 +yada< > his
deeds <05949 + among the people <05971 + . call PSA 116 002 Because <03588 +kiy > he hath inclined <05186
+natah > his ear <00241 +>ozen > unto me, therefore will I {call} <07121 +qara> > upon [him] as long <03117
+yowm > as I live < 03117 + yowm > . call PSA 116 013 I will take < 05375 + nasa > > the cup < 03563 + kowc > of
salvation <03444 +y@shuw, and {call} <07121 +qara> > upon the name <08034 +shem > of the LORD <03068
+Y@hovah > . call PSA 116 017 I will offer <02076 +zabach > to thee the sacrifice <02077 +zebach > of
thanksgiving <08426 +towdah >, and will {call} <07121 +qara> > upon the name <08034 +shem > of the LORD
<03068 +Y@hovah > . call PSA 145 018 The LORD <03068 +Y@hovah > [ is ] nigh <07138 +qarowb > unto all
<03605 + kol > them that call < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + kol > that {call} < 07121 + qara > upon him, to all < 03605 + that < 07121 + qara > upon him, to all < 07121 + qara > upon him, to all < 07121 + qara > upon him, to all < 0
him in truth <00571 +>emeth > . call PSA 145 018 The LORD <03068 +Y@hovah > [ is ] nigh <07138 +qarowb
> unto all <03605 +kol > them that \{call\} <07121 +qara> > upon him, to all <03605 +kol > that call <07121
+gara> > upon him in truth <00571 +>emeth > . call PRO 001 028 Then <00227 +>az > shall they {call} <07121
+qara> > upon me, but I will not answer <06030 +; they shall seek <07836 +shachar > me early <07836
+shachar >, but they shall not find <04672 +matsa> > me : call PRO 007 004 Say <00559 +>amar > unto wisdom
<02451 +chokmah >, Thou [ art ] my sister <00269 +>achowth >; and {call} <07121 +qara> > understanding
<00998 +biynah > [thy ] kinswoman <04129 +mowda< > : call PRO 008 004 Unto you, O men <00376 +>iysh
>, I {call} <07121 +qara>>; and my voice <06963 +qowl>[ is ] to the sons <01121 +ben > of man <00120
+>adam > . call PRO 009 015 To {call} <07121 +qara> > passengers who go right <03474 +yashar > on their
ways <00734 +>orach >: call PRO 031 028 Her children <01121 +ben > arise <06965 +quwm > up, and {call}
<00833 +>ashar > her blessed <00833 +>ashar > ; her husband <01167 +ba [ also ] , and he praiseth <01984
+halal > her . call ISA 005 020 Woe <01945 +howy > unto them that {call} <00559 +> amar > evil <07451 +ra< >
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good < 02896 + towb >, and good < 02896 + towb > evil < 07451 + ra <> ; that put < 07760 + suwm > darkness
<02822 +choshek > for light <00216 +>owr > , and light <00216 +>owr > for darkness <02822 +choshek > ; that
put <0.07760 + \text{suwm} > \text{bitter} < 0.04751 + \text{mar} > \text{for sweet} < 0.04966 + \text{mathowq} > \text{, and sweet} < 0.04966 + \text{mathowq} > \text{for}
bitter <04751 +mar > ! call ISA 007 014 Therefore <03651 +ken > the Lord <00136 +>Adonay > himself <01931
+huw> > shall give <05414 +nathan > you a sign <00226 +>owth > ; Behold <02009 +hinneh > , a virgin <05959
+ shall conceive <02030 +hareh >, and bear <03205 +yalad > a son <01121 +ben >, and shall {call} <07121
+gara> > his name <08034 +shem > Immanuel <06005 +el > . Call ISA 008 003 And I went <07126 +garab >
unto the prophetess <05031 +n@biy>ah >; and she conceived <02030 +hareh >, and bare <03205 +yalad > a son
<0.1121 + ben > 1. Then said <0.0559 + amar > 1. the LORD <0.03068 + amar > 1. (Call) <0.07121 + amar > 1.
his name <08034 +shem > Mahershalalhashbaz <04122 +Maher Shalal Chash Baz > . call ISA 012 004 . And in
that day <03117 +yowm > shall ye say <00559 +>amar > , Praise <03034 +yadah > the LORD <03068
+Y@hovah >, {call} <07121 +qara> > upon his name <08034 +shem > , declare <03045 +yada< > his doings
<05949 + among the people <05971 +, make mention <02142 + zakar > that his name <08034 + shem > is exalted
<07682 +sagab > . call ISA 022 012 And in that day <03117 +yowm > did the Lord <00136 +>Adonay > GOD
<03069 + Y@hovih > of hosts < 06635 + tsaba > {call} < 07121 + qara > to weeping < 01065 + B@kiy > , and to
mourning <04553 +micepd >, and to baldness <07144 +qorchah >, and to girding <02296 +chagar > with
sackcloth <08242 +saq > : call ISA 022 020 And it shall come <01961 +hayah > to pass in that day <03117
+yowm >, that I will {call} <07121 +gara> my servant <05650 + Eliakim <00471 +>Elyaqiym > the son
<01121 +ben > of Hilkiah <02518 +Chilqiyah > : call ISA 031 002 Yet he also <01571 +gam > [ is ] wise <02450
+chakam >, and will bring <00935 +bow > > evil <07451 +ra < >, and will not \{call \} <05493 +cuwr > back
<05493 +cuwr > his words <01697 +dabar > : but will arise <06965 +quwm > against <05921 + the house
<01004 +bayith > of the evildoers <07489 +ra the help <05833 + of them that work <06213 + iniquity <00205
+>aven > . call ISA 034 012 They shall {call} <07121 +qara>> the nobles <02715 +chor > thereof to the
kingdom <04410 + m@luwkah >, but none <00369 +> ayin > [ shall be ] there <math><08033 + sham >, and all <03605
+kol > her princes <08269 +sar > shall be nothing <00657 +>ephec > . call ISA 041 025 I have raised <05782 +
up [one] from the north <06828 +tsaphown >, and he shall come <00857 +>athah >: from the rising <04217
+mizrach > of the sun <08121 +shemesh > shall he \{call\}<07121 +qara> > upon my name <08034 +shem > : and
he shall come <00935 +bow> > upon princes <05461 +cagan > as [upon] morter <02563 +chomer > , and as the
potter <03335 +yatsar > treadeth <07429 +ramac > clay <02916 +tiyt > . call ISA 044 005 One shall say <00559
+>amar > , I [ am ] the LORD S <03068 +Y@hovah > ; and another <02088 +zeh > shall {call} <07121 +qara> >
[ himself ] by the name <08034 +shem > of Jacob <03290 +Ya; and another <02088 +zeh > shall subscribe
<03789 +kathab > [ with ] his hand <03027 +yad > unto the LORD <03068 +Y@hovah > , and surname <03655
+kanah > [himself] by the name <08034 +shem > of Israel <03478 +Yisra>el > . call ISA 044 007 And who
<04310 + miy >, as I, shall \{call\} < 07121 + qara >, and shall declare <05046 + nagad > it, and set it in order
<06186 + for me, since I appointed <07760 +suwm > the ancient <05769 + people <05971 +? and the things that
are coming <00857 +> athah >, and shall come <00935 +bow>>, let them shew <05046 + nagad> unto them.
call ISA 045 003 And I will give <05414 +nathan > thee the treasures <00214 +>owtsar > of darkness <02822
+choshek >, and hidden <04301 +matmown > riches <04301 +matmown > of secret <04565 +mictar > places,
that thou mayest know <03045 +yada<> that I, the LORD <03068 +Y@hovah>, which \{call\}<07121 +gara>>
[ thee ] by thy name <08034 +shem >, [ am ] the God <00430 +>elohiym > of Israel <03478 +Yisra>el > . call
ISA 048 002 For they \{\text{call}\}\ <07121 +qara>> themselves of the holy <06944 +qodesh > city <05892 +, and stay
<05564 +camak > themselves upon the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; The LORD
<03068 +Y@hovah > of hosts <06635 +tsaba> > [ is ] his name <08034 +shem > . call ISA 048 013 Mine hand
<03027 + yad > also < 00637 + aph > hath laid the foundation < 03245 + yacad > of the earth < 00776 + aph > erets > 0.000776 + aph > erets > 0.00076 + aph > erets > 0.00
and my right <03225 +yamiyn > hand <03225 +yamiyn > hath spanned <02946 +taphach > the heavens <08064
+shamayim >: [ when ] I {call} <07121 +qara> > unto them, they stand <05975 + up together <03162 +yachad >
. call ISA 055 005 Behold <02005 +hen >, thou shalt {call} <07121 +qara> > a nation <01471 +gowy > [ that ]
thou knowest <03045 + yada < > not, and nations <01471 + gowy > [ that ] knew <03045 + yada < > not thee shall
run <07323 +ruwts > unto thee because <04616 +ma of the LORD <03068 +Y@hovah > thy God <00430
+>elohiym >, and for the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el >; for he hath glorified
<06286 +pa>ar > thee . call ISA 055 006 . Seek <01875 +darash > ye the LORD <03068 +Y@hovah > while he
may be found <04672 + matsa > >, \{call\} < 07121 + qara > > ye upon him while he is near <07138 + qarowb > : call\}
ISA 058 005 Is it such <02088 +zeh > a fast <06685 +tsowm > that I have chosen <00977 +bachar > ? a day
<03117 +yowm > for a man <00120 +>adam > to afflict <06031 + his soul <05315 +nephesh > ? [ is it ] to bow
<03721 +kaphaph > down his head <07218 +ro>sh > as a bulrush <00100 +>agmown > , and to spread <03331
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+yatsa<> sackcloth <08242 +saq> and ashes <00665 +>epher> [ under him ] ? wilt thou {call} <07121 +qara>
> this <02088 +zeh > a fast <06685 +tsowm >, and an acceptable <07522 +ratsown > day <03117 +yowm > to
the LORD <03068 + Y@hovah > ? call ISA 058 009 Then <00227 +>az > shalt thou {call} <07121 +qara>>, and
the LORD <03068 +Y@hovah > shall answer <06030 +; thou shalt cry <07768 +shava< >, and he shall say
<00559 +>amar > , Here <02009 +hinneh > I [ am ] . If thou take <05493 +cuwr > away <05493 +cuwr > from
the midst <08432 +tavek > of thee the yoke <04133 +mowtah > , the putting <07971 +shalach > forth <07971
+shalach > of the finger <00676 +>etsba< >, and speaking <01696 +dabar > vanity <00205 +>aven >; call ISA
058\ 013. If <00518 +>im > thou turn <07725 +shuwb > away thy foot <07272 +regel > from the sabbath <07676
+shabbath > , [ from ] doing <06213 + thy pleasure <02656 +chephets > on my holy <06944 +qodesh > day
<03117 + yowm >; and \{call\} < 07121 + qara > the sabbath < 07676 + shabbath > a delight < 06027 +, the holy
<06918 +qadowsh > of the LORD <03068 +Y@hovah > , honourable <03513 +kabad > ; and shalt honour
<03513 +kabad > him, not doing <06213 + thine own ways <01870 +derek >, nor finding <04672 +matsa> >
thine own pleasure <02656 +chephets >, nor speaking <01696 +dabar > [ thine own ] words <01697 +dabar > :
call ISA 060 014 The sons <01121 +ben > also of them that afflicted <06031 + thee shall come <01980 +halak >
bending <07817 +shachach > unto thee; and all <03605 +kol > they that despised <05006 +na>ats > thee shall
bow <07812 +shachah > themselves down <07812 +shachah > at <05921 + the soles <03709 +kaph > of thy feet
<07272 +regel >; and they shall {call} <07121 +qara> > thee, The city <05892 + of the LORD <03068
+Y@hovah >, The Zion <06726 + Tsiyown > of the Holy <math><06918 + gadowsh > One of Israel <math><03478 + Yisra > el > .
call ISA 060 018 Violence <02555 +chamac > shall no <03808 +lo> > more <05750 + be heard <08085 +shama<
> in thy land <00776 +>erets > , wasting <07701 +shod > nor destruction <07667 +sheber > within thy borders
<01366 +g@buwl >; but thou shalt {call} <07121 +qara> > thy walls <02346 +chowmah > Salvation <03444
+y@shuw, and thy gates <08179 +sha Praise <08416 +t@hillah > . call ISA 061 006 But ye shall be named
<07121 +qara> > the Priests <03548 +kohen > of the LORD <03068 +Y@hovah > : [ men ] shall {call} <07121
+qara> > you the Ministers <08334 +sharath > of our God <00430 +>elohiym > : ye shall eat <00398 +>akal >
the riches <02428 +chayil > of the Gentiles <01471 +gowy >, and in their glory <03519 +kabowd > shall ye
boast <03235 +yamar > yourselves . call ISA 062 012 And they shall {call} <07121 +qara> > them , The holy
<06944 + qodesh > people < 05971 +, The redeemed <01350 + ga > al > of the LORD < 03068 + Y@hovah > : and
thou shalt be called <07121 + qara > >, Sought <01875 + darash > out, A city <05892 + not forsaken <05800 + ...
call ISA 065 015 And ye shall leave <03241 +Yaniym > your name <08034 +shem > for a curse <07621
+sh@buw unto my chosen <00977 +bachar > : for the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >
shall slay <04191 + muwth > thee, and \{call\} < 07121 + qara > his servants < 05650 + by another < 00312 + > acher
> name <08034 +shem > : call ISA 065 024 And it shall come <01961 +hayah > to pass, that before <02962
+terem > they \{\text{call}\}\ <0.7121\ +\text{qara}>>, I will answer <0.6030\ +; and while they are yet <0.5750\ + speaking
<01696 +dabar > , I will hear <08085 +shama< > . call JER 001 015 For , lo <02009 +hinneh > , I will {call}
<07121 +qara> > all <03605 +kol > the families <04940 +mishpachah > of the kingdoms <04467 +mamlakah >
of the north <06828 +tsaphown >, saith <05002 +n@>um > the LORD <03068 +Y@hovah >; and they shall
come <0.0935 + bow > >, and they shall set <0.5414 + bow > + bow > >, and they shall set <0.5414 + bow > + bow > + bow > > one <0.0376 + bow > + bow >
throne <03678 +kicce> > at the entering <06607 +pethach > of the gates <08179 +sha of Jerusalem <03389
+Y@ruwshalaim >, and against <05921 + all <03605 +kol > the walls <02346 +chowmah > thereof round
<05439 +cabiyb > about, and against <05921 + all <03605 +kol > the cities <05892 + of Judah <03063
+Y@huwdah > . call JER 003 017 At that time <06256 + they shall {call} <07121 +qara> > Jerusalem <03389
+Y@ruwshalaim > the throne <03678 +kicce > of the LORD <03068 +Y@hovah > ; and all <03605 +kol > the
nations <01471 +gowy > shall be gathered <06960 +qavah > unto it, to the name <08034 +shem > of the LORD
<03068 + Y@hovah >, to Jerusalem <03389 + Y@ruwshalaim >: neither <03808 + lo > shall they walk <03212
+yalak > any more <05750 + after <00310 +>achar > the imagination <08307 +sh@riyruwth > of their evil
<07451 +ra< > heart <03820 +leb > . call JER 003 019 But I said <00559 +>amar > , How <00349 +>eyk > shall
I put <07896 +shiyth > thee among the children <01121 +ben > , and give <05414 +nathan > thee a pleasant
<02532 +chemdah > land <00776 +>erets > , a goodly <06643 +ts@biy > heritage <05159 +nachalah > of the
hosts <06635 +tsaba> > of nations <01471 +gowy > ? and I said <00559 +>amar > , Thou shalt {call} <07121
+gara>> me, My father <1>; and shalt not turn <07725 +shuwb > away from me. call JER 006 030 Reprobate
<03988 +ma>ac > silver <03701 +keceph > shall [men] {call} <07121 +qara> > them, because <03588 +kiy >
the LORD <03068 +Y@hovah > hath rejected <03988 +ma>ac > them . call JER 007 027 Therefore thou shalt
speak <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > unto them; but they
will not hearken <08085 +shama< > to thee: thou shalt also {call} <07121 +qara> > unto them; but they will not
answer <06030 + thee . call JER 009 017 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068
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+Y@hovah > of hosts < 06635 + tsaba > , Consider < 00995 + biyn > ye, and \{call\} < 07121 + gara >  for the
mourning <06969 +quwn > women, that they may come <00935 +bow> >; and send <07971 +shalach > for
cunning <02450 +chakam > [ women ], that they may come <00935 +bow> > : call JER 010 025 Pour <08210
+shaphak > out thy fury <02534 +chemah > upon the heathen <01471 +gowy > that know <03045 +vada< > thee
not, and upon the families <04940 +mishpachah > that {call} <07121 +qara> > not on thy name <08034 +shem >
: for they have eaten <00398 +> akal > up Jacob <03290 + Ya, and devoured <math><00398 +> akal > him, and
consumed <03615 +kalah > him, and have made his habitation <05116 +naveh > desolate <08074 +shamem > .
call JER 025 029 For, lo <02009 +hinneh >, I begin <02490 +chalal > to bring evil <07489 +ra which <00834
+>aher > is called <07121 +qara> > by my name <08034 +shem > , and should ye be utterly unpunished <05352
+naqah > ? Ye shall not be unpunished <05352 +naqah > : for I will {call} <07121 +qara> > for a sword <02719
+chereb > upon all <03605 +kol > the inhabitants <03427 +yashab > of the earth <00776 +>erets >, saith <05002
+n@>um> the LORD <03068+Y@hovah> of hosts <06635+tsaba>>. call JER 029 012 Then shall ye {call}
<07121 +qara> > upon me, and ye shall go <01980 +halak > and pray <06419 +palal > unto me, and I will
hearken <08085 +shama< > unto you . Call JER 033 003 {Call} <07121 +qara> > unto me, and I will answer
<06030 + thee, and shew <05046 + nagad > thee great <math><01419 + gadowl > and mighty <math><01219 + batsar > things,
which thou knowest <03045 +yada< > not . Call JER 050 029 {Call} <08085 +shama< > together the archers
<07228 +rab > against <00413 +>el > Babylon <00894 +Babel > : all <03605 +kol > ye that bend <01869 +darak
> the bow <07198 +qesheth > , camp <02583 +chanah > against <05921 + it round <05439 +cabiyb > about ; let
none <00408 +>al > thereof escape <06413 +p@leytah > : recompense <07999 +shalam > her according to her
work <06467 + po; according to all <03605 + kol > that she hath done <math><06213 + do <06213 + unto her: for she
hath been proud <02102 +zuwd > against <00413 +>el > the LORD <03068 +Y@hovah > , against <00413 +>el
> the Holy <06944 +qodesh > One of Israel <03478 +Yisra>el > . call JER 051 027 Set <05375 +nasa> > ye up a
standard <05251 +nec > in the land <00776 +>erets > , blow <08628 +taqa< > the trumpet <07782 +showphar >
among the nations <01471 +gowy >, prepare <06942 +qadash > the nations <01471 +gowy > against <05921 +
her, {call} <08085 +shama< > together against <05921 + her the kingdoms <04467 +mamlakah > of Ararat
<00780 +>Ararat > , Minni <04508 +Minniy > , and Ashchenaz <00813 +>Ashk@naz > ; appoint <06485
+paqad > a captain <02951 +tiphcar > against <05921 + her; cause the horses <05483 +cuwc > to come <05927
+ up as the rough <05569 +camar > caterpillers <03218 +yekeq > . call LAM 002 015 All <03605 +kol > that
pass <05674 + by clap <05606 +caphaq > [ their ] hands <03709 +kaph > at <05921 + thee; they hiss <08319
+sharaq > and wag <05128 +nuwa< > their head <07218 +ro>sh > at <05921 + the daughter <01323 +bath > of
Jerusalem <03389 + Y@ruwshalaim >, [saying, Is] this <02088 + zeh > the city <05892 + that [men] {call}
<00559 +> amar > The perfection <03632 + kaliyl > of beauty <03308 + yophiy > The joy <04885 + masows > of
the whole <03605 +kol > earth <00776 +>erets > ? call EZE 021 023 And it shall be unto them as a false <07723
+shav> > divination <07080 +qacam > in their sight <05869 +, to them that have sworn <07650 +shaba< > oaths
<0.7621 + \text{sh@buw}: but he will \{\text{call}\}<0.2142 + \text{zakar} > \text{to remembrance} < 0.2142 + \text{zakar} > \text{the iniquity} < 0.5771 + \text{sakar} > \text
that they may be taken <08610 +taphas > . call EZE 036 029 I will also save <03467 +yasha< > you from all
<03605 + kol > your uncleannesses < 02932 + tum > ah > : and I will {call} < 07121 + qara > > for the corn < 01715
+dagan >, and will increase <07235 + rabah > it, and lay <05414 + nathan > no <03808 + lo> famine <07458
+ra upon you . call EZE 038 021 And I will {call} <07121 +qara> > for a sword <02719 +chereb > against
<05921 + \text{him throughout all} < 03605 + \text{kol} > \text{my mountains} < 02022 + \text{har} > , saith <05002 + \text{n@>um} > \text{the Lord}
<00136 +>Adonay > GOD <03069 +Y@hovih > : every man s <00376 +>iysh > sword <02719 +chereb > shall
be against his brother <00251 +>ach > . call EZE 039 011 And it shall come <01961 +hayah > to pass in that day
<03117 +yowm > , [ that ] I will give <05414 +nathan > unto Gog <01463 +Gowg > a place <04725 +maqowm >
there <08033 +sham > of graves <06913 +geber > in Israel <03478 +Yisra>el >, the valley <01516 +gay>> of
the passengers <05674 + on the east <06926 + qidmah > of the sea <03220 + yam > : and it shall stop <02629
+chacam > the [noses] of the passengers <05674 + : and there <08033 +sham > shall they bury <06912 +qabar >
Gog <01463 +Gowg > and all <03605 +kol > his multitude <01995 +hamown > : and they shall {call} <07121
+qara > [it] The valley <0.1516 + gay > 0.01516 + gay > 0.
the king <04428 +melek > commanded <00559 +>amar > to {call} <07121 +qara> > the magicians <02748
+chartom >, and the astrologers <00825 +>ashshaph >, and the sorcerers <03784 +kashaph >, and the
Chaldeans <03779 +Kasday >, for to shew <05046 +nagad > the king <04428 +melek > his dreams <02472
+chalowm > . So they came <00935 +bow> > and stood <05975 + before <06440 +paniym > the king <04428
+melek > . Call HOS 001 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him, {Call}
<07121 + qara> > his name < 08034 + shem > Jezreel < 03157 + Yizr@l > ; for yet < 05750 + a little < 04592 + m@ [
while ], and I will avenge <06485 +paqad > the blood <01818 +dam > of Jezreel <03157 +Yizr@l > upon the
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house <01004 +bayith > of Jehu <03058 +Yehuw> >, and will cause to cease <07673 +shabath > the kingdom
<04468 + mamlakuwth > of the house <01004 + bayith > of Israel <03478 + Yisra>el > . Call HOS 001 006 And
she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a daughter <01323 +bath > . And [
God | said <00559 +>amar > unto him, {Call} <07121 +qara> > her name <08034 +shem > Loruhamah <03819
+Lo> Ruchamah > : for I will no <03808 +lo> > more <05750 + have mercy <07355 +racham > upon the house
<01004 +bayith > of Israel <03478 +Yisra>el >; but I will utterly take <05375 +nasa> > them away . Call HOS
001 009 Then said <00559 +>amar > [ God ], {Call} <07121 +qara> > his name <08034 +shem > Loammi
<03818 +Lo>: for ye [ are ] not my people <05971 +, and I will not be your [ God ]. call HOS 002 016 And it
shall be at that day <03117 + yowm >, saith <05002 + n@>um > the LORD <03068 + Y@hovah >, [ that ] thou
shalt call <07121 +qara> > me Ishi <00376 +>iysh > ; and shalt {call} <07121 +qara> > me no <03808 +lo> >
more <05750 + Baali <01180 +Ba . call HOS 002 016 And it shall be at that day <03117 +yowm > , saith <05002
+n@>um>  the LORD <03068 + Y@hovah>, [ that ] thou shalt \{call\}<07121 + qara>>  me Ishi <00376 +> iysh
>; and shalt call <07121 +qara>> me no <03808 +lo> > more <05750 + Baali <01180 +Ba . call HOS 007 011
Ephraim <00669 +>Ephrayim > also is like a silly <06601 +pathah > dove <03123 +yownah > without <00369
+>ayin > heart <03820 +leb >: they {call} <07121 +qara>> to Egypt <04714 +Mitsrayim >, they go <01980
+halak > to Assyria <00804 +>Ashshuwr > . call JOE 001 014 . Sanctify <06942 +qadash > ye a fast <06685
+\text{tsowm} >, {call} <07121 +qara> > a solemn <06116 + assembly <06116 +, gather <00622 +>acaph > the elders
<02205 + zagen > [and] all < 03605 + kol > the inhabitants < 03427 + yashab > of the land < 00776 + > erets > [into] (all < 0.0005 + zagen > [and] all < 0.0005
] the house <0.1004 + bayith > of the LORD < 0.3068 + Y@hovah > your God < 0.0430 + > elohiym > , and cry
<02199 +za unto the LORD <03068 +Y@hovah >, call JOE 002 015 Blow <08628 +taga< > the trumpet <07782
+showphar > in Zion <06726 +Tsiyown >, sanctify <06942 +qadash > a fast <06685 +tsowm >, {call} <07121
+qara > a solemn < 06116 + assembly < 06116 + call JOE 002 032 And it shall come < 01961 + hayah > to pass,
[ that ] whosoever <00834 +>aher > shall call <07121 +qara> > on the name <08034 +shem > of the LORD
<03068 +Y@hovah > shall be delivered <04422 +malat > : for in mount <02022 +har > Zion <06726 +Tsiyown >
and in Jerusalem <03389 +Y@ruwshalaim > shall be deliverance <06413 +p@leytah >, as the LORD <03068
+Y@hovah > hath said <00559 +>amar > , and in the remnant <08600 +t@phowtsah > whom <00834 +>aher >
the LORD <03068 +Y@hovah > shall {call} <07121 +qara> > . call JOE 002 032 And it shall come <01961
+hayah > to pass, [that] whosoever <00834 +>aher > shall {call} <07121 +qara> > on the name <08034 +shem
> of the LORD <03068 +Y@hovah > shall be delivered <04422 +malat > : for in mount <02022 +har > Zion
<06726 +Tsiyown > and in Jerusalem <03389 +Y@ruwshalaim > shall be deliverance <06413 +p@leytah > , as
the LORD <03068 + Y@hovah > hath said <00559 +> amar >, and in the remnant <08600 + t@phowtsah > whom
<00834 +>aher > the LORD <03068 +Y@hovah > shall call <07121 +qara> > . call AMO 005 016 . Therefore
<0.3651 + \text{ken} > \text{the LORD} < 0.3068 + Y.@hovah > , the God < 0.0430 + >elohiym > of hosts < 0.6635 + tsaba > > , the
Lord <00136 +>Adonay >, saith <00559 +>amar > thus <03541 +koh >; Wailing <04553 +micepd > [ shall be ]
in all <0.3605 + kol > streets < 0.7339 + r@chob > ; and they shall say <0.0559 + samar > in all < 0.3605 + kol > the
highways <02351 +chuwts >, Alas <01930 +how >! alas <01930 +how >! and they shall {call} <07121 +qara>
> the husbandman <00406 +>ikkar > to mourning <60>, and such as are skilful <03045 +yada< > of lamentation
<05092 +n@hiy > to wailing <04553 +micepd > . call JONAH 001 006 So the shipmaster came <07126 +qarab >
to him, and said <00559 +>amar > unto him, What <04100 +mah > meanest thou, O sleeper <07290 +radam >?
arise <06965 +quwm >, {call} <07121 +qara> > upon thy God <00430 +>elohiym >, if <00194 +>uwlay > so be
that God <00430 +>elohiym > will think <06245 + upon us, that we perish <6> not. call ZEP 003 009 For then
<00227 +>az > will I turn <02015 +haphak > to the people <05971 + a pure <01305 +barar > language <08193
+saphah >, that they may all <03605 +kol > \{call\} <07121 +qara> > upon the name <08034 +shem > of the
LORD <03068 +Y@hovah >, to serve <05647 + him with one <00259 +>echad > consent <07926 +sh@kem >.
call ZEC 003 010 In that day <03117 +yowm >, saith <05002 +n@>um > the LORD <03068 +Y@hovah > of
hosts <06635 +tsaba>>, shall ye {call} <07121 +qara>> every man his neighbour <07453 +rea<> under
<08478 + tachath > the vine < 01612 + gephen > and under < 08478 + tachath > the fig < 08384 + t@>en > tree . call
ZEC 013 009 And I will bring <00935 +bow> > the third <07992 +sh@liyshiy > part through the fire <00784
+>esh >, and will refine <06884 +tsaraph > them as silver <03701 +keceph > is refined <06884 +tsaraph >, and
will try <00974 +bachan > them as gold <02091 +zahab > is tried <00974 +bachan > : they shall {call} <07121
+qara >  on my name < 08034 + shem > , and I will hear < 06030 + them : I will say < 00559 + amar > , It [ is ] my
people <0.5971 + : and they shall say <0.0559 + : amar >, The LORD <0.3068 + Y. (a) hovah > [ is ] my God <0.0430
+>elohiym > . call MAL 001 004 Whereas <03588 +kiy > Edom <00123 +>Edom > saith <00559 +>amar > , We
are impoverished <07567 +rashash >, but we will return <07725 +shuwb > and build <01129 +banah > the
desolate <02723 +chorbah > places; thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah
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> of hosts <06635 +tsaba>>, They shall build <01129 +banah>, but I will throw <02040 +harac> down
<02040 + harac >; and they shall \{call\} < 07121 + qara > them, The border < 01366 + g@buwl > of wickedness
<07564 +rish, and, The people <05971 + against whom <00834 +>aher > the LORD <03068 +Y@hovah > hath
indignation <02194 +za for ever <05769 + . call MAL 003 012 And all <03605 +kol > nations <01471 +gowy >
shall {call} <00833 +>ashar > you blessed <00833 +>ashar > : for ye shall be a delightsome <02656 +chephets >
land <00776 +>erets >, saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . call
MAL 003 015 And now <06258 + we {call} <00833 +>ashar > the proud <02086 +zed > happy <00833 +>ashar
>; yea <01571 +gam >, they that work <06213 + wickedness <07564 +rish are set <01129 +banah > up; yea
<01571 +gam > , [ they that ] tempt <00974 +bachan > God <00430 +>elohiym > are even delivered <04422
+malat > . call MAT 001 021 And she shall bring <5088 -tikto -> forth <5088 -tikto -> a son <5207 -huios -> , and
thou shalt {call} <2564 - kaleo -> his name <3686 -onoma -> JESUS <2424 -Iesous -> : for he shall save <4982 -
sozo -> his people <2992 -laos -> from their sins <0266 -hamartia -> . call MAT 001 023 Behold <2400 -idou -> ,
a virgin <3933 - parthenos -> shall be with child <1064 -gaster -> , and shall bring <5088 -tikto -> forth <5088 -
tikto -> a son <5207 -huios -> , and they shall {call} <2564 -kaleo -> his name <3686 -onoma -> Emmanuel
<1694 - Emmanouel ->, which <3739 -hos -> being interpreted <3177 -methermeneuo -> is, God <2316 -theos ->
with us . call MAT 009 013 But go <4198 -poreuomai -> ye and learn <3129 - manthano -> what <5101 -tis -> [
that ] meaneth <2076 -esti -> , I will <2309 -thelo -> have mercy <1656 -eleos -> , and not sacrifice <2378 -thusia
->: for I am not come <2064 -erchomai -> to {call} <2564 -kaleo -> the righteous <1342 -dikaios -> , but sinners
<0268 -hamartolos -> to repentance <3341 -metanoia -> . call MAT 010 025 It is enough <0713 -arketos -> for
the disciple <3101 -mathetes -> that he be as his master <1320 -didaskalos -> , and the servant <1401 -doulos ->
as his lord <2962 -kurios -> . If <1487 -ei -> they have called <2564 -kaleo -> the master <1320 -didaskalos -> of
the house <3617 -oikodespotes -> Beelzebub <0954 -Beelzeboul -> , how <4214 -posos -> much <4214 - posos ->
more <3123 -mallon -> [ shall they {call} ] them of his household <3615 -oikiakos -> ? Call MAT 020 008 So
<1161 -de -> when even <3798 -opsios -> was come <1096 -ginomai -> , the lord <2962 -kurios -> of the
vineyard <0290 -ampelon -> saith <3004 -lego -> unto his steward <2012 -epitropos -> , {Call} <2564 -kaleo ->
the labourers <2040 -ergates ->, and give <0591 -apodidomi -> them [their] hire <3408 -misthos ->, beginning
<0756 -archomai -> from the last <2078 -eschatos -> unto the first <4413 -protos -> . call MAT 022 003 And sent
<0649 -apostello -> forth <0649 - apostello -> his servants <1401 -doulos -> to {call} <2564 - kaleo -> them that
were bidden <2564 -kaleo -> to the wedding <1062 -gamos -> : and they would <2309 -thelo -> not come <2064 -
erchomai -> . call MAT 022 043 He saith <3004 -lego -> unto them , How <4459 - pos -> then <3767 -oun ->
doth David <1138 -Dabid -> in spirit <4151 -pneuma -> {call} <2564 -kaleo -> him Lord <2962 -kurios -> ,
saying <3004 -lego ->, call MAT 022 045 If <1487 -ei -> David <1138 -Dabid -> then <3767 -oun -> {call}
<2564 -kaleo -> him Lord <2962 -kurios -> , how <4459 -pos -> is he his son <5207 -huios -> ? call MAT 023
009 And {call} <2564 -kaleo -> no <3361 -me -> [man] your <5216 -humon -> father <3962 -pater -> upon the
earth <1093 -ge -> : for one <1520 -heis -> is your <5216 -humon -> Father <3962 -pater -> , which <3588 -ho ->
is in heaven <3772 - ouranos -> . call MAR 002 017 When Jesus <2424 - Jesous -> heard <0191 - akouo -> [it],
he saith <3004 -lego -> unto them , They that are whole <2480 -ischuo -> have <2192 -echo -> no <3756 -ou ->
need <5532 -chreia -> of the physician <2395 -iatros -> , but they that are sick <2560 -kakos -> : I came <2064 -
erchomai -> not to {call} <2564 -kaleo -> the righteous <1342 -dikaios -> , but sinners <0268 -hamartolos -> to
repentance <3341 -metanoia -> . call MAR 010 049 And Jesus <2424 -Iesous -> stood <2476 -histemi -> still
<2476 -histemi ->, and commanded <2036 -epo -> him to be called <5455 -phoneo ->. And they {call} <5455 -
phoneo -> the blind <5185 -tuphlos -> man, saying <3004 -lego -> unto him, Be of good comfort <2293 -tharseo
->, rise <1453 -egeiro ->; he calleth <5455 -phoneo -> thee . call MAR 015 012 And Pilate <4091 -Pilatos ->
answered <0611 - apokrinomai -> and said <2036 -epo -> again <3825 -palin -> unto them, What <5101 -tis ->
will <2309 -thelo -> ye then <3767 - oun -> that I shall do <4160 -poieo -> [ unto him ] whom <3739 - hos -> ye
{call} <3004 -lego -> the King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ? call MAR 015 016 And the
soldiers <4757 -stratiotes -> led <0520 -apago -> him away <0520 -apago -> into <2080 -eso -> the hall <0833 -
aule ->, called <2076 -esti -> Praetorium <4232 - praitorion ->; and they {call} <4779 -sugkaleo -> together
<4779 -sugkaleo -> the whole <3650 -holos -> band <4686 -speira - > . call LUK 001 013 But the angel LUK
0032 -aggelos - said 2036 - epo - unto him, Fear 5399 -phobeo - not, Zacharias 2197 - Zacharias - : for thy prayer
1162 -deesis - is heard 1522 - eisakouo - ; and thy wife 1135 -gune - Elisabeth 1665 -Elisabet - shall bear 1080 -
gennao - thee a son 5207 -huios -, and thou shalt {call} 2564 -kaleo - his name 3686 -onoma - John 2491 -
Ioannes - . call LUK 001 031 And , behold 2400 -idou - , thou shalt conceive 4815 -sullambano - in thy womb
1064 -gaster -, and bring 5088 - tikto - forth 5088 -tikto - a son 5207 -huios -, and shalt {call} 2564 -kaleo - his
name 3686 -onoma - JESUS 2424 -Iesous - . call LUK 001 048 For he hath regarded 1914 -epiblepo - the low
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5014 -tapeinosis - estate of his handmaiden 1399 -doule - : for , behold 2400 -idou - , from henceforth 3568 -nun -
all 3956 -pas - generations 1074 -genea - shall {call} 3106 -makarizo - me blessed 3106 -makarizo - . call LUK
005 032 I came 2064 -erchomai - not to {call} 2564 - kaleo - the righteous 1342 -dikaios - , but sinners LUK 0268
- hamartolos - to repentance 3341 -metanoia - . call LUK 006 046 And why 5101 -tis - {call} 2564 -kaleo - ye me
, Lord 2962 -kurios - , Lord 2962 -kurios - , and do 4160 -poieo - not the things which 3739 -hos - I say 3004 -
lego - ? call LUK 014 012 Then 1161 -de - said 3004 -lego - he also 2532 - kai - to him that bade 2564 -kaleo -
him, When 3752 -hotan - thou makest 4160 -poieo - a dinner LUK 0712 -ariston - or 2228 - e - a supper 1173 -
deipnon -, {call} 5455 -phoneo - not thy friends 5384 -philos -, nor 3364 -ou me - thy brethren LUK 0080 -
adephos -, neither 3366 -mede - thy kinsmen 4773 -suggenes -, nor 3364 -ou me - [thy] rich 4145 -plousios -
neighbours 1069 -geiton - ; lest 3379 -mepote - they also 2532 -kai - bid LUK 0479 -antikaleo - thee again LUK
0479 -antikaleo - , and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee . call LUK 014 013 But
when 3752 -hotan - thou makest 4160 -poieo - a feast 1403 -doche -, {call} 2564 -kaleo - the poor 4434 - ptochos
-, the maimed 0376 -anaperos -, the lame 5560 -cholos -, the blind 5185 -tuphlos -: call JOH 004 016 Jesus
<2424 - Iesous -> saith <3004 - lego -> unto her, Go <5217 - hupago ->, {call} <5455 - phoneo -> thy husband
<0435 -aner -> , and come <2064 -erchomai -> hither <1759 -enthade -> . call JOH 013 013 Ye {call} <5455 -
phoneo -> me Master <1320 - didaskalos -> and Lord <2962 -kurios -> : and ye say <3004 -lego -> well <2573 -
kalos -> ; for [ so ] I am <1510 -eimi -> . call JOH 015 015 Henceforth <3765 -ouketi -> I {call} <3004 - lego ->
you not servants <1401 -doulos -> ; for the servant <1401 -doulos -> knoweth <1492 -eido -> not what <5101 -tis
-> his lord <2962 -kurios -> doeth <4160 -poieo -> : but I have called <2046 -ereo -> you friends <5384 -philos ->
; for all <3956 -pas -> things that I have heard <0191 -akouo -> of my Father <3962 -pater -> I have made <1107 -
gnorizo -> known <1107 -gnorizo -> unto you . call ACT 002 021 And it shall come <1511 -einai -> to pass , [
that ] whosoever <3739 -hos -> shall {call} <1941 -epikaleomai -> on <1941 -epikaleomai -> the name <3686 -
onoma -> of the Lord <2962 -kurios -> shall be saved <4982 -sozo -> . call ACT 002 039 For the promise <1860 -
epaggelia -> is unto you, and to your <5216 -humon -> children <5043 -teknon ->, and to all <3956 -pas -> that
are afar <3112 -makran -> off, [even] as many <3745 -hosos -> as the Lord <2962 -kurios -> our God <2316 -
theos -> shall {call} <4341 -proskaleomai -> . call ACT 009 014 And here <5602 -hode -> he hath <2192 -echo -
> authority <1849 -exousia -> from the chief <0749 -archiereus -> priests <0749 -archiereus -> to bind <1210 -
deo -> all <3956 - pas -> that {call} <1941 -epikaleomai -> on thy name <3686 - onoma -> . call ACT 010 005
And now <3568 -nun -> send <3992 -pempo -> men <0435 -aner -> to Joppa <2445 -Ioppe -> , and {call} <3343
- metapempo -> for [one] Simon <4613 -Simon -> , whose <3739 - hos -> surname <1941 -epikaleomai -> is
Peter <4074 -Petros -> : call ACT 010 015 And the voice <5456 -phone -> [ spake ] unto him again <3825 -palin -
> the second <1208 -deuteros -> time, What <3739 -hos -> God <2316 -theos -> hath cleansed <2511 - katharizo
->, [that] {call} <2840 -koinoo -> not thou common <2840 -koinoo -> . call ACT 010 028 And he said <5346 -
phemi -> unto them, Ye know <1987 -epistamai -> how <5613 -hos -> that it is an unlawful <0111 -athemitos ->
thing for a man <0435 -aner -> that is a Jew <2453 -Ioudaios -> to keep <2853 -kollao -> company <2853 - kollao
->, or <2228 -e -> come <4334 -proserchomai -> unto one of another <0246 -allophulos -> nation <0246 -
allophulos -> ; but God <2316 -theos -> hath shewed <1166 -deiknuo -> me that I should not {call} <3004 -lego -
> any <3367 -medeis -> man <0444 - anthropos -> common <2839 -koinos -> or <2228 -e -> unclean <0169 -
akathartos -> . call ACT 010 032 Send <3992 -pempo -> therefore <3767 -oun -> to Joppa <2445 -Ioppe -> , and
{call} <3333 -metakaleo -> hither <3333 -metakaleo -> Simon <4613 -Simon -> , whose <3739 -hos -> surname
<1941 -epikaleomai -> is Peter <4074 -Petros -> ; he is lodged <3579 -xenizo -> in the house <3614 -oikia -> of [
one | Simon <4613 - Simon -> a tanner <1038 - burseus -> by the sea <2281 - thalassa -> side <3844 - para -> : who
<3739 -hos ->, when he cometh <3854 -paraginomai ->, shall speak <2980 -laleo -> unto thee . call ACT 011
009 But the voice <5456 -phone -> answered <0611 - apokrinomai -> me again <1208 -deuteros -> from heaven
<3772 - ouranos -> , What <3739 -hos -> God <2316 -theos -> hath cleansed <2511 -katharizo -> , [ that ] {call}
<2840 -koinoo -> not thou common <2839 -koinos -> . call ACT 011 013 And he shewed <0518 -apaggello -> us
how <4459 - pos -> he had seen <1492 -eido -> an angel <0032 -aggelos -> in his house <3624 -oikos -> , which
stood <2476 -histemi -> and said <2036 -epo -> unto him, Send <0649 -apostello -> men <0435 -aner -> to Joppa
<2445 -Ioppe -> , and {call} <3343 -metapempo - > for Simon <4613 -Simon -> , whose <3588 -ho -> surname
<1941 - epikaleomai -> is Peter <4074 -Petros -> ; call ACT 019 013 . Then <1161 -de -> certain <5100 -tis -> of
the vagabond <4022 -perierchomai -> Jews <2453 -Ioudaios -> , exorcists <1845 -exorkistes -> , took <2021 -
epicheireo -> upon them to {call} <3687 -onomazo -> over <1909 -epi -> them which had <2192 -echo -> evil
<4190 -poneros -> spirits <4151 -pneuma -> the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus
<2424 - Iesous -> , saying <3004 - lego -> , We adjure <3726 - horkizo -> you by Jesus <2424 - Iesous -> whom
<3739 -hos -> Paul <3972 -Paulos -> preacheth <2784 -kerusso -> . call ACT 024 014 But this <5124 -touto -> I
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confess <3670 - homologeo -> unto thee, that after <2596 -kata -> the way <3598 -hodos -> which <3739 -hos ->
they \{\text{call}\}\ <3004 -lego -> heresy <0139 -hairesis -> , so <3779 -houto -> worship <3000 -latreuo -> I the God
<2316 -theos -> of my fathers <3971 -patroios -> , believing <4100 -pisteuo -> all <3956 -pas -> things which
<3588 -ho -> are written <1125 -grapho -> in the law <3551 -nomos -> and in the prophets <4396 -prophetes -> :
call ACT 024 025 And as he reasoned <1256 -dialegomai -> of righteousness <1343 -dikaiosune -> , temperance
<1466 -egkrateia ->, and judgment <2917 -krima -> to come <1511 -einai ->, Felix <5344 -Phelix -> trembled
<1096 -ginomai ->, and answered <0611 -apokrinomai ->, Go <4198 -poreuomai -> thy way for this <3568 -nun
-> time <3568 -nun -> ; when I have <3335 - metalambano -> a convenient <2540 -kairos -> season <2540 -
kairos -> , I will {call} <3333 -metakaleo -> for thee . call ROM 009 025 . As he saith <3004 -lego -> also <2532
-kai -> in Osee <5617 -Hosee -> , I will {call} <2564 -kaleo -> them my people <2992 -laos -> , which were not
my people <2992 -laos ->; and her beloved <0025 -agapao ->, which was not beloved <0025 - agapao ->. call
ROM 010 012. For there is no <3756 -ou -> difference <1293 -diastole -> between the Jew <2453 -Ioudaios ->
and the Greek <1672 -Hellen -> : for the same <0846 -autos -> Lord <2962 - kurios -> over all <3956 -pas -> is
rich <4147 -plouteo -> unto all <3956 -pas -> that {call} <1941 -epikaleomai -> upon him . call ROM 010 013
For whosoever <0302 -an -> shall {call} <1941 - epikaleomai -> upon the name <3686 -onoma -> of the Lord
<2962 - kurios -> shall be saved <4982 -sozo -> . call ROM 010 014 How <4459 -pos -> then <3767 -oun -> shall
they {call} <1941 -epikaleomai -> on <1941 -epikaleomai -> him in whom <3739 -hos -> they have not believed
<4100 -pisteuo -> ? and how <4459 -pos -> shall they believe <4100 -pisteuo -> in him of whom <3739 -hos ->
they have not heard <0191 -akouo -> ? and how <4459 -pos -> shall they hear <0191 -akouo -> without <5565 -
choris -> a preacher <2784 -kerusso -> ? call 1CO 001 002 Unto the church <1577 -ekklesia -> of God <2316 -
theos -> which <3588 -ho -> is at <1722 -en -> Corinth <2882 - Korinthos -> , to them that are sanctified <0037 -
hagiazo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , called <2822 - kletos -> [ to be ] saints <0040 -
hagios ->, with all <3956 - pas -> that in every <3956 -pas -> place <5117 -topos -> {call} <1941 -epikaleomai ->
upon the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 - kurios -> ,
both <5037 -te -> theirs and ours <2257 -hemon -> : call 2CO 001 023 Moreover <1161 -de -> I {call} <1941 -
epikaleomai -> God <2316 -theos -> for a record <3144 -martus -> upon my soul <5590 -psuche -> , that to spare
<5339 -pheidomai - > you I came <2064 -erchomai -> not as yet <3765 -ouketi -> unto Corinth <2882 -Korinthos
-> . call 2TI 001 005 When I {call} <2983 -lambano -> to remembrance <5280 -hupomnesis -> the unfeigned
<0505 -anupokritos -> faith <4102 -pistis -> that is in thee, which <3748 -hostis -> dwelt <1774 -enoikeo -> first
<4412 -proton -> in thy grandmother <3125 -mamme -> Lois <3090 -Lois -> , and thy mother <3384 - meter ->
Eunice <2131 -Eunike ->; and I am persuaded <3982 - peitho -> that in thee also <2532 -kai -> . call 2TI 002 022
. Flee <5343 -pheugo -> also <1161 -de -> youthful <3512 -neoterikos -> lusts <1939 -epithumia -> : but follow
<1377 -dioko -> righteousness <1343 -dikaiosune -> , faith <4102 -pistis -> , charity <0026 -agape -> , peace
<1515 - eirene ->, with them that {call} <1941 -epikaleomai -> on <1941 -epikaleomai -> the Lord <2962 -kurios
-> out of a pure <2513 - katharos -> heart <2588 -kardia -> . call HEB 002 011 For both <5037 -te -> he that
sanctifieth <0037 -hagiazo -> and they who are sanctified <0037 -hagiazo -> [ are ] all <3956 -pas -> of one
<1520 -heis -> : for which <3739 -hos -> cause <0156 -aitia -> he is not ashamed <1870 -epaischunomai -> to
{call} <2564 -kaleo -> them brethren <0080 -adephos -> , call HEB 010 032 But {call} <0363 -anamimnesko ->
to remembrance <0363 -anamimnesko -> the former <4386 -proteron -> days <2250 - hemera -> , in which <3739
-hos ->, after ye were illuminated <5461 -photizo ->, ye endured <5278 -hupomeno -> a great <4183 - polus ->
fight <0119 -athlesis -> of afflictions <3804 -pathema ->; call JAS 005 014 Is any <5100 -tis -> sick <0770 -
astheneo -> among <1722 -en -> you ? let him {call} <4341 -proskaleomai -> for the elders <4245 -presbuteros ->
of the church <1577 - ekklesia ->; and let them pray <4336 -proseuchomai -> over <1909 -epi -> him, anointing
<0218 -aleipho -> him with oil <1637 -elaion -> in the name <3686 -onoma -> of the Lord <2962 - kurios -> : call
1PE 001 017 And if <1487 -ei -> ye {call} <1941 - epikaleomai -> on <1941 -epikaleomai -> the Father <3962 -
pater - > , who <3588 -ho -> without <0678 -aprosopoleptos -> respect <0678 -aprosopoleptos -> of persons
<0678 -aprosopoleptos -> judgeth <2919 -krino -> according <2596 -kata -> to every <1538 - hekastos -> man s
work <2041 -ergon ->, pass <0390 -anastrepho -> the time <5550 -chronos -> of your <5216 -humon ->
sojourning <3940 -paroikia -> [ here ] in fear <5401 -phobos -> :
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all nations shall call him blessed all nations shall call you blessed ammonites call them zamzummims amorites call it shenir before they call but call but he will call but thou shalt call thy walls salvation call ahimelech <1SA22 -:11 > call answer me speedily call dathan call evil good call for call for call for samson call for simon call god for <2CO1 -: 23 > call heaven call heaven call heaven call her <2KI4 -: 15 > call her blessed call her name loruhamah call him call him call his name jezreel call his name loammi call his name mahershalalhashbaz call his servants by another name call hither simon call jesse <1SA16 -: 3 > call joshua call me bathsheba <1KI1 -: 28 > call me mara call me not naomi call me zadok <1KI1 -: 32 > call micaiah spake <2CH18 -: 12 > call micaiah spake unto him <1KI22 -: 13 > call my sin <1KI17 -: 18 > call no call not on thy name call not thou common call not thou common call not thy friends call now call now hushai <2SA17 -:5 > call on <1KI18 -:25 > call on <2KI5 -:11 > call on <2TI2 -: 22 > call on thy name call over them which had evil spirits call passengers who go right on their ways call peaceably unto them call thee call thee call them call them call them brethren call this shunammite <2KI4 -:12 > call this shunammite <2KI4 -:36 > call thy husband call together call together against her call understanding call unto him call unto me call unto them call upon call upon call upon call upon him call upon him call upon him call upon his name <1CH16 -:8 > call upon his name call upon his name call upon his name call upon me call upon thee call upon thy god call ye me naomi call ye on <1KI18 -: 24 > call ye upon him while he is near call you not servants daughters will call me blessed didst not call us every place call upon <1CO1 -: 2 > for they call themselves for thou didst call me <1SA3 -:6 > for thou didst call me <1SA3 -:8 > for whosoever shall call upon from henceforth all generations shall call me blessed he shall call upon me his city shall call him how then shall they call on him if david then call him lord if he call thee <1SA3 -:9 > if ye call on <1PE1 -:17 > let him call for moabites call them emims now therefore call unto me all <2KI10 -: 19 > scall be scall be not spread scall be spread scall is healed scall seven days scall seven days more scall shall he not shave scall spread much scall spread not see what he would call them shall call his name immanuel shall call you shall ye call every man his neighbour under shalt call his name ishmael shalt call his name jesus shalt call me no more baali should not call any man common or unclean sidonians call sirion spirit call him lord sun shall he call upon my name then call thou then shall they call upon me then shall ye call upon me then shalt thou call they call they call they call for unto thee <1KI8 -: 52 > they call together they may all call upon they shall call they shall call they shall call they shall call his name emmanuel they shall call on my name they shall call thee they shall call them they shall call them thou shalt also call unto them thou shalt call thou shalt call thou shalt call thou shalt call his name isaac thou shalt call his name jesus thou shalt call his name john thou shalt call me thou shalt call me ishi thou shalt not call her name sarai time they shall call jerusalem way which they call heresy we call upon him we will call we will call upon thy name when pharaoh shall call you which call whom ye call whosoever shall call on whosoever shall call on why call ye me will call all will call for will call for will call for will call for thee will call my servant eliakim will call on <1KI18 -: 24 > will call on <2SA22 -: 4 > will call them my people will call unto <1SA12 -: 17 > will call upon will call upon will call upon god will call upon thee will he always call upon god will not call back his words wilt thou call this ye call me master

call Isa\_55\_05 /^{call /a nation that thou knowest not, and nations that knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee. call Joe\_01\_14 /^{call /a solemn assembly, gather the elders and all the inhabitants of the land into the house of the LORD your God, and cry unto the LORD, call Joe 02 15 /^{call /a solemn assembly: call 1Sa 22 11 /^{call /Ahimelech the priest, the son of Ahitub, and all his father's house, the priests that were in Nob: and they came all of them to the king. call Jer\_01\_15 /^{call /all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah. call Job\_14\_15 /^{call /and I will answer thee: thou wilt have a desire to the work of thine hands . call Pro\_08\_04 /^{call /and my voice is to the sons of man . call Isa\_44\_07 /^{call /and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them shew unto them. call Isa\_58\_09 /^{call /and the LORD shall answer; thou shalt cry, and he shall say, Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity; call Psa\_102\_02 /^{call /answer me speedily.call Act\_10\_28 /\${call /any man common or unclean. call Isa\_31\_02 /^{call /back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity . call Num\_16\_12 /^{call /Dathan and Abiram, the sons of Eliab: which said, We will not come up: call Zec\_03\_10 /^{call /every man his neighbour under the vine and under the fig tree . call Isa\_05\_20 /^{call /evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter! call Eze\_38\_21 /^{call /for a sword against him throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother. call Jer\_25\_29 /^{call /for a sword upon all the inhabitants of the earth, saith the LORD of hosts . call Act\_10\_05 /\${call /for one Simon, whose surname is Peter: Call Jud\_16\_25 /^{Call /for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars. call Act\_11\_13 /\${call /for Simon, whose surname is Peter; call Eze\_36\_29 /^{call /for the corn, and will increase it, and lay no famine upon you. call Jam\_05\_14 /\${call /for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: call Jer\_09\_17 /^{call /for the mourning women, that they may come; and send for cunning women, that they may come: call Act\_24\_25 /\${call /for thee. call 1Ki\_08\_52 /^{call /for unto thee. call 2Co\_01\_23 /\${call /God for a record upon my soul, that to spare you I came not as yet unto Corinth. call Deu\_31\_28 /^{call /heaven and earth to record against them. call Deu\_30\_19 /^{call /heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live: call Deu\_04\_26 /^{call /heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed. call Pro\_31\_28 /^{call /her blessed; her husband also, and he praiseth her. Call Hos\_01\_06 /^{Call /her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away . call Gen\_17\_15 /^{call /her name Sarai , but Sarah shall her name be. Call 2Ki\_04\_15 /^{Call /her. And when he had called her, she stood in the door . call Act\_24\_14 /\${call /heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets: call Psa\_72\_17 /^{call /him blessed . call Mat\_22\_45 /\${call /him Lord , how is he his son ? call Mat\_22\_43 /\${call /him Lord } /him Lord, saying, call Deu\_25\_08 /^{call /him, and speak unto him: and if he stand to it, and say, I like not to take her; call Num\_22\_05 /^{call /him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me: call Exo\_02\_20 /^{call /him, that he may eat bread. call Isa\_44\_05 /^{call /himself by the name of Jacob; and another shall subscribe with his hand unto the LORD, and surname himself by the name of Israel . call Mat\_01\_23 /\${call /his name Emmanuel, which being interpreted is, God with us. call Isa\_07\_14 /^{call /his name Immanuel.call Gen\_17\_19 /^{call /his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him. call Gen\_16\_11 /^{call /his name Ishmael; because the LORD hath heard thy affliction . call Luk\_01\_31 /\${call /his name JESUS . call Mat\_01\_21 /\${call /his name JESUS : for he shall save his people from their sins . Call Hos\_01\_04 /^{Call /his name Jezreel; for yet a little while, and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel. call Luk\_01\_13 /\${call /his name John. Call Hos\_01\_09 /^{Call /his name Loammi: for ye are not my people, and I will not be your God. Call Isa\_08\_03 /^{Call /his name Mahershalalhashbaz . call Isa\_65\_15 /^{call /his servants by another name : call Act\_10\_32 /\${call /hither Simon, whose surname is Peter; he is lodged in the house of one Simon a tanner by the sea side: who, when he cometh, shall speak unto thee. call Isa\_65\_24 /^{call /I will answer; and while they are yet speaking, I will hear. call Deu\_03\_09 /^{call /it Shenir; call Eze\_39\_11 /^{call /it The valley of Hamongog. call Jer\_03\_17 /^{call /Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart. call

1Sa\_16\_03 /^{call /Jesse to the sacrifice, and I will shew thee what thou shalt do: and thou shalt anoint unto me him whom I name unto thee. call Deu\_31\_14 /^{call /Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation. Call 1Ki\_01\_28 /^{Call /me Bathsheba. And she came into the king's presence, and stood before the king . call Luk\_01\_48 /\${call /me blessed . call Gen\_30\_13 /^{call /me blessed : and she called his name Asher . call Hos\_02\_16 /^{call /me Ishi; and shalt call me no more Baali . call Rut\_01\_20 /^{call /me Mara: for the Almighty hath dealt very bitterly with me. call Joh\_13\_13 /\${call /me Master and Lord: and ye say well ; for so I am . call Hos\_02\_16 /^{call /me no more Baali . Call Rut\_01\_20 /^{Call /me not Naomi , call Rut\_01\_20 /^{Call /me not Naomi } . me Mara: for the Almighty hath dealt very bitterly with me. Call 1Ki\_01\_32 /^{Call /me Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada. And they came before the king. call Jer\_03\_19 /^{call /me, My father; and shalt not turn away from me . call 1Sa\_03\_08 /^{call /me. And Eli perceived that the LORD had called the child . call 1Sa\_03\_06 /^{call /me. And he answered, I called not, my son; lie down again . call 2Ch\_18\_12 /^{call /Micaiah spake to him, saying, Behold, the words of the prophets declare good to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou good . call 1Ki\_22\_13 /^{call /Micaiah spake unto him, saying, Behold now, the words of the prophets declare good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak that which is good. call Isa\_22\_20 /^{call /my servant Eliakim the son of Hilkiah: call 1Ki\_17\_18 /^{call /my sin to remembrance, and to slay my son? call Mat\_23\_09 /\${call /no man your father upon the earth: for one is your Father, which is in heaven . call Jer\_10\_25 /^{call /not on thy name : for they have eaten up Jacob , and devoured him, and consumed him, and have made his habitation desolate . call Act\_11\_09 /\${call /not thou common . call Act\_10\_15 /\${call /not thou common . call Luk\_14\_12 /\${call /not thy friends , nor thy brethren , neither thy kinsmen , nor thy rich neighbours; lest they also bid thee again, and a recompence be made thee. call Psa\_14\_04 /^{call /not upon the LORD . Call 2Sa\_17\_05 /^{Call /now Hushai the Archite also, and let us hear likewise what he saith . Call Job\_05\_01 /^{Call /now, if there be any that will answer thee; and to which of the saints wilt thou turn? call Psa\_04\_01 /^{call /O God of my righteousness: thou hast enlarged me when I was in distress; have mercy upon me, and hear my prayer . call Rom\_10\_14 /\${call /on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? call Zec\_13\_09 /^{call on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my God. call 1Pe\_01\_17 /\${call /on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear : call 2Sa\_22\_04 /^{call /on the LORD, who is worthy to be praised : so shall I be saved from mine enemies. call 2Ti\_02\_22 /\${call /on the Lord out of a pure heart.call 1Ki\_18\_24 /^{call /on the name of the LORD: and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken. call 2Ki\_05\_11 /^{call /on the name of the LORD his God, and strike his hand over the place, and recover the leper. call Joe\_02\_32 /^{call /on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call . call Act\_02\_21 /\${call /on the name of the Lord shall be saved . call 1Ki\_18\_25 /^{call /on the name of your gods, but put no fire under. call Act\_09\_14 /\${call /on thy name . call Act\_19\_13 /\${call /over them which had evil spirits the name of the Lord Jesus , saying , We adjure you by Jesus whom Paul preacheth . call Pro\_09\_15 /^{call /passengers who go right on their ways : call Jud\_21\_13 /^{call /peaceably unto them. call Mar\_10\_49 /\${call /the blind man, saying unto him, Be of good comfort, rise; he calleth thee. call Gen\_24\_57 /^{call /the damsel, and enquire at her mouth.call Amo\_05\_16 /^{call /the husbandman to mourning, and such as are skilful of lamentation to wailing . call Mar\_15\_12 /\${call /the King of the Jews? Call Mat\_20\_08 /\${Call /the labourers, and give them their hire, beginning from the last unto the first.call Dan\_02\_02 /^{call /the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to shew the king his dreams. So they came and stood before the king . call Isa\_34\_12 /^{call /the nobles thereof to the kingdom , but none shall be there, and all her princes shall be nothing . call Deu\_33\_19 /^{call /the people unto the mountain; there they shall offer sacrifices of righteousness: for they shall suck of the abundance of the seas, and of treasures hid in the sand . call Lam\_02\_15 /^{call /The perfection of beauty, The joy of the whole earth? call Luk\_14\_13 /\${call /the poor , the maimed, the lame, the blind: call Mal\_03\_15 /^{call /the proud happy; yea, they that work wickedness are set up; yea, they that tempt God are even delivered. call Mar\_02\_17 /\${call /the righteous, but sinners to repentance . call Luk\_05\_32 /\${call /the righteous, but sinners to repentance . call Mat\_09\_13 /\${call /the righteous, but sinners to repentance. call Isa\_58\_13 /^{call /the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words: call Isa\_45\_03 /^{call /thee by thy name, am the God of Israel. call Exo\_34\_15 /^{call /thee, and thou eat of his sacrifice; call Num\_22\_20 /^{call /thee, rise up, and go with them; but yet the word which I shall

say unto thee, that shalt thou do . call 1Sa\_03\_09 /^{call /thee, that thou shalt say, Speak, LORD; for thy servant heareth . So Samuel went and lay down in his place . call Isa\_60\_14  $^{\circ}$  (call /thee, The city of the LORD , The Zion of the Holy One of Israel . call Num\_22\_37 /^{call /thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour? call Psa\_49\_11 /^{call /their lands after their own names. call Heb\_02\_11 /\${call /them brethren, call Deu\_02\_11 /^{call /them Emims.call Rom\_09\_25 /\${call /them my people, which were not my people; and her beloved, which was not beloved. call Mat\_10\_25 /\${call /them of his household? call Mat\_22\_03 /\${call /them that were bidden to the wedding : and they would not come . call Deu\_30\_01 /^{call /them to mind among all the nations, whither the LORD thy God hath driven thee, call Deu\_02\_20 /^{call /them Zamzummims; call Jer\_06\_30 /^{call /them, because the LORD hath rejected them. call Mal\_01\_04 /^{call /them, The border of wickedness, and, The people against whom the LORD hath indignation for ever. call Isa\_62\_12 /^{call /them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought out, A city not forsaken . call Gen\_02\_19 /^{call /them: and whatsoever Adam called every living creature , that was the name thereof. call Isa\_48\_02 /^{call /themselves of the holy city, and stay themselves upon the God of Israel; The LORD of hosts is his name . call Isa\_58\_05 /^{call /this a fast , and an acceptable day to the LORD ? Call 2Ki\_04\_12 /^{Call /this Shunammite . And when he had called her, she stood before him. Call 2Ki\_04\_36 /^{Call /this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son. call Job\_13\_22 /^{call /thou, and I will answer: or let me speak, and answer thou me. call Joh\_04\_16 /\${call /thy husband, and come hither. call Isa\_60\_18 /^{call /thy walls Salvation, and thy gates Praise. call Hos\_07\_11 /^{call /to Egypt, they go to Assyria. call Psa\_77\_06 /^{call /to remembrance my song in the night: I commune with mine own heart: and my spirit made diligent search. call Heb\_10\_32 /\${call /to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions; call Eze\_21\_23 /^{call /to remembrance the iniquity, that they may be taken . call 2Ti\_01\_05 /\${call /to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also . call Psa\_50\_04 /^{call /to the heavens from above, and to the earth, that he may judge his people . call Exo\_02\_07 /^{call /to thee a nurse of the Hebrew women, that she may nurse the child for thee? call Isa\_22\_12 /^{call /to weeping, and to mourning, and to baldness, and to girding with sackcloth: call Jer\_51\_27 /^{call /together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillers . Call Jer\_50\_29 /^{Call /together the archers against Babylon : all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel . call Mar\_15\_16 /\${call /together the whole band . call Pro\_07\_04 /^{call /understanding thy kinswoman : call Psa\_04\_03 /^{call /unto him. call 2Ki\_10\_19 /^{call /unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice to do to Baal; whosoever shall be wanting, he shall not live. But Jehu did it in subtilty, to the intent that he might destroy the worshippers of Baal. Call Jer\_33\_03 /^{Call /unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not. call 1Sa\_12\_17 /^{call /unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness is great, which ye have done in the sight of the LORD, in asking you a king. call Isa\_48\_13 /^{call /unto them, they stand up together . call Jer\_07\_27 /^{call /unto them; but they will not answer thee. call Psa\_55\_16 /^{call /upon God; and the LORD shall save me. call Job\_27\_10 /^{call /upon God? call Rom\_10\_12 /\${call /upon him . call Psa\_116\_02 /^{call /upon him as long as I live . call Deu\_04\_07 /^{call /upon him for? call Psa\_145\_18 /^{call /upon him in truth . call Psa\_145\_18 /^{call /upon him, to all that call upon him in truth . call Isa\_12\_04 /^{call /upon his name, declare his doings among the people, make mention that his name is exalted . call 1Ch\_16\_08 /^{call /upon his name, make known his deeds among the people . call Psa\_105\_01 /^{call /upon his name: make known his deeds among the people. call Psa\_99\_06 /^{call /upon his name; they called upon the LORD, and he answered them. call Psa\_50\_15 /^{call /upon me in the day of trouble : I will deliver thee, and thou shalt glorify me. call Psa\_91\_15 /^{call /upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him. call Jer\_29\_12 /^{call /upon me, and ye shall go and pray unto me, and I will hearken unto you. call Pro\_01\_28 /^{call /upon me, but I will not answer; they shall seek me early, but they shall not find me: call Isa\_41\_25 /^{call /upon my name: and he shall come upon princes as upon morter, and as the potter treadeth clay. call Psa\_18\_03 /^{call /upon the LORD, who is worthy to be praised: so shall I be saved from mine enemies . call 1Co\_01\_02 /\${call /upon the name of Jesus Christ our Lord , both theirs and ours : call Zep\_03\_09 /^{call /upon the name of the LORD, to serve him with one consent. call Psa\_116\_17 % [call /upon the name of the LORD . call Gen\_04\_26 /\{call /upon the name of the LORD . call Psa\_116\_13 /^{call /upon the name of the LORD . call Rom\_10\_13 /\${call /upon the name of the Lord shall be saved . call Psa\_86\_05 /^{call /upon thee. call Psa\_86\_07 /^{call /upon thee: for thou wilt answer me. call Jon\_01\_06 /^{call /upon thee.

/upon thy God, if so be that God will think upon us, that we perish not. call Psa\_80\_18 /^{call /upon thy name. call Jud\_12\_01 /^{call /us to go with thee? we will burn thine house upon thee with fire . call Luk\_06\_46 /\${call /ye me, Lord, Lord, and do not the things which I say? call Rut\_01\_21 /^{call /ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me? call 1Ki\_18\_24 /^{call /ye on the name of your gods, and I will call on the name of the LORD: and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken. call Isa\_55\_06 /^{call /ye upon him while he is near: call Mal\_03\_12 /^{call /you blessed: for ye shall be a delightsome land, saith the LORD of hosts. call Joh\_15\_15 /\${call /you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you . call Isa\_61\_06 /^{call /you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves. call Gen\_46\_33 /^{call /you, and shall say, What is your occupation? called 1Co\_05\_11 /\${called /a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat. called Zec\_08\_03 /^{called /a city of truth; and the mountain of the LORD of hosts the holy mountain. called Rom\_02\_17 /\${called /a Jew, and restest in the law, and makest thy boast of God, called Mat\_18\_02 /\${called /a little child unto him, and set him in the midst of them, called Pro\_24\_08 /^{called /a mischievous person. called Jer\_12\_06 /^{called /a multitude after thee: believe them not, though they speak fair words unto thee. called Mat\_02\_23 /\${called /a Nazarene . called 1Sa\_09\_09 /^{called /a Prophet was beforetime called a Seer . called  $1Sa_09_09 /^{called /a Seer}$ . called  $1Sa_48_08 /^{called /a transgressor}$  from the womb. called  $1Sa_09_01 /^{called /a Seer}$ . /^{called /Aaron and his sons, and the elders of Israel; called Num\_12\_05 /^{called /Aaron and Miriam: and they both came forth . called Gen\_50\_11 /^{called /Abelmizraim, which is beyond Jordan . called Jud\_08\_31 /^{called /Abimelech . called 1Sa\_16\_08 /^{called /Abinadab , and made him pass before Samuel . And he said , Neither hath the LORD chosen this. called Gen\_20\_09 /^{called /Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done. called Gen\_12\_18 /^{called /Abram, and said, What is this that thou hast done unto me? why didst thou not tell me that she was thy wife? called Gen\_17\_05 /^{called /Abram, but thy name shall be Abraham; for a father of many nations have I made thee. called Rom\_08\_28 /\${called /according to his purpose . called 2Sa\_12\_28 /^{called /after my name . called Gen\_48\_06 /^{called /after the name of their brethren in their inheritance . called Heb\_07\_11 /\${called /after the order of Aaron? called Neh\_07\_63 /^{called /after their name . called Ezr\_02\_61 /^{called /after their name : called 1Ki\_01\_09 /^{called /all his brethren the king's sons, and all the men of Judah the king's servants: called Gen\_20\_08 /^{called /all his servants, and told all these things in their ears: and the men were sore afraid. called Deu\_05\_01 /^{called /all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them. called 1Ki\_20\_07 /^{called /all the elders of the land, and said, Mark, I pray you, and see how this man seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not. called 1Ki\_01\_25 /^{called /all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah. called 1Sa\_23\_08 /^{called /all the people together to war, to go down to Keilah, to besiege David and his men . called Mar\_07\_14 /\${called /all the people unto him, he said unto them , Hearken unto me every one of you, and understand: called 1Ki\_01\_19 /^{called /all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called . called Gen\_35\_08 /^{called /Allonbachuth . called Rom\_07\_03 /\${called /an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man. called 1Co\_15\_09 /\{called /an apostle, because I persecuted the church of God . called Lam\_01\_15 /^{called /an assembly against me to crush my young men : the Lord hath trodden the virgin, the daughter of Judah, as in a winepress. called Isa\_56\_07 /^{called /an house of prayer for all people . called 1Ki\_22\_09 /^{called /an officer, and said, Hasten hither Micaiah the son of Imlah. called Act\_10\_18 /\${called /and asked whether Simon, which was surnamed Peter, were lodged there.called Rev\_17\_14 /\${called /and chosen, and faithful.called 1Ti\_06\_12 /\${called /and hast professed a good profession before many witnesses. called Job\_09\_16 /^{called /and he had answered me; yet would I not believe that he had hearkened unto my voice . called Dan\_05\_12 /^{called /and he will shew the interpretation . called Joh\_02\_02 /\${called /and his disciples, to the marriage.called Dan\_08\_16 /^{called /and said, Gabriel, make this man to understand the vision . called 2Sa\_18\_28 /^{called /and said unto the king , All is well . And he fell down to the earth upon his face before the king, and said, Blessed be the LORD thy God, which hath delivered up the men that lifted up their hand against my lord the king . called Mar\_10\_49 /\${called /And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee. called Lam\_01\_21 /^{called /and they shall be like unto me. called 2Sa\_15\_11 /^{called /and they went in their simplicity, and they knew not any thing. called

Rom\_08\_30 /\${called /and whom he called, them he also justified: and whom he justified, them he also glorified . called Pro\_01\_24 /^{called /and ye refused; I have stretched out my hand, and no man regarded; called Gen\_35\_10 /^{called /any more Jacob, but Israel shall be thy name: and he called his name Israel. called 1Sa 03 10 /^{called /as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth . called Lam\_02\_22 /^{called /as in a solemn day my terrors round about, so that in the day of the LORD'S anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed . called Est\_08\_09 /^{called /at that time in the third month, that is, the month Sivan, on the three and twentieth day thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which are from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language. called Gen\_11\_09 /^{called /Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth . called 027 009 Jos /^{called /Balaam the son of Beor to curse you: called Eze\_20\_29 /^{called /Bamah unto this day . called Zec\_11\_07 /^{called /Bands ; and I fed the flock . called Mat\_27\_16 /\${called /Barabbas . called Jud\_04\_06 /^{called /Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, saying, Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun? called Act\_14\_12 /\${called /Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker. called Luk\_01\_36 /\${called /barren . called Act\_01\_23 /\${called /Barsabas , who was surnamed Justus , and Matthias . called Jer\_36\_04 /^{called /Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book . called Act\_03\_02 /\${called /Beautiful , to ask alms of them that entered into the temple; called Zec\_11\_07 /^{called /Beauty, and the other I called Bands; and I fed the flock. called 1Pe\_02\_21 /\${called /because Christ also suffered for us, leaving us an example, that ye should follow his steps: called Gen\_16\_14 /^{called /Beerlahairoi; behold, it is between Kadesh and Bered . called 1Co\_07\_21 /\${called /being a servant ? care not for it : but if thou mayest be made free , use it rather . called 1Co\_07\_18 /\${called /being circumcised ? let him not become uncircumcised . Is any called in uncircumcision? let him not be circumcised. called 1Co\_07\_22 /\${called /being free, is Christ's servant. called Dan\_10\_01 /^{called /Belteshazzar; and the thing was true, but the time appointed was long: and he understood the thing, and had understanding of the vision. called Luk\_22\_25 /\${called /benefactors.called Luk\_02\_04 /\${called /Bethlehem; of the house and lineage of David: called Luk\_09\_10 /\${called /Bethsaida. called Exo\_36\_02 /^{called /Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, even every one whose heart stirred him up to come unto the work to do it: called 1Co\_01\_24 /\${called /both Jews and Greeks, Christ the power of God, and the wisdom of God. called Mat\_22\_14 /\${called /but few are chosen . called Mat\_20\_16 /\${called /but few chosen . called Isa\_62\_02 /^{called /by a new name , which the mouth of the LORD shall name . called Jer\_07\_10 /^{called /by my name , and say , We are delivered to do all these abominations? called Jer\_25\_29 /^{called /by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts. called Jer\_07\_11 /^{called /by my name, become a den of robbers in your eyes? Behold, even I have seen it, saith the LORD . called Amo\_09\_12 /^{called /by my name, saith the LORD that doeth this. called 2Ch\_07\_14 /^{called /by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land. called Jer\_32\_34 /^{called /by my name, to defile it. called Jer\_07\_30 /^{called /by my name, to pollute it. called Jer\_07\_14 /^{called /by my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh. called Isa\_65\_01 /^{called /by my name . called Jer\_34\_15 /^{called /by my name : called Isa\_43\_07 /^{called /by my name: for I have created him for my glory, I have formed him; yea, I have made him. called Est\_02\_14 /^{called /by name . called Exo\_31\_02 /^{called /by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah: called Exo\_35\_30 /^{called /by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah; called Isa\_48\_01 /^{called /by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, but not in truth, nor in righteousness. called Deu\_28\_10 /^{called /by the name of the LORD; and they shall be afraid of thee. called 2Sa\_06\_02 /^{called /by the name of the LORD of hosts that dwelleth between the cherubims . called 1Ch\_06\_65 /^{called /by their names . called Luk\_01\_61 /\${called /by this name . called Jer\_15\_16 /^{called /by thy name , O LORD God of hosts . called Isa\_04\_01 /^{called /by thy name, to take away our reproach. called Isa\_63\_19 /^{called /by thy name. called 1Ki\_08\_43 /^{called /by thy name . called Dan\_09\_19 /^{called /by thy name . called 2Ch\_06\_33 /^{called /by thy name . called Dan\_09\_18 /^{called /by thy name : for we do not present our supplications before thee for

our righteousnesses, but for thy great mercies . called Jer\_14\_09 /^{called /by thy name; leave us not. called Mat\_26\_03 /\{called /Caiaphas, called Luk\_23\_33 /\{called /Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left. called Joh\_01\_42 /\${called /Cephas, which is by interpretation, A stone called Mat\_01\_16 /\${called /Christ called Joh\_04\_25 /\${called /Christ : when he is come, he will tell us all things. called Mat\_27\_17 /\${called /Christ? called Mat\_27\_22 /\${called /Christ? They all say unto him, Let him be crucified. called Act\_11\_26 /\${called /Christians first in Antioch. called Act\_27\_16 /\${called /Clauda, we had much work to come by the boat: called Act\_10\_01 /\${called /Cornelius, a centurion of the band called the Italian band, called Psa\_88\_09 /^{called /daily upon thee, I have stretched out my hands unto thee. called 1Sa\_19\_07 /^{called /David, and Jonathan shewed him all those things. And Jonathan brought David to Saul, and he was in his presence, as in times past. called 1Sa\_29\_06 /^{called /David, and said unto him, Surely, as the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host is good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not . called Joh\_21\_02 /\${called /Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples. called Joh\_11\_16 /\${called /Didymus, unto his fellowdisciples, Let us also go, that we may die with him. called Joh\_20\_24 /\${called /Didymus, was not with them when Jesus came . called Act\_09\_36 /\${called /Dorcas : this woman was full of good works and almsdeeds which she did . called Gen\_25\_30 /^{called /Edom . called Luk\_24\_13 /\${called /Emmaus, which was from Jerusalem about threescore furlongs . called Joh\_11\_54 /\${called /Ephraim , and there continued with his disciples . called Gen\_27\_01 /^{called /Esau his eldest son, and said unto him, My son: and he said unto him, Behold, here am I. called Est\_04\_05 /^{called /Esther for Hatach, one of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it was, and why it was. called Act\_27\_14 /\${called /Euroclydon . called Gen\_02\_19 /^{called /every living creature , that was the name thereof . called 1Co\_07\_17 /\${called /every one, so let him walk. And so ordain I in all churches. called Luk\_16\_05 /\${called /every one of his lord's debtors unto him, and said unto the first, How much owest thou unto my lord? called Rev\_19\_11 /\${called /Faithful and True, and in righteousness he doth judge and make war. called Hag\_01\_11 /^{called /for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon that which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands. called 2Ki\_08\_01 /^{called /for a famine; and it shall also come upon the land seven years . called Psa\_105\_16 /^{called /for a famine upon the land : he brake the whole staff of bread . called Act\_16\_29 /\${called /for a light, and sprang in, and came trembling, and fell down before Paul and Silas, called Jud\_16\_19 /^{called /for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him. called 2Sa\_14\_33 /^{called /for Absalom, he came to the king, and bowed himself on his face to the ground before the king: and the king kissed Absalom. called Jos\_23\_02 /^{called /for all Israel, and for their elders, and for their heads, and for their judges, and for their officers, and said unto them, I am old and stricken in age: called Exo\_12\_21 /^{called /for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover. called Gen\_41\_08 /^{called /for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but there was none that could interpret them unto Pharaoh . called Jos\_10\_24 /^{called /for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them. called Act\_13\_07 /\{called /for Barnabas and Saul, and desired to hear the word of God. called Est\_05\_10 /^{called /for his friends, and Zeresh his wife. called 2Ch\_24\_06 /^{called /for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection, according to the commandment of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness? called 2Ki\_12\_07 /^{called /for Jehoiada the priest, and the other priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no more money of your acquaintance, but deliver it for the breaches of the house. called Exo\_08\_08 /^{called /for Moses and Aaron, and said, Intreat the LORD, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD. called Exo\_09\_27 /^{called /for Moses and Aaron, and said unto them, I have sinned this time: the LORD is righteous, and I and my people are wicked. called Exo\_12\_31 /^{called /for Moses and Aaron by night, and said, Rise up, and get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said . called Exo\_10\_16 /^{called /for Moses and Aaron in haste; and he said, I have sinned against the LORD your God, and against you. called Exo\_08\_25 /^{called /for Moses and for Aaron, and said, Go ye, sacrifice to your God in the land . called Lam\_01\_19 /^{called /for my lovers, but they deceived me: my priests and mine elders gave up the ghost in the city, while they sought their meat to relieve their souls. called

2Ch\_18\_08 /^{called /for one of his officers, and said, Fetch quickly Micaiah the son of Imla. called Jud\_16\_25 /^{called /for Samson out of the prison house; and he made them sport: and they set him between the pillars. called 1Ki\_02\_36 /^{called /for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence any whither . called 1Ki\_02\_42 /^{called /for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word that I have heard is good . called 1Ch\_22\_06 /^{called /for Solomon his son, and charged him to build an house for the LORD God of Israel . called 027 001 Jos /^{called /for the elders of Israel , and for their heads , and for their judges , and for their officers; and they presented themselves before God. called Exo\_19\_07 /^{called /for the elders of the people, and laid before their faces all these words which the LORD commanded him. called Jud\_16\_18 /^{called /for the lords of the Philistines, saying, Come up this once, for he hath shewed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand . called Exo\_01\_18 /^{called /for the midwives, and said unto them, Why have ye done this thing, and have saved the men children alive? called 1Sa\_06\_02 /^{called /for the priests and the diviners, saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place. called Job\_01\_04 /^{called /for their three sisters to eat and to drink with them. called Jos\_09\_22 /^{called /for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We are very far from you; when ye dwell among us? called Act\_28\_20 /\${called /for you, to see you, and to speak with you: because that for the hope of Israel I am bound with this chain . called 1Ch\_15\_11 /^{called /for Zadok and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab, called Act\_24\_02 /\${called /forth, Tertullus began to accuse him, saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence, called Isa\_31\_04 /^{called /forth against him, he will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof. called Gen\_31\_48 /^{called /Galeed; called 2Ki\_04\_36 /^{called /Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son. called Mat\_26\_36/\${called/Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder. called Jos\_05\_09 /^{called /Gilgal unto this day. called 2Th\_02\_04 /\${called /God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God. called 1Co\_08\_05 /\${called /gods, whether in heaven or in earth, gods many, and lords many, called Mat\_27\_33 /\${called /Golgotha, that is to say, a place of a skull, called Mat\_05\_19 /\${called /great in the kingdom of heaven . called Jud\_09\_54 /^{called /hastily unto the young man his armourbearer , and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died. called Jud\_10\_04 /^{called /Havothjair unto this day, which are in the land of Gilead . called Gen\_41\_52 /^{called /he Ephraim : For God hath caused me to be fruitful in the land of my affliction . called Jer\_42\_08 /^{called /he Johanan the son of Kareah , and all the captains of the forces which were with him, and all the people from the least even to the greatest, called Gen\_01\_10 /^{called /he Seas: and God saw that it was good . called Act\_10\_23 /\${called /he them in , and lodged them. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him. called 2Sa\_02\_16 /^{called /Helkathhazzurim, which is in Gibeon. called Isa\_62\_04 /^{called /Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married. called Gen\_30\_21 /^{called /her name Dinah. called Luk\_13\_12 /\${called /her to him, and said unto her, Woman, thou art loosed from thine infirmity.called 2Ki\_04\_12 /^{called /her, she stood before him. called 2Ki\_04\_15 /^{called /her, she stood in the door. called 2Ki\_04\_36 /^{called /her. And when she was come in unto him, he said, Take up thy son. called Luk\_16\_02 /\${called /him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward. called Mat\_18\_32 /\${called /him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me: called Isa\_51\_02 /^{called /him alone, and blessed him, and increased him. called Gen\_35\_18 /^{called /him Benjamin . called Jud\_06\_32 /^{called /him Jerubbaal , saying , Let Baal plead against him, because he hath thrown down his altar. called Isa\_41\_02 /^{called /him to his foot, gave the nations before him, and made him rule over kings? he gave them as the dust to his sword, and as driven stubble to his bow . called 2Sa\_09\_02 /^{called /him unto David , the king said unto him, Art thou Ziba ? And he said, Thy servant is he. called 1Ki\_12\_20 /^{called /him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only. called Luk\_01\_59 /\${called /him Zacharias, after the name of his father. called Son\_05\_06 /^{called /him, but he gave me no answer. called 2Sa\_11\_13 /^{called /him, he did eat and drink before him; and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house. called 1Ki\_12\_03 /^{called /him. And Jeroboam and all the congregation of Israel came, and spake unto Rehoboam, saying, called 2Ch\_10\_03

/^{called /him. So Jeroboam and all Israel came and spake to Rehoboam, saying, called Isa\_48\_15 /^{called /him: I have brought him, and he shall make his way prosperous. called Gen\_31\_54 /^{called /his brethren to eat bread: and they did eat bread, and tarried all night in the mount. called Mat\_15\_32 /\${called /his disciples unto him, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way. called Mar\_08\_01 /\${called /his disciples unto him, and saith unto them, called Act\_07\_14 /\${called /his father Jacob to him, and all his kindred, threescore and fifteen souls . called Gen\_30\_13 /^{called /his name Asher . called Gen\_19\_38 /^{called /his name Benammi: the same is the father of the children of Ammon unto this day. called Gen\_35\_18 /^{called /his name Benoni: but his father called him Benjamin. called 1Ch\_07\_23 /^{called /his name Beriah, because it went evil with his house . called Gen\_04\_26 /^{called /his name Enos : then began men to call upon the name of the LORD . called Gen\_38\_03 /^{called /his name Er . called Gen\_25\_25 /^{called /his name Esau . called Gen\_30\_11 /^{called /his name Gad . called Exo\_02\_22 /^{called /his name Gershom : for he said , I have been a stranger in a strange land . called Gen\_35\_10 /^{called /his name Israel . called Gen\_30\_18 /^{called /his name Issachar . called 1Ch\_04\_09 /^{called /his name Jabez, saying, Because I bare him with sorrow.called 2Sa\_12\_25 /^{called /his name Jedidiah, because of the LORD. called Mat\_01\_25 /\${called /his name JESUS. called Gen\_30\_24 /^{called /his name Joseph; and said, The LORD shall add to me another son. called Gen\_29\_35 /^{called /his name Judah; and left bearing . called Gen\_19\_37 /^{called /his name Moab: the same is the father of the Moabites unto this day . called Exo\_02\_10 /^{called /his name Moses : and she said , Because I drew him out of the water . called Gen\_30\_08 /^{called /his name Naphtali . called Gen\_05\_29 /^{called /his name Noah , saying, This same shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed . called Rut\_04\_17 /^{called /his name Obed : he is the father of Jesse , the father of David . called Gen\_38\_04 /^{called /his name Onan . called 1Ch\_07\_16 /^{called /his name Peresh ; and the name of his brother was Sheresh; and his sons were Ulam and Rakem. called Gen\_29\_32 /^{called /his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me. called Jud\_13\_24 /^{called /his name Samson: and the child grew, and the LORD blessed him. called 1Sa\_01\_20 /^{called /his name Samuel, saying, Because I have asked him of the LORD. called Gen\_05\_03 /^{called /his name Seth: called Gen\_04\_25 /^{called /his name Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew. called Gen\_38\_05 /^{called /his name Shelah: and he was at Chezib, when she bare him. called Gen\_29\_33 /^{called /his name Simeon . called 2Sa\_12\_24 /^{called /his name Solomon : and the LORD loved him. called Gen\_30\_20 /^{called /his name Zebulun . called Mat\_25\_14 /\${called /his own servants, and delivered unto them his goods. called 2Sa\_13\_17 /^{called /his servant that ministered unto him, and said, Put now this woman out from me, and bolt the door after her. called 2Ki\_06\_11 /^{called /his servants, and said unto them, Will ye not shew me which of us is for the king of Israel? called Gen\_47\_29 /^{called /his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt: called Gen\_16\_15 /^{called /his son's name , which Hagar bare, Ishmael. called Luk\_19\_13 /\${called /his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come a called Luk\_09\_01 /\${called /his twelve disciples together, and gave them power and authority over all devils, and to cure diseases. called Gen\_03\_20 /^{called /his wife's name Eve; because she was the mother of all living a called Isa\_04\_03 /^{called /holy, even every one that is written among the living in Jerusalem: called Luk\_02\_23 /\{called /holy to the Lord; called Jud\_01\_17 /^{called /Hormah. called Isa\_48\_12 /^{called /I am he; I am the first, I also am the last. called Psa\_116\_04 /^{called /I upon the name of the LORD; O LORD, I beseech thee, deliver my soul. called Deu\_25\_10 /^{called /in Israel, The house of him that hath his shoe loosed . called Col\_03\_15 /\${called /in one body; and be ye thankful . called Eph\_04\_04 /\${called /in one hope of your calling; called Act\_23\_06 /\${called /in question. called Act\_24\_21 /\${called /in question by you this day . called Act\_19\_40 /\${called /in question for this day's uproar, there being no cause whereby we may give an account of this concourse . called Joh\_19\_17 /\${called /in the Hebrew Golgotha : called Rev\_16\_16 /\${called /in the Hebrew tongue Armageddon . called Joh\_05\_02 /\${called /in the Hebrew tongue Bethesda, having five porches. called 1Co\_07\_22 /\${called /in the Lord, being a servant, is the Lord's freeman: likewise also he that is called, being free, is Christ's servant. called Act\_01\_19 /\${called /in their proper tongue, Aceldama, that is to say, The field of blood. called 1Co\_07\_18 /\${called /in uncircumcision? let him not be circumcised. called Gen\_26\_09 /^{called /Isaac, and said, Behold, of a surety she is thy wife: and how saidst thou, She is my sister? And Isaac said unto him, Because I said, Lest I die for her. called Gen\_33\_20 /^{called /it Elelohe-Israel . called Gen\_31\_47 /^{called /it Galeed . called Gen\_31\_47 /^{called /it Jegarsahadutha : but Jacob called it Galeed. called Jud\_06\_24 /^{called /it Jehovahshalom: unto this day it is yet in Ophrah of the Abiezrites . called 2Ki\_18\_04 /^{called /it Nehushtan . called Num\_32\_42 /^{called /it Nobah , after his own name . called

Gen\_26\_33 /^{called /it Shebah: therefore the name of the city is Beersheba unto this day. called 1Ch\_11\_07 /^{called /it the city of David . called 2Sa\_05\_09 /^{called /it the city of David . And David built round about from Millo and inward. called Exo\_33\_07 /^{called /it the Tabernacle of the congregation. And it came to pass, that every one which sought the LORD went out unto the tabernacle of the congregation, which was without the camp. called Gen\_28\_01 /^{called /Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan . called Gen\_25\_26 /^{called /Jacob : and Isaac was threescore years old when she bare them. called Gen\_27\_42 /^{called /Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, purposing to kill thee. called Joh\_18\_33 /\${called /Jesus, and said unto him, Art thou the King of the Jews? called Luk\_02\_21 /\${called /JESUS, which was so named of the angel before he was conceived in the womb . called Joh\_09\_11 /\${called /Jesus made clay , and anointed mine eyes , and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight. called Luk\_01\_60 /\${called /John . called Gen\_41\_14 /^{called /Joseph , and they brought him hastily out of the dungeon: and he shaved himself, and changed his raiment, and came in unto Pharaoh. called Gen\_41\_45 /^{called /Joseph's name Zaphnathpaaneah; and he gave him to wife Asenath the daughter of Potipherah priest of On . And Joseph went out over all the land of Egypt . called Luk\_22\_47 /\${called /Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him. called Mat\_26\_14 /\${called /Judas Iscariot, went unto the chief priests, called Col\_03\_11 /\${called /Justus, who are of the circumcision. These only are my fellowworkers unto the kingdom of God, which have been a comfort unto me. called Joh\_12\_17 /\${called /Lazarus out of his grave, and raised him from the dead, bare record. called Jos\_19\_47 /^{called /Leshem, Dan, after the name of Dan their father . called Gen\_29\_34 /^{called /Levi . called Isa\_32\_05 /^{called /liberal , nor the churl said to be  $bountiful\ .\ called\ Gen\_28\_19\ /^{called\ /}Luz\ at\ the\ first\ .\ called\ Luk\_08\_02\ /^{called\ /}Luz\ at\ the\ first\ .\ called\ Luk\_08\_02\ /^{called\ /}Luz\ at\ the\ first\ .$ went seven devils, called Exo\_15\_23 /^{called /Marah.called Luk\_10\_39 /\${called /Mary, which also sat at Jesus feet, and heard his word. called Mat\_13\_55 /\${called /Mary? and his brethren, James, and Joses, and Simon, and Judas? called Joh\_11\_28 /\${called /Mary her sister secretly, saying, The Master is come, and calleth for thee . called Mat\_23\_10 /\${called /masters : for one is your Master , even Christ . called Gal\_01\_15 /\${called /me by his grace, called Isa\_49\_01 /^{called /me from the womb; from the bowels of my mother hath he made mention of my name . called Act\_23\_18 /\${called /me unto him, and prayed me to bring this young man unto thee, who hath something to say unto thee. called Act\_28\_01 /\${called /Melita.called Heb\_09\_15 /\${called /might receive the promise of eternal inheritance . called Lev\_10\_04 /^{called /Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp . called Exo\_19\_20 /^{called /Moses up to the top of the mount; and Moses went up . called Isa\_13\_03 /^{called /my mighty ones for mine anger, even them that rejoice in my highness.called Job\_19\_16 /^{called /my servant, and he gave me no answer; I intreated him with my mouth. called Mat\_02\_15 /\{called /my son. called Hos\_11\_01 /^{called /my son out of Egypt . called Luk\_07\_11 /\${called /Nain ; and many of his disciples went with him, and much people. called Mat\_02\_23 /\${called /Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene . called Act\_13\_01 /\${called /Niger, and Lucius of Cyrene , and Manaen, which had been brought up with Herod the tetrarch, and Saul. called Gen\_01\_05 /^{called /Night . And the evening and the morning were the first day . called Gen\_32\_28 /^{called /no more Jacob , but Israel : for as a prince hast thou power with God and with men, and hast prevailed called Isa\_66\_04 /^{called /none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose that in which I delighted not. called Rom\_09\_24 /\${called /not of the Jews only, but also of the Gentiles? called 1Sa\_03\_06 /^{called /not, my son; lie down again . called 1Ki\_01\_10 /^{called /not. called 1Sa\_03\_05 /^{called /not; lie down again . And he went and lay down . called 1Ki\_18\_03 /^{called /Obadiah, which was the governor of his house . the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water . called Mar\_11\_17 /\${called /of all nations the house of prayer? but ye have made it a den of thieves . called Heb\_05\_04 /\${called /of God, as was Aaron. Called Heb\_05\_10 /\${Called /of God an high priest after the order of Melchisedec . called Rom\_01\_06 /\${called /of Jesus Christ : called Mat\_23\_07 /\${called /of men , Rabbi Rabbi . called Act\_01\_12 /\${called /Olivet, which is from Jerusalem a sabbath day's journey . called 1Ch\_13\_06 /^{called /on it. called 1Ch\_04\_10 /^{called /on the God of Israel, saying, Oh that thou wouldest bless me indeed , and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep me from evil, that it may not grieve me! And God granted him that which he requested . called Jud\_15\_18 /^{called /on the LORD, and said, Thou hast given this great deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised? called 1Ki\_18\_26 /^{called /on the name of Baal from morning even until noon, saying, O Baal, hear us. But there was no voice, nor any that answered. And they leaped upon the altar which was made . called Gen\_13\_04 /^{called /on the name of the LORD . called Est\_03\_12 /^{called /on

the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that were over every province, and to the rulers of every people of every province according to the writing thereof, and to every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring. called Act\_09\_21 /\${called /on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests? called Act\_23\_17 /\${called /one of the centurions unto him, and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him . called 2Ki\_09\_01 /^{called /one of the children of the prophets, and said unto him, Gird up thy loins, and take this box of oil in thine hand, and go to Ramothgilead: called Luk\_15\_26 /\${called /one of the servants, and asked what these things meant . called 2Sa\_01\_15 /^{called /one of the young men , and said , Go near , and fall upon him. And he smote him that he died . called Num\_13\_16 /^{called /Oshea the son of Nun Jehoshua . called Rev\_01\_09 /\${called /Patmos, for the word of God, and for the testimony of Jesus Christ.called 1Ch\_13\_11 /^{called /Perezuzza to this day . called Mat\_04\_18 /\${called /Peter , and Andrew his brother , casting a net into the sea: for they were fishers. called Mat\_10\_02 /\${called /Peter, and Andrew his brother; James the son of Zebedee, and John his brother; called Gen\_38\_29 /^{called /Pharez. called Mar\_15\_16 /\${called /Praetorium; and they call together the whole band . called Pro\_16\_21 /^{called /prudent : and the sweetness of the lips increaseth learning . called Mat\_23\_08 /\${called /Rabbi : for one is your Master , even Christ ; and all ye are brethren . called Gen\_31\_04 /^{called /Rachel and Leah to the field unto his flock, called Gen\_24\_58 /^{called /Rebekah, and said unto her, Wilt thou go with this man? And she said, I will go . called Act\_15\_17 /\${called /saith the Lord , who doeth all these things . called  $1Sa_03_16$  /^{called /Samuel , and said , Samuel , my son . And he answered, Here am I. called 1Sa\_03\_04 /^{called /Samuel: and he answered, Here am I. called 1Sa\_03\_08 /^{called /Samuel again the third time. And he arose and went to Eli, and said, Here am I; for thou didst call me. And Eli perceived that the LORD had called the child . called Act\_09\_11 /\${called /Saul , of Tarsus : for , behold , he prayeth , called 1Sa\_09\_26 /^{called /Saul to the top of the house , saying , Up , that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad. called Luk\_08\_54 /\${called /saying, Maid, arise. called Gen\_30\_06 /^{called/she his name Dan. called Act\_08\_09 /\${called/Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one: called Rev\_11\_08 /\${called /Sodom and Egypt, where also our Lord was crucified. called Act\_03\_11 /\${called /Solomon's, greatly wondering.called Isa\_62\_12 /^{called /Sought out, A city not forsaken . called Act\_09\_11 /\${called /Straight, and enquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth, called Gen\_33\_17 /^{called /Succoth.called Joh\_04\_05 /\{called /Sychar, near to the parcel of ground that Jacob gave to his son Joseph. called Isa\_47\_01 /^{called /tender and delicate. called Gen\_21\_31 /^{called /that place Beersheba; because there they sware both of them. called Jud\_18\_12 /^{called /that place Mahanehdan unto this day: behold, it is behind Kirjathjearim.called Jud\_15\_17 /^{called /that place Ramathlehi . called 1Sa\_23\_28 /^{called /that place Selahammahlekoth . called 1Pe\_03\_09 /\${called /that ye should inherit a blessing . called Jos\_22\_34 /^{called /the altar Ed: for it shall be a witness between us that the LORD is God . called Act\_05\_40 /\${called /the apostles , and beaten them, they commanded that they should not speak in the name of Jesus, and let them go . called Joh\_02\_09 /\${called /the bridegroom, called Num\_13\_24 /^{called /the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from thence. called Act\_28\_17 /\${called /the chief of the Jews together : and when they were come together , he said unto them Men and brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans . called 1Sa\_03\_08 /^{called /the child . called Exo\_02\_08 /^{called /the child's mother . called Mat\_05\_09 /\${called /the children of God . called Rom\_09\_26 /\${called /the children of the living God . called Eph\_02\_11 /\${called /the Circumcision in the flesh made by hands; called Isa\_19\_18 /^{called /The city of destruction. called Isa\_01\_26 /^{called /The city of righteousness, the faithful city . called Act\_05\_21 /\${called /the council together, and all the senate of the children of Israel, and sent to the prison to have them brought. called Rev\_12\_09 /\${called /the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. called Gen\_01\_10 /^{called /the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good. called Psa\_50\_01 /^{called /the earth from the rising of the sun unto the going down thereof. called Act\_20\_17 /\${called /the elders of the church . called Act\_27\_08 /\${called /The fair havens ; nigh whereunto was the city of Lasea . called Mat\_27\_08 /\${called /The field of blood, unto this day. called Gen\_01\_08 /^{called /the firmament Heaven. And the evening and the morning were the second day. called Jam\_02\_23 /\${called /the Friend of God. called 2Sa\_21\_02 /^{called /the Gibeonites, and said unto them; unto them: and Saul sought to slay them in his zeal to the children of Israel and Judah. called Heb\_09\_03 /\${called /the Holiest of all; called Mat\_21\_13 /\${called /the house of prayer; but ye have made it a den of thieves . called Act\_10\_01 /\${called /the Italian band,

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called Isa_47_05 /^{called /The lady of kingdoms. called Deu_03_13 /^{called /the land of giants. called
Mat_05_19 /${called /the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall
be called great in the kingdom of heaven . called Gen_01_05 /^{called /the light Day , and the darkness he called
Night. And the evening and the morning were the first day. called Jer_23_06 /^{called /THE LORD OUR
RIGHTEOUSNESS . called Jer_33_16 /^{called /The LORD our righteousness . called Deu_15_02 /^{called /the
LORD'S release . called Mat_10_25 /${called /the master of the house Beelzebub, how much more shall they call
them of his household? called Luk_19_29 /${called /the mount of Olives, he sent two of his disciples, called
Luk_21_37 /${called /the mount of Olives . called Mat_15_10 /${called /the multitude , and said unto them , Hear
, and understand: called Act_06_02 /${called /the multitude of the disciples unto them, and said, It is not reason
that we should leave the word of God, and serve tables. called Gen_21_03 /^{called /the name of his son that was
born unto him, whom Sarah bare to him, Isaac . called 1Sa_07_12 /^{called /the name of it Ebenezer, saying,
Hitherto hath the LORD helped us. called Exo_17_15 /^{called /the name of it Jehovahnissi: called 2Ki_14_07
/^{called /the name of it Joktheel unto this day . called Gen_26_22 /^{called /the name of it Rehoboth ; and he
said, For now the LORD hath made room for us, and we shall be fruitful in the land. called Gen_26_21 /^{called
/the name of it Sitnah. called 2Ch_02_17 /^{called /the name of that on the right hand Jachin, and the name of
that on the left Boaz . called 2Sa_05_20 /^{called /the name of that place Baalperazim . called 1Ch_14_11
/^{called /the name of that place Baalperazim. called Gen_28_19 /^{called /the name of that place Bethel: but the
name of that city was called Luz at the first . called Jud_02_05 /^{called /the name of that place Bochim : and they
sacrificed there unto the LORD . called Gen_22_14 /^{called /the name of that place Jehovahjireh : as it is said to
this day, In the mount of the LORD it shall be seen. called Num_11_34 /^{called /the name of that place
Kibrothhattaavah: because there they buried the people that lusted. called Gen_32_02 /^{called /the name of that
place Mahanaim . called Gen_04_17 /^{called /the name of the city, after the name of his son, Enoch . called
Jud_18_29 /^{called /the name of the city Dan, after the name of Dan their father, who was born unto Israel:
howbeit the name of the city was Laish at the first . called 1Ki_16_24 /^{called /the name of the city which he
built, after the name of Shemer, owner of the hill, Samaria. called Job_42_14 /^{called /the name of the first,
Jemima; and the name of the second, Kezia; and the name of the third, Kerenhappuch. called Gen_41_51
/^{called /the name of the firstborn Manasseh: For God, said he, hath made me forget all my toil, and all my
father's house . called Gen_16_13 /^{called /the name of the LORD that spake unto her, Thou God seest me : for
she said, Have I also here looked after him that seeth me? called Num_21_03 /^{called /the name of the place
Hormah. called Exo_17_07 /^{called /the name of the place Massah, and Meribah, because of the chiding of the
children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not? called
Gen_32_30 /^{called /the name of the place Peniel: for I have seen God face to face, and my life is preserved.
called 2Sa_06_08 /^{called /the name of the place Perezuzzah to this day . called Num_11_03 /^{called /the name
of the place Taberah: because the fire of the LORD burnt among them. called Gen_35_15 /^{called /the name of
the place where God spake with him, Bethel . called Gen_26_20 /^{called /the name of the well Esek; because
they strove with him. called 1Ki_07_21 /^{called /the name thereof Boaz . called Jud_15_19 /^{called /the name
thereof Enhakkore, which is in Lehi unto this day. called 1Ki_07_21 /^{called /the name thereof Jachin: and he
set up the left pillar, and called the name thereof Boaz. called Jud_01_26 /^{called /the name thereof Luz: which
is the name thereof unto this day . called Exo_16_31 /^{called /the name thereof Manna : and it was like coriander
seed, white; and the taste of it was like wafers made with honey. called Joh_09_18 /${called /the parents of him
that had received his sight . called Luk_22_01 /${called /the Passover . called Joh_19_13 /${called /the Pavement
, but in the Hebrew , Gabbatha . called 1Sa_10_17 / {called /the people together unto the LORD to Mizpeh ;
called Mar_08_34 /${called /the people unto him with his disciples also, he said unto them, Whosoever will come
after me, let him deny himself, and take up his cross, and follow me. called Num_25_02 /^{called /the people
unto the sacrifices of their gods: and the people did eat, and bowed down to their gods. called 2Sa_18_18
/^{called /the pillar after his own name: and it is called unto this day, Absalom's place. called Gen_35_07
/^{called /the place Elbethel: because there God appeared unto him, when he fled from the face of his brother.
called Joh_19_17 /${called /the place of a skull, which is called in the Hebrew Golgotha: called 2Ki_07_11
/^{called /the porters; and they told it to the king's house within . called Jos_06_06 /^{called /the priests, and said
unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark
of the LORD . called Neh_05_12 /^{called /the priests, and took an oath of them, that they should do according to
this promise . called Luk_01_76 /${called /the prophet of the Highest : for thou shalt go before the face of the
Lord to prepare his ways; called Isa_58_12 /^{called /The repairer of the breach, The restorer of paths to dwell in
. called Jos_22_01 /^{called /the Reubenites, and the Gadites, and the half tribe of Manasseh, called Act_09_41
/${called /the saints and widows, presented her alive.called Heb_09_02 /${called /the sanctuary.called
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Luk\_01\_35 /\\${called /the Son of God . called Heb\_11\_24 /\\${called /the son of Pharaoh's daughter ; called Luk\_01\_32 /\${called /the Son of the Highest : and the Lord God shall give unto him the throne of his father David : called 1Jo\_03\_01 /\${called /the sons of God : therefore the world knoweth us not, because it knew him not. called Act\_06\_09 /\${called /the synagogue of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen called Mar\_09\_35 /\${called /the twelve, and saith unto them, If any man desire to be first, the same shall be last of all, and servant of all. called Jos\_04\_04 /^{called /the twelve men , whom he had prepared of the children of Israel, out of every tribe a man: called Jos\_07\_26 /^{called /The valley of Achor, unto this day. called 2Ch\_20\_26 /^{called /The valley of Berachah, unto this day. called Isa\_35\_08 /^{called /The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein. called Mat\_02\_07 /\${called /the wise men, enquired of them diligently what time the star appeared . called Exo\_07\_11 /^{called /the wise men and the sorcerers : now the magicians of Egypt , they also did in like manner with their enchantments . called Rev\_19\_13 /\${called /The Word of God . called  $Joh_01_48 / {called / thee}$ , when thou wast under the fig tree, I saw thee called  $Jer_30_17 / {called / thee}$  an Outcast, saying, This is Zion, whom no man seeketh after a called Isa\_54\_06 /^{called /thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God. called Isa\_45\_04 /^{called /thee by thy name: I have surnamed thee, though thou hast not known me. called Isa\_43\_01 /^{called /thee by thy name; thou art mine. called Isa\_41\_09 /^{called /thee from the chief men thereof, and said unto thee, Thou art my servant; I have chosen thee, and not cast thee away . called Isa\_42\_06 /^{called /thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles; called Num\_24\_10 /^{called /thee to curse mine enemies, and, behold, thou hast altogether blessed them these three times . called  $1Sa_28_15 /^{called/thee}$ , that thou mayest make known unto me what I shall do . called Heb\_11\_16 /\\${called /their God : for he hath prepared for them a city . called Gen\_05\_02 /^{called /their name Adam, in the day when they were created. called Gen\_26\_18 /^{called /their names after the names by which his father had called them. called Act\_04\_18 /\${called /them, and commanded them not to speak at all nor teach in the name of Jesus . called Mat\_20\_32 /\${called /them , and said , What will ye that I shall do unto you ? called Act\_13\_02 /\${called /them . called Mat\_04\_21 /\${called /them . called Mar\_01\_20 /\${called /them : and they left their father Zebedee in the ship with the hired servants, and went after him. called Deu\_03\_14 /^{called /them after his own name, Bashanhavothjair, unto this day. called Joh\_10\_35 /\${called /them gods, unto whom the word of God came, and the scripture cannot be broken; called Num\_32\_41 /^{called /them Havothjair.called Rom\_08\_30 /\${called /them he also justified : and whom he justified , them he also glorified . called 1Ki\_09\_13 /^{called /them the land of Cabul unto this day . called Mar\_10\_42 /\${called /them to him, and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them . called Hos\_11\_07 /^{called /them to the most High, none at all would exalt him. called 1Sa\_16\_05 /^{called /them to the sacrifice. called Luk\_18\_16 /\${called /them unto him, and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God. called Mat\_20\_25 /\${called /them unto him, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them . called Mar\_03\_23 /\${called /them unto him, and said unto them in parables, How can Satan cast out Satan? called Hos\_11\_02 /^{called /them, so they went from them: they sacrificed unto Baalim, and burned incense to graven images. called Gen\_26\_18 /^{called /them. called Est\_04\_11 /^{called /there is one law of his to put him to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days. called Gen\_21\_33 /^{called /there on the name of the LORD, the everlasting God. called 1Co\_07\_24 /\${called /therein abide with God . called Est\_09\_26 /^{called /these days Purim after the name of Pur . Therefore for all the words of this letter, and of that which they had seen concerning this matter, and which had come unto them, called 2Ki\_03\_10 /^{called /these three kings together, to deliver them into the hand of Moab! called 2Ki\_03\_13 /^{called /these three kings together, to deliver them into the hand of Moab. called Joh\_09\_24 /\${called /they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner. called Jer\_11\_16 /^{called /thy name, A green olive tree, fair, and of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken . called Jer\_20\_03 /^{called /thy name Pashur, but Magormissabib. called Luk\_15\_21 /\${called /thy son . called Luk\_15\_19 /\${called /thy son : make me as one of thy hired servants . called Rom\_01\_01 /\${called /to be an apostle, separated unto the gospel of God, called 1Co\_01\_01 /\${called /to be an apostle of Jesus Christ through the will of God, and Sosthenes our brother, called 1Co\_01\_02 /\${called /to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours: called Rom\_01\_07 /\${called /to be saints : Grace to you and peace from God our Father, and the Lord Jesus Christ. called Est\_04\_11 /^{called /to come in unto the king these thirty days. called Amo\_07\_04 /^{called /to contend

by fire, and it devoured the great deep, and did eat up a part. called Heb\_03\_13 /\${called /To day; lest any of you be hardened through the deceitfulness of sin . called Heb\_11\_08 /\${called /to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. called Gen\_21\_17 /^{called /to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he is. called 1Ki\_17\_11 /^{called /to her, and said, Bring me, I pray thee, a morsel of bread in thine hand . called 1Ki\_17\_10 /^{called /to her, and said , Fetch me, I pray thee, a little water in a vessel, that I may drink. called 2Sa\_02\_26 /^{called /to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren? called Mar\_14\_72 /\${called /to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept. called 2Ki\_18\_18 /^{called /to the king, there came out to them Eliakim the son of Hilkiah, which was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder. called Eze\_09\_03 /^{called /to the man clothed with linen, which had the writer's inkhorn by his side; called 2Sa\_09\_09 /^{called /to Ziba, Saul's servant, and said unto him, I have given unto thy master's son all that pertained to Saul and to all his house. called 1Sa\_13\_04 /^{called /together after Saul to Gilgal. called Act\_10\_24 /\${called /together his kinsmen and near friends. called Luk\_23\_13 /\${called /together the chief priests and the rulers and the people, called Jos\_08\_16 /^{called /together to pursue after them: and they pursued after Joshua, and were drawn away from the city . called Act\_19\_25 /\${called /together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth . called Jer\_19\_06 /^{called /Tophet, nor The valley of the son of Hinnom, but The valley of slaughter . called Jer\_07\_32 /^{called /Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place. called Isa\_61\_03 /^{called /trees of righteousness, the planting of the LORD, that he might be glorified. called Act\_10\_07 /\${called /two of his household servants, and a devout soldier of them that waited on him continually; called Eph\_02\_11 /\${called /Uncircumcision by that which is called the Circumcision in the flesh made by hands; called Gen\_22\_15 /^{called /unto Abraham out of heaven the second time, called Gen\_03\_09 /^{called /unto Adam, and said unto him, Where art thou? called Deu\_29\_02 /^{called /unto all Israel, and said unto them, Ye have seen all that the LORD did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land; called 2Ki\_04\_22 /^{called /unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again. called Luk\_19\_15 /\${called /unto him, to whom he had given the money, that he might know how much every man had gained by trading . called Mar\_12\_43 /\${called /unto him his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury: called Luk\_06\_13 /\${called /unto him his disciples: and of them he chose twelve, whom also he named apostles; called Mat\_10\_01 /\${called /unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease. called Gen\_22\_11 /^{called /unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I. called Exo\_03\_04 /^{called /unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I. called Exo\_19\_03 /^{called /unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel; called Act\_20\_01 /\${called /unto him the disciples, and embraced them, and departed for to go into Macedonia . called Mar\_06\_07 /\${called /unto him the twelve, and began to send them forth by two and two; and gave them power over unclean spirits; called Act\_23\_23 /\${called /unto him two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night; called 2Sa\_15\_02 /^{called /unto him, and said, Of what city art thou? And he said, Thy servant is of one of the tribes of Israel. called Gen\_49\_01 /^{called /unto his sons, and said, Gather yourselves together, that I may tell you that which shall befall you in the last days. called Deu\_31\_07 /^{called /unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it. called Gal\_05\_13 /\${called /unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another . called Gen\_19\_05 /^{called /unto Lot , and said unto him, Where are the men which came in to thee this night? bring them out unto us, that we may know them. called 2Sa\_01\_07 /^{called /unto me. And I answered, Here am I. called Exo\_10\_24 /^{called /unto Moses, and said, Go ye, serve the LORD; only let your flocks and your herds be stayed: let your little ones also go with you. called Lev\_01\_01 /^{called /unto Moses, and spake unto him out of the tabernacle of the congregation, saying, called Exo\_24\_16 /^{called /unto Moses out of the midst of the cloud. called 1Co\_01\_09 /\${called /unto the fellowship of his Son Jesus Christ our Lord . called Jud\_16\_28 /^{called /unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines

for my two eyes . called 1Sa\_12\_18 /^{called /unto the LORD; and the LORD sent thunder and rain that day : and all the people greatly feared the LORD and Samuel . called Rev\_19\_09 /\${called /unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God. called Gen\_39\_14 /^{called /unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice: called 2Sa\_18\_26 /^{called /unto the porter, and said, Behold another man running alone. And the king said, He also bringeth tidings alone alled 2Ki\_07\_10 /^{called /unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, there was no man there, neither voice of man, but horses tied, and asses tied, and the tents as they were. called Jer\_35\_17 /^{called /unto them, but they have not answered.called Exo\_34\_31 /^{called /unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them. called 2Sa\_18\_18 /^{called /unto this day, Absalom's place. called Psa\_53\_04 /^{called /upon God. called Isa\_43\_22 /^{called /upon me, O Jacob; but thou hast been weary of me, O Israel . called 2Sa\_22\_07 /^{called /upon the LORD, and cried to my God: and he did hear my voice out of his temple, and my cry did enter into his ears. called Psa\_18\_06 /^{called /upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, even into his ears . called Psa\_99\_06 /^{called /upon the LORD, and he answered them. called 1Ch\_21\_26 /^{called /upon the LORD; and he answered him from heaven by fire upon the altar of burnt offering. called Psa\_118\_05 /^{called /upon the LORD in distress: the LORD answered me, and set me in a large place. called Gen\_26\_25 /^{called /upon the name of the LORD, and pitched his tent there: and there Isaac's servants digged a well. called Gen\_12\_08 /^{called /upon the name of the LORD. called Psa\_17\_06 /^{called /upon thee, for thou wilt hear me, O God: incline thine ear unto me, and hear my speech. called Psa\_31\_17 /^{called /upon thee: let the wicked be ashamed, and let them be silent in the grave. called Lam\_03\_57 /^{called /upon thee: thou saidst, Fear not. called Lam\_03\_55 /^{called /upon thy name, O LORD, out of the low dungeon. called Psa\_79\_06 /^{called /upon thy name . called Act\_16\_10 /\${called /us for to preach the gospel unto them . called 2Pe\_01\_03 /\${called /us to glory and virtue: called 1Co\_07\_15 /\${called /us to peace. called Jud\_14\_15 /^{called /us to take that we have ? is it not so? called 1Pe\_05\_10 /\${called /us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. called 1Th\_04\_07 /\${called /us unto uncleanness, but unto holiness. called 2Ti\_01\_09 /\${called /us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began, called Isa\_50\_02 /^{called /was there none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because there is no water, and dieth for thirst. called Gen\_02\_23 /^{called /Woman, because she was taken out of Man . called Isa\_09\_06 /^{called /Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace . called Rev\_08\_11 /\${called /Wormwood : and the third part of the waters became wormwood ; and many men died of the waters, because they were made bitter. called Isa\_65\_12 /^{called /ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose that wherein I delighted not. called 1Sa\_03\_06 /^{called /yet again, Samuel. And Samuel arose and went to Eli, and said, Here am I; for thou didst call me. And he answered, I called not, my son; lie down again. called 2Th\_02\_14 /\${called /you by our gospel, to the obtaining of the glory of our Lord Jesus Christ . called Joh\_15\_15 /\${called /you friends ; for all things that I have heard of my Father I have made known unto you . called Gal\_01\_06 /\${called /you into the grace of Christ unto another gospel: called 1Pe\_01\_15 /\${called /you is holy, so be ye holy in all manner of conversation; called 1Pe\_02\_09 /\${called /you out of darkness into his marvellous light : called 1Th\_02\_12 /\${called /you unto his kingdom and glory . called Jer\_07\_13 /^{called /you, but ye answered not; called Jud\_12\_02 /^{called /you, ye delivered me not out of their hands . called Gen\_38\_30 /^{called /Zarah . called Jud\_04\_10 /^{called /Zebulun and Naphtali to Kedesh; and he went up with ten thousand men at his feet: and Deborah went up with him. called Luk\_06\_15 /\${called /Zelotes, called Gen\_19\_22 /^{called /Zoar. calledst Psa\_81\_07 /^{calledst /in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah. calledst 1Sa\_03\_05 /^{calledst /me. And he said, I called not; lie down again. And he went and lay down. calledst Eze\_23\_21 /^{calledst /to remembrance the lewdness of thy youth, in bruising thy teats by the Egyptians for the paps of thy youth . calledst Jud\_08\_01 /^{calledst /us not, when thou wentest to fight with the Midianites ? And they did chide with him sharply . callest Luk\_18\_19 /\${callest /thou me good? none is good, save one, that is, God. callest Mar\_10\_18 /\${callest /thou me good? there is none good but one, that is, God. callest Mat\_19\_17 /\${callest /thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments . calleth Mar\_15\_35 /\${calleth /Elias . calleth Mat\_27\_47 /\${calleth /for Elias . calleth Isa\_59\_04 /^{calleth /for justice, nor any pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity. calleth Pro\_18\_06 /^{calleth /for strokes. calleth Amo\_09\_06 /^{calleth /for strokes.

the waters of the sea, and poureth them out upon the face of the earth: The LORD is his name. calleth Amo\_05\_08 /^{calleth /for the waters of the sea, and poureth them out upon the face of the earth: The LORD is his name: calleth Joh\_11\_28 /\${calleth /for thee.calleth Luk\_15\_09 /\${calleth /her friends and her neighbours together, saying, Rejoice with me; for I have found the piece which I had lost, calleth Rev 02 20/\${calleth /herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols . calleth Luk\_20\_44 /\${calleth /him Lord, how is he then his son? calleth Mar\_12\_37 /\${calleth /him Lord; and whence is he then his son? And the common people heard him gladly . calleth Joh\_10\_03 /\${calleth /his own sheep by name, and leadeth them out. calleth 1Co\_12\_03 /\${calleth /Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost. calleth Luk\_20\_37 /\${calleth/the Lord the God of Abraham, and the God of Isaac , and the God of Jacob . calleth Mar\_ $10_49$  / ${calleth / thee}$  . calleth Isa\_ $40_26$  / ${calleth / them}$ all by names by the greatness of his might, for that he is strong in power; not one faileth. calleth Psa\_147\_04 /^{calleth /them all by their names . calleth Rom\_04\_17 /\${calleth /those things which be not as though they were . calleth Isa\_21\_11 /^{calleth /to me out of Seir, Watchman, what of the night? Watchman, what of the night? calleth 1Ki\_08\_43 /^{calleth /to thee for: that all people of the earth may know thy name, to fear thee, as do thy people Israel; and that they may know that this house, which I have builded, is called by thy name. calleth 2Ch\_06\_33 /^{calleth /to thee for; that all people of the earth may know thy name, and fear thee, as doth thy people Israel, and may know that this house which I have built is called by thy name. calleth Luk\_15\_06 /\${calleth /together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost . calleth Psa\_42\_07 /^{calleth /unto deep at the noise of thy waterspouts : all thy waves and thy billows are gone over me. calleth Mar\_03\_13 /\${calleth /unto him whom he would : and they came unto him . calleth Hos\_07\_07 /^{calleth /unto me. calleth Job\_12\_04 /^{calleth /upon God, and he answereth him: the just upright man is laughed to scorn . calleth Isa\_64\_07 /^{calleth /upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities . calleth 1Th\_05\_24 /\${calleth /you, who also will do it. calleth Gal\_05\_08 /\${calleth /you. Calling Isa\_46\_11 /^{Calling /a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken it, I will also bring it to pass; I have purposed it, I will also do it. calling 2Pe\_01\_10 /\${calling /and election sure : for if ye do these things, ye shall never fall: calling 2Th\_01\_11 /\${calling /and fulfil all the good pleasure of his goodness, and the work of faith with power: calling Eph\_01\_18 /\${calling /and what the riches of the glory of his inheritance in the saints, calling 1Co\_01\_26 /\{\}{\calling /brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called: calling Heb\_03\_01 /\${calling /consider the Apostle and High Priest of our profession , Christ Jesus; calling Mar\_03\_31 /\${calling /him.calling 1Pe\_03\_06 /\${calling /him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement. calling 2Ti\_01\_09 /\${calling /not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began, calling Isa\_01\_13 /^{calling /of assemblies, I cannot away with; it is iniquity, even the solemn meeting. calling Rom\_11\_29 /\${calling /of God are without repentance . calling Php\_03\_14 /\${calling /of God in Christ Jesus . calling Num\_10\_02 /^{calling /of the assembly, and for the journeying of the camps . calling Act\_22\_16 /\${calling /on the name of the Lord . calling Luk\_07\_32 /\${calling /one to another , and saying , We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept. calling Isa\_41\_04 /^{calling} /the generations from the beginning? I the LORD, the first, and with the last; I am he. calling Mar\_11\_21 /\${calling /to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away. calling Eze\_23\_19 /^{calling /to remembrance the days of her youth, wherein she had played the harlot in the land of Egypt . calling Mar\_15\_44 /\${calling /unto him the centurion, he asked him whether he had been any while dead . calling Luk\_07\_19 /\${calling /unto him two of his disciples sent them to Jesus , saying , Art thou he that should come? or look we for another? calling Mat\_11\_16 /\${calling /unto their fellows, calling Act\_07\_59 /\${calling /upon God, and saying, Lord Jesus, receive my spirit. calling 1Co\_07\_20 /\${calling /wherein he was called . recall Lam\_03\_21 /^{recall /to my mind , therefore have I hope . scall Lev\_13\_34 /^{scall /and, behold, if the scall be not spread in the skin, nor be in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean. scall Lev\_13\_31 /^{scall /and, behold, it be not in sight deeper than the skin, and that there is no black hair in it; then the priest shall shut up him that hath the plague of the scall seven days: scall Lev\_13\_37 /^{scall /be in his sight at a stay, and that there is black hair grown up therein; the scall is healed, he is clean: and the priest shall pronounce him clean. scall Lev\_13\_32 /^{scall /be not in sight deeper than the skin; scall Lev\_13\_34 /^{scall /be not spread in the skin, nor be in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean. scall Lev\_13\_36 /^{scall /be spread in the skin, the priest shall not seek for yellow hair; he is unclean. scall Lev\_13\_30 /^{scall /even a leprosy upon the head or beard . scall Lev\_13\_37 /^{scall /is healed, he is clean : and the priest shall pronounce

him clean . scall Lev\_13\_31 /^{scall /seven days : scall Lev\_13\_33 /^{scall /seven days more : scall Lev\_13\_33 /^{scall /shall he not shave ; and the priest shall shut up him that hath the scall seven days more : scall Lev\_13\_35 /^{scall /spread much in the skin after his cleansing ; scall Lev\_13\_32 /^{scall /spread not, and there be in it no yellow hair , and the scall be not in sight deeper than the skin ;

call 196 \* called 624 - called st 4 - callest 3 - calleth 30 - calling 24 -  $* \ call \ , 0363 \ , 1941 \ , 2564 \ , 2840 \ , 2983 \ , 3004 \ , 3333 \ , 3343 \ , 3687 \ , 4341 \ , 4779 \ , 5455 \ , - \ call \ , 0559 \ , 0833 \ , 2142 \ , 5493 \ , 5749 \ , 7121 \ , 7725 \ , 8085 \ , - \ recall \ , 7725 \ , - \ scall \ , 5424 \ ,$