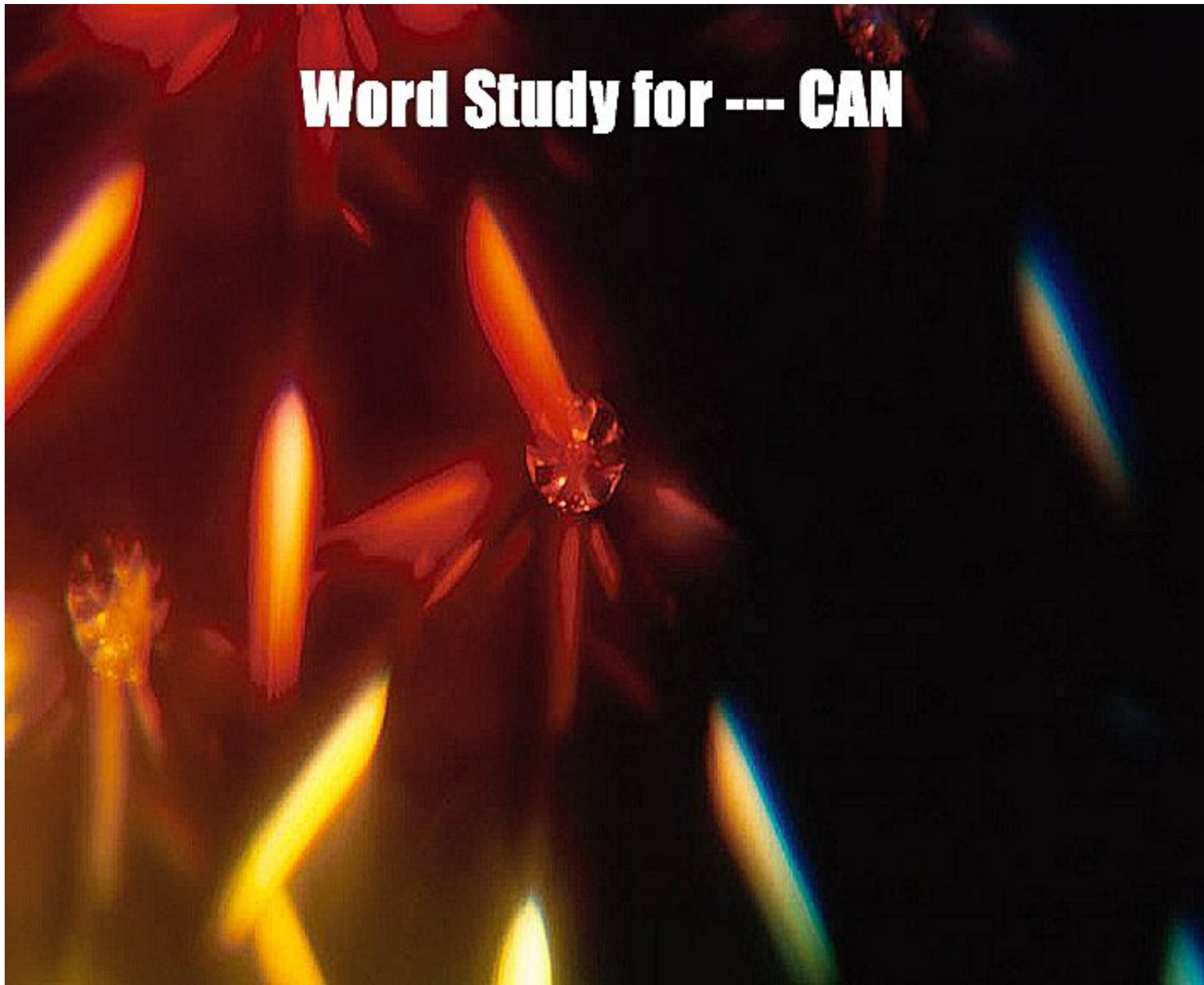


Word Study for --- CAN



KJV Bible Word Studies for CAN

KJV Bible Word Studies for MEMUCAN

KJV Bible Word Studies for PELICAN

KJV Bible Word Studies for PUBLICAN

Bible Greek and Hebrew Dictionaries combined for Word Studies

approach 0676 # aprositos {ap-ros'-ee-tos}; from 1 (as a negative particle) and a derivative of a comparative of 4314 and eimi (to go); inaccessible: -- which no man can {approach}.

can 0383 ## &iythay (Aramaic) {ee-thah'ee}; corresponding to 3426; properly, entity; used only as a particle of affirmation, there is: -- art thou, {can}, do ye, have, it be, there is (are), X we will not.

can 0676 # aprositos {ap-ros'-ee-tos}; from 1 (as a negative particle) and a derivative of a comparative of 4314 and eimi (to go); inaccessible: -- which no man {can} approach.

can 0786 ## &ish {eesh}; identical (in origin and formation) with 784; entity, used only adverbially, there is or are: -- are there, none {can}. Compare 3426.

can 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: - - attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, ({can}) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

can 1097 # ginosko {ghin-ocē'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, {can} speak, be sure, understand.

can 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, {can} (do, + - not), could, may, might, be possible, be of power.

can 1467 # egkrateuomai {eng-krat-yoo'-om-ahee}; middle voice from 1468; to exercise self-restraint (in diet and chastity): -- {can}([-not]) contain, be temperate.

can 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X {can} (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.

can 1735 # endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- {can} (+ not) be.

can 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X {can}([-not]), come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

can 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, {can}(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

can 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, {can} do([-not]), could, be good, might, prevail, be of strength, be whole, + much work.

can 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great

variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, {can} (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

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can 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or

figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be ({can}, deal, entreat, go, have) well [said, seen].

can 3201 ## yakol {yaw-kole'}; or (fuller) yakowl {yaw-kole'}; a primitive root; to be able, literally (can, could) or morally (may, might): -- be able, any at all (ways), attain, {can} (away with, [-not]), could, endure, might, overcome, have power, prevail, still, suffer.

can 3202 ## y@kel (Aramaic) {yek-ale'}; or y@kiyl (Aramaic) {yek-eel'}; to 3201: -- be able, {can}, couldst, prevail.

can 3276 ## ya'al {yaw-al'}; a primitive root; properly, to ascend; figuratively, to be valuable (objectively: useful, subjectively: benefited): -- X at all, set forward, {can} do good, (be, have) profit, (able).

can 3557 ## kuwl {kool}; a primitive root; properly, to keep in; hence, to measure; figuratively, to maintain (in various senses): -- (be able to, {can}) abide, bear, comprehend, contain, feed, forbearing, guide, hold(-ing in), nourish(-er), be present, make provision, receive, sustain, provide sustenance (victuals).

can 4531 # saleuo {sal-yoo'-o}; from 4535; to waver, i.e. agitate, rock, topple or (by implication) destroy; figuratively, to disturb, incite: -- move, shake (together), which {can}[-not] be shaken, stir up.

can 5381 ## nasag {naw-sag'}; a primitive root; to reach (literally or figuratively): -- ability, be able, attain (unto), (be able to, {can}) get, lay at, put, reach, remove, wax rich, X surely, (over-)take (hold of, on, upon).

can 5562 # choreo {kho-reh'-o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, go, have place, ({can}, be room to) receive.

cormorant 6893 ## qa&ath {kaw-ath'}; from 6958; probably the pelican (from vomiting): -- {cormorant}.

Illyricum 2437 # Illurikon {il-loo-ree-kon'}; neuter of an adjective from a name of uncertain derivation: (the) Illyrican (shore), i.e. (as a name itself) Illyricum, a region of Europe: -- {Illyricum}.

lay 2630 ## chacan {khaw-san'}; a primitive root; properly, to (be) compact; by implication, to hoard: -- {lay} up.

man 0676 # aprositos {ap-ros'-ee-tos}; from 1 (as a negative particle) and a derivative of a comparative of 4314 and eimi (to go); inaccessible: -- which no {man} can approach.

Memucan 4462 ## M@muwkan {mem-oo-kawn'}; or (transp.) Mowmukan (Esth. 1:16) {mo-moo-kawn'}; of Persian derivation; Memucan or Momucan, a Persian satrap: -- {Memucan}.

ninth 1766 # ennatos {en'-nat-os}; ord. from 1767; ninth: -- {ninth}. Nisan 5212 ## Niycan {nee-sawn'}; probably of foreign origin; Nisan, the first month of the Jewish sacred year: -- {Nisan}.

no 0676 # aprositos {ap-ros'-ee-tos}; from 1 (as a negative particle) and a derivative of a comparative of 4314 and eimi (to go); inaccessible: -- which {no} man can approach.

possess 2631 ## chacan (Aramaic) {khas-an'}; corresponding to 2630; to hold in occupancy: -- {possess}.

publican 5057 # telones {tel-o'-nace}; from 5056 and 5608; a tax-farmer, i.e. collector of public revenue: -- {publican}.

up 2630 ## chacan {khaw-san'}; a primitive root; properly, to (be) compact; by implication, to hoard: -- lay

{up}.

which 0676 # aprositos {ap-ros'-ee-tos}; from 1 (as a negative particle) and a derivative of a comparative of 4314 and eimi (to go); inaccessible: -- {which} no man can approach.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

can 00383 ## 'iythay (Aramaic) {ee-thah'ee} ; corresponding to 03426 ; properly , entity ; used only as a particle of affirmation , there is : -- art thou , {can} , do ye , have , it be , there is (are) , X we will not .

can 00786 ## 'ish {eesh} ; identical (in origin and formation) with 00784 ; entity , used only adverbially , there is or are : -- are there , none {can} . Compare 03426 .

can 00995 ## biyn {bene} ; a primitive root ; to separate mentally (or distinguish) , i . e . (generally) understand : -- attend , consider , be cunning , diligently , direct , discern , eloquent , feel , inform , instruct , have intelligence , know , look well to , mark , perceive , be prudent , regard , ({can}) skill (- full) , teach , think , (cause , make to , get , give , have) understand (- ing) , view , (deal) wise (- ly , man) .

can 03045 ## yada` {yaw-dah'} ; a primitive root ; to know (properly , to ascertain by seeing) ; used in a great variety of senses , figuratively , literally , euphemistically and inferentially (including observation , care , recognition ; and causatively , instruction , designation , punishment , etc .) [as follow] : -- acknowledge , acquaintance (- ted with) , advise , answer , appoint , assuredly , be aware , [un-] awares , can [-not] , certainly , comprehend , consider , X could they , cunning , declare , be diligent , ({can} , cause to) discern , discover , endued with , familiar friend , famous , feel , can have , be [ig-] norant , instruct , kinsfolk , kinsman , (cause to let , make) know , (come to give , have , take) knowledge , have [knowledge] , (be , make , make to be , make self) known , + be learned , + lie by man , mark , perceive , privy to , X prognosticator , regard , have respect , skilful , shew , can (man of) skill , be sure , of a surety , teach , (can) tell , understand , have [understanding] , X will be , wist , wit , wot

can 03190 ## yatab {yaw-tab'} ; a primitive root ; to be (causative) make well , literally (sound , beautiful) or figuratively (happy , successful , right) : -- be accepted , amend , use aright , benefit , be (make) better , seem best , make cheerful , be comely , + be content , diligent (- ly) , dress , earnestly , find favour , give , be glad , do (be , make) good ([-ness]) , be (make) merry , please (+ well) , shew more [kindness] , skilfully , X very small , surely , make sweet , thoroughly , tire , trim , very , be ({can} , deal , entreat , go , have) well [said , seen] .

can 03201 ## yakol {yaw-kole'} ; or (fuller) yakowl {yaw-kole'} ; a primitive root ; to be able , literally (can , could) or morally (may , might) : -- be able , any at all (ways) , attain , {can} (away with , [-not]) , could , endure , might , overcome , have power , prevail , still , suffer .

can 03202 ## y@kel (Aramaic) {yek-ale'} ; or y@kiyl (Aramaic) {yek-eel'} ; to 03201 : -- be able , {can} , couldst , prevail .

can 03276 ## ya` al {yaw-al'} ; a primitive root ; properly , to ascend ; figuratively , to be valuable (objectively : useful , subjectively : benefited) : -- X at all , set forward , {can} do good , (be , have) profit , (able) .

can 03320 ## yatsab {yaw-tsab'} ; a primitive root ; to place (any thing so as to stay) ; reflexively , to station , offer , continue : -- present selves , remaining , resort , set (selves) , (be able to , {can} , with-) stand (fast , forth , -- ing , still , up) .

can 03557 ## kuwl {kool} ; a primitive root ; properly , to keep in ; hence , to measure ; figuratively , to maintain (in various senses) : -- (be able to , {can}) abide , bear , comprehend , contain , feed , forbearing , guide , hold (- ing in) , nourish (- er) , be present , make provision , receive , sustain , provide sustenance (victuals) .

can 05381 ## nasag {naw-sag'} ; a primitive root ; to reach (literally or figuratively) : -- ability , be able , attain (unto) , (be able to , {can}) get , lay at , put , reach , remove , wax rich , X surely , (over-) take (hold of , on , upon) .

can 0676 - aprositos {ap-ros'-ee-tos}; from 0001 (as a negative particle) and a derivative of a comparative of 4314 and eimi (to go); inaccessible: -- which no man {can} approach.

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can 1410 - dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, {can} (do, + not), could, may, might, be possible, be of power.

can 1467 - egkrateuomai {eng-krat-yoo'-om-ahee}; middle voice from 1468; to exercise self-restraint (in diet and chastity): -- {can} (-not) contain, be temperate.

can 1492 - eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X {can} (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.

can 1735 - endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- {can} (+ not) be.

can 2076 - esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X {can} [-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

can 2192 - echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, {can}(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

can 2480 - ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, {can} do([-not]), could, be good, might, prevail, be of strength, be whole, + much work.

can 4531 - saleuo {sal-yoo'-o}; from 4535; to waver, i.e. agitate, rock, topple or (by implication) destroy; figuratively, to disturb, incite: -- move, shake (together), which {can} [-not] be shaken, stir up.

can 5562 - choreo {kho-reh'-o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, go, have place, ({can}, be room to) receive.

can 5600 - o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, {can}, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, should

stand, were.

can- 00518 ## 'im {eem} ; a primitive particle ; used very widely as demonstrative , lo ! ; interrog . , whether ? ; or conditional , if , although ; also Oh that ! , when ; hence , as a negative , not : -- (and , {can-}, doubtless , if , that) (not) , + but , either , + except , + more (- over if , than) , neither , nevertheless , nor , oh that , or , + save (only , -ing) , seeing , since , sith , + surely (no more , none , not) , though , + of a truth , + unless , + verily , when , whereas , whether , while , + yet .

can- 03808 ## lo' {lo} ; or low' {lo} ; or loh (Deut . 3 : 11) {lo} ; a primitive particle ; not (the simple or abs . negation) ; by implication , no ; often used with other particles (as follows) : -- X before , + or else , ere , + except , ig [-norant] , much , less , nay , neither , never , no ([-ne] , -- r , [-thing]) , (X as though . . . , [{can-}] , for) not (out of) , of nought , otherwise , out of , + surely , + as truly as , + of a truth , + verily , for want , + whether , without .

can- 03809 ## la' (Aramaic) {law} ; or lah (Aramaic) (Dan . 4 : 32) {law} ; corresponding to 03808 : -- or even , neither , no (- ne , -- r) , ([{can-}]) not , as nothing , without .

can-]not 3361 - me {may} ; a primary particle of qualified negation (whereas 3756 expresses an absolute denial) ; (adverbially) not , (conjunctively) lest ; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether : -- any but (that) , X forbear , + God forbid , + lack , lest , neither , never , no (X wise in) , none , nor , [{can-]not} , nothing , that not , un [-taken] , without . Often used in compounds in substantially the same relations . See also 3362 , 3363 , 3364 , 3372 , 3373 , 3375 , 3378 .

can-]not 3756 - ou {oo} ; also (before a vowel) ouk {ook} ; and (before an aspirate) ouch {ookh} ; a primary word ; the absolute negative [compare 3361] adverb ; no or not : -- + long , nay , neither , never , no (X man) , none , [{can-]not} , + nothing , + special , un([-worthy]) , when , + without , + yet but . See also 3364 , 3372 .

Cana 2580 - Kana {kan-ah'} ; of Hebrew origin [compare 7071] ; Cana , a place in Palestine : -- {Cana} .

Cana 2580 - Kana {kan-ah'} ; of Hebrew origin [compare 7071] ; {Cana} , a place in Palestine : -- Cana .

Canaan 01622 ## Girgashiy {ghir-gaw-shee'} ; patrial from an unused name [of uncertain derivation] ; a Girgashite , one of the native tribes of {Canaan} : -- Girgashite , Girgashite .

Canaan 03667 ## K@na` an {ken-ah'- an} ; from 03665 ; humiliated ; Kenaan , a son a Ham ; also the country inhabited by him : -- {Canaan} , merchant , traffick .

Canaan 05513 ## Ciyнай {see-nee'} ; from an otherwise unknown name of a man ; a Sinite , or descendant of one of the sons of {Canaan} : -- Sinite .

Canaan 06721 ## Tsiydown {tsee-done'} ; or Tsiydon {tsee-done'} ; from 06679 in the sense of catching fish ; fishery ; Tsidon , the name of a son of {Canaan} , and of a place in Palestine : -- Sidon , Zidon .

Canaan 5478 - Chanaanaios {khan-ah-an-ah'-yos} ; from 5477 ; a Chanaanoean (i.e. Kenaanite) , or native of gentile Palestine : -- of {Canaan} .

Canaanite 02544 ## Chamowr {kham-ore'} ; the same as 02543 ; donkey ; Chamor , a {Canaanite} : -- Hamor .

Canaanite 02845 ## Cheth {khayth} ; from 02865 ; terror ; Cheth , an aboriginal {Canaanite} : -- Heth .

Canaanite 03278 ## Ya` el {yaw-ale'} ; the same as 03277 ; Jael , a {Canaanite} : -- Jael .

Canaanite 03309 ## Yaphiya` {yaw-fee'- ah} ; from 03313 ; bright ; Japhia , the name of a {Canaanite} , an Israelite , and a place in Palestine : -- Japhia .

Canaanite 03669 ## K@na` aniy {ken-ah-an-ee'} ; patrial from 03667 ; a Kenaanite or inhabitant of Kenaan ; by implication , a pedlar (the Canaanites standing for their neighbors the Ishmaelites , who conducted mercantile caravans) : -- {Canaanite} , merchant , trafficker .

Canaanite 04176 ## Mowreh {mo-reh'} ; or Moreh {mo-reh'} ; the same as 04175 ; Moreh , a {Canaanite} ; also a hill (perhaps named from him) : -- Moreh .

Canaanite 06061 ## `Anaq {aw-nawk'} ; the same as 06060 ; Anak , a {Canaanite} : -- Anak .

Canaanite 06085 ## `Ephrown {ef-rone'} ; from the same as 06081 ; fawn-like ; Ephron , the name of a {Canaanite} and of two places in Palestine : -- Ephron , Ephrain [from the margin] .

Canaanite 06166 ## `Arad {ar-awd'} ; from an unused root meaning to sequester itself ; fugitive ; Arad , the name of a place near Palestine , also of a {Canaanite} and an Israelite : -- Arad .

Canaanite 06502 ## Pir'am {pir-awm'} ; from 06501 ; wildly ; Piram , a {Canaanite} : -- Piram .

Canaanite 07770 ## Shuwa` {shoo'- ah} ; the same as 07769 ; Shua , a {Canaanite} : -- Shua , Shuah .

Canaanite 08134 ## Shin'ab {shin-awb'} ; probably from 08132 and 00001 ; a father has turned ; Shinab , a {Canaanite} : -- Shinab .

Canaanite 08344 ## Sheshay {shay-shah'- ee} ; probably for 08343 ; Sheshai , a {Canaanite} : -- Sheshai .

Canaanite 08413 ## Tid` al {tid-awl'} ; perhaps from 01763 ; fearfulness ; Tidal , a {Canaanite} : -- Tidal .

Canaanite 08526 ## Talmay {tal-mah'- ee} ; from 08525 ; ridged ; Talmai , the name of a {Canaanite} and a Syrian : -- Talmai .

Canaanite 1697 - Emmor {em-mor'} ; of Hebrew origin [2544]; Emmor (i.e. Chamor), a {Canaanite}: -- Emmor.

Canaanite 2581 - Kananites {kan-an-ee'-tace} ; of Aramaic origin [compare 7067]; zealous; Cananites, an epithet: -- {Canaanite} [by mistake for a derivative from 5477].

Canaanite 4966 - Suchem {soo-khem'} ; of Hebrew origin [7927]; Sychem (i.e. Shekem), the name of a {Canaanite} and of a place in Palestine: -- Sychem.

Canaanites 03669 ## K@na` aniy {ken-ah-an-ee'} ; patrial from 03667 ; a Kenaanite or inhabitant of Kenaan ; by implication , a pedlar (the {Canaanites} standing for their neighbors the Ishmaelites , who conducted mercantile caravans) : -- Canaanite , merchant , trafficker .

Canaanites 06786 ## Ts@mariy {tsem-aw-ree'} ; patrial from an unused name of a place in Palestine ; a Tsemarite or branch of the {Canaanites} : -- Zemarite .

Canaanitess 03067 ## Y@huwdiyth {yeh-ho-deeth'} ; the same as 03066 ; Jewess ; Jehudith , a {Canaanitess} : -- Judith .

Canaanitess 07343 ## Rachab {raw-khawb'} ; the same as 07342 ; proud ; Rachab , a {Canaanitess} : -- Rahab .

Canaanitess 4460 - Rhaab {hrah-ab'} ; of Hebrew origin [7343]; Raab (i.e. Rachab), a {Canaanitess}: -- Rahab. See also 4477.

Canaanitess 4477 - Rhachab {hrakh-ab'} ; from the same as 4460; Rachab, a {Canaanitess}: -- Rachab.

Canaanitish 00137 ## 'Adoniy-Bezeq {ad-o''- nee-beh'- zek} ; from 00113 and 00966 ; lord of Bezek ; Adoni-Bezek ; a {Canaanitish} king : -- Adoni-bezek .

Canaanitish 00139 ## 'Adoniy-Tsedeq {ad-o''- nee-tseh'- dek} ; from 00113 and 06664 ; lord of justice ; Adoni-Tsedek , a {Canaanitish} king : -- Adonizedec .

Canaanitish 00368 ## 'Eymiym {ay-meem'} ; plural of 00367 ; terrors ; Emim , an early {Canaanitish} (or Maobitish) tribe : -- Emims .

Canaanitish 00567 ## 'Emoriy {em-o-ree'} ; probably a patronymic from an unused name derived from 00559 in the sense of publicity , i . e . prominence ; thus , a mountaineer ; an Emorite , one of the {Canaanitish} tribes : -- Amorite .

Canaanitish 01944 ## Howham {ho-hawm'} ; of uncertain derivation ; Hoham , a {Canaanitish} king : -- Hoham .

Canaanitish 02036 ## Horam {ho-rawm'} ; from an unused root (meaning to tower up) ; high ; Horam , a {Canaanitish} king : -- Horam .

Canaanitish 02985 ## Yabiyn {yaw-bene'} ; from 00995 ; intelligent ; Jabin , the name of two {Canaanitish} kings : -- Jabin .

Canaanitish 05516 ## Ciyc@ra' {see-ser-aw'} ; of uncertain derivation ; Sisera , the name of a {Canaanitish} king and of one of the Nethinim : -- Sisera .

Canaanitish 06522 ## P@rizziy {per-iz-zee'} ; for 06521 ; inhabitant of the open country ; a Perizzite , one of the {Canaanitish} tribes : -- Perizzite .

canal 02975 ## y@` or {yeh-ore'} ; of Egyptian origin ; a channel , e . g . a fosse , {canal} , shaft ; specifically the Nile , as the one river of Egypt , including its collateral trenches ; also the Tigris , as the main river of Assyria : -- brook , flood , river , stream .

Canan 02605 ## Chanan {khaw-nawn'} ; from 02603 ; favor ; Chanan , the name of seven Israelites : -- {Canan} .

Cananites 2581 - Kananites {kan-an-ee'-tace} ; of Aramaic origin [compare 7067] ; zealous ; {Cananites} , an epithet : -- Canaanite [by mistake for a derivative from 5477].

Canballat 05571 ## {Canballat} {san-bal-lat'} ; of foreign origin ; Sanballat , a Persian satrap of Samaria : - - Sanballat .

Cancannah 05578 ## {Cancannah} {san-san-naw'} ; feminine of a form of 05577 ; a bough ; Sansannah , a place in Palestine : -- Sansannah .

cancel 03722 ## kaphar {kaw-far'} ; a primitive root ; to cover (specifically with bitumen) ; figuratively , to expiate or condone , to placate or {cancel} : -- appease , make (an atonement , cleanse , disannul , forgive , be merciful , pacify , pardon , purge (away) , put off , (make) reconcile (- liation) .

cancellajtion 0115 - athetesis {ath-et'-ay-sis} ; from 0114 ; {cancellajtion} (literally or figuratively): -- disannulling, put away.

Cancheriyb 05576 ## {Cancheriyb} {san-khay-reeb'} ; of foreign origin ; Sancherib , an Assyrian king : -- Sennacherib .

cancin 05577 ## {cancin} {san-seen'} ; from an unused root meaning to be pointed ; a twig (as tapering) : -- bough .

Candace 2582 - Kandake {kan-dak'-ay}; of foreign origin: -- Candace, an Egyptian queen: -- {Candace}.

Candace 2582 - Kandake {kan-dak'-ay}; of foreign origin: -- {Candace}, an Egyptian queen: -- Candace.

candelabrum 03730 ## kaphtor {kaf-tore'} ; or (Am . 9 : 1) kaphtowr {kaf-tore'} ; probably from an unused root meaning to encircle ; a chaplet ; but used only in an architectonic sense , i . e . the capital of a column , or a wreath-like button or disk on the {candelabrum} : -- knop , (upper) lintel .

candle 05216 ## niyr {neer} or nir {neer} ; also neyr {nare} ; or ner {nare} ; or (feminine) nerah {nay-raw'} ; from a primitive root [see 05214 ; 05135] properly , meaning to glisten ; a lamp (i . e . the burner) or light (literally or figuratively) : -- {candle} , lamp , light .

candle 3088 - luchnos {lookh'-nos}; from the base of 3022; a portable lamp or other illuminator (literally or figuratively): -- {candle}, light.

candlestick 04501 ## m@nowrah {men-o-raw'} ; or m@norah {men-o-raw'} ; feminine of 04500 (in the original sense of 05216) ; a chandelier : -- {candlestick} .

candlestick 05043 ## nebr@sha'(Aramaic) {neb-reh-shaw'} ; from an unused root meaning to shine ; a light ; plural (collectively) a chandelier : -- {candlestick} .

candlestick 3087 - luchnia {lookh-nee'-ah}; from 3088; a lamp-stand (literally or figuratively): -- {candlestick}.

cane 07070 ## qaneh {kaw-neh'} ; from 07069 ; a reed (as erect) ; by resemblance a rod (especially for measuring) , shaft , tube , stem , the radius (of the arm) , beam (of a steelyard) : -- balance , bone , branch , calamus , {cane} , reed , X spearman , stalk .

cane 4464 - rhabdos {hrab'-dos}; from the base of 4474; a stick or wand (as a cudgel, a {cane} or a baton of royalty): -- rod, sceptre, staff.

canker 1044 - gaggraina {gang'-grahee-nah}; from graino (to gnaw); an ulcer (" gangrene "): -- {canker}.

canker 2728 - katioo {kat-ee-o'-o}; from 2596 and a derivative of 2447; to rust down, i.e. corrode: -- {canker}.

cankerworm 03218 ## yekeq {yeh'-lek} ; from an unused root meaning to lick up ; a devourer ; specifically , the young locust : -- {cankerworm} , caterpillar .

Cannah 07158 ## Qiryath {Cannah} {keer-yath'san-naw'} ; or Qiryath Cepher {keer-yath'say-fer} ; from 07151 and a simpler feminine from the same as 05577 , or (for the latter name) 05612 ; city of branches , or of a book ; Kirjath-Sannah or Kirjath-Sepher , a place in Palestine : -- Kirjath-sannah , Kirjath-sepher .

Canneh 03656 ## Kanneh {kan-neh'} ; for 03641 ; Canneh , a place in Assyria : -- {Canneh} .

Canneh 03656 ## Kanneh {kan-neh'} ; for 03641 ; {Canneh} , a place in Assyria : -- Canneh .

cannot 0176 - akatagnostos {ak-at-ag'-noce-tos}; from 0001 (as a negative particle) and a derivative of 2607; unblamable: -- that {cannot} be condemned.

cannot 0180 - akatapaustos {ak-at-ap'-ow-stos}; from 0001 (as a negative particle) and a derivative of 2664;

unrefraining: -- that {cannot} cease.

cannot 0215 - alaletos {al-al'-ay-tos}; from 0001 (as a negative particle) and a derivative of 2980;
unspeakable: -- unutterable, which {cannot} be uttered.

cannot 0368 - anantirrhotos {an-an-tir'-hray-tos}; from 0001 (as a negative particle) and a presumed derivative of a compound of 0473 and 4483; **indisputable:** -- {cannot} be spoken against.

cannot 0761 - asaleutos {as-al'-yoo-tos}; from 0001 (as a negative particle) and a derivative of 4531;
unshaken, i.e. (by implication) immovable (figuratively): -- which {cannot} be moved, unmovable.

cannot 0893 - apseudes {aps-yoo-dace'}; from 0001 (as a negative particle) and 5579; **veracious:** -- that {cannot} lie.

cannot 3467 - muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i.e. blink (see indistinctly): -- {cannot} see far off.

canon 2583 - kanon {kan-ohn'}; from kane (a straight reed, i.e. rod); a rule (" {canon} "), i.e. (figuratively) a standard (of faith and practice); by implication, a boundary, i.e. (figuratively) a sphere (of activity): -- line, rule.

canopied 03678 ## kicce'{kis-say'} ; or **kickeh** {kis-say'} ; from 03680 ; properly , covered , i . e . a throne (as {canopied}) : -- seat , stool , throne .

canopier 06637 ## Tsobehah {tso-bay-baw'} ; feminine active participle of the same as 06632 ; the {canopier} (with the article) ; Tsobehah , an Israelitess : -- Zobebah .

canopy 02646 ## chuppah {khood-paw'} ; from 02645 ; a {canopy} : -- chamber , closet , defence .

canopy 06210 ## `eres {eh'res} ; from an unused root meaning perhaps to arch ; a couch (properly , with a {canopy}) : -- bed (-stead) , couch .

canopy 06632 ## tsab {tsawb} ; from an unused root meaning to establish ; a palanquin or {canopy} (as a fixture) ; also a species of lizard (probably as clinging fast) : -- covered , litter , tortoise .

canopy 08237 ## shaphruwr {shaf-roor'} ; from 08231 ; splendid , i . e . a tapestry or {canopy} : -- royal pavilion .

cantillation 5603 - oide {o-day'}; from 0103; a chant or " ode " (the general term for any words sung; while 5215 denotes especially a religious metrical composition, and 5568 still more specifically, a Hebrew {cantillation}): -- song.

canver 05575 ## {canver} {san-vare'} ; of uncertain derivation ; (in plural) blindness : -- blindness .

chacan 02630 ## {chacan} {khaw-san'} ; a primitive root ; properly , to (be) compact ; by implication , to hoard : -- lay up .

chacan 02631 ## {chacan} (Aramaic) {khas-an'} ; corresponding to 02630 ; to hold in occupancy : -- possess .

hurricane 05492 ## cuwphah {soo-faw'} ; from 05486 ; a {hurricane} : -- Red Sea , storm , tempest , whirlwind , Red sea .

hurricane 05591 ## ca` ar {sah'- ar} ; or (feminine) **c@` arah** {seh-aw-raw'} ; from 05590 ; a {hurricane} : -- storm (-y) , tempest , whirlwind .

hurricane 08183 ## s@` arah {seh-aw-raw'} ; feminine of 08178 ; a {hurricane} : -- storm , tempest .

Illyrican 2437 - Illurikon {il-loo-ree-kon'} ; neuter of an adjective from a name of uncertain derivation: (the) {Illyrican} (shore), i.e. (as a name itself) Illyricum, a region of Europe: -- Illyricum.

incantation 03908 ## lachash {lakh'- ash} ; from 03907 ; properly , a whisper , i . e . by implication , (in a good sense) a private prayer , (in a bad one) an {incantation} ; concretely , an amulet : -- charmed , earring , enchantment , orator , prayer .

incantation 03909 ## lat {lawt} ; a form of 03814 or else participle from 03874 ; properly , covered , i . e . secret ; by implication , {incantation} ; also secrecy or (adverb) covertly : -- enchantment , privily , secretly , softly .

incantation 05173 ## nachash {nakh'- ash} ; from 05172 ; an {incantation} or augury : -- enchantment .

incantations 00328 ## 'at {at} ; from an unused root perhaps meaning to move softly ; (as a noun) a necromancer (from their soft {incantations}) , (as an adverb) gently : -- charmer , gently , secret , softly .

insignificance 07041 ## Qelayah {kay-law-yaw'} ; from 07034 ; {insignificance} ; Kelajah , an Israelite : -- Kelaiah .

intoxicant 07941 ## shekar {shay-kawr'} ; from 07937 ; an {intoxicant} , i . e . intensely alcoholic liquor : -- strong drink , + drunkard , strong wine .

intoxicant 3178 - methe {meth'-ay} ; apparently a primary word; an {intoxicant}, i.e. (by implication) intoxication: -- drunkenness.

intoxicant 4608 - sikera {sik'-er-ah} ; of Hebrew origin [7941]; an {intoxicant}, i.e. intensely fermented liquor: -- strong drink.

Lucanus 3065 - Loukas {loo-kas'} ; contracted from Latin {Lucanus}; Lucas, a Christian: -- Lucas, Luke.

Memucan 04462 ## M@muwkan {mem-oo-kawn'} ; or (transp .) Mowmukan (Esth . 1 : 16) {mo-moo-kawn'} ; of Persian derivation ; {Memucan} or Momucan , a Persian satrap : -- Memucan .

Memucan 04462 ## M@muwkan {mem-oo-kawn'} ; or (transp .) Mowmukan (Esth . 1 : 16) {mo-moo-kawn'} ; of Persian derivation ; Memucan or Momucan , a Persian satrap : -- {Memucan} .

mendicancy 4434 - ptochos {pto-khos'} ; from ptosso {to crouch; akin to 4422 and the alternate of 4098}; a beggar (as cringing), i.e. pauper (strictly denoting absolute or public {mendicancy}, although also used in a qualified or relative sense; whereas 3993 properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed): -- beggar(-ly), poor.

mercantile 03669 ## K@na` aniy {ken-ah-an-ee'} ; patrial from 03667 ; a Kenaanite or inhabitant of Kenaan ; by implication , a pedlar (the Canaanites standing for their neighbors the Ishmaelites , who conducted {mercantile} caravans) : -- Canaanite , merchant , trafficker .

mercantile 04627 ## ma` arab {mah-ar-awb'} ; from 06148 , in the sense of trading ; traffic ; by implication , {mercantile} goods : -- market , merchandise .

Momucan 04462 ## M@muwkan {mem-oo-kawn'} ; or (transp .) Mowmukan (Esth . 1 : 16) {mo-moo-kawn'} ; of Persian derivation ; Memucan or {Momucan} , a Persian satrap : -- Memucan .

Nicanor 3527 - Nikanor {nik-an'-ore} ; probably from 3528; victorious; Nicanor, a Christian: -- {Nicanor}.

Nicanor 3527 - Nikanor {nik-an'-ore}; probably from 3528; victorious; {Nicanor}, a Christian: -- Nicanor.

Niycan 05212 ## {Niycan} {nee-sawn'} ; probably of foreign origin ; Nisan , the first month of the Jewish sacred year : -- Nisan .

p@canteriyn 06460 ## p@canteriyn (Aramaic) {pes-an-tay-reen'} ; or {p@canteriyn} {pes-an-tay-reen'} ; a transliteration of the Gr . psalterion ; a lyre : -- psaltery .

p@canteriyn 06460 ## {p@canteriyn} (Aramaic) {pes-an-tay-reen'} ; or p@canteriyn {pes-an-tay-reen'} ; a transliteration of the Gr . psalterion ; a lyre : -- psaltery .

pelican 06893 ## qa'ath {kaw-ath'} ; from 06958 ; probably the {pelican} (from vomiting) : -- cormorant .

pelican 07994 ## shalak {shaw-lawk'} ; from 07993 ; bird of prey , usually thought to be the {pelican} (from casting itself into the sea) : -- cormorant .

Pontican 4193 - Pontikos {pon-tik-os'} ; from 4195; a {Pontican}, i.e. native of Pontus: -- born in Pontus.

publican 5057 - telones {tel-o'-nace}; from 5056 and 5608; a tax-farmer, i.e. collector of public revenue: -- {publican}.

publicans 0754 - architelones {ar-khee-tel-o'-nace}; from 0746 and 5057; a principle tax-gatherer: -- chief among the {publicans}.

scan 05027 ## nabat {naw-bat'} ; a primitive root ; to {scan} , i . e . look intently at ; by implication , to regard with pleasure , favor or care : -- (cause to) behold , consider , look (down) , regard , have respect , see .

scan 07805 ## shazaph {shaw-zaf'} ; a primitive root ; to tan (by sun-burning) ; figuratively (as if by a piercing ray) to {scan} : -- look up , see .

scandal 4625 - skandalon {skan'-dal-on} (" {scandal} ") ; probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), offence, thing that offends, stumblingblock.

scandal-monger 07400 ## rakiyl {raw-keel'} ; from 07402 a {scandal-monger} (as travelling about) : -- slander , carry tales , talebearer .

scandalize 4624 - skandalizo {skan-dal-id'-zo} (" {scandalize} ") ; from 4625; to entrap, i.e. trip up (figuratively, stumble [transitively] or entice to sin, apostasy or displeasure): -- (make to) offend.

scant 07332 ## razown {raw-zone'} ; from 07329 ; thinness : -- leanness , X {scant} .

Shecaniah 07935 ## Sh@kanyah {shek-an-yaw'} ; or (prol .) Sh@kanyahuw {shek-an-yaw'- hoo} ; from 07931 and 03050 ; Jah has dwelt ; Shekanjah , the name of nine Israelites : -- {Shecaniah} , Shechaniah .

significance 04336 ## Meyshak (Aramaic) {may-shak'} ; of foreign origin and doubtful {significance} ; Meshak , the Babylonian name of 04333 : -- Meshak .

significant 2154 - eusemos {yoo'-say-mos}; from 2095 and the base of 4591; well indicated, i.e. (figuratively) {significant}: -- easy to be understood.

significant 4007 - per {per}; from the base of 4008; an enclitic particle {significant} of abundance (thoroughness), i.e. emphasis; much, very or ever: -- [whom-]soever.

Thessalonican 2331 - Thessalonikeus {thes-sal-on-ik-yoos'}; from 2332; a {Thessalonican}, i.e. inhabitant of Thessalonice: -- Thessalonian.

vacancy 5490 - chasma {khas'-mah}; from a form of an obsolete prim chao (to " gape " or " yawn "); a " chasm " or {vacancy} (impassable interval): -- gulf.

vacant 02310 ## chadel {khaw-dale'} ; from 02308 ; {vacant} , i . e . ceasing or destitute : -- he that forbearth , frail , rejected .

vacant 04626 ## ma` ar {mah'- ar} ; from 06168 ; a nude place , i . e . (literally) the pudenda , or (figuratively) a {vacant} space : -- nakedness , proportion .

vacant 4980 - scholazo {skhol-ad'-zo}; from 4981; to take a holiday, i.e. be at leisure for (by implication, devote oneself wholly to); figuratively, to be {vacant} (of a house): -- empty, give self.

volcanic 05467 ## C@dom {sed-ome'} ; from an unused root meaning to scorch ; burnt (i . e . {volcanic} or bituminous) district ; Sedom , a place near the Dead Sea : -- Sodom .

{be-ay-roth'be-nay'yah-a-can'} 00885 ## B@eroth B@ney-Ya` aqan {{be-ay-roth'be-nay'yah-a-can'}} ; from the feminine plural of 00875 , and the plural contraction of 01121 , and 03292 ; wells of (the) sons of Jaakan ; Beeroth-Bene-Jaakan , a place in the Desert : -- Beeroth of the children of Jaakan .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0017 + well + of them that do +/- agathopoios {ag-ath-op-oy-os'}; from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after

they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a well-doer, i . e . virtuous: --them that do well .

0086 + O grave + in hell + of hell + to hell + and Hell + and hell + And in hell +/- . haides {hah'-dace}; from 0001 + Alpha (as negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- ; properly, unseen, i . e . "Hades" or the place (state) of departed souls: --grave, hell .

0127 + with reverence + with shamefacedness +/- . aidos {ahee-doce'}; perhaps from 0001 + Alpha (as a negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew

+ and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of downcast eyes); bashfulness, i . e . (towards men), modesty or (towards God) awe: --reverence, shamefacedness .

0177 + uncovered +/ . akatakaluptos {ak-at-ak-al'-oop-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is

not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ ; unveiled: --uncovered .

0314 + read + ye read + readest + is read + be read + him read + are read + had read + and read + and to read + when ye read + thou readest + whoso readeth + which he read + up for to read + him being read + that it be read + Have ye not read + have ye not read + is he that readeth + And have ye not read + Which when they had read + unto them Have ye not read + not (let him that readeth +/ . anaginosko {an-ag-in-oc'e'-ko}); from 0303 + each + every + apiece + through +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know again, i .e . (by extension) to read: --read .

0518 + tell + shew + word + told + again + shewed + Go shew + declare + to tell + me word + it told + and shew + to bring + and told + him bring + that told + But shewed + and shewed + and report + in and told + and reported + him and told + And they told + thing to tell + And he shewed + I will declare + And it was told + him she declared + upon him and he shall shew +/ . apaggello {ap-ang-el'-lo}); from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to announce: --bring word (again), declare, report, shew (again), tell .

0519 + and hanged +/ . apagchomai {ap-ang'-khom-ahee} from 0575 + at + On + on + ago + off + since +

and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and agcho (to choke; akin to the base of 0043 + he him up in his arms +/-); to strangle oneself off (i.e. to death): --hang himself .

0520 + led + took + away + Bring + And led + leadeth + and led + carried + to death + him away + and lead + him and led + him and lead + And they led + that leadeth + him they led + And as they led + that they should be put +/- . apago {ap-ag'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/-; to take off (in various senses): --bring, carry away, lead (away), put to death, take away .

0522 + away + shall be taken +/- . apairo {ap-ah'-ee-ro}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/-; to lift off, i.e. remove: --take (away) .

0523 + ask + them not again + shall be required +/- . apaiteo {ap-ah'-ee-teh-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/-; to demand back: --ask again, require .

0524 + feeling + being past +/- . apalgeo {ap-alg-eh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and algeo (to smart); to grieve out, i.e. become apathetic: --be past feeling .

0525 + departed + And deliver + that thou mayest be delivered +/- . apallasso {ap-al-las'-so}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0236 + be changed + And changed + and to change + and shall change + and we shall be

changed + them up and they shall be changed +/- ; to change away, i.e. release, (reflexively) remove: --deliver, depart .

0526 + alienated + being aliens +/- . apallotrioo {ap-al-lot-ree-o'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a derivative of 0245 + man s + another + of other + of others + in another + upon another + in a strange + of strangers + of the aliens + And a stranger + as in a strange + that is of other + unto him Of strangers + in that which is another +/- ; to estrange away, i.e. (passively and figuratively) to be non-participant: --alienate, be alien .

0528 + met + to meet + there met + and there shall meet +/- . apantao {ap-an-tah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a derivative of 0473 + in the room +/- ; to meet away, i.e. encounter: --meet .

0533 + deny + thou shalt deny + me let him deny + shall be denied + will I not deny + thou hast denied + with thee I will not deny +/- . aparneomai {ap-ar-neh'-om-ah-ee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0720 + deny + denied + we deny + refused + denieth + denying + will deny + they deny + he denied + He denied + and denied + shall deny + but denying + and denying + that denieth + they refused + But he denied + But ye denied + And he denied + up and denied + he hath denied + us that denying + but he that denieth + But he that denieth + and hast not denied +/- ; to deny utterly, i.e. disown, abstain: --deny .

0534 + from henceforth +/- . aparti {ap-ar'-tee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/- ; from now, i.e. henceforth (already): --from henceforth .

0536 + of firstfruits + the firstfruit + the firstfruits + is the firstfruits + being the firstfruits + that it is the firstfruits +/- . aparche {ap-ar-khay'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/- ; a beginning of sacrifice, i.e. the (Jewish) first-fruit (figuratively): --first-fruits .

0541 + Who being the brightness +/- . apaugasma {ap-ow'-gas-mah}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0826 + should shine +/- ; an off-flash, i.e. effulgence: --brightness .

0542 . apeido {ap-i'-do}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the same as 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye

can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to see fully: --see .

0548 + as absent + I be absent + else be absent + when we are absent + things being absent + time ; and being absent +/ . apeimi {ap'-i-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; to be away: --be absent . Compare 0549 + went +/ .

0549 + went +/ . apeimi {ap'-i-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before

+ them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and eimi (to go); to go away: --go . Compare 0548 + as absent + I be absent + else be absent + when we are absent + things being absent + time ; and being absent +/ .

0550 + But have renounced +/ . apeipomen {ap-i-pom'-ane}; reflexive past of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to say off for oneself, i . e . disown: --renounce .

0553 + wait + absent + waiteth + waiting + we look + to be absent + we are absent + and unto them that look +/ . apekdechomai {ap-ek-dekh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1551 + tarry + waited + waiteth + waiting + expecting + For he looked + unto me for I look +/ ; to expect fully: --look (wait) foreign

0554 + off + And having spoiled + seeing that ye have put +/ . apekduomai {ap-ek-doo'-om-ahee}; middle voice from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1562 + off + stripped + be unclothed + him they took + And they stripped +/ ; to divest wholly oneself, or (for oneself) despoil: --put off, spoil .

0556 + And he drave +/ . apelauno {ap-el-ow'-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1643 + in rowing + and

was driven + and are driven + that are carried + when they had rowed +/ ; to dismiss: --drive .

0557 + nought +/ . apelegmos {ap-el-eg-mos'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reprov'd + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reprov'd + it being convicted + when thou art rebuked + things that are reprov'd +/ ; refutation, i . e . (by implication) contempt: --nought .

0558 + freeman +/ . apeleutheros {ap-el-yoo'-ther-os}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the freewoman +/ ; one freed away, i . e . a freedman: --freeman .

0560 + again + hoping +/ . apelpizo {ap-el-pid'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1679 + but I trust 1679- but I trust 1679- hope + trust + hoped + I hope + hope s + ye hope + trusted + we hope + He hoped + and hope + ye trust + we trust + trusteth + and I trust + for I trust + but I trust + But I trust + things hopeth + But we trusted + doth he yet hope + to you for I trust + I unto thee hoping + things of him ; and he hoped + And this they did not as we hoped +/ ; to hope out, i . e . fully expect: --hope for again .

0561 + over + before + against + contrary + in the presence +/ . apenanti {ap-en'-an-tee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1725 + before + And were continually +/ ; from in front, i . e . opposite, before or against: --before, contrary, over against, in the presence of .*** . apepo . See 0550 + But have renounced +/ .

0565 + Go + go + I go + went + away + to go + aside + but go + he went + is gone + is past + He went + not away + And went + and went + she went + departed + shall go + but went + us to go + and going + and goeth + were gone + to depart + thou goest + them to go + and I went + not depart + that we go + And I went + shall we go + And he went + I will come + and he went + he departed + not but went + he they went + and departed + of them went + are departed + was departed + him and went + them and went + were departed + out they went + and they came + And they went + him to depart + of it and went + And Jesus went + they were come + thou that we go + And he departed + me ; but I went + him and departed + out and departed + that they may go + for you that I go + them and departed + And they departed + things are passed + after are departed + And while they went + unto him Shall we go + And when she was come + unto thee . And he went + of them which were with us went + I will give you . And they went +/ . aperchomai {ap-erkh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went +

from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to go off (i .e . depart), aside (i .e . apart) or behind (i .e . follow), literally or figuratively: --come, depart, go (aside, away, back, out, . . .ways), pass away, be past .

0568 + off + But I have + unto you They have + for ye have received + that thou shouldest receive +/ . apecho {ap-ekh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had +

but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; (actively) to have out, i . e . receive in full; (intransitively) to keep (oneself) away, i . e . be distant (literally or figuratively): --be, have, receive .

0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- . apo {apo'}; a primary particle; "off," i . e . away (from something near), in various senses (of place, time, or relation; literal or figurative): --(X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with . In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc .

0576 + were gone + shall turn + as they were come + And it shall turn +/- . apobaino {ap-ob-ah'-ee-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 0939 + his feet +/- ; literally, to disembark; figuratively, to eventuate: --become, go out, turn .

0577 + away + Cast + not away + And he casting +/- . apoballo {ap-ob-al'-lo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw off; figuratively, to lose: --cast away .

0578 + for he had respect +/- . apoblepo {ap-ob-lep'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0991 + Look 0991-on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye

heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to look away from everything else, i .e . (figuratively) intently regard: --have respect .

0581 + that we being dead +/ . apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; absent, i .e . deceased (figuratively, renounced): --being dead .

0583 + taxing + of the taxing + which are written +/ . apographo {ap-og-raf'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And

they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; to write off (a copy or list), i . e . enrol: --tax, write .

0584 + forth + shewing + approved + hath set + not prove +/ . apodeiknumi {ap-od-ike'-noo-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to show off, i . e . exhibit; figuratively, to demonstrate, i . e . accredit: --(ap-)prove, set forth, shew .

0586 + tithe + for ye pay + for ye tithe + I give tithes + to take tithes +/ . apodekatoo {ap-od-ek-at-o'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1183 + payed + tithes + from them received +/ ; to tithe (as debtor or creditor): --(give, pay, take) tithe .

0588 + received + We accept + to receive + gladly received + house and received + they were received +/ . apodechomai {ap-od-ekh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to take fully, i . e . welcome (persons), approve (things): --accept, receive (gladly) .

0590 + taking a far journey +/ . apodemos {ap-od'-ay-mos}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1218 + And the people + unto the people + in unto the people + them out to the people +/ ; absent from one's own people, i . e . a foreign traveller: --taking a far journey .

0591 + Pay + give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give + it again + I restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render + I will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform +/ . apodidomi {ap-od-eed'-o-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered

+ they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give away, i.e. up, over, back, etc. (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield .

0592 + be they who separate +/- . apodiorizo {ap-od-ee-or-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a compound of 0223 + Alexander + of Alexander + And Alexander + and Alexander +/- and 3724 + determined + he limiteth + And declared + was ordained + he hath ordained + by the determinate + and hath determined + as it was determined +/- ; to disjoin (by a boundary, figuratively, a party): --separate .

0593 + rejected + disallowed + he was rejected + things and be rejected +/- . apodokimazo {ap-od-ok-ee-mad'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1381 + Prove + prove + proved + Proving + examine + discern + but try + to prove + shall try + be proved + me proved + man prove + he alloweth + which trieth + and to prove + and approvest + ye shall approve + that ye may prove + though it be tried + That ye may approve + as they did not like + But as we were allowed +/- ; to disapprove, i.e. (by implication) to repudiate: --disallow, reject .

0597 + Laying + up in store +/- . apothesarizo {ap-oth-ay-sow-rid'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2343 + are kept + treasure + in store + treasurest + not to lay + Ye have heaped + by him in store + is he that layeth up treasure +/- ; to treasure away: --lay up in store .

0598 + thee and press +/- . apothlibo {ap-oth-lee'-bo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2346 + afflicted +

and narrow + the afflicted + We are troubled + we be afflicted + suffer tribulation + they should throng + but we were troubled + to them that trouble + And to you who are troubled +/ ; to crowd (from every side): --press .

0599 + die + dead + died + dieth + I die + it die + to die + we die + he died + and die + am dead + be dead + is dead + and died + of death + as dying + they die + was dead + are dead + that die + that died + and dying + not to die + were slain + and I died + and he die + and to die + should die + ye be dead + He is dead + we be dead + is not dead + and not die + and he died + her and died + had not died + he were dead + and are dead + and perished + ye shall die + for me to die + should not die + that we may die + he ye shall die + that being dead + For ye are dead + me and shall die + And that he died + that she was dead + For in that he died + when he was a dying + For he that is dead + not ; she is not dead + shall we that are dead + but unto him which died + and by it he being dead + man should not have died + unto you that ye shall die + of age and she lay a dying + not unto him He shall not die +/ . apothnesko {ap-oth-nace'-ko}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/ ; to die off (literally or figuratively): --be dead, death, die, lie a-dying, be slain (X with) .

0600 + again + restore + and restore + was restored + and restoreth + and it was restored + that I may be restored + up and he was restored +/ . apokathistemi {ap-ok-ath-is'-tay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/ ; to reconstitute (in health, home or organization): --restore (again) .

0601 + reveal + revealed + To reveal + is revealed + be revealed + shall reveal + hath revealed + been revealed + to be revealed + it was revealed + may be revealed + and hast revealed + hath not revealed + it shall be revealed + any thing be revealed + that shall be revealed + afterwards be revealed + which shall be revealed + that he might be revealed + that shall not be revealed +/ . apokalupto {ap-ok-al-oo'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ ; to take off the cover, i . e . disclose: --reveal .

0603 + expectation + to my earnest + For the earnest +/ . apokaradokia {ap-ok-ar-ad-ok-ee'-ah}; from a comparative of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a compound of kara (the head) and 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ (in the sense of watching); intense anticipation: --earnest expectation .

0604 + hath he reconciled + by him to reconcile + And that he might reconcile +/ . apokatallasso {ap-ok-at-al-las'-so}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2644 + reconciling + be reconciled + hath

reconciled + be ye reconciled + being reconciled + we were reconciled +/ ; to reconcile fully: --reconcile .

0606 + laid + is laid + there is laid + And as it is appointed +/ . apokeimai {ap-ok'-i-mahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to be reserved; figuratively, to await: --be appointed, (be) laid up .

0607 + I beheaded + and beheaded + have I beheaded +/ . apokephalizo {ap-ok-ef-al-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/ ; to decapitate: --behead .

0608 + up and hath shut +/ . apokleio {ap-ok-li'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/ ; to close fully: --shut up .

0609 + off + cut + it off + and cut + thee cut +/ . apokopto {ap-ok-op'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ; to amputate; reflexively (by irony) to mutilate (the privy parts): --cut off . Compare 2699 + of the concision +/ .

0611 + answer + answered + to answer + answereth + Answerest + answering + I answered + and answer + He answered + he answered + shall answer + And answered + he answering + He answereth + man answered + him answered + and answered + They answered + And I answered + They answering + it he answered + But he answered + shall he answer + And he answered + but he answered + ye They answered + it They answered + And he answering + that he answered + And she answered + And they answered + unto him Answerest + that he had answered + things but he answered + unto him Thou hast answered + unto us ; and he shall answer +/ . apokrinomai {ap-ok-ree'-nom-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and krino; to conclude for oneself, i . e . (by implication) to respond; by Hebraism [compare 6030] to begin to speak (where an adress is expected): --answer .

0613 + and hid + hath been hid + thou hast hid + even the hidden + that thou hast hid +/ . apokrupto {ap-ok-roop'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/ ; to conceal away (i . e . fully); figuratively, to keep secret: --hide .

0615 + kill + killed + killeth + killest + and put + to kill + to slay + to death + have put + and kill + and slew + be killed + was slain + were slain + And killed + and killed + for to put + have killed + him and put + let us kill + for to slay + was to kill + and killing + having slain + and be slain + him to death + Will he kill + them and kill + for us to put + we have slain + and be killed + and shall kill + he hath killed + him and killed + And I will kill + they had killed + he that killeth + were not killed + have been killed + they have

killed + should be killed + me and by it slew + thou that killest + of them that kill + that they might put + and they have slain + and they shall kill + And they shall kill + and him they killed + upon him and shall kill + that they should not kill + and some of them ye shall kill + and some of them they shall slay + him ; and after that he is killed +/- . apokteino {ap-ok-ti'-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and kteino (to slay); to kill outright; figuratively, to destroy: --put to death, kill, slay .

0616 + forth + begat + it bringeth +/- . apokueo {ap-ok-oo-eh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 2949 + waves + with waves + of the waves + and the waves + with the waves +/- ; to breed forth, i . e . (by transf .) to generate (figuratively): --beget, produce .

0617 + back + away + rolled + us away + and rolled + was rolled + shall roll +/- . apokulio {ap-ok-oo-lee'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2947 + and wallowed +/- ; to roll away: --roll away (back) .

0618 + again + but that we receive 0618- but that we receive 0618- receivedst + to receive + And he took + and receiving + for we receive + he hath received + ye shall receive + shall not receive + that we might receive +/- . apolambano {ap-ol-am-ban'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to receive (specially, in full, or as a host); also to take aside: --receive, take .

0619 + to enjoy + things to enjoy +/- . apolausis {ap-ol'-ow-sis}; from a comparative of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/-

and lauo (to enjoy); full enjoyment: --enjoy(-ment) .

0620 + have I left + that I left + it remaineth + there remaineth + There remaineth + estate but left +/- . apoleipo {ap-ol-ipe'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to leave behind (passively, remain); by implication, to forsake: --leave, remain .

0621 + and licked +/- . apoleicho {ap-ol-i'-kho}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and leicho (to "lick"); to lick clean: --lick .

0622 + that we lose 0622- that we lose 0622- perish + destroy + be lost + Destroy + perished + and lose + was lost + she lose + will lose + we perish + perisheth + destroyed + if he lose + shall lose + should die + I had lost + to destroy + and destroy + he was lost + to the lost + and perished + are perished + and I perish + shall perish + and was lost + us we perish + should perish + and destroyed + me have I lost + and to destroy + that perisheth + will be marred + I will destroy + of it perisheth + of them is lost + me I should lose + but unto the lost + but not destroyed + They shall perish + they might destroy + and were destroyed + ones should perish + that which is lost + that which was lost + in them that perish + to them that are lost + is to them that perish + thou not that we perish + and in them that perish + in him should not perish + unto you he shall not lose +/- . apollumi {ap-ol'-loo-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 3639 + therein + destruction + in destruction + for the destruction +/- ; to destroy fully (reflexively, to perish, or lose), literally or figuratively: --destroy, die, lose, mar, perish .

0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that we excuse + what ye shall answer + thing ye shall answer + because I shall answer +/- . apologeomai {ap-ol-og-eh'-om-ah-ee}; middle voice from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to give an account (legal plea) of

oneself, i.e. exculpate (self): --answer (for self), make defence, excuse (self), speak for self.

0628 + away + he sent + and wash + I have sent + of you but ye are washed +/- . apolouo {ap-ol-oo'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3068 + washed + and washed + us and washed + that was washed + to him He that is washed + whom when they had washed +/- ; to wash fully, i.e. (figuratively) have remitted (reflexively): --wash (away).

0629 + redemption + deliverance + of redemption + the redemption + and redemption + for the redemption + to wit the redemption +/- . apolutrosis {ap-ol-oo'-tro-sis}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3083 + a ransom +/- ; (the act) ransom in full, i.e. (figuratively) riddance, or (specially) Christian salvation: --deliverance, redemption.

0630 + at + go + set + Let + let + away + send + Send + sent + me go + him go + depart + man go + I send + is set + is put + to put + to let + you go + forgive + and let + he sent + release + putteth + letteth + liberty + them go + then let + they let + her away + not send + him away + released + thou let + them away + shall put + to release + and to put + you to put + and loosed + And he sent + he released + and he sent + he dismissed + they departed + they were let + unto him Send + that I release + them they sent + man and release + him and release + thou art loosed + he must release + her that is put + And he released + And being let go + ye that I release + me would have let + him and let him go + her that is divorced + And when he had sent + that I should release + them they let them go + and ye shall be forgiven + when they were dismissed +/- . apoluo {ap-ol-oo'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: --(let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty.

0631 + off + on us we do wipe +/- . apomassomai {ap-om-as'-som-ahee}; middle voice from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and masso (to squeeze, knead, smear); to scrape away: --wipe off.

0632 + giving +/- . aponemo {ap-on-em'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; to apportion, i.e. bestow: --give.

0633 + and washed +/- . aponipto {ap-on-ip'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3538 + wash + I wash + to

wash + and wash + they wash + and washed + have washed + and I washed + he had washed + for they wash + dost thou wash + she have washed +/- ; to wash off (reflexively, one's own hands symbolically): --wash .

0634 + there fell +/- . apopipto {ap-op-ip'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to fall off: --fall .

0635 + to seduce + after they have erred +/- . apoplanao {ap-op-lan-ah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 4105 + err + went + going + astray + deceive + deceived + deceiveth + deceiving + we deceive + Do not err + not astray + man deceive + he deceived + and are gone + that deceived + of you do err + and to seduce + they wandered + And deceiveth + is gone astray + out to deceive + of them be gone + Be not deceived + them that seduce + but he deceiveth + and shall deceive + they shall deceive + and being deceived + unto them Ye do err + that ye be not deceived + Christ ; and shall deceive + upon him that he should deceive + and on them that are out of the way +/- ; to lead astray (figuratively); passively, to stray (from truth): --err, seduce .

0636 + sailed + they sailed + And we sailed + that we should sail +/- . apopleo {ap-op-leh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/- ; to set sail: --sail away .

0637 + out of them and were washing +/- . apopluno {ap-op-loo'-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 4150 + and have washed +/- ; to rinse off: --wash .

0638 + up and choked + and were choked + up with it and choked +/- . apopnigo {ap-op-nee'-go}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 4155 + and were choked + him by the throat +/- ; to stifle (by drowning or overgrowth): --choke .

0641 + should cast +/- . aporrhipto {ap-or-hrip'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered +/- ; to hurl off, i .e . precipitate (oneself): --cast .

0642 + being taken +/- . aporphanzo {ap-or-fan-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a derivative of 3737 + the fatherless +/- ; to bereave wholly, i .e . (figuratively) separate (from intercourse): --take .

0643 + we took + up our carriages +/- . aposkeuazo {ap-osk-yoo-ad'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/-

and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/- ; to pack up (one's) baggage: --take up . . .carriages .

0644 + shadow +/- . aposkiasma {ap-os-kee'-as-mah}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/- ; a shading off, i . e . obsuration: --shadow .

0645 + away + and drew + we were gotten + things to draw + And he was withdrawn +/- . apospao {ap-os-pah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 4685 + by drew + he drew +/- ; to drag forth, i . e . (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): --(with-)draw (away), after we were gotten from .

0648 + they uncovered +/- . apostegazo {ap-os-teg-ad'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a derivative of 4721 + my roof + the roof +/- ; to unroof: --uncover .

0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / . apostello {ap-os-tel'-lo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 4724 + Avoiding + that ye withdraw +/- ; set apart, i . e . (by implication) to send out (properly, on a mission) literally or figuratively: --put in, send (away, forth, out), set [at liberty]

0650 + back + Defraud + by fraud + and defraud + and destitute + is of you kept + suffer yourselves to be defrauded +/- . apostereo {ap-os-ter-eh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and stereo (to deprive); to despoil: --defraud, destitute, kept back by fraud .

0653 + him to speak + and to provoke +/- . apostomatizo {ap-os-tom-at-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a (presumed) derivative of 4750 + face 4750- face 4750- to face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of

their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth +/ ; to speak off-hand (properly, dictate), i .e . to catechize (in an invidious manner): --provoke to speak .

0654 + away + again + up again + be turned + that turn + if we turn + unto him Put + of thee turn + not thou away + and shall turn + and shall be turned + himself and brought + And they shall turn + unto me as one that perverteth +/ . apostrepho {ap-os-tref'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to turn away or back (literally or figuratively): --bring again, pervert, turn away (from) .

0655 + Abhor +/ . apostugeo {ap-os-toog-eh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of 4767 + hateful +/ ; to detest utterly: --abhor .

0656 + cast + out of the synagogue + he should be put out of the synagogue +/ . aposunagogos {ap-os-oon-ag'-o-gos}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4864 + assembly + synagogue + synagogues + the synagogue + us a synagogue + was a synagogue + their synagogue + to the synagogue + of the synagogue + in the synagogue + in the synagogues + of the synagogues + to the synagogues + he in the synagogue + in their synagogues + out of the synagogue + And in the synagogue + and in the synagogues + when the congregation + they in the synagogue + them of the synagogue + them in their synagogue + them that were in the synagogue + And there was in their synagogue + and are not but are the synagogue +/ ; excommunicated: --(put) out of the synagogue(-s) .

0657 + go bid + But bade + them away + his leave + and then took + them farewell + but taking my leave + And when he had sent + he be of you that forsaketh +/ . apotassomai {ap-ot-as'-som-ahee}; middle voice from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; literally, to say adieu (by departing or dismissing); figuratively, to renounce: --bid farewell, forsake, take leave, send away .

0658 + when it is finished +/ . apoteleo {ap-ot-el-eh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/ ; to complete entirely, i .e . consummate: --finish .

0659 + put + off + lay + laid + away + apart + aside + laying + putting + let us lay + That ye put +/ . apotithemi {ap-ot-eeth'-ay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have

laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to put away (literally or figuratively): --cast off, lay apart (aside, down), put away (off) .

0660 + off + shake + And he shook +/ . apotinasso {ap-ot-in-as'-so}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and tinasso (to jostle); to brush off: --shake off .

0661 + I will repay +/ . apotino {ap-ot-ee'-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5099 + a while + shall be punished +/ ; to pay in full: --repay .

0662 + bold + is very +/ . apotolmao {ap-ot-ol-mah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5111 + Dare + bold + durst + is bold + I am bold + and durst + in boldly + that durst + to be bold + For we dare + would even dare + that they durst + For I will not dare +/ ; to venture plainly: --be very bold .

0664 + sharpness + them sharply +/ . apotomos {ap-ot-om'-oce}; adverb from a derivative of a comparative of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and temno (to cut); abruptly, i . e . peremptorily: --sharply(-ness) .

0665 + away + turn +/ . apotrepo {ap-ot-rep'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of 5157 + of turning +/ ; to deflect, i . e . (reflexively) avoid: --turn away .

0667 + me away + him away + to bring + he carried + and carried + And he carried + and was carried +/ . appohero {ap-of-er'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear off (literally or rel .): --bring, carry (away) .

0668 + escaped + having escaped + after they have escaped +/ . apopheugo {ap-of-yoo'-go}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/ ; (figuratively) to escape: --escape .

0669 + forth + and said + but speak + them utterance +/ . apophtheggomai {ap-of-theng'-om-ah-ee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out

before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5350 + speaking + them not to speak + For when they speak +/- ; to enunciate plainly, i . e . declare: --say, speak forth, utterance .

0670 + was to unlade +/- . apophortizomai {ap-of-or-tid'-zom-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the middle voice of 5412 + for ye lade + and are heavy laden +/- ; to unload: --unlade .

0671 + with the using +/- . apochresis {ap-okh'-ray-sis}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/- ; the act of using up, i . e . consumption: --using .

0672 + departeth + departing +/- . apochoreo {ap-okh-o-reh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/- ; to go away: --depart .

0673 + asunder + departed + sharp between them that they departed +/- . apochorizo {ap-okh-o-rid'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5563 + put + asunder + departed +/- ; to rend apart; reflexively, to separate: --depart (asunder) .

0674 + hearts + failing +/- . apopsucho {ap-ops-oo'-kho}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5594 + cold + shall wax +/- ; to breathe out, i . e . faint: --hearts failing .

0676 + man can approach +/- . aprositos {ap-ros'-ee-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a comparative of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and eimi (to go); inaccessible: --which no man can approach .

0683 + cast + away + ye put + thrust + him away + but thrust + having put + hath not cast +/- . apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: --cast away, put away (from), thrust away (from) .

0754 + was the chief + among the publicans +/- . architelones {ar-khee-tel-o'-nace}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/- and 5057 + publican + a publican + the publican + And the publican + man and a publican +/- ; a principle

tax-gatherer: --chief among the publicans .

0851 + off + away + taketh + and cut + and smote + me to take + shall take + should take + I shall take + man shall take + shall not be taken +/- . aphaireo {af-ahee-reh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0138 + chosen + Choosing + I shall choose +/- ; to remove (literally or figuratively): --cut (smite) off, take away .

0856 + the draught +/- . apledron {af-ed-rone'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 1476 + steadfast + and settled + be ye steadfast +/- ; a place of sitting apart, i . e . a privy: --draught .

0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered + I forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted + I will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer + it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left +/- . aphiemi {af-ee'-ay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and hiemi (to send; an intens . form of eimi, to go); to send forth, in various applications (as follow): --cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up .

0864 + abroad + is come + together +/- . aphikneomai {af-ik-neh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/- ; to go (i . e . spread) forth (by rumor): --come abroad .

0868 + fall + away + depart + and drew + withdraw + departed + he departed + shall depart + in departing + they departed + ye are ; depart + unto you Refrain + that it might depart +/- . ahistemi {af-is'-tay-mee}; frn 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to

pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to remove, i .e . (actively) instigate to revolt; usually (reflexively) to desist, desert, etc .: --depart, draw (fall) away, refrain, withdraw self .

0871 + like + but made +/ . aphomoioo {af-om-oy-o'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3666 + like + is like + likened + is likened + be likened + shall I liken + and been made + him to be made + shall we liken + shall I resemble + them I will liken + to us in the likeness + them not shall be likened +/ ; to assimilate closely: --make like .

0872 + Looking + soon as I shall see +/ . aphorao {af-or-ah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; to consider attentively: --look .

0873 + cause + divideth + Separate + separated + and sever + and separated + they shall separate + and he shall separate + from them and separated + them and be ye separate +/ . aphorizo {af-or-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3724 + determined + he limiteth + And declared + was ordained + he hath ordained + by the determinate + and hath determined + as it was determined +/ ; to set off by boundary, i .e . (figuratively) limit, exclude, appoint, etc .: --divide, separate, sever .

0874 + occasion + for an occasion +/ . aphorme {af-or-may'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3729 + ran + and ran + they rushed +/ ; a starting-point, i .e . (figuratively) an opportunity: --occasion .

0879 + he fell asleep +/ . aphupnoo {af-oop-no'-o}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5258 + sleep + in sleep + from sleep + with sleep + out of sleep +/ ; properly, to become awake, i .e . (by implication) to drop (off) in slumber: --fall asleep .

1045 + of Gad +/ . Gad {gad}; of Hebrew origin [1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out

; and they could + unto them as they were able +/-]; Gad, a tribe of Israelites: --Gad .

1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- . ginosko {ghin-occe'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): --allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand .

1106 + mind + his will + thy mind + judgment + my advice + he purposed + my judgment +/- . gnome {gno'-may}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known

+ and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.): --advice, + agree, judgment, mind, purpose, will .

1107 + make + made + I wot + we do + known + declare + he made + be made + to make + hath made + I declare + shall make + you to wit + I have made + and to make + Having made + when we made + was not made + But I certify + Thou hast made + and will declare + And I have declared + places might be known + And that he might make + I give you to understand + is one of you . They shall make +/ . gnorizo {gno-rid'-zo}; from a derivative of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to make known; subjectively, to know: --certify, declare, make known, give to understand, do to wit, wot .

1108 + knowledge + Knowledge + of science + by knowledge + to knowledge + of knowledge + and knowledge + thy knowledge + the knowledge + that knowledge + not in knowledge + of his knowledge + And to knowledge + of the knowledge + there be knowledge + and in the knowledge +/ . gnosis {gno'-sis}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known +

he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; knowing (the act), i . e . (by implication) knowledge: --knowledge, science .

1109 + because I know thee to be expert +/ . gnostes {gnoce'-tace}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; a knower: --expert .

1110 + Known + known + we know + a notable + was known + Be it known + And it was known + his acquaintance + and acquaintance + that which may be known +/ . gnostos {gnoce-tos'}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye

know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known + / ; well-known: -- acquaintance, (which may be) known, notable .

1231 + enquire + I will know + / . diaginosko {dee-ag-in-o'-sko}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known + / ; to know thoroughly, i . e . ascertain exactly: --

(would) enquire, know the uttermost .

1246 + convinced +/- diakatelegchomai {dee-ak-at-el-eng'-khom-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reprov'd + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reprov'd + it being convicted + when thou art rebuked + things that are reprov'd +/- ; to prove downright, i.e. confute: --convince .

1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/- . dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: --be able, can (do, + -not), could, may, might, be possible, be of power .

1411 + work + might + deeds + power + powers + virtue + mighty + ability + workers + my power + in power + strength + miracles + the power + wonderful + and power + a miracle + and might + them power + and mighty + with power + the mighty + and powers + with might + their power + of miracles + that virtue + of his power + the miracles + by the power + the violence + of the power + but in power + and of power + but of power + in the power + and strength + to the power + hand of power + and the power + him his power + of his mighty + the abundance + that miracles + with the power + in me mightily + for the powers + and the powers + that the power + and with power + in his strength + it is the power + not the meaning +

with his mighty + and the strength + up but the power + but in the power + hand of the power + him and the power + unto you the power + For to their power + and from his power + for it is the power + with him by the power + upon thee and the power + for thee for my strength +/- dunamis {doo'-nam-is}; from 1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/- ; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): --ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work .

1413 + Potentate + the mighty + of great authority +/- dunastes {doo-nas'-tace}; from 1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/- ; a ruler or officer: --of great authority, mighty, potentate .

1415 + mighty + is able + was able + I strong + and able + his power + and mighty + but mighty + he be able + he was able + are possible + it be possible + and the mighty + and was mighty + that are strong + that he is able + it were possible + and ye are strong + was I that I could + it was not possible + things are possible + that he may be able + it had been possible + For he that is mighty +/- dunatos {doo-nat-os'}; from 1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/- ; powerful or capable (literally or figuratively); neuter possible: --able, could, (that is) mighty (man), possible, power, strong .

1491 + shape + his shape + appearance + the fashion + not by sight +/- eidos {i'-dos}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- ; a view, i . e . form (literally or figuratively): --appearance, fashion, shape, sight .

1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I

knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / . eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear + / and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen + / ; properly, to see (literally or figuratively); by implication (in the perf . only) to know: --be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear + / .

1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/. eirenopoios {i-ray-nop-oy-os'}; from 1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; pacificatory, i . e . (subjectively) peaceable: --peacemaker . *** . eiro . See 1515 + and peace 1515- and peace 1515- one + rest + again + peace + Peace + in peace + of peace + you peace + and peace 1515- eirene- and peace + quietness + for peace + with peace + us to peace + but of peace + are in peace + And the peace + of him in peace + unto them Peace + to you and peace + to you and peace + with you my peace + And let the peace + unto you and peace + be to you and peace + be to you and peace + For he is our peace + be unto you and peace + the things which belong unto thy peace +/, 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/, 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ .

1527 . heis kath) heis {hice kath hie}; from 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- repeated with 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- inserted; severally: --one by one .

1765 + strengthening + he was strengthened +/- . enischuo {en-is-khoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to invigorate (transitively or reflexively): --strengthen .

1840 + May be able +/- . exischuo {ex-is-khoo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were

able + thou couldst + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to have full strength, i.e. be entirely competent: -- be able .

1847 + at + nought + things and be set +/- . exoudenoo {ex-oo-den-o'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a derivative of the neuter of 3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/- ; to make utterly nothing of, i.e. despise: --set at nought . See also 1848 + at + set + him at + nought + was set + despise + Despise + esteemed + ye despised + contemptible + and despised + who are least + dost thou set + and things which are despised +/- .

1896 + on + behold + he looked +/- . epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they

saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; to regard (favorably or otherwise): --behold, look upon .

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived + / . epiginosko {ep-ig-in-occe'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on + / and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he

knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know upon some mark, i . e . recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive .

2001 + more + fierce + And they were the more +/ . episucho {ep-is-khoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/ ; to avail further, i . e . (figuratively) insist stoutly: --be the more fierce .

2140 + good + But to do +/ . eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath

made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; well-doing, i .e . beneficence: --to do good .

2227 + life + alive + quicken + be made + have given + quickeneth + giveth life + but quickened + and quickeneth + that quickeneth + is not quickened + was made a quickening +/- . zoopoieo {dzo-op-oy-eh'-o}; from the same as 2226 + beast + beasts + and the beasts +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto

him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to (re-)vitalize (literally or figuratively): --make alive, give life, quicken .

2396 + lo + see + But lo + behold + Behold + and behold + unto him Lo + of him Behold + unto him Behold + unto them Behold + unto them behold +/- . ide [id'-eh]; second person singular imperative active of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he

should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; used as an interjection to denote surprise; lo!: --behold, lo, see .

2397 + His countenance + / . idea {id-eh'-ah}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; a sight [comparative figuratively "idea"], i . e . aspect: --countenance .

2400 + Lo + lo + See + see + I Lo + he Lo + And lo + Behold + him lo + behold + For lo + And lo + and lo + and lo + up behold + to you Lo + For behold + and behold + for behold + And behold + and behold + to you See + But behold + not behold + For behold + out behold + thee behold + unto you Lo + unto him Lo + things behold + Saying Behold + away ; behold + him and behold + with us behold + not for behold + things . Behold + them and behold + unto you behold + unto you Behold + unto him Behold + unto them Behold +

for joy for behold + not he . But behold + things unto them behold +/. idou {id-oo'}; second person singular imperative middle voice of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; used as imperative lo!; --behold, lo, see .

2437 + unto Illyricum +/. Illurikon {il-loo-ree-kon'}; neuter of an adjective from a name of uncertain derivation: (the) Illyrican (shore), i .e . (as a name itself) Illyricum, a region of Europe: --Illyricum .

2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal +/. isos {ee'-sos}; probably from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst +

part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of seeming); similar (in amount and kind): --+ agree, as much, equal, like .

2477 + to see +/. historeo {his-tor-eh'-o}; from a derivative of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen +

to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- ; to be knowing (learned), i .e . (by implication) to visit for information (interview): --see .

2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- . ischuo {is-khoo'-o}; from 2479 + in power + mightily + and might + thy strength + and strength + the strength + of his might + of his power + of his mighty + let him do it as of the ability +/- ; to have (or exercise) force (literally or figuratively): --be able, avail, can do([-not]), could, be good, might, prevail, be of strength, be whole, + much work .

2505 . katha {kath-ah'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the neuter plural of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because

+ him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + / ; according to which things, i.e . just as: --as .

2507 + down + Casting + it down + to take + him down + and took + And he took + I will pull + He hath put + be destroyed + of him they took + And when he had destroyed + / . kathaireo {kath-ahee-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me

according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0138 + chosen + Choosing + I shall choose +/ (including its alternate); to lower (or with violence) demolish (literally or figuratively): --cast (pull, put, take) down, destroy .

2510 + on + and fastened +/ . kathapto {kath-ap'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0680 + touch + Touch + touched + to touch + and touch + as touched + I may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch +/ ; to sieze upon: --fasten on .

2515 + seat + and the seats +/ . kathedra {kath-ed'-rah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the same as 1476 + stedfast + and settled + be ye stedfast +/ ; a bench (literally or figuratively): --seat .

2516 + sat + sitting + that sat + me I sat +/ . kathezomai {kath-ed'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him

against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 1476 + stedfast + and settled + be ye stedfast +/- ; to sit down: --sit .

2517 + after + in order + that follow + it by order + to pass afterward + unto thee in order +/- . kathexes {kath-ex-ace'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1836 + after + the next + the morrow + and the day following +/- ; thereafter, i . e . consecutively; as a noun (by ellipsis of noun) a subsequent person or time: --after(-ward), by (in) order .

2518 + slept + sleep + sleepest + and slept + them asleep + but sleepeth + them sleeping + unto them Sleep + let us not sleep + And should sleep + but he was asleep + thou that sleepest + For they that sleep + part of the ship asleep +/- . katheudo {kath-yoo'-do}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and heudo (to sleep); to lie down to rest, i . e . (by implication) to fall asleep (literally or figuratively): --(be a-)sleep .

2519 + Master + masters +/- . kathegetes {kath-ayg-ay-tace'}; from a compound of 2596 + after 2596- after

2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; a guide, i . e . (figuratively) a teacher: --master .

2520 + for it is not fit + things which are not convenient +/ . katheko {kath-ay'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/); to reach to, i . e . (neuter of present active participle, figuratively as adjective) becoming: --convenient, fit .

2521 + sit + sat + Sit + down + I sit + he sat + one sat + man sat + sitteth + and sat + sitting + that sat + in and sat + and one sat + And sitting + men sitting + for sittest + he that sat + and sitting + him that sat + unto him Sit + that sitteth + And as he sat + him as he sat + And there sat + and he that sat + to him that sat + And he that sat + them that dwell + of him that sat + When he was set + to them that sit + and him that sat + they were sitting + and them that sat + of him that sitteth + and he that sitteth + and of them that sit + hand of him that sat + and by him that sitteth + be unto him that sitteth +/ . kathemai {kath'-ay-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him

according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and hemai (to sit; akin to the base of 1476 + stedfast + and settled + be ye stedfast +/); to sit down; figuratively, to remain, reside: -dwell, sit (by, down) .

2522 + in the daily +/ . katherinos {kath-ay-mer-ee-nos'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; quotidian: --daily .

2524 + let + down + and let + him down +/ . kathemi {kath-ee'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done

through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and hiemi (to send); to lower: --let down .

2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/ . kathistemi {kath-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to place down (permanently), i . e . (figuratively) to designate, constitute, convoy: --appoint, be, conduct, make, ordain, set .

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/ . katho {kath-o'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him

according + He that is not with me is against + him not for he that is not against +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; according to which thing, i . e . precisely as, in proportion as: --according to that, (inasmuch) as .

2527 + at + all + not at +/ . katholou {kath-ol'-oo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but

according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ ; on the whole, i . e . entirely: --at all .

2528 + him also + man armed +/ . kathoplizo {kath-op-lid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and 3695 + arm +/ ; to equip fully with armor: --arm .

2529 + seen + are clearly +/ . kathoraō {kath-or-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; to behold fully, i . e . (figuratively)

distinctly apprehend: --clearly see .

2530 + because + forsomuch + man according +/- . kathoti {kath-ot'-ee}; from 2596 + after 2596- after 2596-
at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at +
before + toward + matter + Against + covered + through + against + in every + me after + my state +
touching + us after + is after + But after + According + men after + not after + it be yet + of but on +
according + and every + but after + in respect + Concerning + ye against + my affairs + that after +
throughout + concerning + upon you on + not against + place every + and against + being alone + him
against + as touching + that through + unto them at + things after + laid against + is according + it not after
+ we according + not ye after + and in every + particularly + it according + him according + you according
+ as concerning + and not after + not according + As concerning + for him after + man according + Not
according + day according + but according + violently down + itself against + when he was at + can be
against + for that after + of him through + things against + thing according + which are among + be done
through + by you according + things according + somewhat against + that was against + unto me according
+ but not according + which is according + shall be according + of me is not after + with them according +
to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me
according + For they that are after + him that was born after + any thing to the charge + but they that are
after + let us prophesy according + For he that is not against + in you and ye in him according + He that is
not with me is against + him not for he that is not against +/- ; and 3739 + whom 3739- whom 3739- who +
Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which +
Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein
+ whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man
who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom
+ nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom +
But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he
which + By which + For whom + for what + and What + and What + but whom + not what + him whom +
for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for
since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto
whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With
whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose +
whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when +
is he whom + Unto which + that which + seed which + From which + sake which + from which + for of
whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he
whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ;
whom + angel which + him of whom + things which + in him which + things which + in you which + In the
which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of
them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what
+ that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him
whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to
whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose
+ in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom
+ are they whose + are they which + themselves who + that for which + day that which + For that which +
and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose
+ and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom
+ are they which + and that which + be in you which + in you for whom + that fast which + to them of
whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ;
but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other
+ unto him to whom + thee things which + of all that which + things from which + not those things which
3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom +
from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which +
hand and the other + but for them which + did ; by the which + things and by whom + the things whereof +
unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which
3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of
you whom + and the things which + not the things which + it should be of whom + which is in you which +
that is in thee which + of those things which + things there be which + of these things which + thou the

things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; according to which certain thing, i.e. as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2531 + how + Even + even + And even + But when + and even + according + According + of me even + man according + unto them even + That according + that is in thee even +/- . kathos {kath-oc'e'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/- ; just (or inasmuch) as, that: --according to, (according, even) as, how, when .

2555 + of evildoers + of you as of evildoers + he were not a malefactor +/- . kakopoiios {kak-op-oy-os'}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a

noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a bad-doer; (specifically) a criminal: --evil-doer, malefactor .

2569 + doing + in well +/- . kalopoieo {kal-op-oy-eh'-o}; from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying

+ maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to do well, i .e . live virtuously: --well doing .

2576 + have they closed + they have closed +/- . kammuo {kam-moo'-o}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according +

to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 3466 + mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery +/ ; to shut down, i . e . close the eyes: --close .

2589 + the hearts + which knoweth + which knowest +/ . kardiognostes {kar-dee-og-noce'-tace}; from 2588 + heart + hearts + in heart + of heart + an heart + his heart + our heart + thy heart + own heart + the heart + our hearts + my heart s + the hearts + and hearts + their heart + in my heart + in the heart + of the heart + did my heart + of his heart + not in heart + in her heart + in his heart + to the heart + their hearts + of the hearts + for thy heart + in our hearts + For the heart + in their heart + from the heart + than our heart + of their heart + but their heart + of their hearts + for their heart + in their hearts + out of the heart + and in thy heart + and not in heart + with their heart + them in her heart + That their hearts + were of one heart + Did not our heart + the brokenhearted + having our hearts + For with the heart + unto you our heart + is upon their heart + out of their hearts + of their own hearts + them in their hearts + For out of the heart + thing that the heart + is that of the heart + them up in their hearts + that ye are in our hearts + him from them and in their hearts +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; a heart-knower: --which knowest the hearts .

2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can

be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/. kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): --about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from . . .to, godly, in(-asmuch, divers, every, -to, respect of), . . .by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with . In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity .

2597 + come + down + went + came + to go + going + coming + cometh + I came + not go + descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come +/. katabaino {kat-ab-ah'-ee-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 0939 + his feet +/ ; to descend (literally or figuratively): --come (get, go, step) down, fall (down) .

2598 + cast + down + is cast + not laying +/. kataballo {kat-ab-al'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out

of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw down: --cast down, lay .

2599 + But be it so I did not burden + or us . 26 Greet +/- . katabareo {kat-ab-ar-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/- ; to impose upon: --burden .

2601 + down + shalt be thrust + shalt be brought +/- . katabibazo {kat-ab-ib-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of the base of 0939 + his feet +/- ; to cause to go down, i . e . precipitate: --bring (thrust) down .

2603 + beguile +/- . katabrabeuo {kat-ab-rab-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is

after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1018 + rule +/ (in its original sense); to award the price against, i . e . (figuratively) to defraud (of salvation): --beguile of reward .

2605 + shew + preach + I preach + we preach + declaring + is spoken + And teach + ye do shew + him declare + is preached + and preached + was preached + they preached + man is preached + and should shew + we have preached + that they which preach +/ . kataggello {kat-ang-gel'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to proclaim, promulgate: --declare, preach, shew, speak of, teach .

2607 + condemn + he was to be blamed +/ . kataginosko {kat-ag-in-o'-sko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not

according + day according + but according + violently down + itself against + when he was at + can be
 against + for that after + of him through + things against + thing according + which are among + be done
 through + by you according + things according + somewhat against + that was against + unto me according
 + but not according + which is according + shall be according + of me is not after + with them according +
 to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me
 according + For they that are after + him that was born after + any thing to the charge + but they that are
 after + let us prophesy according + For he that is not against + in you and ye in him according + He that is
 not with me is against + him not for he that is not against +/ and 1097 + knew + know + Know + Canst +
 known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know +
 Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And
 knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know +
 was known + are known + thou know + perceived + understood + shall know + But I know + thou speak +
 hath known + and I know + be ye sure + have known + we do know + and to know + they that have known
 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye
 know + For he knew + For we know + when I know + they that have known 1097- and knowest + And
 knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know +
 him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had
 knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would
 know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them
 Know + when they knew + hath not known + they have known + he that knoweth + That I may know +
 man should know + I had not known + They understood + for us who knew + that we may know + that ye
 may know + And when he knew + thou hadst known + would have known + But he that knew + thing he
 knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have
 known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood
 + for they perceived + that he might know + and hast not known + for had they known + And when they
 knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and
 have known + have they not known + when he is not aware + that they might know + that he is not aware +
 do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye
 have not known + is there that knoweth + but that ye might know + me ye should have known + to you that
 ye may know + and they have not known + that shall not be known + and thou shalt not know + after that
 ye have known + purpose that he might know + purpose that ye might know + because he would have
 known + And when I would have known + unto them but they understood + thee that thou shouldst know
 + But I would ye should understand + unto them It is not for you to know + Because that thou mayest
 understand + with you and yet hast thou not known +/ ; to note against, i . e . find fault with: --blame,
 condemn .

2608 + and brake + they brake + might be broken + shall he not break +/ . katagnumi {kat-ag'-noo-mee};
 from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about +
 after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in
 every + me after + my state + touching + us after + is after + But after + According + men after + not after
 + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my
 affairs + that after + throughout + concerning + upon you on + not against + place every + and against +
 being alone + him against + as touching + that through + unto them at + things after + laid against + is
 according + it not after + we according + not ye after + and in every + particularly + it according + him
 according + you according + as concerning + and not after + not according + As concerning + for him after
 + man according + Not according + day according + but according + violently down + itself against + when
 he was at + can be against + for that after + of him through + things against + thing according + which are
 among + be done through + by you according + things according + somewhat against + that was against +
 unto me according + but not according + which is according + shall be according + of me is not after + with
 them according + to him out of every + one of you according + unto thee that after + sakes but as touching
 + be it unto me according + For they that are after + him that was born after + any thing to the charge +
 but they that are after + let us prophesy according + For he that is not against + in you and ye in him
 according + He that is not with me is against + him not for he that is not against +/ and the base of 4486 +
 forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to rend in pieces, i . e .
 crack apart: --break .

2609 + down + him down + him forth + and landed + And landing + and brought + they brought + him I brought + that he bring + day we touched + that is to bring + And when they had brought + thee that thou wouldest bring +/- katago {kat-ag'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead down; specially, to moor a vessel: --bring (down, forth), (bring to) land, touch .

2610 + subdued +/- katagonizomai {kat-ag-o-nid'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/- ; to struggle against, i . e . (by implication) to overcome: --subdue .

2611 + to him and bound +/- katadeo {kat-ad-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in

every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; to tie down, i . e . bandage (a wound): -- bind up .

2612 + evident +/ . katadelos {kat-ad'-ay-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ intensive and 1212 + bewrayeth + it is evident + and it is certain + him it is manifest +/ ; manifest: --far more evident .

2613 + condemn + Ye have condemned + thou shalt be condemned + ye would not have condemned + not and ye shall not be condemned +/ . katadikazo {kat-ad-ik-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 1349 + the vengeance + yet vengeance + to have judgment +/ ; to adjudge against, i . e . pronounce guilty: --condemn .

2614 + after + and they that were with him followed +/ . katadioko {kat-ad-ee-o'-ko}; from 2596 + after

2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/ ; to hunt down, i.e . search for: --follow after .

2615 + bring + us into bondage + that they might bring +/ . katadouloo {kat-ad-oo-lo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1402 + servant + servants + not given + ye became + in bondage + and become + the servants + is he brought + were in bondage + them into bondage + men yet have I made + is not under bondage + and that they should bring +/ ; to enslave utterly: --bring into bondage .

2616 + men oppress + that were oppressed +/ . katadunasteuo {kat-ad-oo-nas-tyoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according

+ but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 1413 + Potentate + the mighty + of great authority +/ ; to exercise dominion against, i . e . oppress: --oppress .

2617 + maketh + and shame + to confound + not ashamed + were ashamed + dishonoureth + they may be ashamed + him shall not be ashamed + not ye) should be ashamed + him shall not be confounded + thing to him of you I am not ashamed +/ . kataischuno {kat-ahee-skho'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; to shame down, i . e . disgrace or (by implication) put to the blush: --confound, dishonour, (be a-, make a-)shame(-d) .

2618 + burn + burned + to burn + and burn + was burnt + and burned + are burned + he will burn + shall be burned + and she shall be utterly +/ . katakaiio {kat-ak-ah'-ee-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2545 + burn + burneth + burning + do men light + to be burned + and that burned + He was a burning + and they are burned +/ ; to burn down (to the ground), i . e . consume wholly: --burn (up, utterly) .

2619 + not to cover + be not covered + let her be covered +/ . katakalupto {kat-ak-al-oo'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after

+ throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; to cover wholly, i . e . veil: --cover, hide .

2620 + Boast + glory + against + rejoiceth + not against +/- . katakauchaomai {kat-ak-ow-khah'-om-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/- ; to exult against (i . e . over): --boast (against), glory, rejoice against .

2621 + at + sat + lay + sit + down + he lay + him lie + that sat + as he sat + which had kept +/- . katakeimai {kat-ak'-i-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not

against +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to lie down, i . e . (by implication) be sick; specially, to recline at a meal: --keep, lie, sit at meat (down) .

2622 + and brake + them and brake +/ . kataklao {kat-ak-lah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/ ; to break down, i . e . divide: --break .

2623 + did I shut + that he shut +/ . katakleio {kat-ak-li'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/ ; to shut down (in a dungeon), i . e . incarcerate: --shut up .

2624 + he divided + to them by lot +/ . kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be

against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of a compound of 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to be a giver of lots to each, i.e. (by implication) to apportion an estate: --divide by lot .

2625 + at + sit + Make + down + them sit + not down + to pass as he sat +/ . kataklino {kat-ak-lee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it

unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/- ; to recline down, i . e . (specially) to take a place at table: -- (make) sit down (at meat) .

2626 + was being overflowed +/- . katakluzo {kat-ak-lood'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 2830 + a wave + and the raging +/- ; to dash (wash) down, i . e . (by implication) to deluge: --overflow .

2628 + after + followed +/- . katakoloutheo {kat-ak-ol-oo-theh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/- ; to accompany closely: --follow (after) .

2629 + and cutting +/- . katakopto {kat-ak-op'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you

on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ; to chop down, i . e . mangle: --cut .

2630 + headlong + him down + that they might cast +/ . katakremnizo {kat-ak-rame-nid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 2911 + a steep +/ ; to precipitate down: --cast down headlong .

2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/ . katakrino {kat-ak-ree'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence +

thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to judge against, i . e . sentence: --condemn, damn .

2634 + over + lordship + exercise + dominion + as being lords + them and overcame +/- . katakurieuo {kat-ak-oo-ree-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2961 + of lords + lordship + exercise + dominion + hath dominion + that he might be Lord + shall not have dominion + Not for that we have dominion +/- ; to lord against, i . e . control, subjugate: -- exercise dominion over (lordship), be lord over, overcome .

2637 + Backbiters +/- . katalalos {kat-al'-al-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980-

me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/- ; talkative against, i . e . a slanderer: --backbiter .

2638 + come + taken + he taketh + was taken + I perceive + comprehended + and perceived + to comprehend + have attained + should overtake + I am apprehended + But when I found + that ye may obtain + that I may apprehend + not myself to have apprehended +/- . katalambano {kat-al-am-ban'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive +

And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): --apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-)take .

2639 + be taken + into the number +/- . katalego {kat-al-eg'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with

me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its orig . meaning); to lay down, i .e . (figuratively) to enrol: --take into the number .

2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/ . kataleipo {kat-al-i'-po}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; to leave down, i .e . behind; by implication, to abandon, have remaining: --forsake, leave, reserve .

2642 + will stone +/ . katalithazo {kat-al-ith-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according +

For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3034 + we stone + to stone + do ye stone + was I stoned + They were stoned + and having stoned + they should have been stoned +/- ; to stone down, i.e. to death: --stone .

2644 + reconciling + be reconciled + hath reconciled + be ye reconciled + being reconciled + we were reconciled +/- . katallasso {kat-al-las'-so}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/- ; to change mutually, i.e. (figuratively) to compound a difference: --reconcile .

2645 + That the residue +/- . kataloipos {kat-al'-oy-pos}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/- ; left down (behind), i.e. remaining (plural the rest): --residue .

2647 + down + destroy + to nought + overthrow + and lodge + to destroy + to be guest + I destroyed + it will come + shall destroy + I will destroy + were dissolved + Thou that destroyest + thou that destroyest + upon another that shall not be thrown +/- . kataluo {kat-al-oo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you

on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; to loosen down (disintegrate), i . e . (by implication) to demolish (literally or figuratively); specially [compare 2646 + for them in the inn + is the guestchamber +/-] to halt for the night: --destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down .

2648 + Consider +/- . katamanthano {kat-am-an-than'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/- ; to learn thoroughly, i . e . (by implication) to note carefully: --consider .

2649 + against + witness + things they witness +/- . katamartureo {kat-am-ar-too-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according +

to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to testify against: --witness against .

2650 + abode +/ . katameno {kat-am-en'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay fully, i .e . reside: --abide .

2651 + he was alone + to pass as he was alone +/ . katamonas {kat-am-on'-as}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not

according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and accusative case plural feminine of 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ (with 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ implied); according to sole places, i.e . (adverbially) separately: --alone .

2652 + curse +/ . katanathema {kat-an-ath'-em-ah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 0331 + accursed + were accursed + let him be Anathema + let him be accursed + unto you let him be accursed +/ ; an imprecation: --curse .

2653 + he to curse +/ . katanathematizo {kat-an-ath-em-at-id'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 0332 + under + a curse + to curse + and bound + have bound + with an oath + We have bound + a great curse +/ ; to imprecate: --curse .

2654 + is a consuming +/- katanalisko {kat-an-al-is'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0355 + and consume + shall consume + that ye be not consumed +/- ; to consume utterly: --consume .

2655 + I was chargeable + I was chargeable + to you ; and I will not be burdensome + it be that I myself was not burdensome +/- . katanarkao {kat-an-ar-kah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): --be burdensome (chargeable) .

2656 + And they beckoned +/- . kataneuo {kat-an-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for

he that is not against +/- and 3506 + beckoned + had beckoned +/- ; to nod down (towards), i.e. (by analogy) to make signs to: --beckon .

2657 + consider + Consider + to behold + beholding + not behold + he considered + but perceivest + but considerest + For he beholdeth + But he perceived + And let us consider + but they discovered + mine eyes I considered +/- . katanoeo {kat-an-o-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; to observe fully: --behold, consider, discover, perceive .

2658 + came + come + attain + we came + to come + and came + are come + day we came + And he came + I might attain +/- . katantao {kat-an-tah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 0473 + in the room +/- ; to meet against, i.e. arrive at (literally or figuratively): --attain, come .

2660 + this they were pricked +/- . katanusso {kat-an-oos'-so}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that

after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3572 + pierced +/ ; to pierce thoroughly, i .e . (figuratively) to agitate violently ("sting to the quick"): --prick .

2661 + worthy + that they were counted + that ye may be counted + that ye may be accounted + But they which shall be accounted +/ . kataxioo {kat-ax-ee-o'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0515 + worthy + you worthy + be counted + would count + But we desire + man was counted + thought not good + ye shall he be thought worthy +/ ; to deem entirely deserving: -- (ac-)count worthy .

2662 + foot + down + under + they trample + hath trodden + that they trode + and it was trodden + out and to be trodden +/ . katapateo {kat-ap-at-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/ ; to trample down; figuratively, to reject with disdain: --trample, tread (down, underfoot) .

2664 + did rest + restrained + hath ceased + had given them rest +/ . katapauo {kat-ap-ow'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after

+ throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/- ; to settle down, i.e. (literally) to colonize, or (figuratively) to (cause to) desist: --cease, (give) rest(-rain) .

2665 + veil + the veil + and the veil +/- . katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a congener of 4072 + fly + flying + that fly + a flying + that she might fly +/- ; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: --vail .

2666 + and swallow + is swallowed + and swallowed + he may devour + might be swallowed + to do were drowned + a one should be swallowed +/- . katapino {kat-ap-ee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink +

they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/- ; to drink down, i . e . gulp entire (literally or figuratively): --devour, drown, swallow (up) .[knowledge .

2667 + down + fallen +/- . katapipto {kat-ap-ip'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to fall down: --fall (down)

2668 + And they arrived +/- . katapleo {kat-ap-leh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/- ; to sail down upon a place, i . e . to land at: --arrive .

2669 + vexed + him that was oppressed +/- . kataponeo {kat-ap-on-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according

+ as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 4192 + pain + for pain + of their pains +/ ; to labor down, i .e . wear with toil (figuratively, harrass): --oppress, vex .

2670 + to sink + and that he were drowned +/ . katapontizo {kat-ap-on-tid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of the same as 4195 + in Pontus + throughout Pontus +/ ; to plunge down, i .e . submerge: --drown, sink .

2671 + a curse + the curse + and cursing + unto cursing + us from the curse + practices ; cursed +/ . katara {kat-ar'-ah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 0685 + of cursing +/ ; imprecation, execration: --curse(-d, ing) .

2673 + make + down + void + made + away + of no + I put + ceased + effect + of none + without + that come + cumbereth + is become + to nought + she is loosed + shall be done + shall destroy + it shall vanish + they shall fail + Having abolished + we are delivered + are not to bring + he might destroy + he shall have put + and shall destroy + that which is done + who hath abolished + might be destroyed + that it should make + that shall be destroyed + of that which is abolished +/ . katargeo {kat-arg-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause +

And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0691 + lingereth +/ ; to be (render) entirely idle (useless), literally or figuratively: --abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void .

2674 + For he was numbered +/ . katarithmeo {kat-ar-ith-meh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0705 + number + numbered +/ ; to reckon among: -- number with .

2675 + make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected +/ . katartizo {kat-ar-tid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 0739

+ may be perfect +/ ; to complete thoroughly, i . e . repair (literally or figuratively) or adjust: --fit, frame, mend, (make) perfect(-ly join together), prepare, restore .

2678 + beckoned + and beckoned + up and beckoning + But he beckoning +/ . kataseio {kat-as-i'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4579 + did quake + was moved + did shake + more I shake + when she is shaken +/ ; to sway downward, i . e . make a signal: --beckon .

2679 + down + the ruins + and digged +/ . kataskapto {kat-as-kap'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4626 + dig + and digged + I shall dig +/ ; to undermine, i . e . (by implication) destroy: --dig down, ruin .

2680 + made + prepared + ordained + is builded + shall prepare + was a preparing + as he who hath builded + man ; but he that built +/ . kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according +

to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/- ; to prepare thoroughly (properly, by external equipment; whereas 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/- refers rather to internal fitness); by implication, to construct, create: --build, make, ordain, prepare .

2681 + lodge + lodged + and lodge + shall rest +/- . kataskenoo {kat-as-kay-no'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/- ; to camp down, i.e. haunt; figuratively, to remain: --lodge, rest .

2683 + shadowing +/- . kataskiazo {kat-as-kee-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/- ; to overshadow, i.e. cover: --shadow .

2685 + the spies +/- . kataskopos {kat-as'-kop-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is

after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- (intensive) and 4649 + the mark +/- (in the sense of a watcher); a reconnoiterer: --spy .

2686 + dealt + subtilly +/- . katasophizomai {kat-as-of-id'-zom-ahee}; middle voice from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4679 + to make + thee wise + cunningly devised +/- ; to be crafty against, i . e . circumvent: --deal subtilly with .

2687 + to be quiet + had appeased +/- . katastello {kat-as-tel'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4724 + Avoiding + that ye withdraw +/- ; to put down, i . e . quell: --appease, quiet .

2690 + and overthrew +/- . katastrepho {kat-as-tref'-o}; from 2596 + after 2596- after 2596- at + on + At +

yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to turn upside down, i . e . upset: --overthrow .

2691 + wanton + to wax + against + they have begun +/ . katastreniao {kat-as-tray-nee-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4763 + and lived deliciously +/ ; to become voluptuous against: --begin to wax wanton against .

2693 + for they were overthrown +/ . katastronnumi {kat-as-trone'-noo-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4766 + spread + thy bed + and make +

furnished + and strawed + room furnished +/- ; to strew down, i.e. (by implication) to prostrate (slay): --overthrow .

2694 + he hale +/- . katasuro {kat-as-oo'-ro}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4951 + drew + dragging + and haling + them not they drew +/- ; to drag down, i.e. arrest judicially: --hale .

2695 + and slay +/- . katasphatto {kat-as-fat'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/- ; to kill down, i.e. slaughter: --slay .

2696 + sealed +/- . katasphragizo {kat-as-frag-id'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you

according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4972 + a seal + sealed + sealing + hath set + were sealed + to his seal + unto me Seal + ye are sealed + him up and set + ye were sealed + we have sealed + and have sealed + and there were sealed + of them which were sealed +/- ; to seal closely: --seal .

2698 + to do + to shew + and laid +/- . katatithemi {kat-at-ith'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place down, i . e . deposit (literally or figuratively): --do, lay, shew .

2699 + of the concision +/- . katatome {kat-at-om-ay'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and temno (to cut); a cutting down (off), i . e . mutilation (ironically): --concision . Compare 0609 + off + cut + it off + and cut + thee cut +/- .

2700 + thrust + through +/- . katatoxeuo {kat-at-ox-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At

+ yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 5115 + a bow +/ ; to shoot down with an arrow or other missile: -thrust through .

2701 + down + and ran + shall we have +/ . katatrecho {kat-at-rekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ ; to run down, i.e. hasten from a tower: --run down . *** . kataphago . See 2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/ .

2702 + I gave + against + he sunk + being fallen +/ . kataphero {kat-af-er'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me

according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- (including its alternate); to bear down, i .e . (figuratively) overcome (with drowsiness); specially, to cast a vote: --fall, give, sink down .

2703 + have fled + for refuge + of it and fled +/- . katapheugo {kat-af-yoo'-go}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/- ; to flee down (away): --flee .

2704 + perish + of corrupt + not ; and shall utterly +/- . katptheiro {kat-af-thi'-ro}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5351 + corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted +/- ; to spoil entirely, i .e . (literally) to destroy; or (figuratively) to deprave; --corrupt, utterly perish .

2706 + despise + despising + despisest + and despise + that ye despise + let them not despise +/- .

kataphroneo {kat-af-ron-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/- ; to think against, i . e . disesteem: --despise .

2708 + and poured +/- . katacheo {kat-akh-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and cheo (to pour); to pour down (out): --pour .

2709 + the earth + and things under +/- . katachthonios {kat-akh-thon'-ee-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is

not with me is against + him not for he that is not against +/- and chthon (the ground); subterranean, i.e. infernal (belonging to the world of departed spirits): --under the earth .

2710 + that I abuse + as not abusing +/- . katachraomai {kat-akh-rah'-om-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/- ; to overuse, i.e. misuse: --abuse .

2711 + and cool +/- . katapsucho {kat-ap-soo'-kho}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5594 + cold + shall wax +/- ; to cool down (off), i.e. refresh: --cool .

2712 + wholly given to idolatry +/- . kateidolos {kat-i'-do-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according +

For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- (intensive) and 1497 + idols + of idols + and idols + from idols + with idols + of the idol + that an idol + that the idol + unto the idol +/- ; utterly idolatrous: --wholly given to idolatry . *** . kateleutho . See 2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/- .

2713 + over + before + against +/- . katenanti {kat-en'-an-tee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1725 + before + And were continually +/- ; directly opposite: --before, over against . *** . katenegko . See 2702 + I gave + against + he sunk + being fallen +/- .

2714 + before + in the sight + in his sight + the presence +/- . katenopion {kat-en-o'-pee-on}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/- ; directly in front of: --before (the presence of), in the sight of .

2715 + exercise + authority + ones exercise +/- . katexousiazoo {kat-ex-oo-see-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him

against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1850 + authority + the power + hath not power + for me but I will not be brought + over them ; and they that exercise +/- ; to have (wield) full privilege over: --exercise authority .

2716 + done + work + I do + wrought + causeth + working + worketh + I that do + it wrought + were wrought + and having done + hath not wrought + us to have wrought + he that hath wrought + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/- with me ; but how to perform + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/- with me ; but how to perform +/- . katergazomai {kat-er-gad'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/- ; do work fully, i . e . accomplish; by implication, to finish, fashion: --cause, to (deed), perform, work (out) .

2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/- . katerchomai {kat-er'-khom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently

down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come (or go) down (literally or figuratively): --come (down), depart, descend, go down, land .

2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/ . katesthio {kat-es-thee'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after

+ we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ (including its alternate); to eat down, i . e . devour (literally or figuratively): --devour .

2720 + direct + to guide +/ . kateuthuno {kat-yoo-thoo'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2116 + Make + straight + the governor +/ ; to straighten fully, i . e . (figuratively) direct: --guide, direct .

2721 + made + insurrection +/ . katephistemi {kat-ef-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And

she coming + of the present + of them then came + unto me and stood +/ ; to stand over against, i . e . rush upon (assault): --make insurrection against .

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/ . katecho {kat-ekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they

might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold down (fast), in various applications (literally or figuratively): --have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold .

2725 + accused + accusers + the accusers + his accusers + to his accusers + when the accusers +/ . kategoros {kat-ay'-gor-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ ; against one in the assembly, i . e . a complaintant at law; specially, Satan: --accuser .

2726 + to heaviness +/ . katephea {kat-ay'-fi-ah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and perhaps a derivative of the base of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ (meaning downcast in look); demureness, i . e . (by implication) sadness: --heaviness .

2727 + being instructed + man was instructed + And they are informed + Let him that is taught + unto him that teacheth + thou hast been instructed + that by my voice I might teach + that those things whereof they

were informed +/. katecheo {kat-ay-kheh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2279 + a sound + And the fame + And the sound +/ ; to sound down into the ears, i . e . (by implication) to indoctrinate ("catechize") or (genitive case) to apprise of: --inform, instruct, teach .

2728 + is cankered +/. katioo {kat-ee-o'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 2447 + poison + the poison + and the rust +/ ; to rust down, i . e . corrode: --canker .

2729 + against + in secret + prevailed + is in secret + shall not prevail +/. katischuo {kat-is-khoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He

that is not with me is against + him not for he that is not against +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to overpower: --prevail (against) .

2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabitants + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/- . katoikeo {kat-oy-keh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/- ; to house permanently, i . e . reside (literally or figuratively): --dwell(-er), inhabitant(-ter) .

2734 + beholding + as in a glass +/- . katoptrizomai {kat-op-trid'-zom-ah-ee}; middle voice from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- [compare 2072 + a glass + in a glass +/-]; to mirror oneself, i . e . to see reflected (figuratively): --behold as in

a glass .

2735 + deeds + worthy + and that very +/- . katorthoma {kat-or'-tho-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 3717 + upright + straight +/- [compare 1357 + of reformation +/-]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): --very worthy deed .

2736 + down + beneath + and under + was beneath + to the bottom + unto them Ye are from beneath +/- . kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737 + the lower +/-]; adverb from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- ; downwards: --beneath, bottom, down, under .

3362 + any + except + Except + I except + ye except + but except + to me except + can ye except + from me except + unto me except + and said Except + unto him Except + unto you Except + unto them Except + unto thee Except + unto you That except +/- . ean me {eh-an' may}; i.e. 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whosoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you

Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; if not, i . e . unless: --X before, but, except, if, no, (if, + whosoever) not .

3447 + a calf + And they made +/ . moschopoieo {mos-khop-oy-eh'-o}; from 3448 + calf + a calf + of calves + and calves +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to fabricate the image of a bullock: --make a calf .

3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- . nous {nooce}; probably from the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: --mind, understanding . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/- .

3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; (for his name + in thee and that my name +/- . onoma {on'-om-ah}; from a presumed derivative of the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou

know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ (compare 3685 + let me have joy +/) ; a "name" (literally or figuratively) [authority, character]: --called, (+ sur-)name(-d) .

3760 . oudamos {oo-dam-oc'e'}; adverb from (the feminine) of 3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/ ; by no means: --not .

3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/ . oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them

Neither + unto you That even + unto him We have not so +/ and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ ; not even one (man, woman or thing), i . e . none, nobody, nothing: --any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought .

3792 + a company + sort and gathered +/ . ochlopoieo {okh-lop-oy-eh'-o}; from 3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed

+ unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to make a crowd, i . e . raise a public disturbance: --gather a company .

4046 + purchase + he hath purchased +/- . peripioiomai {per-ee-poy-eh'-om-ahee}; middle voice from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that

doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest + / ; to make around oneself, i . e . acquire (buy): --purchase .

4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou

unto us seeing that thou doest +/. poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): --abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield . Compare 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/ .

4161 + For we are his workmanship + by the things that are made +/. poiema {poy'-ay-mah}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them

that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a product, i . e . fabric (literally or figuratively): --thing that is made, workmanship .

4162 + in his deed +/- . poiesis {poy'-ay-sis}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; action, i . e . performance (of the law): --deed .

4163 + poets + not a doer + but a doer + but the doers + and not a doer + But be ye doers +/- . poietes {poy-ay-tace'}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear

+ ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a performer; specifically, a "poet"; --doer, poet .

4267 + Which knew + he foreknew + seeing ye know + he did foreknow + was foreordained + these things before +/ . proginosko {prog-in-oc'e'-ko}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew +

hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know beforehand, i . e . foresee: --foreknow (ordain), know (before) .

4275 + He seeing + foreseeing + this before +/ . proeido {pro-i'-do}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen +

things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; foresee: --foresee, saw before . *** . proeireo . See 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken + / .

4364 + and he made + / . prospoiemai {pros-poy-eh'-om-ahee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward + / and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them

that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to do forward for oneself, i . e . pretend (as if about to do a thing): --make as though .

4550 + corrupt + the bad + can a corrupt + but a corrupt + doth a corrupt +/ . sapos {sap-ros'}; from 4595 + are corrupted +/ ; rotten, i . e . worthless (literally or morally): --bad, corrupt . Compare 4190 + of his evil 4190- of his evil 4190- bad + lewd + evil + harm + wicked + of evil + an evil + be evil + as evil + is evil + ye evil + are evil + not evil + But evil + the evil + A wicked + by wicked + were evil + the evils + and wicked + forth evil + is an evil + the wicked + and of evil + and an evil + in the evil + that wicked + from an evil + us from evil + and grievous + And the evil + of the wicked + in wickedness + of you an evil + out of the evil + and to the evil + and that wicked + thee thou wicked + unto them An evil + thine eye is evil + us with malicious + things and an evil + that which is evil + them from the evil + unto him Thou wicked + who was of that wicked + from them and the evil + unto him O thou wicked +/ .

4635 + they were tentmakers +/ . skenopios {skay-nop-oy-os'}; from 4633 + tabernacle + habitations + tabernacles + the tabernacle + in tabernacles + up the tabernacle + of the tabernacle + and his tabernacle + For there was a tabernacle +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldst do + to his burial and made + the things that he did + But

though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a manufacturer of tents: --tent-maker .

4774 + by permission +/ . suggnome {soong-gno'-may}; from a compound of 4862 + and beside + accompanied +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; fellow knowledge, i . e . concession: --permission .

4785 + and he was numbered +/ . sugkatapsephizo {soong-kat-aps-ay-fid'-zo}; from 4862 + and beside + accompanied +/ and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5585 + count + and counteth +/ ; to count down in company with, i . e . enroll among: -- number with .

4894 + being privy + They were ware + And when he had considered +/- suneido {soon-i'-do}; from 4862 + and beside + accompanied +/- and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- ; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: --consider, know, be privy, be ware of .

5057 + publican + a publican + the publican + And the publican + man and a publican +/- telones {tel-o'-nace}; from 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- and 5608 + bought +/- ; a tax-farmer, i . e . collector of public revenue: --publican .

5058 + of custom + the receipt +/- telonion {tel-o'-nee-on}; neuter of a presumed derivative of 5057 + publican + a publican + the publican + And the publican + man and a publican +/- ; a tax-gatherer's place of

business: --receipt of custom .

5237 + winked +/ . hupereido {hoop-er-i'-do}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- ; to overlook, i . e . not punish: --wink at .

5499 + made + not made + by hands + with hands + places made + that is made +/- . cheiropoietos {khi-rop-oy'-ay-tos}; from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand +

with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ and a derivative of 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; manufactured, i . e . of human construction: --made by (make with) hands .

Root Words and their word stems. This helps you see all related words in the English.

4 * cana

91 - canaan

14 - canaanite

55 - canaanites

1 - canaanitess

2 - canaanitish

16 * candle

1 - candles

41 - candlestick

12 - candlesticks

1 * canker

1 - cankered

6 - cankerworm

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

can 0383 -- /iythay -- art thou, {can}, do ye, have, it be, there is (are), X we willnot.

can 0676 ** aprositos ** which no man {can} approach.

can 0786 -- /ish -- are there, none {can}.

can 0995 -- biyn -- attend, consider, be cunning, diligently, direct, discern,eloquent, feel, inform, instruct, have intelligence, know, look well to,mark, perceive, be prudent, regard, ({can}) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly,man).

can 1097 ** ginosko ** allow, be aware (of), feel, (have) know(-ledge), perceived, beresolved, {can} speak, be sure, understand.

can 1410 ** dunamai ** be able, {can} (do, + -not), could, may, might, be possible, beof power.

can 1467 ** egkrateuomai ** {can}([-not]) contain, be temperate.

can 1492 ** eido ** be aware, behold, X {can} (+ not tell), consider, (have)know(-ledge), look (on), perceive, see, be sure, tell, understand, wish,wot.

can 1735 ** endechetai ** {can} (+ not) be.

can 2076 ** esti ** are, be(-long), call, X {can}[-not], come, consisteth, X durefor a while, + follow, X have, (that) is (to say), make, meaneth, X mustneeds, + profit, + remaineth, + wrestle.

can 2192 ** echo ** be (able, X hold, possessed with), accompany, + begin to amend,{can}(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear,following, have, hold, keep, + lack, + go to law, lie, + must needs, + ofnecessity, + need, next, + recover, + reign, + rest, + return, X sick, takefor, + tremble, + uncircumcised, use.

can 2480 ** ischuo ** be able, avail, {can} do([-not]), could, be good, might,prevail, be of strength, be whole, + much work.

can 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint,assuredly, be aware, [un-]awares, can[-not], certainly, comprehend,consider, X could they, cunning, declare, be diligent, ({can}, cause to)discern, discover, endued with, familiar friend, famous, feel, can have, be[ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (cometo give, have, take) knowledge, have [knowledge], (be, make, make to be,make self) known, + be learned, + lie by man, mark, perceive, privy to, Xprognosticator, regard, have respect, skilful, shew, can (man of) skill, besure, of a surety, teach, (can) tell, understand, have [understanding], Xwill be, wist, wit, wot

can 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint,assuredly, be aware, [un-]awares, can[-not], certainly, comprehend,consider, X could they, cunning, declare, be diligent, (can, cause to)discern, discover, endued with, familiar friend, famous, feel, {can} have,be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know,(come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to,X prognosticator, regard, have respect, skilful, shew, can (man of) skill,be sure, of a surety, teach, (can) tell, understand, have [understanding],X will be, wist, wit, wot

can 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be[ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (cometo give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, Xprognosticator, regard, have respect, skilful, shew, {can} (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

can 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be[ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (cometo give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, Xprognosticator, regard, have respect, skilful, shew, can (man of) skill, besure, of a surety, teach, ({can}) tell, understand, have [understanding], X will be, wist, wit, wot

can 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, {can}[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be[ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (cometo give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, Xprognosticator, regard, have respect, skilful, shew, can (man of) skill, besure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

can 3190 -- yatab -- be accepted, amend, use aright, benefit, be (make) better, seembest, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be(make) merry, please (+ well), shew more [kindness], skilfully, X verysmall, surely, make sweet, thoroughly, tire, trim, very, be ({can}, deal, entreat, go, have) well [said, seen].

can 3201 -- yakol -- be able, any at all (ways), attain, {can} (away with, [-not]), could, endure, might, overcome, have power, prevail, still, suffer.

can 3202 -- y@kel -- be able, {can}, couldst, prevail.

can 3276 -- ya\al -- X at all, set forward, {can} do good, (be, have) profit, (able).

can 3320 -- yatsab -- present selves, remaining, resort, set (selves), (be able to, {can}, with-) stand (fast, forth, -- ing, still, up).

can 3557 -- kuwl -- (be able to, {can}) abide, bear, comprehend, contain, feed, forbearing, guide, hold(-ing in), nourish(-er), be present, make provision, receive, sustain, provide sustenance (victuals).

can 4531 ** saleuo ** move, shake (together), which {can}[-not] be shaken, stir up.

can 5381 -- nasag -- ability, be able, attain (unto), (be able to, {can}) get, layat, put, reach, remove, wax rich, X surely, (over-)take (hold of, on, upon).

can 5562 ** choreo ** come, contain, go, have place, ({can}, be room to) receive.

can- 0518 -- /im -- (and, {can-}, doubtless, if, that) (not), + but, either, +except, + more(-over if, than), neither, nevertheless, nor, oh that, or, +save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, +yet.

can- 3808 -- lo/ -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [{can-}], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, +of a

truth, + verily, for want, + whether, without.

Cana 2580 ** Kana ** {Cana}.

Canaan 3667 -- K@na\an -- {Canaan}, merchant, traffick.

Canaan 5478 ** Chanaanaios ** of {Canaan}.

Canaanite 2581 ** Kananites ** {Canaanite} [by mistake for a derivative from 5477].

Canaanite 3669 -- K@na\aniy -- {Canaanite}, merchant, trafficker.

Canan 2605 -- Chanan -- {Canan}.

Candace 2582 ** Kandake ** {Candace}.

candle 3088 ** luchnos ** {candle}, light.

candle 5216 -- niyr -- {candle}, lamp, light.

candlestick 3087 ** luchnia ** {candlestick}.

candlestick 4501 -- m@nowrah -- {candlestick}.

candlestick 5043 -- nebr@sha/ -- {candlestick}.

cane 7070 qaneh -- -- balance, bone, branch, calamus, {cane}, reed, X spearman,stalk.

canker 1044 ** gaggraina ** {canker}.

canker 2728 ** katioo ** {canker}.

cankerworm 3218 -- yekeq -- {cankerworm}, caterpillar.

Canneh 3656 -- Kanneh -- {Canneh}.

cannot 0176 ** akatagnostos ** that {cannot} be condemned.

cannot 0180 ** akatapaustos ** that {cannot} cease.

cannot 0215 ** alaletos ** unutterable, which {cannot} be uttered.

cannot 0368 ** anantirrhotos ** {cannot} be spoken against.

cannot 0761 ** asaleutos ** which {cannot} be moved, unmovable.

cannot 0893 ** apseudes ** that {cannot} lie.

cannot 3361 ** me ** any but (that), X forbear, + God forbid, + lack, lest,neither, never, no (X wise in), none, nor, [{can-]not}, nothing, that not,un[-taken], without.

cannot 3467 ** muopazo ** {cannot} see far off.

cannot 3756 ** ou ** + long, nay, neither, never, no (X man), none, [{can-]not}, + nothing, + special, un([-worthy]), when, + without, + yetbut.

cannot 3809 -- la/ -- or even, neither, no(-ne, -- r), ({{can-}}not), asnothing, without.

Memucan 4462 -- M@muwkan -- {Memucan}.

Nicanor 3527 ** Nikanor ** {Nicanor}.

publican 5057 ** telones ** {publican}.

publicans 0754 ** architelones ** chief among the {publicans}.

scant 7332 razown -- -- leanness, X {scant}.

Shecaniah 7935 Sh@kanyah -- -- {Shecaniah}, Shechaniah.

Greek Cross References that shows all the ways the Greek is translated from the English word.

can 1097 ginosko * {can} , {1097 ginosko } , 1410 dunamai , 1492 eido , 2480 ischuo ,
can 1410 dunamai * {can} , 1097 ginosko , {1410 dunamai } , 1492 eido , 2480 ischuo ,
can 1492 eido * {can} , 1097 ginosko , 1410 dunamai , {1492 eido } , 2480 ischuo ,
can 2480 ischuo * {can} , 1097 ginosko , 1410 dunamai , 1492 eido , {2480 ischuo } ,
cana 2580 Kana * {cana} , {2580 Kana } ,
canaan 5478 Chanaanaios * {canaan} , {5478 Chanaanaios } ,
canaanite 2581 Kananites * {canaanite} , {2581 Kananites } ,
candace 2582 Kandake * {candace} , {2582 Kandake } ,
candle 3088 luchnos * {candle} , {3088 luchnos } ,
candlestick 3087 luchnia * {candlestick} , {3087 luchnia } ,
candlesticks 3087 luchnia * {candlesticks} , {3087 luchnia } ,
canker 1044 gaggraina * {canker} , {1044 gaggraina } ,
cankered 2728 katiao * {cankered} , {2728 katiao } ,
cannot 0176 akatagnostos * {cannot} , {0176 akatagnostos } , 0180 akatapaustos , 0368 anantirrhotos , 0551 apeirastos , 0761 asaleutos , 0893 apseudes , 1410 dunamai , 1492 eido , 3361 me , 3467 muopazo , 3756 ou ,
cannot 0180 akatapaustos * {cannot} , 0176 akatagnostos , {0180 akatapaustos } , 0368 anantirrhotos , 0551 apeirastos , 0761 asaleutos , 0893 apseudes , 1410 dunamai , 1492 eido , 3361 me , 3467 muopazo , 3756 ou ,
cannot 0368 anantirrhotos * {cannot} , 0176 akatagnostos , 0180 akatapaustos , {0368 anantirrhotos } , 0551 apeirastos , 0761 asaleutos , 0893 apseudes , 1410 dunamai , 1492 eido , 3361 me , 3467 muopazo , 3756 ou ,
cannot 0551 apeirastos * {cannot} , 0176 akatagnostos , 0180 akatapaustos , 0368 anantirrhotos , {0551 apeirastos } , 0761 asaleutos , 0893 apseudes , 1410 dunamai , 1492 eido , 3361 me , 3467 muopazo , 3756 ou ,
cannot 0761 asaleutos * {cannot} , 0176 akatagnostos , 0180 akatapaustos , 0368 anantirrhotos , 0551 apeirastos , {0761 asaleutos } , 0893 apseudes , 1410 dunamai , 1492 eido , 3361 me , 3467 muopazo , 3756 ou ,
cannot 0893 apseudes * {cannot} , 0176 akatagnostos , 0180 akatapaustos , 0368 anantirrhotos , 0551 apeirastos , 0761 asaleutos , {0893 apseudes } , 1410 dunamai , 1492 eido , 3361 me , 3467 muopazo , 3756 ou ,
cannot 1410 dunamai * {cannot} , 0176 akatagnostos , 0180 akatapaustos , 0368 anantirrhotos , 0551 apeirastos , 0761 asaleutos , 0893 apseudes , {1410 dunamai } , 1492 eido , 3361 me , 3467 muopazo , 3756 ou ,
cannot 1492 eido * {cannot} , 0176 akatagnostos , 0180 akatapaustos , 0368 anantirrhotos , 0551 apeirastos , 0761 asaleutos , 0893 apseudes , 1410 dunamai , {1492 eido } , 3361 me , 3467 muopazo , 3756 ou ,
cannot 3361 me * {cannot} , 0176 akatagnostos , 0180 akatapaustos , 0368 anantirrhotos , 0551 apeirastos , 0761 asaleutos , 0893 apseudes , 1410 dunamai , 1492 eido , {3361 me } , 3467 muopazo , 3756 ou ,
cannot 3467 muopazo * {cannot} , 0176 akatagnostos , 0180 akatapaustos , 0368 anantirrhotos , 0551 apeirastos , 0761 asaleutos , 0893 apseudes , 1410 dunamai , 1492 eido , 3361 me , {3467 muopazo } , 3756 ou ,
cannot 3756 ou * {cannot} , 0176 akatagnostos , 0180 akatapaustos , 0368 anantirrhotos , 0551 apeirastos , 0761 asaleutos , 0893 apseudes , 1410 dunamai , 1492 eido , 3361 me , 3467 muopazo , {3756 ou } ,
canst 1097 ginosko * {canst} , {1097 ginosko } , 1410 dunamai , 1492 eido ,
canst 1410 dunamai * {canst} , 1097 ginosko , {1410 dunamai } , 1492 eido ,
canst 1492 eido * {canst} , 1097 ginosko , 1410 dunamai , {1492 eido } ,
nicanor 3527 Nikanor * {nicanor} , {3527 Nikanor } ,
publican 5057 telones * {publican} , {5057 telones } ,
publicans 5052 telesphoreo * {publicans} , {5052 telesphoreo } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* can , 1097 , 1410 , 1492 , 2480 ,

- can , 3045 , 3201 , 3202 ,

- memucan , 4462 ,

- pelican , 6893 ,

* publican , 5057 ,

English Synonyms with Greek Strong's Number.

can - 1097 aware, {can}, canst, felt, knew, know, knowest, knoweth, knowing, knowledge, known, perceive, perceived, speak, sure, understand, understandest, understood,

can - 1410 able, {can}, cannot, canst, could, may, mayest, might, possible,

can - 1492 behold, behold, {can}, cannot, canst, consider, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot,

can - 2480 able, availeth, {can}, could, couldst, do, good, might, prevailed, righteous, strength, whole, work,

cana - 2580 {cana},

canaan - 5478 {canaan},

canaanite - 2581 {canaanite},

candace - 2582 {candace},

candle - 3088 {candle}, light,

candlestick - 3087 {candlestick}, candlesticks,

candlesticks - 3087 candlestick, {candlesticks},

canker - 1044 {canker},

cankered - 2728 {cankered},

cannot - 0176 {cannot}, condemned,

cannot - 0180 {cannot}, cease,

cannot - 0368 against, {cannot},

cannot - 0551 {cannot}, tempted,

cannot - 0761 {cannot}, moved, unmoveable,

cannot - 0893 {cannot}, lie,

cannot - 1410 able, can, {cannot}, canst, could, may, mayest, might, possible,

cannot - 1492 behold, behold, can, {cannot}, canst, consider, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot,

cannot - 3361 {cannot}, forbear, lest, means, neither, never, no, none, nor, one, or, without,

cannot - 3467 afar, {cannot}, see,

cannot - 3756 {cannot}, nay, neither, never, no, none, nor, nothing, when,

canst - 1097 aware, can, {canst}, felt, knew, know, knowest, knoweth, knowing, knowledge, known, perceive, perceived, speak, sure, understand, understandest, understood,

canst - 1410 able, can, cannot, {canst}, could, may, mayest, might, possible,

canst - 1492 behold, behold, can, cannot, {canst}, consider, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot,

nicanor - 3527 {nicenor},

publican - 5057 {publican},

publicans - 5052 {publicans},

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English Concordance to the KJV Bible.

can , GEN_04_13 , GEN_13_16 , GEN_31_43 , GEN_39_09 , GEN_41_15 , GEN_41_38 , GEN_44_01 ,
GEN_44_15,

can , EXO_04_14 , EXO_05_11,

can , LEV_14_30,

can , NUM_23_10,

can , DEU_01_12 , DEU_03_24 , DEU_07_17 , DEU_09_02 , DEU_31_02 , DEU_32_39,

can , JUD_14_12,

can , ISA_09_06 , ISA_16_02 , ISA_16_17 , ISA_18_08 , ISA_26_09 , ISA_28_02 ,

can , 2SA_07_20 , 2SA_12_22 , 2SA_12_23 , 2SA_14_19 , 2SA_15_36 , 2SA_19_35 , 2SA_19_35 ,
2SA_19_35,

can , 1KI_05_06 ,

can , 1CH_17_18,

can , 2CH_01_10 , 2CH_02_07 , 2CH_02_08 ,

can , EST_08_06 , EST_08_06 ,

can , JOB_03_22 , JOB_04_02 , JOB_06_06 , JOB_08_11 , JOB_08_11 , JOB_09_12 , JOB_10_07 ,
JOB_11_10 , JOB_12_14 , JOB_14_04 , JOB_15_03 , JOB_22_02 , JOB_22_13 , JOB_22_17 , JOB_23_13 ,
JOB_25_04 , JOB_25_04 , JOB_26_14 , JOB_34_29 , JOB_34_29 , JOB_36_23 , JOB_36_26 , JOB_36_29 ,
JOB_38_37 , JOB_38_37 , JOB_40_14 , JOB_40_19 , JOB_40_23 , JOB_41_13 , JOB_41_13 , JOB_41_14 ,

JOB_41_16 , JOB_42_02 ,

can , PSA_11_03 , PSA_19_12 , PSA_22_29 , PSA_40_05 , PSA_49_07 , PSA_56_04 , PSA_56_11 ,
PSA_58_09 , PSA_78_19 , PSA_78_20 , PSA_78_20 , PSA_89_06 , PSA_89_06 , PSA_106_02 , PSA_106_02 ,
PSA_118_06 , PSA_147_17 ,

can , PRO_06_27 , PRO_06_28 , PRO_18_14 , PRO_20_06 , PRO_20_09 , PRO_20_24 , PRO_26_16 ,
PRO_31_10 ,

can , ECC_02_12 , ECC_02_25 , ECC_02_25 , ECC_03_11 , ECC_03_14 , ECC_04_11 , ECC_06_12 ,
ECC_07_13 , ECC_07_24 , ECC_08_07 , ECC_10_14 ,

can , SON_08_07 ,

can , ISA_28_19 , ISA_28_19 , ISA_38_18 , ISA_43_09 , ISA_43_13 , ISA_46_07 , ISA_49_15 , ISA_56_11 ,

can , JER_02_13 , JER_02_24 , JER_02_28 , JER_02_32 , JER_04_04 , JER_05_01 , JER_05_22 ,
JER_05_22 , JER_09_10 , JER_09_10 , JER_13_23 , JER_14_22 , JER_14_22 , JER_17_09 , JER_21_12 ,
JER_23_24 , JER_31_37 , JER_33_20 , JER_38_05 , JER_47_07 ,

can , LAM_02_13 ,

can , EZE_22_14 , EZE_22_14 , EZE_28_03 , EZE_33_32 , EZE_37_03 ,

can , DAN_02_09 , DAN_02_10 , DAN_02_11 , DAN_03_29 , DAN_04_35 , DAN_10_17 ,

can , JOE_02_11 ,

can , AMO_03_03 , AMO_03_05 , AMO_03_08 ,

can , JON_03_09 ,

can , MIC_03_11 , MIC_05_08 ,

can , NAH_01_06 , NAH_01_06 ,

can , MAT_06_24 , MAT_06_27 , MAT_07_18 , MAT_09_15 , MAT_12_29 , MAT_12_34 , MAT_16_03 ,
MAT_16_03 , MAT_19_25 , MAT_23_33 , MAT_27_65 ,

can , MAR_02_07 , MAR_02_19 , MAR_03_23 , MAR_03_27 , MAR_07_15 , MAR_08_04 , MAR_09_03 ,
MAR_09_29 , MAR_09_39 , MAR_10_26 , MAR_10_38 , MAR_10_39 ,

can , LUK_05_21 , LUK_05_34 , LUK_06_39 , LUK_12_04 , LUK_12_25 , LUK_12_56 , LUK_16_13 ,
LUK_16_26 , LUK_18_26 , LUK_20_36 ,

can , JOH_01_46 , JOH_03_02 , JOH_03_04 , JOH_03_04 , JOH_03_09 , JOH_03_27 , JOH_05_19 ,
JOH_05_30 , JOH_05_44 , JOH_06_44 , JOH_06_52 , JOH_06_60 , JOH_06_65 , JOH_09_04 , JOH_09_16
, JOH_10_21 , JOH_14_05 , JOH_15_04 , JOH_15_05 ,

can , ACT_08_31 , ACT_10_47 , ACT_24_13 ,

can , ROM_08_07 , ROM_08_31 ,

can , 1CO_02_14 , 1CO_03_11 , 1CO_12_03 ,

can , 2CO_13_08 ,

can , PHP_04_13,

can , 1TH_03_09 ,

can , 1TI_06_07 , 1TI_06_16 , 1TI_06_16,

can , HEB_05_02 , HEB_10_01 , HEB_10_11,

can , JAM_02_14 , JAM_03_08 , JAM_03_12 , JAM_03_12,

can , 1JO_04_20,

can , REV_03_08 , REV_09_20,

cana , JOH_02_01 , JOH_02_11 , JOH_04_46 , JOH_21_02 ,

canaan , GEN_09_18 , GEN_09_22 , GEN_09_25 , GEN_09_26 , GEN_09_27 , GEN_10_06 , GEN_10_15 ,
GEN_11_31 , GEN_12_05 , GEN_12_05 , GEN_13_12 , GEN_16_03 , GEN_17_08 , GEN_23_02 ,
GEN_23_19 , GEN_28_01 , GEN_28_06 , GEN_28_08 , GEN_31_18 , GEN_33_18 , GEN_35_06 ,
GEN_36_02 , GEN_36_05 , GEN_36_06 , GEN_37_01 , GEN_42_05 , GEN_42_07 , GEN_42_13 ,
GEN_42_29 , GEN_42_32 , GEN_44_08 , GEN_45_17 , GEN_45_25 , GEN_46_06 , GEN_46_12 ,
GEN_46_31 , GEN_47_01 , GEN_47_04 , GEN_47_13 , GEN_47_14 , GEN_47_15 , GEN_48_03 ,
GEN_48_07 , GEN_49_30 , GEN_50_05 , GEN_50_13,

canaan , EXO_06_04 , EXO_15_15 , EXO_16_35,

canaan , LEV_14_34 , LEV_18_03 , LEV_25_38,

canaan , NUM_13_02 , NUM_13_17 , NUM_26_19 , NUM_32_30 , NUM_32_32 , NUM_33_40 ,
NUM_33_51 , NUM_34_02 , NUM_34_02 , NUM_34_29 , NUM_35_10 , NUM_35_14,

canaan , DEU_32_49,

canaan , JOS_05_12 , JOS_14_01 , JOS_21_02 , JOS_22_09 , JOS_22_10 , JOS_22_11 , JOS_22_32 ,
JOS_24_03 ,

canaan , JUD_03_01 , JUD_04_02 , JUD_04_23 , JUD_04_24 , JUD_04_24 , JUD_05_19 , JUD_21_12,

canaan , 1CH_01_08 , 1CH_01_13 , 1CH_16_18,

canaan , PSA_105_11 , PSA_106_38 , PSA_135_11,

canaan , ISA_19_18,

canaan , EZE_16_03 , EZE_16_29,

canaan , ZEP_02_05 ,

canaan , MAT_15_22,

canaanite , GEN_12_06 , GEN_13_07 , GEN_38_02 ,

canaanite , EXO_23_28 , EXO_33_02 , EXO_34_11,

canaanite , NUM_21_01 , NUM_33_40,

canaanite , JOS_09_01 , JOS_11_03 , JOS_13_03 ,

canaanite , ZEC_14_21,

canaanite , MAT_10_04 ,

canaanite , MAR_03_18,

canaanites , GEN_10_18 , GEN_10_19 , GEN_15_19 , GEN_24_03 , GEN_24_37 , GEN_34_30 ,
GEN_50_11,

canaanites , EXO_03_08 , EXO_03_17 , EXO_13_05 , EXO_13_11 , EXO_23_23,

canaanites , NUM_13_29 , NUM_14_25 , NUM_14_43 , NUM_14_45 , NUM_21_03 ,

canaanites , DEU_01_07 , DEU_07_01 , DEU_11_30 , DEU_20_17,

canaanites , JOS_03_10 , JOS_05_01 , JOS_07_09 , JOS_12_08 , JOS_13_04 , JOS_16_10 , JOS_16_10 ,
JOS_17_12 , JOS_17_13 , JOS_17_16 , JOS_17_18 , JOS_24_11,

canaanites , JUD_01_01 , JUD_01_03 , JUD_01_04 , JUD_01_05 , JUD_01_09 , JUD_01_10 , JUD_01_17 ,
JUD_01_28 , JUD_01_29 , JUD_01_29 , JUD_01_30 , JUD_01_32 , JUD_01_33 , JUD_03_03 , JUD_03_05 ,

canaanites , 2SA_24_07 ,

canaanites , 1KI_09_16,

canaanites , EZR_09_01 ,

canaanites , NEH_09_08 , NEH_09_24,

canaanites , OBA_01_20,

canaanitess , 1CH_02_03 ,

canaanitish , GEN_46_10,

canaanitish , EXO_06_15,

candace , ACT_08_27,

candle , JOB_18_06 , JOB_21_17 , JOB_29_03 ,

candle , PSA_18_28,

candle , PRO_20_27 , PRO_24_20 , PRO_31_18,

candle , JER_25_10,

candle , MAT_05_15,

candle , MAR_04_21,

candle , LUK_08_16 , LUK_11_33 , LUK_11_36 , LUK_15_08 ,

candle , REV_18_23 , REV_22_05 ,

candles , ZEP_01_12,

**candlestick , EXO_25_31 , EXO_25_31 , EXO_25_32 , EXO_25_32 , EXO_25_33 , EXO_25_34 ,
EXO_25_35 , EXO_26_35 , EXO_30_27 , EXO_31_08 , EXO_35_14 , EXO_37_17 , EXO_37_17 ,
EXO_37_18 , EXO_37_18 , EXO_37_19 , EXO_37_20 , EXO_39_37 , EXO_40_04 , EXO_40_24,**

candlestick , LEV_24_04 ,

candlestick , NUM_03_31 , NUM_04_09 , NUM_08_02 , NUM_08_03 , NUM_08_04 , NUM_08_04 ,

candlestick , 2KI_04_10,

candlestick , 1CH_28_15 , 1CH_28_15 , 1CH_28_15,

candlestick , 2CH_13_11,

candlestick , DAN_05_05 ,

candlestick , ZEC_04_02 , ZEC_04_11,

candlestick , MAT_05_15,

candlestick , MAR_04_21,

candlestick , LUK_08_16 , LUK_11_33,

candlestick , HEB_09_02 ,

candlestick , REV_02_05 ,

candlesticks , 1KI_07_49,

candlesticks , 1CH_28_15 , 1CH_28_15,

candlesticks , 2CH_04_07 , 2CH_04_20,

candlesticks , JER_52_19,

candlesticks , REV_01_12 , REV_01_13 , REV_01_20 , REV_01_20 , REV_02_01 , REV_11_04 ,

cane , ISA_43_24,

cane , JER_06_20,

canker , 2TI_02_17,

cankerworm , JOE_01_04 , JOE_01_04 , JOE_02_25,

cankerworm , NAH_03_15 , NAH_03_15 , NAH_03_16,

canneh , EZE_27_23,

cannot , GEN_19_19 , GEN_19_22 , GEN_24_50 , GEN_29_08 , GEN_31_35 , GEN_32_12 , GEN_34_14 ,
GEN_38_22 , GEN_43_22 , GEN_44_22 , GEN_44_26,

cannot , EXO_10_05 , EXO_19_23,

cannot , LEV_14_21,

cannot , NUM_22_18 , NUM_23_20 , NUM_24_13 , NUM_35_33,

cannot , DEU_28_35,

cannot , JOS_24_19,

cannot , JUD_11_35 , JUD_14_13,

cannot , RUT_04_06 , RUT_04_06 ,

cannot , 1SA_12_21 , 1SA_17_39 , 1SA_17_55 , 1SA_25_17,

cannot , 2SA_05_06 , 2SA_14_14 , 2SA_23_06 ,

cannot , 1KI_03_08 , 1KI_08_27 , 1KI_18_12,

cannot , 2CH_02_06 , 2CH_06_18 , 2CH_24_20,

cannot , EZR_09_15,

cannot , NEH_06_03 ,

cannot , JOB_05_12 , JOB_06_30 , JOB_09_03 , JOB_12_14 , JOB_14_05 , JOB_17_10 , JOB_19_08 ,
JOB_23_08 , JOB_23_09 , JOB_23_09 , JOB_28_15 , JOB_28_16 , JOB_28_17 , JOB_31_31 , JOB_33_21 ,
JOB_36_18 , JOB_37_05 , JOB_37_19 , JOB_37_23 , JOB_41_17 , JOB_41_23 , JOB_41_26 , JOB_41_28,

cannot , PSA_40_05 , PSA_77_04 , PSA_88_08 , PSA_93_01 , PSA_125_01 , PSA_139_06 ,

cannot , PRO_30_21,

cannot , ECC_01_08 , ECC_01_15 , ECC_01_15 , ECC_08_17 , ECC_10_14,

cannot , SON_08_07 ,

cannot , ISA_01_13 , ISA_29_11 , ISA_38_18 , ISA_38_18 , ISA_44_18 , ISA_44_18 , ISA_44_20 ,
ISA_45_20 , ISA_50_02 , ISA_56_10 , ISA_56_11 , ISA_57_20 , ISA_59_01 , ISA_59_01 , ISA_59_14 ,

cannot , JER_01_06 , JER_04_19 , JER_05_22 , JER_06_10 , JER_07_08 , JER_10_05 , JER_10_05 ,
JER_14_09 , JER_18_06 , JER_19_11 , JER_24_03 , JER_24_08 , JER_29_17 , JER_33_22 , JER_36_05 ,
JER_46_23 , JER_49_23 ,

cannot , LAM_03_07 , LAM_04_18 ,

cannot , DAN_02_27 ,

cannot , HOS_01_10 ,

cannot , JON_04_11 ,

cannot , HAB_02_05 ,

cannot , MAT_05_14 , MAT_06_24 , MAT_07_18 , MAT_19_11 , MAT_21_27 , MAT_26_53 , MAT_27_42 ,

cannot , MAR_02_19 , MAR_03_24 , MAR_03_25 , MAR_03_26 , MAR_07_18 , MAR_11_33 ,
MAR_15_31 ,

cannot , LUK_11_07 , LUK_13_33 , LUK_14_14 , LUK_14_20 , LUK_14_26 , LUK_14_27 , LUK_14_33 ,
LUK_16_03 , LUK_16_13 , LUK_16_26 ,

cannot , JOH_03_03 , JOH_03_05 , JOH_07_07 , JOH_07_34 , JOH_07_36 , JOH_08_14 , JOH_08_21 ,
JOH_08_22 , JOH_08_43 , JOH_10_35 , JOH_13_33 , JOH_13_37 , JOH_14_17 , JOH_15_04 , JOH_16_12
, JOH_16_18 ,

cannot , ACT_04_16 , ACT_04_20 , ACT_05_39 , ACT_15_01 , ACT_19_36 , ACT_27_31 ,

cannot , ROM_08_08 , ROM_08_26 ,

cannot , 1CO_07_09 , 1CO_10_21 , 1CO_10_21 , 1CO_12_21 , 1CO_15_50 ,

cannot , 2CO_12_02 , 2CO_12_02 , 2CO_12_03 ,

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One Word English Phrase Index to the KJV Bible.

can 1Ch_17_18 # What can David [speak] more to thee for the honour of thy servant? for thou knowest thy servant.

can 1Co_02_14 # But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know [them], because they are spiritually discerned.

can 1Co_03_11 # For other foundation can no man lay than that is laid, which is Jesus Christ.

can 1Co_12_03 # Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy Ghost.

can 1Jo_04_20 # If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

can 1Ki_05_06 # Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that [there is] not among us any that can skill to hew timber like unto the Sidonians.

can 1Sa_09_06 # And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our way that we should go.

can 1Sa_16_02 # And Samuel said, How can I go? if Saul hear [it], he will kill me. And the LORD said, Take an heifer with thee, and say, I am come to sacrifice to the LORD.

can 1Sa_16_17 # And Saul said unto his servants, Provide me now a man that can play well, and bring [him] to me.

can 1Sa_18_08 # And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?

can 1Sa_26_09 # And David said to Abishai, Destroy him not: for who can stretch forth his hand against the LORD'S anointed, and be guiltless?

can 1Sa_28_02 # And David said to Achish, Surely thou shalt know what thy servant can do. And Achish said to David, Therefore will I make thee keeper of mine head for ever.

can 1Th_03_09 # For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God;

can 1Ti_06_07 # For we brought nothing into [this] world, [and it is] certain we can carry nothing out.

can 1Ti_06_16 # Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.

can 1Ti_06_16 # Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.

can 2Ch_01_10 # Give me now wisdom and knowledge, that I may go out and come in before this people:

for who can judge this thy people, [that is so] great?

can 2Ch_02_07 # Send me now therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill to grave with the cunning men that [are] with me in Judah and in Jerusalem, whom David my father did provide.

can 2Ch_02_08 # Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,

can 2Co_13_08 # For we can do nothing against the truth, but for the truth.

can 2Sa_07_20 # And what can David say more unto thee? for thou, Lord GOD, knowest thy servant.

can 2Sa_12_22 # And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell [whether] GOD will be gracious to me, that the child may live?

can 2Sa_12_23 # But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me.

can 2Sa_14_19 # And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:

can 2Sa_15_36 # Behold, [they have] there with them their two sons, Ahimaaz Zadok's [son], and Jonathan Abiathar's [son]; and by them ye shall send unto me every thing that ye can hear.

can 2Sa_19_35 # I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

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can Act_08_31 # And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.

Can Act_10_47 # Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?

can Act_24_13 # Neither can they prove the things whereof they now accuse me.

Can Amo_03_03 # Can two walk together, except they be agreed?

Can Amo_03_05 # Can a bird fall in a snare upon the earth, where no gin [is] for him? shall [one] take up a snare from the earth, and have taken nothing at all?

can Amo_03_08 # The lion hath roared, who will not fear? the Lord GOD hath spoken, who can but prophesy?

can Dan_02_09 # But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.

can Dan_02_10 # The Chaldeans answered before the king, and said, There is not a man upon the earth that can show the king's matter: therefore [there is] no king, lord, nor ruler, [that] asked such things at any magician, or astrologer, or Chaldean.

can Dan_02_11 # And [it is] a rare thing that the king requireth, and there is none other that can show it before the king, except the gods, whose dwelling is not with flesh.

can Dan_03_29 # Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

can Dan_04_35 # And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

can Dan_10_17 # For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.

can Deu_01_12 # How can I myself alone bear your cumbrance, and your burden, and your strife?

can Deu_03_24 # O Lord GOD, thou hast begun to show thy servant thy greatness, and thy mighty hand: for what God [is there] in heaven or in earth, that can do according to thy works, and according to thy might?

can Deu_07_17 # If thou shalt say in thine heart, These nations [are] more than I; how can I dispossess them?

can Deu_09_02 # A people great and tall, the children of the Anakims, whom thou knowest, and [of whom] thou hast heard [say], Who can stand before the children of Anak!

can Deu_31_02 # And he said unto them, I [am] an hundred and twenty years old this day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan.

can Deu_32_39 # See now that I, [even] I, [am] he, and [there is] no god with me: I kill, and I make alive; I wound, and I heal: neither [is there any] that can deliver out of my hand.

can Ecc_02_12 # And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been already done.

can Ecc_02_25 # For who can eat, or who else can hasten [hereunto], more than I?

can Ecc_02_25 # For who can eat, or who else can hasten [hereunto], more than I?

can Ecc_03_11 # He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

can Ecc_03_14 # I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.

can Ecc_04_11 # Again, if two lie together, then they have heat: but how can one be warm [alone]?

can Ecc_06_12 # For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?

can Ecc_07_13 # Consider the work of God: for who can make [that] straight, which he hath made crooked?

can Ecc_07_24 # That which is far off, and exceeding deep, who can find it out?

can Ecc_08_07 # For he knoweth not that which shall be: for who can tell him when it shall be?

can Ecc_10_14 # A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?

can Est_08_06 # For how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?

can Est_08_06 # For how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?

can Exo_04_14 # And the anger of the LORD was kindled against Moses, and he said, [Is] not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.

can Exo_05_11 # Go ye, get you straw where ye can find it: yet not ought of your work shall be diminished.

Can Eze_22_14 # Can thine heart endure, or can thine hands be strong, in the days that I shall deal with thee? I the LORD have spoken [it], and will do [it].

can Eze_22_14 # Can thine heart endure, or can thine hands be strong, in the days that I shall deal with thee? I the LORD have spoken [it], and will do [it].

can Eze_28_03 # Behold, thou [art] wiser than Daniel; there is no secret that they can hide from thee:

can Eze_33_32 # And, lo, thou [art] unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.

can Eze_37_03 # And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest.

can Gen_04_13 # And Cain said unto the LORD, My punishment [is] greater than I can bear.

can Gen_13_16 # And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, [then] shall thy seed also be numbered.

can Gen_31_43 # And Laban answered and said unto Jacob, [These] daughters [are] my daughters, and [these] children [are] my children, and [these] cattle [are] my cattle, and all that thou seest [is] mine: and what can I do this day unto these my daughters, or unto their children which they have born?

can Gen_39_09 # [There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?

can Gen_41_15 # And Pharaoh said unto Joseph, I have dreamed a dream, and [there is] none that can interpret it: and I have heard say of thee, [that] thou canst understand a dream to interpret it.

Can Gen_41_38 # And Pharaoh said unto his servants, Can we find [such a one] as this [is], a man in whom

the Spirit of God [is]?

can Gen_44_01 # And he commanded the steward of his house, saying, Fill the men's sacks [with] food, as much as they can carry, and put every man's money in his sack's mouth.

can Gen_44_15 # And Joseph said unto them, What deed [is] this that ye have done? wot ye not that such a man as I can certainly divine?

can Heb_05_02 # Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.

can Heb_10_01 # For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

can Heb_10_11 # And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

can Isa_28_20 # For the bed is shorter than that [a man] can stretch himself [on it]: and the covering narrower than that he can wrap himself [in it].

can Isa_28_20 # For the bed is shorter than that [a man] can stretch himself [on it]: and the covering narrower than that he can wrap himself [in it].

can Isa_38_18 # For the grave cannot praise thee, death can [not] celebrate thee: they that go down into the pit cannot hope for thy truth.

can Isa_43_09 # Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

can Isa_43_13 # Yea, before the day [was] I [am] he; and [there is] none that can deliver out of my hand: I will work, and who shall let it?

can Isa_46_07 # They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.

Can Isa_49_15 # Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

can Isa_56_11 # Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.

can Jam_02_14 # What [doth it] profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

can Jam_03_08 # But the tongue can no man tame; [it is] an unruly evil, full of deadly poison.

Can Jam_03_12 # Can the fig tree, my brethren, bear olive berries? either a vine, figs? so [can] no fountain both yield salt water and fresh.

can Jam_03_12 # Can the fig tree, my brethren, bear olive berries? either a vine, figs? so [can] no fountain both yield salt water and fresh.

can Jer_02_13 # For my people have committed two evils; they have forsaken me the fountain of living waters, [and] hewed them out cisterns, broken cisterns, that can hold no water.

can Jer_02_24 # A wild ass used to the wilderness, [that] snuffeth up the wind at her pleasure; in her occasion who can turn her away? all they that seek her will not weary themselves; in her month they shall find her.

can Jer_02_28 # But where [are] thy gods that thou hast made thee? let them arise, if they can save thee in the time of thy trouble: for [according to] the number of thy cities are thy gods, O Judah.

Can Jer_02_32 # Can a maid forget her ornaments, [or] a bride her attire? yet my people have forgotten me days without number.

can Jer_04_04 # Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the evil of your doings.

can Jer_05_01 # Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.

can Jer_05_22 # Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand [for] the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?

can Jer_05_22 # Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand [for] the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?

can Jer_09_10 # For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.

can Jer_09_10 # For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.

Can Jer_13_23 # Can the Ethiopian change his skin, or the leopard his spots? [then] may ye also do good, that are accustomed to do evil.

can Jer_14_22 # Are there [any] among the vanities of the Gentiles that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things].

can Jer_14_22 # Are there [any] among the vanities of the Gentiles that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things].

can Jer_17_09 # The heart [is] deceitful above all [things], and desperately wicked: who can know it?

can Jer_21_12 # O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], because of the evil of your doings.

Can Jer_23_24 # Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I

fill heaven and earth? saith the LORD.

can Jer_31_37 # Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD.

can Jer_33_20 # Thus saith the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;

can Jer_38_05 # Then Zedekiah the king said, Behold, he [is] in your hand: for the king [is] not [he that] can do [any] thing against you.

can Jer_47_07 # How can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it.

can Job_03_22 # Which rejoice exceedingly, [and] are glad, when they can find the grave?

can Job_04_02 # [If] we assay to commune with thee, wilt thou be grieved? but who can withhold himself from speaking?

Can Job_06_06 # Can that which is unsavoury be eaten without salt? or is there [any] taste in the white of an egg?

Can Job_08_11 # Can the rush grow up without mire? can the flag grow without water?

can Job_08_11 # Can the rush grow up without mire? can the flag grow without water?

can Job_09_12 # Behold, he taketh away, who can hinder him? who will say unto him, What doest thou?

can Job_10_07 # Thou knowest that I am not wicked; and [there is] none that can deliver out of thine hand.

can Job_11_10 # If he cut off, and shut up, or gather together, then who can hinder him?

can Job_12_14 # Behold, he breaketh down, and it cannot be built again: he shutteth up a man, and there can be no opening.

can Job_14_04 # Who can bring a clean [thing] out of an unclean? not one.

can Job_15_03 # Should he reason with unprofitable talk? or with speeches wherewith he can do no good?

Can Job_22_02 # Can a man be profitable unto God, as he that is wise may be profitable unto himself?

can Job_22_13 # And thou sayest, How doth God know? can he judge through the dark cloud?

can Job_22_17 # Which said unto God, Depart from us: and what can the Almighty do for them?

can Job_23_13 # But he [is] in one [mind], and who can turn him? and [what] his soul desireth, even [that] he doeth.

can Job_25_04 # How then can man be justified with God? or how can he be clean [that is] born of a woman?

can Job_25_04 # How then can man be justified with God? or how can he be clean [that is] born of a woman?

can Job_26_14 # Lo, these [are] parts of his ways: but how little a portion is heard of him? but the thunder

of his power who can understand?

can Job_34_29 # When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him? whether [it be done] against a nation, or against a man only:

can Job_34_29 # When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him? whether [it be done] against a nation, or against a man only:

can Job_36_23 # Who hath enjoined him his way? or who can say, Thou hast wrought iniquity?

can Job_36_26 # Behold, God [is] great, and we know [him] not, neither can the number of his years be searched out.

can Job_36_29 # Also can [any] understand the spreadings of the clouds, [or] the noise of his tabernacle?

can Job_38_37 # Who can number the clouds in wisdom? or who can stay the bottles of heaven,

can Job_38_37 # Who can number the clouds in wisdom? or who can stay the bottles of heaven,

can Job_40_14 # Then will I also confess unto thee that thine own right hand can save thee.

can Job_40_19 # He [is] the chief of the ways of God: he that made him can make his sword to approach [unto him].

can Job_40_23 # Behold, he drinketh up a river, [and] hasteth not: he trusteth that he can draw up Jordan into his mouth.

can Job_41_13 # Who can discover the face of his garment? [or] who can come [to him] with his double bridle?

can Job_41_13 # Who can discover the face of his garment? [or] who can come [to him] with his double bridle?

can Job_41_14 # Who can open the doors of his face? his teeth [are] terrible round about.

can Job_41_16 # One is so near to another, that no air can come between them.

can Job_42_02 # I know that thou canst do every [thing], and [that] no thought can be withholden from thee.

can Joe_02_11 # And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it?

Can Joh_01_46 # And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

can Joh_03_02 # The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

can Joh_03_04 # Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

can Joh_03_04 # Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

can Joh_03_09 # Nicodemus answered and said unto him, How can these things be?

can Joh_03_27 # John answered and said, A man can receive nothing, except it be given him from heaven.

can Joh_05_19 # Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

can Joh_05_30 # I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

can Joh_05_44 # How can ye believe, which receive honour one of another, and seek not the honour that [cometh] from God only?

can Joh_06_44 # No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

can Joh_06_52 # The Jews therefore strove among themselves, saying, How can this man give us [his] flesh to eat?

can Joh_06_60 # Many therefore of his disciples, when they had heard [this], said, This is an hard saying; who can hear it?

can Joh_06_65 # And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

can Joh_09_04 # I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

can Joh_09_16 # Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

Can Joh_10_21 # Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

can Joh_14_05 # Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

can Joh_15_04 # Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

can Joh_15_05 # I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

can Jon_03_09 # Who can tell [if] God will turn and repent, and turn away from his fierce anger, that we perish not?

can Jud_14_12 # And Samson said unto them, I will now put forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find [it] out, then I will give you thirty sheets and thirty change of garments:

can Lam_02_13 # What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?

can Lev_14_30 # And he shall offer the one of the turtledoves, or of the young pigeons, such as he can get;

can Luk_05_21 # And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

Can Luk_05_34 # And he said unto them, Can ye make the children of the bridechamber fast, while the bridegroom is with them?

Can Luk_06_39 # And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?

can Luk_12_04 # And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.

can Luk_12_25 # And which of you with taking thought can add to his stature one cubit?

can Luk_12_56 # [Ye] hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?

can Luk_16_13 # No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

can Luk_16_26 # And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence.

can Luk_18_26 # And they that heard [it] said, Who then can be saved?

can Luk_20_36 # Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

can Mar_02_07 # Why doth this [man] thus speak blasphemies? who can forgive sins but God only?

Can Mar_02_19 # And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.

can Mar_03_23 # And he called them [unto him], and said unto them in parables, How can Satan cast out Satan?

can Mar_03_27 # No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

can Mar_07_15 # There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

can Mar_08_04 # And his disciples answered him, From whence can a man satisfy these [men] with bread here in the wilderness?

can Mar_09_03 # And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them.

can Mar_09_29 # And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

can Mar_09_39 # But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.

can Mar_10_26 # And they were astonished out of measure, saying among themselves, Who then can be saved?

can Mar_10_38 # But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?

can Mar_10_39 # And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:

can Mat_06_24 # No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

can Mat_06_27 # Which of you by taking thought can add one cubit unto his stature?

can Mat_07_18 # A good tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit.

Can Mat_09_15 # And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.

can Mat_12_29 # Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

can Mat_12_34 # O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

can Mat_16_03 # And in the morning, [It will be] foul weather to day: for the sky is red and lowering. O [ye] hypocrites, ye can discern the face of the sky; but can ye not [discern] the signs of the times?

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can Mat_19_25 # When his disciples heard [it], they were exceedingly amazed, saying, Who then can be saved?

can Mat_23_33 # [Ye] serpents, [ye] generation of vipers, how can ye escape the damnation of hell?

can Mat_27_65 # Pilate said unto them, Ye have a watch: go your way, make [it] as sure as ye can.

can Mic_03_11 # The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.

can Mic_05_08 # And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

can Nah_01_06 # Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.

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can Num_23_10 # Who can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the righteous, and let my last end be like his!

can Php_04_13 # I can do all things through Christ which strengtheneth me.

Can Pro_06_27 # Can a man take fire in his bosom, and his clothes not be burned?

Can Pro_06_28 # Can one go upon hot coals, and his feet not be burned?

can Pro_18_14 # The spirit of a man will sustain his infirmity; but a wounded spirit who can bear?

can Pro_20_06 # Most men will proclaim every one his own goodness: but a faithful man who can find?

can Pro_20_09 # Who can say, I have made my heart clean, I am pure from my sin?

can Pro_20_24 # Man's goings [are] of the LORD; how can a man then understand his own way?

can Pro_26_16 # The sluggard [is] wiser in his own conceit than seven men that can render a reason.

can Pro_31_10 # Who can find a virtuous woman? for her price [is] far above rubies.

can Psa_106_02 # Who can utter the mighty acts of the LORD? [who] can show forth all his praise?

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can Psa_118_06 # The LORD [is] on my side; I will not fear: what can man do unto me?

can Psa_11_03 # If the foundations be destroyed, what can the righteous do?

can Psa_147_17 # He casteth forth his ice like morsels: who can stand before his cold?

can Psa_19_12 # Who can understand [his] errors? cleanse thou me from secret [faults].

can Psa_22_29 # All [they that be] fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.

can Psa_40_05 # Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.

can Psa_49_07 # None [of them] can by any means redeem his brother, nor give to God a ransom for him:

can Psa_56_04 # In God I will praise his word, in God I have put my trust; I will not fear what flesh can do unto me.

can Psa_56_11 # In God have I put my trust: I will not be afraid what man can do unto me.

can Psa_58_09 # Before your pots can feel the thorns, he shall take them away as with a whirlwind, both living, and in [his] wrath.

Can Psa_78_19 # Yea, they spake against God; they said, Can God furnish a table in the wilderness?

can Psa_78_20 # Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people?

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can Psa_89_06 # For who in the heaven can be compared unto the LORD? [who] among the sons of the mighty can be likened unto the LORD?

can Psa_89_06 # For who in the heaven can be compared unto the LORD? [who] among the sons of the mighty can be likened unto the LORD?

can Rev_03_08 # I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

can Rev_09_20 # And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

can Rom_08_07 # Because the carnal mind [is] enmity against God: for it is not subject to the law of God, neither indeed can be.

can Rom_08_31 # What shall we then say to these things? If God [be] for us, who [can be] against us?

can Son_08_07 # Many waters cannot quench love, neither can the floods drown it: if [a] man would give all the substance of his house for love, it would utterly be contemned.

Cana Joh_02_01 # And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:

Cana Joh_02_11 # This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

Cana Joh_04_46 # So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.

Cana Joh_21_02 # There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the [sons] of Zebedee, and two other of his disciples.

Canaan 1Ch_01_08 # The sons of Ham; Cush, and Mizraim, Put, and Canaan.

Canaan 1Ch_01_13 # And Canaan begat Zidon his firstborn, and Heth,

Canaan 1Ch_16_18 # Saying, Unto thee will I give the land of Canaan, the lot of your inheritance;

Canaan Deu_32_49 # Get thee up into this mountain Abarim, [unto] mount Nebo, which [is] in the land of Moab, that [is] over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:

Canaan Exo_06_04 # And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers.

Canaan Exo_15_15 # Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt away.

Canaan Exo_16_35 # And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan.

Canaan Eze_16_03 # And say, Thus saith the Lord GOD unto Jerusalem; Thy birth and thy nativity [is] of the land of Canaan; thy father [was] an Amorite, and thy mother an Hittite.

Canaan Eze_16_29 # Thou hast moreover multiplied thy fornication in the land of Canaan unto Chaldea; and yet thou wast not satisfied herewith.

Canaan Gen_09_18 # And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham [is] the father of Canaan.

Canaan Gen_09_22 # And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.

Canaan Gen_09_25 # And he said, Cursed [be] Canaan; a servant of servants shall he be unto his brethren.

Canaan Gen_09_26 # And he said, Blessed [be] the LORD God of Shem; and Canaan shall be his servant.

Canaan Gen_09_27 # God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.

Canaan Gen_10_06 # And the sons of Ham; Cush, and Mizraim, and Phut, and Canaan.

Canaan Gen_10_15 # And Canaan begat Sidon his firstborn, and Heth,

Canaan Gen_11_31 # And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.

Canaan Gen_12_05 # And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

Canaan Gen_12_05 # And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

Canaan Gen_13_12 # Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched [his] tent toward Sodom.

Canaan Gen_16_03 # And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

Canaan Gen_17_08 # And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

Canaan Gen_23_02 # And Sarah died in Kirjatharba; the same [is] Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her.

Canaan Gen_23_19 # And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same [is] Hebron in the land of Canaan.

Canaan Gen_28_01 # And Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan.

Canaan Gen_28_06 # When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a

wife of the daughters of Canaan;

Canaan Gen_28_08 # And Esau seeing that the daughters of Canaan pleased not Isaac his father;

Canaan Gen_31_18 # And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan.

Canaan Gen_33_18 # And Jacob came to Shalem, a city of Shechem, which [is] in the land of Canaan, when he came from Padanaram; and pitched his tent before the city.

Canaan Gen_35_06 # So Jacob came to Luz, which [is] in the land of Canaan, that [is], Bethel, he and all the people that [were] with him.

Canaan Gen_36_02 # Esau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and Aholibamah the daughter of Anah the daughter of Zibeon the Hivite;

Canaan Gen_36_05 # And Aholibamah bare Jeush, and Jaalam, and Korah: these [are] the sons of Esau, which were born unto him in the land of Canaan.

Canaan Gen_36_06 # And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob.

Canaan Gen_37_01 # And Jacob dwelt in the land wherein his father was a stranger, in the land of Canaan.

Canaan Gen_42_05 # And the sons of Israel came to buy [corn] among those that came: for the famine was in the land of Canaan.

Canaan Gen_42_07 # And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food.

Canaan Gen_42_13 # And they said, Thy servants [are] twelve brethren, the sons of one man in the land of Canaan; and, behold, the youngest [is] this day with our father, and one [is] not.

Canaan Gen_42_29 # And they came unto Jacob their father unto the land of Canaan, and told him all that befell unto them; saying,

Canaan Gen_42_32 # We [be] twelve brethren, sons of our father; one [is] not, and the youngest [is] this day with our father in the land of Canaan.

Canaan Gen_44_08 # Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then should we steal out of thy lord's house silver or gold?

Canaan Gen_45_17 # And Pharaoh said unto Joseph, Say unto thy brethren, This do ye; lade your beasts, and go, get you unto the land of Canaan;

Canaan Gen_45_25 # And they went up out of Egypt, and came into the land of Canaan unto Jacob their father,

Canaan Gen_46_06 # And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him:

Canaan Gen_46_12 # And the sons of Judah; Er, and Onan, and Shelah, and Pharez, and Zarah: but Er and Onan died in the land of Canaan. And the sons of Pharez were Hezron and Hamul.

Canaan Gen_46_31 # And Joseph said unto his brethren, and unto his father's house, I will go up, and show Pharaoh, and say unto him, My brethren, and my father's house, which [were] in the land of Canaan, are come unto me;

Canaan Gen_47_01 # Then Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they [are] in the land of Goshen.

Canaan Gen_47_04 # They said moreover unto Pharaoh, For to sojourn in the land are we come; for thy servants have no pasture for their flocks; for the famine [is] sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen.

Canaan Gen_47_13 # And [there was] no bread in all the land; for the famine [was] very sore, so that the land of Egypt and [all] the land of Canaan fainted by reason of the famine.

Canaan Gen_47_14 # And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: and Joseph brought the money into Pharaoh's house.

Canaan Gen_47_15 # And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy presence? for the money faileth.

Canaan Gen_48_03 # And Jacob said unto Joseph, God Almighty appeared unto me at Luz in the land of Canaan, and blessed me,

Canaan Gen_48_07 # And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet [there was] but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same [is] Bethlehem.

Canaan Gen_49_30 # In the cave that [is] in the field of Machpelah, which [is] before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hittite for a possession of a buryingplace.

Canaan Gen_50_05 # My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again.

Canaan Gen_50_13 # For his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field for a possession of a buryingplace of Ephron the Hittite, before Mamre.

Canaan Isa_19_18 # In that day shall five cities in the land of Egypt speak the language of Canaan, and swear to the LORD of hosts; one shall be called, The city of destruction.

Canaan Jos_05_12 # And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

Canaan Jos_14_01 # And these [are the countries] which the children of Israel inherited in the land of Canaan, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, distributed for inheritance to them.

Canaan Jos_21_02 # And they spake unto them at Shiloh in the land of Canaan, saying, The LORD commanded by the hand of Moses to give us cities to dwell in, with the suburbs thereof for our cattle.

Canaan Jos_22_09 # And the children of Reuben and the children of Gad and the half tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which [is] in the land of Canaan, to go unto the country of Gilead, to the land of their possession, whereof they were possessed, according to the word of the LORD by the hand of Moses.

Canaan Jos_22_10 # And when they came unto the borders of Jordan, that [are] in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to.

Canaan Jos_22_11 # And the children of Israel heard say, Behold, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar over against the land of Canaan, in the borders of Jordan, at the passage of the children of Israel.

Canaan Jos_22_32 # And Phinehas the son of Eleazar the priest, and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, unto the land of Canaan, to the children of Israel, and brought them word again.

Canaan Jos_24_03 # And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

Canaan Jud_03_01 # Now these [are] the nations which the LORD left, to prove Israel by them, [even] as many [of Israel] as had not known all the wars of Canaan;

Canaan Jud_04_02 # And the LORD sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose host [was] Sisera, which dwelt in Harosheth of the Gentiles.

Canaan Jud_04_23 # So God subdued on that day Jabin the king of Canaan before the children of Israel.

Canaan Jud_04_24 # And the hand of the children of Israel prospered, and prevailed against Jabin the king of Canaan, until they had destroyed Jabin king of Canaan.

Canaan Jud_04_24 # And the hand of the children of Israel prospered, and prevailed against Jabin the king of Canaan, until they had destroyed Jabin king of Canaan.

Canaan Jud_05_19 # The kings came [and] fought, then fought the kings of Canaan in Taanach by the waters of Megiddo; they took no gain of money.

Canaan Jud_21_12 # And they found among the inhabitants of Jabeshgilead four hundred young virgins, that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which [is] in the land of Canaan.

Canaan Lev_14_34 # When ye be come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession;

Canaan Lev_18_03 # After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances.

Canaan Lev_25_38 # I [am] the LORD your God, which brought you forth out of the land of Egypt, to give you the land of Canaan, [and] to be your God.

Canaan Mat_15_22 # And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, [thou] son of David; my daughter is grievously vexed with a devil.

Canaan Num_13_02 # Send thou men, that they may search the land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, every one a ruler among them.

Canaan Num_13_17 # And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this [way] southward, and go up into the mountain:

Canaan Num_26_19 # The sons of Judah [were] Er and Onan: and Er and Onan died in the land of Canaan.

Canaan Num_32_30 # But if they will not pass over with you armed, they shall have possessions among you in the land of Canaan.

Canaan Num_32_32 # We will pass over armed before the LORD into the land of Canaan, that the possession of our inheritance on this side Jordan [may be] ours.

Canaan Num_33_40 # And king Arad the Canaanite, which dwelt in the south in the land of Canaan, heard of the coming of the children of Israel.

Canaan Num_33_51 # Speak unto the children of Israel, and say unto them, When ye are passed over Jordan into the land of Canaan;

Canaan Num_34_02 # Command the children of Israel, and say unto them, When ye come into the land of Canaan; [this [is] the land that shall fall unto you for an inheritance, [even] the land of Canaan with the coasts thereof:]

Canaan Num_34_02 # Command the children of Israel, and say unto them, When ye come into the land of Canaan; [this [is] the land that shall fall unto you for an inheritance, [even] the land of Canaan with the coasts thereof:]

Canaan Num_34_29 # These [are they] whom the LORD commanded to divide the inheritance unto the children of Israel in the land of Canaan.

Canaan Num_35_10 # Speak unto the children of Israel, and say unto them, When ye be come over Jordan into the land of Canaan;

Canaan Num_35_14 # Ye shall give three cities on this side Jordan, and three cities shall ye give in the land of Canaan, [which] shall be cities of refuge.

Canaan Psa_105_11 # Saying, Unto thee will I give the land of Canaan, the lot of your inheritance:

Canaan Psa_106_38 # And shed innocent blood, [even] the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood.

Canaan Psa_135_11 # Sihon king of the Amorites, and Og king of Bashan, and all the kingdoms of Canaan:

Canaan Zep_02_05 # Woe unto the inhabitants of the sea coast, the nation of the Cherethites! the word of the LORD [is] against you; O Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant.

Canaanite Exo_23_28 # And I will send hornets before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee.

Canaanite Exo_33_02 # And I will send an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:

Canaanite Exo_34_11 # Observe thou that which I command thee this day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

Canaanite Gen_12_06 # And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite [was] then in the land.

Canaanite Gen_13_07 # And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land.

Canaanite Gen_38_02 # And Judah saw there a daughter of a certain Canaanite, whose name [was] Shuah; and he took her, and went in unto her.

Canaanite Jos_09_01 # And it came to pass, when all the kings which [were] on this side Jordan, in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard [thereof];

Canaanite Jos_11_03 # [And to] the Canaanite on the east and on the west, and [to] the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the mountains, and [to] the Hivite under Hermon in the land of Mizpeh.

Canaanite Jos_13_03 # From Sihor, which [is] before Egypt, even unto the borders of Ekron northward, [which] is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:

Canaanite Mar_03_18 # And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the [son] of Alphaeus, and Thaddaeus, and Simon the Canaanite,

Canaanite Mat_10_04 # Simon the Canaanite, and Judas Iscariot, who also betrayed him.

Canaanite Num_21_01 # And [when] king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took [some] of them prisoners.

Canaanite Num_33_40 # And king Arad the Canaanite, which dwelt in the south in the land of Canaan, heard of the coming of the children of Israel.

Canaanite Zec_14_21 # Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and see the therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.

Canaanites 1Ki_09_16 # [For] Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife.

Canaanites 2Sa_24_07 # And came to the strong hold of Tyre, and to all the cities of the Hivites, and of the Canaanites: and they went out to the south of Judah, [even] to Beersheba.

Canaanites Deu_01_07 # Turn you, and take your journey, and go to the mount of the Amorites, and unto all [the places] nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.

Canaanites Deu_07_01 # When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

Canaanites Deu_11_30 # [Are] they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh?

Canaanites Deu_20_17 # But thou shalt utterly destroy them; [namely], the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded thee:

Canaanites Exo_03_08 # And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

Canaanites Exo_03_17 # And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.

Canaanites Exo_13_05 # And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

Canaanites Exo_13_11 # And it shall be when the LORD shall bring thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee,

Canaanites Exo_23_23 # For mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off.

Canaanites Ezr_09_01 # Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

Canaanites Gen_10_18 # And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.

Canaanites Gen_10_19 # And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.

Canaanites Gen_15_21 # And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

Canaanites Gen_24_03 # And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:

Canaanites Gen_24_37 # And my master made me swear, saying, Thou shalt not take a wife to my son of the daughters of the Canaanites, in whose land I dwell:

Canaanites Gen_34_30 # And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I [being] few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house.

Canaanites Gen_50_11 # And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This [is] a grievous mourning to the Egyptians: wherefore the name of it was called Abelmizraim, which [is] beyond Jordan.

Canaanites Jos_03_10 # And Joshua said, Hereby ye shall know that the living God [is] among you, and [that] he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites.

Canaanites Jos_05_01 # And it came to pass, when all the kings of the Amorites, which [were] on the side of

Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

Canaanites Jos_07_09 # For the Canaanites and all the inhabitants of the land shall hear [of it], and shall environ us round, and cut off our name from the earth: and what wilt thou do unto thy great name?

Canaanites Jos_12_08 # In the mountains, and in the valleys, and in the plains, and in the springs, and in the wilderness, and in the south country; the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the Jebusites:

Canaanites Jos_13_04 # From the south, all the land of the Canaanites, and Mearah that [is] beside the Sidonians unto Aphek, to the borders of the Amorites:

Canaanites Jos_16_10 # And they drave not out the Canaanites that dwelt in Gezer: but the Canaanites dwell among the Ephraimites unto this day, and serve under tribute.

Canaanites Jos_16_10 # And they drave not out the Canaanites that dwelt in Gezer: but the Canaanites dwell among the Ephraimites unto this day, and serve under tribute.

Canaanites Jos_17_12 # Yet the children of Manasseh could not drive out [the inhabitants of] those cities; but the Canaanites would dwell in that land.

Canaanites Jos_17_13 # Yet it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to tribute; but did not utterly drive them out.

Canaanites Jos_17_16 # And the children of Joseph said, The hill is not enough for us: and all the Canaanites that dwell in the land of the valley have chariots of iron, [both they] who [are] of Bethshean and her towns, and [they] who [are] of the valley of Jezreel.

Canaanites Jos_17_18 # But the mountain shall be thine; for it [is] a wood, and thou shalt cut it down: and the outgoings of it shall be thine: for thou shalt drive out the Canaanites, though they have iron chariots, [and] though they [be] strong.

Canaanites Jos_24_11 # And ye went over Jordan, and came unto Jericho: and the men of Jericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Gergashites, the Hivites, and the Jebusites; and I delivered them into your hand.

Canaanites Jud_01_01 # Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them?

Canaanites Jud_01_01 # Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them?

Canaanites Jud_01_03 # And Judah said unto Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites; and I likewise will go with thee into thy lot. So Simeon went with him.

Canaanites Jud_01_04 # And Judah went up; and the LORD delivered the Canaanites and the Perizzites into their hand: and they slew of them in Bezek ten thousand men.

Canaanites Jud_01_05 # And they found Adonibezek in Bezek: and they fought against him, and they slew the Canaanites and the Perizzites.

Canaanites Jud_01_09 # And afterward the children of Judah went down to fight against the Canaanites, that dwelt in the mountain, and in the south, and in the valley.

Canaanites Jud_01_10 # And Judah went against the Canaanites that dwelt in Hebron: [now the name of Hebron before [was] Kirjatharba:] and they slew Sheshai, and Ahiman, and Talmai.

Canaanites Jud_01_17 # And Judah went with Simeon his brother, and they slew the Canaanites that inhabited Zephath, and utterly destroyed it. And the name of the city was called Hormah.

Canaanites Jud_01_27 # Neither did Manasseh drive out [the inhabitants of] Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

Canaanites Jud_01_28 # And it came to pass, when Israel was strong, that they put the Canaanites to tribute, and did not utterly drive them out.

Canaanites Jud_01_29 # Neither did Ephraim drive out the Canaanites that dwelt in Gezer; but the Canaanites dwelt in Gezer among them.

Canaanites Jud_01_29 # Neither did Ephraim drive out the Canaanites that dwelt in Gezer; but the Canaanites dwelt in Gezer among them.

Canaanites Jud_01_30 # Neither did Zebulun drive out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites dwelt among them, and became tributaries.

Canaanites Jud_01_32 # But the Asherites dwelt among the Canaanites, the inhabitants of the land: for they did not drive them out.

Canaanites Jud_01_33 # Neither did Naphtali drive out the inhabitants of Bethshemesh, nor the inhabitants of Bethanath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them.

Canaanites Jud_03_03 # [Namely], five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baalhermon unto the entering in of Hamath.

Canaanites Jud_03_05 # And the children of Israel dwelt among the Canaanites, Hittites, and Amorites, and Perizzites, and Hivites, and Jebusites:

Canaanites Neh_09_08 # And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give [it, I say], to his seed, and hast performed thy words; for thou [art] righteous:

Canaanites Neh_09_24 # So the children went in and possessed the land, and thou subduedst before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the people of the land, that they might do with them as they would.

Canaanites Num_13_29 # The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan.

Canaanites Num_14_25 # [Now the Amalekites and the Canaanites dwelt in the valley.] To morrow turn you, and get you into the wilderness by the way of the Red sea.

Canaanites Num_14_43 # For the Amalekites and the Canaanites [are] there before you, and ye shall fall by the sword: because ye are turned away from the LORD, therefore the LORD will not be with you.

Canaanites Num_14_45 # Then the Amalekites came down, and the Canaanites which dwelt in that hill, and smote them, and discomfited them, [even] unto Hormah.

Canaanites Num_21_03 # And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah.

Canaanites Oba_01_20 # And the captivity of this host of the children of Israel [shall possess] that of the Canaanites, [even] unto Zarephath; and the captivity of Jerusalem, which [is] in Sepharad, shall possess the cities of the south.

Canaanites 1Ch_02_03 # The sons of Judah; Er, and Onan, and Shelah: [which] three were born unto him of the daughter of Shua the Canaanitess. And Er, the firstborn of Judah, was evil in the sight of the LORD; and he slew him.

Canaanitish Exo_06_15 # And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman: these [are] the families of Simeon.

Canaanitish Gen_46_10 # And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman.

Candace Act_08_27 # And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,

candle Jer_25_10 # Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.

candle Job_18_06 # The light shall be dark in his tabernacle, and his candle shall be put out with him.

candle Job_21_17 # How oft is the candle of the wicked put out! and [how oft] cometh their destruction upon them! [God] distributeth sorrows in his anger.

candle Job_29_03 # When his candle shined upon my head, [and when] by his light I walked [through] darkness;

candle Luk_08_16 # No man, when he hath lighted a candle, covereth it with a vessel, or putteth [it] under a bed; but setteth [it] on a candlestick, that they which enter in may see the light.

candle Luk_11_33 # No man, when he hath lighted a candle, putteth [it] in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.

candle Luk_11_36 # If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

candle Luk_15_08 # Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find [it]?

candle Mar_04_21 # And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?

candle Mat_05_15 # Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

candle Pro_20_27 # The spirit of man [is] the candle of the LORD, searching all the inward parts of the belly.

candle Pro_24_20 # For there shall be no reward to the evil [man]; the candle of the wicked shall be put out.

candle Pro_31_18 # She perceiveth that her merchandise [is] good: her candle goeth not out by night.

candle Psa_18_28 # For thou wilt light my candle: the LORD my God will enlighten my darkness.

candle Rev_18_23 # And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

candle Rev_22_05 # And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

candles Zep_01_12 # And it shall come to pass at that time, [that] I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil.

candlestick 1Ch_28_15 # Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.

candlestick 1Ch_28_15 # Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.

candlestick 1Ch_28_15 # Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.

candlestick 2Ch_13_11 # And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

candlestick 2Ki_04_10 # Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.

candlestick Dan_05_05 # In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.

candlestick Exo_25_31 # And thou shalt make a candlestick [of] pure gold: [of] beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.

candlestick Exo_25_31 # And thou shalt make a candlestick [of] pure gold: [of] beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.

candlestick Exo_25_32 # And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:

candlestick Exo_25_32 # And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:

candlestick Exo_25_33 # Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches

that come out of the candlestick.

candlestick Exo_25_34 # And in the candlestick [shall be] four bowls made like unto almonds, [with] their knops and their flowers.

candlestick Exo_25_35 # And [there shall be] a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

candlestick Exo_26_35 # And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

candlestick Exo_30_27 # And the table and all his vessels, and the candlestick and his vessels, and the altar of incense,

candlestick Exo_31_08 # And the table and his furniture, and the pure candlestick with all his furniture, and the altar of incense,

candlestick Exo_35_14 # The candlestick also for the light, and his furniture, and his lamps, with the oil for the light,

candlestick Exo_37_17 # And he made the candlestick [of] pure gold: [of] beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:

candlestick Exo_37_17 # And he made the candlestick [of] pure gold: [of] beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:

candlestick Exo_37_18 # And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:

candlestick Exo_37_18 # And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:

candlestick Exo_37_19 # Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.

candlestick Exo_37_20 # And in the candlestick [were] four bowls made like almonds, his knops, and his flowers:

candlestick Exo_39_37 # The pure candlestick, [with] the lamps thereof, [even with] the lamps to be set in order, and all the vessels thereof, and the oil for light,

candlestick Exo_40_04 # And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

candlestick Exo_40_24 # And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward.

candlestick Heb_09_02 # For there was a tabernacle made; the first, wherein [was] the candlestick, and the table, and the showbread; which is called the sanctuary.

candlestick Lev_24_04 # He shall order the lamps upon the pure candlestick before the LORD continually.

candlestick Luk_08_16 # No man, when he hath lighted a candle, covereth it with a vessel, or putteth [it]

under a bed; but setteth [it] on a candlestick, that they which enter in may see the light.

candlestick Luk_11_33 # No man, when he hath lighted a candle, putteth [it] in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.

candlestick Mar_04_21 # And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?

candlestick Mat_05_15 # Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

candlestick Num_03_31 # And their charge [shall be] the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith they minister, and the hanging, and all the service thereof.

candlestick Num_04_09 # And they shall take a cloth of blue, and cover the candlestick of the light, and his lamps, and his tongs, and his snuffdishes, and all the oil vessels thereof, wherewith they minister unto it:

candlestick Num_08_02 # Speak unto Aaron, and say unto him, When thou lightest the lamps, the seven lamps shall give light over against the candlestick.

candlestick Num_08_03 # And Aaron did so; he lighted the lamps thereof over against the candlestick, as the LORD commanded Moses.

candlestick Num_08_04 # And this work of the candlestick [was of] beaten gold, unto the shaft thereof, unto the flowers thereof, [was] beaten work: according unto the pattern which the LORD had showed Moses, so he made the candlestick.

candlestick Num_08_04 # And this work of the candlestick [was of] beaten gold, unto the shaft thereof, unto the flowers thereof, [was] beaten work: according unto the pattern which the LORD had showed Moses, so he made the candlestick.

candlestick Rev_02_05 # Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

candlestick Zec_04_02 # And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all [of] gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] upon the top thereof:

candlestick Zec_04_11 # Then answered I, and said unto him, What [are] these two olive trees upon the right [side] of the candlestick and upon the left [side] thereof?

candlesticks 1Ch_28_15 # Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.

candlesticks 1Ch_28_15 # Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.

candlesticks 1Ki_07_49 # And the candlesticks of pure gold, five on the right [side], and five on the left, before the oracle, with the flowers, and the lamps, and the tongs [of] gold,

candlesticks 2Ch_04_07 # And he made ten candlesticks of gold according to their form, and set [them] in

the temple, five on the right hand, and five on the left.

candlesticks 2Ch_04_20 # Moreover the candlesticks with their lamps, that they should burn after the manner before the oracle, of pure gold;

candlesticks Jer_52_19 # And the basins, and the firepans, and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; [that] which [was] of gold [in] gold, and [that] which [was] of silver [in] silver, took the captain of the guard away.

candlesticks Rev_01_12 # And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;

candlesticks Rev_01_13 # And in the midst of the seven candlesticks [one] like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

candlesticks Rev_01_20 # The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.

candlesticks Rev_01_20 # The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.

candlesticks Rev_02_01 # Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;

candlesticks Rev_11_04 # These are the two olive trees, and the two candlesticks standing before the God of the earth.

cane Isa_43_24 # Thou hast bought me no sweet cane with money, neither hast thou filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities.

cane Jer_06_20 # To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings [are] not acceptable, nor your sacrifices sweet unto me.

canker 2Ti_02_17 # And their word will eat as doth a canker: of whom is Hymenaeus and Philetus;

cankered Jam_05_03 # Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days.

cankerworm Joe_01_04 # That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.

cankerworm Joe_01_04 # That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.

cankerworm Joe_02_25 # And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

cankerworm Nah_03_15 # There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.

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like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.

cankerworm Nah_03_16 # Thou hast multiplied thy merchants above the stars of heaven: the cankerworm spoileth, and fleeth away.

Canneh Eze_27_23 # Haran, and Canneh, and Eden, the merchants of Sheba, Asshur, [and] Chilmad, [were] thy merchants.

cannot 1Co_07_09 # But if they cannot contain, let them marry: for it is better to marry than to burn.

cannot 1Co_10_21 # Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

cannot 1Co_10_21 # Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

cannot 1Co_12_21 # And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

cannot 1Co_15_50 # Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

cannot 1Jo_03_09 # Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

cannot 1Ki_03_08 # And thy servant [is] in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude.

cannot 1Ki_08_27 # But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded?

cannot 1Ki_18_12 # And it shall come to pass, [as soon as] I am gone from thee, that the spirit of the LORD shall carry thee whither I know not; and [so] when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.

cannot 1Sa_12_21 # And turn ye not aside: for [then should ye go] after vain [things], which cannot profit nor deliver; for they [are] vain.

cannot 1Sa_17_39 # And David girded his sword upon his armour, and he assayed to go; for he had not proved [it]. And David said unto Saul, I cannot go with these; for I have not proved [them]. And David put them off him.

cannot 1Sa_17_55 # And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son [is] this youth? And Abner said, [As] thy soul liveth, O king, I cannot tell.

cannot 1Sa_25_17 # Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he [is such] a son of Belial, that [a man] cannot speak to him.

cannot 1Ti_05_25 # Likewise also the good works [of some] are manifest beforehand; and they that are otherwise cannot be hid.

cannot 2Ch_02_06 # But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who [am] I then, that I should build him an house, save only to burn sacrifice before him?

cannot 2Ch_06_18 # But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built!

cannot 2Ch_24_20 # And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.

cannot 2Co_12_02 # I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.

cannot 2Co_12_02 # I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.

cannot 2Co_12_03 # And I knew such a man, [whether in the body, or out of the body, I cannot tell: God knoweth;]

cannot 2Pe_01_09 # But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

cannot 2Pe_02_14 # Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

cannot 2Sa_05_06 # And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.

cannot 2Sa_14_14 # For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.

cannot 2Sa_23_06 # But [the sons] of Belial [shall be] all of them as thorns thrust away, because they cannot be taken with hands:

cannot 2Ti_02_13 # If we believe not, [yet] he abideth faithful: he cannot deny himself.

cannot Act_04_16 # Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them [is] manifest to all them that dwell in Jerusalem; and we cannot deny [it].

cannot Act_04_20 # For we cannot but speak the things which we have seen and heard.

cannot Act_05_39 # But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God.

cannot Act_15_01 # And certain men which came down from Judaea taught the brethren, [and said], Except ye be circumcised after the manner of Moses, ye cannot be saved.

cannot Act_19_36 # Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.

cannot Act_27_31 # Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved.

cannot Dan_02_27 # Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise [men], the astrologers, the magicians, the soothsayers, show unto the king;

cannot Deu_28_35 # The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.

cannot Ecc_01_08 # All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.

cannot Ecc_01_15 # [That which is] crooked cannot be made straight: and that which is wanting cannot be numbered.

cannot Ecc_01_15 # [That which is] crooked cannot be made straight: and that which is wanting cannot be numbered.

cannot Ecc_08_17 # Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

cannot Ecc_10_14 # A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?

cannot Exo_10_05 # And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:

cannot Exo_19_23 # And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it.

cannot Ezr_09_15 # O LORD God of Israel, thou [art] righteous: for we remain yet escaped, as [it is] this day: behold, we [are] before thee in our trespasses: for we cannot stand before thee because of this.

cannot Gal_03_17 # And this I say, [that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

cannot Gal_05_17 # For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

cannot Gen_19_19 # Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:

cannot Gen_19_22 # Haste thee, escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar.

cannot Gen_24_50 # Then Laban and Bethuel answered and said, The thing proceedeth from the LORD: we cannot speak unto thee bad or good.

cannot Gen_29_08 # And they said, We cannot, until all the flocks be gathered together, and [till] they roll the stone from the well's mouth; then we water the sheep.

cannot Gen_31_35 # And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women [is] upon me. And he searched, but found not the images.

cannot Gen_32_12 # And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude.

cannot Gen_34_14 # And they said unto them, We cannot do this thing, to give our sister to one that is uncircumcised; for that [were] a reproach unto us:

cannot Gen_38_22 # And he returned to Judah, and said, I cannot find her; and also the men of the place said, [that] there was no harlot in this [place].

cannot Gen_43_22 # And other money have we brought down in our hands to buy food: we cannot tell who put our money in our sacks.

cannot Gen_44_22 # And we said unto my lord, The lad cannot leave his father: for [if] he should leave his father, [his father] would die.

cannot Gen_44_26 # And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we may not see the man's face, except our youngest brother [be] with us.

cannot Hab_02_05 # Yea also, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

cannot Heb_04_15 # For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as [we are, yet] without sin.

cannot Heb_09_05 # And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.

cannot Heb_12_27 # And this [word], Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

cannot Heb_12_28 # Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

cannot Hos_01_10 # Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, [that] in the place where it was said unto them, Ye [are] not my people, [there] it shall be said unto them, [Ye are] the sons of the living God.

cannot Isa_01_13 # Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

cannot Isa_29_11 # And the vision of all is become unto you as the words of a book that is sealed, which [men] deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it [is] sealed:

cannot Isa_38_18 # For the grave cannot praise thee, death can [not] celebrate thee: they that go down into the pit cannot hope for thy truth.

cannot Isa_38_18 # For the grave cannot praise thee, death can [not] celebrate thee: they that go down into the pit cannot hope for thy truth.

cannot Isa_44_18 # They have not known nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.

cannot Isa_44_18 # They have not known nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.

cannot Isa_44_20 # He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, [Is there] not a lie in my right hand?

cannot Isa_45_20 # Assemble yourselves and come; draw near together, ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save.

cannot Isa_50_02 # Wherefore, when I came, [was there] no man? when I called, [was there] none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because [there is] no water, and dieth for thirst.

cannot Isa_56_10 # His watchmen [are] blind: they are all ignorant, they [are] all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber.

cannot Isa_56_11 # Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.

cannot Isa_57_20 # But the wicked [are] like the troubled sea, when it cannot rest, whose waters cast up mire and dirt.

cannot Isa_59_01 # Behold, the LORD'S hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear:

cannot Isa_59_01 # Behold, the LORD'S hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear:

cannot Isa_59_14 # And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.

cannot Jam_01_13 # Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

cannot Jam_04_02 # Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.

cannot Jer_01_06 # Then said I, Ah, Lord GOD! behold, I cannot speak: for I [am] a child.

cannot Jer_04_19 # My bowels, my bowels! I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war.

cannot Jer_05_22 # Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand [for] the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?

cannot Jer_06_10 # To whom shall I speak, and give warning, that they may hear? behold, their ear [is] uncircumcised, and they cannot hearken: behold, the word of the LORD is unto them a reproach; they have no delight in it.

cannot Jer_07_08 # Behold, ye trust in lying words, that cannot profit.

cannot Jer_10_05 # They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.

cannot Jer_10_05 # They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.

cannot Jer_14_09 # Why shouldest thou be as a man astonied, as a mighty man [that] cannot save? yet thou, O LORD, [art] in the midst of us, and we are called by thy name; leave us not.

cannot Jer_18_06 # O house of Israel, cannot I do with you as this potter? saith the LORD. Behold, as the clay [is] in the potter's hand, so [are] ye in mine hand, O house of Israel.

cannot Jer_19_11 # And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.

cannot Jer_24_03 # Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

cannot Jer_24_08 # And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

cannot Jer_29_17 # Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil.

cannot Jer_33_22 # As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me.

cannot Jer_36_05 # And Jeremiah commanded Baruch, saying, I [am] shut up; I cannot go into the house of the LORD:

cannot Jer_46_23 # They shall cut down her forest, saith the LORD, though it cannot be searched; because they are more than the grasshoppers, and [are] innumerable.

cannot Jer_49_23 # Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings; they are fainthearted; [there is] sorrow on the sea; it cannot be quiet.

cannot Job_05_12 # He disappointeth the devices of the crafty, so that their hands cannot perform [their] enterprise.

cannot Job_06_30 # Is there iniquity in my tongue? cannot my taste discern perverse things?

cannot Job_09_03 # If he will contend with him, he cannot answer him one of a thousand.

cannot Job_12_14 # Behold, he breaketh down, and it cannot be built again: he shutteth up a man, and there can be no opening.

cannot Job_14_05 # Seeing his days [are] determined, the number of his months [are] with thee, thou hast appointed his bounds that he cannot pass;

cannot Job_17_10 # But as for you all, do ye return, and come now: for I cannot find [one] wise [man] among you.

cannot Job_19_08 # He hath fenced up my way that I cannot pass, and he hath set darkness in my paths.

cannot Job_23_08 # Behold, I go forward, but he [is] not [there]; and backward, but I cannot perceive him:

cannot Job_23_09 # On the left hand, where he doth work, but I cannot behold [him]: he hideth himself on the right hand, that I cannot see [him]:

cannot Job_23_09 # On the left hand, where he doth work, but I cannot behold [him]: he hideth himself on the right hand, that I cannot see [him]:

cannot Job_28_15 # It cannot be gotten for gold, neither shall silver be weighed [for] the price thereof.

cannot Job_28_16 # It cannot be valued with the gold of Ophir, with the precious onyx, or the sapphire.

cannot Job_28_17 # The gold and the crystal cannot equal it: and the exchange of it [shall not be for] jewels of fine gold.

cannot Job_31_31 # If the men of my tabernacle said not, Oh that we had of his flesh! we cannot be satisfied.

cannot Job_33_21 # His flesh is consumed away, that it cannot be seen; and his bones [that] were not seen stick out.

cannot Job_36_18 # Because [there is] wrath, [beware] lest he take thee away with [his] stroke: then a great ransom cannot deliver thee.

cannot Job_37_05 # God thundereth marvellously with his voice; great things doeth he, which we cannot comprehend.

cannot Job_37_19 # Teach us what we shall say unto him; [for] we cannot order [our speech] by reason of darkness.

cannot Job_37_23 # [Touching] the Almighty, we cannot find him out: [he is] excellent in power, and in judgment, and in plenty of justice: he will not afflict.

cannot Job_41_17 # They are joined one to another, they stick together, that they cannot be sundered.

cannot Job_41_23 # The flakes of his flesh are joined together: they are firm in themselves; they cannot be moved.

cannot Job_41_26 # The sword of him that layeth at him cannot hold: the spear, the dart, nor the habergeon.

cannot Job_41_28 # The arrow cannot make him flee: slingstones are turned with him into stubble.

cannot Joh_03_03 # Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

cannot Joh_03_05 # Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and [of] the Spirit, he cannot enter into the kingdom of God.

cannot Joh_07_07 # The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.

cannot Joh_07_34 # Ye shall seek me, and shall not find [me]: and where I am, [thither] ye cannot come.

cannot Joh_07_36 # What [manner of] saying is this that he said, Ye shall seek me, and shall not find [me]: and where I am, [thither] ye cannot come?

cannot Joh_08_14 # Jesus answered and said unto them, Though I bear record of myself, [yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

cannot Joh_08_21 # Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.

cannot Joh_08_22 # Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

cannot Joh_08_43 # Why do ye not understand my speech? [even] because ye cannot hear my word.

cannot Joh_10_35 # If he called them gods, unto whom the word of God came, and the scripture cannot be broken;

cannot Joh_13_33 # Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.

cannot Joh_13_37 # Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake.

cannot Joh_14_17 # [Even] the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

cannot Joh_15_04 # Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

cannot Joh_16_12 # I have yet many things to say unto you, but ye cannot bear them now.

cannot Joh_16_18 # They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

cannot Jon_04_11 # And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle?

cannot Jos_24_19 # And Joshua said unto the people, Ye cannot serve the LORD: for he [is] an holy God; he [is] a jealous God; he will not forgive your transgressions nor your sins.

cannot Jud_11_35 # And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back.

cannot Jud_14_13 # But if ye cannot declare [it] me, then shall ye give me thirty sheets and thirty change of garments. And they said unto him, Put forth thy riddle, that we may hear it.

cannot Lam_03_07 # He hath hedged me about, that I cannot get out: he hath made my chain heavy.

cannot Lam_04_18 # They hunt our steps, that we cannot go in our streets: our end is near, our days are fulfilled; for our end is come.

cannot Lev_14_21 # And if he [be] poor, and cannot get so much; then he shall take one lamb [for] a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil;

cannot Luk_11_07 # And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.

cannot Luk_13_33 # Nevertheless I must walk to day, and to morrow, and the [day] following: for it cannot be that a prophet perish out of Jerusalem.

cannot Luk_14_14 # And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.

cannot Luk_14_20 # And another said, I have married a wife, and therefore I cannot come.

cannot Luk_14_26 # If any [man] come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

cannot Luk_14_27 # And whosoever doth not bear his cross, and come after me, cannot be my disciple.

cannot Luk_14_33 # So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

cannot Luk_16_03 # Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

cannot Luk_16_13 # No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

cannot Luk_16_26 # And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence.

cannot Mar_02_19 # And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.

cannot Mar_03_24 # And if a kingdom be divided against itself, that kingdom cannot stand.

cannot Mar_03_25 # And if a house be divided against itself, that house cannot stand.

cannot Mar_03_26 # And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.

cannot Mar_07_18 # And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] cannot defile him;

cannot Mar_11_33 # And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things.

cannot Mar_15_31 # Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.

cannot Mat_05_14 # Ye are the light of the world. A city that is set on an hill cannot be hid.

cannot Mat_06_24 # No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

cannot Mat_07_18 # A good tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit.

cannot Mat_07_18 # A good tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit.

cannot Mat_19_11 # But he said unto them, All [men] cannot receive this saying, save [they] to whom it is given.

cannot Mat_21_27 # And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.

cannot Mat_26_53 # Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

cannot Mat_27_42 # He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

cannot Neh_06_03 # And I sent messengers unto them, saying, I [am] doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?

cannot Num_22_18 # And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more.

cannot Num_23_20 # Behold, I have received [commandment] to bless: and he hath blessed; and I cannot reverse it.

cannot Num_24_13 # If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak?

cannot Num_35_33 # So ye shall not pollute the land wherein ye [are]: for blood it defileth the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it.

cannot Pro_30_21 # For three [things] the earth is disquieted, and for four [which] it cannot bear:

cannot Psa_125_01 # A Song of degrees. They that trust in the LORD [shall be] as mount Zion, [which] cannot be removed, [but] abideth for ever.

cannot Psa_139_06 # [Such] knowledge [is] too wonderful for me; it is high, I cannot [attain] unto it.

cannot Psa_40_05 # Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.

cannot Psa_77_04 # Thou holdest mine eyes waking: I am so troubled that I cannot speak.

cannot Psa_88_08 # Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: [I am] shut up, and I cannot come forth.

cannot Psa_93_01 # The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, [wherewith] he hath girded himself: the world also is stablished, that it cannot be moved.

cannot Rom_08_08 # So then they that are in the flesh cannot please God.

cannot Rom_08_26 # Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

cannot Rut_04_06 # And the kinsman said, I cannot redeem [it] for myself, lest I mar mine own inheritance: redeem thou my right to thyself; for I cannot redeem [it].

cannot Rut_04_06 # And the kinsman said, I cannot redeem [it] for myself, lest I mar mine own inheritance: redeem thou my right to thyself; for I cannot redeem [it].

cannot Son_08_07 # Many waters cannot quench love, neither can the floods drown it: if [a] man would give all the substance of his house for love, it would utterly be contemned.

cannot Tit_01_02 # In hope of eternal life, which God, that cannot lie, promised before the world began;

cannot Tit_02_08 # Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

Canst 1Sa_30_15 # And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.

canst 2Ki_08_01 # Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.

Canst Act_21_37 # And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek?

canst Dan_05_16 # And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

canst Dan_05_16 # And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

canst Deu_28_27 # The LORD will smite thee with the botch of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed.

canst Exo_33_20 # And he said, Thou canst not see my face: for there shall no man see me, and live.

canst Eze_03_06 # Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

canst Ezr_07_16 # And all the silver and gold that thou canst find in all the province of Babylon, with the freewill offering of the people, and of the priests, offering willingly for the house of their God which [is] in Jerusalem:

canst Gen_41_15 # And Pharaoh said unto Joseph, I have dreamed a dream, and [there is] none that can interpret it: and I have heard say of thee, [that] thou canst understand a dream to interpret it.

canst Hab_01_13 # [Thou art] of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he?

canst Isa_33_19 # Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue, [that thou canst] not understand.

canst Isa_33_19 # Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue, [that thou canst] not understand.

canst Jer_02_23 # How canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways;

canst Jer_12_05 # If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the swelling of Jordan?

Canst Job_11_07 # Canst thou by searching find out God? canst thou find out the Almighty unto perfection?

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canst Job_11_08 # [It is] as high as heaven; what canst thou do? deeper than hell; what canst thou know?

canst Job_11_08 # [It is] as high as heaven; what canst thou do? deeper than hell; what canst thou know?

canst Job_22_11 # Or darkness, [that] thou canst not see; and abundance of waters cover thee.

canst Job_33_05 # If thou canst answer me, set [thy words] in order before me, stand up.

Canst Job_38_31 # Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion?

Canst Job_38_32 # Canst thou bring forth Mazzaroth in his season? or canst thou guide Arcturus with his sons?

canst Job_38_32 # Canst thou bring forth Mazzaroth in his season? or canst thou guide Arcturus with his sons?

canst Job_38_33 # Knowest thou the ordinances of heaven? canst thou set the dominion thereof in the earth?

Canst Job_38_34 # Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?

Canst Job_38_35 # Canst thou send lightnings, that they may go, and say unto thee, Here we [are]?

canst Job_39_01 # Knowest thou the time when the wild goats of the rock bring forth? [or] canst thou mark when the hinds do calve?

Canst Job_39_02 # Canst thou number the months [that] they fulfil? or knowest thou the time when they bring forth?

Canst Job_39_10 # Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee?

Canst Job_39_20 # Canst thou make him afraid as a grasshopper? the glory of his nostrils [is] terrible.

canst Job_40_09 # Hast thou an arm like God? or canst thou thunder with a voice like him?

Canst Job_41_01 # Canst thou draw out leviathan with an hook? or his tongue with a cord [which] thou lettest down?

Canst Job_41_02 # Canst thou put an hook into his nose? or bore his jaw through with a thorn?

Canst Job_41_07 # Canst thou fill his skin with barbed irons? or his head with fish spears?

canst Job_42_02 # I know that thou canst do every [thing], and [that] no thought can be withholden from thee.

canst Joh_03_08 # The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

canst Joh_13_36 # Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.

canst Jos_07_13 # Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

canst Jud_16_15 # And she said unto him, How canst thou say, I love thee, when thine heart [is] not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength [lieth].

canst Luk_05_12 # And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

canst Luk_06_42 # Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

canst Mar_01_40 # And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.

canst Mar_09_22 # And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

canst Mar_09_23 # Jesus said unto him, If thou canst believe, all things [are] possible to him that believeth.

canst Mat_05_36 # Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

canst Mat_08_02 # And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

canst Pro_03_15 # She [is] more precious than rubies: and all the things thou canst desire are not to be compared unto her.

canst Pro_05_06 # Lest thou shouldest ponder the path of life, her ways are moveable, [that] thou canst not know [them].

canst Pro_30_04 # Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

canst Rev_02_02 # I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:

Memucan Est_01_14 # And the next unto him [was] Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, [and] Memucan, the seven princes of Persia and Media, which saw the king's face, [and] which sat the first in the kingdom;]

Memucan Est_01_16 # And Memucan answered before the king and the princes, Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the people that [are] in all the provinces of

the king Ahasuerus.

Memucan Est_01_21 # And the saying pleased the king and the princes; and the king did according to the word of Memucan:

Nicanor Act_06_05 # And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

pelican Deu_14_17 # And the pelican, and the gier eagle, and the cormorant,

pelican Lev_11_18 # And the swan, and the pelican, and the gier eagle,

pelican Psa_102_06 # I am like a pelican of the wilderness: I am like an owl of the desert.

publican Luk_05_27 # And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.

publican Luk_18_10 # Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

publican Luk_18_11 # The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men [are], extortioners, unjust, adulterers, or even as this publican.

publican Luk_18_13 # And the publican, standing afar off, would not lift up so much as [his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

publican Mat_10_03 # Philip, and Bartholomew; Thomas, and Matthew the publican; James [the son] of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;

publican Mat_18_17 # And if he shall neglect to hear them, tell [it] unto the church: but if he neglect to hear the church, let him be unto thee as a heathen man and a publican.

publicans Luk_03_12 # Then came also publicans to be baptized, and said unto him, Master, what shall we do?

publicans Luk_05_29 # And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them.

publicans Luk_05_30 # But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?

publicans Luk_07_29 # And all the people that heard [him], and the publicans, justified God, being baptized with the baptism of John.

publicans Luk_07_34 # The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!

publicans Luk_15_01 # Then drew near unto him all the publicans and sinners for to hear him.

publicans Luk_19_02 # And, behold, [there was] a man named Zacchaeus, which was the chief among the publicans, and he was rich.

publicans Mar_02_15 # And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.

publicans Mar_02_16 # And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

publicans Mar_02_16 # And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

publicans Mat_05_46 # For if ye love them which love you, what reward have ye? do not even the publicans the same?

publicans Mat_05_47 # And if ye salute your brethren only, what do ye more [than others]? do not even the publicans so?

publicans Mat_09_10 # And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.

publicans Mat_09_11 # And when the Pharisees saw [it], they said unto his disciples, Why eateth your Master with publicans and sinners?

publicans Mat_11_19 # The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

publicans Mat_21_31 # Whether of them twain did the will of [his] father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

publicans Mat_21_32 # For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.

scant Mic_06_10 # Are there yet the treasures of wickedness in the house of the wicked, and the scant measure [that is] abominable?

Shecaniah 1Ch_24_11 # The ninth to Jeshuah, the tenth to Shecaniah,

Shecaniah 2Ch_31_15 # And next him [were] Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in [their] set office, to give to their brethren by courses, as well to the great as to the small:

Three Word English Phrase Index to the KJV Bible.

Can a bird Amo_03_05 # Can a bird fall in a snare upon the earth, where no gin [is] for him? shall [one] take up a snare from the earth, and have taken nothing at all?

can a corrupt Mat_07_18 # A good tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit.

Can a devil Joh_10_21 # Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

Can a maid Jer_02_32 # Can a maid forget her ornaments, [or] a bride her attire? yet my people have forgotten me days without number.

Can a man Job_22_02 # Can a man be profitable unto God, as he that is wise may be profitable unto himself?

can a man Joh_03_04 # Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

can a man Joh_09_16 # Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

can a man Mar_08_04 # And his disciples answered him, From whence can a man satisfy these [men] with bread here in the wilderness?

Can a man Pro_06_27 # Can a man take fire in his bosom, and his clothes not be burned?

can a man Pro_20_24 # Man's goings [are] of the LORD; how can a man then understand his own way?

Can a woman Isa_49_15 # Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

can abide in Nah_01_06 # Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.

can abide it Joe_02_11 # And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it?

can add one Mat_06_27 # Which of you by taking thought can add one cubit unto his stature?

can add to Luk_12_25 # And which of you with taking thought can add to his stature one cubit?

can And Jesus Mar_10_39 # And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:

Can any hide Jer_23_24 # Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.

Can any man Act_10_47 # Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?

can any understand Job_36_29 # Also can [any] understand the spreadings of the clouds, [or] the noise of his tabernacle?

can approach unto 1Ti_06_16 # Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.

can be against Rom_08_31 # What shall we then say to these things? If God [be] for us, who [can be] against us?

can be compared Psa_89_06 # For who in the heaven can be compared unto the LORD? [who] among the sons of the mighty can be likened unto the LORD?

can be likened Psa_89_06 # For who in the heaven can be compared unto the LORD? [who] among the sons of the mighty can be likened unto the LORD?

can be measured Jer_31_37 # Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD.

can be no Job_12_14 # Behold, he breaketh down, and it cannot be built again: he shutteth up a man, and there can be no opening.

can be numbered Psa_40_05 # Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.

can be put Ecc_03_14 # I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.

can be saved Luk_18_26 # And they that heard [it] said, Who then can be saved?

can be saved Mar_10_26 # And they were astonished out of measure, saying among themselves, Who then can be saved?

can be saved Mat_19_25 # When his disciples heard [it], they were exceedingly amazed, saying, Who then can be saved?

can be withholden Job_42_02 # I know that thou canst do every [thing], and [that] no thought can be withholden from thee.

can be Rom_08_07 # Because the carnal mind [is] enmity against God: for it is not subject to the law of God, neither indeed can be.

can bear Gen_04_13 # And Cain said unto the LORD, My punishment [is] greater than I can bear.

can bear Pro_18_14 # The spirit of a man will sustain his infirmity; but a wounded spirit who can bear?

can behold him Job_34_29 # When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him? whether [it be done] against a nation, or against a man only:

can break my Jer_33_20 # Thus saith the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;

can bring a Job_14_04 # Who can bring a clean [thing] out of an unclean? not one.

can but prophesy Amo_03_08 # The lion hath roared, who will not fear? the Lord GOD hath spoken, who can but prophesy?

can by any Psa_49_07 # None [of them] can by any means redeem his brother, nor give to God a ransom for him:

can carry and Gen_44_01 # And he commanded the steward of his house, saying, Fill the men's sacks [with] food, as much as they can carry, and put every man's money in his sack's mouth.

can carry nothing 1Ti_06_07 # For we brought nothing into [this] world, [and it is] certain we can carry nothing out.

can cause rain Jer_14_22 # Are there [any] among the vanities of the Gentiles that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things].

can certainly declare Jud_14_12 # And Samson said unto them, I will now put forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find [it] out, then I will give you thirty sheets and thirty change of garments:

can certainly divine Gen_44_15 # And Joseph said unto them, What deed [is] this that ye have done? wot ye not that such a man as I can certainly divine?

can come between Job_41_16 # One is so near to another, that no air can come between them.

can come forth Mar_09_29 # And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

can come to Job_41_13 # Who can discover the face of his garment? [or] who can come [to him] with his double bridle?

can come to Joh_06_44 # No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

can come unto Joh_06_65 # And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

can come upon Mic_03_11 # The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.

can count the Num_23_10 # Who can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the righteous, and let my last end be like his!

can David say 2Sa_07_20 # And what can David say more unto thee? for thou, Lord GOD, knowest thy servant.

can David speak 1Ch_17_18 # What can David [speak] more to thee for the honour of thy servant? for thou knowest thy servant.

can declare this Isa_43_09 # Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

can defile him Mar_07_15 # There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

can deliver after Dan_03_29 # Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

can deliver out Deu_32_39 # See now that I, [even] I, [am] he, and [there is] no god with me: I kill, and I make alive; I wound, and I heal: neither [is there any] that can deliver out of my hand.

can deliver out Isa_43_13 # Yea, before the day [was] I [am] he; and [there is] none that can deliver out of my hand: I will work, and who shall let it?

can deliver out Job_10_07 # Thou knowest that I am not wicked; and [there is] none that can deliver out of thine hand.

can deliver Mic_05_08 # And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

can discern the Luk_12_56 # [Ye] hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?

can discern the Mat_16_03 # And in the morning, [It will be] foul weather to day: for the sky is red and lowering. O [ye] hypocrites, ye can discern the face of the sky; but can ye not [discern] the signs of the times?

can discover the Job_41_13 # Who can discover the face of his garment? [or] who can come [to him] with his double bridle?

can do according Deu_03_24 # O Lord GOD, thou hast begun to show thy servant thy greatness, and thy mighty hand: for what God [is there] in heaven or in earth, that can do according to thy works, and according to thy might?

can do all Php_04_13 # I can do all things through Christ which strengtheneth me.

can do And 1Sa_28_02 # And David said to Achish, Surely thou shalt know what thy servant can do. And Achish said to David, Therefore will I make thee keeper of mine head for ever.

can do any Jer_38_05 # Then Zedekiah the king said, Behold, he [is] in your hand: for the king [is] not [he that] can do [any] thing against you.

can do no Job_15_03 # Should he reason with unprofitable talk? or with speeches wherewith he can do no good?

can do nothing 2Co_13_08 # For we can do nothing against the truth, but for the truth.

can do nothing Joh_05_19 # Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

can do nothing Joh_15_05 # I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

can do these Joh_03_02 # The same came to Jesus by night, and said unto him, Rabbi, we know that thou

art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

can do unto Psa_56_04 # In God I will praise his word, in God I have put my trust; I will not fear what flesh can do unto me.

can do unto Psa_56_11 # In God have I put my trust: I will not be afraid what man can do unto me.

can do Luk_12_04 # And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.

can draw up Job_40_23 # Behold, he drinketh up a river, [and] hasteth not: he trusteth that he can draw up Jordan into his mouth.

can eat or Ecc_02_25 # For who can eat, or who else can hasten [hereunto], more than I?

can enter into Mar_03_27 # No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

can faith save Jam_02_14 # What [doth it] profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

can feel the Psa_58_09 # Before your pots can feel the thorns, he shall take them away as with a whirlwind, both living, and in [his] wrath.

can find a Jer_05_01 # Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.

can find a Pro_31_10 # Who can find a virtuous woman? for her price [is] far above rubies.

can find it Ecc_07_24 # That which is far off, and exceeding deep, who can find it out?

can find it Exo_05_11 # Go ye, get you straw where ye can find it: yet not ought of your work shall be diminished.

can find out Ecc_03_11 # He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

can find the Job_03_22 # Which rejoice exceedingly, [and] are glad, when they can find the grave?

can find Pro_20_06 # Most men will proclaim every one his own goodness: but a faithful man who can find?

can forgive sins Luk_05_21 # And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

can forgive sins Mar_02_07 # Why doth this [man] thus speak blasphemies? who can forgive sins but God only?

can get Lev_14_30 # And he shall offer the one of the turtledoves, or of the young pigeons, such as he can get;

Can God furnish Psa_78_19 # Yea, they spake against God; they said, Can God furnish a table in the wilderness?

can hasten hereunto Ecc_02_25 # For who can eat, or who else can hasten [hereunto], more than I?

can have compassion Heb_05_02 # Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.

can he be Job_25_04 # How then can man be justified with God? or how can he be clean [that is] born of a woman?

can he enter Joh_03_04 # Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

can he give Psa_78_20 # Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people?

can he have 1Sa_18_08 # And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?

can he judge Job_22_13 # And thou sayest, How doth God know? can he judge through the dark cloud?

can he know 1Co_02_14 # But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know [them], because they are spiritually discerned.

can he love 1Jo_04_20 # If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

can he not Isa_46_07 # They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.

can he provide Psa_78_20 # Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people?

can heal thee Lam_02_13 # What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?

can hear it Joh_06_60 # Many therefore of his disciples, when they had heard [this], said, This is an hard saying; who can hear it?

can hear 2Sa_15_36 # Behold, [they have] there with them their two sons, Ahimaaz Zadok's [son], and Jonathan Abiathar's [son]; and by them ye shall send unto me every thing that ye can hear.

can hide from Eze_28_03 # Behold, thou [art] wiser than Daniel; there is no secret that they can hide from thee:

can hinder him Job_09_12 # Behold, he taketh away, who can hinder him? who will say unto him, What doest thou?

can hinder him Job_11_10 # If he cut off, and shut up, or gather together, then who can hinder him?

can hold no Jer_02_13 # For my people have committed two evils; they have forsaken me the fountain of living waters, [and] hewed them out cisterns, broken cisterns, that can hold no water.

can I bring 2Sa_12_23 # But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me.

can I discern 2Sa_19_35 # I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

can I dispossess Deu_07_17 # If thou shalt say in thine heart, These nations [are] more than I; how can I dispossess them?

can I do Gen_31_43 # And Laban answered and said unto Jacob, [These] daughters [are] my daughters, and [these] children [are] my children, and [these] cattle [are] my cattle, and all that thou seest [is] mine: and what can I do this day unto these my daughters, or unto their children which they have born?

can I do Gen_39_09 # [There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?

can I endure Est_08_06 # For how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?

can I endure Est_08_06 # For how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?

can I except Act_08_31 # And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.

can I go 1Sa_16_02 # And Samuel said, How can I go? if Saul hear [it], he will kill me. And the LORD said, Take an heifer with thee, and say, I am come to sacrifice to the LORD.

can I hear 2Sa_19_35 # I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

can I myself Deu_01_12 # How can I myself alone bear your cumbrance, and your burden, and your strife?

can interpret it Gen_41_15 # And Pharaoh said unto Joseph, I have dreamed a dream, and [there is] none that can interpret it: and I have heard say of thee, [that] thou canst understand a dream to interpret it.

can it be Jer_47_07 # How can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it.

can judge this 2Ch_01_10 # Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, [that is so] great?

can keep alive Psa_22_29 # All [they that be] fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.

can know it Jer_17_09 # The heart [is] deceitful above all [things], and desperately wicked: who can know it?

can lightly speak Mar_09_39 # But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.

can make his Job_40_19 # He [is] the chief of the ways of God: he that made him can make his sword to approach [unto him].

can make that Ecc_07_13 # Consider the work of God: for who can make [that] straight, which he hath

made crooked?

can make trouble Job_34_29 # When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him? whether [it be done] against a nation, or against a man only:

can man be Job_25_04 # How then can man be justified with God? or how can he be clean [that is] born of a woman?

can man do Psa_118_06 # The LORD [is] on my side; I will not fear: what can man do unto me?

can men hear Jer_09_10 # For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.

can never have Isa_56_11 # Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.

can never take Heb_10_11 # And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

can never with Heb_10_01 # For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

can no fountain Jam_03_12 # Can the fig tree, my brethren, bear olive berries? either a vine, figs? so [can] no fountain both yield salt water and fresh.

can no man 1Co_03_11 # For other foundation can no man lay than that is laid, which is Jesus Christ.

can no man Jam_03_08 # But the tongue can no man tame; [it is] an unruly evil, full of deadly poison.

can no more Deu_31_02 # And he said unto them, I [am] an hundred and twenty years old this day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan.

can not celebrate Isa_38_18 # For the grave cannot praise thee, death can [not] celebrate thee: they that go down into the pit cannot hope for thy truth.

can number the Gen_13_16 # And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, [then] shall thy seed also be numbered.

can number the Job_38_37 # Who can number the clouds in wisdom? or who can stay the bottles of heaven,

can of mine Joh_05_30 # I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

can one be Ecc_04_11 # Again, if two lie together, then they have heat: but how can one be warm [alone]?

can one enter Mat_12_29 # Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

Can one go Pro_06_28 # Can one go upon hot coals, and his feet not be burned?

can open the Job_41_14 # Who can open the doors of his face? his teeth [are] terrible round about.

can pass through Jer_09_10 # For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.

can play well 1Sa_16_17 # And Saul said unto his servants, Provide me now a man that can play well, and bring [him] to me.

can play well Eze_33_32 # And, lo, thou [art] unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.

can quench it Jer_04_04 # Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the evil of your doings.

can quench it Jer_21_12 # O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], because of the evil of your doings.

can receive nothing Joh_03_27 # John answered and said, A man can receive nothing, except it be given him from heaven.

can render a Pro_26_16 # The sluggard [is] wiser in his own conceit than seven men that can render a reason.

can Satan cast Mar_03_23 # And he called them [unto him], and said unto them in parables, How can Satan cast out Satan?

can save thee Jer_02_28 # But where [are] thy gods that thou hast made thee? let them arise, if they can save thee in the time of thy trouble: for [according to] the number of thy cities are thy gods, O Judah.

can save thee Job_40_14 # Then will I also confess unto thee that thine own right hand can save thee.

can say I Pro_20_09 # Who can say, I have made my heart clean, I am pure from my sin?

can say that 1Co_12_03 # Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy Ghost.

can say Thou Job_36_23 # Who hath enjoined him his way? or who can say, Thou hast wrought iniquity?

can see nor Rev_09_20 # And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

can see to 1Ti_06_16 # Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.

can serve two Luk_16_13 # No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

can serve two Mat_06_24 # No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

can show forth Psa_106_02 # Who can utter the mighty acts of the LORD? [who] can show forth all his praise?

can show it Dan_02_11 # And [it is] a rare thing that the king requireth, and there is none other that can show it before the king, except the gods, whose dwelling is not with flesh.

can show me Dan_02_09 # But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.

can show the Dan_02_10 # The Chaldeans answered before the king, and said, There is not a man upon the earth that can show the king's matter: therefore [there is] no king, lord, nor ruler, [that] asked such things at any magician, or astrologer, or Chaldean.

can show us 1Sa_09_06 # And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our way that we should go.

can shut it Rev_03_08 # I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

can skill to 1Ki_05_06 # Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that [there is] not among us any that can skill to hew timber like unto the Sidonians.

can skill to 2Ch_02_07 # Send me now therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill to grave with the cunning men that [are] with me in Judah and in Jerusalem, whom David my father did provide.

can skill to 2Ch_02_08 # Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,

can speak well Exo_04_14 # And the anger of the LORD was kindled against Moses, and he said, [Is] not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.

can stand before Deu_09_02 # A people great and tall, the children of the Anakims, whom thou knowest, and [of whom] thou hast heard [say], Who can stand before the children of Anak!

can stand before Nah_01_06 # Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.

can stand before Psa_147_17 # He casteth forth his ice like morsels: who can stand before his cold?

can stay his Dan_04_35 # And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

can stay the Job_38_37 # Who can number the clouds in wisdom? or who can stay the bottles of heaven,

can stretch forth 1Sa_26_09 # And David said to Abishai, Destroy him not: for who can stretch forth his hand against the LORD'S anointed, and be guiltless?

can stretch himself Isa_28_20 # For the bed is shorter than that [a man] can stretch himself [on it]: and the covering narrower than that he can wrap himself [in it].

can tell a Ecc_06_12 # For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?

can tell him Ecc_08_07 # For he knoweth not that which shall be: for who can tell him when it shall be?

can tell him Ecc_10_14 # A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?

can tell if Jon_03_09 # Who can tell [if] God will turn and repent, and turn away from his fierce anger, that we perish not?

can tell whether 2Sa_12_22 # And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell [whether] GOD will be gracious to me, that the child may live?

Can that which Job_06_06 # Can that which is unsavoury be eaten without salt? or is there [any] taste in the white of an egg?

can the Almighty Job_22_17 # Which said unto God, Depart from us: and what can the Almighty do for them?

Can the blind Luk_06_39 # And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?

Can the children Mar_02_19 # And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.

Can the children Mat_09_15 # And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.

Can the Ethiopian Jer_13_23 # Can the Ethiopian change his skin, or the leopard his spots? [then] may ye also do good, that are accustomed to do evil.

Can the fig Jam_03_12 # Can the fig tree, my brethren, bear olive berries? either a vine, figs? so [can] no fountain both yield salt water and fresh.

can the flag Job_08_11 # Can the rush grow up without mire? can the flag grow without water?

can the floods Son_08_07 # Many waters cannot quench love, neither can the floods drown it: if [a] man would give all the substance of his house for love, it would utterly be contemned.

can the heavens Jer_14_22 # Are there [any] among the vanities of the Gentiles that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things].

can the man Ecc_02_12 # And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been already done.

can the number Job_36_26 # Behold, God [is] great, and we know [him] not, neither can the number of his years be searched out.

can the righteous Psa_11_03 # If the foundations be destroyed, what can the righteous do?

Can the rush Job_08_11 # Can the rush grow up without mire? can the flag grow without water?

can the servant Dan_10_17 # For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.

Can there any Joh_01_46 # And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

can these bones Eze_37_03 # And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest.

can these things Joh_03_09 # Nicodemus answered and said unto him, How can these things be?

can they die Luk_20_36 # Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

can they not Jer_05_22 # Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand [for] the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?

can they not Jer_05_22 # Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand [for] the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?

can they pass Luk_16_26 # And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence.

can they prove Act_24_13 # Neither can they prove the things whereof they now accuse me.

can thine hands Eze_22_14 # Can thine heart endure, or can thine hands be strong, in the days that I shall deal with thee? I the LORD have spoken [it], and will do [it].

Can thine heart Eze_22_14 # Can thine heart endure, or can thine hands be strong, in the days that I shall deal with thee? I the LORD have spoken [it], and will do [it].

can this man Joh_06_52 # The Jews therefore strove among themselves, saying, How can this man give us [his] flesh to eat?

can thy servant 2Sa_19_35 # I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

can turn her Jer_02_24 # A wild ass used to the wilderness, [that] snuffeth up the wind at her pleasure; in her occasion who can turn her away? all they that seek her will not weary themselves; in her month they shall find her.

can turn him Job_23_13 # But he [is] in one [mind], and who can turn him? and [what] his soul desireth, even [that] he doeth.

can turn to 2Sa_14_19 # And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:

Can two walk Amo_03_03 # Can two walk together, except they be agreed?

can understand his Psa_19_12 # Who can understand [his] errors? cleanse thou me from secret [faults].

can understand Job_26_14 # Lo, these [are] parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?

can utter the Psa_106_02 # Who can utter the mighty acts of the LORD? [who] can show forth all his praise?

Can we find Gen_41_38 # And Pharaoh said unto his servants, Can we find [such a one] as this [is], a man in whom the Spirit of God [is]?

can we know Joh_14_05 # Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

can we render 1Th_03_09 # For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God;

can white them Mar_09_03 # And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them.

can withhold himself Job_04_02 # [If] we assay to commune with thee, wilt thou be grieved? but who can withhold himself from speaking?

can work Joh_09_04 # I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

can wrap himself Isa_28_20 # For the bed is shorter than that [a man] can stretch himself [on it]: and the covering narrower than that he can wrap himself [in it].

can ye being Mat_12_34 # O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

can ye believe Joh_05_44 # How can ye believe, which receive honour one of another, and seek not the honour that [cometh] from God only?

can ye drink Mar_10_38 # But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?

can ye escape Mat_23_33 # [Ye] serpents, [ye] generation of vipers, how can ye escape the damnation of hell?

can ye except Joh_15_04 # Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

Can ye make Luk_05_34 # And he said unto them, Can ye make the children of the bridechamber fast, while the bridegroom is with them?

can ye not Mat_16_03 # And in the morning, [It will be] foul weather to day: for the sky is red and lowering. O [ye] hypocrites, ye can discern the face of the sky; but can ye not [discern] the signs of the times?

can Mat_27_65 # Pilate said unto them, Ye have a watch: go your way, make [it] as sure as ye can.

Cana in Galilee Joh_21_02 # There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the [sons] of Zebedee, and two other of his disciples.

Cana of Galilee Joh_02_01 # And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:

Cana of Galilee Joh_02_11 # This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

Cana of Galilee Joh_04_46 # So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.

Canaan a servant Gen_09_25 # And he said, Cursed [be] Canaan; a servant of servants shall he be unto his brethren.

Canaan Adah the Gen_36_02 # Esau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and Aholibamah the daughter of Anah the daughter of Zibeon the Hivite;

Canaan all the Gen_47_15 # And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy presence? for the money faileth.

Canaan and Abraham Gen_23_02 # And Sarah died in Kirjatharba; the same [is] Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her.

Canaan and behold Gen_42_13 # And they said, Thy servants [are] twelve brethren, the sons of one man in the land of Canaan; and, behold, the youngest [is] this day with our father, and one [is] not.

Canaan and behold Gen_47_01 # Then Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they [are] in the land of Goshen.

Canaan and blessed Gen_48_03 # And Jacob said unto Joseph, God Almighty appeared unto me at Luz in the land of Canaan, and blessed me,

Canaan and buried Gen_50_13 # For his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field for a possession of a buryingplace of Ephron the Hittite, before Mamre.

Canaan and came Gen_46_06 # And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him:

Canaan and gave Gen_16_03 # And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

Canaan and into Gen_12_05 # And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

Canaan and Lot Gen_13_12 # Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched [his] tent toward Sodom.

Canaan and multiplied Jos_24_03 # And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

Canaan and said Num_13_17 # And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this [way] southward, and go up into the mountain:

Canaan and swear Isa_19_18 # In that day shall five cities in the land of Egypt speak the language of Canaan, and swear to the LORD of hosts; one shall be called, The city of destruction.

Canaan And the Gen_46_12 # And the sons of Judah; Er, and Onan, and Shelah, and Pharez, and Zarah: but Er and Onan died in the land of Canaan. And the sons of Pharez were Hezron and Hamul.

Canaan and the Psa_106_38 # And shed innocent blood, [even] the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood.

Canaan and they Gen_11_31 # And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.

Canaan and to Lev_25_38 # I [am] the LORD your God, which brought you forth out of the land of Egypt, to give you the land of Canaan, [and] to be your God.

Canaan and told Gen_42_29 # And they came unto Jacob their father unto the land of Canaan, and told him all that befell unto them; saying,

Canaan and went Gen_36_06 # And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob.

Canaan are come Gen_46_31 # And Joseph said unto his brethren, and unto his father's house, I will go up, and show Pharaoh, and say unto him, My brethren, and my father's house, which [were] in the land of Canaan, are come unto me;

Canaan before the Jud_04_23 # So God subdued on that day Jabin the king of Canaan before the children of Israel.

Canaan begat Sidon Gen_10_15 # And Canaan begat Sidon his firstborn, and Heth,

Canaan begat Zidon 1Ch_01_13 # And Canaan begat Zidon his firstborn, and Heth,

Canaan came out Mat_15_22 # And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, [thou] son of David; my daughter is grievously vexed with a devil.

Canaan fainted by Gen_47_13 # And [there was] no bread in all the land; for the famine [was] very sore, so that the land of Egypt and [all] the land of Canaan fainted by reason of the famine.

Canaan for an Gen_17_08 # And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

Canaan for the Gen_47_14 # And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: and Joseph brought the money into Pharaoh's house.

Canaan heard of Num_33_40 # And king Arad the Canaanite, which dwelt in the south in the land of Canaan, heard of the coming of the children of Israel.

Canaan how then Gen_44_08 # Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then should we steal out of thy lord's house silver or gold?

Canaan in Taanach Jud_05_19 # The kings came [and] fought, then fought the kings of Canaan in Taanach

by the waters of Megiddo; they took no gain of money.

Canaan in the Gen_48_07 # And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet [there was] but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same [is] Bethlehem.

Canaan in the Jos_22_11 # And the children of Israel heard say, Behold, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar over against the land of Canaan, in the borders of Jordan, at the passage of the children of Israel.

Canaan now therefore Gen_47_04 # They said moreover unto Pharaoh, For to sojourn in the land are we come; for thy servants have no pasture for their flocks; for the famine [is] sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen.

Canaan pleased not Gen_28_08 # And Esau seeing that the daughters of Canaan pleased not Isaac his father;

Canaan saw the Gen_09_22 # And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.

Canaan saying The Jos_21_02 # And they spake unto them at Shiloh in the land of Canaan, saying, The LORD commanded by the hand of Moses to give us cities to dwell in, with the suburbs thereof for our cattle.

Canaan shall be Gen_09_26 # And he said, Blessed [be] the LORD God of Shem; and Canaan shall be his servant.

Canaan shall be Gen_09_27 # God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.

Canaan shall melt Exo_15_15 # Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt away.

Canaan that is Gen_35_06 # So Jacob came to Luz, which [is] in the land of Canaan, that [is], Bethel, he and all the people that [were] with him.

Canaan that reigned Jud_04_02 # And the LORD sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose host [was] Sisera, which dwelt in Harosheth of the Gentiles.

Canaan that the Num_32_32 # We will pass over armed before the LORD into the land of Canaan, that the possession of our inheritance on this side Jordan [may be] ours.

Canaan that year Jos_05_12 # And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

Canaan the children Jos_22_10 # And when they came unto the borders of Jordan, that [are] in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to.

Canaan the land Exo_06_04 # And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers.

Canaan the land Zep_02_05 # Woe unto the inhabitants of the sea coast, the nation of the Cherethites! the word of the LORD [is] against you; O Canaan, the land of the Philistines, I will even destroy thee, that there

shall be no inhabitant.

Canaan the lot 1Ch_16_18 # Saying, Unto thee will I give the land of Canaan, the lot of your inheritance;

Canaan the lot Psa_105_11 # Saying, Unto thee will I give the land of Canaan, the lot of your inheritance:

Canaan there shalt Gen_50_05 # My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again.

Canaan they came Gen_12_05 # And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

Canaan this is Num_34_02 # Command the children of Israel, and say unto them, When ye come into the land of Canaan; [this [is] the land that shall fall unto you for an inheritance, [even] the land of Canaan with the coasts thereof:]

Canaan thy father Eze_16_03 # And say, Thus saith the Lord GOD unto Jerusalem; Thy birth and thy nativity [is] of the land of Canaan; thy father [was] an Amorite, and thy mother an Hittite.

Canaan to buy Gen_42_07 # And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food.

Canaan to go Jos_22_09 # And the children of Reuben and the children of Gad and the half tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which [is] in the land of Canaan, to go unto the country of Gilead, to the land of their possession, whereof they were possessed, according to the word of the LORD by the hand of Moses.

Canaan to the Jos_22_32 # And Phinehas the son of Eleazar the priest, and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, unto the land of Canaan, to the children of Israel, and brought them word again.

Canaan until they Jud_04_24 # And the hand of the children of Israel prospered, and prevailed against Jabin the king of Canaan, until they had destroyed Jabin king of Canaan.

Canaan unto Chaldea Eze_16_29 # Thou hast moreover multiplied thy fornication in the land of Canaan unto Chaldea; and yet thou wast not satisfied herewith.

Canaan unto Jacob Gen_45_25 # And they went up out of Egypt, and came into the land of Canaan unto Jacob their father,

Canaan when he Gen_33_18 # And Jacob came to Shalem, a city of Shechem, which [is] in the land of Canaan, when he came from Padanaram; and pitched his tent before the city.

Canaan which Abraham Gen_49_30 # In the cave that [is] in the field of Machpelah, which [is] before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hittite for a possession of a buryingplace.

Canaan which Eleazar Jos_14_01 # And these [are the countries] which the children of Israel inherited in the land of Canaan, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, distributed for inheritance to them.

Canaan which I Deu_32_49 # Get thee up into this mountain Abarim, [unto] mount Nebo, which [is] in the

land of Moab, that [is] over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:

Canaan which I Lev_14_34 # When ye be come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession;

Canaan which I Num_13_02 # Send thou men, that they may search the land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, every one a ruler among them.

Canaan which shall Num_35_14 # Ye shall give three cities on this side Jordan, and three cities shall ye give in the land of Canaan, [which] shall be cities of refuge.

Canaan whither I Lev_18_03 # After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances.

Canaan with the Num_34_02 # Command the children of Israel, and say unto them, When ye come into the land of Canaan; [this [is] the land that shall fall unto you for an inheritance, [even] the land of Canaan with the coasts thereof:]

Canaan 1Ch_01_08 # The sons of Ham; Cush, and Mizraim, Put, and Canaan.

Canaan Exo_16_35 # And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan.

Canaan Gen_09_18 # And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham [is] the father of Canaan.

Canaan Gen_10_06 # And the sons of Ham; Cush, and Mizraim, and Phut, and Canaan.

Canaan Gen_23_19 # And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same [is] Hebron in the land of Canaan.

Canaan Gen_28_01 # And Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan.

Canaan Gen_28_06 # When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

Canaan Gen_31_18 # And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan.

Canaan Gen_36_05 # And Aholibamah bare Jeush, and Jaalam, and Korah: these [are] the sons of Esau, which were born unto him in the land of Canaan.

Canaan Gen_37_01 # And Jacob dwelt in the land wherein his father was a stranger, in the land of Canaan.

Canaan Gen_42_05 # And the sons of Israel came to buy [corn] among those that came: for the famine was in the land of Canaan.

Canaan Gen_42_32 # We [be] twelve brethren, sons of our father; one [is] not, and the youngest [is] this day with our father in the land of Canaan.

Canaan Gen_45_17 # And Pharaoh said unto Joseph, Say unto thy brethren, This do ye; lade your beasts,

and go, get you unto the land of Canaan;

Canaan Jud_03_01 # Now these [are] the nations which the LORD left, to prove Israel by them, [even] as many [of Israel] as had not known all the wars of Canaan;

Canaan Jud_04_24 # And the hand of the children of Israel prospered, and prevailed against Jabin the king of Canaan, until they had destroyed Jabin king of Canaan.

Canaan Jud_21_12 # And they found among the inhabitants of Jabeshgilead four hundred young virgins, that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which [is] in the land of Canaan.

Canaan Num_26_19 # The sons of Judah [were] Er and Onan: and Er and Onan died in the land of Canaan.

Canaan Num_32_30 # But if they will not pass over with you armed, they shall have possessions among you in the land of Canaan.

Canaan Num_33_51 # Speak unto the children of Israel, and say unto them, When ye are passed over Jordan into the land of Canaan;

Canaan Num_34_29 # These [are they] whom the LORD commanded to divide the inheritance unto the children of Israel in the land of Canaan.

Canaan Num_35_10 # Speak unto the children of Israel, and say unto them, When ye be come over Jordan into the land of Canaan;

Canaan Psa_135_11 # Sihon king of the Amorites, and Og king of Bashan, and all the kingdoms of Canaan:

Canaanite and Judas Mat_10_04 # Simon the Canaanite, and Judas Iscariot, who also betrayed him.

Canaanite and the Exo_23_28 # And I will send hornets before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee.

Canaanite and the Exo_34_11 # Observe thou that which I command thee this day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

Canaanite and the Gen_13_07 # And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land.

Canaanite five lords Jos_13_03 # From Sihor, which [is] before Egypt, even unto the borders of Ekron northward, [which] is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:

Canaanite in the Zec_14_21 # Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.

Canaanite on the Jos_11_03 # [And to] the Canaanite on the east and on the west, and [to] the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the mountains, and [to] the Hivite under Hermon in the land of Mizpeh.

Canaanite the Amorite Exo_33_02 # And I will send an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:

Canaanite the Perizzite Jos_09_01 # And it came to pass, when all the kings which [were] on this side Jordan, in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard [thereof];

Canaanite was then Gen_12_06 # And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite [was] then in the land.

Canaanite which dwelt Num_21_01 # And [when] king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took [some] of them prisoners.

Canaanite which dwelt Num_33_40 # And king Arad the Canaanite, which dwelt in the south in the land of Canaan, heard of the coming of the children of Israel.

Canaanite whose name Gen_38_02 # And Judah saw there a daughter of a certain Canaanite, whose name [was] Shuah; and he took her, and went in unto her.

Canaanite Mar_03_18 # And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the [son] of Alphaeus, and Thaddaeus, and Simon the Canaanite,

Canaanites among whom Gen_24_03 # And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:

Canaanites and all Jos_07_09 # For the Canaanites and all the inhabitants of the land shall hear [of it], and shall environ us round, and cut off our name from the earth: and what wilt thou do unto thy great name?

Canaanites and gavest Neh_09_24 # So the children went in and possessed the land, and thou subduedst before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the people of the land, that they might do with them as they would.

Canaanites and I Jud_01_03 # And Judah said unto Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites; and I likewise will go with thee into thy lot. So Simeon went with him.

Canaanites and Mearah Jos_13_04 # From the south, all the land of the Canaanites, and Mearah that [is] beside the Sidonians unto Aphek, to the borders of the Amorites:

Canaanites and the Deu_07_01 # When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

Canaanites and the Deu_20_17 # But thou shalt utterly destroy them; [namely], the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded thee:

Canaanites and the Exo_03_08 # And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

Canaanites and the Exo_03_17 # And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.

Canaanites and the Exo_13_05 # And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

Canaanites and the Gen_15_21 # And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

Canaanites and the Gen_34_30 # And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I [being] few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house.

Canaanites and the Jos_03_10 # And Joshua said, Hereby ye shall know that the living God [is] among you, and [that] he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites.

Canaanites and the Jos_24_11 # And ye went over Jordan, and came unto Jericho: and the men of Jericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the Jebusites; and I delivered them into your hand.

Canaanites and the Jud_01_04 # And Judah went up; and the LORD delivered the Canaanites and the Perizzites into their hand: and they slew of them in Bezek ten thousand men.

Canaanites and the Jud_01_05 # And they found Adonibezek in Bezek: and they fought against him, and they slew the Canaanites and the Perizzites.

Canaanites and the Jud_03_03 # [Namely], five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baalhermon unto the entering in of Hamath.

Canaanites and they 2Sa_24_07 # And came to the strong hold of Tyre, and to all the cities of the Hivites, and of the Canaanites: and they went out to the south of Judah, [even] to Beersheba.

Canaanites and they Num_21_03 # And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah.

Canaanites and unto Deu_01_07 # Turn you, and take your journey, and go to the mount of the Amorites, and unto all [the places] nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.

Canaanites are there Num_14_43 # For the Amalekites and the Canaanites [are] there before you, and ye shall fall by the sword: because ye are turned away from the LORD, therefore the LORD will not be with you.

Canaanites as he Exo_13_11 # And it shall be when the LORD shall bring thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee,

Canaanites dwell among Jos_16_10 # And they drave not out the Canaanites that dwelt in Gezer: but the Canaanites dwell among the Ephraimites unto this day, and serve under tribute.

Canaanites dwell by Num_13_29 # The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan.

Canaanites dwelt among Jud_01_30 # Neither did Zebulun drive out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites dwelt among them, and became tributaries.

Canaanites dwelt in Jud_01_29 # Neither did Ephraim drive out the Canaanites that dwelt in Gezer; but the Canaanites dwelt in Gezer among them.

Canaanites dwelt in Num_14_25 # [Now the Amalekites and the Canaanites dwelt in the valley.] To morrow turn you, and get you into the wilderness by the way of the Red sea.

Canaanites even unto Oba_01_20 # And the captivity of this host of the children of Israel [shall possess] that of the Canaanites, [even] unto Zarephath; and the captivity of Jerusalem, which [is] in Sepharad, shall possess the cities of the south.

Canaanites first to Jud_01_01 # Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them?

Canaanites first to Jud_01_01 # Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them?

Canaanites Hittites and Jud_03_05 # And the children of Israel dwelt among the Canaanites, Hittites, and Amorites, and Perizzites, and Hivites, and Jebusites:

Canaanites in whose Gen_24_37 # And my master made me swear, saying, Thou shalt not take a wife to my son of the daughters of the Canaanites, in whose land I dwell:

Canaanites saw the Gen_50_11 # And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This [is] a grievous mourning to the Egyptians: wherefore the name of it was called Abelmizraim, which [is] beyond Jordan.

Canaanites spread abroad Gen_10_18 # And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.

Canaanites that dwell Jos_17_16 # And the children of Joseph said, The hill is not enough for us: and all the Canaanites that dwell in the land of the valley have chariots of iron, [both they] who [are] of Bethshean and her towns, and [they] who [are] of the valley of Jezreel.

Canaanites that dwelt 1Ki_09_16 # [For] Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife.

Canaanites that dwelt Jos_16_10 # And they drave not out the Canaanites that dwelt in Gezer: but the Canaanites dwell among the Ephraimites unto this day, and serve under tribute.

Canaanites that dwelt Jud_01_09 # And afterward the children of Judah went down to fight against the Canaanites, that dwelt in the mountain, and in the south, and in the valley.

Canaanites that dwelt Jud_01_10 # And Judah went against the Canaanites that dwelt in Hebron: [now the name of Hebron before [was] Kirjatharba:] and they slew Sheshai, and Ahiman, and Talmai.

Canaanites that dwelt Jud_01_29 # Neither did Ephraim drive out the Canaanites that dwelt in Gezer; but the Canaanites dwelt in Gezer among them.

Canaanites that inhabited Jud_01_17 # And Judah went with Simeon his brother, and they slew the Canaanites that inhabited Zephath, and utterly destroyed it. And the name of the city was called Hormah.

Canaanites the Hittites Ezz_09_01 # Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

Canaanites the Hittites Neh_09_08 # And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give [it, I say], to his seed, and hast performed thy words; for thou [art] righteous:

Canaanites the Hivites Exo_23_23 # For mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off.

Canaanites the inhabitants Jud_01_32 # But the Asherites dwelt among the Canaanites, the inhabitants of the land: for they did not drive them out.

Canaanites the inhabitants Jud_01_33 # Neither did Naphtali drive out the inhabitants of Bethshemesh, nor the inhabitants of Bethanath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them.

Canaanites the Perizzites Jos_12_08 # In the mountains, and in the valleys, and in the plains, and in the springs, and in the wilderness, and in the south country; the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the Jebusites:

Canaanites though they Jos_17_18 # But the mountain shall be thine; for it [is] a wood, and thou shalt cut it down: and the outgoings of it shall be thine: for thou shalt drive out the Canaanites, though they have iron chariots, [and] though they [be] strong.

Canaanites to tribute Jos_17_13 # Yet it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to tribute; but did not utterly drive them out.

Canaanites to tribute Jud_01_28 # And it came to pass, when Israel was strong, that they put the Canaanites to tribute, and did not utterly drive them out.

Canaanites was from Gen_10_19 # And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.

Canaanites which dwell Deu_11_30 # [Are] they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh?

Canaanites which dwelt Num_14_45 # Then the Amalekites came down, and the Canaanites which dwelt in that hill, and smote them, and discomfited them, [even] unto Hormah.

Canaanites which were Jos_05_01 # And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

Canaanites would dwell Jos_17_12 # Yet the children of Manasseh could not drive out [the inhabitants of] those cities; but the Canaanites would dwell in that land.

Canaanites would dwell Jud_01_27 # Neither did Manasseh drive out [the inhabitants of] Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in

that land.

Canaanitess And Er 1Ch_02_03 # The sons of Judah; Er, and Onan, and Shelah: [which] three were born unto him of the daughter of Shua the Canaanitess. And Er, the firstborn of Judah, was evil in the sight of the LORD; and he slew him.

Canaanitish woman these Exo_06_15 # And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman: these [are] the families of Simeon.

Canaanitish woman Gen_46_10 # And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman.

Candace queen of Act_08_27 # And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,

candle and put Mat_05_15 # Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

candle and sweep Luk_15_08 # Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find [it]?

candle brought to Mar_04_21 # And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?

candle covereth it Luk_08_16 # No man, when he hath lighted a candle, covereth it with a vessel, or putteth [it] under a bed; but setteth [it] on a candlestick, that they which enter in may see the light.

candle doth give Luk_11_36 # If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

candle goeth not Pro_31_18 # She perceiveth that her merchandise [is] good: her candle goeth not out by night.

candle neither light Rev_22_05 # And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

candle of the Job_21_17 # How oft is the candle of the wicked put out! and [how oft] cometh their destruction upon them! [God] distributeth sorrows in his anger.

candle of the Pro_20_27 # The spirit of man [is] the candle of the LORD, searching all the inward parts of the belly.

candle of the Pro_24_20 # For there shall be no reward to the evil [man]; the candle of the wicked shall be put out.

candle putteth it Luk_11_33 # No man, when he hath lighted a candle, putteth [it] in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.

candle shall be Job_18_06 # The light shall be dark in his tabernacle, and his candle shall be put out with him.

candle shall shine Rev_18_23 # And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

candle shined upon Job_29_03 # When his candle shined upon my head, [and when] by his light I walked [through] darkness;

candle the LORD Psa_18_28 # For thou wilt light my candle: the LORD my God will enlighten my darkness.

candle Jer_25_10 # Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.

candles and punish Zep_01_12 # And it shall come to pass at that time, [that] I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil.

candlestick all of Zec_04_02 # And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all [of] gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] upon the top thereof:

candlestick also for Exo_35_14 # The candlestick also for the light, and his furniture, and his lamps, with the oil for the light,

candlestick and also 1Ch_28_15 # Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.

candlestick and for 1Ch_28_15 # Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.

candlestick and his Exo_30_27 # And the table and all his vessels, and the candlestick and his vessels, and the altar of incense,

candlestick and it 2Ki_04_10 # Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.

candlestick and it Mat_05_15 # Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

candlestick and light Exo_40_04 # And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

candlestick and the Heb_09_02 # For there was a tabernacle made; the first, wherein [was] the candlestick, and the table, and the showbread; which is called the sanctuary.

candlestick and the Num_03_31 # And their charge [shall be] the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith they minister, and the hanging, and all the service thereof.

candlestick and upon Zec_04_11 # Then answered I, and said unto him, What [are] these two olive trees upon the right [side] of the candlestick and upon the left [side] thereof?

candlestick as the Num_08_03 # And Aaron did so; he lighted the lamps thereof over against the candlestick, as the LORD commanded Moses.

candlestick be made Exo_25_31 # And thou shalt make a candlestick [of] pure gold: [of] beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.

candlestick before the Lev_24_04 # He shall order the lamps upon the pure candlestick before the LORD continually.

candlestick his shaft Exo_37_17 # And he made the candlestick [of] pure gold: [of] beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:

candlestick in the Exo_40_24 # And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward.

candlestick of gold 2Ch_13_11 # And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

candlestick of pure Exo_25_31 # And thou shalt make a candlestick [of] pure gold: [of] beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.

candlestick of pure Exo_37_17 # And he made the candlestick [of] pure gold: [of] beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:

candlestick of the Num_04_09 # And they shall take a cloth of blue, and cover the candlestick of the light, and his lamps, and his tongs, and his snuffdishes, and all the oil vessels thereof, wherewith they minister unto it:

candlestick out of Exo_25_32 # And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:

candlestick out of Exo_25_32 # And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:

candlestick out of Exo_37_18 # And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:

candlestick out of Exo_37_18 # And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:

candlestick out of Rev_02_05 # Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

candlestick over against Exo_26_35 # And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

candlestick shall be Exo_25_34 # And in the candlestick [shall be] four bowls made like unto almonds, [with] their knops and their flowers.

candlestick that they Luk_08_16 # No man, when he hath lighted a candle, covereth it with a vessel, or putteth [it] under a bed; but setteth [it] on a candlestick, that they which enter in may see the light.

candlestick that they Luk_11_33 # No man, when he hath lighted a candle, putteth [it] in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.

candlestick upon the Dan_05_05 # In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.

candlestick was of Num_08_04 # And this work of the candlestick [was of] beaten gold, unto the shaft thereof, unto the flowers thereof, [was] beaten work: according unto the pattern which the LORD had showed Moses, so he made the candlestick.

candlestick were four Exo_37_20 # And in the candlestick [were] four bowls made like almonds, his knops, and his flowers:

candlestick with all Exo_31_08 # And the table and his furniture, and the pure candlestick with all his furniture, and the altar of incense,

candlestick with the Exo_39_37 # The pure candlestick, [with] the lamps thereof, [even with] the lamps to be set in order, and all the vessels thereof, and the oil for light,

candlestick 1Ch_28_15 # Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.

candlestick Exo_25_33 # Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.

candlestick Exo_25_35 # And [there shall be] a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

candlestick Exo_37_19 # Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.

candlestick Mar_04_21 # And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?

candlestick Num_08_02 # Speak unto Aaron, and say unto him, When thou lightest the lamps, the seven lamps shall give light over against the candlestick.

candlestick Num_08_04 # And this work of the candlestick [was of] beaten gold, unto the shaft thereof, unto the flowers thereof, [was] beaten work: according unto the pattern which the LORD had showed Moses, so he made the candlestick.

candlesticks and the Jer_52_19 # And the basins, and the firepans, and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; [that] which [was] of gold [in] gold, and [that] which [was] of silver [in] silver, took the captain of the guard away.

candlesticks of gold 1Ch_28_15 # Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.

candlesticks of gold 2Ch_04_07 # And he made ten candlesticks of gold according to their form, and set

[them] in the temple, five on the right hand, and five on the left.

candlesticks of pure 1Ki_07_49 # And the candlesticks of pure gold, five on the right [side], and five on the left, before the oracle, with the flowers, and the lamps, and the tongs [of] gold,

candlesticks of silver 1Ch_28_15 # Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.

candlesticks one like Rev_01_13 # And in the midst of the seven candlesticks [one] like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

candlesticks standing before Rev_11_04 # These are the two olive trees, and the two candlesticks standing before the God of the earth.

candlesticks The seven Rev_01_20 # The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.

candlesticks which thou Rev_01_20 # The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.

candlesticks with their 2Ch_04_20 # Moreover the candlesticks with their lamps, that they should burn after the manner before the oracle, of pure gold;

candlesticks Rev_01_12 # And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;

candlesticks Rev_02_01 # Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;

cane from a Jer_06_20 # To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings [are] not acceptable, nor your sacrifices sweet unto me.

cane with money Isa_43_24 # Thou hast bought me no sweet cane with money, neither hast thou filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities.

canker of whom 2Ti_02_17 # And their word will eat as doth a canker: of whom is Hymenaeus and Philetus;

cankered and the Jam_05_03 # Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days.

cankerworm and the Joe_02_25 # And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

cankerworm eaten and Joe_01_04 # That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.

cankerworm hath left Joe_01_04 # That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.

cankerworm make thyself Nah_03_15 # There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.

cankerworm make thyself Nah_03_15 # There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.

cankerworm spoileth and Nah_03_16 # Thou hast multiplied thy merchants above the stars of heaven: the cankerworm spoileth, and fleeth away.

Canneh and Eden Eze_27_23 # Haran, and Canneh, and Eden, the merchants of Sheba, Asshur, [and] Chilmad, [were] thy merchants.

cannot answer him Job_09_03 # If he will contend with him, he cannot answer him one of a thousand.

cannot attain unto Psa_139_06 # [Such] knowledge [is] too wonderful for me; it is high, I cannot [attain] unto it.

cannot away with Isa_01_13 # Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

cannot bark sleeping Isa_56_10 # His watchmen [are] blind: they are all ignorant, they [are] all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber.

cannot be able Exo_10_05 # And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:

cannot be broken Joh_10_35 # If he called them gods, unto whom the word of God came, and the scripture cannot be broken;

cannot be built Job_12_14 # Behold, he breaketh down, and it cannot be built again: he shutteth up a man, and there can be no opening.

cannot be cleansed Num_35_33 # So ye shall not pollute the land wherein ye [are]: for blood it defileth the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it.

cannot be condemned Tit_02_08 # Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

cannot be eaten Jer_24_03 # Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

cannot be eaten Jer_24_08 # And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

cannot be eaten Jer_29_17 # Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil.

cannot be gathered 2Sa_14_14 # For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.

cannot be gotten Job_28_15 # It cannot be gotten for gold, neither shall silver be weighed [for] the price

thereof.

cannot be healed Deu_28_35 # The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.

cannot be hid 1Ti_05_25 # Likewise also the good works [of some] are manifest beforehand; and they that are otherwise cannot be hid.

cannot be hid Mat_05_14 # Ye are the light of the world. A city that is set on an hill cannot be hid.

cannot be made Ecc_01_15 # [That which is] crooked cannot be made straight: and that which is wanting cannot be numbered.

cannot be made Jer_19_11 # And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.

cannot be measured Hos_01_10 # Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, [that] in the place where it was said unto them, Ye [are] not my people, [there] it shall be said unto them, [Ye are] the sons of the living God.

cannot be moved Heb_12_28 # Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

cannot be moved Job_41_23 # The flakes of his flesh are joined together: they are firm in themselves; they cannot be moved.

cannot be moved Psa_93_01 # The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, [wherewith] he hath girded himself: the world also is stablished, that it cannot be moved.

cannot be my Luk_14_26 # If any [man] come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

cannot be my Luk_14_27 # And whosoever doth not bear his cross, and come after me, cannot be my disciple.

cannot be my Luk_14_33 # So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

cannot be numbered 1Ki_03_08 # And thy servant [is] in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude.

cannot be numbered Ecc_01_15 # [That which is] crooked cannot be made straight: and that which is wanting cannot be numbered.

cannot be numbered Gen_32_12 # And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude.

cannot be numbered Jer_33_22 # As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me.

cannot be partakers 1Co_10_21 # Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

cannot be quiet Jer_49_23 # Concerning Damascus. Hamath is confounded, and Arpad: for they have

heard evil tidings: they are fainthearted; [there is] sorrow on the sea; it cannot be quiet.

cannot be reckoned Psa_40_05 # Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.

cannot be removed Psa_125_01 # A Song of degrees. They that trust in the LORD [shall be] as mount Zion, [which] cannot be removed, [but] abideth for ever.

cannot be satisfied Hab_02_05 # Yea also, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

cannot be satisfied Job_31_31 # If the men of my tabernacle said not, Oh that we had of his flesh! we cannot be satisfied.

cannot be saved Act_15_01 # And certain men which came down from Judaea taught the brethren, [and said], Except ye be circumcised after the manner of Moses, ye cannot be saved.

cannot be saved Act_27_31 # Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved.

cannot be searched Jer_46_23 # They shall cut down her forest, saith the LORD, though it cannot be searched; because they are more than the grasshoppers, and [are] innumerable.

cannot be seen Job_33_21 # His flesh is consumed away, that it cannot be seen; and his bones [that] were not seen stick out.

cannot be shaken Heb_12_27 # And this [word], Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

cannot be spoken Act_19_36 # Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.

cannot be sundered Job_41_17 # They are joined one to another, they stick together, that they cannot be sundered.

cannot be taken 2Sa_23_06 # But [the sons] of Belial [shall be] all of them as thorns thrust away, because they cannot be taken with hands:

cannot be tempted Jam_01_13 # Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

cannot be that Luk_13_33 # Nevertheless I must walk to day, and to morrow, and the [day] following: for it cannot be that a prophet perish out of Jerusalem.

cannot be touched Heb_04_15 # For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as [we are, yet] without sin.

cannot be uttered Rom_08_26 # Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

cannot be valued Job_28_16 # It cannot be valued with the gold of Ophir, with the precious onyx, or the sapphire.

cannot bear fruit Joh_15_04 # Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

cannot bear them Joh_16_12 # I have yet many things to say unto you, but ye cannot bear them now.

cannot bear Pro_30_21 # For three [things] the earth is disquieted, and for four [which] it cannot bear:

cannot behold him Job_23_09 # On the left hand, where he doth work, but I cannot behold [him]: he hideth himself on the right hand, that I cannot see [him]:

cannot bring forth Mat_07_18 # A good tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit.

cannot bring forth Mat_07_18 # A good tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit.

cannot but speak Act_04_20 # For we cannot but speak the things which we have seen and heard.

cannot cease from 2Pe_02_14 # Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

cannot come down Neh_06_03 # And I sent messengers unto them, saying, I [am] doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?

cannot come forth Psa_88_08 # Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: [I am] shut up, and I cannot come forth.

cannot come in 2Sa_05_06 # And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.

cannot come so Joh_13_33 # Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.

cannot come up Exo_19_23 # And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it.

cannot come Joh_07_34 # Ye shall seek me, and shall not find [me]: and where I am, [thither] ye cannot come.

cannot come Joh_07_36 # What [manner of] saying is this that he said, Ye shall seek me, and shall not find [me]: and where I am, [thither] ye cannot come?

cannot come Joh_08_21 # Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.

cannot come Joh_08_22 # Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

cannot come Luk_14_20 # And another said, I have married a wife, and therefore I cannot come.

cannot comprehend Job_37_05 # God thundereth marvellously with his voice; great things doeth he, which we cannot comprehend.

cannot contain him 2Ch_02_06 # But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who [am] I then, that I should build him an house, save only to burn sacrifice before him?

cannot contain let 1Co_07_09 # But if they cannot contain, let them marry: for it is better to marry than to burn.

cannot contain thee 1Ki_08_27 # But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded?

cannot contain thee 2Ch_06_18 # But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built!

cannot declare it Jud_14_13 # But if ye cannot declare [it] me, then shall ye give me thirty sheets and thirty change of garments. And they said unto him, Put forth thy riddle, that we may hear it.

cannot defile him Mar_07_18 # And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] cannot defile him;

cannot deliver his Isa_44_20 # He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, [Is there] not a lie in my right hand?

cannot deliver thee Job_36_18 # Because [there is] wrath, [beware] lest he take thee away with [his] stroke: then a great ransom cannot deliver thee.

cannot deny himself 2Ti_02_13 # If we believe not, [yet] he abideth faithful: he cannot deny himself.

cannot deny it Act_04_16 # Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them [is] manifest to all them that dwell in Jerusalem; and we cannot deny [it].

cannot dig to Luk_16_03 # Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

cannot disannul that Gal_03_17 # And this I say, [that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

cannot discern between Jon_04_11 # And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle?

cannot do any Gen_19_22 # Haste thee, escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar.

cannot do evil Jer_10_05 # They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.

cannot do the Gal_05_17 # For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

cannot do this Gen_34_14 # And they said unto them, We cannot do this thing, to give our sister to one that is uncircumcised; for that [were] a reproach unto us:

cannot drink the 1Co_10_21 # Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

cannot enter into Joh_03_05 # Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and [of] the Spirit, he cannot enter into the kingdom of God.

cannot enter Isa_59_14 # And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.

cannot equal it Job_28_17 # The gold and the crystal cannot equal it: and the exchange of it [shall not be for] jewels of fine gold.

cannot escape to Gen_19_19 # Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:

cannot fast Mar_02_19 # And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.

cannot find her Gen_38_22 # And he returned to Judah, and said, I cannot find her; and also the men of the place said, [that] there was no harlot in this [place].

cannot find him Job_37_23 # [Touching] the Almighty, we cannot find him out: [he is] excellent in power, and in judgment, and in plenty of justice: he will not afflict.

cannot find one Job_17_10 # But as for you all, do ye return, and come now: for I cannot find [one] wise [man] among you.

cannot find out Ecc_08_17 # Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

cannot find thee 1Ki_18_12 # And it shall come to pass, [as soon as] I am gone from thee, that the spirit of the LORD shall carry thee whither I know not; and [so] when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.

cannot for it Isa_29_11 # And the vision of all is become unto you as the words of a book that is sealed, which [men] deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it [is] sealed:

cannot get out Lam_03_07 # He hath hedged me about, that I cannot get out: he hath made my chain heavy.

cannot get so Lev_14_21 # And if he [be] poor, and cannot get so much; then he shall take one lamb [for] a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil;

cannot go back Jud_11_35 # And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back.

cannot go Be Jer_10_05 # They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.

cannot go beyond Num_22_18 # And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more.

cannot go beyond Num_24_13 # If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak?

cannot go down Gen_44_26 # And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we may not see the man's face, except our youngest brother [be] with us.

cannot go in Lam_04_18 # They hunt our steps, that we cannot go in our streets: our end is near, our days are fulfilled; for our end is come.

cannot go into Jer_36_05 # And Jeremiah commanded Baruch, saying, I [am] shut up; I cannot go into the house of the LORD:

cannot go with 1Sa_17_39 # And David girded his sword upon his armour, and he assayed to go; for he had not proved [it]. And David said unto Saul, I cannot go with these; for I have not proved [them]. And David put them off him.

cannot hate you Joh_07_07 # The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.

cannot hear my Joh_08_43 # Why do ye not understand my speech? [even] because ye cannot hear my word.

cannot hear Isa_59_01 # Behold, the LORD'S hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear:

cannot hearken behold Jer_06_10 # To whom shall I speak, and give warning, that they may hear? behold, their ear [is] uncircumcised, and they cannot hearken: behold, the word of the LORD is unto them a reproach; they have no delight in it.

cannot hold my Jer_04_19 # My bowels, my bowels! I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war.

cannot hold the Job_41_26 # The sword of him that layeth at him cannot hold: the spear, the dart, nor the habergeon.

cannot hope for Isa_38_18 # For the grave cannot praise thee, death can [not] celebrate thee: they that go down into the pit cannot hope for thy truth.

cannot I do Jer_18_06 # O house of Israel, cannot I do with you as this potter? saith the LORD. Behold, as the clay [is] in the potter's hand, so [are] ye in mine hand, O house of Israel.

cannot I follow Joh_13_37 # Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake.

cannot inherit the 1Co_15_50 # Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

cannot leave his Gen_44_22 # And we said unto my lord, The lad cannot leave his father: for [if] he should leave his father, [his father] would die.

cannot lie promised Tit_01_02 # In hope of eternal life, which God, that cannot lie, promised before the world began;

cannot make him Job_41_28 # The arrow cannot make him flee: slingstones are turned with him into stubble.

cannot my taste Job_06_30 # Is there iniquity in my tongue? cannot my taste discern perverse things?

cannot neither can Luk_16_26 # And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence.

cannot now pray Mat_26_53 # Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

cannot now speak Heb_09_05 # And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.

cannot obtain ye Jam_04_02 # Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.

cannot order our Job_37_19 # Teach us what we shall say unto him; [for] we cannot order [our speech] by reason of darkness.

cannot overthrow it Act_05_39 # But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God.

cannot pass and Job_19_08 # He hath fenced up my way that I cannot pass, and he hath set darkness in my paths.

cannot pass it Jer_05_22 # Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand [for] the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?

cannot pass Job_14_05 # Seeing his days [are] determined, the number of his months [are] with thee, thou hast appointed his bounds that he cannot pass;

cannot perceive him Job_23_08 # Behold, I go forward, but he [is] not [there]; and backward, but I cannot perceive him:

cannot perform their Job_05_12 # He disappointeth the devices of the crafty, so that their hands cannot perform [their] enterprise.

cannot please God Rom_08_08 # So then they that are in the flesh cannot please God.

cannot praise thee Isa_38_18 # For the grave cannot praise thee, death can [not] celebrate thee: they that go down into the pit cannot hope for thy truth.

cannot profit nor 1Sa_12_21 # And turn ye not aside: for [then should ye go] after vain [things], which cannot profit nor deliver; for they [are] vain.

cannot profit Jer_07_08 # Behold, ye trust in lying words, that cannot profit.

cannot prosper because 2Ch_24_20 # And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.

cannot quench love Son_08_07 # Many waters cannot quench love, neither can the floods drown it: if [a] man would give all the substance of his house for love, it would utterly be contemned.

cannot receive because Joh_14_17 # [Even] the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

cannot receive this Mat_19_11 # But he said unto them, All [men] cannot receive this saying, save [they] to whom it is given.

cannot recompense thee Luk_14_14 # And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.

cannot redeem it Rut_04_06 # And the kinsman said, I cannot redeem [it] for myself, lest I mar mine own inheritance: redeem thou my right to thyself; for I cannot redeem [it].

cannot redeem it Rut_04_06 # And the kinsman said, I cannot redeem [it] for myself, lest I mar mine own inheritance: redeem thou my right to thyself; for I cannot redeem [it].

cannot redeem or Isa_50_02 # Wherefore, when I came, [was there] no man? when I called, [was there] none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because [there is] no water, and dieth for thirst.

cannot rest whose Isa_57_20 # But the wicked [are] like the troubled sea, when it cannot rest, whose waters cast up mire and dirt.

cannot reverse it Num_23_20 # Behold, I have received [commandment] to bless: and he hath blessed; and I cannot reverse it.

cannot rise and Luk_11_07 # And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.

cannot rise up Gen_31_35 # And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women [is] upon me. And he searched, but found not the images.

cannot save If Mat_27_42 # He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

cannot save neither Isa_59_01 # Behold, the LORD'S hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear:

cannot save yet Jer_14_09 # Why shouldest thou be as a man astonied, as a mighty man [that] cannot save? yet thou, O LORD, [art] in the midst of us, and we are called by thy name; leave us not.

cannot save Isa_45_20 # Assemble yourselves and come; draw near together, ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save.

cannot save Mar_15_31 # Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.

cannot say unto 1Co_12_21 # And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

cannot see afar 2Pe_01_09 # But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

cannot see and Isa_44_18 # They have not known nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.

cannot see him Job_23_09 # On the left hand, where he doth work, but I cannot behold [him]: he hideth himself on the right hand, that I cannot see [him]:

cannot see the Joh_03_03 # Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

cannot serve God Luk_16_13 # No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

cannot serve God Mat_06_24 # No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

cannot serve the Jos_24_19 # And Joshua said unto the people, Ye cannot serve the LORD: for he [is] an holy God; he [is] a jealous God; he will not forgive your transgressions nor your sins.

cannot sin because 1Jo_03_09 # Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

cannot speak for Jer_01_06 # Then said I, Ah, Lord GOD! behold, I cannot speak: for I [am] a child.

cannot speak to 1Sa_25_17 # Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he [is such] a son of Belial, that [a man] cannot speak to him.

cannot speak unto Gen_24_50 # Then Laban and Bethuel answered and said, The thing proceedeth from the LORD: we cannot speak unto thee bad or good.

cannot speak Psa_77_04 # Thou holdest mine eyes waking: I am so troubled that I cannot speak.

cannot stand before Ezr_09_15 # O LORD God of Israel, thou [art] righteous: for we remain yet escaped, as [it is] this day: behold, we [are] before thee in our trespasses: for we cannot stand before thee because of this.

cannot stand but Mar_03_26 # And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.

cannot stand Mar_03_24 # And if a kingdom be divided against itself, that kingdom cannot stand.

cannot stand Mar_03_25 # And if a house be divided against itself, that house cannot stand.

cannot tell And Mar_11_33 # And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things.

cannot tell And Mat_21_27 # And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.

cannot tell God 2Co_12_02 # I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.

cannot tell God 2Co_12_03 # And I knew such a man, [whether in the body, or out of the body, I cannot tell: God knoweth;]

cannot tell or 2Co_12_02 # I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.

cannot tell what Ecc_10_14 # A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?

cannot tell what Joh_16_18 # They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

cannot tell whence Joh_08_14 # Jesus answered and said unto them, Though I bear record of myself, [yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

cannot tell who Gen_43_22 # And other money have we brought down in our hands to buy food: we cannot tell who put our money in our sacks.

cannot tell 1Sa_17_55 # And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son [is] this youth? And Abner said, [As] thy soul liveth, O king, I cannot tell.

cannot the wise Dan_02_27 # Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise [men], the astrologers, the magicians, the soothsayers, show unto the king;

cannot understand they Isa_56_11 # Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.

cannot understand Isa_44_18 # They have not known nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.

cannot until all Gen_29_08 # And they said, We cannot, until all the flocks be gathered together, and [till] they roll the stone from the well's mouth; then we water the sheep.

cannot utter it Ecc_01_08 # All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.

canst answer me Job_33_05 # If thou canst answer me, set [thy words] in order before me, stand up.

canst believe all Mar_09_23 # Jesus said unto him, If thou canst believe, all things [are] possible to him that believeth.

canst desire are Pro_03_15 # She [is] more precious than rubies: and all the things thou canst desire are not to be compared unto her.

canst do any Mar_09_22 # And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

canst do every Job_42_02 # I know that thou canst do every [thing], and [that] no thought can be withholden from thee.

canst find in Ezr_07_16 # And all the silver and gold that thou canst find in all the province of Babylon, with the freewill offering of the people, and of the priests, offering willingly for the house of their God which [is] in Jerusalem:

canst make interpretations Dan_05_16 # And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

canst make me Luk_05_12 # And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

canst make me Mar_01_40 # And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.

canst make me Mat_08_02 # And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

canst not be Deu_28_27 # The LORD will smite thee with the botch of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed.

canst not bear Rev_02_02 # I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:

canst not follow Joh_13_36 # Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.

canst not know Pro_05_06 # Lest thou shouldest ponder the path of life, her ways are moveable, [that] thou canst not know [them].

canst not look Hab_01_13 # [Thou art] of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he?

canst not make Mat_05_36 # Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

canst not see Exo_33_20 # And he said, Thou canst not see my face: for there shall no man see me, and live.

canst not see Job_22_11 # Or darkness, [that] thou canst not see; and abundance of waters cover thee.

canst not stand Jos_07_13 # Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

canst not tell Joh_03_08 # The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

canst not understand Eze_03_06 # Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

canst not understand Isa_33_19 # Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue, [that thou canst] not understand.

canst perceive of Isa_33_19 # Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue, [that thou canst] not understand.

canst read the Dan_05_16 # And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

canst sojourn for 2Ki_08_01 # Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.

canst tell Pro_30_04 # Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

Canst thou bind Job_38_31 # Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion?

Canst thou bind Job_39_10 # Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee?

Canst thou bring 1Sa_30_15 # And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.

Canst thou bring Job_38_32 # Canst thou bring forth Mazzaroth in his season? or canst thou guide Arcturus with his sons?

Canst thou by Job_11_07 # Canst thou by searching find out God? canst thou find out the Almighty unto perfection?

canst thou contend Jer_12_05 # If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the swelling of Jordan?

canst thou do Job_11_08 # [It is] as high as heaven; what canst thou do? deeper than hell; what canst thou know?

Canst thou draw Job_41_01 # Canst thou draw out leviathan with an hook? or his tongue with a cord [which] thou lettest down?

Canst thou fill Job_41_07 # Canst thou fill his skin with barbed irons? or his head with fish spears?

canst thou find Job_11_07 # Canst thou by searching find out God? canst thou find out the Almighty unto perfection?

canst thou guide Job_38_32 # Canst thou bring forth Mazzaroth in his season? or canst thou guide Arcturus with his sons?

canst thou know Job_11_08 # [It is] as high as heaven; what canst thou do? deeper than hell; what canst thou know?

Canst thou lift Job_38_34 # Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?

Canst thou make Job_39_20 # Canst thou make him afraid as a grasshopper? the glory of his nostrils [is] terrible.

canst thou mark Job_39_01 # Knowest thou the time when the wild goats of the rock bring forth? [or] canst thou mark when the hinds do calve?

Canst thou number Job_39_02 # Canst thou number the months [that] they fulfil? or knowest thou the time when they bring forth?

Canst thou put Job_41_02 # Canst thou put an hook into his nose? or bore his jaw through with a thorn?

canst thou say Jer_02_23 # How canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways;

canst thou say Jud_16_15 # And she said unto him, How canst thou say, I love thee, when thine heart [is] not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength [lieth].

canst thou say Luk_06_42 # Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

Canst thou send Job_38_35 # Canst thou send lightnings, that they may go, and say unto thee, Here we [are]?

canst thou set Job_38_33 # Knowest thou the ordinances of heaven? canst thou set the dominion thereof in the earth?

Canst thou speak Act_21_37 # And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek?

canst thou thunder Job_40_09 # Hast thou an arm like God? or canst thou thunder with a voice like him?

canst understand a Gen_41_15 # And Pharaoh said unto Joseph, I have dreamed a dream, and [there is] none that can interpret it: and I have heard say of thee, [that] thou canst understand a dream to interpret it.

Memucan answered before Est_01_16 # And Memucan answered before the king and the princes, Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the people that [are] in all the provinces of the king Ahasuerus.

Memucan the seven Est_01_14 # And the next unto him [was] Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, [and] Memucan, the seven princes of Persia and Media, which saw the king's face, [and] which sat the first in the kingdom;]

Memucan Est_01_21 # And the saying pleased the king and the princes; and the king did according to the word of Memucan:

Nicanor and Timon Act_06_05 # And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

pelican and the Deu_14_17 # And the pelican, and the gier eagle, and the cormorant,

pelican and the Lev_11_18 # And the swan, and the pelican, and the gier eagle,

pelican of the Psa_102_06 # I am like a pelican of the wilderness: I am like an owl of the desert.

publican James the Mat_10_03 # Philip, and Bartholomew; Thomas, and Matthew the publican; James [the son] of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;

publican named Levi Luk_05_27 # And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.

publican standing afar Luk_18_13 # And the publican, standing afar off, would not lift up so much as [his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

publican Luk_18_10 # Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

publican Luk_18_11 # The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men [are], extortioners, unjust, adulterers, or even as this publican.

publican Mat_18_17 # And if he shall neglect to hear them, tell [it] unto the church: but if he neglect to hear the church, let him be unto thee as a heathen man and a publican.

publicans and he Luk_19_02 # And, behold, [there was] a man named Zacchaeus, which was the chief among the publicans, and he was rich.

publicans and of Luk_05_29 # And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them.

publicans and sinners Luk_05_30 # But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?

publicans and sinners Luk_07_34 # The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!

publicans and sinners Luk_15_01 # Then drew near unto him all the publicans and sinners for to hear him.

publicans and sinners Mar_02_15 # And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.

publicans and sinners Mar_02_16 # And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

publicans and sinners Mar_02_16 # And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

publicans and sinners Mat_09_10 # And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.

publicans and sinners Mat_09_11 # And when the Pharisees saw [it], they said unto his disciples, Why eateth your Master with publicans and sinners?

publicans and sinners Mat_11_19 # The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

publicans and the Mat_21_31 # Whether of them twain did the will of [his] father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

publicans and the Mat_21_32 # For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.

publicans justified God Luk_07_29 # And all the people that heard [him], and the publicans, justified God, being baptized with the baptism of John.

publicans so Mat_05_47 # And if ye salute your brethren only, what do ye more [than others]? do not even the publicans so?

publicans the same Mat_05_46 # For if ye love them which love you, what reward have ye? do not even the publicans the same?

publicans to be Luk_03_12 # Then came also publicans to be baptized, and said unto him, Master, what shall we do?

scant measure that Mic_06_10 # Are there yet the treasures of wickedness in the house of the wicked, and the scant measure [that is] abominable?

Shecaniah in the 2Ch_31_15 # And next him [were] Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in [their] set office, to give to their brethren by courses, as well to the great as to the small:

Shecaniah 1Ch_24_11 # The ninth to Jeshuah, the tenth to Shecaniah,

Bible Phrases for Individual word studies

can any hide himself Jer_23_24

can any man forbid water Act_10_47

can be Rom_08_31

can bear Gen_04_13

can by any means redeem his brother Psa_49_07

can cause rain Jer_14_22

can certainly divine Gen_44_15

can deliver out Deu_32_39

can deliver out Isa_43_13

can deliver out Job_10_07

can do Jer_38_05

can do according Deu_03_24

can do all things through christ which strengtheneth me PHP1 -:94

can faith save him Jam_02_14

can god furnish Psa_78_19

can he enter Joh_03_04

can he give bread also Psa_78_20

can he have more but 1Sa_18_08

can he judge through Job_22_13

can he provide flesh for his people Psa_78_20

can hold no water Jer_02_13

can interpret it Gen_41_15

can lightly speak evil Mar_09_39

can never have enough Isa_56_11

can never with those sacrifices which they offered year by year continually make DIR\HEB.DIR -:10

can never with those sacrifices which they offered year by year continually make Heb_10_01

can no more go out Deu_31_02

can one go upon hot coals Pro_06_28

can play well 1Sa_16_17

can play well on an instrument Eze_33_32

can render Pro_26_16

can show Dan_02_10

can show forth all his praise Psa_106_02

can show it before Dan_02_11

can skill 2Ch_02_07

can stretch himself Isa_28_20

can there any good thing come out Joh_01_46

can these bones live Eze_37_03

can thine heart endure Eze_22_14

can thy servant taste what 2Sa_19_35

can two walk together Amo_03_03

can we find Gen_41_38

can ye drink Mar_10_38

can ye make Luk_05_34

canaan before Jud_04_23

canaan begat sidon his firstborn Gen_10_15

canaan begat zidon his firstborn 1Ch_01_13

canaan came out Mat_15_22

canaan fainted by reason Gen_47_13

canaan pleased not isaac his father Gen_28_08

canaan shall be his servant Gen_09_26

canaan shall be his servant Gen_09_27

canaan shall melt away Exo_15_15

canaan they came Gen_12_05

canaan unto chaldea Eze_16_29

canaan unto jacob their father Gen_45_25

canaan with Num_34_02

canaanite on Jos_11_03

candle brought Mar_04_21

candle doth give thee light Luk_11_36

candle shall shine no more at all Rev_18_23

cannot away with Isa_01_13

cannot be condemned Tit_02_08

cannot be eaten Jer_24_03

cannot be eaten Jer_29_17

cannot be healed Deu_28_35

cannot be made whole again Jer_19_11

cannot be my disciple Luk_14_27

cannot be numbered nor counted for multitude 1Ki_03_08

cannot be removed Psa_125_01

cannot be satisfied Hab_02_05

cannot behold Job_23_09

cannot cease from sin 2Pe_02_14

cannot come Luk_14_20

cannot come down Neh_06_03

cannot come forth Psa_88_08

cannot defile him Mar_07_18

cannot dig Luk_16_03

cannot disannul Gal_03_17

cannot discern between their right hand Jon_04_11

cannot do any thing till thou be come thither Gen_19_22

cannot escape Gen_19_19

cannot find Job_17_10

cannot find her Gen_38_22

cannot get out Lam_03_07

cannot get so much Lev_14_21

cannot go back Jud_11_35

cannot go beyond Num_22_18

cannot go beyond Num_24_13

cannot go into Jer_36_05

cannot go with these 1Sa_17_39

cannot hold my peace Jer_04_19

cannot lie Tit_01_02

cannot my taste discern perverse things Job_06_30

cannot now pray Mat_26_53

cannot obtain Jam_04_02

cannot pass Job_19_08

cannot perceive him Job_23_08

cannot profit Jer_07_08

cannot receive this saying Mat_19_11

cannot redeem Rut_04_06

cannot redeem Rut_04_06

cannot reverse it Num_23_20

cannot rise Luk_11_07

cannot rise up before thee Gen_31_35

cannot save Isa_45_20

cannot save Jer_14_09

cannot see Job_23_09

cannot see afar off 2Pe_01_09

cannot speak 1Sa_25_17

cannot speak Jer_01_06

cannot speak Psa_77_04

cannot tell 1Sa_17_55

cannot tell 2Co_12_02

cannot tell 2Co_12_02

cannot tell 2Co_12_03

cannot understand Isa_56_11

canst not look on iniquity Hab_01_13

canst thou bind Job_38_31

canst thou bind Job_39_10

canst thou bring forth mazzaroth Job_38_32

canst thou bring me down 1Sa_30_15

canst thou by searching find out god Job_11_07

canst thou draw out leviathan with an hook Job_41_01

canst thou fill his skin with barbed irons Job_41_07

canst thou find out Job_11_07

canst thou lift up thy voice Job_38_34

canst thou make him afraid as Job_39_20

canst thou mark when Job_39_01

canst thou number Job_39_02

canst thou put an hook into his nose Job_41_02

canst thou send lightnings Job_38_35

canst thou set Job_38_33

canst thou speak greek Act_21_37

memucan answered before Est_01_16

publicans so Mat_05_47

scant measure Mic_06_10

can GEN 004 013 . And Cain <07014 +Qayin > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , My punishment <05771 + [is] greater <01419 +gadowl > than I {can} bear <05375 +nasa> > . can GEN 013 016 And I will make <07760 +suwm > thy seed <02233 +zera< > as the dust <06083 + of the earth <00776 +>erets > : so <00834 +>aher > that if <00518 +>im > a man <00376 +>iysh > {can} <03201 +yakol > number <04487 +manah > the dust <06083 + of the earth <00776 +>erets > , [then] shall thy seed <02233 +zera< > also <01571 +gam > be numbered <04487 +manah > . can GEN 031 043 . And Laban <03837 +Laban > answered <06030 + and said <00559 +>amar > unto Jacob <03290 +Ya, [These] daughters <01363 +gobahh > [are] my daughters <01363 +gobahh > , and [these] children <01121 +ben > [are] my children <01121 +ben > , and [these] cattle <06629 +tso>n > [are] my cattle <06629 +tso>n > , and all <03605 +kol > that thou seest <07200 +ra>ah > [is] mine : and what <04100 +mah > {can} I do <06213 + this day <03117 +yowm > unto these my daughters <01363 +gobahh > , or <00176 +>ow > unto their children <01121 +ben > which <00834 +>aher > they have born <03205 +yalad > ? can GEN 039 009 [There is] none <00369 +>ayin > greater <01419 +gadowl > in this <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo> > hath he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwmah > thing <03972 +m@uwmah > from me but thee , because <00834 +>aher > thou [art] his wife <00802 +>ishshah > : how <00349 +>eyk > then {can} I do <06213 + this <02063 +zo>th > great <01419 +gadowl > wickedness <07451 +ra< > , and sin <02398 +chata> > against God <00430 +>elohiyim > ? can GEN 041 015 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , I have dreamed <02492 +chalam > a dream <02472 +chalowm > , and [there is] none <00369 +>ayin > that {can} interpret <06622 +pathar > it : and I have heard <08085 +shama< > say <00559 +>amar > of thee , [that] thou canst understand <08085 +shama< > a dream <02472 +chalowm > to interpret <06622 +pathar > it . Can GEN 041 038 And Pharaoh <06547 +Par said <00559 +>amar > unto his servants <05650 + , {Can} we find <04672 +matsa> > [such a one] as this <02088 +zeh > [is] , a man <00376 +>iysh > in whom <00834 +>aher > the Spirit <07307 +ruwach > of God <00430 +>elohiyim > [is] ? can GEN 044 001 . And he commanded <06680 +tsavah > the steward <05921 + of his house <01004 +bayith > , saying <00559 +>amar > , Fill <04390 +male> > the men s <00582 +>enowsh > sacks <00572 +>amtachath > [with] food <00400 +>okel > , as much <00834 +>aher > as they {can} <03201 +yakol > carry <05375 +nasa> > , and put <07760 +suwm > every man s <00376 +>iysh > money <03701 +keceph > in his sack s <00572 +>amtachath > mouth <06310 +peh > . can GEN 044 015 And Joseph <03130 +Yowceph > said <00559 +>amar > unto them , What <04100 +mah > deed <04639 +ma [is] this that ye have done <06213 + ? wot <03045 +yada< > ye not that such a man <00376 +>iysh > as I {can} certainly divine <05172 +nachash > ? can EXO 004 014 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Moses <04872 +Mosheh > , and he said <00559 +>amar > , [Is] not Aaron <00175 +>Aharown > the Levite <03881 +Leviyiy > thy brother <00251 +>ach > ? I know <03045 +yada< > that he {can} speak <01696 +dabar > well . And also <01571 +gam > , behold <02009 +hinneh > , he cometh <03318 +yatsa> > forth <03318 +yatsa> > to meet <07125 +qir>ah > thee : and when he seeth <07200 +ra>ah > thee , he will be glad <08056 +sameach > in his heart <03820 +leb > . can EXO 005 011 Go <03212 +yalak > ye , get <03947 +laqach > you straw <08401 +teben > where <00834 +>aher > ye {can} find <04672 +matsa> > it : yet <03588 +kiy > not ought <01697 +dabar > of your work <05656 + shall be diminished <01639 +gara< > . can LEV 014 030 And he shall offer <06213 + the one <00259 +>echad > of the turtledoves <08449 +towr > , or <00176 +>ow > of the young <01121 +ben > pigeons <03123 +yownah > , such as he {can} get <05381 +nasag > ; can NUM 023 010 Who <04310 +miy > {can} count <04487 +manah > the dust <06083 + of Jacob <03290 +Ya, and the number <04557 +micpar > of the fourth <07255 +roba< > [part] of Israel <03478 +Yisra>el > ? Let me die <04191 +muwth > the death <04194 +maveth > of the righteous <03477 +yashar > , and let my last <00319 +>achariyth > end be like <03644 +k@mow > his ! can DEU 001 012 How <00349 +>eyk > {can} I myself alone <00905 +bad > bear <05375 +nasa> > your cumbrance <02960 +torach > , and your burden <04853 +massa> > , and your strife <07379 +riyb > ? can DEU 003 024 O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , thou hast begun <02490 +chalal > to shew <07200 +ra>ah > thy servant <05650 + thy greatness <01433 +godel > , and thy mighty <02389 +chazaq > hand <03027 +yad > : for what <04310 +miy > God <00410 +>el > [is there] in heaven <08064 +shamayim > or in earth <00776 +>erets > , that {can} do <06213 + according to thy works <04639 +ma , and according to thy might <01369 +g@buwrah > ? can DEU 007 017 If <03588 +kiy > thou shalt say <00559 +>amar > in thine heart <03824 +lebab > , These <00428 +>el - leh > nations <01471 +gowy > [are] more <07227 +rab > than I ; how <00349 +>eyk > {can} <03201 +yakol > I dispossess <03423 +yarash > them ? can DEU 009 002 A people <05971 + great <01419 +gadowl > and tall <07311 +ruwm > , the children <01121 +ben > of the Anakims <06062 + , whom <00834 +>aher > thou knowest <03045 +yada< > , and [of whom <00834 +>aher >] thou hast heard <08085 +shama< > [say] , Who <04310 +miy > {can} stand <03320 +yatsab > before <06440 +paniyim > the

children <01121 +ben > of Anak <06061 + ! can DEU 031 002 And he said <00559 +>amar > unto them , I [am] an hundred <03967 +me>ah > and twenty <06242 + years <08141 +shaneh > old <01121 +ben > this day <03117 +yowm > ; I {can} <03201 +yakol > no <03808 +lo> > more <05750 + go <03318 +yatsa> > out and come <00935 +bow> > in : also the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto me , Thou shalt not go <05674 + over <05674 + this <02088 +zeh > Jordan <03383 +Yarden > . can DEU 032 039 . See <07200 +ra>ah > now <06258 + that I , [even] I , [am] he , and [there is] no <00369 +>ayin > god <00430 +>elohiym > with me : I kill <04191 +muwth > , and I make alive <02421 +chayah > ; I wound <04272 +machats > , and I heal <07495 +rapha> > : neither <00369 +>ayin > [is there any] that {can} deliver <05337 +natsal > out of my hand <03027 +yad > . Canaan GEN 009 018 . And the sons <01121 +ben > of Noah <05146 +Noach > , that went <03318 +yatsa> > forth <03318 +yatsa> > of the ark <08392 +tebah > , were Shem <08035 +Shem > , and Ham <02526 +Cham > , and Japheth <03315 +Yepheth > : and Ham <02526 +Cham > [is] the father <1> of {Canaan} <03667 +K@na . Canaan GEN 009 022 And Ham <02526 +Cham > , the father <1> of {Canaan} <03667 +K@na , saw <07200 +ra>ah > the nakedness <06172 + of his father <1> , and told <05046 +nagad > his two <08147 +sh@nayim > brethren <00251 +>ach > without <02351 +chuwts > . Canaan GEN 009 025 And he said <00559 +>amar > , Cursed <00779 +>arar > [be] {Canaan} <03667 +K@na ; a servant <05650 + of servants <05650 + shall he be unto his brethren <00251 +>ach > . Canaan GEN 009 026 And he said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Shem <08035 +Shem > ; and {Canaan} <03667 +K@na shall be his servant <05650 + . Canaan GEN 009 027 God <00430 +>elohiym > shall enlarge <06601 +pathah > Japheth <03315 +Yepheth > , and he shall dwell <07931 +shakan > in the tents <00168 +>ohel > of Shem <08035 +Shem > ; and {Canaan} <03667 +K@na shall be his servant <05650 + . Canaan GEN 010 006 . And the sons <01121 +ben > of Ham <02526 +Cham > ; Cush <03568 +Kuwsh > , and Mizraim <04714 +Mitsrayim > , and Phut <06316 +Puwt > , and {Canaan} <03667 +K@na . Canaan GEN 010 015 . And {Canaan} <03667 +K@na begat <03205 +yalad > Sidon <06721 +Tsiydown > his firstborn <01060 +b@kowr > , and Heth <02845 +Cheth > , Canaan GEN 011 031 And Terah <08646 +Terach > took <03947 +laqach > Abram <87> his son <01121 +ben > , and Lot <03876 +Lowt > the son of Haran <02309 +chedel > his son s <01121 +ben > son , and Sarai <08297 +Saray > his daughter <03618 +kallah > in law <03618 +kallah > , his son Abram s <87> wife <00802 +>ishshah > ; and they went <03318 +yatsa> > forth <03318 +yatsa> > with them from Ur <00218 +>Uwr > of the Chaldees <03778 +Kasdiy > , to go <03212 +yalak > into <00413 +>el > the land <00776 +>erets > of {Canaan} <03667 +K@na ; and they came <00935 +bow> > unto Haran <02771 +Charan > , and dwelt <03427 +yashab > there <08033 +sham > . Canaan GEN 012 005 And Abram <87> took <03947 +laqach > Sarai <08297 +Saray > his wife <00802 +>ishshah > , and Lot <03876 +Lowt > his brother s <00251 +>ach > son <01121 +ben > , and all <03605 +kol > their substance <07399 +r@kuwsh > that they had gathered <07408 +rakash > , and the souls <05315 +nephesh > that they had gotten <06213 + in Haran <02771 +Charan > ; and they went <03318 +yatsa> > forth <03318 +yatsa> > to go <03212 +yalak > into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na ; and into <00413 +>el > the land <00776 +>erets > of {Canaan} <03667 +K@na they came <00935 +bow> > . Canaan GEN 012 005 And Abram <87> took <03947 +laqach > Sarai <08297 +Saray > his wife <00802 +>ishshah > , and Lot <03876 +Lowt > his brother s <00251 +>ach > son <01121 +ben > , and all <03605 +kol > their substance <07399 +r@kuwsh > that they had gathered <07408 +rakash > , and the souls <05315 +nephesh > that they had gotten <06213 + in Haran <02771 +Charan > ; and they went <03318 +yatsa> > forth <03318 +yatsa> > to go <03212 +yalak > into <00413 +>el > the land <00776 +>erets > of {Canaan} <03667 +K@na ; and into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na they came <00935 +bow> > . Canaan GEN 013 012 Abram <87> dwelled <03427 +yashab > in the land <00776 +>erets > of {Canaan} <03667 +K@na , and Lot <03876 +Lowt > dwelled <03427 +yashab > in the cities <05892 + of the plain <03603 +kikkar > , and pitched <00167 +>ahal > [his] tent <00167 +>ahal > toward <05704 + Sodom <05467 +C@dom > . Canaan GEN 016 003 And Sarai <08297 +Saray > Abram s <87> wife <00802 +>ishshah > took <03947 +laqach > Hagar <01904 +Hagar > her maid <08198 +shipchah > the Egyptian <04713 +Mitsriy > , after <07093 +qets > Abram <87> had dwelt <03427 +yashab > ten <06235 + years <08141 +shaneh > in the land <00776 +>erets > of {Canaan} <03667 +K@na , and gave <05414 +nathan > her to her husband <00376 +>iysh > Abram <87> to be his wife <00802 +>ishshah > . Canaan GEN 017 008 And I will give <05414 +nathan > unto thee , and to thy seed <02233 +zera< > after <00310 +>achar > thee , the land <00776 +>erets > wherein thou art a stranger <04033 +maguwr > , all <03605 +kol > the land <00776 +>erets > of {Canaan} <03667 +K@na , for an everlasting <05769 + possession <00272 +>achuzzah > ; and I will be their God <00430 +>elohiym > . Canaan GEN 023 002 And Sarah <08283 +Sarah > died <04191 +muwth > in Kirjatharba <7153> ; the same <01931 +huw> > [is] Hebron <02275 +Chebrown > in the land <00776 +>erets > of {Canaan} <03667 +K@na : and Abraham <85> came <00935

+bow>> to mourn <05594 +caphad > for Sarah <08283 +Sarah > , and to weep <01058 +bakah > for her .
Canaan GEN 023 019 And after <00310 +>achar > this , Abraham <85> buried <06912 +qabar > Sarah <08283
+Sarah > his wife <00802 +>ishshah > in the cave <04631 +m@ of the field <07704 +sadeh > of Machpelah
<04375 +Makpelah > before Mamre <04471 +Mamre>> : the same <01931 +huw>> [is] Hebron <02275
+Chebrow > in the land <00776 +>erets > of {Canaan} <03667 +K@na . Canaan GEN 028 001 . And Isaac
<03327 +Yitschaq > called <07121 +qara>> Jacob <03290 +Ya , and blessed <01288 +barak > him , and charged
<06680 +tsavah > him , and said <00559 +>amar > unto him , Thou shalt not take <03947 +laqach > a wife
<00802 +>ishshah > of the daughters <01363 +gobahh > of {Canaan} <03667 +K@na . Canaan GEN 028 006 .
When Esau <06215 + saw <07200 +ra>ah > that Isaac <03327 +Yitschaq > had blessed <01288 +barak > Jacob
<03290 +Ya , and sent <07971 +shalach > him away to Padanaram <06307 +Paddan > , to take <03947 +laqach >
him a wife <00802 +>ishshah > from thence <08033 +sham > ; and that as he blessed <01288 +barak > him he
gave him a charge <06680 +tsavah > , saying <00559 +>amar > , Thou shalt not take <03947 +laqach > a wife
<00802 +>ishshah > of the daughters <01363 +gobahh > of {Canaan} <03667 +K@na ; Canaan GEN 028 008
And Esau <06215 + seeing <07200 +ra>ah > that the daughters <01363 +gobahh > of {Canaan} <03667 +K@na
pleased not Isaac <03327 +Yitschaq > his father <1> ; Canaan GEN 031 018 And he carried <05090 +nahag >
away all <03605 +kol > his cattle <04735 +miqneh > , and all <03605 +kol > his goods <07399 +r@kuwsh >
which <00834 +>aher > he had gotten <07408 +rakash > , the cattle <04735 +miqneh > of his getting <07075
+qinyan > , which <00834 +>aher > he had gotten <07408 +rakash > in Padanaram <06307 +Paddan > , for to go
<00935 +bow>> to Isaac <03327 +Yitschaq > his father <1> in the land <00776 +>erets > of {Canaan} <03667
+K@na . Canaan GEN 033 018 And Jacob <03290 +Ya came <00935 +bow>> to Shalem <08003 +shalem > , a
city <05892 + of Shechem <07927 +Sh@kem > , which <00834 +>aher > [is] in the land <00776 +>erets > of
{Canaan} <03667 +K@na , when he came <00935 +bow>> from Padanaram <06307 +Paddan > ; and pitched
<02583 +chanah > his tent before the city <05892 + . Canaan GEN 035 006 . So Jacob <03290 +Ya came <00935
+bow>> to Luz <03870 +Luwz > , which <00834 +>aher > [is] in the land <00776 +>erets > of {Canaan}
<03667 +K@na , that [is] , Bethel <01008 +Beyth - >El > , he and all <03605 +kol > the people <05971 + that [
were] with him . Canaan GEN 036 002 Esau <06215 + took <03947 +laqach > his wives <00802 +>ishshah > of
the daughters <01363 +gobahh > of {Canaan} <03667 +K@na ; Adah <05711 + the daughter <01323 +bath > of
Elon <00356 +>Eylown > the Hittite <02850 +Chittiy > , and Aholibamah <00173 +>Oholiybamah > the
daughter <01323 +bath > of Anah <06034 + the daughter <01323 +bath > of Zibeon <06649 +Tsib the Hivite
<02340 +Chivviy > ; Canaan GEN 036 005 And Aholibamah <00173 +>Oholiybamah > bare <03205 +yalad >
Jeush <03266 +Y@ , and Jaalam <03281 +Ya , and Korah <07141 +Qorach > : these <00428 +>el - leh > [are]
the sons <01121 +ben > of Esau <06215 + , which <00834 +>aher > were born <03205 +yalad > unto him in the
land <00776 +>erets > of {Canaan} <03667 +K@na . Canaan GEN 036 006 And Esau <06215 + took <03947
+laqach > his wives <00802 +>ishshah > , and his sons <01121 +ben > , and his daughters <01363 +gobahh > ,
and all <03605 +kol > the persons <05315 +nephesh > of his house <01004 +bayith > , and his cattle <04735
+miqneh > , and all <03605 +kol > his beasts <00929 +b@hemah > , and all <03605 +kol > his substance <07075
+qinyan > , which <00834 +>aher > he had got <07408 +rakash > in the land <00776 +>erets > of {Canaan}
<03667 +K@na ; and went <03212 +yalak > into <00413 +>el > the country <00776 +>erets > from the face
<06440 +paniym > of his brother <00251 +>ach > Jacob <03290 +Ya . Canaan GEN 037 001 . And Jacob <03290
+Ya dwelt <03427 +yashab > in the land <00776 +>erets > wherein his father <1> was a stranger <04033
+maguwr > , in the land <00776 +>erets > of {Canaan} <03667 +K@na . Canaan GEN 042 005 And the sons
<01121 +ben > of Israel <03478 +Yisra>el > came <00935 +bow>> to buy <07666 +shabar > [corn] among
<08432 +tavek > those that came <00935 +bow>> : for the famine <07458 +ra was in the land <00776 +>erets >
of {Canaan} <03667 +K@na . Canaan GEN 042 007 . And Joseph <03130 +Yowceph > saw <07200 +ra>ah > his
brethren <00251 +>ach > , and he knew <05234 +nakar > them , but made himself strange <05234 +nakar > unto
them , and spake <01696 +dabar > roughly <07186 +qasheh > unto them ; and he said <00559 +>amar > unto
them , Whence <00370 +>ayn > come <00935 +bow>> ye ? And they said <00559 +>amar > , From the land
<00776 +>erets > of {Canaan} <03667 +K@na to buy <07666 +shabar > food <00400 +>okel > . Canaan GEN
042 013 And they said <00559 +>amar > , Thy servants <05650 + [are] twelve brethren <00251 +>ach > , the
sons <01121 +ben > of one <00259 +>echad > man <00376 +>iysh > in the land <00776 +>erets > of {Canaan}
<03667 +K@na ; and , behold <02009 +hinneh > , the youngest <06996 +qatan > [is] this day <03117 +yowm >
with our father <1> , and one <00259 +>echad > [is] not . Canaan GEN 042 029 . And they came <00935 +bow>>
unto Jacob <03290 +Ya their father <1> unto the land <00776 +>erets > of {Canaan} <03667 +K@na , and told
<05046 +nagad > him all <03605 +kol > that befell <07136 +qarah > unto them ; saying <00559 +>amar > ,
Canaan GEN 042 032 We [be] twelve brethren <00251 +>ach > , sons <01121 +ben > of our father <1> ; one

<00259 +>echad > [is] not , and the youngest <06996 +qatan > [is] this day <03117 +yowm > with our father
 <1> in the land <00776 +>erets > of {Canaan} <03667 +K@na . Canaan GEN 044 008 Behold <02005 +hen > ,
 the money <03701 +keceph > , which <00834 +>aher > we found <04672 +matsa> > in our sacks <00572
 +>amtachath > mouths <06310 +peh > , we brought <07725 +shuwb > again <07725 +shuwb > unto thee out of
 the land <00776 +>erets > of {Canaan} <03667 +K@na : how <00349 +>eyk > then should we steal <01589
 +ganab > out of thy lord s <00113 +>adown > house <01004 +bayith > silver <03701 +keceph > or <00176 +>ow
 > gold <02091 +zahab > ? Canaan GEN 045 017 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph
 <03130 +Yowceph > , Say <00559 +>amar > unto thy brethren <00251 +>ach > , This <02063 +zo>th > do
 <06213 + ye ; lade <02943 +ta your beasts <01165 +b@ , and go <03212 +yalak > , get <00935 +bow> > you
 unto the land <00776 +>erets > of {Canaan} <03667 +K@na ; Canaan GEN 045 025 . And they went <05927 +
 up out of Egypt <04714 +Mitsrayim > , and came <00935 +bow> > into the land <00776 +>erets > of {Canaan}
 <03667 +K@na unto Jacob <03290 +Ya their father <1> , Canaan GEN 046 006 And they took <03947 +laqach >
 their cattle <04735 +miqneh > , and their goods <07399 +r@kuwsh > , which <00834 +>aher > they had gotten
 <07408 +rakash > in the land <00776 +>erets > of {Canaan} <03667 +K@na , and came <00935 +bow> > into
 Egypt <04714 +Mitsrayim > , Jacob <03290 +Ya , and all <03605 +kol > his seed <02233 +zera< > with him :
 Canaan GEN 046 012 And the sons <01121 +ben > of Judah <03063 +Y@huwdah > ; Er <06147 + , and Onan
 <00209 +>Owanan > , and Shelah <07956 +Shelah > , and Pharez <06557 +Perets > , and Zerah <02226 +Zerach
 > : but Er <06147 + and Onan <00209 +>Owanan > died <04191 +muwth > in the land <00776 +>erets > of
 {Canaan} <03667 +K@na . And the sons <01121 +ben > of Pharez <06557 +Perets > were Hezron <02696
 +Chetsrown > and Hamul <02538 +Chamuwl > . Canaan GEN 046 031 And Joseph <03130 +Yowceph > said
 <00559 +>amar > unto his brethren <00251 +>ach > , and unto his father s <1> house <01004 +bayith > , I will
 go <05927 + up , and shew <05046 +nagad > Pharaoh <06547 +Par , and say <00559 +>amar > unto him , My
 brethren <00251 +>ach > , and my father s <1> house <01004 +bayith > , which <00834 +>aher > [were] in the
 land <00776 +>erets > of {Canaan} <03667 +K@na , are come <00935 +bow> > unto me ; Canaan GEN 047 001
 . Then Joseph <03130 +Yowceph > came <00935 +bow> > and told <05046 +nagad > Pharaoh <06547 +Par , and
 said <00559 +>amar > , My father <1> and my brethren <00251 +>ach > , and their flocks <06629 +tso>n > , and
 their herds <01241 +baqar > , and all <03605 +kol > that they have , are come <00935 +bow> > out of the land
 <00776 +>erets > of {Canaan} <03667 +K@na ; and , behold <02009 +hinneh > , they [are] in the land <00776
 +>erets > of Goshen <01657 +Goshen > . Canaan GEN 047 004 They said <00559 +>amar > moreover unto
 Pharaoh <06547 +Par , For to sojourn <01481 +guwr > in the land <00776 +>erets > are we come <00935 +bow>
 > ; for thy servants <05650 + have no <00369 +>ayin > pasture <04829 +mir for their flocks <06629 +tso>n > ;
 for the famine <07458 +ra [is] sore <03515 +kabed > in the land <00776 +>erets > of {Canaan} <03667
 +K@na : now <06258 + therefore , we pray <04994 +na > > thee , let thy servants <05650 + dwell <03427
 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > . Canaan GEN 047 013 . And [there was]
 no <00369 +>ayin > bread <03899 +lechem > in all <03605 +kol > the land <00776 +>erets > ; for the famine
 <07458 +ra [was] very <03966 +m@ sore <03515 +kabed > , so that the land <00776 +>erets > of Egypt
 <04714 +Mitsrayim > and [all] the land <00776 +>erets > of {Canaan} <03667 +K@na fainted <03856 +lahahh
 > by reason <06440 +paniym > of the famine <07458 +ra . Canaan GEN 047 014 And Joseph <03130 +Yowceph
 > gathered <03950 +laqat > up all <03605 +kol > themoney <03701 +keceph > that was found <04672 +matsa> >
 in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and in the land <00776 +>erets > of {Canaan}
 <03667 +K@na , for the corn <07668 +sheber > which <00834 +>aher > they bought <07666 +shabar > : and
 Joseph <03130 +Yowceph > brought <00935 +bow> > the money <03701 +keceph > into Pharaoh s <06547 +Par
 house <01004 +bayith > . Canaan GEN 047 015 And when money <03701 +keceph > failed <08552 +tamam > in
 the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and in the land <00776 +>erets > of {Canaan}
 <03667 +K@na , all <03605 +kol > the Egyptians <04714 +Mitsrayim > came <00935 +bow> > unto Joseph
 <03130 +Yowceph > , and said <00559 +>amar > , Give <03051 +yahab > us bread <03899 +lechem > : for why
 <04100 +mah > should we die <04191 +muwth > in thy presence <05048 +neged > ? for the money <03701
 +keceph > faileth <00656 +>aphec > . Canaan GEN 048 003 And Jacob <03290 +Ya said <00559 +>amar > unto
 Joseph <03130 +Yowceph > , God <00410 +>el > Almighty <07706 +Shadday > appeared <07200 +ra>ah > unto
 me at Luz <03870 +Luwz > in the land <00776 +>erets > of {Canaan} <03667 +K@na , and blessed <01288
 +barak > me , Canaan GEN 048 007 And as for me , when I came <00935 +bow> > from Padan <06307 +Paddan
 > , Rachel <07354 +Rachel > died <04191 +muwth > by me in the land <00776 +>erets > of {Canaan} <03667
 +K@na in the way <01870 +derek > , when <05750 + yet <05750 + [there was] but a little <03530 +kibrah >
 way <00776 +>erets > to come <00935 +bow> > unto Ephrath <00672 +>Ephraath > : and I buried <06912
 +qabar > her there <08033 +sham > in the way <01870 +derek > of Ephrath <00672 +>Ephraath > ; the same

<01931 +huw> > [is] Bethlehem <01035 +Beyth Lechem > . Canaan GEN 049 030 In the cave <04631 +m@ that [is] in the field <07704 +sadeh > of Machpelah <04375 +Makpelah > , which <00834 +>aher > [is] before Mamre <04471 +Mamre> > , in the land <00776 +>erets > of {Canaan} <03667 +K@na , which <00834 +>aher > Abraham <85> bought <07069 +qanah > with the field <07704 +sadeh > of Ephron <06085 + the Hittite <02850 +Chittiy > for a possession <00272 +>achuzzah > of a buryingplace <06913 +qeber > . Canaan GEN 050 005 My father <1> made me swear <07650 +shaba< > , saying <00559 +>amar > , Lo <02009 +hinneh > , I die <04191 +muwth > : in my grave <06913 +qeber > which <00834 +>aher > I have digged <03738 +karah > for me in the land <00776 +>erets > of {Canaan} <03667 +K@na , there <08033 +sham > shalt thou bury <06912 +qabar > me . Now <06258 + therefore let me go <05927 + up , I pray <04994 +na> > thee , and bury <06912 +qabar > my father <1> , and I will come <07725 +shuwb > again <07725 +shuwb > . Canaan GEN 050 013 For his sons <01121 +ben > carried <05375 +nasa> > him into the land <00776 +>erets > of {Canaan} <03667 +K@na , and buried <06912 +qabar > him in the cave <04631 +m@ of the field <07704 +sadeh > of Machpelah <04375 +Makpelah > , which <00834 +>aher > Abraham <85> bought <07069 +qanah > with the field <07704 +sadeh > for a possession <00272 +>achuzzah > of a buryingplace <06913 +qeber > of Ephron <06085 + the Hittite <02850 +Chittiy > , before Mamre <04471 +Mamre> > . Canaan EXO 006 004 And I have also <01571 +gam > established <06965 +quwm > my covenant <01285 +b@riyth > with them , to give <05414 +nathan > them the land <00776 +>erets > of {Canaan} <03667 +K@na , the land <00776 +>erets > of their pilgrimage <04033 +maguwr > , wherein <00834 +>aher > they were strangers <01481 +guwr > . Canaan EXO 015 015 Then <00227 +>az > the dukes <00441 +>alluwph > of Edom <00123 +>Edom > shall be amazed <00926 +bahal > ; the mighty <00352 +>ayil > men of Moab <04124 +Mow>ab > , trembling <7460> shall take <00270 +>achaz > hold <00270 +>achaz > upon them ; all <03605 +kol > the inhabitants <03427 +yashab > of {Canaan} <03667 +K@na shall melt <04127 +muwg > away . Canaan EXO 016 035 And the children <01121 +ben > of Israel <03478 +Yisra>el > did eat <00398 +>akal > manna <04478 +man > forty <00705 +>arba years <08141 +shaneh > , until <05704 + they came <00935 +bow> > to a land <00776 +>erets > inhabited <01753 +duwr > ; they did eat <00398 +>akal > manna <04478 +man > , until <05704 + they came <00935 +bow> > unto the borders <07097 +qatseh > of the land <00776 +>erets > of {Canaan} <03667 +K@na . Canaan LEV 014 034 When <03588 +kiy > ye be come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > of {Canaan} <03667 +K@na , which <00834 +>aher > I give <05414 +nathan > to you for a possession <00272 +>achuzzah > , and I put <05414 +nathan > the plague <05061 +nega< > of leprosy <06883 +tsara in a house <01004 +bayith > of the land <00776 +>erets > of your possession <00272 +>achuzzah > ; Canaan LEV 018 003 After the doings <04640 +Ma of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , wherein <00834 +>aher > ye dwelt <03427 +yashab > , shall ye not do <06213 + : and after the doings <04640 +Ma of the land <00776 +>erets > of {Canaan} <03667 +K@na , whither I bring <00935 +bow> > you , shall ye not do <06213 + : neither <03808 +lo> > shall ye walk <03212 +yalak > in their ordinances <02708 +chuqqah > . Canaan LEV 025 038 I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > brought <03318 +yatsa> > you forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , to give <05414 +nathan > you the land <00776 +>erets > of {Canaan} <03667 +K@na , [and] to be your God <00430 +>elohiym > . Canaan NUM 013 002 Send <07971 +shalach > thou men <00582 +>enowsh > , that they may search <08446 +tuwr > the land <00776 +>erets > of {Canaan} <03667 +K@na , which <00834 +>aher > I give <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : of every <00376 +>iysh > tribe <04294 +matteh > of their fathers <1> shall ye send <07971 +shalach > a man <00376 +>iysh > , every <03605 +kol > one a ruler <05387 +nasiy> > among them . Canaan NUM 013 017 And Moses <04872 +Mosheh > sent <07971 +shalach > them to spy <08446 +tuwr > out the land <00776 +>erets > of {Canaan} <03667 +K@na , and said <00559 +>amar > unto them , Get <05927 + you up this <02088 +zeh > [way] southward <05045 +negeb > , and go <05927 + up into the mountain <02022 +har > : Canaan NUM 026 019 The sons <01121 +ben > of Judah <03063 +Y@huwdah > [were] Er <06147 + and Onan <00209 +>Owanan > : and Er <06147 + and Onan <00209 +>Owanan > died <04191 +muwth > in the land <00776 +>erets > of {Canaan} <03667 +K@na . Canaan NUM 032 030 But if <00518 +>im > they will not pass <05674 + over <05674 + with you armed <02502 +chalats > , they shall have <00270 +>achaz > possessions <00270 +>achaz > among <08432 +tavek > you in the land <00776 +>erets > of {Canaan} <03667 +K@na . Canaan NUM 032 032 We will pass <05674 + over <05674 + armed <02502 +chalats > before <06440 +paniym > the LORD <03068 +Y@hovah > into the land <00776 +>erets > of {Canaan} <03667 +K@na , that the possession <00272 +>achuzzah > of our inheritance <05159 +nachalah > on this side <05676 + Jordan <03383 +Yarden > [may be] ours . Canaan NUM 033 040 And king <04428 +melek > Arad <06166 + the Canaanite <03669 +K@na , which <00834 +>aher > dwelt <03427 +yashab > in the south <05045 +negeb > in the land <00776 +>erets > of {Canaan} <03667

+K@na , heard <08085 +shama< > of the coming <00935 +bow> > of the children <01121 +ben > of Israel <03478 +Yisra>el > . Canaan NUM 033 051 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > ye are passed <05674 + over <05674 + Jordan <03383 +Yarden > into <00413 +>el > the land <00776 +>erets > of {Canaan} <03667 +K@na ; Canaan NUM 034 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > ye come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na ; (this [is] the land <00776 +>erets > that shall fall <05307 +naphal > unto you for an inheritance <05159 +nachalah > , [even] the land <00776 +>erets > of {Canaan} <03667 +K@na with the coasts <01367 +g@buwlah > thereof :) Canaan NUM 034 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > ye come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > of {Canaan} <03667 +K@na ; (this [is] the land <00776 +>erets > that shall fall <05307 +naphal > unto you for an inheritance <05159 +nachalah > , [even] the land <00776 +>erets > of Canaan <03667 +K@na with the coasts <01367 +g@buwlah > thereof :) Canaan NUM 034 029 These <00428 +>el - leh > [are they] whom <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to divide the inheritance <05157 +nachal > unto the children <01121 +ben > of Israel <03478 +Yisra>el > in the land <00776 +>erets > of {Canaan} <03667 +K@na . Canaan NUM 035 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > ye be come <05674 + over <05674 + Jordan <03383 +Yarden > into the land <00776 +>erets > of {Canaan} <03667 +K@na ; Canaan NUM 035 014 Ye shall give <05414 +nathan > three <07969 +shalowsh > cities <05892 + on this side <05676 + Jordan <03383 +Yarden > , and three <07969 +shalowsh > cities <05892 + shall ye give <05414 +nathan > in the land <00776 +>erets > of {Canaan} <03667 +K@na , [which] shall be cities <05892 + of refuge <04733 +miqlat > . Canaan DEU 032 049 Get <05927 + thee up into <00413 +>el > this <02088 +zeh > mountain <02022 +har > Abarim <05682 + , [unto] mount <02022 +har > Nebo <05015 +N@bow > , which <00834 +>aher > [is] in the land <00776 +>erets > of Moab <04124 +Mow>ab > , that [is] over against <06440 +paniym > Jericho <03405 +Y@riychow > ; and behold <07200 +ra>ah > the land <00776 +>erets > of {Canaan} <03667 +K@na , which <00834 +>aher > I give <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > for a possession <00272 +>achuzzah > : Canaanite GEN 012 006 . And Abram <87> passed <05674 + through the land <00776 +>erets > unto the place <04725 +maqowm > of Sichem <07927 +Sh@kem > , unto the plain <00436 +>elown > of Moreh <04176 +Mowreh > . And the {Canaanite} <03669 +K@na [was] then <00227 +>az > in the land <00776 +>erets > . Canaanite GEN 013 007 And there was a strife <07379 +riyb > between <00996 +beyn > the herdmen <07462 +ra of Abram s <87> cattle <04735 +miqneh > and the herdmen <07462 +ra of Lot s <03876 +Lowt > cattle <04735 +miqneh > : and the {Canaanite} <03669 +K@na and the Perizzite <06522 +P@rizziy > dwelled <03427 +yashab > then <00227 +>az > in the land <00776 +>erets > . Canaanite GEN 038 002 And Judah <03063 +Y@huwdah > saw <07200 +ra>ah > there <08033 +sham > a daughter <01323 +bath > of a certain <00376 +>iysh > {Canaanite} <03669 +K@na , whose name <08034 +shem > [was] Shuah <07770 +Shuwa< > ; and he took <03947 +laqach > her , and went <00935 +bow> > in unto her . Canaanite EXO 023 028 And I will send <07971 +shalach > hornets <06880 +tsir before <06440 +paniym > thee , which shall drive <01644 +garash > out the Hivite <02340 +Chivviy > , the {Canaanite} <03669 +K@na , and the Hittite <02850 +Chittiy > , from before <06440 +paniym > thee . Canaanite EXO 033 002 And I will send <07971 +shalach > an angel <04397 +mal>ak > before <06440 +paniym > thee ; and I will drive <01644 +garash > out the {Canaanite} <03669 +K@na , the Amorite <00567 +>Emoriy > , and the Hittite <02850 +Chittiy > , and the Perizzite <06522 +P@rizziy > , the Hivite <02340 +Chivviy > , and the Jebusite <02983 +Yebuwciy > : Canaanite EXO 034 011 Observe <08104 +shamar > thou that which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > : behold <02005 +hen > , I drive <01644 +garash > out before <06440 +paniym > thee the Amorite <00567 +>Emoriy > , and the {Canaanite} <03669 +K@na , and the Hittite <02850 +Chittiy > , and the Perizzite <06522 +P@rizziy > , and the Hivite <02340 +Chivviy > , and the Jebusite <02983 +Yebuwciy > . Canaanite NUM 021 001 . And [when] king <04428 +melek > Arad <06166 + the {Canaanite} <03669 +K@na , which dwelt <03427 +yashab > in the south <05045 +negeb > , heard <08085 +shama< > tell that Israel <03478 +Yisra>el > came <00935 +bow> > by the way <01870 +derek > of the spies <00871 +>Athariym > ; then he fought <03898 +lacham > against Israel <03478 +Yisra>el > , and took [some] of them prisoners <07628 +sh@biy > . Canaanite NUM 033 040 And king <04428 +melek > Arad <06166 + the {Canaanite} <03669 +K@na , which <00834 +>aher > dwelt <03427 +yashab > in the south <05045 +negeb > in the land <00776 +>erets > of Canaan <03667 +K@na , heard <08085 +shama< > of the coming <00935 +bow> > of the children <01121 +ben > of Israel <03478 +Yisra>el > . Canaanites GEN 010 018 And the Arvadite <00721 +>Arvadiy > ,

and the Zemarite <06786 +Ts@mariy > , and the Hamathite <02577 +Chamathiy > : and afterward <00310 +>achar > were the families <04940 +mishpachah > of the {Canaanites} <03669 +K@na spread <06327 +puwts > abroad <05310 +naphats > . Canaanites GEN 010 019 And the border <01366 +g@buwl > of the {Canaanites} <03669 +K@na was from Sidon <06721 +Tsiydown > , as thou comest <00935 +bow> > to Gerar <01642 +G@rar > , unto Gaza <05804 + ; as thou goest <00935 +bow> > , unto Sodom <05467 +C@dom > , and Gomorrah <06017 + , and Admah <00126 +>Admah > , and Zeboim <06636 +Ts@bo>iym > , even unto Lasha <03962 +Lasha< > . Canaanites GEN 015 021 And the Amorites <00567 +>Emoriy > , and the {Canaanites} <03669 +K@na , and the Girgashites <01622 +Girgashiy > , and the Jebusites <02983 +Yebuwciy > . Canaanites GEN 024 003 And I will make thee swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , the God <00430 +>elohiyim > of heaven <08064 +shamayim > , and the God <00430 +>elohiyim > of the earth <00776 +>erets > , that thou shalt not take <03947 +laqach > a wife <00802 +>ishshah > unto my son <01121 +ben > of the daughters <01363 +gobahh > of the {Canaanites} <03669 +K@na , among <07130 +qereb > whom <00834 +>aher > I dwell <03418 +yereq > : Canaanites GEN 024 037 And my master <00113 +>adown > made me swear <07650 +shaba< > , saying <00559 +>amar > , Thou shalt not take <03947 +laqach > a wife <00802 +>ishshah > to my son <01121 +ben > of the daughters <01363 +gobahh > of the {Canaanites} <03669 +K@na , in whose land <00776 +>erets > I dwell <03418 +yereq > : Canaanites GEN 034 030 And Jacob <03290 +Ya said <00559 +>amar > to Simeon <08095 +Shim and Levi <03878 +Leviy > , Ye have troubled <05916 + me to make me to stink <00887 +ba>ash > among the inhabitants <03427 +yashab > of the land <00776 +>erets > , among the {Canaanites} <03669 +K@na and the Perizzites <06522 +P@rizziy > : and I [being] few <04962 +math > in number <04557 +micpar > , they shall gather <00622 +>acaph > themselves together against <05921 + me , and slay <05221 +nakah > me ; and I shall be destroyed <08045 +shamad > , I and my house <01004 +bayith > . Canaanites GEN 050 011 And when the inhabitants <03427 +yashab > of the land <00776 +>erets > , the {Canaanites} <03669 +K@na , saw <07200 +ra>ah > the mourning <60> in the floor <01637 +goren > of Atad <00329 +>atad > , they said <00559 +>amar > , This <02088 +zeh > [is] a grievous <03515 +kabed > mourning <60> to the Egyptians <04714 +Mitsrayim > : wherefore the name <08034 +shem > of it was called <07121 +qara> > Abelmizraim <67> , which <00834 +>aher > [is] beyond <05676 + Jordan <03383 +Yarden > . Canaanites EXO 003 008 And I am come <03381 +yarad > down <03381 +yarad > to deliver <05337 +natsal > them out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and to bring <05927 + them up out of that land <00776 +>erets > unto a good <02896 +towb > land <00776 +>erets > and a large <07342 +rachab > , unto a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; unto the place <04725 +maqowm > of the {Canaanites} <03669 +K@na , and the Hittites <02850 +Chittiy > , and the Amorites <00567 +>Emoriy > , and the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > . Canaanites EXO 003 017 And I have said <00559 +>amar > , I will bring <05927 + you up out of the affliction <06040 + of Egypt <04714 +Mitsrayim > unto the land <00776 +>erets > of the {Canaanites} <03669 +K@na , and the Hittites <02850 +Chittiy > , and the Amorites <00567 +>Emoriy > , and the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > , unto a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . Canaanites EXO 013 005 And it shall be when <03588 +kiy > the LORD <03068 +Y@hovah > shall bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > of the {Canaanites} <03669 +K@na , and the Hittites <02850 +Chittiy > , and the Amorites <00567 +>Emoriy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > , which <00834 +>aher > he sware <07650 +shaba< > unto thy fathers <1> to give <05414 +nathan > thee , a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , that thou shalt keep <05647 + this <02088 +zeh > service <05656 + in this <02088 +zeh > month <02320 +chodesh > . Canaanites EXO 013 011 . And it shall be when <03588 +kiy > the LORD <03068 +Y@hovah > shall bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > of the {Canaanites} <03669 +K@na , as he sware <07650 +shaba< > unto thee and to thy fathers <1> , and shall give <05414 +nathan > it thee , Canaanites EXO 023 023 For mine Angel <04397 +mal>ak > shall go <03212 +yalak > before <06440 +paniym > thee , and bring <00935 +bow> > thee in unto the Amorites <00567 +>Emoriy > , and the Hittites <02850 +Chittiy > , and the Perizzites <06522 +P@rizziy > , and the {Canaanites} <03669 +K@na , the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > : and I will cut <03582 +kachad > them off . Canaanites NUM 013 029 The Amalekites <06003 + dwell <03427 +yashab > in the land <00776 +>erets > of the south <05045 +negeb > : and the Hittites <02850 +Chittiy > , and the Jebusites <02983 +Yebuwciy > , and the Amorites <00567 +>Emoriy > , dwell <03427 +yashab > in the mountains <02022 +har > : and the {Canaanites} <03669 +K@na dwell <03427 +yashab > by the sea <03220 +yam > , and by the coast <03027 +yad > of Jordan <03383 +Yarden > . Canaanites NUM 014

025 (Now the Amalekites <06003 + and the {Canaanites} <03669 +K@na dwelt <03427 +yashab > in the valley <06010 + .) To morrow <04279 +machar > turn <06437 +panah > you , and get <05265 +naca< > you into the wilderness <04057 +midbar > by the way <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > . Canaanites NUM 014 043 For the Amalekites <06003 + and the {Canaanites} <03669 +K@na [are] there <08033 +sham > before <06440 +paniym > you , and ye shall fall <05307 +naphal > by the sword <02719 +chereb > : because ye are turned <07725 +shuwb > away <00310 +>achar > from the LORD <03068 +Y@hovah > , therefore the LORD <03068 +Y@hovah > will not be with you . Canaanites NUM 014 045 Then the Amalekites <06003 + came <03381 +yarad > down <03381 +yarad > , and the {Canaanites} <03669 +K@na which dwelt <03427 +yashab > in that hill <02022 +har > , and smote <05221 +nakah > them , and discomfited <03807 +kathath > them , [even] unto Hormah <02767 +Chormah > . Canaanites NUM 021 003 And the LORD <03068 +Y@hovah > hearkened <08085 +shama< > to the voice <06963 +qowl > of Israel <03478 +Yisra>el > , and delivered <05414 +nathan > up the {Canaanites} <03669 +K@na ; and they utterly destroyed <02763 +charam > them and their cities <05892 + : and he called <07121 +qara> > the name <08034 +shem > of the place <04725 +maqowm > Hormah <02767 +Chormah > . Canaanites DEU 001 007 Turn <06437 +panah > you , and take your journey <05265 +naca< > , and go <00935 +bow> > to the mount <02022 +har > of the Amorites <00567 +>Emoriy > , and unto all <03605 +kol > [the places] nigh <07934 +shaken > thereunto , in the plain <06160 + , in the hills <02022 +har > , and in the vale <08219 +sh@phelah > , and in the south <05045 +negeb > , and by the sea <03220 +yam > side <02348 +chowph > , to the land <00776 +>erets > of the {Canaanites} <03669 +K@na , and unto Lebanon <03844 +L@banown > , unto the great <01419 +gadawl > river <05104 +nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > . Canaanites DEU 007 001 . When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it , and hath cast <05390 +n@shiyqah > out many <07227 +rab > nations <01471 +gowy > before <06440 +paniym > thee , the Hittites <02850 +Chittiy > , and the Girgashites <01622 +Girgashiy > , and the Amorites <00567 +>Emoriy > , and the {Canaanites} <03669 +K@na , and the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > , seven <07651 +sheba< > nations <01471 +gowy > greater <07227 +rab > and mightier <06099 + than thou ; Canaanites DEU 011 030 [Are] they not on the other <05676 + side <05676 + Jordan <03383 +Yarden > , by the way <01870 +derek > where the sun <08121 +shemesh > goeth <03996 +mabow> > down <03996 +mabow> > , in the land <00776 +>erets > of the {Canaanites} <03669 +K@na , which dwell <03427 +yashab > in the champaign <06160 + over <04136 +muwl > > against <04136 +muwl > Gilgal <01537 +Gilgal > , beside <00681 +>etsel > the plains <00436 +>elown > of Moreh <04176 +Mowreh > ? Canaanites DEU 020 017 But thou shalt utterly destroy <02763 +charam > them ; [namely] , the Hittites <02850 +Chittiy > , and the Amorites <00567 +>Emoriy > , the {Canaanites} <03669 +K@na , and the Perizzites <06522 +P@rizziy > , the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > ; as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > thee : Canaanitish GEN 046 010 And the sons <01121 +ben > of Simeon <08095 +Shim ; Jemuel <03223 +Y@muw>el > , and Jamin <03226 +Yamiyn > , and Ohad <00161 +>Ohad > , and Jachin <03199 +Yakiyn > , and Zohar <06714 +Tsochar > , and Shaul <07586 +Sha>uwl > the son <01121 +ben > of a {Canaanitish} <03669 +K@na woman . Canaanitish EXO 006 015 And the sons <01121 +ben > of Simeon <08095 +Shim ; Jemuel <03223 +Y@muw>el > , and Jamin <03226 +Yamiyn > , and Ohad <00161 +>Ohad > , and Jachin <03199 +Yakiyn > , and Zohar <06714 +Tsochar > , and Shaul <07586 +Sha>uwl > the son <01121 +ben > of a {Canaanitish} <03669 +K@na woman : these <00428 +>el - leh > [are] the families <04940 +mishpachah > of Simeon <08095 +Shim . candlestick EXO 025 031 . And thou shalt make <06213 + a candlestick <04501 +m@nowrah > [of] pure <02889 +tahowr > gold <02091 +zahab > : [of] beaten <04749 +miqshah > work <04749 +miqshah > shall the {candlestick} <04501 +m@nowrah > be made <06213 + : his shaft <03409 +yarek > , and his branches <07070 +qaneh > , his bowls <01375 +g@biya< > , his knops <03730 +kaphtor > , and his flowers <06525 +perach > , shall be of the same . candlestick EXO 025 031 . And thou shalt make <06213 + a {candlestick} <04501 +m@nowrah > [of] pure <02889 +tahowr > gold <02091 +zahab > : [of] beaten <04749 +miqshah > work <04749 +miqshah > shall the candlestick <04501 +m@nowrah > be made <06213 + : his shaft <03409 +yarek > , and his branches <07070 +qaneh > , his bowls <01375 +g@biya< > , his knops <03730 +kaphtor > , and his flowers <06525 +perach > , shall be of the same . candlestick EXO 025 032 And six <08337 +shesh > branches <07070 +qaneh > shall come <03318 +yatsa> > out of the sides <06654 +tsad > of it ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one <00259 +>echad > side <06654 +tsad > , and three <07969 +shalowsh > branches <07070 +qaneh > of the {candlestick} <04501 +m@nowrah > out of the other <08145 +sheniy > side <06654 +tsad > : candlestick

EXO 025 032 And six <08337 +shesh > branches <07070 +qaneh > shall come <03318 +yatsa> > out of the sides <06654 +tsad > of it ; three <07969 +shalowsh > branches <07070 +qaneh > of the {candlestick} <04501 +m@nowrah > out of the one <00259 +>echad > side <06654 +tsad > , and three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniy > side <06654 +tsad > : candlestick EXO 025 033 Three <07969 +shalowsh > bowls <01375 +g@biya< > made like unto almonds <08246 +shaqad > , [with] a knop <03730 +kaphtor > and a flower <06525 +perach > in one <00259 +>echad > branch <07070 +qaneh > ; and three <07969 +shalowsh > bowls <01375 +g@biya< > made like almonds <08246 +shaqad > in the other <00259 +>echad > branch <07070 +qaneh > , [with] a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > in the six <08337 +shesh > branches <07070 +qaneh > that come <03318 +yatsa> > out of the {candlestick} <04501 +m@nowrah > . candlestick EXO 025 034 And in the {candlestick} <04501 +m@nowrah > [shall be] four <00702 +>arba< > bowls <01375 +g@biya< > made like unto almonds <08246 +shaqad > , [with] their knops <03730 +kaphtor > and their flowers <06525 +perach > . candlestick EXO 025 035 And [there shall be] a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > that proceed <03318 +yatsa> > out of the {candlestick} <04501 +m@nowrah > . candlestick EXO 026 035 And thou shalt set <07760 +suwm > the table <07979 +shulchan > without <02351 +chuwts > the vail <06532 +poreketh > , and the {candlestick} <04501 +m@nowrah > over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > on <05921 + the side <06763 +tsela< > of the tabernacle <04908 +mishkan > toward the south <08486 +teyman > : and thou shalt put <05414 +nathan > the table <07979 +shulchan > on <05921 + the north <06828 +tsaphown > side <06763 +tsela< > . candlestick EXO 030 027 And the table <07979 +shulchan > and all <03605 +kol > his vessels <03627 +k@liy > , and the {candlestick} <04501 +m@nowrah > and his vessels <03627 +k@liy > , and the altar <04196 +mizbeach > of incense <07004 +q@toeth > , candlestick EXO 031 008 And the table <07979 +shulchan > and his furniture <03627 +k@liy > , and the pure <02889 +tahowr > {candlestick} <04501 +m@nowrah > with all <03605 +kol > his furniture <03627 +k@liy > , and the altar <04196 +mizbeach > of incense <07004 +q@toeth > , candlestick EXO 035 014 The {candlestick} <04501 +m@nowrah > also for the light <03974 +ma>owr > , and his furniture <03627 +k@liy > , and his lamps <05216 +niyr > , with the oil <08081 +shemen > for the light <03974 +ma>owr > , candlestick EXO 037 017 And he made <06213 + the candlestick <04501 +m@nowrah > [of] pure <02889 +tahowr > gold <02091 +zahab > : [of] beaten <04749 +miqshah > work <04749 +miqshah > made <06213 + he the {candlestick} <04501 +m@nowrah > ; his shaft <03409 +yarek > , and his branch <07070 +qaneh > , his bowls <01375 +g@biya< > , his knops <03730 +kaphtor > , and his flowers <06525 +perach > , were of the same : candlestick EXO 037 017 And he made <06213 + the {candlestick} <04501 +m@nowrah > [of] pure <02889 +tahowr > gold <02091 +zahab > : [of] beaten <04749 +miqshah > work <04749 +miqshah > made <06213 + he the candlestick <04501 +m@nowrah > ; his shaft <03409 +yarek > , and his branch <07070 +qaneh > , his bowls <01375 +g@biya< > , his knops <03730 +kaphtor > , and his flowers <06525 +perach > , were of the same : candlestick EXO 037 018 And six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of the sides <06654 +tsad > thereof ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one side <06654 +tsad > thereof , and three <07969 +shalowsh > branches <07070 +qaneh > of the {candlestick} <04501 +m@nowrah > out of the other <08145 +sheniy > side <06654 +tsad > thereof : candlestick EXO 037 018 And six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of the sides <06654 +tsad > thereof ; three <07969 +shalowsh > branches <07070 +qaneh > of the {candlestick} <04501 +m@nowrah > out of the one side <06654 +tsad > thereof , and three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniy > side <06654 +tsad > thereof : candlestick EXO 037 019 Three <07969 +shalowsh > bowls <01375 +g@biya< > made after the fashion of almonds <08246 +shaqad > in one <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > ; and three <07969 +shalowsh > bowls <01375 +g@biya< > made like almonds <08246 +shaqad > in another <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > throughout the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of the {candlestick} <04501 +m@nowrah > . candlestick EXO 037 020 And in the {candlestick} <04501 +m@nowrah > [were] four <00702 +>arba< > bowls <01375 +g@biya< > made like almonds <08246 +shaqad > , his knops <03730 +kaphtor > , and his flowers <06525 +perach > : candlestick EXO 039 037 The pure <02889 +tahowr > {candlestick} <04501 +m@nowrah > , [with] the lamps <05216 +niyr > thereof , [even with] the lamps <05216 +niyr > to be set in order <04634 +ma > , and all <03605

+kol > the vessels <03627 +k@liy > thereof , and the oil <08081 +shemen > for light <03974 +ma>owr > , candlestick EXO 040 004 And thou shalt bring <00935 +bow> > in the table <07979 +shulchan > , and set in order <06186 + the things that are to be set in order <06187 + upon it ; and thou shalt bring <00935 +bow> > in the {candlestick} <04501 +m@nowrah > , and light <05927 + the lamps <05216 +niyr > thereof . candlestick EXO 040 024 And he put <07760 +suwm > the {candlestick} <04501 +m@nowrah > in the tent <00168 +>ohel > of the congregation <04150 +mow , over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > , on <05921 + the side <03409 +yarek > of the tabernacle <04908 +mishkan > southward <05045 +negeb > . candlestick LEV 024 004 He shall order <06186 + the lamps <05216 +niyr > upon the pure <02888 +Tabbath > {candlestick} <04501 +m@nowrah > before <06440 +paniym > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > . candlestick NUM 003 031 And their charge <04931 +mishmereth > [shall be] the ark <00727 +>arow > , and the table <07979 +shulchan > , and the {candlestick} <04501 +m@nowrah > , and the altars <04196 +mizbeach > , and the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > wherewith <00834 +>aher > they minister <08334 +sharath > , and the hanging <04539 +macak > , and all <03605 +kol > the service <05656 + thereof . candlestick NUM 004 009 And they shall take <03947 +laqach > a cloth <00899 +begeg > of blue <08504 +t@keleth > , and cover <03680 +kacah > the {candlestick} <04501 +m@nowrah > of the light <03974 +ma>owr > , and his lamps <05216 +niyr > , and his tongs <04457 +melqach > , and his snuffdishes <04289 +machtah > , and all <03605 +kol > the oil <08081 +shemen > vessels <03627 +k@liy > thereof , wherewith <00834 +>aher > they minister <08334 +sharath > unto it : candlestick NUM 008 002 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > , and say <00559 +>amar > unto him , When thou lightest <05927 + the lamps <05216 +niyr > , the seven <07651 +sheba< > lamps <05216 +niyr > shall give light <00216 +>owr > over against the {candlestick} <04501 +m@nowrah > . candlestick NUM 008 003 And Aaron <00175 +>Aharown > did <06213 + so ; he lighted <05927 + the lamps <05216 +niyr > thereof over against the {candlestick} <04501 +m@nowrah > , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . candlestick NUM 008 004 And this <02088 +zeh > work <04639 +ma of the candlestick <04501 +m@nowrah > [was of] beaten <04749 +miqshah > gold <02091 +zahab > , unto the shaft <03409 +yarek > thereof , unto the flowers <06525 +perach > thereof , [was] beaten <04749 +miqshah > work : according unto the pattern <04758 +mar>eh > which <00834 +>aher > the LORD <03068 +Y@hovah > had shewed <07200 +ra>ah > Moses <04872 +Mosheh > , so <03651 +ken > he made <06213 + the {candlestick} <04501 +m@nowrah > . candlestick NUM 008 004 And this <02088 +zeh > work <04639 +ma of the {candlestick} <04501 +m@nowrah > [was of] beaten <04749 +miqshah > gold <02091 +zahab > , unto the shaft <03409 +yarek > thereof , unto the flowers <06525 +perach > thereof , [was] beaten <04749 +miqshah > work : according unto the pattern <04758 +mar>eh > which <00834 +>aher > the LORD <03068 +Y@hovah > had shewed <07200 +ra>ah > Moses <04872 +Mosheh > , so <03651 +ken > he made <06213 + the candlestick <04501 +m@nowrah > . cannot GEN 019 019 Behold <02009 +hinneh > now <04994 +na> > , thy servant <05650 + hath found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , and thou hast magnified <01431 +gadal > thy mercy <02617 +cheched > , which <00834 +>aher > thou hast shewed <06213 + unto me in saving <02421 +chayah > my life <05315 +nephesh > ; and I {cannot} escape <04422 +malat > to the mountain <02022 +har > , lest <06435 +pen > some evil <07451 +ra< > take <01692 +dabaq > me , and I die <04191 +muwth > : cannot GEN 019 022 Haste <04116 +mahar > thee , escape <04422 +malat > thither ; for I {cannot} do <06213 + any thing till <05704 + thou be come <00935 +bow> > thither . Therefore the name <08034 +shem > of the city <05892 + was called <07121 +qara> > Zoar <06820 +Tso . cannot GEN 024 050 Then Laban <03837 +Laban > and Bethuel <01328 +B@thuw>el > answered <06030 + and said <00559 +>amar > , The thing <01697 +dabar > proceedeth <03318 +yatsa> > from the LORD <03068 +Y@hovah > : we {cannot} speak <01696 +dabar > unto thee bad <07451 +ra< > or <00176 +>ow > good <02896 +towb > . cannot GEN 029 008 And they said <00559 +>amar > , We {cannot} , until <05704 + all <03605 +kol > the flocks <05739 + be gathered <00622 +>acaph > together , and [till] they roll <01556 +galal > the stone <68> from the well s <00875 +@>er > mouth <06310 +peh > ; then we water <04325 +mayim > the sheep <06629 +tso>n > . cannot GEN 031 035 And she said <00559 +>amar > to her father <1> , Let it not displease <02734 +charah > my lord <00113 +>adown > that I {cannot} rise <06965 +quwm > up before <06440 +paniym > thee ; for the custom <01870 +derek > of women <00802 +>ishshah > [is] upon me . And he searched <02664 +chaphas > , but found <04672 +matsa> > not the images <08655 +t@raphiym > . cannot GEN 032 012 And thou saidst <00559 +>amar > , I will surely do thee good <03190 +yatab > , and make <07760 +suwm > thy seed <02233 +zera< > as the sand <02344 +chowl > of the sea <03220 +yam > , which <00834 +>aher > {cannot} <03808 +lo> > be numbered <05608 +caphar > for multitude <07230 +rob > . cannot GEN 034 014 And they said <00559 +>amar > unto them , We {cannot} do <06213 + this <02088 +zeh > thing <01697 +dabar > , to give <05414 +nathan > our sister

<00269 +>achowth > to one <00376 +>iysh > that is uncircumcised <06190 + ; for that [were] a reproach <02781 +cherpah > unto us : cannot GEN 038 022 And he returned <07725 +shuwb > to Judah <03063 +Y@huwdah > , and said <00559 +>amar > , I {cannot} <03808 +lo> > find <04672 +matsa> > her ; and also <01571 +gam > the men <00582 +>enowsh > of the place <04725 +maqowm > said <00559 +>amar > , [that] there was no <03808 +lo> > harlot <06948 +q@deshah > in this <02088 +zeh > [place] . cannot GEN 043 022 And other <00312 +>acher > money <03701 +keceph > have we brought <03381 +yarad > down <03381 +yarad > in our hands <03027 +yad > to buy <07666 +shabar > food <00400 +>okel > : we {cannot} <03808 +lo> > tell <03045 +yada< > who <04310 +miy > put <07760 +suwm > our money <03701 +keceph > in our sacks <00572 +>amtachath > . cannot GEN 044 022 And we said <00559 +>amar > unto my lord <00113 +>adown > , The lad <05288 +na {cannot} > leave <05800 + his father <1> : for [if] he should leave <05800 + his father , [his father] would die <04191 +muwth > . cannot GEN 044 026 And we said <00559 +>amar > , We {cannot} go <03381 +yarad > down <03381 +yarad > : if <00518 +>im > our youngest <06996 +qatan > brother <00251 +>ach > be with us , then will we go <03381 +yarad > down <03381 +yarad > : for we may <03201 +yakol > not see <07200 +ra>ah > the man s <00376 +>iysh > face <06440 +paniym > , except <00369 +>ayin > our youngest <06996 +qatan > brother <00251 +>ach > [be] with us . cannot EXO 010 005 And they shall cover <03680 +kacah > the face <05869 + of the earth <00776 +>erets > , that one {cannot} <03808 +lo> > be able <03201 +yakol > to see <07200 +ra>ah > the earth <00776 +>erets > : and they shall eat <00398 +>akal > the residue <03499 +yether > of that which is escaped <06413 +p@leytah > , which remaineth <07604 +sha>ar > unto you from the hail <01259 +barad > , and shall eat <00398 +>akal > every <03605 +kol > tree <06086 + which groweth <06779 +tsamach > for you out of the field <07704 +sadeh > : cannot LEV 014 021 . And if <00518 +>im > he [be] poor <01800 +dal > , and {cannot} <03201 +yakol > get <05381 +nasag > so much ; then he shall take <03947 +laqach > one <00259 +>echad > lamb <03532 +kebes > [for] a trespass <00817 +>asham > offering to be waved <08573 +t@nuwphah > , to make an atonement <03722 +kaphar > for him , and one <00259 +>echad > tenth <06241 + deal of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > , and a log <03849 +log > of oil <08081 +shemen > ; cannot NUM 022 018 And Balaam <01109 +Bil answered <06030 + and said <00559 +>amar > unto the servants <05650 + of Balak <01111 +Balaq > , If <00518 +>im > Balak <01111 +Balaq > would give <05414 +nathan > me his house <01004 +bayith > full <04393 +m@lo> > of silver <03701 +keceph > and gold <02091 +zahab > , I {cannot} go <05674 + beyond <05674 + the word <06310 +peh > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , to do <06213 + less <06996 +qatan > or <00176 +>ow > more <01490 +gizbar > . cannot NUM 023 020 Behold <02009 +hinneh > , I have received <03947 +laqach > [commandment] tobless <01288 +barak > : and he hath blessed <01288 +barak > ; and I {cannot} <03808 +lo> > reverse <07725 +shuwb > it . cannot NUM 024 013 If <00518 +>im > Balak <01111 +Balaq > would give <05414 +nathan > me his house <01004 +bayith > full <04393 +m@lo> > of silver <03701 +keceph > and gold <02091 +zahab > , I {cannot} go <05674 + beyond <05674 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , to do <06213 + [either] good <02896 +towb > or <00176 +>ow > bad <07451 +ra< > of mine own mind <03820 +leb > ; [but] what <00834 +>aher > the LORD <03068 +Y@hovah > saith <01696 +dabar > , that will I speak <01696 +dabar > ? cannot NUM 035 033 So ye shall not pollute <02610 +chaneph > the land <00776 +>erets > wherein <00834 +>aher > ye [are] : for blood <01818 +dam > it defileth <02610 +chaneph > the land <00776 +>erets > : and the land <00776 +>erets > {cannot} <03308 +yophiy > be cleansed <03722 +kaphar > of the blood <01818 +dam > that is shed <08210 +shaphak > therein , but by the blood <01818 +dam > of him that shed <08210 +shaphak > it . cannot DEU 028 035 The LORD <03068 +Y@hovah > shall smite <05221 +nakah > thee in the knees <01290 +berek > , and in the legs <07785 +showq > , with a sore <07451 +ra< > botch <07822 +sh@chiyn > that {cannot} be healed <07495 +rapha> > , from the sole <03709 +kaph > of thy foot <07272 +regel > unto the top <06936 +qodqod > of thy head <06936 +qodqod > . canst GEN 041 015 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , I have dreamed <02492 +chalam > a dream <02472 +chalowm > , and [there is] none <00369 +>ayin > that can interpret <06622 +pathar > it : and I have heard <08085 +shama< > say <00559 +>amar > of thee , [that] thou {canst} understand <08085 +shama< > a dream <02472 +chalowm > to interpret <06622 +pathar > it . canst EXO 033 020 And he said <00559 +>amar > , Thou {canst} <03201 +yakol > not see <07200 +ra>ah >my face <06440 +paniym > : for there shall no <03808 +lo> > man <00120 +>adam > see <07200 +ra>ah > me , and live <02425 +chayay > . canst DEU 028 027 The LORD <03068 +Y@hovah > will smite <05221 +nakah > thee with the botch <07822 +sh@chiyn > of Egypt <04714 +Mitsrayim > , and with the emerods <06076 + , and with the scab <01618 +garab > , and with the itch <02775 +cherec > , whereof <00834 +>aher > thou {canst} <03201 +yakol > not be healed <07495 +rapha> > . pelican LEV 011 018 And the swan <08580 +tanshemeth > , and the {pelican} <06893 +qa>ath > , and the gier <07360 +racham >

eagle <07360 +racham > , pelican DEU 014 017 And the {pelican} <06893 +qa>ath > , and the gier <07360 +racham > eagle <07360 +racham > , and the cormorant <07994 +shalak > ,

Bible Quick Find Phrase Concordance for fast finding of phrases

can ^ Mat_27_65 / can /^

Can ^ Amo_03_05 / Can /^a bird fall in a snare upon the earth, where no gin [is] for him? shall [one] take up a snare from the earth, and have taken nothing at all?

can ^ Mat_07_18 / can /^a corrupt tree bring forth good fruit.

Can ^ Joh_10_21 / Can /^a devil open the eyes of the blind?

Can ^ Jer_02_32 / Can /^a maid forget her ornaments, [or] a bride her attire? yet my people have forgotten me days without number.

can ^ Joh_03_04 / can /^a man be born when he is old? can he enter the second time into his mother's womb, and be born?

Can ^ Job_22_02 / Can /^a man be profitable unto God, as he that is wise may be profitable unto himself?

can ^ Mar_08_04 / can /^a man satisfy these [men] with bread here in the wilderness?

Can ^ Pro_06_27 / Can /^a man take fire in his bosom, and his clothes not be burned?

can ^ Joh_09_16 / can /^a man that is a sinner do such miracles? And there was a division among them.

can ^ Pro_20_24 / can /^a man then understand his own way?

Can ^ Isa_49_15 / Can /^a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

can ^ Nah_01_06 / can /^abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.

can ^ Joe_02_11 / can /^abide it?

can ^ Mat_06_27 / can /^add one cubit unto his stature?

can ^ Luk_12_25 / can /^add to his stature one cubit?

can ^ Mar_10_39 / can /^And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:

Can ^ Jer_23_24 / Can /^any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.

Can ^ Act_10_47 / Can /^any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?

can ^ Job_36_29 / can /^any] understand the spreadings of the clouds, [or] the noise of his tabernacle?

can ^ 1Ti_06_16 / can /^approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.

can ^ Psa_89_06 / can / ^be compared unto the LORD? [who] among the sons of the mighty can be likened unto the LORD?

can ^ Psa_89_06 / can / ^be likened unto the LORD?

can ^ Jer_31_37 / can / ^be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD.

can ^ Job_12_14 / can / ^be no opening.

can ^ Psa_40_05 / can / ^be numbered.

can ^ Ecc_03_14 / can / ^be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.

can ^ Luk_18_26 / can / ^be saved?

can ^ Mar_10_26 / can / ^be saved?

can ^ Mat_19_25 / can / ^be saved?

can ^ Job_42_02 / can / ^be withholden from thee.

can ^ Rom_08_07 / can / ^be.

can ^ Gen_04_13 / can / ^bear.

can ^ Pro_18_14 / can / ^bear?

can ^ Job_34_29 / can / ^behold him? whether [it be done] against a nation, or against a man only:

can ^ Rom_08_31 / can / ^be] against us?

can ^ Jer_33_20 / can / ^break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;

can ^ Job_14_04 / can / ^bring a clean [thing] out of an unclean? not one.

can ^ Amo_03_08 / can / ^but prophesy?

can ^ Psa_49_07 / can / ^by any means redeem his brother, nor give to God a ransom for him:

can ^ 1Ti_06_07 / can / ^carry nothing out.

can ^ Gen_44_01 / can / ^carry, and put every man's money in his sack's mouth.

can ^ Jer_14_22 / can / ^cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things].

can ^ Jud_14_12 / can / ^certainly declare it me within the seven days of the feast, and find [it] out, then I will give you thirty sheets and thirty change of garments:

can ^ Gen_44_15 / can / ^certainly divine?

can ^ Job_41_16 / can / ^come between them.

can ^ Mar_09_29 / can / ^come forth by nothing, but by prayer and fasting.

can ^ Joh_06_44 / can / ^come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

can ^ Joh_06_65 / can / ^come unto me, except it were given unto him of my Father.

can ^ Mic_03_11 / can / ^come upon us.

can ^ Job_41_13 / can / ^come [to him] with his double bridle?

can ^ Num_23_10 / can / ^count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the righteous, and let my last end be like his!

can ^ 2Sa_07_20 / can / ^David say more unto thee? for thou, Lord GOD, knowest thy servant.

can ^ 1Ch_17_18 / can / ^David [speak] more to thee for the honour of thy servant? for thou knowest thy servant.

can ^ Isa_43_09 / can / ^declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

can ^ Mar_07_15 / can / ^defile him: but the things which come out of him, those are they that defile the man.

can ^ Dan_03_29 / can / ^deliver after this sort.

can ^ Deu_32_39 / can / ^deliver out of my hand.

can ^ Isa_43_13 / can / ^deliver out of my hand: I will work, and who shall let it?

can ^ Job_10_07 / can / ^deliver out of thine hand.

can ^ Mic_05_08 / can / ^deliver.

can ^ Luk_12_56 / can / ^discern the face of the sky and of the earth; but how is it that ye do not discern this time?

can ^ Mat_16_03 / can / ^discern the face of the sky; but can ye not [discern] the signs of the times?

can ^ Job_41_13 / can / ^discover the face of his garment? [or] who can come [to him] with his double bridle?

can ^ Deu_03_24 / can / ^do according to thy works, and according to thy might?

can ^ Php_04_13 / can / ^do all things through Christ which strengtheneth me.

can ^ Job_15_03 / can / ^do no good?

can ^ 2Co_13_08 / can / ^do nothing against the truth, but for the truth.

can ^ Joh_05_19 / can / ^do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

can ^ Joh_15_05 / can / ^do nothing.

can ^ Joh_03_02 / can / ^do these miracles that thou doest, except God be with him.

can ^ Psa_56_04 / can / ^do unto me.

can ^ Psa_56_11 / can / ^do unto me.

can ^ Jer_38_05 / can / ^do [any] thing against you.

can ^ Luk_12_04 / can / ^do.

can ^ 1Sa_28_02 / can / ^do. And Achish said to David, Therefore will I make thee keeper of mine head for ever.

can ^ Job_40_23 / can / ^draw up Jordan into his mouth.

can ^ Ecc_02_25 / can / ^eat, or who else can hasten [hereunto], more than I?

can ^ Mar_03_27 / can / ^enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

can ^ Jam_02_14 / can / ^faith save him?

can ^ Psa_58_09 / can / ^feel the thorns, he shall take them away as with a whirlwind, both living, and in [his] wrath.

can ^ Jer_05_01 / can / ^find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.

can ^ Pro_31_10 / can / ^find a virtuous woman? for her price [is] far above rubies.

can ^ Ecc_07_24 / can / ^find it out?

can ^ Exo_05_11 / can / ^find it: yet not ought of your work shall be diminished.

can ^ Ecc_03_11 / can / ^find out the work that God maketh from the beginning to the end.

can ^ Job_03_22 / can / ^find the grave?

can ^ Pro_20_06 / can / ^find?

can ^ Mar_02_07 / can / ^forgive sins but God only?

can ^ Luk_05_21 / can / ^forgive sins, but God alone?

can ^ Lev_14_30 / can / ^get;

Can ^ Psa_78_19 / Can / ^God furnish a table in the wilderness?

can ^ Ecc_02_25 / can / ^hasten [hereunto], more than I?

can ^ Heb_05_02 / can / ^have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.

can ^ Job_25_04 / can / ^he be clean [that is] born of a woman?

can ^ Joh_03_04 / can / ^he enter the second time into his mother's womb, and be born?

can ^ Psa_78_20 / can / ^he give bread also? can he provide flesh for his people?

can ^ 1Sa_18_08 / can / ^he have more but the kingdom?

can ^ Job_22_13 / can / ^he judge through the dark cloud?

can ^ 1Co_02_14 / can / ^he know [them], because they are spiritually discerned.

can ^ 1Jo_04_20 / can / ^he love God whom he hath not seen?

can ^ Isa_46_07 / can / ^he not answer, nor save him out of his trouble.

can ^ Psa_78_20 / can / ^he provide flesh for his people?

can ^ Lam_02_13 / can / ^heal thee?

can ^ Joh_06_60 / can / ^hear it?

can ^ 2Sa_15_36 / can / ^hear.

can ^ Eze_28_03 / can / ^hide from thee:

can ^ Job_11_10 / can / ^hinder him?

can ^ Job_09_12 / can / ^hinder him? who will say unto him, What doest thou?

can ^ Jer_02_13 / can / ^hold no water.

can ^ 2Sa_12_23 / can / ^I bring him back again? I shall go to him, but he shall not return to me.

**can ^ 2Sa_19_35 / can / ^I discern between good and evil? can thy servant taste what I eat or what I drink?
can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet
a burden unto my lord the king?**

can ^ Deu_07_17 / can / ^I dispossess them?

**can ^ Gen_31_43 / can / ^I do this day unto these my daughters, or unto their children which they have
born?**

can ^ Gen_39_09 / can / ^I do this great wickedness, and sin against God?

can ^ Est_08_06 / can / ^I endure to see the destruction of my kindred?

**can ^ Est_08_06 / can / ^I endure to see the evil that shall come unto my people? or how can I endure to see
the destruction of my kindred?**

**can ^ 1Sa_16_02 / can / ^I go? if Saul hear [it], he will kill me. And the LORD said, Take an heifer with thee,
and say, I am come to sacrifice to the LORD.**

**can ^ 2Sa_19_35 / can / ^I hear any more the voice of singing men and singing women? wherefore then
should thy servant be yet a burden unto my lord the king?**

can ^ Deu_01_12 / can /[^]I myself alone bear your cumbrance, and your burden, and your strife?

can ^ Act_08_31 / can /[^]I, except some man should guide me? And he desired Philip that he would come up and sit with him.

can ^ Gen_41_15 / can /[^]interpret it: and I have heard say of thee, [that] thou canst understand a dream to interpret it.

can ^ Jer_47_07 / can /[^]it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it.

can ^ 2Ch_01_10 / can /[^]judge this thy people, [that is so] great?

can ^ Psa_22_29 / can /[^]keep alive his own soul.

can ^ Jer_17_09 / can /[^]know it?

can ^ Mar_09_39 / can /[^]lightly speak evil of me.

can ^ Job_40_19 / can /[^]make his sword to approach [unto him].

can ^ Job_34_29 / can /[^]make trouble? and when he hideth [his] face, who then can behold him? whether [it be done] against a nation, or against a man only:

can ^ Ecc_07_13 / can /[^]make [that] straight, which he hath made crooked?

can ^ Job_25_04 / can /[^]man be justified with God? or how can he be clean [that is] born of a woman?

can ^ Psa_118_06 / can /[^]man do unto me?

can ^ Jer_09_10 / can /[^]men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.

can ^ Isa_56_11 / can /[^]never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.

can ^ Heb_10_11 / can /[^]never take away sins:

can ^ Heb_10_01 / can /[^]never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

can ^ Jam_03_12 / can /[^]no fountain both yield salt water and fresh.

can ^ 1Co_03_11 / can /[^]no man lay than that is laid, which is Jesus Christ.

can ^ Jam_03_08 / can /[^]no man tame; [it is] an unruly evil, full of deadly poison.

can ^ Deu_31_02 / can /[^]no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan.

can ^ Isa_38_18 / can /[^]not] celebrate thee: they that go down into the pit cannot hope for thy truth.

can ^ Job_38_37 / can /[^]number the clouds in wisdom? or who can stay the bottles of heaven,

can ^ Gen_13_16 / can / ^number the dust of the earth, [then] shall thy seed also be numbered.

can ^ Joh_05_30 / can / ^of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

can ^ Ecc_04_11 / can / ^one be warm [alone]?

can ^ Mat_12_29 / can / ^one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

Can ^ Pro_06_28 / Can / ^one go upon hot coals, and his feet not be burned?

can ^ Job_41_14 / can / ^open the doors of his face? his teeth [are] terrible round about.

can ^ Jer_09_10 / can / ^pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.

can ^ Eze_33_32 / can / ^play well on an instrument: for they hear thy words, but they do them not.

can ^ 1Sa_16_17 / can / ^play well, and bring [him] to me.

can ^ Jer_04_04 / can / ^quench [it], because of the evil of your doings.

can ^ Jer_21_12 / can / ^quench [it], because of the evil of your doings.

can ^ Joh_03_27 / can / ^receive nothing, except it be given him from heaven.

can ^ Pro_26_16 / can / ^render a reason.

can ^ Mar_03_23 / can / ^Satan cast out Satan?

can ^ Jer_02_28 / can / ^save thee in the time of thy trouble: for [according to] the number of thy cities are thy gods, O Judah.

can ^ Job_40_14 / can / ^save thee.

can ^ 1Co_12_03 / can / ^say that Jesus is the Lord, but by the Holy Ghost.

can ^ Pro_20_09 / can / ^say, I have made my heart clean, I am pure from my sin?

can ^ Job_36_23 / can / ^say, Thou hast wrought iniquity?

can ^ Rev_09_20 / can / ^see, nor hear, nor walk:

can ^ 1Ti_06_16 / can / ^see: to whom [be] honour and power everlasting. Amen.

can ^ Luk_16_13 / can / ^serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

can ^ Mat_06_24 / can / ^serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

can ^ Psa_106_02 / can / ^show forth all his praise?

can ^ Dan_02_11 / can / ^show it before the king, except the gods, whose dwelling is not with flesh.

can ^ Dan_02_09 / can / ^show me the interpretation thereof.

can ^ Dan_02_10 / can / ^show the king's matter: therefore [there is] no king, lord, nor ruler, [that] asked such things at any magician, or astrologer, or Chaldean.

can ^ 1Sa_09_06 / can / ^show us our way that we should go.

can ^ Rev_03_08 / can / ^shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

can ^ 2Ch_02_08 / can / ^skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,

can ^ 2Ch_02_07 / can / ^skill to grave with the cunning men that [are] with me in Judah and in Jerusalem, whom David my father did provide.

can ^ 1Ki_05_06 / can / ^skill to hew timber like unto the Sidonians.

can ^ Exo_04_14 / can / ^speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.

can ^ Psa_147_17 / can / ^stand before his cold?

can ^ Nah_01_06 / can / ^stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.

can ^ Deu_09_02 / can / ^stand before the children of Anak!

can ^ Dan_04_35 / can / ^stay his hand, or say unto him, What doest thou?

can ^ Job_38_37 / can / ^stay the bottles of heaven,

can ^ 1Sa_26_09 / can / ^stretch forth his hand against the LORD'S anointed, and be guiltless?

can ^ Isa_28_20 / can / ^stretch himself [on it]: and the covering narrower than that he can wrap himself [in it].

can ^ Ecc_06_12 / can / ^tell a man what shall be after him under the sun?

can ^ Ecc_08_07 / can / ^tell him when it shall be?

can ^ Ecc_10_14 / can / ^tell him?

can ^ Jon_03_09 / can / ^tell [if] God will turn and repent, and turn away from his fierce anger, that we perish not?

can ^ 2Sa_12_22 / can / ^tell [whether] GOD will be gracious to me, that the child may live?

Can ^ Job_06_06 / Can / ^that which is unsavoury be eaten without salt? or is there [any] taste in the white of an egg?

can ^ Job_22_17 / can / ^the Almighty do for them?

Can ^ Luk_06_39 / Can / ^the blind lead the blind? shall they not both fall into the ditch?

Can ^ Mar_02_19 / Can / ^the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.

Can ^ Mat_09_15 / Can / ^the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.

Can ^ Jer_13_23 / Can / ^the Ethiopian change his skin, or the leopard his spots? [then] may ye also do good, that are accustomed to do evil.

Can ^ Jam_03_12 / Can / ^the fig tree, my brethren, bear olive berries? either a vine, figs? so [can] no fountain both yield salt water and fresh.

can ^ Job_08_11 / can / ^the flag grow without water?

can ^ Son_08_07 / can / ^the floods drown it: if [a] man would give all the substance of his house for love, it would utterly be contemned.

can ^ Jer_14_22 / can / ^the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things].

can ^ Ecc_02_12 / can / ^the man [do] that cometh after the king? [even] that which hath been already done.

can ^ Job_36_26 / can / ^the number of his years be searched out.

can ^ Psa_11_03 / can / ^the righteous do?

Can ^ Job_08_11 / Can / ^the rush grow up without mire? can the flag grow without water?

can ^ Dan_10_17 / can / ^the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.

Can ^ Joh_01_46 / Can / ^there any good thing come out of Nazareth? Philip saith unto him, Come and see.

can ^ Eze_37_03 / can / ^these bones live? And I answered, O Lord GOD, thou knowest.

can ^ Joh_03_09 / can / ^these things be?

can ^ Luk_20_36 / can / ^they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

can ^ Jer_05_22 / can / ^they not pass over it?

can ^ Jer_05_22 / can / ^they not prevail; though they roar, yet can they not pass over it?

can ^ Luk_16_26 / can / ^they pass to us, that [would come] from thence.

can ^ Act_24_13 / can / ^they prove the things whereof they now accuse me.

can ^ Eze_22_14 / can / ^thine hands be strong, in the days that I shall deal with thee? I the LORD have spoken [it], and will do [it].

Can ^ Eze_22_14 / Can / ^thine heart endure, or can thine hands be strong, in the days that I shall deal with thee? I the LORD have spoken [it], and will do [it].

can ^ Joh_06_52 / can / ^this man give us [his] flesh to eat?

can ^ 2Sa_19_35 / can / ^thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

can ^ Jer_02_24 / can / ^turn her away? all they that seek her will not weary themselves; in her month they shall find her.

can ^ Job_23_13 / can / ^turn him? and [what] his soul desireth, even [that] he doeth.

can ^ 2Sa_14_19 / can / ^turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:

Can ^ Amo_03_03 / Can / ^two walk together, except they be agreed?

can ^ Psa_19_12 / can / ^understand [his] errors? cleanse thou me from secret [faults].

can ^ Job_26_14 / can / ^understand?

can ^ Psa_106_02 / can / ^utter the mighty acts of the LORD? [who] can show forth all his praise?

Can ^ Gen_41_38 / Can / ^we find [such a one] as this [is], a man in whom the Spirit of God [is]?

can ^ Joh_14_05 / can / ^we know the way?

can ^ 1Th_03_09 / can / ^we render to God again for you, for all the joy wherewith we joy for your sakes before our God;

can ^ Mar_09_03 / can / ^white them.

can ^ Job_04_02 / can / ^withhold himself from speaking?

can ^ Joh_09_04 / can / ^work.

can ^ Isa_28_20 / can / ^wrap himself [in it].

can ^ Joh_05_44 / can / ^ye believe, which receive honour one of another, and seek not the honour that [cometh] from God only?

can ^ Mar_10_38 / can / ^ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?

can ^ Mat_23_33 / can / ^ye escape the damnation of hell?

Can ^ Luk_05_34 / Can / ^ye make the children of the bridechamber fast, while the bridegroom is with them?

can ^ Mat_16_03 / can / ^ye not [discern] the signs of the times?

can ^ Mat_12_34 / can / ^ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

can ^ Joh_15_04 / can / ^ye, except ye abide in me.

Cana ^ Joh_21_02 / Cana /[^]in Galilee, and the [sons] of Zebedee, and two other of his disciples.

Cana ^ Joh_02_11 / Cana /[^]of Galilee, and manifested forth his glory; and his disciples believed on him.

Cana ^ Joh_04_46 / Cana /[^]of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.

Cana ^ Joh_02_01 / Cana /[^]of Galilee; and the mother of Jesus was there:

Canaan ^ 1Ch_01_08 / Canaan /[^]

Canaan ^ Exo_16_35 / Canaan /[^]

Canaan ^ Gen_09_18 / Canaan /[^]

Canaan ^ Gen_10_06 / Canaan /[^]

Canaan ^ Gen_23_19 / Canaan /[^]

Canaan ^ Gen_28_01 / Canaan /[^]

Canaan ^ Gen_28_06 / Canaan /[^]

Canaan ^ Gen_31_18 / Canaan /[^]

Canaan ^ Gen_36_05 / Canaan /[^]

Canaan ^ Gen_37_01 / Canaan /[^]

Canaan ^ Gen_42_05 / Canaan /[^]

Canaan ^ Gen_42_32 / Canaan /[^]

Canaan ^ Gen_45_17 / Canaan /[^]

Canaan ^ Jud_03_01 / Canaan /[^]

Canaan ^ Jud_04_24 / Canaan /[^]

Canaan ^ Jud_21_12 / Canaan /[^]

Canaan ^ Num_26_19 / Canaan /[^]

Canaan ^ Num_32_30 / Canaan /[^]

Canaan ^ Num_33_51 / Canaan /[^]

Canaan ^ Num_34_29 / Canaan /[^]

Canaan ^ Num_35_10 / Canaan /[^]

Canaan ^ Psa_135_11 / Canaan /[^]

Canaan ^ Gen_09_25 / Canaan /[^]a servant of servants shall he be unto his brethren.

Canaan ^ Gen_36_02 / Canaan /^Adah the daughter of Elon the Hittite, and Aholibamah the daughter of Anah the daughter of Zibeon the Hivite;

Canaan ^ Gen_47_15 / Canaan /^all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy presence? for the money faileth.

Canaan ^ Gen_23_02 / Canaan /^and Abraham came to mourn for Sarah, and to weep for her.

Canaan ^ Gen_48_03 / Canaan /^and blessed me,

Canaan ^ Gen_50_13 / Canaan /^and buried him in the cave of the field of Machpelah, which Abraham bought with the field for a possession of a buryingplace of Ephron the Hittite, before Mamre.

Canaan ^ Gen_46_06 / Canaan /^and came into Egypt, Jacob, and all his seed with him:

Canaan ^ Gen_16_03 / Canaan /^and gave her to her husband Abram to be his wife.

Canaan ^ Gen_12_05 / Canaan /^and into the land of Canaan they came.

Canaan ^ Gen_13_12 / Canaan /^and Lot dwelled in the cities of the plain, and pitched [his] tent toward Sodom.

Canaan ^ Jos_24_03 / Canaan /^and multiplied his seed, and gave him Isaac.

Canaan ^ Num_13_17 / Canaan /^and said unto them, Get you up this [way] southward, and go up into the mountain:

Canaan ^ Isa_19_18 / Canaan /^and swear to the LORD of hosts; one shall be called, The city of destruction.

Canaan ^ Psa_106_38 / Canaan /^and the land was polluted with blood.

Canaan ^ Gen_46_12 / Canaan /^And the sons of Pharez were Hezron and Hamul.

Canaan ^ Gen_11_31 / Canaan /^and they came unto Haran, and dwelt there.

Canaan ^ Gen_42_29 / Canaan /^and told him all that befell unto them; saying,

Canaan ^ Gen_36_06 / Canaan /^and went into the country from the face of his brother Jacob.

Canaan ^ Gen_42_13 / Canaan /^and, behold, the youngest [is] this day with our father, and one [is] not.

Canaan ^ Gen_47_01 / Canaan /^and, behold, they [are] in the land of Goshen.

Canaan ^ Lev_25_38 / Canaan /^and] to be your God.

Canaan ^ Gen_46_31 / Canaan /^are come unto me;

Canaan ^ Jud_04_23 / Canaan /^before the children of Israel.

Canaan ^ Gen_10_15 / Canaan /^begat Sidon his firstborn, and Heth,

Canaan ^ 1Ch_01_13 / Canaan /^begat Zidon his firstborn, and Heth,

Canaan ^ Mat_15_22 / Canaan /^came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, [thou] son of David; my daughter is grievously vexed with a devil.

Canaan ^ Gen_47_13 / Canaan /^fainted by reason of the famine.

Canaan ^ Gen_17_08 / Canaan /^for an everlasting possession; and I will be their God.

Canaan ^ Gen_47_14 / Canaan /^for the corn which they bought: and Joseph brought the money into Pharaoh's house.

Canaan ^ Num_33_40 / Canaan /^heard of the coming of the children of Israel.

Canaan ^ Gen_44_08 / Canaan /^how then should we steal out of thy lord's house silver or gold?

Canaan ^ Jud_05_19 / Canaan /^in Taanach by the waters of Megiddo; they took no gain of money.

Canaan ^ Jos_22_11 / Canaan /^in the borders of Jordan, at the passage of the children of Israel.

Canaan ^ Gen_48_07 / Canaan /^in the way, when yet [there was] but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same [is] Bethlehem.

Canaan ^ Gen_47_04 / Canaan /^now therefore, we pray thee, let thy servants dwell in the land of Goshen.

Canaan ^ Gen_28_08 / Canaan /^pleased not Isaac his father;

Canaan ^ Gen_09_22 / Canaan /^saw the nakedness of his father, and told his two brethren without.

Canaan ^ Jos_21_02 / Canaan /^saying, The LORD commanded by the hand of Moses to give us cities to dwell in, with the suburbs thereof for our cattle.

Canaan ^ Gen_09_26 / Canaan /^shall be his servant.

Canaan ^ Gen_09_27 / Canaan /^shall be his servant.

Canaan ^ Exo_15_15 / Canaan /^shall melt away.

Canaan ^ Jud_04_02 / Canaan /^that reigned in Hazor; the captain of whose host [was] Sisera, which dwelt in Harosheth of the Gentiles.

Canaan ^ Num_32_32 / Canaan /^that the possession of our inheritance on this side Jordan [may be] ours.

Canaan ^ Jos_05_12 / Canaan /^that year.

Canaan ^ Gen_35_06 / Canaan /^that [is], Bethel, he and all the people that [were] with him.

Canaan ^ Jos_22_10 / Canaan /^the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to.

Canaan ^ Zep_02_05 / Canaan /^the land of the Philistines, I will even destroy thee, that there shall be no inhabitant.

Canaan ^ Exo_06_04 / Canaan /^the land of their pilgrimage, wherein they were strangers.

Canaan ^ Psa_105_11 / Canaan /^the lot of your inheritance:

Canaan ^ 1Ch_16_18 / Canaan /^the lot of your inheritance;

Canaan ^ Gen_50_05 / Canaan /^there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again.

Canaan ^ Gen_12_05 / Canaan /^they came.

Canaan ^ Num_34_02 / Canaan /^this [is] the land that shall fall unto you for an inheritance, [even] the land of Canaan with the coasts thereof:]

Canaan ^ Eze_16_03 / Canaan /^thy father [was] an Amorite, and thy mother an Hittite.

Canaan ^ Gen_42_07 / Canaan /^to buy food.

Canaan ^ Jos_22_09 / Canaan /^to go unto the country of Gilead, to the land of their possession, whereof they were possessed, according to the word of the LORD by the hand of Moses.

Canaan ^ Jos_22_32 / Canaan /^to the children of Israel, and brought them word again.

Canaan ^ Jud_04_24 / Canaan /^until they had destroyed Jabin king of Canaan.

Canaan ^ Eze_16_29 / Canaan /^unto Chaldea; and yet thou wast not satisfied herewith.

Canaan ^ Gen_45_25 / Canaan /^unto Jacob their father,

Canaan ^ Gen_33_18 / Canaan /^when he came from Padanaram; and pitched his tent before the city.

Canaan ^ Gen_49_30 / Canaan /^which Abraham bought with the field of Ephron the Hittite for a possession of a buryingplace.

Canaan ^ Jos_14_01 / Canaan /^which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, distributed for inheritance to them.

Canaan ^ Lev_14_34 / Canaan /^which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession;

Canaan ^ Deu_32_49 / Canaan /^which I give unto the children of Israel for a possession:

Canaan ^ Num_13_02 / Canaan /^which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, every one a ruler among them.

Canaan ^ Num_35_14 / Canaan /^which] shall be cities of refuge.

Canaan ^ Lev_18_03 / Canaan /^whither I bring you, shall ye not do: neither shall ye walk in their ordinances.

Canaan ^ Num_34_02 / Canaan /^with the coasts thereof:]

Canaanite ^ Mar_03_18 / Canaanite /^

Canaanite ^ Mat_10_04 / Canaanite /^and Judas Iscariot, who also betrayed him.

Canaanite ^ Exo_34_11 / Canaanite /^and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

Canaanite ^ Exo_23_28 / Canaanite /^and the Hittite, from before thee.

Canaanite ^ Gen_13_07 / Canaanite /^and the Perizzite dwelled then in the land.

Canaanite ^ Jos_13_03 / Canaanite /^five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:

Canaanite ^ Zec_14_21 / Canaanite /^in the house of the LORD of hosts.

Canaanite ^ Jos_11_03 / Canaanite /^on the east and on the west, and [to] the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the mountains, and [to] the Hivite under Hermon in the land of Mizpeh.

Canaanite ^ Exo_33_02 / Canaanite /^the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:

Canaanite ^ Jos_09_01 / Canaanite /^the Perizzite, the Hivite, and the Jebusite, heard [thereof];

Canaanite ^ Gen_12_06 / Canaanite /^was] then in the land.

Canaanite ^ Num_33_40 / Canaanite /^which dwelt in the south in the land of Canaan, heard of the coming of the children of Israel.

Canaanite ^ Num_21_01 / Canaanite /^which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took [some] of them prisoners.

Canaanite ^ Gen_38_02 / Canaanite /^whose name [was] Shuah; and he took her, and went in unto her.

Canaanites ^ Gen_24_03 / Canaanites /^among whom I dwell:

Canaanites ^ Jos_07_09 / Canaanites /^and all the inhabitants of the land shall hear [of it], and shall environ us round, and cut off our name from the earth: and what wilt thou do unto thy great name?

Canaanites ^ Neh_09_24 / Canaanites /^and gavest them into their hands, with their kings, and the people of the land, that they might do with them as they would.

Canaanites ^ Jud_01_03 / Canaanites /^and I likewise will go with thee into thy lot. So Simeon went with him.

Canaanites ^ Jos_13_04 / Canaanites /^and Mearah that [is] beside the Sidonians unto Aphek, to the borders of the Amorites:

Canaanites ^ Gen_15_21 / Canaanites /^and the Girgashites, and the Jebusites.

Canaanites ^ Exo_13_05 / Canaanites /^and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he swore unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

Canaanites ^ Exo_03_17 / Canaanites /^and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.

Canaanites ^ Exo_03_08 / Canaanites /^and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

Canaanites ^ Jos_24_11 / Canaanites /^and the Hittites, and the Girgashites, the Hivites, and the Jebusites; and I delivered them into your hand.

Canaanites ^ Jos_03_10 / Canaanites /and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites.

Canaanites ^ Jud_01_04 / Canaanites /and the Perizzites into their hand: and they slew of them in Bezek ten thousand men.

Canaanites ^ Deu_07_01 / Canaanites /and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

Canaanites ^ Deu_20_17 / Canaanites /and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded thee:

Canaanites ^ Jud_01_05 / Canaanites /and the Perizzites.

Canaanites ^ Gen_34_30 / Canaanites /and the Perizzites: and I [being] few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house.

Canaanites ^ Jud_03_03 / Canaanites /and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baalhermon unto the entering in of Hamath.

Canaanites ^ Num_21_03 / Canaanites /and they utterly destroyed them and their cities: and he called the name of the place Hormah.

Canaanites ^ 2Sa_24_07 / Canaanites /and they went out to the south of Judah, [even] to Beersheba.

Canaanites ^ Deu_01_07 / Canaanites /and unto Lebanon, unto the great river, the river Euphrates.

Canaanites ^ Num_14_43 / Canaanites /are] there before you, and ye shall fall by the sword: because ye are turned away from the LORD, therefore the LORD will not be with you.

Canaanites ^ Exo_13_11 / Canaanites /as he sware unto thee and to thy fathers, and shall give it thee,

Canaanites ^ Jos_16_10 / Canaanites /dwell among the Ephraimites unto this day, and serve under tribute.

Canaanites ^ Num_13_29 / Canaanites /dwell by the sea, and by the coast of Jordan.

Canaanites ^ Jud_01_30 / Canaanites /dwelt among them, and became tributaries.

Canaanites ^ Jud_01_29 / Canaanites /dwelt in Gezer among them.

Canaanites ^ Num_14_25 / Canaanites /dwelt in the valley.] To morrow turn you, and get you into the wilderness by the way of the Red sea.

Canaanites ^ Oba_01_20 / Canaanites /even] unto Zarephath; and the captivity of Jerusalem, which [is] in Sepharad, shall possess the cities of the south.

Canaanites ^ Jud_01_01 / Canaanites /first, to fight against them?

Canaanites ^ Jud_01_01 / Canaanites /first, to fight against them?

Canaanites ^ Jud_03_05 / Canaanites /Hittites, and Amorites, and Perizzites, and Hivites, and Jebusites:

Canaanites ^ Gen_24_37 / Canaanites /in whose land I dwell:

Canaanites ^ Gen_50_11 / Canaanites / ^saw the mourning in the floor of Atad, they said, This [is] a grievous mourning to the Egyptians: wherefore the name of it was called Abelmizraim, which [is] beyond Jordan.

Canaanites ^ Gen_10_18 / Canaanites / ^spread abroad.

Canaanites ^ Jos_17_16 / Canaanites / ^that dwell in the land of the valley have chariots of iron, [both they] who [are] of Bethshean and her towns, and [they] who [are] of the valley of Jezreel.

Canaanites ^ Jos_16_10 / Canaanites / ^that dwelt in Gezer: but the Canaanites dwell among the Ephraimites unto this day, and serve under tribute.

Canaanites ^ Jud_01_29 / Canaanites / ^that dwelt in Gezer; but the Canaanites dwelt in Gezer among them.

Canaanites ^ Jud_01_10 / Canaanites / ^that dwelt in Hebron: [now the name of Hebron before [was] Kirjatharba:] and they slew Sheshai, and Ahiman, and Talmi.

Canaanites ^ 1Ki_09_16 / Canaanites / ^that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife.

Canaanites ^ Jud_01_09 / Canaanites / ^that dwelt in the mountain, and in the south, and in the valley.

Canaanites ^ Jud_01_17 / Canaanites / ^that inhabited Zephath, and utterly destroyed it. And the name of the city was called Hormah.

Canaanites ^ Neh_09_08 / Canaanites / ^the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give [it, I say], to his seed, and hast performed thy words; for thou [art] righteous:

Canaanites ^ Ezz_09_01 / Canaanites / ^the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

Canaanites ^ Exo_23_23 / Canaanites / ^the Hivites, and the Jebusites: and I will cut them off.

Canaanites ^ Jud_01_32 / Canaanites / ^the inhabitants of the land: for they did not drive them out.

Canaanites ^ Jud_01_33 / Canaanites / ^the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them.

Canaanites ^ Jos_12_08 / Canaanites / ^the Perizzites, the Hivites, and the Jebusites:

Canaanites ^ Jos_17_18 / Canaanites / ^though they have iron chariots, [and] though they [be] strong.

Canaanites ^ Jud_01_28 / Canaanites / ^to tribute, and did not utterly drive them out.

Canaanites ^ Jos_17_13 / Canaanites / ^to tribute; but did not utterly drive them out.

Canaanites ^ Gen_10_19 / Canaanites / ^was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.

Canaanites ^ Deu_11_30 / Canaanites / ^which dwell in the champaign over against Gilgal, beside the plains of Moreh?

Canaanites ^ Num_14_45 / Canaanites / ^which dwelt in that hill, and smote them, and discomfited them, [even] unto Hormah.

Canaanites ^ Jos_05_01 / Canaanites /^which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

Canaanites ^ Jos_17_12 / Canaanites /^would dwell in that land.

Canaanites ^ Jud_01_27 / Canaanites /^would dwell in that land.

Canaanites ^ 1Ch_02_03 / Canaanites /^And Er, the firstborn of Judah, was evil in the sight of the LORD; and he slew him.

Canaanitish ^ Gen_46_10 / Canaanitish /^woman.

Canaanitish ^ Exo_06_15 / Canaanitish /^woman: these [are] the families of Simeon.

Candace ^ Act_08_27 / Candace /^queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,

candle ^ Jer_25_10 / candle /^

candle ^ Mat_05_15 / candle /^and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

candle ^ Luk_15_08 / candle /^and sweep the house, and seek diligently till she find [it]?

candle ^ Mar_04_21 / candle /^brought to be put under a bushel, or under a bed? and not to be set on a candlestick?

candle ^ Luk_08_16 / candle /^covereth it with a vessel, or putteth [it] under a bed; but setteth [it] on a candlestick, that they which enter in may see the light.

candle ^ Luk_11_36 / candle /^doth give thee light.

candle ^ Pro_31_18 / candle /^goeth not out by night.

candle ^ Rev_22_05 / candle /^neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

candle ^ Pro_20_27 / candle /^of the LORD, searching all the inward parts of the belly.

candle ^ Job_21_17 / candle /^of the wicked put out! and [how oft] cometh their destruction upon them! [God] distributeth sorrows in his anger.

candle ^ Pro_24_20 / candle /^of the wicked shall be put out.

candle ^ Luk_11_33 / candle /^putteth [it] in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.

candle ^ Job_18_06 / candle /^shall be put out with him.

candle ^ Rev_18_23 / candle /^shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

candle ^ Job_29_03 / candle / ^shined upon my head, [and when] by his light I walked [through] darkness;

candle ^ Psa_18_28 / candle / ^the LORD my God will enlighten my darkness.

candles ^ Zep_01_12 / candles / ^and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil.

candlestick ^ 1Ch_28_15 / candlestick / ^

candlestick ^ Exo_25_33 / candlestick / ^

candlestick ^ Exo_25_35 / candlestick / ^

candlestick ^ Exo_37_19 / candlestick / ^

candlestick ^ Mar_04_21 / candlestick / ^

candlestick ^ Num_08_02 / candlestick / ^

candlestick ^ Num_08_04 / candlestick / ^

candlestick ^ Zec_04_02 / candlestick / ^all [of] gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] upon the top thereof:

candlestick ^ Exo_35_14 / candlestick / ^also for the light, and his furniture, and his lamps, with the oil for the light,

candlestick ^ 1Ch_28_15 / candlestick / ^and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.

candlestick ^ Exo_30_27 / candlestick / ^and his vessels, and the altar of incense,

candlestick ^ Mat_05_15 / candlestick / ^and it giveth light unto all that are in the house.

candlestick ^ 2Ki_04_10 / candlestick / ^and it shall be, when he cometh to us, that he shall turn in thither.

candlestick ^ Exo_40_04 / candlestick / ^and light the lamps thereof.

candlestick ^ Num_03_31 / candlestick / ^and the altars, and the vessels of the sanctuary wherewith they minister, and the hanging, and all the service thereof.

candlestick ^ Heb_09_02 / candlestick / ^and the table, and the showbread; which is called the sanctuary.

candlestick ^ Zec_04_11 / candlestick / ^and upon the left [side] thereof?

candlestick ^ 1Ch_28_15 / candlestick / ^and [also] for the lamps thereof, according to the use of every candlestick.

candlestick ^ Num_08_03 / candlestick / ^as the LORD commanded Moses.

candlestick ^ Exo_25_31 / candlestick / ^be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.

candlestick ^ Lev_24_04 / candlestick / ^before the LORD continually.

candlestick ^ Exo_37_17 / candlestick / ^his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:

candlestick ^ Exo_40_24 / candlestick / ^in the tent of the congregation, over against the table, on the side of the tabernacle southward.

candlestick ^ 2Ch_13_11 / candlestick / ^of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

candlestick ^ Num_04_09 / candlestick / ^of the light, and his lamps, and his tongs, and his snuffdishes, and all the oil vessels thereof, wherewith they minister unto it:

candlestick ^ Exo_37_17 / candlestick / ^of] pure gold: [of] beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:

candlestick ^ Exo_25_31 / candlestick / ^of] pure gold: [of] beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.

candlestick ^ Rev_02_05 / candlestick / ^out of his place, except thou repent.

candlestick ^ Exo_37_18 / candlestick / ^out of the one side thereof, and three branches of the candlestick out of the other side thereof:

candlestick ^ Exo_25_32 / candlestick / ^out of the one side, and three branches of the candlestick out of the other side:

candlestick ^ Exo_37_18 / candlestick / ^out of the other side thereof:

candlestick ^ Exo_25_32 / candlestick / ^out of the other side:

candlestick ^ Exo_26_35 / candlestick / ^over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

candlestick ^ Exo_25_34 / candlestick / ^shall be] four bowls made like unto almonds, [with] their knops and their flowers.

candlestick ^ Luk_11_33 / candlestick / ^that they which come in may see the light.

candlestick ^ Luk_08_16 / candlestick / ^that they which enter in may see the light.

candlestick ^ Dan_05_05 / candlestick / ^upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.

candlestick ^ Num_08_04 / candlestick / ^was of] beaten gold, unto the shaft thereof, unto the flowers thereof, [was] beaten work: according unto the pattern which the LORD had showed Moses, so he made the candlestick.

candlestick ^ Exo_37_20 / candlestick / ^were] four bowls made like almonds, his knops, and his flowers:

candlestick ^ Exo_31_08 / candlestick / ^with all his furniture, and the altar of incense,

candlestick ^ Exo_39_37 / candlestick / ^with] the lamps thereof, [even with] the lamps to be set in order, and all the vessels thereof, and the oil for light,

candlesticks ^ Rev_01_12 / candlesticks /^

candlesticks ^ Rev_02_01 / candlesticks /^

candlesticks ^ Jer_52_19 / candlesticks /^and the spoons, and the cups; [that] which [was] of gold [in] gold, and [that] which [was] of silver [in] silver, took the captain of the guard away.

candlesticks ^ 2Ch_04_07 / candlesticks /^of gold according to their form, and set [them] in the temple, five on the right hand, and five on the left.

candlesticks ^ 1Ch_28_15 / candlesticks /^of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.

candlesticks ^ 1Ki_07_49 / candlesticks /^of pure gold, five on the right [side], and five on the left, before the oracle, with the flowers, and the lamps, and the tongs [of] gold,

candlesticks ^ 1Ch_28_15 / candlesticks /^of silver by weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.

candlesticks ^ Rev_01_13 / candlesticks /^one] like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

candlesticks ^ Rev_11_04 / candlesticks /^standing before the God of the earth.

candlesticks ^ Rev_01_20 / candlesticks /^The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.

candlesticks ^ Rev_01_20 / candlesticks /^which thou sawest are the seven churches.

candlesticks ^ 2Ch_04_20 / candlesticks /^with their lamps, that they should burn after the manner before the oracle, of pure gold;

cane ^ Jer_06_20 / cane /^from a far country? your burnt offerings [are] not acceptable, nor your sacrifices sweet unto me.

cane ^ Isa_43_24 / cane /^with money, neither hast thou filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities.

canker ^ 2Ti_02_17 / canker /^of whom is Hymenaeus and Philetus;

cankered ^ Jam_05_03 / cankered /^and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days.

cankerworm ^ Joe_02_25 / cankerworm /^and the caterpillar, and the palmerworm, my great army which I sent among you.

cankerworm ^ Joe_01_04 / cankerworm /^eaten; and that which the cankerworm hath left hath the caterpillar eaten.

cankerworm ^ Joe_01_04 / cankerworm /^hath left hath the caterpillar eaten.

cankerworm ^ Nah_03_15 / cankerworm /^make thyself many as the cankerworm, make thyself many as the locusts.

cankerworm ^ Nah_03_15 / cankerworm / ^make thyself many as the locusts.

cankerworm ^ Nah_03_16 / cankerworm / ^spoil, and flee away.

Caneh ^ Eze_27_23 / Caneh / ^and Eden, the merchants of Sheba, Asshur, [and] Chilmad, [were] thy merchants.

cannot ^ Job_09_03 / cannot / ^answer him one of a thousand.

cannot ^ Psa_139_06 / cannot / ^attain] unto it.

cannot ^ Isa_01_13 / cannot / ^away with; [it is] iniquity, even the solemn meeting.

cannot ^ Isa_56_10 / cannot / ^bark; sleeping, lying down, loving to slumber.

cannot ^ Exo_10_05 / cannot / ^be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:

cannot ^ Joh_10_35 / cannot / ^be broken;

cannot ^ Job_12_14 / cannot / ^be built again: he shutteth up a man, and there can be no opening.

cannot ^ Num_35_33 / cannot / ^be cleansed of the blood that is shed therein, but by the blood of him that shed it.

cannot ^ Tit_02_08 / cannot / ^be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

cannot ^ Jer_24_03 / cannot / ^be eaten, they are so evil.

cannot ^ Jer_29_17 / cannot / ^be eaten, they are so evil.

cannot ^ Jer_24_08 / cannot / ^be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

cannot ^ 2Sa_14_14 / cannot / ^be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.

cannot ^ Job_28_15 / cannot / ^be gotten for gold, neither shall silver be weighed [for] the price thereof.

cannot ^ Deu_28_35 / cannot / ^be healed, from the sole of thy foot unto the top of thy head.

cannot ^ 1Ti_05_25 / cannot / ^be hid.

cannot ^ Mat_05_14 / cannot / ^be hid.

cannot ^ Ecc_01_15 / cannot / ^be made straight: and that which is wanting cannot be numbered.

cannot ^ Jer_19_11 / cannot / ^be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.

cannot ^ Hos_01_10 / cannot / ^be measured nor numbered; and it shall come to pass, [that] in the place where it was said unto them, Ye [are] not my people, [there] it shall be said unto them, [Ye are] the sons of

the living God.

cannot ^ Heb_12_28 / cannot /^be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

cannot ^ Job_41_23 / cannot /^be moved.

cannot ^ Psa_93_01 / cannot /^be moved.

cannot ^ Luk_14_26 / cannot /^be my disciple.

cannot ^ Luk_14_27 / cannot /^be my disciple.

cannot ^ Luk_14_33 / cannot /^be my disciple.

cannot ^ Gen_32_12 / cannot /^be numbered for multitude.

cannot ^ 1Ki_03_08 / cannot /^be numbered nor counted for multitude.

cannot ^ Jer_33_22 / cannot /^be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me.

cannot ^ Ecc_01_15 / cannot /^be numbered.

cannot ^ 1Co_10_21 / cannot /^be partakers of the Lord's table, and of the table of devils.

cannot ^ Jer_49_23 / cannot /^be quiet.

cannot ^ Psa_40_05 / cannot /^be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.

cannot ^ Psa_125_01 / cannot /^be removed, [but] abideth for ever.

cannot ^ Hab_02_05 / cannot /^be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

cannot ^ Job_31_31 / cannot /^be satisfied.

cannot ^ Act_15_01 / cannot /^be saved.

cannot ^ Act_27_31 / cannot /^be saved.

cannot ^ Jer_46_23 / cannot /^be searched; because they are more than the grasshoppers, and [are] innumerable.

cannot ^ Job_33_21 / cannot /^be seen; and his bones [that] were not seen stick out.

cannot ^ Heb_12_27 / cannot /^be shaken may remain.

cannot ^ Act_19_36 / cannot /^be spoken against, ye ought to be quiet, and to do nothing rashly.

cannot ^ Job_41_17 / cannot /^be sundered.

cannot ^ 2Sa_23_06 / cannot /^be taken with hands:

cannot ^ Jam_01_13 / cannot / ^be tempted with evil, neither tempteth he any man:

cannot ^ Luk_13_33 / cannot / ^be that a prophet perish out of Jerusalem.

cannot ^ Heb_04_15 / cannot / ^be touched with the feeling of our infirmities; but was in all points tempted like as [we are, yet] without sin.

cannot ^ Rom_08_26 / cannot / ^be uttered.

cannot ^ Job_28_16 / cannot / ^be valued with the gold of Ophir, with the precious onyx, or the sapphire.

cannot ^ Joh_15_04 / cannot / ^bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

cannot ^ Joh_16_12 / cannot / ^bear them now.

cannot ^ Pro_30_21 / cannot / ^bear:

cannot ^ Job_23_09 / cannot / ^behold [him]: he hideth himself on the right hand, that I cannot see [him]:

cannot ^ Mat_07_18 / cannot / ^bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit.

cannot ^ Mat_07_18 / cannot / ^bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit.

cannot ^ Act_04_20 / cannot / ^but speak the things which we have seen and heard.

cannot ^ 2Pe_02_14 / cannot / ^cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

cannot ^ Neh_06_03 / cannot / ^come down: why should the work cease, whilst I leave it, and come down to you?

cannot ^ Psa_88_08 / cannot / ^come forth.

cannot ^ 2Sa_05_06 / cannot / ^come in hither.

cannot ^ Exo_19_23 / cannot / ^come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it.

cannot ^ Joh_07_34 / cannot / ^come.

cannot ^ Joh_08_21 / cannot / ^come.

cannot ^ Joh_08_22 / cannot / ^come.

cannot ^ Luk_14_20 / cannot / ^come.

cannot ^ Joh_13_33 / cannot / ^come; so now I say to you.

cannot ^ Joh_07_36 / cannot / ^come?

cannot ^ Job_37_05 / cannot / ^comprehend.

cannot ^ 2Ch_02_06 / cannot / ^contain him? who [am] I then, that I should build him an house, save only to burn sacrifice before him?

cannot ^ 1Ki_08_27 / cannot / ^contain thee; how much less this house that I have builded?

cannot ^ 2Ch_06_18 / cannot / ^contain thee; how much less this house which I have built!

cannot ^ 1Co_07_09 / cannot / ^contain, let them marry: for it is better to marry than to burn.

cannot ^ Jud_14_13 / cannot / ^declare [it] me, then shall ye give me thirty sheets and thirty change of garments. And they said unto him, Put forth thy riddle, that we may hear it.

cannot ^ Mar_07_18 / cannot / ^defile him;

cannot ^ Isa_44_20 / cannot / ^deliver his soul, nor say, [Is there] not a lie in my right hand?

cannot ^ Job_36_18 / cannot / ^deliver thee.

cannot ^ 2Ti_02_13 / cannot / ^deny himself.

cannot ^ Act_04_16 / cannot / ^deny [it].

cannot ^ Luk_16_03 / cannot / ^dig; to beg I am ashamed.

cannot ^ Gal_03_17 / cannot / ^disannul, that it should make the promise of none effect.

cannot ^ Jon_04_11 / cannot / ^discern between their right hand and their left hand; and [also] much cattle?

cannot ^ Gen_19_22 / cannot / ^do any thing till thou be come thither. Therefore the name of the city was called Zoar.

cannot ^ Jer_10_05 / cannot / ^do evil, neither also [is it] in them to do good.

cannot ^ Gal_05_17 / cannot / ^do the things that ye would.

cannot ^ Gen_34_14 / cannot / ^do this thing, to give our sister to one that is uncircumcised; for that [were] a reproach unto us:

cannot ^ 1Co_10_21 / cannot / ^drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

cannot ^ Joh_03_05 / cannot / ^enter into the kingdom of God.

cannot ^ Isa_59_14 / cannot / ^enter.

cannot ^ Job_28_17 / cannot / ^equal it: and the exchange of it [shall not be for] jewels of fine gold.

cannot ^ Gen_19_19 / cannot / ^escape to the mountain, lest some evil take me, and I die:

cannot ^ Mar_02_19 / cannot / ^fast.

cannot ^ Gen_38_22 / cannot / ^find her; and also the men of the place said, [that] there was no harlot in this [place].

cannot ^ Job_37_23 / cannot / ^find him out: [he is] excellent in power, and in judgment, and in plenty of justice: he will not afflict.

cannot ^ Ecc_08_17 / cannot /[^]find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

cannot ^ 1Ki_18_12 / cannot /[^]find thee, he shall slay me: but I thy servant fear the LORD from my youth.

cannot ^ Job_17_10 / cannot /[^]find [one] wise [man] among you.

cannot ^ Isa_29_11 / cannot /[^]for it [is] sealed:

cannot ^ Lam_03_07 / cannot /[^]get out: he hath made my chain heavy.

cannot ^ Lev_14_21 / cannot /[^]get so much; then he shall take one lamb [for] a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil;

cannot ^ Jud_11_35 / cannot /[^]go back.

cannot ^ Num_24_13 / cannot /[^]go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak?

cannot ^ Num_22_18 / cannot /[^]go beyond the word of the LORD my God, to do less or more.

cannot ^ Gen_44_26 / cannot /[^]go down: if our youngest brother be with us, then will we go down: for we may not see the man's face, except our youngest brother [be] with us.

cannot ^ Lam_04_18 / cannot /[^]go in our streets: our end is near, our days are fulfilled; for our end is come.

cannot ^ Jer_36_05 / cannot /[^]go into the house of the LORD:

cannot ^ 1Sa_17_39 / cannot /[^]go with these; for I have not proved [them]. And David put them off him.

cannot ^ Jer_10_05 / cannot /[^]go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.

cannot ^ Joh_07_07 / cannot /[^]hate you; but me it hateth, because I testify of it, that the works thereof are evil.

cannot ^ Joh_08_43 / cannot /[^]hear my word.

cannot ^ Isa_59_01 / cannot /[^]hear:

cannot ^ Jer_06_10 / cannot /[^]hearken: behold, the word of the LORD is unto them a reproach; they have no delight in it.

cannot ^ Jer_04_19 / cannot /[^]hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war.

cannot ^ Job_41_26 / cannot /[^]hold: the spear, the dart, nor the habergeon.

cannot ^ Isa_38_18 / cannot /[^]hope for thy truth.

cannot ^ Jer_18_06 / cannot /[^]I do with you as this potter? saith the LORD. Behold, as the clay [is] in the

potter's hand, so [are] ye in mine hand, O house of Israel.

cannot ^ Joh_13_37 / cannot / ^I follow thee now? I will lay down my life for thy sake.

cannot ^ 1Co_15_50 / cannot / ^inherit the kingdom of God; neither doth corruption inherit incorruption.

cannot ^ Gen_44_22 / cannot / ^leave his father: for [if] he should leave his father, [his father] would die.

cannot ^ Tit_01_02 / cannot / ^lie, promised before the world began;

cannot ^ Job_41_28 / cannot / ^make him flee: slingstones are turned with him into stubble.

cannot ^ Job_06_30 / cannot / ^my taste discern perverse things?

cannot ^ Luk_16_26 / cannot / ^neither can they pass to us, that [would come] from thence.

cannot ^ Mat_26_53 / cannot / ^now pray to my Father, and he shall presently give me more than twelve legions of angels?

cannot ^ Heb_09_05 / cannot / ^now speak particularly.

cannot ^ Jam_04_02 / cannot / ^obtain: ye fight and war, yet ye have not, because ye ask not.

cannot ^ Job_37_19 / cannot / ^order [our speech] by reason of darkness.

cannot ^ Act_05_39 / cannot / ^overthrow it; lest haply ye be found even to fight against God.

cannot ^ Jer_05_22 / cannot / ^pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?

cannot ^ Job_19_08 / cannot / ^pass, and he hath set darkness in my paths.

cannot ^ Job_14_05 / cannot / ^pass;

cannot ^ Job_23_08 / cannot / ^perceive him:

cannot ^ Job_05_12 / cannot / ^perform [their] enterprise.

cannot ^ Rom_08_08 / cannot / ^please God.

cannot ^ Isa_38_18 / cannot / ^praise thee, death can [not] celebrate thee: they that go down into the pit cannot hope for thy truth.

cannot ^ 1Sa_12_21 / cannot / ^profit nor deliver; for they [are] vain.

cannot ^ Jer_07_08 / cannot / ^profit.

cannot ^ 2Ch_24_20 / cannot / ^prosper? because ye have forsaken the LORD, he hath also forsaken you.

cannot ^ Son_08_07 / cannot / ^quench love, neither can the floods drown it: if [a] man would give all the substance of his house for love, it would utterly be contemned.

cannot ^ Mat_19_11 / cannot / ^receive this saying, save [they] to whom it is given.

cannot ^ Joh_14_17 / cannot / ^receive, because it seeth him not, neither knoweth him: but ye know him; for

he dwelleth with you, and shall be in you.

cannot ^ Luk_14_14 / cannot / ^recompense thee: for thou shalt be recompensed at the resurrection of the just.

cannot ^ Rut_04_06 / cannot / ^redeem [it] for myself, lest I mar mine own inheritance: redeem thou my right to thyself; for I cannot redeem [it].

cannot ^ Rut_04_06 / cannot / ^redeem [it].

cannot ^ Isa_50_02 / cannot / ^redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because [there is] no water, and dieth for thirst.

cannot ^ Isa_57_20 / cannot / ^rest, whose waters cast up mire and dirt.

cannot ^ Num_23_20 / cannot / ^reverse it.

cannot ^ Luk_11_07 / cannot / ^rise and give thee.

cannot ^ Gen_31_35 / cannot / ^rise up before thee; for the custom of women [is] upon me. And he searched, but found not the images.

cannot ^ Isa_45_20 / cannot / ^save.

cannot ^ Mar_15_31 / cannot / ^save.

cannot ^ Mat_27_42 / cannot / ^save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

cannot ^ Isa_59_01 / cannot / ^save; neither his ear heavy, that it cannot hear:

cannot ^ Jer_14_09 / cannot / ^save? yet thou, O LORD, [art] in the midst of us, and we are called by thy name; leave us not.

cannot ^ 1Co_12_21 / cannot / ^say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

cannot ^ 2Pe_01_09 / cannot / ^see afar off, and hath forgotten that he was purged from his old sins.

cannot ^ Joh_03_03 / cannot / ^see the kingdom of God.

cannot ^ Job_23_09 / cannot / ^see [him]:

cannot ^ Isa_44_18 / cannot / ^see; [and] their hearts, that they cannot understand.

cannot ^ Luk_16_13 / cannot / ^serve God and mammon.

cannot ^ Mat_06_24 / cannot / ^serve God and mammon.

cannot ^ Jos_24_19 / cannot / ^serve the LORD: for he [is] an holy God; he [is] a jealous God; he will not forgive your transgressions nor your sins.

cannot ^ 1Jo_03_09 / cannot / ^sin, because he is born of God.

cannot ^ 1Sa_25_17 / cannot / ^speak to him.

cannot ^ Gen_24_50 / cannot / ^speak unto thee bad or good.

cannot ^ Psa_77_04 / cannot / ^speak.

cannot ^ Jer_01_06 / cannot / ^speak: for I [am] a child.

cannot ^ Ezr_09_15 / cannot / ^stand before thee because of this.

cannot ^ Mar_03_26 / cannot / ^stand, but hath an end.

cannot ^ Mar_03_24 / cannot / ^stand.

cannot ^ Mar_03_25 / cannot / ^stand.

cannot ^ Joh_16_18 / cannot / ^tell what he saith.

cannot ^ Ecc_10_14 / cannot / ^tell what shall be; and what shall be after him, who can tell him?

cannot ^ Joh_08_14 / cannot / ^tell whence I come, and whither I go.

cannot ^ Gen_43_22 / cannot / ^tell who put our money in our sacks.

cannot ^ 1Sa_17_55 / cannot / ^tell.

cannot ^ Mat_21_27 / cannot / ^tell. And he said unto them, Neither tell I you by what authority I do these things.

cannot ^ Mar_11_33 / cannot / ^tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things.

cannot ^ 2Co_12_03 / cannot / ^tell: God knoweth;]

cannot ^ 2Co_12_02 / cannot / ^tell: God knoweth;] such an one caught up to the third heaven.

cannot ^ 2Co_12_02 / cannot / ^tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.

cannot ^ Dan_02_27 / cannot / ^the wise [men], the astrologers, the magicians, the soothsayers, show unto the king;

cannot ^ Isa_44_18 / cannot / ^understand.

cannot ^ Isa_56_11 / cannot / ^understand: they all look to their own way, every one for his gain, from his quarter.

cannot ^ Gen_29_08 / cannot / ^until all the flocks be gathered together, and [till] they roll the stone from the well's mouth; then we water the sheep.

cannot ^ Ecc_01_08 / cannot / ^utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.

canst ^ Job_33_05 / canst / ^answer me, set [thy words] in order before me, stand up.

canst ^ Mar_09_23 / canst / ^believe, all things [are] possible to him that believeth.

canst ^ Pro_03_15 / canst / ^desire are not to be compared unto her.

canst ^ Mar_09_22 / canst / ^do any thing, have compassion on us, and help us.

canst ^ Job_42_02 / canst / ^do every [thing], and [that] no thought can be withholden from thee.

canst ^ Eze_07_16 / canst / ^find in all the province of Babylon, with the freewill offering of the people, and of the priests, offering willingly for the house of their God which [is] in Jerusalem:

canst ^ Dan_05_16 / canst / ^make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

canst ^ Luk_05_12 / canst / ^make me clean.

canst ^ Mar_01_40 / canst / ^make me clean.

canst ^ Mat_08_02 / canst / ^make me clean.

canst ^ Deu_28_27 / canst / ^not be healed.

canst ^ Rev_02_02 / canst / ^not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:

canst ^ Joh_13_36 / canst / ^not follow me now; but thou shalt follow me afterwards.

canst ^ Pro_05_06 / canst / ^not know [them].

canst ^ Hab_01_13 / canst / ^not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he?

canst ^ Mat_05_36 / canst / ^not make one hair white or black.

canst ^ Exo_33_20 / canst / ^not see my face: for there shall no man see me, and live.

canst ^ Job_22_11 / canst / ^not see; and abundance of waters cover thee.

canst ^ Jos_07_13 / canst / ^not stand before thine enemies, until ye take away the accursed thing from among you.

canst ^ Joh_03_08 / canst / ^not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

canst ^ Isa_33_19 / canst / ^not understand.

canst ^ Eze_03_06 / canst / ^not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

canst ^ Isa_33_19 / canst / ^perceive; of a stammering tongue, [that thou canst] not understand.

canst ^ Dan_05_16 / canst / ^read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

canst ^ 2Ki_08_01 / canst / ^sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.

canst ^ Pro_30_04 / canst / ^tell?

Canst ^ Job_38_31 / Canst / ^thou bind the sweet influences of Pleiades, or loose the bands of Orion?

Canst ^ Job_39_10 / Canst / ^thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee?

Canst ^ Job_38_32 / Canst / ^thou bring forth Mazzaroth in his season? or canst thou guide Arcturus with his sons?

Canst ^ 1Sa_30_15 / Canst / ^thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.

Canst ^ Job_11_07 / Canst / ^thou by searching find out God? canst thou find out the Almighty unto perfection?

canst ^ Jer_12_05 / canst / ^thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the swelling of Jordan?

canst ^ Job_11_08 / canst / ^thou do? deeper than hell; what canst thou know?

Canst ^ Job_41_01 / Canst / ^thou draw out leviathan with an hook? or his tongue with a cord [which] thou lettest down?

Canst ^ Job_41_07 / Canst / ^thou fill his skin with barbed irons? or his head with fish spears?

canst ^ Job_11_07 / canst / ^thou find out the Almighty unto perfection?

canst ^ Job_38_32 / canst / ^thou guide Arcturus with his sons?

canst ^ Job_11_08 / canst / ^thou know?

Canst ^ Job_38_34 / Canst / ^thou lift up thy voice to the clouds, that abundance of waters may cover thee?

Canst ^ Job_39_20 / Canst / ^thou make him afraid as a grasshopper? the glory of his nostrils [is] terrible.

canst ^ Job_39_01 / canst / ^thou mark when the hinds do calve?

Canst ^ Job_39_02 / Canst / ^thou number the months [that] they fulfil? or knowest thou the time when they bring forth?

Canst ^ Job_41_02 / Canst / ^thou put an hook into his nose? or bore his jaw through with a thorn?

canst ^ Luk_06_42 / canst / ^thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

canst ^ Jer_02_23 / canst / ^thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways;

canst ^ Jud_16_15 / canst / ^thou say, I love thee, when thine heart [is] not with me? thou hast mocked me

these three times, and hast not told me wherein thy great strength [lieth].

Canst ^ Job_38_35 / Canst / ^thou send lightnings, that they may go, and say unto thee, Here we [are]?

canst ^ Job_38_33 / canst / ^thou set the dominion thereof in the earth?

Canst ^ Act_21_37 / Canst / ^thou speak Greek?

canst ^ Job_40_09 / canst / ^thou thunder with a voice like him?

canst ^ Gen_41_15 / canst / ^understand a dream to interpret it.

Memucan ^ Est_01_21 / Memucan / ^

Memucan ^ Est_01_16 / Memucan / ^answered before the king and the princes, Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the people that [are] in all the provinces of the king Ahasuerus.

Memucan ^ Est_01_14 / Memucan / ^the seven princes of Persia and Media, which saw the king's face, [and] which sat the first in the kingdom;

Nicanor ^ Act_06_05 / Nicanor / ^and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

pelican ^ Lev_11_18 / pelican / ^and the gier eagle,

pelican ^ Deu_14_17 / pelican / ^and the gier eagle, and the cormorant,

pelican ^ Psa_102_06 / pelican / ^of the wilderness: I am like an owl of the desert.

publican ^ Luk_18_10 / publican / ^

publican ^ Luk_18_11 / publican / ^

publican ^ Mat_18_17 / publican / ^

publican ^ Mat_10_03 / publican / ^James [the son] of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;

publican ^ Luk_05_27 / publican / ^named Levi, sitting at the receipt of custom: and he said unto him, Follow me.

publican ^ Luk_18_13 / publican / ^standing afar off, would not lift up so much as [his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

publicans ^ Luk_19_02 / publicans / ^and he was rich.

publicans ^ Luk_05_29 / publicans / ^and of others that sat down with them.

publicans ^ Mat_09_10 / publicans / ^and sinners came and sat down with him and his disciples.

publicans ^ Luk_15_01 / publicans / ^and sinners for to hear him.

publicans ^ Mar_02_15 / publicans / ^and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.

publicans ^ Luk_07_34 / publicans /^and sinners!

publicans ^ Mar_02_16 / publicans /^and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

publicans ^ Mat_11_19 / publicans /^and sinners. But wisdom is justified of her children.

publicans ^ Luk_05_30 / publicans /^and sinners?

publicans ^ Mar_02_16 / publicans /^and sinners?

publicans ^ Mat_09_11 / publicans /^and sinners?

publicans ^ Mat_21_32 / publicans /^and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.

publicans ^ Mat_21_31 / publicans /^and the harlots go into the kingdom of God before you.

publicans ^ Luk_07_29 / publicans /^justified God, being baptized with the baptism of John.

publicans ^ Mat_05_47 / publicans /^so?

publicans ^ Mat_05_46 / publicans /^the same?

publicans ^ Luk_03_12 / publicans /^to be baptized, and said unto him, Master, what shall we do?

scant ^ Mic_06_10 / scant /^measure [that is] abominable?

Shecaniah ^ 1Ch_24_11 / Shecaniah /^

Shecaniah ^ 2Ch_31_15 / Shecaniah /^in the cities of the priests, in [their] set office, to give to their brethren by courses, as well to the great as to the small:

Bible Translation Phrases for Individual word studies

can as ye can 1492 -eido->

can but can 1410 -dunamai->

can can 1410 -dunamai->

Can Can 1410 -dunamai->

can can a corrupt 4550 -sapro->

can can be against 2596 -kata->

can can no 3762 -oudeis->

can can ye , except 3362 -ean me->

can can ye escape 0575 -apo->

can For we can 1410 -dunamai->

can him can 1410 -dunamai->

can I can 1410 -dunamai->

can I can 2480 -ischuo->

can man can approach 0676 -aprositos->

can me ye can 1410 -dunamai->

can that can 1410 -dunamai->

can that they can do 4160 -poieo->

can then can 1410 -dunamai->

Can unto him , Can 1410 -dunamai->

can unto him , We can 1410 -dunamai->

Can unto them , Can 1410 -dunamai->

can we can 1410 -dunamai->

can Who can 1410 -dunamai->

can ye can 1097 -ginosko->

can ye can 1492 -eido->

Cana Cana 2580 -Kana->

Cana in Cana 2580 -Kana->

Cana of Cana 2580 -Kana->

Canaan of Canaan 5478 -Chanaanaios->

Canaanite the Canaanite 2581 -Kananites->

Candace under Candace 2582 -Kandake->

candle a candle 3088 -luchnos->

candle candle 3088 -luchnos->

candle of a candle 3088 -luchnos->

candle unto them , Is a candle 3088 -luchnos->

candlestick a candlestick 3087 -luchnia->

candlestick thy candlestick 3087 -luchnia->

candlestick was the candlestick 3087 -luchnia->

candlesticks candlesticks 3087 -luchnia->

canker as doth a canker 1044 -gaggraina->

cankered is cankered 2728 -katioo->

cannot and cannot 1410 -dunamai->

cannot and cannot 3467 -muopazo->

cannot and that cannot 0180 -akatapaustos->

cannot and we cannot 1410 -dunamai->

cannot but ye cannot 1492 -eido->

cannot cannot 0551 -apeirastos->

cannot cannot 1410 -dunamai->

cannot cannot 3756 -ou->

cannot for it cannot 1735 -endechetai->

cannot for they cannot 2192 -echo->

cannot For we cannot 1410 -dunamai->

cannot he cannot 1410 -dunamai->

cannot I cannot 1410 -dunamai->

cannot I cannot 1492 -eido->

cannot I cannot 2480 -ischuo->

cannot in him : and he cannot 1410 -dunamai->

cannot it cannot 1410 -dunamai->

cannot me , cannot 1410 -dunamai->

cannot men cannot 3756 -ou->

cannot that cannot 0176 -akatagnostos->

cannot that cannot 0893 -apseudes->

cannot that ye cannot 3361 -me->

cannot they cannot 3756 -ou->

cannot things cannot 0368 -anantirrhentos->

cannot things which cannot 3361 -me->

cannot thither ye cannot 1410 -dunamai->

cannot thou that I cannot 1410 -dunamai->

cannot to you cannot 1410 -dunamai->

cannot unto you , but ye cannot 1410 -dunamai->

cannot we cannot 1410 -dunamai->

cannot We cannot 1492 -eido->

cannot which cannot 0215 -alaletos->

cannot which cannot 0761 -asaleutos->

cannot which cannot 1410 -dunamai->

cannot while ? we cannot 1492 -eido->

cannot with them , they cannot 1410 -dunamai->

cannot Ye cannot 1410 -dunamai->

cannot ye cannot 1410 -dunamai->

canst but canst 1492 -eido->

Canst Canst 1097 -ginosko->

canst canst 1410 -dunamai->

canst him : but if thou canst 1410 -dunamai->

canst thou canst 1410 -dunamai->

Nicanor and Nicanor 3527 -Nikanor->

publican a publican 5057 -telones->

publican And the publican 5057 -telones->

publican man and a publican 5057 -telones->

publican publican 5057 -telones->

publican the publican 5057 -telones->

publicans among the publicans 0754 -architelones->

publicans him , and the publicans 5052 -telesphoreo->

publicans him not : but the publicans 5052 -telesphoreo->

publicans of publicans 5052 -telesphoreo->

publicans publicans 5052 -telesphoreo->

publicans the publicans 5052 -telesphoreo->

publicans unto you , That the publicans 5052 -telesphoreo->

publicans with publicans 5052 -telesphoreo->

Bible Word Index with the full text of each verse

Can 1Sa_49_15 {Can} a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

Can Act_10_47 {Can} any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?

Can Amo_03_03 {Can} two walk together, except they be agreed?

Can Amo_03_05 {Can} a bird fall in a snare upon the earth, where no gin [is] for him? shall [one] take up a snare from the earth, and have taken nothing at all?

Can Eze_22_14 {Can} thine heart endure, or can thine hands be strong, in the days that I shall deal with thee? I the LORD have spoken [it], and will do [it].

Can Gen_41_38 And Pharaoh said unto his servants, {Can} we find [such a one] as this [is], a man in whom the Spirit of God [is]?

Can Jam_03_12 {Can} the fig tree, my brethren, bear olive berries? either a vine, figs? so [can] no fountain both yield salt water and fresh.

Can Jer_02_32 {Can} a maid forget her ornaments, [or] a bride her attire? yet my people have forgotten me days without number.

Can Jer_13_23 {Can} the Ethiopian change his skin, or the leopard his spots? [then] may ye also do good, that are accustomed to do evil.

Can Jer_23_24 {Can} any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.

Can Job_06_06 {Can} that which is unsavoury be eaten without salt? or is there [any] taste in the white of an egg?

Can Job_08_11 {Can} the rush grow up without mire? can the flag grow without water?

Can Job_22_02 {Can} a man be profitable unto God, as he that is wise may be profitable unto himself?

Can Joh_01_46 And Nathanael said unto him, {Can} there any good thing come out of Nazareth? Philip saith unto him, Come and see.

Can Joh_10_21 Others said, These are not the words of him that hath a devil. {Can} a devil open the eyes of the blind?

Can Luk_05_34 And he said unto them, {Can} ye make the children of the bridechamber fast, while the bridegroom is with them?

Can Luk_06_39 And he spake a parable unto them, {Can} the blind lead the blind? shall they not both fall into the ditch?

Can Mar_02_19 And Jesus said unto them, {Can} the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.

Can Mat_09_15 And Jesus said unto them, {Can} the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.

Can Pro_06_27 {Can} a man take fire in his bosom, and his clothes not be burned?

Can Pro_06_28 {Can} one go upon hot coals, and his feet not be burned?

Can Psa_78_19 Yea, they spake against God; they said, {Can} God furnish a table in the wilderness?

Cana Joh_02_01 And the third day there was a marriage in {Cana} of Galilee; and the mother of Jesus was there:

Cana Joh_02_11 This beginning of miracles did Jesus in {Cana} of Galilee, and manifested forth his glory; and his disciples believed on him.

Cana Joh_04_46 So Jesus came again into {Cana} of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.

Cana Joh_21_02 There were together Simon Peter, and Thomas called Didymus, and Nathanael of {Cana} in Galilee, and the [sons] of Zebedee, and two other of his disciples.

Canaan 1Ch_01_08 The sons of Ham; Cush, and Mizraim, Put, and {Canaan}.

Canaan 1Ch_01_13 And {Canaan} begat Zidon his firstborn, and Heth,

Canaan 1Ch_16_18 Saying, Unto thee will I give the land of {Canaan}, the lot of your inheritance;

Canaan 1Sa_19_18 In that day shall five cities in the land of Egypt speak the language of {Canaan}, and swear to the LORD of hosts; one shall be called, The city of destruction.

Canaan Deu_32_49 Get thee up into this mountain Abarim, [unto] mount Nebo, which [is] in the land of Moab, that [is] over against Jericho; and behold the land of {Canaan}, which I give unto the children of Israel for a possession:

Canaan Exo_16_35 And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of {Canaan}.

Canaan Exo_06_04 And I have also established my covenant with them, to give them the land of {Canaan}, the land of their pilgrimage, wherein they were strangers.

Canaan Exo_15_15 Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of {Canaan} shall melt away.

Canaan Eze_16_03 And say, Thus saith the Lord GOD unto Jerusalem; Thy birth and thy nativity [is] of the land of {Canaan}; thy father [was] an Amorite, and thy mother an Hittite.

Canaan Eze_16_29 Thou hast moreover multiplied thy fornication in the land of {Canaan} unto Chaldea; and yet thou wast not satisfied herewith.

Canaan Gen_17_08 And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of {Canaan}, for an everlasting possession; and I will be their God.

Canaan Gen_23_02 And Sarah died in Kirjatharba; the same [is] Hebron in the land of {Canaan}: and Abraham came to mourn for Sarah, and to weep for her.

Canaan Gen_12_05 And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of {Canaan}; and into the land of Canaan they came.

Canaan Gen_13_12 Abram dwelled in the land of {Canaan}, and Lot dwelled in the cities of the plain, and pitched [his] tent toward Sodom.

Canaan Gen_23_19 And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same [is] Hebron in the land of {Canaan}.

Canaan Gen_12_05 And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of {Canaan} they came.

Canaan Gen_16_03 And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of {Canaan}, and gave her to her husband Abram to be his wife.

Canaan Gen_09_26 And he said, Blessed [be] the LORD God of Shem; and {Canaan} shall be his servant.

Canaan Gen_28_01 And Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of {Canaan}.

Canaan Gen_50_05 My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of {Canaan}, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again.

Canaan Gen_50_13 For his sons carried him into the land of {Canaan}, and buried him in the cave of the field of Machpelah, which Abraham bought with the field for a possession of a buryingplace of Ephron the Hittite, before Mamre.

Canaan Gen_37_01 And Jacob dwelt in the land wherein his father was a stranger, in the land of {Canaan}.

Canaan Gen_49_30 In the cave that [is] in the field of Machpelah, which [is] before Mamre, in the land of {Canaan}, which Abraham bought with the field of Ephron the Hittite for a possession of a buryingplace.

Canaan Gen_48_07 And as for me, when I came from Padan, Rachel died by me in the land of {Canaan} in the way, when yet [there was] but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same [is] Bethlehem.

Canaan Gen_47_15 And when money failed in the land of Egypt, and in the land of {Canaan}, all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy presence? for the money faileth.

Canaan Gen_09_25 And he said, Cursed [be] {Canaan}; a servant of servants shall he be unto his brethren.

Canaan Gen_09_27 God shall enlarge Japheth, and he shall dwell in the tents of Shem; and {Canaan} shall be his servant.

Canaan Gen_10_06 And the sons of Ham; Cush, and Mizraim, and Phut, and {Canaan}.

Canaan Gen_11_31 And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of {Canaan}; and they came unto Haran, and dwelt there.

Canaan Gen_09_18 And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham [is] the father of {Canaan}.

Canaan Gen_09_22 And Ham, the father of {Canaan}, saw the nakedness of his father, and told his two brethren without.

Canaan Gen_10_15 And {Canaan} begat Sidon his firstborn, and Heth,

Canaan Gen_28_06 When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of {Canaan};

Canaan Gen_28_08 And Esau seeing that the daughters of {Canaan} pleased not Isaac his father;

Canaan Gen_33_18 And Jacob came to Shalem, a city of Shechem, which [is] in the land of {Canaan}, when he came from Padanaram; and pitched his tent before the city.

Canaan Gen_35_06 So Jacob came to Luz, which [is] in the land of {Canaan}, that [is], Bethel, he and all the people that [were] with him.

Canaan Gen_36_05 And Aholibamah bare Jeush, and Jaalam, and Korah: these [are] the sons of Esau, which were born unto him in the land of {Canaan}.

Canaan Gen_36_06 And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of {Canaan}; and went into the country from the face of his brother Jacob.

Canaan Gen_42_05 And the sons of Israel came to buy [corn] among those that came: for the famine was in the land of {Canaan}.

Canaan Gen_42_07 And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of {Canaan} to buy food.

Canaan Gen_48_03 And Jacob said unto Joseph, God Almighty appeared unto me at Luz in the land of {Canaan}, and blessed me,

Canaan Gen_31_18 And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of {Canaan}.

Canaan Gen_36_02 Esau took his wives of the daughters of {Canaan}; Adah the daughter of Elon the Hittite, and Aholibamah the daughter of Anah the daughter of Zibeon the Hivite;

Canaan Gen_42_13 And they said, Thy servants [are] twelve brethren, the sons of one man in the land of {Canaan}; and, behold, the youngest [is] this day with our father, and one [is] not.

Canaan Gen_42_29 And they came unto Jacob their father unto the land of {Canaan}, and told him all that befell unto them; saying,

Canaan Gen_42_32 We [be] twelve brethren, sons of our father; one [is] not, and the youngest [is] this day with our father in the land of {Canaan}.

Canaan Gen_47_13 And [there was] no bread in all the land; for the famine [was] very sore, so that the land of Egypt and [all] the land of {Canaan} fainted by reason of the famine.

Canaan Gen_47_14 And Joseph gathered up all the money that was found in the land of Egypt, and in the land of {Canaan}, for the corn which they bought: and Joseph brought the money into Pharaoh's house.

Canaan Gen_44_08 Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of {Canaan}: how then should we steal out of thy lord's house silver or gold?

Canaan Gen_45_17 And Pharaoh said unto Joseph, Say unto thy brethren, This do ye; lade your beasts, and go, get you unto the land of {Canaan};

Canaan Gen_45_25 And they went up out of Egypt, and came into the land of {Canaan} unto Jacob their father,

Canaan Gen_46_06 And they took their cattle, and their goods, which they had gotten in the land of {Canaan}, and came into Egypt, Jacob, and all his seed with him:

Canaan Gen_46_12 And the sons of Judah; Er, and Onan, and Shelah, and Pharez, and Zarah: but Er and Onan died in the land of {Canaan}. And the sons of Pharez were Hezron and Hamul.

Canaan Gen_46_31 And Joseph said unto his brethren, and unto his father's house, I will go up, and show Pharaoh, and say unto him, My brethren, and my father's house, which [were] in the land of {Canaan}, are come unto me;

Canaan Gen_47_01 Then Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of {Canaan}; and, behold, they [are] in the land of Goshen.

Canaan Gen_47_04 They said moreover unto Pharaoh, For to sojourn in the land are we come; for thy servants have no pasture for their flocks; for the famine [is] sore in the land of {Canaan}: now therefore, we pray thee, let thy servants dwell in the land of Goshen.

Canaan Jos_14_01 And these [are the countries] which the children of Israel inherited in the land of {Canaan}, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, distributed for inheritance to them.

Canaan Jos_21_02 And they spake unto them at Shiloh in the land of {Canaan}, saying, The LORD commanded by the hand of Moses to give us cities to dwell in, with the suburbs thereof for our cattle.

Canaan Jos_05_12 And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of {Canaan} that year.

Canaan Jos_22_09 And the children of Reuben and the children of Gad and the half tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which [is] in the land of {Canaan}, to go unto the country of Gilead, to the land of their possession, whereof they were possessed, according to the word of the LORD by the hand of Moses.

Canaan Jos_22_32 And Phinehas the son of Eleazar the priest, and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, unto the land of {Canaan}, to the children of Israel, and brought them word again.

Canaan Jos_22_10 And when they came unto the borders of Jordan, that [are] in the land of {Canaan}, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to.

Canaan Jos_22_11 And the children of Israel heard say, Behold, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar over against the land of {Canaan}, in the borders of Jordan, at the passage of the children of Israel.

Canaan Jos_24_03 And I took your father Abraham from the other side of the flood, and led him throughout all the land of {Canaan}, and multiplied his seed, and gave him Isaac.

Canaan Jud_03_01 Now these [are] the nations which the LORD left, to prove Israel by them, [even] as many [of Israel] as had not known all the wars of {Canaan};

Canaan Jud_04_02 And the LORD sold them into the hand of Jabin king of {Canaan}, that reigned in Hazor; the captain of whose host [was] Sisera, which dwelt in Harosheth of the Gentiles.

Canaan Jud_04_23 So God subdued on that day Jabin the king of {Canaan} before the children of Israel.

Canaan Jud_04_24 And the hand of the children of Israel prospered, and prevailed against Jabin the king of Canaan, until they had destroyed Jabin king of {Canaan}.

Canaan Jud_04_24 And the hand of the children of Israel prospered, and prevailed against Jabin the king of {Canaan}, until they had destroyed Jabin king of Canaan.

Canaan Jud_05_19 The kings came [and] fought, then fought the kings of {Canaan} in Taanach by the waters of Megiddo; they took no gain of money.

Canaan Jud_21_12 And they found among the inhabitants of Jabeshgilead four hundred young virgins, that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which [is] in the land of {Canaan}.

Canaan Lev_18_03 After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of {Canaan}, whither I bring you, shall ye not do: neither shall ye walk in their ordinances.

Canaan Lev_25_38 I [am] the LORD your God, which brought you forth out of the land of Egypt, to give you the land of {Canaan}, [and] to be your God.

Canaan Lev_14_34 When ye be come into the land of {Canaan}, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession;

Canaan Mat_15_22 And, behold, a woman of {Canaan} came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, [thou] son of David; my daughter is grievously vexed with a devil.

Canaan Num_32_32 We will pass over armed before the LORD into the land of {Canaan}, that the possession of our inheritance on this side Jordan [may be] ours.

Canaan Num_13_02 Send thou men, that they may search the land of {Canaan}, which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, every one a ruler among them.

Canaan Num_13_17 And Moses sent them to spy out the land of {Canaan}, and said unto them, Get you up this [way] southward, and go up into the mountain:

Canaan Num_26_19 The sons of Judah [were] Er and Onan: and Er and Onan died in the land of {Canaan}.

Canaan Num_32_30 But if they will not pass over with you armed, they shall have possessions among you in the land of {Canaan}.

Canaan Num_33_40 And king Arad the Canaanite, which dwelt in the south in the land of {Canaan}, heard of the coming of the children of Israel.

Canaan Num_33_51 Speak unto the children of Israel, and say unto them, When ye are passed over Jordan into the land of {Canaan};

Canaan Num_34_02 Command the children of Israel, and say unto them, When ye come into the land of Canaan; (this [is] the land that shall fall unto you for an inheritance, [even] the land of {Canaan} with the coasts thereof:)

Canaan Num_34_02 Command the children of Israel, and say unto them, When ye come into the land of {Canaan}; (this [is] the land that shall fall unto you for an inheritance, [even] the land of Canaan with the coasts thereof:)

Canaan Num_34_29 These [are they] whom the LORD commanded to divide the inheritance unto the children of Israel in the land of {Canaan}.

Canaan Num_35_10 Speak unto the children of Israel, and say unto them, When ye be come over Jordan into the land of {Canaan};

Canaan Num_35_14 Ye shall give three cities on this side Jordan, and three cities shall ye give in the land of {Canaan}, [which] shall be cities of refuge.

Canaan Psa_105_11 Saying, Unto thee will I give the land of {Canaan}, the lot of your inheritance:

Canaan Psa_106_38 And shed innocent blood, [even] the blood of their sons and of their daughters, whom they sacrificed unto the idols of {Canaan}: and the land was polluted with blood.

Canaan Psa_135_11 Sihon king of the Amorites, and Og king of Bashan, and all the kingdoms of {Canaan}:

Canaan Zep_02_05 Woe unto the inhabitants of the sea coast, the nation of the Cherethites! the word of the LORD [is] against you; O {Canaan}, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant.

Canaanite Mat_10_04 Simon the {Canaanite}, and Judas Iscariot, who also betrayed him.

Canaanite Num_21_01 And [when] king Arad the {Canaanite}, which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took [some] of them prisoners.

Canaanite Mar_03_18 And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the [son] of Alphaeus, and Thaddaeus, and Simon the {Canaanite},

Canaanite Jos_11_03 [And to] the {Canaanite} on the east and on the west, and [to] the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the mountains, and [to] the Hivite under Hermon in the land of Mizpeh.

Canaanite Num_33_40 And king Arad the {Canaanite}, which dwelt in the south in the land of Canaan, heard of the coming of the children of Israel.

Canaanite Jos_09_01 And it came to pass, when all the kings which [were] on this side Jordan, in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the Hittite, and the Amorite, the {Canaanite}, the Perizzite, the Hivite, and the Jebusite, heard [thereof];

Canaanite Jos_13_03 From Sihor, which [is] before Egypt, even unto the borders of Ekron northward, [which] is counted to the {Canaanite}: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:

Canaanite Zec_14_21 Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and see the therein: and in that day there shall be no more the {Canaanite} in the house of the LORD of hosts.

Canaanite Gen_38_02 And Judah saw there a daughter of a certain {Canaanite}, whose name [was] Shuah; and he took her, and went in unto her.

Canaanite Exo_33_02 And I will send an angel before thee; and I will drive out the {Canaanite}, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:

Canaanite Gen_13_07 And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the {Canaanite} and the Perizzite dwelled then in the land.

Canaanite Exo_23_28 And I will send hornets before thee, which shall drive out the Hivite, the {Canaanite}, and the Hittite, from before thee.

Canaanite Gen_12_06 And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the {Canaanite} [was] then in the land.

Canaanite Exo_34_11 Observe thou that which I command thee this day: behold, I drive out before thee the Amorite, and the {Canaanite}, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

Canaanites Gen_50_11 And when the inhabitants of the land, the {Canaanites}, saw the mourning in the floor of Atad, they said, This [is] a grievous mourning to the Egyptians: wherefore the name of it was called Abelmizraim, which [is] beyond Jordan.

Canaanites Jud_01_01 Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the {Canaanites} first, to fight against them?

Canaanites Gen_15_21 And the Amorites, and the {Canaanites}, and the Girgashites, and the Jebusites.

Canaanites Gen_34_30 And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, among the {Canaanites} and the Perizzites: and I [being] few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house.

Canaanites Jud_01_04 And Judah went up; and the LORD delivered the {Canaanites} and the Perizzites into their hand: and they slew of them in Bezek ten thousand men.

Canaanites Jos_03_10 And Joshua said, Hereby ye shall know that the living God [is] among you, and [that] he will without fail drive out from before you the {Canaanites}, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites.

Canaanites Jud_01_03 And Judah said unto Simeon his brother, Come up with me into my lot, that we may fight against the {Canaanites}; and I likewise will go with thee into thy lot. So Simeon went with him.

Canaanites Gen_10_19 And the border of the {Canaanites} was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.

Canaanites Jud_03_03 [Namely], five lords of the Philistines, and all the {Canaanites}, and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baalhermon unto the entering in of Hamath.

Canaanites Jos_05_01 And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the {Canaanites}, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

Canaanites Jos_16_10 And they drave not out the Canaanites that dwelt in Gezer: but the {Canaanites} dwell among the Ephraimites unto this day, and serve under tribute.

Canaanites Jos_16_10 And they drave not out the {Canaanites} that dwelt in Gezer: but the Canaanites dwell among the Ephraimites unto this day, and serve under tribute.

Canaanites Jos_17_12 Yet the children of Manasseh could not drive out [the inhabitants of] those cities; but the {Canaanites} would dwell in that land.

Canaanites Jos_24_11 And ye went over Jordan, and came unto Jericho: and the men of Jericho fought against you, the Amorites, and the Perizzites, and the {Canaanites}, and the Hittites, and the Girgashites, the Hivites, and the Jebusites; and I delivered them into your hand.

Canaanites Num_13_29 The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the {Canaanites} dwell by the sea, and by the coast of Jordan.

Canaanites Oba_01_20 And the captivity of this host of the children of Israel [shall possess] that of the {Canaanites}, [even] unto Zarephath; and the captivity of Jerusalem, which [is] in Sepharad, shall possess the cities of the south.

Canaanites Neh_09_24 So the children went in and possessed the land, and thou subduedst before them the inhabitants of the land, the {Canaanites}, and gavest them into their hands, with their kings, and the people of the land, that they might do with them as they would.

Canaanites Gen_10_18 And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the {Canaanites} spread abroad.

Canaanites Gen_24_37 And my master made me swear, saying, Thou shalt not take a wife to my son of the daughters of the {Canaanites}, in whose land I dwell:

Canaanites Jud_01_33 Neither did Naphtali drive out the inhabitants of Bethshemesh, nor the inhabitants of Bethanath; but he dwelt among the {Canaanites}, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them.

Canaanites Neh_09_08 And foundest his heart faithful before thee, and madest a covenant with him to give the land of the {Canaanites}, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give [it, I say], to his seed, and hast performed thy words; for thou [art] righteous:

Canaanites Jud_03_05 And the children of Israel dwelt among the {Canaanites}, Hittites, and Amorites, and Perizzites, and Hivites, and Jebusites:

Canaanites Ezz_09_01 Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the {Canaanites}, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

Canaanites Num_14_45 Then the Amalekites came down, and the {Canaanites} which dwelt in that hill, and smote them, and discomfited them, [even] unto Hormah.

Canaanites Num_21_03 And the LORD hearkened to the voice of Israel, and delivered up the {Canaanites}; and they utterly destroyed them and their cities: and he called the name of the place Hormah.

Canaanites Jud_01_32 But the Asherites dwelt among the {Canaanites}, the inhabitants of the land: for they did not drive them out.

Canaanites Exo_03_17 And I have said, I will bring you up out of the affliction of Egypt unto the land of the {Canaanites}, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.

Canaanites Exo_13_11 And it shall be when the LORD shall bring thee into the land of the {Canaanites}, as he sware unto thee and to thy fathers, and shall give it thee,

Canaanites Exo_23_23 For mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the {Canaanites}, the Hivites, and the Jebusites: and I will cut them off.

Canaanites Jos_12_08 In the mountains, and in the valleys, and in the plains, and in the springs, and in the wilderness, and in the south country; the Hittites, the Amorites, and the {Canaanites}, the Perizzites, the Hivites, and the Jebusites:

Canaanites Jos_13_04 From the south, all the land of the {Canaanites}, and Mearah that [is] beside the Sidonians unto Aphek, to the borders of the Amorites:

Canaanites Jos_17_13 Yet it came to pass, when the children of Israel were waxen strong, that they put the {Canaanites} to tribute; but did not utterly drive them out.

Canaanites Jos_17_16 And the children of Joseph said, The hill is not enough for us: and all the {Canaanites} that dwell in the land of the valley have chariots of iron, [both they] who [are] of Bethshean and her towns, and [they] who [are] of the valley of Jezreel.

Canaanites Jos_17_18 But the mountain shall be thine; for it [is] a wood, and thou shalt cut it down: and the outgoings of it shall be thine: for thou shalt drive out the {Canaanites}, though they have iron chariots, [and] though they [be] strong.

Canaanites Jud_01_30 Neither did Zebulun drive out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the {Canaanites} dwelt among them, and became tributaries.

Canaanites Jud_01_10 And Judah went against the {Canaanites} that dwelt in Hebron: (now the name of Hebron before [was] Kirjatharba:) and they slew Sheshai, and Ahiman, and Talmai.

Canaanites Deu_20_17 But thou shalt utterly destroy them; [namely], the Hittites, and the Amorites, the {Canaanites}, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded thee:

Canaanites Exo_03_08 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the {Canaanites}, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

Canaanites Exo_13_05 And it shall be when the LORD shall bring thee into the land of the {Canaanites}, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

Canaanites Gen_24_03 And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the {Canaanites}, among whom I

dwell:

Canaanites 1Ki_09_16 [For] Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the {Canaanites} that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife.

Canaanites Jos_07_09 For the {Canaanites} and all the inhabitants of the land shall hear [of it], and shall environ us round, and cut off our name from the earth: and what wilt thou do unto thy great name?

Canaanites Jud_01_17 And Judah went with Simeon his brother, and they slew the {Canaanites} that inhabited Zephath, and utterly destroyed it. And the name of the city was called Hormah.

Canaanites Jud_01_27 Neither did Manasseh drive out [the inhabitants of] Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the {Canaanites} would dwell in that land.

Canaanites Jud_01_28 And it came to pass, when Israel was strong, that they put the {Canaanites} to tribute, and did not utterly drive them out.

Canaanites Jud_01_29 Neither did Ephraim drive out the Canaanites that dwelt in Gezer; but the {Canaanites} dwelt in Gezer among them.

Canaanites Jud_01_29 Neither did Ephraim drive out the {Canaanites} that dwelt in Gezer; but the Canaanites dwelt in Gezer among them.

Canaanites Num_14_25 (Now the Amalekites and the {Canaanites} dwelt in the valley.) To morrow turn you, and get you into the wilderness by the way of the Red sea.

Canaanites Num_14_43 For the Amalekites and the {Canaanites} [are] there before you, and ye shall fall by the sword: because ye are turned away from the LORD, therefore the LORD will not be with you.

Canaanites Deu_01_07 Turn you, and take your journey, and go to the mount of the Amorites, and unto all [the places] nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the {Canaanites}, and unto Lebanon, unto the great river, the river Euphrates.

Canaanites Deu_11_30 [Are] they not on the other side Jordan, by the way where the sun goeth down, in the land of the {Canaanites}, which dwell in the champaign over against Gilgal, beside the plains of Moreh?

Canaanites 2Sa_24_07 And came to the strong hold of Tyre, and to all the cities of the Hivites, and of the {Canaanites}: and they went out to the south of Judah, [even] to Beersheba.

Canaanites Deu_07_01 When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Gergashites, and the Amorites, and the {Canaanites}, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

Canaanites Jud_01_05 And they found Adonibezek in Bezek: and they fought against him, and they slew the {Canaanites} and the Perizzites.

Canaanites Jud_01_09 And afterward the children of Judah went down to fight against the {Canaanites}, that dwelt in the mountain, and in the south, and in the valley.

Canaanites 1Ch_02_03 The sons of Judah; Er, and Onan, and Shelah: [which] three were born unto him of the daughter of Shua the {Canaanites}. And Er, the firstborn of Judah, was evil in the sight of the LORD; and he slew him.

Canaanitish Exo_06_15 And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a {Canaanitish} woman: these [are] the families of Simeon.

Canaanitish Gen_46_10 And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a {Canaanitish} woman.

Candace Act_08_27 And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under {Candace} queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,

Canneh Eze_27_23 Haran, and {Canneh}, and Eden, the merchants of Sheba, Asshur, [and] Chilmad, [were] thy merchants.

Canst 1Sa_30_15 And David said to him, {Canst} thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.

Canst Act_21_37 And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, {Canst} thou speak Greek?

Canst Job_38_35 {Canst} thou send lightnings, that they may go, and say unto thee, Here we [are]?

Canst Job_39_02 {Canst} thou number the months [that] they fulfil? or knowest thou the time when they bring forth?

Canst Job_39_20 {Canst} thou make him afraid as a grasshopper? the glory of his nostrils [is] terrible.

Canst Job_41_01 {Canst} thou draw out leviathan with an hook? or his tongue with a cord [which] thou lettest down?

Canst Job_11_07 {Canst} thou by searching find out God? canst thou find out the Almighty unto perfection?

Canst Job_38_31 {Canst} thou bind the sweet influences of Pleiades, or loose the bands of Orion?

Canst Job_38_32 {Canst} thou bring forth Mazzaroth in his season? or canst thou guide Arcturus with his sons?

Canst Job_38_34 {Canst} thou lift up thy voice to the clouds, that abundance of waters may cover thee?

Canst Job_39_10 {Canst} thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee?

Canst Job_41_02 {Canst} thou put an hook into his nose? or bore his jaw through with a thorn?

Canst Job_41_07 {Canst} thou fill his skin with barbed irons? or his head with fish spears?

Memucan Est_01_14 And the next unto him [was] Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, [and] {Memucan}, the seven princes of Persia and Media, which saw the king's face, [and] which sat the first in the kingdom;

Memucan Est_01_16 And {Memucan} answered before the king and the princes, Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the people that [are] in all the provinces of the king Ahasuerus.

Memucan Est_01_21 And the saying pleased the king and the princes; and the king did according to the word of {Memucan}:

Nicanor Act_06_05 And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and {Nicanor}, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

Shecaniah 2Ch_31_15 And next him [were] Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and {Shecaniah}, in the cities of the priests, in [their] set office, to give to their brethren by courses, as well to the great as to the small:

Shecaniah 1Ch_24_11 The ninth to Jeshuah, the tenth to {Shecaniah},

can 1Ch_17_18 What {can} David [speak] more to thee for the honour of thy servant? for thou knowest thy servant.

can 1Co_02_14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither {can} he know [them], because they are spiritually discerned.

can 1Co_03_11 For other foundation {can} no man lay than that is laid, which is Jesus Christ.

can 1Co_12_03 Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and [that] no man {can} say that Jesus is the Lord, but by the Holy Ghost.

can 1Jo_04_20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how {can} he love God whom he hath not seen?

can 1Ki_05_06 Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that [there is] not among us any that {can} skill to hew timber like unto the Sidonians.

can 1Sa_09_06 And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he {can} show us our way that we should go.

can 1Sa_16_02 And Samuel said, How {can} I go? if Saul hear [it], he will kill me. And the LORD said, Take an heifer with thee, and say, I am come to sacrifice to the LORD.

can 1Sa_16_17 And Saul said unto his servants, Provide me now a man that {can} play well, and bring [him] to me.

can 1Sa_18_08 And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] {can} he have more but the kingdom?

can 1Sa_26_09 And David said to Abishai, Destroy him not: for who {can} stretch forth his hand against the LORD'S anointed, and be guiltless?

can 1Sa_28_02 And David said to Achish, Surely thou shalt know what thy servant {can} do. And Achish said to David, Therefore will I make thee keeper of mine head for ever.

can 1Sa_28_20 For the bed is shorter than that [a man] can stretch himself [on it]: and the covering narrower than that he {can} wrap himself [in it].

can 1Sa_28_20 For the bed is shorter than that [a man] {can} stretch himself [on it]: and the covering narrower than that he can wrap himself [in it].

can 1Sa_38_18 For the grave cannot praise thee, death {can} [not] celebrate thee: they that go down into the pit cannot hope for thy truth.

can 1Sa_43_09 Let all the nations be gathered together, and let the people be assembled: who among them {can} declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

can 1Sa_43_13 Yea, before the day [was] I [am] he; and [there is] none that {can} deliver out of my hand: I will work, and who shall let it?

can 1Sa_46_07 They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet {can} he not answer, nor save him out of his trouble.

can 1Sa_56_11 Yea, [they are] greedy dogs [which] {can} never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.

can 1Th_03_09 For what thanks {can} we render to God again for you, for all the joy wherewith we joy for your sakes before our God;

can 1Ti_06_07 For we brought nothing into [this] world, [and it is] certain we {can} carry nothing out.

can 1Ti_06_16 Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor {can} see: to whom [be] honour and power everlasting. Amen.

can 1Ti_06_16 Who only hath immortality, dwelling in the light which no man {can} approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.

can 2Ch_01_10 Give me now wisdom and knowledge, that I may go out and come in before this people: for who {can} judge this thy people, [that is so] great?

can 2Ch_02_07 Send me now therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that {can} skill to grave with the cunning men that [are] with me in Judah and in Jerusalem, whom David my father did provide.

can 2Ch_02_08 Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants {can} skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,

can 2Co_13_08 For we {can} do nothing against the truth, but for the truth.

can 2Sa_07_20 And what {can} David say more unto thee? for thou, Lord GOD, knowest thy servant.

can 2Sa_12_22 And he said, While the child was yet alive, I fasted and wept: for I said, Who {can} tell [whether] GOD will be gracious to me, that the child may live?

can 2Sa_12_23 But now he is dead, wherefore should I fast? {can} I bring him back again? I shall go to him, but he shall not return to me.

can 2Sa_14_19 And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none {can} turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the

mouth of thine handmaid:

can 2Sa_15_36 Behold, [they have] there with them their two sons, Ahimaaz Zadok's [son], and Jonathan Abiathar's [son]; and by them ye shall send unto me every thing that ye {can} hear.

can 2Sa_19_35 I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? {can} I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

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can Act_08_31 And he said, How {can} I, except some man should guide me? And he desired Philip that he would come up and sit with him.

can Act_24_13 Neither {can} they prove the things whereof they now accuse me.

can Amo_03_08 The lion hath roared, who will not fear? the Lord GOD hath spoken, who {can} but prophesy?

can Dan_02_09 But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye {can} show me the interpretation thereof.

can Dan_02_10 The Chaldeans answered before the king, and said, There is not a man upon the earth that {can} show the king's matter: therefore [there is] no king, lord, nor ruler, [that] asked such things at any magician, or astrologer, or Chaldean.

can Dan_02_11 And [it is] a rare thing that the king requireth, and there is none other that {can} show it before the king, except the gods, whose dwelling is not with flesh.

can Dan_03_29 Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that {can} deliver after this sort.

can Dan_04_35 And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none {can} stay his hand, or say unto him, What doest thou?

can Dan_10_17 For how {can} the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.

can Deu_01_12 How {can} I myself alone bear your cumbrance, and your burden, and your strife?

can Deu_03_24 O Lord GOD, thou hast begun to show thy servant thy greatness, and thy mighty hand: for what God [is there] in heaven or in earth, that {can} do according to thy works, and according to thy might?

can Deu_07_17 If thou shalt say in thine heart, These nations [are] more than I; how {can} I dispossess them?

can Deu_09_02 A people great and tall, the children of the Anakims, whom thou knowest, and [of whom] thou hast heard [say], Who {can} stand before the children of Anak!

can Deu_31_02 And he said unto them, I [am] an hundred and twenty years old this day; I {can} no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan.

can Deu_32_39 See now that I, [even] I, [am] he, and [there is] no god with me: I kill, and I make alive; I wound, and I heal: neither [is there any] that {can} deliver out of my hand.

can Ecc_02_12 And I turned myself to behold wisdom, and madness, and folly: for what [{can}] the man [do] that cometh after the king? [even] that which hath been already done.

can Ecc_02_25 For who can eat, or who else {can} hasten [hereunto], more than I?

can Ecc_02_25 For who {can} eat, or who else can hasten [hereunto], more than I?

can Ecc_03_11 He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man {can} find out the work that God maketh from the beginning to the end.

can Ecc_03_14 I know that, whatsoever God doeth, it shall be for ever: nothing {can} be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.

can Ecc_04_11 Again, if two lie together, then they have heat: but how {can} one be warm [alone]?

can Ecc_06_12 For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who {can} tell a man what shall be after him under the sun?

can Ecc_07_13 Consider the work of God: for who {can} make [that] straight, which he hath made crooked?

can Ecc_07_24 That which is far off, and exceeding deep, who {can} find it out?

can Ecc_08_07 For he knoweth not that which shall be: for who {can} tell him when it shall be?

can Ecc_10_14 A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who {can} tell him?

can Est_08_06 For how can I endure to see the evil that shall come unto my people? or how {can} I endure to see the destruction of my kindred?

can Est_08_06 For how {can} I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?

can Exo_04_14 And the anger of the LORD was kindled against Moses, and he said, [Is] not Aaron the Levite thy brother? I know that he {can} speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.

can Exo_05_11 Go ye, get you straw where ye {can} find it: yet not ought of your work shall be diminished.

can Eze_22_14 Can thine heart endure, or {can} thine hands be strong, in the days that I shall deal with thee? I the LORD have spoken [it], and will do [it].

can Eze_28_03 Behold, thou [art] wiser than Daniel; there is no secret that they {can} hide from thee:

can Eze_33_32 And, lo, thou [art] unto them as a very lovely song of one that hath a pleasant voice, and {can} play well on an instrument: for they hear thy words, but they do them not.

can Eze_37_03 And he said unto me, Son of man, {can} these bones live? And I answered, O Lord GOD, thou knowest.

can Gen_04_13 And Cain said unto the LORD, My punishment [is] greater than I {can} bear.

can Gen_13_16 And I will make thy seed as the dust of the earth: so that if a man {can} number the dust of the earth, [then] shall thy seed also be numbered.

can Gen_31_43 And Laban answered and said unto Jacob, [These] daughters [are] my daughters, and [these] children [are] my children, and [these] cattle [are] my cattle, and all that thou seest [is] mine: and what {can} I do this day unto these my daughters, or unto their children which they have born?

can Gen_39_09 [There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then {can} I do this great wickedness, and sin against God?

can Gen_41_15 And Pharaoh said unto Joseph, I have dreamed a dream, and [there is] none that {can} interpret it: and I have heard say of thee, [that] thou canst understand a dream to interpret it.

can Gen_44_01 And he commanded the steward of his house, saying, Fill the men's sacks [with] food, as much as they {can} carry, and put every man's money in his sack's mouth.

can Gen_44_15 And Joseph said unto them, What deed [is] this that ye have done? wot ye not that such a man as I {can} certainly divine?

can Heb_05_02 Who {can} have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.

can Heb_10_01 For the law having a shadow of good things to come, [and] not the very image of the things, {can} never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

can Heb_10_11 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which {can} never take away sins:

can Jam_02_14 What [doth it] profit, my brethren, though a man say he hath faith, and have not works? {can} faith save him?

can Jam_03_08 But the tongue {can} no man tame; [it is] an unruly evil, full of deadly poison.

can Jam_03_12 Can the fig tree, my brethren, bear olive berries? either a vine, figs? so [{can}] no fountain both yield salt water and fresh.

can Jer_02_13 For my people have committed two evils; they have forsaken me the fountain of living waters, [and] hewed them out cisterns, broken cisterns, that {can} hold no water.

can Jer_02_24 A wild ass used to the wilderness, [that] snuffeth up the wind at her pleasure; in her occasion who {can} turn her away? all they that seek her will not weary themselves; in her month they shall find her.

can Jer_02_28 But where [are] thy gods that thou hast made thee? let them arise, if they {can} save thee in the time of thy trouble: for [according to] the number of thy cities are thy gods, O Judah.

can Jer_04_04 Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none {can} quench [it], because of the evil of your doings.

can Jer_05_01 Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye {can} find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.

can Jer_05_22 Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand [for] the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet {can} they not pass over it?

can Jer_05_22 Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand [for] the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet {can} they not prevail; though they roar, yet can they not pass over it?

can Jer_09_10 For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither {can} [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.

can Jer_09_10 For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none {can} pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.

can Jer_14_22 Are there [any] among the vanities of the Gentiles that can cause rain? or {can} the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things].

can Jer_14_22 Are there [any] among the vanities of the Gentiles that {can} cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things].

can Jer_17_09 The heart [is] deceitful above all [things], and desperately wicked: who {can} know it?

can Jer_21_12 O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none {can} quench [it], because of the evil of your doings.

can Jer_31_37 Thus saith the LORD; If heaven above {can} be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD.

can Jer_33_20 Thus saith the LORD; If ye {can} break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;

can Jer_38_05 Then Zedekiah the king said, Behold, he [is] in your hand: for the king [is] not [he that] {can} do [any] thing against you.

can Jer_47_07 How {can} it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it.

can Job_03_22 Which rejoice exceedingly, [and] are glad, when they {can} find the grave?

can Job_04_02 [If] we assay to commune with thee, wilt thou be grieved? but who {can} withhold himself from speaking?

can Job_08_11 Can the rush grow up without mire? {can} the flag grow without water?

can Job_09_12 Behold, he taketh away, who {can} hinder him? who will say unto him, What doest thou?

can Job_10_07 Thou knowest that I am not wicked; and [there is] none that {can} deliver out of thine hand.

can Job_11_10 If he cut off, and shut up, or gather together, then who {can} hinder him?

can Job_12_14 Behold, he breaketh down, and it cannot be built again: he shutteth up a man, and there {can} be no opening.

can Job_14_04 Who {can} bring a clean [thing] out of an unclean? not one.

can Job_15_03 Should he reason with unprofitable talk? or with speeches wherewith he {can} do no good?

can Job_22_13 And thou sayest, How doth God know? {can} he judge through the dark cloud?

can Job_22_17 Which said unto God, Depart from us: and what {can} the Almighty do for them?

can Job_23_13 But he [is] in one [mind], and who {can} turn him? and [what] his soul desireth, even [that] he doeth.

can Job_25_04 How then can man be justified with God? or how {can} he be clean [that is] born of a woman?

can Job_25_04 How then {can} man be justified with God? or how can he be clean [that is] born of a woman?

can Job_26_14 Lo, these [are] parts of his ways: but how little a portion is heard of him? but the thunder of his power who {can} understand?

can Job_34_29 When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then {can} behold him? whether [it be done] against a nation, or against a man only:

can Job_34_29 When he giveth quietness, who then {can} make trouble? and when he hideth [his] face, who then can behold him? whether [it be done] against a nation, or against a man only:

can Job_36_23 Who hath enjoined him his way? or who {can} say, Thou hast wrought iniquity?

can Job_36_26 Behold, God [is] great, and we know [him] not, neither {can} the number of his years be searched out.

can Job_36_29 Also {can} [any] understand the spreadings of the clouds, [or] the noise of his tabernacle?

can Job_38_37 Who can number the clouds in wisdom? or who {can} stay the bottles of heaven,

can Job_38_37 Who {can} number the clouds in wisdom? or who can stay the bottles of heaven,

can Job_40_14 Then will I also confess unto thee that thine own right hand {can} save thee.

can Job_40_19 He [is] the chief of the ways of God: he that made him {can} make his sword to approach [unto him].

can Job_40_23 Behold, he drinketh up a river, [and] hasteth not: he trusteth that he {can} draw up Jordan

into his mouth.

can Job_41_13 Who can discover the face of his garment? [or] who {can} come [to him] with his double bridle?

can Job_41_13 Who {can} discover the face of his garment? [or] who can come [to him] with his double bridle?

can Job_41_14 Who {can} open the doors of his face? his teeth [are] terrible round about.

can Job_41_16 One is so near to another, that no air {can} come between them.

can Job_42_02 I know that thou canst do every [thing], and [that] no thought {can} be withholden from thee.

can Joe_02_11 And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who {can} abide it?

can Joh_03_02 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man {can} do these miracles that thou doest, except God be with him.

can Joh_03_04 Nicodemus saith unto him, How can a man be born when he is old? {can} he enter the second time into his mother's womb, and be born?

can Joh_03_04 Nicodemus saith unto him, How {can} a man be born when he is old? can he enter the second time into his mother's womb, and be born?

can Joh_03_09 Nicodemus answered and said unto him, How {can} these things be?

can Joh_03_27 John answered and said, A man {can} receive nothing, except it be given him from heaven.

can Joh_05_19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son {can} do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

can Joh_05_30 I {can} of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

can Joh_05_44 How {can} ye believe, which receive honour one of another, and seek not the honour that [cometh] from God only?

can Joh_06_44 No man {can} come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

can Joh_06_52 The Jews therefore strove among themselves, saying, How {can} this man give us [his] flesh to eat?

can Joh_06_60 Many therefore of his disciples, when they had heard [this], said, This is an hard saying; who {can} hear it?

can Joh_06_65 And he said, Therefore said I unto you, that no man {can} come unto me, except it were given unto him of my Father.

can Joh_09_04 I must work the works of him that sent me, while it is day: the night cometh, when no man

{can} work.

can Joh_09_16 Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How {can} a man that is a sinner do such miracles? And there was a division among them.

can Joh_14_05 Thomas saith unto him, Lord, we know not whither thou goest; and how {can} we know the way?

can Joh_15_04 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more {can} ye, except ye abide in me.

can Joh_15_05 I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye {can} do nothing.

can Jon_03_09 Who {can} tell [if] God will turn and repent, and turn away from his fierce anger, that we perish not?

can Jud_14_12 And Samson said unto them, I will now put forth a riddle unto you: if ye {can} certainly declare it me within the seven days of the feast, and find [it] out, then I will give you thirty sheets and thirty change of garments:

can Lam_02_13 What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who {can} heal thee?

can Lev_14_30 And he shall offer the one of the turtledoves, or of the young pigeons, such as he {can} get;

can Luk_05_21 And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who {can} forgive sins, but God alone?

can Luk_12_04 And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they {can} do.

can Luk_12_25 And which of you with taking thought {can} add to his stature one cubit?

can Luk_12_56 [Ye] hypocrites, ye {can} discern the face of the sky and of the earth; but how is it that ye do not discern this time?

can Luk_16_13 No servant {can} serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

can Luk_16_26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither {can} they pass to us, that [would come] from thence.

can Luk_18_26 And they that heard [it] said, Who then {can} be saved?

can Luk_20_36 Neither {can} they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

can Mar_02_07 Why doth this [man] thus speak blasphemies? who {can} forgive sins but God only?

can Mar_03_23 And he called them [unto him], and said unto them in parables, How {can} Satan cast out Satan?

can Mar_03_27 No man {can} enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

can Mar_07_15 There is nothing from without a man, that entering into him {can} defile him: but the things which come out of him, those are they that defile the man.

can Mar_08_04 And his disciples answered him, From whence {can} a man satisfy these [men] with bread here in the wilderness?

can Mar_09_03 And his raiment became shining, exceeding white as snow; so as no fuller on earth {can} white them.

can Mar_09_29 And he said unto them, This kind {can} come forth by nothing, but by prayer and fasting.

can Mar_09_39 But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that {can} lightly speak evil of me.

can Mar_10_26 And they were astonished out of measure, saying among themselves, Who then {can} be saved?

can Mar_10_38 But Jesus said unto them, Ye know not what ye ask: {can} ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?

can Mar_10_39 And they said unto him, We {can}. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:

can Mat_06_24 No man {can} serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

can Mat_06_27 Which of you by taking thought {can} add one cubit unto his stature?

can Mat_07_18 A good tree cannot bring forth evil fruit, neither [{can}] a corrupt tree bring forth good fruit.

can Mat_12_29 Or else how {can} one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

can Mat_12_34 O generation of vipers, how {can} ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

can Mat_16_03 And in the morning, [It will be] foul weather to day: for the sky is red and lowering. O [ye] hypocrites, ye can discern the face of the sky; but {can} ye not [discern] the signs of the times?

can Mat_16_03 And in the morning, [It will be] foul weather to day: for the sky is red and lowering. O [ye] hypocrites, ye {can} discern the face of the sky; but can ye not [discern] the signs of the times?

can Mat_19_25 When his disciples heard [it], they were exceedingly amazed, saying, Who then {can} be saved?

can Mat_23_33 [Ye] serpents, [ye] generation of vipers, how {can} ye escape the damnation of hell?

can Mat_27_65 Pilate said unto them, Ye have a watch: go your way, make [it] as sure as ye {can}.

can Mic_03_11 The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none

evil {can} come upon us.

can Mic_05_08 And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none {can} deliver.

can Nah_01_06 Who can stand before his indignation? and who {can} abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.

can Nah_01_06 Who {can} stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.

can Num_23_10 Who {can} count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the righteous, and let my last end be like his!

can Php_04_13 I {can} do all things through Christ which strengtheneth me.

can Pro_18_14 The spirit of a man will sustain his infirmity; but a wounded spirit who {can} bear?

can Pro_20_06 Most men will proclaim every one his own goodness: but a faithful man who {can} find?

can Pro_20_09 Who {can} say, I have made my heart clean, I am pure from my sin?

can Pro_20_24 Man's goings [are] of the LORD; how {can} a man then understand his own way?

can Pro_26_16 The sluggard [is] wiser in his own conceit than seven men that {can} render a reason.

can Pro_31_10 Who {can} find a virtuous woman? for her price [is] far above rubies.

can Psa_106_02 Who can utter the mighty acts of the LORD? [who] {can} show forth all his praise?

can Psa_106_02 Who {can} utter the mighty acts of the LORD? [who] can show forth all his praise?

can Psa_118_06 The LORD [is] on my side; I will not fear: what {can} man do unto me?

can Psa_11_03 If the foundations be destroyed, what {can} the righteous do?

can Psa_147_17 He casteth forth his ice like morsels: who {can} stand before his cold?

can Psa_19_12 Who {can} understand [his] errors? cleanse thou me from secret [faults].

can Psa_22_29 All [they that be] fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none {can} keep alive his own soul.

can Psa_40_05 Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than {can} be numbered.

can Psa_49_07 None [of them] {can} by any means redeem his brother, nor give to God a ransom for him:

can Psa_56_04 In God I will praise his word, in God I have put my trust; I will not fear what flesh {can} do unto me.

can Psa_56_11 In God have I put my trust: I will not be afraid what man {can} do unto me.

can Psa_58_09 Before your pots {can} feel the thorns, he shall take them away as with a whirlwind, both living, and in [his] wrath.

can Psa_78_20 Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? {can} he provide flesh for his people?

can Psa_78_20 Behold, he smote the rock, that the waters gushed out, and the streams overflowed; {can} he give bread also? can he provide flesh for his people?

can Psa_89_06 For who in the heaven can be compared unto the LORD? [who] among the sons of the mighty {can} be likened unto the LORD?

can Psa_89_06 For who in the heaven {can} be compared unto the LORD? [who] among the sons of the mighty can be likened unto the LORD?

can Rev_03_08 I know thy works: behold, I have set before thee an open door, and no man {can} shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

can Rev_09_20 And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither {can} see, nor hear, nor walk:

can Rom_08_07 Because the carnal mind [is] enmity against God: for it is not subject to the law of God, neither indeed {can} be.

can Rom_08_31 What shall we then say to these things? If God [be] for us, who [{can} be] against us?

can Son_08_07 Many waters cannot quench love, neither {can} the floods drown it: if [a] man would give all the substance of his house for love, it would utterly be contemned.

candle Jer_25_10 Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the {candle}.

candle Job_29_03 When his {candle} shined upon my head, [and when] by his light I walked [through] darkness;

candle Job_18_06 The light shall be dark in his tabernacle, and his {candle} shall be put out with him.

candle Job_21_17 How oft is the {candle} of the wicked put out! and [how oft] cometh their destruction upon them! [God] distributeth sorrows in his anger.

candle Luk_15_08 Either what woman having ten pieces of silver, if she lose one piece, doth not light a {candle}, and sweep the house, and seek diligently till she find [it]?

candle Luk_08_16 No man, when he hath lighted a {candle}, covereth it with a vessel, or putteth [it] under a bed; but setteth [it] on a candlestick, that they which enter in may see the light.

candle Luk_11_36 If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a {candle} doth give thee light.

candle Luk_11_33 No man, when he hath lighted a {candle}, putteth [it] in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.

candle Mar_04_21 And he said unto them, Is a {candle} brought to be put under a bushel, or under a bed? and not to be set on a candlestick?

candle Mat_05_15 Neither do men light a {candle}, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

candle Pro_20_27 The spirit of man [is] the {candle} of the LORD, searching all the inward parts of the belly.

candle Pro_24_20 For there shall be no reward to the evil [man]; the {candle} of the wicked shall be put out.

candle Pro_31_18 She perceiveth that her merchandise [is] good: her {candle} goeth not out by night.

candle Psa_18_28 For thou wilt light my {candle}: the LORD my God will enlighten my darkness.

candle Rev_18_23 And the light of a {candle} shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

candle Rev_22_05 And there shall be no night there; and they need no {candle}, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

candles Zep_01_12 And it shall come to pass at that time, [that] I will search Jerusalem with {candles}, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil.

candlestick Num_08_02 Speak unto Aaron, and say unto him, When thou lightest the lamps, the seven lamps shall give light over against the {candlestick}.

candlestick Exo_25_33 Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the {candlestick}.

candlestick Exo_25_32 And six branches shall come out of the sides of it; three branches of the {candlestick} out of the one side, and three branches of the candlestick out of the other side:

candlestick Mar_04_21 And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a {candlestick}?

candlestick Zec_04_02 And said unto me, What seest thou? And I said, I have looked, and behold a {candlestick} all [of] gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] upon the top thereof:

candlestick 1Ch_28_15 Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the {candlestick}, and [also] for the lamps thereof, according to the use of every candlestick.

candlestick Exo_25_32 And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the {candlestick} out of the other side:

candlestick Exo_25_34 And in the {candlestick} [shall be] four bowls made like unto almonds, [with] their knops and their flowers.

candlestick Exo_30_27 And the table and all his vessels, and the {candlestick} and his vessels, and the altar of incense,

candlestick Num_03_31 And their charge [shall be] the ark, and the table, and the {candlestick}, and the altars, and the vessels of the sanctuary wherewith they minister, and the hanging, and all the service thereof.

candlestick Num_04_09 And they shall take a cloth of blue, and cover the {candlestick} of the light, and his lamps, and his tongs, and his snuffdishes, and all the oil vessels thereof, wherewith they minister unto it:

candlestick Num_08_04 And this work of the candlestick [was of] beaten gold, unto the shaft thereof, unto the flowers thereof, [was] beaten work: according unto the pattern which the LORD had showed Moses, so he made the {candlestick}.

candlestick Rev_02_05 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy {candlestick} out of his place, except thou repent.

candlestick Heb_09_02 For there was a tabernacle made; the first, wherein [was] the {candlestick}, and the table, and the showbread; which is called the sanctuary.

candlestick 1Ch_28_15 Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every {candlestick}.

candlestick Exo_25_31 And thou shalt make a {candlestick} [of] pure gold: [of] beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.

candlestick Exo_26_35 And thou shalt set the table without the veil, and the {candlestick} over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

candlestick Exo_40_24 And he put the {candlestick} in the tent of the congregation, over against the table, on the side of the tabernacle southward.

candlestick Num_08_03 And Aaron did so; he lighted the lamps thereof over against the {candlestick}, as the LORD commanded Moses.

candlestick Zec_04_11 Then answered I, and said unto him, What [are] these two olive trees upon the right [side] of the {candlestick} and upon the left [side] thereof?

candlestick 1Ch_28_15 Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every {candlestick}, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.

candlestick 2Ch_13_11 And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in order] upon the pure table; and the {candlestick} of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

candlestick Exo_25_35 And [there shall be] a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the {candlestick}.

candlestick Exo_37_20 And in the {candlestick} [were] four bowls made like almonds, his knops, and his flowers:

candlestick Exo_39_37 The pure {candlestick}, [with] the lamps thereof, [even with] the lamps to be set in order, and all the vessels thereof, and the oil for light,

andlestick Luk_11_33 No man, when he hath lighted a candle, putteth [it] in a secret place, neither under a bushel, but on a {andlestick}, that they which come in may see the light.

andlestick Mat_05_15 Neither do men light a candle, and put it under a bushel, but on a {andlestick}; and it giveth light unto all that are in the house.

andlestick Num_08_04 And this work of the {andlestick} [was of] beaten gold, unto the shaft thereof, unto the flowers thereof, [was] beaten work: according unto the pattern which the LORD had showed Moses, so he made theandlestick.

andlestick Dan_05_05 In the same hour came forth fingers of a man's hand, and wrote over against the {andlestick} upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.

andlestick Exo_25_31 And thou shalt make aandlestick [of] pure gold: [of] beaten work shall the {andlestick} be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.

andlestick Exo_31_08 And the table and his furniture, and the pure {andlestick} with all his furniture, and the altar of incense,

andlestick Exo_37_17 And he made theandlestick [of] pure gold: [of] beaten work made he the {andlestick}; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:

andlestick Exo_37_18 And six branches going out of the sides thereof; three branches of the {andlestick} out of the one side thereof, and three branches of theandlestick out of the other side thereof:

andlestick Exo_40_04 And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the {andlestick}, and light the lamps thereof.

andlestick Lev_24_04 He shall order the lamps upon the pure {andlestick} before the LORD continually.

andlestick Luk_08_16 No man, when he hath lighted a candle, covereth it with a vessel, or putteth [it] under a bed; but setteth [it] on a {andlestick}, that they which enter in may see the light.

andlestick 2Ki_04_10 Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a {andlestick}: and it shall be, when he cometh to us, that he shall turn in thither.

andlestick Exo_37_19 Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the {andlestick}.

andlestick Exo_35_14 The {andlestick} also for the light, and his furniture, and his lamps, with the oil for the light,

andlestick Exo_37_18 And six branches going out of the sides thereof; three branches of theandlestick out of the one side thereof, and three branches of the {andlestick} out of the other side thereof:

andlestick Exo_37_17 And he made the {andlestick} [of] pure gold: [of] beaten work made he theandlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:

andlesticks Rev_01_13 And in the midst of the seven {andlesticks} [one] like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

candlesticks Jer_52_19 And the basins, and the firepans, and the bowls, and the caldrons, and the {candlesticks}, and the spoons, and the cups; [that] which [was] of gold [in] gold, and [that] which [was] of silver [in] silver, took the captain of the guard away.

candlesticks Rev_01_12 And I turned to see the voice that spake with me. And being turned, I saw seven golden {candlesticks};

candlesticks 2Ch_04_20 Moreover the {candlesticks} with their lamps, that they should burn after the manner before the oracle, of pure gold;

candlesticks 1Ch_28_15 Even the weight for the {candlesticks} of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.

candlesticks Rev_11_04 These are the two olive trees, and the two {candlesticks} standing before the God of the earth.

candlesticks 1Ki_07_49 And the {candlesticks} of pure gold, five on the right [side], and five on the left, before the oracle, with the flowers, and the lamps, and the tongs [of] gold,

candlesticks Rev_01_20 The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven {candlesticks} which thou sawest are the seven churches.

candlesticks Rev_01_20 The mystery of the seven stars which thou sawest in my right hand, and the seven golden {candlesticks}. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.

candlesticks 2Ch_04_07 And he made ten {candlesticks} of gold according to their form, and set [them] in the temple, five on the right hand, and five on the left.

candlesticks 1Ch_28_15 Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the {candlesticks} of silver by weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.

candlesticks Rev_02_01 Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden {candlesticks};

cane 1Sa_43_24 Thou hast bought me no sweet {cane} with money, neither hast thou filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities.

cane Jer_06_20 To what purpose cometh there to me incense from Sheba, and the sweet {cane} from a far country? your burnt offerings [are] not acceptable, nor your sacrifices sweet unto me.

canker 2Ti_02_17 And their word will eat as doth a {canker}: of whom is Hymenaeus and Philetus;

cankered Jam_05_03 Your gold and silver is {cankered}; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days.

cankerworm Nah_03_15 There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the {cankerworm}, make thyself many as the locusts.

cankerworm Joe_01_04 That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the {cankerworm} hath left hath the caterpillar

eaten.

cankerworm Joe_01_04 That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the {cankerworm} eaten; and that which the cankerworm hath left hath the caterpillar eaten.

cankerworm Joe_02_25 And I will restore to you the years that the locust hath eaten, the {cankerworm}, and the caterpillar, and the palmerworm, my great army which I sent among you.

cankerworm Nah_03_15 There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the {cankerworm}: make thyself many as the cankerworm, make thyself many as the locusts.

cankerworm Nah_03_16 Thou hast multiplied thy merchants above the stars of heaven: the {cankerworm} spoileth, and fleeth away.

cannot 1Co_15_50 Now this I say, brethren, that flesh and blood {cannot} inherit the kingdom of God; neither doth corruption inherit incorruption.

cannot 1Co_10_21 Ye cannot drink the cup of the Lord, and the cup of devils: ye {cannot} be partakers of the Lord's table, and of the table of devils.

cannot 1Co_12_21 And the eye {cannot} say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

cannot 1Co_07_09 But if they {cannot} contain, let them marry: for it is better to marry than to burn.

cannot 1Co_10_21 Ye {cannot} drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

cannot 1Jo_03_09 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he {cannot} sin, because he is born of God.

cannot 1Ki_03_08 And thy servant [is] in the midst of thy people which thou hast chosen, a great people, that {cannot} be numbered nor counted for multitude.

cannot 1Ki_08_27 But will God indeed dwell on the earth? behold, the heaven and heaven of heavens {cannot} contain thee; how much less this house that I have builded?

cannot 1Ki_18_12 And it shall come to pass, [as soon as] I am gone from thee, that the spirit of the LORD shall carry thee whither I know not; and [so] when I come and tell Ahab, and he {cannot} find thee, he shall slay me: but I thy servant fear the LORD from my youth.

cannot 1Sa_01_13 Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I {cannot} away with; [it is] iniquity, even the solemn meeting.

cannot 1Sa_50_02 Wherefore, when I came, [was there] no man? when I called, [was there] none to answer? Is my hand shortened at all, that it {cannot} redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because [there is] no water, and dieth for thirst.

cannot 1Sa_56_10 His watchmen [are] blind: they are all ignorant, they [are] all dumb dogs, they {cannot} bark; sleeping, lying down, loving to slumber.

cannot 1Sa_56_11 Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] {cannot} understand: they all look to their own way, every one for his gain, from his quarter.

cannot 1Sa_57_20 But the wicked [are] like the troubled sea, when it {cannot} rest, whose waters cast up mire and dirt.

cannot 1Sa_59_01 Behold, the LORD'S hand is not shortened, that it cannot save; neither his ear heavy, that it {cannot} hear:

cannot 1Sa_59_01 Behold, the LORD'S hand is not shortened, that it {cannot} save; neither his ear heavy, that it cannot hear:

cannot 1Sa_44_20 He feedeth on ashes: a deceived heart hath turned him aside, that he {cannot} deliver his soul, nor say, [Is there] not a lie in my right hand?

cannot 1Sa_45_20 Assemble yourselves and come; draw near together, ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] {cannot} save.

cannot 1Sa_38_18 For the grave cannot praise thee, death can [not] celebrate thee: they that go down into the pit {cannot} hope for thy truth.

cannot 1Sa_38_18 For the grave {cannot} praise thee, death can [not] celebrate thee: they that go down into the pit cannot hope for thy truth.

cannot 1Sa_25_17 Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he [is such] a son of Belial, that [a man] {cannot} speak to him.

cannot 1Sa_29_11 And the vision of all is become unto you as the words of a book that is sealed, which [men] deliver to one that is learned, saying, Read this, I pray thee: and he saith, I {cannot}; for it [is] sealed:

cannot 1Sa_44_18 They have not known nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they {cannot} understand.

cannot 1Sa_12_21 And turn ye not aside: for [then should ye go] after vain [things], which {cannot} profit nor deliver; for they [are] vain.

cannot 1Sa_17_39 And David girded his sword upon his armour, and he assayed to go; for he had not proved [it]. And David said unto Saul, I {cannot} go with these; for I have not proved [them]. And David put them off him.

cannot 1Sa_17_55 And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son [is] this youth? And Abner said, [As] thy soul liveth, O king, I {cannot} tell.

cannot 1Sa_44_18 They have not known nor understood: for he hath shut their eyes, that they {cannot} see; [and] their hearts, that they cannot understand.

cannot 1Sa_59_14 And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity {cannot} enter.

cannot 1Ti_05_25 Likewise also the good works [of some] are manifest beforehand; and they that are otherwise {cannot} be hid.

cannot 2Ch_06_18 But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens {cannot} contain thee; how much less this house which I have built!

cannot 2Ch_02_06 But who is able to build him an house, seeing the heaven and heaven of heavens {cannot} contain him? who [am] I then, that I should build him an house, save only to burn sacrifice before him?

cannot 2Ch_24_20 And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye {cannot} prosper? because ye have forsaken the LORD, he hath also forsaken you.

cannot 2Co_12_02 I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I {cannot} tell: God knoweth;) such an one caught up to the third heaven.

cannot 2Co_12_02 I knew a man in Christ above fourteen years ago, (whether in the body, I {cannot} tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven.

cannot 2Co_12_03 And I knew such a man, (whether in the body, or out of the body, I {cannot} tell: God knoweth;)

cannot 2Pe_02_14 Having eyes full of adultery, and that {cannot} cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

cannot 2Pe_01_09 But he that lacketh these things is blind, and {cannot} see afar off, and hath forgotten that he was purged from his old sins.

cannot 2Sa_23_06 But [the sons] of Belial [shall be] all of them as thorns thrust away, because they {cannot} be taken with hands:

cannot 2Sa_14_14 For we must needs die, and [are] as water spilled on the ground, which {cannot} be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.

cannot 2Sa_05_06 And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David {cannot} come in hither.

cannot 2Ti_02_13 If we believe not, [yet] he abideth faithful: he {cannot} deny himself.

cannot Act_19_36 Seeing then that these things {cannot} be spoken against, ye ought to be quiet, and to do nothing rashly.

cannot Act_15_01 And certain men which came down from Judaea taught the brethren, [and said], Except ye be circumcised after the manner of Moses, ye {cannot} be saved.

cannot Act_27_31 Paul said to the centurion and to the soldiers, Except these abide in the ship, ye {cannot} be saved.

cannot Act_04_16 Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them [is] manifest to all them that dwell in Jerusalem; and we {cannot} deny [it].

cannot Act_05_39 But if it be of God, ye {cannot} overthrow it; lest haply ye be found even to fight against God.

cannot Act_04_20 For we {cannot} but speak the things which we have seen and heard.

cannot Dan_02_27 Daniel answered in the presence of the king, and said, The secret which the king hath demanded {cannot} the wise [men], the astrologers, the magicians, the soothsayers, show unto the king;

cannot Deu_28_35 The LORD shall smite thee in the knees, and in the legs, with a sore botch that {cannot} be healed, from the sole of thy foot unto the top of thy head.

cannot Ecc_01_08 All things [are] full of labour; man {cannot} utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.

cannot Ecc_01_15 [That which is] crooked {cannot} be made straight: and that which is wanting cannot be numbered.

cannot Ecc_10_14 A fool also is full of words: a man {cannot} tell what shall be; and what shall be after him, who can tell him?

cannot Ecc_01_15 [That which is] crooked cannot be made straight: and that which is wanting {cannot} be numbered.

cannot Ecc_08_17 Then I beheld all the work of God, that a man {cannot} find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

cannot Exo_10_05 And they shall cover the face of the earth, that one {cannot} be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:

cannot Exo_19_23 And Moses said unto the LORD, The people {cannot} come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it.

cannot Ezr_09_15 O LORD God of Israel, thou [art] righteous: for we remain yet escaped, as [it is] this day: behold, we [are] before thee in our trespasses: for we {cannot} stand before thee because of this.

cannot Gal_03_17 And this I say, [that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, {cannot} disannul, that it should make the promise of none effect.

cannot Gal_05_17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye {cannot} do the things that ye would.

cannot Gen_29_08 And they said, We {cannot}, until all the flocks be gathered together, and [till] they roll the stone from the well's mouth; then we water the sheep.

cannot Gen_24_50 Then Laban and Bethuel answered and said, The thing proceedeth from the LORD: we {cannot} speak unto thee bad or good.

cannot Gen_19_22 Haste thee, escape thither; for I {cannot} do any thing till thou be come thither. Therefore the name of the city was called Zoar.

cannot Gen_38_22 And he returned to Judah, and said, I {cannot} find her; and also the men of the place said, [that] there was no harlot in this [place].

cannot Gen_44_26 And we said, We {cannot} go down: if our youngest brother be with us, then will we go down: for we may not see the man's face, except our youngest brother [be] with us.

cannot Gen_34_14 And they said unto them, We {cannot} do this thing, to give our sister to one that is uncircumcised; for that [were] a reproach unto us:

cannot Gen_31_35 And she said to her father, Let it not displease my lord that I {cannot} rise up before

thee; for the custom of women [is] upon me. And he searched, but found not the images.

cannot Gen_32_12 And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which {cannot} be numbered for multitude.

cannot Gen_44_22 And we said unto my lord, The lad {cannot} leave his father: for [if] he should leave his father, [his father] would die.

cannot Gen_43_22 And other money have we brought down in our hands to buy food: we {cannot} tell who put our money in our sacks.

cannot Gen_19_19 Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I {cannot} escape to the mountain, lest some evil take me, and I die:

cannot Hab_02_05 Yea also, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and {cannot} be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

cannot Heb_12_28 Wherefore we receiving a kingdom which {cannot} be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

cannot Heb_09_05 And over it the cherubims of glory shadowing the mercyseat; of which we {cannot} now speak particularly.

cannot Heb_12_27 And this [word], Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which {cannot} be shaken may remain.

cannot Heb_04_15 For we have not an high priest which {cannot} be touched with the feeling of our infirmities; but was in all points tempted like as [we are, yet] without sin.

cannot Hos_01_10 Yet the number of the children of Israel shall be as the sand of the sea, which {cannot} be measured nor numbered; and it shall come to pass, [that] in the place where it was said unto them, Ye [are] not my people, [there] it shall be said unto them, [Ye are] the sons of the living God.

cannot Jam_01_13 Let no man say when he is tempted, I am tempted of God: for God {cannot} be tempted with evil, neither tempteth he any man:

cannot Jam_04_02 Ye lust, and have not: ye kill, and desire to have, and {cannot} obtain: ye fight and war, yet ye have not, because ye ask not.

cannot Jer_10_05 They [are] upright as the palm tree, but speak not: they must needs be borne, because they {cannot} go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.

cannot Jer_14_09 Why shouldest thou be as a man astonied, as a mighty man [that] {cannot} save? yet thou, O LORD, [art] in the midst of us, and we are called by thy name; leave us not.

cannot Jer_10_05 They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they {cannot} do evil, neither also [is it] in them to do good.

cannot Jer_07_08 Behold, ye trust in lying words, that {cannot} profit.

cannot Jer_05_22 Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand [for] the bound of the sea by a perpetual decree, that it {cannot} pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?

cannot Jer_04_19 My bowels, my bowels! I am pained at my very heart; my heart maketh a noise in me; I {cannot} hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war.

cannot Jer_01_06 Then said I, Ah, Lord GOD! behold, I {cannot} speak: for I [am] a child.

cannot Jer_06_10 To whom shall I speak, and give warning, that they may hear? behold, their ear [is] uncircumcised, and they {cannot} hearken: behold, the word of the LORD is unto them a reproach; they have no delight in it.

cannot Jer_24_03 Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that {cannot} be eaten, they are so evil.

cannot Jer_18_06 O house of Israel, {cannot} I do with you as this potter? saith the LORD. Behold, as the clay [is] in the potter's hand, so [are] ye in mine hand, O house of Israel.

cannot Jer_19_11 And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that {cannot} be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.

cannot Jer_33_22 As the host of heaven {cannot} be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me.

cannot Jer_36_05 And Jeremiah commanded Baruch, saying, I [am] shut up; I {cannot} go into the house of the LORD:

cannot Jer_24_08 And as the evil figs, which {cannot} be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

cannot Jer_49_23 Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings: they are fainthearted; [there is] sorrow on the sea; it {cannot} be quiet.

cannot Jer_46_23 They shall cut down her forest, saith the LORD, though it {cannot} be searched; because they are more than the grasshoppers, and [are] innumerable.

cannot Jer_29_17 Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that {cannot} be eaten, they are so evil.

cannot Job_14_05 Seeing his days [are] determined, the number of his months [are] with thee, thou hast appointed his bounds that he {cannot} pass;

cannot Job_12_14 Behold, he breaketh down, and it {cannot} be built again: he shutteth up a man, and there can be no opening.

cannot Job_06_30 Is there iniquity in my tongue? {cannot} my taste discern perverse things?

cannot Job_09_03 If he will contend with him, he {cannot} answer him one of a thousand.

cannot Job_05_12 He disappointeth the devices of the crafty, so that their hands {cannot} perform [their] enterprise.

cannot Job_37_05 God thundereth marvellously with his voice; great things doeth he, which we {cannot} comprehend.

cannot Job_28_17 The gold and the crystal {cannot} equal it: and the exchange of it [shall not be for] jewels of fine gold.

cannot Job_41_28 The arrow {cannot} make him flee: slingstones are turned with him into stubble.

cannot Job_23_09 On the left hand, where he doth work, but I {cannot} behold [him]: he hideth himself on the right hand, that I cannot see [him]:

cannot Job_28_15 It {cannot} be gotten for gold, neither shall silver be weighed [for] the price thereof.

cannot Job_23_08 Behold, I go forward, but he [is] not [there]; and backward, but I {cannot} perceive him:

cannot Job_37_23 [Touching] the Almighty, we {cannot} find him out: [he is] excellent in power, and in judgment, and in plenty of justice: he will not afflict.

cannot Job_28_16 It {cannot} be valued with the gold of Ophir, with the precious onyx, or the sapphire.

cannot Job_33_21 His flesh is consumed away, that it {cannot} be seen; and his bones [that] were not seen stick out.

cannot Job_37_19 Teach us what we shall say unto him; [for] we {cannot} order [our speech] by reason of darkness.

cannot Job_36_18 Because [there is] wrath, [beware] lest he take thee away with [his] stroke: then a great ransom {cannot} deliver thee.

cannot Job_31_31 If the men of my tabernacle said not, Oh that we had of his flesh! we {cannot} be satisfied.

cannot Job_19_08 He hath fenced up my way that I {cannot} pass, and he hath set darkness in my paths.

cannot Job_17_10 But as for you all, do ye return, and come now: for I {cannot} find [one] wise [man] among you.

cannot Job_23_09 On the left hand, where he doth work, but I cannot behold [him]: he hideth himself on the right hand, that I {cannot} see [him]:

cannot Job_41_17 They are joined one to another, they stick together, that they {cannot} be sundered.

cannot Job_41_26 The sword of him that layeth at him {cannot} hold: the spear, the dart, nor the habergeon.

cannot Job_41_23 The flakes of his flesh are joined together: they are firm in themselves; they {cannot} be moved.

cannot Joh_07_34 Ye shall seek me, and shall not find [me]: and where I am, [thither] ye {cannot} come.

cannot Joh_07_07 The world {cannot} hate you; but me it hateth, because I testify of it, that the works thereof are evil.

cannot Joh_13_33 Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye {cannot} come; so now I say to you.

cannot Joh_15_04 Abide in me, and I in you. As the branch {cannot} bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

cannot Joh_10_35 If he called them gods, unto whom the word of God came, and the scripture {cannot} be broken;

cannot Joh_03_05 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and [of] the Spirit, he {cannot} enter into the kingdom of God.

cannot Joh_07_36 What [manner of] saying is this that he said, Ye shall seek me, and shall not find [me]: and where I am, [thither] ye {cannot} come?

cannot Joh_13_37 Peter said unto him, Lord, why {cannot} I follow thee now? I will lay down my life for thy sake.

cannot Joh_14_17 [Even] the Spirit of truth; whom the world {cannot} receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

cannot Joh_16_18 They said therefore, What is this that he saith, A little while? we {cannot} tell what he saith.

cannot Joh_16_12 I have yet many things to say unto you, but ye {cannot} bear them now.

cannot Joh_08_22 Then said the Jews, Will he kill himself? because he saith, Whither I go, ye {cannot} come.

cannot Joh_08_14 Jesus answered and said unto them, Though I bear record of myself, [yet] my record is true: for I know whence I came, and whither I go; but ye {cannot} tell whence I come, and whither I go.

cannot Joh_08_43 Why do ye not understand my speech? [even] because ye {cannot} hear my word.

cannot Joh_08_21 Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye {cannot} come.

cannot Joh_03_03 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he {cannot} see the kingdom of God.

cannot Jon_04_11 And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that {cannot} discern between their right hand and their left hand; and [also] much cattle?

cannot Jos_24_19 And Joshua said unto the people, Ye {cannot} serve the LORD: for he [is] an holy God; he [is] a jealous God; he will not forgive your transgressions nor your sins.

cannot Jud_11_35 And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I {cannot} go back.

cannot Jud_14_13 But if ye {cannot} declare [it] me, then shall ye give me thirty sheets and thirty change of garments. And they said unto him, Put forth thy riddle, that we may hear it.

cannot Lam_03_07 He hath hedged me about, that I {cannot} get out: he hath made my chain heavy.

cannot Lam_04_18 They hunt our steps, that we {cannot} go in our streets: our end is near, our days are fulfilled; for our end is come.

cannot Lev_14_21 And if he [be] poor, and {cannot} get so much; then he shall take one lamb [for] a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with

oil for a meat offering, and a log of oil;

cannot Luk_16_13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye {cannot} serve God and mammon.

cannot Luk_16_26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you {cannot}; neither can they pass to us, that [would come] from thence.

cannot Luk_16_03 Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I {cannot} dig; to beg I am ashamed.

cannot Luk_11_07 And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I {cannot} rise and give thee.

cannot Luk_14_33 So likewise, whosoever he be of you that forsaketh not all that he hath, he {cannot} be my disciple.

cannot Luk_14_27 And whosoever doth not bear his cross, and come after me, {cannot} be my disciple.

cannot Luk_14_26 If any [man] come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he {cannot} be my disciple.

cannot Luk_13_33 Nevertheless I must walk to day, and to morrow, and the [day] following: for it {cannot} be that a prophet perish out of Jerusalem.

cannot Luk_14_14 And thou shalt be blessed; for they {cannot} recompense thee: for thou shalt be recompensed at the resurrection of the just.

cannot Luk_14_20 And another said, I have married a wife, and therefore I {cannot} come.

cannot Mar_02_19 And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they {cannot} fast.

cannot Mar_03_26 And if Satan rise up against himself, and be divided, he {cannot} stand, but hath an end.

cannot Mar_03_25 And if a house be divided against itself, that house {cannot} stand.

cannot Mar_07_18 And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] {cannot} defile him;

cannot Mar_11_33 And they answered and said unto Jesus, We {cannot} tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things.

cannot Mar_15_31 Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he {cannot} save.

cannot Mar_03_24 And if a kingdom be divided against itself, that kingdom {cannot} stand.

cannot Mat_19_11 But he said unto them, All [men] {cannot} receive this saying, save [they] to whom it is given.

cannot Mat_26_53 Thinkest thou that I {cannot} now pray to my Father, and he shall presently give me more than twelve legions of angels?

cannot Mat_27_42 He saved others; himself he {cannot} save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

cannot Mat_05_14 Ye are the light of the world. A city that is set on an hill {cannot} be hid.

cannot Mat_21_27 And they answered Jesus, and said, We {cannot} tell. And he said unto them, Neither tell I you by what authority I do these things.

cannot Mat_07_18 A good tree {cannot} bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit.

cannot Mat_06_24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye {cannot} serve God and mammon.

cannot Neh_06_03 And I sent messengers unto them, saying, I [am] doing a great work, so that I {cannot} come down: why should the work cease, whilst I leave it, and come down to you?

cannot Num_23_20 Behold, I have received [commandment] to bless: and he hath blessed; and I {cannot} reverse it.

cannot Num_24_13 If Balak would give me his house full of silver and gold, I {cannot} go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak?

cannot Num_35_33 So ye shall not pollute the land wherein ye [are]: for blood it defileth the land: and the land {cannot} be cleansed of the blood that is shed therein, but by the blood of him that shed it.

cannot Num_22_18 And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I {cannot} go beyond the word of the LORD my God, to do less or more.

cannot Pro_30_21 For three [things] the earth is disquieted, and for four [which] it {cannot} bear:

cannot Psa_77_04 Thou holdest mine eyes waking: I am so troubled that I {cannot} speak.

cannot Psa_139_06 [Such] knowledge [is] too wonderful for me; it is high, I {cannot} [attain] unto it.

cannot Psa_40_05 Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they {cannot} be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.

cannot Psa_93_01 The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, [wherewith] he hath girded himself: the world also is stablished, that it {cannot} be moved.

cannot Psa_125_01 A Song of degrees. They that trust in the LORD [shall be] as mount Zion, [which] {cannot} be removed, [but] abideth for ever.

cannot Psa_88_08 Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: [I am] shut up, and I {cannot} come forth.

cannot Rom_08_08 So then they that are in the flesh {cannot} please God.

cannot Rom_08_26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which {cannot} be uttered.

cannot Rut_04_06 And the kinsman said, I {cannot} redeem [it] for myself, lest I mar mine own

inheritance: redeem thou my right to thyself; for I cannot redeem [it].

cannot Rut_04_06 And the kinsman said, I cannot redeem [it] for myself, lest I mar mine own inheritance: redeem thou my right to thyself; for I {cannot} redeem [it].

cannot Son_08_07 Many waters {cannot} quench love, neither can the floods drown it: if [a] man would give all the substance of his house for love, it would utterly be contemned.

cannot Tit_02_08 Sound speech, that {cannot} be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

cannot Tit_01_02 In hope of eternal life, which God, that {cannot} lie, promised before the world began;

canst 1Sa_33_19 Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue, [that thou {canst}] not understand.

canst 1Sa_33_19 Thou shalt not see a fierce people, a people of a deeper speech than thou {canst} perceive; of a stammering tongue, [that thou canst] not understand.

canst 2Ki_08_01 Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou {canst} sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.

canst Dan_05_16 And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou {canst} read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

canst Dan_05_16 And I have heard of thee, that thou {canst} make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

canst Deu_28_27 The LORD will smite thee with the botch of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou {canst} not be healed.

canst Exo_33_20 And he said, Thou {canst} not see my face: for there shall no man see me, and live.

canst Eze_03_06 Not to many people of a strange speech and of an hard language, whose words thou {canst} not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

canst Eze_07_16 And all the silver and gold that thou {canst} find in all the province of Babylon, with the freewill offering of the people, and of the priests, offering willingly for the house of their God which [is] in Jerusalem:

canst Gen_41_15 And Pharaoh said unto Joseph, I have dreamed a dream, and [there is] none that can interpret it: and I have heard say of thee, [that] thou {canst} understand a dream to interpret it.

canst Hab_01_13 [Thou art] of purer eyes than to behold evil, and {canst} not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he?

canst Jer_02_23 How {canst} thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways;

canst Jer_12_05 If thou hast run with the footmen, and they have wearied thee, then how {canst} thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how

wilt thou do in the swelling of Jordan?

canst Job_11_07 Canst thou by searching find out God? {canst} thou find out the Almighty unto perfection?

canst Job_11_08 [It is] as high as heaven; what canst thou do? deeper than hell; what {canst} thou know?

canst Job_11_08 [It is] as high as heaven; what {canst} thou do? deeper than hell; what canst thou know?

canst Job_22_11 Or darkness, [that] thou {canst} not see; and abundance of waters cover thee.

canst Job_33_05 If thou {canst} answer me, set [thy words] in order before me, stand up.

canst Job_38_32 Canst thou bring forth Mazzaroth in his season? or {canst} thou guide Arcturus with his sons?

canst Job_38_33 Knowest thou the ordinances of heaven? {canst} thou set the dominion thereof in the earth?

canst Job_39_01 Knowest thou the time when the wild goats of the rock bring forth? [or] {canst} thou mark when the hinds do calve?

canst Job_40_09 Hast thou an arm like God? or {canst} thou thunder with a voice like him?

canst Job_42_02 I know that thou {canst} do every [thing], and [that] no thought can be withholden from thee.

canst Joh_03_08 The wind bloweth where it listeth, and thou hearest the sound thereof, but {canst} not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

canst Joh_13_36 Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou {canst} not follow me now; but thou shalt follow me afterwards.

canst Jos_07_13 Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou {canst} not stand before thine enemies, until ye take away the accursed thing from among you.

canst Jud_16_15 And she said unto him, How {canst} thou say, I love thee, when thine heart [is] not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength [lieth].

canst Luk_06_42 Either how {canst} thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

canst Luk_05_12 And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou {canst} make me clean.

canst Mar_01_40 And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou {canst} make me clean.

canst Mar_09_22 And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou {canst} do any thing, have compassion on us, and help us.

canst Mar_09_23 Jesus said unto him, If thou {canst} believe, all things [are] possible to him that believeth.

canst Mat_05_36 Neither shalt thou swear by thy head, because thou {canst} not make one hair white or black.

canst Mat_08_02 And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou {canst} make me clean.

canst Pro_03_15 She [is] more precious than rubies: and all the things thou {canst} desire are not to be compared unto her.

canst Pro_05_06 Lest thou shouldest ponder the path of life, her ways are moveable, [that] thou {canst} not know [them].

canst Pro_30_04 Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou {canst} tell?

canst Rev_02_02 I know thy works, and thy labour, and thy patience, and how thou {canst} not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:

pelican Deu_14_17 And the {pelican}, and the gier eagle, and the cormorant,

pelican Lev_11_18 And the swan, and the {pelican}, and the gier eagle,

pelican Psa_102_06 I am like a {pelican} of the wilderness: I am like an owl of the desert.

publican Luk_05_27 And after these things he went forth, and saw a {publican}, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.

publican Luk_18_13 And the {publican}, standing afar off, would not lift up so much as [his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

publican Luk_18_10 Two men went up into the temple to pray; the one a Pharisee, and the other a {publican}.

publican Luk_18_11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men [are], extortioners, unjust, adulterers, or even as this {publican}.

publican Mat_10_03 Philip, and Bartholomew; Thomas, and Matthew the {publican}; James [the son] of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;

publican Mat_18_17 And if he shall neglect to hear them, tell [it] unto the church: but if he neglect to hear the church, let him be unto thee as a heathen man and a {publican}.

publicans Mar_02_16 And when the scribes and Pharisees saw him eat with {publicans} and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

publicans Mat_11_19 The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of {publicans} and sinners. But wisdom is justified of her children.

publicans Mat_05_46 For if ye love them which love you, what reward have ye? do not even the {publicans} the same?

publicans Luk_03_12 Then came also {publicans} to be baptized, and said unto him, Master, what shall we

do?

publicans Mar_02_16 And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with {publicans} and sinners?

publicans Mat_09_11 And when the Pharisees saw [it], they said unto his disciples, Why eateth your Master with {publicans} and sinners?

publicans Luk_15_01 Then drew near unto him all the {publicans} and sinners for to hear him.

publicans Mar_02_15 And it came to pass, that, as Jesus sat at meat in his house, many {publicans} and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.

publicans Mat_09_10 And it came to pass, as Jesus sat at meat in the house, behold, many {publicans} and sinners came and sat down with him and his disciples.

publicans Luk_05_29 And Levi made him a great feast in his own house: and there was a great company of {publicans} and of others that sat down with them.

publicans Luk_07_29 And all the people that heard [him], and the {publicans}, justified God, being baptized with the baptism of John.

publicans Luk_07_34 The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of {publicans} and sinners!

publicans Luk_19_02 And, behold, [there was] a man named Zacchaeus, which was the chief among the {publicans}, and he was rich.

publicans Mat_05_47 And if ye salute your brethren only, what do ye more [than others]? do not even the {publicans} so?

publicans Mat_21_31 Whether of them twain did the will of [his] father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the {publicans} and the harlots go into the kingdom of God before you.

publicans Mat_21_32 For John came unto you in the way of righteousness, and ye believed him not: but the {publicans} and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.

publicans Luk_05_30 But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with {publicans} and sinners?

scant Mic_06_10 Are there yet the treasures of wickedness in the house of the wicked, and the {scant} measure [that is] abominable?

Bible Word Index with Strong's Number with the full text of each verse

can ^ 1Co_02_14 But <1161> the natural <5591> man <0444> receiveth <1209> (5736) not <3756> the things <3588> of the Spirit <4151> of God <2316>: for <1063> they are <2076> (5748) foolishness <3472> unto him <0846>: neither <2532> <3756> {can} <1410> (5736) he know <1097> (5629) them, because <3754> they are spiritually <4153> discerned <0350> (5743).

can ^ 1Co_03_11 For <1063> other <0243> foundation <2310> {can} <1410> (5736) no man <3762> lay <5087> (5629) than <3844> that is laid <2749> (5740), which <3739> is <2076> (5748) Jesus <2424> Christ <5547>.

can ^ 1Co_12_03 Wherefore <1352> I give <1107> <0> you <5213> to understand <1107> (5719), that <3754> no man <3762> speaking <2980> (5723) by <1722> the Spirit <4151> of God <2316> calleth <3004> (5719) Jesus <2424> accursed <0331>: and <2532> that no man <3762> {can} <1410> (5736) say <2036> (5629) that Jesus <2424> is the Lord <2962>, but <1508> by <1722> the Holy <0040> Ghost <4151>.

can ^ 1Jo_04_20 If <1437> a man <5100> say <2036> (5632), <3754> I love <0025> (5719) God <2316>, and <2532> hateth <3404> (5725) his <0846> brother <0080>, he is <2076> (5748) a liar <5583>: for <1063> he that loveth <0025> (5723) not <3361> his <0846> brother <0080> whom <3739> he hath seen <3708> (5758), how <4459> {can} <1410> (5736) he love <0025> (5721) God <2316> whom <3739> he hath <3708> <0> not <3756> seen <3708> (5758)?

can ^ 1Th_03_09 For <1063> what <5101> thanks <2169> {can} we <1410> (5736) render <0467> <0> to God <2316> again <0467> (5629) for <4012> you <5216>, for <1909> all <3956> the joy <5479> wherewith <3739> we joy <5463> (5719) for <1223> your sakes <5209> before <1715> our <2257> God <2316>;

can ^ 1Ti_06_07 For <1063> we brought <1533> (5656) nothing <3762> into <1519> this world <2889>, and it is certain <1212> <3754> we {can} <1410> (5736) carry <1627> <0> nothing <3761> <5100> out <1627> (5629).

can ^ 1Ti_06_16 Who <3588> only <3441> hath <2192> (5723) immortality <0110>, dwelling <3611> (5723) in the light <5457> which no man <3762> can approach unto <0676>; whom <3739> no man <0444> hath seen <1492> (5627), nor <3761> {can} <1410> (5736) see <1492> (5629): to whom <3739> be honour <5092> and <2532> power <2904> everlasting <0166>. Amen <0281>.

can ^ 1Ti_06_16 Who <3588> only <3441> hath <2192> (5723) immortality <0110>, dwelling <3611> (5723) in the light <5457> which no man <3762> {can} approach unto <0676>; whom <3739> no man <0444> hath seen <1492> (5627), nor <3761> can <1410> (5736) see <1492> (5629): to whom <3739> be honour <5092> and <2532> power <2904> everlasting <0166>. Amen <0281>.

can ^ 2Co_13_08 For <1063> we {can} do <1410> (5736) nothing <3756> <5100> against <2596> the truth <0225>, but <0235> for <5228> the truth <0225>.

Can ^ Act_10_47 {Can} <3385> <1410> (5736) any man <5100> forbid <2967> (5658) water <5204>, that these <5128> should <0907> <0> not <3361> be baptized <0907> (5683), which <3748> have received <2983> (5627) the Holy <0040> Ghost <4151> as <2532> well as <2531> we <2249>?

can ^ Act_08_31 And <1161> he said <2036> (5627), How <1063> <4459> {can} I <0302> <1410> (5739), except <3362> some man <5100> should guide <3594> (5661) me <3165>? And <5037> he desired <3870> (5656) Philip <5376> that he would come up <0305> (5631) and sit <2523> (5658) with <4862> him <0846>.

can ^ Act_24_13 Neither <3777> {can} <1410> (5736) they prove <3936> (5658) <3165> the things <4012> whereof <3739> they <2723> <0> now <3568> accuse <2723> (5719) me <3450>.

can ^ Heb_05_02 Who {can} <1410> (5740) have compassion <3356> (5721) on the ignorant <0050> (5723), and <2532> on them that are out of the way <4105> (5746); for <1893> that he <4029> <0> himself <0846> also <2532> is compassed <4029> (5736) with infirmity <0769>.

can ^ Heb_10_01 For <1063> the law <3551> having <2192> (5723) a shadow <4639> of good things <0018> to come <3195> (5723), and not <3756> the very <0846> image <1504> of the things <4229>, {can} <1410> (5736) never <3763> with those <0846> sacrifices <2378> which <3739> they offered <4374> (5719) year by year <2596> <1763> continually <1519> <1336> make <5048> <0> the comers thereunto <4334> (5740) perfect <5048> (5658).

can ^ Heb_10_11 And <2532> <3303> every <3956> priest <2409> standeth <2476> (5707) (5758) daily <2596> <2250> ministering <3008> (5723) and <2532> offering <4374> (5723) oftentimes <4178> the same <0846> sacrifices <2378>, which <3748> {can} <1410> (5736) never <3763> take away <4014> (5629) sins <0266>:

Can ^ Jam_03_12 {Can} <3361> <1410> (5736) the fig tree <4808>, my <3450> brethren <0080>, bear <4160> (5658) olive berries <1636>? either <2228> a vine <0288>, figs <4810>? so <3779> can no <3762> fountain <4077> both yield <4160> (5658) salt <0252> water <5204> and <2532> fresh <1099>.

can ^ Jam_02_14 What <5101> doth it profit <3786>, my <3450> brethren <0080>, though <1437> a man <5100> say <3004> (5725) he hath <2192> (5721) faith <4102>, and <1161> have <2192> (5725) not <3361> works <2041>? {can} <1410> (5736) <3361> faith <4102> save <4982> (5658) him <0846>?

can ^ Jam_03_08 But <1161> the tongue <1100> {can} <1410> (5736) no <3762> man <0444> tame <1150> (5658); it is an unruly <0183> evil <2556>, full <3324> of deadly <2287> poison <2447>.

can ^ Jam_03_12 Can <3361> <1410> (5736) the fig tree <4808>, my <3450> brethren <0080>, bear <4160> (5658) olive berries <1636>? either <2228> a vine <0288>, figs <4810>? so <3779> {can} no <3762> fountain <4077> both yield <4160> (5658) salt <0252> water <5204> and <2532> fresh <1099>.

Can ^ Joh_01_46 And <2532> Nathanael <3482> said <2036> (5627) unto him <0846>, {Can} <1410> (5736) there any <5100> good thing <0018> come <1511> (5750) out of <1537> Nazareth <3478>? Philip <5376> saith <3004> (5719) unto him <0846>, Come <2064> (5736) and <2532> see <1492> (5657).

Can ^ Joh_10_21 Others <0243> said <3004> (5707), These <5023> are <2076> (5748) not <3756> the words <4487> of him that hath a devil <1139> (5740). {Can} <3361> <1410> (5736) a devil <1140> open <0455> (5721) the eyes <3788> of the blind <5185>?

can ^ Joh_03_02 The same <3778> came <2064> (5627) to <4314> Jesus <2424> by night <3571>, and <2532> said <2036> (5627) unto him <0846>, Rabbi <4461>, we know <1492> (5758) that <3754> thou art <2064> <0> a teacher <1320> come <2064> (5754) from <0575> God <2316>: for <1063> no man <3762> {can} <1410> (5736) do <4160> (5721) these <5023> miracles <4592> that <3739> thou <4771> doest <4160> (5719), except <3362> God <2316> be <5600> (5753) with <3326> him <0846>.

can ^ Joh_03_04 Nicodemus <3530> saith <3004> (5719) unto <4314> him <0846>, How <4459> can <1410> (5736) a man <0444> be born <1080> (5683) when he is <5607> (5752) old <1088>? {can} <3361> <1410> (5736) he enter <1525> (5629) the second time <1208> into <1519> his <0846> mother's <3384> womb <2836>, and <2532> be born <1080> (5683)?

can ^ Joh_03_04 Nicodemus <3530> saith <3004> (5719) unto <4314> him <0846>, How <4459> {can} <1410> (5736) a man <0444> be born <1080> (5683) when he is <5607> (5752) old <1088>? can <3361> <1410> (5736) he enter <1525> (5629) the second time <1208> into <1519> his <0846> mother's <3384> womb <2836>, and <2532> be born <1080> (5683)?

can ^ Joh_03_09 Nicodemus <3530> answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, How <4459> {can} <1410> (5736) these things <5023> be <1096> (5635)?

can ^ Joh_03_27 John <2491> answered <0611> (5662) and <2532> said <2036> (5627), A man <0444> {can} <1410> (5736) <3756> receive <2983> (5721) nothing <3762>, except <3362> it be <5600> (5753) given <1325> (5772) him <0846> from <1537> heaven <3772>.

can ^ Joh_05_19 Then <3767> answered <0611> (5662) Jesus <2424> and <2532> said <2036> (5627) unto them <0846>, Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, The Son <5207> {can} <1410> (5736) <3756> do <4160> (5721) nothing <3762> of <0575> himself <1438>, but <3362> what <5100> he seeth <0991> (5725) the Father <3962> do <4160> (5723): for <1063> what things soever <3739> <0302> he <1565> doeth <4160> (5725), these <5023> also <2532> doeth <4160> (5719) the Son <5207> likewise <3668>.

can ^ Joh_05_30 I <1473> {can} <1410> (5736) of <0575> mine own self <1683> do <4160> (5721) nothing <3756> <3762>: as <2531> I hear <0191> (5719), I judge <2919> (5719): and <2532> my <1699> judgment <2920> is <2076> (5748) just <1342>; because <3754> I seek <2212> (5719) not <3756> mine own <1699> will <2307>, but <0235> the will <2307> of the Father <3962> which hath sent <3992> (5660) me <3165>.

can ^ Joh_05_44 How <4459> {can} <1410> (5736) ye <5210> believe <4100> (5658), which receive <2983> (5723) honour <1391> one of another <3844> <0240>, and <2532> seek <2212> (5719) not <3756> the honour <1391> that cometh from <3844> God <2316> only <3441>?

can ^ Joh_06_44 No man <3762> {can} <1410> (5736) come <2064> (5629) to <4314> me <3165>, except <3362> the Father <3962> which <3588> hath sent <3992> (5660) me <3165> draw <1670> (5661) him <0846>: and <2532> I <1473> will raise <0450> <0> him <0846> up <0450> (5692) at the last <2078> day <2250>.

can ^ Joh_06_52 The Jews <2453> therefore <3767> strove <3164> (5711) among <4314> themselves <0240>, saying <3004> (5723), How <4459> {can} <1410> (5736) this man <3778> give <1325> (5629) us <2254> his flesh <4561> to eat <5315> (5629)?

can ^ Joh_06_60 Many <4183> therefore <3767> of <1537> his <0846> disciples <3101>, when they had heard <0191> (5660) this, said <2036> (5627), This <3778> is <2076> (5748) an hard <4642> saying <3056>; who <5101> {can} <1410> (5736) hear <0191> (5721) it <0846>?

can ^ Joh_06_65 And <2532> he said <3004> (5707), Therefore <1223> <5124> said I <2046> (5758) unto you <5213>, that <3754> no man <3762> {can} <1410> (5736) come <2064> (5629) unto <4314> me <3165>, except <3362> it were <5600> (5753) given <1325> (5772) unto him <0846> of <1537> my <3450> Father <3962>.

can ^ Joh_09_04 I <1691> must <1163> (5748) work <2038> (5738) the works <2041> of him that sent <3992> (5660) me <3165>, while <2193> it is <2076> (5748) day <2250>: the night <3571> cometh <2064> (5736), when <3753> no man <3762> {can} <1410> (5736) work <2038> (5738).

can ^ Joh_09_16 Therefore <3767> said <3004> (5707) some <5100> of <1537> the Pharisees <5330>, This <3778> man <0444> is <2076> (5748) not <3756> of <3844> God <2316>, because <3754> he keepeth <5083> (5719) not <3756> the sabbath day <4521>. Others <0243> said <3004> (5707), How <4459> {can} <1410> (5736) a man <0444> that is a sinner <0268> do <4160> (5721) such <5108> miracles <4592>? And <2532> there was <2258> (5713) a division <4978> among <1722> them <0846>.

can ^ Joh_14_05 Thomas <2381> saith <3004> (5719) unto him <0846>, Lord <2962>, we know <1492> (5758) not <3756> whither <4226> thou goest <5217> (5719); and <2532> how <4459> {can} we <1410> (5736) know <1492> (5760) the way <3598>?

can ^ Joh_15_04 Abide <3306> (5657) in <1722> me <1698>, and I <2504> in <1722> you <5213>. As <2531> the branch <2814> cannot <3756> <1410> (5736) bear <5342> (5721) fruit <2590> of <0575> itself <1438>, except <3362> it abide <3306> (5661) in <1722> the vine <0288>; no more <3761> <3779> {can} ye <5210>, except <3362> ye abide <3306> (5661) in <1722> me <1698>.

can ^ Joh_15_05 I <1473> am <1510> (5748) the vine <0288>, ye <5210> are the branches <2814>: He that abideth <3306> (5723) in <1722> me <1698>, and I <2504> in <1722> him <0846>, the same <3778> bringeth forth <5342> (5719) much <4183> fruit <2590>: for <3754> without <5565> me <1700> ye {can} <1410> (5736) do <4160> (5721) nothing <3756> <3762>.

Can ^ Luk_05_34 And <1161> he said <2036> (5627) unto <4314> them <0846>, <3361> {Can} ye <1410> (5736) make <4160> (5658) the children <5207> of the bridechamber <3567> fast <3522> (5721), while <3739> <1722> the bridegroom <3566> is <2076> (5748) with <3326> them <0846>?

Can ^ Luk_06_39 And <1161> he spake <2036> (5627) a parable <3850> unto them <0846>, <3385> {Can} <1410> (5736) the blind <5185> lead <3594> (5721) the blind <5185>? shall they <0297> <0> not <3780> both <0297> fall <4098> (5699) into <1519> the ditch <0999>?

can ^ Luk_05_21 And <2532> the scribes <1122> and <2532> the Pharisees <5330> began <0756> (5662) to reason <1260> (5738), saying <3004> (5723), Who <5101> is <2076> (5748) this <3778> which <3739> speaketh <2980> (5719) blasphemies <0988>? Who <5101> {can} <1410> (5736) forgive <0863> (5721) sins <0266>, but <1508> God <2316> alone <3441>?

can ^ Luk_12_04 And <1161> I say <3004> (5719) unto you <5213> my <3450> friends <5384>, Be <5399> <0> not <3361> afraid <5399> (5676) of them <0575> that kill <0615> (5723) the body <4983>, and <2532> after <3326> that <5023> have <2192> (5723) no <3361> <5100> more <4055> that they {can} do <4160> (5658).

can ^ Luk_12_25 And <1161> which <5101> of <1537> you <5216> with taking thought <3309> (5723) {can} <1410> (5736) add <4369> (5629) to <1909> his <0846> stature <2244> one <1520> cubit <4083>?

can ^ Luk_12_56 Ye hypocrites <5273>, ye {can} <1492> (5758) discern <1381> (5721) the face <4383> of the sky <3772> and <2532> of the earth <1093>; but <1161> how is it <4459> that ye do not <3756> discern <1381> (5719) this <5126> time <2540>?

can ^ Luk_16_13 No <3762> servant <3610> {can} <1410> (5736) serve <1398> (5721) two <1417> masters <2962>: for <1063> either <2228> he will hate <3404> (5692) the one <1520>, and <2532> love <0025> (5692) the other <2087>; or else <2228> he will hold <0472> (5695) to the one <1520>, and <2532> despise <2706> (5692) the other <2087>. Ye cannot <3756> <1410> (5736) serve <1398> (5721) God <2316> and <2532> mammon <3126>.

can ^ Luk_16_26 And <2532> beside <1909> all <3956> this <5125>, between <3342> us <2257> and <2532> you <5216> there is <4741> <0> a great <3173> gulf <5490> fixed <4741> (5769): so that <3704> they which would <2309> (5723) pass <1224> (5629) from hence <1782> to <4314> you <5209> cannot <3361> <1410> (5741); neither <3366> {can} they pass <1276> (5725) to <4314> us <2248>, that would come from thence <1564>.

can ^ Luk_18_26 And <1161> they that heard <0191> (5660) it said <2036> (5627), Who <5101> then <2532> {can} be <1410> (5736) saved <4982> (5683)?

can ^ Luk_20_36 Neither <3777> <1063> {can} <1410> (5736) they die <0599> (5629) any more <2089>: for <1063> they are <1526> (5748) equal unto the angels <2465>; and <2532> are <1526> (5748) the children <5207> of God <2316>, being <5607> (5752) the children <5207> of the resurrection <0386>.

Can ^ Mar_02_19 And <2532> Jesus <2424> said <2036> (5627) unto them <0846>, <3361> {Can} <1410>

(5736) the children <5207> of the bridechamber <3567> fast <3522> (5721), while <1722> <3739> the bridegroom <3566> is <2076> (5748) with <3326> them <0846>? as long as <3745> <5550> they have <2192> (5719) the bridegroom <3566> with <3326> them <1438>, they cannot <3756> <1410> (5736) fast <3522> (5721).

can ^ Mar_02_07 Why <5101> doth <2980> <0> this <3778> man thus <3779> speak <2980> (5719) blasphemies <0988>? who <5101> {can} <1410> (5736) forgive <0863> (5721) sins <0266> but <1508> God <2316> only <1520>?

can ^ Mar_03_23 And <2532> he called <4341> (5666) them <0846> unto him, and said <3004> (5707) unto them <0846> in <1722> parables <3850>, How <4459> {can} <1410> (5736) Satan <4567> cast out <1544> (5721) Satan <4567>?

can ^ Mar_03_27 No man <3762> {can} <3756> <1410> (5736) enter <1525> (5631) into <1519> a strong man's <2478> house <3614>, and spoil <1283> (5658) his <0846> goods <4632>, except <3362> he will <1210> <0> first <4412> bind <1210> (5661) the strong man <2478>; and <2532> then <5119> he will spoil <1283> (5692) his <0846> house <3614>.

can ^ Mar_07_15 There is <2076> (5748) nothing <3762> from without <1855> a man <0444>, that <3739> entering <1531> (5740) into <1519> him <0846> {can} <1410> (5736) defile <2840> (5658) him <0846>: but <0235> the things which come <1607> (5740) out of <0575> him <0846>, those <1565> are they <2076> (5748) that defile <2840> (5723) the man <0444>.

can ^ Mar_08_04 And <2532> his <0846> disciples <3101> answered <0611> (5662) him <0846>, From whence <4159> {can} <1410> (5695) a man <5100> satisfy <5526> (5658) these <5128> men with bread <0740> here <5602> in <1909> the wilderness <2047>?

can ^ Mar_09_03 And <2532> his <0846> raiment <2440> became <1096> (5633) shining <4744> (5723), exceeding <3029> white <3022> as <5613> snow <5510>; so as <3634> no <3756> fuller <1102> on <1909> earth <1093> {can} <1410> (5736) white <3021> (5658) them.

can ^ Mar_09_29 And <2532> he said <2036> (5627) unto them <0846>, This <5124> kind <1085> {can} <1410> (5736) come forth <1831> (5629) by <1722> nothing <3762>, but <1508> by <1722> prayer <4335> and <2532> fasting <3521>.

can ^ Mar_09_39 But <1161> Jesus <2424> said <2036> (5627), Forbid <2967> (5720) him <0846> not <3361>: for <1063> there is <2076> (5748) no man <3762> which <3739> shall do <4160> (5692) a miracle <1411> in <1909> my <3450> name <3686>, that <2532> {can} <1410> (5695) lightly <5035> speak evil <2551> (5658) of me <3165>.

can ^ Mar_10_26 And <1161> they were astonished <1605> (5712) out of measure <4057>, saying <3004> (5723) among <4314> themselves <1438>, <2532> Who <5101> then {can} <1410> (5736) be saved <4982> (5683)?

can ^ Mar_10_38 But <1161> Jesus <2424> said <2036> (5627) unto them <0846>, Ye know <1492> (5758) not <3756> what <5101> ye ask <0154> (5731): {can} ye <1410> (5736) drink <4095> (5629) of the cup <4221> that <3739> I <1473> drink of <4095> (5719)? and <2532> be baptized <0907> (5743) with the baptism <0908> that <3739> I <1473> am baptized with <0907> (5683)?

can ^ Mar_10_39 And <1161> they said <2036> (5627) unto him <0846>, We {can} <1410> (5736). And <1161> Jesus <2424> said <2036> (5627) unto them <0846>, Ye shall <4095> <0> indeed <3303> drink <4095> (5719) of the cup <4221> that <3739> I <1473> drink of <4095> (5695); and <2532> with the baptism <0908> that <3739> I <1473> am baptized withal <0907> (5743) shall ye be baptized <0907> (5701):

Can ^ Mat_09_15 And <2532> Jesus <2424> said <2036> (5627) unto them <0846>, {Can} <3361> <1410> (5736) the children <5207> of the bridechamber <3567> mourn <3996> (5721), as long as <1909> <3745> the bridegroom <3566> is <2076> (5748) with <3326> them <0846>? but <1161> the days <2250> will come <2064> (5695), when <3752> the bridegroom <3566> shall be taken <0522> (5686) from <0575> them <0846>, and <2532> then <5119> shall they fast <3522> (5692).

can ^ Mat_06_24 No man <3762> {can} <1410> (5736) serve <1398> (5721) two <1417> masters <2962>: for <1063> either <2228> he will hate <3404> (5692) the one <1520>, and <2532> love <0025> (5692) the other <2087>; or else <2228> he will hold <0472> (5695) to the one <1520>, and <2532> despise <2706> (5692) the other <2087>. Ye cannot <3756> <1410> (5736) serve <1398> (5721) God <2316> and <2532> mammon <3126>.

can ^ Mat_06_27 <1161> Which <1537> <5101> of you <5216> by taking thought <3309> (5723) {can} <1410> (5736) add <4369> (5629) one <1520> cubit <4083> unto <1909> his <0846> stature <2244>?

can ^ Mat_07_18 A good <0018> tree <1186> cannot <3756> <1410> (5736) bring forth <4160> (5721) evil <4190> fruit <2590>, neither <3761> {can} a corrupt <4550> tree <1186> bring forth <4160> (5721) good <2570> fruit <2590>.

can ^ Mat_12_29 Or <2228> else how <4459> {can} <1410> (5736) one <5100> enter <1525> (5629) into <1519> a strong man's <2478> house <3614>, and <2532> spoil <1283> (5658) his <0846> goods <4632>, except <3362> he first <4412> bind <1210> (5661) the strong man <2478>? and <2532> then <5119> he will spoil <1283> (5692) his <0846> house <3614>.

can ^ Mat_12_34 O generation <1081> of vipers <2191>, how <4459> {can} ye <1410> (5736), being <5607> (5752) evil <4190>, speak <2980> (5721) good things <0018>? for <1063> out of <1537> the abundance <4051> of the heart <2588> the mouth <4750> speaketh <2980> (5719).

can ^ Mat_16_03 And <2532> in the morning <4404>, It will be foul weather <5494> to day <4594>: for <1063> the sky <3772> is red <4449> (5719) and lowring <4768> (5723). O ye hypocrites <5273>, ye can <1097> (5719) discern <1252> (5721) <3303> the face <4383> of the sky <3772>; but <1161> {can} ye <1410> (5736) not <3756> discern the signs <4592> of the times <2540>?

can ^ Mat_16_03 And <2532> in the morning <4404>, It will be foul weather <5494> to day <4594>: for <1063> the sky <3772> is red <4449> (5719) and lowring <4768> (5723). O ye hypocrites <5273>, ye {can} <1097> (5719) discern <1252> (5721) <3303> the face <4383> of the sky <3772>; but <1161> can ye <1410> (5736) not <3756> discern the signs <4592> of the times <2540>?

can ^ Mat_19_25 When <1161> his <0846> disciples <3101> heard <0191> (5660) it, they were exceedingly <4970> amazed <1605> (5712), saying <3004> (5723), Who <5101> then <0686> {can} <1410> (5736) be saved <4982> (5683)?

can ^ Mat_23_33 Ye serpents <3789>, ye generation <1081> of vipers <2191>, how <4459> {can} ye <5343> (5632) escape <0575> the damnation <2920> of hell <1067>?

can ^ Mat_27_65 <1161> Pilate <4091> said <5346> (5713) unto them <0846>, Ye have <2192> (5719) a watch <2892>: go your way <5217> (5720), make it as sure <0805> (5663) as <5613> ye {can} <1492> (5758).

can ^ Php_04_13 I {can} do <2480> (5719) all things <3956> through <1722> Christ <5547> which <3588> strengtheneth <1743> (5723) me <3165>.

can ^ Rev_03_08 I know <1492> (5758) thy <4675> works <2041>: behold <2400> (5628), I have set <1325> (5758) before <1799> thee <4675> an open <0455> (5772) door <2374>, and <2532> no man <3762> {can} <1410> (5736) shut <2808> (5658) it <0846>: for <3754> thou hast <2192> (5719) a little <3398> strength

<1411>, and <2532> hast kept <5083> (5656) my <3450> word <3056>, and <2532> hast <0720> <0> not <3756> denied <0720> (5662) my <3450> name <3686>.

can ^ Rev_09_20 And <2532> the rest <3062> of the men <0444> which <3739> were <0615> <0> not <3756> killed <0615> (5681) by <1722> these <5025> plagues <4127> yet <3777> <0> repented <3340> (5656) not <3777> of <1537> the works <2041> of their <0846> hands <5495>, that <3363> <0> they should <4352> <0> not <3363> worship <4352> (5661) devils <1140>, and <2532> idols <1497> of gold <5552>, and <2532> silver <0693>, and <2532> brass <5470>, and <2532> stone <3035>, and <2532> of wood <3585>: which <3739> neither <3777> {can} <1410> (5736) see <0991> (5721), nor <3777> hear <0191> (5721), nor <3777> walk <4043> (5721):

can ^ Rom_08_07 Because <1360> the carnal <4561> mind <5427> is enmity <2189> against <1519> God <2316>: for <1063> it is <5293> <0> not <3756> subject <5293> (5743) to the law <3551> of God <2316>, neither <3761> indeed <1063> {can} be <1410> (5736).

can ^ Rom_08_31 What <5101> shall we <2046> <0> then <3767> say <2046> (5692) to <4314> these things <5023>? If <1487> God <2316> be for <5228> us <2257>, who <5101> {can} be against <2596> us <2257>?

Cana ^ Joh_02_01 And <2532> the third <5154> day <2250> there was <1096> (5633) a marriage <1062> in <1722> {Cana} <2580> of Galilee <1056>; and <2532> the mother <3384> of Jesus <2424> was <2258> (5713) there <1563>:

Cana ^ Joh_02_11 This <5026> beginning <0746> of miracles <4592> did <4160> (5656) Jesus <2424> in <1722> {Cana} <2580> of Galilee <1056>, and <2532> manifested forth <5319> (5656) his <0846> glory <1391>; and <2532> his <0846> disciples <3101> believed <4100> (5656) on <1519> him <0846>.

Cana ^ Joh_04_46 So <3767> Jesus <2424> came <2064> (5627) again <3825> into <1519> {Cana} <2580> of Galilee <1056>, where <3699> he made <4160> (5656) the water <5204> wine <3631>. And <2532> there was <2258> (5713) a certain <5100> nobleman <0937>, whose <3739> son <5207> was sick <0770> (5707) at <1722> Capernaum <2584>.

Cana ^ Joh_21_02 There were <2258> (5713) together <3674> Simon <4613> Peter <4074>, and <2532> Thomas <2381> called <3004> (5746) Didymus <1324>, and <2532> Nathanael <3482> of <0575> {Cana} <2580> in Galilee <1056>, and <2532> the sons <3588> of Zebedee <2199>, and <2532> two <1417> other <0243> of <1537> his <0846> disciples <3101>.

Canaan ^ Mat_15_22 And <2532>, behold <2400> (5628), a woman <1135> of {Canaan} <5478> came <1831> (5631) out of <0575> the same <1565> coasts <3725>, and cried <2905> (5656) unto him <0846>, saying <3004> (5723), Have mercy <1653> (5657) on me <3165>, O Lord <2962>, thou Son <5207> of David <1138>; my <3450> daughter <2364> is grievously <2560> vexed with a devil <1139> (5736).

Canaanite ^ Mar_03_18 And <2532> Andrew <0406>, and <2532> Philip <5376>, and <2532> Bartholomew <0918>, and <2532> Matthew <3156>, and <2532> Thomas <2381>, and <2532> James <2385> the son <3588> of Alphaeus <0256>, and <2532> Thaddaeus <2280>, and <2532> Simon <4613> the {Canaanite} <2581>,

Canaanite ^ Mat_10_04 Simon <4613> the {Canaanite} <2581>, and <2532> Judas <2455> Iscariot <2469>, who <3588> also <2532> betrayed <3860> (5631) him <0846>.

Candace ^ Act_08_27 And <2532> he arose <0450> (5631) and went <4198> (5675): and <2532>, behold <2400> (5628), a man <0435> of Ethiopia <0128>, an eunuch <2135> of great authority <1413> under {Candace} <2582> queen <0938> of the Ethiopians <0128>, who <3739> had <2258> (5713) the charge of <1909> all <3956> her <0846> treasure <1047>, and <3739> had come <2064> (5715) to <1519> Jerusalem <2419> for to worship <4352> (5694),

candle ^ Luk_11_33 <1161>No man <3762>, when he hath lighted <0681> (5660) a {candle} <3088>, putteth <5087> (5719) it in <1519> a secret place <2926>, neither <3761> under <5259> a bushel <3426>, but <0235> on <1909> a candlestick <3087>, that <2443> they which <3588> come in <1531> (5740) may see <0991> (5725) the light <5338>.

candle ^ Luk_11_36 If <1487> thy <4675> whole <3650> body <4983> therefore <3767> be full of light <5460>, having <2192> (5723) no <3361> <5100> part <3313> dark <4652>, the whole <3650> shall be <2071> (5704) full of light <5460>, as <5613> when <3752> the bright shining <0796> of a {candle} <3088> doth give <5461> <0> thee <4571> light <5461> (5725).

candle ^ Luk_08_16 <1161>No man <3762>, when he hath lighted <0681> (5660) a {candle} <3088>, covereth <2572> (5719) it <0846> with a vessel <4632>, or <2228> putteth <5087> (5719) it under <5270> a bed <2825>; but <0235> setteth <2007> (5719) it on <1909> a candlestick <3087>, that <2443> they which enter in <1531> (5740) may see <0991> (5725) the light <5457>.

candle ^ Luk_15_08 Either <2228> what <5101> woman <1135> having <2192> (5723) ten <1176> pieces of silver <1406>, if <1437> she lose <0622> (5661) one <3391> piece <1406>, doth not <3780> light <0681> (5719) a {candle} <3088>, and <2532> sweep <4563> (5719) the house <3614>, and <2532> seek <2212> (5719) diligently <1960> till <2193> <3755> she find <2147> (5632) it?

candle ^ Mar_04_21 And <2532> he said <3004> (5707) unto them <0846>, Is <3385> a {candle} <3088> brought <2064> (5736) to <2443> be put <5087> (5686) under <5259> a bushel <3426>, or <2228> under <5259> a bed <2825>? and not <3756> to <2443> be set <2007> (5686) on <1909> a candlestick <3087>?

candle ^ Mat_05_15 Neither <3761> do men light <2545> (5719) a {candle} <3088>, and <2532> put <5087> (5719) it <0846> under <5259> a bushel <3426>, but <0235> on <1909> a candlestick <3087>; and <2532> it giveth light <2989> (5719) unto all <3956> that are in <1722> the house <3614>.

candle ^ Rev_22_05 And <2532> there shall be <2071> (5704) no <3756> night <3571> there <1563>; and <2532> they need <5532> no <3756> {candle} <3088> <2192> (5719), neither <2532> light <5457> of the sun <2246>; for <3754> the Lord <2962> God <2316> giveth <5461> <0> them <0846> light <5461> (5719); and <2532> they shall reign <0936> (5692) for <1519> ever <0165> and ever <0165>.

candle ^ Rev_18_23 And <2532> the light <5457> of a {candle} <3088> shall shine <5316> (5652) no more <3364> at all <2089> in <1722> thee <4671>; and <2532> the voice <5456> of the bridegroom <3566> and <2532> of the bride <3565> shall be heard <0191> (5686) no more <3364> at all <2089> in <1722> thee <4671>; for <3754> thy <4675> merchants <1713> were <2258> (5713) the great men <3175> of the earth <1093>; for <3754> by <1722> thy <4675> sorceries <5331> were <4105> <0> all <3956> nations <1484> deceived <4105> (5681).

candlestick ^ Luk_11_33 <1161>No man <3762>, when he hath lighted <0681> (5660) a candle <3088>, putteth <5087> (5719) it in <1519> a secret place <2926>, neither <3761> under <5259> a bushel <3426>, but <0235> on <1909> a {candlestick} <3087>, that <2443> they which <3588> come in <1531> (5740) may see <0991> (5725) the light <5338>.

candlestick ^ Mar_04_21 And <2532> he said <3004> (5707) unto them <0846>, Is <3385> a candle <3088> brought <2064> (5736) to <2443> be put <5087> (5686) under <5259> a bushel <3426>, or <2228> under <5259> a bed <2825>? and not <3756> to <2443> be set <2007> (5686) on <1909> a {candlestick} <3087>?

candlestick ^ Mat_05_15 Neither <3761> do men light <2545> (5719) a candle <3088>, and <2532> put <5087> (5719) it <0846> under <5259> a bushel <3426>, but <0235> on <1909> a {candlestick} <3087>; and <2532> it giveth light <2989> (5719) unto all <3956> that are in <1722> the house <3614>.

candlestick ^ Rev_02_05 Remember <3421> (5720) therefore <3767> from whence <4159> thou art fallen <1601> (5758), and <2532> repent <3340> (5657), and <2532> do <4160> (5657) the first <4413> works

<2041>; or else <1490> I will come <2064> (5736) unto thee <4671> quickly <5035>, and <2532> will remove <2795> (5692) thy <4675> {candlestick} <3087> out of <1537> his <0846> place <5117>, except <3362> thou repent <3340> (5661).

candlestick ^ Luk_08_16 <1161> No man <3762>, when he hath lighted <0681> (5660) a candle <3088>, covereth <2572> (5719) it <0846> with a vessel <4632>, or <2228> putteth <5087> (5719) it under <5270> a bed <2825>; but <0235> setteth <2007> (5719) it on <1909> a {candlestick} <3087>, that <2443> they which enter in <1531> (5740) may see <0991> (5725) the light <5457>.

candlestick ^ Heb_09_02 For <1063> there was <2680> <0> a tabernacle <4633> made <2680> (5681); the first <4413>, wherein <1722> <3739> <5037> was the {candlestick} <3087>, and <2532> the table <5132>, and <2532> the shewbread <4286> <0740>; which <3748> is called <3004> (5743) the sanctuary <0039>.

candlesticks ^ Rev_01_13 And <2532> in <1722> the midst <3319> of the seven <2033> {candlesticks} <3087> one like <3664> unto the Son <5207> of man <0444>, clothed with a garment <1746> (5765) down to the foot <4158>, and <2532> girt <4024> (5772) about <4314> the paps <3149> with a golden <5552> girdle <2223>.

candlesticks ^ Rev_11_04 These <3778> are <1526> (5748) the two <1417> olive <1636> trees, and <2532> the two <1417> {candlesticks} <3087> standing <2476> (5761) before <1799> the God <2316> of the earth <1093>.

candlesticks ^ Rev_01_12 And <2532> I turned <1994> (5656) to see <0991> (5721) the voice <5456> that <3748> spake <2980> (5656) with <3326> me <1700>. And <2532> being turned <1994> (5660), I saw <1492> (5627) seven <2033> golden <5552> {candlesticks} <3087>;

candlesticks ^ Rev_01_20 The mystery <3466> of the seven <2033> stars <0792> which <3739> thou sawest <1492> (5627) in <1909> my <3450> right hand <1188>, and <2532> the seven <2033> golden <5552> {candlesticks} <3087>. The seven <2033> stars <0792> are <1526> (5748) the angels <0032> of the seven <2033> churches <1577>; and <2532> the seven <2033> candlesticks <3087> which <3739> thou sawest <1492> (5627) are <1526> (5748) the seven <2033> churches <1577>.

candlesticks ^ Rev_01_20 The mystery <3466> of the seven <2033> stars <0792> which <3739> thou sawest <1492> (5627) in <1909> my <3450> right hand <1188>, and <2532> the seven <2033> golden <5552> candlesticks <3087>. The seven <2033> stars <0792> are <1526> (5748) the angels <0032> of the seven <2033> churches <1577>; and <2532> the seven <2033> {candlesticks} <3087> which <3739> thou sawest <1492> (5627) are <1526> (5748) the seven <2033> churches <1577>.

candlesticks ^ Rev_02_01 Unto the angel <0032> of the church <1577> of Ephesus <2179> write <1125> (5657); These things <3592> saith <3004> (5719) he that holdeth <2902> (5723) the seven <2033> stars <0792> in <1722> his <0846> right hand <1188>, who <3588> walketh <4043> (5723) in <1722> the midst <3319> of the seven <2033> golden <5552> {candlesticks} <3087>;

canker ^ 2Ti_02_17 And <2532> their <0846> word <3056> will eat <2192> (5692) <3542> as <5613> doth a {canker} <1044>; of whom <3739> is <2076> (5748) Hymenaeus <5211> and <2532> Philetus <5372>;

cankered ^ Jam_05_03 Your <5216> gold <5557> and <2532> silver <0696> is {cankered} <2728> (5769); and <2532> the rust <2447> of them <0846> shall be <2071> (5704) a witness <3142> against <1519> you <5213>, and <2532> shall eat <5315> (5695) your <5216> flesh <4561> as it were <5613> fire <4442>. Ye have heaped treasure together <2343> (5656) for <1722> the last <2078> days <2250>.

cannot ^ 1Ti_05_25 Likewise <5615> also <2532> the good <2570> works <2041> of some are <2076> (5748) manifest beforehand <4271>; and <2532> they that are <2192> (5723) otherwise <0247> {cannot} <3756> <1410> (5736) be hid <2928> (5650).

cannot ^ 1Jo_03_09 Whosoever <3956> is born <1080> (5772) of <1537> God <2316> doth <4160> (5719) not <3756> commit sin <0266>; for <3754> his <0846> seed <4690> remaineth <3306> (5719) in <1722> him <0846>; and <2532> he {cannot} <3756> <1410> (5736) sin <0264> (5721), because <3754> he is born <1080> (5769) of <1537> God <2316>.

cannot ^ 1Co_10_21 Ye cannot <3756> <1410> (5736) drink <4095> (5721) the cup <4221> of the Lord <2962>, and <2532> the cup <4221> of devils <1140>; ye {cannot} <3756> <1410> (5736) be partakers <3348> (5721) of the Lord's <2962> table <5132>, and <2532> of the table <5132> of devils <1140>.

cannot ^ 1Co_10_21 Ye {cannot} <3756> <1410> (5736) drink <4095> (5721) the cup <4221> of the Lord <2962>, and <2532> the cup <4221> of devils <1140>; ye cannot <3756> <1410> (5736) be partakers <3348> (5721) of the Lord's <2962> table <5132>, and <2532> of the table <5132> of devils <1140>.

cannot ^ 1Co_12_21 And <1161> the eye <3788> {cannot} <3756> <1410> (5736) say <2036> (5629) unto the hand <5495>, I have <2192> (5719) no <3756> need <5532> of thee <4675>; nor <2228> again <3825> the head <2776> to the feet <4228>, I have <2192> (5719) no <3756> need <5532> of you <5216>.

cannot ^ 1Co_15_50 Now <1161> this <5124> I say <5346> (5748), brethren <0080>, that <3754> flesh <4561> and <2532> blood <0129> {cannot} <3756> <1410> (5736) inherit <2816> (5658) the kingdom <0932> of God <2316>; neither <3761> doth <2816> <0> corruption <5356> inherit <2816> (5719) incorruption <0861>.

cannot ^ 1Co_07_09 But <1161> if <1487> they <1467> <0> {cannot} <3756> contain <1467> (5736), let them marry <1060> (5657); for <1063> it is <2076> (5748) better <2909> to marry <1060> (5658) than <2228> to burn <4448> (5745).

cannot ^ 2Co_12_02 I knew <1492> (5758) a man <0444> in <1722> Christ <5547> above <4253> <0> fourteen <1180> years <2094> ago <4253>, (whether <1535> in <1722> the body <4983>, I cannot <3756> tell <1492> (5758); or whether <1535> out <1622> of the body <4983>, I {cannot} <3756> tell <1492> (5758): God <2316> knoweth <1492> (5758);) such an one <5108> caught up <0726> (5651) to <2193> the third <5154> heaven <3772>.

cannot ^ 2Ti_02_13 If <1487> we believe not <0569> (5719), yet he <1565> abideth <3306> (5719) faithful <4103>; he {cannot} <3756> <1410> (5736) deny <0720> (5664) himself <1438>.

cannot ^ 2Co_12_02 I knew <1492> (5758) a man <0444> in <1722> Christ <5547> above <4253> <0> fourteen <1180> years <2094> ago <4253>, (whether <1535> in <1722> the body <4983>, I {cannot} <3756> tell <1492> (5758); or whether <1535> out <1622> of the body <4983>, I cannot <3756> tell <1492> (5758): God <2316> knoweth <1492> (5758);) such an one <5108> caught up <0726> (5651) to <2193> the third <5154> heaven <3772>.

cannot ^ 2Co_12_03 And <2532> I knew <1492> (5758) such <5108> a man <0444>, (whether <1535> in <1722> the body <4983>, or <1535> out <1622> of the body <4983>, I {cannot} <3756> tell <1492> (5758): God <2316> knoweth <1492> (5758);)

cannot ^ 2Pe_01_09 But <1063> he that <3739> lacketh <3361> <3918> (5748) these things <5023> is <2076> (5748) blind <5185>, and {cannot} see afar off <3467> (5723), and hath forgotten <3024> <2983> (5631) that he was purged from <2512> his <0846> old <3819> sins <0266>.

cannot ^ 2Pe_02_14 Having <2192> (5723) eyes <3788> full <3324> of adultery <3428>, and <2532> that {cannot} cease from <0180> sin <0266>; beguiling <1185> (5723) unstable <0793> souls <5590>; an heart <2588> they have <2192> (5723) exercised <1128> (5772) with covetous practices <4124>; cursed <2671> children <5043>:

cannot ^ Act_15_01 And <2532> certain men <5100> which came down <2718> (5631) from <0575> Judaea

<2449> taught <1321> (5707) the brethren <0080>, and said, <3754> Except <3362> ye be circumcised <4059> (5747) after the manner <1485> of Moses <3475>, ye {cannot} <3756> <1410> (5736) be saved <4982> (5683).

cannot ^ Act_04_20 For <1063> we <2249> {cannot} <3756> <1410> (5736) but <3361> speak <2980> (5721) the things which <3739> we have seen <1492> (5627) and <2532> heard <0191> (5656).

cannot ^ Act_05_39 But <1161> if <1487> it be <2076> (5748) of <1537> God <2316>, ye {cannot} <3756> <1410> (5736) overthrow <2647> (5658) it <0846>; lest haply <3379> ye be found <2147> (5686) even <2532> to fight against God <2314>.

cannot ^ Act_04_16 Saying <3004> (5723), What <5101> shall we do <4160> (5692) to these <5125> men <0444>? for <1063> that <3754> indeed <3303> a notable <1110> miracle <4592> hath been done <1096> (5754) by <1223> them <0846> is manifest <5318> to all them <3956> that dwell <2730> (5723) in Jerusalem <2419>; and <2532> we {cannot} <3756> <1410> (5736) deny <0720> (5664) it.

cannot ^ Act_27_31 Paul <3972> said <2036> (5627) to the centurion <1543> and <2532> to the soldiers <4757>, Except <3362> these <3778> abide <3306> (5661) in <1722> the ship <4143>, ye <5210> {cannot} <3756> <1410> (5736) be saved <4982> (5683).

cannot ^ Act_19_36 Seeing <5607> (5752) then <3767> that these things <5130> {cannot} be spoken against <0368>, ye <5209> ought <1163> (5752) <2076> (5748) to be <5225> (5721) quiet <2687> (5772), and <2532> to do <4238> (5721) nothing <3367> rashly <4312>.

cannot ^ Gal_05_17 For <1063> the flesh <4561> lusteth <1937> (5719) against <2596> the Spirit <4151>, and <1161> the Spirit <4151> against <2596> the flesh <4561>: and <1161> these <5023> are contrary <0480> (5736) the one to the other <0240>: so that <2443> ye {cannot} <3363> do <4160> (5725) the things <5023> that <3739> <0302> ye would <2309> (5725).

cannot ^ Gal_03_17 And <1161> this <5124> I say <3004> (5719), that the covenant <1242>, that was confirmed before <4300> (5772) of <5259> God <2316> in <1519> Christ <5547>, the law <3551>, which was <1096> (5756) four hundred <5071> and <2532> thirty <5144> years <2094> after <3326>, {cannot} <3756> disannul <0208> (5719), that <1519> it should make <2673> <0> the promise <1860> of none effect <2673> (5658).

cannot ^ Heb_12_27 And <1161> this word, Yet <2089> once more <0530>, signifieth <1213> (5719) the removing <3331> of those things that are shaken <4531> (5746), as <5613> of things that are made <4160> (5772), that <2443> those things which {cannot} <3361> be shaken <4531> (5746) may remain <3306> (5661).

cannot ^ Heb_12_28 Wherefore <1352> we receiving <3880> (5723) a kingdom <0932> which {cannot} be moved <0761>, let us have <2192> (5725) grace <5485>, whereby <1223> <3739> we may serve <3> (5725) God <2316> acceptably <2102> with <3326> reverence <0127> and <2532> godly fear <2124>:

cannot ^ Heb_04_15 For <1063> we have <2192> (5719) not <3756> an high priest <0749> which {cannot} <3361> <1410> (5740) be touched with the feeling <4834> (5658) of our <2257> infirmities <0769>; but <1161> was <3985> <0> in <2596> all points <3956> tempted <3985> (5772) (5625) <3987> (5772) like <2596> as <3665> we are, yet without <5565> sin <0266>.

cannot ^ Heb_09_05 And <1161> over <5231> it <0846> the cherubims <5502> of glory <1391> shadowing <2683> (5723) the mercyseat <2435>; of <4012> which <3739> we {cannot} <3756> <2076> (5748) now <3568> speak <3004> (5721) particularly <2596> <3313>.

cannot ^ Joh_13_37 Peter <4074> said <3004> (5719) unto him <0846>, Lord <2962>, why <1302> {cannot} <3756> <1410> (5736) I follow <0190> (5658) thee <4671> now <0737>? I will lay down <5087> (5692) my

<3450> life <5590> for <5228> thy sake <4675>.

cannot ^ Joh_16_12 I have <2192> (5719) yet <2089> many things <4183> to say <3004> (5721) unto you <5213>, but <0235> ye {cannot} <3756> <1410> (5736) bear them <0941> (5721) now <0737>.

cannot ^ Joh_16_18 They said <3004> (5707) therefore <3767>, What <5101> is <2076> (5748) this <5124> that <3739> he saith <3004> (5719), A little while <3397>? we {cannot} <3756> <1492> <0> tell <1492> (5758) what <5101> he saith <2980> (5719).

cannot ^ Joh_03_05 Jesus <2424> answered <0611> (5662), Verily <0281>, verily <0281>, I say <3004> (5719) unto thee <4671>, Except <3362> a man <5100> be born <1080> (5686) of <1537> water <5204> and <2532> of the Spirit <4151>, he {cannot} <3756> <1410> (5736) enter <1525> (5629) into <1519> the kingdom <0932> of God <2316>.

cannot ^ Joh_03_03 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, Verily <0281>, verily <0281>, I say <3004> (5719) unto thee <4671>, Except <3362> a man <5100> be born <1080> (5686) again <0509>, he {cannot} <1410> (5736) <3756> see <1492> (5629) the kingdom <0932> of God <2316>.

cannot ^ Joh_07_36 What <5101> manner of saying <3056> is <2076> (5748) this <3778> that <3739> he said <2036> (5627), Ye shall seek <2212> (5692) me <3165>, and <2532> shall <2147> <0> not <3756> find <2147> (5692) me: and <2532> where <3699> I <1473> am <1510> (5748), thither ye <5210> {cannot} <3756> <1410> (5736) come <2064> (5629)?

cannot ^ Joh_10_35 If <1487> he called <2036> (5627) them <1565> gods <2316>, unto <4314> whom <3739> the word <3056> of God <2316> came <1096> (5633), and <2532> the scripture <1124> {cannot} <3756> <1410> (5736) be broken <3089> (5683);

cannot ^ Joh_13_33 Little children <5040>, yet <2089> a little while <3397> I am <1510> (5748) with <3326> you <5216>. Ye shall seek <2212> (5692) me <3165>: and <2532> as <2531> I said <2036> (5627) unto the Jews <2453>, <3754> Whither <3699> I <1473> go <5217> (5719), ye <5210> {cannot} <3756> <1410> (5736) come <2064> (5629); so <2532> now <0737> I say <3004> (5719) to you <5213>.

cannot ^ Joh_14_17 Even the Spirit <4151> of truth <0225>; whom <3739> the world <2889> {cannot} <3756> <1410> (5736) receive <2983> (5629), because <3754> it seeth <2334> (5719) him <0846> not <3756>, neither <3761> knoweth <1097> (5719) him <0846>: but <1161> ye <5210> know <1097> (5719) him <0846>; for <3754> he dwelleth <3306> (5719) with <3844> you <5213>, and <2532> shall be <2071> (5704) in <1722> you <5213>.

cannot ^ Jam_04_02 Ye lust <1937> (5719), and <2532> have <2192> (5719) not <3756>: ye kill <5407> (5719), and <2532> desire to have <2206> (5719), and <2532> {cannot} <3756> <1410> (5736) obtain <2013> (5629): ye fight <3164> (5736) and <2532> war <4170> (5719), yet <1161> ye have <2192> (5719) not <3756>, because <1223> ye <5209> ask <0154> (5733) not <3361>.

cannot ^ Jam_01_13 Let <3004> <0> no man <3367> say <3004> (5720) when he is tempted <3985> (5746), <3754> I am tempted <3985> (5743) of <0575> God <2316>: for <1063> God <2316> {cannot} be tempted <0551> <2076> (5748) with evil <2556>, neither <1161> tempteth <3985> <0> he <0846> <3985> (5719) any man <3762>:

cannot ^ Joh_07_07 The world <2889> {cannot} <3756> <1410> (5736) hate <3404> (5721) you <5209>; but <1161> me <1691> it hateth <3404> (5719), because <3754> I <1473> testify <3140> (5719) of <4012> it <0846>, that <3754> the works <2041> thereof <0846> are <2076> (5748) evil <4190>.

cannot ^ Joh_07_34 Ye shall seek <2212> (5692) me <3165>, and <2532> shall <2147> <0> not <3756> find <2147> (5692) me: and <2532> where <3699> I <1473> am <1510> (5748), thither ye <5210> {cannot}

<3756> <1410> (5736) come <2064> (5629).

cannot ^ Joh_08_14 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto them <0846>, Though <2579> I <1473> bear record <3140> (5725) of <4012> myself <1683>, yet my <3450> record <3141> is <2076> (5748) true <0227>: for <3754> I know <1492> (5758) whence <4159> I came <2064> (5627), and <2532> whither <4226> I go <5217> (5719); but <1161> ye <5210> {cannot} <3756> tell <1492> (5758) whence <4159> I come <2064> (5736), and <2532> whither <4226> I go <5217> (5719).

cannot ^ Joh_08_22 Then <3767> said <3004> (5707) the Jews <2453>, Will he kill <3385> <0615> (5692) himself <1438>? because <3754> he saith <3004> (5719), Whither <3699> I <1473> go <5217> (5719), ye <5210> {cannot} <3756> <1410> (5736) come <2064> (5629).

cannot ^ Joh_08_43 Why <1302> do ye <1097> <0> not <3756> understand <1097> (5719) my <1699> speech <2981>? even because <3754> ye {cannot} <3756> <1410> (5736) hear <0191> (5721) my <1699> word <3056>.

cannot ^ Joh_15_04 Abide <3306> (5657) in <1722> me <1698>, and I <2504> in <1722> you <5213>. As <2531> the branch <2814> {cannot} <3756> <1410> (5736) bear <5342> (5721) fruit <2590> of <0575> itself <1438>, except <3362> it abide <3306> (5661) in <1722> the vine <0288>; no more <3761> <3779> can ye <5210>, except <3362> ye abide <3306> (5661) in <1722> me <1698>.

cannot ^ Joh_08_21 Then <3767> said <2036> (5627) Jesus <2424> again <3825> unto them <0846>, I <1473> go my way <5217> (5719), and <2532> ye shall seek <2212> (5692) me <3165>, and <2532> shall die <0599> (5695) in <1722> your <5216> sins <0266>: whither <3699> I <1473> go <5217> (5719), ye <5210> {cannot} <3756> <1410> (5736) come <2064> (5629).

cannot ^ Luk_14_33 So <3779> likewise <3767>, whosoever <3956> he be of <1537> you <5216> that <3739> forsaketh <0657> (5731) not <3756> all <3956> that he hath <5224> (5723) <1438>, he {cannot} <3756> <1410> (5736) be <1511> (5750) my <3450> disciple <3101>.

cannot ^ Luk_14_14 And <2532> thou shalt be <2071> (5704) blessed <3107>; for <3754> they {cannot} <3756> <2192> (5719) recompense <0467> (5629) thee <4671>: for <1063> thou <4671> shalt be recompensed <0467> (5701) at <1722> the resurrection <0386> of the just <1342>.

cannot ^ Luk_13_33 Nevertheless <4133> I <3165> must <1163> (5748) walk <4198> (5738) to day <4594>, and <2532> to morrow <0839>, and <2532> the day following <2192> (5746): for <3754> it {cannot} be <3756> <1735> (5736) that a prophet <4396> perish <0622> (5641) out of <1854> Jerusalem <2419>.

cannot ^ Luk_11_07 And he <2548> from within <2081> shall answer <0611> (5679) and say <2036> (5632), Trouble <2873> <3930> (5720) me <3427> not <3361>: the door <2374> is <2808> <0> now <2235> shut <2808> (5769), and <2532> my <3450> children <3813> are <1526> (5748) with <3326> me <1700> in <1519> bed <2845>; I {cannot} <3756> <1410> (5736) rise <0450> (5631) and give <1325> (5629) thee <4671>.

cannot ^ Luk_14_26 If any <1536> man come <2064> (5736) to <4314> me <3165>, and <2532> hate <3404> (5719) not <3756> his <1438> father <3962>, and <2532> mother <3384>, and <2532> wife <1135>, and <2532> children <5043>, and <2532> brethren <0080>, and <2532> sisters <0079>, yea <2089>, and <1161> his own <1438> life <5590> also <2532>, he {cannot} <3756> <1410> (5736) be <1511> (5750) my <3450> disciple <3101>.

cannot ^ Luk_14_27 And <2532> whosoever <3748> doth <0941> <0> not <3756> bear <0941> (5719) his <0846> cross <4716>, and <2532> come <2064> (5736) after <3694> me <3450>, {cannot} <3756> <1410> (5736) be <1511> (5750) my <3450> disciple <3101>.

cannot ^ Luk_16_03 Then <1161> the steward <3623> said <2036> (5627) within <1722> himself <1438>,

What <5101> shall I do <4160> (5661)? for <3754> my <3450> lord <2962> taketh away <0851> (5731) from <0575> me <1700> the stewardship <3622>: I {cannot} <3756> <2480> (5719) dig <4626> (5721); to beg <1871> (5721) I am ashamed <0153> (5727).

cannot ^ Luk_16_13 No <3762> servant <3610> can <1410> (5736) serve <1398> (5721) two <1417> masters <2962>: for <1063> either <2228> he will hate <3404> (5692) the one <1520>, and <2532> love <0025> (5692) the other <2087>; or else <2228> he will hold <0472> (5695) to the one <1520>, and <2532> despise <2706> (5692) the other <2087>. Ye {cannot} <3756> <1410> (5736) serve <1398> (5721) God <2316> and <2532> mammon <3126>.

cannot ^ Luk_16_26 And <2532> beside <1909> all <3956> this <5125>, between <3342> us <2257> and <2532> you <5216> there is <4741> <0> a great <3173> gulf <5490> fixed <4741> (5769): so that <3704> they which would <2309> (5723) pass <1224> (5629) from hence <1782> to <4314> you <5209> {cannot} <3361> <1410> (5741); neither <3366> can they pass <1276> (5725) to <4314> us <2248>, that would come from thence <1564>.

cannot ^ Luk_14_20 And <2532> another <2087> said <2036> (5627), I have married <1060> (5656) a wife <1135>, and <2532> therefore <1223> <5124> I {cannot} <3756> <1410> (5736) come <2064> (5629).

cannot ^ Mar_07_18 And <2532> he saith <3004> (5719) unto them <0846>, Are <2075> (5748) ye <5210> so <3779> without understanding <0801> also <2532>? Do ye <3539> <0> not <3756> perceive <3539> (5719), that <3754> whatsoever thing <3956> from without <1855> entereth <1531> (5740) into <1519> the man <0444>, it {cannot} <3756> <1410> (5736) defile <2840> (5658) him <0846>;

cannot ^ Mar_15_31 Likewise <1161> <3668> also <2532> the chief priests <0749> mocking <1702> (5723) said <3004> (5707) among <4314> themselves <0240> with <3326> the scribes <1122>, He saved <4982> (5656) others <0243>; himself <1438> he {cannot} <3756> <1410> (5736) save <4982> (5658).

cannot ^ Mat_07_18 A good <0018> tree <1186> {cannot} <3756> <1410> (5736) bring forth <4160> (5721) evil <4190> fruit <2590>, neither <3761> can a corrupt <4550> tree <1186> bring forth <4160> (5721) good <2570> fruit <2590>.

cannot ^ Mat_19_11 But <1161> he said <2036> (5627) unto them <0846>, All <3956> men {cannot} <3756> receive <5562> (5719) this <5126> saying <3056>, save <0235> they to whom <3739> it is given <1325> (5769).

cannot ^ Mat_21_27 And <2532> they answered <0611> (5679) Jesus <2424>, and said <2036> (5627), We {cannot} <3756> tell <1492> (5758). And <2532> he <0846> said <5346> (5713) unto them <0846>, Neither <3761> tell <3004> (5719) I <1473> you <5213> by <1722> what <4169> authority <1849> I do <4160> (5719) these things <5023>.

cannot ^ Mar_11_33 And <2532> they answered <0611> (5679) and said <3004> (5719) unto Jesus <2424>, We <1492> <0> {cannot} <3756> tell <1492> (5758). And <2532> Jesus <2424> answering <0611> (5679) saith <3004> (5719) unto them <0846>, Neither <3761> do I <1473> tell <3004> (5719) you <5213> by <1722> what <4169> authority <1849> I do <4160> (5719) these things <5023>.

cannot ^ Mat_05_14 Ye <5210> are <2075> (5748) the light <5457> of the world <2889>. A city <4172> that is set <2749> (5740) on <1883> an hill <3735> {cannot} <3756> <1410> (5736) be hid <2928> (5650).

cannot ^ Mat_06_24 No man <3762> can <1410> (5736) serve <1398> (5721) two <1417> masters <2962>: for <1063> either <2228> he will hate <3404> (5692) the one <1520>, and <2532> love <0025> (5692) the other <2087>; or else <2228> he will hold <0472> (5695) to the one <1520>, and <2532> despise <2706> (5692) the other <2087>. Ye {cannot} <3756> <1410> (5736) serve <1398> (5721) God <2316> and <2532> mammon <3126>.

cannot ^ Mar_02_19 And <2532> Jesus <2424> said <2036> (5627) unto them <0846>, <3361> Can <1410> (5736) the children <5207> of the bridechamber <3567> fast <3522> (5721), while <1722> <3739> the bridegroom <3566> is <2076> (5748) with <3326> them <0846>? as long as <3745> <5550> they have <2192> (5719) the bridegroom <3566> with <3326> them <1438>, they {cannot} <3756> <1410> (5736) fast <3522> (5721).

cannot ^ Mar_03_25 And <2532> if <1437> a house <3614> be divided <3307> (5686) against <1909> itself <1438>, that <1565> house <3614> {cannot} <3756> <1410> (5736) stand <2476> (5683).

cannot ^ Mar_03_26 And <2532> if <1487> Satan <4567> rise up <0450> (5627) against <1909> himself <1438>, and <2532> be divided <3307> (5769), he {cannot} <3756> <1410> (5736) stand <2476> (5683), but <0235> hath <2192> (5719) an end <5056>.

cannot ^ Mar_03_24 And <2532> if <1437> a kingdom <0932> be divided <3307> (5686) against <1909> itself <1438>, that <1565> kingdom <0932> {cannot} <3756> <1410> (5736) stand <2476> (5683).

cannot ^ Mat_26_53 <2228> Thinkest thou <1380> (5719) that <3754> I {cannot} <3756> <1410> (5736) now <0737> pray <3870> (5658) to my <3450> Father <3962>, and <2532> he shall presently give <3936> (5692) me <3427> more <4119> than <2228> twelve <1427> legions <3003> of angels <0032>?

cannot ^ Mat_27_42 He saved <4982> (5656) others <0243>; himself <1438> he {cannot} <3756> <1410> (5736) save <4982> (5658). If <1487> he be <2076> (5748) the King <0935> of Israel <2474>, let him <2597> <0> now <3568> come down <2597> (5628) from <0575> the cross <4716>, and <2532> we will believe <4100> (5692) him <0846>.

cannot ^ Rom_08_08 So then <1161> they that are <5607> (5752) in <1722> the flesh <4561> {cannot} <3756> <1410> (5736) please <0700> (5658) God <2316>.

cannot ^ Rom_08_26 <1161> Likewise <5615> the Spirit <4151> also <2532> helpeth <4878> (5736) our <2257> infirmities <0769>: for <1063> we know <1492> (5758) not <3756> what <5101> we should pray for <4336> (5667) as <2526> we ought <1163> (5748): but <0235> the Spirit <4151> itself <0846> maketh intercession <5241> (5719) for <5228> us <2257> with groanings <4726> which {cannot} be uttered <0215>.

cannot ^ Tit_02_08 Sound <5199> speech <3056>, that {cannot} be condemned <0176>; that <2443> he that is of <1537> the contrary part <1727> may be ashamed <1788> (5652), having <2192> (5723) no <3367> <0> evil <5337> thing <3367> to say <3004> (5721) of <4012> you <5216>.

cannot ^ Tit_01_02 In <1909> hope <1680> of eternal <0166> life <2222>, which <3739> God <2316>, that {cannot} lie <0893>, promised <1861> (5662) before <4253> the world <0166> began <5550>;

Canst ^ Act_21_37 And <5037> as Paul <3972> was to be <3195> (5723) led <1521> (5745) into <1519> the castle <3925>, he said <3004> (5719) unto the chief captain <5506>, May <1487> <1832> (5748) I <3427> speak <2036> (5629) <5100> unto <4314> thee <4571>? <1161> Who <3588> said <5346> (5713), {Canst} thou speak <1097> (5719) Greek <1676>?

canst ^ Joh_13_36 Simon <4613> Peter <4074> said <3004> (5719) unto him <0846>, Lord <2962>, whither <4226> goest <5217> (5719) thou? Jesus <2424> answered <0611> (5662) him <0846>, Whither <3699> I go <5217> (5719), thou {canst} <1410> (5736) not <3756> follow <0190> (5658) me <3427> now <3568>; but <1161> thou shalt follow <0190> (5692) me <3427> afterwards <5305>.

canst ^ Joh_03_08 The wind <4151> bloweth <4154> (5719) where <3699> it listeth <2309> (5719), and <2532> thou hearest <0191> (5719) the sound <5456> thereof <0846>, but <0235> {canst} <1492> <0> not <3756> tell <1492> (5758) whence <4159> it cometh <2064> (5736), and <2532> whither <4226> it goeth <5217> (5719): so <3779> is <2076> (5748) every one <3956> that is born <1080> (5772) of <1537> the

Spirit <4151>.

canst ^ Luk_06_42 Either <2228> how <4459> {canst} thou <1410> (5736) say <3004> (5721) to thy <4675> brother <0080>, Brother <0080>, let me <0863> (5628) pull out <1544> (5632) the mote <2595> that is in <1722> thine <4675> eye <3788>, when thou <0991> <0> thyself <0846> beholdest <0991> (5723) not <3756> the beam <1385> that is in <1722> thine <4675> own eye <3788>? Thou hypocrite <5273>, cast out <1544> (5628) first <4412> the beam <1385> out of <1537> thine own <4675> eye <3788>, and <2532> then <5119> shalt thou see clearly <1227> (5692) to pull out <1544> (5629) the mote <2595> that is in <1722> thy <4675> brother's <0080> eye <3788>.

canst ^ Luk_05_12 And <2532> it came to pass <1096> (5633), when he <0846> was <1511> (5750) <1722> in <1722> a certain <3391> city <4172>, <2532> behold <2400> (5628) a man <0435> full <4134> of leprosy <3014>: who <2532> seeing <1492> (5631) Jesus <2424> fell <4098> (5631) on <1909> his face <4383>, and besought <1189> (5681) him <0846>, saying <3004> (5723), Lord <2962>, if <1437> thou wilt <2309> (5725), thou {canst} <1410> (5736) make <2511> <0> me <3165> clean <2511> (5658).

canst ^ Mar_09_22 And <2532> oftentimes <4178> it hath cast <0906> (5627) him <0846> into <2532> <1519> the fire <4442>, and <2532> into <1519> the waters <5204>, to <2443> destroy <0622> (5661) him <0846>: but <0235> if <1536> <0> thou {canst} <1410> (5736) do any thing <1536>, have compassion <4697> (5679) on <1909> us <2248>, and help <0997> (5657) us <2254>.

canst ^ Mar_09_23 <1161> Jesus <2424> said <2036> (5627) unto him <0846>, If <1487> thou {canst} <1410> (5736) believe <4100> (5658), all things <3956> are possible <1415> to him <0846> that believeth <4100> (5723).

canst ^ Mat_05_36 Neither <3383> shalt thou swear <3660> (5661) by <1722> thy <4675> head <2776>, because <3754> thou {canst} <1410> (5736) not <3756> make <4160> (5658) one <3391> hair <2359> white <3022> or <2228> black <3189>.

canst ^ Mar_01_40 And <2532> there came <2064> (5736) a leper <3015> to <4314> him <0846>, beseeching <3870> (5723) him <0846>, and <2532> kneeling down <1120> (5723) to him <0846>, and <2532> saying <3004> (5723) unto him <0846>, <3754> If <1437> thou wilt <2309> (5725), thou {canst} <1410> (5736) make <2511> <0> me <3165> clean <2511> (5658).

canst ^ Mat_08_02 And <2532>, behold <2400> (5628), there came <2064> (5631) a leper <3015> and worshipped <4352> (5707) him <0846>, saying <3004> (5723), Lord <2962>, if <1437> thou wilt <2309> (5725), thou {canst} <1410> (5736) make <2511> <0> me <3165> clean <2511> (5658).

canst ^ Rev_02_02 I know <1492> (5758) thy <4675> works <2041>, and <2532> thy <4675> labour <2873>, and <2532> thy <4675> patience <5281>, and <2532> how <3754> thou {canst} <1410> (5736) not <3756> bear <0941> (5658) them which are evil <2556>: and <2532> thou hast tried <3985> (5668) them which say <5335> (5723) they are <1511> (5750) apostles <0652>, and <2532> are <1526> (5748) not <3756>, and <2532> hast found <2147> (5627) them <0846> liars <5571>:

Nicanor ^ Act_06_05 And <2532> the saying <3056> pleased <0700> (5656) <1799> the whole <3956> multitude <4128>: and <2532> they chose <1586> (5668) Stephen <4736>, a man <0435> full <4134> of faith <4102> and <2532> of the Holy <0040> Ghost <4151>, and <2532> Philip <5376>, and <2532> Prochorus <4402>, and <2532> {Nicanor} <3527>, and <2532> Timon <5096>, and <2532> Parmenas <3937>, and <2532> Nicolas <3532> a proselyte <4339> of Antioch <0491>:

publican ^ Mat_10_03 Philip <5376>, and <2532> Bartholomew <0918>; Thomas <2381>, and <2532> Matthew <3156> the {publican} <5057>; James <2385> the son of <3588> Alphaeus <0256>, and <2532> Lebbaeus <3002>, whose surname was <1941> (5685) Thaddaeus <2280>;

publican ^ Luk_18_13 And <2532> the {publican} <5057>, standing <2476> (5761) afar off <3113>, would

<2309> (5707) not <3756> lift up <1869> (5658) so much as <3761> his eyes <3788> unto <1519> heaven <3772>, but <0235> smote <5180> (5707) upon <1519> his <0846> breast <4738>, saying <3004> (5723), God <2316> be merciful <2433> (5682) to me <3427> a sinner <0268>.

publican ^ Luk_18_10 Two <1417> men <0444> went up <0305> (5627) into <1519> the temple <2411> to pray <4336> (5664); the one <1520> a Pharisee <5330>, and <2532> the other <2087> a {publican} <5057>.

publican ^ Luk_18_11 The Pharisee <5330> stood <2476> (5685) and prayed <4336> (5711) thus <5023> with <4314> himself <1438>, God <2316>, I thank <2168> (5719) thee <4671>, that <3754> I am <1510> (5748) not <3756> as <5618> other <3062> men <0444> are, extortioners <0727>, unjust <0094>, adulterers <3432>, or <2228> even <2532> as <5613> this <3778> {publican} <5057>.

publican ^ Mat_18_17 And <1161> if <1437> he shall neglect to hear <3878> (5661) them <0846>, tell <2036> (5628) it unto the church <1577>: but <1161> <2532> if <1437> he neglect to hear <3878> (5661) the church <1577>, let him be <2077> (5749) unto thee <4671> as <5618> an heathen man <1482> and <2532> a {publican} <5057>.

publican ^ Luk_05_27 And <2532> after <3326> these things <5023> he went forth <1831> (5627), and <2532> saw <2300> (5662) a {publican} <5057>, named <3686> Levi <3018>, sitting <2521> (5740) at <1909> the receipt of custom <5058>: and <2532> he said <2036> (5627) unto him <0846>, Follow <0190> (5720) me <3427>.

publicans ^ Luk_15_01 Then <1161> drew near <2258> (5713) <1448> (5723) unto him <0846> all <3956> the {publicans} <5057> and <2532> sinners <0268> for to hear <0191> (5721) him <0846>.

publicans ^ Luk_07_34 The Son <5207> of man <0444> is come <2064> (5754) eating <2068> (5723) and <2532> drinking <4095> (5723); and <2532> ye say <3004> (5719), Behold <2400> (5628) a gluttonous <5314> man <0444>, and <2532> a winebibber <3630>, a friend <5384> of {publicans} <5057> and <2532> sinners <0268>!

publicans ^ Luk_07_29 And <2532> all <3956> the people <2992> that heard <0191> (5660) him, and <2532> the {publicans} <5057>, justified <1344> (5656) God <2316>, being baptized <0907> (5685) with the baptism <0908> of John <2491>.

publicans ^ Luk_05_29 And <2532> Levi <3018> made <4160> (5656) him <0846> a great <3173> feast <1403> in <1722> his own <0846> house <3614>: and <2532> there was <2258> (5713) a great <4183> company <3793> of {publicans} <5057> and <2532> of others <0243> that <3739> sat down <2258> (5713) <2621> (5740) with <3326> them <0846>.

publicans ^ Luk_05_30 But <2532> their <0846> scribes <1122> and <2532> Pharisees <5330> murmured <1111> (5707) against <4314> his <0846> disciples <3101>, saying <3004> (5723), Why <1302> do ye eat <2068> (5719) and <2532> drink <4095> (5719) with <3326> {publicans} <5057> and <2532> sinners <0268>?

publicans ^ Mat_11_19 The Son <5207> of man <0444> came <2064> (5627) eating <2068> (5723) and <2532> drinking <4095> (5723), and <2532> they say <3004> (5719), Behold <2400> (5628) a man <0444> gluttonous <5314>, and <2532> a winebibber <3630>, a friend <5384> of {publicans} <5057> and <2532> sinners <0268>. But <2532> wisdom <4678> is justified <1344> (5681) of <0575> her <0846> children <5043>.

publicans ^ Luk_19_02 And <2532>, behold <2400> (5628), there was a man <0435> named <3686> <2564> (5746) Zacchaeus <2195>, which <2532> <0846> was <2258> (5713) the chief among the {publicans} <0754>, and <2532> he <3778> was <2258> (5713) rich <4145>.

publicans ^ Mat_21_31 Whether <5101> of <1537> them twain <1417> did <4160> (5656) the will <2307>

of his father <3962>? They say <3004> (5719) unto him <0846>, The first <4413>. Jesus <2424> saith <3004> (5719) unto them <0846>, Verily <0281> I say <3004> (5719) unto you <5213>, That <3754> the {publicans} <5057> and <2532> the harlots <4204> go <4254> <0> into <1519> the kingdom <0932> of God <2316> before <4254> (5719) you <5209>.

publicans ^ Mat_09_10 And <2532> it came to pass <1096> (5633), as Jesus <2424> sat at meat <0345> (5740) in <1722> the house <3614>, <2532> behold <2400> (5628), many <4183> {publicans} <5057> and <2532> sinners <0268> came <2064> (5631) and sat down <4873> (5711) with him <0846> and <2532> his <0846> disciples <3101>.

publicans ^ Mat_21_32 For <1063> John <2491> came <2064> (5627) unto <4314> you <5209> in <1722> the way <3598> of righteousness <1343>, and <2532> ye believed <4100> (5656) him <0846> not <3756>: but <1161> the {publicans} <5057> and <2532> the harlots <4204> believed <4100> (5656) him <0846>: and <1161> ye <5210>, when ye had seen <1492> (5631) it, repented <3338> (5675) not <3756> afterward <5305>, that ye might believe <4100> (5658) him <0846>.

publicans ^ Luk_03_12 Then <1161> came <2064> (5627) also <2532> {publicans} <5057> to be baptized <0907> (5683), and <2532> said <2036> (5627) unto <4314> him <0846>, Master <1320>, what <5101> shall we do <4160> (5692)?

publicans ^ Mar_02_15 And <2532> it came to pass <1096> (5633), that <1722>, as Jesus <0846> sat at meat <2621> (5738) in <1722> his <0846> house <3614>, many <4183> {publicans} <5057> and <2532> sinners <0268> sat <4873> <0> also <2532> together with <4873> (5711) Jesus <2424> and <2532> his <0846> disciples <3101>: for <1063> there were <2258> (5713) many <4183>, and <2532> they followed <0190> (5656) him <0846>.

publicans ^ Mar_02_16 And <2532> when the scribes <1122> and <2532> Pharisees <5330> saw <1492> (5631) him <0846> eat <2068> (5723) with <3326> {publicans} <5057> and <2532> sinners <0268>, they said <3004> (5707) unto his <0846> disciples <3101>, How <5101> is it that <3754> he eateth <2068> (5719) and <2532> drinketh <4095> (5719) with <3326> publicans <5057> and <2532> sinners <0268>?

publicans ^ Mat_05_46 For <1063> if <1437> ye love <0025> (5661) them which <3588> love <0025> (5723) you <5209>, what <5101> reward <3408> have ye <2192> (5719)? do <4160> (5719) not <3780> even <2532> the {publicans} <5057> the same <0846>?

publicans ^ Mat_05_47 And <2532> if <1437> ye salute <0782> (5667) your <5216> brethren <0080> only <3440>, what <5101> do <4160> (5719) ye more <4053> than others? do <4160> (5719) not <3780> even <2532> the {publicans} <5057> so <3779>?

publicans ^ Mar_02_16 And <2532> when the scribes <1122> and <2532> Pharisees <5330> saw <1492> (5631) him <0846> eat <2068> (5723) with <3326> publicans <5057> and <2532> sinners <0268>, they said <3004> (5707) unto his <0846> disciples <3101>, How <5101> is it that <3754> he eateth <2068> (5719) and <2532> drinketh <4095> (5719) with <3326> {publicans} <5057> and <2532> sinners <0268>?

publicans ^ Mat_09_11 And <2532> when the Pharisees <5330> saw <1492> (5631) it, they said <2036> (5627) unto his <0846> disciples <3101>, Why <1302> eateth <2068> (5719) your <5216> Master <1320> with <3326> {publicans} <5057> and <2532> sinners <0268>?

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

+Canballat Neh_02_10 When Sanballat (05571 {+Canballat}) the Horonite (02772 +Choronyi) , and Tobiah (02900 +Towbiyah) the servant (05650 +(ebed) , the Ammonite (05984 +(Ammowniy) , heard (08085 +shama() [of it] , it grieved (07489 +ra(a() them exceedingly (01419 +gadowl) that there was come (00935 +bow) a man (00120 +)adam) to seek (01245 +baqash) the welfare (02896 +towb) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

+Canballat Neh_02_19 But when Sanballat (05571 {+Canballat}) the Horonite (02772 +Choronyi) , and Tobiah (02900 +Towbiyah) the servant (05650 +(ebed) , the Ammonite (05984 +(Ammowniy) , and Geshem (01654 +Geshem) the Arabian (06163 +(Arabiy) , heard (08085 +shama() [it] , they laughed (03932 +la(ag) us to scorn , and despised (00959 +bazah) us , and said (00559 +)amar) , What (04100 +mah) [is] this (02088 +zeh) thing (01697 +dabar) that ye do (06213 +(asah) ? will ye rebel (04775 +marad) against (05921 +(al) the king (04428 +melek) ?

+Canballat Neh_04_01 . But it came (01961 +hayah) to pass , that when (00834 +)aher) Sanballat (05571 {+Canballat}) heard (08085 +shama() that we builded (01129 +banah) the wall (02346 +chowmah) , he was wroth (02734 +charah) , and took great (07235 +rabah) indignation (03707 +ka(ac) , and mocked (03932 +la(ag) the Jews (03064 +Y@huwdiy) .

+Canballat Neh_04_07 . But it came (01961 +hayah) to pass , [that] when (00834 +)aher) Sanballat (05571 {+Canballat}) , and Tobiah (02900 +Towbiyah) , and the Arabians (06163 +(Arabiy) , and the Ammonites (05984 +(Ammowniy) , and the Ashdodites (00796 +)Ashdowdiy) , heard (08085 +shama() that the walls (02346 +chowmah) of Jerusalem (03389 +Y@ruwshalaim) were made up , [and] that the breaches (06555 +parats) began (02490 +chalal) to be stopped (05640 +catham) , then they were very (03966 +m@(od) wroth (02734 +charah) ,

+Canballat Neh_06_01 . Now it came (01961 +hayah) to pass , when (00834 +)aher) Sanballat (05571 {+Canballat}) , and Tobiah (02900 +Towbiyah) , and Geshem (01654 +Geshem) the Arabian (06163

+ (Arabiy) , and the rest (03499 +yether) of our enemies (00341 +)oyeb) , heard (08085 +shama()) that I had builded (01129 +banah) the wall (02346 +chowmah) , and [that] there was no (03808 +lo) breach (06556 +perets) left (03498 +yathar) therein ; (though at (05704 +(ad) that time (06256 +(eth) I had not set (05975 +(amad) up the doors (01817 +deleth) upon the gates (08179 +sha(ar) ;)

+Canballat Neh_06_02 That Sanballat (05571 {+Canballat}) and Geshem (01654 +Geshem) sent (07971 +shalach) unto me , saying (00559 +)amar) , Come (03212 +yalak) , let us meet (03259 +ya(ad) together (03162 +yachad) in [some one of] the villages (03715 +k@phiyr) in the plain (01237 +biq(ah) of Ono (00207 +)Ownow) . But they thought (02803 +chashab) to do (06213 +(asah) me mischief (07451 +ra()) .

+Canballat Neh_06_05 Then sent (07971 +shalach) Sanballat (05571 {+Canballat}) his servant (05650 +(ebed) unto me in like (02088 +zeh) manner (01697 +dabar) the fifth (02549 +chamiyshiy) time (06471 +pa(am) with an open (06605 +pathach) letter (00107 +)iggereth) in his hand (03027 +yad) ;

+Canballat Neh_06_12 And , lo (02009 +hinneh) , I perceived (05234 +nakar) that God (00430 +)elohiym) had not sent (07971 +shalach) him ; but that he pronounced (01696 +dabar) this prophecy (05016 +n@buw)ah) against (05921 +(al) me:for Tobiah (02900 +Towbiyah) and Sanballat (05571 {+Canballat}) had hired (07936 +sakar) him .

+Canballat Neh_06_14 My God (00430 +)elohiym) , think (02142 +zakar) thou upon Tobiah (02900 +Towbiyah) and Sanballat (05571 {+Canballat}) according to these (00428 +)el - leh) their works (04639 +ma(aseh) , and on the prophetess (05031 +n@biy)ah) Noadiah (05129 +Now(adyah) , and the rest (03499 +yether) of the prophets (05030 +nabiy) , that would have put me in fear (03372 +yare)) .

+Canballat Neh_13_28 And [one (00259 +)echad)] of the sons (01121 +ben) of Joiada (03111 +Yowyada()) , the son (01121 +ben) of Eliashib (00475 +)Elyashiyb) the high (01419 +gadawl) priest (03548 +kohen) , [was] son (02860 +chathan) in law (02859 +chathan) to Sanballat (05571 {+Canballat}) the Horonite (02772 +Choroni) :therefore I chased (01272 +barach) him from me .

+Cancannah Jos_15_31 And Ziklag (06860 +Tsiqlag) , and Madmannah (04089 +Madmannah) , and Sansannah (05578 {+Cancannah}) ,

+Cancheriyb 2Ch_32_01 . After (00310 +)achar) these (00428 +)el - leh) things (01697 +dabar) , and the establishment (00571 +)emeth) thereof , Sennacherib (05576 {+Cancheriyb}) king (04428 +melek) of Assyria (00804 +)Ashshuwr) came (00935 +bow)) , and entered (00935 +bow)) into Judah (03063 +Y@huwdah) , and encamped (02583 +chanah) against (05921 +(al) the fenced (01219 +batsar) cities (05892 +(iyr) , and thought (00559 +)amar) to win (01234 +baqa()) them for himself .

+Cancheriyb 2Ch_32_02 And when Hezekiah (02396 +Chizqiyah) saw (07200 +ra)ah) that Sennacherib (05576 {+Cancheriyb}) was come (00935 +bow)) , and that he was purposed (06440 +paniym) to fight (04421 +milchamah) against (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) ,

+Cancheriyb 2Ch_32_09 . After (00310 +)achar) this (02088 +zeh) did Sennacherib (05576 {+Cancheriyb}) king (04428 +melek) of Assyria (00804 +)Ashshuwr) send (07971 +shalach) his servants (05650 +(ebed) to Jerusalem (03389 +Y@ruwshalaim) , (but he [himself (01931 +huw)) laid siege] against (05921 +(al) Lachish (03923 +Lachiysh) , and all (03605 +kol) his power (04475 +memshalah) with him ,) unto Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , and unto all (03605 +kol) Judah (03063 +Y@huwdah) that [were] at Jerusalem (03389 +Y@ruwshalaim) , saying (00559 +)amar) ,

+Cancheriyb 2Ch_32_10 Thus (03541 +koh) saith (00559 +)amar) Sennacherib (05576 {+Cancheriyb}) king (04428 +melek) of Assyria (00804 +)Ashshuwr) , Whereon do ye trust (00982 +batach) , that ye abide (03427 +yashab) in the siege (04692 +matsowr) in Jerusalem (03389 +Y@ruwshalaim) ?

+Cancheriyb 2Ch_32_22 Thus the LORD (03068 +Y@hovah) saved (03467 +yasha() Hezekiah (02396 +Chizqiyah) and the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) from the hand (03027 +yad) of Sennacherib (05576 {+Cancheriyb}) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , and from the hand (03027 +yad) of all (03605 +kol) [other] , and guided (05095 +nahal) them on every (05437 +cabab) side (05439 +cabiya) .

+Cancheriyb 2Ki_18_13 Now in the fourteenth year (08141 +shaneh) of king (04428 +melek) Hezekiah (02396 +Chizqiyah) did Sennacherib (05576 {+Cancheriyb}) king (04428 +melek) of Assyria (00804 +)Ashshuwr) come (05927 +(alah) up against (05921 +(al) all (03605 +kol) the fenced (01219 +batsar) cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and took (08610 +taphas) them .

+Cancheriyb 2Ki_19_16 LORD (03068 +Y@hovah) , bow (05186 +natah) down (05186 +natah) thine ear (00241 +)ozen) , and hear (08085 +shama():open (06491 +paqach) , LORD (03068 +Y@hovah) , thine eyes (05869 +(ayin) , and see (07200 +ra)ah):and hear (08085 +shama() the words (01697 +dabar) of Sennacherib (05576 {+Cancheriyb}) , which (00834 +)aher) hath sent (07971 +shalach) him to reproach (02778 +charaph .) the living (02416 +chay) God (00430 +)elohiyim) .

+Cancheriyb 2Ki_19_20 . Then Isaiah (03470 +Y@sha(yah) the son (01121 +ben) of Amoz (00531 +)Amowts) sent (07971 +shalach) to Hezekiah (02396 +Chizqiyah) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiyim) of Israel (03478 +Yisra)el) , [That] which (00834 +)aher) thou hast prayed (06419 +palal) to me against (00413 +)el) Sennacherib (05576 {+Cancheriyb}) king (04428 +melek) of Assyria (00804 +)Ashshuwr) I have heard (08085 +shama() .

+Cancheriyb 2Ki_19_36 So Sennacherib (05576 {+Cancheriyb}) king (04428 +melek) of Assyria (00804 +)Ashshuwr) departed (05265 +naca() , and went (03212 +yalak) and returned (07725 +shuwb) , and dwelt (03427 +yashab) at Nineveh (05210 +Niyn@veh) .

+Cancheriyb Isa_36_01 . Now it came (01961 +hayah) to pass in the fourteenth year (08141 +shaneh) of king (04428 +melek) Hezekiah (02396 +Chizqiyah) , [that] Sennacherib (05576 {+Cancheriyb}) king (04428 +melek) of Assyria (00804 +)Ashshuwr) came (05927 +(alah) up against (05921 +(al) all (03605 +kol) the defenced (01219 +batsar) cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and took (08610 +taphas) them .

+Cancheriyb Isa_37_17 Incline (05186 +natah) thine ear (00241 +)ozen) , O LORD (03068 +Y@hovah) , and hear (08085 +shama() ; open (06491 +paqach) thine eyes (05869 +(ayin) , O LORD (03068 +Y@hovah) , and see (07200 +ra)ah):and hear (08085 +shama() all (03605 +kol) the words (01697 +dabar) of Sennacherib (05576 {+Cancheriyb}) , which (00834 +)aher) hath sent (07971 +shalach) to reproach (02778 +charaph .) the living (02416 +chay) God (00430 +)elohiyim) .

+Cancheriyb Isa_37_21 . Then Isaiah (03470 +Y@sha(yah) the son (01121 +ben) of Amoz (00531 +)Amowts) sent (07971 +shalach) unto Hezekiah (02396 +Chizqiyah) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiyim) of Israel (03478 +Yisra)el) , Whereas (00834 +)aher) thou hast prayed (06419 +palal) to me against (00413 +)el) Sennacherib (05576 {+Cancheriyb}) king (04428 +melek) of Assyria (00804 +)Ashshuwr) :

+Cancheriyb Isa_37_37 So Sennacherib (05576 {+Cancheriyb}) king (04428 +melek) of Assyria (00804 +)Ashshuwr) departed (05265 +naca() , and went (03212 +yalak) and returned (07725 +shuwb) , and dwelt (03427 +yashab) at Nineveh (05210 +Niyn@veh) .

+Niycan Est_03_07 . In the first (07223 +ri)shown) month (02320 +chodesh) , that [is] , the month(02320 +chodesh) Nisan (05212 {+Niycan}) , in the twelfth year (08141 +shaneh) of king (04428 +melek)

Ahasuerus (00325 +)Achashverowsh) , they cast (05307 +naphal) Pur (06332 +Puwr) , that [is] , the lot (01486 +gowral) , before (06440 +paniym) Haman (02001 +Haman) from day (03117 +yowm) to day (03117 +yowm) , and from month to month (02320 +chodesh) , [to] the twelfth [month (02320 +chodesh)] , that [is] , the month (02320 +chodesh) Adar (00143 +)Adar) .

+Niycan Neh_02_01 . And it came (01961 +hayah) to pass in the month (02320 +chodesh) Nisan (05212 {+Niycan}) , in the twentieth (06242 +(esriym) year (08141 +shaneh) of Artaxerxes (00783 +)Artachshashta) the king (04428 +melek) , [that] wine (03196 +yayin) [was] before (06440 +paniym) him:and I took (05375 +nasa) up the wine (03196 +yayin) , and gave (05414 +nathan) [it] unto the king (04428 +melek) . Now I had not been (01961 +hayah) [beforetime] sad (07451 +ra() in his presence (06440 +paniym) .

+cancin Lam_04_02 The precious (03368 +yaqar) sons (01121 +ben) of Zion (06726 +Tsiyown) , comparable (05577 {+cancin}) to fine gold (06337 +paz) , how are they esteemed (02803 +chashab) as earthen (02789 +cheres) pitchers (05035 +nebel) , the work (04639 +ma(aseh) of the hands (03027 +yad) of the potter (03335 +yatsar) !

+cancin Son_07_08 I said (00559 +)amar) , I will go (05927 +(alah) up to the palm (08558 +tamar) tree , I will take (00270 +)achaz) hold (00270 +)achaz) of the boughs (05577 {+cancin}) thereof:now (04994 +na) also thy breasts (07699 +shad) shall be as clusters (00811 +)eshkowl) of the vine (01612 +gephen) , and the smell (07381 +reyach) of thy nose (00639 +)aph) like apples (08598 +tappuwach) ;

+canver 2Ki_06_18 And when they came (03381 +yarad) down (03381 +yarad) to him , Elisha (00477 +)Eliysha() prayed (06419 +palal) unto the LORD (03068 +Y@hovah) , and said (00559 +)amar) , Smite (05221 +nakah) this (02088 +zeh) people (01471 +gowy) , I pray (04994 +na) thee , with blindness (05575 +canver) . And he smote (05221 +nakah) them with blindness (05575 {+canver}) according to the word (01697 +dabar) of Elisha (00477 +)Eliysha() .

+canver 2Ki_06_18 And when they came (03381 +yarad) down (03381 +yarad) to him , Elisha (00477 +)Eliysha() prayed (06419 +palal) unto the LORD (03068 +Y@hovah) , and said (00559 +)amar) , Smite (05221 +nakah) this (02088 +zeh) people (01471 +gowy) , I pray (04994 +na) thee , with blindness (05575 {+canver}) . And he smote (05221 +nakah) them with blindness (05575 +canver) according to the word (01697 +dabar) of Elisha (00477 +)Eliysha() .

+canver Gen_19_11 And they smote (05221 +nakah) the men (00582 +)enowsh) that [were] at the door (06607 +pethach) of the house (01004 +bayith) with blindness (05575 {+canver}) , both small (06996 +qatan) and great (01419 +gadawl):so that they wearied (03811 +la)ah) themselves to find (04672 +matsa) the door (06607 +pethach) .

+chacan Dan_07_18 But the saints (06922 +qaddiysh) of the most (05946 +(elyown) High (05946 +(elyown) shall take (06902 +q@bal) the kingdom (04437 +malkuw) , and possess (02631 {+chacan}) the kingdom (04437 +malkuw) for ever (05957 +(alam) , even (05705 +(ad) for ever (05957 +(alam) and ever (05957 +(alam) .

+chacan Dan_07_22 Until (05704 +(ad) the Ancient (06268 +(attiyq) of days (03118 +yowm) came (00858 +)athah) , and judgment (01780 +diyn) was given (03052 +y@hab) to the saints (06922 +qaddiysh) of the most (05946 +(elyown) High (05946 +(elyown) ; and the time (02166 +z@man) came (04291 +m@ta) that the saints (06922 +qaddiysh) possessed (02631 {+chacan}) the kingdom (04437 +malkuw) .

+chacan Isa_23_18 And her merchandise (05504 +cachar) and her hire (00868 +)ethnan) shall be holiness (06944 +qodesh) to the LORD (03068 +Y@hovah):it shall not be treasured (00686 +)atsar) nor (03808 +lo) laid (02630 {+chacan}) up ; for her merchandise (05504 +cachar) shall be for them that dwell (03427 +yashab) before (06440 +paniym) the LORD (03068 +Y@hovah) , to eat (00398 +)akal) sufficiently

(07654 +sob(ah)), and for durable (06266 +(athiyq)) clothing (04374 +m@kacch) .

+p@canteriyn Dan_03_05 [That] at what (01768 +diy) time (05732 +(iddan)) ye hear (08086 +sh@ma() the sound (07032 +qal) of the cornet (07162 +qeren) , flute (04953 +mashrowqiy) , harp (07030 +qiytharoc) , sackbut (05443 +cabb@ka) , psaltery (06460 {+p@canteriyn}) , dulcimer (05481 +cuwmpown@yah) , and all (03606 +kol) kinds (02177 +zan) of musick (02170 +z@mar) , ye fall (05308 +n@phal) down and worship (05457 +c@gid) the golden (01722 +d@hab) image (06755 +tselem) that Nebuchadnezzar (05020 +N@buwkadnetstsar) the king (04430 +melek) hath set (06966 +quwm) up :

+p@canteriyn Dan_03_07 Therefore at that time (02166 +z@man) , when (01768 +diy) all (03606 +kol) thepeople (05972 +(am)) heard (08086 +sh@ma() the sound (07032 +qal) of the cornet (07162 +qeren) , flute (04953 +mashrowqiy) , harp (07030 +qiytharoc) , sackbut (05443 +cabb@ka) , psaltery (06460 {+p@canteriyn}) , and all (03606 +kol) kinds (02177 +zan) of musick (02170 +z@mar) , all (03606 +kol) the people (05972 +(am)) , the nations (00524 +)ummah) , and the languages (03961 +lishshan) , fell (05308 +n@phal) down [and] worshipped (05457 +c@gid) the golden (01722 +d@hab) image (06755 +tselem) that Nebuchadnezzar (05020 +N@buwkadnetstsar) the king (04430 +melek) had set (06966 +quwm) up .

+p@canteriyn Dan_03_10 Thou , O king (04430 +melek) , hast made (07761 +suwm) a decree (02942 +t@(em)) , that every (03606 +kol) man (00606 +)enash) that shall hear (08086 +sh@ma() the sound (07032 +qal) of the cornet (07162 +qeren) , flute (04953 +mashrowqiy) , harp (07030 +qiytharoc) , sackbut (05443 +cabb@ka) , psaltery (06460 {+p@canteriyn}) , and dulcimer (05481 +cuwmpown@yah) , and all (03606 +kol) kinds (02177 +zan) of musick (02170 +z@mar) , shall fall (05308 +n@phal) down and worship (05457 +c@gid) the golden (01722 +d@hab) image (06755 +tselem) :

+p@canteriyn Dan_03_15 Now (03705 +k@(an)) if (02006 +hen) ye be ready (06263 +(athiyd)) that at what (01768 +diy) time (05732 +(iddan)) ye hear (08086 +sh@ma() the sound (07032 +qal) of the cornet (07162 +qeren) , flute (04953 +mashrowqiy) , harp (07030 +qiytharoc) , sackbut (05443 +cabb@ka) , psaltery (06460 {+p@canteriyn}) , and dulcimer (05481 +cuwmpown@yah) , and all (03606 +kol) kinds (02177 +zan) of musick (02170 +z@mar) , ye fall (05308 +n@phal) down and worship (05457 +c@gid) the image (06755 +tselem) which (01768 +diy) I have made (05648 +(abad)) ; [well] :but if (02006 +hen) ye worship (05457 +c@gid) not , ye shall be cast (07412 +r@mah) the same hour (08160 +sha(ah)) into the midst (01459 +gav) of a burning (03345 +y@qad) fiery (05135 +nuwr) furnace (00861 +)attuwn) ; and who (04479 +man) [is] that God (00426 +)elahh) that shall deliver (07804 +sh@zab) you out of my hands (03028 +yad) ?

-):can Mar_10_38 But Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Ye know (1492 -eido -) not what (5101 -tis -) ye ask (0154 -aiteo {-):can} (1410 -dunamai -) ye drink (4095 -pino -) of the cup (4221 -poterion -) that I drink (4095 -pino -) of ? and be baptized (0907 -baptizo -) with the baptism (0908 -baptisma -) that I am baptized (0907 -baptizo -) with ?

Can Act_10_47 {Can} (1410 -dunamai -) any (5100 -tis -) man (5100 -tis -) forbid (2967 -koluo -) water (5204 -hudor -) , that these (5128 -toutous -) should not be baptized (0907 -baptizo -) , which (3748 -hostis -) have received (2983 -lambano -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) as well (2532 -kai -) as we ?

Can Amo_03_03 {Can} two (08147 +sh@nayim) walk (03212 +yalak) together (03162 +yachad) , except (01115 +biltiy) they be agreed (03259 +ya(ad)) ?

Can Amo_03_05 {Can} a bird (06833 +tsippowr) fall (05307 +naphal) in a snare (06341 +pach) upon the earth (00776 +)erets) , where no (00369 +)ayin) gin (04170 +mowqesh) [is] for him ? shall [one] take (05927 +(alah)) up a snare (06341 +pach) from the earth (00127 +)adamah) , and have taken (03947 +laqach) nothing (03808 +lo)) at all ?

Can Eze_22_14 {Can} thine heart (03820 +leb) endure (05975 +(amad) , or can thine hands (03027 +yad) be strong (02388 +chazaq) , in the days (03117 +yowm) that I shall deal (06213 +(asah) with thee ? I the LORD (03068 +Y@hovah) have spoken (01696 +dabar) [it] , and will do (06213 +(asah) [it] .

Can Gen_41_38 And Pharaoh (06547 +Par(oh) said (00559 +)amar) unto his servants (05650 +(ebed) , {Can} we find (04672 +matsa) [such a one] as this (02088 +zeh) [is] , a man (00376 +)iysh) in whom (00834 +)aher) the Spirit (07307 +ruwach) of God (00430 +)elohiym) [is] ?

Can Isa_49_15 {Can} a woman (00802 +)ishshah) forget (07911 +shakach) her sucking (05764 +(uwl) child , that she should not have compassion (07355 +racham) on the son (01121 +ben) of her womb (00990 +beten) ? yea (01571 +gam) , they may forget (07911 +shakach) , yet will I not forget (07911 +shakach) thee .

Can Jam_03_12 {Can} (1410 -dunamai -) the fig (4808 -suke -) tree (4808 -suke -) , my brethren (0080 -adephos -) , bear (4160 -poieo -) olive (1636 -elaia -) berries (1636 -elaia -) ? either (2228 -e -) a vine (0288 -ampelos -) , figs (4810 -sukon -) ? so (3779 -houto -) [can] no (3762 -oudeis -) fountain (4077 -pege -) both yield (4160 -poieo -) salt (0252 -halukos -) water (5204 -hudor -) and fresh (1099 -glukus -) .

Can Jer_02_32 {Can} a maid (01330 +b@thuwlah) forget (07911 +shakach) her ornaments (05716 +(adiy) , [or] a bride (03618 +kallah) her attire (07196 +qishshur) ? yet my people (05971 +(am) have forgotten (07911 +shakach) me days (03117 +yowm) without (00369 +)ayin) number (04557 +micpar) .

Can Jer_13_23 {Can} the Ethiopian (03569 +Kuwshiy) change (02015 +haphak) his skin (05785 +(owr) , or the leopard (05246 +namer) his spots (02272 +chabarburah) ? [then] may (03201 +yakol) ye also (01571 +gam) do good (03190 +yatab) , that are accustomed (03928 +limmuwd) to do evil (07489 +ra(a() .

Can Jer_23_24 {Can} any (00376 +)iysh) hide (05641 +cathar) himself in secret (04565 +mictar) places that I shall not see (07200 +ra)ah) him ? saith (05002 +n@)um) the LORD (03068 +Y@hovah) . Do not I fill (04390 +male) heaven (08064 +shamayim) and earth (00776 +)erets) ? saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

Can Job_06_06 {Can} that which is unsavoury (08602 +taphel) be eaten (00398 +)akal) without (01097 +b@liy) salt (04417 +melach) ? or is there (08033 +sham) [any] taste (02940 +ta(am) in the white (07388 +riyr) of an egg (02495 +challamuwth) ?

Can Job_08_11 {Can} the rush (01573 +gome) grow (01342 +ga)ah) up without (03808 +lo) mire(01207 +bitstsah) ? can the flag (00260 +)achuw) grow (06779 +tsamach) without (01097 +b@liy) water (04325 +mayim) ?

Can Job_22_02 {Can} a man (01397 +geber) be profitable (05532 +cakan) unto God (00410 +)el) , as he that is wise (07919 +sakal) may be profitable (05532 +cakan) unto himself ?

Can Joh_01_46 And Nathanael (3482 -Nathanael -) said (2036 -epo -) unto him , {Can} (1410 -dunamai -) there any (5100 -tis -) good (0018 -agathos -) thing come (1511 -einai -) out of Nazareth (3478 -Nazareth -) ? Philip (5376 -Philippus -) saith (3004 -lego -) unto him , Come (2064 -erchomai -) and see (1492 -eido -) .

Can Joh_10_21 Others (0243 -allos -) said (3004 -lego -) , These (5023 -tauta -) are not the words (4487 -rhema -) of him that hath a devil (1139 -daimonizomai -) . {Can} (1410 -dunamai -) a devil (1140 -daimonion -) open (0455 -anoigo -) the eyes (3788 -ophthalmos -) of the blind (5185 -tuphlos -) ?

Can Luk_05_34 And he said 2036 -epo - unto them , {Can} 1410 -dunamai - ye make 4160 -poieo - the children 5207 -huios - of the bridechamber 3567 -numphon - fast 3522 -nesteuo - , while 3739 -hos - the bridegroom 3566 -numphios - is with them ?

Can Luk_06_39 And he spake 2036 -epo - a parable 3850 -parabole - unto them , {Can} 1410 -dunamai - the blind 5185 -tuphlos - lead 3594 -hodegeo - the blind 5185 -tuphlos - ? shall they not both 0297 -amphoteros - fall 4098 -pipto - into 1519 -eis - the ditch 0999 -bothunos - ?

Can Mar_02_19 And Jesus (2424 -Iesous -) said (2036 -epo -) unto them , {Can} (1410 -dunamai -) the children (5207 -huios -) of the bridechamber (3567 -numphon -) fast (3522 -nesteuo -) , while (3739 -hos -) the bridegroom (3566 -numphios -) is with them ? as long (5550 -chronos -) as they have (2192 -echo -) the bridegroom (3566 -numphios -) with them , they cannot (1410 -dunamai -) fast (3522 -nesteuo -) .

Can Mat_09_15 And Jesus (2424 -Iesous -) said (4483 -rheo -) unto them , {Can} (1410 -dunamai -) the children (5207 -huios -) of the bridechamber (3567 -numphon -) mourn (3996 -pentheo -) , as long (1909 -epi -) as the bridegroom (3566 -numphios -) is with them ? but the days (2250 -hemera -) will come (2064 -erchomai -) , when (3752 -hotan -) the bridegroom (3566 -numphios -) shall be taken (0522 -apairo -) from them , and then (5119 -tote -) shall they fast (3522 -nesteuo -) .

Can Pro_06_27 {Can} a man (00376 +)iysh) take (02846 +chathah) fire (00784 +)esh) in his bosom (02436 +cheyq) , and his clothes (00899 +beged) not be burned (08313 +saraph) ?

Can Pro_06_28 {Can} one (00376 +)iysh) go (01980 +halak) upon hot coals (01513 +gechel) , and his feet (07272 +regel) not be burned (03554 +kavah) ?

Can Psa_78_19 Yea , they spake (01696 +dabar) against God (00430 +)elohiym) ; they said(00559 +)amar) , {Can} (03201 +yakol) God (00410 +)el) furnish (06186 +(arak) a table (07979 +shulchan) in the wilderness (04057 +midbar) ?

Cana Joh_02_01 . And the third (5154 -tritos -) day (2250 -hemera -) there was a marriage (1062 -gamos -) in {Cana} (2580 -Kana -) of Galilee (1056 -Galilaia -) ; and the mother (3384 -meter -) of Jesus (2424 -Iesous -) was there (1563 -ekei -) :

Cana Joh_02_11 This (5026 -taute -) beginning (0746 -arche -) of miracles (4592 -semeion -) did (4160 -poieo -) Jesus (2424 -Iesous -) in {Cana} (2580 -Kana -) of Galilee (1056 -Galilaia -) , and manifested (5319 -phaneroo -) forth (5319 -phaneroo -) his glory (1391 -doxa -) ; and his disciples (3101 -mathetes -) believed (4100 -pisteuo -) on (1519 -eis -) him .

Cana Joh_04_46 So (3767 -oun -) Jesus (2424 -Iesous -) came (2064 -erchomai -) again (3825 -palin -) into (1519 -eis -) {Cana} (2580 -Kana -) of Galilee (1056 -Galilaia -) , where (3699 -hopou -) he made (4160 -poieo -) the water (5204 -hudor -) wine (3631 -oinos -) . And there was a certain (5100 -tis -) nobleman (0937 -basilikos -) , whose (3739 -hos -) son (5207 -huios -) was sick (0770 -astheneo -) at (1722 -en -) Capernaum (2584 -Kapernaoum -) .

Cana Joh_21_02 There were together (3674 -homou -) Simon (4613 -Simon -) Peter (4074 -Petros -) , and Thomas (2381 -Thomas -) called (3004 -lego -) Didymus (1324 -Didumos -) , and Nathanael (3482 -Nathanael -) of {Cana} (2580 -Kana -) in Galilee (1056 -Galilaia -) , and the [sons] of Zebedee (2199 -Zebedaios -) , and two (1417 -duo -) other (0243 -allos -) of his disciples (3101 -mathetes -) .

Canaan 1Ch_01_08 The sons (01121 +ben) of Ham (02526 +Cham) ; Cush (03568 +Kuwsh) , and Mizraim (04714 +Mitsrayim) , Put (06319 +Powtiy Phera() , and {Canaan} (03667 +K@na(an) .

Canaan 1Ch_01_13 And {Canaan} (03667 +K@na(an) begat (03205 +yalad) Zidon (06721 +Tsiydown) his firstborn (01060 +b@kowr) , and Heth (02845 +Cheth) ,

Canaan 1Ch_16_18 Saying (00559 +)amar) , Unto thee will I give (05414 +nathan) the land (00776 +)erets

) of {Canaan} (03667 +K@na(an)), the lot (02256 +chebel) of your inheritance (05159 +nachalah) ;

Canaan Deu_32_49 Get (05927 +(alah) thee up into (00413 +)el) this (02088 +zeh) mountain (02022 +har) Abarim (05682 +(Abarim)), [unto] mount (02022 +har) Nebo (05015 +N@bow) , which (00834 +)aher) [is] in the land (00776 +)erets) of Moab (04124 +Mow)ab) , that [is] over against (06440 +paniym) Jericho (03405 +Y@riychow) ; and behold (07200 +ra)ah) the land (00776 +)erets) of {Canaan} (03667 +K@na(an)) , which (00834 +)aher) I give (05414 +nathan) unto the children (01121 +ben) of Israel (03478 +Yisra)el) for a possession (00272 +)achuzzah) :

Canaan Exo_06_04 And I have also (01571 +gam) established (06965 +quwm) my covenant (01285 +b@riyth) with them , to give (05414 +nathan) them the land (00776 +)erets) of {Canaan} (03667 +K@na(an)) , the land (00776 +)erets) of their pilgrimage (04033 +maguwr) , wherein (00834 +)aher) they were strangers (01481 +guwr) .

Canaan Exo_15_15 Then (00227 +)az) the dukes (00441 +)alluwph) of Edom (00123 +)Edom) shall be amazed (00926 +bahal) ; the mighty (00352 +)ayil) men of Moab (04124 +Mow)ab) , trembling (7460) shall take (00270 +)achaz) hold (00270 +)achaz) upon them ; all (03605 +kol) the inhabitants (03427 +yashab) of {Canaan} (03667 +K@na(an)) shall melt (04127 +muwg) away .

Canaan Exo_16_35 And the children (01121 +ben) of Israel (03478 +Yisra)el) did eat (00398 +)akal) manna (04478 +man) forty (00705 +)arba(iym) years (08141 +shaneh) , until (05704 +(ad) they came (00935 +bow)) to a land (00776 +)erets) inhabited (01753 +duwr) ; they did eat (00398 +)akal) manna (04478 +man) , until (05704 +(ad) they came (00935 +bow)) unto the borders (07097 +qatseh) of the land (00776 +)erets) of {Canaan} (03667 +K@na(an)) .

Canaan Eze_16_03 And say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) unto Jerusalem (03389 +Y@ruwshalaim) ; Thy birth (04351 +m@kuwrah) and thy nativity (04138 +mowledeth) [is] of the land (00776 +)erets) of {Canaan} (03667 +K@na(an)) ; thy father (1) [was] an Amorite (00567 +)Emoriy) , and thy mother (00517 +)em) an Hittite (02850 +Chittiy) .

Canaan Eze_16_29 Thou hast moreover multiplied (07235 +rabah) thy fornication (08457 +taznuwth) in the land (00776 +)erets) of {Canaan} (03667 +K@na(an)) unto Chaldea (03778 +Kasdiy) ; and yet (01571 +gam) thou wast not satisfied (07646 +saba() herewith .

Canaan Gen_09_18 . And the sons (01121 +ben) of Noah (05146 +Noach) , that went (03318 +yatsa) forth (03318 +yatsa) of the ark (08392 +tebah) , were Shem (08035 +Shem) , and Ham (02526 +Cham) , and Japheth (03315 +Yepheth):and Ham (02526 +Cham) [is] the father (1) of {Canaan} (03667 +K@na(an)) .

Canaan Gen_09_22 And Ham (02526 +Cham) , the father (1) of {Canaan} (03667 +K@na(an)) , saw (07200 +ra)ah) the nakedness (06172 +(ervah) of his father (1) , and told (05046 +nagad) his two (08147 +sh@nayim) brethren (00251 +)ach) without (02351 +chuwts) .

Canaan Gen_09_25 And he said (00559 +)amar) , Cursed (00779 +)arar) [be] {Canaan} (03667 +K@na(an)) ; a servant (05650 +(ebed) of servants (05650 +(ebed) shall he be unto his brethren (00251 +)ach) .

Canaan Gen_09_26 And he said (00559 +)amar) , Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Shem (08035 +Shem) ; and {Canaan} (03667 +K@na(an)) shall be his servant (05650 +(ebed) .

Canaan Gen_09_27 God (00430 +)elohiym) shall enlarge (06601 +pathah) Japheth (03315 +Yepheth) , and he shall dwell (07931 +shakan) in the tents (00168 +)ohel) of Shem (08035 +Shem) ; and {Canaan} (03667

+K@na(an) shall be his servant (05650 +(ebed) .

Canaan Gen_10_06 . And the sons (01121 +ben) of Ham (02526 +Cham) ; Cush (03568 +Kuwsh) , and Mizraim (04714 +Mitsrayim) , and Phut (06316 +Puwt) , and {Canaan} (03667 +K@na(an) .

Canaan Gen_10_15 . And {Canaan} (03667 +K@na(an) begat (03205 +yalad) Sidon (06721 +Tsiydown) his firstborn (01060 +b@kowr) , and Heth (02845 +Cheth) ,

Canaan Gen_11_31 And Terah (08646 +Terach) took (03947 +laqach) Abram (87) his son (01121 +ben) , and Lot (03876 +Lowt) the son of Haran (02309 +chedel) his son s (01121 +ben) son , and Sarai (08297 +Saray) his daughter (03618 +kallah) in law (03618 +kallah) , his son Abram s (87) wife (00802 +)ishshah) ; and they went (03318 +yatsa) forth (03318 +yatsa) with them from Ur (00218 +)Uwr) of the Chaldees (03778 +Kasdiy) , to go (03212 +yalak) into (00413 +)el) the land (00776 +)erets) of {Canaan} (03667 +K@na(an) ; and they came (00935 +bow) unto Haran (02771 +Charan) , and dwelt (03427 +yashab) there (08033 +sham) .

Canaan Gen_12_05 And Abram (87) took (03947 +laqach) Sarai (08297 +Saray) his wife (00802 +)ishshah) , and Lot (03876 +Lowt) his brother s (00251 +)ach) son (01121 +ben) , and all (03605 +kol) their substance (07399 +r@kuwsh) that they had gathered (07408 +rakash) , and the souls (05315 +nephesh) that they had gotten (06213 +(asah) in Haran (02771 +Charan) ; and they went (03318 +yatsa) forth (03318 +yatsa) to go (03212 +yalak) into (00413 +)el) the land (00776 +)erets) of Canaan (03667 +K@na(an) ; and into (00413 +)el) the land (00776 +)erets) of {Canaan} (03667 +K@na(an) they came (00935 +bow)) .

Canaan Gen_12_05 And Abram (87) took (03947 +laqach) Sarai (08297 +Saray) his wife (00802 +)ishshah) , and Lot (03876 +Lowt) his brother s (00251 +)ach) son (01121 +ben) , and all (03605 +kol) their substance (07399 +r@kuwsh) that they had gathered (07408 +rakash) , and the souls (05315 +nephesh) that they had gotten (06213 +(asah) in Haran (02771 +Charan) ; and they went (03318 +yatsa) forth (03318 +yatsa) to go (03212 +yalak) into (00413 +)el) the land (00776 +)erets) of {Canaan} (03667 +K@na(an) ; and into (00413 +)el) the land (00776 +)erets) of Canaan (03667 +K@na(an) they came (00935 +bow)) .

Canaan Gen_13_12 Abram (87) dwelled (03427 +yashab) in the land (00776 +)erets) of {Canaan} (03667 +K@na(an) , and Lot (03876 +Lowt) dwelled (03427 +yashab) in the cities (05892 +(iyr) of the plain (03603 +kikkar) , and pitched (00167 +)ahal) [his] tent (00167 +)ahal) toward (05704 +(ad) Sodom (05467 +C@dom) .

Canaan Gen_16_03 And Sarai (08297 +Saray) Abram s (87) wife (00802 +)ishshah) took (03947 +laqach) Hagar (01904 +Hagar) her maid (08198 +shiphchah) the Egyptian (04713 +Mitsriy) , after (07093 +qets) Abram (87) had dwelt (03427 +yashab) ten (06235 +(eser) years (08141 +shaneh) in the land (00776 +)erets) of {Canaan} (03667 +K@na(an) , and gave (05414 +nathan) her to her husband (00376 +)iysh) Abram (87) to be his wife (00802 +)ishshah) .

Canaan Gen_17_08 And I will give (05414 +nathan) unto thee , and to thy seed (02233 +zera() after (00310 +)achar) thee , the land (00776 +)erets) wherein thou art a stranger (04033 +maguwr) , all (03605 +kol) the land (00776 +)erets) of {Canaan} (03667 +K@na(an) , for an everlasting (05769 +(owlam) possession (00272 +)achuzzah) ; and I will be their God (00430 +)elohiyim) .

Canaan Gen_23_02 And Sarah (08283 +Sarah) died (04191 +muwth) in Kirjatharba (7153) ; the same (01931 +huw)) [is] Hebron (02275 +Chebrown) in the land (00776 +)erets) of {Canaan} (03667 +K@na(an):and Abraham (85) came (00935 +bow)) to mourn (05594 +caphad) for Sarah (08283 +Sarah) , and to weep (01058 +bakah) for her .

Canaan Gen_23_19 And after (00310 +)achar) this , Abraham (85) buried (06912 +qabar) Sarah (08283 +Sarah) his wife (00802 +)ishshah) in the cave (04631 +m@(arah) of the field (07704 +sadeh) of Machpelah (04375 +Makpelah) before Mamre (04471 +Mamre):the same (01931 +huw)) [is] Hebron (02275 +Chebrow) in the land (00776 +)erets) of {Canaan} (03667 +K@na(an) .

Canaan Gen_28_01 . And Isaac (03327 +Yitschaq) called (07121 +qara)) Jacob (03290 +Ya(aqob) , and blessed (01288 +barak) him , and charged (06680 +tsavah) him , and said (00559 +)amar) unto him , Thou shalt not take (03947 +laqach) a wife (00802 +)ishshah) of the daughters (01363 +gobahh) of {Canaan} (03667 +K@na(an) .

Canaan Gen_28_06 . When Esau (06215 +(Esav) saw (07200 +ra)ah) that Isaac (03327 +Yitschaq) had blessed (01288 +barak) Jacob (03290 +Ya(aqob) , and sent (07971 +shalach) him away to Padanaram (06307 +Paddan) , to take (03947 +laqach) him a wife (00802 +)ishshah) from thence (08033 +sham) ; and that as he blessed (01288 +barak) him he gave him a charge (06680 +tsavah) , saying (00559 +)amar) , Thou shalt not take (03947 +laqach) a wife (00802 +)ishshah) of the daughters (01363 +gobahh) of {Canaan} (03667 +K@na(an) ;

Canaan Gen_28_08 And Esau (06215 +(Esav) seeing (07200 +ra)ah) that the daughters (01363 +gobahh) of {Canaan} (03667 +K@na(an) pleased not Isaac (03327 +Yitschaq) his father (1) ;

Canaan Gen_31_18 And he carried (05090 +nahag) away all (03605 +kol) his cattle (04735 +miqneh) , and all (03605 +kol) his goods (07399 +r@kuwsh) which (00834 +)aher) he had gotten (07408 +rakash) , the cattle (04735 +miqneh) of his getting (07075 +qinyan) , which (00834 +)aher) he had gotten (07408 +rakash) in Padanaram (06307 +Paddan) , for to go (00935 +bow)) to Isaac (03327 +Yitschaq) his father (1) in the land (00776 +)erets) of {Canaan} (03667 +K@na(an) .

Canaan Gen_33_18 And Jacob (03290 +Ya(aqob) came (00935 +bow)) to Shalem (08003 +shalem) , a city (05892 +(iyr) of Shechem (07927 +Sh@kem) , which (00834 +)aher) [is] in the land (00776 +)erets) of {Canaan} (03667 +K@na(an) , when he came (00935 +bow)) from Padanaram (06307 +Paddan) ; and pitched (02583 +chanah) his tent before the city (05892 +(iyr) .

Canaan Gen_35_06 . So Jacob (03290 +Ya(aqob) came (00935 +bow)) to Luz (03870 +Luwz) , which (00834 +)aher) [is] in the land (00776 +)erets) of {Canaan} (03667 +K@na(an) , that [is] , Bethel (01008 +Beyth -)El) , he and all (03605 +kol) the people (05971 +(am)) that [were] with him .

Canaan Gen_36_02 Esau (06215 +(Esav) took (03947 +laqach) his wives (00802 +)ishshah) of the daughters (01363 +gobahh) of {Canaan} (03667 +K@na(an) ; Adah (05711 +(Adah) the daughter (01323 +bath) of Elon (00356 +)Eylo)wn) the Hittite (02850 +Chittiy) , and Aholibamah (00173 +)Oholiybamah) the daughter (01323 +bath) of Anah (06034 +(Anah) the daughter (01323 +bath) of Zibeon (06649 +Tsi)own) the Hivite (02340 +Chivviy) ;

Canaan Gen_36_05 And Aholibamah (00173 +)Oholiybamah) bare (03205 +yalad) Jeush (03266 +Y@(uwsh) , and Jaalam (03281 +Ya(lam) , and Korah (07141 +Qorach):these (00428 +)el - leh) [are] the sons (01121 +ben) of Esau (06215 +(Esav) , which (00834 +)aher) were born (03205 +yalad) unto him in the land (00776 +)erets) of {Canaan} (03667 +K@na(an) .

Canaan Gen_36_06 And Esau (06215 +(Esav) took (03947 +laqach) his wives (00802 +)ishshah) , and his sons (01121 +ben) , and his daughters (01363 +gobahh) , and all (03605 +kol) the persons (05315 +nephesh) of his house (01004 +bayith) , and his cattle (04735 +miqneh) , and all (03605 +kol) his beasts (00929 +b@hemah) , and all (03605 +kol) his substance (07075 +qinyan) , which (00834 +)aher) he had got (07408 +rakash) in the land (00776 +)erets) of {Canaan} (03667 +K@na(an) ; and went (03212 +yalak) into (00413 +)el) the country (00776 +)erets) from the face (06440 +paniym) of his brother (00251 +)ach) Jacob (03290 +Ya(aqob) .

Canaan Gen_37_01 . And Jacob (03290 +Ya(aqob) dwelt (03427 +yashab) in the land (00776 +)erets) wherein his father (1) was a stranger (04033 +maguwr) , in the land (00776 +)erets) of {Canaan} (03667 +K@na(an)) .

Canaan Gen_42_05 And the sons (01121 +ben) of Israel (03478 +Yisra)el) came (00935 +bow) to buy (07666 +shabar) [corn] among (08432 +tavek) those that came (00935 +bow) :for the famine (07458 +ra(ab)) was in the land (00776 +)erets) of {Canaan} (03667 +K@na(an)) .

Canaan Gen_42_07 . And Joseph (03130 +Yowceph) saw (07200 +ra)ah) his brethren (00251 +)ach) , and he knew (05234 +nakar) them , but made himself strange (05234 +nakar) unto them , and spake (01696 +dabar) roughly (07186 +qasheh) unto them ; and he said (00559 +)amar) unto them , Whence (00370 +)aiyn) come (00935 +bow)) ye ? And they said (00559 +)amar) , From the land (00776 +)erets) of {Canaan} (03667 +K@na(an)) to buy (07666 +shabar) food (00400 +)okel) .

Canaan Gen_42_13 And they said (00559 +)amar) , Thy servants (05650 +(ebed) [are] twelve brethren (00251 +)ach) , the sons (01121 +ben) of one (00259 +)echad) man (00376 +)iysh) in the land (00776 +)erets) of {Canaan} (03667 +K@na(an)) ; and , behold (02009 +hinneh) , the youngest (06996 +qatan) [is] this day (03117 +yowm) with our father (1) , and one (00259 +)echad) [is] not .

Canaan Gen_42_29 . And they came (00935 +bow)) unto Jacob (03290 +Ya(aqob) their father (1) unto the land (00776 +)erets) of {Canaan} (03667 +K@na(an)) , and told (05046 +nagad) him all (03605 +kol) that befell (07136 +qarah) unto them ; saying (00559 +)amar) ,

Canaan Gen_42_32 We [be] twelve brethren (00251 +)ach) , sons (01121 +ben) of our father (1) ; one (00259 +)echad) [is] not , and the youngest (06996 +qatan) [is] this day (03117 +yowm) with our father (1) in the land (00776 +)erets) of {Canaan} (03667 +K@na(an)) .

Canaan Gen_44_08 Behold (02005 +hen) , the money (03701 +keceph) , which (00834 +)aher) we found (04672 +matsa) in our sacks (00572 +)amtachath) mouths (06310 +peh) , we brought (07725 +shuwb) again (07725 +shuwb) unto thee out of the land (00776 +)erets) of {Canaan} (03667 +K@na(an)):how (00349 +)eyk) then should we steal (01589 +ganab) out of thy lord s (00113 +)adown) house (01004 +bayith) silver (03701 +keceph) or (00176 +)ow) gold (02091 +zahab) ?

Canaan Gen_45_17 And Pharaoh (06547 +Par(oh) said (00559 +)amar) unto Joseph (03130 +Yowceph) , Say (00559 +)amar) unto thy brethren (00251 +)ach) , This (02063 +zo)th) do (06213 +(asah) ye ; lade (02943 +ta(an)) your beasts (01165 +b@(iyr) , and go (03212 +yalak) , get (00935 +bow)) you unto the land (00776 +)erets) of {Canaan} (03667 +K@na(an)) ;

Canaan Gen_45_25 . And they went (05927 +(alah) up out of Egypt (04714 +Mitsrayim) , and came (00935 +bow)) into the land (00776 +)erets) of {Canaan} (03667 +K@na(an)) unto Jacob (03290 +Ya(aqob) their father (1) ,

Canaan Gen_46_06 And they took (03947 +laqach) their cattle (04735 +miqneh) , and their goods (07399 +r@kuwsh) , which (00834 +)aher) they had gotten (07408 +rakash) in the land (00776 +)erets) of {Canaan} (03667 +K@na(an)) , and came (00935 +bow)) into Egypt (04714 +Mitsrayim) , Jacob (03290 +Ya(aqob) , and all (03605 +kol) his seed (02233 +zera()) with him :

Canaan Gen_46_12 And the sons (01121 +ben) of Judah (03063 +Y@huwdah) ; Er (06147 +(Er) , and Onan (00209 +)Owanan) , and Shelah (07956 +Shelah) , and Pharez (06557 +Perets) , and Zerah (02226 +Zerach):but Er (06147 +(Er) and Onan (00209 +)Owanan) died (04191 +muwth) in the land (00776 +)erets) of {Canaan} (03667 +K@na(an)) . And the sons (01121 +ben) of Pharez (06557 +Perets) were Hezron (02696 +Chetsrown) and Hamul (02538 +Chamuwl) .

Canaan Gen_46_31 And Joseph (03130 +Yowceph) said (00559 +)amar) unto his brethren (00251 +)ach) , and unto his father s (1) house (01004 +bayith) , I will go (05927 +(alah) up , and shew (05046 +nagad) Pharaoh (06547 +Par(oh) , and say (00559 +)amar) unto him , My brethren (00251 +)ach) , and my father s (1) house (01004 +bayith) , which (00834 +)aher) [were] in the land (00776 +)erets) of {Canaan} (03667 +K@na(an) , are come (00935 +bow)) unto me ;

Canaan Gen_47_01 . Then Joseph (03130 +Yowceph) came (00935 +bow)) and told (05046 +nagad) Pharaoh (06547 +Par(oh) , and said (00559 +)amar) , My father (1) and my brethren (00251 +)ach) , and their flocks (06629 +tso)n) , and their herds (01241 +baqar) , and all (03605 +kol) that they have , are come (00935 +bow)) out of the land (00776 +)erets) of {Canaan} (03667 +K@na(an) ; and , behold (02009 +hinneh) , they [are] in the land (00776 +)erets) of Goshen (01657 +Goshen) .

Canaan Gen_47_04 They said (00559 +)amar) moreover unto Pharaoh (06547 +Par(oh) , For to sojourn (01481 +guwr) in the land (00776 +)erets) are we come (00935 +bow)) ; for thy servants (05650 +(ebed) have no (00369 +)ayin) pasture (04829 +mir(eh) for their flocks (06629 +tso)n) ; for the famine (07458 +ra(ab) [is] sore (03515 +kabed) in the land (00776 +)erets) of {Canaan} (03667 +K@na(an):now (06258 +(attah) therefore , we pray (04994 +na)) thee , let thy servants (05650 +(ebed) dwell (03427 +yashab) in the land (00776 +)erets) of Goshen (01657 +Goshen) .

Canaan Gen_47_13 . And [there was] no (00369 +)ayin) bread (03899 +lechem) in all (03605 +kol) the land (00776 +)erets) ; for the famine (07458 +ra(ab) [was] very (03966 +m@(od) sore (03515 +kabed) , so that the land (00776 +)erets) of Egypt (04714 +Mitsrayim) and [all] the land (00776 +)erets) of {Canaan} (03667 +K@na(an) fainted (03856 +lahahh) by reason (06440 +paniyim) of the famine (07458 +ra(ab) .

Canaan Gen_47_14 And Joseph (03130 +Yowceph) gathered (03950 +laqat) up all (03605 +kol) themoney (03701 +keceph) that was found (04672 +matsa)) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and in the land (00776 +)erets) of {Canaan} (03667 +K@na(an) , for the corn (07668 +sheber) which (00834 +)aher) they bought (07666 +shabar):and Joseph (03130 +Yowceph) brought (00935 +bow)) the money (03701 +keceph) into Pharaoh s (06547 +Par(oh) house (01004 +bayith) .

Canaan Gen_47_15 And when money (03701 +keceph) failed (08552 +tamam) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and in the land (00776 +)erets) of {Canaan} (03667 +K@na(an) , all (03605 +kol) the Egyptians (04714 +Mitsrayim) came (00935 +bow)) unto Joseph (03130 +Yowceph) , and said (00559 +)amar) , Give (03051 +yahab) us bread (03899 +lechem):for why (04100 +mah) should we die (04191 +muwth) in thy presence (05048 +neged) ? for the money (03701 +keceph) faileth (00656 +)aphec) .

Canaan Gen_48_03 And Jacob (03290 +Ya(aqob) said (00559 +)amar) unto Joseph (03130 +Yowceph) , God (00410 +)el) Almighty (07706 +Shadday) appeared (07200 +ra)ah) unto me at Luz (03870 +Luwz) in the land (00776 +)erets) of {Canaan} (03667 +K@na(an) , and blessed (01288 +barak) me ,

Canaan Gen_48_07 And as for me , when I came (00935 +bow)) from Padan (06307 +Paddan) , Rachel (07354 +Rachel) died (04191 +muwth) by me in the land (00776 +)erets) of {Canaan} (03667 +K@na(an) in the way (01870 +derek) , when (05750 +(owd) yet (05750 +(owd) [there was] but a little (03530 +kibrah) way (00776 +)erets) to come (00935 +bow)) unto Ephrath (00672 +)Ephraath):and I buried (06912 +qabar) her there (08033 +sham) in the way (01870 +derek) of Ephrath (00672 +)Ephraath) ; the same (01931 +huw)) [is] Bethlehem (01035 +Beyth Lechem) .

Canaan Gen_49_30 In the cave (04631 +m@(arah) that [is] in the field (07704 +sadeh) of Machpelah (04375 +Makpelah) , which (00834 +)aher) [is] before Mamre (04471 +Mamre)) , in the land (00776 +)erets) of {Canaan} (03667 +K@na(an) , which (00834 +)aher) Abraham (85) bought (07069 +qanah)

with the field (07704 +sadeh) of Ephron (06085 +(Ephrown) the Hittite (02850 +Chittiy) for a possession (00272 +)achuzzah) of a buryingplace (06913 +qeber) .

Canaan Gen_50_05 My father (1) made me swear (07650 +shaba() , saying (00559 +)amar) , Lo (02009 +hinneh) , I die (04191 +muwth):in my grave (06913 +qeber) which (00834 +)aher) I have digged (03738 +karah) for me in the land (00776 +)erets) of {Canaan} (03667 +K@na(an) , there (08033 +sham) shalt thou bury (06912 +qabar) me . Now (06258 +(attah) therefore let me go (05927 +(alah) up , I pray (04994 +na) thee , and bury (06912 +qabar) my father (1) , and I will come (07725 +shuwb) again (07725 +shuwb) .

Canaan Gen_50_13 For his sons (01121 +ben) carried (05375 +nasa) him into the land (00776 +)erets) of {Canaan} (03667 +K@na(an) , and buried (06912 +qabar) him in the cave (04631 +m@(arah) of the field (07704 +sadeh) of Machpelah (04375 +Makpelah) , which (00834 +)aher) Abraham (85) bought (07069 +qanah) with the field (07704 +sadeh) for a possession (00272 +)achuzzah) of a buryingplace (06913 +qeber) of Ephron (06085 +(Ephrown) the Hittite (02850 +Chittiy) , before Mamre (04471 +Mamre) .

Canaan Isa_19_18 . In that day (03117 +yowm) shall five (02568 +chamesh) cities (05892 +(iyr) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) speak (01696 +dabar) the language (08193 +saphah) of {Canaan} (03667 +K@na(an) , and swear (07650 +shaba() to the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ; one (00259 +)echad) shall be called (00559 +)amar) , The city (05892 +(iyr) of destruction (02041 +herec) .

Canaan Jos_05_12 And the manna (04478 +man) ceased (07673 +shabath) on the morrow (04283 +mochorath) after they had eaten (00398 +)akal) of the old (05669 +(abuwr) corn (05669 +(abuwr) of the land (00776 +)erets) ; neither (03808 +lo) had (01961 +hayah) the children (01121 +ben) of Israel (03478 +Yisra)el) manna (04478 +man) any more (05750 +(owd) ; but they did eat (00398 +)akal) of the fruit (08393 +t@buwah) of the land (00776 +)erets) of {Canaan} (03667 +K@na(an) that year (08141 +shaneh) .

Canaan Jos_14_01 . And these (00428 +)el - leh) [are the countries] which (00834 +)aher) the children (01121 +ben) of Israel (03478 +Yisra)el) inherited (05157 +nachal) in the land (00776 +)erets) of {Canaan} (03667 +K@na(an) , which Eleazar (00499 +)El(azar) the priest (03548 +kohen) , and Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) , and the heads (07218 +ro)sh) of the fathers (1) of the tribes (04294 +matteh) of the children (01121 +ben) of Israel (03478 +Yisra)el) , distributed (05157 +nachal) for inheritance (05157 +nachal) to them .

Canaan Jos_21_02 And they spake (01696 +dabar) unto them at Shiloh (07887 +Shiyloh) in the land (00776 +)erets) of {Canaan} (03667 +K@na(an) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) commanded (06680 +tsavah) by the hand (03027 +yad) of Moses (04872 +Mosheh) to give (05414 +nathan) us cities (05892 +(iyr) to dwell (03427 +yashab) in , with the suburbs (04054 +migrash) thereof for our cattle (00929 +b@hemah) .

Canaan Jos_22_09 And the children (01121 +ben) of Reuben (07205 +R@)uwben) and the children (01121 +ben) of Gad (01410 +Gad) and the half (02677 +chetsiy) tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) returned (07725 +shuwb) , and departed (03212 +yalak) from the children (01121 +ben) of Israel (03478 +Yisra)el) out of Shiloh (07887 +Shiyloh) , which (00834 +)aher) [is] in the land (00776 +)erets) of {Canaan} (03667 +K@na(an) , to go (03212 +yalak) unto the country (00776 +)erets) of Gilead (01568 +Gil(ad) , to the land (00776 +)erets) of their possession (00272 +)achuzzah) , whereof (00834 +)aher) they were possessed (00270 +)achaz) , according (05921 +(al) to the word (06310 +peh) of the LORD (03068 +Y@hovah) by the hand (03027 +yad) of Moses (04872 +Mosheh) .

Canaan Jos_22_10 . And when they came (00935 +bow) unto the borders (01552 +g@liylah) of Jordan (03383 +Yarden) , that [are] in the land (00776 +)erets) of {Canaan} (03667 +K@na(an) , the children

(01121 +ben) of Reuben (07205 +R@)uwben) and the children (01121 +ben) of Gad (01410 +Gad) and the half (02677 +chetsiy) tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) built (01129 +banah) there (08033 +sham) an altar (04196 +mizbeach) by Jordan (03383 +Yarden) , a great (01419 +gadawl) altar (04196 +mizbeach) to see (04758 +mar)eh) to .

Canaan Jos_22_11 And the children (01121 +ben) of Israel (03478 +Yisra)el) heard (08085 +shama() say (00559 +)amar) , Behold (02009 +hinneh) , the children (01121 +ben) of Reuben (07205 +R@)uwben) and the children (01121 +ben) of Gad (01410 +Gad) and the half (02677 +chetsiy) tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) have built (01129 +banah) an altar (04196 +mizbeach) over against (04136 +muwl) the land (00776 +)erets) of {Canaan} (03667 +K@na(an) , in the borders (01552 +g@liylah) of Jordan (03383 +Yarden) , at (00413 +)el) the passage (01552 +g@liylah) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

Canaan Jos_22_32 And Phinehas (06372 +Piyn@chac) the son (01121 +ben) of Eleazar (00499 +)El(azar) the priest (03548 +kohen) , and the princes (05387 +nasiy) , returned (07725 +shuwb) from the children (01121 +ben) of Reuben (07205 +R@)uwben) , and from the children (01121 +ben) of Gad (01410 +Gad) , out of the land (00776 +)erets) of Gilead (01568 +Gil(ad) , unto the land (00776 +)erets) of {Canaan} (03667 +K@na(an) , to the children (01121 +ben) of Israel (03478 +Yisra)el) , and brought (07725 +shuwb) them word (01697 +dabar) again (07725 +shuwb) .

Canaan Jos_24_03 And I took (03947 +laqach) your father (1) Abraham (85) from the other (05676 +(eber) side (05676 +(eber) of the flood (05104 +nahar) , and led (03212 +yalak) him throughout all (03605 +kol) the land (00776 +)erets) of {Canaan} (03667 +K@na(an) , and multiplied (07235 +rabah) his seed (02233 +zera() , and gave (05414 +nathan) him Isaac (03327 +Yitschaq) .

Canaan Jud_03_01 . Now these (00428 +)el - leh) [are] the nations (01471 +gowy) which (00834 +)aher) the LORD (03068 +Y@hovah) left (03241 +Yaniym) , to prove (05254 +nacah) Israel (03478 +Yisra)el) by them , [even] as many [of Israel] as had not known (03045 +yada() all (03605 +kol) the wars (04421 +milchamah) of {Canaan} (03667 +K@na(an) ;

Canaan Jud_04_02 And the LORD (03068 +Y@hovah) sold (04376 +makar) them into the hand (03027 +yad) of Jabin (02985 +Yabiyn) king (04428 +melek) of {Canaan} (03667 +K@na(an) , that reigned (04427 +malak) in Hazor (02674 +Chatsowr) ; the captain (08269 +sar) of whose host (06635 +tsaba) [was] Sisera (05516 +Ciyc@ra) , which dwelt (03427 +yashab) in Harosheth (02800 +Charosheth) of the Gentiles (01471 +gowy) .

Canaan Jud_04_23 So God (00430 +)elohiym) subdued (03665 +kana() on that day (03117 +yowm) Jabin (02985 +Yabiyn) the king (04428 +melek) of {Canaan} (03667 +K@na(an) before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) .

Canaan Jud_04_24 And the hand (03027 +yad) of the children (01121 +ben) of Israel (03478 +Yisra)el) prospered (01980 +halak) , and prevailed (07186 +qasheh) against (05921 +(al) Jabin (02985 +Yabiyn) the king (04428 +melek) of Canaan (03667 +K@na(an) , until (05704 +(ad) they had destroyed (03772 +karath) Jabin (02985 +Yabiyn) king (04428 +melek) of {Canaan} (03667 +K@na(an) .

Canaan Jud_04_24 And the hand (03027 +yad) of the children (01121 +ben) of Israel (03478 +Yisra)el) prospered (01980 +halak) , and prevailed (07186 +qasheh) against (05921 +(al) Jabin (02985 +Yabiyn) the king (04428 +melek) of {Canaan} (03667 +K@na(an) , until (05704 +(ad) they had destroyed (03772 +karath) Jabin (02985 +Yabiyn) king (04428 +melek) of Canaan (03667 +K@na(an) .

Canaan Jud_05_19 The kings (04428 +melek) came (00935 +bow) [and] fought (03898 +lacham) , then (00227 +)az) fought (03898 +lacham) the kings (04428 +melek) of {Canaan} (03667 +K@na(an) in Taanach (08590 +Ta(anak) by the waters (04325 +mayim) of Megiddo (04023 +M@giddown) ; they took

(03947 +laqach) no (03808 +lo) gain (01214 +batsa() of money (03701 +keceph) .

Canaan Jud_21_12 And they found (04672 +matsa) among the inhabitants (03427 +yashab) of Jabeshgilead four (00702 +)arba() hundred (03967 +me)ah) young (05291 +na(arah) virgins (01330 +b@thuwlah) , that had known (03045 +yada() no (03808 +lo) man (00376 +)iysh) by lying (04904 +mishkab) with any male (02145 +zakar):and they brought (00935 +bow)) them unto the camp (04264 +machaneh) to Shiloh (07887 +Shiylah) , which (00834 +)aher) [is] in the land (00776 +)erets) of {Canaan} (03667 +K@na(an) .

Canaan Lev_14_34 When (03588 +kiy) ye be come (00935 +bow)) into (00413 +)el) the land (00776 +)erets) of {Canaan} (03667 +K@na(an) , which (00834 +)aher) I give (05414 +nathan) to you for a possession (00272 +)achuzzah) , and I put (05414 +nathan) the plague (05061 +nega() of leprosy (06883 +tsara(ath) in a house (01004 +bayith) of the land (00776 +)erets) of your possession (00272 +)achuzzah) ;

Canaan Lev_18_03 After the doings (04640 +Ma(say) of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , wherein (00834 +)aher) ye dwelt (03427 +yashab) , shall ye not do (06213 +(asah) : and after the doings (04640 +Ma(say) of the land (00776 +)erets) of {Canaan} (03667 +K@na(an) , whither I bring (00935 +bow)) you , shall ye not do (06213 +(asah) : neither (03808 +lo) shall ye walk (03212 +yalak) in their ordinances (02708 +chuqqah) .

Canaan Lev_25_38 I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , which (00834 +)aher) brought (03318 +yatsa)) you forth (03318 +yatsa)) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , to give (05414 +nathan) you the land (00776 +)erets) of {Canaan} (03667 +K@na(an) , [and] to be your God (00430 +)elohiym) .

Canaan Mat_15_22 And , behold (2400 -idou -) , a woman (1135 -gune -) of {Canaan} (5478 -Chanaanaios -) came (1831 -exerchomai -) out of the same (1565 -ekeinos -) coasts (3725 -horion -) , and cried (2905 -kraugazo -) unto him , saying (3004 -lego -) , Have mercy (1653 -eleeo -) on me , O Lord (2962 -kurios -) , [thou] Son (5207 -huios -) of David (1138 -Dabid -) ; my daughter (2364 -thugater -) is grievously (2560 -kakos -) vexed (1139 -daimonizomai -) with a devil (1139 -daimonizomai -) .

Canaan Num_13_02 Send (07971 +shalach) thou men (00582 +)enowsh) , that they may search (08446 +tuwr) the land (00776 +)erets) of {Canaan} (03667 +K@na(an) , which (00834 +)aher) I give (05414 +nathan) unto the children (01121 +ben) of Israel (03478 +Yisra)el):of every (00376 +)iysh) tribe (04294 +matteh) of their fathers (1) shall ye send (07971 +shalach) a man (00376 +)iysh) , every (03605 +kol) one a ruler (05387 +nasiy) among them .

Canaan Num_13_17 And Moses (04872 +Mosheh) sent (07971 +shalach) them to spy (08446 +tuwr) out the land (00776 +)erets) of {Canaan} (03667 +K@na(an) , and said (00559 +)amar) unto them , Get (05927 +(alah) you up this (02088 +zeh) [way] southward (05045 +negeb) , and go (05927 +(alah) up into the mountain (02022 +har) :

Canaan Num_26_19 The sons (01121 +ben) of Judah (03063 +Y@huwdah) [were] Er (06147 +(Er) and Onan (00209 +)Ownan):and Er (06147 +(Er) and Onan (00209 +)Ownan) died (04191 +muwth) in the land (00776 +)erets) of {Canaan} (03667 +K@na(an) .

Canaan Num_32_30 But if (00518 +)im) they will not pass (05674 +(abar) over (05674 +(abar) with you armed (02502 +chalats) , they shall have (00270 +)achaz) possessions (00270 +)achaz) among (08432 +tavek) you in the land (00776 +)erets) of {Canaan} (03667 +K@na(an) .

Canaan Num_32_32 We will pass (05674 +(abar) over (05674 +(abar) armed (02502 +chalats) before (06440 +paniym) the LORD (03068 +Y@hovah) into the land (00776 +)erets) of {Canaan} (03667 +K@na(an) , that the possession (00272 +)achuzzah) of our inheritance (05159 +nachalah) on this side

(05676 +(eber) Jordan (03383 +Yarden) [may be] ours .

Canaan Num_33_40 And king (04428 +melek) Arad (06166 +(Arad) the Canaanite (03669 +K@na(aniy) , which (00834 +)aher) dwelt (03427 +yashab) in the south (05045 +negeb) in the land (00776 +)erets) of {Canaan} (03667 +K@na(an) , heard (08085 +shama() of the coming (00935 +bow)) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

Canaan Num_33_51 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them , When (03588 +kiy) ye are passed (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) into (00413 +)el) the land (00776 +)erets) of {Canaan} (03667 +K@na(an) ;

Canaan Num_34_02 Command (06680 +tsavah) the children (01121 +ben) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them , When (03588 +kiy) ye come (00935 +bow)) into (00413 +)el) the land (00776 +)erets) of Canaan (03667 +K@na(an) ; (this [is] the land (00776 +)erets) that shall fall (05307 +naphal) unto you for an inheritance (05159 +nachalah) , [even] the land (00776 +)erets) of {Canaan} (03667 +K@na(an) with the coasts (01367 +g@buwlah) thereof:)

Canaan Num_34_02 Command (06680 +tsavah) the children (01121 +ben) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them , When (03588 +kiy) ye come (00935 +bow)) into (00413 +)el) the land (00776 +)erets) of {Canaan} (03667 +K@na(an) ; (this [is] the land (00776 +)erets) that shall fall (05307 +naphal) unto you for an inheritance (05159 +nachalah) , [even] the land (00776 +)erets) of Canaan (03667 +K@na(an) with the coasts (01367 +g@buwlah) thereof:)

Canaan Num_34_29 These (00428 +)el - leh) [are they] whom (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) to divide the inheritance (05157 +nachal) unto the children (01121 +ben) of Israel (03478 +Yisra)el) in the land (00776 +)erets) of {Canaan} (03667 +K@na(an) .

Canaan Num_35_10 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them , When (03588 +kiy) ye be come (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) into the land (00776 +)erets) of {Canaan} (03667 +K@na(an) ;

Canaan Num_35_14 Ye shall give (05414 +nathan) three (07969 +shalowsh) cities (05892 +(iyr) on this side (05676 +(eber) Jordan (03383 +Yarden) , and three (07969 +shalowsh) cities (05892 +(iyr) shall ye give (05414 +nathan) in the land (00776 +)erets) of {Canaan} (03667 +K@na(an) , [which] shall be cities (05892 +(iyr) of refuge (04733 +miqlat) .

Canaan Psa_105_11 Saying (00559 +)amar) , Unto thee will I give (05414 +nathan) the land (00776 +)erets) of {Canaan} (03667 +K@na(an) , the lot (02256 +chebel) of your inheritance (05159 +nachalah) :

Canaan Psa_106_38 And shed (08210 +shaphak) innocent (05355 +naqiy) blood (01818 +dam) , [even] the blood (01818 +dam) of their sons (01121 +ben) and of their daughters (01121 +ben) , whom (00834 +)aher) they sacrificed (02076 +zabach) unto the idols (06091 +(atsab) of {Canaan} (03667 +K@na(an) :and the land (00776 +)erets) was polluted (02610 +chaneph) with blood (01818 +dam) .

Canaan Psa_135_11 Sihon (05511 +Ciychown) king (04428 +melek) of the Amorites (00567 +)Emoriy) , and Og (05747 +(Owg) king (04428 +melek) of Bashan (01316 +Bashan) , and all (03605 +kol) the kingdoms (04467 +mamlakah) of {Canaan} (03667 +K@na(an) :

Canaan Zep_02_05 Woe (01945 +howy) unto the inhabitants (03427 +yashab) of the sea (03220 +yam) coast (02256 +chebel) , the nation (01471 +gowy) of the Cherethites (03774 +K@rethiy) ! the word (01697 +dabar) of the LORD (03068 +Y@hovah) [is] against (05921 +(al) you ; O {Canaan} (03667 +K@na(an) , the land (00776 +)erets) of the Philistines (06430 +P@lishtiy) , I will even destroy (6) thee , that there shall be no (00369 +)ayin) inhabitant (03427 +yashab) .

Canaanite Exo_23_28 And I will send (07971 +shalach) hornets (06880 +tsir(ah) before (06440 +paniym) thee , which shall drive (01644 +garash) out the Hivite (02340 +Chivviy) , the {Canaanite} (03669 +K@na(aniy) , and the Hittite (02850 +Chittiy) , from before (06440 +paniym) thee .

Canaanite Exo_33_02 And I will send (07971 +shalach) an angel (04397 +mal)ak) before (06440 +paniym) thee ; and I will drive (01644 +garash) out the {Canaanite} (03669 +K@na(aniy) , the Amorite (00567 +)Emoriy) , and the Hittite (02850 +Chittiy) , and the Perizzite (06522 +P@rizziy) , the Hivite (02340 +Chivviy) , and the Jebusite (02983 +Yebuwciy) :

Canaanite Exo_34_11 Observe (08104 +shamar) thou that which (00834 +)aher) I command (06680 +tsavah) thee this day (03117 +yowm):behold (02005 +hen) , I drive (01644 +garash) out before (06440 +paniym) thee the Amorite (00567 +)Emoriy) , and the {Canaanite} (03669 +K@na(aniy) , and the Hittite (02850 +Chittiy) , and the Perizzite (06522 +P@rizziy) , and the Hivite (02340 +Chivviy) , and the Jebusite (02983 +Yebuwciy) .

Canaanite Gen_12_06 . And Abram (87) passed (05674 +(abar) through the land (00776 +)erets) unto the place (04725 +maqowm) of Sichem (07927 +Sh@kem) , unto the plain (00436 +)elown) of Moreh (04176 +Mowreh) . And the {Canaanite} (03669 +K@na(aniy) [was] then (00227 +)az) in the land (00776 +)erets) .

Canaanite Gen_13_07 And there was a strife (07379 +riyb) between (00996 +beyn) the herdmen (07462 +ra(ah) of Abram s (87) cattle (04735 +miqneh) and the herdmen (07462 +ra(ah) of Lot s (03876 +Lowt) cattle (04735 +miqneh):and the {Canaanite} (03669 +K@na(aniy) and the Perizzite (06522 +P@rizziy) dwelled (03427 +yashab) then (00227 +)az) in the land (00776 +)erets) .

Canaanite Gen_38_02 And Judah (03063 +Y@huwdah) saw (07200 +ra)ah) there (08033 +sham) a daughter (01323 +bath) of a certain (00376 +)iysh) {Canaanite} (03669 +K@na(aniy) , whose name (08034 +shem) [was] Shuah (07770 +Shuwa() ; and he took (03947 +laqach) her , and went (00935 +bow) in unto her .

Canaanite Jos_09_01 . And it came (01961 +hayah) to pass , when all (03605 +kol) the kings (04428 +melek) which (00834 +)aher) [were] on this side (05676 +(eber) Jordan (03383 +Yarden) , in the hills (02022 +har) , and in the valleys (08219 +sh@phelah) , and in all (03605 +kol) the coasts (02348 +chowph) of the great (01419 +gadawl) sea (03220 +yam) over against (04136 +muwl) Lebanon (03844 +L@banown) , the Hittite (02850 +Chittiy) , and the Amorite (00567 +)Emoriy) , the {Canaanite} (03669 +K@na(aniy) , the Perizzite (06522 +P@rizziy) , the Hivite (02340 +Chivviy) , and the Jebusite (02983 +Yebuwciy) , heard (08085 +shama() [thereof] ;

Canaanite Jos_11_03 [And to] the {Canaanite} (03669 +K@na(aniy) on the east (04217 +mizrach) and on the west (03220 +yam) , and [to] the Amorite (00567 +)Emoriy) , and the Hittite (02850 +Chittiy) , and the Perizzite (06522 +P@rizziy) , and the Jebusite (02983 +Yebuwciy) in the mountains (02022 +har) , and [to] the Hivite (02340 +Chivviy) under (08478 +tachath) Hermon (02768 +Chermown) in the land (00776 +)erets) of Mizpeh (04709 +Mitspah) .

Canaanite Jos_13_03 From Sihor (07883 +Shiychowr) , which (00834 +)aher) [is] before Egypt (04714 +Mitsrayim) , even unto the borders (01366 +g@buwl) of Ekron (06138 +(Eqrown) northward (06828 +tsaphown) , [which] is counted (02803 +chashab) to the {Canaanite} (03669 +K@na(aniy):five (02568 +chamesh) lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) ; the Gazathites (05841 +(Azzathiy) , and the Ashdothites (00796 +)Ashdowdiy) , the Eshkalonites (00832 +)Eshq@lowniy) , the Gittites (01663 +Gittiy) , and the Ekronites (06139 +(Eqrowniy) ; also the Avites (05757 +(Avviy) :

Canaanite Mar_03_18 And Andrew (0406 -Andreas -) , and Philip (5376 -Philippos -) , and Bartholomew

(0918 -Bartholomaios -) , and Matthew (3156 -Matthaios -) , and Thomas (2381 -Thomas -) , and James (2385 -Iakobos -) the [son] of Alphaeus (0256 -Alphaios -) , and Thaddaeus (2280 -Thaddaios -) , and Simon (4613 -Simon -) the {Canaanite} (2581 -Kananites -) ,

Canaanite Mat_10_04 Simon (4613 -Simon -) the {Canaanite} (2581 -Kananites -) , and Judas (2455 -Ioudas -) Iscariot (2469 -Iskariotes -) , who (3588 -ho -) also (2532 -kai -) betrayed (3860 -paradidomi -) him .

Canaanite Num_21_01 . And [when] king (04428 +melek) Arad (06166 +(Arad) the {Canaanite} (03669 +K@na(aniy) , which dwelt (03427 +yashab) in the south (05045 +negeb) , heard (08085 +shama() tell that Israel (03478 +Yisra)el) came (00935 +bow)) by the way (01870 +derek) of the spies (00871 +)Athariym) ; then he fought (03898 +lacham) against Israel (03478 +Yisra)el) , and took [some] of them prisoners (07628 +sh@biy) .

Canaanite Num_33_40 And king (04428 +melek) Arad (06166 +(Arad) the {Canaanite} (03669 +K@na(aniy) , which (00834 +)aher) dwelt (03427 +yashab) in the south (05045 +negeb) in the land (00776 +)erets) of Canaan (03667 +K@na(an) , heard (08085 +shama() of the coming (00935 +bow)) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

Canaanite Zec_14_21 Yea , every (03605 +kol) pot (05518 +ciyr) in Jerusalem (03389 +Y@ruwshalaim) and in Judah (03063 +Y@huwdah) shall be holiness (06944 +qodesh) unto the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) :and all (03605 +kol) they that sacrifice (02076 +zabach) shall come (00935 +bow)) and take (03947 +laqach) of them , and seethe (01310 +bashal) therein:and in that day (03117 +yowm) there shall be no (03808 +lo)) more (05750 +(owd) the {Canaanite} (03669 +K@na(aniy) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) .

Canaanites 1Ki_09_16 [For] Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) had gone (05927 +(alah) up , and taken (03920 +lakad) Gezer (01507 +Gezer) , and burnt (08313 +saraph) it with fire (00784 +)esh) , and slain (02026 +harag) the {Canaanites} (03669 +K@na(aniy) that dwelt (03427 +yashab) in the city (05892 +(iyr) , and given (05414 +nathan) it [for] a present (07964 +shilluwach) unto his daughter (01323 +bath) , Solomon s (08010 +Sh@lomoh) wife (00802 +)ishshah) .

Canaanites 2Sa_24_07 And came (00935 +bow)) to the strong (04013 +mibtsar) hold (04013 +mibtsar) of Tyre (06865 +Tsor) , and to all (03605 +kol) the cities (05892 +(iyr) of the Hivites (02340 +Chivviy) , and of the {Canaanites} (03669 +K@na(aniy):and they went (03318 +yatsa)) out to the south (05045 +negeb) of Judah (03063 +Y@huwdah) , [even] to Beersheba (00884 +B@)er Sheba() .

Canaanites Deu_01_07 Turn (06437 +panah) you , and take your journey (05265 +naca() , and go (00935 +bow)) to the mount (02022 +har) of the Amorites (00567 +)Emoriy) , and unto all (03605 +kol) [the places] nigh (07934 +shaken) thereunto , in the plain (06160 +(arabah) , in the hills (02022 +har) , and in the vale (08219 +sh@phelah) , and in the south (05045 +negeb) , and by the sea (03220 +yam) side (02348 +chowph) , to the land (00776 +)erets) of the {Canaanites} (03669 +K@na(aniy) , and unto Lebanon (03844 +L@banown) , unto the great (01419 +gadawl) river (05104 +nahar) , the river (05104 +nahar) Euphrates (06578 +P@rath) .

Canaanites Deu_07_01 . When (03588 +kiy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall bring (00935 +bow)) thee into (00413 +)el) the land (00776 +)erets) whither thou goest (00935 +bow)) to possess (03423 +yarash) it , and hath cast (05390 +n@shiyqah) out many (07227 +rab) nations (01471 +gowy) before (06440 +paniym) thee , the Hittites (02850 +Chittiy) , and the Girgashites (01622 +Girgashiy) , and the Amorites (00567 +)Emoriy) , and the {Canaanites} (03669 +K@na(aniy) , and the Perizzites (06522 +P@rizziy) , and the Hivites (02340 +Chivviy) , and the Jebusites (02983 +Yebuwciy) , seven (07651 +sheba() nations (01471 +gowy) greater (07227 +rab) and mightier (06099 +(atsuw)) than thou ;

Canaanites Deu_11_30 [Are] they not on the other (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden) , by the way (01870 +derek) where the sun (08121 +shemesh) goeth (03996 +mabow)) down (03996 +mabow)) , in the land (00776 +)erets) of the {Canaanites} (03669 +K@na(aniy) , which dwell (03427 +yashab) in the champaign (06160 +(arabah) over (04136 +muwl) against (04136 +muwl) Gilgal (01537 +Gilgal) , beside (00681 +)etsel) the plains (00436 +)elown) of Moreh (04176 +Mowreh) ?

Canaanites Deu_20_17 But thou shalt utterly destroy (02763 +charam) them ; [namely] , the Hittites (02850 +Chittiy) , and the Amorites (00567 +)Emoriy) , the {Canaanites} (03669 +K@na(aniy) , and the Perizzites (06522 +P@rizziy) , the Hivites (02340 +Chivviy) , and the Jebusites (02983 +Yebuwciy) ; as the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath commanded (06680 +tsavah) thee :

Canaanites Exo_03_08 And I am come (03381 +yarad) down (03381 +yarad) to deliver (05337 +natsal) them out of the hand (03027 +yad) of the Egyptians (04714 +Mitsrayim) , and to bring (05927 +(alah) them up out of that land (00776 +)erets) unto a good (02896 +towb) land (00776 +)erets) and a large (07342 +rachab) , unto a land (00776 +)erets) flowing (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) ; unto the place (04725 +maqowm) of the {Canaanites} (03669 +K@na(aniy) , and the Hittites (02850 +Chittiy) , and the Amorites (00567 +)Emoriy) , and the Perizzites (06522 +P@rizziy) , and the Hivites (02340 +Chivviy) , and the Jebusites (02983 +Yebuwciy) .

Canaanites Exo_03_17 And I have said (00559 +)amar) , I will bring (05927 +(alah) you up out of the affliction (06040 +(oniy) of Egypt (04714 +Mitsrayim) unto the land (00776 +)erets) of the {Canaanites} (03669 +K@na(aniy) , and the Hittites (02850 +Chittiy) , and the Amorites (00567 +)Emoriy) , and the Perizzites (06522 +P@rizziy) , and the Hivites (02340 +Chivviy) , and the Jebusites (02983 +Yebuwciy) , unto a land (00776 +)erets) flowing (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) .

Canaanites Exo_13_05 And it shall be when (03588 +kiy) the LORD (03068 +Y@hovah) shall bring (00935 +bow)) thee into (00413 +)el) the land (00776 +)erets) of the {Canaanites} (03669 +K@na(aniy) , and the Hittites (02850 +Chittiy) , and the Amorites (00567 +)Emoriy) , and the Hivites (02340 +Chivviy) , and the Jebusites (02983 +Yebuwciy) , which (00834 +)aher) he sware (07650 +shaba()) unto thy fathers (1) to give (05414 +nathan) thee , a land (00776 +)erets) flowing (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) , that thou shalt keep (05647 +(abad) this (02088 +zeh) service (05656 +(abodah) in this (02088 +zeh) month (02320 +chodesh) .

Canaanites Exo_13_11 . And it shall be when (03588 +kiy) the LORD (03068 +Y@hovah) shall bring (00935 +bow)) thee into (00413 +)el) the land (00776 +)erets) of the {Canaanites} (03669 +K@na(aniy) , as he sware (07650 +shaba()) unto thee and to thy fathers (1) , and shall give (05414 +nathan) it thee ,

Canaanites Exo_23_23 For mine Angel (04397 +mal)ak) shall go (03212 +yalak) before (06440 +paniym) thee , and bring (00935 +bow)) thee in unto the Amorites (00567 +)Emoriy) , and the Hittites (02850 +Chittiy) , and the Perizzites (06522 +P@rizziy) , and the {Canaanites} (03669 +K@na(aniy) , the Hivites (02340 +Chivviy) , and the Jebusites (02983 +Yebuwciy):and I will cut (03582 +kachad) them off .

Canaanites Ezr_09_01 . Now when (03588 +kiy) these (00428 +)el - leh) things were done (03615 +kalah) , the princes (08269 +sar) came (05066 +nagash) to me , saying (00559 +)amar) , The people (05971 +(am) of Israel (03478 +Yisrael) , and the priests (03548 +kohen) , and the Levites (03881 +Leviyiy) , have not separated (00914 +badal) themselves from the people (05971 +(am) of the lands (00776 +)erets) , [doing] according to their abominations (08441 +tow(ebah) , [even] of the {Canaanites} (03669 +K@na(aniy) , the Hittites (02850 +Chittiy) , the Perizzites (06522 +P@rizziy) , the Jebusites (02983 +Yebuwciy) , the Ammonites (05984 +(Ammowniy) , the Moabites (04124 +Mow)ab) , the Egyptians (04713 +Mitsriy) , and the Amorites (00567 +)Emoriy) .

Canaanites Gen_10_18 And the Arvadite (00721 +)Arvadiy) , and the Zemarite (06786 +Ts@mariy) , and

the Hamathite (02577 +Chamathiy):and afterward (00310 +)achar) were the families (04940 +mishpachah) of the {Canaanites} (03669 +K@na(aniy) spread (06327 +puwts) abroad (05310 +naphats) .

Canaanites Gen_10_19 And the border (01366 +g@buwl) of the {Canaanites} (03669 +K@na(aniy) was from Sidon (06721 +Tsiydown) , as thou comest (00935 +bow) to Gerar (01642 +G@rar) , unto Gaza (05804 +(Azzah) ; as thou goest (00935 +bow)) , unto Sodom (05467 +C@dom) , and Gomorrah (06017 +(Amorah) , and Admah (00126 +)Admah) , and Zeboim (06636 +Ts@bo)iy) , even unto Lasha (03962 +Lasha()) .

Canaanites Gen_15_21 And the Amorites (00567 +)Emoriy) , and the {Canaanites} (03669 +K@na(aniy) , and the Girgashites (01622 +Girgashiy) , and the Jebusites (02983 +Yebuwciy) .

Canaanites Gen_24_03 And I will make thee swear (07650 +shaba()) by the LORD (03068 +Y@hovah) , the God (00430 +)elohiy) of heaven (08064 +shamayim) , and the God (00430 +)elohiy) of the earth (00776 +)erets) , that thou shalt not take (03947 +laqach) a wife (00802 +)ishshah) unto my son (01121 +ben) of the daughters (01363 +gobahh) of the {Canaanites} (03669 +K@na(aniy) , among (07130 +qereb) whom (00834 +)aher) I dwell (03418 +yereq) :

Canaanites Gen_24_37 And my master (00113 +)adown) made me swear (07650 +shaba()) , saying (00559 +)amar) , Thou shalt not take (03947 +laqach) a wife (00802 +)ishshah) to my son (01121 +ben) of the daughters (01363 +gobahh) of the {Canaanites} (03669 +K@na(aniy) , in whose land (00776 +)erets) I dwell (03418 +yereq) :

Canaanites Gen_34_30 And Jacob (03290 +Ya(aqob) said (00559 +)amar) to Simeon (08095 +Shim(own) and Levi (03878 +Leviy) , Ye have troubled (05916 +(akar) me to make me to stink (00887 +ba)ash) among the inhabitants (03427 +yashab) of the land (00776 +)erets) , among the {Canaanites} (03669 +K@na(aniy) and the Perizzites (06522 +P@rizziy):and I [being] few (04962 +math) in number (04557 +micpar) , they shall gather (00622 +)acaph) themselves together against (05921 +(al) me , and slay (05221 +nakah) me ; and I shall be destroyed (08045 +shamad) , I and my house (01004 +bayith) .

Canaanites Gen_50_11 And when the inhabitants (03427 +yashab) of the land (00776 +)erets) , the {Canaanites} (03669 +K@na(aniy) , saw (07200 +ra)ah) the mourning (60) in the floor (01637 +goren) of Atad (00329 +)atad) , they said (00559 +)amar) , This (02088 +zeh) [is] a grievous (03515 +kabed) mourning (60) to the Egyptians (04714 +Mitsrayim):wherefore the name (08034 +shem) of it was called (07121 +qara) Abelmizraim (67) , which (00834 +)aher) [is] beyond (05676 +(eber) Jordan (03383 +Yarden) .

Canaanites Jos_03_10 And Joshua (03091 +Y@howshuwa()) said (00559 +)amar) , Hereby (02063 +zo)th) ye shall know (03045 +yada()) that the living (02416 +chay) God (00410 +)el) [is] among (07130 +qereb) you , and [that] he will without fail drive (03423 +yarash) out from before (06440 +paniy) you the {Canaanites} (03669 +K@na(aniy) , and the Hittites (02850 +Chittiy) , and the Hivites (02340 +Chivviy) , and the Perizzites (06522 +P@rizziy) , and the Girgashites (01622 +Girgashiy) , and the Amorites (00567 +)Emoriy) , and the Jebusites (02983 +Yebuwciy) .

Canaanites Jos_05_01 . And it came (01961 +hayah) to pass , when all (03605 +kol) the kings (04428 +melek) of the Amorites (00567 +)Emoriy) , which (00834 +)aher) [were] on the side (05676 +(eber) of Jordan (03383 +Yarden) westward (03220 +yam) , and all (03605 +kol) the kings (04428 +melek) of the {Canaanites} (03669 +K@na(aniy) , which (00834 +)aher) [were] by the sea (03220 +yam) , heard (08085 +shama()) that the LORD (03068 +Y@hovah) had dried (03001 +yabesh) up the waters (04325 +mayim) of Jordan (03383 +Yarden) from before (06440 +paniy) the children (01121 +ben) of Israel (03478 +Yisra)el) , until (05704 +(ad) we were passed (05674 +(abar) over (05674 +(abar) , that their heart (03824 +lebab) melted (04549 +macac) , neither (03808 +lo) was there spirit (07307 +ruwach) in them any more (05750 +(owd) , because (06440 +paniy) of the children (01121 +ben) of Israel (03478 +Yisra)el

).

Canaanites Jos_07_09 For the {Canaanites} (03669 +K@na(anij)) and all (03605 +kol) the inhabitants (03427 +yashab) of the land (00776 +)erets) shall hear (08085 +shama() [of it] , and shall environ (05437 +cabab) us round (05921 +(al) , and cut (03772 +karath) off our name (08034 +shem) from the earth (00776 +)erets):and what (04100 +mah) wilt thou do (06213 +(asah) unto thy great (01419 +gadawl) name (08034 +shem) ?

Canaanites Jos_12_08 In the mountains (02022 +har) , and in the valleys (08219 +sh@phelah) , and in the plains (06160 +(arabah) , and in the springs (00794 +)ashedah) , and in the wilderness (04057 +midbar) , and in the south (05045 +negeb) country ; the Hittites (02850 +Chittiy) , the Amorites (00567 +)Emoriy) , and the {Canaanites} (03669 +K@na(anij) , the Perizzites (06522 +P@rizziy) , the Hivites (02340 +Chivviy) , and the Jebusites (02983 +Yebuwcij) :

Canaanites Jos_13_04 From the south (08486 +teyman) , all (03605 +kol) the land (00776 +)erets) of the {Canaanites} (03669 +K@na(anij) , and Mearah (04632 +M@(arah) that [is] beside the Sidonians (06722 +Tsiydoniy) , unto Aphek (00663 +)Apheq) , to the borders (01366 +g@buwl) of the Amorites (00567 +)Emoriy) :

Canaanites Jos_16_10 And they drave (03423 +yarash) not out the Canaanites (03669 +K@na(anij) that dwelt (03427 +yashab) in Gezer (01507 +Gezer):but the {Canaanites} (03669 +K@na(anij) dwell (03427 +yashab) among (07130 +qereb) the Ephraimites (00669 +)Ephrayim) unto this (02088 +zeh) day (03117 +yowm) , and serve (05647 +(abad) under tribute (04522 +mac) .

Canaanites Jos_16_10 And they drave (03423 +yarash) not out the {Canaanites} (03669 +K@na(anij) that dwelt (03427 +yashab) in Gezer (01507 +Gezer):but the Canaanites (03669 +K@na(anij) dwell (03427 +yashab) among (07130 +qereb) the Ephraimites (00669 +)Ephrayim) unto this (02088 +zeh) day (03117 +yowm) , and serve (05647 +(abad) under tribute (04522 +mac) .

Canaanites Jos_17_12 Yet the children (01121 +ben) of Manasseh (04519 +M@nashsheh) could (03201 +yakol) not drive (03423 +yarash) out [the inhabitants of] those (00428 +)el - leh) cities (05892 +(iy) ; but the {Canaanites} (03669 +K@na(anij) would (02974 +ya)al) dwell (03427 +yashab) in that land (00776 +)erets) .

Canaanites Jos_17_13 Yet it came (01961 +hayah) to pass , when (03588 +kiy) the children (01121 +ben) of Israel (03478 +Yisrael) were waxen strong (02388 +chazaq) , that they put (05414 +nathan) the {Canaanites} (03669 +K@na(anij) to tribute (04522 +mac) ; but did not utterly drive (03423 +yarash) them out .

Canaanites Jos_17_16 And the children (01121 +ben) of Joseph (03130 +Yowceph) said (00559 +)amar) , The hill (02022 +har) is not enough (04672 +matsa)) for us:and all (03605 +kol) the {Canaanites} (03669 +K@na(anij) that dwell (03427 +yashab) in the land (00776 +)erets) of the valley (06010 +(emeq) have chariots (07393 +rekeb) of iron (01270 +barzel) , [both they] who (00834 +)aher) [are] of Bethshean (01052 +Beyth Sh@)an) and her towns (01323 +bath) , and [they] who (00834 +)aher) [are] of the valley (06010 +(emeq) of Jezreel (03157 +Yizr@(e)l) .

Canaanites Jos_17_18 But the mountain (02022 +har) shall be thine ; for it [is] a wood (03293 +ya(ar) , and thou shalt cut (01254 +bara)) it down:and the outgoings (08444 +towtsa)ah) of it shall be thine:for thou shalt drive (03423 +yarash) out the {Canaanites} (03669 +K@na(anij) , though (03588 +kiy) they have iron (01270 +barzel) chariots (07393 +rekeb) , [and] though (03588 +kiy) they [be] strong (02389 +chazaq) .

Canaanites Jos_24_11 And ye went (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) , and

came (00935 +bow)) unto Jericho (03405 +Y@riychow):and the men (01167 +ba(al)) of Jericho (03405 +Y@riychow) fought (03898 +lacham) against you , the Amorites (00567 +)Emoriy) , and the Perizzites (06522 +P@rizziy) , and the {Canaanites} (03669 +K@na(anij)) , and the Hittites (02850 +Chittiy) , and the Gergashites (01622 +Girgashiy) , the Hivites (02340 +Chivviy) , and the Jebusites (02983 +Yebuwciy) ; and I delivered (05414 +nathan) them into your hand (03027 +yad) .

Canaanites Jud_01_01 . Now after (00310 +)achar) the death (04194 +maveth) of Joshua (03091 +Y@howshuwa() it came (01961 +hayah) to pass , that the children (01121 +ben) of Israel (03478 +Yisra)el) asked (07592 +sha)al) the LORD (03068 +Y@hovah) , saying (00559 +)amar) , Who (04310 +miy) shall go (05927 +(alah) up for us against the {Canaanites} (03669 +K@na(anij)) first (08462 +t@chillah) , to fight (03898 +lacham) against them ?

Canaanites Jud_01_03 And Judah (03063 +Y@huwdah) said (00559 +)amar) unto Simeon (08095 +Shim(own)) his brother (00251 +)ach) , Come (05927 +(alah) up with me into my lot (01486 +gowral) , that we may fight (03898 +lacham) against the {Canaanites} (03669 +K@na(anij)) ; and I likewise (03651 +ken) will go (01980 +halak) with thee into thy lot (01486 +gowral) . So Simeon (08095 +Shim(own)) went (03212 +yalak) with him .

Canaanites Jud_01_04 And Judah (03063 +Y@huwdah) went (05927 +(alah) up ; and the LORD (03068 +Y@hovah) delivered (05414 +nathan) the {Canaanites} (03669 +K@na(anij)) and the Perizzites (06522 +P@rizziy) into their hand (03027 +yad):and they slew (05221 +nakah) of them in Bezek (00966 +Bezeq) ten (06235 +(eser) thousand (00505 +)eleph) men (00376 +)iysh) .

Canaanites Jud_01_05 And they found (04672 +matsa) Adonibezek (00137 +)Adoniy - Bezeq) in Bezek (00966 +Bezeq):and they fought (03898 +lacham) against him , and they slew (05221 +nakah) the {Canaanites} (03669 +K@na(anij)) and the Perizzites (06522 +P@rizziy) .

Canaanites Jud_01_09 . And afterward (00310 +)achar) the children (01121 +ben) of Judah (3063Y@huwdah) went (03381 +yarad) down (03381 +yarad) to fight (03898 +lacham) against the {Canaanites} (03669 +K@na(anij)) , that dwelt (03427 +yashab) in the mountain (02022 +har) , and in the south (05045 +negeb) , and in the valley (08219 +sh@phelah) .

Canaanites Jud_01_10 And Judah (03063 +Y@huwdah) went (03212 +yalak) against (00413 +)el) the {Canaanites} (03669 +K@na(anij)) that dwelt (03427 +yashab) in Hebron (02275 +Chebrow):(now the name (08034 +shem) of Hebron (02275 +Chebrow) before (06440 +paniy) [was] Kirjatharba (7153):) and they slew (05221 +nakah) Sheshai (08344 +Sheshay) , and Ahiman (00289 +)Achiyman) , and Talmai (08526 +Talmay) .

Canaanites Jud_01_17 And Judah (03063 +Y@huwdah) went (03212 +yalak) with Simeon (08095 +Shim(own)) his brother (00251 +)ach) , and they slew (05221 +nakah) the {Canaanites} (03669 +K@na(anij)) that inhabited (03427 +yashab) Zephath , and utterly destroyed (02763 +charam) it . And the name (08034 +shem) of the city (05892 +(iyr) was called (07121 +qara) Hormah (02767 +Chormah) .

Canaanites Jud_01_27 Neither (03808 +lo)) did Manasseh (04519 +M@nashsheh) drive (03423 +yarash) out [the inhabitants of] Bethshean (01052 +Beyth Sh@)an) and her towns (01323 +bath) , nor Taanach (08590 +Ta(anak)) and her towns (01323 +bath) , nor the inhabitants (03427 +yashab) of Dor (01756 +Dowr) and her towns (01323 +bath) , nor the inhabitants (03427 +yashab) of Ibleam (02991 +Yibl@(am)) and her towns (01323 +bath) , nor the inhabitants (03427 +yashab) of Megiddo (04023 +M@giddow) and her towns (01323 +bath):but the {Canaanites} (03669 +K@na(anij)) would (02974 +ya)al) dwell (03427 +yashab) in that land (00776 +)erets) .

Canaanites Jud_01_28 And it came (01961 +hayah) to pass , when Israel (03478 +Yisra)el) was strong (02388 +chazaq) , that they put (07760 +suwm) the {Canaanites} (03669 +K@na(anij)) to tribute (04522

+mac) , and did not utterly drive (03423 +yarash) them out .

Canaanites Jud_01_29 Neither (03808 +lo) did Ephraim (00669 +)Ephrayim) drive (03423 +yarash) out the Canaanites (03669 +K@na(aniy) that dwelt (03427 +yashab) in Gezer (01507 +Gezer) ; but the {Canaanites} (03669 +K@na(aniy) dwelt (03427 +yashab) in Gezer (01507 +Gezer) among (07130 +qereb) them .

Canaanites Jud_01_29 Neither (03808 +lo) did Ephraim (00669 +)Ephrayim) drive (03423 +yarash) out the {Canaanites} (03669 +K@na(aniy) that dwelt (03427 +yashab) in Gezer (01507 +Gezer) ; but the Canaanites (03669 +K@na(aniy) dwelt (03427 +yashab) in Gezer (01507 +Gezer) among (07130 +qereb) them .

Canaanites Jud_01_30 Neither (03808 +lo) did Zebulun (02074 +Z@buwlwn) drive (03423 +yarash) out the inhabitants (03427 +yashab) of Kitron (07003 +Qitrown) , nor the inhabitants (03427 +yashab) of Nahalol (05096 +Nahalal) ; but the {Canaanites} (03669 +K@na(aniy) dwelt (03427 +yashab) among (07130 +qereb) them , and became (01961 +hayah) tributaries (04522 +mac) .

Canaanites Jud_01_32 But the Asherites (00843 +)Asheriy) dwelt (03427 +yashab) among (07130 +qereb) the {Canaanites} (03669 +K@na(aniy) , the inhabitants (03427 +yashab) of the land (00776 +)erets):for they did not drive (03423 +yarash) them out .

Canaanites Jud_01_33 Neither (03808 +lo) did Naphtali (05321 +Naphtaliy) drive (03423 +yarash) out the inhabitants (03427 +yashab) of Bethshemesh (01053 +Beyth Shemesh) , nor the inhabitants (03427 +yashab) of Bethanath (01043 +Beyth (Anath) ; but he dwelt (03427 +yashab) among (07130 +qereb) the {Canaanites} (03669 +K@na(aniy) , the inhabitants (03427 +yashab) of the land (00776 +)erets):nevertheless the inhabitants (03427 +yashab) of Bethshemesh (01053 +Beyth Shemesh) and of Bethanath (01043 +Beyth (Anath) became (01961 +hayah) tributaries (04522 +mac) unto them .

Canaanites Jud_03_03 [Namely] , five (02568 +chamesh) lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) , and all (03605 +kol) the {Canaanites} (03669 +K@na(aniy) , and the Sidonians (06722 +Tsydoniy) , and the Hivites (02340 +Chivviy) that dwelt (03427 +yashab) in mount (02022 +har) Lebanon (03844 +L@banown) , from mount (02022 +har) Baalhermon (01179 +Ba(al Chermown) unto the entering (00935 +bow) in of Hamath (02574 +Chamath) .

Canaanites Jud_03_05 And the children (01121 +ben) of Israel (03478 +Yisra)el) dwelt (03427 +yashab) among (07130 +qereb) the {Canaanites} (03669 +K@na(aniy) , Hittites (02850 +Chittiy) , and Amorites (00567 +)Emoriy) , and Perizzites (06522 +P@rizziy) , and Hivites (02340 +Chivviy) , and Jebusites (02983 +Yebuwciy) :

Canaanites Neh_09_08 And foundest (04372 +mikceh) his heart (03824 +lebab) faithful (00539 +)aman) before (06440 +paniym) thee , and madest (03772 +karath) a covenant (01285 +b@riyth) with him to give (05414 +nathan) the land (00776 +)erets) of the {Canaanites} (03669 +K@na(aniy) , the Hittites (02850 +Chittiy) , the Amorites (00567 +)Emoriy) , and the Perizzites (06522 +P@rizziy) , and the Jebusites (02983 +Yebuwciy) , and the Girgashites (01622 +Girgashiy) , to give (05414 +nathan) [it , I say] , to his seed (02233 +zera() , and hast performed (06965 +quwm) thy words (01697 +dabar) ; for thou [art] righteous (06662 +tsaddiyq) :

Canaanites Neh_09_24 So the children (01121 +ben) went (00935 +bow) in and possessed (03423 +yarash) the land (00776 +)erets) , and thou subduedst (03665 +kana() before (06440 +paniym) them the inhabitants (03427 +yashab) of the land (00776 +)erets) , the {Canaanites} (03669 +K@na(aniy) , and gavest (05414 +nathan) them into their hands (03027 +yad) , with their kings (04428 +melek) , and the people (05971 +(am) of the land (00776 +)erets) , that they might do (06213 +(asah) with them as they would .

Canaanites Num_13_29 The Amalekites (06003 +(Amaleqiy) dwell (03427 +yashab) in the land (00776 +)erets) of the south (05045 +negeb):and the Hittites (02850 +Chittiy) , and the Jebusites (02983 +Yebuwciy) , and the Amorites (00567 +)Emoriy) , dwell (03427 +yashab) in the mountains (02022 +har):and the {Canaanites} (03669 +K@na(aniy) dwell (03427 +yashab) by the sea (03220 +yam) , and by the coast (03027 +yad) of Jordan (03383 +Yarden) .

Canaanites Num_14_25 (Now the Amalekites (06003 +(Amaleqiy) and the {Canaanites} (03669 +K@na(aniy) dwelt (03427 +yashab) in the valley (06010 +(emeq) .) To morrow (04279 +machar) turn (06437 +panah) you , and get (05265 +naca() you into the wilderness (04057 +midbar) by the way (01870 +derek) of the Red (05488 +cuwph) sea (03220 +yam) .

Canaanites Num_14_43 For the Amalekites (06003 +(Amaleqiy) and the {Canaanites} (03669 +K@na(aniy) [are] there (08033 +sham) before (06440 +paniym) you , and ye shall fall (05307 +naphal) by the sword (02719 +chereb):because ye are turned (07725 +shuwb) away (00310 +)achar) from the LORD (03068 +Y@hovah) , therefore the LORD (03068 +Y@hovah) will not be with you .

Canaanites Num_14_45 Then the Amalekites (06003 +(Amaleqiy) came (03381 +yarad) down (03381 +yarad) , and the {Canaanites} (03669 +K@na(aniy) which dwelt (03427 +yashab) in that hill (02022 +har) , and smote (05221 +nakah) them , and discomfited (03807 +kathath) them , [even] unto Hormah (02767 +Chormah) .

Canaanites Num_21_03 And the LORD (03068 +Y@hovah) hearkened (08085 +shama() to the voice (06963 +qowl) of Israel (03478 +Yisra)el) , and delivered (05414 +nathan) up the {Canaanites} (03669 +K@na(aniy) ; and they utterly destroyed (02763 +charam) them and their cities (05892 +(iyr):and he called (07121 +qara) the name (08034 +shem) of the place (04725 +maqowm) Hormah (02767 +Chormah) .

Canaanites Oba_01_20 And the captivity (01546 +galuwth) of this (02088 +zeh) host (02426 +cheyl) of the children (01121 +ben) of Israel (03478 +Yisra)el) [shall possess] that of the {Canaanites} (03669 +K@na(aniy) , [even] unto Zarephath (06886 +Tsar@phath) ; and the captivity (01546 +galuwth) of Jerusalem (03389 +Y@ruwshalaim) , which (00834 +)aher) [is] in Sepharad (05614 +C@pharad) , shall possess (00423 +)alah) the cities (05892 +(iyr) of the south (05045 +negeb) .

Canaanitess 1Ch_02_03 The sons (01121 +ben) of Judah (03063 +Y@huwdah) ; Er (06147 +(Er) , and Onan (00209 +)Owanan) , and Shelah (07956 +Shelah):[which] three (07969 +shalowsh) were born (03205 +yalad) unto him of the daughter (01323 +bath) of Shua (07770 +Shuwa() the {Canaanitess} (03669 +K@na(aniy) . And Er (06147 +(Er) , the firstborn (01060 +b@kowr) of Judah (03063 +Y@huwdah) , was evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) ; and he slew (04191 +muwth) him .

Canaanitish Exo_06_15 And the sons (01121 +ben) of Simeon (08095 +Shim(own) ; Jemuel (03223 +Y@muw)el) , and Jamin (03226 +Yamiyn) , and Ohad (00161 +)Ohad) , and Jachin (03199 +Yakiyn) , and Zohar (06714 +Tsochar) , and Shaul (07586 +Sha)uwl) the son (01121 +ben) of a {Canaanitish} (03669 +K@na(aniy) woman:these (00428 +)el - leh) [are] the families (04940 +mishpachah) of Simeon (08095 +Shim(own) .

Canaanitish Gen_46_10 And the sons (01121 +ben) of Simeon (08095 +Shim(own) ; Jemuel (03223 +Y@muw)el) , and Jamin (03226 +Yamiyn) , and Ohad (00161 +)Ohad) , and Jachin (03199 +Yakiyn) , and Zohar (06714 +Tsochar) , and Shaul (07586 +Sha)uwl) the son (01121 +ben) of a {Canaanitish} (03669 +K@na(aniy) woman .

Candace Act_08_27 And he arose (0450 -anistemi -) and went (4198 -poreuomai -):and , behold (2400 -idou

-), a man (0435 -aner -) of Ethiopia (0128 -Aithiops -), an eunuch (2135 -eunouchos -) of great authority (1413 -dunastes -) under {Candace} (2582 -Kandake -) queen (0938 -basilissa -) of the Ethiopians (0128 -Aithiops -), who (3739 -hos -) had the charge (1909 -epi -) of all (3956 -pas -) her treasure (1047 -gaza -), and had come (2064 -erchomai -) to Jerusalem (2419 -Hierousalem -) for to worship (4352 -proskuneo -),

Cannah Jos_15_15 And he went (05927 +(alah) up thence (08033 +sham) to the inhabitants (03427 +yashab) of Debir (01688 +D@biyr):and the name (08034 +shem) of Debir (01688 +D@biyr) before (06440 +paniym) [was] Kirjathsepher (07158 +Qiryath {Cannah}) .

Cannah Jos_15_16 And Caleb (03612 +Kaleb) said (00559 +)amar) , He that smiteth (05221 +nakah) Kirjathsepher (07158 +Qiryath {Cannah}) , and taketh (03920 +lakad) it , to him will I give (05414 +nathan) Achsah (05915 +(Akcah) my daughter (01323 +bath) to wife (00802 +)ishshah) .

Cannah Jos_15_49 And Dannah (01837 +Dannah) , and Kirjathsannah (07158 +Qiryath {Cannah}) , which (01958 +hiy) [is] Debir (01688 +D@biyr) ,

Cannah Jud_01_11 And from thence (08033 +sham) he went (03212 +yalak) against (00413 +)el) the inhabitants (03427 +yashab) of Debir (01688 +D@biyr):and the name (08034 +shem) of Debir (01688 +D@biyr) before (06440 +paniym) [was] Kirjathsepher (07158 +Qiryath {Cannah}) :

Cannah Jud_01_12 And Caleb (03612 +Kaleb) said (00559 +)amar) , He that smiteth (05221 +nakah) Kirjathsepher (07158 +Qiryath {Cannah}) , and taketh (03920 +lakad) it , to him will I give (05414 +nathan) Achsah (05919 +(akshuw) my daughter (01323 +bath) to wife (00802 +)ishshah) .

Canneh Eze_27_23 Haran (02771 +Charan) , and {Canneh} (03656 +Kanneh) , and Eden (05731 +(Eden) , the merchants (07402 +rakal) of Sheba (07614 +Sh@ba) , Asshur (00804 +)Ashshuwr) , [and] Chilmad (03638 +Kilmad) , [were] thy merchants (07402 +rakal) .

Canst 1Sa_30_15 And David (01732 +David) said (00559 +)amar) to him , {Canst} thou bring (03381 +yarad) me down (03381 +yarad) to this (02088 +zeh) company (01416 +g@duwd) ? And he said (00559 +)amar) , Swear (07650 +shaba() unto me by God (00430 +)elohiym) , that thou wilt neither (00518 +)im) kill (04191 +muwth) me , nor (00518 +)im) deliver (05462 +cagar) me into the hands (03027 +yad) of my master (00113 +)adown) , and I will bring (03381 +yarad) thee down (03381 +yarad) to this (02088 +zeh) company (01416 +g@duwd) .

Canst Act_21_37 And as Paul (3972 -Paulos -) was to be led (1521 -eisago -) into (1519 -eis -) the castle (3925 -parembole -) , he said (3004 -lego -) unto the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) , May (1832 -exesti -) I speak (2036 -epo -) unto thee ? Who (3588 -ho -) said (5346 -phemi -) , {Canst} (1097 -ginosko -) thou speak (1097 -ginosko -) Greek (1676 -Hellenisti -) ?

Canst Job_11_07 . {Canst} thou by searching (02714 +cheqer) find (04672 +matsa) out God (0433)elowahh) ? canst thou find (04672 +matsa) out the Almighty (07706 +Shadday) unto perfection (08503 +takliyth) ?

Canst Job_38_31 {Canst} thou bind (07194 +qashar) the sweet (04575 +ma(adannah) influences (04575 +ma(adannah) of Pleiades (03598 +Kiymah) , or (00176 +)ow) loose (06605 +pathach) the bands (04189 +mowsh@kah) of Orion (03685 +K@ciyl) ?

Canst Job_38_32 {Canst} thou bring (03318 +yatsa) forth (03318 +yatsa) Mazzaroth (04216 +mazzarah) in his season (06256 +(eth) ? or canst thou guide (05148 +nachah) Arcturus (05906 +(Ayish) with his sons (01121 +ben) ?

Canst Job_38_34 {Canst} thou lift (07311 +ruwm) up thy voice (06963 +qowl) to the clouds (05645 +(ab) ,

that abundance (08229 +shiph(ah) of waters (04325 +mayim) may cover (03680 +kacah) thee ?

Canst Job_38_35 {Canst} thou send (07971 +shalach) lightnings (01300 +baraq) , that they may go (03212 +yalak) , and say (00559 +)amar) unto thee , Here (02009 +hinneh) we [are] ?

Canst Job_39_02 {Canst} thou number (05608 +caphar) the months (03391 +yerach) [that] they fulfil ? or knowest (03045 +yada() thou the time (06256 +(eth) when they bring (03205 +yalad) forth (03205 +yalad) ?

Canst Job_39_10 {Canst} thou bind (07194 +qashar) the unicorn (07214 +r@)em) with his band (05688 +(aboth) in the furrow (08525 +telem) ? or will he harrow (07702 +sadam) the valleys (06010 +(emeq) after (00310 +)achar) thee ?

Canst Job_39_20 {Canst} thou make him afraid (07493 +ra(ash) as a grasshopper (00697 +)arbeh) ? the glory (01935 +howd) of his nostrils (05170 +nachar) [is] terrible (00367 +)eymah) .

Canst Job_41_01 . {Canst} thou draw (04900 +mashak) out leviathan (03882 +livyathan) with an hook (00100 +)agmown) ? or his tongue (03956 +lashown) with a cord (02256 +chebel) [which] thou lettest (08257 +shaqa() down (08257 +shaqa() ?

Canst Job_41_02 {Canst} thou put (07760 +suwm) an hook (02443 +chakkah) into his nose (00639 +)aph) ? or bore (05344 +naqab) his jaw (03895 +l@chiy) through with a thorn (02336 +chowach) ?

Canst Job_41_07 {Canst} thou fill (04390 +male) his skin (05785 +(owr) with barbed (07905 +sukkah) irons (07905 +sukkah) ? or his head (07218 +ro)sh) with fish (01709 +dag) spears (06767 +ts@latsal) ?

Memucan Est_01_14 And the next (07138 +qarowb) unto him [was] Carshena (03771 +Karsh@na) , Shethar (08369 +Shethar) , Admatha (00133 +)Admatha) , Tarshish (08659 +Tarshiysh) , Meres (04825 +Merec) , Marsena (04826 +Marc@na) , [and] {Memucan} (04462 +M@muwkan) , the seven (07651 +sheba() princes (08269 +sar) of Persia (06539 +Parac) and Media (04074 +Maday) , which saw (07200 +ra)ah) the king s (04428 +melek) face (06440 +paniy) , [and] which sat (03427 +yashab) the first (07223 +ri)shown) in the kingdom (04438 +malkuwth) ;)

Memucan Est_01_16 And {Memucan} (04462 +M@muwkan) answered (00559 +)amar) before (06440 +paniy)the king (04428 +melek) and the princes (08269 +sar) , Vashti (02060 +Vashtiy) the queen (04436 +malkah) hath not done wrong (05753 +(avah) to the king (04428 +melek) only (00905 +bad) , but also to all (03605 +kol) the princes (08269 +sar) , and to all (03605 +kol) the people (05971 +(am) that [are] in all (03605 +kol) the provinces (04082 +m@diynah) of the king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) .

Memucan Est_01_21 And the saying (01697 +dabar) pleased the king (04428 +melek) and the princes (08269 +sar) ; and the king (04428 +melek) did (06213 +(asah) according to the word (01697 +dabar) of {Memucan} (04462 +M@muwkan) :

Nicanor Act_06_05 And the saying (3056 -logos -) pleased (0700 -aresko -) the whole (3956 -pas -) multitude (4128 -plethos -);and they chose (1586 -eklegomai -) Stephen (4736 -Stephanos -) , a man (0435 -aner -) full (4134 -pleres -) of faith (4102 -pistis -) and of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and Philip (5376 -Philippos -) , and Prochorus (4402 -Prochoros -) , and {Nicanor} (3527 -Nikanor -) , and Timon (5096 -Timon -) , and Parmenas (3937 -Parmenas -) , and Nicolas (3532 -Nikolaos -) a proselyte (4339 -proselutos -) of Antioch (0491 -Antiocheus -) :

Shecaniah 1Ch_24_11 The ninth (08671 +t@shiy(iy) to Jeshua (03442 +Yeshuwa() , the tenth (06224 +)asiyriy) to {Shecaniah} (07935 +Sh@kanyah) ,

Shecaniah 2Ch_31_15 And next him [were] Eden (05731 +(Eden) , and Miniamin (04509 +Minyamiyn) , and Jeshua (03442 +Yeshuwa() , and Shemaiah (08098 +Sh@ma(yah) , Amariah (00568 +)Amaryah) , and {Shecaniah} (07935 +Sh@kanyah) , in the cities (05892 +(iyr) of the priests (03548 +kohen) , in [their] set (00530 +)emuwnah) office , to give (05414 +nathan) to their brethren (00251 +)ach) by courses (04256 +machaloqeth) , as well to the great (01419 +gadowl) as to the small (06996 +qatan) :

can 1Ch_17_18 What (04100 +mah) {can} David (01732 +David) [speak] more to thee for the honour (03519 +kabowd) of thy servant (05650 +(ebed) ? for thou knowest (03045 +yada() thy servant (05650 +(ebed) .

can 1Co_02_14 But the natural (5591 -psuchikos -) man (0444 -anthropos -) receiveth (1209 -dechomai -) not the things of the Spirit (4151 -pneuma -) of God (2316 -theos -):for they are foolishness (3472 -moria -) unto him:neither (3756 -ou -) {can} (1410 -dunamai -) he know (1097 -ginosko -) [them] , because (3754 -hoti -) they are spiritually (4153 -pneumatikos -) discerned (0350 -anakrino -) .

can 1Co_03_11 . For other (0243 -allos -) foundation (2310 -themelios -) {can} (1410 -dunamai -) no (3762 -oudeis -) man (3762 -oudeis -) lay (5087 -tithemi -) than (3844 -para -) that is laid (5087 -tithemi -) , which (3739 -hos -) is Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

can 1Co_12_03 Wherefore (1352 -dio -) I give you to understand (1107 -gnorizo -) , that no (3762 -oudeis -) man (3762 -oudeis -) speaking (2980 -laleo -) by the Spirit (4151 -pneuma -) of God (2316 -theos -) calleth (3004 -lego -) Jesus (2424 -Iesous -) accursed (0331 -anathema -):and [that] no (3762 -oudeis -) man (3762 -oudeis -) {can} (1410 -dunamai -) say (2036 -epo -) that Jesus (2424 -Iesous -) is the Lord (2962 -kurios -) , but by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

can 1Jo_04_20 If (1437 -ean -) a man say (2036 -epo -) , I love (0025 -agapao -) God (2316 -theos -) , and hateth (3404 -miseo -) his brother (0080 -adephos -) , he is a liar (5583 -pseustes -):for he that loveth (0025 -agapao -) not his brother (0080 -adephos -) whom (3739 -hos -) he hath seen (3708 -horao -) , how (4459 -pos -) {can} (1410 -dunamai -) he love (0025 -agapao -) God (2316 -theos -) whom (3739 -hos -) he hath not seen (3708 -horao -) ?

can 1Ki_05_06 Now (06258 +(attah) therefore command (06680 +tsavah) thou that they hew (03772 +karath) me cedar (00730 +)erez) trees out of Lebanon (03844 +L@banown) ; and my servants (05650 +(ebed) shall be with thy servants (05650 +(ebed):and unto thee will I give (05414 +nathan) hire (07939 +sakar) for thy servants (05650 +(ebed) according to all (03605 +kol) that thou shalt appoint (00559 +)amar):for thou knowest (03045 +yada() that [there is] not among us any (00376 +)iysh) that {can} skill (03045 +yada() to hew (03772 +karath) timber (06086 +(ets) like unto the Sidonians (06722 +Tsiydoniy) .

can 1Sa_09_06 And he said (00559 +)amar) unto him , Behold (02009 +hinneh) now (04994 +na) , [there is] in this (02063 +zo)th) city (05892 +(iyr) a man (00376 +)iysh) of God (00430 +)elohiym) , and [he is] an honourable (03513 +kabad) man (00376 +)iysh) ; all (03605 +kol) that he saith (01696 +dabar) cometh (00935 +bow)) surely to pass:now (04994 +na) let us go (03212 +yalak) thither ; peradventure (00194 +)uwlay) he {can} shew (05046 +nagad) us our way (01870 +derek) that we should go (01980 +halak) .

can 1Sa_16_02 And Samuel (08050 +Sh@muw)el) said (00559 +)amar) , How (00349 +)eyk) {can} I go (03212 +yalak) ? if Saul (07586 +Sha)uwl) hear (08085 +shama() [it] , he will kill (02026 +harag) me . And the LORD (03068 +Y@hovah) said (00559 +)amar) , Take (03947 +laqach) an heifer (05697 +(eglah) with thee , and say (00559 +)amar) , I am come (00935 +bow)) to sacrifice (02076 +zabach) to the LORD (03068 +Y@hovah) .

can 1Sa_16_17 And Saul (07586 +Sha)uwl) said (00559 +)amar) unto his servants (05650 +(ebed) , Provide (07200 +ra)ah) me now (04994 +na) a man (00376 +)iysh) that {can} play (05059 +nagan) well

(03190 +yatab) , and bring (00935 +bow) [him] to me .

can 1Sa_18_08 And Saul (07586 +Sha)uwl) was very (03966 +m@(od) wroth (02734 +charah) , and the saying (01697 +dabar) displeased him ; and he said (00559 +)amar) , They have ascribed (05414 +nathan) unto David (01732 +David) ten (07233 +r@babah) thousands (07233 +r@babah) , and to me they have ascribed (05414 +nathan) [but] thousands (00505 +)eleph):and [what] {can} he have more (05750 +(owd) but the kingdom (04410 +m@luwkah) ?

can 1Sa_26_09 And David (01732 +David) said (00559 +)amar) to Abishai (52) , Destroy (07843 +shachath) him not:for who (04310 +miy) {can} stretch (07971 +shalach) forth his hand (03027 +yad) against the LORD S (03068 +Y@hovah) anointed (04899 +mashiyach) , and be guiltless (05352 +naqah) ?

can 1Sa_28_02 And David (01732 +David) said (00559 +)amar) to Achish (00397 +)Akiysh) , Surely (03651 +ken) thou shalt know (03045 +yada() what thy servant (05650 +(ebed) {can} do (06213 +(asah) . And Achish (00397 +)Akiysh) said (00559 +)amar) to David (01732 +David) , Therefore will I make (07760 +suwm) thee keeper (08104 +shamar) of mine head (07218 +ro)sh) for ever .

can 1Th_03_09 For what (5101 -tis -) thanks (2169 -eucharistia -) {can} (1410 -dunamai -) we render (0467 - antapodidomi -) to God (2316 -theos -) again (0467 - antapodidomi -) for you , for all (3956 -pas -) the joy (5479 -chara -) wherewith (3739 -hos -) we joy (5463 -chairo -) for your (5209 -humas -) sakes before (1715 - emprosthen -) our God (2316 -theos -) ;

can 1Ti_06_07 For we brought (1533 -eisphero -) nothing (3762 -oudeis -) into (1519 -eis -) [this (3588 -ho -)] world (2889 -kosmos -) , [and it is] certain (1212 -delos -) we {can} (1410 -dunamai -) carry (1627 - ekphero -) nothing (5100 -tis -) out .

can 1Ti_06_16 Who (3588 -ho -) only (3441 -monos -) hath (2192 -echo -) immortality (0110 -athanasia -) , dwelling (3611 -oikeo -) in the light (5457 -phos -) which (3739 -hos -) no (3762 -oudeis -) man can approach (0676 -aprositos -) unto ; whom (3739 -hos -) no (3762 -oudeis -) man (0444 -anthropos -) hath seen (1492 -eido -) , nor (3761 -oude -) {can} (1410 -dunamai -) see (1492 -eido -):to whom (3739 -hos -) [be] honour (5092 -time -) and power (2904 -kratos -) everlasting (0166 -aionios -) . Amen (0281 -amen -) .

can 1Ti_06_16 Who (3588 -ho -) only (3441 -monos -) hath (2192 -echo -) immortality (0110 -athanasia -) , dwelling (3611 -oikeo -) in the light (5457 -phos -) which (3739 -hos -) no (3762 -oudeis -) man {can} approach (0676 -aprositos -) unto ; whom (3739 -hos -) no (3762 -oudeis -) man (0444 -anthropos -) hath seen (1492 -eido -) , nor (3761 -oude -) can (1410 -dunamai -) see (1492 -eido -):to whom (3739 -hos -) [be] honour (5092 -time -) and power (2904 -kratos -) everlasting (0166 -aionios -) . Amen (0281 -amen -) .

can 2Ch_01_10 Give (05414 +nathan) me now (06258 +(attah) wisdom (02451 +chokmah) and knowledge (04093 +madda() , that I may go (03318 +yatsa) out and come (00935 +bow)) in before (06440 +paniym) this (02088 +zeh) people (05971 +(am):for who (04310 +miy) {can} judge (08199 +shaphat) this (02088 +zeh) thy people (05971 +(am) , [that is so] great (01419 +gadawl) ?

can 2Ch_02_07 Send (07971 +shalach) me now (06258 +(attah) therefore a man (00376 +)iysh) cunning (02450 +chakam) to work (06213 +(asah) in gold (02091 +zahab) , and in silver (03701 +keceph) , and in brass (05178 +n@chosheth) , and in iron (01270 +barzel) , and in purple (00710 +)arg@van) , and crimson (03758 +karmiyl) , and blue (08504 +t@keleth) , and that {can} skill (03045 +yada() to grave (06603 +pittuwach) with the cunning (02450 +chakam) men that [are] with me in Judah (03063 +Y@huwdah) and in Jerusalem (03389 +Y@ruwshalaim) , whom (00834 +)aher) David (01732 +David) my father (25) did provide (03559 +kuwn) .

can 2Ch_02_08 Send (07971 +shalach) me also cedar (00730 +)erez) trees (06086 +(ets) , fir (01265 +b@rowsh) trees , and algum (00418 +)alguwmmiy) trees , out of Lebanon (03844 +L@banown):for I

know (03045 +yada()) that thy servants (05650 +(ebed) {can} skill (03045 +yada()) to cut (03772 +karath) timber (06086 +(ets) in Lebanon (03844 +L@banown) ; and , behold (02009 +hinneh) , my servants (05650 +(ebed) [shall be] with thy servants (05650 +(ebed) ,

can 2Co_13_08 For we {can} (1410 -dunamai -) do nothing (5100 -tis -) against (2596 -kata -) the truth (0225 -aletheia -) , but for the truth (0225 -aletheia -) .

can 2Sa_07_20 And what (04100 +mah) {can} David (01732 +David) say (01696 +dabar) more (05750 +(owd) unto thee ? for thou , Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , knowest (03045 +yada()) thy servant (05650 +(ebed) .

can 2Sa_12_22 And he said (00559 +)amar) , While the child (03206 +yeled) was yet (05750 +(owd) alive (02416 +chay) , I fasted (06684 +tsuwm) and wept (01058 +bakah):for I said (00559 +)amar) , Who (04310 +miy) {can} tell (03045 +yada()) [whether] GOD (03068 +Y@hovah) will be gracious (02603 +chanan) to me , that the child (03206 +yeled) may live (02416 +chay) ?

can 2Sa_12_23 But now (06258 +(attah) he is dead (04191 +muwth) , wherefore (04100 +mah) should I fast (06684 +tsuwm) ? {can} (03201 +yakol) I bring (07725 +shuwb) him back (07725 +shuwb) again (05750 +(owd) ? I shall go (01980 +halak) to him , but he shall not return (07725 +shuwb) to me .

can 2Sa_14_19 And the king (04428 +melek) said (00559 +)amar) , [Is not] the hand (03027 +yad) of Joab (03097 +Yow)ab) with thee in all (03605 +kol) this (02063 +zo)th) ? And the woman (00802 +)ishshah) answered (06030 +(anah) and said (00559 +)amar) , [As] thy soul (05315 +nephesh) liveth (02416 +chay) , my lord (00113 +)adown) the king (04428 +melek) , none (00376 +)iysh) {can} turn to the right (03231 +yaman) hand or to the left (08041 +sama)l) from ought that my lord (00113 +)adown) the king (04428 +melek) hath spoken (01696 +dabar):for thy servant (05650 +(ebed) Joab (03097 +Yow)ab) , he bade (06680 +tsavah) me , and he put (07760 +suwm) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) in the mouth (06310 +peh) of thine handmaid (08198 +shiphchah) :

can 2Sa_15_36 Behold (02009 +hinneh) , [they have] there (08033 +sham) with them their two (08147 +sh@nayim) sons (01121 +ben) , Ahimaaz (00290 +)Achiyima(ats) Zadok s [son] , and Jonathan (03083 +Y@hownathan) Abiathar s (54) [son] ; and by them ye shall send (07971 +shalach) unto me every (03605 +kol) thing (01697 +dabar) that ye {can} hear (08085 +shama()) .

can 2Sa_19_35 I [am] this day (03117 +yowm) fourscore (08084 +sh@moniym) years (08141 +shaneh) old (01121 +ben): [and] can I discern (03045 +yada()) between (00996 +beyn) good (02896 +towb) and evil (07451 +ra()) ? can thy servant (05650 +(ebed) taste (02938 +ta(am) what I eat (00398 +)akal) or (00854 +)eth) what I drink (08354 +shathah) ? {can} I hear (08085 +shama()) any more (05750 +(owd) the voice (06963 +qowl) of singing (07891 +shiyr) men (00582 +)enowsh) and singing (07891 +shiyr) women ? wherefore (04100 +mah) then should thy servant (05650 +(ebed) be yet (05750 +(owd) a burden (04853 +massa)) unto my lord (00113 +)adown) the king (04428 +melek) ?

can 2Sa_19_35 I [am] this day (03117 +yowm) fourscore (08084 +sh@moniym) years (08141 +shaneh) old (01121 +ben): [and] can I discern (03045 +yada()) between (00996 +beyn) good (02896 +towb) and evil (07451 +ra()) ? {can} thy servant (05650 +(ebed) taste (02938 +ta(am) what I eat (00398 +)akal) or (00854 +)eth) what I drink (08354 +shathah) ? can I hear (08085 +shama()) any more (05750 +(owd) the voice (06963 +qowl) of singing (07891 +shiyr) men (00582 +)enowsh) and singing (07891 +shiyr) women ? wherefore (04100 +mah) then should thy servant (05650 +(ebed) be yet (05750 +(owd) a burden (04853 +massa)) unto my lord (00113 +)adown) the king (04428 +melek) ?

can 2Sa_19_35 I [am] this day (03117 +yowm) fourscore (08084 +sh@moniym) years (08141 +shaneh) old (01121 +ben): [and] {can} I discern (03045 +yada()) between (00996 +beyn) good (02896 +towb) and evil (07451 +ra()) ? can thy servant (05650 +(ebed) taste (02938 +ta(am) what I eat (00398 +)akal) or

(00854 +)eth) what I drink (08354 +shathah) ? can I hear (08085 +shama() any more (05750 +(owd) the voice (06963 +qowl) of singing (07891 +shiy) men (00582 +)enowsh) and singing (07891 +shiy) women ? wherefore (04100 +mah) then should thy servant (05650 +(ebed) be yet (05750 +(owd) a burden (04853 +massa)) unto my lord (00113 +)adown) the king (04428 +melek) ?

can Act_08_31 And he said (2036 -epo -) , How (4459 -pos -) {can} (1410 -dunamai -) I , except (3362 -ean me -) some (5100 -tis -) man should guide (3594 -hodegeo -) me ? And he desired (3870 -parakaleo -) Philip (5376 -Philippos -) that he would come (0305 -anabaino -) up and sit (2523 -kathizo -) with him .

can Act_24_13 Neither (2228 -e -) {can} (1410 -dunamai -) they prove (3936 -paristemi -) the things whereof (3739 -hos -) they now (3568 -nun -) accuse (2723 -kategoreo -) me .

can Amo_03_08 The lion (00738 +)ariy) hath roared (07580 +sha)ag) , who (04310 +miy) will not fear (03372 +yare)) ? the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) hath spoken (01696 +dabar) , who (04310 +miy) {can} but prophesy (05012 +naba) ?

can Dan_02_09 But if (02006 +hen) ye will not make known (03046 +y@da() unto me the dream (02493 +chelem) , [there is but] one (02298 +chad) decree (01882 +dath) for you:for ye have prepared (02164 +z@man) lying (03538 +k@dab) and corrupt (07844 +sh@chath) words (04406 +millah) to speak (00560 +)amar) before (06925 +qodam) me , till (05704 +(ad) the time (05732 +(iddan) be changed (08133 +sh@na)):therefore (02006 +hen) tell (00560 +)amar) me the dream (02493 +chelem) , and I shall know (03046 +y@da() that ye {can} shew (02324 +chava)) me the interpretation (06591 +p@shar) thereof .

can Dan_02_10 The Chaldeans (03779 +Kasday) answered (06032 +(anah) before (06925 +qodam) the king (04430 +melek) , and said (00560 +)amar) , There is not a man (00606 +)enash) upon the earth (03007 +yabbesheth) that {can} (03202 +y@kel) shew (02324 +chava)) the king s (04430 +melek) matter (04406 +millah):therefore [there is] no king (04430 +melek) , lord (07229 +rab) , nor ruler (07990 +shaliyt) , [that] asked (07593 +sh@)el) such (01836 +den) things at any (03606 +kol) magician (02749 +chartom) , or astrologer (00826 +)ashshaph) , or Chaldean (03777 +Kesed) .

can Dan_02_11 And [it is] a rare (03358 +yaqqiyr) thing (04406 +millah) that the king(04430 +melek) requireth (07593 +sh@)el) , and there is none (03809 +la) other (00321 +)ochoran) that {can} shew (02324 +chava)) it before (06925 +qodam) the king (04430 +melek) , except (03861 +lawhen) the gods (00426 +)elalh) , whose (01768 +diy) dwelling (04070 +m@dowr) is not with flesh (01321 +b@sar) .

can Dan_03_29 Therefore I make (07761 +suwm) a decree (02942 +t@(em) , That every (03606 +kol) people (05972 +(am) , nation (00524 +)ummah) , and language (03961 +lishshan) , which (01768 +diy) speak (00560 +)amar) any thing amiss (07955 +shalah) against (05922 +(al) the God (00426 +)elalh) of Shadrach (07715 +Shadrak) , Meshach (04336 +Meysak) , and Abednego (05665 +(Abed N@gow)) , shall be cut (05648 +(abad) in pieces (01917 +haddam) , and their houses (01005 +bayith) shall be made (07739 +sh@vah) a dunghill (05122 +n@valuw):because there is no (03809 +la) other (00321 +)ochoran) God (00426 +)elalh) that {can} (03202 +y@kel) deliver (05338 +n@tsal) after (01863 +dardar) this (01836 +den) sort .

can Dan_04_35 And all (03606 +kol) the inhabitants (01753 +duwr) of the earth (00772 +)ara() [are] reputed (02804 +chashab) as nothing (03809 +la)):and he doeth (05648 +(abad) according to his will (06634 +ts@ba) in the army (02429 +chayil) of heaven (08065 +shamayin) , and [among] the inhabitants (01753 +duwr) of the earth (00772 +)ara() :and none (03809 +la) {can} stay (04223 +m@cha) his hand (03028 +yad) , or say (00560 +)amar) unto him , What (04101 +mah) doest (05648 +(abad) thou ?

can Dan_10_17 For how (01963 +heyk) {can} (03201 +yakol) the servant (05650 +(ebed) of this (02088 +zeh) my lord (00113 +)adown) talk (01696 +dabar) with this (02088 +zeh) my lord (00113 +)adown) ? for as for me , straightway (06258 +(attah) there remained (05975 +(amad) no (03808 +lo)) strength

(03581 +koach) in me , neither (03808 +lo) is there breath (05397 +n@shamah) left (07604 +sha)ar) in me .

can Deu_01_12 How (00349 +)eyk) {can} I myself alone (00905 +bad) bear (05375 +nasa)) your cumbrance (02960 +torach) , and your burden (04853 +massa)) , and your strife (07379 +riyb) ?

can Deu_03_24 O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , thou hast begun (02490 +chalal) to shew (07200 +ra)ah) thy servant (05650 +(ebed) thy greatness (01433 +godel) , and thy mighty (02389 +chazaq) hand (03027 +yad):for what (04310 +miy) God (00410 +)el) [is there] in heaven (08064 +shamayim) or in earth (00776 +)erets) , that {can} do (06213 +(asah) according to thy works (04639 +ma(aseh) , and according to thy might (01369 +g@buwrah) ?

can Deu_07_17 If (03588 +kiy) thou shalt say (00559 +)amar) in thine heart (03824 +lebab) , These (00428 +)el - leh) nations (01471 +gowy) [are] more (07227 +rab) than I ; how (00349 +)eyk) {can} (03201 +yakol) I dispossess (03423 +yarash) them ?

can Deu_09_02 A people (05971 +(am) great (01419 +gadawl) and tall (07311 +ruwm) , the children (01121 +ben) of the Anakims (06062 +(Anaqiy) , whom (00834 +)aher) thou knowest (03045 +yada() , and [of whom (00834 +)aher)] thou hast heard (08085 +shama() [say] , Who (04310 +miy) {can} stand (03320 +yatsab) before (06440 +paniyim) the children (01121 +ben) of Anak (06061 +(Anaq) !

can Deu_31_02 And he said (00559 +)amar) unto them , I [am] an hundred (03967 +me)ah) and twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) this day (03117 +yowm) ; I {can} (03201 +yakol) no (03808 +lo) more (05750 +(owd) go (03318 +yatsa)) out and come (00935 +bow)) in:also the LORD (03068 +Y@hovah) hath said (00559 +)amar) unto me , Thou shalt not go (05674 +(abar) over (05674 +(abar) this (02088 +zeh) Jordan (03383 +Yarden) .

can Deu_32_39 . See (07200 +ra)ah) now (06258 +(attah) that I , [even] I , [am] he , and [there is] no (00369 +)ayin) god (00430 +)elohiym) with me:I kill (04191 +muwth) , and I make alive (02421 +chayah) ; I wound (04272 +machats) , and I heal (07495 +rapha)):neither (00369 +)ayin) [is there any] that {can} deliver (05337 +natsal) out of my hand (03027 +yad) .

can Ecc_02_12 . And I turned (06437 +panah) myself to behold (07200 +ra)ah) wisdom (02451 +chokmah) , and madness (01947 +howlelah) , and folly (05531 +cikluwth):for what (04100 +mah) [{can}] the man (00120 +)adam) [do] that cometh (00935 +bow)) after (00310 +)achar) the king (04428 +melek) ? [even (00853 +)eth)] that which (00834 +)aher) hath been already (03528 +k@bar) done (06466 +pa(al) .

can Ecc_02_25 For who (04310 +miy) can eat (00398 +)akal) , or who (04310 +miy) else {can} hasten (02363 +chuwsh) [hereunto] , more (02351 +chuwts) than I ?

can Ecc_02_25 For who (04310 +miy) {can} eat (00398 +)akal) , or who (04310 +miy) else can hasten (02363 +chuwsh) [hereunto] , more (02351 +chuwts) than I ?

can Ecc_03_11 . He hath made (06213 +(asah) every (03605 +kol) [thing] beautiful (03303 +yapheh) in his time (06256 +(eth):also (01571 +gam) he hath set (05414 +nathan) the world (05769 +(owlam) in their heart (03820 +leb) , so that no (01097 +b@liy) man (00120 +)adam) {can} find (04672 +matsa)) out the work (04639 +ma(aseh) that God (00430 +)elohiym) maketh (06213 +(asah) from the beginning (07218 +ro)sh) to the end (05490 +cowph) .

can Ecc_03_14 I know (03045 +yada() that , whatsoever God (00430 +)elohiym) doeth (06213 +(asah) , it shall be for ever (05769 +(owlam):nothing (00369 +)ayin) {can} be put (03254 +yacaph) to it , nor (00369 +)ayin) any thing taken (01639 +gara() from it:and God (00430 +)elohiym) doeth (06213 +(asah) [it] , that [men (00582 +)enowsh)] should fear (03372 +yare)) before (06440 +paniyim) him .

can Ecc_04_11 Again (01571 +gam) , if two (08147 +sh@nayim) lie (07901 +shakab) together , then they have heat (02552 +chamam):but how (00349 +)eyk) {can} one (00259 +)echad) be warm (03179 +yacham) [alone] ?

can Ecc_06_12 For who (04310 +miy) knoweth (03045 +yada() what (04100 +mah) [is] good (02896 +towb) for man (00120 +)adam) in [this] life (02416 +chay) , all (04557 +micpar) the days (03117 +yowm) of his vain (01892 +hebel) life (02416 +chay) which he spendeth (06213 +(asah) as a shadow (06738 +tsel) ? for who (04310 +miy) {can} tell (05046 +nagad) a man (00120 +)adam) what (04100 +mah) shall be after (00310 +)achar) him under (08478 +tachath) the sun (08121 +shemesh) ?

can Ecc_07_13 Consider (07200 +ra)ah) the work (04639 +ma(aseh) of God (00430 +)elohiym):for who (04310 +miy) {can} (03201 +yakol) make [that] straight (08626 +taqan) , which (00834 +)aher) he hath made crooked (05791 +(avath) ?

can Ecc_07_24 That which (04100 +mah) is far (07350 +rachowq) off , and exceeding deep (06013 +(amoq) , who (04310 +miy) {can} find (04672 +matsa) it out ?

can Ecc_08_07 For he knoweth (03045 +yada() not that which (04100 +mah) shall be:for who {can} tell (05046 +nagad) him when it shall be ?

can Ecc_10_14 A fool (05536 +cal) also is full (07235 +rabah) of words (01697 +dabar):a man (00120 +)adam) cannot tell (05046 +nagad) what (04100 +mah) shall be ; and what (04100 +mah) shall be after (00310 +)achar) him , who (04310 +miy) {can} tell (05046 +nagad) him ?

can Est_08_06 For how (00346 +)ayeh) can (03201 +yakol) I endure (03201 +yakol) to see (07200 +ra)ah) the evil (07451 +ra() that shall come (04672 +matsa) unto my people (05971 +(am) ? or how (00346 +)ayeh) {can} (03201 +yakol) I endure (03201 +yakol) to see (07200 +ra)ah) the destruction (13) of my kindred (04138 +mowledeth) ?

can Est_08_06 For how (00346 +)ayeh) {can} (03201 +yakol) I endure (03201 +yakol) to see (07200 +ra)ah) the evil (07451 +ra() that shall come (04672 +matsa) unto my people (05971 +(am) ? or how (00346 +)ayeh) can (03201 +yakol) I endure (03201 +yakol) to see (07200 +ra)ah) the destruction (13) of my kindred (04138 +mowledeth) ?

can Exo_04_14 And the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was kindled (02734 +charah) against Moses (04872 +Mosheh) , and he said (00559 +)amar) , [Is] not Aaron (00175 +)Aharown) the Levite (03881 +Leviyiy) thy brother (00251 +)ach) ? I know (03045 +yada() that he {can} speak (01696 +dabar) well . And also (01571 +gam) , behold (02009 +hinneh) , he cometh (03318 +yatsa) forth (03318 +yatsa) to meet (07125 +qir)ah) thee:and when he seeth (07200 +ra)ah) thee , he will be glad (08056 +sameach) in his heart (03820 +leb) .

can Exo_05_11 Go (03212 +yalak) ye , get (03947 +laqach) you straw (08401 +teben) where (00834 +)aher) ye {can} find (04672 +matsa) it:yet (03588 +kiy) not ought (01697 +dabar) of your work (05656 +)abodah) shall be diminished (01639 +gara() .

can Eze_22_14 Can thine heart (03820 +leb) endure (05975 +(amad) , or {can} thine hands (03027 +yad) be strong (02388 +chazaq) , in the days (03117 +yowm) that I shall deal (06213 +(asah) with thee ? I the LORD (03068 +Y@hovah) have spoken (01696 +dabar) [it] , and will do (06213 +(asah) [it] .

can Eze_28_03 Behold (02009 +hinneh) , thou [art] wiser (02450 +chakam) than Daniel (01840 +Daniye)l) ; there is no (03808 +lo) secret (05640 +catham) that they {can} hide (06004 +(amam) from thee :

can Eze_33_32 And , lo (02009 +hinneh) , thou [art] unto them as a very (05690 +(egeb) lovely (05690 +(egeb) song (07892 +shiyr) of one that hath a pleasant (03303 +yapheh) voice (06963 +qowl) , and {can} play (05059 +nagan) well on an instrument:for they hear (08085 +shama() thy words (01697 +dabar) , but they do (06213 +(asah) them not .

can Eze_37_03 And he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 +)adam) , {can} these (04228 +machagoreth) bones (06106 +(etsem) live (02421 +chayah) ? And I answered (00559 +)amar) , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , thou knowest (03045 +yada() .

can Gen_04_13 . And Cain (07014 +Qayin) said (00559 +)amar) unto the LORD (03068 +Y@hovah) , My punishment (05771 +(avon) [is] greater (01419 +gadowl) than I {can} bear (05375 +nasa)) .

can Gen_13_16 And I will make (07760 +suwm) thy seed (02233 +zera() as the dust (06083 +(aphar) of the earth (00776 +)erets):so (00834 +)aher) that if (00518 +)im) a man (00376 +)iysh) {can} (03201 +yakol) number (04487 +manah) the dust (06083 +(aphar) of the earth (00776 +)erets) , [then] shall thy seed (02233 +zera() also (01571 +gam) be numbered (04487 +manah) .

can Gen_31_43 . And Laban (03837 +Laban) answered (06030 +(anah) and said (00559 +)amar) unto Jacob (03290 +Ya(aqob) , [These] daughters (01363 +gobahh) [are] my daughters (01363 +gobahh) , and [these] children (01121 +ben) [are] my children (01121 +ben) , and [these] cattle (06629 +tso)n) [are] my cattle (06629 +tso)n) , and all (03605 +kol) that thou seest (07200 +ra)ah) [is] mine:and what (04100 +mah) {can} I do (06213 +(asah) this day (03117 +yowm) unto these my daughters (01363 +gobahh) , or (00176 +)ow) unto their children (01121 +ben) which (00834 +)aher) they have born (03205 +yalad) ?

can Gen_39_09 [There is] none (00369 +)ayin) greater (01419 +gadowl) in this (02088 +zeh) house (01004 +bayith) than I ; neither (03808 +lo)) hath he kept (02820 +chasak) back (02820 +chasak) any (03972 +m@uwmah) thing (03972 +m@uwmah) from me but thee , because (00834 +)aher) thou [art] his wife (00802 +)ishshah):how (00349 +)eyk) then {can} I do (06213 +(asah) this (02063 +zo)th) great (01419 +gadowl) wickedness (07451 +ra() , and sin (02398 +chata)) against God (00430 +)elohiym) ?

can Gen_41_15 And Pharaoh (06547 +Par(oh) said (00559 +)amar) unto Joseph (03130 +Yowceph) , I have dreamed (02492 +chalam) a dream (02472 +chalowm) , and [there is] none (00369 +)ayin) that {can} interpret (06622 +pathar) it:and I have heard (08085 +shama() say (00559 +)amar) of thee , [that] thou canst understand (08085 +shama() a dream (02472 +chalowm) to interpret (06622 +pathar) it .

can Gen_44_01 . And he commanded (06680 +tsavah) the steward (05921 +(al) of his house (01004 +bayith) , saying (00559 +)amar) , Fill (04390 +male)) the men s (00582 +)enowsh) sacks (00572 +)amtachath) [with] food (00400 +)okel) , as much (00834 +)aher) as they {can} (03201 +yakol) carry (05375 +nasa)) , and put (07760 +suwm) every man s (00376 +)iysh) money (03701 +keceph) in his sack s (00572 +)amtachath) mouth (06310 +peh) .

can Gen_44_15 And Joseph (03130 +Yowceph) said (00559 +)amar) unto them , What (04100 +mah) deed (04639 +ma(aseh) [is] this that ye have done (06213 +(asah) ? wot (03045 +yada() ye not that such a man (00376 +)iysh) as I {can} certainly divine (05172 +nachash) ?

can Heb_05_02 Who {can} (1410 -dunamai -) have compassion (3356 -metriopatheo -) on the ignorant (0050 -agnoeo -) , and on them that are out of the way (4105 -planao -) ; for that he himself (0846 -autos -) also (2532 -kai -) is compassed (4029 -perikeimai -) with infirmity (0769 -astheneia -) .

can Heb_10_01 . For the law (3551 -nomos -) having (2192 -echo -) a shadow (4639 -skia -) of good (0018 -agathos -) things to come (3195 -mello -) , [and] not the very (0846 -autos -) image (1504 -eikon -) of the things (4229 -pragma -) , {can} (1410 -dunamai -) never (3763 -oudepote -) with those (0846 -autos -)

sacrifices (2378 -thusia -) which (3739 -hos -) they offered (4374 -prosphero -) year (1763 -eniautos -) by year (1763 -eniautos -) continually (1336 -dienekes -) make (5055 -teleo -) the comers (4334 -proserchomai -) thereunto (4334 -proserchomai -) perfect (5048 -teleioo -) .

can Heb_10_11 And every (3956 -pas -) priest (2409 -hiereus -) standeth (2476 -histemi -) daily (2250 -hemera -) ministering (3008 -leitourgeo -) and offering (4374 -prosphero -) oftentimes (4178 -pollakis -) the same (0846 -autos -) sacrifices (2378 -thusia -) , which (3748 -hostis -) {can} (1410 -dunamai -) never (3763 -oudepote -) take (4014 -periaireo -) away (4014 -periaireo -) sins (0266 -hamartia -) :

can Isa_28_20 For the bed (04702 +matstsa() is shorter (07114 +qatsar) than that [a man (00376 +)iysh)] can stretch (08311 +sara() himself [on it] :and the covering (04541 +maccekah) narrower (06887 +tsarar) than that he {can} wrap (03664 +kanac) himself [in it] .

can Isa_28_20 For the bed (04702 +matstsa() is shorter (07114 +qatsar) than that [a man (00376 +)iysh)] {can} stretch (08311 +sara() himself [on it] :and the covering (04541 +maccekah) narrower (06887 +tsarar) than that he can wrap (03664 +kanac) himself [in it] .

can Isa_38_18 For the grave (07585 +sh@)owl) cannot (03808 +lo)) praise (03034 +yadah) thee , death (04194 +maveth) {can} (03201 +yakol) [not] celebrate (01984 +halal) thee:they that go (03381 +yarad) down (03381 +yarad) into the pit (00953 +bowr) cannot (03808 +lo)) hope (07663 +sabar) for thy truth (00571 +)emeth) .

can Isa_43_09 Let all (03605 +kol) the nations (01471 +gowy) be gathered (06908 +qabats) together (03162 +yachad) , and let the people (03816 +l@om) be assembled:who (04310 +miy) among them {can} declare (05046 +nagad) this (02063 +zo)th) , and shew (08085 +shama() us former (07223 +ri)shown) things ? let them bring (05414 +nathan) forth their witnesses (05707 +(ed) , that they may be justified (06663 +tsadaq):or let them hear (08085 +shama() , and say (00559 +)amar) , [It is] truth (00571 +)emeth) .

can Isa_43_13 Yea (01571 +gam) , before the day (03117 +yowm) [was] I [am] he ; and [there is] none (00369 +)ayin) that {can} deliver (05337 +natsal) out of my hand (03027 +yad):I will work (06466 +pa(al) , and who (04310 +miy) shall let (07725 +shuwb) it ?

can Isa_46_07 They bear (05375 +nasa)) him upon the shoulder (03802 +katheph) , they carry (05445 +cabal) him , and set (03240 +yanach) him in his place (08478 +tachath) , and he standeth (05975 +(amad) ; from his place (04725 +maqowm) shall he not remove (04185 +muwsh):yea (00637 +)aph) , [one] shall cry (06817 +tsa(aq) unto him , yet {can} he not answer (06030 +(anah) , nor (03808 +lo)) save (03467 +yasha() him out of his trouble (06869 +tsarah) .

can Isa_56_11 Yea , [they are] greedy dogs (03611 +keleb) [which] {can} (03045 +yada() never (03808 +lo)) have (03045 +yada() enough (07654 +sob(ah) , and they [are] shepherds (07462 +ra(ah) [that] cannot understand (00995 +biyn):they all (03605 +kol) look (06437 +panah) to their own way (01870 +derek) , every (00376 +)iysh) one (00376 +)iysh) for his gain (01214 +batsa() , from his quarter (07098 +qatsah) .

can Jam_02_14 What (5101 -tis -) [doth it] profit (3786 -ophelos -) , my brethren (0080 -adephos -) , though (1437 -ean -) a man (5100 -tis -) say (3004 -lego -) he hath (2192 -echo -) faith (4102 -pistis -) , and have (2192 -echo -) not works (2041 -ergon -) ? {can} (1410 -dunamai -) faith (4102 -pistis -) save (4982 -sozo -) him ?

can Jam_03_08 But the tongue (1100 -glossa -) {can} (1410 -dunamai -) no (3762 -oudeis -) man (0444 -anthropos -) tame (1150 -damazo -) ; [it is] an unruly (0183 -akataschetos -) evil (2556 -kakos -) , full (3324 -mestos -) of deadly (2287 -thanatephoros -) poison (2447 -ios -) .

can Jam_03_12 Can (1410 -dunamai -) the fig (4808 -suke -) tree (4808 -suke -) , my brethren (0080 -adephos -) , bear (4160 -poieo -) olive (1636 -elaia -) berries (1636 -elaia -) ? either (2228 -e -) a vine (0288 -ampelos -) , figs (4810 -sukon -) ? so (3779 -houto -) [{can}] no (3762 -oudeis -) fountain (4077 -pege -) both yield (4160 -poieo -) salt (0252 -halukos -) water (5204 -hudor -) and fresh (1099 -glukus -) .

can Jer_02_13 For my people (05971 +(am) have committed (06213 +(asah) two (08147 +sh@nayim) evils (07451 +ra() ; they have forsaken (05800 +(azab) me the fountain (04726 +maqowr) of living (02416 +chay) waters (04325 +mayim) , [and] hewed (02672 +chatsab) them out cisterns (00877 +bo)r) , broken (07665 +shabar) cisterns (00877 +bo)r) , that {can} hold (03557 +kuwl) no (03808 +lo) water (04325 +mayim) .

can Jer_02_24 A wild (06501 +pere) ass (06501 +pere) used (03928 +limmuwd) to the wilderness (04057 +midbar) , [that] snuffeth (07602 +sha)aph) up the wind (07307 +ruwach) at her pleasure ; in her occasion (08385 +ta)anah) who (04310 +miy) {can} turn (07725 +shuwb) her away ? all (03605 +kol) they that seek (01245 +baqash) her will not weary (03286 +ya(aph) themselves ; in her month (02320 +chodesh) they shall find (04672 +matsa) her .

can Jer_02_28 But where (00346 +)ayeh) [are] thy gods (00430 +)elohiym) that thou hast made (06213 +(asah) thee ? let them arise (06965 +quwm) , if they {can} save (03467 +yasha() thee in the time (06256 +(eth) of thy trouble (07451 +ra():for [according to] the number (04557 +micpar) of thy cities (05892 +(iyr) are thy gods (00430 +)elohiym) , O Judah (03063 +Y@huwdah) .

can Jer_04_04 Circumcise (04135 +muwl) yourselves to the LORD (03068 +Y@hovah) , and take (05493 +cuwr) away (05493 +cuwr) the foreskins (06190 +(orlah) of your heart (03824 +lebab) , ye men (00376 +)iysh) of Judah (03063 +Y@huwdah) and inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim):lest (06435 +pen) my fury (02534 +chemah) come (03318 +yatsa) forth (03318 +yatsa) like fire (00784 +)esh) , and burn (01197 +ba(ar) that none (00369 +)ayin) {can} quench (03518 +kabah) [it] , because (06440 +paniym) of the evil (07451 +ra() of your doings (04611 +ma(alal) .

can Jer_05_01 . Run (07751 +shuwt) ye to and fro (07751 +shuwt) through the streets (02351 +chuwts) of Jerusalem (03389 +Y@ruwshalaim) , and see (07200 +ra)ah) now (04994 +na) , and know (03045 +yada() , and seek (01245 +baqash) in the broad (07339 +r@chob) places thereof , if (00518 +)im) ye {can} find (04672 +matsa) a man (00376 +)iysh) , if (00518 +)im) there be [any] that executeth (06213 +(asah) judgment (04941 +mishpat) , that seeketh (01245 +baqash) the truth (00530 +)emuwnah) ; and I will pardon (05545 +calach) it .

can Jer_05_22 Fear (03372 +yare) ye not me ? saith (05002 +n@)um) the LORD (03068 +Y@hovah):will ye not tremble (02342 +chuwl) at my presence (06440 +paniym) , which (00834 +)aher) have placed (00776 +)erets) the sand (02344 +chowl) [for] the bound (01366 +g@buwl) of the sea (03220 +yam) by a perpetual (05769 +(owlam) decree (02706 +choq) , that it cannot (03201 +yakol) pass (05674 +(abar) it:and though the waves (01530 +gal) thereof toss (01607 +ga(ash) themselves , yet can they not prevail (03201 +yakol) ; though they roar (01993 +hamah) , yet {can} (03201 +yakol) they not pass (05674 +(abar) over (05674 +(abar) it ?

can Jer_05_22 Fear (03372 +yare) ye not me ? saith (05002 +n@)um) the LORD (03068 +Y@hovah):will ye not tremble (02342 +chuwl) at my presence (06440 +paniym) , which (00834 +)aher) have placed (00776 +)erets) the sand (02344 +chowl) [for] the bound (01366 +g@buwl) of the sea (03220 +yam) by a perpetual (05769 +(owlam) decree (02706 +choq) , that it cannot (03201 +yakol) pass (05674 +(abar) it:and though the waves (01530 +gal) thereof toss (01607 +ga(ash) themselves , yet {can} they not prevail (03201 +yakol) ; though they roar (01993 +hamah) , yet can (03201 +yakol) they not pass (05674 +(abar) over (05674 +(abar) it ?

can Jer_09_10 For the mountains (02022 +har) will I take (05375 +nasa) up a weeping (01065 +B@kiy)

and wailing (05092 +n@hiy) , and for the habitations (04999 +na)ah) of the wilderness (04057 +midbar) a lamentation (07015 +qiynah) , because (03588 +kiy) they are burned (03341 +yatsath) up , so that none can (03201 +yakol) pass (05674 +(abar) through [them] ; neither (03808 +lo)) {can} (03201 +yakol) [men] hear (08085 +shama() the voice (06963 +qowl) of the cattle (04735 +miqneh) ; both the fowl (05775 +(owph) of the heavens (08064 +shamayim) and the beast (00929 +b@hemah) are fled (05074 +nadad) ; they are gone (01980 +halak) .

can Jer_09_10 For the mountains (02022 +har) will I take (05375 +nasa)) up a weeping (01065 +B@kiy) and wailing (05092 +n@hiy) , and for the habitations (04999 +na)ah) of the wilderness (04057 +midbar) a lamentation (07015 +qiynah) , because (03588 +kiy) they are burned (03341 +yatsath) up , so that none {can} (03201 +yakol) pass (05674 +(abar) through [them] ; neither (03808 +lo)) can (03201 +yakol) [men] hear (08085 +shama() the voice (06963 +qowl) of the cattle (04735 +miqneh) ; both the fowl (05775 +(owph) of the heavens (08064 +shamayim) and the beast (00929 +b@hemah) are fled (05074 +nadad) ; they are gone (01980 +halak) .

can Jer_14_22 Are there [any] among the vanities (01892 +hebel) of the Gentiles (01471 +gowy) that can cause rain (01653 +geshem) ? or {can} the heavens (08064 +shamayim) give (05414 +nathan) showers (07241 +rabiyyb) ? [art] not thou he , O LORD (03068 +Y@hovah) our God (00430 +)elohiym) ? therefore we will wait (06960 +qavah) upon thee:for thou hast made (06213 +(asah) all (03605 +kol) these (00428 +)el - leh) [things] .

can Jer_14_22 Are there [any] among the vanities (01892 +hebel) of the Gentiles (01471 +gowy) that {can} cause rain (01653 +geshem) ? or can the heavens (08064 +shamayim) give (05414 +nathan) showers (07241 +rabiyyb) ? [art] not thou he , O LORD (03068 +Y@hovah) our God (00430 +)elohiym) ? therefore we will wait (06960 +qavah) upon thee:for thou hast made (06213 +(asah) all (03605 +kol) these (00428 +)el - leh) [things] .

can Jer_17_09 The heart (03820 +leb) [is] deceitful (06121 +(aqob) above all (03605 +kol) [things] , and desperately (00605 +)anash) wicked (00605 +)anash):who (04310 +miy) {can} know (03045 +yada() it ?

can Jer_21_12 O house (01004 +bayith) of David (01732 +David) , thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Execute (01777 +diyn) judgment (04941 +mishpat) in the morning (01242 +boqer) , and deliver (05337 +natsal) [him that is] spoiled (01497 +gazal) out of the hand (03027 +yad) of the oppressor (06231 +(ashaq) , lest (06435 +pen) my fury (02534 +chemah) go (03318 +yatsa) out like fire (00784 +)esh) , and burn (01197 +ba(ar) that none (00369 +)ayin) {can} quench (03518 +kabah) [it] , because (06440 +paniym) of the evil (07455 +roa() of your doings (04611 +ma(alal) .

can Jer_31_37 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; If (00518 +)im) heaven (08064 +shamayim) above (04605 +ma(al) {can} be measured (04058 +madad) , and the foundations (04146 +mowcadah) of the earth (00776 +)erets) searched (02713 +chaqar) out beneath (04295 +mattah) , I will also (01571 +gam) cast (03988 +ma)ac) off all (03605 +kol) the seed (02233 +zera() of Israel (03478 +Yisra)el) for all (03605 +kol) that they have done (06213 +(asah) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

can Jer_33_20 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; If (00518 +)im) ye {can} break (06565 +parar) my covenant (01285 +b@riyth) of the day (03117 +yowm) , and my covenant (01285 +b@riyth) of the night (03915 +layil) , and that there should not be day (03119 +yowmam) and night (03915 +layil) in their season (06256 +(eth) ;

can Jer_38_05 Then Zedekiah (06667 +Tsidqiyah) the king (04428 +melek) said (00559 +)amar) , Behold (02009 +hinneh) , he [is] in your hand (03027 +yad):for the king (04428 +melek) [is] not [he that] {can} (03201 +yakol) do [any] thing (01697 +dabar) against you .

can Jer_47_07 How (00349 +)eyk) {can} it be quiet (08252 +shaqat) , seeing the LORD (03068 +Y@hovah) hath given it a charge (06680 +tsavah) against (00413 +)el) Ashkelon (00831 +)Ashq@lown) , and against (00413 +)el) the sea (03220 +yam) shore (02348 +chowph) ? there (08033 +sham) hath he appointed (03259 +ya(ad) it .

can Job_03_22 Which rejoice (08055 +samach) exceedingly , [and] are glad (07797 +suws) , when (03588 +kiy) they {can} find (04672 +matsa) the grave (06913 +qeber) ?

can Job_04_02 [If] we assay (05254 +nacah) to commune (01697 +dabar) with thee , wilt thou be grieved (03811 +la)ah) ? but who (04310 +miy) {can} (03201 +yakol) withhold (06113 +(atsar) himself from speaking (04405 +millah) ?

can Job_08_11 Can the rush (01573 +gome)) grow (01342 +ga)ah) up without (03808 +lo)) mire(01207 +bitstah) ? {can} the flag (00260 +)achuw) grow (06779 +tsamach) without (01097 +b@liy) water (04325 +mayim) ?

can Job_09_12 Behold (02005 +hen) , he taketh (02862 +chathaph) away (02862 +chathaph) , who (04310 +miy) {can} hinder (07725 +shuwb) him ? who (04310 +miy) will say (00559 +)amar) unto him , What (04100 +mah) doest (06213 +(asah) thou ?

can Job_10_07 Thou knowest (01847 +da(ath) that I am not wicked (07561 +rasha() ; and [there is] none (00369 +)ayin) that {can} deliver (05337 +natsal) out of thine hand (03027 +yad) .

can Job_11_10 If (00518 +)im) he cut (02498 +chalaph) off , and shut (05462 +cagar) up , or gather (06950 +qahal) together , then who (04310 +miy) {can} hinder (07725 +shuwb) him ?

can Job_12_14 Behold (02005 +hen) , he breaketh (02040 +harac) down (02040 +harac) , and it cannot (03808 +lo)) be built (01129 +banah) again:he shutteth (05462 +cagar) up a man (00376 +)iysh) , and there {can} be no (03808 +lo)) opening (06605 +pathach) .

can Job_14_04 Who (04310 +miy) {can} bring (05414 +nathan) a clean (02889 +tahowr) [thing] out of an unclean (02931 +tame)) ? not one (00259 +)echad) .

can Job_15_03 Should he reason (03198 +yakach) with unprofitable (05532 +cakan) talk (01697 +dabar) ? or with speeches (04405 +millah) wherewith he {can} do (05953 +(alal) no (03808 +lo)) good (03276 +ya(al)) ?

can Job_22_13 And thou sayest (00559 +)amar) , How (04100 +mah) doth God (00410 +)el) know (03045 +yada() ? {can} he judge (08199 +shaphat) through the dark (06205 +(araphel) cloud (06205 +(araphel) ?

can Job_22_17 Which said (00559 +)amar) unto God (00410 +)el) , Depart (05493 +cuwr) from us:and what (04100 +mah) {can} the Almighty (07706 +Shadday) do (06466 +pa(al) for them ?

can Job_23_13 . But he [is] in one (00259 +)echad) [mind] , and who (04310 +miy) {can} turn (07725 +shuwb) him ? and [what] his soul (05315 +nephash) desireth (00183 +)avah) , even [that] he doeth (06213 +(asah) .

can Job_25_04 How (04100 +mah) then can man (00582 +)enowsh) be justified (06663 +tsadaq) with God (00410 +)el) ? or how (04100 +mah) {can} he be clean (02135 +zakah) [that is] born (03205 +yalad) of a woman (00802 +)ishshah) ?

can Job_25_04 How (04100 +mah) then {can} man (00582 +)enowsh) be justified (06663 +tsadaq) with

God (00410 +)el) ? or how (04100 +mah) can he be clean (02135 +zakah) [that is] born (03205 +yalad) of a woman (00802 +)ishshah) ?

can Job_26_14 Lo (02005 +hen) , these (00428 +)el - leh) [are] parts (07098 +qatsah) of his ways (01870 +derek):but how (04100 +mah) little (08102 +shemets) a portion (01697 +dabar) is heard (08085 +shama() of him ? but the thunder (07482 +ra(am) of his power (01369 +g@buwrah) who (04310 +miy) {can} understand (00995 +biyn) ?

can Job_34_29 When he giveth quietness (08252 +shaqat) , who (04310 +miy) then can make trouble (07561 +rasha() ? and when he hideth (05641 +cathar) [his] face (06440 +paniym) , who (04310 +miy) then {can} behold (07789 +shuwr) him ? whether [it be done] against (05921 +(al) a nation (01471 +gowy) , or against (05921 +(al) a man (00120 +)adam) only (03162 +yachad) :

can Job_34_29 When he giveth quietness (08252 +shaqat) , who (04310 +miy) then {can} make trouble (07561 +rasha() ? and when he hideth (05641 +cathar) [his] face (06440 +paniym) , who (04310 +miy) then can behold (07789 +shuwr) him ? whether [it be done] against (05921 +(al) a nation (01471 +gowy) , or against (05921 +(al) a man (00120 +)adam) only (03162 +yachad) :

can Job_36_23 Who (04310 +miy) hath enjoined (06485 +paqad) him his way (01870 +derek) ? or who (04310 +miy) {can} say (00559 +)amar) , Thou hast wrought (06466 +pa(al) iniquity (05766 +(evel) ?

can Job_36_26 Behold (02005 +hen) , God (00410 +)el) [is] great (07689 +saggiy) , and we know (03045 +yada() [him] not , neither (03808 +lo) {can} the number (04557 +micpar) of his years (08141 +shaneh) be searched (02714 +cheqer) out .

can Job_36_29 Also (00637 +)aph) {can} [any] understand (00995 +biyn) the spreadings (04666 +miphras) of the clouds (05645 +(ab) , [or] the noise (08663 +t@shu)ah) of his tabernacle (05521 +cukkah) ?

can Job_38_37 Who (04310 +miy) can number (05608 +caphar) the clouds (07834 +shachaq) in wisdom (02451 +chokmah) ? or who (04310 +miy) {can} stay (07901 +shakab) the bottles (05035 +nebel) of heaven (08064 +shamayim) ,

can Job_38_37 Who (04310 +miy) {can} number (05608 +caphar) the clouds (07834 +shachaq) in wisdom (02451 +chokmah) ? or who (04310 +miy) can stay (07901 +shakab) the bottles (05035 +nebel) of heaven (08064 +shamayim) ,

can Job_40_14 Then will I also (01571 +gam) confess (03034 +yadah) unto thee that thine own right (03225 +yamiyn) hand (03225 +yamiyn) {can} save (03467 +yasha() thee .

can Job_40_19 He [is] the chief (07725 +shuwb) of the ways (01870 +derek) of God (00410 +)el):he that made (06213 +(asah) him {can} make his sword (02719 +chereb) to approach (05066 +nagash) [unto him] .

can Job_40_23 Behold (02005 +hen) , he drinketh (06231 +(ashaq) up a river (05104 +nahar) , [and] hasteth (02648 +chaphaz) not:he trusteth (00982 +batach) that he {can} draw (01518 +giyach) up Jordan (03383 +Yarden) into (00413 +)el) his mouth (06310 +peh) .

can Job_41_13 Who (04310 +miy) can discover (01540 +galah) the face (06440 +paniym) of his garment (03830 +l@buwsh) ? [or] who (04310 +miy) {can} come (00935 +bow) [to him] with his double (03718 +kephel) bridle (07448 +recen) ?

can Job_41_13 Who (04310 +miy) {can} discover (01540 +galah) the face (06440 +paniym) of his garment (03830 +l@buwsh) ? [or] who (04310 +miy) can come (00935 +bow) [to him] with his double (03718

+kephel) bridle (07448 +recen) ?

can Job_41_14 Who (04310 +miy) {can} open (06605 +pathach) the doors (01817 +deleth) of his face (06440 +paniym) ? his teeth (08127 +shen) [are] terrible (00367 +)eymah) round (05439 +cabiyyb) about .

can Job_41_16 One (00259 +)echad) is so near (05066 +nagash) to another (00259 +)echad) , that no (03908 +lachash) air (07307 +ruwach) {can} come (00935 +bow)) between (00996 +beyn) them .

can Job_42_02 I know (03045 +yada() that thou canst (03201 +yakol) do every (03605 +kol) [thing] , and [that] no (03908 +lachash) thought (04209 +m@zimmah) {can} be withholden (01219 +batsar) from thee .

can Joe_02_11 And the LORD (03068 +Y@hovah) shall utter (05414 +nathan) his voice (06963 +qowl) before (06440 +paniym) his army (02428 +chayil):for his camp (04264 +machaneh) [is] very (03966 +m@(od) great (07227 +rab):for [he is] strong (06099 +(atsuw) that executeth (06213 +(asah) his word (01697 +dabar):for the day (03117 +yowm) of the LORD (03068 +Y@hovah) [is] great (01419 +gadawl) and very (03966 +m@(od) terrible (03372 +yare)) ; and who (04310 +miy) {can} abide (03557 +kuwl) it ?

can Joh_03_02 The same (3778 -houtos -) came (2064 -erchomai -) to Jesus (2424 -Iesous -) by night (3571 -nux -) , and said (2036 -epo -) unto him , Rabbi (4461 -rhabbi -) , we know (1492 -eido -) that thou art a teacher (1320 -didaskalos -) come (2064 -erchomai -) from God (2316 -theos -):for no (3762 -oudeis -) man (3762 -oudeis -) {can} (1410 -dunamai -) do (4160 -poieo -) these (5023 -tauta -) miracles (4592 -semeion -) that thou doest (4160 -poieo -) , except (3362 -ean me -) God (2316 -theos -) be with him .

can Joh_03_04 Nicodemus (3530 -Nikodemos -) saith (3004 -lego -) unto him , How (4459 -pos -) can (1410 -dunamai -) a man (0444 -anthropos -) be born (1080 -gennao -) when he is old (1088 -geron -) ? {can} (1410 -dunamai -) he enter (1525 -eiserchomai -) the second (1208 -deuteros -) time (1208 -deuteros -) into (1519 -eis -) his mother s (3384 -meter -) womb (2836 -koilia -) , and be born (1080 -gennao -) ?

can Joh_03_04 Nicodemus (3530 -Nikodemos -) saith (3004 -lego -) unto him , How (4459 -pos -) {can} (1410 -dunamai -) a man (0444 -anthropos -) be born (1080 -gennao -) when he is old (1088 -geron -) ? can (1410 -dunamai -) he enter (1525 -eiserchomai -) the second (1208 -deuteros -) time (1208 -deuteros -) into (1519 -eis -) his mother s (3384 -meter -) womb (2836 -koilia -) , and be born (1080 -gennao -) ?

can Joh_03_09 Nicodemus (3530 -Nikodemos -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , How (4459 -pos -) {can} (1410 -dunamai -) these (5023 -tauta -) things be ?

can Joh_03_27 John (2491 -Ioannes -) answered (0611 -apokrinomai -) and said (2036 -epo -) , A man (0444 -anthropos -) {can} (1410 -dunamai -) receive (2983 -lambano -) nothing (3762 -oudeis -) , except (3362 -ean me -) it be given (1325 -didomi -) him from heaven (3772 -ouranos -) .

can Joh_05_19 Then (3767 -oun -) answered (0611 -apokrinomai -) Jesus (2424 -Iesous -) and said (2036 -epo -) unto them , Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , The Son (5207 -huios -) {can} (1410 -dunamai -) do (4160 -poieo -) nothing (3762 -oudeis -) of himself (1438 -heautou -) , but what (5100 -tis -) he seeth (0991 -blepo -) the Father (3962 -pater -) do (4160 -poieo -):for what (5100 -tis -) things soever (0302 -an -) he doeth (4160 -poieo -) , these (5023 -tauta -) also (2532 -kai -) doeth (4160 -poieo -) the Son (5207 -huios -) likewise (3668 -homoios -) .

can Joh_05_30 I {can} (1410 -dunamai -) of mine (1683 -emautou -) own self (1683 -emautou -) do (4160 -poieo -) nothing (3762 -oudeis -):as I hear (0191 -akouo -) , I judge (2919 -krino -):and my judgment (2920 -krisis -) is just (1342 -dikaios -) ; because (3754 -hoti -) I seek (2212 -zeteo -) not mine (1699 -emos -) own will (2307 -thelema -) , but the will (2307 -thelema -) of the Father (3962 -pater -) which (3739 -hos -) hath

sent (3992 -pempo -) me .

can Joh_05_44 How (4459 -pos -) {can} (1410 -dunamai -) ye believe (4100 -pisteuo -) , which receive (2983 -lambano -) honour (1391 -doxa -) one (0240 -allelon -) of another (0240 -allelon -) , and seek (2212 -zeteo -) not the honour (1391 -doxa -) that [cometh] from God (2316 -theos -) only (3441 -monos -) ?

can Joh_06_44 No (3762 -oudeis -) man (3762 -oudeis -) {can} (1410 -dunamai -) come (2064 -erchomai -) to me , except (3362 -ean me -) the Father (3962 -pater -) which (3588 -ho -) hath sent (3992 -pempo -) me draw (1670 -helkuo -) him:and I will raise (0450 -anistemi -) him up at the last (2078 -eschatos -) day (2250 -hemera -) .

can Joh_06_52 The Jews (2453 -Ioudaios -) therefore (3767 -oun -) strove (3164 -machomai -) among (4314 -pros -) themselves (0240 -allelon -) , saying (3004 -lego -) , How (4459 -pos -) {can} (1410 -dunamai -) this (3778 -houtos -) man give (1325 -didomi -) us [his] flesh (4561 -sarx -) to eat (5315 -phago -) ?

can Joh_06_60 . Many (4183 -polus -) therefore (3767 -oun -) of his disciples (3101 -mathetes -) , when they had heard (0191 -akouo -) [this] , said (2036 -epo -) , This (3778 -houtos -) is an hard (4642 -skleros -) saying (3056 -logos -) ; who (5101 -tis -) {can} (1410 -dunamai -) hear (0191 -akouo -) it ?

can Joh_06_65 And he said (3004 -lego -) , Therefore (5124 -touto -) said (2046 -ereuo -) I unto you , that no (3762 -oudeis -) man (3762 -oudeis -) {can} (1410 -dunamai -) come (2064 -erchomai -) unto me , except (3362 -ean me -) it were given (1325 -didomi -) unto him of my Father (3962 -pater -) .

can Joh_09_04 I must (1163 -dei -) work (2038 -ergazomai -) the works (2041 -ergon -) of him that sent (3992 -pempo -) me , while (2193 -heos -) it is day (2250 -hemera -):the night (3571 -nux -) cometh (2064 -erchomai -) , when (3753 -hote -) no (3762 -oudeis -) man (3762 -oudeis -) {can} (1410 -dunamai -) work (2038 -ergazomai -) .

can Joh_09_16 Therefore (3767 -oun -) said (3004 -lego -) some (5100 -tis -) of the Pharisees (5330 -Pharisaiois -) , This (3778 -houtos -) man (0444 -anthropos -) is not of God (2316 -theos -) , because (3754 -hoti -) he keepeth (5083 -tereo -) not the sabbath (4521 -sabbaton -) day . Others (0243 -allos -) said (3004 -lego -) , How (4459 -pos -) {can} (1410 -dunamai -) a man (0444 -anthropos -) that is a sinner (0268 -hamartolos -) do (4160 -poieo -) such (5108 -toioutos -) miracles (4592 -semeion -) ? And there was a division (4978 -schisma -) among (1722 -en -) them .

can Joh_14_05 Thomas (2381 -Thomas -) saith (3004 -lego -) unto him , Lord (2962 -kurios -) , we know (1492 -eido -) not whither (4226 -pou -) thou goest (5217 -hupago -) ; and how (4459 -pos -) {can} (1410 -dunamai -) we know the way (3598 -hodos -) ?

can Joh_15_04 Abide (3306 -meno -) in me , and I in you . As the branch (2814 -klema -) cannot (1410 -dunamai -) bear (5342 -phero -) fruit (2590 -karpos -) of itself (1438 -heautou -) , except (3362 -ean me -) it abide (3306 -meno -) in the vine (0288 -ampelos -) ; no (3761 -oude -) more (3761 -oude -) {can} ye , except (3362 -ean me -) ye abide (3306 -meno -) in me .

can Joh_15_05 I am (1510 -eimi -) the vine (0288 -ampelos -) , ye [are] the branches (2814 -klema -):He that abideth (3306 -meno -) in me , and I in him , the same (3778 -houtos -) bringeth (5342 -phero -) forth much (4183 -polus -) fruit (2590 -karpos -):for without (5565 -choris -) me ye {can} (1410 -dunamai -) do (4160 -poieo -) nothing (3762 -oudeis -) .

can Jon_03_09 Who (04310 +miy) {can} tell (03045 +yada) [if] God (00430 +)elohiyim) will turn (07725 +shuwb) and repent (05162 +nacham) , and turn (07725 +shuwb) away from his fierce (02740 +charown) anger (00639 +)aph) , that we perish (6) not ?

can Jud_14_12 And Samson (08123 +Shimshown) said (00559 +)amar) unto them , I will now (04994 +na) put (02330 +chuw d) forth (02330 +chuw d) a riddle (02420 +chiydah) unto you:if (00518 +)im) ye {can} certainly declare (05046 +nagad) it me within the seven (07651 +sheba() days (03117 +yowm) of the feast (04960 +mishteh) , and find (04672 +matsa) [it] out , then I will give (05414 +nathan) you thirty (07970 +sh@lowshiy m) sheets (05466 +cadiyn) and thirty (07970 +sh@lowshiy m) change (02487 +chaliyphah) of garments (00899 +bege d) :

can Lam_02_13 What (04100 +mah) thing shall I take to witness (05749 +(uwd) for thee ? what (04100 +mah) thing shall I liken (01819 +damah) to thee , O daughter (01323 +bath) of Jerusalem (03389 +Y@ruwshalaim) ? what (04100 +mah) shall I equal (07737 +shavah) to thee , that I may comfort (05162 +nacham) thee , O virgin (01330 +b@thuwlah) daughter (01323 +bath) of Zion (06726 +Tsiyown) ? for thy breach (07667 +sheber) [is] great (01419 +gadowl) like the sea (03220 +yam):who (04310 +miy) {can} heal (07495 +rapha) thee ?

can Lev_14_30 And he shall offer (06213 +(asah) the one (00259 +)echad) of the turtledoves (08449 +towr) , or (00176 +)ow) of the young (01121 +ben) pigeons (03123 +yownah) , such as he {can} get (05381 +nasag) ;

can Luk_05_21 And the scribes 1122 -grammateus - and the Pharisees 5330 -Pharisaios - began 0756 - archomai - to reason 1260 -dialogizomai - , saying 3004 -lego - , Who 5101 -tis - is this 3778 -houtos - which 3739 -hos - speaketh 2980 -laleo - blasphemies 0988 -blasphemia - ? Who 5101 -tis - {can} 1410 -dunamai - forgive 0863 -aphiemi - sins 0266 -hamartia - , but God 2316 -theos - alone 3441 -monos - ?

can Luk_12_04 And I say 3004 -lego - unto you my friends 5384 -philos - , Be not afraid 5399 -phobeo - of them that kill 0615 -apokteino - the body 4983 -soma - , and after 3326 -meta - that have 2192 -echo - no 5100 -tis - more 4055 -perissoteros - that they {can} do 4160 -poieo - .

can Luk_12_25 And which 5101 -tis - of you with taking thought 3309 -merimnao - {can} 1410 -dunamai - add 4369 -prostithemi - to his stature 2244 -helikia - one 1520 -heis - cubit 4083 -pechus - ?

can Luk_12_56 [Ye] hypocrites 5273 -hupokrites - , ye {can} 1492 -eido - discern 1381 -dokimazo - the face 4383 -prosopon - of the sky 3772 -ouranos - and of the earth 1093 -ge - ; but how 4459 -pos - is it that ye do not discern this 5126 -touton - time 2540 -kairos - ?

can Luk_16_13 No 3762 -oudeis - servant 3610 -oiketes - {can} 1410 -dunamai - serve 1398 -douleuo - two 1417 -duo - masters 2962 -kurios -:for either 2228 -e - he will hate 3404 -miseo - the one 1520 -heis - , and love 0025 -agapao - the other 2087 -heteros - ; or 2228 -e - else he will hold 0472 -antechomai - to the one 1520 -heis - , and despise 2706 -kataphroneo - the other 2087 -heteros - . Ye cannot 1410 -dunamai - serve 1398 -douleuo - God 2316 -theos - and mammon 3126 -mammonas - .

can Luk_16_26 And beside 1909 -epi - all 3956 -pas - this 5125 -toutois - , between 3342 -metaxu - us and you there is a great 3173 -megas - gulf 5490 -chasma - fixed 4741 -sterizo -:so 3704 -hopos - that they which would 2309 -thelo - pass 1224 -diabaino - from hence 1782 -enteuthen - to you cannot 1410 -dunamai - ; neither 3366 -mede - {can} 1410 -dunamai - they pass 1276 -diaperao - to us , that [would come] from thence 1564 -ekeithen - .

can Luk_18_26 And they that heard 0191 -akouo - [it] said 2036 -epo - , Who 5101 -tis - then 2532 -kai - {can} 1410 -dunamai - be saved 4982 -sozo - ?

can Luk_20_36 Neither 3777 -oute - {can} 1410 -dunamai - they die 0599 -apothnesko - any 2089 -eti - more 2089 -eti -:for they are equal 2465 -isaggelos - unto the angels 2465 -isaggelos - ; and are the children 5207 -huios - of God 2316 -theos - , being 5607 -on - the children 5207 -huios - of the resurrection 0386 -anastasis - .

can Mar_02_07 Why (5101 -tis -) doth this (3778 -houtos -) [man] thus (3779 -houto -) speak (2980 -laleo -) blasphemies (0988 -blasphemia -) ? who (5101 -tis -) {can} (1410 -dunamai -) forgive (0863 -aphiemi -) sins (0266 -hamartia -) but God (2316 -theos -) only (1520 -heis -) ?

can Mar_03_23 And he called (4341 -proskaleomai -) them [unto him], and said (3004 -lego -) unto them in parables (3850 -parabole -) , How (4459 -pos -) {can} (1410 -dunamai -) Satan (4567 -Satanas -) cast (1544 -ekballo -) out Satan (4567 -Satanas -) ?

can Mar_03_27 No (3762 -oudeis -) man (3762 -oudeis -) {can} (1410 -dunamai -) enter (1525 -eiserchomai -) into (1519 -eis -) a strong (2478 -ischuros -) man s house (3614 -oikia -) , and spoil (1283 -diarpazo -) his goods (4632 -skeuos -) , except (3362 -ean me -) he will first (4412 -proton -) bind (1210 -deo -) the strong (2478 -ischuros -) man (2478 -ischuros -) ; and then (5119 -tote -) he will spoil (1283 -diarpazo -) his house (3614 -oikia -) .

can Mar_07_15 There is nothing (3762 -oudeis -) from without (1855 -exothern -) a man (0444 -anthropos -) , that entering (1531 -eisporeuomai -) into (1519 -eis -) him {can} (1410 -dunamai -) defile (2840 -koinoo -) him:but the things which come (1607 -ekporeuomai -) out of him , those (1565 -ekeinos -) are they that defile (2840 -koinoo -) the man (0444 -anthropos -) .

can Mar_08_04 And his disciples (3101 -mathetes -) answered (0611 -apokrinomai -) him , From whence (4159 -pothen -) {can} (1410 -dunamai -) a man (5100 -tis -) satisfy (5526 -chortazo -) these (5128 -toutous -) [men] with bread (0740 -artos -) here (5602 -hode -) in the wilderness (2047 -eremia -) ?

can Mar_09_03 And his raiment (2440 -himation -) became (1096 -ginomai -) shining (4744 -stilbo -) , exceeding (3029 -lian -) white (3022 -leukos -) as snow (5510 -chion -) ; so (3634 -hoios -) as no (3756 -ou -) fuller (1102 -gnapheus -) on (1909 -epi -) earth (1093 -ge -) {can} (1410 -dunamai -) white (3021 -leukaino -) them .

can Mar_09_29 And he said (2036 -epo -) unto them , This (5124 -touto -) kind (1085 -genos -) {can} (1410 -dunamai -) come (1831 -exerchomai -) forth (1831 -exerchomai -) by nothing (3762 -oudeis -) , but by prayer (4335 -proseuche -) and fasting (3521 -nesteia -) .

can Mar_09_39 But Jesus (2424 -Iesous -) said (2036 -epo -) , Forbid (2967 -koluo -) him not:for there is no (3762 -oudeis -) man (3762 -oudeis -) which (3739 -hos -) shall do (4160 -poieo -) a miracle (1411 -dunamis -) in my name (3686 -onoma -) , that {can} (1410 -dunamai -) lightly (5035 -tachu -) speak (2551 -kakologeo -) evil (2551 -kakologeo -) of me .

can Mar_10_26 And they were astonished (1605 -ekplesso -) out of measure (4057 -perissos -) , saying (3004 -lego -) among (4314 -pros -) themselves (1438 -heautou -) , Who (5101 -tis -) then {can} (1410 -dunamai -) be saved (4982 -sozo -) ?

can Mar_10_39 And they said (2036 -epo -) unto him , We {can} (1410 -dunamai -) . And Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Ye shall indeed (3303 -men -) drink (4095 -pino -) of the cup (4221 -poterion -) that I drink (4095 -pino -) of ; and with the baptism (0908 -baptisma -) that I am baptized (0907 -baptizo -) withal shall ye be baptized (0907 -baptizo -) :

can Mat_06_24 No (3762 -oudeis -) man (3762 -oudeis -) {can} (1410 -dunamai -) serve (1398 -douleuo -) two (1417 -duo -) masters (2962 -kurios -):for either (2228 -e -) he will hate (3404 -miseo -) the one (1520 -heis -) , and love (0025 -agapao -) the other (2087 -heteros -) ; or (2228 -e -) else he will hold (0472 -antechomai -) to the one (1520 -heis -) , and despise (2706 -kataphroneo -) the other (2087 -heteros -) . Ye cannot (1410 -dunamai -) serve (1398 -douleuo -) God (2316 -theos -) and mammon (3126 -mammonas -) .

can Mat_06_27 Which (5101 -tis -) of you by taking thought (3309 -merimnao -) {can} (1410 -dunamai -) add (4369 -prostithemi -) one (1520 -heis -) cubit (4083 -pechus -) unto his stature (2244 -helikia -) ?

can Mat_07_18 A good (0018 -agathos -) tree (1186 -dendron -) cannot (1410 -dunamai -) bring (4160 -poieo -) forth (4160 -poieo -) evil (4190 -poneros -) fruit (2590 -karpos -) , neither (3761 -oude -) [{can}] a corrupt (4550 -sapos -) tree (1186 -dendron -) bring (4160 -poieo -) forth (4160 -poieo -) good (2570 -kalos -) fruit (2590 -karpos -) .

can Mat_12_29 Or (2228 -e -) else how (4459 -pos -) {can} (1410 -dunamai -) one (5100 -tis -) enter (1525 -eiserchomai -) into (1519 -eis -) a strong (2478 -ischuros -) man s house (3614 -oikia -) , and spoil (1283 -diarpazo -) his goods (4632 -skeuos -) , except (3362 -ean me -) he first (4412 -proton -) bind (1210 -deo -) the strong (2478 -ischuros -) man ? and then (5119 -tote -) he will spoil (1283 -diarpazo -) his house (3614 -oikia -) .

can Mat_12_34 O generation (1081 -gennema -) of vipers (2191 -echidna -) , how (4459 -pos -) {can} (1410 -dunamai -) ye , being (5607 -on -) evil (4190 -poneros -) , speak (2980 -laleo -) good (0018 -agathos -) things ? for out of the abundance (4051 -perisseuma -) of the heart (2588 -kardia -) the mouth (4750 -stoma -) speaketh (2980 -laleo -) .

can Mat_16_03 And in the morning (4404 -proi -) , [It will be] foul (5494 -cheimon -) weather (5494 -cheimon -) to day (4594 -semeron -):for the sky (3772 -ouranos -) is red (4449 -purrhazo -) and lowring (4768 -stugnazo -) . O [ye] hypocrites (5273 -hupokrites -) , ye can (1097 -ginosko -) discern (1252 -diakrino -) the face (4383 -prosopon -) of the sky (3772 -ouranos -) ; but {can} (1410 -dunamai -) ye not [discern] the signs (4592 -semeion -) of the times (2540 -kairos -) ?

can Mat_16_03 And in the morning (4404 -proi -) , [It will be] foul (5494 -cheimon -) weather (5494 -cheimon -) to day (4594 -semeron -):for the sky (3772 -ouranos -) is red (4449 -purrhazo -) and lowring (4768 -stugnazo -) . O [ye] hypocrites (5273 -hupokrites -) , ye {can} (1097 -ginosko -) discern (1252 -diakrino -) the face (4383 -prosopon -) of the sky (3772 -ouranos -) ; but can (1410 -dunamai -) ye not [discern] the signs (4592 -semeion -) of the times (2540 -kairos -) ?

can Mat_19_25 When his disciples (3101 -mathetes -) heard (0191 -akouo -) [it] , they were exceedingly (4970 -sphodra -) amazed (1605 -ekplesso -) , saying (3004 -lego -) , Who (5101 -tis -) then (0686 -ara -) {can} (1410 -dunamai -) be saved (4982 -sozo -) ?

can Mat_23_33 [Ye] serpents (3789 -ophis -) , [ye] generation (1081 -gennema -) of vipers (2191 -echidna -) , how (4459 -pos -) {can} ye escape (0575 -apo -) the damnation (2920 -krisis -) of hell (1067 -geena -) ?

can Mat_27_65 Pilate (4091 -Pilatos -) said (5346 -phemi -) unto them , Ye have (2192 -echo -) a watch (2892 -koustodia -):go (5217 -hupago -) your way , make (0805 -asphalizo -) [it] as sure (0805 -asphalizo -) as ye {can} (1492 -eido -) .

can Mic_03_11 The heads (07218 +ro)sh) thereof judge (08199 +shaphat) for reward (07810 +shachad) , and the priests (03548 +kohen) thereof teach (03384 +yarah) for hire (04242 +m@chiyr) , and the prophets (05030 +nabiy) thereof divine (07080 +qacam) for money (03701 +keceph):yet will they lean (08172 +sha(an) upon the LORD (03068 +Y@hovah) , and say (00559 +)amar) , [Is] not the LORD (03068 +Y@hovah) among (07130 +qereb) us ? none (03808 +lo) evil (07451 +ra() {can} come (00935 +bow)) upon us .

can Mic_05_08 And the remnant (07611 +sh@eriyth) of Jacob (03290 +Ya(aqob) shall be among the Gentiles (01471 +gowy) in the midst (07130 +qereb) of many (07227 +rab) people (05971 +(am) as a lion (00738 +)ariy) among the beasts (00929 +b@hemah) of the forest (03293 +ya(ar) , as a young (03715 +k@phiyr) lion (03715 +k@phiyr) among the flocks (05739 +(eder) of sheep (06629 +tso)n):who (00834

+)aher) , if (00518 +)im) he go (05674 +(abar) through (05674 +(abar) , both treadeth (07429 +ramac) down , and teareth (02963 +taraph) in pieces , and none (00369 +)ayin) {can} deliver (05337 +natsal) .

can Nah_01_06 Who (04310 +miy) can stand (05975 +(amad) before (06440 +paniym) his indignation (02195 +za(am) ? and who (04310 +miy) {can} abide (06965 +quwm) in the fierceness (02740 +charown) of his anger (00639 +)aph) ? his fury (02534 +chemah) is poured (05413 +nathak) out like fire (00784 +)esh) , and the rocks (06697 +tsuwr) are thrown (05422 +nathats) down (05422 +nathats) by him .

can Nah_01_06 Who (04310 +miy) {can} stand (05975 +(amad) before (06440 +paniym) his indignation (02195 +za(am) ? and who (04310 +miy) can abide (06965 +quwm) in the fierceness (02740 +charown) of his anger (00639 +)aph) ? his fury (02534 +chemah) is poured (05413 +nathak) out like fire (00784 +)esh) , and the rocks (06697 +tsuwr) are thrown (05422 +nathats) down (05422 +nathats) by him .

can Num_23_10 Who (04310 +miy) {can} count (04487 +manah) the dust (06083 +(aphar) of Jacob (03290 +Ya(aqob) , and the number (04557 +micpar) of the fourth (07255 +roba() [part] of Israel (03478 +Yisra)el) ? Let me die (04191 +muwth) the death (04194 +maveth) of the righteous (03477 +yashar) , and let my last (00319 +)achariyth) end be like (03644 +k@mow) his !

can Php_04_13 I {can} (2480 -ischuo -) do (2480 -ischuo -) all (3956 -pas -) things through (1722 -en -) Christ (5547 -Christos -) which (3588 -ho -) strengtheneth (1743 -endunamoo -) me .

can Pro_18_14 . The spirit (07307 +ruwach) of a man (00376 +)iysh) will sustain (03557 +kuwl) his infirmity (04245 +machaleh) ; but a wounded (05218 +nake)) spirit (07307 +ruwach) who (04310 +miy) {can} bear (05375 +nasa)) ?

can Pro_20_06 . Most (07230 +rob) men (00120 +)adam) will proclaim (07121 +qara)) every (00376 +)iysh) one (00376 +)iysh) his own goodness (02617 +checed):but a faithful (00529 +)emuwn) man (00376 +)iysh) who (04310 +miy) {can} find (04672 +matsa)) ?

can Pro_20_09 . Who (04310 +miy) {can} say (00559 +)amar) , I have made my heart (03820 +leb) clean (02135 +zakah) , I am pure (02891 +taher) from my sin (02403 +chatta)ah) ?

can Pro_20_24 . Man s (01397 +geber) goings (04703 +mits(ad) [are] of the LORD (03068 +Y@hovah) ; how (04100 +mah) {can} a man (00120 +)adam) then understand (00995 +biyn) his own way (01870 +derek) ?

can Pro_26_16 . The sluggard (06102 +(atsel) [is] wiser (02450 +chakam) in his own conceit (05869 +(ayin) than seven (07651 +sheba() men that {can} render (07725 +shuwb) a reason (02940 +ta(am) .

can Pro_31_10 . Who (04310 +miy) {can} find (04672 +matsa)) a virtuous (02428 +chayil) woman (00802 +)ishshah) ? for her price (04377 +meker) [is] far (07350 +rachowq) above rubies (06443 +paniyn) .

can Psa_106_02 Who (04310 +miy) can utter (04448 +malal) the mighty (01369 +g@buwrah) acts of the LORD (03068 +Y@hovah) ? [who] {can} shew (08085 +shama() forth all (03605 +kol) his praise (08416 +t@hillah) ?

can Psa_106_02 Who (04310 +miy) {can} utter (04448 +malal) the mighty (01369 +g@buwrah) acts of the LORD (03068 +Y@hovah) ? [who] can shew (08085 +shama() forth all (03605 +kol) his praise (08416 +t@hillah) ?

can Psa_118_06 The LORD (03068 +Y@hovah) [is] on my side ; I will not fear (03372 +yare)):what (04100 +mah) {can} man (00120 +)adam) do (06213 +(asah) unto me ?

can Psa_11_03 If (03588 +kiy) the foundations (08356 +shathah) be destroyed (02040 +harac) , what (04100 +mah) {can} the righteous (06662 +tsaddiyq) do (06466 +pa(al)) ?

can Psa_147_17 He casteth (07993 +shalak) forth his ice (07140 +qerach) like morsels (06595 +path):who (04310 +miy) {can} stand (05975 +(amad) before (06440 +paniym) his cold (07135 +qarah) ?

can Psa_19_12 Who (04310 +miy) {can} understand (00995 +biyn) [his] errors (07691 +sh@giyah) ? cleanse (05352 +naqah) thou me from secret (05641 +cathar) [faults] .

can Psa_22_29 All (03605 +kol) [they that be] fat (01879 +dashen) upon earth (00776 +)erets) shall eat (00398 +)akal) and worship (07812 +shachah):all (03605 +kol) they that go (03381 +yarad) down (03381 +yarad) to the dust (06083 +(aphar) shall bow (03766 +kara() before (06440 +paniym) him:and none (03808 +lo)) {can} keep alive (02421 +chayah) his own soul (05315 +nepshesh) .

can Psa_40_05 Many (07227 +rab) , O LORD (03068 +Y@hovah) my God (00430 +)elohiym) , [are] thy wonderful (06381 +pala) works [which] thou hast done (06213 +(asah) , and thy thoughts (04284 +machashabah) [which are] to us - ward (00413 +)el):they cannot (00408 +)al) be reckoned up in order (06186 +(arak) unto thee:[if] I would declare (05046 +nagad) and speak (01696 +dabar) [of them] , they are more (06105 +(atsam) than {can} be numbered (05608 +caphar) .

can Psa_49_07 None [of them] {can} by any means redeem (06299 +padah) his brother (00251 +)ach) , nor (03808 +lo)) give (05414 +nathan) to God (00430 +)elohiym) a ransom (03724 +kopher) for him :

can Psa_56_04 In God (00430 +)elohiym) I will praise (01984 +halal) his word (01697 +dabar) , in God (00430 +)elohiym) I have put my trust (00982 +batach) ; I will not fear (03372 +yare)) what (04100 +mah) flesh (01320 +basar) {can} do (06213 +(asah) unto me .

can Psa_56_11 In God (00430 +)elohiym) have I put my trust (00982 +batach):I will not be afraid (03372 +yare)) what (04100 +mah) man (00120 +)adam) {can} do (06213 +(asah) unto me .

can Psa_58_09 Before (02962 +terem) your pots (05518 +ciyr) {can} feel (00995 +biyn) the thorns (00329 +)atad) , he shall take (08175 +sa(ar) them away as with a whirlwind (08175 +sa(ar) , both living (02416 +chay) , and in [his] wrath (02740 +charown) .

can Psa_78_20 Behold (02005 +hen) , he smote (05221 +nakah) the rock (06697 +tsuwr) , that the waters (04325 +mayim) gushed (02100 +zuwb) out , and the streams (05158 +nachal) overflowed (07857 +shataph) ; can (03201 +yakol) he give (05414 +nathan) bread (03899 +lechem) also (01571 +gam) ? {can} (03201 +yakol) he provide (03559 +kuwn) flesh (07607 +sh@)er) for his people (05971 +(am) ?

can Psa_78_20 Behold (02005 +hen) , he smote (05221 +nakah) the rock (06697 +tsuwr) , that the waters (04325 +mayim) gushed (02100 +zuwb) out , and the streams (05158 +nachal) overflowed (07857 +shataph) ; {can} (03201 +yakol) he give (05414 +nathan) bread (03899 +lechem) also (01571 +gam) ? can (03201 +yakol) he provide (03559 +kuwn) flesh (07607 +sh@)er) for his people (05971 +(am) ?

can Psa_89_06 For who (04310 +miy) in the heaven (07834 +shachaq) can be compared (6186(arak) unto the LORD (03068 +Y@hovah) ? [who] among the sons (01121 +ben) of the mighty (00410 +)el) {can} be likened (01819 +damah) unto the LORD (03068 +Y@hovah) ?

can Psa_89_06 For who (04310 +miy) in the heaven (07834 +shachaq) {can} be compared (6186(arak) unto the LORD (03068 +Y@hovah) ? [who] among the sons (01121 +ben) of the mighty (00410 +)el) can be likened (01819 +damah) unto the LORD (03068 +Y@hovah) ?

can Rev_03_08 I know (1492 -eido -) thy works (2041 -ergon -):behold (2400 -idou -) , I have set (1325 -

didomi -) before (1799 -enopion -) thee an open (0455 -anoigo -) door (2374 -thura -) , and no (3762 -oudeis -) man (3762 -oudeis -) {can} (1410 -dunamai -) shut (2808 -kleio -) it:for thou hast (2192 -echo -) a little (3398 -mikros -) strength (1411 -dunamis -) , and hast kept (5083 -tereo -) my word (3056 -logos -) , and hast not denied (0720 -arneomai -) my name (3686 -onoma -) .

can Rev_09_20 And the rest (3062 -loipoy -) of the men (0444 -anthropos -) which (3739 -hos -) were not killed (0615 -apokteino -) by these (5025 -tautais -) plagues (4127 -plege -) yet repented (3340 -metanoeo -) not of the works (2041 -ergon -) of their hands (5495 -cheir -) , that they should not worship (4352 -proskuneo -) devils (1140 -daimonion -) , and idols (1497 -eidolon -) of gold (5552 -chruseos -) , and silver (0693 -argureos -) , and brass (5470 -chalkeos -) , and stone (3035 -lithinos -) , and of wood (3585 -xulinos -):which (3739 -hos -) neither (3777 -oute -) {can} (1410 -dunamai -) see (0991 -blepo -) , nor (3777 -oute -) hear (0191 -akouo -) , nor (3777 -oute -) walk (4043 -peripateo -) :

can Rom_08_07 Because (1360 -dioti -) the carnal (4561 -sarx -) mind (5427 -phronema -) [is] enmity (2189 -echthra -) against (1519 -eis -) God (2316 -theos -):for it is not subject (5293 -hupotasso -) to the law (3551 -nomos -) of God (2316 -theos -) , neither (3761 -oude -) indeed (1063 -gar -) {can} (1410 -dunamai -) be .

can Rom_08_31 . What (5101 -tis -) shall we then (3767 -oun -) say (2046 -ereo -) to these (5023 -tauta -) things ? If (1487 -ei -) God (2316 -theos -) [be] for us , who (5101 -tis -) [{can} be] against (2596 -kata -) us ?

can Son_08_07 Many (07227 +rab) waters (04325 +mayim) cannot quench (03518 +kabah) love (00160 +)ahabah) , neither (03808 +lo) {can} the floods (05104 +nahar) drown (07857 +shataph) it:if (00518 +)im) [a] man (00376 +)iysh) would give (05414 +nathan) all (03605 +kol) the substance (01952 +hown) of his house (01004 +bayith) for love (00160 +)ahabah) , it would utterly be contemned (00936 +buwz) .

candle Jer_25_10 Moreover I will take (6) from them the voice (06963 +qowl) of mirth (08342 +sasown) , and the voice (06963 +qowl) of gladness (08057 +simchah) , the voice (06963 +qowl) of the bridegroom (02860 +chathan) , and the voice (06963 +qowl) of the bride (03618 +kallah) , the sound (06963 +qowl) of the millstones (07347 +recheh) , and the light (00216 +)owr) of the {candle} (05216 +niyr) .

candle Job_18_06 The light (00216 +)owr) shall be dark (02821 +chashak) in his tabernacle (00168 +)ohel) , and his {candle} (05216 +niyr) shall be put (01846 +da(ak) out with him .

candle Job_21_17 . How (04100 +mah) oft is the {candle} (05216 +niyr) of the wicked (07563 +rasha() put (01846 +da(ak) out ! and [how oft] cometh (00935 +bow)) their destruction (00343 +)eyd) upon them ! [God] distributeth (02505 +chalaq) sorrows (02256 +chebel) in his anger (00639 +)aph) .

candle Job_29_03 When his {candle} (05216 +niyr) shined (01984 +halal) upon my head (07218 +ro)sh) , [and when] by his light (00216 +)owr) I walked (03212 +yalak) [through] darkness (02822 +choshek) ;

candle Luk_08_16 No 3762 -oudeis - man 3762 -oudeis - , when he hath lighted 0681 -hapto - a {candle} 3088 -luchnos - , covereth 2572 -kalupto - it with a vessel 4632 -skeuos - , or 2228 -e - putteth 5087 -tithemi - [it] under 5270 -hupokato - a bed 2825 -kline - ; but setteth 2007 -epitithemi - [it] on 1909 -epi - a candlestick 3087 -luchnia - , that they which enter 1531 -eisporuomai - in may see 0991 -blepo - the light 5457 -phos - .

candle Luk_11_33 No 3762 -oudeis - man 3762 -oudeis - , when he hath lighted 0681 -hapto - a {candle} 3088 -luchnos - , putteth 5087 -tithemi - [it] in a secret 2926 -krupte - place , neither 3761 -oude - under 5259 -hupo - a bushel 3426 -modios - , but on 1909 -epi - a candlestick 3087 -luchnia - , that they which 3588 -ho - come 1531 -eisporuomai - in may see 0991 -blepo - the light 5338 -pheggos - .

candle Luk_11_36 If 1487 -ei - thy whole 3650 -holos - body 4983 -soma - therefore 3767 -oun - [be] full

5460 -photeinos - of light 5460 -photeinos - , having 2192 -echo - no 5100 -tis - part 3313 -meros - dark 4652 -skoteinos - , the whole 3650 -holos - shall be full 5460 -photeinos - of light 5460 -photeinos - , as when 3752 -hotan - the bright 0796 -astrape - shining 0796 -astrape - of a {candle} 3088 -luchnos - doth give 5461 -photizo - thee light 5461 -photizo - .

candle Luk_15_08 Either 2228 -e - what 5101 -tis - woman 1135 -gune - having 2192 -echo - ten 1176 -deka - pieces 1406 -drachme - of silver 1406 -drachme - , if 1437 -ean - she lose 0622 -apollumi - one 3391 -mia - piece 1406 -drachme - , doth not light 0681 -hapto - a {candle} 3088 -luchnos - , and sweep 4563 -saroo - the house 3614 -oikia - , and seek 2212 -zeteo - diligently 1960 -epimelos - till 2193 -heos - she find 2147 -heurisko - [it] ?

candle Mar_04_21 . And he said (3004 -lego -) unto them , Is a {candle} (3088 -luchnos -) brought (2064 -erchomai -) to be put (5087 -tithemi -) under (5259 -hupo -) a bushel (3426 -modios -) , or (2228 -e -) under (5259 -hupo -) a bed (2825 -kline -) ? and not to be set (2007 -epitithemi -) on (1909 -epi -) a candlestick (3087 -luchnia -) ?

candle Mat_05_15 Neither (3761 -oude -) do men light (2545 -kaio -) a {candle} (3088 -luchnos -) , and put (5087 -tithemi -) it under (5259 -hupo -) a bushel (3426 -modios -) , but on (1909 -epi -) a candlestick (3087 -luchnia -) ; and it giveth light (2989 -lampo -) unto all (3956 -pas -) that are in the house (3614 -oikia -) .

candle Pro_20_27 . The spirit (05397 +n@shamah) of man (00120 +)adam) [is] the {candle} (05216 +niyr) of the LORD (03068 +Y@hovah) , searching (02664 +chaphas) all (03605 +kol) the inward (02315 +cheder) parts of the belly (00990 +beten) .

candle Pro_24_20 For there shall be no (03808 +lo) reward (00319 +)achariyth) to the evil (07451 +ra() [man] ; the {candle} (05216 +niyr) of the wicked (07563 +rasha() shall be put (01846 +da(ak) out .

candle Pro_31_18 She perceiveth (02938 +ta(am) that her merchandise (05504 +cachar) [is] good (02896 +towb):her {candle} (05216 +niyr) goeth (03518 +kabah) not out by night (03915 +layil) .

candle Psa_18_28 For thou wilt light (00215 +)owr) my {candle} (05216 +niyr):the LORD (03068 +Y@hovah) my God (00430 +)elohiym) will enlighten (05050 +nagahh) my darkness (02822 +choshek) .

candle Rev_18_23 And the light (5457 -phos -) of a {candle} (3088 -luchnos -) shall shine (5316 -phaino -) no (3364 -ou me -) more (2089 -eti -) at all (3364 -ou me -) in thee ; and the voice (5456 -phone -) of the bridegroom (3566 -numphios -) and of the bride (3565 -numphe -) shall be heard (0191 -akouo -) no (3364 -ou me -) more (2089 -eti -) at all (3364 -ou me -) in thee:for thy merchants (1713 -emporos -) were the great (3175 -megistanes -) men of the earth (1093 -ge -) ; for by thy sorceries (5331 -pharmakeia -) were all (3956 -pas -) nations (1484 -ethnos -) deceived (4105 -planao -) .

candle Rev_22_05 And there shall be no (3756 -ou -) night (3571 -nux -) there (1563 -ekei -) ; and they need (5532 -chreia -) no (3756 -ou -) {candle} (3088 -luchnos -) , neither light (5457 -phos -) of the sun (2246 -helios -) ; for the Lord (2962 -kurios -) God (2316 -theos -) giveth them light (5461 -photizo -):and they shall reign (0936 -basileuo -) for ever (0165 -aion -) and ever (0165 -aion -) .

candles Zep_01_12 And it shall come (01961 +hayah) to pass at that time (06256 +(eth) , [that] I will search (02664 +chaphas) Jerusalem (03389 +Y@ruwshalaim) with {candles} (05216 +niyr) , and punish (06485 +paqad) the men (00582 +)enowsh) that are settled (07087 +qapha) on (05921 +(al) their lees (08105 +shemer):that say (00559 +)amar) in their heart (03824 +lebab) , The LORD (03068 +Y@hovah) will not do good (03190 +yatab) , neither (03808 +lo) will he do evil (07489 +ra(a() .

candlestick 1Ch_28_15 Even the weight (04948 +mishqal) for the candlesticks (04501 +m@nowrah) of gold (02091 +zahab) , and for their lamps (05216 +niyr) of gold (02091 +zahab) , by weight (04948

+mishqal) for every candlestick (04501 +m@nowrah) , and for the lamps (05216 +niyr) thereof:and for the candlesticks (04501 +m@nowrah) of silver (03701 +keceph) by weight (04948 +mishqal) , [both] for the candlestick (04501 +m@nowrah) , and [also] for the lamps (05216 +niyr) thereof , according to the use (05656 +(abodah) of every {candlestick} (04501 +m@nowrah) .

candlestick 1Ch_28_15 Even the weight (04948 +mishqal) for the candlesticks (04501 +m@nowrah) of gold (02091 +zahab) , and for their lamps (05216 +niyr) of gold (02091 +zahab) , by weight (04948 +mishqal) for every candlestick (04501 +m@nowrah) , and for the lamps (05216 +niyr) thereof:and for the candlesticks (04501 +m@nowrah) of silver (03701 +keceph) by weight (04948 +mishqal) , [both] for the {candlestick} (04501 +m@nowrah) , and [also] for the lamps (05216 +niyr) thereof , according to the use (05656 +(abodah) of every candlestick (04501 +m@nowrah) .

candlestick 1Ch_28_15 Even the weight (04948 +mishqal) for the candlesticks (04501 +m@nowrah) of gold (02091 +zahab) , and for their lamps (05216 +niyr) of gold (02091 +zahab) , by weight (04948 +mishqal) for every {candlestick} (04501 +m@nowrah) , and for the lamps (05216 +niyr) thereof:and for the candlesticks (04501 +m@nowrah) of silver (03701 +keceph) by weight (04948 +mishqal) , [both] for the candlestick (04501 +m@nowrah) , and [also] for the lamps (05216 +niyr) thereof , according to the use (05656 +(abodah) of every candlestick (04501 +m@nowrah) .

candlestick 2Ch_13_11 And they burn (06999 +qatar) unto the LORD (03068 +Y@hovah) every morning (01242 +boqer) and every evening (06153 +(ereb) burnt (05930 +(olah) sacrifices and sweet (05561 +cam) incense (07004 +q@toresh):the shewbread also [set they in order] upon the pure (02889 +tahowr) table (07979 +shulchan) ; and the {candlestick} (04501 +m@nowrah) of gold (02091 +zahab) with the lamps (05216 +niyr) thereof , to burn (01197 +ba(ar) every evening (06153 +(ereb):for we keep (08104 +shamar) the charge (04931 +mishmereth) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) ; but ye have forsaken (05800 +(azab) him .

candlestick 2Ki_04_10 Let us make (06213 +(asah) a little (06996 +qatan) chamber (05944 +(aliyah) , I pray (04994 +na) thee , on the wall (07023 +qiyr) ; and let us set (07760 +suwm) for him there (08033 +sham) a bed (04296 +mittah) , and a table (07979 +shulchan) , and a stool (03678 +kicce)) , and a {candlestick} (04501 +m@nowrah):and it shall be , when he cometh (00935 +bow) to us , that he shall turn (05493 +cuwr) in thither (08033 +sham) .

candlestick Dan_05_05 In the same hour (08160 +sha(ah) came (05312 +n@phaq) forth (05312 +n@phaq) fingers (00677 +)etsba() of a man s (00606 +)enash) hand (03028 +yad) , and wrote (03790 +k@thab) over (06903 +q@bel) against (06903 +q@bel) the {candlestick} (05043 +nebr@sha) upon the plaister (01528 +giyr) of the wall (03797 +k@thal) of the king s (04430 +melek) palace (01965 +heykal):and the king (04430 +melek) saw (02370 +chaza) the part (06447 +pac) of the hand (03028 +yad) that wrote (03790 +k@thab) .

candlestick Exo_25_31 . And thou shalt make (06213 +(asah) a candlestick (04501 +m@nowrah) [of] pure (02889 +tahowr) gold (02091 +zahab): [of] beaten (04749 +miqshah) work (04749 +miqshah) shall the {candlestick} (04501 +m@nowrah) be made (06213 +(asah):his shaft (03409 +yarek) , and his branches (07070 +qaneh) , his bowls (01375 +g@biya() , his knops (03730 +kaphtor) , and his flowers (06525 +perach) , shall be of the same .

candlestick Exo_25_31 . And thou shalt make (06213 +(asah) a {candlestick} (04501 +m@nowrah) [of] pure (02889 +tahowr) gold (02091 +zahab): [of] beaten (04749 +miqshah) work (04749 +miqshah) shall the candlestick (04501 +m@nowrah) be made (06213 +(asah):his shaft (03409 +yarek) , and his branches (07070 +qaneh) , his bowls (01375 +g@biya() , his knops (03730 +kaphtor) , and his flowers (06525 +perach) , shall be of the same .

candlestick Exo_25_32 And six (08337 +shesh) branches (07070 +qaneh) shall come (03318 +yatsa) out of

the sides (06654 +tsad) of it ; three (07969 +shalowsh) branches (07070 +qaneh) of the candlestick (04501 +m@nowrah) out of the one (00259 +)echad) side (06654 +tsad) , and three (07969 +shalowsh) branches (07070 +qaneh) of the {candlestick} (04501 +m@nowrah) out of the other (08145 +sheniy) side (06654 +tsad) :

candlestick Exo_25_32 And six (08337 +shesh) branches (07070 +qaneh) shall come (03318 +yatsa) out of the sides (06654 +tsad) of it ; three (07969 +shalowsh) branches (07070 +qaneh) of the {candlestick} (04501 +m@nowrah) out of the one (00259 +)echad) side (06654 +tsad) , and three (07969 +shalowsh) branches (07070 +qaneh) of the candlestick (04501 +m@nowrah) out of the other (08145 +sheniy) side (06654 +tsad) :

candlestick Exo_25_33 Three (07969 +shalowsh) bowls (01375 +g@biya() made like unto almonds (08246 +shaqad) , [with] a knop (03730 +kaphtor) and a flower (06525 +perach) in one (00259 +)echad) branch (07070 +qaneh) ; and three (07969 +shalowsh) bowls (01375 +g@biya() made like unto almonds (08246 +shaqad) in the other (00259 +)echad) branch (07070 +qaneh) , [with] a knop (03730 +kaphtor) and a flower (06525 +perach):so (03651 +ken) in the six (08337 +shesh) branches (07070 +qaneh) that come (03318 +yatsa) out of the {candlestick} (04501 +m@nowrah) .

candlestick Exo_25_34 And in the {candlestick} (04501 +m@nowrah) [shall be] four (00702 +)arba() bowls (01375 +g@biya() made like unto almonds (08246 +shaqad) , [with] their knops (03730 +kaphtor) and their flowers (06525 +perach) .

candlestick Exo_25_35 And [there shall be] a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , and a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , and a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , according to the six (08337 +shesh) branches (07070 +qaneh) that proceed (03318 +yatsa) out of the {candlestick} (04501 +m@nowrah) .

candlestick Exo_26_35 And thou shalt set (07760 +suwm) the table (07979 +shulchan) without (02351 +chuwts) the vail (06532 +poreketh) , and the {candlestick} (04501 +m@nowrah) over (05227 +nokach) against (05227 +nokach) the table (07979 +shulchan) on (05921 +(al) the side (06763 +tsela() of the tabernacle (04908 +mishkan) toward the south (08486 +teyman):and thou shalt put (05414 +nathan) the table (07979 +shulchan) on (05921 +(al) the north (06828 +tsaphown) side (06763 +tsela() .

candlestick Exo_30_27 And the table (07979 +shulchan) and all (03605 +kol) his vessels (03627 +k@liy) , and the {candlestick} (04501 +m@nowrah) and his vessels (03627 +k@liy) , and the altar (04196 +mizbeach) of incense (07004 +q@toresh) ,

candlestick Exo_31_08 And the table (07979 +shulchan) and his furniture (03627 +k@liy) , and the pure (02889 +tahowr) {candlestick} (04501 +m@nowrah) with all (03605 +kol) his furniture (03627 +k@liy) , and the altar (04196 +mizbeach) of incense (07004 +q@toresh) ,

candlestick Exo_35_14 The {candlestick} (04501 +m@nowrah) also for the light (03974 +ma)owr) , and his furniture (03627 +k@liy) , and his lamps (05216 +niyr) , with the oil (08081 +shemen) for the light (03974 +ma)owr) ,

candlestick Exo_37_17 And he made (06213 +(asah) the candlestick (04501 +m@nowrah) [of] pure (02889 +tahowr) gold (02091 +zahab): [of] beaten (04749 +miqshah) work (04749 +miqshah) made (06213 +(asah) he the {candlestick} (04501 +m@nowrah) ; his shaft (03409 +yarek) , and his branch (07070 +qaneh) , his bowls (01375 +g@biya() , his knops (03730 +kaphtor) , and his flowers (06525 +perach) , were of the same :

candlestick Exo_37_17 And he made (06213 +(asah) the {candlestick} (04501 +m@nowrah) [of] pure (02889 +tahowr) gold (02091 +zahab):[of] beaten (04749 +miqshah) work (04749 +miqshah) made (06213 +(asah) he the candlestick (04501 +m@nowrah) ; his shaft (03409 +yarek) , and his branch (07070 +qaneh) , his bowls (01375 +g@biya() , his knops (03730 +kaphtor) , and his flowers (06525 +perach) , were of the same :

candlestick Exo_37_18 And six (08337 +shesh) branches (07070 +qaneh) going (03318 +yatsa) out of the sides (06654 +tsad) thereof ; three (07969 +shalowsh) branches (07070 +qaneh) of the candlestick (04501 +m@nowrah) out of the one side (06654 +tsad) thereof , and three (07969 +shalowsh) branches (07070 +qaneh) of the {candlestick} (04501 +m@nowrah) out of the other (08145 +sheniy) side (06654 +tsad) thereof :

candlestick Exo_37_18 And six (08337 +shesh) branches (07070 +qaneh) going (03318 +yatsa) out of the sides (06654 +tsad) thereof ; three (07969 +shalowsh) branches (07070 +qaneh) of the {candlestick} (04501 +m@nowrah) out of the one side (06654 +tsad) thereof , and three (07969 +shalowsh) branches (07070 +qaneh) of the candlestick (04501 +m@nowrah) out of the other (08145 +sheniy) side (06654 +tsad) thereof :

candlestick Exo_37_19 Three (07969 +shalowsh) bowls (01375 +g@biya() made after the fashion of almonds (08246 +shaqad) in one (00259 +)echad) branch (07070 +qaneh) , a knop (03730 +kaphtor) and a flower (06525 +perach) ; and three (07969 +shalowsh) bowls (01375 +g@biya() made like almonds (08246 +shaqad) in another (00259 +)echad) branch (07070 +qaneh) , a knop (03730 +kaphtor) and a flower (06525 +perach):so (03651 +ken) throughout the six (08337 +shesh) branches (07070 +qaneh) going (03318 +yatsa) out of the {candlestick} (04501 +m@nowrah) .

candlestick Exo_37_20 And in the {candlestick} (04501 +m@nowrah) [were] four (00702 +)arba() bowls (01375 +g@biya() made like almonds (08246 +shaqad) , his knops (03730 +kaphtor) , and his flowers (06525 +perach) :

candlestick Exo_39_37 The pure (02889 +tahowr) {candlestick} (04501 +m@nowrah) , [with] the lamps (05216 +niyr) thereof , [even with] the lamps (05216 +niyr) to be set in order (04634 +ma(arakah) , and all (03605 +kol) the vessels (03627 +k@liy) thereof , and the oil (08081 +shemen) for light (03974 +ma)owr) ,

candlestick Exo_40_04 And thou shalt bring (00935 +bow)) in the table (07979 +shulchan) , and set in order (06186 +(arak) the things that are to be set in order (06187 +(erek) upon it ; and thou shalt bring (00935 +bow)) in the {candlestick} (04501 +m@nowrah) , and light (05927 +(alah) the lamps (05216 +niyr) thereof .

candlestick Exo_40_24 And he put (07760 +suwm) the {candlestick} (04501 +m@nowrah) in the tent (00168 +)ohel) of the congregation (04150 +mow(ed) , over (05227 +nokach) against (05227 +nokach) the table (07979 +shulchan) , on (05921 +(al) the side (03409 +yarek) of the tabernacle (04908 +mishkan) southward (05045 +negeb) .

candlestick Heb_09_02 For there was a tabernacle (4633 -skene -) made (2680 -kataskeuazo -) ; the first (4413 -protos -) , wherein (3757 -hou -) [was] the {candlestick} (3087 -luchnia -) , and the table (5132 -trapeza -) , and the shewbread (0740 -artos -) ; which (3748 -hostis -) is called (3004 -lego -) the sanctuary (0039 -hagion -) .

candlestick Lev_24_04 He shall order (06186 +(arak) the lamps (05216 +niyr) upon the pure (02888 +Tabbath) {candlestick} (04501 +m@nowrah) before (06440 +paniym) the LORD (03068 +Y@hovah) continually (08548 +tamiyd) .

candlestick Luk_08_16 No 3762 -oudeis - man 3762 -oudeis - , when he hath lighted 0681 -hapto - a candle 3088 -luchnos - , covereth 2572 -kalupto - it with a vessel 4632 -skeuos - , or 2228 -e - putteth 5087 -tithemi - [it] under 5270 -hupokato - a bed 2825 -kline - ; but setteth 2007 -epitithemi - [it] on 1909 -epi - a {candlestick} 3087 -luchnia - , that they which enter 1531 -eisporeuomai - in may see 0991 -blepo - the light 5457 -phos - .

candlestick Luk_11_33 No 3762 -oudeis - man 3762 -oudeis - , when he hath lighted 0681 -hapto - a candle 3088 -luchnos - , putteth 5087 -tithemi - [it] in a secret 2926 -krupte - place , neither 3761 -oude - under 5259 -hupo - a bushel 3426 -modios - , but on 1909 -epi - a {candlestick} 3087 -luchnia - , that they which 3588 -ho - come 1531 -eisporeuomai - in may see 0991 -blepo - the light 5338 -pheggos - .

candlestick Mar_04_21 . And he said (3004 -lego -) unto them , Is a candle (3088 -luchnos -) brought (2064 -erchomai -) to be put (5087 -tithemi -) under (5259 -hupo -) a bushel (3426 -modios -) , or (2228 -e -) under (5259 -hupo -) a bed (2825 -kline -) ? and not to be set (2007 -epitithemi -) on (1909 -epi -) a {candlestick} (3087 -luchnia -) ?

candlestick Mat_05_15 Neither (3761 -oude -) do men light (2545 -kaio -) a candle (3088 -luchnos -) , and put (5087 -tithemi -) it under (5259 -hupo -) a bushel (3426 -modios -) , but on (1909 -epi -) a {candlestick} (3087 -luchnia -) ; and it giveth light (2989 -lampo -) unto all (3956 -pas -) that are in the house (3614 -oikia -) .

candlestick Num_03_31 And their charge (04931 +mishmereth) [shall be] the ark (00727 +)arown) , and the table (07979 +shulchan) , and the {candlestick} (04501 +m@nowrah) , and the altars (04196 +mizbeach) , and the vessels (03627 +k@liy) of the sanctuary (06944 +qodesh) wherewith (00834 +)aher) they minister (08334 +sharath) , and the hanging (04539 +macak) , and all (03605 +kol) the service (05656 +)abodah) thereof .

candlestick Num_04_09 And they shall take (03947 +laqach) a cloth (00899 +beged) of blue (08504 +t@keleth) , and cover (03680 +kacah) the {candlestick} (04501 +m@nowrah) of the light (03974 +ma)owr) , and his lamps (05216 +niyr) , and his tongs (04457 +melqach) , and his snuffdishes (04289 +machtah) , and all (03605 +kol) the oil (08081 +shemen) vessels (03627 +k@liy) thereof , wherewith (00834 +)aher) they minister (08334 +sharath) unto it :

candlestick Num_08_02 Speak (01696 +dabar) unto Aaron (00175 +)Aharown) , and say (00559 +)amar) unto him , When thou lightest (05927 +(alah) the lamps (05216 +niyr) , the seven (07651 +sheba() lamps (05216 +niyr) shall give light (00216 +)owr) over against the {candlestick} (04501 +m@nowrah) .

candlestick Num_08_03 And Aaron (00175 +)Aharown) did (06213 +(asah) so ; he lighted (05927 +(alah) the lamps (05216 +niyr) thereof over against the {candlestick} (04501 +m@nowrah) , as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

candlestick Num_08_04 And this (02088 +zeh) work (04639 +ma(aseh) of the candlestick (04501 +m@nowrah) [was of] beaten (04749 +miqshah) gold (02091 +zahab) , unto the shaft (03409 +yarek) thereof , unto the flowers (06525 +perach) thereof , [was] beaten (04749 +miqshah) work:according unto the pattern (04758 +mar)eh) which (00834 +)aher) the LORD (03068 +Y@hovah) had shewed (07200 +ra)ah) Moses (04872 +Mosheh) , so (03651 +ken) he made (06213 +(asah) the {candlestick} (04501 +m@nowrah) .

candlestick Num_08_04 And this (02088 +zeh) work (04639 +ma(aseh) of the {candlestick} (04501 +m@nowrah) [was of] beaten (04749 +miqshah) gold (02091 +zahab) , unto the shaft (03409 +yarek) thereof , unto the flowers (06525 +perach) thereof , [was] beaten (04749 +miqshah) work:according unto the pattern (04758 +mar)eh) which (00834 +)aher) the LORD (03068 +Y@hovah) had shewed (07200 +ra)ah) Moses (04872 +Mosheh) , so (03651 +ken) he made (06213 +(asah) the candlestick (04501

+m@nowrah) .

candlestick Rev_02_05 Remember (3421 -mnemoneuo -) therefore (3767 -oun -) from whence (4159 -pothen -) thou art fallen (1601 -ekpipto -) , and repent (3340 -metanoeo -) , and do (4160 -poieo -) the first (4413 -protos -) works (2041 -ergon -) ; or (1161 -de -) else (1490 -ei de me (ge) -) I will come (2064 -erchomai -) unto thee quickly (5035 -tachu -) , and will remove (2795 -kineo -) thy {candlestick} (3087 -luchnia -) out of his place (5117 -topos -) , except (3362 -ean me -) thou repent (3340 -metanoeo -) .

candlestick Zec_04_02 And said (00559 +)amar) unto me , What (04100 +mah) seest (07200 +ra)ah) thou ? And I said (00559 +)amar) , I have looked (07200 +ra)ah) , and behold (02005 +hen) a {candlestick} (04501 +m@nowrah) all (03605 +kol) [of] gold (02091 +zahab) , with a bowl (01543 +gullah) upon the top (07218 +ro)sh) of it , and his seven (07651 +sheba() lamps (05216 +niyr) thereon (05921 +(al) , and seven (07651 +sheba() pipes (04166 +muwtsaqah) to the seven (07651 +sheba() lamps (05216 +niyr) , which [are] upon the top (07218 +ro)sh) thereof :

candlestick Zec_04_11 . Then answered (06030 +(anah) I , and said (00559 +)amar) unto him , What(04100 +mah) [are] these (00428 +)el - leh) two (08147 +sh@nayim) olive (02132 +zayith) trees upon the right (03225 +yamiyn) [side] of the {candlestick} (04501 +m@nowrah) and upon the left (08040 +s@mo)wl) [side] thereof ?

candlesticks 1Ch_28_15 Even the weight (04948 +mishqal) for the candlesticks (04501 +m@nowrah) of gold (02091 +zahab) , and for their lamps (05216 +niyr) of gold (02091 +zahab) , by weight (04948 +mishqal) for every candlestick (04501 +m@nowrah) , and for the lamps (05216 +niyr) thereof:and for the {candlesticks} (04501 +m@nowrah) of silver (03701 +keceph) by weight (04948 +mishqal) , [both] for the candlestick (04501 +m@nowrah) , and [also] for the lamps (05216 +niyr) thereof , according to the use (05656 +(abodah) of every candlestick (04501 +m@nowrah) .

candlesticks 1Ch_28_15 Even the weight (04948 +mishqal) for the {candlesticks} (04501 +m@nowrah) of gold (02091 +zahab) , and for their lamps (05216 +niyr) of gold (02091 +zahab) , by weight (04948 +mishqal) for every candlestick (04501 +m@nowrah) , and for the lamps (05216 +niyr) thereof:and for the candlesticks (04501 +m@nowrah) of silver (03701 +keceph) by weight (04948 +mishqal) , [both] for the candlestick (04501 +m@nowrah) , and [also] for the lamps (05216 +niyr) thereof , according to the use (05656 +(abodah) of every candlestick (04501 +m@nowrah) .

candlesticks 1Ki_07_49 And the {candlesticks} (04501 +m@nowrah) of pure (05462 +cagar) gold (02091 +zahab) , five (02568 +chamesh) on the right (03225 +yamiyn) [side] , and five (02568 +chamesh) on the left (08040 +s@mo)wl) , before (06440 +paniym) the oracle (01687 +d@biyr) , with the flowers (06525 +perach) , and the lamps (05216 +niyr) , and the tongs (04457 +melqach) [of] gold (02091 +zahab) ,

candlesticks 2Ch_04_07 And he made (06213 +(asah) ten (06235 +(eser) {candlesticks} (04501 +m@nowrah) of gold (02091 +zahab) according to their form (04941 +mishpat) , and set (05414 +nathan) [them] in the temple (01964 +heykal) , five (02568 +chamesh) on the right (03225 +yamiyn) hand , and five (02568 +chamesh) on the left (08040 +s@mo)wl) .

candlesticks 2Ch_04_20 Moreover the {candlesticks} (04501 +m@nowrah) with their lamps (05216 +niyr) , that they should burn (01197 +ba(ar) after the manner (04941 +mishpat) before (06440 +paniym) the oracle (01687 +d@biyr) , of pure (05462 +cagar) gold (02091 +zahab) ;

candlesticks Jer_52_19 And the basons (05592 +caph) , and the firepans (04289 +machtah) , and the bowls (04219 +mizraq) , and the caldrons (05518 +ciyr) , and the {candlesticks} (04501 +m@nowrah) , and the spoons (03709 +kaph) , and the cups (04518 +m@naqqiyth) ; [that] which (00834 +)aher) [was] of gold (02091 +zahab) [in] gold (02091 +zahab) , and [that] which (00834 +)aher) [was] of silver (03701 +keceph) [in] silver (03701 +keceph) , took (03947 +laqach) the captain (07227 +rab) of the guard

(02876 +tabbach) away .

candlesticks Rev_01_12 And I turned (1994 -epistrepho -) to see (0991 -blepo -) the voice (5456 -phone -) that spake (2980 -laleo -) with me . And being turned (1994 -epistrepho -) , I saw (1492 -eido -) seven (2033 -hepta -) golden (5552 -chruseos -) {candlesticks} (3087 -luchnia -) ;

candlesticks Rev_01_13 And in the midst (3319 -mesos -) of the seven (2033 -hepta -) {candlesticks} (3087 -luchnia -) [one] like (3664 -homoios -) unto the Son (5207 -huios -) of man (0444 -anthropos -) , clothed (1746 -enduo -) with a garment (4158 -poderes -) down to the foot (4158 -poderes -) , and girt (4024 -perizonnumi -) about (4024 -perizonnumi -) the paps (3149 -mastos -) with a golden (5552 -chruseos -) girdle (2223 -zone -) .

candlesticks Rev_01_20 The mystery (3466 -musterion -) of the seven (2033 -hepta -) stars (0792 -aster -) which (3739 -hos -) thou sawest (1492 -eido -) in my right (1188 -dexios -) hand , and the seven (2033 -hepta -) golden (5552 -chruseos -) candlesticks (3087 -luchnia -) . The seven (2033 -hepta -) stars (0792 -aster -) are the angels (0032 -aggelos -) of the seven (2033 -hepta -) churches (1577 -ekkllesia -):and the seven (2033 -hepta -) {candlesticks} (3087 -luchnia -) which (3739 -hos -) thou sawest (1492 -eido -) are the seven (2033 -hepta -) churches (1577 -ekkllesia -) .

candlesticks Rev_01_20 The mystery (3466 -musterion -) of the seven (2033 -hepta -) stars (0792 -aster -) which (3739 -hos -) thou sawest (1492 -eido -) in my right (1188 -dexios -) hand , and the seven (2033 -hepta -) golden (5552 -chruseos -) {candlesticks} (3087 -luchnia -) . The seven (2033 -hepta -) stars (0792 -aster -) are the angels (0032 -aggelos -) of the seven (2033 -hepta -) churches (1577 -ekkllesia -):and the seven (2033 -hepta -) candlesticks (3087 -luchnia -) which (3739 -hos -) thou sawest (1492 -eido -) are the seven (2033 -hepta -) churches (1577 -ekkllesia -) .

candlesticks Rev_02_01 . Unto the angel (0032 -aggelos -) of the church (1577 -ekkllesia -) of Ephesus (2181 -Ephesos -) write (1125 -grapho -) ; These (3592 -hode -) things saith (3004 -lego -) he that holdeth (2902 -krateo -) the seven (2033 -hepta -) stars (0792 -aster -) in his right (1188 -dexios -) hand , who (3588 -ho -) walketh (4043 -peripateo -) in the midst (3319 -mesos -) of the seven (2033 -hepta -) golden (5552 -chruseos -) {candlesticks} (3087 -luchnia -) ;

candlesticks Rev_11_04 These (3778 -houtos -) are the two (1417 -duo -) olive (1636 -elaia -) trees , and the two (1417 -duo -) {candlesticks} (3087 -luchnia -) standing (2476 -histemi -) before (1799 -enopion -) the God (2316 -theos -) of the earth (1093 -ge -) .

cane Isa_43_24 Thou hast bought (07069 +qanah) me no (03808 +lo) sweet {cane} (07070 +qaneh) with money (03701 +keceph) , neither (03808 +lo) hast thou filled (07301 +ravah) me with the fat (02459 +cheleb) of thy sacrifices (02077 +zebach):but thou hast made me to serve (05647 +(abad) with thy sins (02403 +chatta)ah) , thou hast wearied (03021 +yaga() me with thine iniquities (05771 +(avon) .

cane Jer_06_20 To what (04100 +mah) purpose cometh (00935 +bow) there to me incense (03828 +l@bownah) from Sheba (07614 +Sh@ba) , and the sweet (02896 +towb) {cane} (07070 +qaneh) from a far (04801 +merchaq) country (00776 +)erets) ? your burnt (05930 +(olah) offerings [are] not acceptable (07522 +ratsown) , nor (03808 +lo) your sacrifices (02077 +zebach) sweet (06147 +(Er) unto me .

canker 2Ti_02_17 And their word (3056 -logos -) will eat (2192 -echo -) as doth a {canker} (1044 -gaggraina -):of whom (3739 -hos -) is Hymenaeus (5211 -Humenaios -) and Philetus (5372 -Philetos -) ;

cankered Jam_05_03 Your (5216 -humon -) gold (5557 -chrusos -) and silver (0696 -arguros -) is {cankered} (2728 -katiao -) ; and the rust (2447 -ios -) of them shall be a witness (3142 -marturion -) against (2596 -kata -) you , and shall eat (5315 -phago -) your (5216 -humon -) flesh (4561 -sarx -) as it were fire (4442 -pur -) . Ye have heaped (2343 -thesaurizo -) treasure (2343 -thesaurizo -) together for the last (2078 -eschatos -) days

(2250 -hemera -) .

cankerworm Joe_01_04 That which the palmerworm (01501 +gazam) hath left (03499 +yether) hath the locust (00697 +)arbeh) eaten (00398 +)akal) ; and that which the locust (00697 +)arbeh) hath left (03499 +yether) hath the cankerworm (03218 +yekeq) eaten (00398 +)akal) ; and that which the {cankerworm} (03218 +yekeq) hath left (03499 +yether) hath the caterpillar (02625 +chaciyl) eaten (00398 +)akal) .

cankerworm Joe_01_04 That which the palmerworm (01501 +gazam) hath left (03499 +yether) hath the locust (00697 +)arbeh) eaten (00398 +)akal) ; and that which the locust (00697 +)arbeh) hath left (03499 +yether) hath the {cankerworm} (03218 +yekeq) eaten (00398 +)akal) ; and that which the cankerworm (03218 +yekeq) hath left (03499 +yether) hath the caterpillar (02625 +chaciyl) eaten (00398 +)akal) .

cankerworm Joe_02_25 And I will restore (07999 +shalam) to you the years (08141 +shaneh) that the locust (00697 +)arbeh) hath eaten (00398 +)akal) , the {cankerworm} (03218 +yekeq) , and the caterpillar (02625 +chaciyl) , and the palmerworm (01501 +gazam) , my great (01419 +gadawl) army (02428 +chayil) which (00834 +)aher) I sent (07971 +shalach) among you .

cankerworm Nah_03_15 There (08033 +sham) shall the fire (00784 +)esh) devour (00398 +)akal) thee ; the sword (02719 +chereb) shall cut (03772 +karath) thee off , it shall eat (00398 +)akal) thee up like the cankerworm (03218 +yekeq):make thyself many (03513 +kabad) as the {cankerworm} (03218 +yekeq) , make thyself many (03513 +kabad) as the locusts (00697 +)arbeh) .

cankerworm Nah_03_15 There (08033 +sham) shall the fire (00784 +)esh) devour (00398 +)akal) thee ; the sword (02719 +chereb) shall cut (03772 +karath) thee off , it shall eat (00398 +)akal) thee up like the {cankerworm} (03218 +yekeq):make thyself many (03513 +kabad) as the cankerworm (03218 +yekeq) , make thyself many (03513 +kabad) as the locusts (00697 +)arbeh) .

cankerworm Nah_03_16 Thou hast multiplied (07235 +rabah) thy merchants (07402 +rakal) above the stars (03556 +kowkab) of heaven (08064 +shamayim):the {cankerworm} (03218 +yekeq) spoileth (06584 +pashat) , and flieth (05775 +(owph) away .

cannot 1Co_07_09 But if (1487 -ei -) they {cannot} (3756 -ou -) contain (1467 -egkrateuomai -) , let them marry (1060 -gameo -):for it is better (2909 -kreitton -) to marry (1060 -gameo -) than (2228 -e -) to burn (4448 -puroo -) .

cannot 1Co_10_21 Ye cannot (1410 -dunamai -) drink (4095 -pino -) the cup (4221 -poterion -) of the Lord (2962 -kurios -) , and the cup (4221 -poterion -) of devils (1140 -daimonion -):ye {cannot} (1410 -dunamai -) be partakers (3348 -metecho -) of the Lord s (2962 -kurios -) table (5132 -trapeza -) , and of the table (5132 -trapeza -) of devils (1140 -daimonion -) .

cannot 1Co_10_21 Ye {cannot} (1410 -dunamai -) drink (4095 -pino -) the cup (4221 -poterion -) of the Lord (2962 -kurios -) , and the cup (4221 -poterion -) of devils (1140 -daimonion -):ye cannot (1410 -dunamai -) be partakers (3348 -metecho -) of the Lord s (2962 -kurios -) table (5132 -trapeza -) , and of the table (5132 -trapeza -) of devils (1140 -daimonion -) .

cannot 1Co_12_21 And the eye (3788 -ophthalmos -) {cannot} (1410 -dunamai -) say (2036 -epo -) unto the hand (5495 -cheir -) , I have (2192 -echo -) no (3756 -ou -) need (5532 -chreia -) of thee:nor (2228 -e -) again (3825 -palin -) the head (2776 -kephale -) to the feet (4228 -pous -) , I have (2192 -echo -) no (3756 -ou -) need (5532 -chreia -) of you .

cannot 1Co_15_50 Now (1161 -de -) this (5124 -touto -) I say (5346 -phemi -) , brethren (0080 -adephos -) , that flesh (4561 -sarx -) and blood (0129 -haima -) {cannot} (1410 -dunamai -) inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) of God (2316 -theos -) ; neither (3761 -oude -) doth corruption (5356 -phthora

-) inherit (2816 -kleronomeo -) incorruption (0861 -aphthrsia -) .

cannot 1Jo_03_09 Whosoever (3588 -ho -) is born (1080 -gennao -) of God (2316 -theos -) doth not commit (4160 -poieo -) sin (0266 -hamartia -) ; for his seed (4690 -sperma -) remaineth (3306 -meno -) in him:and he {cannot} (1410 -dunamai -) sin (0264 -hamartano -) , because (3754 -hoti -) he is born (1080 -gennao -) of God (2316 -theos -) .

cannot 1Ki_03_08 And thy servant (05650 +(ebed) [is] in the midst (08432 +tavek) of thy people (05971 +(am) which (00834 +)aher) thou hast chosen (00977 +bachar) , a great (07227 +rab) people (05971 +(am) , that {cannot} (03808 +lo)) be numbered (04487 +manah) nor counted (05608 +caphar) for multitude (07230 +rob) .

cannot 1Ki_08_27 But will God (00430 +)elohiym) indeed (00552 +)umnam) dwell (03427 +yashab) on (05921 +(al) the earth (00776 +)erets) ? behold (02009 +hinneh) , the heaven (08064 +shamayim) and heaven (08064 +shamayim) of heavens (08064 +shamayim) {cannot} (03808 +lo)) contain (03557 +kuwl) thee ; how (00637 +)aph) much (00637 +)aph) less this (02088 +zeh) house (01004 +bayith) that I have builded (01129 +banah) ?

cannot 1Ki_18_12 And it shall come (01961 +hayah) to pass , [as soon as] I am gone (03212 +yalak) from thee , that the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) shall carry (05375 +nasa) thee whither I know (03045 +yada() not ; and [so] when I come (00935 +bow)) and tell (05046 +nagad) Ahab (00256 +)Ach)ab) , and he {cannot} (03808 +lo)) find (04672 +matsa) thee , he shall slay (02026 +harag) me:but I thy servant (05650 +(ebed) fear (03372 +yare)) the LORD (03068 +Y@hovah) from my youth (05271 +na(uwr)) .

cannot 1Sa_12_21 And turn (05493 +cuwr) ye not aside:for [then should ye go (03212 +yalak)] after (00310 +)achar) vain (08414 +tohuw) [things] , which (00834 +)aher) {cannot} (03308 +yophiy) profit (03276 +ya(al) nor (03808 +lo)) deliver (05337 +natsal) ; for they [are] vain (08414 +tohuw) .

cannot 1Sa_17_39 And David (01732 +David) girded (02296 +chagar) his sword (02719 +chereb) upon his armour (04055 +mad) , and he assayed (02974 +ya)al) to go (03212 +yalak) ; for he had not proved (05254 +nacah) [it] . And David (01732 +David) said (00559 +)amar) unto Saul (07586 +Sha)uwl) , I {cannot} (03808 +lo)) go (03212 +yalak) with these (00428 +)el - leh) ; for I have not proved (05254 +nacah) [them] . And David (01732 +David) put (05493 +cuwr) them off (05921 +(al) him) .

cannot 1Sa_17_55 And when Saul (07586 +Sha)uwl) saw (07200 +ra)ah) David (01732 +David) go (03318 +yatsa)) forth (03318 +yatsa)) against (07125 +qir)ah) the Philistine (06430 +P@lishtiy) , he said (00559 +)amar) unto Abner (74) , the captain (08269 +sar) of the host (06635 +tsaba) , Abner (74) , whose (04310 +miy) son (01121 +ben) [is] this (02088 +zeh) youth (05288 +na(ar) ? And Abner (74) said (00559 +)amar) , [As] thy soul (05315 +nephesh) liveth (02416 +chay) , O king (04428 +melek) , I {cannot} (00518 +)im) tell (03045 +yada()) .

cannot 1Sa_25_17 Now (06258 +(attah) therefore know (03045 +yada() and consider (07200 +ra)ah) what (04100 +mah) thou wilt do (06213 +(asah) ; for evil (07451 +ra() is determined (03615 +kalah) against (00413 +)el) our master (00113 +)adown) , and against (05921 +(al) all (03605 +kol) his household (01004 +bayith):for he [is such] a son (01121 +ben) of Belial (01100 +b@liya(al) , that [a man] {cannot} speak (01696 +dabar) to him .

cannot 1Ti_05_25 Likewise (5615 -hosautos -) also (2532 -kai -) the good (2570 -kalos -) works (2041 -ergon -) [of some] are manifest (4271 -prodelos -) beforehand (4271 -prodelos -) ; and they that are otherwise (0247 -allos -) {cannot} (1410 -dunamai -) be hid (2928 -krupto -) .

cannot 2Ch_02_06 But who (04310 +miy) is able to build (01129 +banah) him an house (01004 +bayith) ,

seeing the heaven (08064 +shamayim) and heaven (08064 +shamayim) of heavens (08064 +shamayim) {cannot} (03808 +lo)) contain (03557 +kuwl) him ? who (04310 +miy) [am] I then , that I should build (01129 +banah) him an house (01004 +bayith) , save (00518 +)im) only to burn (06999 +qatar) sacrifice before (06440 +paniyim) him ?

cannot 2Ch_06_18 But will God (00430 +)elohiym) in very (00552 +)umnam) deed dwell (03427 +yashab) with men (00120 +)adam) on (05921 +(al) the earth (00776 +)erets) ? behold (02009 +hinneh) , heaven (08064 +shamayim) and the heaven (08064 +shamayim) of heavens (08064 +shamayim) {cannot} (03808 +lo)) contain (03557 +kuwl) thee ; how (00637 +)aph) much (00637 +)aph) less this (02088 +zeh) house (01004 +bayith) which (00834 +)aher) I have built (01129 +banah) !

cannot 2Ch_24_20 And the Spirit (07307 +ruwach) of God (00430 +)elohiym) came (03847 +labash) upon Zechariah (02148 +Z@karyah) the son (01121 +ben) of Jehoiada (03111 +Yowyada() the priest (03548 +kohen) , which stood (05975 +(amad) above the people (05971 +(am) , and said (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) God (00430 +)elohiym) , Why (04100 +mah) transgress (05674 +(abar) ye the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) , that ye {cannot} (03808 +lo)) prosper (06743 +tsalach) ? because (03588 +kiy) ye have forsaken (05800 +(azab) the LORD (03068 +Y@hovah) , he hath also forsaken (05800 +(azab) you .

cannot 2Co_12_02 I knew (1492 -eido -) a man (0444 -anthropos -) in Christ (5547 -Christos -) above (4253 -pro -) fourteen (1180 -dekatessares -) years (2094 -etos -) ago (4253 -pro -) , (whether in the body (4983 -soma -) , I cannot (1492 -eido -) tell (1492 -eido -) ; or (1535 -eite -) whether (1535 -eite -) out of the body (4983 -soma -) , I {cannot} (1492 -eido -) tell (1492 -eido -):God (2316 -theos -) knoweth (1492 -eido -) ;) such (5108 -toioutos -) an one caught (0726 -harpazo -) up to the third (5154 -tritos -) heaven (3772 -ouranos -) .

cannot 2Co_12_02 I knew (1492 -eido -) a man (0444 -anthropos -) in Christ (5547 -Christos -) above (4253 -pro -) fourteen (1180 -dekatessares -) years (2094 -etos -) ago (4253 -pro -) , (whether in the body (4983 -soma -) , I {cannot} (1492 -eido -) tell (1492 -eido -) ; or (1535 -eite -) whether (1535 -eite -) out of the body (4983 -soma -) , I cannot (1492 -eido -) tell (1492 -eido -):God (2316 -theos -) knoweth (1492 -eido -) ;) such (5108 -toioutos -) an one caught (0726 -harpazo -) up to the third (5154 -tritos -) heaven (3772 -ouranos -) .

cannot 2Co_12_03 And I knew (1492 -eido -) such (5108 -toioutos -) a man (0444 -anthropos -) , (whether in the body (4983 -soma -) , or (1535 -eite -) out of the body (4983 -soma -) , I {cannot} (1492 -eido -) tell (1492 -eido -):God (2316 -theos -) knoweth (1492 -eido -) ;)

cannot 2Pe_01_09 But he that lacketh (3918 -pareimi -) these (5023 -tauta -) things is blind (5185 -tuphlos -) , and {cannot} (3467 -muopazo -) see (3467 -muopazo -) afar (3467 -muopazo -) off , and hath forgotten (2983 -lambano -) that he was purged (2512 -katharismos -) from his old (3819 -palai -) sins (0266 -hamartia -) .

cannot 2Pe_02_14 Having (2192 -echo -) eyes (3788 -ophthalmos -) full (3324 -mestos -) of adultery (3428 -moichalis -) , and that {cannot} (0180 -akatapaustos -) cease (0180 -akatapaustos -) from sin (0266 -hamartia -) ; beguiling (1185 -deleazo -) unstable (0793 -asteriktos -) souls (5590 -psuche -):an heart (2588 -kardia -) they have (2192 -echo -) exercised (1128 -gumnazo -) with covetous (4124 -pleonexia -) practices ; cursed (2671 -katara -) children (5043 -teknon -) :

cannot 2Sa_05_06 . And the king (04428 +melek) and his men (00582 +)enowsh) went (03212 +yalak) to Jerusalem (03389 +Y@ruwshalaim) unto the Jebusites (02983 +Yebuwciy) , the inhabitants (03427 +yashab) of the land (00776 +)erets):which spake (00559 +)amar) unto David (01732 +David) , saying (00559 +)amar) , Except thou take (05493 +cuwr) away (05493 +cuwr) the blind (05787 +(ivver) and the lame (06455 +picceach) , thou shalt not come (00935 +bow) in hither:thinking (00559 +)amar) , David (01732 +David) {cannot} (03808 +lo)) come (00935 +bow) in hither .

cannot 2Sa_14_14 For we must needs die (04191 +muwth) , and [are] as water (04325 +mayim) spilt (05064 +nagar) on the ground (00776 +)erets) , which (00834 +)aher) {cannot} (03808 +lo) be gathered (00622 +)acaph) up again ; neither (03808 +lo) doth God (00430 +)elohiyim) respect (05375 +nasa) [any] person (05315 +nephesh):yet doth he devise (02803 +chashab) means (04284 +machashabah) , that his banished (05080 +nadach) be not expelled (05080 +nadach) from him .

cannot 2Sa_23_06 But [the sons] of Belial (01100 +b@liya(al) [shall be] all (03605 +kol) of them as thorns (06975 +qowts) thrust (05074 +nadad) away (05074 +nadad) , because (03588 +kiy) they {cannot} (03808 +lo) be taken (03947 +laqach) with hands (03027 +yad) :

cannot 2Ti_02_13 If (1487 -ei -) we believe (0569 -apisteo -) not , [yet] he abideth (3306 -meno -) faithful (4103 -pistos -):he {cannot} (1410 -dunamai -) deny (0720 -arneomai -) himself (1438 -heautou -) .

cannot Act_04_16 Saying (3004 -lego -) , What (5101 -tis -) shall we do (4160 -poieo -) to these (5125 -toutois -) men (0444 -anthropos -) ? for that indeed (3303 -men -) a notable (1110 -gnostos -) miracle (4592 -semeion -) hath been done (1096 -ginomai -) by them [is] manifest (5319 -phaneroo -) to all (3956 -pas -) them that dwell (2730 -katoikeo -) in Jerusalem (2419 -Hierousalem -) ; and we {cannot} (1410 -dunamai -) deny (0720 -arneomai -) [it] .

cannot Act_04_20 For we {cannot} (1410 -dunamai -) but speak (2980 -laleo -) the things which (3739 -hos -) we have seen (1492 -eido -) and heard (0191 -akouo -) .

cannot Act_05_39 But if (1487 -ei -) it be of God (2316 -theos -) , ye {cannot} (1410 -dunamai -) overthrow (2647 -kataluo -) it ; lest (3379 -mepote -) haply (3379 -mepote -) ye be found (2147 -heurisko -) even (2532 -kai -) to fight (2314 -theomachos -) against God (2314 -theomachos -) .

cannot Act_15_01 . And certain (5100 -tis -) men which came (2718 -katerchomai -) down (2718 -katerchomai -) from Judaea (2449 -Ioudaia -) taught (1321 -didasko -) the brethren (0080 -adephos -) , [and said] , Except (3362 -ean me -) ye be circumcised (4059 -peritemno -) after the manner (1485 -ethos -) of Moses (3475 -Moseus -) , ye {cannot} (1410 -dunamai -) be saved (4982 -sozo -) .

cannot Act_19_36 Seeing then (3767 -oun -) that these (5130 -touton -) things {cannot} (0368 -anantirrhotos -) be spoken (0369 -anantirrhotos -) against (0368 -anantirrhotos -) , ye ought (1163 -dei -) to be quiet (2687 -katastello -) , and to do (4160 -poieo -) nothing (3367 -medeis -) rashly (4312 -propetes -) .

cannot Act_27_31 Paul (3972 -Paulos -) said (2036 -epo -) to the centurion (1543 -hekatontarches -) and to the soldiers (4757 -stratiotes -) , Except (3362 -ean me -) these (3778 -houtos -) abide (3306 -meno -) in the ship (4143 -ploion -) , ye {cannot} (1410 -dunamai -) be saved (4982 -sozo -) .

cannot Dan_02_27 Daniel (01841 +Daniye)l) answered (06032 +(anah) in the presence (06925 +qodam) of the king (04430 +melek) , and said (00560 +)amar) , The secret (07328 +raz) which (01768 +diy) the king (04430 +melek) hath demanded (07593 +sh@)el) {cannot} the wise (02445 +chakkiym) [men] , the astrologers (00826 +)ashshaph) , the magicians (02749 +chartom) , the soothsayers (01505 +g@zar) , shew (02324 +chava) unto the king (04430 +melek) ;

cannot Deu_28_35 The LORD (03068 +Y@hovah) shall smite (05221 +nakah) thee in the knees (01290 +berek) , and in the legs (07785 +showq) , with a sore (07451 +ra() botch (07822 +sh@chiyn) that {cannot} be healed (07495 +rapha) , from the sole (03709 +kaph) of thy foot (07272 +regel) unto the top (06936 +qodqod) of thy head (06936 +qodqod) .

cannot Ecc_01_08 All (03605 +kol) things (01697 +dabar) [are] full of labour (03023 +yagea() ; man (00376 +)iysh) {cannot} utter (01696 +dabar) [it] :the eye (05869 +(ayin) is not satisfied (07646 +saba()

with seeing (07200 +ra)ah) , nor (03808 +lo)) the ear (00241 +)ozen) filled (04390 +male)) with hearing (08085 +shama() .

cannot Ecc_01_15 [That which is] crooked (05791 +(avath) cannot be made straight (08626 +taqan):and that which is wanting (02642 +checrown) {cannot} be numbered (04487 +manah) .

cannot Ecc_01_15 [That which is] crooked (05791 +(avath) {cannot} be made straight (08626 +taqan):and that which is wanting (02642 +checrown) cannot be numbered (04487 +manah) .

cannot Ecc_08_17 Then I beheld (07200 +ra)ah) all (03605 +kol) the work (04639 +ma(aseh) of God (00430 +)elohiym) , that a man (00120 +)adam) {cannot} find (04672 +matsa) out the work (04639 +ma(aseh) that is done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh):because (00834 +)aher) though (00834 +)aher) a man (00120 +)adam) labour (05998 +(amal) to seek (01245 +baqash) [it] out , yet he shall not find (04672 +matsa) [it] ; yea (01571 +gam) further (03254 +yacaph) ; though (00518 +)im) a wise (02450 +chakam) [man] think (00559 +)amar) to know (03045 +yada() [it] , yet shall he not be able (03201 +yakol) to find (04672 +matsa) [it] .

cannot Ecc_10_14 A fool (05536 +cal) also is full (07235 +rabah) of words (01697 +dabar):a man (00120 +)adam) {cannot} tell (05046 +nagad) what (04100 +mah) shall be ; and what (04100 +mah) shall be after (00310 +)achar) him , who (04310 +miy) can tell (05046 +nagad) him ?

cannot Exo_10_05 And they shall cover (03680 +kacah) the face (05869 +(ayin) of the earth (00776 +)erets) , that one {cannot} (03808 +lo)) be able (03201 +yakol) to see (07200 +ra)ah) the earth (00776 +)erets):and they shall eat (00398 +)akal) the residue (03499 +yether) of that which is escaped (06413 +p@leytah) , which remaineth (07604 +sha)ar) unto you from the hail (01259 +barad) , and shall eat (00398 +)akal) every (03605 +kol) tree (06086 +(ets) which groweth (06779 +tsamach) for you out of the field (07704 +sadeh) :

cannot Exo_19_23 And Moses (04872 +Mosheh) said (00559 +)amar) unto the LORD (03068 +Y@hovah) , The people (05971 +(am) {cannot} come (05927 +(alah) up to mount (02022 +har) Sinai (05514 +Ciynay):for thou chargedst (05749 +(uwd) us , saying (00559 +)amar) , Set bounds (01379 +gabal) about (00854 +)eth) the mount (02022 +har) , and sanctify (06942 +qadash) it .

cannot Ezr_09_15 O LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , thou [art] righteous (06662 +tsaddiyq):for we remain (07604 +sha)ar) yet escaped (06413 +p@leytah) , as [it is] this (02063 +zo)th) day (03117 +yowm):behold (02005 +hen) , we [are] before (06440 +paniym) thee in our trespasses (00819 +)ashmah):for we {cannot} (03808 +lo)) stand (05975 +(amad) before (06440 +paniym) thee because (05921 +(al) of this (02063 +zo)th) .

cannot Gal_03_17 And this (5124 -touto -) I say (3004 -lego -) , [that] the covenant (1242 -diatheke -) , that was confirmed (4300 -prokuroo -) before (4300 -prokuroo -) of God (2316 -theos -) in Christ (5547 -Christos -) , the law (3551 -nomos -) , which was four (5071 -tetrakosioi -) hundred (5071 -tetrakosioi -) and thirty (5144 -triakonta -) years (2094 -etos -) after (3326 -meta -) , {cannot} (3756 -ou -) disannul (0208 -akuroo -) , that it should make (2673 -katargeo -) the promise (1860 -epaggelia -) of none (0208 -akuroo -) effect (2673 -katargeo -) .

cannot Gal_05_17 For the flesh (4561 -sarx -) lusteth (1937 -epithumeo -) against (2596 -kata -) the Spirit (4151 -pneuma -) , and the Spirit (4151 -pneuma -) against (2596 -kata -) the flesh (4561 -sarx -):and these (5023 -tauta -) are contrary (0480 -antikeimai -) the one (0240 -allelon -) to the other (0240 -allelon -):so (2443 -hina -) that ye {cannot} (3361 -me -) do (4160 -poieo -) the things that ye would (2309 -thelo -) .

cannot Gen_19_19 Behold (02009 +hinneh) now (04994 +na)) , thy servant (05650 +(ebed) hath found (04672 +matsa) grace (02580 +chen) in thy sight (05869 +(ayin) , and thou hast magnified (01431 +gadal)

thy mercy (02617 +cheded) , which (00834 +)aher) thou hast shewed (06213 +(asah) unto me in saving (02421 +chayah) my life (05315 +nephesh) ; and I {cannot} escape (04422 +malat) to the mountain (02022 +har) , lest (06435 +pen) some evil (07451 +ra() take (01692 +dabaq) me , and I die (04191 +muwth) :

cannot Gen_19_22 Haste (04116 +mahar) thee , escape (04422 +malat) thither ; for I {cannot} do (06213 +(asah) any thing till (05704 +(ad) thou be come (00935 +bow)) thither . Therefore the name (08034 +shem) of the city (05892 +(iyer) was called (07121 +qara)) Zoar (06820 +Tso(ar) .

cannot Gen_24_50 Then Laban (03837 +Laban) and Bethuel (01328 +B@thuwel) answered (06030 +(anah) and said (00559 +)amar) , The thing (01697 +dabar) proceedeth (03318 +yatsa)) from the LORD (03068 +Y@hovah):we {cannot} speak (01696 +dabar) unto thee bad (07451 +ra() or (00176 +)ow) good (02896 +towb) .

cannot Gen_29_08 And they said (00559 +)amar) , We {cannot} , until (05704 +(ad) all (03605 +kol) the flocks (05739 +(eder) be gathered (00622 +)acaph) together , and [till] they roll (01556 +galal) the stone (68) from the well s (00875 +@)er) mouth (06310 +peh) ; then we water (04325 +mayim) the sheep (06629 +tso)n) .

cannot Gen_31_35 And she said (00559 +)amar) to her father (1) , Let it not displease (02734 +charah) my lord (00113 +)adown) that I {cannot} rise (06965 +quwm) up before (06440 +paniym) thee ; for the custom (01870 +derek) of women (00802 +)ishshah) [is] upon me . And he searched (02664 +chaphas) , but found (04672 +matsa)) not the images (08655 +t@raphiym) .

cannot Gen_32_12 And thou saidst (00559 +)amar) , I will surely do thee good (03190 +yatab) , and make (07760 +suwm) thy seed (02233 +zera() as the sand (02344 +chowl) of the sea (03220 +yam) , which (00834 +)aher) {cannot} (03808 +lo) be numbered (05608 +caphar) for multitude (07230 +rob) .

cannot Gen_34_14 And they said (00559 +)amar) unto them , We {cannot} do (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) , to give (05414 +nathan) our sister (00269 +)achowth) to one (00376 +)iysh) that is uncircumcised (06190 +(orlah) ; for that [were] a reproach (02781 +cherpah) unto us :

cannot Gen_38_22 And he returned (07725 +shuwb) to Judah (03063 +Y@huwdah) , and said (00559 +)amar) , I {cannot} (03808 +lo) find (04672 +matsa) her ; and also (01571 +gam) the men (00582 +)enowsh) of the place (04725 +maqowm) said (00559 +)amar) , [that] there was no (03808 +lo) harlot (06948 +q@deshah) in this (02088 +zeh) [place] .

cannot Gen_43_22 And other (00312 +)acher) money (03701 +keceph) have we brought (03381 +yarad) down (03381 +yarad) in our hands (03027 +yad) to buy (07666 +shabar) food (00400 +)okel):we {cannot} (03808 +lo) tell (03045 +yada() who (04310 +miy) put (07760 +suwm) our money (03701 +keceph) in our sacks (00572 +)amtachath) .

cannot Gen_44_22 And we said (00559 +)amar) unto my lord (00113 +)adown) , The lad (05288 +na(ar) {cannot} leave (05800 +(azab) his father (1):for [if] he should leave (05800 +(azab) his father , [his father] would die (04191 +muwth) .

cannot Gen_44_26 And we said (00559 +)amar) , We {cannot} go (03381 +yarad) down (03381 +yarad):if (00518 +)im) our youngest (06996 +qatan) brother (00251 +)ach) be with us , then will we go (03381 +yarad) down (03381 +yarad):for we may (03201 +yakol) not see (07200 +ra)ah) the man s (00376 +)iysh) face (06440 +paniym) , except (00369 +)ayin) our youngest (06996 +qatan) brother (00251 +)ach) [be] with us .

cannot Hab_02_05 . Yea (00637 +)aph) also (00637 +)aph) , because (03588 +kiy) he transgresseth (00898 +bagad) by wine (03196 +yayin) , [he is] a proud (03093 +yahiyer) man (01397 +geber) , neither (03808

+lo)) keepeth at home (05115 +navah) , who (00834 +)aher) enlargeth (07337 +rachab) his desire (05315 +nephesh) as hell (07585 +sh@)owl) , and [is] as death (04194 +maveth) , and {cannot} (03808 +lo)) be satisfied (07646 +saba() , but gathereth (00622 +)acaph) unto him all (03605 +kol) nations (01471 +gowy) , and heapeth (06908 +qabats) unto him all (03605 +kol) people (05971 +(am) :

cannot Heb_04_15 For we have (2192 -echo -) not an high (0749 -archiereus -) priest (0749 -archiereus -) which {cannot} (1410 -dunamai -) be touched (4834 -sumpatheo -) with the feeling (4834 -sumpatheo -) of our infirmities (0769 -astheneia -) ; but was in all (3956 -pas -) points tempted (3985 -peirazo -) like (3665 -homoiotes -) as [we are , yet] without (5565 -choris -) sin (0266 -hamartia -) .

cannot Heb_09_05 And over (5231 -huperano -) it the cherubims (5502 -cheroubim -) of glory (1391 -doxa -) shadowing (2683 -kataskiazo -) the mercyseat (2435 -hilasterion -) ; of which (3739 -hos -) we {cannot} (1410 -dunamai -) now (3568 -nun -) speak (3004 -lego -) particularly (3313 -meros -) .

cannot Heb_12_27 And this (3588 -ho -) [word] , Yet (2089 -eti -) once (0530 -hapax -) more , signifieth (1213 -deloo -) the removing (3331 -metathesis -) of those (3588 -ho -) things that are shaken (4531 -saleuo -) , as of things that are made (4160 -poieo -) , that those (3588 -ho -) things which {cannot} (3361 -me -) be shaken (4531 -saleuo -) may remain (3306 -meno -) .

cannot Heb_12_28 Wherefore (1352 -dio -) we receiving (3880 -paralambano -) a kingdom (0932 -basileia -) which {cannot} (0761 -asaleutos -) be moved (0761 -asaleutos -) , let us have (2192 -echo -) grace (5485 -charis -) , whereby (3739 -hos -) we may serve (3000 -latreuo -) God (2316 -theos -) acceptably (2102 -euarestos -) with reverence (0127 -aidos -) and godly fear (2124 -eulabeia -) :

cannot Hos_01_10 Yet the number (04557 +micpar) of the children (01121 +ben) of Israel (03478 +Yisra)el) shall be as the sand (02344 +chowl) of the sea (03220 +yam) , which (00834 +)aher) {cannot} (03808 +lo)) be measured (04058 +madad) nor (03808 +lo)) numbered (05608 +caphar) ; and it shall come (01961 +hayah) to pass , [that] in the place (04725 +maqowm) where (00834 +)aher) it was said (00559 +)amar) unto them , Ye [are] not my people (05971 +(am) , [there] it shall be said (00559 +)amar) unto them , [Ye are] the sons (01121 +ben) of the living (02416 +chay) God (00410 +)el) .

cannot Isa_01_13 Bring (00935 +bow) no (03808 +lo)) more (05750 +(owd) vain (07723 +shav) oblations (04503 +minchah) ; incense (07004 +q@)toeth) is an abomination (08441 +tow(ebah) unto me ; the new (02320 +chodesh) moons (02320 +chodesh) and sabbaths (07676 +shabbath) , the calling (07121 +qara) of assemblies (04744 +miqra) , I {cannot} away with ; [it is] iniquity (00205 +)aven) , even the solemn (02282 +chag) meeting (06116 +(atsarah) .

cannot Isa_29_11 And the vision (02380 +chazuwth) of all (03605 +kol) is become (01961 +hayah) unto you as the words (01697 +dabar) of a book (05612 +cephar) that is sealed (02856 +chatham) , which (00834 +)aher) [men] deliver (05414 +nathan) to one that is learned , saying (00559 +)amar) , Read (07121 +qara) this (02088 +zeh) , I pray (04994 +na) thee:and he saith (00559 +)amar) , I {cannot} ; for it [is] sealed (02856 +chatham) :

cannot Isa_38_18 For the grave (07585 +sh@)owl) cannot (03808 +lo)) praise (03034 +yadah) thee , death (04194 +maveth) can (03201 +yakol) [not] celebrate (01984 +halal) thee:they that go (03381 +yarad) down (03381 +yarad) into the pit (00953 +bowr) {cannot} (03808 +lo)) hope (07663 +sabar) for thy truth (00571 +)emeth) .

cannot Isa_38_18 For the grave (07585 +sh@)owl) {cannot} (03808 +lo)) praise (03034 +yadah) thee , death (04194 +maveth) can (03201 +yakol) [not] celebrate (01984 +halal) thee:they that go (03381 +yarad) down (03381 +yarad) into the pit (00953 +bowr) cannot (03808 +lo)) hope (07663 +sabar) for thy truth (00571 +)emeth) .

cannot Isa_44_18 They have not known (03045 +yada() nor understood (00995 +biyn):for he hath shut (02902 +tuwach) their eyes (05869 +(ayin) , that they cannot see (07200 +ra)ah) ; [and] their hearts (03826 +libbah) , that they {cannot} understand (07919 +sakal) .

cannot Isa_44_18 They have not known (03045 +yada() nor understood (00995 +biyn):for he hath shut (02902 +tuwach) their eyes (05869 +(ayin) , that they {cannot} see (07200 +ra)ah) ; [and] their hearts (03826 +libbah) , that they cannot understand (07919 +sakal) .

cannot Isa_44_20 He feedeth (07462 +ra(ah) on ashes (00665 +)epher):a deceived (02048 +hathal) heart (03820 +leb) hath turned (05186 +natah) him aside (05186 +natah) , that he {cannot} (03808 +lo) deliver (05337 +natsal) his soul (05315 +nephesh) , nor (03808 +lo) say (00559 +)amar) , [Is there] not a lie (03576 +kazab) in my right (03225 +yamiyn) hand (03225 +yamiyn) ?

cannot Isa_45_20 . Assemble (06908 +qabats) yourselves and come (00935 +bow) ; draw near (05066 +nagash) together (03162 +yachad) , ye [that are] escaped (06412 +paliyt) of the nations (01471 +gowy):they have no (03808 +lo) knowledge (03045 +yada() that set (05375 +nasa) up the wood (06086 +(ets) of their graven (06459 +pecel) image , and pray (06419 +palal) unto a god (00410 +)el) [that] {cannot} (03808 +lo) save (03467 +yasha() .

cannot Isa_50_02 Wherefore (04069 +madduwa() , when I came (00935 +bow) , [was there] no (00369 +)ayin) man (00376 +)iysh) ? when I called (07121 +qara) , [was there] none (00369 +)ayin) to answer (06030 +(anah) ? Is my hand (03027 +yad) shortened (07114 +qatsar) at all , that it {cannot} redeem (06304 +p@duwth) ? or have I no (00369 +)ayin) power (03581 +koach) to deliver (05337 +natsal) ? behold (02005 +hen) , at my rebuke (01606 +g@(arah) I dry (02717 +charab) up the sea (03220 +yam) , I make (07760 +suwm) the rivers (05103 +n@har) a wilderness (04057 +midbar):their fish (01710 +dagah) stinketh (00887 +ba)ash) , because [there is] no (00369 +)ayin) water (04325 +mayim) , and dieth (04191 +muwth) for thirst (06772 +tsama)) .

cannot Isa_56_10 His watchmen (06822 +tsaphah) [are] blind (05787 +(ivver):they are all (03605 +kol) ignorant , they [are] all (03605 +kol) dumb (00483 +)illem) dogs (03611 +keleb) , they {cannot} bark (05024 +nabach) ; sleeping (01957 +hazah) , lying (07901 +shakab) down (07901 +shakab) , loving (00157 +)ahab) to slumber (05123 +nuwm) .

cannot Isa_56_11 Yea , [they are] greedy dogs (03611 +keleb) [which] can (03045 +yada() never (03808 +lo) have (03045 +yada() enough (07654 +sob(ah) , and they [are] shepherds (07462 +ra(ah) [that] {cannot} understand (00995 +biyn):they all (03605 +kol) look (06437 +panah) to their own way (01870 +derek) , every (00376 +)iysh) one (00376 +)iysh) for his gain (01214 +batsa() , from his quarter (07098 +qatsah) .

cannot Isa_57_20 But the wicked (07563 +rasha() [are] like the troubled (01644 +garash) sea (03220 +yam) , when (03588 +kiy) it {cannot} rest (08252 +shaqat) , whose waters (04325 +mayim) cast (01644 +garash) up mire (07516 +rephesh) and dirt (02916 +tiyt) .

cannot Isa_59_01 . Behold (02005 +hen) , the LORD S (03068 +Y@hovah) hand (03027 +yad) is not shortened (07114 +qatsar) , that it cannot (03808 +lo) save (03467 +yasha() ; neither (03808 +lo) his ear (00241 +)ozen) heavy (03513 +kabad) , that it {cannot} (03808 +lo) hear (08085 +shama() :

cannot Isa_59_01 . Behold (02005 +hen) , the LORD S (03068 +Y@hovah) hand (03027 +yad) is not shortened (07114 +qatsar) , that it {cannot} (03808 +lo) save (03467 +yasha() ; neither (03808 +lo) his ear (00241 +)ozen) heavy (03513 +kabad) , that it cannot (03808 +lo) hear (08085 +shama() :

cannot Isa_59_14 And judgment (04941 +mishpat) is turned (05253 +nacag) away backward (00268 +)achowr) , and justice (06666 +ts@daqah) standeth (05975 +(amad) afar (07350 +rachowq) off:for truth

(00571 +)emeth) is fallen (03782 +kashal) in the street (07339 +r@chob) , and equity (05229 +n@kochah) {cannot} enter (00935 +bow)) .

cannot Jam_01_13 Let no (3367 -medeis -) man (3367 -medeis -) say (3004 -lego -) when he is tempted (3985 -peirazo -) , I am tempted (3985 -peirazo -) of God (2316 -theos -):for God (2316 -theos -) {cannot} (0551 -apeirastos -) be tempted (0551 -apeirastos -) with evil (2556 -kakos -) , neither (3762 -oudeis -) tempteth (3985 -peirazo -) he any (3762 -oudeis -) man (3762 -oudeis -) :

cannot Jam_04_02 Ye lust (1937 -epithumeo -) , and have (2192 -echo -) not:ye kill (5407 -phoneuo -) , and desire (2206 -zeloo -) to have (2192 -echo -) , and {cannot} (1410 -dunamai -) obtain (2013 -epitugchano -):ye fight (3164 -machomai -) and war (4170 -polemeo -) , yet (1161 -de -) ye have (2192 -echo -) not , because (1223 -dia -) ye ask (0154 -aiteo -) not .

cannot Jer_01_06 Then said (00559 +)amar) I , Ah (00162 +)ahahh) , Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ! behold (02009 +hinneh) , I {cannot} (03808 +lo)) speak (01696 +dabar):for I [am] a child (05288 +na(ar)) .

cannot Jer_04_19 . My bowels (04578 +me(ah)) , my bowels (04578 +me(ah)) ! I am pained (03176 +yachal) at my very (07023 +qiy) heart (03820 +leb) ; my heart (03820 +leb) maketh a noise (01993 +hamah) in me ; I {cannot} (03808 +lo)) hold (02790 +charash) my peace (02790 +charash) , because (03588 +kiy) thou hast heard (08085 +shama() , O my soul (05315 +nephesh) , the sound (06963 +qowl) of the trumpet (07782 +showphar) , the alarm (08643 +t@ruw(ah)) of war (04421 +milchamah) .

cannot Jer_05_22 Fear (03372 +yare)) ye not me ? saith (05002 +n@)um) the LORD (03068 +Y@hovah) :will ye not tremble (02342 +chuwl) at my presence (06440 +paniy) , which (00834 +)aher) have placed (00776 +)erets) the sand (02344 +chowl) [for] the bound (01366 +g@buwl) of the sea (03220 +yam) by a perpetual (05769 +)owlam) decree (02706 +choq) , that it {cannot} (03201 +yakol) pass (05674 +(abar)) it:and though the waves (01530 +gal) thereof toss (01607 +ga(ash)) themselves , yet can they not prevail (03201 +yakol) ; though they roar (01993 +hamah) , yet can (03201 +yakol) they not pass (05674 +(abar)) over (05674 +(abar)) it ?

cannot Jer_06_10 To whom (04310 +miy) shall I speak (01696 +dabar) , and give warning (05749 +(uwl)) , that they may hear (08085 +shama() ? behold (02009 +hinneh) , their ear (00241 +)ozen) [is] uncircumcised (06189 +(arel)) , and they {cannot} hearken (07181 +qashab):behold (02009 +hinneh) , the word (01697 +dabar) of the LORD (03068 +Y@hovah) is unto them a reproach (02781 +cherpah) ; they have no (03808 +lo)) delight (02654 +chaphets) in it .

cannot Jer_07_08 Behold (02009 +hinneh) , ye trust (00982 +batach) in lying (08267 +sheqer) words (01697 +dabar) , that {cannot} (01115 +biltiy) profit (03276 +ya(al)) .

cannot Jer_10_05 They [are] upright (04749 +miqshah) as the palm (08560 +tomar) tree , but speak (01696 +dabar) not:they must needs be borne (05375 +nasa)) , because (03588 +kiy) they cannot (03808 +lo)) go (06805 +tsa(ad)) . Be not afraid (03372 +yare)) of them ; for they {cannot} (03808 +lo)) do evil (07489 +ra(a)) , neither also (01571 +gam) [is it] in them to do good (03190 +yatab) .

cannot Jer_10_05 They [are] upright (04749 +miqshah) as the palm (08560 +tomar) tree , but speak (01696 +dabar) not:they must needs be borne (05375 +nasa)) , because (03588 +kiy) they {cannot} (03808 +lo)) go (06805 +tsa(ad)) . Be not afraid (03372 +yare)) of them ; for they cannot (03808 +lo)) do evil (07489 +ra(a)) , neither also (01571 +gam) [is it] in them to do good (03190 +yatab) .

cannot Jer_14_09 Why (04100 +mah) shouldst thou be as a man (00376 +)iysh) astonished (01724 +daham) , as a mighty (01368 +gibbowr) man (00376 +)iysh) [that] {cannot} save (03467 +yasha() ? yet thou , O LORD (03068 +Y@hovah) , [art] in the midst (07130 +qereb) of us , and we are called (07121 +qara)) by

thy name (08034 +shem) ; leave (03241 +Yaniym) us not .

cannot Jer_18_06 O house (01004 +bayith) of Israel (03478 +Yisra)el) , {cannot} I do (06213 +(asah) with you as this (02088 +zeh) potter (03335 +yatsar) ? saith (05002 +n@)um) the LORD (03068 +Y@hovah) . Behold (02009 +hinneh) , as the clay (02563 +chomer) [is] in the potter s (03335 +yatsar) hand (03027 +yad) , so (03651 +ken) [are] ye in mine hand (03027 +yad) , O house (01004 +bayith) of Israel (03478 +Yisra)el) .

cannot Jer_19_11 And shalt say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ; Even (03602 +kakah) so (03602 +kakah) will I break (07665 +shabar) this (02088 +zeh) people (05971 +(am) and this (02063 +zo)th) city (05892 +(iyr) , as [one] breaketh (07665 +shabar) a potter s (03335 +yatsar) vessel (03627 +k@liy) , that {cannot} be made (07495 +rapha) whole (07495 +rapha) again (05750 +(owd):and they shall bury (06912 +qabar) [them] in Tophet (08612 +Topheth) , till [there be] no (00369 +)ayin) place (04725 +maqowm) to bury (06912 +qabar) .

cannot Jer_24_03 Then said (00559 +)amar) the LORD (03068 +Y@hovah) unto me , What (04100 +mah) seest (07200 +ra)ah) thou , Jeremiah (03414 +Yirm@yah) ? And I said (00559 +)amar) , Figs (08384 +t@)en) ; the good (02896 +towb) figs (08384 +t@)en) , very (03966 +m@(od) good (02896 +towb) ; and the evil (07451 +ra() , very (03966 +m@(od) evil (07451 +ra() , that {cannot} (03808 +lo) be eaten (00398 +)akal) , they are so evil (07455 +roa() .

cannot Jer_24_08 And as the evil (07451 +ra() figs (08384 +t@)en) , which (00834 +)aher) {cannot} (03808 +lo) be eaten (00398 +)akal) , they are so evil (07455 +roa() ; surely (03588 +kiy) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , So (03651 +ken) will I give (05414 +nathan) Zedekiah (06667 +Tsidqiyah) the king (04428 +melek) of Judah (03063 +Y@huwdah) , and his princes (08269 +sar) , and the residue (07611 +sh@)eriyth) of Jerusalem (03389 +Y@ruwshalaim) , that remain (07604 +sha)ar) in this (02063 +zo)th) land (00776 +)erets) , and them that dwell (03427 +yashab) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) :

cannot Jer_29_17 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ; Behold (02005 +hen) , I will send (07971 +shalach) upon them the sword (02719 +chereb) , the famine (07458 +ra(ab) , and the pestilence (01698 +deber) , and will make (05414 +nathan) them like vile (08182 +sho(ar) figs (08384 +t@)en) , that {cannot} (03808 +lo) be eaten (00398 +)akal) , they are so evil (07455 +roa() .

cannot Jer_33_22 As the host (06635 +tsaba) of heaven (08064 +shamayim) {cannot} (03808 +lo) be numbered (05608 +caphar) , neither (03808 +lo) the sand (02344 +chowl) of the sea (03220 +yam) measured (04058 +madad):so (03651 +ken) will I multiply (07235 +rabah) the seed (02233 +zera() of David (01732 +David) my servant (05650 +(ebed) , and the Levites (03881 +Leviyiy) that minister (08334 +sharath) unto me .

cannot Jer_36_05 And Jeremiah (03414 +Yirm@yah) commanded (06680 +tsavah) Baruch (01263 +Baruwk) , saying (00559 +)amar) , I [am] shut (06113 +(atsar) up ; I {cannot} go (00935 +bow) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) :

cannot Jer_46_23 They shall cut (03772 +karath) down her forest (03293 +ya(ar) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , though it {cannot} (03808 +lo) be searched (02713 +chaqar) ; because (03588 +kiy) they are more (07231 +rabab) than the grasshoppers (00697 +)arbeh) , and [are] innumerable .

cannot Jer_49_23 . Concerning Damascus (01834 +Dammeseq) . Hamath (02574 +Chamath) is confounded (00954 +buwsh) , and Arpad (00774 +)Arpad):for they have heard (08085 +shama() evil

(07451 +ra() tidings (08052 +sh@muw(ah):they are fainthearted (04127 +muwg) ; [there is] sorrow (01974 +hilluwl) on the sea (03220 +yam) ; it {cannot} be quiet (08252 +shaqat) .

cannot Job_05_12 He disappointeth (06565 +parar) the devices (04284 +machashabah) of the crafty (06175 +(aruwm) , so that their hands (03027 +yad) {cannot} perform [their] enterprise (08454 +tuwshiyah) .

cannot Job_06_30 Is there iniquity (05766 +(evel) in my tongue (03956 +lashown) ? {cannot} (03808 +lo)) my taste (02441 +chek) discern (00995 +biyn) perverse (01942 +havvah) things ?

cannot Job_09_03 If (00518 +)im) he will contend (07378 +riyb) with him , he {cannot} (03808 +lo)) answer (06030 +(anah) him one (00259 +)echad) of a thousand (00505 +)eleph) .

cannot Job_12_14 Behold (02005 +hen) , he breaketh (02040 +harac) down (02040 +harac) , and it {cannot} (03808 +lo)) be built (01129 +banah) again:he shutteth (05462 +cagar) up a man (00376 +)iysh) , and there can be no (03808 +lo)) opening (06605 +pathach) .

cannot Job_14_05 Seeing (00518 +)im) his days (03117 +yowm) [are] determined (02782 +charats) , the number (04557 +micpar) of his months (02320 +chodesh) [are] with thee , thou hast appointed (06213 +(asah) his bounds (02706 +choq) that he {cannot} (03808 +lo)) pass (05674 +(abar) ;

cannot Job_17_10 . But as for you all (03605 +kol) , do ye return (07725 +shuwb) , and come (00935 +bow) now (04994 +na) :for I {cannot} (03808 +lo)) find (04672 +matsa) [one] wise (02450 +chakam) [man] among you .

cannot Job_19_08 . He hath fenced (01443 +gadar) up my way (00734 +)orach) that I {cannot} (03808 +lo)) pass (05674 +(abar) , and he hath set (07760 +suwm) darkness (02822 +choshek) in my paths (05410 +nathiyb) .

cannot Job_23_08 . Behold (02005 +hen) , I go (01980 +halak) forward (06924 +qedem) , but he [is] not [there (08033 +sham)] ; and backward (00268 +)achowr) , but I {cannot} (03808 +lo)) perceive (03045 +yada() him :

cannot Job_23_09 On the left (08040 +s@mo)wl) hand (08040 +s@mo)wl) , where he doth work (06213 +(asah) , but I cannot (03808 +lo)) behold (02372 +chazah) [him] :he hideth (05848 +(ataph) himself on the right (03225 +yamiyn) hand (03225 +yamiyn) , that I {cannot} (03808 +lo)) see (07200 +ra)ah) [him] :

cannot Job_23_09 On the left (08040 +s@mo)wl) hand (08040 +s@mo)wl) , where he doth work (06213 +(asah) , but I {cannot} (03808 +lo)) behold (02372 +chazah) [him] :he hideth (05848 +(ataph) himself on the right (03225 +yamiyn) hand (03225 +yamiyn) , that I cannot (03808 +lo)) see (07200 +ra)ah) [him] :

cannot Job_28_15 It {cannot} (03808 +lo)) be gotten (05414 +nathan) for gold (05458 +c@gowr) , neither (03808 +lo)) shall silver (03701 +keceph) be weighed (08254 +shaqal) [for] the price (04242 +m@chiyr) thereof .

cannot Job_28_16 It {cannot} (03808 +lo)) be valued (05541 +calah) with the gold (03800 +kethem) of Ophir (00211 +)Owphiyr) , with the precious (03368 +yaqar) onyx (07718 +shoham) , or the sapphire (05601 +cappiyr) .

cannot Job_28_17 The gold (02091 +zahab) and the crystal (02137 +z@kuwkiyth) {cannot} (03808 +lo)) equal (06186 +(arak) it:and the exchange (08545 +t@muwrah) of it [shall not be for] jewels (03627

+k@liy) of fine gold (06337 +paz) .

cannot Job_31_31 If (00518 +)im) the men (04962 +math) of my tabernacle (00168 +)ohel) said (00559 +)amar) not , Oh that we had of his flesh (01320 +basar) ! we {cannot} (03808 +lo)) be satisfied (07646 +saba() .

cannot Job_33_21 His flesh (01320 +basar) is consumed (03615 +kalah) away , that it {cannot}(03808 +lo)) be seen (07210 +ro)iy) ; and his bones (06106 +(etsem) [that] were not seen (07200 +ra)ah) stick (08205 +sh@phiy) out .

cannot Job_36_18 Because (03588 +kiy) [there is] wrath (02534 +chemah) , [beware] lest (06435 +pen) he take (05496 +cuwth) thee away (05496 +cuwth) with [his] stroke (05607 +cepheq):then a great (07227 +rab) ransom (03724 +kopher) {cannot} (03808 +lo)) deliver (05186 +natah) thee .

cannot Job_37_05 God (00410 +)el) thundereth (07481 +ra(am) marvellously (06381 +pala)) with his voice (06963 +qowl) ; great (01419 +gadowl) things doeth (06213 +(asah) he , which we {cannot} (00408 +)al) comprehend (03045 +yada() .

cannot Job_37_19 Teach (03045 +yada() us what (04100 +mah) we shall say (00559 +)amar) unto him ; [for] we {cannot} (03808 +lo)) order (06186 +(arak) [our speech] by reason (06440 +paniym) of darkness (02822 +choshek) .

cannot Job_37_23 [Touching] the Almighty (07706 +Shadday) , we {cannot} (03808 +lo)) find (04672 +matsa)) him out:[he is] excellent (07689 +saggiy)) in power (03581 +koach) , and in judgment (04941 +mishpat) , and in plenty (07230 +rob) of justice (06666 +ts@daqah):he will not afflict (06031 +(anah) .

cannot Job_41_17 They are joined (01692 +dabaq) one (00376 +)iysh) to another (00250 +)Ezrachiy) , they stick (03920 +lakad) together , that they {cannot} (03808 +lo)) be sundered (06504 +parad) .

cannot Job_41_23 The flakes (04651 +mappal) of his flesh (01320 +basar) are joined (01692 +dabaq) together:they are firm (03332 +yatsaq) in themselves ; they {cannot} (01077 +bal) be moved (04131 +mowt) .

cannot Job_41_26 The sword (02719 +chereb) of him that layeth (05381 +nasag) at him {cannot} (01097 +b@liy) hold (06965 +quwm):the spear (02595 +chaniyth) , the dart (04551 +macca() , nor the habergeon (08302 +shiryown) .

cannot Job_41_28 The arrow {cannot} (03808 +lo)) make him flee (01272 +barach):slingstonesare turned (02015 +haphak) with him into stubble (07179 +qash) .

cannot Joh_03_03 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto thee , Except (3362 -ean me -) a man (5100 -tis -) be born (1080 -gennao -) again (0509 -anothen -) , he {cannot} (1410 -dunamai -) see (1492 -eido -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

cannot Joh_03_05 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto thee , Except (3362 -ean me -) a man (5100 -tis -) be born (1080 -gennao -) of water (5204 -hudor -) and [of] the Spirit (4151 -pneuma -) , he {cannot} (1410 -dunamai -) enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

cannot Joh_07_07 The world (2889 -kosmos -) {cannot} (1410 -dunamai -) hate (3404 -miseo -) you ; but me it hateth (3404 -miseo -) , because (3754 -hoti -) I testify (3140 -martureo -) of it , that the works (2041 -ergon -) thereof (0846 -autos -) are evil (4190 -poneros -) .

cannot Joh_07_34 Ye shall seek (2212 -zeteo -) me , and shall not find (2147 -heurisko -) [me]:and where (3699 -hopou -) I am (1510 -eimi -) , [thither] ye {cannot} (1410 -dunamai -) come (2064 -erchomai -) .

cannot Joh_07_36 What (5101 -tis -) [manner of] saying (3056 -logos -) is this (3778 -houtos -) that he said (2036 -epo -) , Ye shall seek (2212 -zeteo -) me , and shall not find (2147 -heurisko -) [me]:and where (3699 -hopou -) I am (1510 -eimi -) , [thither] ye {cannot} (1410 -dunamai -) come (2064 -erchomai -) ?

cannot Joh_08_14 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Though (2579 -kan -) I bear (3140 -martureo -) record (3140 -martureo -) of myself (1683 -emautou -) , [yet] my record (3141 -marturia -) is true (0227 -alethes -):for I know (1492 -eido -) whence (4159 -pothen -) I came (2064 -erchomai -) , and whither (4226 -pou -) I go (5217 -hupago -) ; but ye {cannot} (1492 -eido -) tell (1492 -eido -) whence (4159 -pothen -) I come (2064 -erchomai -) , and whither (4226 -pou -) I go (5217 -hupago -) .

cannot Joh_08_21 . Then (3767 -oun -) said (2036 -epo -) Jesus (2424 -Iesous -) again (3825 -palin -) unto them , I go (5217 -hupago -) my way , and ye shall seek (2212 -zeteo -) me , and shall die (0599 -apothnesko -) in your (5216 -humon -) sins (0266 -hamartia -):whither (3699 -hopou -) I go (5217 -hupago -) , ye {cannot} (1410 -dunamai -) come (2064 -erchomai -) .

cannot Joh_08_22 Then (3767 -oun -) said (3004 -lego -) the Jews (2453 -Ioudaios -) , Will he kill (0615 -apokteino -) himself (1438 -heautou -) ? because (3754 -hoti -) he saith (3004 -lego -) , Whither (3699 -hopou -) I go (5217 -hupago -) , ye {cannot} (1410 -dunamai -) come (2064 -erchomai -) .

cannot Joh_08_43 Why (1302 -diati -) do ye not understand (1097 -ginosko -) my speech (2981 -lalia -) ? [even] because (3754 -hoti -) ye {cannot} (1410 -dunamai -) hear (0191 -akouo -) my word (3056 -logos -) .

cannot Joh_10_35 If (1487 -ei -) he called (2036 -epo -) them gods (2316 -theos -) , unto whom (3739 -hos -) the word (3056 -logos -) of God (2316 -theos -) came (1096 -ginomai -) , and the scripture (1124 -graphe -) {cannot} (1410 -dunamai -) be broken (3089 -luo -) ;

cannot Joh_13_33 Little (5040 -teknion -) children (5040 -teknion -) , yet (2089 -eti -) a little (3397 -mikron -) while I am (1510 -eimi -) with you . Ye shall seek (2212 -zeteo -) me:and as I said (2036 -epo -) unto the Jews (2453 -Ioudaios -) , Whither (3699 -hopou -) I go (5217 -hupago -) , ye {cannot} (1410 -dunamai -) come (2064 -erchomai -) ; so (2532 -kai -) now (0737 -arti -) I say (3004 -lego -) to you .

cannot Joh_13_37 Peter (4074 -Petros -) said (3004 -lego -) unto him , Lord (2962 -kurios -) , why (1302 -diati -) {cannot} (1410 -dunamai -) I follow (0190 -akoloutheo -) thee now (0737 -arti -) ? I will lay (5087 -tithemi -) down my life (5590 -psuche -) for thy sake .

cannot Joh_14_17 [Even] the Spirit (4151 -pneuma -) of truth (0225 -aletheia -) ; whom (3739 -hos -) the world (2889 -kosmos -) {cannot} (1410 -dunamai -) receive (2983 -lambano -) , because (3754 -hoti -) it seeth (2334 -theoreo -) him not , neither (3761 -oude -) knoweth (1097 -ginosko -) him:but ye know (1492 -eido -) him ; for he dwelleth (3306 -meno -) with you , and shall be in you .

cannot Joh_15_04 Abide (3306 -meno -) in me , and I in you . As the branch (2814 -klema -) {cannot} (1410 -dunamai -) bear (5342 -phero -) fruit (2590 -karpos -) of itself (1438 -heautou -) , except (3362 -ean me -) it abide (3306 -meno -) in the vine (0288 -ampelos -) ; no (3761 -oude -) more (3761 -oude -) can ye , except (3362 -ean me -) ye abide (3306 -meno -) in me .

cannot Joh_16_12 I have (2192 -echo -) yet (2089 -eti -) many (4183 -polus -) things to say (3004 -lego -) unto you , but ye {cannot} (1410 -dunamai -) bear (0941 -bastazo -) them now (0737 -arti -) .

cannot Joh_16_18 They said (3004 -lego -) therefore (3767 -oun -) , What (5101 -tis -) is this (5124 -touto -) that he saith (3004 -lego -) , A little (3397 -mikron -) while ? we {cannot} (1492 -eido -) tell (1492 -eido -) what (5101 -tis -) he saith (2980 -laleo -) .

cannot Jon_04_11 And should not I spare (02347 +chuwc) Nineveh (05210 +Niyn@veh) , that great (01419 +gadowl) city (05892 +(iyr) , wherein are more (07227 +rab) than sixscore thousand (07239 +ribbow) persons (00120 +)adam) that {cannot} (03808 +lo) discern (03045 +yada() between (00996 +beyn) their right (03225 +yamiyn) hand (03235 +yamar) and their left (08040 +s@mo)wl) hand (08040 +s@mo)wl) ; and [also] much (07227 +rab) cattle (00929 +b@hemah) ?

cannot Jos_24_19 And Joshua (03091 +Y@howshuwa() said (00559 +)amar) unto the people (05971 +(am) , Ye {cannot} serve (05647 +(abad) the LORD (03068 +Y@hovah):for he [is] an holy (06918 +qadowsh) God (00430 +)elohiym) ; he [is] a jealous (07072 +qannow) God (00410 +)el) ; he will not forgive (05375 +nasa) your transgressions (06588 +pesha() nor your sins (02403 +chatta)ah) .

cannot Jud_11_35 And it came (01961 +hayah) to pass , when he saw (07200 +ra)ah) her , that he rent (07167 +qara() his clothes (00899 +beged) , and said (00559 +)amar) , Alas (00160 +)ahabah) , my daughter (01323 +bath) ! thou hast brought (03766 +kara() me very low (03766 +kara() , and thou art one of them that trouble (05916 +(akar) me:for I have opened (06475 +patsah) my mouth (06310 +peh) unto the LORD (03068 +Y@hovah) , and I {cannot} go (07725 +shuwb) back (07725 +shuwb) .

cannot Jud_14_13 But if (00518 +)im) ye {cannot} declare (05046 +nagad) [it] me , then shall ye give (05414 +nathan) me thirty (07970 +sh@lowshiym) sheets (05466 +cadiyn) and thirty (07970 +sh@lowshiym) change (02487 +chaliyphah) of garments (00899 +beged) . And they said (00559 +)amar) unto him , Put (02330 +chuw d) forth (02330 +chuw d) thy riddle (02420 +chiydah) , that we may hear (08085 +shama() it .

cannot Lam_03_07 He hath hedged (01443 +gadar) me about (01157 +b@(ad) , that I {cannot} (03808 +lo) get (03318 +yatsa) out:he hath made my chain (05178 +n@chosheth) heavy (03513 +kabad) .

cannot Lam_04_18 They hunt (06679 +tsuwd) our steps (06806 +tsa(ad) , that we {cannot} (03808 +lo) go (03212 +yalak) in our streets (07339 +r@chob):our end (07093 +qets) is near (07126 +qarab) , our days (03117 +yowm) are fulfilled (04390 +male) ; for our end (07093 +qets) is come (00935 +bow) .

cannot Lev_14_21 . And if (00518 +)im) he [be] poor (01800 +dal) , and {cannot} (03201 +yakol) get (05381 +nasag) so much ; then he shall take (03947 +laqach) one (00259 +)echad) lamb (03532 +kebes) [for] a trespass (00817 +)asham) offering to be waved (08573 +t@nuwphah) , to make an atonement (03722 +kaphar) for him , and one (00259 +)echad) tenth (06241 +(issarown) deal of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) , and a log (03849 +log) of oil (08081 +shemen) ;

cannot Luk_11_07 And he from within 2081 -esothern - shall answer 0611 -apokrinomai - and say 2036 -epo - , Trouble 2873 -kopos - me not:the door 2374 -thura - is now 2236 -hedista - shut 2808 -kleio - , and my children 3813 -paidion - are with me in bed 2845 -koite - ; I {cannot} 1410 -dunamai - rise 0450 -anistemi - and give 1325 -didomi - thee .

cannot Luk_13_33 Nevertheless 4133 -plen - I must 1163 -dei - walk 4198 -poreuomai - to day 4594 -semeron - , and to morrow 0839 -aurion - , and the [day] following 2192 -echo -:for it {cannot} 1735 -endechetai - be that a prophet 4396 -prophetes - perish 0622 -apollumi - out of Jerusalem 2419 -Hierousalem - .

cannot Luk_14_14 And thou shalt be blessed 3107 -makarios - ; for they {cannot} 2192 -echo - recompense 0467 -antapodidomi - thee:for thou shalt be recompensed 0467 -antapodidomi - at 1722 -en - the

resurrection 0386 -anastasis - of the just 1342 -dikaios - .

cannot Luk_14_20 And another 2087 -heteros - said 2036 -epo - , I have married 1060 -gameo - a wife 1135 -gune - , and therefore 5124 -touto - I {cannot} 1410 -dunamai - come 2064 -erchomai - .

cannot Luk_14_26 If 1487 -ei - any 1536 -ei tis - [man] come 2064 -erchomai - to me , and hate 3404 -miseo - not his father 3962 -pater - , and mother 3384 -meter - , and wife 1135 -gune - , and children 5043 -teknon - , and brethren 0080 -adephos - , and sisters 0079 -adelphē - , yea 2089 -eti - , and his own 1438 -heautou - life 5590 -psuche - also 2532 -kai - , he {cannot} 1410 -dunamai - be my disciple 3101 -mathetes - .

cannot Luk_14_27 And whosoever 3748 -hostis - doth not bear 0941 -bastazo - his cross 4716 -stauros - , and come 2064 -erchomai - after 3694 -opiso - me , {cannot} 1410 -dunamai - be my disciple 3101 -mathetes - .

cannot Luk_14_33 So 3767 -oun - likewise 3779 -houto - , whosoever 3956 -pas - he be of you that forsaketh 0657 -apotassomai - not all 3956 -pas - that he hath 5224 -huparchonta - , he {cannot} 1410 -dunamai - be my disciple 3101 -mathetes - .

cannot Luk_16_03 Then 1161 -de - the steward 3622 -oikonomia - said 2036 -epo - within 1722 -en - himself 1438 -heautou - , What 5101 -tis - shall I do 4160 -poieo - ? for my lord 2962 -kurios - taketh 0851 -aphaireo - away 0851 -aphaireo - from me the stewardship 3622 -oikonomia - :I {cannot} 2480 -ischuo - dig 4626 -skapto - ; to beg 1871 -epaiteo - I am ashamed 0153 -aischunomai - .

cannot Luk_16_13 No 3762 -oudeis - servant 3610 -oiketes - can 1410 -dunamai - serve 1398 -douleuo - two 1417 -duo - masters 2962 -kurios - :for either 2228 -e - he will hate 3404 -miseo - the one 1520 -heis - , and love 0025 -agapao - the other 2087 -heteros - ; or 2228 -e - else he will hold 0472 -antechomai - to the one 1520 -heis - , and despise 2706 -kataphroneo - the other 2087 -heteros - . Ye {cannot} 1410 -dunamai - serve 1398 -douleuo - God 2316 -theos - and mammon 3126 -mammonas - .

cannot Luk_16_26 And beside 1909 -epi - all 3956 -pas - this 5125 -toutois - , between 3342 -metaxu - us and you there is a great 3173 -megas - gulf 5490 -chasma - fixed 4741 -sterizo - :so 3704 -hopos - that they which would 2309 -thelo - pass 1224 -diabaino - from hence 1782 -enteuthen - to you {cannot} 1410 -dunamai - ; neither 3366 -mede - can 1410 -dunamai - they pass 1276 -diaperao - to us , that [would come] from thence 1564 -ekeithen - .

cannot Mar_02_19 And Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Can (1410 -dunamai -) the children (5207 -huios -) of the bridechamber (3567 -numphon -) fast (3522 -nesteuo -) , while (3739 -hos -) the bridegroom (3566 -numphios -) is with them ? as long (5550 -chronos -) as they have (2192 -echo -) the bridegroom (3566 -numphios -) with them , they {cannot} (1410 -dunamai -) fast (3522 -nesteuo -) .

cannot Mar_03_24 And if (1437 -ean -) a kingdom (0932 -basileia -) be divided (3307 -merizo -) against (1909 -epi -) itself (1438 -heautou -) , that kingdom (0932 -basileia -) {cannot} (1410 -dunamai -) stand (2476 -histemi -) .

cannot Mar_03_25 And if (1437 -ean -) a house (3614 -oikia -) be divided (3307 -merizo -) against (1909 -epi -) itself (1438 -heautou -) , that house (3614 -oikia -) {cannot} (1410 -dunamai -) stand (2476 -histemi -) .

cannot Mar_03_26 And if (1487 -ei -) Satan (4567 -Satanas -) rise (0450 -anistemi -) up against (1909 -epi -) himself (1438 -heautou -) , and be divided (3307 -merizo -) , he {cannot} (1410 -dunamai -) stand (2476 -histemi -) , but hath (2192 -echo -) an end (5056 -telos -) .

cannot Mar_07_18 And he saith (3004 -lego -) unto them , Are ye so (3779 -houto -) without (0801 -asunetos -) understanding (0801 -asunetos -) also (2532 -kai -) ? Do ye not perceive (3539 -noieo -) , that whatsoever

(3956 -pas -) thing from without (1855 -exothern -) entereth (1531 -eisporeuomai -) into (1519 -eis -) the man (0444 -anthropos -) , [it] {cannot} (1410 -dunamai -) defile (2840 -koinoo -) him ;

cannot Mar_11_33 And they answered (0611 -apokrinomai -) and said (3004 -lego -) unto Jesus (2424 -Iesous -) , We {cannot} (1492 -eido -) tell (1492 -eido -) . And Jesus (2424 -Iesous -) answering (0611 -apokrinomai -) saith (3004 -lego -) unto them , Neither (3761 -oude -) do (4160 -poieo -) I tell (3004 -lego -) you by what (4169 -poios -) authority (1849 -exousia -) I do (4160 -poieo -) these (5023 -tauta -) things .

cannot Mar_15_31 Likewise (3668 -homoios -) also (2532 -kai -) the chief (0749 -archiereus -) priests (0749 -archiereus -) mocking (1702 -empaizo -) said (3004 -lego -) among (4314 -pros -) themselves (0240 -allelon -) with the scribes (1122 -grammateus -) , He saved (4982 -sozo -) others (0243 -allos -) ; himself (1438 -heautou -) he {cannot} (1410 -dunamai -) save (4982 -sozo -) .

cannot Mat_05_14 Ye are the light (5457 -phos -) of the world (2889 -kosmos -) . A city (4172 -polis -) that is set (2749 -keimai -) on (1883 -epano -) an hill (3735 -oros -) {cannot} (1410 -dunamai -) be hid (2928 -krupto -) .

cannot Mat_06_24 No (3762 -oudeis -) man (3762 -oudeis -) can (1410 -dunamai -) serve (1398 -douleuo -) two (1417 -duo -) masters (2962 -kurios -):for either (2228 -e -) he will hate (3404 -miseo -) the one (1520 -heis -) , and love (0025 -agapao -) the other (2087 -heteros -) ; or (2228 -e -) else he will hold (0472 -antechomai -) to the one (1520 -heis -) , and despise (2706 -kataphroneo -) the other (2087 -heteros -) . Ye {cannot} (1410 -dunamai -) serve (1398 -douleuo -) God (2316 -theos -) and mammon (3126 -mammonas -) .

cannot Mat_07_18 A good (0018 -agathos -) tree (1186 -dendron -) {cannot} (1410 -dunamai -) bring (4160 -poieo -) forth (4160 -poieo -) evil (4190 -poneros -) fruit (2590 -karpos -) , neither (3761 -oude -) [can] a corrupt (4550 -saprois -) tree (1186 -dendron -) bring (4160 -poieo -) forth (4160 -poieo -) good (2570 -kalos -) fruit (2590 -karpos -) .

cannot Mat_19_11 But he said (2036 -epo -) unto them , All (3956 -pas -) [men] {cannot} (3756 -ou -) receive (5562 -choreo -) this (5126 -touton -) saying (3056 -logos -) , save (0235 -alla -) [they] to whom (3739 -hos -) it is given (1325 -didomi -) .

cannot Mat_21_27 And they answered (0611 -apokrinomai -) Jesus (2424 -Iesous -) , and said (2036 -epo -) , We {cannot} (1492 -eido -) tell (1492 -eido -) . And he said (5346 -phemi -) unto them , Neither (3761 -oude -) tell (3004 -lego -) I you by what (4169 -poios -) authority (1849 -exousia -) I do (4160 -poieo -) these (5023 -tauta -) things .

cannot Mat_26_53 Thinkest (1380 -dokeo -) thou that I {cannot} (1410 -dunamai -) now (0737 -arti -) pray (3870 -parakaleo -) to my Father (3962 -pater -) , and he shall presently (3936 -paristemi -) give (3936 -paristemi -) me more (4119 -pleion -) than (2228 -e -) twelve (1427 -dodeka -) legions (3003 -legeon -) of angels (0032 -aggelos -) ?

cannot Mat_27_42 He saved (4982 -sozo -) others (0243 -allos -) ; himself (1438 -heautou -) he {cannot} (1410 -dunamai -) save (4982 -sozo -) . If (1487 -ei -) he be the King (0935 -basileus -) of Israel (2474 -Israel -) , let him now (3568 -nun -) come (2597 -katabaino -) down (2597 -katabaino -) from the cross (4716 -stauros -) , and we will believe (4100 -pisteuo -) him .

cannot Neh_06_03 And I sent (07971 +shalach) messengers (04397 +mal)ak) unto them , saying (00559 +)amar) , I [am] doing (06213 +(asah) a great (01419 +gadowl) work (04399 +m@la)kah) , so that I {cannot} (00369 +)ayin) come (03381 +yarad) down (03381 +yarad):why (04100 +mah) should the work (04399 +m@la)kah) cease (07673 +shabath) , whilst (00834 +)aher) I leave (07503 +raphah) it , and come (03381 +yarad) down (03381 +yarad) to you ?

cannot Num_22_18 And Balaam (01109 +Bil(am)) answered (06030 +(anah)) and said (00559 +)amar) unto the servants (05650 +(ebed)) of Balak (01111 +Balaq) , If (00518 +)im) Balak (01111 +Balaq) would give (05414 +nathan) me his house (01004 +bayith) full (04393 +m@lo)) of silver (03701 +keceph) and gold (02091 +zahab) , I {cannot} go (05674 +(abar)) beyond (05674 +(abar)) the word (06310 +peh)) of the LORD (03068 +Y@hovah) my God (00430 +)elohiym) , to do (06213 +(asah)) less (06996 +qatan)) or (00176 +)ow)) more (01490 +gizbar) .

cannot Num_23_20 Behold (02009 +hinneh) , I have received (03947 +laqach) [commandment] tobless (01288 +barak):and he hath blessed (01288 +barak) ; and I {cannot} (03808 +lo)) reverse (07725 +shuwb) it .

cannot Num_24_13 If (00518 +)im) Balak (01111 +Balaq) would give (05414 +nathan) me his house (01004 +bayith) full (04393 +m@lo)) of silver (03701 +keceph) and gold (02091 +zahab) , I {cannot} go (05674 +(abar)) beyond (05674 +(abar)) the commandment (06310 +peh)) of the LORD (03068 +Y@hovah) , to do (06213 +(asah)) [either] good (02896 +towb)) or (00176 +)ow)) bad (07451 +ra()) of mine own mind (03820 +leb) ; [but] what (00834 +)aher)) the LORD (03068 +Y@hovah) saith (01696 +dabar) , that will I speak (01696 +dabar) ?

cannot Num_35_33 So ye shall not pollute (02610 +chaneph) the land (00776 +)erets) wherein (00834 +)aher) ye [are] :for blood (01818 +dam) it defileth (02610 +chaneph) the land (00776 +)erets):and the land (00776 +)erets) {cannot} (03308 +yophiy) be cleansed (03722 +kaphar) of the blood (01818 +dam) that is shed (08210 +shaphak) therein , but by the blood (01818 +dam) of him that shed (08210 +shaphak) it .

cannot Pro_30_21 For three (07969 +shalowsh) [things] the earth (00776 +)erets) is disquieted (07264 +ragaz) , and for four (00702 +)arba() [which] it {cannot} bear (05375 +nasa)) :

cannot Psa_125_01 . A Song (07892 +shiy) of degrees (04609 +ma(alah)) . They that trust (00982 +batach) in the LORD (03068 +Y@hovah) [shall be] as mount (02022 +har) Zion (06726 +Tsiyown) , [which] {cannot} (03808 +lo)) be removed (04131 +mowt) , [but] abideth (03427 +yashab) for ever (05769 +)owlam) .

cannot Psa_139_06 [Such] knowledge (01847 +da(ath)) [is] too wonderful (06383 +pil)iy) for me ; it is high (07682 +sagab) , I {cannot} [attain] unto it .

cannot Psa_40_05 Many (07227 +rab) , O LORD (03068 +Y@hovah) my God (00430 +)elohiym) , [are] thy wonderful (06381 +pala)) works [which] thou hast done (06213 +(asah)) , and thy thoughts (04284 +machashabah) [which are] to us - ward (00413 +)el):they {cannot} (00408 +)al) be reckoned up in order (06186 +(arak)) unto thee:[if] I would declare (05046 +nagad) and speak (01696 +dabar) [of them] , they are more (06105 +(atsam)) than can be numbered (05608 +caphar) .

cannot Psa_77_04 Thou holdest (00270 +)achaz) mine eyes (05869 +(ayin)) waking (08109 +sh@murah):I am so (03651 +ken) troubled (06470 +pa(am)) that I {cannot} (03808 +lo)) speak (01696 +dabar) .

cannot Psa_88_08 Thou hast put (07368 +rachaq) away (07368 +rachaq) mine acquaintance (03045 +yada()) far (07368 +rachaq) from me ; thou hast made (07896 +shiyth) me an abomination (08441 +tow(ebah)) unto them:[I am] shut (03607 +kala)) up , and I {cannot} (03201 +yakol) come (03318 +yatsa)) forth (03318 +yatsa)) .

cannot Psa_93_01 . The LORD (03068 +Y@hovah) reigneth (04427 +malak) , he is clothed (03847 +labash) with majesty (01348 +ge)uwth) ; the LORD (03068 +Y@hovah) is clothed (03847 +labash) with strength (05797 +(oz)) , [wherewith] he hath girded (00247 +)azar) himself:the world (08398 +tebel) also (00389 +)ak) is stablished (03559 +kuwn) , that it {cannot} (01077 +bal) be moved (04131 +mowt) .

cannot Rom_08_08 So then (1161 -de -) they that are in the flesh (4561 -sarx -) {cannot} (1410 -dunamai -) please (0700 -aresko -) God (2316 -theos -) .

cannot Rom_08_26 . Likewise (5615 -hosautos -) the Spirit (4151 -pneuma -) also (2532 -kai -) helpeth (4878 -sunantilambanomai -) our infirmities (0769 -astheneia -):for we know (1492 -eido -) not what (5101 -tis -) we should pray (4336 -proseuchomai -) for as we ought (1163 -dei -):but the Spirit (4151 -pneuma -) itself (0846 -autos -) maketh (5241 -huperentugchano -) intercession (5241 -huperentugchano -) for us with groanings (4726 -stenagmos -) which {cannot} (0215 -alaletos -) be uttered (0215 -alaletos -) .

cannot Rut_04_06 And the kinsman (01350 +ga)al) said (00559 +)amar) , I cannot redeem (01350 +ga)al) [it] for myself , lest (06435 +pen) I mar (07843 +shachath) mine own inheritance (05159 +nachalah) :redeem (01350 +ga)al) thou my right (01353 +g@ullah) to thyself ; for I {cannot} redeem (01350 +ga)al) [it] .

cannot Rut_04_06 And the kinsman (01350 +ga)al) said (00559 +)amar) , I {cannot} redeem (01350 +ga)al) [it] for myself , lest (06435 +pen) I mar (07843 +shachath) mine own inheritance (05159 +nachalah) :redeem (01350 +ga)al) thou my right (01353 +g@ullah) to thyself ; for I cannot redeem (01350 +ga)al) [it] .

cannot Son_08_07 Many (07227 +rab) waters (04325 +mayim) {cannot} quench (03518 +kabah) love (00160 +)ahabah) , neither (03808 +lo) can the floods (05104 +nahar) drown (07857 +shataph) it :if (00518 +)im) [a] man (00376 +)iysh) would give (05414 +nathan) all (03605 +kol) the substance (01952 +hown) of his house (01004 +bayith) for love (00160 +)ahabah) , it would utterly be contemned (00936 +buwz) .

cannot Tit_01_02 In hope (1680 -elpis -) of eternal (0166 -aionios -) life (2222 -zoe -) , which (3739 -hos -) God (2316 -theos -) , that {cannot} (0893 -apseudes -) lie (0893 -apseudes -) , promised (1861 -epaggello -) before (4253 -pro -) the world (0166 -aionios -) began ;

cannot Tit_02_08 Sound (5199 -hugies -) speech (3056 -logos -) , that {cannot} (0176 -akatagnostos -) be condemned (0176 -akatagnostos -) ; that he that is of the contrary (1727 -enantios -) part may be ashamed (1788 -entrepo -) , having (2192 -echo -) no (3367 -medeis -) evil (5337 -phaulos -) thing to say (3004 -lego -) of you .

canst 2Ki_08_01 . Then spake (01696 +dabar) Elisha (00477 +)Eliysha() unto the woman (00802 +)ishshah) , whose (00834 +)aher) son (01121 +ben) he had restored (02421 +chayah) to life (02421 +chayah) , saying (00559 +)amar) , Arise (06965 +quwm) , and go (03212 +yalak) thou and thine household (01004 +bayith) , and sojourn (01481 +guwr) wheresoever (00834 +)aher) thou {canst} sojourn (01481 +guwr) :for the LORD (03068 +Y@hovah) hath called (07121 +qara) for a famine (07458 +ra(ab) ; and it shall also (01571 +gam) come (00935 +bow) upon the land (00776 +)erets) seven (07651 +sheba() years (08141 +shaneh) .

canst Dan_05_16 And I have heard (08086 +sh@ma() of thee , that thou canst (03202 +y@kel) make interpretations (06591 +p@shar) , and dissolve (08271 +sh@re) doubts (07001 +q@tar) :now (03705 +k@(an) if (02006 +hen) thou {canst} (03202 +y@kel) read (07123 +q@ra) the writing (03792 +k@thab) , and make known (03046 +y@da() to me the interpretation (06591 +p@shar) thereof , thou shalt be clothed (03848 +l@bash) with scarlet (00711 +)arg@van) , and [have] a chain (02002 +hamniyk) of gold (01722 +d@hab) about (05922 +(al) thy neck (06676 +tsavva)r) , and shalt be the third (08531 +t@lath) ruler (07981 +sh@let) in the kingdom (04437 +malkuw) .

canst Dan_05_16 And I have heard (08086 +sh@ma() of thee , that thou {canst} (03202 +y@kel) make interpretations (06591 +p@shar) , and dissolve (08271 +sh@re) doubts (07001 +q@tar) :now (03705

+k@(an) if (02006 +hen) thou canst (03202 +y@kel) read (07123 +q@ra) the writing (03792 +k@thab) , and make known (03046 +y@da() to me the interpretation (06591 +p@shar) thereof , thou shalt be clothed (03848 +l@bash) with scarlet (00711 +)arg@van) , and [have] a chain (02002 +hamniyk) of gold (01722 +d@hab) about (05922 +(al) thy neck (06676 +tsavva)r) , and shalt be the third (08531 +t@lath) ruler (07981 +sh@let) in the kingdom (04437 +malkuw) .

canst Deu_28_27 The LORD (03068 +Y@hovah) will smite (05221 +nakah) thee with the botch (07822 +sh@chiyn) of Egypt (04714 +Mitsrayim) , and with the emerods (06076 +(ophel) , and with the scab (01618 +garab) , and with the itch (02775 +cherec) , whereof (00834 +)aher) thou {canst} (03201 +yakol) not be healed (07495 +rapha)) .

canst Exo_33_20 And he said (00559 +)amar) , Thou {canst} (03201 +yakol) not see (07200 +ra)ah) my face (06440 +paniym):for there shall no (03808 +lo) man (00120 +)adam) see (07200 +ra)ah) me , and live (02425 +chayay) .

canst Eze_03_06 Not to many (07227 +rab) people (05971 +(am) of a strange (06012 +(ameq) speech (08193 +saphah) and of an hard (03515 +kabed) language (03956 +lashown) , whose (00834 +)aher) words (01697 +dabar) thou {canst} not understand (08085 +shama() . Surely , had I sent (07971 +shalach) thee to them , they would have hearkened (08085 +shama() unto thee .

canst Eze_07_16 And all (03606 +kol) the silver (03702 +k@caph) and gold (01722 +d@hab) that thou {canst} find (07912 +sh@kach) in all (03606 +kol) the province (04082 +m@diynah) of Babylon (00895 +Babel) , with the freewill (05069 +n@dab) offering of the people (05972 +(am) , and of the priests (03549 +kahen) , offering willingly (05068 +nadab) for the house (01005 +bayith) of their God (00426 +)elahh) which (01768 +diy) [is] in Jerusalem (03390 +Y@ruwshalem (Chald)) :

canst Gen_41_15 And Pharaoh (06547 +Par(oh) said (00559 +)amar) unto Joseph (03130 +Yowceph) , I have dreamed (02492 +chalam) a dream (02472 +chalowm) , and [there is] none (00369 +)ayin) that can interpret (06622 +pathar) it:and I have heard (08085 +shama() say (00559 +)amar) of thee , [that] thou {canst} understand (08085 +shama() a dream (02472 +chalowm) to interpret (06622 +pathar) it .

canst Hab_01_13 [Thou art] of purer (02889 +tahowr) eyes (05869 +(ayin) than to behold (07200 +ra)ah) evil (07451 +ra() , and {canst} (03201 +yakol) not look (05027 +nabat) on (00413 +)el) iniquity (05999 +(amal):wherefore (04100 +mah) lookest (05027 +nabat) thou upon them that deal treacherously (00898 +bagad) , [and] holdest (02790 +charash) thy tongue (02790 +charash) when the wicked (07563 +rasha() devoureth (01104 +bala() [the man that is] more righteous (06662 +tsaddiyq) than he ?

canst Isa_33_19 Thou shalt not see (07200 +ra)ah) a fierce (03267 +ya(az) people (05971 +(am) , a people (05971 +(am) of a deeper (06012 +(ameq) speech (08193 +saphah) than thou canst perceive (08085 +shama() ; of a stammering (03932 +la(ag) tongue (03956 +lashown) , [that thou {canst}] not understand (00998 +biynah) .

canst Isa_33_19 Thou shalt not see (07200 +ra)ah) a fierce (03267 +ya(az) people (05971 +(am) , a people (05971 +(am) of a deeper (06012 +(ameq) speech (08193 +saphah) than thou {canst} perceive (08085 +shama() ; of a stammering (03932 +la(ag) tongue (03956 +lashown) , [that thou canst] not understand (00998 +biynah) .

canst Jer_02_23 How (00349 +)eyk) {canst} thou say (00559 +)amar) , I am not polluted (02930 +tame) , I have not gone (01980 +halak) after (00310 +)achar) Baalim (01168 +Ba(al) ? see (07200 +ra)ah) thy way (01870 +derek) in the valley (01516 +gay) , know (03045 +yada() what (04100 +mah) thou hast done (06213 +(asah):[thou art] a swift (07031 + qal) dromedary (01072 +bikrah) traversing (08308 +sarak) her ways (01870 +derek) ;

canst Jer_12_05 If (03588 +kiy) thou hast run (07323 +ruwts) with the footmen (07273 +ragliy) , and they have wearied (03811 +la)ah) thee , then how (00349 +)eyk) {canst} thou contend (08474 +tacharah) with horses (05483 +cuwc) ? and [if] in the land (00776 +)erets) of peace (07965 +shalowm) , [wherein] thou trustedst (00982 +batach) , [they wearied thee] , then how (00349 +)eyk) wilt thou do (06213 +(asah) in the swelling (01347 +ga)own) of Jordan (03383 +Yarden) ?

canst Job_11_07 . Canst thou by searching (02714 +cheqer) find (04672 +matsa) out God (0433)elowahh) ? {canst} thou find (04672 +matsa) out the Almighty (07706 +Shadday) unto perfection (08503 +takliyth) ?

canst Job_11_08 [It is] as high (01363 +gobahh) as heaven (08064 +shamayim) ; what (04100 +mah) canst thou do (06466 +pa(al) ? deeper (06013 +(amoq) than (04480 +min) hell (07585 +sh@)owl) ; what (04100 +mah) {canst} thou know (03045 +yada()) ?

canst Job_11_08 [It is] as high (01363 +gobahh) as heaven (08064 +shamayim) ; what (04100 +mah) {canst} thou do (06466 +pa(al) ? deeper (06013 +(amoq) than (04480 +min) hell (07585 +sh@)owl) ; what (04100 +mah) canst thou know (03045 +yada()) ?

canst Job_22_11 Or (00176 +)ow) darkness (02822 +choshek) , [that] thou {canst} not see (07200 +ra)ah) ; and abundance (08229 +shiph(ah) of waters (04325 +mayim) cover (03680 +kacah) thee .

canst Job_33_05 If (00518 +)im) thou {canst} (03201 +yakol) answer (07725 +shuwb) me , set [thy words] in order (06186 +(arak) before (06440 +paniym) me , stand (03320 +yatsab) up .

canst Job_38_32 Canst thou bring (03318 +yatsa) forth (03318 +yatsa) Mazzaroth (04216 +mazzarah) in his season (06256 +(eth) ? or {canst} thou guide (05148 +nachah) Arcturus (05906 +(Ayish) with his sons (01121 +ben) ?

canst Job_38_33 Knowest (03045 +yada()) thou the ordinances (02708 +chuqqah) of heaven (08064 +shamayim) ? {canst} thou set (07760 +suwm) the dominion (04896 +mishtar) thereof in the earth (00776 +)erets) ?

canst Job_39_01 . Knowest (03045 +yada()) thou the time (06256 +(eth) when the wild (03277 +ya(el) goats (03277 +ya(el) of the rock (05553 +cela() bring (03205 +yalad) forth (03205 +yalad) ? [or] {canst} thou mark (08104 +shamar) when the hinds (00355 +)ayalah) do calve (02342 +chuwI) ?

canst Job_40_09 Hast thou an arm (02220 +z@rowa()) like God (00410 +)el) ? or {canst} thou thunder (07481 +ra(am) with a voice (06963 +qowl) like (03644 +k@mow) him ?

canst Job_42_02 I know (03045 +yada()) that thou {canst} (03201 +yakol) do every (03605 +kol) [thing] , and [that] no (03908 +lachash) thought (04209 +m@zimmah) can be withholden (01219 +batsar) from thee .

canst Joh_03_08 The wind (4151 -pneuma -) bloweth (4154 -pneo -) where (3699 -hopou -) it listeth (2309 -thelo -) , and thou hearest (0191 -akouo -) the sound (5456 -phone -) thereof (0846 -autos -) , but {canst} (1492 -eido -) not tell (1492 -eido -) whence (4159 -pothen -) it cometh (2064 -erchomai -) , and whither (4226 -pou -) it goeth (5217 -hupago -):so (3779 -houto -) is every (3956 -pas -) one that is born (1080 -gennao -) of the Spirit (4151 -pneuma -) .

canst Joh_13_36 . Simon (4613 -Simon -) Peter (4074 -Petros -) said (3004 -lego -) unto him , Lord (2962 -kurios -) , whither (4226 -pou -) goest (5217 -hupago -) thou ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) him , Whither (3699 -hopou -) I go (5217 -hupago -) , thou {canst} (1410 -dunamai -) not follow (0190 -akoloutheo -) me now (3568 -nun -) ; but thou shalt follow (0190 -akoloutheo -) me afterwards

(5305 -husteron -) .

canst Jos_07_13 Up , sanctify (06942 +qadash) the people (05971 +(am) , and say (00559 +)amar) , Sanctify (06942 +qadash) yourselves against to morrow (04279 +machar):for thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , [There is] an accursed (02764 +cherem) thing in the midst (07130 +qereb) of thee , O Israel (03478 +Yisra)el):thou {canst} (03201 +yakol) not stand (06965 +quwm) before (06440 +paniym) thine enemies (00341 +)oyeb) , until (05704 +(ad) ye take (05493 +cuwr) away the accursed (02764 +cherem) thing from among (07130 +qereb) you .

canst Jud_16_15 And she said (00559 +)amar) unto him , How (00349 +)eyk) {canst} thou say (00559 +)amar) , I love (00157 +)ahab) thee , when thine heart (03820 +leb) [is] not with me ? thou hast mocked (02048 +hathal) me these (02088 +zeh) three (07969 +shalowsh) times (06471 +pa(am) , and hast not told (05046 +nagad) me wherein (04100 +mah) thy great (01419 +gadawl) strength (03581 +koach) [lieth] .

canst Luk_05_12 . And it came 1096 -ginomai - to pass , when 3588 -ho - he was in a certain 1520 -heis - city 4172 -polis - , behold 2400 -idou - a man 0435 -aner - full 4134 -pleres - of leprosy 3014 -lepra -:who 2532 -kai - seeing 1492 -eido - Jesus 2424 -Iesous - fell 4098 -pipto - on 1909 -epi - [his] face 4383 -prosopon - , and besought 1189 -deomai - him , saying 3004 -lego - , Lord 2962 -kurios - , if 1437 -ean - thou wilt 2309 -thelo - , thou {canst} 1410 -dunamai - make 2511 -katharizo - me clean 2511 -katharizo - .

canst Luk_06_42 Either 2228 -e - how 4459 -pos - {canst} 1410 -dunamai - thou say 3004 -lego - to thy brother 0080 -adephos - , Brother 0080 -adephos - , let 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 -karpfos - that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou thyself 0846 -autos - beholdest 0991 -blepo - not the beam 1385 -dokos - that is in thine 4675 -sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out first 4412 -proton - the beam 1385 -dokos - out of thine 4675 -sou - own eye 3788 -ophthalmos - , and then 5119 -tote - shalt thou see 1227 -diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo - out the mote 2595 -karpfos - that is in thy brother s 0080 -adephos - eye 3788 -ophthalmos - .

canst Mar_01_40 . And there came (2064 -erchomai -) a leper (3015 -lepros -) to him , beseeching (3870 -parakaleo -) him , and kneeling (1120 -gonupeteo -) down to him , and saying (3004 -lego -) unto him , If (1437 -ean -) thou wilt (2309 -thelo -) , thou {canst} (1410 -dunamai -) make (2511 -katharizo -) me clean (2511 -katharizo -) .

canst Mar_09_22 And ofttimes (4178 -pollakis -) it hath cast (0906 -ballo -) him into (1519 -eis -) the fire (4442 -pur -) , and into (1519 -eis -) the waters (5204 -hudor -) , to destroy (0622 -apollumi -) him:but if thou {canst} (1410 -dunamai -) do any (1536 -ei tis -) thing , have compassion (4697 -splagchnizomai -) on (1909 -epi -) us , and help (0997 -boetheo -) us .

canst Mar_09_23 Jesus (2424 -Iesous -) said (2036 -epo -) unto him , If (1487 -ei -) thou {canst} (1410 -dunamai -) believe (4100 -pisteuo -) , all (3956 -pas -) things [are] possible (1415 -dunatos -) to him that believeth (4100 -pisteuo -) .

canst Mat_05_36 Neither (3383 -mete -) shalt thou swear (3660 -omnuo -) by thy head (2776 -kephale -) , because (3754 -hoti -) thou {canst} (1410 -dunamai -) not make (4160 -poieo -) one (3391 -mia -) hair (2359 -thrix -) white (3022 -leukos -) or (2228 -e -) black (3189 -melas -) .

canst Mat_08_02 And , behold (2400 -idou -) , there came (2064 -erchomai -) a leper (3015 -lepros -) and worshipped (4352 -proskuneo -) him , saying (3004 -lego -) , Lord (2962 -kurios -) , if (1437 -ean -) thou wilt (2309 -thelo -) , thou {canst} (1410 -dunamai -) make (2511 -katharizo -) me clean (2511 -katharizo -) .

canst Pro_03_15 She [is] more precious (03368 +yaqar) than rubies (06443 +paniyn):and all (03605 +kol)

the things thou {canst} desire (02656 +chephets) are not to be compared (07737 +shavah) unto her .

canst Pro_05_06 Lest (06435 +pen) thou shouldest ponder (06424 +palac) the path (00734 +)orach) of life (02416 +chay) , her ways (04570 +ma(gal) are moveable (05128 +nuwa() , [that] thou {canst} not know (03045 +yada() [them] .

canst Pro_30_04 Who (04310 +miy) hath ascended (05927 +(alah) up into heaven (08064 +shamayim) , or descended (03381 +yarad) ? who (04310 +miy) hath gathered (00622 +)acaph) the wind (07307 +ruwach) in his fists (02651 +chophen) ? who (04310 +miy) hath bound (06887 +tsarar) the waters (04325 +mayim) in a garment (08071 +simlah) ? who (04310 +miy) hath established (06965 +quwm) all (03605 +kol) the ends (00657 +)ephec) of the earth (00776 +)erets) ? what (04100 +mah) [is] his name (08034 +shem) , and what (04100 +mah) [is] his son s (01121 +ben) name (08034 +shem) , if thou {canst} tell (03045 +yada() ?

canst Rev_02_02 I know (1492 -eido -) thy works (2041 -ergon -) , and thy labour (2873 -kopos -) , and thy patience (5281 -hupomone -) , and how (3754 -hoti -) thou {canst} (1410 -dunamai -) not bear (0941 -bastazo -) them which are evil (2556 -kakos -):and thou hast tried (3985 -peirazo -) them which say (5335 -phasko -) they are apostles (0652 -apostolos -) , and are not , and hast found (2147 -heurisko -) them liars (5571 -pseudes -) :

pelican Deu_14_17 And the {pelican} (06893 +qa)ath) , and the gier (07360 +racham) eagle (07360 +racham) , and the cormorant (07994 +shalak) ,

pelican Lev_11_18 And the swan (08580 +tanshemeth) , and the {pelican} (06893 +qa)ath) , and the gier (07360 +racham) eagle (07360 +racham) ,

pelican Psa_102_06 I am (01961 +hayah) like (01819 +damah) a {pelican} (06893 +qa)ath) of the wilderness (04057 +midbar):I am (01961 +hayah) like an owl (03563 +kowc) of the desert (02723 +chorbah) .

publican Luk_05_27 . And after 3326 -meta - these 5023 -tauta - things he went 1831 -exerchomai - forth 1831 -exerchomai - , and saw 2300 -theaomai - a {publican} 5057 -telones - , named 3686 -onoma - Levi 3018 -Luis - , sitting 2521 -kathemai - at 1909 -epi - the receipt 5058 -telonion - of custom 5058 -telonion -:and he said 2036 -epo - unto him , Follow 0190 -akoloutheo - me .

publican Luk_18_10 Two 1417 -duo - men 0444 -anthropos - went 0305 -anabaino - up into 1519 -eis - the temple 2411 -hieron - to pray 4336 -proseuchomai - ; the one 1520 -heis - a Pharisee 5330 -Pharisaios - , and the other 2087 -heteros - a {publican} 5057 -telones - .

publican Luk_18_11 The Pharisee 5330 -Pharisaios - stood 2476 -histemi - and prayed 4336 -proseuchomai - thus 5023 -tauta - with himself 1438 -heautou - , God 2316 -theos - , I thank 2168 -eucharisteo - thee , that I am 1510 -eimi - not as other 3062 -loipoy - men 0444 -anthropos - [are] , extortioners 0727 -harpax - , unjust 0094 -adikos - , adulterers 3432 -moichos - , or 2228 -e - even 2532 -kai - as this 3778 -houtos - {publican} 5057 -telones - .

publican Luk_18_13 And the {publican} 5057 -telones - , standing 2476 -histemi - afar 3113 -makrothen - off , would 2309 -thelo - not lift 1869 -epairo - up so 3761 -oude - much 3761 -oude - as [his] eyes 3788 -ophthalmos - unto heaven 3772 -ouranos - , but smote 5180 -tupto - upon his breast 4738 -stethos - , saying 3004 -lego - , God 2316 -theos - be merciful 2433 -hilaskomai - to me a sinner 0268 -hamartolos - .

publican Mat_10_03 Philip (5376 -Philippos -) , and Bartholomew (0918 -Bartholomaios -) ; Thomas (2381 -Thomas -) , and Matthew (3156 -Matthaios -) the {publican} (5057 -telones -) ; James (2385 -Iakobos -) [the son] of Alphaeus (0256 -Alphaios -) , and Lebbaeus (3002 -Lebbaios -) , whose (3588 -ho -) surname (1941 -

epikaleomai -) was Thaddaeus (2280 -Thaddaios -) ;

publican Mat_18_17 And if (1437 -ean -) he shall neglect (3878 -parakouo -) to hear (3878 -parakouo -) them , tell (2036 -epo -) [it] unto the church (1577 -ekklesia -):but if (1437 -ean -) he neglect (3878 -parakouo -) to hear (3878 -parakouo -) the church (1577 -ekklesia -) , let him be unto thee as an heathen (1482 -ethnikos -) man and a {publican} (5057 -telones -) .

publicans Luk_03_12 Then 1161 -de - came 2064 -erchomai - also 2532 -kai - {publicans} 5052 -telesphoreo - to be baptized 0907 -baptizo - , and said 2036 -epo - unto him , Master 1320 -didaskalos - , what 5101 -tis - shall we do 4160 -poieo - ?

publicans Luk_05_29 And Levi 3018 -Luis - made 4160 -poieo - him a great 3173 -megas - feast 1403 -doche - in his own house 3614 -oikia -:and there was a great 4183 -polus - company 3793 -ochlos - of {publicans} 5052 -telesphoreo - and of others 0243 -allos - that sat 2621 -katakeimai - down 2621 -katakeimai - with them .

publicans Luk_05_30 But their scribes 1122 -grammateus - and Pharisees 5330 -Pharisaios - murmured 1111 -gogguzo - against 4314 -pros - his disciples 3101 -mathetes - , saying 3004 -lego - , Why 1302 -diati - do ye eat 2068 -esthio - and drink 4095 -pino - with {publicans} 5052 -telesphoreo - and sinners 0268 -hamartolos - ?

publicans Luk_07_29 And all 3956 -pas - the people 2992 -laos - that heard 0191 -akouo - [him] , and the {publicans} 5052 -telesphoreo - , justified 1344 -dikaioo - God 2316 -theos - , being baptized 0907 -baptizo - with the baptism 0908 -baptisma - of John 2491 -Ioannes - .

publicans Luk_07_34 The Son 5207 -huios - of man 0444 -anthropos - is come 2064 -erchomai - eating 2068 -esthio - and drinking 4095 -pino - ; and ye say 3004 -lego - , Behold 2400 -idou - a gluttonous 5314 -phagos - man 0444 -anthropos - , and a winebibber 3630 -oinopotes - , a friend 5384 -philos - of {publicans} 5052 -telesphoreo - and sinners 0268 -hamartolos - !

publicans Luk_15_01 . Then 1161 -de - drew near 1448 -eggizo - unto him all 3956 -pas - the {publicans} 5052 -telesphoreo - and sinners 0268 -hamartolos - for to hear 0191 -akouo - him .

publicans Luk_19_02 And , behold 2400 -idou - , [there was] a man 0435 -aner - named 2564 -kaleo - Zacchaeus 2195 -Zakchaios - , which 0846 -autos - was the chief 0754 -architelones - among the {publicans} 0754 -architelones - , and he was rich 4145 -plousios - .

publicans Mar_02_15 And it came (1096 -ginomai -) to pass , that , as Jesus (2424 -Iesous -) sat (2621 -katakeimai -) at (2621 -katakeimai -) meat in his house (3614 -oikia -) , many (4183 -polus -) {publicans} (5052 -telesphoreo -) and sinners (0268 -hamartolos -) sat (4873 -sunanakeimai -) also (2532 -kai -) together (4873 -sunanakeimai -) with Jesus (2424 -Iesous -) and his disciples (3101 -mathetes -):for there were many (4183 -polus -) , and they followed (0190 -akoloutheo -) him .

publicans Mar_02_16 And when the scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaios -) saw (1492 -eido -) him eat (2068 -esthio -) with publicans (5052 -telesphoreo -) and sinners (0268 -hamartolos -) , they said (3004 -lego -) unto his disciples (3101 -mathetes -) , How (5101 -tis -) is it that he eateth (2068 -esthio -) and drinketh (4095 -pino -) with {publicans} (5052 -telesphoreo -) and sinners (0268 -hamartolos -) ?

publicans Mar_02_16 And when the scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaios -) saw (1492 -eido -) him eat (2068 -esthio -) with {publicans} (5052 -telesphoreo -) and sinners (0268 -hamartolos -) , they said (3004 -lego -) unto his disciples (3101 -mathetes -) , How (5101 -tis -) is it that he eateth (2068 -esthio -) and drinketh (4095 -pino -) with publicans (5052 -telesphoreo -) and sinners (0268 -hamartolos -) ?

publicans Mat_05_46 For if (1437 -ean -) ye love (0025 -agapao -) them which (3588 -ho -) love (0025 -agapao -) you , what (5101 -tis -) reward (3408 -misthos -) have (2192 -echo -) ye ? do (4160 -poieo -) not even (2532 -kai -) the {publicans} (5052 -telesphoreo -) the same (0846 -autos -) ?

publicans Mat_05_47 And if (1437 -ean -) ye salute (0782 -aspazomai -) your (5216 -humon -) brethren (0080 -adephos -) only (3440 -monon -) , what (5101 -tis -) do (4160 -poieo -) ye more (4053 -perissos -) [than others] ? do (4160 -poieo -) not even (2532 -kai -) the {publicans} (5052 -telesphoreo -) so (3779 -houto -) ?

publicans Mat_09_10 And it came (1096 -ginomai -) to pass , as Jesus (2424 -Iesous -) sat (0345 -anakeimai -) at (0345 -anakeimai -) meat in the house (3614 -oikia -) , behold (2400 -idou -) , many (4183 -polus -) {publicans} (5052 -telesphoreo -) and sinners (0268 -hamartolos -) came (2064 -erchomai -) and sat (4873 -sunanakeimai -) down (0347 -anaklino -) with him and his disciples (3101 -mathetes -) .

publicans Mat_09_11 And when the Pharisees (5330 -Pharisaiois -) saw (1492 -eido -) [it] , they said (4483 -rheo -) unto his disciples (3101 -mathetes -) , Why (1302 -diati -) eateth (2068 -esthio -) your (5216 -humon -) Master (1320 -didaskalos -) with {publicans} (5052 -telesphoreo -) and sinners (0268 -hamartolos -) ?

publicans Mat_11_19 The Son (5207 -huios -) of man (0444 -anthropos -) came (2064 -erchomai -) eating (2068 -esthio -) and drinking (4095 -pino -) , and they say (3004 -lego -) , Behold (2400 -idou -) a man (0444 -anthropos -) gluttonous (5314 -phagos -) , and a winebibber (3630 -oinopotes -) , a friend (5384 -philos -) of {publicans} (5052 -telesphoreo -) and sinners (0268 -hamartolos -) . But wisdom (4678 -sophia -) is justified (1344 -dikaioo -) of her children (5043 -teknon -) .

publicans Mat_21_31 Whether (5101 -tis -) of them twain (1417 -duo -) did (4160 -poieo -) the will (2307 -thelema -) of [his] father (3962 -pater -) ? They say (3004 -lego -) unto him , The first (4413 -protos -) . Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Verily (0281 -amen -) I say (3004 -lego -) unto you , That the {publicans} (5052 -telesphoreo -) and the harlots (4204 -porne -) go (4254 -proago -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) before (4254 -proago -) you .

publicans Mat_21_32 For John (2491 -Ioannes -) came (2064 -erchomai -) unto you in the way (3598 -hodos -) of righteousness (1343 -dikaiosune -) , and ye believed (4100 -pisteuo -) him not:but the {publicans} (5052 -telesphoreo -) and the harlots (4204 -porne -) believed (4100 -pisteuo -) him:and ye , when ye had seen (1492 -eido -) [it] , repented (3338 -metamellomai -) not afterward (5305 -husteron -) , that ye might believe (4100 -pisteuo -) him .

scant Mic_06_10 Are there yet (05750 +(owd) the treasures (00214 +)owtsar) of wickedness (07562 +resha() in the house (01004 +bayith) of the wicked (07563 +rasha() , and the {scant} (07332 +razown) measure (00374 +)eyphah) [that is] abominable (02194 +za(am) ?

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can , 1CH , 17:18 can , 1CO , 2:14 , 1CO , 3:11 , 1CO , 12:3 can , 1JO , 4:20 can , 1KI , 5:6 can , 1SA , 9:6 , 1SA , 16:2 , 1SA , 16:17 , 1SA , 18:8 , 1SA , 26:9 , 1SA , 28:2 can , 1TH , 3:9 can , 1TI , 6:7 , 1TI , 6:16 , 1TI , 6:16 can , 2CH , 1:10 , 2CH , 2:7 , 2CH , 2:8 can , 2CO , 13:8 can , 2SA , 7:20 , 2SA , 12:22 , 2SA , 12:23 , 2SA , 14:19 , 2SA , 15:36 , 2SA , 19:35 , 2SA , 19:35 , 2SA , 19:35 can , AC , 8:31 , AC , 10:47 , AC , 24:13 can , AM , 3:3 , AM , 3:5 , AM , 3:8 can , DA , 2:9 , DA , 2:10 , DA , 2:11 , DA , 3:29 , DA , 4: 35 , DA , 10:17 can , DE , 1:12 , DE , 3:24 , DE , 7:17 , DE , 9:2 , DE , 31: 2 , DE , 32:39 can , EC , 2:12 , EC , 2:25 , EC , 2:25 , EC , 3:11 , EC , 3: 14 , EC , 4:11 , EC , 6:12 , EC , 7:13 , EC , 7:24 , EC , 8: 7 , EC , 10:14 can , ES , 8:6 , ES , 8:6 can , EX , 4:14 , EX , 5:11 can , EZE , 22:14 , EZE , 22:14 , EZE , 28:3 , EZE , 33:32 , EZE , 37:3 can , GE , 4:13 , GE , 13:16 , GE , 31:43 , GE , 39:9 , GE , 41:15 , GE , 41:38 , GE , 44:1 , GE 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, JOB , 39:20 , JOB , 40:9 , JOB , 41:1 , JOB , 41:2 , JOB , 41:7 , JOB , 42:2 canst , JOH , 3:8 , JOH , 13:36 canst , JOS , 7:13 canst , LU , 5:12 , LU , 6:42 canst , MR , 1:40 , MR , 9:22 , MR , 9:23 canst , MT , 5:36 , MT , 8:2 canst , PR , 3:15 , PR , 5:6 , PR , 30:4 canst , RE , 2:2 Illyricum 2437 # Illurikon {il-loo-ree-kon'}; neuter of an adjective from a name of uncertain derivation: (the) Illyrican (shore), i.e. (as a name itself) Illyricum, a region of Europe: -- {Illyricum}.[ql able 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be {able}, can (do, + -not), could, may, might, be possible, be of power.[ql able 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be {able}, avail, can do([-not]), could, be good, might, prevail, be of strength, be whole, + much work.[ql allow 1097 # ginosko {ghin-occe'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- {allow}, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql approach 0676 # aprositos {ap-ros'-ee-tos}; from 1 (as a negative particle) and a derivative of a comparative of 4314 and eimi (to go); inaccessible: -- which no man can {approach}.[ql avail 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, {avail}, can do([-not]), could, be good, might, prevail, be of strength, be whole, + much work.[ql aware 1097 # ginosko {ghin-occe'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be {aware} (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql aware 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be {aware}, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql be 1097 # ginosko {ghin-occe'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, {be} resolved, can speak, be sure, understand. [ql be 1097 # ginosko {ghin-occe'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, {be} aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql be 1097 # ginosko {ghin-occe'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, {be} sure, understand. [ql be 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- {be} able, can (do, + -not), could, may, might, be possible, be of power.[ql be 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, may, might, {be} possible, be of power.[ql be 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, may, might, be possible, {be} of power.[ql be 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, {be} sure, tell, understand, wish, wot. Compare 3700.[ql be 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- {be} aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql be 1735 # endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ not) {be}.[ql be 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, prevail, be of strength, {be} whole, + much work.[ql be 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- {be} able, avail, can do([-not]), could, be good, might, prevail, be of strength, be whole, + much work.[ql be 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, {be} good, might, prevail, be of strength, be whole, + much work.[ql behold 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, {behold}, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql can 0676 # aprositos {ap-ros'-ee-tos}; from 1 (as a negative particle) and a derivative of a comparative of 4314 and eimi (to go); inaccessible: -- which no man {can} approach.[ql can 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, {can} (do, + -not), could, may, might, be possible, be of

power.[ql can 1467 # egkrateuomai {eng-krat-yoo'-om-ahee}; middle voice from 1468; to exercise self-restraint (in diet and chastity): -- {can}([-not]) contain, be temperate.[ql can 1735 # endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- {can} (+ not) be.[ql can 1097 # ginosko {ghin-oc'e'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, {can} speak, be sure, understand.[ql can 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X {can} (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql can 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, {can} do([-not]), could, be good, might, prevail, be of strength, be whole, + much work.[ql can 2076 # esti {estee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X {can}[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql can 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, {can}(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql can 4531 # saleuo {sal-yoo'-o}; from 4535; to waver, i.e. agitate, rock, topple or (by implication) destroy; figuratively, to disturb, incite: -- move, shake (together), which {can}[-not] be shaken, stir up.[ql can 5562 # choreo {kho-reh'-o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, go, have place, ({can}, be room to) receive.[ql consider 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), {consider}, (have) know(- ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql could 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), {could}, may, might, be possible, be of power.[ql could 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), {could}, be good, might, prevail, be of strength, be whole, + much work.[ql do 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can ({do}, + -not), could, may, might, be possible, be of power.[ql do 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can {do}([- not]), could, be good, might, prevail, be of strength, be whole, + much work.[ql feel 1097 # ginosko {ghin-oc'e'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), {feel}, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql good 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be {good}, might, prevail, be of strength, be whole, + much work.[ql have 1097 # ginosko {ghin-oc'e'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, ({have}) know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql have 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, ({have}) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql know 1097 # ginosko {ghin-oc'e'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) {know}(-ledge), perceived, be resolved, can speak, be sure, understand.[ql know 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) {know}(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql look 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), {look} (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql man 0676 # aprositos {ap-ros'-ee-tos}; from 1 (as a negative particle) and a derivative of a comparative of 4314 and eimi (to go); inaccessible: -- which no

{man} can approach.[ql may 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, {may}, might, be possible, be of power.[ql might 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, may, {might}, be possible, be of power.[ql might 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, {might}, prevail, be of strength, be whole, + much work.[ql much 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, prevail, be of strength, be whole, + {much} work.[ql no 0676 # aprositos {ap-ros'-ee-tos}; from 1 (as a negative particle) and a derivative of a comparative of 4314 and eimi (to go); inaccessible: -- which {no} man can approach.[ql not 1735 # endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ {not}) be.[ql not 1492 # eido {i'do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ {not} tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql of 1097 # ginosko {ghin-oc'e'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware ({of}), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql of 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, may, might, be possible, be {of} power.[ql of 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, prevail, be {of} strength, be whole, + much work.[ql on 1492 # eido {i'do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look ({on}), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql perceived 1097 # ginosko {ghin-oc'e'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), {perceived}, be resolved, can speak, be sure, understand.[ql perceive 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), {perceive}, see, be sure, tell, understand, wish, wot. Compare 3700.[ql possible 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, may, might, be {possible}, be of power.[ql power 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, may, might, be possible, be of {power}.[ql prevail 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, {prevail}, be of strength, be whole, + much work.[ql publican 5057 # telones {tel-o'-nace}; from 5056 and 5608; a tax-farmer, i.e. collector of public revenue: -- {publican}.[ql resolved 1097 # ginosko {ghin-oc'e'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be {resolved}, can speak, be sure, understand.[ql see 1492 # eido {i'do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, {see}, be sure, tell, understand, wish, wot. Compare 3700.[ql speak 1097 # ginosko {ghin-oc'e'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can {speak}, be sure, understand.[ql strength 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, prevail, be of {strength}, be whole, + much work.[ql sure 1097 # ginosko {ghin-oc'e'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be {sure}, understand.[ql sure 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be {sure}, tell, understand, wish, wot. 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[ql can Interlinear Index Study can GEN 004 013 . And Cain <07014 +Qayin > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , My punishment <05771 + [is] greater <01419 +gadowl > than I {can} bear <05375 +nasa> > . can GEN 013 016 And I will make <07760 +suwm > thy seed <02233 +zera< > as the dust <06083 + of the earth <00776 +>erets > : so <00834 +>aher > that if <00518 +>im > a man <00376 +>iysh > {can} <03201 +yakol > number <04487 +manah > the dust <06083 + of the earth <00776 +>erets > , [then] shall thy seed <02233 +zera< > also <01571 +gam > be numbered <04487 +manah > . can GEN 031 043 . And Laban <03837 +Laban > answered <06030 + and said <00559 +>amar > unto Jacob <03290 +Ya , [These] daughters <01363 +gobahh > [are] my daughters <01363 +gobahh > , and [these] children <01121 +ben > [are] my children <01121 +ben > , and [these] cattle <06629 +tso>n > [are] my cattle <06629 +tso>n > , and all <03605 +kol > that thou seest <07200 +ra>ah > [is] mine : and what <04100 +mah > {can} I do <06213 + this day <03117 +yowm > unto these my daughters <01363 +gobahh > , or <00176 +>ow > unto their children <01121 +ben > which <00834 +>aher > they have born <03205 +yalad > ? can GEN 039 009 [There is] none <00369 +>ayin > greater <01419 +gadowl > in this <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo> > hath he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwmah > thing <03972 +m@uwmah > from me but thee , because <00834 +>aher > thou [art] his wife <00802 +>ishshah > : how <00349 +>eyk > then {can} I do <06213 + this <02063 +zo>th > great <01419 +gadowl > wickedness <07451 +ra< > , and sin <02398 +chata> > against God <00430 +>elohiym > ? can GEN 041 015 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , I have dreamed <02492 +chalam > a dream <02472 +chalowm > , and [there is] none <00369 +>ayin > that {can} interpret <06622 +pathar > it : and I have heard <08085 +shama< > say <00559 +>amar > of thee , [that] thou canst understand <08085 +shama< > a dream <02472 +chalowm > to interpret <06622 +pathar > it . Can GEN 041 038 And Pharaoh <06547 +Par said <00559 +>amar > unto his servants <05650 + , {Can} we find <04672 +matsa> > [such a one] as this <02088 +zeh > [is] , a man <00376 +>iysh > in whom <00834 +>aher > the Spirit <07307 +ruwach > of God <00430 +>elohiym > [is] ? can GEN 044 001 . And he commanded <06680 +tsavah > the steward <05921 + of his house <01004 +bayith > , saying <00559 +>amar > , Fill <04390 +male> > the men s <00582 +>enowsh > sacks <00572 +>amtachath > [with] food <00400 +>okel > , as much <00834 +>aher > as they {can} <03201 +yakol > carry <05375 +nasa> > , and put <07760 +suwm > every man s <00376 +>iysh > money <03701 +keceph > in his sack s <00572 +>amtachath > mouth <06310 +peh > . can GEN 044 015 And Joseph <03130 +Yowceph > said <00559 +>amar > unto them , What <04100 +mah > deed <04639 +ma [is] this that ye have done <06213 + ? wot <03045 +yada< > ye not that such a man <00376 +>iysh > as I {can} certainly divine <05172 +nachash > ? can EXO 004 014 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Moses <04872 +Mosheh > , and he said <00559 +>amar > , [Is] not Aaron <00175 +>Aharown > the Levite <03881 +Leviyiy > thy brother <00251 +>ach > ? I know <03045 +yada< > that he

{can} speak <01696 +dabar > well . And also <01571 +gam > , behold <02009 +hinneh > , he cometh <03318 +yatsa> > forth <03318 +yatsa> > to meet <07125 +qir>ah > thee : and when he seeth <07200 +ra>ah > thee , he will be glad <08056 +sameach > in his heart <03820 +leb > . can EXO 005 011 Go <03212 +yalak > ye , get <03947 +laqach > you straw <08401 +teben > where <00834 +>aher > ye {can} find <04672 +matsa> > it : yet <03588 +kiy > not ought <01697 +dabar > of your work <05656 + shall be diminished <01639 +gara>> . can LEV 014 030 And he shall offer <06213 + the one <00259 +>echad > of the turtledoves <08449 +towr > , or <00176 +>ow > of the young <01121 +ben > pigeons <03123 +yownah > , such as he {can} get <05381 +nasag > ; can NUM 023 010 Who <04310 +miy > {can} count <04487 +manah > the dust <06083 + of Jacob <03290 +Ya , and the number <04557 +micpar > of the fourth <07255 +roba< > [part] of Israel <03478 +Yisra>el > ? Let me die <04191 +muwth > the death <04194 +maveth > of the righteous <03477 +yashar > , and let my last <00319 +>achariyth > end be like <03644 +k@mow > his ! can DEU 001 012 How <00349 +>eyk > {can} I myself alone <00905 +bad > bear <05375 +nasa> > your cumbrance <02960 +torach > , and your burden <04853 +massa> > , and your strife <07379 +riyb > ? can DEU 003 024 O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , thou hast begun <02490 +chalal > to shew <07200 +ra>ah > thy servant <05650 + thy greatness <01433 +godel > , and thy mighty <02389 +chazaq > hand <03027 +yad > : for what <04310 +miy > God <00410 +>el > [is there] in heaven <08064 +shamayim > or in earth <00776 +>erets > , that {can} do <06213 + according to thy works <04639 +ma , and according to thy might <01369 +g@buwrah > ? can DEU 007 017 If <03588 +kiy > thou shalt say <00559 +>amar > in thine heart <03824 +lebab > , These <00428 +>el - leh > nations <01471 +gowy > [are] more <07227 +rab > than I ; how <00349 +>eyk > {can} <03201 +yakol > I dispossess <03423 +yarash > them ? can DEU 009 002 A people <05971 + great <01419 +gadawl > and tall <07311 +ruwm > , the children <01121 +ben > of the Anakims <06062 + , whom <00834 +>aher > thou knowest <03045 +yada< > , and [of whom <00834 +>aher >] thou hast heard <08085 +shama< > [say] , Who <04310 +miy > {can} stand <03320 +yatsab > before <06440 +paniym > the children <01121 +ben > of Anak <06061 + ! can DEU 031 002 And he said <00559 +>amar > unto them , I [am] an hundred <03967 +me>ah > and twenty <06242 + years <08141 +shaneh > old <01121 +ben > this day <03117 +yowm > ; I {can} <03201 +yakol > no <03808 +lo> > more <05750 + go <03318 +yatsa> > out and come <00935 +bow> > in : also the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto me , Thou shalt not go <05674 + over <05674 + this <02088 +zeh > Jordan <03383 +Yarden > . can DEU 032 039 . See <07200 +ra>ah > now <06258 + that I , [even] I , [am] he , and [there is] no <00369 +>ayin > god <00430 +>elohiym > with me : I kill <04191 +muwth > , and I make alive <02421 +chayah > ; I wound <04272 +machats > , and I heal <07495 +rapha> > : neither <00369 +>ayin > [is there any] that {can} deliver <05337 +natsal > out of my hand <03027 +yad > . can JUDG 014 012 And Samson <08123 +Shimshown > said <00559 +>amar > unto them , I will now <04994 +na> > put <02330 +chuwd > forth <02330 +chuwd > a riddle <02420 +chiydah > unto you : if <00518 +>im > ye {can} certainly declare <05046 +nagad > it me within the seven <07651 +sheba< > days <03117 +yowm > of the feast <04960 +mishteh > , and find <04672 +matsa> > [it] out , then I will give <05414 +nathan > you thirty <07970 +sh@lowshiym > sheets <05466 +cadiyn > and thirty <07970 +sh@lowshiym > change <02487 +chaliyphah > of garments <00899 +beged > : can 1SA 009 006 And he said <00559 +>amar > unto him , Behold <02009 +hinneh > now <04994 +na> > , [there is] in this <02063 +zo>th > city <05892 + a man <00376 +>iysh > of God <00430 +>elohiym > , and [he is] an honourable <03513 +kabad > man <00376 +>iysh > ; all <03605 +kol > that he saith <01696 +dabar > cometh <00935 +bow> > surely to pass : now <04994 +na> > let us go <03212 +yalak > thither ; peradventure <00194 +>uwlay > he {can} shew <05046 +nagad > us our way <01870 +derek > that we should go <01980 +halak > . can 1SA 016 002 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > , How <00349 +>eyk > {can} I go <03212 +yalak > ? if Saul <07586 +Sha>uwl > hear <08085 +shama< > [it] , he will kill <02026 +harag > me . And the LORD <03068 +Y@hovah > said <00559 +>amar > , Take <03947 +laqach > an heifer <05697 + with thee , and say <00559 +>amar > , I am come <00935 +bow> > to sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > . can 1SA 016 017 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto his servants <05650 + , Provide <07200 +ra>ah > me now <04994 +na> > a man <00376 +>iysh > that {can} play <05059 +nagan > well <03190 +yatab > , and bring <00935 +bow> > [him] to me . can 1SA 018 008 And Saul <07586 +Sha>uwl > was very <03966 +m@ wroth <02734 +charah > , and the saying <01697 +dabar > displeased him ; and he said <00559 +>amar > , They have ascribed <05414 +nathan > unto David <01732 +David > ten <07233 +r@babah > thousands <07233 +r@babah > , and to me they have ascribed <05414 +nathan > [but] thousands <00505 +>eleph > : and [what] {can} he have more <05750 + but the kingdom <04410 +m@luwkah > ? can 1SA 026 009 And David <01732 +David > said <00559 +>amar > to Abishai <52> , Destroy <07843 +shachath > him not : for who <04310 +miy > {can} stretch <07971 +shalach > forth his hand <03027 +yad > against the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > , and be

guiltless <05352 +naqah > ? can 1SA 028 002 And David <01732 +David > said <00559 +>amar > to Achish <00397 +>Akiysh > , Surely <03651 +ken > thou shalt know <03045 +yada< > what thy servant <05650 + {can} do <06213 + . And Achish <00397 +>Akiysh > said <00559 +>amar > to David <01732 +David > , Therefore will I make <07760 +suwm > thee keeper <08104 +shamar > of mine head <07218 +ro>sh > for ever . can 2SA 007 020 And what <04100 +mah > {can} David <01732 +David > say <01696 +dabar > more <05750 + unto thee ? for thou , Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , knowest <03045 +yada< > thy servant <05650 + . can 2SA 012 022 And he said <00559 +>amar > , While the child <03206 +yeled > was yet <05750 + alive <02416 +chay > , I fasted <06684 +tsuwm > and wept <01058 +bakah > : for I said <00559 +>amar > , Who <04310 +miy > {can} tell <03045 +yada< > [whether] GOD <03068 +Y@hovah > will be gracious <02603 +chanan > to me , that the child <03206 +yeled > may live <02416 +chay > ? can 2SA 012 023 But now <06258 + he is dead <04191 +muwth > , wherefore <04100 +mah > should I fast <06684 +tsuwm > ? {can} <03201 +yakol > I bring <07725 +shuwb > him back <07725 +shuwb > again <05750 + ? I shall go <01980 +halak > to him , but he shall not return <07725 +shuwb > to me . can 2SA 014 019 And the king <04428 +melek > said <00559 +>amar > , [Is not] the hand <03027 +yad > of Joab <03097 +Yow>ab > with thee in all <03605 +kol > this <02063 +zo>th > ? And the woman <00802 +>ishshah > answered <06030 + and said <00559 +>amar > , [As] thy soul <05315 +nephesh > liveth <02416 +chay > , my lord <00113 +>adown > the king <04428 +melek > , none <00376 +>iysh > {can} turn to the right <03231 +yaman > hand or to the left <08041 +sama>l > from ought that my lord <00113 +>adown > the king <04428 +melek > hath spoken <01696 +dabar > : for thy servant <05650 + Joab <03097 +Yow>ab > , he bade <06680 +tsavah > me , and he put <07760 +suwm > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > in the mouth <06310 +peh > of thine handmaid <08198 +shiphchah > : can 2SA 015 036 Behold <02009 +hinneh > , [they have] there <08033 +sham > with them their two <08147 +sh@nayim > sons <01121 +ben > , Ahimaaz <00290 +>Achiyma Zadok s [son] , and Jonathan <03083 +Y@hownathan > Abiathar s <54> [son] ; and by them ye shall send <07971 +shalach > unto me every <03605 +kol > thing <01697 +dabar > that ye {can} hear <08085 +shama< > . can 2SA 019 035 I [am] this day <03117 +yowm > fourscore <08084 +sh@moniym > years <08141 +shaneh > old <01121 +ben > : [and] can I discern <03045 +yada< > between <00996 +beyn > good <02896 +towb > and evil <07451 +ra< > ? can thy servant <05650 + taste <02938 +ta what I eat <00398 +>akal > or <00854 +>eth > what I drink <08354 +shathah > ? {can} I hear <08085 +shama< > any more <05750 + the voice <06963 +qowl > of singing <07891 +shiyр > men <00582 +>enowsh > and singing <07891 +shiyр > women ? wherefore <04100 +mah > then should thy servant <05650 + be yet <05750 + a burden <04853 +massa> > unto my lord <00113 +>adown > the king <04428 +melek > ? can 2SA 019 035 I [am] this day <03117 +yowm > fourscore <08084 +sh@moniym > years <08141 +shaneh > old <01121 +ben > : [and] can I discern <03045 +yada< > between <00996 +beyn > good <02896 +towb > and evil <07451 +ra< > ? {can} thy servant <05650 + taste <02938 +ta what I eat <00398 +>akal > or <00854 +>eth > what I drink <08354 +shathah > ? can I hear <08085 +shama< > any more <05750 + the voice <06963 +qowl > of singing <07891 +shiyр > men <00582 +>enowsh > and singing <07891 +shiyр > women ? wherefore <04100 +mah > then should thy servant <05650 + be yet <05750 + a burden <04853 +massa> > unto my lord <00113 +>adown > the king <04428 +melek > ? can 2SA 019 035 I [am] this day <03117 +yowm > fourscore <08084 +sh@moniym > years <08141 +shaneh > old <01121 +ben > : [and] {can} I discern <03045 +yada< > between <00996 +beyn > good <02896 +towb > and evil <07451 +ra< > ? can thy servant <05650 + taste <02938 +ta what I eat <00398 +>akal > or <00854 +>eth > what I drink <08354 +shathah > ? can I hear <08085 +shama< > any more <05750 + the voice <06963 +qowl > of singing <07891 +shiyр > men <00582 +>enowsh > and singing <07891 +shiyр > women ? wherefore <04100 +mah > then should thy servant <05650 + be yet <05750 + a burden <04853 +massa> > unto my lord <00113 +>adown > the king <04428 +melek > ? can 1KI 005 006 Now <06258 + therefore command <06680 +tsavah > thou that they hew <03772 +karath > me cedar <00730 +>erez > trees out of Lebanon <03844 +L@banown > ; and my servants <05650 + shall be with thy servants <05650 + : and unto thee will I give <05414 +nathan > hire <07939 +sakar > for thy servants <05650 + according to all <03605 +kol > that thou shalt appoint <00559 +>amar > : for thou knowest <03045 +yada< > that [there is] not among us any <00376 +>iysh > that {can} skill <03045 +yada< > to hew <03772 +karath > timber <06086 + like unto the Sidonians <06722 +Tsiydoniy > . can 1CH 017 018 What <04100 +mah > {can} David <01732 +David > [speak] more to thee for the honour <03519 +kabowd > of thy servant <05650 + ? for thou knowest <03045 +yada< > thy servant <05650 + . can 2CH 001 010 Give <05414 +nathan > me now <06258 + wisdom <02451 +chokmah > and knowledge <04093 +madda< > , that I may go <03318 +yatsa> > out and come <00935 +bow> > in before <06440 +paniym > this <02088 +zeh > people <05971 + : for who <04310 +miy > {can} judge <08199 +shaphat > this <02088 +zeh > thy people <05971 + , [that is so] great <01419 +gadowl > ? can 2CH 002 007 Send <07971 +shalach > me now <06258 + therefore a man <00376 +>iysh > cunning <02450

+chakam > to work <06213 + in gold <02091 +zahab > , and in silver <03701 +keceph > , and in brass <05178 +n@chosheth > , and in iron <01270 +barzel > , and in purple <00710 +>arg@van > , and crimson <03758 +karmiyl > , and blue <08504 +t@keleth > , and that {can} skill <03045 +yada< > to grave <06603 +pittuwach > with the cunning <02450 +chakam > men that [are] with me in Judah <03063 +Y@huwdah > and in Jerusalem <03389 +Y@ruwshalaim > , whom <00834 +>aher > David <01732 +David > my father <25> did provide <03559 +kuwn > . can 2CH 002 008 Send <07971 +shalach > me also cedar <00730 +>erez > trees <06086 + , fir <01265 +b@rowsh > trees , and algum <00418 +>alguwmmiym > trees , out of Lebanon <03844 +L@banown > : for I know <03045 +yada< > that thy servants <05650 + {can} skill <03045 +yada< > to cut <03772 +karath > timber <06086 + in Lebanon <03844 +L@banown > ; and , behold <02009 +hinneh > , my servants <05650 + [shall be] with thy servants <05650 + , can EST 008 006 For how <00346 +>ayeh > can <03201 +yakol > I endure <03201 +yakol > to see <07200 +ra>ah > the evil <07451 +ra< > that shall come <04672 +matsa> > unto my people <05971 + ? or how <00346 +>ayeh > {can} <03201 +yakol > I endure <03201 +yakol > to see <07200 +ra>ah > the destruction <13> of my kindred <04138 +mowledeth > ? can EST 008 006 For how <00346 +>ayeh > {can} <03201 +yakol > I endure <03201 +yakol > to see <07200 +ra>ah > the evil <07451 +ra< > that shall come <04672 +matsa> > unto my people <05971 + ? or how <00346 +>ayeh > can <03201 +yakol > I endure <03201 +yakol > to see <07200 +ra>ah > the destruction <13> of my kindred <04138 +mowledeth > ? can JOB 003 022 Which rejoice <08055 +samach > exceedingly , [and] are glad <07797 +suws > , when <03588 +kiy > they {can} find <04672 +matsa> > the grave <06913 +qeber > ? can JOB 004 002 [If] we assay <05254 +nacah > to commune <01697 +dabar > with thee , wilt thou be grieved <03811 +la>ah > ? but who <04310 +miy > {can} <03201 +yakol > withhold <06113 + himself from speaking <04405 +millah > ? Can JOB 006 006 {Can} that which is unsavoury <08602 +taphel > be eaten <00398 +>akal > without <01097 +b@liy > salt <04417 +melach > ? or is there <08033 +sham > [any] taste <02940 +ta in the white <07388 +riyr > of an egg <02495 +challamuwth > ? can JOB 008 011 Can the rush <01573 +gome> > grow <01342 +ga>ah > up without <03808 +lo> > mire<01207 +bitstsah > ? {can} the flag <00260 +>achuw > grow <06779 +tsamach > without <01097 +b@liy > water <04325 +mayim > ? Can JOB 008 011 {Can} the rush <01573 +gome> > grow <01342 +ga>ah > up without <03808 +lo> > mire<01207 +bitstsah > ? can the flag <00260 +>achuw > grow <06779 +tsamach > without <01097 +b@liy > water <04325 +mayim > ? can JOB 009 012 Behold <02005 +hen > , he taketh <02862 +chathaph > away <02862 +chathaph > , who <04310 +miy > {can} hinder <07725 +shuwb > him ? who <04310 +miy > will say <00559 +>amar > unto him , What <04100 +mah > doest <06213 + thou ? can JOB 010 007 Thou knowest <01847 +da that I am not wicked <07561 +rasha< > ; and [there is] none <00369 +>ayin > that {can} deliver <05337 +natsal > out of thine hand <03027 +yad > . can JOB 011 010 If <00518 +>im > he cut <02498 +chalaph > off , and shut <05462 +cagar > up , or gather <06950 +qahal > together , then who <04310 +miy > {can} hinder <07725 +shuwb > him ? can JOB 012 014 Behold <02005 +hen > , he breaketh <02040 +harac > down <02040 +harac > , and it cannot <03808 +lo> > be built <01129 +banah > again : he shutteth <05462 +cagar > up a man <00376 +>iysh > , and there {can} be no <03808 +lo> > opening <06605 +pathach > . can JOB 014 004 Who <04310 +miy > {can} bring <05414 +nathan > a clean <02889 +tahowr > [thing] out of an unclean <02931 +tame> > ? not one <00259 +>echad > . can JOB 015 003 Should he reason <03198 +yakach > with unprofitable <05532 +cakan > talk <01697 +dabar > ? or with speeches <04405 +millah > wherewith he {can} do <05953 + no <03808 +lo> > good <03276 +ya ? Can JOB 022 002 {Can} a man <01397 +geber > be profitable <05532 +cakan > unto God <00410 +>el > , as he that is wise <07919 +sakal > may be profitable <05532 +cakan > unto himself ? can JOB 022 013 And thou sayest <00559 +>amar > , How <04100 +mah > doth God <00410 +>el > know <03045 +yada< > ? {can} he judge <08199 +shaphat > through the dark <06205 + cloud <06205 + ? can JOB 022 017 Which said <00559 +>amar > unto God <00410 +>el > , Depart <05493 +cuwr > from us : and what <04100 +mah > {can} the Almighty <07706 +Shadday > do <06466 +pa for them ? can JOB 023 013 . But he [is] in one <00259 +>echad > [mind] , and who <04310 +miy > {can} turn <07725 +shuwb > him ? and [what] his soul <05315 +nephesh > desireth <00183 +>avah > , even [that] he doeth <06213 + . can JOB 025 004 How <04100 +mah > then can man <00582 +>enowsh > be justified <06663 +tsadaq > with God <00410 +>el > ? or how <04100 +mah > {can} he be clean <02135 +zakah > [that is] born <03205 +yalad > of a woman <00802 +>ishshah > ? can JOB 025 004 How <04100 +mah > then {can} man <00582 +>enowsh > be justified <06663 +tsadaq > with God <00410 +>el > ? or how <04100 +mah > can he be clean <02135 +zakah > [that is] born <03205 +yalad > of a woman <00802 +>ishshah > ? can JOB 026 014 Lo <02005 +hen > , these <00428 +>el - leh > [are] parts <07098 +qatsah > of his ways <01870 +derek > : but how <04100 +mah > little <08102 +shemets > a portion <01697 +dabar > is heard <08085 +shama< > of him ? but the thunder <07482 +ra of his power <01369 +g@buwrah > who <04310 +miy > {can} understand <00995 +biyn > ? can JOB 034 029 When he giveth quietness <08252 +shaqat > , who <04310 +miy > then can make trouble

<07561 +rasha<> ? and when he hideth <05641 +cathar > [his] face <06440 +paniym > , who <04310 +miy > then {can} behold <07789 +shuwr > him ? whether [it be done] against <05921 + a nation <01471 +gowy > , or against <05921 + a man <00120 +>adam > only <03162 +yachad > : can JOB 034 029 When he giveth quietness <08252 +shaqat > , who <04310 +miy > then {can} make trouble <07561 +rasha<> ? and when he hideth <05641 +cathar > [his] face <06440 +paniym > , who <04310 +miy > then can behold <07789 +shuwr > him ? whether [it be done] against <05921 + a nation <01471 +gowy > , or against <05921 + a man <00120 +>adam > only <03162 +yachad > : can JOB 036 023 Who <04310 +miy > hath enjoined <06485 +paqad > him his way <01870 +derek > ? or who <04310 +miy > {can} say <00559 +>amar > , Thou hast wrought <06466 +pa iniquity <05766 + ? can JOB 036 026 Behold <02005 +hen > , God <00410 +>el > [is] great <07689 +saggiy> > , and we know <03045 +yada<> [him] not , neither <03808 +lo>> {can} the number <04557 +micpar > of his years <08141 +shaneh > be searched <02714 +cheqer > out . can JOB 036 029 Also <00637 +>aph > {can} [any] understand <00995 +biyn > the spreadings <04666 +miphras > of the clouds <05645 + , [or] the noise <08663 +t@shu>ah > of his tabernacle <05521 +cukkah > ? can JOB 038 037 Who <04310 +miy > can number <05608 +caphar > the clouds <07834 +shachaq > in wisdom <02451 +chokmah > ? or who <04310 +miy > {can} stay <07901 +shakab > the bottles <05035 +nebel > of heaven <08064 +shamayim > , can JOB 038 037 Who <04310 +miy > {can} number <05608 +caphar > the clouds <07834 +shachaq > in wisdom <02451 +chokmah > ? or who <04310 +miy > can stay <07901 +shakab > the bottles <05035 +nebel > of heaven <08064 +shamayim > , can JOB 040 014 Then will I also <01571 +gam > confess <03034 +yadah > unto thee that thine own right <03225 +yamiyn > hand <03225 +yamiyn > {can} save <03467 +yasha<> thee . can JOB 040 019 He [is] the chief <07725 +shuwb > of the ways <01870 +derek > of God <00410 +>el > : he that made <06213 + him {can} make his sword <02719 +chereb > to approach <05066 +nagash > [unto him] . can JOB 040 023 Behold <02005 +hen > , he drinketh <06231 + up a river <05104 +nahar > , [and] hasteth <02648 +chaphaz > not : he trusteth <00982 +batach > that he {can} draw <01518 +giyach > up Jordan <03383 +Yarden > into <00413 +>el > his mouth <06310 +peh > . can JOB 041 013 Who <04310 +miy > can discover <01540 +galah > the face <06440 +paniym > of his garment <03830 +l@buwsh > ? [or] who <04310 +miy > {can} come <00935 +bow>> [to him] with his double <03718 +kephel > bridle <07448 +recen > ? can JOB 041 013 Who <04310 +miy > {can} discover <01540 +galah > the face <06440 +paniym > of his garment <03830 +l@buwsh > ? [or] who <04310 +miy > can come <00935 +bow>> [to him] with his double <03718 +kephel > bridle <07448 +recen > ? can JOB 041 014 Who <04310 +miy > {can} open <06605 +pathach > the doors <01817 +deleth > of his face <06440 +paniym > ? his teeth <08127 +shen > [are] terrible <00367 +>eymah > round <05439 +cabiyy > about . can JOB 041 016 One <00259 +>echad > is so near <05066 +nagash > to another <00259 +>echad > , that no <03908 +lachash > air <07307 +ruwach > {can} come <00935 +bow>> between <00996 +beyn > them . can JOB 042 002 I know <03045 +yada<> that thou canst <03201 +yakol > do every <03605 +kol > [thing] , and [that] no <03908 +lachash > thought <04209 +m@zimmah > {can} be withholden <01219 +batsar > from thee . can PSA 011 003 If <03588 +kiy > the foundations <08356 +shathah > be destroyed <02040 +harac > , what <04100 +mah > {can} the righteous <06662 +tsaddiyq > do <06466 +pa ? can PSA 019 012 Who <04310 +miy > {can} understand <00995 +biyn > [his] errors <07691 +sh@giy>ah > ? cleanse <05352 +naqah > thou me from secret <05641 +cathar > [faults] . can PSA 022 029 All <03605 +kol > [they that be] fat <01879 +dashen > upon earth <00776 +>erets > shall eat <00398 +>akal > and worship <07812 +shachah > : all <03605 +kol > they that go <03381 +yarad > down <03381 +yarad > to the dust <06083 + shall bow <03766 +kara<> before <06440 +paniym > him : and none <03808 +lo>> {can} keep alive <02421 +chayah > his own soul <05315 +nephesh > . can PSA 040 005 Many <07227 +rab > , O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , [are] thy wonderful <06381 +pala>> works [which] thou hast done <06213 + , and thy thoughts <04284 +machashabah > [which are] to us - ward <00413 +>el > : they cannot <00408 +>al > be reckoned up in order <06186 + unto thee : [if] I would declare <05046 +nagad > and speak <01696 +dabar > [of them] , they are more <06105 + than {can} be numbered <05608 +caphar > . can PSA 049 007 None [of them] {can} by any means redeem <06299 +padah > his brother <00251 +>ach > , nor <03808 +lo>> give <05414 +nathan > to God <00430 +>elohiym > a ransom <03724 +kopher > for him : can PSA 056 004 In God <00430 +>elohiym > I will praise <01984 +halal > his word <01697 +dabar > , in God <00430 +>elohiym > I have put my trust <00982 +batach > ; I will not fear <03372 +yare>> what <04100 +mah > flesh <01320 +basar > {can} do <06213 + unto me . can PSA 056 011 In God <00430 +>elohiym > have I put my trust <00982 +batach > : I will not be afraid <03372 +yare>> what <04100 +mah > man <00120 +>adam > {can} do <06213 + unto me . can PSA 058 009 Before <02962 +terem > your pots <05518 +ciyr > {can} feel <00995 +biyn > the thorns <00329 +>atad > , he shall take <08175 +sa them away as with a whirlwind <08175 +sa , both living <02416 +chay > , and in [his] wrath <02740 +charown > . Can PSA 078 019 Yea , they spake <01696 +dabar > against God <00430 +>elohiym > ; they said<00559 +>amar

> , {Can} <03201 +yakol > God <00410 +>el > furnish <06186 + a table <07979 +shulchan > in the wilderness <04057 +midbar > ? can PSA 078 020 Behold <02005 +hen > , he smote <05221 +nakah > the rock <06697 +tsuwr > , that the waters <04325 +mayim > gushed <02100 +zuwb > out , and the streams <05158 +nachal > overflowed <07857 +shataph > ; can <03201 +yakol > he give <05414 +nathan > bread <03899 +lechem > also <01571 +gam > ? {can} <03201 +yakol > he provide <03559 +kuwn > flesh <07607 +sh@>er > for his people <05971 + ? can PSA 078 020 Behold <02005 +hen > , he smote <05221 +nakah > the rock <06697 +tsuwr > , that the waters <04325 +mayim > gushed <02100 +zuwb > out , and the streams <05158 +nachal > overflowed <07857 +shataph > ; {can} <03201 +yakol > he give <05414 +nathan > bread <03899 +lechem > also <01571 +gam > ? can <03201 +yakol > he provide <03559 +kuwn > flesh <07607 +sh@>er > for his people <05971 + ? can PSA 089 006 For who <04310 +miy > in the heaven <07834 +shachaq > can be compared <6186 unto the LORD <03068 +Y@hovah > ? [who] among the sons <01121 +ben > of the mighty <00410 +>el > {can} be likened <01819 +damah > unto the LORD <03068 +Y@hovah > ? can PSA 089 006 For who <04310 +miy > in the heaven <07834 +shachaq > {can} be compared <6186 unto the LORD <03068 +Y@hovah > ? [who] among the sons <01121 +ben > of the mighty <00410 +>el > can be likened <01819 +damah > unto the LORD <03068 +Y@hovah > ? can PSA 106 002 Who <04310 +miy > can utter <04448 +malal > the mighty <01369 +g@buwrah > acts of the LORD <03068 +Y@hovah > ? [who] {can} shew <08085 +shama< > forth all <03605 +kol > his praise <08416 +t@hillah > ? can PSA 106 002 Who <04310 +miy > {can} utter <04448 +malal > the mighty <01369 +g@buwrah > acts of the LORD <03068 +Y@hovah > ? [who] can shew <08085 +shama< > forth all <03605 +kol > his praise <08416 +t@hillah > ? can PSA 118 006 The LORD <03068 +Y@hovah > [is] on my side ; I will not fear <03372 +yare> > : what <04100 +mah > {can} man <00120 +>adam > do <06213 + unto me ? can PSA 147 017 He casteth <07993 +shalak > forth his ice <07140 +qerach > like morsels <06595 +path > : who <04310 +miy > {can} stand <05975 + before <06440 +paniym > his cold <07135 +qarah > ? Can PRO 006 027 {Can} a man <00376 +>iysh > take <02846 +chathah > fire <00784 +>esh > in his bosom <02436 +cheyq > , and his clothes <00899 +beged > not be burned <08313 +saraph > ? Can PRO 006 028 {Can} one <00376 +>iysh > go <01980 +halak > upon hot coals <01513 +gechel > , and his feet <07272 +regel > not be burned <03554 +kawah > ? can PRO 018 014 . The spirit <07307 +ruwach > of a man <00376 +>iysh > will sustain <03557 +kuwl > his infirmity <04245 +machaleh > ; but a wounded <05218 +nake> > spirit <07307 +ruwach > who <04310 +miy > {can} bear <05375 +nasa> > ? can PRO 020 006 . Most <07230 +rob > men <00120 +>adam > will proclaim <07121 +qara> > every <00376 +>iysh > one <00376 +>iysh > his own goodness <02617 +cheched > : but a faithful <00529 +>emuwn > man <00376 +>iysh > who <04310 +miy > {can} find <04672 +matsa> > ? can PRO 020 009 . Who <04310 +miy > {can} say <00559 +>amar > , I have made my heart <03820 +leb > clean <02135 +zakah > , I am pure <02891 +tahir > from my sin <02403 +chatta>ah > ? can PRO 020 024 . Man s <01397 +geber > goings <04703 +mits [are] of the LORD <03068 +Y@hovah > ; how <04100 +mah > {can} a man <00120 +>adam > then understand <00995 +biyn > his own way <01870 +derek > ? can PRO 026 016 . The sluggard <06102 + [is] wiser <02450 +chakam > in his own conceit <05869 + than seven <07651 +sheba< > men that {can} render <07725 +shuwb > a reason <02940 +ta . can PRO 031 010 . Who <04310 +miy > {can} find <04672 +matsa> > a virtuous <02428 +chayil > woman <00802 +>ishshah > ? for her price <04377 +meker > [is] far <07350 +rachowq > above rubies <06443 +paniyn > . can ECC 002 012 . And I turned <06437 +panah > myself to behold <07200 +ra>ah > wisdom <02451 +chokmah > , and madness <01947 +howlelah > , and folly <05531 +cikluwth > : for what <04100 +mah > [{can}] the man <00120 +>adam > [do] that cometh <00935 +bow> > after <00310 +>achar > the king <04428 +melek > ? [even <00853 +>eth >] that which <00834 +>aher > hath been already <03528 +k@bar > done <06466 +pa . can ECC 002 025 For who <04310 +miy > can eat <00398 +>akal > , or who <04310 +miy > else {can} hasten <02363 +chuwsh > [hereunto] , more <02351 +chuwts > than I ? can ECC 002 025 For who <04310 +miy > {can} eat <00398 +>akal > , or who <04310 +miy > else can hasten <02363 +chuwsh > [hereunto] , more <02351 +chuwts > than I ? can ECC 003 011 . He hath made <06213 + every <03605 +kol > [thing] beautiful <03303 +yapheh > in his time <06256 + : also <01571 +gam > he hath set <05414 +nathan > the world <05769 + in their heart <03820 +leb > , so that no <01097 +b@liy > man <00120 +>adam > {can} find <04672 +matsa> > out the work <04639 +ma that God <00430 +>elohiym > maketh <06213 + from the beginning <07218 +ro>sh > to the end <05490 +cowph > . can ECC 003 014 I know <03045 +yada< > that , whatsoever God <00430 +>elohiym > doeth <06213 + , it shall be for ever <05769 + : nothing <00369 +>ayin > {can} be put <03254 +yacaph > to it , nor <00369 +>ayin > any thing taken <01639 +gara< > from it : and God <00430 +>elohiym > doeth <06213 + [it] , that [men <00582 +>enowsh >] should fear <03372 +yare> > before <06440 +paniym > him . can ECC 004 011 Again <01571 +gam > , if two <08147 +sh@nayim > lie <07901 +shakab > together , then they have heat <02552 +chamam > : but how <00349 +>eyk > {can} one <00259

+>echad > be warm <03179 +yacham > [alone] ? can ECC 006 012 For who <04310 +miy > knoweth <03045 +yada< > what <04100 +mah > [is] good <02896 +towb > for man <00120 +>adam > in [this] life <02416 +chay > , all <04557 +micpar > the days <03117 +yowm > of his vain <01892 +hebel > life <02416 +chay > which he spendeth <06213 + as a shadow <06738 +tsel > ? for who <04310 +miy > {can} tell <05046 +nagad > a man <00120 +>adam > what <04100 +mah > shall be after <00310 +>achar > him under <08478 +tachath > the sun <08121 +shemesh > ? can ECC 007 013 Consider <07200 +ra>ah > the work <04639 +ma of God <00430 +>elohiym > : for who <04310 +miy > {can} <03201 +yakol > make [that] straight <08626 +taqan > , which <00834 +>aher > he hath made crooked <05791 + ? can ECC 007 024 That which <04100 +mah > is far <07350 +rachowq > off , and exceeding deep <06013 + , who <04310 +miy > {can} find <04672 +matsa> > it out ? can ECC 008 007 For he knoweth <03045 +yada< > not that which <04100 +mah > shall be : for who {can} tell <05046 +nagad > him when it shall be ? can ECC 010 014 A fool <05536 +cal > also is full <07235 +rabah > of words <01697 +dabar > : a man <00120 +>adam > cannot tell <05046 +nagad > what <04100 +mah > shall be ; and what <04100 +mah > shall be after <00310 +>achar > him , who <04310 +miy > {can} tell <05046 +nagad > him ? can SON 008 007 Many <07227 +rab > waters <04325 +mayim > cannot quench <03518 +kabah > love <00160 +>ahabah > , neither <03808 +lo> > {can} the floods <05104 +nahar > drown <07857 +shataph > it : if <00518 +>im > [a] man <00376 +>iysh > would give <05414 +nathan > all <03605 +kol > the substance <01952 +hown > of his house <01004 +bayith > for love <00160 +>ahabah > , it would utterly be contemned <00936 +buwz > . can ISA 028 020 For the bed <04702 +matstsac > is shorter <07114 +qatsar > than that [a man <00376 +>iysh >] can stretch <08311 +sara< > himself [on it] : and the covering <04541 +maccekah > narrower <06887 +tsarar > than that he {can} wrap <03664 +kanac > himself [in it] . can ISA 028 020 For the bed <04702 +matstsac > is shorter <07114 +qatsar > than that [a man <00376 +>iysh >] {can} stretch <08311 +sara< > himself [on it] : and the covering <04541 +maccekah > narrower <06887 +tsarar > than that he can wrap <03664 +kanac > himself [in it] . can ISA 038 018 For the grave <07585 +sh@>owl > cannot <03808 +lo> > praise <03034 +yadah > thee , death <04194 +maveth > {can} <03201 +yakol > [not] celebrate <01984 +halal > thee : they that go <03381 +yarad > down <03381 +yarad > into the pit <00953 +bowr > cannot <03808 +lo> > hope <07663 +sabar > for thy truth <00571 +>emeth > . can ISA 043 009 Let all <03605 +kol > the nations <01471 +gowy > be gathered <06908 +qabats > together <03162 +yachad > , and let the people <03816 +l@om > be assembled : who <04310 +miy > among them {can} declare <05046 +nagad > this <02063 +zo>th > , and shew <08085 +shama< > us former <07223 +ri>shown > things ? let them bring <05414 +nathan > forth their witnesses <05707 + , that they may be justified <06663 +tsadaq > : or let them hear <08085 +shama< > , and say <00559 +>amar > , [It is] truth <00571 +>emeth > . can ISA 043 013 Yea <01571 +gam > , before the day <03117 +yowm > [was] I [am] he ; and [there is] none <00369 +>ayin > that {can} deliver <05337 +natsal > out of my hand <03027 +yad > : I will work <06466 +pa , and who <04310 +miy > shall let <07725 +shuwb > it ? can ISA 046 007 They bear <05375 +nasa> > him upon the shoulder <03802 +katheph > , they carry <05445 +cabal > him , and set <03240 +yanach > him in his place <08478 +tachath > , and he standeth <05975 + ; from his place <04725 +maqowm > shall he not remove <04185 +muwsh > : yea <00637 +>aph > , [one] shall cry <06817 +tsa unto him , yet {can} he not answer <06030 + , nor <03808 +lo> > save <03467 +yasha< > him out of his trouble <06869 +tsarah > . Can ISA 049 015 {Can} a woman <00802 +>ishshah > forget <07911 +shakach > her sucking <05764 + child , that she should not have compassion <07355 +racham > on the son <01121 +ben > of her womb <00990 +beten > ? yea <01571 +gam > , they may forget <07911 +shakach > , yet will I not forget <07911 +shakach > thee . can ISA 056 011 Yea , [they are] greedy dogs <03611 +keleb > [which] {can} <03045 +yada< > never <03808 +lo> > have <03045 +yada< > enough <07654 +sob , and they [are] shepherds <07462 +ra [that] cannot understand <00995 +biyn > : they all <03605 +kol > look <06437 +panah > to their own way <01870 +derek > , every <00376 +>iysh > one <00376 +>iysh > for his gain <01214 +batsa< > , from his quarter <07098 +qatsah > . can JER 002 013 For my people <05971 + have committed <06213 + two <08147 +sh@>nayim > evils <07451 +ra< > ; they have forsaken <05800 + me the fountain <04726 +maqowr > of living <02416 +chay > waters <04325 +mayim > , [and] hewed <02672 +chatsab > them out cisterns <00877 +bo>r > , broken <07665 +shabar > cisterns <00877 +bo>r > , that {can} hold <03557 +kuwl > no <03808 +lo> > water <04325 +mayim > . can JER 002 024 A wild <06501 +pere> > ass <06501 +pere> > used <03928 +limmuwd > to the wilderness <04057 +midbar > , [that] snuffeth <07602 +sha>aph > up the wind <07307 +ruwach > at her pleasure ; in her occasion <08385 +ta>anah > who <04310 +miy > {can} turn <07725 +shuwb > her away ? all <03605 +kol > they that seek <01245 +baqash > her will not weary <03286 +ya themselves ; in her month <02320 +chodesh > they shall find <04672 +matsa> > her . can JER 002 028 But where <00346 +>ayeh > [are] thy gods <00430 +>elohiym > that thou hast made <06213 + thee ? let them arise <06965 +quwm > , if they {can} save <03467 +yasha< > thee in the time <06256 + of thy trouble <07451 +ra< > : for [according to] the

number <04557 +micpar > of thy cities <05892 + are thy gods <00430 +>elohiym > , O Judah <03063 +Y@huwdah > . Can JER 002 032 {Can} a maid <01330 +b@thuwlah > forget <07911 +shakach > her ornaments <05716 + , [or] a bride <03618 +kallah > her attire <07196 +qishshur > ? yet my people <05971 + have forgotten <07911 +shakach > me days <03117 +yowm > without <00369 +>ayin > number <04557 +micpar > . can JER 004 004 Circumcise <04135 +muwl > yourselves to the LORD <03068 +Y@hovah > , and take <05493 +cuwr > away <05493 +cuwr > the foreskins <06190 + of your heart <03824 +lebab > , ye men <00376 +>iysh > of Judah <03063 +Y@huwdah > and inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > : lest <06435 +pen > my fury <02534 +chemah > come <03318 +yatsa> > forth <03318 +yatsa> > like fire <00784 +>esh > , and burn <01197 +ba that none <00369 +>ayin > {can} quench <03518 +kabah > [it] , because <06440 +paniym > of the evil <07451 +ra< > of your doings <04611 +ma . can JER 005 001 . Run <07751 +shuwt > ye to and fro <07751 +shuwt > through the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > , and see <07200 +ra>ah > now <04994 +na> > , and know <03045 +yada< > , and seek <01245 +baqash > in the broad <07339 +r@chob > places thereof , if <00518 +>im > ye {can} find <04672 +matsa> > a man <00376 +>iysh > , if <00518 +>im > there be [any] that executeth <06213 + judgment <04941 +mishpat > , that seeketh <01245 +baqash > the truth <00530 +>emuwnah > ; and I will pardon <05545 +calach > it . can JER 005 022 Fear <03372 +yare> > ye not me ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > : will ye not tremble <02342 +chuwl > at my presence <06440 +paniym > , which <00834 +>aher > have placed <00776 +>erets > the sand <02344 +chowl > [for] the bound <01366 +g@buwl > of the sea <03220 +yam > by a perpetual <05769 + decree <02706 +choq > , that it cannot <03201 +yakol > pass <05674 + it : and though the waves <01530 +gal > thereof toss <01607 +ga themselves , yet can they not prevail <03201 +yakol > ; though they roar <01993 +hamah > , yet {can} <03201 +yakol > they not pass <05674 + over <05674 + it ? can JER 005 022 Fear <03372 +yare> > ye not me ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > : will ye not tremble <02342 +chuwl > at my presence <06440 +paniym > , which <00834 +>aher > have placed <00776 +>erets > the sand <02344 +chowl > [for] the bound <01366 +g@buwl > of the sea <03220 +yam > by a perpetual <05769 + decree <02706 +choq > , that it cannot <03201 +yakol > pass <05674 + it : and though the waves <01530 +gal > thereof toss <01607 +ga themselves , yet {can} they not prevail <03201 +yakol > ; though they roar <01993 +hamah > , yet can <03201 +yakol > they not pass <05674 + over <05674 + it ? can JER 009 010 For the mountains <02022 +har > will I take <05375 +nasa> > up a weeping <01065 +B@kiy > and wailing <05092 +n@hiy > , and for the habitations <04999 +na>ah > of the wilderness <04057 +midbar > a lamentation <07015 +qiynah > , because <03588 +kiy > they are burned <03341 +yatsath > up , so that none can <03201 +yakol > pass <05674 + through [them] ; neither <03808 +lo> > {can} <03201 +yakol > [men] hear <08085 +shama< > the voice <06963 +qowl > of the cattle <04735 +miqneh > ; both the fowl <05775 + of the heavens <08064 +shamayim > and the beast <00929 +b@hemah > are fled <05074 +nadad > ; they are gone <01980 +halak > . can JER 009 010 For the mountains <02022 +har > will I take <05375 +nasa> > up a weeping <01065 +B@kiy > and wailing <05092 +n@hiy > , and for the habitations <04999 +na>ah > of the wilderness <04057 +midbar > a lamentation <07015 +qiynah > , because <03588 +kiy > they are burned <03341 +yatsath > up , so that none {can} <03201 +yakol > pass <05674 + through [them] ; neither <03808 +lo> > can <03201 +yakol > [men] hear <08085 +shama< > the voice <06963 +qowl > of the cattle <04735 +miqneh > ; both the fowl <05775 + of the heavens <08064 +shamayim > and the beast <00929 +b@hemah > are fled <05074 +nadad > ; they are gone <01980 +halak > . Can JER 013 023 {Can} the Ethiopian <03569 +Kuwshiy > change <02015 +haphak > his skin <05785 + , or the leopard <05246 +namer > his spots <02272 +chabarburah > ? [then] may <03201 +yakol > ye also <01571 +gam > do good <03190 +yatab > , that are accustomed <03928 +limmuwd > to do evil <07489 +ra all <03605 +kol > these <00428 +>el - leh > [things] . can JER 014 022 Are there [any] among the vanities <01892 +hebel > of the Gentiles <01471 +gowy > that {can} cause rain <01653 +geshem > ? or can the heavens <08064 +shamayim > give <05414 +nathan > showers <07241 +rabiyy > ? [art] not thou he , O LORD <03068 +Y@hovah > our God <00430 +>elohiym > ? therefore we will wait <06960 +qavah > upon thee : for thou hast made <06213 + all <03605 +kol > these <00428 +>el - leh > [things] . can JER 017 009 The heart <03820 +leb > [is] deceitful <06121 + above all <03605 +kol > [things] , and desperately <00605 +>anash > wicked <00605 +>anash > : who <04310 +miy > {can} know <03045 +yada< > it ? can JER 021 012 O house <01004 +bayith > of David <01732 +David > , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Execute <01777 +diyn > judgment <04941 +mishpat > in the morning <01242 +boqer > , and deliver <05337 +natsal > [him that is] spoiled <01497 +gazal > out of the hand <03027 +yad > of the oppressor <06231 + , lest <06435 +pen > my fury <02534 +chemah > go <03318 +yatsa> > out like fire <00784 +>esh > , and burn <01197 +ba that none <00369 +>ayin > {can} quench <03518 +kabah > [it] , because <06440 +paniym > of the evil <07455 +roa< > of your doings <04611 +ma . Can JER 023 024 {Can} any <00376 +>iysh > hide

<05641 +cathar > himself in secret <04565 +mictar > places that I shall not see <07200 +ra>ah > him ? saith
 <05002 +n@>um > the LORD <03068 +Y@hovah > . Do not I fill <04390 +male> > heaven <08064 +shamayim
 > and earth <00776 +>erets > ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > . can JER 031 037
 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; If <00518 +>im > heaven
 <08064 +shamayim > above <04605 +ma {can} > be measured <04058 +madad > , and the foundations <04146
 +mowcadah > of the earth <00776 +>erets > searched <02713 +chaqar > out beneath <04295 +mattah > , I will
 also <01571 +gam > cast <03988 +ma>ac > off all <03605 +kol > the seed <02233 +zera< > of Israel <03478
 +Yisra>el > for all <03605 +kol > that they have done <06213 + , saith <05002 +n@>um > the LORD <03068
 +Y@hovah > . can JER 033 020 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ;
 If <00518 +>im > ye {can} break <06565 +parar > my covenant <01285 +b@riyth > of the day <03117 +yowm >
 , and my covenant <01285 +b@riyth > of the night <03915 +layil > , and that there should not be day <03119
 +yowmam > and night <03915 +layil > in their season <06256 + ; can JER 038 005 Then Zedekiah <06667
 +Tsidqiyah > the king <04428 +melek > said <00559 +>amar > , Behold <02009 +hinneh > , he [is] in your
 hand <03027 +yad > : for the king <04428 +melek > [is] not [he that] {can} <03201 +yakol > do [any] thing
 <01697 +dabar > against you . can JER 047 007 How <00349 +>eyk > {can} it be quiet <08252 +shaqat > ,
 seeing the LORD <03068 +Y@hovah > hath given it a charge <06680 +tsavah > against <00413 +>el > Ashkelon
 <00831 +>Ashq@lown > , and against <00413 +>el > the sea <03220 +yam > shore <02348 +chowph > ? there
 <08033 +sham > hath he appointed <03259 +ya it . can LAM 002 013 What <04100 +mah > thing shall I take to
 witness <05749 + for thee ? what <04100 +mah > thing shall I liken <01819 +damah > to thee , O daughter
 <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > ? what <04100 +mah > shall I equal <07737 +shavah >
 to thee , that I may comfort <05162 +nacham > thee , O virgin <01330 +b@thuwlah > daughter <01323 +bath >
 of Zion <06726 +Tsiyown > ? for thy breach <07667 +sheber > [is] great <01419 +gadawl > like the sea <03220
 +yam > : who <04310 +miy > {can} heal <07495 +rapha> > thee ? can EZE 022 014 Can thine heart <03820 +leb
 > endure <05975 + , or {can} thine hands <03027 +yad > be strong <02388 +chazaq > , in the days <03117
 +yowm > that I shall deal <06213 + with thee ? I the LORD <03068 +Y@hovah > have spoken <01696 +dabar >
 [it] , and will do <06213 + [it] . Can EZE 022 014 {Can} thine heart <03820 +leb > endure <05975 + , or can
 thine hands <03027 +yad > be strong <02388 +chazaq > , in the days <03117 +yowm > that I shall deal <06213 +
 with thee ? I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] , and will do <06213 + [it] .
 can EZE 028 003 Behold <02009 +hinneh > , thou [art] wiser <02450 +chakam > than Daniel <01840
 +Daniye>l > ; there is no <03808 +lo> > secret <05640 +catham > that they {can} hide <06004 + from thee : can
 EZE 033 032 And , lo <02009 +hinneh > , thou [art] unto them as a very <05690 + lovely <05690 + song
 <07892 +shiyf > of one that hath a pleasant <03303 +yapheh > voice <06963 +qowl > , and {can} play <05059
 +nagan > well on an instrument : for they hear <08085 +shama< > thy words <01697 +dabar > , but they do
 <06213 + them not . can EZE 037 003 And he said <00559 +>amar > unto me , Son <01121 +ben > of man
 <00120 +>adam > , {can} these <04228 +machagoreth > bones <06106 + live <02421 +chayah > ? And I
 answered <00559 +>amar > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , thou knowest <03045
 +yada< > . can DAN 002 009 But if <02006 +hen > ye will not make known <03046 +y@da< > unto me the
 dream <02493 +chelem > , [there is but] one <02298 +chad > decree <01882 +dath > for you : for ye have
 prepared <02164 +z@man > lying <03538 +k@dab > and corrupt <07844 +sh@chath > words <04406 +millah >
 to speak <00560 +>amar > before <06925 +qodam > me , till <05704 + the time <05732 + be changed <08133
 +sh@na> > : therefore <02006 +hen > tell <00560 +>amar > me the dream <02493 +chelem > , and I shall know
 <03046 +y@da< > that ye {can} shew <02324 +chava> > me the interpretation <06591 +p@shar > thereof . can
 DAN 002 010 The Chaldeans <03779 +Kasday > answered <06032 + before <06925 +qodam > the king <04430
 +melek > , and said <00560 +>amar > , There is not a man <00606 +>enash > upon the earth <03007
 +yabbesheth > that {can} <03202 +y@kel > shew <02324 +chava> > the king s <04430 +melek > matter <04406
 +millah > : therefore [there is] no king <04430 +melek > , lord <07229 +rab > , nor ruler <07990 +shalliyt > , [
 that] asked <07593 +sh@>el > such <01836 +den > things at any <03606 +kol > magician <02749 +chartom > ,
 or astrologer <00826 +>ashshaph > , or Chaldean <03777 +Kesed > . can DAN 002 011 And [it is] a rare
 <03358 +yaqqiyf > thing <04406 +millah > that the king <04430 +melek > requireth <07593 +sh@>el > , and
 there is none <03809 +la> > other <00321 +>ochoran > that {can} shew <02324 +chava> > it before <06925
 +qodam > the king <04430 +melek > , except <03861 +lawhen > the gods <00426 +>elahh > , whose <01768
 +diy > dwelling <04070 +m@dowr > is not with flesh <01321 +b@sar > . can DAN 003 029 Therefore I make
 <07761 +suwm > a decree <02942 +t@ , That every <03606 +kol > people <05972 + , nation <00524
 +>ummah > , and language <03961 +lishshan > , which <01768 +diy > speak <00560 +>amar > any thing
 amiss <07955 +shalah > against <05922 + the God <00426 +>elahh > of Shadrach <07715 +Shadrak > ,

Meshach <04336 +Meyshak > , and *Abednego* <05665 + > , shall be cut <05648 + in pieces <01917 +haddam > , and their houses <01005 +bayith > shall be made <07739 +sh@vah > a dunghill <05122 +n@valuw > : because there is no <03809 +la> > other <00321 +>ochoran > God <00426 +>elahh > that {can} <03202 +y@kel > deliver <05338 +n@tsal > after <01863 +dardar > this <01836 +den > sort . can DAN 004 035 And all <03606 +kol > the inhabitants <01753 +duwr > of the earth <00772 +>ara< > [are] reputed <02804 +chashab > as nothing <03809 +la> > : and he doeth <05648 + according to his will <06634 +ts@ba> > in the army <02429 +chayil > of heaven <08065 +shamayin > , and [among] the inhabitants <01753 +duwr > of the earth <00772 +>ara< > : and none <03809 +la> > {can} stay <04223 +m@cha> > his hand <03028 +yad > , or say <00560 +>amar > unto him , What <04101 +mah > doest <05648 + thou ? can DAN 010 017 For how <01963 +heyk > {can} <03201 +yakol > the servant <05650 + of this <02088 +zeh > my lord <00113 +>adown > talk <01696 +dabar > with this <02088 +zeh > my lord <00113 +>adown > ? for as for me , straightway <06258 + there remained <05975 + no <03808 +lo> > strength <03581 +koach > in me , neither <03808 +lo> > is there breath <05397 +n@shamah > left <07604 +sha>ar > in me . can JOE 002 011 And the LORD <03068 +Y@hovah > shall utter <05414 +nathan > his voice <06963 +qowl > before <06440 +paniym > his army <02428 +chayil > : for his camp <04264 +machaneh > [is] very <03966 +m@ great <07227 +rab > : for [he is] strong <06099 + that executeth <06213 + his word <01697 +dabar > : for the day <03117 +yowm > of the LORD <03068 +Y@hovah > [is] great <01419 +gadowl > and very <03966 +m@ terrible <03372 +yare> > ; and who <04310 +miy > {can} abide <03557 +kuwl > it ? Can AMO 003 003 {Can} two <08147 +sh@nayim > walk <03212 +yalak > together <03162 +yachad > , except <01115 +biltiy > they be agreed <03259 +ya ? Can AMO 003 005 {Can} a bird <06833 +tsippowr > fall <05307 +naphal > in a snare <06341 +pach > upon the earth <00776 +>erets > , where no <00369 +>ayin > gin <04170 +mowqesh > [is] for him ? shall [one] take <05927 + up a snare <06341 +pach > from the earth <00127 +>adamah > , and have taken <03947 +laqach > nothing <03808 +lo> > at all ? can AMO 003 008 The lion <00738 +>ariy > hath roared <07580 +sha>ag > , who <04310 +miy > will not fear <03372 +yare> > ? the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > hath spoken <01696 +dabar > , who <04310 +miy > {can} but prophesy <05012 +naba> > ? can JONAH 003 009 Who <04310 +miy > {can} tell <03045 +yada< > [if] God <00430 +>elohiym > will turn <07725 +shuwrb > and repent <05162 +nacham > , and turn <07725 +shuwrb > away from his fierce <02740 +charown > anger <00639 +>aph > , that we perish <6> not ? can MIC 003 011 The heads <07218 +ro>sh > thereof judge <08199 +shaphat > for reward <07810 +shachad > , and the priests <03548 +kohen > thereof teach <03384 +yarah > for hire <04242 +m@chiyr > , and the prophets <05030 +nabiy> > thereof divine <07080 +qacam > for money <03701 +keceph > : yet will they lean <08172 +sha upon the LORD <03068 +Y@hovah > , and say <00559 +>amar > , [Is] not the LORD <03068 +Y@hovah > among <07130 +qereb > us ? none <03808 +lo> > evil <07451 +ra< > {can} come <00935 +bow> > upon us . can MIC 005 008 And the remnant <07611 +sh@>eriyth > of Jacob <03290 +Ya shall be among the Gentiles <01471 +gowy > in the midst <07130 +qereb > of many <07227 +rab > people <05971 + as a lion <00738 +>ariy > among the beasts <00929 +b@hemah > of the forest <03293 +ya , as a young <03715 +k@phiyr > lion <03715 +k@phiyr > among the flocks <05739 + of sheep <06629 +tso>n > : who <00834 +>aher > , if <00518 +>im > he go <05674 + through <05674 + , both treadeth <07429 +ramac > down , and teareth <02963 +taraph > in pieces , and none <00369 +>ayin > {can} deliver <05337 +natsal > . can NAH 001 006 Who <04310 +miy > can stand <05975 + before <06440 +paniym > his indignation <02195 +za ? and who <04310 +miy > {can} abide <06965 +quwm > in the fierceness <02740 +charown > of his anger <00639 +>aph > ? his fury <02534 +chemah > is poured <05413 +nathak > out like fire <00784 +>esh > , and the rocks <06697 +tsuwr > are thrown <05422 +nathats > down <05422 +nathats > by him . can NAH 001 006 Who <04310 +miy > {can} stand <05975 + before <06440 +paniym > his indignation <02195 +za ? and who <04310 +miy > can abide <06965 +quwm > in the fierceness <02740 +charown > of his anger <00639 +>aph > ? his fury <02534 +chemah > is poured <05413 +nathak > out like fire <00784 +>esh > , and the rocks <06697 +tsuwr > are thrown <05422 +nathats > down <05422 +nathats > by him . can MAT 006 024 No <3762 -oudeis -> man <3762 -oudeis -> {can} <1410 -dunamai -> serve <1398 -douleuo -> two <1417 -duo -> masters <2962 -kurios -> : for either <2228 -e -> he will hate <3404 -miseo -> the one <1520 -heis -> , and love <0025 -agapao -> the other <2087 -heteros -> ; or <2228 -e -> else he will hold <0472 -antechomai -> to the one <1520 -heis -> , and despise <2706 -kataphroneo -> the other <2087 -heteros -> . Ye cannot <1410 -dunamai -> serve <1398 -douleuo -> God <2316 -theos -> and mammon <3126 -mammonas -> . can MAT 006 027 Which <5101 -tis -> of you by taking thought <3309 -merimnao -> {can} <1410 -dunamai -> add <4369 -prostithemi -> one <1520 -heis -> cubit <4083 -pechus -> unto his stature <2244 -helikia -> ? can MAT 007 018 A good <0018 -agathos -> tree <1186 -dendron -> cannot <1410 -dunamai -> bring <4160 -poieo -> forth

<4160 -poieo -> evil <4190 -poneros -> fruit <2590 -karpos -> , neither <3761 -oude -> [{can}] a corrupt
<4550 -saprois -> tree <1186 -dendron -> bring <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos ->
fruit <2590 -karpos -> . Can MAT 009 015 And Jesus <2424 -Iesous -> said <4483 -rheo -> unto them , {Can}
<1410 -dunamai -> the children <5207 -huios -> of the bridechamber <3567 -numphon -> mourn <3996 -
pentheo -> , as long <1909 -epi -> as the bridegroom <3566 -numphios -> is with them ? but the days <2250 -
hemera -> will come <2064 -erchomai -> , when <3752 -hotan -> the bridegroom <3566 -numphios -> shall be
taken <0522 -apairo -> from them , and then <5119 -tote -> shall they fast <3522 -nesteuo -> . can MAT 012 029
Or <2228 -e -> else how <4459 -pos -> {can} <1410 -dunamai -> one <5100 -tis -> enter <1525 -eiserchomai -
> into <1519 -eis -> a strong <2478 -ischuros -> man s house <3614 -oikia -> , and spoil <1283 -diarpazo ->
his goods <4632 -skeuos -> , except <3362 -ean me -> he first <4412 -proton -> bind <1210 -deo -> the strong
<2478 -ischuros -> man ? and then <5119 -tote -> he will spoil <1283 -diarpazo -> his house <3614 -oikia -> .
can MAT 012 034 O generation <1081 -gennema -> of vipers <2191 -echidna -> , how <4459 -pos -> {can}
<1410 -dunamai -> ye , being <5607 -on -> evil <4190 -poneros -> , speak <2980 -laleo -> good <0018 -
agathos -> things ? for out of the abundance <4051 -perisseuma -> of the heart <2588 -kardia -> the mouth
<4750 -stoma -> speaketh <2980 -laleo -> . can MAT 016 003 And in the morning <4404 -proi -> , [It will be]
foul <5494 -cheimon -> weather <5494 -cheimon -> to day <4594 -semeron -> : for the sky <3772 -ouranos ->
is red <4449 -purrhazo -> and lowring <4768 -stugnazo -> . O [ye] hypocrites <5273 -hupokrites -> , ye can
<1097 -ginosko -> discern <1252 -diakrino -> the face <4383 -prosopon -> of the sky <3772 -ouranos -> ; but
{can} <1410 -dunamai -> ye not [discern] the signs <4592 -semeion -> of the times <2540 -kairos -> ? can
MAT 016 003 And in the morning <4404 -proi -> , [It will be] foul <5494 -cheimon -> weather <5494 -cheimon ->
> to day <4594 -semeron -> : for the sky <3772 -ouranos -> is red <4449 -purrhazo -> and lowring <4768 -
stugnazo -> . O [ye] hypocrites <5273 -hupokrites -> , ye {can} <1097 -ginosko -> discern <1252 -diakrino ->
the face <4383 -prosopon -> of the sky <3772 -ouranos -> ; but can <1410 -dunamai -> ye not [discern] the
signs <4592 -semeion -> of the times <2540 -kairos -> ? can MAT 019 025 When his disciples <3101 -mathetes -
> heard <0191 -akouo -> [it] , they were exceedingly <4970 -sphodra -> amazed <1605 -ekplesso -> , saying
<3004 -lego -> , Who <5101 -tis -> then <0686 -ara -> {can} <1410 -dunamai -> be saved <4982 -sozo -> ?
can MAT 023 033 [Ye] serpents <3789 -ophis -> , [ye] generation <1081 -gennema -> of vipers <2191 -
echidna -> , how <4459 -pos -> {can} ye escape <0575 -apo -> the damnation <2920 -krisis -> of hell <1067 -
geena -> ? can MAT 027 065 Pilate <4091 -Pilatos -> said <5346 -phemi -> unto them , Ye have <2192 -echo ->
a watch <2892 -koustodia -> : go <5217 -hupago -> your way , make <0805 -asphalizo -> [it] as sure <0805 -
asphalizo -> as ye {can} <1492 -eido -> . can MAR 002 007 Why <5101 -tis -> doth this <3778 -houtos -> [man
] thus <3779 -houto -> speak <2980 -laleo -> blasphemies <0988 -blasphemia -> ? who <5101 -tis -> {can}
<1410 -dunamai -> forgive <0863 -aphiemi -> sins <0266 -hamartia -> but God <2316 -theos -> only <1520 -
heis -> ? Can MAR 002 019 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , {Can} <1410 -dunamai ->
> the children <5207 -huios -> of the bridechamber <3567 -numphon -> fast <3522 -nesteuo -> , while <3739 -
hos -> the bridegroom <3566 -numphios -> is with them ? as long <5550 -chronos -> as they have <2192 -echo ->
> the bridegroom <3566 -numphios -> with them , they cannot <1410 -dunamai -> fast <3522 -nesteuo -> . can
MAR 003 023 And he called <4341 -proskaleomai -> them [unto him] , and said <3004 -lego -> unto them in
parables <3850 -parabole -> , How <4459 -pos -> {can} <1410 -dunamai -> Satan <4567 -Satanas -> cast
<1544 -ekballo -> out Satan <4567 -Satanas -> ? can MAR 003 027 No <3762 -oudeis -> man <3762 -oudeis -
> {can} <1410 -dunamai -> enter <1525 -eiserchomai -> into <1519 -eis -> a strong <2478 -ischuros -> man s
house <3614 -oikia -> , and spoil <1283 -diarpazo -> his goods <4632 -skeuos -> , except <3362 -ean me -> he
will first <4412 -proton -> bind <1210 -deo -> the strong <2478 -ischuros -> man <2478 -ischuros -> ; and
then <5119 -tote -> he will spoil <1283 -diarpazo -> his house <3614 -oikia -> . can MAR 007 015 There is
nothing <3762 -oudeis -> from without <1855 -exothen -> a man <0444 -anthropos -> , that entering <1531 -
eisporeuomai -> into <1519 -eis -> him {can} <1410 -dunamai -> defile <2840 -koinoo -> him : but the things
which come <1607 -ekporeuomai -> out of him , those <1565 -ekeinos -> are they that defile <2840 -koinoo ->
the man <0444 -anthropos -> . can MAR 008 004 And his disciples <3101 -mathetes -> answered <0611 -
apokrinomai -> him , From whence <4159 -pothen -> {can} <1410 -dunamai -> a man <5100 -tis -> satisfy
<5526 -chortazo -> these <5128 -toutous -> [men] with bread <0740 -artos -> here <5602 -hode -> in the
wilderness <2047 -eremia -> ? can MAR 009 003 And his raiment <2440 -himation -> became <1096 -ginomai -
> shining <4744 -stilbo -> , exceeding <3029 -lian -> white <3022 -leukos -> as snow <5510 -chion -> ; so
<3634 -hoios -> as no <3756 -ou -> fuller <1102 -gnapheus -> on <1909 -epi -> earth <1093 -ge -> {can}
<1410 -dunamai -> white <3021 -leukaino -> them . can MAR 009 029 And he said <2036 -epo -> unto them ,
This <5124 -touto -> kind <1085 -genos -> {can} <1410 -dunamai -> come <1831 -exerchomai -> forth <1831 -

exerchomai -> by nothing <3762 -oudeis -> , but by prayer <4335 -proseuche -> and fasting <3521 -nesteia -> .
can MAR 009 039 But Jesus <2424 -Iesous -> said <2036 -epo -> , Forbid <2967 -koluo -> him not : for there is
no <3762 -oudeis -> man <3762 -oudeis -> which <3739 -hos -> shall do <4160 -poieo -> a miracle <1411 -
dunamis -> in my name <3686 -onoma -> , that {can} <1410 -dunamai -> lightly <5035 -tachu -> speak <2551 -
kakologeo -> evil <2551 -kakologeo -> of me . can MAR 010 026 And they were astonished <1605 -ekplesso ->
out of measure <4057 -perissos -> , saying <3004 -lego -> among <4314 -pros -> themselves <1438 -heautou ->
, Who <5101 -tis -> then {can} <1410 -dunamai -> be saved <4982 -sozo -> ? can MAR 010 038 But Jesus
<2424 -Iesous -> said <2036 -epo -> unto them , Ye know <1492 -eido -> not what <5101 -tis -> ye ask <0154 -
aiteo -> : {can} <1410 -dunamai -> ye drink <4095 -pino -> of the cup <4221 -poterion -> that I drink <4095 -
pino -> of ? and be baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> that I am baptized <0907 -
baptizo -> with ? can MAR 010 039 And they said <2036 -epo -> unto him , We {can} <1410 -dunamai -> . And
Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Ye shall indeed <3303 -men -> drink <4095 -pino -> of
the cup <4221 -poterion -> that I drink <4095 -pino -> of ; and with the baptism <0908 -baptisma -> that I am
baptized <0907 -baptizo -> withal shall ye be baptized <0907 -baptizo -> : can LUK 005 021 And the scribes
1122 -grammateus - and the Pharisees 5330 -Pharisaios - began LUK 0756 -archomai - to reason 1260 -
dialogizomai - , saying 3004 -lego - , Who 5101 -tis - is this 3778 -houtos - which 3739 -hos - speaketh 2980 -
laleo - blasphemies 0988 -blasphemia - ? Who 5101 -tis - {can} 1410 -dunamai - forgive 0863 -aphiemi - sins
LUK 0266 -hamartia - , but God 2316 -theos - alone 3441 -monos - ? Can LUK 005 034 And he said 2036 -epo -
unto them , {Can} 1410 -dunamai - ye make 4160 -poieo - the children 5207 -huios - of the bridechamber 3567 -
numphon - fast 3522 -nesteuo - , while 3739 -hos - the bridegroom 3566 -numphios - is with them ? Can LUK 006
039 And he spake 2036 -epo - a parable 3850 -parabole - unto them , {Can} 1410 -dunamai - the blind 5185 -
tuphlos - lead 3594 -hodegeo - the blind 5185 -tuphlos - ? shall they not both LUK 0297 -amphoteris - fall 4098 -
pipto - into 1519 -eis - the ditch LUK 0999 -bothunos - ? can LUK 012 004 And I say 3004 -lego - unto you my
friends 5384 -philos - , Be not afraid 5399 -phobeo - of them that kill LUK 0615 -apokteino - the body 4983 -
soma - , and after 3326 -meta - that have 2192 -echo - no 5100 -tis - more 4055 -perissoteros - that they {can} do
4160 -poieo - . can LUK 012 025 And which 5101 -tis - of you with taking thought 3309 -merimnao - {can} 1410 -
dunamai - add 4369 -prostithemi - to his stature 2244 -helikia - one 1520 -heis - cubit 4083 -pechus - ? can LUK
012 056 [Ye] hypocrites 5273 -hupokrites - , ye {can} 1492 -eido - discern 1381 -dokimazo - the face 4383 -
prosopon - of the sky 3772 -ouranos - and of the earth 1093 -ge - ; but how 4459 -pos - is it that ye do not discern
this 5126 -touton - time 2540 -kairos - ? can LUK 016 013 No 3762 -oudeis - servant 3610 -oiketis - {can} 1410 -
dunamai - serve 1398 -douleuo - two 1417 -duo - masters 2962 -kurios - : for either 2228 -e - he will hate 3404 -
miseo - the one 1520 -heis - , and love LUK 0025 -agapao - the other 2087 -heteros - ; or 2228 -e - else he will
hold LUK 0472 -antechomai - to the one 1520 -heis - , and despise 2706 -kataphroneo - the other 2087 -heteros -
 . Ye cannot 1410 -dunamai - serve 1398 -douleuo - God 2316 -theos - and mammon 3126 -mammonas - . can
LUK 016 026 And beside 1909 -epi - all 3956 -pas - this 5125 -toutois - , between 3342 -metaxu - us and you there
is a great 3173 -megas - gulf 5490 -chasma - fixed 4741 -sterizo - : so 3704 -hopos - that they which would 2309 -
thelo - pass 1224 -diabaino - from hence 1782 -enteuthen - to you cannot 1410 -dunamai - ; neither 3366 -mede -
{can} 1410 -dunamai - they pass 1276 -diaperao - to us , that [would come] from thence 1564 -ekeithen - . can
LUK 018 026 And they that heard LUK 0191 -akouo - [it] said 2036 -epo - , Who 5101 -tis - then 2532 -kai -
{can} 1410 -dunamai - be saved 4982 -sozo - ? can LUK 020 036 Neither 3777 -oute - {can} 1410 -dunamai -
they die 0599 -apothnesko - any 2089 -eti - more 2089 -eti - : for they are equal 2465 -isaggelos - unto the angels
2465 -isaggelos - ; and are the children 5207 -huios - of God 2316 -theos - , being 5607 -on - the children 5207 -
huios - of the resurrection LUK 0386 -anastasis - . Can JOH 001 046 And Nathanael <3482 -Nathanael -> said
<2036 -epo -> unto him , {Can} <1410 -dunamai -> there any <5100 -tis -> good <0018 -agathos -> thing
come <1511 -einai -> out of Nazareth <3478 -Nazareth -> ? Philip <5376 -Philippos -> saith <3004 -lego ->
unto him , Come <2064 -erchomai -> and see <1492 -eido -> . can JOH 003 002 The same <3778 -houtos ->
came <2064 -erchomai -> to Jesus <2424 -Iesous -> by night <3571 -nux -> , and said <2036 -epo -> unto him
, Rabbi <4461 -rhabbi -> , we know <1492 -eido -> that thou art a teacher <1320 -didaskalos -> come <2064 -
erchomai -> from God <2316 -theos -> : for no <3762 -oudeis -> man <3762 -oudeis -> {can} <1410 -dunamai ->
> do <4160 -poieo -> these <5023 -tauta -> miracles <4592 -semeion -> that thou doest <4160 -poieo -> ,
except <3362 -ean me -> God <2316 -theos -> be with him . can JOH 003 004 Nicodemus <3530 -Nikodemos ->
saith <3004 -lego -> unto him , How <4459 -pos -> can <1410 -dunamai -> a man <0444 -anthropos -> be
born <1080 -gennao -> when he is old <1088 -geron -> ? {can} <1410 -dunamai -> he enter <1525 -
eiserchomai -> the second <1208 -deuteros -> time <1208 -deuteros -> into <1519 -eis -> his mother s <3384 -
meter -> womb <2836 -koilia -> , and be born <1080 -gennao -> ? can JOH 003 004 Nicodemus <3530 -

Nikodemos -> saith <3004 -lego -> unto him , How <4459 -pos -> {can} <1410 -dunamai -> a man <0444 -anthropos -> be born <1080 -gennao -> when he is old <1088 -geron -> ? can <1410 -dunamai -> he enter <1525 -eiserchomai -> the second <1208 -deuteros -> time <1208 -deuteros -> into <1519 -eis -> his mother s <3384 -meter -> womb <2836 -koilia -> , and be born <1080 -gennao -> ? can JOH 003 009 Nicodemus <3530 -Nikodemos -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , How <4459 -pos -> {can} <1410 -dunamai -> these <5023 -tauta -> things be ? can JOH 003 027 John <2491 -Ioannes -> answered <0611 -apokrinomai -> and said <2036 -epo -> , A man <0444 -anthropos -> {can} <1410 -dunamai -> receive <2983 -lambano -> nothing <3762 -oudeis -> , except <3362 -ean me -> it be given <1325 -didomi -> him from heaven <3772 -ouranos -> . can JOH 005 019 Then <3767 -oun -> answered <0611 -apokrinomai -> Jesus <2424 -Iesous -> and said <2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , The Son <5207 -huios -> {can} <1410 -dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> of himself <1438 -heautou -> , but what <5100 -tis -> he seeth <0991 -blepo -> the Father <3962 -pater -> do <4160 -poieo -> : for what <5100 -tis -> things soever <0302 -an -> he doeth <4160 -poieo -> , these <5023 -tauta -> also <2532 -kai -> doeth <4160 -poieo -> the Son <5207 -huios -> likewise <3668 -homoios -> . can JOH 005 030 I {can} <1410 -dunamai -> of mine <1683 -emautou -> own self <1683 -emautou -> do <4160 -poieo -> nothing <3762 -oudeis -> : as I hear <0191 -akouo -> , I judge <2919 -krino -> : and my judgment <2920 -krisis -> is just <1342 -dikaios -> ; because <3754 -hoti -> I seek <2212 -zeteo -> not mine <1699 -emos -> own will <2307 -thelema -> , but the will <2307 -thelema -> of the Father <3962 -pater -> which <3739 -hos -> hath sent <3992 -pempo -> me . can JOH 005 044 How <4459 -pos -> {can} <1410 -dunamai -> ye believe <4100 -pisteuo -> , which receive <2983 -lambano -> honour <1391 -doxa -> one <0240 -allelon -> of another <0240 -allelon -> , and seek <2212 -zeteo -> not the honour <1391 -doxa -> that [cometh] from God <2316 -theos -> only <3441 -monos -> ? can JOH 006 044 No <3762 -oudeis -> man <3762 -oudeis -> {can} <1410 -dunamai -> come <2064 -erchomai -> to me , except <3362 -ean me -> the Father <3962 -pater -> which <3588 -ho -> hath sent <3992 -pempo -> me draw <1670 -helkuo -> him : and I will raise <0450 -anistemi -> him up at the last <2078 -eschatos -> day <2250 -hemera -> . can JOH 006 052 The Jews <2453 -Ioudaios -> therefore <3767 -oun -> strove <3164 -machomai -> among <4314 -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , How <4459 -pos -> {can} <1410 -dunamai -> this <3778 -houtos -> man give <1325 -didomi -> us [his] flesh <4561 -sarx -> to eat <5315 -phago -> ? can JOH 006 060 . Many <4183 -polus -> therefore <3767 -oun -> of his disciples <3101 -mathetes -> , when they had heard <0191 -akouo -> [this] , said <2036 -epo -> , This <3778 -houtos -> is an hard <4642 -skleros -> saying <3056 -logos -> ; who <5101 -tis -> {can} <1410 -dunamai -> hear <0191 -akouo -> it ? can JOH 006 065 And he said <3004 -lego -> , Therefore <5124 -touto -> said <2046 -ereo -> I unto you , that no <3762 -oudeis -> man <3762 -oudeis -> {can} <1410 -dunamai -> come <2064 -erchomai -> unto me , except <3362 -ean me -> it were given <1325 -didomi -> unto him of my Father <3962 -pater -> . can JOH 009 004 I must <1163 -dei -> work <2038 -ergazomai -> the works <2041 -ergon -> of him that sent <3992 -pempo -> me , while <2193 -heos -> it is day <2250 -hemera -> : the night <3571 -nux -> cometh <2064 -erchomai -> , when <3753 -hote -> no <3762 -oudeis -> man <3762 -oudeis -> {can} <1410 -dunamai -> work <2038 -ergazomai -> . can JOH 009 016 Therefore <3767 -oun -> said <3004 -lego -> some <5100 -tis -> of the Pharisees <5330 -Pharisaiois -> , This <3778 -houtos -> man <0444 -anthropos -> is not of God <2316 -theos -> , because <3754 -hoti -> he keepeth <5083 -tereo -> not the sabbath <4521 -sabbaton -> day . Others <0243 -allos -> said <3004 -lego -> , How <4459 -pos -> {can} <1410 -dunamai -> a man <0444 -anthropos -> that is a sinner <0268 -hamartolos -> do <4160 -poieo -> such <5108 -toioutos -> miracles <4592 -semeion -> ? And there was a division <4978 -schisma -> among <1722 -en -> them . Can JOH 010 021 Others <0243 -allos -> said <3004 -lego -> , These <5023 -tauta -> are not the words <4487 -rhema -> of him that hath a devil <1139 -daimonizomai -> . {Can} <1410 -dunamai -> a devil <1140 -daimonion -> open <0455 -anoigo -> the eyes <3788 -ophthalmos -> of the blind <5185 -tuphlos -> ? can JOH 014 005 Thomas <2381 -Thomas -> saith <3004 -lego -> unto him , Lord <2962 -kurios -> , we know <1492 -eido -> not whither <4226 -pou -> thou goest <5217 -hupago -> ; and how <4459 -pos -> {can} <1410 -dunamai -> we know the way <3598 -hodos -> ? can JOH 015 004 Abide <3306 -meno -> in me , and I in you . As the branch <2814 -klema -> cannot <1410 -dunamai -> bear <5342 -phero -> fruit <2590 -karpos -> of itself <1438 -heautou -> , except <3362 -ean me -> it abide <3306 -meno -> in the vine <0288 -ampelos -> ; no <3761 -oude -> more <3761 -oude -> {can} ye , except <3362 -ean me -> ye abide <3306 -meno -> in me . can JOH 015 005 I am <1510 -eimi -> the vine <0288 -ampelos -> , ye [are] the branches <2814 -klema -> : He that abideth <3306 -meno -> in me , and I in him , the same <3778 -houtos -> bringeth <5342 -phero -> forth much <4183 -polus -> fruit <2590 -karpos -> : for without <5565 -choris -> me ye {can} <1410 -dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> . can ACT 008 031 And he said

<2036 -epo -> , How <4459 -pos -> {can} <1410 -dunamai -> I, except <3362 -ean me -> some <5100 -tis -> man should guide <3594 -hodegeo -> me ? And he desired <3870 -parakaleo -> Philip <5376 -Philippos -> that he would come <0305 -anabaino -> up and sit <2523 -kathizo -> with him . Can ACT 010 047 {Can} <1410 -dunamai -> any <5100 -tis -> man <5100 -tis -> forbid <2967 -koluo -> water <5204 -hudor -> , that these <5128 -toutous -> should not be baptized <0907 -baptizo -> , which <3748 -hostis -> have received <2983 -lambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> as well <2532 -kai -> as we ? can ACT 024 013 Neither <2228 -e -> {can} <1410 -dunamai -> they prove <3936 -paristemi -> the things whereof <3739 -hos -> they now <3568 -nun -> accuse <2723 -kategoreo -> me . can ROM 008 007 Because <1360 -dioti -> the carnal <4561 -sarx -> mind <5427 -phronema -> [is] enmity <2189 -echthra -> against <1519 -eis -> God <2316 -theos -> : for it is not subject <5293 -hupotasso -> to the law <3551 -nomos -> of God <2316 -theos -> , neither <3761 -oude -> indeed <1063 -gar -> {can} <1410 -dunamai -> be . can ROM 008 031 . What <5101 -tis -> shall we then <3767 -oun -> say <2046 -ereoo -> to these <5023 -tauta -> things ? If <1487 -ei -> God <2316 -theos -> [be] for us , who <5101 -tis -> [{can} be] against <2596 -kata -> us ? can 1CO 002 014 But the natural <5591 -psuchikos -> man <0444 -anthropos -> receiveth <1209 -dechomai -> not the things of the Spirit <4151 -pneuma -> of God <2316 -theos -> : for they are foolishness <3472 -moria -> unto him : neither <3756 -ou -> {can} <1410 -dunamai -> he know <1097 -ginosko -> [them] , because <3754 -hoti -> they are spiritually <4153 -pneumatikos -> discerned <0350 -anakrino -> . can 1CO 003 011 . For other <0243 -allos -> foundation <2310 -themelios -> {can} <1410 -dunamai -> no <3762 -oudeis -> man <3762 -oudeis -> lay <5087 -tithemi -> than <3844 -para -> that is laid <5087 -tithemi -> , which <3739 -hos -> is Jesus <2424 -Iesous -> Christ <5547 -Christos -> . can 1CO 012 003 Wherefore <1352 -dio -> I give you to understand <1107 -gnorizo -> , that no <3762 -oudeis -> man <3762 -oudeis -> speaking <2980 -laleo -> by the Spirit <4151 -pneuma -> of God <2316 -theos -> calleth <3004 -lego -> Jesus <2424 -Iesous -> accursed <0331 -anathema -> : and [that] no <3762 -oudeis -> man <3762 -oudeis -> {can} <1410 -dunamai -> say <2036 -epo -> that Jesus <2424 -Iesous -> is the Lord <2962 -kurios -> , but by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . can 2CO 013 008 For we {can} <1410 -dunamai -> do nothing <5100 -tis -> against <2596 -kata -> the truth <0225 -aletheia -> , but for the truth <0225 -aletheia -> . can PHP 004 013 I {can} <2480 -ischuo -> do <2480 -ischuo -> all <3956 -pas -> things through <1722 -en -> Christ <5547 -Christos -> which <3588 -ho -> strengtheneth <1743 -endunamoo -> me . can 1TH 003 009 For what <5101 -tis -> thanks <2169 -eucharistia -> {can} <1410 -dunamai -> we render <0467 -antapodidomi -> to God <2316 -theos -> again <0467 -antapodidomi -> for you , for all <3956 -pas -> the joy <5479 -chara -> wherewith <3739 -hos -> we joy <5463 -chairo -> for your <5209 -humas -> sakes before <1715 -emprosthen -> our God <2316 -theos -> ; can 1TI 006 007 For we brought <1533 -eispheero -> nothing <3762 -oudeis -> into <1519 -eis -> [this <3588 -ho ->] world <2889 -kosmos -> , [and it is] certain <1212 -delos -> we {can} <1410 -dunamai -> carry <1627 -ekphero -> nothing <5100 -tis -> out . can 1TI 006 016 Who <3588 -ho -> only <3441 -monos -> hath <2192 -echo -> immortality <0110 -athanasia -> , dwelling <3611 -oikeo -> in the light <5457 -phos -> which <3739 -hos -> no <3762 -oudeis -> man can approach <0676 -aprositos -> unto ; whom <3739 -hos -> no <3762 -oudeis -> man <0444 -anthropos -> hath seen <1492 -eido -> , nor <3761 -oude -> {can} <1410 -dunamai -> see <1492 -eido -> : to whom <3739 -hos -> [be] honour <5092 -time -> and power <2904 -kratos -> everlasting <0166 -aionios -> . Amen <0281 -amen -> . can 1TI 006 016 Who <3588 -ho -> only <3441 -monos -> hath <2192 -echo -> immortality <0110 -athanasia -> , dwelling <3611 -oikeo -> in the light <5457 -phos -> which <3739 -hos -> no <3762 -oudeis -> man {can} approach <0676 -aprositos -> unto ; whom <3739 -hos -> no <3762 -oudeis -> man <0444 -anthropos -> hath seen <1492 -eido -> , nor <3761 -oude -> can <1410 -dunamai -> see <1492 -eido -> : to whom <3739 -hos -> [be] honour <5092 -time -> and power <2904 -kratos -> everlasting <0166 -aionios -> . Amen <0281 -amen -> . can HEB 005 002 Who {can} <1410 -dunamai -> have compassion <3356 -metriopatheo -> on the ignorant <0050 -agnoeo -> , and on them that are out of the way <4105 -planao -> ; for that he himself <0846 -autos -> also <2532 -kai -> is compassed <4029 -perikeimai -> with infirmity <0769 -astheneia -> . can HEB 010 001 . For the law <3551 -nomos -> having <2192 -echo -> a shadow <4639 -skia -> of good <0018 -agathos -> things to come <3195 -mello -> , [and] not the very <0846 -autos -> image <1504 -eikon -> of the things <4229 -pragma -> , {can} <1410 -dunamai -> never <3763 -oudepote -> with those <0846 -autos -> sacrifices <2378 -thusia -> which <3739 -hos -> they offered <4374 -prosphero -> year <1763 -eniautos -> by year <1763 -eniautos -> continually <1336 -dienekes -> make <5055 -teleo -> the comers <4334 -proserchomai -> thereunto <4334 -proserchomai -> perfect <5048 -teleioo -> . can HEB 010 011 And every <3956 -pas -> priest <2409 -hiereus -> standeth <2476 -histemi -> daily <2250 -hemera -> ministering <3008 -leitourgeo -> and offering <4374 -prosphero -> oftentimes <4178 -pollakis -> the same <0846 -autos -> sacrifices <2378 -thusia -> , which <3748 -hostis -> {can} <1410 -dunamai -> never

<3763 -oudepote -> take <4014 -periaireo -> away <4014 - periaireo -> sins <0266 -hamartia -> : can JAS 002
 014 What <5101 -tis -> [doth it] profit <3786 - ophelos -> , my brethren <0080 -adepfos -> , though <1437 -
 ean -> a man <5100 -tis -> say <3004 -lego -> he hath <2192 -echo -> faith <4102 -pistis -> , and have <2192
 -echo -> not works <2041 -ergon -> ? {can} <1410 -dunamai -> faith <4102 -pistis -> save <4982 -sozo -> him
 ? can JAS 003 008 But the tongue <1100 -glossa -> {can} <1410 - dunamai -> no <3762 -oudeis -> man <0444
 -anthropos -> tame <1150 -damazo -> ; [it is] an unruly <0183 -akataschetos -> evil <2556 -kakos -> , full
 <3324 -mestos -> of deadly <2287 - thanatephoros -> poison <2447 -ios -> . can JAS 003 012 Can <1410 -
 dunamai -> the fig <4808 -suke -> tree <4808 -suke -> , my brethren <0080 -adepfos -> , bear <4160 -poieo ->
 olive <1636 -elaia -> berries <1636 -elaia -> ? either <2228 -e -> a vine <0288 -ampelos -> , figs <4810 -sukon
 -> ? so <3779 -houto -> [{can}] no <3762 -oudeis -> fountain <4077 -pege -> both yield <4160 -poieo -> salt
 <0252 -halukos -> water <5204 -hudor -> and fresh <1099 -glukus -> . Can JAS 003 012 {Can} <1410 -
 dunamai -> the fig <4808 -suke -> tree <4808 -suke -> , my brethren <0080 -adepfos -> , bear <4160 -poieo ->
 olive <1636 -elaia -> berries <1636 -elaia -> ? either <2228 -e -> a vine <0288 -ampelos -> , figs <4810 -sukon
 -> ? so <3779 -houto -> [can] no <3762 -oudeis -> fountain <4077 -pege -> both yield <4160 -poieo -> salt
 <0252 -halukos -> water <5204 -hudor -> and fresh <1099 -glukus -> . can IJO 004 020 If <1437 -ean -> a
 man say <2036 -epo -> , I love <0025 -agapao -> God <2316 -theos -> , and hateth <3404 - miseo -> his
 brother <0080 -adepfos -> , he is a liar <5583 -pseustes -> : for he that loveth <0025 -agapao -> not his
 brother <0080 -adepfos -> whom <3739 -hos -> he hath seen <3708 -horao -> , how <4459 -pos -> {can}
 <1410 -dunamai -> he love <0025 -agapao -> God <2316 -theos -> whom <3739 -hos -> he hath not seen
 <3708 -horao -> ? can REV 003 008 I know <1492 -eido -> thy works <2041 -ergon -> : behold <2400 -idou ->
 , I have set <1325 -didomi -> before <1799 -enopion -> thee an open <0455 -anoigo -> door <2374 - thura -> ,
 and no <3762 -oudeis -> man <3762 -oudeis -> {can} <1410 -dunamai -> shut <2808 -kleio -> it : for thou hast
 <2192 - echo -> a little <3398 -mikros -> strength <1411 -dunamis -> , and hast kept <5083 -tereo -> my word
 <3056 -logos -> , and hast not denied <0720 -arneomai -> my name <3686 -onoma -> . can REV 009 020 And
 the rest <3062 -loipoy -> of the men <0444 - anthropos -> which <3739 -hos -> were not killed <0615 -
 apokteino -> by these <5025 -tautais -> plagues <4127 -plege -> yet repented <3340 -metanoeo -> not of the
 works <2041 -ergon -> of their hands <5495 -cheir -> , that they should not worship <4352 -proskuneo -> devils
 <1140 -daimonion -> , and idols <1497 -eidolon -> of gold <5552 -chruseos -> , and silver <0693 - argureos ->
 , and brass <5470 -chalkeos -> , and stone <3035 - lithinos -> , and of wood <3585 -xulinos -> : which <3739 -
 hos -> neither <3777 -oute -> {can} <1410 -dunamai -> see <0991 -blepo -> , nor <3777 -oute -> hear <0191
 -akouo -> , nor <3777 -oute -> walk <4043 -peripateo -> : as much as they can carry before your pots can feel
 but can ye not but how can one be warm but who can withhold himself from speaking can any hide himself can
 any man forbid water can be can bear can by any means redeem his brother can cause rain can certainly divine
 can deliver out can deliver out can deliver out can do can do according can do all things through christ which
 strengtheneth me can faith save him can god furnish can he enter can he give bread also can he have more but
 <ISA18 -:8 > can he judge through can he provide flesh for his people can hold no water can interpret it can
 lightly speak evil can never have enough can never with those sacrifices which they offered year by year
 continually make can never with those sacrifices which they offered year by year continually make can no more go
 out can one go upon hot coals can play well <ISA16 -:17 > can play well on an instrument can render can show
 can show forth all his praise can show it before can skill <2CH2 -:7 > can stretch himself can there any good
 thing come out can these bones live can thine heart endure can thy servant taste what <2SA19 -:35 > can two
 walk together can we find can ye drink can ye make certain we can carry nothing out <1TI6 -:7 > entering into
 him can defile him faithful man who can find for no man can do these miracles for other foundation can no man
 lay than <1CO3 -:11 > for we can do nothing against <2CO13 -:8 > for what thanks can we render <1TH3 -:9 >
 for who can eat for who can judge this thy people <2CH1 -:10 > for who can make for who can stretch forth his
 hand against <ISA26 -:9 > for who can tell for who can tell him when it shall be for without me ye can do
 nothing get you straw where ye can find it he can draw up jordan into his mouth he can speak well he can wrap
 himself heaven can be compared unto her occasion who can turn her away his power who can understand how
 can he love god whom he hath not seen <1JO4 -:20 > how can it be quiet how can satan cast out satan how can
 these things be how can this man give us how can we know how can ye how can ye believe how can ye escape how
 then can man be justified with god if heaven above can be measured if they can save thee if ye can break my
 covenant if ye can certainly declare it me within if ye can find light which no man can approach unto <1TI6 -:16
 > made him can make his sword man can number man can receive nothing memucan answered before mighty can
 be likened unto neither can he know <1CO2 -:14 > neither can they die any more neither can they pass neither
 can they prove neither indeed can be no air can come between them no man can come no man can come unto me

*no man can enter into no man can find out no man can say <1CO12 -:3 > no man can serve two masters no man can shut it no more can ye no servant can serve two masters no thought can be withholden from thee none can d none can keep alive his own soul none can pass through none can quench none can quench none can stay his hand none can turn <2SA14 -:19 > none evil can come upon us nor can see <1TI6 -:16 > nothing can be put or can thine hands be strong or else how can one enter into or how can he be clean or who can say or who can stay or who else can hasten or with speeches wherewith he can do no good so as no fuller on earth can white them son can do nothing such as he can get surely thou shalt know what thy servant can do <1SA28 -:2 > then who can hinder him there can be no opening they are more than can be numbered they can do they can hide from thee thine own right hand can save thee this kind can come forth by nothing thy servants can skill <2CH2 -:8 > tongue can no man tame we can what can what can what can what can david <1CH17 -:18 > what can david say more unto thee <2SA7 -:20 > what can man do unto me when no man can work when they can find which can never take away sins which neither can see who among them can declare this who can abide who can abide it who can bring who can but prophesy who can come who can count who can discover who can find who can find it out who can forgive sins who can forgive sins but god only who can have compassion on who can heal thee who can hear it who can hinder him who can know it who can number who can open who can say who can stand before who can stand before his cold who can stand before his indignation who can tell <2SA12 -:22 > who can tell who can tell him who can turn him who can understand who can utter who then can be saved who then can be saved who then can be saved who then can behold him who then can make trouble will not be afraid what man can do unto me will not fear what flesh can do unto me wounded spirit who can bear ye can discern ye can discern ye can hear <2SA15 -:36 > ye can show me yet can he not answer yet can they not prevail you by taking thought can add one cubit unto his stature you with taking thought can add * can , 1097 , 1410 , 1492 , 2480 , - can , 3045 , 3201 , 3202 , - memucan , 4462 , - pelican , 6893 , * publican , 5057 , can GEN 004 013 . And Cain <07014 +Qayin > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , My punishment <05771 + [is] greater <01419 +gadowl > than I {can} bear <05375 +nasa> > . can GEN 013 016 And I will make <07760 +suwm > thy seed <02233 +zera< > as the dust <06083 + of the earth <00776 +>erets > : so <00834 +>aher > that if <00518 +>im > a man <00376 +>iysh > {can} <03201 +yakol > number <04487 +manah > the dust <06083 + of the earth <00776 +>erets > , [then] shall thy seed <02233 +zera< > also <01571 +gam > be numbered <04487 +manah > . can GEN 031 043 . And Laban <03837 +Laban > answered <06030 + and said <00559 +>amar > unto Jacob <03290 +Ya , [These] daughters <01363 +gobahh > [are] my daughters <01363 +gobahh > , and [these] children <01121 +ben > [are] my children <01121 +ben > , and [these] cattle <06629 +tso>n > [are] my cattle <06629 +tso>n > , and all <03605 +kol > that thou seest <07200 +ra>ah > [is] mine : and what <04100 +mah > {can} I do <06213 + this day <03117 +yowm > unto these my daughters <01363 +gobahh > , or <00176 +>ow > unto their children <01121 +ben > which <00834 +>aher > they have born <03205 +yalad > ? can GEN 039 009 [There is] none <00369 +>ayin > greater <01419 +gadowl > in this <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo> > hath he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwmah > thing <03972 +m@uwmah > from me but thee , because <00834 +>aher > thou [art] his wife <00802 +>ishshah > : how <00349 +>eyk > then {can} I do <06213 + this <02063 +zo>th > great <01419 +gadowl > wickedness <07451 +ra< > , and sin <02398 +chata> > against God <00430 +>elohiym > ? can GEN 041 015 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , I have dreamed <02492 +chalam > a dream <02472 +chalowm > , and [there is] none <00369 +>ayin > that {can} interpret <06622 +pathar > it : and I have heard <08085 +shama< > say <00559 +>amar > of thee , [that] thou canst understand <08085 +shama< > a dream <02472 +chalowm > to interpret <06622 +pathar > it . Can GEN 041 038 And Pharaoh <06547 +Par said <00559 +>amar > unto his servants <05650 + , {Can} we find <04672 +matsa> > [such a one] as this <02088 +zeh > [is] , a man <00376 +>iysh > in whom <00834 +>aher > the Spirit <07307 +ruwach > of God <00430 +>elohiym > [is] ? can GEN 044 001 . And he commanded <06680 +tsavah > the steward <05921 + of his house <01004 +bayith > , saying <00559 +>amar > , Fill <04390 +male> > the men s <00582 +>enowsh > sacks <00572 +>amtachath > [with] food <00400 +>okel > , as much <00834 +>aher > as they {can} <03201 +yakol > carry <05375 +nasa> > , and put <07760 +suwm > every man s <00376 +>iysh > money <03701 +keceph > in his sack s <00572 +>amtachath > mouth <06310 +peh > . can GEN 044 015 And Joseph <03130 +Yowceph > said <00559 +>amar > unto them , What <04100 +mah > deed <04639 +ma [is] this that ye have done <06213 + ? wot <03045 +yada< > ye not that such a man <00376 +>iysh > as I {can} certainly divine <05172 +nachash > ? can EXO 004 014 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Moses <04872 +Mosheh > , and he said <00559 +>amar > , [Is] not Aaron <00175 +>Aharown > the Levite <03881 +Leviyiy > thy brother <00251 +>ach > ? I know <03045 +yada< > that he*

{can} speak <01696 +dabar > well . And also <01571 +gam > , behold <02009 +hinneh > , he cometh <03318 +yatsa > > forth <03318 +yatsa > > to meet <07125 +qir>ah > thee : and when he seeth <07200 +ra>ah > thee , he will be glad <08056 +sameach > in his heart <03820 +leb > . can EXO 005 011 Go <03212 +yalak > ye , get <03947 +laqach > you straw <08401 +teben > where <00834 +>aher > ye {can} find <04672 +matsa > > it : yet <03588 +kiy > not ought <01697 +dabar > of your work <05656 + shall be diminished <01639 +gara < > . can LEV 014 030 And he shall offer <06213 + the one <00259 +>echad > of the turtledoves <08449 +towr > , or <00176 +>ow > of the young <01121 +ben > pigeons <03123 +yownah > , such as he {can} get <05381 +nasag > ; can NUM 023 010 Who <04310 +miy > {can} count <04487 +manah > the dust <06083 + of Jacob <03290 +Ya , and the number <04557 +micpar > of the fourth <07255 +roba < > [part] of Israel <03478 +Yisra>el > ? Let me die <04191 +muwth > the death <04194 +maveth > of the righteous <03477 +yashar > , and let my last <00319 +>achariyth > end be like <03644 +k@mow > his ! can DEU 001 012 How <00349 +>eyk > {can} I myself alone <00905 +bad > bear <05375 +nasa > > your cumbrance <02960 +torach > , and your burden <04853 +massa > > , and your strife <07379 +riyb > ? can DEU 003 024 O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , thou hast begun <02490 +chalal > to shew <07200 +ra>ah > thy servant <05650 + thy greatness <01433 +godel > , and thy mighty <02389 +chazaq > hand <03027 +yad > : for what <04310 +miy > God <00410 +>el > [is there] in heaven <08064 +shamayim > or in earth <00776 +>erets > , that {can} do <06213 + according to thy works <04639 +ma , and according to thy might <01369 +g@buwrah > ? can DEU 007 017 If <03588 +kiy > thou shalt say <00559 +>amar > in thine heart <03824 +lebab > , These <00428 +>el - leh > nations <01471 +gowy > [are] more <07227 +rab > than I ; how <00349 +>eyk > {can} <03201 +yakol > I dispossess <03423 +yarash > them ? can DEU 009 002 A people <05971 + great <01419 +gadowl > and tall <07311 +ruwm > , the children <01121 +ben > of the Anakims <06062 + , whom <00834 +>aher > thou knowest <03045 +yada < > , and [of whom <00834 +>aher >] thou hast heard <08085 +shama < > [say] , Who <04310 +miy > {can} stand <03320 +yatsab > before <06440 +paniym > the children <01121 +ben > of Anak <06061 + ! can DEU 031 002 And he said <00559 +>amar > unto them , I [am] an hundred <03967 +me>ah > and twenty <06242 + years <08141 +shaneh > old <01121 +ben > this day <03117 +yowm > ; I {can} <03201 +yakol > no <03808 +lo > > more <05750 + go <03318 +yatsa > > out and come <00935 +bow > > in : also the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto me , Thou shalt not go <05674 + over <05674 + this <02088 +zeh > Jordan <03383 +Yarden > . can DEU 032 039 . See <07200 +ra>ah > now <06258 + that I , [even] I , [am] he , and [there is] no <00369 +>ayin > god <00430 +>elohiym > with me : I kill <04191 +muwth > , and I make alive <02421 +chayah > ; I wound <04272 +machats > , and I heal <07495 +rapha > > : neither <00369 +>ayin > [is there any] that {can} deliver <05337 +natsal > out of my hand <03027 +yad > . Canaan GEN 009 018 . And the sons <01121 +ben > of Noah <05146 +Noach > , that went <03318 +yatsa > > forth <03318 +yatsa > > of the ark <08392 +tebah > , were Shem <08035 +Shem > , and Ham <02526 +Cham > , and Japheth <03315 +Yepheth > : and Ham <02526 +Cham > [is] the father <1 > of {Canaan} <03667 +K@na . Canaan GEN 009 022 And Ham <02526 +Cham > , the father <1 > of {Canaan} <03667 +K@na , saw <07200 +ra>ah > the nakedness <06172 + of his father <1 > , and told <05046 +nagad > his two <08147 +sh@nayim > brethren <00251 +>ach > without <02351 +chuwts > . Canaan GEN 009 025 And he said <00559 +>amar > , Cursed <00779 +>arar > [be] {Canaan} <03667 +K@na ; a servant <05650 + of servants <05650 + shall he be unto his brethren <00251 +>ach > . Canaan GEN 009 026 And he said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Shem <08035 +Shem > ; and {Canaan} <03667 +K@na shall be his servant <05650 + . Canaan GEN 009 027 God <00430 +>elohiym > shall enlarge <06601 +pathah > Japheth <03315 +Yepheth > , and he shall dwell <07931 +shakan > in the tents <00168 +>ohel > of Shem <08035 +Shem > ; and {Canaan} <03667 +K@na shall be his servant <05650 + . Canaan GEN 010 006 . And the sons <01121 +ben > of Ham <02526 +Cham > ; Cush <03568 +Kuwsh > , and Mizraim <04714 +Mitsrayim > , and Phut <06316 +Puwt > , and {Canaan} <03667 +K@na . Canaan GEN 010 015 . And {Canaan} <03667 +K@na begat <03205 +yalad > Sidon <06721 +Tsiydown > his firstborn <01060 +b@kowr > , and Heth <02845 +Cheth > , Canaan GEN 011 031 And Terah <08646 +Terach > took <03947 +laqach > Abram <87 > his son <01121 +ben > , and Lot <03876 +Lowt > the son of Haran <02309 +chedel > his son s <01121 +ben > son , and Sarai <08297 +Saray > his daughter <03618 +kallah > in law <03618 +kallah > , his son Abram s <87 > wife <00802 +>ishshah > ; and they went <03318 +yatsa > > forth <03318 +yatsa > > with them from Ur <00218 +>Uwr > of the Chaldees <03778 +Kasdiy > , to go <03212 +yalak > into <00413 +>el > the land <00776 +>erets > of {Canaan} <03667 +K@na ; and they came <00935 +bow > > unto Haran <02771 +Charan > , and dwelt <03427 +yashab > there <08033 +sham > . Canaan GEN 012 005 And Abram <87 > took <03947 +laqach > Sarai <08297 +Saray > his wife <00802 +>ishshah > , and Lot <03876 +Lowt >

his brother s <00251 +>ach > son <01121 +ben > , and all <03605 +kol > their substance <07399 +r@kuwsh > that they had gathered <07408 +rakash > , and the souls <05315 +nephesh > that they had gotten <06213 + in Haran <02771 +Charan > ; and they went <03318 +yatsa> > forth <03318 +yatsa> > to go <03212 +yalak > into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na ; and into <00413 +>el > the land <00776 +>erets > of {Canaan} <03667 +K@na they came <00935 +bow> > . Canaan GEN 012 005 And Abram <87> took <03947 +laqach > Sarai <08297 +Saray > his wife <00802 +>ishshah > , and Lot <03876 +Lowt > his brother s <00251 +>ach > son <01121 +ben > , and all <03605 +kol > their substance <07399 +r@kuwsh > that they had gathered <07408 +rakash > , and the souls <05315 +nephesh > that they had gotten <06213 + in Haran <02771 +Charan > ; and they went <03318 +yatsa> > forth <03318 +yatsa> > to go <03212 +yalak > into <00413 +>el > the land <00776 +>erets > of {Canaan} <03667 +K@na ; and into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na they came <00935 +bow> > . Canaan GEN 013 012 Abram <87> dwelled <03427 +yashab > in the land <00776 +>erets > of {Canaan} <03667 +K@na , and Lot <03876 +Lowt > dwelled <03427 +yashab > in the cities <05892 + of the plain <03603 +kikkar > , and pitched <00167 +>ahal > [his] tent <00167 +>ahal > toward <05704 + Sodom <05467 +C@dom > . Canaan GEN 016 003 And Sarai <08297 +Saray > Abram s <87> wife <00802 +>ishshah > took <03947 +laqach > Hagar <01904 +Hagar > her maid <08198 +shiphchah > the Egyptian <04713 +Mitsriy > , after <07093 +qets > Abram <87> had dwelt <03427 +yashab > ten <06235 + years <08141 +shaneh > in the land <00776 +>erets > of {Canaan} <03667 +K@na , and gave <05414 +nathan > her to her husband <00376 +>iysh > Abram <87> to be his wife <00802 +>ishshah > . Canaan GEN 017 008 And I will give <05414 +nathan > unto thee , and to thy seed <02233 +zera< > after <00310 +>achar > thee , the land <00776 +>erets > wherein thou art a stranger <04033 +maguwr > , all <03605 +kol > the land <00776 +>erets > of {Canaan} <03667 +K@na , for an everlasting <05769 + possession <00272 +>achuzzah > ; and I will be their God <00430 +>elohiym > . Canaan GEN 023 002 And Sarah <08283 +Sarah > died <04191 +muwth > in Kirjatharba <7153> ; the same <01931 +huw> > [is] Hebron <02275 +Chebrown > in the land <00776 +>erets > of {Canaan} <03667 +K@na : and Abraham <85> came <00935 +bow> > to mourn <05594 +caphad > for Sarah <08283 +Sarah > , and to weep <01058 +bakah > for her . Canaan GEN 023 019 And after <00310 +>achar > this , Abraham <85> buried <06912 +qabar > Sarah <08283 +Sarah > his wife <00802 +>ishshah > in the cave <04631 +m@ of the field <07704 +sadeh > of Machpelah <04375 +Makpelah > before Mamre <04471 +Mamre > > : the same <01931 +huw> > [is] Hebron <02275 +Chebrown > in the land <00776 +>erets > of {Canaan} <03667 +K@na . Canaan GEN 028 001 . And Isaac <03327 +Yitschaq > called <07121 +qara> > Jacob <03290 +Ya , and blessed <01288 +barak > him , and charged <06680 +tsavah > him , and said <00559 +>amar > unto him , Thou shalt not take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of {Canaan} <03667 +K@na . Canaan GEN 028 006 . When Esau <06215 + saw <07200 +ra>ah > that Isaac <03327 +Yitschaq > had blessed <01288 +barak > Jacob <03290 +Ya , and sent <07971 +shalach > him away to Padanaram <06307 +Paddan > , to take <03947 +laqach > him a wife <00802 +>ishshah > from thence <08033 +sham > ; and that as he blessed <01288 +barak > him he gave him a charge <06680 +tsavah > , saying <00559 +>amar > , Thou shalt not take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of {Canaan} <03667 +K@na ; Canaan GEN 028 008 And Esau <06215 + seeing <07200 +ra>ah > that the daughters <01363 +gobahh > of {Canaan} <03667 +K@na pleased not Isaac <03327 +Yitschaq > his father <1> ; Canaan GEN 031 018 And he carried <05090 +nahag > away all <03605 +kol > his cattle <04735 +miqneh > , and all <03605 +kol > his goods <07399 +r@kuwsh > which <00834 +>aher > he had gotten <07408 +rakash > , the cattle <04735 +miqneh > of his getting <07075 +qinyan > , which <00834 +>aher > he had gotten <07408 +rakash > in Padanaram <06307 +Paddan > , for to go <00935 +bow> > to Isaac <03327 +Yitschaq > his father <1> in the land <00776 +>erets > of {Canaan} <03667 +K@na . Canaan GEN 033 018 And Jacob <03290 +Ya came <00935 +bow> > to Shalem <08003 +shalem > , a city <05892 + of Shechem <07927 +Sh@kem > , which <00834 +>aher > [is] in the land <00776 +>erets > of {Canaan} <03667 +K@na , when he came <00935 +bow> > from Padanaram <06307 +Paddan > ; and pitched <02583 +chanah > his tent before the city <05892 + . Canaan GEN 035 006 . So Jacob <03290 +Ya came <00935 +bow> > to Luz <03870 +Luwz > , which <00834 +>aher > [is] in the land <00776 +>erets > of {Canaan} <03667 +K@na , that [is] , Bethel <01008 +Beyth - >El > , he and all <03605 +kol > the people <05971 + that [were] with him . Canaan GEN 036 002 Esau <06215 + took <03947 +laqach > his wives <00802 +>ishshah > of the daughters <01363 +gobahh > of {Canaan} <03667 +K@na ; Adah <05711 + the daughter <01323 +bath > of Elon <00356 +>Eylown > the Hittite <02850 +Chittiy > , and Aholibamah <00173 +>Oholiybamah > the daughter <01323 +bath > of Anah <06034 + the daughter <01323 +bath > of Zibeon <06649 +Tsib the Hivite <02340 +Chivviy > ; Canaan GEN 036 005

And Aholibamah <00173 +>Oholiybamah > bare <03205 +yalad > Jeush <03266 +Y@ , and Jaalam <03281 +Ya, and Korah <07141 +Qorach > : these <00428 +>el - leh > [are] the sons <01121 +ben > of Esau <06215 + , which <00834 +>aher > were born <03205 +yalad > unto him in the land <00776 +>erets > of {Canaan} <03667 +K@na . Canaan GEN 036 006 And Esau <06215 + took <03947 +laqach > his wives <00802 +>ishshah > , and his sons <01121 +ben > , and his daughters <01363 +gobahh > , and all <03605 +kol > the persons <05315 +nephesh > of his house <01004 +bayith > , and his cattle <04735 +miqneh > , and all <03605 +kol > his beasts <00929 +b@hemah > , and all <03605 +kol > his substance <07075 +qinyan > , which <00834 +>aher > he had got <07408 +rakash > in the land <00776 +>erets > of {Canaan} <03667 +K@na ; and went <03212 +yalak > into <00413 +>el > the country <00776 +>erets > from the face <06440 +paniyim > of his brother <00251 +>ach > Jacob <03290 +Ya . Canaan GEN 037 001 . And Jacob <03290 +Ya dwelt <03427 +yashab > in the land <00776 +>erets > wherein his father <1> was a stranger <04033 +maguwr > , in the land <00776 +>erets > of {Canaan} <03667 +K@na . Canaan GEN 042 005 And the sons <01121 +ben > of Israel <03478 +Yisra>el > came <00935 +bow> > to buy <07666 +shabar > [corn] among <08432 +tavek > those that came <00935 +bow> > : for the famine <07458 +ra was in the land <00776 +>erets > of {Canaan} <03667 +K@na . Canaan GEN 042 007 . And Joseph <03130 +Yowceph > saw <07200 +ra>ah > his brethren <00251 +>ach > , and he knew <05234 +nakar > them , but made himself strange <05234 +nakar > unto them , and spake <01696 +dabar > roughly <07186 +qasheh > unto them ; and he said <00559 +>amar > unto them , Whence <00370 +>aiyn > come <00935 +bow> > ye ? And they said <00559 +>amar > , From the land <00776 +>erets > of {Canaan} <03667 +K@na to buy <07666 +shabar > food <00400 +>okel > . Canaan GEN 042 013 And they said <00559 +>amar > , Thy servants <05650 + [are] twelve brethren <00251 +>ach > , the sons <01121 +ben > of one <00259 +>echad > man <00376 +>iysh > in the land <00776 +>erets > of {Canaan} <03667 +K@na ; and , behold <02009 +hinneh > , the youngest <06996 +qatan > [is] this day <03117 +yowm > with our father <1> , and one <00259 +>echad > [is] not . Canaan GEN 042 029 . And they came <00935 +bow> > unto Jacob <03290 +Ya their father <1> unto the land <00776 +>erets > of {Canaan} <03667 +K@na , and told <05046 +nagad > him all <03605 +kol > that befell <07136 +qarah > unto them ; saying <00559 +>amar > , Canaan GEN 042 032 We [be] twelve brethren <00251 +>ach > , sons <01121 +ben > of our father <1> ; one <00259 +>echad > [is] not , and the youngest <06996 +qatan > [is] this day <03117 +yowm > with our father <1> in the land <00776 +>erets > of {Canaan} <03667 +K@na . Canaan GEN 044 008 Behold <02005 +hen > , the money <03701 +keceph > , which <00834 +>aher > we found <04672 +matsa> > in our sacks <00572 +>amtachath > mouths <06310 +peh > , we brought <07725 +shuwb > again <07725 +shuwb > unto thee out of the land <00776 +>erets > of {Canaan} <03667 +K@na : how <00349 +>eyk > then should we steal <01589 +ganab > out of thy lord s <00113 +>adown > house <01004 +bayith > silver <03701 +keceph > or <00176 +>ow > gold <02091 +zahab > ? Canaan GEN 045 017 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , Say <00559 +>amar > unto thy brethren <00251 +>ach > , This <02063 +zo>th > do <06213 + ye ; lade <02943 +ta your beasts <01165 +b@ , and go <03212 +yalak > , get <00935 +bow> > you unto the land <00776 +>erets > of {Canaan} <03667 +K@na ; Canaan GEN 045 025 . And they went <05927 + up out of Egypt <04714 +Mitsrayim > , and came <00935 +bow> > into the land <00776 +>erets > of {Canaan} <03667 +K@na unto Jacob <03290 +Ya their father <1> , Canaan GEN 046 006 And they took <03947 +laqach > their cattle <04735 +miqneh > , and their goods <07399 +r@kuwsh > , which <00834 +>aher > they had gotten <07408 +rakash > in the land <00776 +>erets > of {Canaan} <03667 +K@na , and came <00935 +bow> > into Egypt <04714 +Mitsrayim > , Jacob <03290 +Ya, and all <03605 +kol > his seed <02233 +zera< > with him : Canaan GEN 046 012 And the sons <01121 +ben > of Judah <03063 +Y@huwdah > ; Er <06147 + , and Onan <00209 +>Owanan > , and Shelah <07956 +Shelah > , and Pharez <06557 +Perets > , and Zerah <02226 +Zerach > : but Er <06147 + and Onan <00209 +>Owanan > died <04191 +muwth > in the land <00776 +>erets > of {Canaan} <03667 +K@na . And the sons <01121 +ben > of Pharez <06557 +Perets > were Hezron <02696 +Chetsrown > and Hamul <02538 +Chamuwl > . Canaan GEN 046 031 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his brethren <00251 +>ach > , and unto his father s <1> house <01004 +bayith > , I will go <05927 + up , and shew <05046 +nagad > Pharaoh <06547 +Par , and say <00559 +>amar > unto him , My brethren <00251 +>ach > , and my father s <1> house <01004 +bayith > , which <00834 +>aher > [were] in the land <00776 +>erets > of {Canaan} <03667 +K@na , are come <00935 +bow> > unto me ; Canaan GEN 047 001 . Then Joseph <03130 +Yowceph > came <00935 +bow> > and told <05046 +nagad > Pharaoh <06547 +Par , and said <00559 +>amar > , My father <1> and my brethren <00251 +>ach > , and their flocks <06629 +tso>n > , and their herds <01241 +baqar > , and all <03605 +kol > that they have , are come <00935 +bow> > out of the land <00776 +>erets > of {Canaan}

<03667 +K@na ; and , behold <02009 +hinneh > , they [are] in the land <00776 +>erets > of Goshen <01657 +Goshen > . Canaan GEN 047 004 They said <00559 +>amar > moreover unto Pharaoh <06547 +Par , For to sojourn <01481 +guwr > in the land <00776 +>erets > are we come <00935 +bow> > ; for thy servants <05650 + have no <00369 +>ayin > pasture <04829 +mir for their flocks <06629 +tso>n > ; for the famine <07458 +ra [is] sore <03515 +kabed > in the land <00776 +>erets > of {Canaan} <03667 +K@na : now <06258 + therefore , we pray <04994 +na> > thee , let thy servants <05650 + dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > . Canaan GEN 047 013 . And [there was] no <00369 +>ayin > bread <03899 +lechem > in all <03605 +kol > the land <00776 +>erets > ; for the famine <07458 +ra [was] very <03966 +m@ sore <03515 +kabed > , so that the land <00776 +>erets > of Egypt <04714 +Mitsrayim > and [all] the land <00776 +>erets > of {Canaan} <03667 +K@na fainted <03856 +lahahh > by reason <06440 +paniym > of the famine <07458 +ra . Canaan GEN 047 014 And Joseph <03130 +Yowceph > gathered <03950 +laqat > up all <03605 +kol > themoney <03701 +keceph > that was found <04672 +matsa> > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and in the land <00776 +>erets > of {Canaan} <03667 +K@na , for the corn <07668 +sheber > which <00834 +>aher > they bought <07666 +shabar > : and Joseph <03130 +Yowceph > brought <00935 +bow> > the money <03701 +keceph > into Pharaoh s <06547 +Par house <01004 +bayith > . Canaan GEN 047 015 And when money <03701 +keceph > failed <08552 +tamam > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and in the land <00776 +>erets > of {Canaan} <03667 +K@na , all <03605 +kol > the Egyptians <04714 +Mitsrayim > came <00935 +bow> > unto Joseph <03130 +Yowceph > , and said <00559 +>amar > , Give <03051 +yahab > us bread <03899 +lechem > : for why <04100 +mah > should we die <04191 +muwth > in thy presence <05048 +neged > ? for the money <03701 +keceph > faileth <00656 +>aphec > . Canaan GEN 048 003 And Jacob <03290 +Ya said <00559 +>amar > unto Joseph <03130 +Yowceph > , God <00410 +>el > Almighty <07706 +Shadday > appeared <07200 +ra>ah > unto me at Luz <03870 +Luwz > in the land <00776 +>erets > of {Canaan} <03667 +K@na , and blessed <01288 +barak > me , Canaan GEN 048 007 And as for me , when I came <00935 +bow> > from Padan <06307 +Paddan > , Rachel <07354 +Rachel > died <04191 +muwth > by me in the land <00776 +>erets > of {Canaan} <03667 +K@na in the way <01870 +derek > , when <05750 + yet <05750 + [there was] but a little <03530 +kibrah > way <00776 +>erets > to come <00935 +bow> > unto Ephrath <00672 +>Ephraath > : and I buried <06912 +qabar > her there <08033 +sham > in the way <01870 +derek > of Ephrath <00672 +>Ephraath > ; the same <01931 +huw> > [is] Bethlehem <01035 +Beyth Lechem > . Canaan GEN 049 030 In the cave <04631 +m@ that [is] in the field <07704 +sadeh > of Machpelah <04375 +Makpelah > , which <00834 +>aher > [is] before Mamre <04471 +Mamre> > , in the land <00776 +>erets > of {Canaan} <03667 +K@na , which <00834 +>aher > Abraham <85> bought <07069 +qanah > with the field <07704 +sadeh > of Ephron <06085 + the Hittite <02850 +Chittiy > for a possession <00272 +>achuzzah > of a buryingplace <06913 +qeber > . Canaan GEN 050 005 My father <I> made me swear <07650 +shaba< > , saying <00559 +>amar > , Lo <02009 +hinneh > , I die <04191 +muwth > : in my grave <06913 +qeber > which <00834 +>aher > I have digged <03738 +karah > for me in the land <00776 +>erets > of {Canaan} <03667 +K@na , there <08033 +sham > shalt thou bury <06912 +qabar > me . Now <06258 + therefore let me go <05927 + up , I pray <04994 +na> > thee , and bury <06912 +qabar > my father <I> , and I will come <07725 +shuwb > again <07725 +shuwb > . Canaan GEN 050 013 For his sons <01121 +ben > carried <05375 +nasa> > him into the land <00776 +>erets > of {Canaan} <03667 +K@na , and buried <06912 +qabar > him in the cave <04631 +m@ of the field <07704 +sadeh > of Machpelah <04375 +Makpelah > , which <00834 +>aher > Abraham <85> bought <07069 +qanah > with the field <07704 +sadeh > for a possession <00272 +>achuzzah > of a buryingplace <06913 +qeber > of Ephron <06085 + the Hittite <02850 +Chittiy > , before Mamre <04471 +Mamre> > . Canaan EXO 006 004 And I have also <01571 +gam > established <06965 +quwm > my covenant <01285 +b@riyth > with them , to give <05414 +nathan > them the land <00776 +>erets > of {Canaan} <03667 +K@na , the land <00776 +>erets > of their pilgrimage <04033 +maguwr > , wherein <00834 +>aher > they were strangers <01481 +guwr > . Canaan EXO 015 015 Then <00227 +>az > the dukes <00441 +>alluwph > of Edom <00123 +>Edom > shall be amazed <00926 +bahal > ; the mighty <00352 +>ayil > men of Moab <04124 +Mow>ab > , trembling <7460> shall take <00270 +>achaz > hold <00270 +>achaz > upon them ; all <03605 +kol > the inhabitants <03427 +yashab > of {Canaan} <03667 +K@na shall melt <04127 +muwg > away . Canaan EXO 016 035 And the children <01121 +ben > of Israel <03478 +Yisra>el > did eat <00398 +>akal > manna <04478 +man > forty <00705 +>arba years <08141 +shaneh > , until <05704 + they came <00935 +bow> > to a land <00776 +>erets > inhabited <01753 +duwr > ; they did eat <00398 +>akal > manna <04478 +man > , until <05704 + they came <00935 +bow> > unto the borders <07097 +qatseh > of the land <00776 +>erets > of {Canaan} <03667 +K@na .

Canaan LEV 014 034 When <03588 +kiy> ye be come <00935 +bow> > into <00413 +>el> the land <00776 +>erets> of {Canaan} <03667 +K@na, which <00834 +>aher> I give <05414 +nathan> to you for a possession <00272 +>achuzzah>, and I put <05414 +nathan> the plague <05061 +nega<> of leprosy <06883 +tsara in a house <01004 +bayith> of the land <00776 +>erets> of your possession <00272 +>achuzzah>; Canaan LEV 018 003 After the doings <04640 +Ma of the land <00776 +>erets> of Egypt <04714 +Mitsrayim>, wherein <00834 +>aher> ye dwelt <03427 +yashab>, shall ye not do <06213 + : and after the doings <04640 +Ma of the land <00776 +>erets> of {Canaan} <03667 +K@na, whither I bring <00935 +bow> > you, shall ye not do <06213 + : neither <03808 +lo> > shall ye walk <03212 +yalak> in their ordinances <02708 +chuqqah>. Canaan LEV 025 038 I [am] the LORD <03068 +Y@hovah> your God <00430 +>elohiym>, which <00834 +>aher> brought <03318 +yatsa> > you forth <03318 +yatsa> > out of the land <00776 +>erets> of Egypt <04714 +Mitsrayim>, to give <05414 +nathan> you the land <00776 +>erets> of {Canaan} <03667 +K@na, [and] to be your God <00430 +>elohiym>. Canaan NUM 013 002 Send <07971 +shalach> thou men <00582 +>enowsh>, that they may search <08446 +tuwr> the land <00776 +>erets> of {Canaan} <03667 +K@na, which <00834 +>aher> I give <05414 +nathan> unto the children <01121 +ben> of Israel <03478 +Yisra>el> : of every <00376 +>iysh> tribe <04294 +matteh> of their fathers <I> shall ye send <07971 +shalach> a man <00376 +>iysh>, every <03605 +kol> one a ruler <05387 +nasiy> > among them. Canaan NUM 013 017 And Moses <04872 +Mosheh> sent <07971 +shalach> > them to spy <08446 +tuwr> out the land <00776 +>erets> of {Canaan} <03667 +K@na, and said <00559 +>amar> unto them, Get <05927 + you up this <02088 +zeh> [way] southward <05045 +negeb>, and go <05927 + up into the mountain <02022 +har> : Canaan NUM 026 019 The sons <01121 +ben> of Judah <03063 +Y@huwdah> [were] Er <06147 + and Onan <00209 +>Ownan> : and Er <06147 + and Onan <00209 +>Ownan> died <04191 +muwth> in the land <00776 +>erets> of {Canaan} <03667 +K@na. Canaan NUM 032 030 But if <00518 +>im> they will not pass <05674 + over <05674 + with you armed <02502 +chalats>, they shall have <00270 +>achaz> possessions <00270 +>achaz> among <08432 +tavek> you in the land <00776 +>erets> of {Canaan} <03667 +K@na. Canaan NUM 032 032 We will pass <05674 + over <05674 + armed <02502 +chalats> before <06440 +paniym> the LORD <03068 +Y@hovah> into the land <00776 +>erets> of {Canaan} <03667 +K@na, that the possession <00272 +>achuzzah> of our inheritance <05159 +nachalah> on this side <05676 + Jordan <03383 +Yarden> [may be] ours. Canaan NUM 033 040 And king <04428 +melek> Arad <06166 + the Canaanite <03669 +K@na, which <00834 +>aher> dwelt <03427 +yashab> in the south <05045 +negeb> in the land <00776 +>erets> of {Canaan} <03667 +K@na, heard <08085 +shama<> of the coming <00935 +bow> > of the children <01121 +ben> of Israel <03478 +Yisra>el>. Canaan NUM 033 051 Speak <01696 +dabar> unto the children <01121 +ben> of Israel <03478 +Yisra>el>, and say <00559 +>amar> unto them, When <03588 +kiy> ye are passed <05674 + over <05674 + Jordan <03383 +Yarden> into <00413 +>el> the land <00776 +>erets> of {Canaan} <03667 +K@na; Canaan NUM 034 002 Command <06680 +tsavah> the children <01121 +ben> of Israel <03478 +Yisra>el>, and say <00559 +>amar> unto them, When <03588 +kiy> ye come <00935 +bow> > into <00413 +>el> the land <00776 +>erets> of Canaan <03667 +K@na; (this [is] the land <00776 +>erets> that shall fall <05307 +naphal> unto you for an inheritance <05159 +nachalah>, [even] the land <00776 +>erets> of {Canaan} <03667 +K@na with the coasts <01367 +g@bowlah> thereof:) Canaan NUM 034 002 Command <06680 +tsavah> the children <01121 +ben> of Israel <03478 +Yisra>el>, and say <00559 +>amar> unto them, When <03588 +kiy> ye come <00935 +bow> > into <00413 +>el> the land <00776 +>erets> of {Canaan} <03667 +K@na; (this [is] the land <00776 +>erets> that shall fall <05307 +naphal> unto you for an inheritance <05159 +nachalah>, [even] the land <00776 +>erets> of Canaan <03667 +K@na with the coasts <01367 +g@bowlah> thereof:) Canaan NUM 034 029 These <00428 +>el - leh> [are they] whom <00834 +>aher> the LORD <03068 +Y@hovah> commanded <06680 +tsavah> to divide the inheritance <05157 +nachal> unto the children <01121 +ben> of Israel <03478 +Yisra>el> in the land <00776 +>erets> of {Canaan} <03667 +K@na. Canaan NUM 035 010 Speak <01696 +dabar> unto the children <01121 +ben> of Israel <03478 +Yisra>el>, and say <00559 +>amar> unto them, When <03588 +kiy> ye be come <05674 + over <05674 + Jordan <03383 +Yarden> into the land <00776 +>erets> of {Canaan} <03667 +K@na; Canaan NUM 035 014 Ye shall give <05414 +nathan> three <07969 +shalowsh> cities <05892 + on this side <05676 + Jordan <03383 +Yarden>, and three <07969 +shalowsh> cities <05892 + shall ye give <05414 +nathan> in the land <00776 +>erets> of {Canaan} <03667 +K@na, [which] shall be cities <05892 + of refuge <04733 +miqlat>. Canaan DEU 032 049 Get <05927 + thee up into <00413 +>el> this <02088 +zeh> mountain <02022 +har> Abarim <05682 +, [unto] mount <02022 +har> > Nebo <05015 +N@bow>, which <00834 +>aher> [is] in the land <00776 +>erets> of Moab <04124

+Mow>ab > , that [is] over against <06440 +paniym > Jericho <03405 +Y@riychow > ; and behold <07200 +ra>ah > the land <00776 +>erets > of {Canaan} <03667 +K@na , which <00834 +>aher > I give <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > for a possession <00272 +>achuzzah > : Canaanite GEN 012 006 . And Abram <87> passed <05674 + through the land <00776 +>erets > unto the place <04725 +maqowm > of Sichem <07927 +Sh@kem > , unto the plain <00436 +>elown > of Moreh <04176 +Mowreh > . And the {Canaanite} <03669 +K@na [was] then <00227 +>az > in the land <00776 +>erets > . Canaanite GEN 013 007 And there was a strife <07379 +riyb > between <00996 +beyn > the herdmen <07462 +ra of Abram s <87> cattle <04735 +migneh > and the herdmen <07462 +ra of Lot s <03876 +Lowt > cattle <04735 +migneh > : and the {Canaanite} <03669 +K@na and the Perizzite <06522 +P@rizziy > dwelled <03427 +yashab > then <00227 +>az > in the land <00776 +>erets > . Canaanite GEN 038 002 And Judah <03063 +Y@huwdah > saw <07200 +ra>ah > there <08033 +sham > a daughter <01323 +bath > of a certain <00376 +>iysh > {Canaanite} <03669 +K@na , whose name <08034 +shem > [was] Shuah <07770 +Shuwa< > ; and he took <03947 +laqach > her , and went <00935 +bow> > in unto her . Canaanite EXO 023 028 And I will send <07971 +shalach > hornets <06880 +tsir before <06440 +paniym > thee , which shall drive <01644 +garash > out the Hivite <02340 +Chivviy > , the {Canaanite} <03669 +K@na , and the Hittite <02850 +Chittiy > , from before <06440 +paniym > thee . Canaanite EXO 033 002 And I will send <07971 +shalach > an angel <04397 +mal>ak > before <06440 +paniym > thee ; and I will drive <01644 +garash > out the {Canaanite} <03669 +K@na , the Amorite <00567 +>Emoriy > , and the Hittite <02850 +Chittiy > , and the Perizzite <06522 +P@rizziy > , the Hivite <02340 +Chivviy > , and the Jebusite <02983 +Yebuwcii > : Canaanite EXO 034 011 Observe <08104 +shamar > thou that which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > : behold <02005 +hen > , I drive <01644 +garash > out before <06440 +paniym > thee the Amorite <00567 +>Emoriy > , and the {Canaanite} <03669 +K@na , and the Hittite <02850 +Chittiy > , and the Perizzite <06522 +P@rizziy > , and the Hivite <02340 +Chivviy > , and the Jebusite <02983 +Yebuwcii > . Canaanite NUM 021 001 . And [when] king <04428 +melek > Arad <06166 + the {Canaanite} <03669 +K@na , which dwelt <03427 +yashab > in the south <05045 +negeb > , heard <08085 +shama< > tell that Israel <03478 +Yisra>el > came <00935 +bow> > by the way <01870 +derek > of the spies <00871 +>Athariym > ; then he fought <03898 +lacham > against Israel <03478 +Yisra>el > , and took [some] of them prisoners <07628 +sh@biy > . Canaanite NUM 033 040 And king <04428 +melek > Arad <06166 + the {Canaanite} <03669 +K@na , which <00834 +>aher > dwelt <03427 +yashab > in the south <05045 +negeb > in the land <00776 +>erets > of Canaan <03667 +K@na , heard <08085 +shama< > of the coming <00935 +bow> > of the children <01121 +ben > of Israel <03478 +Yisra>el > . Canaanites GEN 010 018 And the Arvadite <00721 +>Arvadiy > , and the Zemarite <06786 +Ts@mariy > , and the Hamathite <02577 +Chamathiy > : and afterward <00310 +>achar > were the families <04940 +mishpachah > of the {Canaanites} <03669 +K@na spread <06327 +puwts > abroad <05310 +naphats > . Canaanites GEN 010 019 And the border <01366 +g@buwl > of the {Canaanites} <03669 +K@na was from Sidon <06721 +Tsiydown > , as thou comest <00935 +bow> > to Gerar <01642 +G@rar > , unto Gaza <05804 + ; as thou goest <00935 +bow> > , unto Sodom <05467 +C@dom > , and Gomorrah <06017 + , and Admah <00126 +>Admah > , and Zeboim <06636 +Ts@bo>iym > , even unto Lasha <03962 +Lasha< > . Canaanites GEN 015 021 And the Amorites <00567 +>Emoriy > , and the {Canaanites} <03669 +K@na , and the Girgashites <01622 +Girgashiy > , and the Jebusites <02983 +Yebuwcii > . Canaanites GEN 024 003 And I will make thee swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of heaven <08064 +shamayim > , and the God <00430 +>elohiym > of the earth <00776 +>erets > , that thou shalt not take <03947 +laqach > a wife <00802 +>ishshah > unto my son <01121 +ben > of the daughters <01363 +gobahh > of the {Canaanites} <03669 +K@na , among <07130 +qereb > whom <00834 +>aher > I dwell <03418 +yereq > : Canaanites GEN 024 037 And my master <00113 +>adown > made me swear <07650 +shaba< > , saying <00559 +>amar > , Thou shalt not take <03947 +laqach > a wife <00802 +>ishshah > to my son <01121 +ben > of the daughters <01363 +gobahh > of the {Canaanites} <03669 +K@na , in whose land <00776 +>erets > I dwell <03418 +yereq > : Canaanites GEN 034 030 And Jacob <03290 +Ya said <00559 +>amar > to Simeon <08095 +Shim and Levi <03878 +Leviy > , Ye have troubled <05916 + me to make me to stink <00887 +ba>ash > among the inhabitants <03427 +yashab > of the land <00776 +>erets > , among the {Canaanites} <03669 +K@na and the Perizzites <06522 +P@rizziy > : and I [being] few <04962 +math > in number <04557 +micpar > , they shall gather <00622 +>acaph > themselves together against <05921 + me , and slay <05221 +nakah > me ; and I shall be destroyed <08045 +shamad > , I and my house <01004 +bayith > . Canaanites GEN 050 011 And when the inhabitants <03427 +yashab > of the land <00776 +>erets > , the {Canaanites} <03669 +K@na , saw <07200 +ra>ah > the mourning <60> in the floor <01637 +goren > of Atad <00329

+>atad > , they said <00559 +>amar > , This <02088 +zeh > [is] a grievous <03515 +kabed > mourning
 <60> to the Egyptians <04714 +Mitsrayim > : wherefore the name <08034 +shem > of it was called <07121
 +qara> > Abelmizraim <67> , which <00834 +>aher > [is] beyond <05676 + Jordan <03383 +Yarden > .
 Canaanites EXO 003 008 And I am come <03381 +yarad > down <03381 +yarad > to deliver <05337 +natsal >
 them out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and to bring <05927 + them up
 out of that land <00776 +>erets > unto a good <02896 +towb > land <00776 +>erets > and a large <07342
 +rachab > , unto a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey
 <01706 +d@bash > ; unto the place <04725 +maqowm > of the {Canaanites} <03669 +K@na , and the Hittites
 <02850 +Chittiy > , and the Amorites <00567 +>Emoriy > , and the Perizzites <06522 +P@rizziy > , and the
 Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > . Canaanites EXO 003 017 And I have said
 <00559 +>amar > , I will bring <05927 + you up out of the affliction <06040 + of Egypt <04714 +Mitsrayim >
 unto the land <00776 +>erets > of the {Canaanites} <03669 +K@na , and the Hittites <02850 +Chittiy > , and
 the Amorites <00567 +>Emoriy > , and the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chivviy
 > , and the Jebusites <02983 +Yebuwciy > , unto a land <00776 +>erets > flowing <02100 +zuwb > with milk
 <02461 +chalab > and honey <01706 +d@bash > . Canaanites EXO 013 005 And it shall be when <03588 +kiy
 > the LORD <03068 +Y@hovah > shall bring <00935 +bow> > thee into <00413 +>el > the land <00776
 +>erets > of the {Canaanites} <03669 +K@na , and the Hittites <02850 +Chittiy > , and the Amorites <00567
 +>Emoriy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > , which <00834
 +>aher > he sware <07650 +shaba< > unto thy fathers <1> to give <05414 +nathan > thee , a land <00776
 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , that thou
 shalt keep <05647 + this <02088 +zeh > service <05656 + in this <02088 +zeh > month <02320 +chodesh > .
 Canaanites EXO 013 011 . And it shall be when <03588 +kiy > the LORD <03068 +Y@hovah > shall bring
 <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > of the {Canaanites} <03669 +K@na , as
 he sware <07650 +shaba< > unto thee and to thy fathers <1> , and shall give <05414 +nathan > it thee ,
 Canaanites EXO 023 023 For mine Angel <04397 +mal>ak > shall go <03212 +yalak > before <06440
 +paniyim > thee , and bring <00935 +bow> > thee in unto the Amorites <00567 +>Emoriy > , and the Hittites
 <02850 +Chittiy > , and the Perizzites <06522 +P@rizziy > , and the {Canaanites} <03669 +K@na , the Hivites
 <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > : and I will cut <03582 +kachad > them off .
 Canaanites NUM 013 029 The Amalekites <06003 + dwell <03427 +yashab > in the land <00776 +>erets > of
 the south <05045 +negeb > : and the Hittites <02850 +Chittiy > , and the Jebusites <02983 +Yebuwciy > , and
 the Amorites <00567 +>Emoriy > , dwell <03427 +yashab > in the mountains <02022 +har > : and the
 {Canaanites} <03669 +K@na dwell <03427 +yashab > by the sea <03220 +yam > , and by the coast <03027
 +yad > of Jordan <03383 +Yarden > . Canaanites NUM 014 025 (Now the Amalekites <06003 + and the
 {Canaanites} <03669 +K@na dwelt <03427 +yashab > in the valley <06010 + .) To morrow <04279 +machar
 > turn <06437 +panah > you , and get <05265 +naca< > you into the wilderness <04057 +midbar > by the way
 <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > . Canaanites NUM 014 043 For the
 Amalekites <06003 + and the {Canaanites} <03669 +K@na [are] there <08033 +sham > before <06440
 +paniyim > you , and ye shall fall <05307 +naphal > by the sword <02719 +chereb > : because ye are turned
 <07725 +shuwb > away <00310 +>achar > from the LORD <03068 +Y@hovah > , therefore the LORD
 <03068 +Y@hovah > will not be with you . Canaanites NUM 014 045 Then the Amalekites <06003 + came
 <03381 +yarad > down <03381 +yarad > , and the {Canaanites} <03669 +K@na which dwelt <03427 +yashab
 > in that hill <02022 +har > , and smote <05221 +nakah > them , and discomfited <03807 +kathath > them , [
 even] unto Hormah <02767 +Chormah > . Canaanites NUM 021 003 And the LORD <03068 +Y@hovah >
 hearkened <08085 +shama< > to the voice <06963 +qowl > of Israel <03478 +Yisra>el > , and delivered
 <05414 +nathan > up the {Canaanites} <03669 +K@na ; and they utterly destroyed <02763 +charam > them
 and their cities <05892 + : and he called <07121 +qara> > the name <08034 +shem > of the place <04725
 +maqowm > Hormah <02767 +Chormah > . Canaanites DEU 001 007 Turn <06437 +panah > you , and take
 your journey <05265 +naca< > , and go <00935 +bow> > to the mount <02022 +har > of the Amorites <00567
 +>Emoriy > , and unto all <03605 +kol > [the places] nigh <07934 +shaken > thereunto , in the plain <06160
 + , in the hills <02022 +har > , and in the vale <08219 +sh@phelah > , and in the south <05045 +negeb > , and
 by the sea <03220 +yam > side <02348 +chowph > , to the land <00776 +>erets > of the {Canaanites} <03669
 +K@na , and unto Lebanon <03844 +L@banown > , unto the great <01419 +gadawl > river <05104 +nahar >
 , the river <05104 +nahar > Euphrates <06578 +P@rath > . Canaanites DEU 007 001 . When <03588 +kiy >
 the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bring <00935 +bow> > thee into <00413
 +>el > the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it , and

hath cast <05390 +n@shiyqah > out many <07227 +rab > nations <01471 +gowy > before <06440 +paniym > thee , the Hittites <02850 +Chittiy > , and the Girgashites <01622 +Girgashiy > , and the Amorites <00567 +>Emoriy > , and the {Canaanites} <03669 +K@na , and the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > , seven <07651 +sheba< > nations <01471 +gowy > greater <07227 +rab > and mightier <06099 + than thou ; Canaanites DEU 011 030 [Are] they not on the other <05676 + side <05676 + Jordan <03383 +Yarden > , by the way <01870 +derek > where the sun <08121 +shemesh > goeth <03996 +mabow> > down <03996 +mabow> > , in the land <00776 +>erets > of the {Canaanites} <03669 +K@na , which dwell <03427 +yashab > in the champaign <06160 + over <04136 +muwl > against <04136 +muwl > Gilgal <01537 +Gilgal > , beside <00681 +>etsel > the plains <00436 +>elown > of Moreh <04176 +Mowreh > ? Canaanites DEU 020 017 But thou shalt utterly destroy <02763 +charam > them ; [namely] , the Hittites <02850 +Chittiy > , and the Amorites <00567 +>Emoriy > , the {Canaanites} <03669 +K@na , and the Perizzites <06522 +P@rizziy > , the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > ; as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > thee : Canaanitish GEN 046 010 And the sons <01121 +ben > of Simeon <08095 +Shim ; Jemuel <03223 +Y@muw>el > , and Jamin <03226 +Yamiyn > , and Ohad <00161 +>Ohad > , and Jachin <03199 +Yakiyn > , and Zohar <06714 +Tsochar > , and Shaul <07586 +Sha>uwl > the son <01121 +ben > of a {Canaanitish} <03669 +K@na woman . Canaanitish EXO 006 015 And the sons <01121 +ben > of Simeon <08095 +Shim ; Jemuel <03223 +Y@muw>el > , and Jamin <03226 +Yamiyn > , and Ohad <00161 +>Ohad > , and Jachin <03199 +Yakiyn > , and Zohar <06714 +Tsochar > , and Shaul <07586 +Sha>uwl > the son <01121 +ben > of a {Canaanitish} <03669 +K@na woman : these <00428 +>el - leh > [are] the families <04940 +mishpachah > of Simeon <08095 +Shim . candlestick EXO 025 031 . And thou shalt make <06213 + a candlestick <04501 +m@nowrah > [of] pure <02889 +tahowr > gold <02091 +zahab > : [of] beaten <04749 +miqshah > work <04749 +miqshah > shall the {candlestick} <04501 +m@nowrah > be made <06213 + : his shaft <03409 +yarek > , and his branches <07070 +qaneh > , his bowls <01375 +g@biya< > , his knops <03730 +kaphtor > , and his flowers <06525 +perach > , shall be of the same . candlestick EXO 025 031 . And thou shalt make <06213 + a {candlestick} <04501 +m@nowrah > [of] pure <02889 +tahowr > gold <02091 +zahab > : [of] beaten <04749 +miqshah > work <04749 +miqshah > shall the candlestick <04501 +m@nowrah > be made <06213 + : his shaft <03409 +yarek > , and his branches <07070 +qaneh > , his bowls <01375 +g@biya< > , his knops <03730 +kaphtor > , and his flowers <06525 +perach > , shall be of the same . candlestick EXO 025 032 And six <08337 +shesh > branches <07070 +qaneh > shall come <03318 +yatsa> > out of the sides <06654 +tsad > of it ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one <00259 +>echad > side <06654 +tsad > , and three <07969 +shalowsh > branches <07070 +qaneh > of the {candlestick} <04501 +m@nowrah > out of the other <08145 +sheniy > side <06654 +tsad > : candlestick EXO 025 032 And six <08337 +shesh > branches <07070 +qaneh > shall come <03318 +yatsa> > out of the sides <06654 +tsad > of it ; three <07969 +shalowsh > branches <07070 +qaneh > of the {candlestick} <04501 +m@nowrah > out of the one <00259 +>echad > side <06654 +tsad > , and three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniy > side <06654 +tsad > : candlestick EXO 025 033 Three <07969 +shalowsh > bowls <01375 +g@biya< > made like unto almonds <08246 +shaqad > , [with] a knop <03730 +kaphtor > and a flower <06525 +perach > in one <00259 +>echad > branch <07070 +qaneh > ; and three <07969 +shalowsh > bowls <01375 +g@biya< > made like almonds <08246 +shaqad > in the other <00259 +>echad > branch <07070 +qaneh > , [with] a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > in the six <08337 +shesh > branches <07070 +qaneh > that come <03318 +yatsa> > out of the {candlestick} <04501 +m@nowrah > . candlestick EXO 025 034 And in the {candlestick} <04501 +m@nowrah > [shall be] four <00702 +>arba< > bowls <01375 +g@biya< > made like unto almonds <08246 +shaqad > , [with] their knops <03730 +kaphtor > and their flowers <06525 +perach > . candlestick EXO 025 035 And [there shall be] a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > that proceed <03318 +yatsa> > out of the {candlestick} <04501 +m@nowrah > . candlestick EXO 026 035 And thou shalt set <07760 +suwm > the table <07979 +shulchan > without <02351 +chuwts > the vail <06532 +poreketh > , and the {candlestick} <04501 +m@nowrah > over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > on <05921 + the side <06763 +tsela< > of the tabernacle <04908 +mishkan > toward the south <08486 +teyman > : and thou shalt put <05414 +nathan > the table <07979

+shulchan > on <05921 + the north <06828 +tsaphown > side <06763 +tsela< > . candlestick EXO 030 027
 And the table <07979 +shulchan > and all <03605 +kol > his vessels <03627 +k@liy > , and the {candlestick}
 <04501 +m@nowrah > and his vessels <03627 +k@liy > , and the altar <04196 +mizbeach > of incense
 <07004 +q@toresh > , candlestick EXO 031 008 And the table <07979 +shulchan > and his furniture <03627
 +k@liy > , and the pure <02889 +tahowr > {candlestick} <04501 +m@nowrah > with all <03605 +kol > his
 furniture <03627 +k@liy > , and the altar <04196 +mizbeach > of incense <07004 +q@toresh > , candlestick
 EXO 035 014 The {candlestick} <04501 +m@nowrah > also for the light <03974 +ma>owr > , and his furniture
 <03627 +k@liy > , and his lamps <05216 +niyr > , with the oil <08081 +shemen > for the light <03974
 +ma>owr > , candlestick EXO 037 017 And he made <06213 + the candlestick <04501 +m@nowrah > [of]
 pure <02889 +tahowr > gold <02091 +zahab > : [of] beaten <04749 +miqshah > work <04749 +miqshah >
 made <06213 + he the {candlestick} <04501 +m@nowrah > ; his shaft <03409 +yarek > , and his branch
 <07070 +qaneh > , his bowls <01375 +g@biya< > , his knops <03730 +kaphtor > , and his flowers <06525
 +perach > , were of the same : candlestick EXO 037 017 And he made <06213 + the {candlestick} <04501
 +m@nowrah > [of] pure <02889 +tahowr > gold <02091 +zahab > : [of] beaten <04749 +miqshah > work
 <04749 +miqshah > made <06213 + he the candlestick <04501 +m@nowrah > ; his shaft <03409 +yarek > ,
 and his branch <07070 +qaneh > , his bowls <01375 +g@biya< > , his knops <03730 +kaphtor > , and his
 flowers <06525 +perach > , were of the same : candlestick EXO 037 018 And six <08337 +shesh > branches
 <07070 +qaneh > going <03318 +yatsa> > out of the sides <06654 +tsad > thereof ; three <07969 +shalowsh
 > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one side <06654 +tsad >
 thereof , and three <07969 +shalowsh > branches <07070 +qaneh > of the {candlestick} <04501 +m@nowrah
 > out of the other <08145 +sheniy > side <06654 +tsad > thereof : candlestick EXO 037 018 And six <08337
 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of the sides <06654 +tsad > thereof ; three
 <07969 +shalowsh > branches <07070 +qaneh > of the {candlestick} <04501 +m@nowrah > out of the one
 side <06654 +tsad > thereof , and three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick
 <04501 +m@nowrah > out of the other <08145 +sheniy > side <06654 +tsad > thereof : candlestick EXO 037
 019 Three <07969 +shalowsh > bowls <01375 +g@biya< > made after the fashion of almonds <08246 +shaqad
 > in one <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525
 +perach > ; and three <07969 +shalowsh > bowls <01375 +g@biya< > made like almonds <08246 +shaqad >
 in another <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525
 +perach > : so <03651 +ken > throughout the six <08337 +shesh > branches <07070 +qaneh > going <03318
 +yatsa> > out of the {candlestick} <04501 +m@nowrah > . candlestick EXO 037 020 And in the {candlestick}
 <04501 +m@nowrah > [were] four <00702 +>arba< > bowls <01375 +g@biya< > made like almonds
 <08246 +shaqad > , his knops <03730 +kaphtor > , and his flowers <06525 +perach > : candlestick EXO 039
 037 The pure <02889 +tahowr > {candlestick} <04501 +m@nowrah > , [with] the lamps <05216 +niyr >
 thereof , [even with] the lamps <05216 +niyr > to be set in order <04634 +ma , and all <03605 +kol > the
 vessels <03627 +k@liy > thereof , and the oil <08081 +shemen > for light <03974 +ma>owr > , candlestick
 EXO 040 004 And thou shalt bring <00935 +bow> > in the table <07979 +shulchan > , and set in order <06186
 + the things that are to be set in order <06187 + upon it ; and thou shalt bring <00935 +bow> > in the
 {candlestick} <04501 +m@nowrah > , and light <05927 + the lamps <05216 +niyr > thereof . candlestick EXO
 040 024 And he put <07760 +suwm > the {candlestick} <04501 +m@nowrah > in the tent <00168 +>ohel > of
 the congregation <04150 +mow , over <05227 +nokach > against <05227 +nokach > the table <07979
 +shulchan > , on <05921 + the side <03409 +yarek > of the tabernacle <04908 +mishkan > southward <05045
 +negeb > . candlestick LEV 024 004 He shall order <06186 + the lamps <05216 +niyr > upon the pure <02888
 +Tabbath > {candlestick} <04501 +m@nowrah > before <06440 +paniyim > the LORD <03068 +Y@hovah >
 continually <08548 +tamiyd > . candlestick NUM 003 031 And their charge <04931 +mishmereth > [shall be]
 the ark <00727 +>arown > , and the table <07979 +shulchan > , and the {candlestick} <04501 +m@nowrah > ,
 and the altars <04196 +mizbeach > , and the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh >
 wherewith <00834 +>aher > they minister <08334 +sharath > , and the hanging <04539 +macak > , and all
 <03605 +kol > the service <05656 + thereof . candlestick NUM 004 009 And they shall take <03947 +laqach >
 a cloth <00899 +begeg > of blue <08504 +t@keleth > , and cover <03680 +kacah > the {candlestick} <04501
 +m@nowrah > of the light <03974 +ma>owr > , and his lamps <05216 +niyr > , and his tongs <04457
 +melqach > , and his snuffdishes <04289 +machtah > , and all <03605 +kol > the oil <08081 +shemen >
 vessels <03627 +k@liy > thereof , wherewith <00834 +>aher > they minister <08334 +sharath > unto it :
 candlestick NUM 008 002 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > , and say <00559
 +>amar > unto him , When thou lightest <05927 + the lamps <05216 +niyr > , the seven <07651 +sheba< >

lamps <05216 +niyr > shall give light <00216 +>owr > over against the {candlestick} <04501 +m@nowrah > . candlestick NUM 008 003 And Aaron <00175 +>Aharown > did <06213 + so ; he lighted <05927 + the lamps <05216 +niyr > thereof over against the {candlestick} <04501 +m@nowrah > , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . candlestick NUM 008 004 And this <02088 +zeh > work <04639 +ma of the candlestick <04501 +m@nowrah > [was of] beaten <04749 +miqshah > gold <02091 +zahab > , unto the shaft <03409 +yarek > thereof , unto the flowers <06525 +perach > thereof , [was] beaten <04749 +miqshah > work : according unto the pattern <04758 +mar>eh > which <00834 +>aher > the LORD <03068 +Y@hovah > had shewed <07200 +ra>ah > Moses <04872 +Mosheh > , so <03651 +ken > he made <06213 + the {candlestick} <04501 +m@nowrah > . candlestick NUM 008 004 And this <02088 +zeh > work <04639 +ma of the {candlestick} <04501 +m@nowrah > [was of] beaten <04749 +miqshah > gold <02091 +zahab > , unto the shaft <03409 +yarek > thereof , unto the flowers <06525 +perach > thereof , [was] beaten <04749 +miqshah > work : according unto the pattern <04758 +mar>eh > which <00834 +>aher > the LORD <03068 +Y@hovah > had shewed <07200 +ra>ah > Moses <04872 +Mosheh > , so <03651 +ken > he made <06213 + the candlestick <04501 +m@nowrah > . cannot GEN 019 019 Behold <02009 +hinneh > now <04994 +na> > , thy servant <05650 + hath found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , and thou hast magnified <01431 +gadad > thy mercy <02617 +cheched > , which <00834 +>aher > thou hast shewed <06213 + unto me in saving <02421 +chayah > my life <05315 +nephesh > ; and I {cannot} escape <04422 +malat > to the mountain <02022 +har > , lest <06435 +pen > some evil <07451 +ra< > take <01692 +dabaq > me , and I die <04191 +muwth > : cannot GEN 019 022 Haste <04116 +mahar > thee , escape <04422 +malat > thither ; for I {cannot} do <06213 + any thing till <05704 + thou be come <00935 +bow> > thither . Therefore the name <08034 +shem > of the city <05892 + was called <07121 +qara> > Zoar <06820 +Tso . cannot GEN 024 050 Then Laban <03837 +Laban > and Bethuel <01328 +B@thuw>el > answered <06030 + and said <00559 +>amar > , The thing <01697 +dabar > proceedeth <03318 +yatsa> > from the LORD <03068 +Y@hovah > : we {cannot} speak <01696 +dabar > unto thee bad <07451 +ra< > or <00176 +>ow > good <02896 +towb > . cannot GEN 029 008 And they said <00559 +>amar > , We {cannot} , until <05704 + all <03605 +kol > the flocks <05739 + be gathered <00622 +>acaph > together , and [till] they roll <01556 +galal > the stone <68> from the well s <00875 +@>er > mouth <06310 +peh > ; then we water <04325 +mayim > the sheep <06629 +tso>n > . cannot GEN 031 035 And she said <00559 +>amar > to her father <I> , Let it not displease <02734 +charah > my lord <00113 +>adown > that I {cannot} rise <06965 +quwm > up before <06440 +paniym > thee ; for the custom <01870 +derek > of women <00802 +>ishshah > [is] upon me . And he searched <02664 +chaphas > , but found <04672 +matsa> > not the images <08655 +t@raphiym > . cannot GEN 032 012 And thou saidst <00559 +>amar > , I will surely do thee good <03190 +yatab > , and make <07760 +suwm > thy seed <02233 +zera< > as the sand <02344 +chowl > of the sea <03220 +yam > , which <00834 +>aher > {cannot} <03808 +lo> > be numbered <05608 +caphar > for multitude <07230 +rob > . cannot GEN 034 014 And they said <00559 +>amar > unto them , We {cannot} do <06213 + this <02088 +zeh > thing <01697 +dabar > , to give <05414 +nathan > our sister <00269 +>achowth > to one <00376 +>iysh > that is uncircumcised <06190 + ; for that [were] a reproach <02781 +cherpah > unto us : cannot GEN 038 022 And he returned <07725 +shuwb > to Judah <03063 +Y@huwdah > , and said <00559 +>amar > , I {cannot} <03808 +lo> > find <04672 +matsa> > her ; and also <01571 +gam > the men <00582 +>enowsh > of the place <04725 +maqowm > said <00559 +>amar > , [that] there was no <03808 +lo> > harlot <06948 +q@deshah > in this <02088 +zeh > [place] . cannot GEN 043 022 And other <00312 +>acher > money <03701 +keceph > have we brought <03381 +yarad > down <03381 +yarad > in our hands <03027 +yad > to buy <07666 +shabar > food <00400 +>okel > : we {cannot} <03808 +lo> > tell <03045 +yada< > who <04310 +miy > put <07760 +suwm > our money <03701 +keceph > in our sacks <00572 +>amtachath > . cannot GEN 044 022 And we said <00559 +>amar > unto my lord <00113 +>adown > , The lad <05288 +na {cannot} leave <05800 + his father <I> : for [if] he should leave <05800 + his father , [his father] would die <04191 +muwth > . cannot GEN 044 026 And we said <00559 +>amar > , We {cannot} go <03381 +yarad > down <03381 +yarad > : if <00518 +>im > our youngest <06996 +qatan > brother <00251 +>ach > be with us , then will we go <03381 +yarad > down <03381 +yarad > : for we may <03201 +yakol > not see <07200 +ra>ah > the man s <00376 +>iysh > face <06440 +paniym > , except <00369 +>ayin > our youngest <06996 +qatan > brother <00251 +>ach > [be] with us . cannot EXO 010 005 And they shall cover <03680 +kacah > the face <05869 + of the earth <00776 +>erets > , that one {cannot} <03808 +lo> > be able <03201 +yakol > to see <07200 +ra>ah > the earth <00776 +>erets > : and they shall eat <00398 +>akal > the residue <03499 +yether > of that which is escaped <06413 +p@leytah > , which remaineth <07604 +sha>ar > unto you from the hail <01259 +barad > , and shall eat <00398 +>akal

> every <03605 +kol > tree <06086 + which groweth <06779 +tsamach > for you out of the field <07704 +sadeh > : cannot LEV 014 021 . And if <00518 +>im > he [be] poor <01800 +dal > , and {cannot} <03201 +yakol > get <05381 +nasag > so much ; then he shall take <03947 +laqach > one <00259 +>echad > lamb <03532 +kebes > [for] a trespass <00817 +>asham > offering to be waved <08573 +t@nuwphah > , to make an atonement <03722 +kaphar > for him , and one <00259 +>echad > tenth <06241 + deal of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > , and a log <03849 +log > of oil <08081 +shemen > ; cannot NUM 022 018 And Balaam <01109 +Bil answered <06030 + and said <00559 +>amar > unto the servants <05650 + of Balak <01111 +Balaq > , If <00518 +>im > Balak <01111 +Balaq > would give <05414 +nathan > me his house <01004 +bayith > full <04393 +m@lo> > of silver <03701 +keceph > and gold <02091 +zahab > , I {cannot} go <05674 + beyond <05674 + the word <06310 +peh > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , to do <06213 + less <06996 +qatan > or <00176 +>ow > more <01490 +gizbar > . cannot NUM 023 020 Behold <02009 +hinneh > , I have received <03947 +laqach > [commandment] tobless <01288 +barak > : and he hath blessed <01288 +barak > ; and I {cannot} <03808 +lo> > reverse <07725 +shuwb > it . cannot NUM 024 013 If <00518 +>im > Balak <01111 +Balaq > would give <05414 +nathan > me his house <01004 +bayith > full <04393 +m@lo> > of silver <03701 +keceph > and gold <02091 +zahab > , I {cannot} go <05674 + beyond <05674 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , to do <06213 + [either] good <02896 +towb > or <00176 +>ow > bad <07451 +ra< > of mine own mind <03820 +leb > ; [but] what <00834 +>aher > the LORD <03068 +Y@hovah > saith <01696 +dabar > , that will I speak <01696 +dabar > ? cannot NUM 035 033 So ye shall not pollute <02610 +chaneph > the land <00776 +>erets > wherein <00834 +>aher > ye [are] : for blood <01818 +dam > it defileth <02610 +chaneph > the land <00776 +>erets > : and the land <00776 +>erets > {cannot} <03308 +yophiy > be cleansed <03722 +kaphar > of the blood <01818 +dam > that is shed <08210 +shaphak > therein , but by the blood <01818 +dam > of him that shed <08210 +shaphak > it . cannot DEU 028 035 The LORD <03068 +Y@hovah > shall smite <05221 +nakah > thee in the knees <01290 +berek > , and in the legs <07785 +showq > , with a sore <07451 +ra< > botch <07822 +sh@chiyn > that {cannot} be healed <07495 +rapha> > , from the sole <03709 +kaph > of thy foot <07272 +regel > unto the top <06936 +qodqod > of thy head <06936 +qodqod > . canst GEN 041 015 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , I have dreamed <02492 +chalam > a dream <02472 +chalowm > , and [there is] none <00369 +>ayin > that can interpret <06622 +pathar > it : and I have heard <08085 +shama< > say <00559 +>amar > of thee , [that] thou {canst} understand <08085 +shama< > a dream <02472 +chalowm > to interpret <06622 +pathar > it . canst EXO 033 020 And he said <00559 +>amar > , Thou {canst} <03201 +yakol > not see <07200 +ra>ah >my face <06440 +paniym > : for there shall no <03808 +lo> > man <00120 +>adam > see <07200 +ra>ah > me , and live <02425 +chayay > . canst DEU 028 027 The LORD <03068 +Y@hovah > will smite <05221 +nakah > thee with the botch <07822 +sh@chiyn > of Egypt <04714 +Mitsrayim > , and with the emerods <06076 + , and with the scab <01618 +garab > , and with the itch <02775 +cherec > , whereof <00834 +>aher > thou {canst} <03201 +yakol > not be healed <07495 +rapha> > . pelican LEV 011 018 And the swan <08580 +tanshemeth > , and the {pelican} <06893 +qa>ath > , and the gier <07360 +racham > eagle <07360 +racham > , pelican DEU 014 017 And the {pelican} <06893 +qa>ath > , and the gier <07360 +racham > eagle <07360 +racham > , and the cormorant <07994 +shalak > , * can , 1097 ginosko , 1410 dunamai , 1492 eido , 2480 ischuo , * publican , 5057 telones , can -1097 aware, {can}, canst, felt, knew, know, knowest, knoweth, knowing, knowledge, known, perceive, perceived, speak, sure, understand, understandest, understood, can -1410 able, {can}, cannot, canst, could, may, mayest, might, possible, can -1492 beheld, behold, {can}, cannot, canst, consider, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot, can -2480 able, avaieth, {can}, could, couldst, do, good, might, prevailed, righteous, strength, whole, work, cana -2580 {cana}, canaan -5478 {canaan}, canaanite -2581 {canaanite}, candace -2582 {candace}, candle -3088 {candle}, light, candlestick -3087 {candlestick}, candlesticks, candlesticks -3087 candlestick, {candlesticks}, canker -1044 {canker}, cankered -2728 {cankerred}, cannot -0176 {cannot}, condemned, cannot -0180 {cannot}, cease, cannot -0368 against, {cannot}, cannot -0551 {cannot}, tempted, cannot -0761 {cannot}, moved, unmoveable, cannot -0893 {cannot}, lie, cannot -1410 able, can, {cannot}, canst, could, may, mayest, might, possible, cannot -1492 beheld, behold, can, {cannot}, canst, consider, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot, cannot -3361 {cannot}, forbear, lest, means, neither, never, no, none, nor, one, or, without, cannot -3467 afar, {cannot}, see, cannot -3756 {cannot}, nay, neither, never, no, none, nor, nothing, when, canst -1097 aware, can, {canst}, felt, knew,

know, knowest, knoweth, knowing, knowledge, known, perceive, perceived, speak, sure, understand, understandest, understood, canst -1410 able, can, cannot, {canst}, could, may, mayest, might, possible, canst -1492 beheld, behold, can, cannot, {canst}, consider, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot, nicanor -3527 {nicantor}, publican -5057 {publican}, publicans -5052 {publicans}, can -3045 acknowledge, acknowledged, acquaintance, acquainted, advise, answer, appointed, assuredly, aware, {can}, certain, come, comprehend, consider, considereth, could, cunning, declare, declared, discern, discerneth, discovered, endued, familiar, famous, feel, felt, have, images, instructed, kinsfolks, kinsman, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, madest, mark, perceive, perceived, perceivest, privy, prognosticators, regardeth, respect, shew, shewed, skilful, skill, sure, surety, taught, teach, tell, unawares, understand, understood, will, wist, wit, wot, wotteth, can -3201 able, attain, {can}, cannot, canst, could, couldst, endure, higher, may, mayest, might, overcome, power, prevail, prevailed, suffer, can -3202 able, {can}, canst, could, couldst, prevailed, canaan -3667 {canaan}, merchant, traffick, canaanite -3669 {canaanite}, canaanites, canaanitess, canaanitish, merchants, traffickers, canaanites -3669 canaanite, {canaanites}, canaanitess, canaanitish, merchants, traffickers, canaanitess -3669 canaanite, canaanites, {canaanitess}, canaanitish, merchants, traffickers, canaanitish -3669 canaanite, canaanites, canaanitess, {canaanitish}, merchants, traffickers, candle -5216 {candle}, candles, lamp, lamps, light, candles -5216 candle, {candles}, lamp, lamps, light, candlestick -4501 {candlestick}, candlesticks, candlestick -5043 {candlestick}, candlesticks -4501 candlestick, {candlesticks}, cane -7070 balance, bone, branch, branches, calamus, {cane}, reed, reeds, spearmen, stalk, cankerworm -3218 brought, {cankerworm}, caterpillars, canneh -3656 {canneh}, cannot -0369 {cannot}, else, except, faileth, gone, neither, never, no, none, nor, nothing, nought, past, well, without, cannot -0408 {cannot}, nay, neither, never, no, none, nor, nothing, rather, cannot -0518 {cannot}, doubtless, either, else, even, if, moreover, neither, no, nor, oh, save, saving, seeing, since, sith, surely, though, verily, when, whereas, whether, while, cannot -1077 {cannot}, lest, neither, no, none, nor, cannot -1097 {cannot}, corruption, endureth, lack, no, none, want, without, cannot -1115 because, beside, {cannot}, except, inasmuch, lest, neither, no, none, nor, nothing, save, without, cannot -3201 able, attain, can, {cannot}, canst, could, couldst, endure, higher, may, mayest, might, overcome, power, prevail, prevailed, suffer, cannot -3308 beauty, {cannot}, cannot -3808 afore, before, {cannot}, ere, ever, feeble, forbidden, if, kings, lest, nay, neither, never, nevertheless, no, none, nor, nothing, nought, otherwise, want, wanting, without, canst -3201 able, attain, can, cannot, {canst}, could, couldst, endure, higher, may, mayest, might, overcome, power, prevail, prevailed, suffer, canst -3202 able, can, {canst}, could, couldst, prevailed, memucan -4462 {memucan}, pelican -6893 cormorant, {pelican}, scant -7332 leanness, {scant}, shecaniah -7935 {shecaniah}, shechaniah, can 0383 -- /iythay -- art thou, {can}, do ye, have, it be, there is (are), X we willnot. can 0786 -- /ish -- are there, none {can}. can 0995 -- biyn -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, ({can}) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man). can 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[- not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, ({can}) tell, understand, have [understanding], X will be, wist, wit, wot can 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[- not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, {can} have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot can 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[- not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, {can} have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot can 3045 -- yada\ --

*acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[- not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, ({can}, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be[ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (cometo give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, Xprognosticator, regard, have respect, skilful, shew, can (man of) skill, besure, of a surety, teach, (can) tell, understand, have [understanding], Xwill be, wist, wit, wot can 3045 -- yada -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, {can}[- not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be[ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (cometo give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, Xprognosticator, regard, have respect, skilful, shew, can (man of) skill, besure, of a surety, teach, (can) tell, understand, have [understanding], Xwill be, wist, wit, wot can 3190 -- yatab -- be accepted, amend, use aright, benefit, be (make) better, seembest, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X verysmall, surely, make sweet, thoroughly, tire, trim, very, be ({can}, deal, entreat, go, have) well [said, seen]. can 3201 -- yakol -- be able, any at all (ways), attain, {can} (away with, [-not]), could, endure, might, overcome, have power, prevail, still, suffer. can 3202 -- y@kel -- be able, {can}, couldst, prevail. can 3276 -- ya\al -- X at all, set forward, {can} do good, (be, have) profit, (able). can 3320 -- yatsab -- present selves, remaining, resort, set (selves), (be able to, {can}, with-) stand (fast, forth, -- ing, still, up). can 3557 -- kuwl -- (be able to, {can}) abide, bear, comprehend, contain, feed, forbearing, guide, hold(-ing in), nourish(-er), be present, make provision, receive, sustain, provide sustenance (victuals). can 5381 -- nasag -- ability, be able, attain (unto), (be able to, {can}) get, layat, put, reach, remove, wax rich, X surely, (over-)take (hold of, on, upon). can 0676 ** aprositos ** which no man {can} approach. can 1097 ** ginosko ** allow, be aware (of), feel, (have) know(-ledge), perceived, beresolved, {can} speak, be sure, understand. can 1410 ** dunamai ** be able, {can} (do, + -not), could, may, might, be possible, be of power. can 1467 ** egkrateuomai ** {can}([-not]) contain, be temperate. can 1492 ** eido ** be aware, behold, X {can} (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. can 1735 ** endechetai ** {can} (+ not) be. can 2076 ** esti ** are, be(-long), call, X {can}[-not], come, consisteth, X durefor a while, + follow, X have, (that) is (to say), make, meaneth, X mustneeds, + profit, + remaineth, + wrestle. can 2192 ** echo ** be (able, X hold, possessed with), accompany, + begin to amend, {can} (+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, takefor, + tremble, + uncircumcised, use. can 2480 ** ischuo ** be able, avail, {can} do([-not]), could, be good, might, prevail, be of strength, be whole, + much work. can 4531 ** saleuo ** move, shake (together), which {can}[-not] be shaken, stir up. can 5562 ** choreo ** come, contain, go, have place, ({can}, be room to) receive. can-0518 -- /im -- (and, {can-}, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet. can-3808 -- lo/ -- X before, + or else, ere, + except, ig[- norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [{can-}], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without. cannot 3809 -- la/ -- or even, neither, no(-ne, -- r), ([{can-}]not), as nothing, without. cannot 3361 ** me ** any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [{can-}]not, nothing, that not, un[-taken], without. cannot 3756 ** ou ** + long, nay, neither, never, no (X man), none, [{can-}]not, + nothing, + special, un([-worthy]), when, + without, + yet but. Cana 2580 ** Kana ** {Cana}. Canaan 3667 -- K@na\an -- {Canaan}, merchant, traffick. Canaan 5478 ** Chanaanaios ** of {Canaan}. Canaanite 3669 -- K@na\aniy -- {Canaanite}, merchant, trafficker. Canaanite 2581 ** Kananites ** {Canaanite} [by mistake for a derivative from 5477]. Canan 2605 -- Chanan -- {Canan}. Candace 2582 ** Kandake ** {Candace}. candle 5216 -- niyr -- {candle}, lamp, light. candle 3088 ** luchnos ** {candle}, light. candlestick 4501 -- m@nowrah -- {candlestick}. candlestick 5043 -- nebr@sha/ -- {candlestick}. candlestick 3087 ** luchnia ** {candlestick}. cane 7070 qaneh -- -- balance, bone, branch, calamus, {cane}, reed, X spearman, stalk. canker 1044 ** gaggraina ** {canker}. canker 2728 ** katioo ** {canker}. cankerworm 3218 -- yekeq -- {cankerworm}, caterpillar. Canneh 3656 -- Kanneh -- {Canneh}. cannot 0176 ** akatagnostos ** that {cannot} be condemned. cannot 0180 ** akatapaustos ** that {cannot} cease. cannot 0215 ** alaletos ** unutterable, which {cannot} be uttered. cannot 0368 ** anantirrhotos ** {cannot} be spoken against. cannot 0761 ** asaleutos ** which {cannot} be moved, unmovable. cannot 0893 ** apseudes ** that {cannot} lie. cannot 3467 ** muopazo ** {cannot} see far off. Memucan 4462 -- M@muwkan -- {Memucan}. Nicanor 3527 ** Nikanor ***

{Nicanor}. publican 5057 ** telones ** {publican}. publicans 0754 ** architelones ** chief among the {publicans}. scant 7332 razown -- -- leanness, X {scant}. Shecaniah 7935 Sh@kanyah -- -- {Shecaniah}, Shecaniah. can as ye can 1492 -eido-> can but can 1410 -dunamai-> can can 1410 -dunamai-> Can Can 1410 -dunamai-> can can a corrupt 4550 -sapro-> can can be against 2596 -kata-> can can no 3762 -oudeis-> can can ye , except 3362 -ean me-> can can ye escape 0575 -apo-> can For we can 1410 -dunamai-> can him can 1410 -dunamai-> can I can 1410 -dunamai-> can I can 2480 -ischuo-> can man can approach 0676 -aprositos-> can me ye can 1410 -dunamai-> can that can 1410 -dunamai-> can that they can do 4160 -poieo-> can then can 1410 -dunamai-> Can unto him , Can 1410 -dunamai-> can unto him , We can 1410 -dunamai-> Can unto them , Can 1410 -dunamai-> can we can 1410 -dunamai-> can Who can 1410 -dunamai-> can ye can 1097 -ginosko-> can ye can 1492 -eido-> Cana Cana 2580 -Kana-> Cana in Cana 2580 -Kana-> Cana of Cana 2580 -Kana-> Canaan of Canaan 5478 -Chanaanaios-> Canaanite the Canaanite 2581 -Kananites-> Candace under Candace 2582 -Kandake-> candle a candle 3088 -luchnos-> candle candle 3088 -luchnos-> candle of a candle 3088 -luchnos-> candle unto them , Is a candle 3088 -luchnos-> candlestick a candlestick 3087 -luchnia-> candlestick thy candlestick 3087 -luchnia-> candlestick was the candlestick 3087 -luchnia-> candlesticks candlesticks 3087 -luchnia-> canker as doth a canker 1044 -gaggraina-> cankered is cankered 2728 -katoo-> cannot and cannot 1410 -dunamai-> cannot and cannot 3467 -muopazo-> cannot and that cannot 0180 -akatapaustos-> cannot and we cannot 1410 -dunamai-> cannot but ye cannot 1492 -eido-> cannot cannot 0551 -apeirastos-> cannot cannot 1410 -dunamai-> cannot cannot 3756 -ou-> cannot for it cannot 1735 -endechetai-> cannot for they cannot 2192 -echo-> cannot For we cannot 1410 -dunamai-> cannot he cannot 1410 -dunamai-> cannot I cannot 1410 -dunamai-> cannot I cannot 1492 -eido-> cannot I cannot 2480 -ischuo-> cannot in him : and he cannot 1410 -dunamai-> cannot it cannot 1410 -dunamai-> cannot me , cannot 1410 -dunamai-> cannot men cannot 3756 -ou-> cannot that cannot 0176 -akatagnostos-> cannot that cannot 0893 -apseudes-> cannot that ye cannot 3361 -me-> cannot they cannot 3756 -ou-> cannot things cannot 0368 -anantirrhotos-> cannot things which cannot 3361 -me-> cannot thither ye cannot 1410 -dunamai-> cannot thou that I cannot 1410 -dunamai-> cannot to you cannot 1410 -dunamai-> cannot unto you , but ye cannot 1410 -dunamai-> cannot we cannot 1410 -dunamai-> cannot We cannot 1492 -eido-> cannot which cannot 0215 -alaletos-> cannot which cannot 0761 -asaleutos-> cannot which cannot 1410 -dunamai-> cannot while ? we cannot 1492 -eido-> cannot with them , they cannot 1410 -dunamai-> cannot Ye cannot 1410 -dunamai-> cannot ye cannot 1410 -dunamai-> canst but canst 1492 -eido-> Canst Canst 1097 -ginosko-> canst canst 1410 -dunamai-> canst him : but if thou canst 1410 -dunamai-> canst thou canst 1410 -dunamai-> Nicanor and Nicanor 3527 -Nikanor-> publican a publican 5057 -telones-> publican And the publican 5057 -telones-> publican man and a publican 5057 -telones-> publican publican 5057 -telones-> publican the publican 5057 -telones-> publicans among the publicans 0754 -architelones-> publicans him , and the publicans 5052 -telesphoreo-> publicans him not : but the publicans 5052 -telesphoreo-> publicans of publicans 5052 -telesphoreo-> publicans publicans 5052 -telesphoreo-> publicans the publicans 5052 -telesphoreo-> publicans unto you , That the publicans 5052 -telesphoreo-> publicans with publicans 5052 -telesphoreo-> can 0383 ## >iythay (Aramaic) {ee-thah'ee}; corresponding to 3426; properly, entity; used only as a particle of affirmation, there is: -- art thou, {can}, do ye, have, it be, there is (are), X we will not. [ql can 0786 ## >ish {eesh}; identical (in origin and formation) with 784; entity, used only adverbially, there is or are: -- are there, none {can}. Compare 3426. [ql can 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, ({can}) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man). [ql can 3045 ## yada <{yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator,

regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, ({ can}) tell, understand, have [understanding], X will be, wist, wit, wot [ql can 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, {can} (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot [ql can 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, {can} have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot [ql can 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, {can}[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, ({can}, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot [ql can 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be ({can}, deal, entreat, go, have) well [said, seen]. [ql can 3201 ## yakol {yaw-kole'}; or (fuller) yakowl {yaw-kole'}; a primitive root; to be able, literally (can, could) or morally (may, might): -- be able, any at all (ways), attain, {can} (away with, [-not]), could, endure, might, overcome, have power, prevail, still, suffer. [ql can 3202 ## y@kel (Aramaic) {yek-ale'}; or y@kiyl (Aramaic) {yek-eel'}; to 3201: -- be able, {can}, couldst, prevail. [ql can 3276 ## yaim {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, {can-}, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet. [ql can- 3808 ## lo> {lo}; or low> {lo}; or loh (Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne]), -- r, [-thing]), (X as though..., [{can-}], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without. [ql can-])not 3809 ## la> (Aramaic) {law}; or lah (Aramaic) (Dan. 4: 32) {law}; corresponding to 3808: -- or even, neither, no(-ne, -- r), ([{can-])not}, as nothing, without. [ql can-]not 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial);

(adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [{can-}not], nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql can-]not 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [{can-}not], + nothing, + special, un[-worthy]), when, + without, + yet but. See also 3364, 3372.[ql Cana 2580 # Kana {kan-ah'}; of Hebrew origin [compare 7071]; Cana, a place in Palestine: -- {Cana}.[ql Canaan 3667 ## K@na (Aramaic) {neb-reh-shaw'}; from an unused root meaning to shine; a light; plural (collectively) a chandelier: -- {candlestick}.[ql candlestick 3087 # luchnia {lookh-nee'-ah}; from 3088; a lamp-stand (literally or figuratively): -- {candlestick}.[ql cane 7070 ## qaneh {kaw-neh'}; from 7069; a reed (as erect); by resemblance a rod (especially for measuring), shaft, tube, stem, the radius (of the arm), beam (of a steelyard): -- balance, bone, branch, calamus, {cane}, reed, X spearman, stalk.[ql canker 1044 # gaggraina {gang'-grahee-nah}; from graino (to gnaw); an ulcer ("gangrene"): -- {canker}.[ql canker 2728 # katioo {kat-ee-o'-o}; from 2596 and a derivative of 2447; to rust down, i.e. corrode: -- {canker}.[ql cankerworm 3218 ## yekeq {yeh'-lek}; from an unused root meaning to lick up; a devourer; specifically, the young locust: -- {cankerworm}, caterpillar. [ql Canneh 3656 ## Kanneh {kan-neh'}; for 3641; Canneh, a place in Assyria: -- {Canneh}. [ql cannot 0176 # akatagnostos {ak-at-ag'-noce-tos}; from I (as a negative particle) and a derivative of 2607; unblamable: -- that {cannot} be condemned.[ql cannot 0180 # akatapaustos {ak-at-ap'-ow-stos}; from I (as a negative particle) and a derivative of 2664; unrefraining: -- that {cannot} cease.[ql cannot 0215 # alaletos {al-al'-ay-tos}; from I (as a negative particle) and a derivative of 2980; unspeakable: -- unutterable, which {cannot} be uttered.[ql cannot 0368 # anantirrhotos {an-an-tir'-hray-tos}; from I (as a negative particle) and a presumed derivative of a compound of 473 and 4483; indisputable: -- {cannot} be spoken against.[ql cannot 0761 # asaleutos {as-al'-yoo-tos}; from I (as a negative particle) and a derivative of 4531; unshaken, i.e. (by implication) immovable (figuratively): -- which {cannot} be moved, unmovable.[ql cannot 0893 # apseudes {aps-yoo-dace'}; from I (as a negative particle) and 5579; veracious: -- that {cannot} lie.[ql cannot 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- {cannot} see far off.[ql Memucan 4462 ## M@muwkan {mem-oo-kawn'}; or (transp.) Mowmukan (Esth. 1:16) {mo-moo-kawn'}; of Persian derivation; Memucan or Momucan, a Persian satrap: -- {Memucan}.[ql Nicanor 3527 # Nikanor {nik-an'-ore}; probably from 3528; victorious; Nicanor, a Christian: -- {Nicanor}.[ql publican 5057 # telones {tel-o'-nace}; from 5056 and 5608; a tax-farmer, i.e. collector of public revenue: -- {publican}.[ql publicans 0754 # architelines {ar-khee-tel-o'-nace}; from 746 and 5057; a principle tax-gatherer: -- chief among the {publicans}.[ql scant 7332 ## razown {raw-zone'}; from 7329; thinness: -- leanness, X {scant}.[ql Shecaniah 7935 ## Sh@kanyah {shek-an-yaw'}; or (prol.) Sh@kanyahuw {shek-an-yaw'-hoo}; from 7931 and 3050; Jah has dwelt; Shekanjah, the name of nine Israelites: -- {Shecaniah}, Shechaniah.[ql Can 003 005 Amo /^{Can /a bird fall in a snare upon the earth , where no gin is for him? shall one take up a snare from the earth , and have taken nothing at all ? can 007 018 Mat /\$ {can /a corrupt tree bring forth good fruit . Can 010 021 Joh /\$ {Can /a devil open the eyes of the blind ? Can 002 032 Jer /^{Can /a maid forget her ornaments , or a bride her attire ? yet my people have forgotten me days without number . can 003 004 Joh /\$ {can /a man be born when he is old ? can he enter the second time into his mother's womb , and be born ? Can 022 002 Job /^{Can /a man be profitable unto God , as he that is wise may be profitable unto himself? can 008 004 Mar /\$ {can /a man satisfy these men with bread here in the wilderness ? Can 006 027 Pro /^{Can /a man take fire in his bosom , and his clothes not be burned ? can 009 016 Joh /\$ {can /a man that is a sinner do such miracles ? And there was a division among them . can 020 024 Pro /^{can /a man then understand his own way ? Can 049 015 Isa /^{Can /a woman forget her sucking child , that she should not have compassion on the son of her womb ? yea, they may forget , yet will I not forget thee. can 001 006 Nah /^{can /abide in the fierceness of his anger ? his fury is poured out like fire , and the rocks are thrown down by him. can 002 011 Joe /^{can /abide it? can 006 027 Mat /\$ {can /add one cubit unto his stature ? can 012 025 Luk /\$ {can /add to his stature one cubit ? can 010 039 Mar /\$ {can /And Jesus said unto them , Ye shall indeed drink of the cup that I drink of ; and with the baptism that I am baptized withal shall ye be baptized : Can 023 024 Jer /^{Can /any hide himself in secret places that I shall not see him? saith the LORD . Do not I fill heaven and earth ? saith the LORD . Can 010 047 Act /\$ {Can /any man forbid water , that these should not be baptized , which have received the Holy Ghost as well as we ? can 036 029 Job /^{can /any understand the spreadings of the clouds , or the noise of his tabernacle ? can 006 016 ITi /\$ {can /approach unto ; whom no man hath seen , nor can see : to whom be honour and power everlasting . Amen . can 008 007 Rom /\$ {can /be . can 008 031 Rom /\$ {can /be against us ? can 089 006 Psa /^{can /be compared unto the LORD ? who among the sons

of the mighty can be likened unto the LORD ? can 089 006 Psa /^{can /be likened unto the LORD ? can 031 037 Jer /^{can /be measured , and the foundations of the earth searched out beneath , I will also cast off all the seed of Israel for all that they have done , saith the LORD . can 012 014 Job /^{can /be no opening . can 040 005 Psa /^{can /be numbered . can 003 014 Ecc /^{can /be put to it, nor any thing taken from it: and God doeth it, that men should fear before him. can 010 026 Mar /\$ {can /be saved ? can 018 026 Luk /\$ {can /be saved ? can 019 025 Mat /\$ {can /be saved ? can 042 002 Job /^{can /be withholden from thee. can 004 013 Gen /^{can /bear . can 018 014 Pro /^{can /bear ? can 034 029 Job /^{can /behold him? whether it be done against a nation , or against a man only : can 033 020 Jer /^{can /break my covenant of the day , and my covenant of the night , and that there should not be day and night in their season ; can 014 004 Job /^{can /bring a clean thing out of an unclean ? not one . can 003 008 Amo /^{can /but prophesy ? can 049 007 Psa /^{can /by any means redeem his brother , nor give to God a ransom for him: can 044 001 Gen /^{can /carry , and put every man's money in his sack's mouth . can 006 007 ITi /\$ {can /carry nothing out . can 014 022 Jer /^{can /cause rain ? or can the heavens give showers ? art not thou he, O LORD our God ? therefore we will wait upon thee: for thou hast made all these things. can 014 012 Jug /^{can /certainly declare it me within the seven days of the feast , and find it out , then I will give you thirty sheets and thirty change of garments : can 044 015 Gen /^{can /certainly divine ? can 041 016 Job /^{can /come between them. can 009 029 Mar /\$ {can /come forth by nothing , but by prayer and fasting . can 041 013 Job /^{can /come to him with his double bridle ? can 006 044 Joh /\$ {can /come to me , except the Father which hath sent me draw him : and I will raise him up at the last day . can 006 065 Joh /\$ {can /come unto me , except it were given unto him of my Father . can 003 011 Mic /^{can /come upon us. can 023 010 Num /^{can /count the dust of Jacob , and the number of the fourth part of Israel ? Let me die the death of the righteous , and let my last end be like his! can 007 020 IISa /^{can /David say more unto thee? for thou, Lord GOD , knowest thy servant . can 017 018 ICh /^{can /David speak more to thee for the honour of thy servant ? for thou knowest thy servant . can 043 009 Isa /^{can /declare this, and shew us former things ? let them bring forth their witnesses , that they may be justified : or let them hear , and say , It is truth . can 007 015 Mar /\$ {can /defile him : but the things which come out of him , those are they that defile the man . can 005 008 Mic /^{can /deliver . can 003 029 Dan /^{can /deliver after this sort. can 032 039 Deu /^{can /deliver out of my hand . can 043 013 Isa /^{can /deliver out of my hand : I will work , and who shall let it? can 010 007 Job /^{can /deliver out of thine hand . can 016 003 Mat /\$ {can /discern the face of the sky ; but can ye not discern the signs of the times ? can 012 056 Luk /\$ {can /discern the face of the sky and of the earth ; but how is it that ye do not discern this time ? can 041 013 Job /^{can /discover the face of his garment ? or who can come to him with his double bridle ? can 012 004 Luk /\$ {can /do . can 028 002 Isa /^{can /do . And Achish said to David , Therefore will I make thee keeper of mine head for ever . can 003 024 Deu /^{can /do according to thy works , and according to thy might ? can 004 013 Php /\$ {can /do all things through Christ which strengtheneth me . can 038 005 Jer /^{can /do any thing against you. can 015 003 Job /^{can /do no good ? can 015 005 Joh /\$ {can /do nothing . can 013 008 IICo /\$ {can /do nothing against the truth , but for the truth . can 005 019 Joh /\$ {can /do nothing of himself , but what he seeth the Father do : for what things soever he doeth , these also doeth the Son likewise . can 003 002 Joh /\$ {can /do these miracles that thou doest , except God be with him . can 056 004 Psa /^{can /do unto me. can 056 011 Psa /^{can /do unto me. can 040 023 Job /^{can /draw up Jordan into his mouth . can 002 025 Ecc /^{can /eat , or who else can hasten hereunto, more than I? can 003 027 Mar /\$ {can /enter into a strong man's house , and spoil his goods , except he will first bind the strong man ; and then he will spoil his house . can 002 014 Jam /\$ {can /faith save him ? can 058 009 Psa /^{can /feel the thorns , he shall take them away as with a whirlwind , both living , and in his wrath . can 020 006 Pro /^{can /find ? can 005 001 Jer /^{can /find a man , if there be any that executeth judgment , that seeketh the truth ; and I will pardon it. can 031 010 Pro /^{can /find a virtuous woman ? for her price is far above rubies . can 007 024 Ecc /^{can /find it out ? can 005 011 Exo /^{can /find it: yet not ought of your work shall be diminished . can 003 011 Ecc /^{can /find out the work that God maketh from the beginning to the end . can 003 022 Job /^{can /find the grave ? can 005 021 Luk /\$ {can /forgive sins , but God alone ? can 002 007 Mar /\$ {can /forgive sins but God only ? can 014 030 Lev /^{can /get ; Can 078 019 Psa /^{Can /God furnish a table in the wilderness ? can 002 025 Ecc /^{can /hasten hereunto, more than I? can 005 002 Heb /\$ {can /have compassion on the ignorant , and on them that are out of the way ; for that he himself also is compassed with infirmity . can 025 004 Job /^{can /he be clean that is born of a woman ? can 003 004 Joh /\$ {can /he enter the second time into his mother's womb , and be born ? can 078 020 Psa /^{can /he give bread also? can he provide flesh for his people ? can 018 008 Isa /^{can /he have more but the kingdom ? can 022 013 Job /^{can /he judge through the dark cloud ? can 002 014 ICo /\$ {can /he know them, because they are spiritually discerned . can 004 020 IJo /\$ {can /he love God whom he hath not seen ? can 046 007 Isa /^{can /he not answer , nor save him out of his trouble . can 078 020 Psa /^{can /he provide flesh for his people ? can 002 013 Lam /^{can /heal thee? can 015 036 IISa /^{can

/hear . can 006 060 Joh /\$can /hear it ? can 028 003 Eze /^{can /hide from thee: can 011 010 Job /^{can /hinder him? can 009 012 Job /^{can /hinder him? who will say unto him, What doest thou? can 002 013 Jer /^{can /hold no water . can 008 031 Act /\$can /I , except some man should guide me ? And he desired Philip that he would come up and sit with him . can 012 023 IISa /^{can /I bring him back again ? I shall go to him, but he shall not return to me. can 019 035 IISa /^{can /I discern between good and evil ? can thy servant taste what I eat or what I drink ? can I hear any more the voice of singing men and singing women ? wherefore then should thy servant be yet a burden unto my lord the king ? can 007 017 Deu /^{can /I dispossess them? can 031 043 Gen /^{can /I do this day unto these my daughters , or unto their children which they have born ? can 039 009 Gen /^{can /I do this great wickedness , and sin against God ? can 008 006 Est /^{can /I endure to see the destruction of my kindred ? can 008 006 Est /^{can /I endure to see the evil that shall come unto my people ? or how can I endure to see the destruction of my kindred ? can 016 002 ISa /^{can /I go ? if Saul hear it, he will kill me. And the LORD said , Take an heifer with thee , and say , I am come to sacrifice to the LORD . can 019 035 IISa /^{can /I hear any more the voice of singing men and singing women ? wherefore then should thy servant be yet a burden unto my lord the king ? can 001 012 Deu /^{can /I myself alone bear your cumbrance , and your burden , and your strife ? can 041 015 Gen /^{can /interpret it: and I have heard say of thee, that thou canst understand a dream to interpret it. can 047 007 Jer /^{can /it be quiet , seeing the LORD hath given it a charge against Ashkelon , and against the sea shore ? there hath he appointed it. can 001 010 IICh /^{can /judge this thy people , that is so great ? can 022 029 Psa /^{can /keep alive his own soul . can 017 009 Jer /^{can /know it? can 009 039 Mar /\$can /lightly speak evil of me . can 040 019 Job /^{can /make his sword to approach unto him. can 007 013 Ecc /^{can /make that straight , which he hath made crooked ? can 034 029 Job /^{can /make trouble ? and when he hideth his face , who then can behold him? whether it be done against a nation , or against a man only : can 025 004 Job /^{can /man be justified with God ? or how can he be clean that is born of a woman ? can 118 006 Psa /^{can /man do unto me? can 009 010 Jer /^{can /men hear the voice of the cattle ; both the fowl of the heavens and the beast are fled ; they are gone . can 056 011 Isa /^{can /never have enough , and they are shepherds that cannot understand : they all look to their own way , every one for his gain , from his quarter . can 010 011 Heb /\$can /never take away sins : can 010 001 Heb /\$can /never with those sacrifices which they offered year by year continually make the comers thereunto perfect . can 003 012 Jam /\$can /no fountain both yield salt water and fresh . can 003 011 ICo /\$can /no man lay than that is laid , which is Jesus Christ . can 003 008 Jam /\$can /no man tame ; it is an unruly evil , full of deadly poison . can 031 002 Deu /^{can /no more go out and come in : also the LORD hath said unto me, Thou shalt not go over this Jordan . can 038 018 Isa /^{can /not celebrate thee: they that go down into the pit cannot hope for thy truth . can 038 037 Job /^{can /number the clouds in wisdom ? or who can stay the bottles of heaven , can 013 016 Gen /^{can /number the dust of the earth , then shall thy seed also be numbered . can 005 030 Joh /\$can /of mine own self do nothing : as I hear , I judge : and my judgment is just ; because I seek not mine own will , but the will of the Father which hath sent me . can 004 011 Ecc /^{can /one be warm alone? can 012 029 Mat /\$can /one enter into a strong man's house , and spoil his goods , except he first bind the strong man ? and then he will spoil his house . Can 006 028 Pro /^{Can /one go upon hot coals , and his feet not be burned ? can 041 014 Job /^{can /open the doors of his face ? his teeth are terrible round about . can 009 010 Jer /^{can /pass through them; neither can men hear the voice of the cattle ; both the fowl of the heavens and the beast are fled ; they are gone . can 016 017 ISa /^{can /play well , and bring him to me. can 033 032 Eze /^{can /play well on an instrument : for they hear thy words , but they do them not. can 021 012 Jer /^{can /quench it, because of the evil of your doings . can 004 004 Jer /^{can /quench it, because of the evil of your doings . can 003 027 Joh /\$can /receive nothing , except it be given him from heaven . can 026 016 Pro /^{can /render a reason . can 003 023 Mar /\$can /Satan cast out Satan ? can 002 028 Jer /^{can /save thee in the time of thy trouble : for according to the number of thy cities are thy gods , O Judah . can 040 014 Job /^{can /save thee. can 020 009 Pro /^{can /say , I have made my heart clean , I am pure from my sin ? can 036 023 Job /^{can /say , Thou hast wrought iniquity ? can 012 003 ICo /\$can /say that Jesus is the Lord , but by the Holy Ghost . can 009 020 Rev /\$can /see , nor hear , nor walk : can 006 016 ITi /\$can /see : to whom be honour and power everlasting . Amen . can 016 013 Luk /\$can /serve two masters : for either he will hate the one , and love the other ; or else he will hold to the one , and despise the other . Ye cannot serve God and mammon . can 006 024 Mat /\$can /serve two masters : for either he will hate the one , and love the other ; or else he will hold to the one , and despise the other . Ye cannot serve God and mammon . can 106 002 Psa /^{can /shew forth all his praise ? can 002 011 Dan /^{can /shew it before the king , except the gods , whose dwelling is not with flesh . can 002 009 Dan /^{can /shew me the interpretation thereof. can 002 010 Dan /^{can /shew the king's matter : therefore there is no king , lord , nor ruler , that asked such things at any magician , or astrologer , or Chaldean . can 009 006 ISa /^{can /shew us our way that we should go . can 003 008 Rev /\$can /shut it : for thou hast a little strength , and hast kept my word , and

hast not denied my name . can 002 008 ICh /^{can /skill to cut timber in Lebanon ; and, behold, my servants shall be with thy servants , can 002 007 ICh /^{can /skill to grave with the cunning men that are with me in Judah and in Jerusalem , whom David my father did provide . can 005 006 IKi /^{can /skill to hew timber like unto the Sidonians . can 004 014 Exo /^{can /speak well . And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart . can 147 017 Psa /^{can /stand before his cold ? can 001 006 Nah /^{can /stand before his indignation ? and who can abide in the fierceness of his anger ? his fury is poured out like fire , and the rocks are thrown down by him. can 009 002 Deu /^{can /stand before the children of Anak ! can 004 035 Dan /^{can /stay his hand , or say unto him, What doest thou? can 038 037 Job /^{can /stay the bottles of heaven , can 026 009 Isa /^{can /stretch forth his hand against the LORD'S anointed , and be guiltless ? can 028 020 Isa /^{can /stretch himself on it: and the covering narrower than that he can wrap himself in it. can 006 012 Ecc /^{can /tell a man what shall be after him under the sun ? can 008 007 Ecc /^{can /tell him when it shall be? can 010 014 Ecc /^{can /tell him? can 003 009 Jon /^{can /tell if God will turn and repent , and turn away from his fierce anger , that we perish not? can 012 022 IISa /^{can /tell whether GOD will be gracious to me, that the child may live ? Can 006 006 Job /^{Can /that which is unsavoury be eaten without salt ? or is there any taste in the white of an egg ? can 022 017 Job /^{can /the Almighty do for them? Can 006 039 Luk /\$Can /the blind lead the blind ? shall they not both fall into the ditch ? Can 002 019 Mar /\$Can /the children of the bridechamber fast , while the bridegroom is with them ? as long as they have the bridegroom with them , they cannot fast . Can 009 015 Mat /\$Can /the children of the bridechamber mourn , as long as the bridegroom is with them ? but the days will come , when the bridegroom shall be taken from them , and then shall they fast . Can 013 023 Jer /^{Can /the Ethiopian change his skin , or the leopard his spots ? then may ye also do good , that are accustomed to do evil . Can 003 012 Jam /\$Can /the fig tree , my brethren , bear olive berries ? either a vine , figs ? so can no fountain both yield salt water and fresh . can 008 011 Job /^{can /the flag grow without water ? can 008 007 Son /^{can /the floods drown it: if a man would give all the substance of his house for love , it would utterly be contemned . can 014 022 Jer /^{can /the heavens give showers ? art not thou he, O LORD our God ? therefore we will wait upon thee: for thou hast made all these things. can 002 012 Ecc /^{can /the man do that cometh after the king ? even that which hath been already done . can 036 026 Job /^{can /the number of his years be searched out . can 011 003 Psa /^{can /the righteous do ? Can 008 011 Job /^{Can /the rush grow up without mire ? can the flag grow without water ? can 010 017 Dan /^{can /the servant of this my lord talk with this my lord ? for as for me, straightway there remained no strength in me, neither is there breath left in me. Can 001 046 Joh /\$Can /there any good thing come out of Nazareth ? Philip saith unto him , Come and see . can 037 003 Eze /^{can /these bones live ? And I answered , O Lord GOD , thou knowest . can 003 009 Joh /\$can /these things be ? can 020 036 Luk /\$can /they die any more : for they are equal unto the angels ; and are the children of God , being the children of the resurrection . can 005 022 Jer /^{can /they not pass over it? can 005 022 Jer /^{can /they not prevail ; though they roar , yet can they not pass over it? can 016 026 Luk /\$can /they pass to us , that would come from thence . can 024 013 Act /\$can /they prove the things whereof they now accuse me . can 022 014 Eze /^{can /thine hands be strong , in the days that I shall deal with thee? I the LORD have spoken it, and will do it. Can 022 014 Eze /^{Can /thine heart endure , or can thine hands be strong , in the days that I shall deal with thee? I the LORD have spoken it, and will do it. can 006 052 Joh /\$can /this man give us his flesh to eat ? can 019 035 IISa /^{can /thy servant taste what I eat or what I drink ? can I hear any more the voice of singing men and singing women ? wherefore then should thy servant be yet a burden unto my lord the king ? can 002 024 Jer /^{can /turn her away ? all they that seek her will not weary themselves; in her month they shall find her. can 023 013 Job /^{can /turn him? and what his soul desireth , even that he doeth . can 014 019 IISa /^{can /turn to the right hand or to the left from ought that my lord the king hath spoken : for thy servant Joab , he bade me, and he put all these words in the mouth of thine handmaid : Can 003 003 Amo /^{Can /two walk together , except they be agreed ? can 026 014 Job /^{can /understand ? can 019 012 Psa /^{can /understand his errors ? cleanse thou me from secret faults. can 106 002 Psa /^{can /utter the mighty acts of the LORD ? who can shew forth all his praise ? Can 041 038 Gen /^{Can /we find such a one as this is, a man in whom the Spirit of God is? can 014 005 Joh /\$can /we know the way ? can 003 009 ITh /\$can /we render to God again for you , for all the joy wherewith we joy for your sakes before our God ; can 009 003 Mar /\$can /white them. can 004 002 Job /^{can /withhold himself from speaking ? can 009 004 Joh /\$can /work . can 028 020 Isa /^{can /wrap himself in it. can 012 034 Mat /\$can /ye , being evil , speak good things ? for out of the abundance of the heart the mouth speaketh . can 015 004 Joh /\$can /ye , except ye abide in me . can 005 044 Joh /\$can /ye believe , which receive honour one of another , and seek not the honour that cometh from God only ? can 010 038 Mar /\$can /ye drink of the cup that I drink of ? and be baptized with the baptism that I am baptized with ? can 023 033 Mat /\$can /ye escape the damnation of hell ? Can 005 034 Luk /\$Can /ye make the children of the bridechamber fast , while the bridegroom is with them ? can 016 003

Mat /\$can /ye not discern the signs of the times ? Cana 021 002 Joh /\$Cana /in Galilee , and the sons of Zebedee , and two other of his disciples . Cana 002 011 Joh /\$Cana /of Galilee , and manifested forth his glory ; and his disciples believed on him . Cana 004 046 Joh /\$Cana /of Galilee , where he made the water wine . And there was a certain nobleman , whose son was sick at Capernaum . Cana 002 001 Joh /\$Cana /of Galilee ; and the mother of Jesus was there : Canaan 009 025 Gen /^{Canaan /a servant of servants shall he be unto his brethren . Canaan 036 002 Gen /^{Canaan /Adah the daughter of Elon the Hittite , and Aholibamah the daughter of Anah the daughter of Zibeon the Hivite ; Canaan 047 015 Gen /^{Canaan /all the Egyptians came unto Joseph , and said , Give us bread : for why should we die in thy presence? for the money faileth . Canaan 023 002 Gen /^{Canaan /and Abraham came to mourn for Sarah , and to weep for her. Canaan 048 003 Gen /^{Canaan /and blessed me, Canaan 050 013 Gen /^{Canaan /and buried him in the cave of the field of Machpelah , which Abraham bought with the field for a possession of a buryingplace of Ephron the Hittite , before Mamre . Canaan 046 006 Gen /^{Canaan /and came into Egypt , Jacob , and all his seed with him: Canaan 016 003 Gen /^{Canaan /and gave her to her husband Abram to be his wife . Canaan 012 005 Gen /^{Canaan /and into the land of Canaan they came . Canaan 013 012 Gen /^{Canaan /and Lot dwelled in the cities of the plain , and pitched his tent toward Sodom . Canaan 027 003 Jos /^{Canaan /and multiplied his seed , and gave him Isaac . Canaan 013 017 Num /^{Canaan /and said unto them, Get you up this way southward , and go up into the mountain : Canaan 019 018 Isa /^{Canaan /and swear to the LORD of hosts ; one shall be called , The city of destruction . Canaan 106 038 Psa /^{Canaan /and the land was polluted with blood . Canaan 046 012 Gen /^{Canaan /And the sons of Pharez were Hezron and Hamul . Canaan 011 031 Gen /^{Canaan /and they came unto Haran , and dwelt there. Canaan 025 038 Lev /^{Canaan /and to be your God . Canaan 042 029 Gen /^{Canaan /and told him all that befell unto them; saying , Canaan 036 006 Gen /^{Canaan /and went into the country from the face of his brother Jacob . Canaan 042 013 Gen /^{Canaan /and, behold, the youngest is this day with our father , and one is not. Canaan 047 001 Gen /^{Canaan /and, behold, they are in the land of Goshen . Canaan 046 031 Gen /^{Canaan /are come unto me; Canaan 004 023 Jug /^{Canaan /before the children of Israel . Canaan 010 015 Gen /^{Canaan /begat Sidon his firstborn , and Heth , Canaan 001 013 ICh /^{Canaan /begat Zidon his firstborn , and Heth , Canaan 015 022 Mat /\$Canaan /came out of the same coasts , and cried unto him , saying , Have mercy on me , O Lord , thou Son of David ; my daughter is grievously vexed with a devil . Canaan 047 013 Gen /^{Canaan /fainted by reason of the famine . Canaan 017 008 Gen /^{Canaan /for an everlasting possession ; and I will be their God . Canaan 047 014 Gen /^{Canaan /for the corn which they bought : and Joseph brought the money into Pharaoh's house . Canaan 033 040 Num /^{Canaan /heard of the coming of the children of Israel . Canaan 044 008 Gen /^{Canaan /how then should we steal out of thy lord's house silver or gold ? Canaan 005 019 Jug /^{Canaan /in Taanach by the waters of Megiddo ; they took no gain of money . Canaan 022 011 Jos /^{Canaan /in the borders of Jordan , at the passage of the children of Israel . Canaan 048 007 Gen /^{Canaan /in the way , when yet there was but a little way to come unto Ephrath : and I buried her there in the way of Ephrath ; the same is Bethlehem . Canaan 047 004 Gen /^{Canaan /now therefore, we pray thee, let thy servants dwell in the land of Goshen . Canaan 028 008 Gen /^{Canaan /pleased not Isaac his father ; Canaan 009 022 Gen /^{Canaan /saw the nakedness of his father , and told his two brethren without . Canaan 021 002 Jos /^{Canaan /saying , The LORD commanded by the hand of Moses to give us cities to dwell in , with the suburbs thereof for our cattle . Canaan 009 027 Gen /^{Canaan /shall be his servant . Canaan 009 026 Gen /^{Canaan /shall be his servant . Canaan 015 015 Exo /^{Canaan /shall melt away . Canaan 035 006 Gen /^{Canaan /that is, Bethel , he and all the people that were with him. Canaan 004 002 Jug /^{Canaan /that reigned in Hazor ; the captain of whose host was Sisera , which dwelt in Harosheth of the Gentiles . Canaan 032 032 Num /^{Canaan /that the possession of our inheritance on this side Jordan may be ours. Canaan 005 012 Jos /^{Canaan /that year . Canaan 022 010 Jos /^{Canaan /the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan , a great altar to see to . Canaan 002 005 Zep /^{Canaan /the land of the Philistines , I will even destroy thee, that there shall be no inhabitant . Canaan 006 004 Exo /^{Canaan /the land of their pilgrimage , wherein they were strangers . Canaan 105 011 Psa /^{Canaan /the lot of your inheritance : Canaan 016 018 ICh /^{Canaan /the lot of your inheritance ; Canaan 050 005 Gen /^{Canaan /there shalt thou bury me . Now therefore let me go up , I pray thee, and bury my father , and I will come again . Canaan 012 005 Gen /^{Canaan /they came . Canaan 016 003 Eze /^{Canaan /thy father was an Amorite , and thy mother an Hittite . Canaan 042 007 Gen /^{Canaan /to buy food . Canaan 022 009 Jos /^{Canaan /to go unto the country of Gilead , to the land of their possession , whereof they were possessed , according to the word of the LORD by the hand of Moses . Canaan 022 032 Jos /^{Canaan /to the children of Israel , and brought them word again . Canaan 004 024 Jug /^{Canaan /until they had destroyed Jabin king of Canaan . Canaan 016 029 Eze /^{Canaan /unto Chaldea ; and yet thou wast not satisfied herewith . Canaan 045 025 Gen /^{Canaan /unto Jacob their father ,

Canaan 034 002 Num /^{Canaan /unto you for an inheritance , even the land of Canaan with the coasts thereof: Canaan 033 018 Gen /^{Canaan /when he came from Padanaram ; and pitched his tent before the city . Canaan 049 030 Gen /^{Canaan /which Abraham bought with the field of Ephron the Hittite for a possession of a buryingplace . Canaan 014 001 Jos /^{Canaan /which Eleazar the priest , and Joshua the son of Nun , and the heads of the fathers of the tribes of the children of Israel , distributed for inheritance to them. Canaan 014 034 Lev /^{Canaan /which I give to you for a possession , and I put the plague of leprosy in a house of the land of your possession ; Canaan 013 002 Num /^{Canaan /which I give unto the children of Israel : of every tribe of their fathers shall ye send a man , every one a ruler among them. Canaan 032 049 Deu /^{Canaan /which I give unto the children of Israel for a possession : Canaan 035 014 Num /^{Canaan /which shall be cities of refuge . Canaan 018 003 Lev /^{Canaan /whither I bring you, shall ye not do : neither shall ye walk in their ordinances . Canaan 034 002 Num /^{Canaan /with the coasts thereof: Canaanite 010 004 Mat /\$^{Canaanite /and Judas Iscariot , who also betrayed him . Canaanite 034 011 Exo /^{Canaanite /and the Hittite , and the Perizzite , and the Hivite , and the Jebusite . Canaanite 023 028 Exo /^{Canaanite /and the Hittite , from before thee. Canaanite 013 007 Gen /^{Canaanite /and the Perizzite dwelled then in the land . Canaanite 013 003 Jos /^{Canaanite /five lords of the Philistines ; the Gazathites , and the Ashdothites , the Eshkalonites , the Gittites , and the Ekronites ; also the Avites : Canaanite 014 021 Zec /^{Canaanite /in the house of the LORD of hosts . Canaanite 011 003 Jos /^{Canaanite /on the east and on the west , and to the Amorite , and the Hittite , and the Perizzite , and the Jebusite in the mountains , and to the Hivite under Hermon in the land of Mizpeh . Canaanite 033 002 Exo /^{Canaanite /the Amorite , and the Hittite , and the Perizzite , the Hivite , and the Jebusite : Canaanite 009 001 Jos /^{Canaanite /the Perizzite , the Hivite , and the Jebusite , heard thereof; Canaanite 012 006 Gen /^{Canaanite /was then in the land . Canaanite 021 001 Num /^{Canaanite /which dwelt in the south , heard tell that Israel came by the way of the spies ; then he fought against Israel , and took some of them prisoners . Canaanite 033 040 Num /^{Canaanite /which dwelt in the south in the land of Canaan , heard of the coming of the children of Israel . Canaanite 038 002 Gen /^{Canaanite /whose name was Shuah ; and he took her , and went in unto her. Canaanites 024 003 Gen /^{Canaanites /among whom I dwell : Canaanites 007 009 Jos /^{Canaanites /and all the inhabitants of the land shall hear of it, and shall environ us round , and cut off our name from the earth : and what wilt thou do unto thy great name ? Canaanites 009 024 Neh /^{Canaanites /and gavest them into their hands , with their kings , and the people of the land , that they might do with them as they would . Canaanites 001 003 Jug /^{Canaanites /and I likewise will go with thee into thy lot . So Simeon went with him. Canaanites 013 004 Jos /^{Canaanites /and Mearah that is beside the Sidonians , unto Aphek , to the borders of the Amorites : Canaanites 015 021 Gen /^{Canaanites /and the Girgashites , and the Jebusites . Canaanites 013 005 Exo /^{Canaanites /and the Hittites , and the Amorites , and the Hivites , and the Jebusites , which he sware unto thy fathers to give thee, a land flowing with milk and honey , that thou shalt keep this service in this month . Canaanites 003 017 Exo /^{Canaanites /and the Hittites , and the Amorites , and the Perizzites , and the Hivites , and the Jebusites , unto a land flowing with milk and honey . Canaanites 003 008 Exo /^{Canaanites /and the Hittites , and the Amorites , and the Perizzites , and the Hivites , and the Jebusites . Canaanites 027 011 Jos /^{Canaanites /and the Hittites , and the Girgashites , the Hivites , and the Jebusites ; and I delivered them into your hand . Canaanites 003 010 Jos /^{Canaanites /and the Hittites , and the Hivites , and the Perizzites , and the Girgashites , and the Amorites , and the Jebusites . Canaanites 007 001 Deu /^{Canaanites /and the Perizzites , and the Hivites , and the Jebusites , seven nations greater and mightier than thou; Canaanites 020 017 Deu /^{Canaanites /and the Perizzites , the Hivites , and the Jebusites ; as the LORD thy God hath commanded thee: Canaanites 001 005 Jug /^{Canaanites /and the Perizzites . Canaanites 034 030 Gen /^{Canaanites /and the Perizzites : and I being few in number , they shall gather themselves together against me, and slay me ; and I shall be destroyed , I and my house . Canaanites 001 004 Jug /^{Canaanites /and the Perizzites into their hand : and they slew of them in Bezek ten thousand men . Canaanites 003 003 Jug /^{Canaanites /and the Sidonians , and the Hivites that dwelt in mount Lebanon , from mount Baalhermon unto the entering in of Hamath . Canaanites 021 003 Num /^{Canaanites /and they utterly destroyed them and their cities : and he called the name of the place Hormah . Canaanites 024 007 IISa /^{Canaanites /and they went out to the south of Judah , even to Beersheba . Canaanites 001 007 Deu /^{Canaanites /and unto Lebanon , unto the great river , the river Euphrates . Canaanites 014 043 Num /^{Canaanites /are there before you, and ye shall fall by the sword : because ye are turned away from the LORD , therefore the LORD will not be with you. Canaanites 013 011 Exo /^{Canaanites /as he sware unto thee and to thy fathers , and shall give it thee, Canaanites 016 010 Jos /^{Canaanites /dwell among the Ephraimites unto this day , and serve under tribute . Canaanites 013 029 Num /^{Canaanites /dwell by the sea , and by the coast of Jordan . Canaanites 001 030 Jug /^{Canaanites /dwelt among them, and became tributaries . Canaanites 001 029 Jug /^{Canaanites /dwelt in Gezer among them. Canaanites 001 020 Oba /^{Canaanites

/even unto Zarephath ; and the captivity of Jerusalem , which is in Sepharad , shall possess the cities of the south .
Canaanites 001 001 Jug /^{Canaanites /first , to fight against them? Canaanites 003 005 Jug /^{Canaanites
/Hittites , and Amorites , and Perizzites , and Hivites , and Jebusites : Canaanites 024 037 Gen /^{Canaanites /in
whose land I dwell : Canaanites 050 011 Gen /^{Canaanites /saw the mourning in the floor of Atad , they said ,
This is a grievous mourning to the Egyptians : wherefore the name of it was called Abelmizraim , which is beyond
Jordan . Canaanites 010 018 Gen /^{Canaanites /spread abroad . Canaanites 017 016 Jos /^{Canaanites /that
dwell in the land of the valley have chariots of iron , both they who are of Bethshean and her towns , and they who
are of the valley of Jezreel . Canaanites 016 010 Jos /^{Canaanites /that dwelt in Gezer : but the Canaanites dwell
among the Ephraimites unto this day , and serve under tribute . Canaanites 001 029 Jug /^{Canaanites /that dwelt
in Gezer ; but the Canaanites dwelt in Gezer among them. Canaanites 001 010 Jug /^{Canaanites /that dwelt in
Hebron : and they slew Sheshai , and Ahiman , and Talmi . Canaanites 009 016 IKi /^{Canaanites /that dwelt in
the city , and given it for a present unto his daughter , Solomon's wife . Canaanites 001 009 Jug /^{Canaanites
/that dwelt in the mountain , and in the south , and in the valley . Canaanites 001 017 Jug /^{Canaanites /that
inhabited Zephath , and utterly destroyed it. And the name of the city was called Hormah . Canaanites 009 008
Neh /^{Canaanites /the Hittites , the Amorites , and the Perizzites , and the Jebusites , and the Gergashites , to give
it, I say, to his seed , and hast performed thy words ; for thou art righteous : Canaanites 009 001 Eze
/^{Canaanites /the Hittites , the Perizzites , the Jebusites , the Ammonites , the Moabites , the Egyptians , and the
Amorites . Canaanites 023 023 Exo /^{Canaanites /the Hivites , and the Jebusites : and I will cut them off .
Canaanites 001 032 Jug /^{Canaanites /the inhabitants of the land : for they did not drive them out . Canaanites
001 033 Jug /^{Canaanites /the inhabitants of the land : nevertheless the inhabitants of Bethshemesh and of
Bethanath became tributaries unto them. Canaanites 012 008 Jos /^{Canaanites /the Perizzites , the Hivites , and
the Jebusites : Canaanites 017 018 Jos /^{Canaanites /though they have iron chariots , and though they be strong .
Canaanites 001 028 Jug /^{Canaanites /to tribute , and did not utterly drive them out . Canaanites 017 013 Jos
/^{Canaanites /to tribute ; but did not utterly drive them out . Canaanites 010 019 Gen /^{Canaanites /was from
Sidon , as thou comest to Gerar , unto Gaza ; as thou goest , unto Sodom , and Gomorrah , and Admah , and
Zeboim , even unto Lasha . Canaanites 011 030 Deu /^{Canaanites /which dwell in the champaign over against
Gilgal , beside the plains of Moreh ? Canaanites 014 045 Num /^{Canaanites /which dwelt in that hill , and smote
them, and discomfited them, even unto Hormah . Canaanites 005 001 Jos /^{Canaanites /which were by the sea ,
heard that the LORD had dried up the waters of Jordan from before the children of Israel , until we were passed
over , that their heart melted , neither was there spirit in them any more, because of the children of Israel .
Canaanites 001 027 Jug /^{Canaanites /would dwell in that land . Canaanites 017 012 Jos /^{Canaanites /would
dwell in that land . Canaanites 002 003 ICh /^{Canaanites /And Er , the firstborn of Judah , was evil in the sight
of the LORD ; and he slew him. Canaanitish 006 015 Exo /^{Canaanitish /woman : these are the families of
Simeon . Canaanitish 046 010 Gen /^{Canaanitish /woman. Candace 008 027 Act /\$Candace /queen of the
Ethiopians , who had the charge of all her treasure , and had come to Jerusalem for to worship , candle 005 015
Mat /\$candle /and put it under a bushel , but on a candlestick ; and it giveth light unto all that are in the house .
candle 015 008 Luk /\$candle /and sweep the house , and seek diligently till she find it? candle 004 021 Mar
/\$candle /brought to be put under a bushel , or under a bed ? and not to be set on a candlestick ? candle 008 016
Luk /\$candle /covereth it with a vessel , or putteth it under a bed ; but setteth it on a candlestick , that they which
enter in may see the light . candle 011 036 Luk /\$candle /doth give thee light . candle 031 018 Pro /^{candle
/goeth not out by night . candle 022 005 Rev /\$candle /neither light of the sun ; for the Lord God giveth them
light : and they shall reign for ever and ever . candle 020 027 Pro /^{candle /of the LORD , searching all the
inward parts of the belly . candle 021 017 Job /^{candle /of the wicked put out ! and how oft cometh their
destruction upon them! God distributeth sorrows in his anger . candle 024 020 Pro /^{candle /of the wicked shall
be put out . candle 011 033 Luk /\$candle /putteth it in a secret place , neither under a bushel , but on a
candlestick , that they which come in may see the light . candle 018 006 Job /^{candle /shall be put out with him.
candle 018 023 Rev /\$candle /shall shine no more at all in thee ; and the voice of the bridegroom and of the bride
shall be heard no more at all in thee : for thy merchants were the great men of the earth ; for by thy sorceries were
all nations deceived . candle 029 003 Job /^{candle /shined upon my head , and when by his light I walked
through darkness ; candle 018 028 Psa /^{candle /the LORD my God will enlighten my darkness . candles 001
012 Zep /^{candles /and punish the men that are settled on their lees : that say in their heart , The LORD will not
do good , neither will he do evil . candlestick 004 002 Zec /^{candlestick /all of gold , with a bowl upon the top of
it, and his seven lamps thereon, and seven pipes to the seven lamps , which are upon the top thereof: candlestick
035 014 Exo /^{candlestick /also for the light , and his furniture , and his lamps , with the oil for the light ,
candlestick 028 015 ICh /^{candlestick /and also for the lamps thereof, according to the use of every candlestick .

028 015 ICh /^{candlestick /and for the lamps thereof: and for the candlesticks of silver by weight , both for the candlestick , and also for the lamps thereof, according to the use of every candlestick . candlestick 030 027 Exo /^{candlestick /and his vessels , and the altar of incense , candlestick 005 015 Mat /\$candlestick /and it giveth light unto all that are in the house . candlestick 004 010 IIKi /^{candlestick /and it shall be, when he cometh to us, that he shall turn in thither. candlestick 040 004 Exo /^{candlestick /and light the lamps thereof. candlestick 003 031 Num /^{candlestick /and the altars , and the vessels of the sanctuary wherewith they minister , and the hanging , and all the service thereof. candlestick 009 002 Heb /\$candlestick /and the table , and the shewbread ; which is called the sanctuary . candlestick 004 011 Zec /^{candlestick /and upon the left side thereof? candlestick 008 003 Num /^{candlestick /as the LORD commanded Moses . candlestick 025 031 Exo /^{candlestick /be made : his shaft , and his branches , his bowls , his knops , and his flowers , shall be of the same. candlestick 024 004 Lev /^{candlestick /before the LORD continually . candlestick 037 017 Exo /^{candlestick /his shaft , and his branch , his bowls , his knops , and his flowers , were of the same: candlestick 040 024 Exo /^{candlestick /in the tent of the congregation , over against the table , on the side of the tabernacle southward . candlestick 013 011 ICh /^{candlestick /of gold with the lamps thereof, to burn every evening : for we keep the charge of the LORD our God ; but ye have forsaken him. candlestick 037 017 Exo /^{candlestick /of pure gold : of beaten work made he the candlestick ; his shaft , and his branch , his bowls , his knops , and his flowers , were of the same: candlestick 025 031 Exo /^{candlestick /of pure gold : of beaten work shall the candlestick be made : his shaft , and his branches , his bowls , his knops , and his flowers , shall be of the same. candlestick 004 009 Num /^{candlestick /of the light , and his lamps , and his tongs , and his snuffdishes , and all the oil vessels thereof, wherewith they minister unto it: candlestick 002 005 Rev /\$candlestick /out of his place , except thou repent . candlestick 025 032 Exo /^{candlestick /out of the one side , and three branches of the candlestick out of the other side : candlestick 037 018 Exo /^{candlestick /out of the one side thereof, and three branches of the candlestick out of the other side thereof: candlestick 025 032 Exo /^{candlestick /out of the other side : candlestick 037 018 Exo /^{candlestick /out of the other side thereof: candlestick 026 035 Exo /^{candlestick /over against the table on the side of the tabernacle toward the south : and thou shalt put the table on the north side . candlestick 025 034 Exo /^{candlestick /shall be four bowls made like unto almonds , with their knops and their flowers . candlestick 011 033 Luk /\$candlestick /that they which come in may see the light . candlestick 008 016 Luk /\$candlestick /that they which enter in may see the light . candlestick 005 005 Dan /^{candlestick /upon the plaister of the wall of the king's palace : and the king saw the part of the hand that wrote . candlestick 008 004 Num /^{candlestick /was of beaten gold , unto the shaft thereof, unto the flowers thereof, was beaten work : according unto the pattern which the LORD had shewed Moses , so he made the candlestick . candlestick 037 020 Exo /^{candlestick /were four bowls made like almonds , his knops , and his flowers : candlestick 031 008 Exo /^{candlestick /with all his furniture , and the altar of incense , candlestick 039 037 Exo /^{candlestick /with the lamps thereof, even with the lamps to be set in order , and all the vessels thereof, and the oil for light , candlesticks 052 019 Jer /^{candlesticks /and the spoons , and the cups ; that which was of gold in gold , and that which was of silver in silver , took the captain of the guard away . candlesticks 028 015 ICh /^{candlesticks /of gold , and for their lamps of gold , by weight for every candlestick , and for the lamps thereof: and for the candlesticks of silver by weight , both for the candlestick , and also for the lamps thereof, according to the use of every candlestick . candlesticks 003 007 ICh /^{candlesticks /of gold according to their form , and set them in the temple , five on the right hand , and five on the left . candlesticks 007 049 IKi /^{candlesticks /of pure gold , five on the right side, and five on the left , before the oracle , with the flowers , and the lamps , and the tongs of gold , candlesticks 028 015 ICh /^{candlesticks /of silver by weight , both for the candlestick , and also for the lamps thereof, according to the use of every candlestick . candlesticks 001 013 Rev /\$candlesticks /one like unto the Son of man , clothed with a garment down to the foot , and girt about the paps with a golden girdle . candlesticks 011 004 Rev /\$candlesticks /standing before the God of the earth . candlesticks 001 020 Rev /\$candlesticks /The seven stars are the angels of the seven churches : and the seven candlesticks which thou sawest are the seven churches . candlesticks 001 020 Rev /\$candlesticks /which thou sawest are the seven churches . candlesticks 003 020 ICh /^{candlesticks /with their lamps , that they should burn after the manner before the oracle , of pure gold ; cane 006 020 Jer /^{cane /from a far country ? your burnt offerings are not acceptable , nor your sacrifices sweet unto me. cane 043 024 Isa /^{cane /with money , neither hast thou filled me with the fat of thy sacrifices : but thou hast made me to serve with thy sins , thou hast wearied me with thine iniquities . canker 002 017 IITi /\$canker /of whom is Hymenaeus and Philetus ; cankered 005 003 Jam /\$canker /and the rust of them shall be a witness against you , and shall eat your flesh as it were fire . Ye have heaped treasure together for the last days . cankerworm 002 025 Joe /^{cankerworm /and the caterpillar , and the palmerworm , my great army which I sent among you. cankerworm 001 004 Joe /^{cankerworm /eaten ; and that which the cankerworm hath left hath the caterpillar eaten .

cankerworm 001 004 Joe /^{cankerworm /hath left hath the caterpillar eaten . cankerworm 003 015 Nah /^{cankerworm /make thyself many as the cankerworm , make thyself many as the locusts . cankerworm 003 015 Nah /^{cankerworm /make thyself many as the locusts . cankerworm 003 016 Nah /^{cankerworm /spoileth , and flieth away . Canneh 027 023 Eze /^{Canneh /and Eden , the merchants of Sheba , Asshur , and Chilmad , were thy merchants . cannot 009 003 Job /^{cannot /answer him one of a thousand . cannot 139 006 Psa /^{cannot /attain unto it . cannot 001 013 Isa /^{cannot /away with ; it is iniquity , even the solemn meeting . cannot 056 010 Isa /^{cannot /bark ; sleeping , lying down , loving to slumber . cannot 010 005 Exo /^{cannot /be able to see the earth : and they shall eat the residue of that which is escaped , which remaineth unto you from the hail , and shall eat every tree which groweth for you out of the field : cannot 010 035 Joh /^{cannot /be broken ; cannot 012 014 Job /^{cannot /be built again : he shutteth up a man , and there can be no opening . cannot 035 033 Num /^{cannot /be cleansed of the blood that is shed therein , but by the blood of him that shed it . cannot 002 008 Tit /^{cannot /be condemned ; that he that is of the contrary part may be ashamed , having no evil thing to say of you . cannot 029 017 Jer /^{cannot /be eaten , they are so evil . cannot 024 003 Jer /^{cannot /be eaten , they are so evil . cannot 024 008 Jer /^{cannot /be eaten , they are so evil ; surely thus saith the LORD , So will I give Zedekiah the king of Judah , and his princes , and the residue of Jerusalem , that remain in this land , and them that dwell in the land of Egypt : cannot 014 014 IISa /^{cannot /be gathered up again ; neither doth God respect any person : yet doth he devise means , that his banished be not expelled from him . cannot 028 015 Job /^{cannot /be gotten for gold , neither shall silver be weighed for the price thereof . cannot 028 035 Deu /^{cannot /be healed , from the sole of thy foot unto the top of thy head . cannot 005 014 Mat /^{cannot /be hid . cannot 005 025 ITi /^{cannot /be hid . cannot 001 015 Ecc /^{cannot /be made straight : and that which is wanting cannot be numbered . cannot 019 011 Jer /^{cannot /be made whole again : and they shall bury them in Tophet , till there be no place to bury . cannot 001 010 Hos /^{cannot /be measured nor numbered ; and it shall come to pass , that in the place where it was said unto them , Ye are not my people , there it shall be said unto them , Ye are the sons of the living God . cannot 012 028 Heb /^{cannot /be moved , let us have grace , whereby we may serve God acceptably with reverence and godly fear : cannot 093 001 Psa /^{cannot /be moved . cannot 041 023 Job /^{cannot /be moved . cannot 014 027 Luk /^{cannot /be my disciple . cannot 014 033 Luk /^{cannot /be my disciple . cannot 014 026 Luk /^{cannot /be my disciple . cannot 033 022 Jer /^{cannot /be numbered , neither the sand of the sea measured : so will I multiply the seed of David my servant , and the Levites that minister unto me . cannot 001 015 Ecc /^{cannot /be numbered . cannot 032 012 Gen /^{cannot /be numbered for multitude . cannot 003 008 IKi /^{cannot /be numbered nor counted for multitude . cannot 010 021 ICo /^{cannot /be partakers of the Lord's table , and of the table of devils . cannot 049 023 Jer /^{cannot /be quiet . cannot 040 005 Psa /^{cannot /be reckoned up in order unto thee : if I would declare and speak of them , they are more than can be numbered . cannot 125 001 Psa /^{cannot /be removed , but abideth for ever . cannot 002 005 Hab /^{cannot /be satisfied , but gathereth unto him all nations , and heapeth unto him all people : cannot 031 031 Job /^{cannot /be satisfied . cannot 027 031 Act /^{cannot /be saved . cannot 015 001 Act /^{cannot /be saved . cannot 046 023 Jer /^{cannot /be searched ; because they are more than the grasshoppers , and are innumerable . cannot 033 021 Job /^{cannot /be seen ; and his bones that were not seen stick out . cannot 012 027 Heb /^{cannot /be shaken may remain . cannot 019 036 Act /^{cannot /be spoken against , ye ought to be quiet , and to do nothing rashly . cannot 041 017 Job /^{cannot /be sundered . cannot 023 006 IISa /^{cannot /be taken with hands : cannot 001 013 Jam /^{cannot /be tempted with evil , neither tempteth he any man : cannot 013 033 Luk /^{cannot /be that a prophet perish out of Jerusalem . cannot 004 015 Heb /^{cannot /be touched with the feeling of our infirmities ; but was in all points tempted like as we are , yet without sin . cannot 008 026 Rom /^{cannot /be uttered . cannot 028 016 Job /^{cannot /be valued with the gold of Ophir , with the precious onyx , or the sapphire . cannot 030 021 Pro /^{cannot /bear : cannot 015 004 Joh /^{cannot /bear fruit of itself , except it abide in the vine ; no more can ye , except ye abide in me . cannot 016 012 Joh /^{cannot /bear them now . cannot 023 009 Job /^{cannot /behold him : he hideth himself on the right hand , that I cannot see him : cannot 007 018 Mat /^{cannot /bring forth evil fruit , neither can a corrupt tree bring forth good fruit . cannot 004 020 Act /^{cannot /but speak the things which we have seen and heard . cannot 002 014 IIPe /^{cannot /cease from sin ; beguiling unstable souls : an heart they have exercised with covetous practices ; cursed children : cannot 008 021 Joh /^{cannot /come . cannot 014 020 Luk /^{cannot /come . cannot 008 022 Joh /^{cannot /come . cannot 007 034 Joh /^{cannot /come . cannot 013 033 Joh /^{cannot /come ; so now I say to you . cannot 007 036 Joh /^{cannot /come ? cannot 006 003 Neh /^{cannot /come down : why should the work cease , whilst I leave it , and come down to you ? cannot 088 008 Psa /^{cannot /come forth . cannot 005 006 IISa /^{cannot /come in hither . cannot 019 023 Exo /^{cannot /come up to mount Sinai : for thou chargedst us , saying , Set bounds about the mount , and sanctify it . cannot 037 005 Job /^{cannot /comprehend . cannot 007 009 ICo /^{cannot /contain , let them marry : for it is better to marry than to burn .

cannot 002 006 ICh /^{cannot /contain him? who am I then, that I should build him an house , save only to burn sacrifice before him? cannot 008 027 IKi /^{cannot /contain thee; how much less this house that I have builded ? cannot 006 018 ICh /^{cannot /contain thee; how much less this house which I have built ! cannot 014 013 Jug /^{cannot /declare it me, then shall ye give me thirty sheets and thirty change of garments . And they said unto him, Put forth thy riddle , that we may hear it. cannot 007 018 Mar /\$ {cannot /defile him ; cannot 044 020 Isa /^{cannot /deliver his soul , nor say , Is there not a lie in my right hand ? cannot 036 018 Job /^{cannot /deliver thee. cannot 002 013 ITi /\$ {cannot /deny himself. cannot 004 016 Act /\$ {cannot /deny it. cannot 016 003 Luk /\$ {cannot /dig ; to beg I am ashamed . cannot 003 017 Gal /\$ {cannot /disannul , that it should make the promise of none effect . cannot 004 011 Jon /^{cannot /discern between their right hand and their left hand ; and also much cattle ? cannot 019 022 Gen /^{cannot /do any thing till thou be come thither. Therefore the name of the city was called Zoar . cannot 010 005 Jer /^{cannot /do evil , neither also is it in them to do good . cannot 005 017 Gal /\$ {cannot /do the things that ye would . cannot 034 014 Gen /^{cannot /do this thing , to give our sister to one that is uncircumcised ; for that were a reproach unto us: cannot 010 021 ICo /\$ {cannot /drink the cup of the Lord , and the cup of devils : ye cannot be partakers of the Lord's table , and of the table of devils . cannot 059 014 Isa /^{cannot /enter . cannot 003 005 Joh /\$ {cannot /enter into the kingdom of God . cannot 028 017 Job /^{cannot /equal it: and the exchange of it shall not be for jewels of fine gold . cannot 019 019 Gen /^{cannot /escape to the mountain , lest some evil take me, and I die : cannot 002 019 Mar /\$ {cannot /fast . cannot 038 022 Gen /^{cannot /find her; and also the men of the place said , that there was no harlot in this place. cannot 037 023 Job /^{cannot /find him out : he is excellent in power , and in judgment , and in plenty of justice : he will not afflict . cannot 017 010 Job /^{cannot /find one wise man among you. cannot 008 017 Ecc /^{cannot /find out the work that is done under the sun : because though a man labour to seek it out , yet he shall not find it; yea further; though a wise man think to know it, yet shall he not be able to find it. cannot 018 012 IKi /^{cannot /find thee, he shall slay me: but I thy servant fear the LORD from my youth . cannot 029 011 Isa /^{cannot /for it is sealed : cannot 003 007 Lam /^{cannot /get out : he hath made my chain heavy . cannot 014 021 Lev /^{cannot /get so much; then he shall take one lamb for a trespass offering to be waved , to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering , and a log of oil ; cannot 010 005 Jer /^{cannot /go . Be not afraid of them; for they cannot do evil , neither also is it in them to do good . cannot 011 035 Jug /^{cannot /go back . cannot 024 013 Num /^{cannot /go beyond the commandment of the LORD , to do either good or bad of mine own mind ; but what the LORD saith , that will I speak ? cannot 022 018 Num /^{cannot /go beyond the word of the LORD my God , to do less or more . cannot 044 026 Gen /^{cannot /go down : if our youngest brother be with us, then will we go down : for we may not see the man's face , except our youngest brother be with us. cannot 004 018 Lam /^{cannot /go in our streets : our end is near , our days are fulfilled ; for our end is come . cannot 036 005 Jer /^{cannot /go into the house of the LORD : cannot 017 039 Isa /^{cannot /go with these; for I have not proved them. And David put them off him. cannot 007 007 Joh /\$ {cannot /hate you ; but me it hateth , because I testify of it , that the works thereof are evil . cannot 059 001 Isa /^{cannot /hear : cannot 008 043 Joh /\$ {cannot /hear my word . cannot 006 010 Jer /^{cannot /hearken : behold, the word of the LORD is unto them a reproach ; they have no delight in it. cannot 041 026 Job /^{cannot /hold : the spear , the dart , nor the habergeon . cannot 004 019 Jer /^{cannot /hold my peace , because thou hast heard , O my soul , the sound of the trumpet , the alarm of war . cannot 038 018 Isa /^{cannot /hope for thy truth . cannot 018 006 Jer /^{cannot /I do with you as this potter ? saith the LORD . Behold, as the clay is in the potter's hand , so are ye in mine hand , O house of Israel . cannot 013 037 Joh /\$ {cannot /I follow thee now ? I will lay down my life for thy sake . cannot 015 050 ICo /\$ {cannot /inherit the kingdom of God ; neither doth corruption inherit incorruption . cannot 044 022 Gen /^{cannot /leave his father : for if he should leave his father , his father would die . cannot 001 002 Tit /\$ {cannot /lie , promised before the world began ; cannot 041 028 Job /^{cannot /make him flee : slingstones are turned with him into stubble . cannot 006 030 Job /^{cannot /my taste discern perverse things ? cannot 016 026 Luk /\$ {cannot /neither can they pass to us , that would come from thence . cannot 026 053 Mat /\$ {cannot /now pray to my Father , and he shall presently give me more than twelve legions of angels ? cannot 009 005 Heb /\$ {cannot /now speak particularly . cannot 004 002 Jam /\$ {cannot /obtain : ye fight and war , yet ye have not , because ye ask not . cannot 037 019 Job /^{cannot /order our speech by reason of darkness . cannot 005 039 Act /\$ {cannot /overthrow it ; lest haply ye be found even to fight against God . cannot 019 008 Job /^{cannot /pass , and he hath set darkness in my paths . cannot 014 005 Job /^{cannot /pass ; cannot 005 022 Jer /^{cannot /pass it: and though the waves thereof toss themselves, yet can they not prevail ; though they roar , yet can they not pass over it? cannot 023 008 Job /^{cannot /perceive him: cannot 005 012 Job /^{cannot /perform their enterprise . cannot 008 008 Rom /\$ {cannot /please God . cannot 038 018 Isa /^{cannot /praise thee, death can not celebrate thee: they that go down into the pit cannot hope for thy truth . cannot 007 008 Jer /^{cannot /profit . cannot 012 021 Isa /^{cannot

/profit nor deliver ; for they are vain . cannot 024 020 IICo /^{cannot /prosper ? because ye have forsaken the LORD , he hath also forsaken you . cannot 008 007 Son /^{cannot /quench love , neither can the floods drown it: if a man would give all the substance of his house for love , it would utterly be contemned . cannot 014 017 Joh /\$^{cannot /receive , because it seeth him not , neither knoweth him : but ye know him ; for he dwelleth with you , and shall be in you . cannot 019 011 Mat /\$^{cannot /receive this saying , save they to whom it is given . cannot 014 014 Luk /\$^{cannot /recompense thee : for thou shalt be recompensed at the resurrection of the just . cannot 050 002 Isa /^{cannot /redeem ? or have I no power to deliver ? behold , at my rebuke I dry up the sea , I make the rivers a wilderness : their fish stinketh , because there is no water , and dieth for thirst . cannot 004 006 Rut /^{cannot /redeem it for myself , lest I mar mine own inheritance : redeem thou my right to thyself ; for I cannot redeem it . cannot 004 006 Rut /^{cannot /redeem it . cannot 057 020 Isa /^{cannot /rest , whose waters cast up mire and dirt . cannot 023 020 Num /^{cannot /reverse it . cannot 011 007 Luk /\$^{cannot /rise and give thee . cannot 031 035 Gen /^{cannot /rise up before thee ; for the custom of women is upon me . And he searched , but found not the images . cannot 015 031 Mar /\$^{cannot /save . cannot 045 020 Isa /^{cannot /save . cannot 027 042 Mat /\$^{cannot /save . If he be the King of Israel , let him now come down from the cross , and we will believe him . cannot 059 001 Isa /^{cannot /save ; neither his ear heavy , that it cannot hear : cannot 014 009 Jer /^{cannot /save ? yet thou , O LORD , art in the midst of us , and we are called by thy name ; leave us not . cannot 012 021 ICo /\$^{cannot /say unto the hand , I have no need of thee : nor again the head to the feet , I have no need of you . cannot 044 018 Isa /^{cannot /see ; and their hearts , that they cannot understand . cannot 001 009 IIPe /\$^{cannot /see afar off , and hath forgotten that he was purged from his old sins . cannot 023 009 Job /^{cannot /see him : cannot 003 003 Joh /\$^{cannot /see the kingdom of God . cannot 006 024 Mat /\$^{cannot /serve God and mammon . cannot 016 013 Luk /\$^{cannot /serve God and mammon . cannot 027 019 Jos /^{cannot /serve the LORD : for he is an holy God ; he is a jealous God ; he will not forgive your transgressions nor your sins . cannot 003 009 IJo /\$^{cannot /sin , because he is born of God . cannot 077 004 Psa /^{cannot /speak . cannot 001 006 Jer /^{cannot /speak : for I am a child . cannot 025 017 Isa /^{cannot /speak to him . cannot 024 050 Gen /^{cannot /speak unto thee bad or good . cannot 003 026 Mar /\$^{cannot /stand , but hath an end . cannot 003 025 Mar /\$^{cannot /stand . cannot 003 024 Mar /\$^{cannot /stand . cannot 009 015 Ezz /^{cannot /stand before thee because of this . cannot 017 055 Isa /^{cannot /tell . cannot 021 027 Mat /\$^{cannot /tell . And he said unto them , Neither tell I you by what authority I do these things . cannot 011 033 Mar /\$^{cannot /tell . And Jesus answering saith unto them , Neither do I tell you by what authority I do these things . cannot 012 002 IICo /\$^{cannot /tell : God knoweth ; such an one caught up to the third heaven . cannot 016 018 Joh /\$^{cannot /tell what he saith . cannot 010 014 Ecc /^{cannot /tell what shall be ; and what shall be after him , who can tell him ? cannot 008 014 Joh /\$^{cannot /tell whence I come , and whither I go . cannot 043 022 Gen /^{cannot /tell who put our money in our sacks . cannot 002 027 Dan /^{cannot /the wise men , the astrologers , the magicians , the soothsayers , shew unto the king ; cannot 044 018 Isa /^{cannot /understand . cannot 056 011 Isa /^{cannot /understand : they all look to their own way , every one for his gain , from his quarter . cannot 029 008 Gen /^{cannot /until all the flocks be gathered together , and till they roll the stone from the well's mouth ; then we water the sheep . cannot 001 008 Ecc /^{cannot /utter it : the eye is not satisfied with seeing , nor the ear filled with hearing . canst 033 005 Job /^{canst /answer me , set thy words in order before me , stand up . canst 009 023 Mar /\$^{canst /believe , all things are possible to him that believeth . canst 003 015 Pro /^{canst /desire are not to be compared unto her . canst 009 022 Mar /\$^{canst /do any thing , have compassion on us , and help us . canst 042 002 Job /^{canst /do every thing , and that no thought can be withholden from thee . canst 007 016 Ezz /^{canst /find in all the province of Babylon , with the freewill offering of the people , and of the priests , offering willingly for the house of their God which is in Jerusalem : canst 005 016 Dan /^{canst /make interpretations , and dissolve doubts : now if thou canst read the writing , and make known to me the interpretation thereof , thou shalt be clothed with scarlet , and have a chain of gold about thy neck , and shalt be the third ruler in the kingdom . canst 001 040 Mar /\$^{canst /make me clean . canst 005 012 Luk /\$^{canst /make me clean . canst 008 002 Mat /\$^{canst /make me clean . canst 028 027 Deu /^{canst /not be healed . canst 002 002 Rev /\$^{canst /not bear them which are evil : and thou hast tried them which say they are apostles , and are not , and hast found them liars : canst 013 036 Joh /\$^{canst /not follow me now ; but thou shalt follow me afterwards . canst 005 006 Pro /^{canst /not know them . canst 001 013 Hab /^{canst /not look on iniquity : wherefore lookest thou upon them that deal treacherously , and holdest thy tongue when the wicked devoureth the man that is more righteous than he ? canst 005 036 Mat /\$^{canst /not make one hair white or black . canst 022 011 Job /^{canst /not see ; and abundance of waters cover thee . canst 033 020 Exo /^{canst /not see my face : for there shall no man see me , and live . canst 007 013 Jos /^{canst /not stand before thine enemies , until ye take away the accursed thing from among you . canst 003 008 Joh /\$^{canst /not tell whence it cometh , and whither it goeth : so is every one that is born of the Spirit . canst 033 019 Isa /^{canst /not

understand . canst 003 006 Eze /^{canst /not understand . Surely, had I sent thee to them, they would have hearkened unto thee. canst 033 019 Isa /^{canst /perceive ; of a stammering tongue , that thou canst not understand . canst 005 016 Dan /^{canst /read the writing , and make known to me the interpretation thereof, thou shalt be clothed with scarlet , and have a chain of gold about thy neck , and shalt be the third ruler in the kingdom . canst 008 001 IIKi /^{canst /sojourn : for the LORD hath called for a famine ; and it shall also come upon the land seven years . canst 030 004 Pro /^{canst /tell ? Canst 038 031 Job /^{Canst /thou bind the sweet influences of Pleiades , or loose the bands of Orion ? Canst 039 010 Job /^{Canst /thou bind the unicorn with his band in the furrow ? or will he harrow the valleys after thee? Canst 038 032 Job /^{Canst /thou bring forth Mazzaroth in his season ? or canst thou guide Arcturus with his sons ? Canst 030 015 Isa /^{Canst /thou bring me down to this company ? And he said , Swear unto me by God , that thou wilt neither kill me, nor deliver me into the hands of my master , and I will bring thee down to this company . Canst 011 007 Job /^{Canst /thou by searching find out God ? canst thou find out the Almighty unto perfection ? canst 012 005 Jer /^{canst /thou contend with horses ? and if in the land of peace , wherein thou trustedst , they wearied thee, then how wilt thou do in the swelling of Jordan ? canst 011 008 Job /^{canst /thou do ? deeper than hell ; what canst thou know ? Canst 041 001 Job /^{Canst /thou draw out leviathan with an hook ? or his tongue with a cord which thou lettest down ? Canst 041 007 Job /^{Canst /thou fill his skin with barbed irons ? or his head with fish spears ? canst 011 007 Job /^{canst /thou find out the Almighty unto perfection ? canst 038 032 Job /^{canst /thou guide Arcturus with his sons ? canst 011 008 Job /^{canst /thou know ? Canst 038 034 Job /^{Canst /thou lift up thy voice to the clouds , that abundance of waters may cover thee? Canst 039 020 Job /^{Canst /thou make him afraid as a grasshopper ? the glory of his nostrils is terrible . canst 039 001 Job /^{canst /thou mark when the hinds do calve ? Canst 039 002 Job /^{Canst /thou number the months that they fulfil ? or knowest thou the time when they bring forth ? Canst 041 002 Job /^{Canst /thou put an hook into his nose ? or bore his jaw through with a thorn ? canst 002 023 Jer /^{canst /thou say , I am not polluted , I have not gone after Baalim ? see thy way in the valley , know what thou hast done : thou art a swift dromedary traversing her ways ; canst 016 015 Jug /^{canst /thou say , I love thee, when thine heart is not with me? thou hast mocked me these three times , and hast not told me wherein thy great strength lieth. canst 006 042 Luk /\$^{canst /thou say to thy brother , Brother , let me pull out the mote that is in thine eye , when thou thyself beholdest not the beam that is in thine own eye ? Thou hypocrite , cast out first the beam out of thine own eye , and then shalt thou see clearly to pull out the mote that is in thy brother's eye . Canst 038 035 Job /^{Canst /thou send lightnings , that they may go , and say unto thee, Here we are? canst 038 033 Job /^{canst /thou set the dominion thereof in the earth ? Canst 021 037 Act /\$^{Canst /thou speak Greek ? canst 040 009 Job /^{canst /thou thunder with a voice like him? canst 041 015 Gen /^{canst /understand a dream to interpret it. Memucan 001 016 Est /^{Memucan /answered before the king and the princes , Vashti the queen hath not done wrong to the king only, but also to all the princes , and to all the people that are in all the provinces of the king Ahasuerus . Memucan 001 014 Est /^{Memucan /the seven princes of Persia and Media , which saw the king's face , and which sat the first in the kingdom ; Nicanor 006 005 Act /\$^{Nicanor /and Timon , and Parmenas , and Nicolas a proselyte of Antioch : pelican 011 018 Lev /^{pelican /and the gier eagle , pelican 014 017 Deu /^{pelican /and the gier eagle , and the cormorant , pelican 102 006 Psa /^{pelican /of the wilderness : I am like an owl of the desert . publican 010 003 Mat /\$^{publican /James the son of Alphaeus , and Lebbaeus , whose surname was Thaddaeus ; publican 005 027 Luk /\$^{publican /named Levi , sitting at the receipt of custom : and he said unto him , Follow me . publican 018 013 Luk /\$^{publican /standing afar off , would not lift up so much as his eyes unto heaven , but smote upon his breast , saying , God be merciful to me a sinner . publicans 019 002 Luk /\$^{publicans /and he was rich . publicans 005 029 Luk /\$^{publicans /and of others that sat down with them . publicans 007 034 Luk /\$^{publicans /and sinners ! publicans 002 016 Mar /\$^{publicans /and sinners , they said unto his disciples , How is it that he eateth and drinketh with publicans and sinners ? publicans 011 019 Mat /\$^{publicans /and sinners . But wisdom is justified of her children . publicans 009 011 Mat /\$^{publicans /and sinners ? publicans 002 016 Mar /\$^{publicans /and sinners ? publicans 005 030 Luk /\$^{publicans /and sinners ? publicans 009 010 Mat /\$^{publicans /and sinners came and sat down with him and his disciples . publicans 015 001 Luk /\$^{publicans /and sinners for to hear him . publicans 002 015 Mar /\$^{publicans /and sinners sat also together with Jesus and his disciples : for there were many , and they followed him . publicans 021 032 Mat /\$^{publicans /and the harlots believed him : and ye , when ye had seen it, repented not afterward , that ye might believe him . publicans 021 031 Mat /\$^{publicans /and the harlots go into the kingdom of God before you . publicans 007 029 Luk /\$^{publicans /justified God , being baptized with the baptism of John . publicans 005 047 Mat /\$^{publicans /so ? publicans 005 046 Mat /\$^{publicans /the same ? publicans 003 012 Luk /\$^{publicans /to be baptized , and said unto him , Master , what shall we do ? scant 006 010 Mic /^{scant /measure that is abominable ? Shecaniah 031 015 IICh /^{Shecaniah /in the cities of the priests , in their set office , to give to their brethren by

*courses , as well to the great as to the small : cana 4 * canaan 91 - canaanite 14 - canaanites 55 - canaanitess 1 - canaanitish 2 - candle 16 * candles 1 - candlestick 41 - candlesticks 12 - canker 1 * cankered 1 - cankerworm 6 -*

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12:4, LU, 12:25, LU, 12:56, LU, 16:13, LU, 16:26, LU, 18:26, LU, 20:36 can, MIC, 3:11, MIC, 5:8 can, MR, 2:7, MR, 2:19, MR, 3:23, MR, 3:27, MR, 7:15, MR, 8:4, MR, 9:3, MR, 9:29, MR, 9:39, MR, 10:26, MR, 10:38, MR, 10:39 can, MT, 6:24, MT, 6:27, MT, 7:18, MT, 9:15, MT, 12:29, MT, 12:34, MT, 16:3, MT, 16:3, MT, 19:25, MT, 23:33, MT, 27:65 can, NA, 1:6, NA, 1:6 can, NU, 23:10 can, PHP, 4:13 can, PR, 6:27, PR, 6:28, PR, 18:14, PR, 20:6, PR, 20:9, PR, 20:24, PR, 26:16, PR, 31:10 can, PS, 11:3, PS, 19:12, PS, 22:29, PS, 40:5, PS, 49:7, PS, 56:4, PS, 56:11, PS, 58:9, PS, 78:19, PS, 78:20, PS, 78:20, PS, 89:6, PS, 89:6, PS, 106:2, PS, 106:2, PS, 118:6, PS, 147:17 can, RE, 3:8, RE, 9:20 can, RO, 8:7, RO, 8:31 can, SOS, 8:7 cannot, ICO, 7:9, ICO, 10:21, ICO, 10:21, ICO, 12:21, ICO, 15:50 cannot, IJO, 3:9 cannot, IKI, 3:8, IKI, 8:27, IKI, 18:12 cannot, ISA, 12:21, ISA, 17:39, ISA, 17:55, ISA, 25:17 cannot, ITI, 5:25 cannot, 2CH, 2:6, 2CH, 6:18, 2CH, 24:20 cannot, 2CO, 12:2, 2CO, 12:2, 2CO, 12:3 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Illyricum 2437 # Illurikon {il-loo-ree-kon'}; neuter of an adjective from a name of uncertain derivation: (the) Illyrican (shore), i.e. (as a name itself) Illyricum, a region of Europe: -- {Illyricum}.[ql able 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be {able}, can (do, + -not), could, may, might, be possible, be of power.[ql able 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be {able}, avail, can do([-not]), could, be good, might, prevail, be of strength, be whole, + much work.[ql allow 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- {allow}, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql approach 0676 # aprositos {ap-ros'-ee-tos}; from 1 (as a negative particle) and a derivative of a comparative of 4314 and eimi (to go); inaccessible: -- which no man can {approach}.[ql avail 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, {avail}, can do([-not]), could, be good, might, prevail, be of strength, be whole, + much work.[ql aware 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be {aware} (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql aware 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be {aware}, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql be 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, {be} resolved, can speak, be sure, understand. [ql be 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, {be} aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql be 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, {be} sure, understand. [ql be 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- {be} able, can (do, + -not), could, may, might, be possible, be of power.[ql be 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, may, might, {be} possible, be of power.[ql be 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, may, might, be possible, {be} of power.[ql be 1492 # eido {i'do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, {be} sure, tell, understand, wish, wot. Compare 3700.[ql be 1492 # eido {i'do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- {be} aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql be 1735 # endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ not) {be}.[ql be 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, prevail, be of strength, {be} whole, + much work.[ql be 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- {be} able, avail, can do([-not]), could, be good, might, prevail, be of strength, be whole, + much work.[ql be 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, prevail, {be} of strength, be whole, + much work.[ql be 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, {be} good, might, prevail, be of strength, be whole, + much work.[ql behold 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, {behold}, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql can 0676 # aprositos {ap-ros'-ee-tos}; from 1 (as a negative particle) and a derivative of a comparative of 4314 and eimi (to go); inaccessible: -- which no man {can} approach.[ql can 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, {can} (do, + -not), could, may, might, be possible, be of power.[ql can 1467 # egkrateuomai {eng-krat-yoo'-om-ahee}; middle voice from 1468; to exercise self-restraint (in diet and chastity): -- {can}([-not]) contain, be temperate.[ql can 1735 # endechetai {en-dekh'-et-ahee}; third person singular present of

a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- {can} (+ not) be.[ql can 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, {can} speak, be sure, understand.[ql can 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X {can} (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql can 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, {can} do([-not]), could, be good, might, prevail, be of strength, be whole, + much work.[ql can 2076 # esti {estee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X {can}[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql can 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, {can}(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql can 4531 # saleuo {sal-yoo'-o}; from 4535; to waver, i.e. agitate, rock, topple or (by implication) destroy; figuratively, to disturb, incite: -- move, shake (together), which {can}[-not] be shaken, stir up.[ql can 5562 # choreo {kho-reh'-o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, go, have place, ({can}, be room to) receive.[ql consider 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), {consider}, (have) know(- ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql could 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), {could}, may, might, be possible, be of power.[ql could 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), {could}, be good, might, prevail, be of strength, be whole, + much work.[ql do 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can ({do}, + -not), could, may, might, be possible, be of power.[ql do 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can {do}([- not]), could, be good, might, prevail, be of strength, be whole, + much work.[ql feel 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), {feel}, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql good 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be {good}, might, prevail, be of strength, be whole, + much work.[ql have 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, ({have}) know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql have 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, ({have}) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql know 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) {know}(-ledge), perceived, be resolved, can speak, be sure, understand.[ql know 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) {know}(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql look 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), {look} (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql man 0676 # aprositos {ap-ros'-ee-tos}; from 1 (as a negative particle) and a derivative of a comparative of 4314 and eimi (to go); inaccessible: -- which no {man} can approach.[ql may 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, {may}, might, be possible, be of power.[ql might 1410 # dunamai {doo'-nam-ahee};

of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, may, {might}, be possible, be of power.[ql might 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, {might}, prevail, be of strength, be whole, + much work.[ql much 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, prevail, be of strength, be whole, + {much} work.[ql no 0676 # aprositos {ap-ros'-ee-tos}; from 1 (as a negative particle) and a derivative of a comparative of 4314 and eimi (to go); inaccessible: -- which {no} man can approach.[ql not 1735 # endechetai {en-dekh'-et-ah-ee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ {not}) be.[ql not 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ {not} tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql of 1097 # ginosko {ghin-oc'e'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware ({of}), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql of 1410 # dunamai {doo'-nam-ah-ee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, may, might, be possible, be {of} power.[ql of 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, prevail, be {of} strength, be whole, + much work.[ql on 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look ({on}), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql perceived 1097 # ginosko {ghin-oc'e'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), {perceived}, be resolved, can speak, be sure, understand.[ql perceive 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), {perceive}, see, be sure, tell, understand, wish, wot. Compare 3700.[ql possible 1410 # dunamai {doo'-nam-ah-ee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, may, might, be {possible}, be of power.[ql power 1410 # dunamai {doo'-nam-ah-ee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, may, might, be possible, be of {power}.[ql prevail 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, {prevail}, be of strength, be whole, + much work.[ql publican 5057 # telones {tel-o'-nace}; from 5056 and 5608; a tax-farmer, i.e. collector of public revenue: -- {publican}.[ql resolved 1097 # ginosko {ghin-oc'e'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can {speak}, be sure, understand.[ql see 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, {see}, be sure, tell, understand, wish, wot. Compare 3700.[ql speak 1097 # ginosko {ghin-oc'e'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can {speak}, be sure, understand.[ql strength 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, prevail, be of {strength}, be whole, + much work.[ql sure 1097 # ginosko {ghin-oc'e'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be {sure}, understand.[ql sure 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be {sure}, tell, understand, wish, wot. Compare 3700.[ql tell 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, {tell}, understand, wish, wot. Compare 3700.[ql tell 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to

see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not {tell}), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql understand 1097 # ginosko {ghin-occe'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, {understand}.[ql understand 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, {understand}, wish, wot. Compare 3700.[ql which 0676 # aprositos {ap-ros'-ee-tos}; from 1 (as a negative particle) and a derivative of a comparative of 4314 and eimi (to go); inaccessible: -- {which} no man can approach.[ql whole 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, prevail, be of strength, be {whole}, + much work.[ql wish 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, {wish}, wot. Compare 3700.[ql work 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, prevail, be of strength, be whole, + much {work}.[ql wot 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, {wot}. Compare 3700.[ql

* can , 1097 ginosko , 1410 dunamai , 1492 eido , 2480 ischuo , * publican , 5057 telones ,

can -1097 aware, {can}, canst, felt, knew, know, knowest, knoweth, knowing, knowledge, known, perceive, perceived, speak, sure, understand, understandest, understood, can -1410 able, {can}, cannot, canst, could, may, mayest, might, possible, can -1492 beheld, behold, {can}, cannot, canst, consider, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot, can -2480 able, availeth, {can}, could, couldest, do, good, might, prevailed, righteous, strength, whole, work, cana -2580 {cana}, canaan -5478 {canaan}, canaanite -2581 {canaanite}, candace -2582 {candace}, candle -3088 {candle}, light, candlestick -3087 {candlestick}, candlesticks, candlesticks -3087 candlestick, {candlesticks}, canker -1044 {canker}, cankered -2728 {canker}, cannot -0176 {cannot}, condemned, cannot -0180 {cannot}, cease, cannot -0368 against, {cannot}, cannot -0551 {cannot}, tempted, cannot -0761 {cannot}, moved, unmoveable, cannot -0893 {cannot}, lie, cannot -1410 able, can, {cannot}, canst, could, may, mayest, might, possible, cannot -1492 beheld, behold, can, {cannot}, canst, consider, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot, cannot -3361 {cannot}, forbear, lest, means, neither, never, no, none, nor, one, or, without, cannot -3467 afar, {cannot}, see, cannot -3756 {cannot}, nay, neither, never, no, none, nor, nothing, when, canst -1097 aware, can, {canst}, felt, knew, know, knowest, knoweth, knowing, knowledge, known, perceive, perceived, speak, sure, understand, understandest, understood, canst -1410 able, can, cannot, {canst}, could, may, mayest, might, possible, canst -1492 beheld, behold, can, cannot, {canst}, consider, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot, nicanor -3527 {nicanor}, publican -5057 {publican}, publicans -5052 {publicans},

can -3045 acknowledge , acknowledged , acquaintance , acquainted , advise , answer , appointed , assuredly , aware , {can} , certain , come , comprehend , consider , considereth , could , cunning , declare , declared , discern , discerneth , discovered , endued , familiar , famous , feel , felt , have , images , instructed , kinsfolks , kinsman , knew , knewest , know , knowest , knoweth , knowing , knowledge , known , madest , mark , perceive , perceived , perceivest , privy , prognosticators , regardeth , respect , shew , shewed , skilful , skill , sure , surety , taught , teach , tell , unawares , understand , understood , will , wist , wit , wot , wotteth , can -3201 able , attain , {can} , cannot , canst , could , couldest , endure , higher , may , mayest , might , overcome , power , prevail , prevailed , suffer , can -3202 able , {can} , canst , could , couldest , prevailed , canaan -3667 {canaan} , merchant , traffick , canaanite -3669 {canaanite} , canaanites , canaanitess , canaanitish , merchants , traffickers , canaanites -3669 canaanite , {canaanites} , canaanitess , canaanitish , merchants , traffickers , canaanitess -3669 canaanite , canaanites , {canaanitess} , canaanitish , merchants , traffickers , canaanitish -3669 canaanite , canaanites , canaanitess , {canaanitish} , merchants , traffickers , candle -5216 {candle} , candles , lamp , lamps , light , candles -5216 candle , {candles} , lamp , lamps , light , candlestick -4501 {candlestick} , candlesticks , candlestick -5043 {candlestick} , candlesticks -4501 candlestick , {candlesticks} , cane -7070 balance , bone , branch , branches , calamus , {cane} , reed , reeds , spearmen , stalk , cankerworm -3218 brought , {cankerworm} , caterpillars , canneh -3656 {canneh} , cannot -0369 {cannot} , else , except , faileth , gone , neither , never , no , none , nor , nothing , nought , past , well , without , cannot -0408 {cannot} , nay , neither , never , no , none , nor , nothing , rather , cannot -0518 {cannot} , doubtless , either , else , even , if , moreover , neither , no , nor , oh , save , saving , seeing , since , sith , surely , though , verily , when , whereas , whether , while , cannot -1077 {cannot} , lest , neither , no , none , nor , cannot -1097 {cannot} , corruption , endureth , lack , no , none , want , without , cannot -1115 because , beside , {cannot} , except , inasmuch , lest , neither , no , none , nor , nothing , save , without , cannot -3201 able , attain , can , {cannot} , canst , could , couldest , endure , higher , may , mayest , might , overcome , power , prevail , prevailed , suffer , cannot -3308 beauty , {cannot} , cannot -3808 afore , before , {cannot} , ere , ever , feeble , forbidden , if , kings , lest , nay , neither , never , nevertheless , no , none , nor , nothing , nought , otherwise , want , wanting , without , canst -3201 able , attain , can , cannot , {canst} , could , couldest , endure , higher , may , mayest , might , overcome , power , prevail , prevailed , suffer , canst -3202 able , can , {canst} , could , couldest , prevailed , memucan -4462 {memucan} , pelican -6893 cormorant , {pelican} , scant -7332 leanness , {scant} , shecaniah -7935 {shecaniah} , shechaniah ,

can 0383 -- /iythay -- art thou, {can}, do ye, have, it be, there is (are), X we willnot. can 0786 -- /ish -- are there, none {can}. can 0995 -- biyn -- attend, consider, be cunning, diligently, direct, discern,eloquent, feel, inform, instruct, have intelligence, know, look well to,mark, perceive, be prudent, regard, ((can)) skill(-full), teach, think,(cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly,man). can 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint,assuredly, be aware, [un-]awares, can[- not], certainly, comprehend,consider, X could they, cunning, declare, be diligent, (can, cause to)discern, discover, ended with, familiar friend, famous, feel, can have, be[ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (cometo give, have, take) knowledge, have [knowledge], (be, make, make to be,make self) known, + be learned, + lie by man, mark, perceive, privy to, Xprognosticator, regard, have respect, skilful, shew, can (man of) skill, besure, of a surety, teach, ((can)) tell, understand, have [understanding], Xwill be, wist, wit, wot can 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint,assuredly, be aware, [un-]awares, can[- not], certainly, comprehend,consider, X could they, cunning, declare, be diligent, (can, cause to)discern, discover, ended with, familiar friend, famous, feel, can have, be[ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (cometo give, have, take) knowledge, have [knowledge], (be, make, make to be,make self) known, + be learned, + lie by man, mark, perceive, privy to, Xprognosticator, regard, have respect, skilful, shew, can (man of) skill, besure, of a surety, teach, (can) tell, understand, have [understanding],X will be, wist, wit, wot can 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint,assuredly, be aware, [un-]awares, can[- not], certainly, comprehend,consider, X could they, cunning, declare, be diligent, (can, cause to)discern, discover, ended with, familiar friend, famous, feel, {can} have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know,(come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to,X prognosticator, regard, have respect, skilful, shew, can (man of) skill,be sure, of a surety, teach, (can) tell, understand, have [understanding],X will be, wist, wit, wot can 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint,assuredly, be aware, [un-]awares, can[- not], certainly, comprehend,consider, X could they, cunning, declare, be diligent, ((can), cause to)discern, discover, ended with, familiar friend, famous, feel, can have, be[ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (cometo give, have, take) knowledge, have [knowledge], (be, make, make to be,make self) known, + be learned, + lie by man, mark, perceive, privy to, Xprognosticator, regard, have respect, skilful, shew, can (man of) skill, besure, of a surety, teach, (can) tell, understand, have [understanding], Xwill be, wist, wit, wot can 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint,assuredly, be aware, [un-]awares, {can}[- not], certainly, comprehend,consider, X could they, cunning, declare, be diligent, (can, cause to)discern, discover, ended with, familiar friend, famous, feel, can have, be[ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (cometo give, have, take) knowledge, have [knowledge], (be, make, make to be,make self) known, + be learned, + lie by man, mark, perceive, privy to, Xprognosticator, regard, have respect, skilful, shew, can (man of) skill, besure, of a surety, teach, (can) tell, understand, have [understanding], Xwill be, wist, wit, wot can 3190 -- yatab -- be accepted, amend, use aright, benefit, be (make) better, seembest, make cheerful, be comely, + be content, diligent(-ly), dress,earnestly, find favour, give, be glad, do (be, make) good(-ness), be(make) merry, please (+ well), shew more [kindness], skilfully, X verysmall, surely, make sweet, thoroughly, tire, trim, very, be ((can), deal,entreat, go, have) well [said, seen]. can 3201 -- yakol -- be able, any at all (ways), attain, {can} (away with, [-not]),could, endure, might, overcome, have power, prevail, still, suffer. can 3202 -- y@kel -- be able, {can}, couldst, prevail. can 3276 -- ya|al -- X at all, set forward, {can} do good, (be, have) profit,(able). can 3320 -- yatsab -- present selves, remaining, resort, set (selves), (be able to, {can}, with-) stand (fast, forth, -- ing, still, up). can 3557 -- kuwl -- (be able to, {can}) abide, bear, comprehend, contain, feed,forbearing, guide, hold(-ing in), nourish(-er), be present, make provision,receive, sustain, provide sustenance (victuals). can 5381 -- nasag -- ability, be able, attain (unto), (be able to, {can}) get, layat, put, reach, remove, wax rich, X surely, (over-)take (hold of, on,upon). can 0676 ** apropositos ** which no man {can} approach. can 1097 ** ginosko ** allow, be aware (of), feel, (have) know(- ledge), perceived, beresolved, {can} speak, be sure, understand. can 1410 ** dunamai ** be able, {can} (do, + -not), could, may, might, be possible, beef power. can 1467 ** egkrateuomai ** {can}((-not)) contain, be temperate. can 1492 ** eido ** be aware, behold, X {can} (+ not tell), consider, (have)know(-ledge), look (on), perceive, see, be sure, tell, understand, wish,wot. can 1735 ** endechetai ** {can} (+ not) be. can 2076 ** esti ** are, be(-long), call, X {can}[-not], come, consisteth, X durefor a while, + follow, X have, (that is (to say), make, meaneth, X mustneeds, + profit, + remaineth, + wrestle. can 2192 ** echo ** be (able, X hold, possessed with), accompany, + begin to amend,{can}(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear,following, have, hold, keep, + lack, + go to law, lie, + must needs, + ofnecessity, + need, next, + recover, + reign, + rest, + return, X sick, takefor, + tremble, + uncircumcised, use. can 2480 ** ischuo ** be able, avail, {can} do((-not)), could, be good, might,prevail, be of strength, be whole, + much work. can 4531 ** saleuo ** move, shake (together), which {can}[-not] be shaken, stir up. can 5562 ** choreo ** come, contain, go, have place, ((can), be room to) receive. can-0518 -- im -- (and, {can-}, doubtless, if, that) (not), + but, either, +except, + more(-over if, than), neither, nevertheless, nor, oh that, or, +save (only, -ing), seeing, since, sith, + surely (no more, none, not),though, + of a truth, + unless, + verily, when, whereas, whether, while, +yet. can-3808 -- lo/ -- X before, + or else, ere, + except, ig[- norant], much, less, nay, neither, never, no(-ne), -- r, [- thing]), (X as though...[[can-]],for) not (out of), of nought, otherwise, out of, + surely, + as truly as, +of a truth, + verily, for want, + whether, without. cannot 3809 -- la/ -- or even, neither, no(-ne, -- r), (([can-]not), asnothing, without. cannot 3361 ** me ** any but (that), X forbear, + God forbid, + lack, lest,neither, never, no (X wise in), none, nor, [[can-]not], nothing, that not, un[-taken], without. cannot 3756 ** ou ** + long, nay, neither, never, no (X man), none,[[can-]not], + nothing, + special, un(-worthy)), when, + without, + yetbut. Cana 2580 ** Kana ** {Cana}. Canaan 3667 -- K@na|an -- {Canaan}, merchant, traffick. Canaan 5478 ** Chanaanaios ** of {Canaan}. Canaanite 3669 -- K@na|ani -- {Canaanite}, merchant, trafficker. Canaanite 2581 ** Kananites ** {Canaanite} [by mistake for a derivative from 5477]. Canan 2605 -- Chanan -- {Canan}. Candace 2582 ** Kandake ** {Candace}. candle 5216 -- niyr -- {candle}, lamp, light. candle 3088 ** luchnos ** {candle}, light. candlestick 4501 -- m@nowrah -- {candlestick}, candlestick 5043 -- nebr@sha/ -- {candlestick}, candlestick 3087 ** luchnia ** {candlestick}, cane 7070 qaneh -- -- balance, bone, branch, calamus, {cane}, reed, X spearman,stalk, canker 1044 ** gaggraina ** {canker}, canker 2728 ** katioo ** {canker}, cankerworm 3218 -- yekeq -- {cankerworm}, caterpillar. Canneh 3656 -- Kanneh -- {Canneh}, cannot 0176 ** akatagnostos ** that {cannot} be condemned. cannot 0180 ** akatapaustos ** that {cannot} cease, cannot 0215 ** alaletos ** unutterable, which {cannot} be uttered. cannot 0368 ** anantirrhotos ** {cannot} be spoken against. cannot 0761 ** asaleutos ** which {cannot} be moved, unmovable. cannot 0893 ** apseudes ** that {cannot} lie. cannot 3467 ** miopazo ** {cannot} see far off. Memucan 4462 -- M@muwkan -- {Memucan}, Nicanor 3527 ** Nikanor ** {Nicanor}, publican 5057 ** telones ** {publican}, publicans 0754 ** architelones ** chief among the {publicans}. scant 7332 razown -- -- leanness, X {scant}. Shecaniah 7935 Sh@kanyah -- -- {Shecaniah}, Shecaniah.

can as ye can 1492 -eido-> can but can 1410 -dunamai-> can can 1410 -dunamai-> Can
Can 1410 -dunamai-> can can a corrupt 4550 -sapro-> can can be against 2596 -kata-> can can
no 3762 -oudeis-> can can ye , except 3362 -ean me-> can can ye escape 0575 -apo-> can For
we can 1410 -dunamai-> can him can 1410 -dunamai-> can I can 1410 -dunamai-> can I can
2480 -ischuo-> can man can approach 0676 -aprositos-> can me ye can 1410 -dunamai-> can
that can 1410 -dunamai-> can that they can do 4160 -poieo-> can then can 1410 -dunamai-> Can
..... unto him , Can 1410 -dunamai-> can unto him , We can 1410 -dunamai-> Can unto them , Can
1410 -dunamai-> can we can 1410 -dunamai-> can Who can 1410 -dunamai-> can ye can 1097
-ginosko-> can ye can 1492 -eido-> Cana Cana 2580 -Kana-> Cana in Cana 2580 -Kana->
Cana of Cana 2580 -Kana-> Canaan of Canaan 5478 -Chanaanaios-> Canaanite the Canaanite
2581 -Kananites-> Candace under Candace 2582 -Kandake-> candle a candle 3088 -luchnos-> candle
..... candle 3088 -luchnos-> candle of a candle 3088 -luchnos-> candle unto them , Is a candle 3088
-luchnos-> candlestick a candlestick 3087 -luchnia-> candlestick thy candlestick 3087 -luchnia->
candlestick was the candlestick 3087 -luchnia-> candlesticks candlesticks 3087 -luchnia-> canker
..... as doth a canker 1044 -gaggraina-> cankered is cankered 2728 -katoo-> cannot and cannot
1410 -dunamai-> cannot and cannot 3467 -muopazo-> cannot and that cannot 0180 -akatapaustos->
cannot and we cannot 1410 -dunamai-> cannot but ye cannot 1492 -eido-> cannot cannot 0551
-apeirastos-> cannot cannot 1410 -dunamai-> cannot cannot 3756 -ou-> cannot for it cannot
1735 -endechetai-> cannot for they cannot 2192 -echo-> cannot For we cannot 1410 -dunamai->
cannot he cannot 1410 -dunamai-> cannot I cannot 1410 -dunamai-> cannot I cannot 1492 -
eido-> cannot I cannot 2480 -ischuo-> cannot in him : and he cannot 1410 -dunamai-> cannot it
cannot 1410 -dunamai-> cannot me , cannot 1410 -dunamai-> cannot men cannot 3756 -ou-> cannot
..... that cannot 0176 -akatagnostos-> cannot that cannot 0893 -apseudes-> cannot that ye cannot
3361 -me-> cannot they cannot 3756 -ou-> cannot things cannot 0368 -anantirrhotos-> cannot
things which cannot 3361 -me-> cannot thither ye cannot 1410 -dunamai-> cannot thou that I cannot
1410 -dunamai-> cannot to you cannot 1410 -dunamai-> cannot unto you , but ye cannot 1410 -
dunamai-> cannot we cannot 1410 -dunamai-> cannot We cannot 1492 -eido-> cannot which
cannot 0215 -alaletos-> cannot which cannot 0761 -asaleutos-> cannot which cannot 1410 -
dunamai-> cannot while ? we cannot 1492 -eido-> cannot with them , they cannot 1410 -dunamai->
cannot Ye cannot 1410 -dunamai-> cannot ye cannot 1410 -dunamai-> canst but canst 1492 -
eido-> Canst Canst 1097 -ginosko-> canst canst 1410 -dunamai-> canst him : but if thou canst
1410 -dunamai-> canst thou canst 1410 -dunamai-> Nicanor and Nicanor 3527 -Nikanor-> publican
..... a publican 5057 -telones-> publican And the publican 5057 -telones-> publican man and a
publican 5057 -telones-> publican publican 5057 -telones-> publican the publican 5057 -telones->
publicans among the publicans 0754 -architelones-> publicans him , and the publicans 5052 -
telesphoreo-> publicans him not : but the publicans 5052 - telesphoreo-> publicans of publicans 5052
-telesphoreo-> publicans publicans 5052 -telesphoreo-> publicans the publicans 5052 -telesphoreo->
publicans unto you , That the publicans 5052 - telesphoreo-> publicans with publicans 5052 -
telesphoreo->



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can Interlinear Index Study can GEN 004 013 . And Cain <07014 +Qayin > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , My punishment <05771 + [is] greater <01419 +gadowl > than I {can} bear <05375 +nasa> > . can GEN 013 016 And I will make <07760 +suwm > thy seed <02233 +zera< > as the dust <06083 + of the earth <00776 +>erets > : so <00834 +>aher > that if <00518 +>im > a man <00376 +>iysh > {can} <03201 +yakol > number <04487 +manah > the dust <06083 + of the earth <00776 +>erets > , [then] shall thy seed <02233 +zera< > also <01571 +gam > be numbered <04487 +manah > . can GEN 031 043 . And Laban <03837 +Laban > answered <06030 + and said <00559 +>amar > unto Jacob <03290 +Ya , [These] daughters <01363 +gobahh > [are] my daughters <01363 +gobahh > , and [these] children <01121 +ben > [are] my children <01121 +ben > , and [these] cattle <06629 +tso>n > [are] my cattle <06629 +tso>n > , and all <03605 +kol > that thou seest <07200 +ra>ah > [is] mine : and what <04100 +mah > {can} I do <06213 + this day <03117 +yowm > unto these my daughters <01363 +gobahh > , or <00176 +>ow > unto their children <01121 +ben > which <00834 +>aher > they have born <03205 +yalad > ? can GEN 039 009 [There is] none <00369 +>ayin > greater <01419 +gadowl > in this <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo> > hath he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwmah > thing <03972 +m@uwmah > from me but thee , because <00834 +>aher > thou [art] his wife <00802 +>ishshah > : how <00349 +>eyk > then {can} I do <06213 + this <02063 +zo>th > great <01419 +gadowl > wickedness <07451 +ra< > , and sin <02398 +chata> > against God <00430 +>elohiym > ? can GEN 041 015 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , I have dreamed <02492 +chalam > a dream <02472 +chalowm > , and [there is] none <00369 +>ayin > that {can} interpret <06622 +pathar > it : and I have heard <08085 +shama< > say <00559 +>amar > of thee , [that] thou canst understand <08085 +shama< > a dream <02472 +chalowm > to interpret <06622 +pathar > it . Can GEN 041 038 And Pharaoh <06547 +Par said <00559 +>amar > unto his servants <05650 + , {Can} we find <04672 +matsa> > [such a one] as this <02088 +zeh > [is] , a man <00376 +>iysh > in whom <00834 +>aher > the Spirit <07307 +ruwach > of God <00430 +>elohiym > [is] ? can GEN 044 001 . And he commanded <06680 +tsavah > the steward <05921 + of his house <01004 +bayith > , saying <00559 +>amar > , Fill <04390 +male> > the men s <00582 +>enowsh > sacks <00572 +>amtachath > [with] food <00400 +>okel > , as much <00834 +>aher > as they {can} <03201 +yakol > carry <05375 +nasa> > , and put <07760 +suwm > every man s <00376 +>iysh > money <03701 +keceph > in his sack s <00572 +>amtachath > mouth <06310 +peh > . can GEN 044 015 And Joseph <03130 +Yowceph > said <00559 +>amar > unto them , What <04100 +mah > deed <04639 +ma [is] this that ye have done <06213 + ? wot <03045 +yada< > ye not that such a man <00376 +>iysh > as I {can} certainly divine <05172 +nachash > ? can EXO 004 014 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Moses <04872 +Mosheh > , and he said <00559 +>amar > , [Is] not Aaron <00175 +>Aharown > the Levite <03881 +Leviyiy > thy brother <00251 +>ach > ? I know <03045 +yada< > that he {can} speak <01696 +dabar > well . And also <01571 +gam > , behold <02009 +hinneh > , he cometh <03318 +yatsa> > forth <03318 +yatsa> > to meet <07125 +qir>ah > thee : and when he seeth <07200 +ra>ah > thee , he will be glad <08056 +sameach > in his heart <03820 +leb > . can EXO 005 011 Go <03212 +yalak > ye , get <03947 +laqach > you straw <08401 +teben > where <00834 +>aher > ye {can} find <04672 +matsa> > it : yet <03588 +kiy > not ought <01697 +dabar > of your work <05656 + shall be diminished <01639 +gara< > . can LEV 014 030 And he shall offer <06213 + the one <00259 +>echad > of the turtledoves <08449 +towr > , or <00176 +>ow > of the young <01121 +ben > pigeons <03123 +yownah > , such as he {can} get <05381 +nasag > ; can NUM 023 010 Who <04310 +miy > {can} count <04487 +manah > the dust <06083 + of Jacob <03290 +Ya , and the number <04557 +micpar > of the fourth <07255 +roba< > [part] of Israel <03478 +Yisra>el > ? Let me die <04191 +muwth > the death <04194 +maveth > of the righteous <03477 +yashar > , and let my last <00319 +>achariyth > end be like <03644 +k@mow > his ! can DEU 001 012 How <00349 +>eyk > {can} I myself alone <00905 +bad > bear <05375 +nasa> > your cumbrance <02960 +torach > , and your burden <04853 +massa> > , and your strife <07379 +riyb > ? can DEU 003 024 O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , thou hast begun <02490 +chalal > to shew <07200 +ra>ah > thy servant <05650 + thy greatness <01433 +godel > , and thy mighty <02389 +chazaq > hand <03027 +yad > : for what <04310 +miy > God <00410 +>el > [is there] in heaven <08064 +shamayim > or in earth <00776 +>erets > , that {can} do <06213 + according to thy works <04639 +ma , and according to thy might <01369 +g@buwrah > ? can DEU 007 017 If <03588 +kiy > thou shalt say <00559 +>amar > in thine heart <03824 +lebab > , These <00428 +>el - leh > nations <01471 +gowy > [are] more <07227 +rab > than I ; how <00349 +>eyk > {can} <03201 +yakol > I dispossess <03423 +yarash > them ? can DEU 009 002 A people <05971 + great <01419 +gadowl > and tall <07311 +ruwm > , the children <01121 +ben > of the Anakims <06062 + , whom <00834 +>aher > thou knowest <03045 +yada< > , and [of whom <00834 +>aher >] thou hast heard <08085 +shama< > [say] , Who <04310 +miy > {can} stand <03320 +yatsab > before

<06440 +paniym > the children <01121 +ben > of Anak <06061 + ! can DEU 031 002 And he said <00559
 +>amar > unto them , I [am] an hundred <03967 +me>ah > and twenty <06242 + years <08141 +shaneh > old
 <01121 +ben > this day <03117 +yowm > ; I {can} <03201 +yakol > no <03808 +lo> > more <05750 + go
 <03318 +yatsa> > out and come <00935 +bow> > in : also the LORD <03068 +Y@hovah > hath said <00559
 +>amar > unto me , Thou shalt not go <05674 + over <05674 + this <02088 +zeh > Jordan <03383 +Yarden > .
 can DEU 032 039 . See <07200 +ra>ah > now <06258 + that I , [even] I , [am] he , and [there is] no <00369
 +>ayin > god <00430 +>elohiym > with me : I kill <04191 +muwth > , and I make alive <02421 +chayah > ; I
 wound <04272 +machats > , and I heal <07495 +rapha> > : neither <00369 +>ayin > [is there any] that {can}
 deliver <05337 +natsal > out of my hand <03027 +yad > . can JUDG 014 012 And Samson <08123 +Shimshown
 > said <00559 +>amar > unto them , I will now <04994 +na> > put <02330 +chuw d > forth <02330 +chuw d > a
 riddle <02420 +chiydah > unto you : if <00518 +>im > ye {can} certainly declare <05046 +nagad > it me within
 the seven <07651 +sheba< > days <03117 +yowm > of the feast <04960 +mishteh > , and find <04672 +matsa> >
 [it] out , then I will give <05414 +nathan > you thirty <07970 +sh@lowshiym > sheets <05466 +cadiyn > and
 thirty <07970 +sh@lowshiym > change <02487 +chaliypah > of garments <00899 +beged > : can 1SA 009 006
 And he said <00559 +>amar > unto him , Behold <02009 +hinneh > now <04994 +na> > , [there is] in this
 <02063 +zo>th > city <05892 + a man <00376 +>iysh > of God <00430 +>elohiym > , and [he is] an
 honourable <03513 +kabad > man <00376 +>iysh > ; all <03605 +kol > that he saith <01696 +dabar > cometh
 <00935 +bow> > surely to pass : now <04994 +na> > let us go <03212 +yalak > thither ; peradventure <00194
 +>uwlay > he {can} shew <05046 +nagad > us our way <01870 +derek > that we should go <01980 +halak > .
 can 1SA 016 002 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > , How <00349 +>eyk > {can} I go
 <03212 +yalak > ? if Saul <07586 +Sha>uwl > hear <08085 +shama< > [it] , he will kill <02026 +harag > me .
 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Take <03947 +laqach > an heifer <05697 + with
 thee , and say <00559 +>amar > , I am come <00935 +bow> > to sacrifice <02076 +zabach > to the LORD
 <03068 +Y@hovah > . can 1SA 016 017 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto his servants
 <05650 + , Provide <07200 +ra>ah > me now <04994 +na> > a man <00376 +>iysh > that {can} play <05059
 +nagan > well <03190 +yatab > , and bring <00935 +bow> > [him] to me . can 1SA 018 008 And Saul <07586
 +Sha>uwl > was very <03966 +m@ wroth <02734 +charah > , and the saying <01697 +dabar > displeased him ;
 and he said <00559 +>amar > , They have ascribed <05414 +nathan > unto David <01732 +David > ten <07233
 +r@babah > thousands <07233 +r@babah > , and to me they have ascribed <05414 +nathan > [but] thousands
 <00505 +>eleph > : and [what] {can} he have more <05750 + but the kingdom <04410 +m@luwkah > ? can
 1SA 026 009 And David <01732 +David > said <00559 +>amar > to Abishai <52> , Destroy <07843 +shachath >
 him not : for who <04310 +miy > {can} stretch <07971 +shalach > forth his hand <03027 +yad > against the
 LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > , and be guiltless <05352 +naqah > ? can 1SA 028
 002 And David <01732 +David > said <00559 +>amar > to Achish <00397 +>Akiysh > , Surely <03651 +ken >
 thou shalt know <03045 +yada< > what thy servant <05650 + {can} do <06213 + . And Achish <00397 +>Akiysh
 > said <00559 +>amar > to David <01732 +David > , Therefore will I make <07760 +suwm > thee keeper
 <08104 +shamar > of mine head <07218 +ro>sh > for ever . can 2SA 007 020 And what <04100 +mah > {can}
 David <01732 +David > say <01696 +dabar > more <05750 + unto thee ? for thou , Lord <00136 +>Adonay >
 GOD <03069 +Y@hovih > , knowest <03045 +yada< > thy servant <05650 + . can 2SA 012 022 And he said
 <00559 +>amar > , While the child <03206 +yeled > was yet <05750 + alive <02416 +chay > , I fasted <06684
 +tsuwm > and wept <01058 +bakah > : for I said <00559 +>amar > , Who <04310 +miy > {can} tell <03045
 +yada< > [whether] GOD <03068 +Y@hovah > will be gracious <02603 +chanan > to me , that the child
 <03206 +yeled > may live <02416 +chay > ? can 2SA 012 023 But now <06258 + he is dead <04191 +muwth > ,
 wherefore <04100 +mah > should I fast <06684 +tsuwm > ? {can} <03201 +yakol > I bring <07725 +shuwb >
 him back <07725 +shuwb > again <05750 + ? I shall go <01980 +halak > to him , but he shall not return <07725
 +shuwb > to me . can 2SA 014 019 And the king <04428 +melek > said <00559 +>amar > , [Is not] the hand
 <03027 +yad > of Joab <03097 +Yow>ab > with thee in all <03605 +kol > this <02063 +zo>th > ? And the
 woman <00802 +>ishshah > answered <06030 + and said <00559 +>amar > , [As] thy soul <05315 +nephesh >
 liveth <02416 +chay > , my lord <00113 +>adown > the king <04428 +melek > , none <00376 +>iysh > {can}
 turn to the right <03231 +yaman > hand or to the left <08041 +sama>l > from ought that my lord <00113
 +>adown > the king <04428 +melek > hath spoken <01696 +dabar > : for thy servant <05650 + Joab <03097
 +Yow>ab > , he bade <06680 +tsavah > me , and he put <07760 +suwm > all <03605 +kol > these <00428 +>el -
 leh > words <01697 +dabar > in the mouth <06310 +peh > of thine handmaid <08198 +shiphchah > : can 2SA
 015 036 Behold <02009 +hinneh > , [they have] there <08033 +sham > with them their two <08147 +sh@nayim
 > sons <01121 +ben > , Ahimaaz <00290 +>Achiyma Zadok s [son] , and Jonathan <03083 +Y@hownathan >

Abiathar s <54> [son] ; and by them ye shall send <07971 +shalach > unto me every <03605 +kol > thing <01697 +dabar > that ye {can} hear <08085 +shama< > . can 2SA 019 035 I [am] this day <03117 +yowm > fourscore <08084 +sh@moniym > years <08141 +shaneh > old <01121 +ben > : [and] can I discern <03045 +yada< > between <00996 +beyn > good <02896 +towb > and evil <07451 +ra< > ? can thy servant <05650 + taste <02938 +ta what I eat <00398 +>akal > or <00854 +>eth > what I drink <08354 +shathah > ? {can} I hear <08085 +shama< > any more <05750 + the voice <06963 +qowl > of singing <07891 +shiyf > men <00582 +>enowsh > and singing <07891 +shiyf > women ? wherefore <04100 +mah > then should thy servant <05650 + be yet <05750 + a burden <04853 +massa> > unto my lord <00113 +>adown > the king <04428 +melek > ? can 2SA 019 035 I [am] this day <03117 +yowm > fourscore <08084 +sh@moniym > years <08141 +shaneh > old <01121 +ben > : [and] can I discern <03045 +yada< > between <00996 +beyn > good <02896 +towb > and evil <07451 +ra< > ? {can} thy servant <05650 + taste <02938 +ta what I eat <00398 +>akal > or <00854 +>eth > what I drink <08354 +shathah > ? can I hear <08085 +shama< > any more <05750 + the voice <06963 +qowl > of singing <07891 +shiyf > men <00582 +>enowsh > and singing <07891 +shiyf > women ? wherefore <04100 +mah > then should thy servant <05650 + be yet <05750 + a burden <04853 +massa> > unto my lord <00113 +>adown > the king <04428 +melek > ? can 1KI 005 006 Now <06258 + therefore command <06680 +tsavah > thou that they hew <03772 +karath > me cedar <00730 +>erez > trees out of Lebanon <03844 +L@banown > ; and my servants <05650 + shall be with thy servants <05650 + : and unto thee will I give <05414 +nathan > hire <07939 +sakar > for thy servants <05650 + according to all <03605 +kol > that thou shalt appoint <00559 +>amar > : for thou knowest <03045 +yada< > that [there is] not among us any <00376 +>iysh > that {can} skill <03045 +yada< > to hew <03772 +karath > timber <06086 + like unto the Sidonians <06722 +Tsiydoniy > . can 1CH 017 018 What <04100 +mah > {can} David <01732 +David > [speak] more to thee for the honour <03519 +kabowd > of thy servant <05650 + ? for thou knowest <03045 +yada< > thy servant <05650 + . can 2CH 001 010 Give <05414 +nathan > me now <06258 + wisdom <02451 +chokmah > and knowledge <04093 +madda< > , that I may go <03318 +yatsa> > out and come <00935 +bow> > in before <06440 +paniym > this <02088 +zeh > people <05971 + : for who <04310 +miy > {can} judge <08199 +shaphat > this <02088 +zeh > thy people <05971 + , [that is so] great <01419 +gadowl > ? can 2CH 002 007 Send <07971 +shalach > me now <06258 + therefore a man <00376 +>iysh > cunning <02450 +chakam > to work <06213 + in gold <02091 +zahab > , and in silver <03701 +keceph > , and in brass <05178 +n@chosheth > , and in iron <01270 +barzel > , and in purple <00710 +>arg@van > , and crimson <03758 +karmiyl > , and blue <08504 +t@keleth > , and that {can} skill <03045 +yada< > to grave <06603 +pittuwach > with the cunning <02450 +chakam > men that [are] with me in Judah <03063 +Y@huwdah > and in Jerusalem <03389 +Y@ruwshalaim > , whom <00834 +>aher > David <01732 +David > my father <25> did provide <03559 +kuwn > . can 2CH 002 008 Send <07971 +shalach > me also cedar <00730 +>erez > trees <06086 + , fir <01265 +b@rowsh > trees , and algum <00418 +>alguwmmiym > trees , out of Lebanon <03844 +L@banown > : for I know <03045 +yada< > that thy servants <05650 + {can} skill <03045 +yada< > to cut <03772 +karath > timber <06086 + in Lebanon <03844 +L@banown > ; and , behold <02009 +hinneh > , my servants <05650 + [shall be] with thy servants <05650 + , can EST 008 006 For how <00346 +>ayeh > can <03201 +yakol > I endure <03201 +yakol > to see <07200 +ra>ah > the evil <07451 +ra< > that shall come <04672 +matsa> > unto my people <05971 + ? or how <00346 +>ayeh > {can} <03201 +yakol > I endure <03201 +yakol > to see <07200 +ra>ah > the destruction <13> of my kindred <04138 +mowledeth > ? can EST 008 006 For how <00346 +>ayeh > {can} <03201 +yakol > I endure <03201 +yakol > to see <07200 +ra>ah > the evil <07451 +ra< > that shall come <04672 +matsa> > unto my people <05971 + ? or how <00346 +>ayeh > can <03201 +yakol > I endure <03201 +yakol > to see <07200 +ra>ah > the destruction <13> of my kindred <04138 +mowledeth > ? can JOB 003 022 Which rejoice <08055 +samach > exceedingly , [and] are glad <07797 +suws > , when <03588 +kiy > they {can} find <04672 +matsa> > the grave <06913 +qeber > ? can JOB 004 002 [If] we assay <05254 +nacah > to commune <01697 +dabar > with thee , wilt thou be grieved <03811 +la>ah > ? but who <04310 +miy > {can} <03201 +yakol > withhold <06113 + himself from speaking <04405 +millah > ? Can JOB 006 006 {Can} that which is unsavoury <08602 +taphel > be eaten <00398 +>akal > without <01097 +b@liy > salt <04417 +melach > ? or is there <08033 +sham > [any] taste <02940 +ta in the white <07388 +riyr > of an egg <02495

+challamuwth > ? can JOB 008 011 Can the rush <01573 +gome> > grow <01342 +ga>ah > up without <03808 +lo> > mire<01207 +bitstsah > ? {can} the flag <00260 +>achuw > grow <06779 +tsamach > without <01097 +b@liy > water <04325 +mayim > ? Can JOB 008 011 {Can} the rush <01573 +gome> > grow <01342 +ga>ah > up without <03808 +lo> > mire<01207 +bitstsah > ? can the flag <00260 +>achuw > grow <06779 +tsamach > without <01097 +b@liy > water <04325 +mayim > ? can JOB 009 012 Behold <02005 +hen > , he taketh <02862 +chathaph > away <02862 +chathaph > , who <04310 +miy > {can} hinder <07725 +shuwb > him ? who <04310 +miy > will say <00559 +>amar > unto him , What <04100 +mah > doest <06213 + thou ? can JOB 010 007 Thou knowest <01847 +da that I am not wicked <07561 +rasha< > ; and [there is] none <00369 +>ayin > that {can} deliver <05337 +natsal > out of thine hand <03027 +yad > . can JOB 011 010 If <00518 +>im > he cut <02498 +chalaph > off , and shut <05462 +cagar > up , or gather <06950 +qahal > together , then who <04310 +miy > {can} hinder <07725 +shuwb > him ? can JOB 012 014 Behold <02005 +hen > , he breaketh <02040 +harac > down <02040 +harac > , and it cannot <03808 +lo> > be built <01129 +banah > again : he shutteth <05462 +cagar > up a man <00376 +>iysh > , and there {can} be no <03808 +lo> > opening <06605 +pathach > . can JOB 014 004 Who <04310 +miy > {can} bring <05414 +nathan > a clean <02889 +tahowr > [thing] out of an unclean <02931 +tame> > ? not one <00259 +>echad > . can JOB 015 003 Should he reason <03198 +yakach > with unprofitable <05532 +cakan > talk <01697 +dabar > ? or with speeches <04405 +millah > wherewith he {can} do <05953 + no <03808 +lo>> good <03276 +ya ? Can JOB 022 002 {Can} a man <01397 +geber > be profitable <05532 +cakan > unto God <00410 +>el > , as he that is wise <07919 +sakal > may be profitable <05532 +cakan > unto himself ? can JOB 022 013 And thou sayest <00559 +>amar > , How <04100 +mah > doth God <00410 +>el > know <03045 +yada< > ? {can} he judge <08199 +shaphat > through the dark <06205 + cloud <06205 + ? can JOB 022 017 Which said <00559 +>amar > unto God <00410 +>el > , Depart <05493 +cuwr > from us : and what <04100 +mah > {can} the Almighty <07706 +Shadday > do <06466 +pa for them ? can JOB 023 013 . But he [is] in one <00259 +>echad > [mind] , and who <04310 +miy > {can} turn <07725 +shuwb > him ? and [what] his soul <05315 +nephesh > desireth <00183 +>avah > , even [that] he doeth <06213 + . can JOB 025 004 How <04100 +mah > then can man <00582 +>enowsh > be justified <06663 +tsadaq > with God <00410 +>el > ? or how <04100 +mah > {can} he be clean <02135 +zakah > [that is] born <03205 +yalad > of a woman <00802 +>ishshah > ? can JOB 025 004 How <04100 +mah > then {can} man <00582 +>enowsh > be justified <06663 +tsadaq > with God <00410 +>el > ? or how <04100 +mah > can he be clean <02135 +zakah > [that is] born <03205 +yalad > of a woman <00802 +>ishshah > ? can JOB 026 014 Lo <02005 +hen > , these <00428 +>el - leh > [are] parts <07098 +qatsah > of his ways <01870 +derek > : but how <04100 +mah > little <08102 +shemets > a portion <01697 +dabar > is heard <08085 +shama< > of him ? but the thunder <07482 +ra of his power <01369 +g@buwrah > who <04310 +miy > {can} understand <00995 +biyn > ? can JOB 034 029 When he giveth quietness <08252 +shaqat > , who <04310 +miy > then can make trouble <07561 +rasha< > ? and when he hideth <05641 +cathar > [his] face <06440 +paniym > , who <04310 +miy > then {can} behold <07789 +shuwr > him ? whether [it be done] against <05921 + a nation <01471 +gowy > , or against <05921 + a man <00120 +>adam > only <03162 +yachad > : can JOB 034 029 When he giveth quietness <08252 +shaqat > , who <04310 +miy > then {can} make trouble <07561 +rasha< > ? and when he hideth <05641 +cathar > [his] face <06440 +paniym > , who <04310 +miy > then can behold <07789 +shuwr > him ? whether [it be done] against <05921 + a nation <01471 +gowy > , or against <05921 + a man <00120 +>adam > only <03162 +yachad > : can JOB 036 023 Who <04310 +miy > hath enjoined <06485 +paqad > him his way <01870 +derek > ? or who <04310 +miy > {can} say <00559 +>amar > , Thou hast wrought <06466 +pa iniquity <05766 + ? can JOB 036 026 Behold <02005 +hen > , God <00410 +>el > [is] great <07689 +saggiy> , and we know <03045 +yada< > [him] not , neither <03808 +lo>> {can} the number <04557 +micpar > of his years <08141 +shaneh > be searched <02714 +cheqer > out . can JOB 036 029 Also <00637 +>aph > {can} [any] understand <00995 +biyn > the spreadings <04666 +miphras > of the clouds <05645 + , [or] the noise <08663 +t@shu>ah > of his tabernacle <05521 +cukkah > ? can JOB 038 037 Who <04310 +miy > can number <05608 +caphar > the clouds <07834 +shachaq > in wisdom <02451 +chokmah > ? or who <04310 +miy > {can} stay <07901 +shakab > the bottles <05035 +nebel > of heaven <08064 +shamayim > , can JOB 038 037 Who <04310 +miy > {can} number <05608 +caphar > the clouds <07834 +shachaq > in wisdom <02451 +chokmah > ? or who <04310 +miy > can stay <07901 +shakab > the bottles <05035 +nebel > of heaven <08064 +shamayim > , can JOB 040 014 Then will I also <01571 +gam > confess <03034 +yadah > unto thee that thine own right <03225 +yamiyn > hand <03225 +yamiyn > {can} save <03467 +yasha< > thee . can JOB 040 019 He [is] the chief <07725 +shuwb > of the ways <01870 +derek > of God <00410 +>el > : he that made <06213 + him {can} make his sword <02719 +chereb > to approach <05066 +nagash > [unto him] . can JOB 040 023 Behold <02005 +hen > , he drinketh <06231 + up a river <05104 +nahar > , [and] hasteth <02648 +chaphaz > not : he trusteth <00982

+batach > that he {can} draw <01518 +giyach > up Jordan <03383 +Yarden > into <00413 +>el > his mouth <06310 +peh > . can JOB 041 013 Who <04310 +miy > can discover <01540 +galah > the face <06440 +paniym > of his garment <03830 +l@buwsh > ? [or] who <04310 +miy > {can} come <00935 +bow> > [to him] with his double <03718 +kephel > bridle <07448 +recen > ? can JOB 041 013 Who <04310 +miy > {can} discover <01540 +galah > the face <06440 +paniym > of his garment <03830 +l@buwsh > ? [or] who <04310 +miy > can come <00935 +bow> > [to him] with his double <03718 +kephel > bridle <07448 +recen > ? can JOB 041 014 Who <04310 +miy > {can} open <06605 +pathach > the doors <01817 +deleth > of his face <06440 +paniym > ? his teeth <08127 +shen > [are] terrible <00367 +>eymah > round <05439 +cabiyy > about . can JOB 041 016 One <00259 +>echad > is so near <05066 +nagash > to another <00259 +>echad > , that no <03908 +lachash > air <07307 +ruwach > {can} come <00935 +bow> > between <00996 +beyn > them . can JOB 042 002 I know <03045 +yada> > that thou canst <03201 +yakol > do every <03605 +kol > [thing] , and [that] no <03908 +lachash > thought <04209 +m@zimmah > {can} be withholden <01219 +batsar > from thee . can PSA 011 003 If <03588 +kiy > the foundations <08356 +shatah > be destroyed <02040 +harac > , what <04100 +mah > {can} the righteous <06662 +tsaddiyq > do <06466 +pa > ? can PSA 019 012 Who <04310 +miy > {can} understand <00995 +biyn > [his] errors <07691 +sh@giy>ah > ? cleanse <05352 +naqah > thou me from secret <05641 +cathar > [faults] . can PSA 022 029 All <03605 +kol > [they that be] fat <01879 +dashen > upon earth <00776 +>erets > shall eat <00398 +>akal > and worship <07812 +shachah > : all <03605 +kol > they that go <03381 +yarad > down <03381 +yarad > to the dust <06083 + shall bow <03766 +kara> > before <06440 +paniym > him : and none <03808 +lo> > {can} keep alive <02421 +chayah > his own soul <05315 +nepesh > . can PSA 040 005 Many <07227 +rab > , O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , [are] thy wonderful <06381 +pala> > works [which] thou hast done <06213 + , and thy thoughts <04284 +machashabah > [which are] to us - ward <00413 +>el > : they cannot <00408 +>al > be reckoned up in order <06186 + unto thee : [if] I would declare <05046 +nagad > and speak <01696 +dabar > [of them] , they are more <06105 + than {can} be numbered <05608 +caphar > . can PSA 049 007 None [of them] {can} by any means redeem <06299 +padah > his brother <00251 +>ach > , nor <03808 +lo> > give <05414 +nathan > to God <00430 +>elohiym > a ransom <03724 +kopher > for him : can PSA 056 004 In God <00430 +>elohiym > I will praise <01984 +halal > his word <01697 +dabar > , in God <00430 +>elohiym > I have put my trust <00982 +batach > ; I will not fear <03372 +yare> > what <04100 +mah > flesh <01320 +basar > {can} do <06213 + unto me . can PSA 056 011 In God <00430 +>elohiym > have I put my trust <00982 +batach > : I will not be afraid <03372 +yare> > what <04100 +mah > man <00120 +>adam > {can} do <06213 + unto me . can PSA 058 009 Before <02962 +terem > your pots <05518 +ciyr > {can} feel <00995 +biyn > the thorns <00329 +>atad > , he shall take <08175 +sa them away as with a whirlwind <08175 +sa , both living <02416 +chay > , and in [his] wrath <02740 +charown > . Can PSA 078 019 Yea , they spake <01696 +dabar > against God <00430 +>elohiym > ; they said <00559 +>amar > , {Can} <03201 +yakol > God <00410 +>el > furnish <06186 + a table <07979 +shulchan > in the wilderness <04057 +midbar > ? can PSA 078 020 Behold <02005 +hen > , he smote <05221 +nakah > the rock <06697 +tsuwr > , that the waters <04325 +mayim > gushed <02100 +zuwb > out , and the streams <05158 +nachal > overflowed <07857 +shataph > ; can <03201 +yakol > he give <05414 +nathan > bread <03899 +lechem > also <01571 +gam > ? {can} <03201 +yakol > he provide <03559 +kuwn > flesh <07607 +sh@>er > for his people <05971 + ? can PSA 078 020 Behold <02005 +hen > , he smote <05221 +nakah > the rock <06697 +tsuwr > , that the waters <04325 +mayim > gushed <02100 +zuwb > out , and the streams <05158 +nachal > overflowed <07857 +shataph > ; {can} <03201 +yakol > he give <05414 +nathan > bread <03899 +lechem > also <01571 +gam > ? can <03201 +yakol > he provide <03559 +kuwn > flesh <07607 +sh@>er > for his people <05971 + ? can PSA 089 006 For who <04310 +miy > in the heaven <07834 +shachaq > can be compared <6186 unto the LORD <03068 +Y@hovah > ? [who] among the sons <01121 +ben > of the mighty <00410 +>el > {can} be likened <01819 +damah > unto the LORD <03068 +Y@hovah > ? can PSA 089 006 For who <04310 +miy > in the heaven <07834 +shachaq > {can} be compared <6186 unto the LORD <03068 +Y@hovah > ? [who] among the sons <01121 +ben > of the mighty <00410 +>el > can be likened <01819 +damah > unto the LORD <03068 +Y@hovah > ? can PSA 106 002 Who <04310 +miy > can utter <04448 +malal > the mighty <01369 +g@buwrah > acts of the LORD <03068 +Y@hovah > ? [who] {can} shew <08085 +shama> > forth all <03605 +kol > his praise <08416 +t@hillah > ? can PSA 106 002 Who <04310 +miy > {can} utter <04448 +malal > the mighty <01369 +g@buwrah > acts of the LORD <03068 +Y@hovah > ? [who] can shew <08085 +shama> > forth all <03605 +kol > his praise <08416 +t@hillah > ? can PSA 118 006 The LORD <03068 +Y@hovah > [is] on my side ; I will not fear <03372 +yare> > : what <04100 +mah > {can} man <00120 +>adam > do <06213 + unto me ? can PSA 147 017 He casteth <07993 +shalak > forth his ice <07140 +qerach > like morsels <06595 +path > : who <04310 +miy > {can} stand <05975 + before <06440 +paniym > his cold <07135 +qarah > ? Can

PRO 006 027 {Can} a man <00376 +>iysh > take <02846 +chathah > fire <00784 +>esh > in his bosom <02436 +cheyq > , and his clothes <00899 +beqed > not be burned <08313 +saraph > ? Can PRO 006 028 {Can} one <00376 +>iysh > go <01980 +halak > upon hot coals <01513 +gechel > , and his feet <07272 +regel > not be burned <03554 +kavah > ? can PRO 018 014 . The spirit <07307 +ruwach > of a man <00376 +>iysh > will sustain <03557 +kuwl > his infirmity <04245 +machaleh > ; but a wounded <05218 +nake> > spirit <07307 +ruwach > who <04310 +miy > {can} bear <05375 +nasa> > ? can PRO 020 006 . Most <07230 +rob > men <00120 +>adam > will proclaim <07121 +qara> > every <00376 +>iysh > one <00376 +>iysh > his own goodness <02617 +checed > : but a faithful <00529 +>emuwn > man <00376 +>iysh > who <04310 +miy > {can} find <04672 +matsa> > ? can PRO 020 009 . Who <04310 +miy > {can} say <00559 +>amar > , I have made my heart <03820 +leb > clean <02135 +zakah > , I am pure <02891 +tahir > from my sin <02403 +chatta>ah > ? can PRO 020 024 . Man s <01397 +geber > goings <04703 +mits [are] of the LORD <03068 +Y@hovah > ; how <04100 +mah > {can} a man <00120 +>adam > then understand <00995 +biyn > his own way <01870 +derek > ? can PRO 026 016 . The sluggard <06102 + [is] wiser <02450 +chakam > in his own conceit <05869 + than seven <07651 +sheba< > men that {can} render <07725 +shuwb > a reason <02940 +ta . can PRO 031 010 . Who <04310 +miy > {can} find <04672 +matsa> > a virtuous <02428 +chayil > woman <00802 +>ishshah > ? for her price <04377 +meker > [is] far <07350 +rachowq > above rubies <06443 +paniyn > . can ECC 002 012 . And I turned <06437 +panah > myself to behold <07200 +ra>ah > wisdom <02451 +chokmah > , and madness <01947 +howlelah > , and folly <05531 +cikluwth > : for what <04100 +mah > [{can}] the man <00120 +>adam > [do] that cometh <00935 +bow> > after <00310 +>achar > the king <04428 +melek > ? [even <00853 +>eth >] that which <00834 +>aher > hath been already <03528 +k@bar > done <06466 +pa . can ECC 002 025 For who <04310 +miy > can eat <00398 +>akal > , or who <04310 +miy > else {can} hasten <02363 +chuwsh > [hereunto] , more <02351 +chuwts > than I ? can ECC 002 025 For who <04310 +miy > {can} eat <00398 +>akal > , or who <04310 +miy > else can hasten <02363 +chuwsh > [hereunto] , more <02351 +chuwts > than I ? can ECC 003 011 . He hath made <06213 + every <03605 +kol > [thing] beautiful <03303 +yapheh > in his time <06256 + : also <01571 +gam > he hath set <05414 +nathan > the world <05769 + in their heart <03820 +leb > , so that no <01097 +b@liy > man <00120 +>adam > {can} find <04672 +matsa> > out the work <04639 +ma that God <00430 +>elohiym > maketh <06213 + from the beginning <07218 +ro>sh > to the end <05490 +cowph > . can ECC 003 014 I know <03045 +yada< > that , whatsoever God <00430 +>elohiym > doeth <06213 + , it shall be for ever <05769 + : nothing <00369 +>ayin > {can} be put <03254 +yacaph > to it , nor <00369 +>ayin > any thing taken <01639 +gara< > from it : and God <00430 +>elohiym > doeth <06213 + [it] , that [men <00582 +>enowsh >] should fear <03372 +yare> > before <06440 +paniym > him . can ECC 004 011 Again <01571 +gam > , if two <08147 +sh@nayim > lie <07901 +shakab > together , then they have heat <02552 +chamam > : but how <00349 +>eyk > {can} one <00259 +>echad > be warm <03179 +yacham > [alone] ? can ECC 006 012 For who <04310 +miy > knoweth <03045 +yada< > what <04100 +mah > [is] good <02896 +towb > for man <00120 +>adam > in [this] life <02416 +chay > , all <04557 +micpar > the days <03117 +yowm > of his vain <01892 +hebel > life <02416 +chay > which he spendeth <06213 + as a shadow <06738 +tsel > ? for who <04310 +miy > {can} tell <05046 +nagad > a man <00120 +>adam > what <04100 +mah > shall be after <00310 +>achar > him under <08478 +tachath > the sun <08121 +shemesh > ? can ECC 007 013 Consider <07200 +ra>ah > the work <04639 +ma of God <00430 +>elohiym > : for who <04310 +miy > {can} <03201 +yakol > make [that] straight <08626 +taqan > , which <00834 +>aher > he hath made crooked <05791 + ? can ECC 007 024 That which <04100 +mah > is far <07350 +rachowq > off , and exceeding deep <06013 + , who <04310 +miy > {can} find <04672 +matsa> > it out ? can ECC 008 007 For he knoweth <03045 +yada< > not that which <04100 +mah > shall be : for who {can} tell <05046 +nagad > him when it shall be ? can ECC 010 014 A fool <05536 +cal > also is full <07235 +rabah > of words <01697 +dabar > : a man <00120 +>adam > cannot tell <05046 +nagad > what <04100 +mah > shall be ; and what <04100 +mah > shall be after <00310 +>achar > him , who <04310 +miy > {can} tell <05046 +nagad > him ? can SON 008 007 Many <07227 +rab > waters <04325 +mayim > cannot quench <03518 +kabah > love <00160 +>ahabah > , neither <03808 +lo> > {can} the floods <05104 +nahar > drown <07857 +shataph > it : if <00518 +>im > [a] man <00376 +>iysh > would give <05414 +nathan > all <03605 +kol > the substance <01952 +hown > of his house <01004 +bayith > for love <00160 +>ahabah > , it would utterly be contemned <00936 +buwz > . can ISA 028 020 For the bed <04702 +matsts< > is shorter <07114 +qatsar > than that [a man <00376 +>iysh >] can stretch <08311 +sara< > himself [on it] : and the covering <04541 +maccekah > narrower <06887 +tsarar > than that he {can} wrap <03664 +kanac > himself [in it] . can ISA 028 020 For the bed <04702 +matsts< > is shorter <07114 +qatsar > than that [a man <00376 +>iysh >] {can} stretch <08311 +sara< > himself [on it] : and the covering <04541 +maccekah > narrower <06887 +tsarar > than that he can wrap <03664

+kanac > himself [in it] . can ISA 038 018 For the grave <07585 +sh@>owl > cannot <03808 +lo> > praise <03034 +yadah > thee , death <04194 +maveth > {can} <03201 +yakol > [not] celebrate <01984 +halal > thee : they that go <03381 +yarad > down <03381 +yarad > into the pit <00953 +bowr > cannot <03808 +lo> > hope <07663 +sabar > for thy truth <00571 +>emeth > . can ISA 043 009 Let all <03605 +kol > the nations <01471 +gowy > be gathered <06908 +qabats > together <03162 +yachad > , and let the people <03816 +l@om > be assembled : who <04310 +miy > among them {can} declare <05046 +nagad > this <02063 +zo>th > , and shew <08085 +shama< > us former <07223 +ri>shown > things ? let them bring <05414 +nathan > forth their witnesses <05707 + , that they may be justified <06663 +tsadaq > : or let them hear <08085 +shama< > , and say <00559 +>amar > , [It is] truth <00571 +>emeth > . can ISA 043 013 Yea <01571 +gam > , before the day <03117 +yowm > [was] I [am] he ; and [there is] none <00369 +>ayin > that {can} deliver <05337 +natsal > out of my hand <03027 +yad > : I will work <06466 +pa , and who <04310 +miy > shall let <07725 +shuwb > it ? can ISA 046 007 They bear <05375 +nasa> > him upon the shoulder <03802 +katheph > , they carry <05445 +cabal > him , and set <03240 +yanach > him in his place <08478 +tachath > , and he standeth <05975 + ; from his place <04725 +maqowm > shall he not remove <04185 +muwsh > : yea <00637 +>aph > , [one] shall cry <06817 +tsa unto him , yet {can} he not answer <06030 + , nor <03808 +lo> > save <03467 +yasha< > him out of his trouble <06869 +tsarah > . Can ISA 049 015 {Can} a woman <00802 +>ishshah > forget <07911 +shakach > her sucking <05764 + child , that she should not have compassion <07355 +racham > on the son <01121 +ben > of her womb <00990 +beten > ? yea <01571 +gam > , they may forget <07911 +shakach > , yet will I not forget <07911 +shakach > thee . can ISA 056 011 Yea , [they are] greedy dogs <03611 +keleb > [which] {can} <03045 +yada< > never <03808 +lo> > have <03045 +yada< > enough <07654 +sob , and they [are] shepherds <07462 +ra [that] cannot understand <00995 +biyn > : they all <03605 +kol > look <06437 +panah > to their own way <01870 +derek > , every <00376 +>iysh > one <00376 +>iysh > for his gain <01214 +batsa< > , from his quarter <07098 +qatsah > . can JER 002 013 For my people <05971 + have committed <06213 + two <08147 +sh@>nayim > evils <07451 +ra< > ; they have forsaken <05800 + me the fountain <04726 +maqowr > of living <02416 +chay > waters <04325 +mayim > , [and] hewed <02672 +chatsab > them out cisterns <00877 +bo>r > , broken <07665 +shabar > cisterns <00877 +bo>r > , that {can} hold <03557 +kuwl > no <03808 +lo> > water <04325 +mayim > . can JER 002 024 A wild <06501 +pere> > ass <06501 +pere> > used <03928 +limmuwd > to the wilderness <04057 +midbar > , [that] snuffeth <07602 +sha>aph > up the wind <07307 +ruwach > at her pleasure ; in her occasion <08385 +ta>anah > who <04310 +miy > {can} turn <07725 +shuwb > her away ? all <03605 +kol > they that seek <01245 +baqash > her will not weary <03286 +ya themselves ; in her month <02320 +chodesh > they shall find <04672 +matsa> > her . can JER 002 028 But where <00346 +>ayeh > [are] thy gods <00430 +>elohiym > that thou hast made <06213 + thee ? let them arise <06965 +quwm > , if they {can} save <03467 +yasha< > thee in the time <06256 + of thy trouble <07451 +ra< > : for [according to] the number <04557 +micpar > of thy cities <05892 + are thy gods <00430 +>elohiym > , O Judah <03063 +Y@>huwdah > . Can JER 002 032 {Can} a maid <01330 +b@>thuwlah > forget <07911 +shakach > her ornaments <05716 + , [or] a bride <03618 +kallah > her attire <07196 +qishshur > ? yet my people <05971 + have forgotten <07911 +shakach > me days <03117 +yowm > without <00369 +>ayin > number <04557 +micpar > . can JER 004 004 Circumcise <04135 +muwl > yourselves to the LORD <03068 +Y@>hovah > , and take <05493 +cuwr > away <05493 +cuwr > the foreskins <06190 + of your heart <03824 +lebab > , ye men <00376 +>iysh > of Judah <03063 +Y@>huwdah > and inhabitants <03427 +yashab > of Jerusalem <03389 +Y@>ruwshalaim > : lest <06435 +pen > my fury <02534 +chemah > come <03318 +yatsa> > forth <03318 +yatsa> > like fire <00784 +>esh > , and burn <01197 +ba that none <00369 +>ayin > {can} quench <03518 +kabah > [it] , because <06440 +paniym > of the evil <07451 +ra< > of your doings <04611 +ma . can JER 005 001 . Run <07751 +shuwt > ye to and fro <07751 +shuwt > through the streets <02351 +chuwts > of Jerusalem <03389 +Y@>ruwshalaim > , and see <07200 +ra>ah > now <04994 +na> > , and know <03045 +yada< > , and seek <01245 +baqash > in the broad <07339 +r@>chob > places thereof , if <00518 +>im > ye {can} find <04672 +matsa> > a man <00376 +>iysh > , if <00518 +>im > there be [any] that executeth <06213 + judgment <04941 +mishpat > , that seeketh <01245 +baqash > the truth <00530 +>emuwnah > ; and I will pardon <05545 +calach > it . can JER 005 022 Fear <03372 +yare> > ye not me ? saith <05002 +n@>um > the LORD <03068 +Y@>hovah > : will ye not tremble <02342 +chuwl > at my presence <06440 +paniym > , which <00834 +>aher > have placed <00776 +>erets > the sand <02344 +chowl > [for] the bound <01366 +g@>buwl > of the sea <03220 +yam > by a perpetual <05769 + decree <02706 +choq > , that it cannot <03201 +yakol > pass <05674 + it : and though the waves <01530 +gal > thereof toss <01607 +ga themselves , yet can they not prevail <03201 +yakol > ; though they roar <01993 +hamah > , yet {can} <03201 +yakol > they not pass <05674 + over <05674 + it ? can JER 005 022 Fear <03372 +yare> > ye not me ? saith <05002 +n@>um > the LORD <03068 +Y@>hovah > : will ye not

tremble <02342 +chuw1 > at my presence <06440 +paniym > , which <00834 +>aher > have placed <00776 +>erets > the sand <02344 +chow1 > [for] the bound <01366 +g@buwl > of the sea <03220 +yam > by a perpetual <05769 + decree <02706 +choq > , that it cannot <03201 +yakol > pass <05674 + it : and though the waves <01530 +gal > thereof toss <01607 +ga themselves , yet {can} they not prevail <03201 +yakol > ; though they roar <01993 +hamah > , yet can <03201 +yakol > they not pass <05674 + over <05674 + it ? can JER 009 010 For the mountains <02022 +har > will I take <05375 +nasa> > up a weeping <01065 +B@kiy > and wailing <05092 +n@hiy > , and for the habitations <04999 +na>ah > of the wilderness <04057 +midbar > a lamentation <07015 +qiynah > , because <03588 +kiy > they are burned <03341 +yatsath > up , so that none can <03201 +yakol > pass <05674 + through [them] ; neither <03808 +lo> > {can} <03201 +yakol > [men] hear <08085 +shama< > the voice <06963 +qowl > of the cattle <04735 +miqneh > ; both the fowl <05775 + of the heavens <08064 +shamayim > and the beast <00929 +b@hemah > are fled <05074 +nadad > ; they are gone <01980 +halak > . can JER 009 010 For the mountains <02022 +har > will I take <05375 +nasa> > up a weeping <01065 +B@kiy > and wailing <05092 +n@hiy > , and for the habitations <04999 +na>ah > of the wilderness <04057 +midbar > a lamentation <07015 +qiynah > , because <03588 +kiy > they are burned <03341 +yatsath > up , so that none {can} <03201 +yakol > pass <05674 + through [them] ; neither <03808 +lo> > can <03201 +yakol > [men] hear <08085 +shama< > the voice <06963 +qowl > of the cattle <04735 +miqneh > ; both the fowl <05775 + of the heavens <08064 +shamayim > and the beast <00929 +b@hemah > are fled <05074 +nadad > ; they are gone <01980 +halak > . Can JER 013 023 {Can} the Ethiopian <03569 +Kuwshiy > change <02015 +haphak > his skin <05785 + , or the leopard <05246 +namer > his spots <02272 +chabarburah > ? [then] may <03201 +yakol > ye also <01571 +gam > do good <03190 +yatab > , that are accustomed <03928 +limmuwd > to do evil <07489 +ra all <03605 +kol > these <00428 +>el - leh > [things] . can JER 014 022 Are there [any] among the vanities <01892 +hebel > of the Gentiles <01471 +gowy > that {can} cause rain <01653 +geshem > ? or can the heavens <08064 +shamayim > give <05414 +nathan > showers <07241 +rabiyy > ? [art] not thou he , O LORD <03068 +Y@hovah > our God <00430 +>elohiym > ? therefore we will wait <06960 +qavah > upon thee : for thou hast made <06213 + all <03605 +kol > these <00428 +>el - leh > [things] . can JER 017 009 The heart <03820 +leb > [is] deceitful <06121 + above all <03605 +kol > [things] , and desperately <00605 +>anash > wicked <00605 +>anash > : who <04310 +miy > {can} know <03045 +yada< > it ? can JER 021 012 O house <01004 +bayith > of David <01732 +David > , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Execute <01777 +diyn > judgment <04941 +mishpat > in the morning <01242 +boqer > , and deliver <05337 +natsal > [him that is] spoiled <01497 +gazal > out of the hand <03027 +yad > of the oppressor <06231 + , lest <06435 +pen > my fury <02534 +chemah > go <03318 +yatsa> > out like fire <00784 +>esh > , and burn <01197 +ba that none <00369 +>ayin > {can} quench <03518 +kabah > [it] , because <06440 +paniym > of the evil <07455 +roa< > of your doings <04611 +ma . Can JER 023 024 {Can} any <00376 +>iysh > hide <05641 +cathar > himself in secret <04565 +mictar > places that I shall not see <07200 +ra>ah > him ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Do not I fill <04390 +male> > heaven <08064 +shamayim > and earth <00776 +>erets > ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > . can JER 031 037 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; If <00518 +>im > heaven <08064 +shamayim > above <04605 +ma {can} be measured <04058 +madad > , and the foundations <04146 +mowcadah > of the earth <00776 +>erets > searched <02713 +chaqar > out beneath <04295 +mattah > , I will also <01571 +gam > cast <03988 +ma>ac > off all <03605 +kol > the seed <02233 +zera< > of Israel <03478 +Yisra>el > for all <03605 +kol > that they have done <06213 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . can JER 033 020 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; If <00518 +>im > ye {can} break <06565 +parar > my covenant <01285 +b@riyth > of the day <03117 +yowm > , and my covenant <01285 +b@riyth > of the night <03915 +layil > , and that there should not be day <03119 +yowmam > and night <03915 +layil > in their season <06256 + ; can JER 038 005 Then Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > said <00559 +>amar > , Behold <02009 +hinneh > , he [is] in your hand <03027 +yad > : for the king <04428 +melek > [is] not [he that] {can} <03201 +yakol > do [any] thing <01697 +dabar > against you . can JER 047 007 How <00349 +>eyk > {can} it be quiet <08252 +shaqat > , seeing the LORD <03068 +Y@hovah > hath given it a charge <06680 +tsavah > against <00413 +>el > Ashkelon <00831 +>Ashq@lown > , and against <00413 +>el > the sea <03220 +yam > shore <02348 +chowph > ? there <08033 +sham > hath he appointed <03259 +ya it . can LAM 002 013 What <04100 +mah > thing shall I take to witness <05749 + for thee ? what <04100 +mah > thing shall I liken <01819 +damah > to thee , O daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > ? what <04100 +mah > shall I equal <07737 +shavah > to thee , that I may comfort <05162 +nacham > thee , O virgin <01330 +b@thuwlah > daughter <01323 +bath > of Zion <06726 +Tsiyown > ? for thy breach <07667 +sheber > [is] great <01419 +gadawl > like the sea <03220

+yam > : who <04310 +miy > {can} heal <07495 +rapha> > thee ? can EZE 022 014 Can thine heart <03820 +leb > endure <05975 + , or {can} thine hands <03027 +yad > be strong <02388 +chazaq > , in the days <03117 +yowm > that I shall deal <06213 + with thee ? I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] , and will do <06213 + [it] . Can EZE 022 014 {Can} thine heart <03820 +leb > endure <05975 + , or can thine hands <03027 +yad > be strong <02388 +chazaq > , in the days <03117 +yowm > that I shall deal <06213 + with thee ? I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] , and will do <06213 + [it] . can EZE 028 003 Behold <02009 +hinneh > , thou [art] wiser <02450 +chakam > than Daniel <01840 +Daniye>l > ; there is no <03808 +lo> > secret <05640 +catham > that they {can} hide <06004 + from thee : can EZE 033 032 And , lo <02009 +hinneh > , thou [art] unto them as a very <05690 + lovely <05690 + song <07892 +shiyf > of one that hath a pleasant <03303 +yapheh > voice <06963 +qowl > , and {can} play <05059 +nagan > well on an instrument : for they hear <08085 +shama< > thy words <01697 +dabar > , but they do <06213 + them not . can EZE 037 003 And he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , {can} these <04228 +machagoreth > bones <06106 + live <02421 +chayah > ? And I answered <00559 +>amar > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , thou knowest <03045 +yada< > . can DAN 002 009 But if <02006 +hen > ye will not make known <03046 +y@da< > unto me the dream <02493 +chelem > , [there is but] one <02298 +chad > decree <01882 +dath > for you : for ye have prepared <02164 +z@man > lying <03538 +k@dab > and corrupt <07844 +sh@chath > words <04406 +millah > to speak <00560 +>amar > before <06925 +qodam > me , till <05704 + the time <05732 + be changed <08133 +sh@na> > : therefore <02006 +hen > tell <00560 +>amar > me the dream <02493 +chelem > , and I shall know <03046 +y@da< > that ye {can} shew <02324 +chava> > me the interpretation <06591 +p@shar > thereof . can DAN 002 010 The Chaldeans <03779 +Kasday > answered <06032 + before <06925 +qodam > the king <04430 +melek > , and said <00560 +>amar > , There is not a man <00606 +>enash > upon the earth <03007 +yabbesheth > that {can} <03202 +y@kel > shew <02324 +chava> > the king s <04430 +melek > matter <04406 +millah > : therefore [there is] no king <04430 +melek > , lord <07229 +rab > , nor ruler <07990 +shalliyt > , [that] asked <07593 +sh@>el > such <01836 +den > things at any <03606 +kol > magician <02749 +chartom > , or astrologer <00826 +>ashshaph > , or Chaldean <03777 +Kesed > . can DAN 002 011 And [it is] a rare <03358 +yaqqiyf > thing <04406 +millah > that the king <04430 +melek > requireth <07593 +sh@>el > , and there is none <03809 +la> > other <00321 +>ochoran > that {can} shew <02324 +chava> > it before <06925 +qodam > the king <04430 +melek > , except <03861 +lawhen > the gods <00426 +>elahh > , whose <01768 +diy > dwelling <04070 +m@dowr > is not with flesh <01321 +b@sar > . can DAN 003 029 Therefore I make <07761 +suwm > a decree <02942 +t@ , That every <03606 +kol > people <05972 + , nation <00524 +>ummah > , and language <03961 +lishshan > , which <01768 +diy > speak <00560 +>amar > any thing amiss <07955 +shalah > against <05922 + the God <00426 +>elahh > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meyschak > , and Abednego <05665 + > , shall be cut <05648 + in pieces <01917 +haddam > , and their houses <01005 +bayith > shall be made <07739 +sh@vah > a dunghill <05122 +n@valuw > : because there is no <03809 +la> > other <00321 +>ochoran > God <00426 +>elahh > that {can} <03202 +y@kel > deliver <05338 +n@tsal > after <01863 +dardar > this <01836 +den > sort . can DAN 004 035 And all <03606 +kol > the inhabitants <01753 +duwr > of the earth <00772 +>ara< > [are] reputed <02804 +chashab > as nothing <03809 +la> > : and he doeth <05648 + according to his will <06634 +ts@ba> > in the army <02429 +chayil > of heaven <08065 +shamayin > , and [among] the inhabitants <01753 +duwr > of the earth <00772 +>ara< > : and none <03809 +la> > {can} stay <04223 +m@cha> > his hand <03028 +yad > , or say <00560 +>amar > unto him , What <04101 +mah > doest <05648 + thou ? can DAN 010 017 For how <01963 +heyk > {can} <03201 +yakol > the servant <05650 + of this <02088 +zeh > my lord <00113 +>adown > talk <01696 +dabar > with this <02088 +zeh > my lord <00113 +>adown > ? for as for me , straightway <06258 + there remained <05975 + no <03808 +lo> > strength <03581 +koach > in me , neither <03808 +lo> > is there breath <05397 +n@shamah > left <07604 +sha>ar > in me . can JOE 002 011 And the LORD <03068 +Y@hovah > shall utter <05414 +nathan > his voice <06963 +qowl > before <06440 +paniyim > his army <02428 +chayil > : for his camp <04264 +machaneh > [is] very <03966 +m@ great <07227 +rab > : for [he is] strong <06099 + that executeth <06213 + his word <01697 +dabar > : for the day <03117 +yowm > of the LORD <03068 +Y@hovah > [is] great <01419 +gadowl > and very <03966 +m@ terrible <03372 +yare> > ; and who <04310 +miy > {can} abide <03557 +kuwl > it ? Can AMO 003 003 {Can} two <08147 +sh@nayim > walk <03212 +yalak > together <03162 +yachad > , except <01115 +biltiy > they be agreed <03259 +ya ? Can AMO 003 005 {Can} a bird <06833 +tsippowr > fall <05307 +naphal > in a snare <06341 +pach > upon the earth <00776 +>erets > , where no <00369 +>ayin > gin <04170 +mowqesh > [is] for him ? shall [one] take <05927 + up a snare <06341 +pach > from the earth <00127 +>adamah > , and

have taken <03947 +laqach > nothing <03808 +lo> > at all ? can AMO 003 008 The lion <00738 +>ariy > hath roared <07580 +sha>ag > , who <04310 +miy > will not fear <03372 +yare> > ? the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > hath spoken <01696 +dabar > , who <04310 +miy > {can} but prophesy <05012 +naba> > ? can JONAH 003 009 Who <04310 +miy > {can} tell <03045 +yada< > [if] God <00430 +>elohiym > will turn <07725 +shuwab > and repent <05162 +nacham > , and turn <07725 +shuwab > away from his fierce <02740 +charown > anger <00639 +>aph > , that we perish <6> not ? can MIC 003 011 The heads <07218 +ro>sh > thereof judge <08199 +shaphat > for reward <07810 +shachad > , and the priests <03548 +kohen > thereof teach <03384 +yarah > for hire <04242 +m@chiyr > , and the prophets <05030 +nabiy> > thereof divine <07080 +qacam > for money <03701 +keceph > : yet will they lean <08172 +sha upon the LORD <03068 +Y@hovah > , and say <00559 +>amar > , [Is] not the LORD <03068 +Y@hovah > among <07130 +qereb > us ? none <03808 +lo> > evil <07451 +ra< > {can} come <00935 +bow> > upon us . can MIC 005 008 And the remnant <07611 +sh@>eriyth > of Jacob <03290 +Ya shall be among the Gentiles <01471 +gowy > in the midst <07130 +qereb > of many <07227 +rab > people <05971 + as a lion <00738 +>ariy > among the beasts <00929 +b@hemah > of the forest <03293 +ya , as a young <03715 +k@phiyr > lion <03715 +k@phiyr > among the flocks <05739 + of sheep <06629 +tso>n > : who <00834 +>aher > , if <00518 +>im > he go <05674 + through <05674 + , both treadeth <07429 +ramac > down , and teareth <02963 +taraph > in pieces , and none <00369 +>ayin > {can} deliver <05337 +natsal > . can NAH 001 006 Who <04310 +miy > can stand <05975 + before <06440 +paniym > his indignation <02195 +za ? and who <04310 +miy > {can} abide <06965 +quwm > in the fierceness <02740 +charown > of his anger <00639 +>aph > ? his fury <02534 +chemah > is poured <05413 +nathak > out like fire <00784 +>esh > , and the rocks <06697 +tsuwr > are thrown <05422 +nathats > down <05422 +nathats > by him . can NAH 001 006 Who <04310 +miy > {can} stand <05975 + before <06440 +paniym > his indignation <02195 +za ? and who <04310 +miy > can abide <06965 +quwm > in the fierceness <02740 +charown > of his anger <00639 +>aph > ? his fury <02534 +chemah > is poured <05413 +nathak > out like fire <00784 +>esh > , and the rocks <06697 +tsuwr > are thrown <05422 +nathats > down <05422 +nathats > by him . can MAT 006 024 No <3762 -oudeis -> man <3762 -oudeis -> {can} <1410 -dunamai -> serve <1398 -douleuo -> two <1417 -duo -> masters <2962 -kurios -> : for either <2228 -e -> he will hate <3404 -miseo -> the one <1520 -heis -> , and love <0025 -agapao -> the other <2087 -heteros -> ; or <2228 -e -> else he will hold <0472 -antechomai -> to the one <1520 -heis -> , and despise <2706 -kataphroneo -> the other <2087 -heteros -> . Ye cannot <1410 -dunamai -> serve <1398 -douleuo -> God <2316 -theos -> and mammon <3126 -mammonas -> . can MAT 006 027 Which <5101 -tis -> of you by taking thought <3309 -merimnao -> {can} <1410 -dunamai -> add <4369 -prostithemi -> one <1520 -heis -> cubit <4083 -pechus -> unto his stature <2244 -helikia -> ? can MAT 007 018 A good <0018 -agathos -> tree <1186 -dendron -> cannot <1410 -dunamai -> bring <4160 -poieo -> forth <4160 -poieo -> evil <4190 -poneros -> fruit <2590 -karpos -> , neither <3761 -oude -> [{can}] a corrupt <4550 -saprois -> tree <1186 -dendron -> bring <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> . Can MAT 009 015 And Jesus <2424 -Iesous -> said <4483 -rheo -> unto them , {Can} <1410 -dunamai -> the children <5207 -huios -> of the bridechamber <3567 -numphon -> mourn <3996 -pentheo -> , as long <1909 -epi -> as the bridegroom <3566 -numphios -> is with them ? but the days <2250 -hemera -> will come <2064 - erchomai -> , when <3752 -hotan -> the bridegroom <3566 - numphios -> shall be taken <0522 -apairo -> from them , and then <5119 -tote -> shall they fast <3522 -nesteuo -> . can MAT 012 029 Or <2228 -e -> else how <4459 -pos -> {can} <1410 -dunamai -> one <5100 -tis -> enter <1525 -eiserchomai -> into <1519 -eis -> a strong <2478 -ischuros -> man s house <3614 -oikia -> , and spoil <1283 -diarpazo -> his goods <4632 -skeuos -> , except <3362 -ean me -> he first <4412 -proton -> bind <1210 -deo -> the strong <2478 -ischuros -> man ? and then <5119 -tote -> he will spoil <1283 -diarpazo -> his house <3614 -oikia -> . can MAT 012 034 O generation <1081 -gennema -> of vipers <2191 - echidna -> , how <4459 -pos -> {can} <1410 -dunamai -> ye , being <5607 -on -> evil <4190 -poneros -> , speak <2980 -laleo -> good <0018 -agathos -> things ? for out of the abundance <4051 -perisseuma -> of the heart <2588 -kardia -> the mouth <4750 - stoma -> speaketh <2980 -laleo -> . can MAT 016 003 And in the morning <4404 -proi -> , [It will be] foul <5494 -cheimon -> weather <5494 -cheimon -> to day <4594 -semeron -> : for the sky <3772 -ouranos -> is red <4449 - purrhazo -> and lowring <4768 -stugnazo -> . O [ye] hypocrites <5273 -hupokrites -> , ye can <1097 -ginosko -> discern <1252 -diakrino -> the face <4383 -prosopon -> of the sky <3772 - ouranos -> ; but {can} <1410 -dunamai -> ye not [discern] the signs <4592 -semeion -> of the times <2540 -kairos -> ? can MAT 016 003 And in the morning <4404 -proi -> , [It will be] foul <5494 -cheimon -> weather <5494 -cheimon -> to day <4594 -semeron -> : for the sky <3772 -ouranos -> is red <4449 - purrhazo -> and lowring <4768 -stugnazo -> . O [ye] hypocrites <5273 -hupokrites -> , ye {can} <1097 -ginosko -> discern <1252 - diakrino ->

the face <4383 -prosopon -> of the sky <3772 - ouranos -> ; but can <1410 -dunamai -> ye not [discern] the signs <4592 -semeion -> of the times <2540 -kairos -> ? can MAT 019 025 When his disciples <3101 -mathetes -> heard <0191 -akouo -> [it] , they were exceedingly <4970 -sphodra -> amazed <1605 -ekplesso -> , saying <3004 -lego -> , Who <5101 -tis -> then <0686 -ara -> {can} <1410 -dunamai -> be saved <4982 -sozo -> ? can MAT 023 033 [Ye] serpents <3789 -ophis -> , [ye] generation <1081 -gennema -> of vipers <2191 -echidna -> , how <4459 -pos -> {can} ye escape <0575 -apo -> the damnation <2920 -krisis -> of hell <1067 -geena -> ? can MAT 027 065 Pilate <4091 -Pilatos -> said <5346 -phemi -> unto them , Ye have <2192 -echo -> a watch <2892 -koustodia -> : go <5217 -hupago -> your way , make <0805 -asphalizo -> [it] as sure <0805 -asphalizo -> as ye {can} <1492 -eido -> . can MAR 002 007 Why <5101 -tis -> doth this <3778 -houtos -> [man] thus <3779 -houto -> speak <2980 -laleo -> blasphemies <0988 -blasphemia -> ? who <5101 -tis -> {can} <1410 -dunamai -> forgive <0863 -aphiemi -> sins <0266 -hamartia -> but God <2316 -theos -> only <1520 -heis -> ? Can MAR 002 019 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , {Can} <1410 -dunamai -> the children <5207 -huios -> of the bridechamber <3567 -numphon -> fast <3522 -nesteuo -> , while <3739 -hos -> the bridegroom <3566 -numphios -> is with them ? as long <5550 -chronos -> as they have <2192 -echo -> the bridegroom <3566 -numphios -> with them , they cannot <1410 -dunamai -> fast <3522 -nesteuo -> . can MAR 003 023 And he called <4341 -proskaleomai -> them [unto him] , and said <3004 -lego -> unto them in parables <3850 -parabole -> , How <4459 -pos -> {can} <1410 -dunamai -> Satan <4567 -Satanas -> cast <1544 -ekballo -> out Satan <4567 -Satanas -> ? can MAR 003 027 No <3762 -oudeis -> man <3762 -oudeis -> {can} <1410 -dunamai -> enter <1525 -eiserchomai -> into <1519 -eis -> a strong <2478 -ischuros -> man s house <3614 -oikia -> , and spoil <1283 -diarpazo -> his goods <4632 -skeuos -> , except <3362 -ean me -> he will first <4412 -proton -> bind <1210 -deo -> the strong <2478 -ischuros -> man <2478 -ischuros -> ; and then <5119 -tote -> he will spoil <1283 -diarpazo -> his house <3614 -oikia -> . can MAR 007 015 There is nothing <3762 -oudeis -> from without <1855 -exothen -> a man <0444 -anthropos -> , that entering <1531 -eisporeuomai -> into <1519 -eis -> him {can} <1410 -dunamai -> defile <2840 -koinoo -> him : but the things which come <1607 -ekporeuomai -> out of him , those <1565 -ekeinos -> are they that defile <2840 -koinoo -> the man <0444 -anthropos -> . can MAR 008 004 And his disciples <3101 -mathetes -> answered <0611 -apokrinomai -> him , From whence <4159 -pothen -> {can} <1410 -dunamai -> a man <5100 -tis -> satisfy <5526 -chortazo -> these <5128 -toutous -> [men] with bread <0740 -artos -> here <5602 -hode -> in the wilderness <2047 -eremia -> ? can MAR 009 003 And his raiment <2440 -himation -> became <1096 -ginomai -> shining <4744 -stilbo -> , exceeding <3029 -lian -> white <3022 -leukos -> as snow <5510 -chion -> ; so <3634 -hoios -> as no <3756 -ou -> fuller <1102 -gnapheus -> on <1909 -epi -> earth <1093 -ge -> {can} <1410 -dunamai -> white <3021 -leukaino -> them . can MAR 009 029 And he said <2036 -epo -> unto them , This <5124 -touto -> kind <1085 -genos -> {can} <1410 -dunamai -> come <1831 -exerchomai -> forth <1831 -exerchomai -> by nothing <3762 -oudeis -> , but by prayer <4335 -proseuche -> and fasting <3521 -nesteia -> . can MAR 009 039 But Jesus <2424 -Iesous -> said <2036 -epo -> , Forbid <2967 -koluo -> him not : for there is no <3762 -oudeis -> man <3762 -oudeis -> which <3739 -hos -> shall do <4160 -poieo -> a miracle <1411 -dunamis -> in my name <3686 -onoma -> , that {can} <1410 -dunamai -> lightly <5035 -tachu -> speak <2551 -kakologeo -> evil <2551 -kakologeo -> of me . can MAR 010 026 And they were astonished <1605 -ekplesso -> out of measure <4057 -perissos -> , saying <3004 -lego -> among <4314 -pros -> themselves <1438 -heautou -> , Who <5101 -tis -> then {can} <1410 -dunamai -> be saved <4982 -sozo -> ? can MAR 010 038 But Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Ye know <1492 -eido -> not what <5101 -tis -> ye ask <0154 -aiteo -> : {can} <1410 -dunamai -> ye drink <4095 -pino -> of the cup <4221 -poterion -> that I drink <4095 -pino -> of ? and be baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> that I am baptized <0907 -baptizo -> with ? can MAR 010 039 And they said <2036 -epo -> unto him , We {can} <1410 -dunamai -> . And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Ye shall indeed <3303 -men -> drink <4095 -pino -> of the cup <4221 -poterion -> that I drink <4095 -pino -> of ; and with the baptism <0908 -baptisma -> that I am baptized <0907 -baptizo -> withal shall ye be baptized <0907 -baptizo -> : can LUK 005 021 And the scribes 1122 -grammateus - and the Pharisees 5330 -Pharisaios - began LUK 0756 -archomai - to reason 1260 -dialogizomai - , saying 3004 -lego - , Who 5101 -tis - is this 3778 -houtos - which 3739 -hos - speaketh 2980 -laleo - blasphemies 0988 -blasphemia - ? Who 5101 -tis - {can} 1410 -dunamai - forgive 0863 -aphiemi - sins LUK 0266 -hamartia - , but God 2316 -theos - alone 3441 -monos - ? Can LUK 005 034 And he said 2036 -epo - unto them , {Can} 1410 -dunamai - ye make 4160 -poieo - the children 5207 -huios - of the bridechamber 3567 -numphon - fast 3522 -nesteuo - , while 3739 -hos - the bridegroom 3566 -numphios - is with them ? Can LUK 006 039 And he spake 2036 -epo - a parable 3850 -parabole - unto them , {Can} 1410 -dunamai - the blind 5185 -tuphlos - lead 3594 -hodegeo - the blind 5185 -tuphlos - ? shall they not both LUK 0297 -amphoterous - fall 4098 -

pipto - into 1519 -eis - the ditch LUK 0999 -bothunos - ? can LUK 012 004 And I say 3004 -lego - unto you my friends 5384 - philos - , Be not afraid 5399 -phobeo - of them that kill LUK 0615 -apokteino - the body 4983 - soma - , and after 3326 -meta - that have 2192 -echo - no 5100 -tis - more 4055 -perissoteros - that they {can} do 4160 -poieo - . can LUK 012 025 And which 5101 -tis - of you with taking thought 3309 -merimnao - {can} 1410 -dunamai - add 4369 -prostithemi - to his stature 2244 -helikia - one 1520 -heis - cubit 4083 -pechus - ? can LUK 012 056 [Ye] hypocrites 5273 -hupokrites - , ye {can} 1492 -eido - discern 1381 -dokimazo - the face 4383 - prosopon - of the sky 3772 -ouranos - and of the earth 1093 -ge - ; but how 4459 -pos - is it that ye do not discern this 5126 -touton - time 2540 -kairos - ? can LUK 016 013 No 3762 -oudeis - servant 3610 -oiketes - {can} 1410 -dunamai - serve 1398 -douleuo - two 1417 -duo - masters 2962 -kurios - : for either 2228 -e - he will hate 3404 -miseo - the one 1520 -heis - , and love LUK 0025 -agapao - the other 2087 -heteros - ; or 2228 -e - else he will hold LUK 0472 -antechomai - to the one 1520 -heis - , and despise 2706 -kataphroneo - the other 2087 -heteros - . Ye cannot 1410 -dunamai - serve 1398 -douleuo - God 2316 -theos - and mammon 3126 -mammonas - . can LUK 016 026 And beside 1909 -epi - all 3956 -pas - this 5125 -toutois - , between 3342 -metaxu - us and you there is a great 3173 -megas - gulf 5490 -chasma - fixed 4741 -sterizo - : so 3704 -hopos - that they which would 2309 -thelo - pass 1224 -diabaino - from hence 1782 -enteuthen - to you cannot 1410 -dunamai - ; neither 3366 -mede - {can} 1410 -dunamai - they pass 1276 -diaperao - to us , that [would come] from thence 1564 -ekeithen - . can LUK 018 026 And they that heard LUK 0191 -akouo - [it] said 2036 -epo - , Who 5101 -tis - then 2532 -kai - {can} 1410 -dunamai - be saved 4982 -sozo - ? can LUK 020 036 Neither 3777 -oute - {can} 1410 -dunamai - they die 0599 -apothnesko - any 2089 -eti - more 2089 -eti - : for they are equal 2465 -isaggelos - unto the angels 2465 -isaggelos - ; and are the children 5207 -huios - of God 2316 -theos - , being 5607 -on - the children 5207 -huios - of the resurrection LUK 0386 -anastasis - . Can JOH 001 046 And Nathanael <3482 -Nathanael -> said <2036 -epo -> unto him , {Can} <1410 -dunamai -> there any <5100 -tis -> good <0018 -agathos -> thing come <1511 -einai -> out of Nazareth <3478 -Nazareth -> ? Philip <5376 -Philippus -> saith <3004 -lego -> unto him , Come <2064 -erchomai -> and see <1492 -eido -> . can JOH 003 002 The same <3778 -houtos -> came <2064 -erchomai -> to Jesus <2424 -Iesous -> by night <3571 -nux -> , and said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , we know <1492 -eido -> that thou art a teacher <1320 -didaskalos -> come <2064 -erchomai -> from God <2316 -theos -> : for no <3762 -oudeis -> man <3762 -oudeis -> {can} <1410 -dunamai -> do <4160 -poieo -> these <5023 -tauta -> miracles <4592 -semeion -> that thou doest <4160 -poieo -> , except <3362 -ean me -> God <2316 -theos -> be with him . can JOH 003 004 Nicodemus <3530 -Nikodemos -> saith <3004 -lego -> unto him , How <4459 -pos -> can <1410 -dunamai -> a man <0444 -anthropos -> be born <1080 -gennao -> when he is old <1088 -geron -> ? {can} <1410 -dunamai -> he enter <1525 -eiserchomai -> the second <1208 -deuteros -> time <1208 -deuteros -> into <1519 -eis -> his mother s <3384 -meter -> womb <2836 -koilia -> , and be born <1080 -gennao -> ? can JOH 003 004 Nicodemus <3530 -Nikodemos -> saith <3004 -lego -> unto him , How <4459 -pos -> {can} <1410 -dunamai -> a man <0444 -anthropos -> be born <1080 -gennao -> when he is old <1088 -geron -> ? can <1410 -dunamai -> he enter <1525 -eiserchomai -> the second <1208 -deuteros -> time <1208 -deuteros -> into <1519 -eis -> his mother s <3384 -meter -> womb <2836 -koilia -> , and be born <1080 -gennao -> ? can JOH 003 009 Nicodemus <3530 -Nikodemos -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , How <4459 -pos -> {can} <1410 -dunamai -> these <5023 -tauta -> things be ? can JOH 003 027 John <2491 -Ioannes -> answered <0611 -apokrinomai -> and said <2036 -epo -> , A man <0444 -anthropos -> {can} <1410 -dunamai -> receive <2983 -lambano -> nothing <3762 -oudeis -> , except <3362 -ean me -> it be given <1325 -didomi -> him from heaven <3772 -ouranos -> . can JOH 005 019 Then <3767 -oun -> answered <0611 -apokrinomai -> Jesus <2424 -Iesous -> and said <2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , The Son <5207 -huios -> {can} <1410 -dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> of himself <1438 -heautou -> , but what <5100 -tis -> he seeth <0991 -blepo -> the Father <3962 -pater -> do <4160 -poieo -> : for what <5100 -tis -> things soever <0302 -an -> he doeth <4160 -poieo -> , these <5023 -tauta -> also <2532 -kai -> doeth <4160 -poieo -> the Son <5207 -huios -> likewise <3668 -homoios -> . can JOH 005 030 I {can} <1410 -dunamai -> of mine <1683 -emautou -> own self <1683 -emautou -> do <4160 -poieo -> nothing <3762 -oudeis -> : as I hear <0191 -akouo -> , I judge <2919 -krino -> : and my judgment <2920 -krisis -> is just <1342 -dikaios -> ; because <3754 -hoti -> I seek <2212 -zeteo -> not mine <1699 -emos -> own will <2307 -thelema -> , but the will <2307 -thelema -> of the Father <3962 -pater -> which <3739 -hos -> hath sent <3992 -pempo -> me . can JOH 005 044 How <4459 -pos -> {can} <1410 -dunamai -> ye believe <4100 -pisteuo -> , which receive <2983 -lambano -> honour <1391 -doxa -> one <0240 -allelon -> of another <0240 -allelon -> , and seek <2212 -zeteo -> not the honour <1391 -doxa -> that [cometh] from God <2316 -theos -> only <3441 -monos -> ? can JOH 006 044 No <3762 -oudeis -> man <3762

-oudeis -> {can} <1410 -dunamai -> come <2064 -erchomai -> to me , except <3362 -ean me -> the Father <3962 -pater -> which <3588 -ho -> hath sent <3992 -pempo -> me draw <1670 -helkuo -> him : and I will raise <0450 -anistemi -> him up at the last <2078 -eschatos -> day <2250 -hemera -> . can JOH 006 052 The Jews <2453 -Ioudaios -> therefore <3767 -oun -> strove <3164 -machomai -> among <4314 -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , How <4459 -pos -> {can} <1410 -dunamai -> this <3778 -houtos -> man give <1325 -didomi -> us [his] flesh <4561 -sarx -> to eat <5315 -phago -> ? can JOH 006 060 . Many <4183 -polus -> therefore <3767 -oun -> of his disciples <3101 -mathetes -> , when they had heard <0191 -akouo -> [this] , said <2036 -epo -> , This <3778 -houtos -> is an hard <4642 -skleros -> saying <3056 -logos -> ; who <5101 -tis -> {can} <1410 -dunamai -> hear <0191 -akouo -> it ? can JOH 006 065 And he said <3004 -lego -> , Therefore <5124 -touto -> said <2046 -ereo -> I unto you , that no <3762 -oudeis -> man <3762 -oudeis -> {can} <1410 -dunamai -> come <2064 -erchomai -> unto me , except <3362 -ean me -> it were given <1325 -didomi -> unto him of my Father <3962 -pater -> . can JOH 009 004 I must <1163 -dei -> work <2038 -ergazomai -> the works <2041 -ergon -> of him that sent <3992 -pempo -> me , while <2193 -heos -> it is day <2250 -hemera -> : the night <3571 -nux -> cometh <2064 -erchomai -> , when <3753 -hote -> no <3762 -oudeis -> man <3762 -oudeis -> {can} <1410 -dunamai -> work <2038 -ergazomai -> . can JOH 009 016 Therefore <3767 -oun -> said <3004 -lego -> some <5100 -tis -> of the Pharisees <5330 -Pharisaios -> , This <3778 -houtos -> man <0444 -anthropos -> is not of God <2316 -theos -> , because <3754 -hoti -> he keepeth <5083 -tereo -> not the sabbath <4521 -sabbaton -> day . Others <0243 -allos -> said <3004 -lego -> , How <4459 -pos -> {can} <1410 -dunamai -> a man <0444 -anthropos -> that is a sinner <0268 -hamartolos -> do <4160 -poieo -> such <5108 -toioutos -> miracles <4592 -semeion -> ? And there was a division <4978 -schisma -> among <1722 -en -> them . Can JOH 010 021 Others <0243 -allos -> said <3004 -lego -> , These <5023 -tauta -> are not the words <4487 -rhema -> of him that hath a devil <1139 -daimonizomai -> . {Can} <1410 -dunamai -> a devil <1140 -daimonion -> open <0455 -anoigo -> the eyes <3788 -ophthalmos -> of the blind <5185 -tuphos -> ? can JOH 014 005 Thomas <2381 -Thomas -> saith <3004 -lego -> unto him , Lord <2962 -kurios -> , we know <1492 -eido -> not whither <4226 -pou -> thou goest <5217 -hupago -> ; and how <4459 -pos -> {can} <1410 -dunamai -> we know the way <3598 -hodos -> ? can JOH 015 004 Abide <3306 -meno -> in me , and I in you . As the branch <2814 -klema -> cannot <1410 -dunamai -> bear <5342 -phero -> fruit <2590 -karpos -> of itself <1438 -heautou -> , except <3362 -ean me -> it abide <3306 -meno -> in the vine <0288 -ampelos -> ; no <3761 -oude -> more <3761 -oude -> {can} ye , except <3362 -ean me -> ye abide <3306 -meno -> in me . can JOH 015 005 I am <1510 -eimi -> the vine <0288 -ampelos -> , ye [are] the branches <2814 -klema -> : He that abideth <3306 -meno -> in me , and I in him , the same <3778 -houtos -> bringeth <5342 -phero -> forth much <4183 -polus -> fruit <2590 -karpos -> : for without <5565 -choris -> me ye {can} <1410 -dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> . can ACT 008 031 And he said <2036 -epo -> , How <4459 -pos -> {can} <1410 -dunamai -> I , except <3362 -ean me -> some <5100 -tis -> man should guide <3594 -hodegeo -> me ? And he desired <3870 -parakaleo -> Philip <5376 -Philippos -> that he would come <0305 -anabaino -> up and sit <2523 -kathizo -> with him . Can ACT 010 047 {Can} <1410 -dunamai -> any <5100 -tis -> man <5100 -tis -> forbid <2967 -koluo -> water <5204 -hudor -> , that these <5128 -toutous -> should not be baptized <0907 -baptizo -> , which <3748 -hostis -> have received <2983 -lambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> as well <2532 -kai -> as we ? can ACT 024 013 Neither <2228 -e -> {can} <1410 -dunamai -> they prove <3936 -paristemi -> the things whereof <3739 -hos -> they now <3568 -nun -> accuse <2723 -kategoreo -> me . can ROM 008 007 Because <1360 -dioti -> the carnal <4561 -sarx -> mind <5427 -phronema -> [is] enmity <2189 -echthra -> against <1519 -eis -> God <2316 -theos -> : for it is not subject <5293 -hupotasso -> to the law <3551 -nomos -> of God <2316 -theos -> , neither <3761 -oude -> indeed <1063 -gar -> {can} <1410 -dunamai -> be . can ROM 008 031 . What <5101 -tis -> shall we then <3767 -oun -> say <2046 -ereo -> to these <5023 -tauta -> things ? If <1487 -ei -> God <2316 -theos -> [be] for us , who <5101 -tis -> [{can} be] against <2596 -kata -> us ? can ICO 002 014 But the natural <5591 -psuchikos -> man <0444 -anthropos -> receiveth <1209 -dechomai -> not the things of the Spirit <4151 -pneuma -> of God <2316 -theos -> : for they are foolishness <3472 -moria -> unto him : neither <3756 -ou -> {can} <1410 -dunamai -> he know <1097 -ginosko -> [them] , because <3754 -hoti -> they are spiritually <4153 -pneumatikos -> discerned <0350 -anakrino -> . can ICO 003 011 . For other <0243 -allos -> foundation <2310 -themelios -> {can} <1410 -dunamai -> no <3762 -oudeis -> man <3762 -oudeis -> lay <5087 -tithemi -> than <3844 -para -> that is laid <5087 -tithemi -> , which <3739 -hos -> is Jesus <2424 -Iesous -> Christ <5547 -Christos -> . can ICO 012 003 Wherefore <1352 -dio -> I give you to understand <1107 -gnorizo -> , that no <3762 -oudeis -> man <3762 -oudeis -> speaking <2980 -laleo -> by the Spirit <4151 -pneuma -> of God <2316 -theos -> calleth <3004 -lego -> Jesus <2424 -Iesous -> accursed <0331 -anathema ->

> : and [that] no <3762 -oudeis -> man <3762 -oudeis -> {can} <1410 -dunamai -> say <2036 -epo -> that Jesus <2424 -Iesous -> is the Lord <2962 -kurios -> , but by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . can 2CO 013 008 For we {can} <1410 -dunamai -> do nothing <5100 -tis -> against <2596 -kata -> the truth <0225 -aletheia -> , but for the truth <0225 -aletheia -> . can PHP 004 013 I {can} <2480 -ischuo -> do <2480 -ischuo -> all <3956 -pas -> things through <1722 -en -> Christ <5547 -Christos -> which <3588 -ho -> strengtheneth <1743 -endunamoo -> me . can 1TH 003 009 For what <5101 -tis -> thanks <2169 -eucharistia -> {can} <1410 -dunamai -> we render <0467 -antapodidomi -> to God <2316 -theos -> again <0467 -antapodidomi -> for you , for all <3956 -pas -> the joy <5479 -chara -> wherewith <3739 -hos -> we joy <5463 -chairo -> for your <5209 -humas -> sakes before <1715 -emprosthen -> our God <2316 -theos -> ; can 1TI 006 007 For we brought <1533 -eispheero -> nothing <3762 -oudeis -> into <1519 -eis -> [this <3588 -ho ->] world <2889 -kosmos -> , [and it is] certain <1212 -delos -> we {can} <1410 -dunamai -> carry <1627 -ekphero -> nothing <5100 -tis -> out . can 1TI 006 016 Who <3588 -ho -> only <3441 -monos -> hath <2192 -echo -> immortality <0110 -athanasia -> , dwelling <3611 -oikeo -> in the light <5457 -phos -> which <3739 -hos -> no <3762 -oudeis -> man can approach <0676 -aprositos -> unto ; whom <3739 -hos -> no <3762 -oudeis -> man <0444 -anthropos -> hath seen <1492 -eido -> , nor <3761 -oude -> {can} <1410 -dunamai -> see <1492 -eido -> : to whom <3739 -hos -> [be] honour <5092 -time -> and power <2904 -kratos -> everlasting <0166 -aionios -> . Amen <0281 -amen -> . can 1TI 006 016 Who <3588 -ho -> only <3441 -monos -> hath <2192 -echo -> immortality <0110 -athanasia -> , dwelling <3611 -oikeo -> in the light <5457 -phos -> which <3739 -hos -> no <3762 -oudeis -> man {can} approach <0676 -aprositos -> unto ; whom <3739 -hos -> no <3762 -oudeis -> man <0444 -anthropos -> hath seen <1492 -eido -> , nor <3761 -oude -> can <1410 -dunamai -> see <1492 -eido -> : to whom <3739 -hos -> [be] honour <5092 -time -> and power <2904 -kratos -> everlasting <0166 -aionios -> . Amen <0281 -amen -> . can HEB 005 002 Who {can} <1410 -dunamai -> have compassion <3356 -metriopatheo -> on the ignorant <0050 -agnoeo -> , and on them that are out of the way <4105 -planao -> ; for that he himself <0846 -autos -> also <2532 -kai -> is compassed <4029 -perikeimai -> with infirmity <0769 -astheneia -> . can HEB 010 001 . For the law <3551 -nomos -> having <2192 -echo -> a shadow <4639 -skia -> of good <0018 -agathos -> things to come <3195 -mello -> , [and] not the very <0846 -autos -> image <1504 -eikon -> of the things <4229 -pragma -> , {can} <1410 -dunamai -> never <3763 -oudepote -> with those <0846 -autos -> sacrifices <2378 -thusia -> which <3739 -hos -> they offered <4374 -prosphero -> year <1763 -eniautos -> by year <1763 -eniautos -> continually <1336 -dienekes -> make <5055 -teleo -> the comers <4334 -proserchomai -> thereunto <4334 -proserchomai -> perfect <5048 -teleioo -> . can HEB 010 011 And every <3956 -pas -> priest <2409 -hiereus -> standeth <2476 -histemi -> daily <2250 -hemera -> ministering <3008 -leitourgeo -> and offering <4374 -prosphero -> oftentimes <4178 -pollakis -> the same <0846 -autos -> sacrifices <2378 -thusia -> , which <3748 -hostis -> {can} <1410 -dunamai -> never <3763 -oudepote -> take <4014 -periaireo -> away <4014 -periaireo -> sins <0266 -hamartia -> : can JAS 002 014 What <5101 -tis -> [doth it] profit <3786 -ophelos -> , my brethren <0080 -adephos -> , though <1437 -ean -> a man <5100 -tis -> say <3004 -lego -> he hath <2192 -echo -> faith <4102 -pistis -> , and have <2192 -echo -> not works <2041 -ergon -> ? {can} <1410 -dunamai -> faith <4102 -pistis -> save <4982 -sozo -> him ? can JAS 003 008 But the tongue <1100 -glossa -> {can} <1410 -dunamai -> no <3762 -oudeis -> man <0444 -anthropos -> tame <1150 -damazo -> ; [it is] an unruly <0183 -akataschetos -> evil <2556 -kakos -> , full <3324 -mestos -> of deadly <2287 -thanatephoros -> poison <2447 -ios -> . can JAS 003 012 Can <1410 -dunamai -> the fig <4808 -suke -> tree <4808 -suke -> , my brethren <0080 -adephos -> , bear <4160 -poieo -> olive <1636 -elaia -> berries <1636 -elaia -> ? either <2228 -e -> a vine <0288 -ampelos -> , figs <4810 -sukon -> ? so <3779 -houto -> [{can}] no <3762 -oudeis -> fountain <4077 -pege -> both yield <4160 -poieo -> salt <0252 -halukos -> water <5204 -hudor -> and fresh <1099 -glukus -> . Can JAS 003 012 {Can} <1410 -dunamai -> the fig <4808 -suke -> tree <4808 -suke -> , my brethren <0080 -adephos -> , bear <4160 -poieo -> olive <1636 -elaia -> berries <1636 -elaia -> ? either <2228 -e -> a vine <0288 -ampelos -> , figs <4810 -sukon -> ? so <3779 -houto -> [can] no <3762 -oudeis -> fountain <4077 -pege -> both yield <4160 -poieo -> salt <0252 -halukos -> water <5204 -hudor -> and fresh <1099 -glukus -> . can IJO 004 020 If <1437 -ean -> a man say <2036 -epo -> , I love <0025 -agapao -> God <2316 -theos -> , and hateth <3404 -miseo -> his brother <0080 -adephos -> , he is a liar <5583 -pseustes -> : for he that loveth <0025 -agapao -> not his brother <0080 -adephos -> whom <3739 -hos -> he hath seen <3708 -horao -> , how <4459 -pos -> {can} <1410 -dunamai -> he love <0025 -agapao -> God <2316 -theos -> whom <3739 -hos -> he hath not seen <3708 -horao -> ? can REV 003 008 I know <1492 -eido -> thy works <2041 -ergon -> : behold <2400 -idou -> , I have set <1325 -didomi -> before <1799 -enopion -> thee an open <0455 -anoigo -> door <2374 -thura -> , and no <3762 -oudeis -> man <3762 -oudeis -> {can} <1410 -dunamai -> shut <2808 -kleio -> it : for thou hast

<2192 - echo -> a little <3398 -mikros -> strength <1411 -dunamis -> , and hast kept <5083 -tereo -> my word <3056 -logos -> , and hast not denied <0720 -arneomai -> my name <3686 -onoma -> . can REV 009 020 And the rest <3062 -loipoy -> of the men <0444 - anthropos -> which <3739 -hos -> were not killed <0615 - apokteino -> by these <5025 -tautais -> plagues <4127 -plege -> yet repented <3340 -metanoeo -> not of the works <2041 -ergon -> of their hands <5495 -cheir -> , that they should not worship <4352 -proskuneo -> devils <1140 -daimonion -> , and idols <1497 -eidolon -> of gold <5552 -chruseos -> , and silver <0693 - argureos -> , and brass <5470 -chalkeos -> , and stone <3035 - lithinos -> , and of wood <3585 -xulinos -> : which <3739 - hos -> neither <3777 -oute -> {can} <1410 -dunamai -> see <0991 - blepo -> , nor <3777 -oute -> hear <0191 -akouo -> , nor <3777 - oute -> walk <4043 -peripateo -> :

as much as they can carry before your pots can feel but can ye not but how can one be warm but who can withhold himself from speaking can any hide himself can any man forbid water can be can bear can by any means redeem his brother can cause rain can certainly divine can deliver out can deliver out can deliver out can do can do according can do all things through christ which strengtheneth me can faith save him can god furnish can he enter can he give bread also can he have more but <1SA18 -:8 > can he judge through can he provide flesh for his people can hold no water can interpret it can lightly speak evil can never have enough can never with those sacrifices which they offered year by year continually make can never with those sacrifices which they offered year by year continually make can no more go out can one go upon hot coals can play well <1SA16 -:17 > can play well on an instrument can render can show can show forth all his praise can show it before can skill <2CH2 -:7 > can stretch himself can there any good thing come out can these bones live can thine heart endure can thy servant taste what <2SA19 -:35 > can two walk together can we find can ye drink can ye make certain we can carry nothing out <1TI6 -:7 > entering into him can defile him faithful man who can find for no man can do these miracles for other foundation can no man lay than <1CO3 -:11 > for we can do nothing against <2CO13 -:8 > for what thanks can we render <1TH3 -:9 > for who can eat for who can judge this thy people <2CH1 -:10 > for who can make for who can stretch forth his hand against <1SA26 -:9 > for who can tell for who can tell him when it shall be for without me ye can do nothing get you straw where ye can find it he can draw up jordan into his mouth he can speak well he can wrap himself heaven can be compared unto her occasion who can turn her away his power who can understand how can he love god whom he hath not seen <1JO4 -:20 > how can it be quiet how can satan cast out satan how can these things be how can this man give us how can we know how can ye how can ye believe how can ye escape how then can man be justified with god if heaven above can be measured if they can save thee if ye can break my covenant if ye can certainly declare it me within if ye can find light which no man can approach unto <1TI6 -:16 > made him can make his sword man can number man can receive nothing memucan answered before mighty can be likened unto neither can he know <1CO2 -:14 > neither can they die any more neither can they pass neither can they prove neither indeed can be no air can come between them no man can come no man can come unto me no man can enter into no man can find out no man can say <1CO12 -:3 > no man can serve two masters no man can shut it no more can ye no servant can serve two masters no thought can be withholden from thee none can d none can keep alive his own soul none can pass through none can quench none can quench none can stay his hand none can turn <2SA14 -:19 > none evil can come upon us nor can see <1TI6 -:16 > nothing can be put or can thine hands be strong or else how can one enter into or how can he be clean or who can say or who can stay or who else can hasten or with speeches wherewith he can do no good so as no fuller on earth can white them son can do nothing such as he can get surely thou shalt know what thy servant can do <1SA28 -:2 > then who can hinder him there can be no opening they are more than can be numbered they can do they can hide from thee thine own right hand can save thee this kind can come forth by nothing thy servants can skill <2CH2 -:8 > tongue can no man tame we can what can what can what can what can david <1CH17 -:18 > what can david say more unto thee <2SA7 -:20 > what can man do unto me when no man can work when they can find which can never take away sins which neither can see who among them can declare this who can abide who can abide it who can bring who can but prophesy who can come who can count who can discover who can find who can find it out who can forgive sins who can forgive sins but god only who can have compassion on who can heal thee who can hear it who can hinder him who can know it who can number who can open who can say who can stand before who can stand before his cold who can stand before his indignation who can tell <2SA12 -:22 > who can tell who can tell him who can turn him who can understand who can utter who then can be saved who then can be saved who then can be saved who then can behold him who then can make trouble will not be afraid what man can do unto me will not fear what flesh can do unto me wounded spirit who can bear ye can discern ye can discern ye can hear <2SA15 -:36 > ye can show me yet can he not answer yet can they not prevail you by taking thought can add one cubit unto his stature you with taking thought can add

Can Amo_03_05 /^{Can /a bird fall in a snare upon the earth , where no gin is for him? shall one take up a snare from the earth , and have taken nothing at all ? can Mat_07_18 /\${can /a corrupt tree bring forth good fruit . Can Joh_10_21 /\${Can /a devil open the eyes of the blind ? Can Jer_02_32 /^{Can /a maid forget her ornaments , or a bride her attire ? yet my people have forgotten me days without number . can Joh_03_04 /\${can /a man be born when he is old ? can he enter the second time into his mother's womb , and be born ? Can Job_22_02 /^{Can /a man be profitable unto God , as he that is wise may be profitable unto himself? can Mar_08_04 /\${can /a man satisfy these men with bread here in the wilderness ? Can Pro_06_27 /^{Can /a man take fire in his bosom , and his clothes not be burned ? can Joh_09_16 /\${can /a man that is a sinner do such miracles ? And there was a division among them . can Pro_20_24 /^{can /a man then understand his own way ? Can Isa_49_15 /^{Can /a woman forget her sucking child , that she should not have compassion on the son of her womb ? yea, they may forget , yet will I not forget thee. can Nah_01_06 /^{can /abide in the fierceness of his anger ? his fury is poured out like fire , and the rocks are thrown down by him. can Joe_02_11 /^{can /abide it? can Mat_06_27 /\${can /add one cubit unto his stature ? can Luk_12_25 /\${can /add to his stature one cubit ? can Mar_10_39 /\${can /And Jesus said unto them , Ye shall indeed drink of the cup that I drink of ; and with the baptism that I am baptized withal shall ye be baptized : Can Jer_23_24 /^{Can /any hide himself in secret places that I shall not see him? saith the LORD . Do not I fill heaven and earth ? saith the LORD . Can Act_10_47 /\${Can /any man forbid water , that these should not be baptized , which have received the Holy Ghost as well as we ? can Job_36_29 /^{can /any understand the spreadings of the clouds , or the noise of his tabernacle ? can 1Ti_06_16 /\${can /approach unto ; whom no man hath seen , nor can see : to whom be honour and power everlasting . Amen . can Rom_08_07 /\${can /be . can Rom_08_31 /\${can /be against us ? can Psa_89_06 /^{can /be compared unto the LORD ? who among the sons of the mighty can be likened unto the LORD ? can Psa_89_06 /^{can /be likened unto the LORD ? can Jer_31_37 /^{can /be measured , and the foundations of the earth searched out beneath , I will also cast off all the seed of Israel for all that they have done , saith the LORD . can Job_12_14 /^{can /be no opening . can Psa_40_05 /^{can /be numbered . can Ecc_03_14 /^{can /be put to it, nor any thing taken from it: and God doeth it, that men should fear before him. can Mar_10_26 /\${can /be saved ? can Luk_18_26 /\${can /be saved ? can Mat_19_25 /\${can /be saved ? can Job_42_02 /^{can /be withholden from thee. can Gen_04_13 /^{can /bear . can Pro_18_14 /^{can /bear ? can Job_34_29 /^{can /behold him? whether it be done against a nation , or against a man only : can Jer_33_20 /^{can /break my covenant of the day , and my covenant of the night , and that there should not be day and night in their season ; can Job_14_04 /^{can /bring a clean thing out of an unclean ? not one . can Amo_03_08 /^{can /but prophesy ? can Psa_49_07 /^{can /by any means redeem his brother , nor give to God a ransom for him: can Gen_44_01 /^{can /carry , and put every man's money in his sack's mouth . can 1Ti_06_07 /\${can /carry nothing out . can Jer_14_22 /^{can /cause rain ? or can the heavens give showers ? art not thou he, O LORD our God ? therefore we will wait upon thee: for thou hast made all these things. can Jud_14_12 /^{can /certainly declare it me within the seven days of the feast , and find it out , then I will give you thirty sheets and thirty change of garments : can Gen_44_15 /^{can /certainly divine ? can Job_41_16 /^{can /come between them. can Mar_09_29 /\${can /come forth by nothing , but by prayer and fasting . can Job_41_13 /^{can /come to him with his double bridle ? can Joh_06_44 /\${can /come to me , except the Father which hath sent me draw him : and I will raise him up at the last day . can Joh_06_65 /\${can /come unto me , except it were given unto him of my Father . can Mic_03_11 /^{can /come upon us. can Num_23_10 /^{can /count the dust of Jacob , and the number of the fourth part of Israel ? Let me die the death of the righteous , and let my last end be like his! can 2Sa_07_20 /^{can /David say more unto thee? for thou, Lord GOD , knowest thy servant . can 1Ch_17_18 /^{can /David speak more to thee for the honour of thy servant ? for thou knowest thy servant . can Isa_43_09 /^{can /declare this, and shew us former things ? let them bring forth their witnesses , that they may be justified : or let them hear , and say , It is truth . can Mar_07_15 /\${can /defile him : but the things which come out of him , those are they that defile the man . can Mic_05_08 /^{can /deliver . can Dan_03_29 /^{can /deliver after this sort. can Deu_32_39 /^{can /deliver out of my hand . can Isa_43_13 /^{can /deliver out of my hand : I will work , and who shall let it? can Job_10_07 /^{can /deliver out of thine hand . can Mat_16_03 /\${can /discern the face of the sky ; but can ye not discern the signs of the times ? can Luk_12_56 /\${can /discern the face of the sky and of the earth ; but how is it that ye do not discern this time ? can Job_41_13 /^{can /discover the face of his garment ? or who can come to him with his double bridle ? can Luk_12_04 /\${can /do . can 1Sa_28_02 /^{can /do . And Achish said to David , Therefore will I make thee keeper of mine head for ever . can Deu_03_24 /^{can /do according to thy works , and according to thy might ? can Php_04_13 /\${can /do all things through Christ which strengtheneth me . can Jer_38_05 /^{can /do any thing against you. can Job_15_03 /^{can /do no good ? can Joh_15_05 /\${can /do nothing . can 2Co_13_08 /\${can /do nothing against the truth , but for the truth . can Joh_05_19 /\${can /do nothing of himself , but what he seeth the Father do : for what things soever he doeth , these

also doeth the Son likewise . can Joh_03_02 /\$ {can /do these miracles that thou doest , except God be with him . can Psa_56_04 /^{can /do unto me. can Psa_56_11 /^{can /do unto me. can Job_40_23 /^{can /draw up Jordan into his mouth . can Ecc_02_25 /^{can /eat , or who else can hasten hereunto, more than I? can Mar_03_27 /\$ {can /enter into a strong man's house , and spoil his goods , except he will first bind the strong man ; and then he will spoil his house . can Jam_02_14 /\$ {can /faith save him ? can Psa_58_09 /^{can /feel the thorns , he shall take them away as with a whirlwind , both living , and in his wrath . can Pro_20_06 /^{can /find ? can Jer_05_01 /^{can /find a man , if there be any that executeth judgment , that seeketh the truth ; and I will pardon it. can Pro_31_10 /^{can /find a virtuous woman ? for her price is far above rubies . can Ecc_07_24 /^{can /find it out ? can Exo_05_11 /^{can /find it: yet not ought of your work shall be diminished . can Ecc_03_11 /^{can /find out the work that God maketh from the beginning to the end . can Job_03_22 /^{can /find the grave ? can Luk_05_21 /\$ {can /forgive sins , but God alone ? can Mar_02_07 /\$ {can /forgive sins but God only ? can Lev_14_30 /^{can /get ; Can Psa_78_19 /^{Can /God furnish a table in the wilderness ? can Ecc_02_25 /^{can /hasten hereunto, more than I? can Heb_05_02 /\$ {can /have compassion on the ignorant , and on them that are out of the way ; for that he himself also is compassed with infirmity . can Job_25_04 /^{can /he be clean that is born of a woman ? can Joh_03_04 /\$ {can /he enter the second time into his mother's womb , and be born ? can Psa_78_20 /^{can /he give bread also? can he provide flesh for his people ? can 1Sa_18_08 /^{can /he have more but the kingdom ? can Job_22_13 /^{can /he judge through the dark cloud ? can 1Co_02_14 /\$ {can /he know them, because they are spiritually discerned . can 1Jo_04_20 /\$ {can /he love God whom he hath not seen ? can Isa_46_07 /^{can /he not answer , nor save him out of his trouble . can Psa_78_20 /^{can /he provide flesh for his people ? can Lam_02_13 /^{can /heal thee? can 2Sa_15_36 /^{can /hear . can Joh_06_60 /\$ {can /hear it ? can Eze_28_03 /^{can /hide from thee: can Job_11_10 /^{can /hinder him? can Job_09_12 /^{can /hinder him? who will say unto him, What doest thou? can Jer_02_13 /^{can /hold no water . can Act_08_31 /\$ {can /I , except some man should guide me ? And he desired Philip that he would come up and sit with him . can 2Sa_12_23 /^{can /I bring him back again ? I shall go to him, but he shall not return to me. can 2Sa_19_35 /^{can /I discern between good and evil ? can thy servant taste what I eat or what I drink ? can I hear any more the voice of singing men and singing women ? wherefore then should thy servant be yet a burden unto my lord the king ? can Deu_07_17 /^{can /I dispossess them? can Gen_31_43 /^{can /I do this day unto these my daughters , or unto their children which they have born ? can Gen_39_09 /^{can /I do this great wickedness , and sin against God ? can Est_08_06 /^{can /I endure to see the destruction of my kindred ? can Est_08_06 /^{can /I endure to see the evil that shall come unto my people ? or how can I endure to see the destruction of my kindred ? can 1Sa_16_02 /^{can /I go ? if Saul hear it, he will kill me. And the LORD said , Take an heifer with thee , and say , I am come to sacrifice to the LORD . can 2Sa_19_35 /^{can /I hear any more the voice of singing men and singing women ? wherefore then should thy servant be yet a burden unto my lord the king ? can Deu_01_12 /^{can /I myself alone bear your cumbrance , and your burden , and your strife ? can Gen_41_15 /^{can /interpret it: and I have heard say of thee, that thou canst understand a dream to interpret it. can Jer_47_07 /^{can /it be quiet , seeing the LORD hath given it a charge against Ashkelon , and against the sea shore ? there hath he appointed it. can 2Ch_01_10 /^{can /judge this thy people , that is so great ? can Psa_22_29 /^{can /keep alive his own soul . can Jer_17_09 /^{can /know it? can Mar_09_39 /\$ {can /lightly speak evil of me . can Job_40_19 /^{can /make his sword to approach unto him. can Ecc_07_13 /^{can /make that straight , which he hath made crooked ? can Job_34_29 /^{can /make trouble ? and when he hideth his face , who then can behold him? whether it be done against a nation , or against a man only : can Job_25_04 /^{can /man be justified with God ? or how can he be clean that is born of a woman ? can Psa_118_06 /^{can /man do unto me? can Jer_09_10 /^{can /men hear the voice of the cattle ; both the fowl of the heavens and the beast are fled ; they are gone . can Isa_56_11 /^{can /never have enough , and they are shepherds that cannot understand : they all look to their own way , every one for his gain , from his quarter . can Heb_10_11 /\$ {can /never take away sins : can Heb_10_01 /\$ {can /never with those sacrifices which they offered year by year continually make the comers thereunto perfect . can Jam_03_12 /\$ {can /no fountain both yield salt water and fresh . can 1Co_03_11 /\$ {can /no man lay than that is laid , which is Jesus Christ . can Jam_03_08 /\$ {can /no man tame ; it is an unruly evil , full of deadly poison . can Deu_31_02 /^{can /no more go out and come in : also the LORD hath said unto me, Thou shalt not go over this Jordan . can Isa_38_18 /^{can /not celebrate thee: they that go down into the pit cannot hope for thy truth . can Job_38_37 /^{can /number the clouds in wisdom ? or who can stay the bottles of heaven , can Gen_13_16 /^{can /number the dust of the earth , then shall thy seed also be numbered . can Joh_05_30 /\$ {can /of mine own self do nothing : as I hear , I judge : and my judgment is just ; because I seek not mine own will , but the will of the Father which hath sent me . can Ecc_04_11 /^{can /one be warm alone? can Mat_12_29 /\$ {can /one enter into a strong man's house , and spoil his goods , except he first bind the strong man ? and then he will spoil his house . Can Pro_06_28 /^{Can /one go upon hot coals , and his

feet not be burned ? can Job_41_14 /^{can /open the doors of his face ? his teeth are terrible round about . can Jer_09_10 /^{can /pass through them; neither can men hear the voice of the cattle ; both the fowl of the heavens and the beast are fled ; they are gone . can 1Sa_16_17 /^{can /play well , and bring him to me. can Eze_33_32 /^{can /play well on an instrument : for they hear thy words , but they do them not. can Jer_21_12 /^{can /quench it, because of the evil of your doings . can Jer_04_04 /^{can /quench it, because of the evil of your doings . can Joh_03_27 /\$ {can /receive nothing , except it be given him from heaven . can Pro_26_16 /^{can /render a reason . can Mar_03_23 /\$ {can /Satan cast out Satan ? can Jer_02_28 /^{can /save thee in the time of thy trouble : for according to the number of thy cities are thy gods , O Judah . can Job_40_14 /^{can /save thee. can Pro_20_09 /^{can /say , I have made my heart clean , I am pure from my sin ? can Job_36_23 /^{can /say , Thou hast wrought iniquity ? can 1Co_12_03 /\$ {can /say that Jesus is the Lord , but by the Holy Ghost . can Rev_09_20 /\$ {can /see , nor hear , nor walk : can 1Ti_06_16 /\$ {can /see : to whom be honour and power everlasting . Amen . can Luk_16_13 /\$ {can /serve two masters : for either he will hate the one , and love the other ; or else he will hold to the one , and despise the other . Ye cannot serve God and mammon . can Mat_06_24 /\$ {can /serve two masters : for either he will hate the one , and love the other ; or else he will hold to the one , and despise the other . Ye cannot serve God and mammon . can Psa_106_02 /^{can /shew forth all his praise ? can Dan_02_11 /^{can /shew it before the king , except the gods , whose dwelling is not with flesh . can Dan_02_09 /^{can /shew me the interpretation thereof. can Dan_02_10 /^{can /shew the king's matter : therefore there is no king , lord , nor ruler , that asked such things at any magician , or astrologer , or Chaldean . can 1Sa_09_06 /^{can /shew us our way that we should go . can Rev_03_08 /\$ {can /shut it : for thou hast a little strength , and hast kept my word , and hast not denied my name . can 2Ch_02_08 /^{can /skill to cut timber in Lebanon ; and, behold, my servants shall be with thy servants , can 2Ch_02_07 /^{can /skill to grave with the cunning men that are with me in Judah and in Jerusalem , whom David my father did provide . can 1Ki_05_06 /^{can /skill to hew timber like unto the Sidonians . can Exo_04_14 /^{can /speak well . And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart . can Psa_147_17 /^{can /stand before his cold ? can Nah_01_06 /^{can /stand before his indignation ? and who can abide in the fierceness of his anger ? his fury is poured out like fire , and the rocks are thrown down by him. can Deu_09_02 /^{can /stand before the children of Anak ! can Dan_04_35 /^{can /stay his hand , or say unto him, What doest thou? can Job_38_37 /^{can /stay the bottles of heaven , can 1Sa_26_09 /^{can /stretch forth his hand against the LORD'S anointed , and be guiltless ? can Isa_28_20 /^{can /stretch himself on it: and the covering narrower than that he can wrap himself in it. can Ecc_06_12 /^{can /tell a man what shall be after him under the sun ? can Ecc_08_07 /^{can /tell him when it shall be? can Ecc_10_14 /^{can /tell him? can Jon_03_09 /^{can /tell if God will turn and repent , and turn away from his fierce anger , that we perish not? can 2Sa_12_22 /^{can /tell whether GOD will be gracious to me, that the child may live ? Can Job_06_06 /^{Can /that which is unsavoury be eaten without salt ? or is there any taste in the white of an egg ? can Job_22_17 /^{can /the Almighty do for them? Can Luk_06_39 /\$ {Can /the blind lead the blind ? shall they not both fall into the ditch ? Can Mar_02_19 /\$ {Can /the children of the bridechamber fast , while the bridegroom is with them ? as long as they have the bridegroom with them , they cannot fast . Can Mat_09_15 /\$ {Can /the children of the bridechamber mourn , as long as the bridegroom is with them ? but the days will come , when the bridegroom shall be taken from them , and then shall they fast . Can Jer_13_23 /^{Can /the Ethiopian change his skin , or the leopard his spots ? then may ye also do good , that are accustomed to do evil . Can Jam_03_12 /\$ {Can /the fig tree , my brethren , bear olive berries ? either a vine , figs ? so can no fountain both yield salt water and fresh . can Job_08_11 /^{can /the flag grow without water ? can Son_08_07 /^{can /the floods drown it: if a man would give all the substance of his house for love , it would utterly be contemned . can Jer_14_22 /^{can /the heavens give showers ? art not thou he, O LORD our God ? therefore we will wait upon thee: for thou hast made all these things. can Ecc_02_12 /^{can /the man do that cometh after the king ? even that which hath been already done . can Job_36_26 /^{can /the number of his years be searched out . can Psa_11_03 /^{can /the righteous do ? Can Job_08_11 /^{Can /the rush grow up without mire ? can the flag grow without water ? can Dan_10_17 /^{can /the servant of this my lord talk with this my lord ? for as for me, straightway there remained no strength in me, neither is there breath left in me. Can Joh_01_46 /\$ {Can /there any good thing come out of Nazareth ? Philip saith unto him , Come and see . can Eze_37_03 /^{can /these bones live ? And I answered , O Lord GOD , thou knowest . can Joh_03_09 /\$ {can /these things be ? can Luk_20_36 /\$ {can /they die any more : for they are equal unto the angels ; and are the children of God , being the children of the resurrection . can Jer_05_22 /^{can /they not pass over it? can Jer_05_22 /^{can /they not prevail ; though they roar , yet can they not pass over it? can Luk_16_26 /\$ {can /they pass to us , that would come from thence . can Act_24_13 /\$ {can /they prove the things whereof they now accuse me . can Eze_22_14 /^{can /thine hands be strong , in the days that I shall deal with thee? I the LORD have spoken it, and will do it. Can Eze_22_14 /^{Can

/thine heart endure , or can thine hands be strong , in the days that I shall deal with thee? I the LORD have spoken it, and will do it. can Joh_06_52 /\$ {can /this man give us his flesh to eat ? can 2Sa_19_35 /^{can /thy servant taste what I eat or what I drink ? can I hear any more the voice of singing men and singing women ? wherefore then should thy servant be yet a burden unto my lord the king ? can Jer_02_24 /^{can /turn her away ? all they that seek her will not weary themselves; in her month they shall find her. can Job_23_13 /^{can /turn him? and what his soul desireth , even that he doeth . can 2Sa_14_19 /^{can /turn to the right hand or to the left from ought that my lord the king hath spoken : for thy servant Joab , he bade me, and he put all these words in the mouth of thine handmaid : Can Amo_03_03 /^{Can /two walk together , except they be agreed ? can Job_26_14 /^{can /understand ? can Psa_19_12 /^{can /understand his errors ? cleanse thou me from secret faults. can Psa_106_02 /^{can /utter the mighty acts of the LORD ? who can shew forth all his praise ? Can Gen_41_38 /^{Can /we find such a one as this is, a man in whom the Spirit of God is? can Joh_14_05 /\$ {can /we know the way ? can 1Th_03_09 /\$ {can /we render to God again for you , for all the joy wherewith we joy for your sakes before our God ; can Mar_09_03 /\$ {can /white them. can Job_04_02 /^{can /withhold himself from speaking ? can Joh_09_04 /\$ {can /work . can Isa_28_20 /^{can /wrap himself in it. can Mat_12_34 /\$ {can /ye , being evil , speak good things ? for out of the abundance of the heart the mouth speaketh . can Joh_15_04 /\$ {can /ye , except ye abide in me . can Joh_05_44 /\$ {can /ye believe , which receive honour one of another , and seek not the honour that cometh from God only ? can Mar_10_38 /\$ {can /ye drink of the cup that I drink of ? and be baptized with the baptism that I am baptized with ? can Mat_23_33 /\$ {can /ye escape the damnation of hell ? Can Luk_05_34 /\$ {Can /ye make the children of the bridechamber fast , while the bridegroom is with them ? can Mat_16_03 /\$ {can /ye not discern the signs of the times ? Cana Joh_21_02 /\$ {Cana /in Galilee , and the sons of Zebedee , and two other of his disciples . Cana Joh_02_11 /\$ {Cana /of Galilee , and manifested forth his glory ; and his disciples believed on him . Cana Joh_04_46 /\$ {Cana /of Galilee , where he made the water wine . And there was a certain nobleman , whose son was sick at Capernaum . Cana Joh_02_01 /\$ {Cana /of Galilee ; and the mother of Jesus was there : Canaan Gen_09_25 /^{Canaan /a servant of servants shall he be unto his brethren . Canaan Gen_36_02 /^{Canaan /Adah the daughter of Elon the Hittite , and Aholibamah the daughter of Anah the daughter of Zibeon the Hivite ; Canaan Gen_47_15 /^{Canaan /all the Egyptians came unto Joseph , and said , Give us bread : for why should we die in thy presence? for the money faileth . Canaan Gen_23_02 /^{Canaan /and Abraham came to mourn for Sarah , and to weep for her. Canaan Gen_48_03 /^{Canaan /and blessed me, Canaan Gen_50_13 /^{Canaan /and buried him in the cave of the field of Machpelah , which Abraham bought with the field for a possession of a buryingplace of Ephron the Hittite , before Mamre . Canaan Gen_46_06 /^{Canaan /and came into Egypt , Jacob , and all his seed with him: Canaan Gen_16_03 /^{Canaan /and gave her to her husband Abram to be his wife . Canaan Gen_12_05 /^{Canaan /and into the land of Canaan they came . Canaan Gen_13_12 /^{Canaan /and Lot dwelled in the cities of the plain , and pitched his tent toward Sodom . Canaan 027 003 Jos /^{Canaan /and multiplied his seed , and gave him Isaac . Canaan Num_13_17 /^{Canaan /and said unto them, Get you up this way southward , and go up into the mountain : Canaan Isa_19_18 /^{Canaan /and swear to the LORD of hosts ; one shall be called , The city of destruction . Canaan Psa_106_38 /^{Canaan /and the land was polluted with blood . Canaan Gen_46_12 /^{Canaan /And the sons of Pharez were Hezron and Hamul . Canaan Gen_11_31 /^{Canaan /and they came unto Haran , and dwelt there. Canaan Lev_25_38 /^{Canaan /and to be your God . Canaan Gen_42_29 /^{Canaan /and told him all that befell unto them; saying , Canaan Gen_36_06 /^{Canaan /and went into the country from the face of his brother Jacob . Canaan Gen_42_13 /^{Canaan /and, behold, the youngest is this day with our father , and one is not. Canaan Gen_47_01 /^{Canaan /and, behold, they are in the land of Goshen . Canaan Gen_46_31 /^{Canaan /are come unto me; Canaan Jud_04_23 /^{Canaan /before the children of Israel . Canaan Gen_10_15 /^{Canaan /began Sidon his firstborn , and Heth , Canaan 1Ch_01_13 /^{Canaan /began Zidon his firstborn , and Heth , Canaan Mat_15_22 /\$ {Canaan /came out of the same coasts , and cried unto him , saying , Have mercy on me , O Lord , thou Son of David ; my daughter is grievously vexed with a devil . Canaan Gen_47_13 /^{Canaan /fainted by reason of the famine . Canaan Gen_17_08 /^{Canaan /for an everlasting possession ; and I will be their God . Canaan Gen_47_14 /^{Canaan /for the corn which they bought : and Joseph brought the money into Pharaoh's house . Canaan Num_33_40 /^{Canaan /heard of the coming of the children of Israel . Canaan Gen_44_08 /^{Canaan /how then should we steal out of thy lord's house silver or gold ? Canaan Jud_05_19 /^{Canaan /in Taanach by the waters of Megiddo ; they took no gain of money . Canaan Jos_22_11 /^{Canaan /in the borders of Jordan , at the passage of the children of Israel . Canaan Gen_48_07 /^{Canaan /in the way , when yet there was but a little way to come unto Ephrath : and I buried her there in the way of Ephrath ; the same is Bethlehem . Canaan Gen_47_04 /^{Canaan /now therefore, we pray thee, let thy servants dwell in the land of Goshen . Canaan Gen_28_08 /^{Canaan /pleased not Isaac his father ; Canaan Gen_09_22 /^{Canaan /saw the nakedness of his father , and told his two brethren without .

Canaan Jos_21_02 /^{Canaan /saying , The LORD commanded by the hand of Moses to give us cities to dwell in , with the suburbs thereof for our cattle . Canaan Gen_09_27 /^{Canaan /shall be his servant . Canaan Gen_09_26 /^{Canaan /shall be his servant . Canaan Exo_15_15 /^{Canaan /shall melt away . Canaan Gen_35_06 /^{Canaan /that is, Bethel , he and all the people that were with him. Canaan Jud_04_02 /^{Canaan /that reigned in Hazor ; the captain of whose host was Sisera , which dwelt in Harosheth of the Gentiles . Canaan Num_32_32 /^{Canaan /that the possession of our inheritance on this side Jordan may be ours. Canaan Jos_05_12 /^{Canaan /that year . Canaan Jos_22_10 /^{Canaan /the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan , a great altar to see to . Canaan Zep_02_05 /^{Canaan /the land of the Philistines , I will even destroy thee, that there shall be no inhabitant . Canaan Exo_06_04 /^{Canaan /the land of their pilgrimage , wherein they were strangers . Canaan Psa_105_11 /^{Canaan /the lot of your inheritance : Canaan 1Ch_16_18 /^{Canaan /the lot of your inheritance ; Canaan Gen_50_05 /^{Canaan /there shalt thou bury me . Now therefore let me go up , I pray thee, and bury my father , and I will come again . Canaan Gen_12_05 /^{Canaan /they came . Canaan Eze_16_03 /^{Canaan /thy father was an Amorite , and thy mother an Hittite . Canaan Gen_42_07 /^{Canaan /to buy food . Canaan Jos_22_09 /^{Canaan /to go unto the country of Gilead , to the land of their possession , whereof they were possessed , according to the word of the LORD by the hand of Moses . Canaan Jos_22_32 /^{Canaan /to the children of Israel , and brought them word again . Canaan Jud_04_24 /^{Canaan /until they had destroyed Jabin king of Canaan . Canaan Eze_16_29 /^{Canaan /unto Chaldea ; and yet thou wast not satisfied herewith . Canaan Gen_45_25 /^{Canaan /unto Jacob their father , Canaan Num_34_02 /^{Canaan /unto you for an inheritance , even the land of Canaan with the coasts thereof: Canaan Gen_33_18 /^{Canaan /when he came from Padanaram ; and pitched his tent before the city . Canaan Gen_49_30 /^{Canaan /which Abraham bought with the field of Ephron the Hittite for a possession of a buryingplace . Canaan Jos_14_01 /^{Canaan /which Eleazar the priest , and Joshua the son of Nun , and the heads of the fathers of the tribes of the children of Israel , distributed for inheritance to them. Canaan Lev_14_34 /^{Canaan /which I give to you for a possession , and I put the plague of leprosy in a house of the land of your possession ; Canaan Num_13_02 /^{Canaan /which I give unto the children of Israel : of every tribe of their fathers shall ye send a man , every one a ruler among them. Canaan Deu_32_49 /^{Canaan /which I give unto the children of Israel for a possession : Canaan Num_35_14 /^{Canaan /which shall be cities of refuge . Canaan Lev_18_03 /^{Canaan /whither I bring you, shall ye not do : neither shall ye walk in their ordinances . Canaan Num_34_02 /^{Canaan /with the coasts thereof: Canaanite Mat_10_04 /\$^{Canaanite /and Judas Iscariot , who also betrayed him . Canaanite Exo_34_11 /^{Canaanite /and the Hittite , and the Perizzite , and the Hivite , and the Jebusite . Canaanite Exo_23_28 /^{Canaanite /and the Hittite , from before thee. Canaanite Gen_13_07 /^{Canaanite /and the Perizzite dwelled then in the land . Canaanite Jos_13_03 /^{Canaanite /five lords of the Philistines ; the Gazathites , and the Ashdothites , the Eshkalonites , the Gittites , and the Ekronites ; also the Avites : Canaanite Zec_14_21 /^{Canaanite /in the house of the LORD of hosts . Canaanite Jos_11_03 /^{Canaanite /on the east and on the west , and to the Amorite , and the Hittite , and the Perizzite , and the Jebusite in the mountains , and to the Hivite under Hermon in the land of Mizpeh . Canaanite Exo_33_02 /^{Canaanite /the Amorite , and the Hittite , and the Perizzite , the Hivite , and the Jebusite : Canaanite Jos_09_01 /^{Canaanite /the Perizzite , the Hivite , and the Jebusite , heard thereof; Canaanite Gen_12_06 /^{Canaanite /was then in the land . Canaanite Num_21_01 /^{Canaanite /which dwelt in the south , heard tell that Israel came by the way of the spies ; then he fought against Israel , and took some of them prisoners . Canaanite Num_33_40 /^{Canaanite /which dwelt in the south in the land of Canaan , heard of the coming of the children of Israel . Canaanite Gen_38_02 /^{Canaanite /whose name was Shuah ; and he took her , and went in unto her. Canaanites Gen_24_03 /^{Canaanites /among whom I dwell : Canaanites Jos_07_09 /^{Canaanites /and all the inhabitants of the land shall hear of it, and shall environ us round , and cut off our name from the earth : and what wilt thou do unto thy great name ? Canaanites Neh_09_24 /^{Canaanites /and gavest them into their hands , with their kings , and the people of the land , that they might do with them as they would . Canaanites Jud_01_03 /^{Canaanites /and I likewise will go with thee into thy lot . So Simeon went with him. Canaanites Jos_13_04 /^{Canaanites /and Mearah that is beside the Sidonians , unto Aphek , to the borders of the Amorites : Canaanites Gen_15_21 /^{Canaanites /and the Gergashites , and the Jebusites . Canaanites Exo_13_05 /^{Canaanites /and the Hittites , and the Amorites , and the Hivites , and the Jebusites , which he sware unto thy fathers to give thee, a land flowing with milk and honey , that thou shalt keep this service in this month . Canaanites Exo_03_17 /^{Canaanites /and the Hittites , and the Amorites , and the Perizzites , and the Hivites , and the Jebusites , unto a land flowing with milk and honey . Canaanites Exo_03_08 /^{Canaanites /and the Hittites , and the Amorites , and the Perizzites , and the Hivites , and the Jebusites . Canaanites 027_011 Jos /^{Canaanites /and the Hittites , and the Gergashites , the Hivites , and the Jebusites ; and I delivered them into your hand . Canaanites Jos_03_10 /^{Canaanites /and the Hittites , and the Hivites , and the

Perizzites , and the Girgashites , and the Amorites , and the Jebusites . Canaanites Deu_07_01 /^{Canaanites /and the Perizzites , and the Hivites , and the Jebusites , seven nations greater and mightier than thou; Canaanites Deu_20_17 /^{Canaanites /and the Perizzites , the Hivites , and the Jebusites ; as the LORD thy God hath commanded thee: Canaanites Jud_01_05 /^{Canaanites /and the Perizzites . Canaanites Gen_34_30 /^{Canaanites /and the Perizzites : and I being few in number , they shall gather themselves together against me, and slay me ; and I shall be destroyed , I and my house . Canaanites Jud_01_04 /^{Canaanites /and the Perizzites into their hand : and they slew of them in Bezek ten thousand men . Canaanites Jud_03_03 /^{Canaanites /and the Sidonians , and the Hivites that dwelt in mount Lebanon , from mount Baalhermon unto the entering in of Hamath . Canaanites Num_21_03 /^{Canaanites /and they utterly destroyed them and their cities : and he called the name of the place Hormah . Canaanites 2Sa_24_07 /^{Canaanites /and they went out to the south of Judah , even to Beersheba . Canaanites Deu_01_07 /^{Canaanites /and unto Lebanon , unto the great river , the river Euphrates . Canaanites Num_14_43 /^{Canaanites /are there before you, and ye shall fall by the sword : because ye are turned away from the LORD , therefore the LORD will not be with you. Canaanites Exo_13_11 /^{Canaanites /as he sware unto thee and to thy fathers , and shall give it thee, Canaanites Jos_16_10 /^{Canaanites /dwell among the Ephraimites unto this day , and serve under tribute . Canaanites Num_13_29 /^{Canaanites /dwell by the sea , and by the coast of Jordan . Canaanites Jud_01_30 /^{Canaanites /dwelt among them, and became tributaries . Canaanites Jud_01_29 /^{Canaanites /dwelt in Gezer among them. Canaanites Oba_01_20 /^{Canaanites /even unto Zarephath ; and the captivity of Jerusalem , which is in Sepharad , shall possess the cities of the south . Canaanites Jud_01_01 /^{Canaanites /first , to fight against them? Canaanites Jud_03_05 /^{Canaanites /Hittites , and Amorites , and Perizzites , and Hivites , and Jebusites : Canaanites Gen_24_37 /^{Canaanites /in whose land I dwell : Canaanites Gen_50_11 /^{Canaanites /saw the mourning in the floor of Atad , they said , This is a grievous mourning to the Egyptians : wherefore the name of it was called Abelmizraim , which is beyond Jordan . Canaanites Gen_10_18 /^{Canaanites /spread abroad . Canaanites Jos_17_16 /^{Canaanites /that dwell in the land of the valley have chariots of iron , both they who are of Bethshean and her towns , and they who are of the valley of Jezreel . Canaanites Jos_16_10 /^{Canaanites /that dwelt in Gezer : but the Canaanites dwell among the Ephraimites unto this day , and serve under tribute . Canaanites Jud_01_29 /^{Canaanites /that dwelt in Gezer ; but the Canaanites dwelt in Gezer among them. Canaanites Jud_01_10 /^{Canaanites /that dwelt in Hebron : and they slew Sheshai , and Ahiman , and Talmai . Canaanites 1Ki_09_16 /^{Canaanites /that dwelt in the city , and given it for a present unto his daughter , Solomon's wife . Canaanites Jud_01_09 /^{Canaanites /that dwelt in the mountain , and in the south , and in the valley . Canaanites Jud_01_17 /^{Canaanites /that inhabited Zephath , and utterly destroyed it. And the name of the city was called Hormah . Canaanites Neh_09_08 /^{Canaanites /the Hittites , the Amorites , and the Perizzites , and the Jebusites , and the Girgashites , to give it, I say, to his seed , and hast performed thy words ; for thou art righteous : Canaanites Eze_09_01 /^{Canaanites /the Hittites , the Perizzites , the Jebusites , the Ammonites , the Moabites , the Egyptians , and the Amorites . Canaanites Exo_23_23 /^{Canaanites /the Hivites , and the Jebusites : and I will cut them off . Canaanites Jud_01_32 /^{Canaanites /the inhabitants of the land : for they did not drive them out . Canaanites Jud_01_33 /^{Canaanites /the inhabitants of the land : nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them. Canaanites Jos_12_08 /^{Canaanites /the Perizzites , the Hivites , and the Jebusites : Canaanites Jos_17_18 /^{Canaanites /though they have iron chariots , and though they be strong . Canaanites Jud_01_28 /^{Canaanites /to tribute , and did not utterly drive them out . Canaanites Jos_17_13 /^{Canaanites /to tribute ; but did not utterly drive them out . Canaanites Gen_10_19 /^{Canaanites /was from Sidon , as thou comest to Gerar , unto Gaza ; as thou goest , unto Sodom , and Gomorrah , and Admah , and Zeboim , even unto Lasha . Canaanites Deu_11_30 /^{Canaanites /which dwell in the champaign over against Gilgal , beside the plains of Moreh ? Canaanites Num_14_45 /^{Canaanites /which dwelt in that hill , and smote them, and discomfited them, even unto Hormah . Canaanites Jos_05_01 /^{Canaanites /which were by the sea , heard that the LORD had dried up the waters of Jordan from before the children of Israel , until we were passed over , that their heart melted , neither was there spirit in them any more, because of the children of Israel . Canaanites Jud_01_27 /^{Canaanites /would dwell in that land . Canaanites Jos_17_12 /^{Canaanites /would dwell in that land . Canaanites 1Ch_02_03 /^{Canaanites /And Er , the firstborn of Judah , was evil in the sight of the LORD ; and he slew him. Canaanitish Exo_06_15 /^{Canaanitish /woman : these are the families of Simeon . Canaanitish Gen_46_10 /^{Canaanitish /woman. Candace Act_08_27 /\$Candace /queen of the Ethiopians , who had the charge of all her treasure , and had come to Jerusalem for to worship , candle Mat_05_15 /\$candle /and put it under a bushel , but on a candlestick ; and it giveth light unto all that are in the house . candle Luk_15_08 /\$candle /and sweep the house , and seek diligently till she find it? candle Mar_04_21 /\$candle /brought to be put under a bushel , or under a bed ? and not to be set on a candlestick ? candle Luk_08_16 /\$candle /covereth it with a vessel , or putteth it under a

bed ; but setteth it on a candlestick , that they which enter in may see the light . candle Luk_11_36 /\$ {candle /doth give thee light . candle Pro_31_18 /^{candle /goeth not out by night . candle Rev_22_05 /\$ {candle /neither light of the sun ; for the Lord God giveth them light : and they shall reign for ever and ever . candle Pro_20_27 /^{candle /of the LORD , searching all the inward parts of the belly . candle Job_21_17 /^{candle /of the wicked put out ! and how oft cometh their destruction upon them! God distributeth sorrows in his anger . candle Pro_24_20 /^{candle /of the wicked shall be put out . candle Luk_11_33 /\$ {candle /putteth it in a secret place , neither under a bushel , but on a candlestick , that they which come in may see the light . candle Job_18_06 /^{candle /shall be put out with him. candle Rev_18_23 /\$ {candle /shall shine no more at all in thee ; and the voice of the bridegroom and of the bride shall be heard no more at all in thee : for thy merchants were the great men of the earth ; for by thy sorceries were all nations deceived . candle Job_29_03 /^{candle /shined upon my head , and when by his light I walked through darkness ; candle Psa_18_28 /^{candle /the LORD my God will enlighten my darkness . candles Zep_01_12 /^{candles /and punish the men that are settled on their lees : that say in their heart , The LORD will not do good , neither will he do evil . candlestick Zec_04_02 /^{candlestick /all of gold , with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps , which are upon the top thereof: candlestick Exo_35_14 /^{candlestick /also for the light , and his furniture , and his lamps , with the oil for the light , candlestick 1Ch_28_15 /^{candlestick /and also for the lamps thereof, according to the use of every candlestick . candlestick 1Ch_28_15 /^{candlestick /and for the lamps thereof: and for the candlesticks of silver by weight , both for the candlestick , and also for the lamps thereof, according to the use of every candlestick . candlestick Exo_30_27 /^{candlestick /and his vessels , and the altar of incense , candlestick Mat_05_15 /\$ {candlestick /and it giveth light unto all that are in the house . candlestick 2Ki_04_10 /^{candlestick /and it shall be, when he cometh to us, that he shall turn in thither. candlestick Exo_40_04 /^{candlestick /and light the lamps thereof. candlestick Num_03_31 /^{candlestick /and the altars , and the vessels of the sanctuary wherewith they minister , and the hanging , and all the service thereof. candlestick Heb_09_02 /\$ {candlestick /and the table , and the shewbread ; which is called the sanctuary . candlestick Zec_04_11 /^{candlestick /and upon the left side thereof? candlestick Num_08_03 /^{candlestick /as the LORD commanded Moses . candlestick Exo_25_31 /^{candlestick /be made : his shaft , and his branches , his bowls , his knops , and his flowers , shall be of the same. candlestick Lev_24_04 /^{candlestick /before the LORD continually . candlestick Exo_37_17 /^{candlestick /his shaft , and his branch , his bowls , his knops , and his flowers , were of the same: candlestick Exo_40_24 /^{candlestick /in the tent of the congregation , over against the table , on the side of the tabernacle southward . candlestick 2Ch_13_11 /^{candlestick /of gold with the lamps thereof, to burn every evening : for we keep the charge of the LORD our God ; but ye have forsaken him. candlestick Exo_37_17 /^{candlestick /of pure gold : of beaten work made he the candlestick ; his shaft , and his branch , his bowls , his knops , and his flowers , were of the same: candlestick Exo_25_31 /^{candlestick /of pure gold : of beaten work shall the candlestick be made : his shaft , and his branches , his bowls , his knops , and his flowers , shall be of the same. candlestick Num_04_09 /^{candlestick /of the light , and his lamps , and his tongs , and his snuffdishes , and all the oil vessels thereof, wherewith they minister unto it: candlestick Rev_02_05 /\$ {candlestick /out of his place , except thou repent . candlestick Exo_25_32 /^{candlestick /out of the one side , and three branches of the candlestick out of the other side : candlestick Exo_37_18 /^{candlestick /out of the one side thereof, and three branches of the candlestick out of the other side thereof: candlestick Exo_25_32 /^{candlestick /out of the other side : candlestick Exo_37_18 /^{candlestick /out of the other side thereof: candlestick Exo_26_35 /^{candlestick /over against the table on the side of the tabernacle toward the south : and thou shalt put the table on the north side . candlestick Exo_25_34 /^{candlestick /shall be four bowls made like unto almonds , with their knops and their flowers . candlestick Luk_11_33 /\$ {candlestick /that they which come in may see the light . candlestick Luk_08_16 /\$ {candlestick /that they which enter in may see the light . candlestick Dan_05_05 /^{candlestick /upon the plaister of the wall of the king's palace : and the king saw the part of the hand that wrote . candlestick Num_08_04 /^{candlestick /was of beaten gold , unto the shaft thereof, unto the flowers thereof, was beaten work : according unto the pattern which the LORD had shewed Moses , so he made the candlestick . candlestick Exo_37_20 /^{candlestick /were four bowls made like almonds , his knops , and his flowers : candlestick Exo_31_08 /^{candlestick /with all his furniture , and the altar of incense , candlestick Exo_39_37 /^{candlestick /with the lamps thereof, even with the lamps to be set in order , and all the vessels thereof, and the oil for light , candlesticks Jer_52_19 /^{candlesticks /and the spoons , and the cups ; that which was of gold in gold , and that which was of silver in silver , took the captain of the guard away . candlesticks 1Ch_28_15 /^{candlesticks /of gold , and for their lamps of gold , by weight for every candlestick , and for the lamps thereof: and for the candlesticks of silver by weight , both for the candlestick , and also for the lamps thereof, according to the use of every candlestick . candlesticks 2Ch_03_07 /^{candlesticks /of gold according to their form , and set them in the temple , five on the

right hand , and five on the left . candlesticks 1Ki_07_49 /^{candlesticks /of pure gold , five on the right side, and five on the left , before the oracle , with the flowers , and the lamps , and the tongs of gold , candlesticks 1Ch_28_15 /^{candlesticks /of silver by weight , both for the candlestick , and also for the lamps thereof, according to the use of every candlestick . candlesticks Rev_01_13 /\${candlesticks /one like unto the Son of man , clothed with a garment down to the foot , and girt about the paps with a golden girdle . candlesticks Rev_11_04 /\${candlesticks /standing before the God of the earth . candlesticks Rev_01_20 /\${candlesticks /The seven stars are the angels of the seven churches : and the seven candlesticks which thou sawest are the seven churches . candlesticks Rev_01_20 /\${candlesticks /which thou sawest are the seven churches . candlesticks 003 020 ICh /^{candlesticks /with their lamps , that they should burn after the manner before the oracle , of pure gold ; cane Jer_06_20 /^{cane /from a far country ? your burnt offerings are not acceptable , nor your sacrifices sweet unto me. cane Isa_43_24 /^{cane /with money , neither hast thou filled me with the fat of thy sacrifices : but thou hast made me to serve with thy sins , thou hast wearied me with thine iniquities . canker 2Ti_02_17 /\${canker /of whom is Hymenaeus and Philetus ; cankered Jam_05_03 /\${canker /and the rust of them shall be a witness against you , and shall eat your flesh as it were fire . Ye have heaped treasure together for the last days . cankerworm Joe_02_25 /^{cankerworm /and the caterpillar , and the palmerworm , my great army which I sent among you. cankerworm Joe_01_04 /^{cankerworm /eaten ; and that which the cankerworm hath left hath the caterpillar eaten . cankerworm Joe_01_04 /^{cankerworm /hath left hath the caterpillar eaten . cankerworm Nah_03_15 /^{cankerworm /make thyself many as the cankerworm , make thyself many as the locusts . cankerworm Nah_03_15 /^{cankerworm /make thyself many as the locusts . cankerworm Nah_03_16 /^{cankerworm /spoilth , and flieth away . Canneh Eze_27_23 /^{Canneh /and Eden , the merchants of Sheba , Asshur , and Chilmad , were thy merchants . cannot Job_09_03 /^{cannot /answer him one of a thousand . cannot Psa_139_06 /^{cannot /attain unto it. cannot Isa_01_13 /^{cannot /away with ; it is iniquity , even the solemn meeting . cannot Isa_56_10 /^{cannot /bark ; sleeping , lying down , loving to slumber . cannot Exo_10_05 /^{cannot /be able to see the earth : and they shall eat the residue of that which is escaped , which remaineth unto you from the hail , and shall eat every tree which groweth for you out of the field : cannot Joh_10_35 /\${cannot /be broken ; cannot Job_12_14 /^{cannot /be built again : he shutteth up a man , and there can be no opening . cannot Num_35_33 /^{cannot /be cleansed of the blood that is shed therein, but by the blood of him that shed it. cannot Tit_02_08 /\${cannot /be condemned ; that he that is of the contrary part may be ashamed , having no evil thing to say of you . cannot Jer_29_17 /^{cannot /be eaten , they are so evil . cannot Jer_24_03 /^{cannot /be eaten , they are so evil . cannot Jer_24_08 /^{cannot /be eaten , they are so evil ; surely thus saith the LORD , So will I give Zedekiah the king of Judah , and his princes , and the residue of Jerusalem , that remain in this land , and them that dwell in the land of Egypt : cannot 2Sa_14_14 /^{cannot /be gathered up again ; neither doth God respect any person : yet doth he devise means , that his banished be not expelled from him. cannot Job_28_15 /^{cannot /be gotten for gold , neither shall silver be weighed for the price thereof. cannot Deu_28_35 /^{cannot /be healed , from the sole of thy foot unto the top of thy head . cannot Mat_05_14 /\${cannot /be hid . cannot 1Ti_05_25 /\${cannot /be hid . cannot Ecc_01_15 /^{cannot /be made straight : and that which is wanting cannot be numbered . cannot Jer_19_11 /^{cannot /be made whole again : and they shall bury them in Tophet , till there be no place to bury . cannot Hos_01_10 /^{cannot /be measured nor numbered ; and it shall come to pass, that in the place where it was said unto them, Ye are not my people , there it shall be said unto them, Ye are the sons of the living God . cannot Heb_12_28 /\${cannot /be moved , let us have grace , whereby we may serve God acceptably with reverence and godly fear : cannot Psa_93_01 /^{cannot /be moved . cannot Job_41_23 /^{cannot /be moved . cannot Luk_14_27 /\${cannot /be my disciple . cannot Luk_14_33 /\${cannot /be my disciple . cannot Luk_14_26 /\${cannot /be my disciple . cannot Jer_33_22 /^{cannot /be numbered , neither the sand of the sea measured : so will I multiply the seed of David my servant , and the Levites that minister unto me. cannot Ecc_01_15 /^{cannot /be numbered . cannot Gen_32_12 /^{cannot /be numbered for multitude . cannot 1Ki_03_08 /^{cannot /be numbered nor counted for multitude . cannot 1Co_10_21 /\${cannot /be partakers of the Lord's table , and of the table of devils . cannot Jer_49_23 /^{cannot /be quiet . cannot Psa_40_05 /^{cannot /be reckoned up in order unto thee: if I would declare and speak of them, they are more than can be numbered . cannot Psa_125_01 /^{cannot /be removed , but abideth for ever . cannot Hab_02_05 /^{cannot /be satisfied , but gathereth unto him all nations , and heapeth unto him all people : cannot Job_31_31 /^{cannot /be satisfied . cannot Act_27_31 /\${cannot /be saved . cannot Act_15_01 /\${cannot /be saved . cannot Jer_46_23 /^{cannot /be searched ; because they are more than the grasshoppers , and are innumerable . cannot Job_33_21 /^{cannot /be seen ; and his bones that were not seen stick out . cannot Heb_12_27 /\${cannot /be shaken may remain . cannot Act_19_36 /\${cannot /be spoken against , ye ought to be quiet , and to do nothing rashly . cannot Job_41_17 /^{cannot /be sundered . cannot 2Sa_23_06 /^{cannot /be taken with hands : cannot Jam_01_13 /\${cannot /be

tempted with evil , neither tempteth he any man : cannot Luk_13_33 /\$cannot /be that a prophet perish out of Jerusalem . cannot Heb_04_15 /\$cannot /be touched with the feeling of our infirmities ; but was in all points tempted like as we are, yet without sin . cannot Rom_08_26 /\$cannot /be uttered . cannot Job_28_16 /^{cannot /be valued with the gold of Ophir , with the precious onyx , or the sapphire . cannot Pro_30_21 /^{cannot /bear : cannot Joh_15_04 /\$cannot /bear fruit of itself , except it abide in the vine ; no more can ye , except ye abide in me . cannot Joh_16_12 /\$cannot /bear them now . cannot Job_23_09 /^{cannot /behold him: he hideth himself on the right hand , that I cannot see him: cannot Mat_07_18 /\$cannot /bring forth evil fruit , neither can a corrupt tree bring forth good fruit . cannot Act_04_20 /\$cannot /but speak the things which we have seen and heard . cannot 2Pe_02_14 /\$cannot /cease from sin ; beguiling unstable souls : an heart they have exercised with covetous practices ; cursed children : cannot Joh_08_21 /\$cannot /come . cannot Luk_14_20 /\$cannot /come . cannot Joh_08_22 /\$cannot /come . cannot Joh_07_34 /\$cannot /come . cannot Joh_13_33 /\$cannot /come ; so now I say to you . cannot Joh_07_36 /\$cannot /come ? cannot Neh_06_03 /^{cannot /come down : why should the work cease , whilst I leave it, and come down to you? cannot Psa_88_08 /^{cannot /come forth . cannot 2Sa_05_06 /^{cannot /come in hither. cannot Exo_19_23 /^{cannot /come up to mount Sinai : for thou chargedst us, saying , Set bounds about the mount , and sanctify it. cannot Job_37_05 /^{cannot /comprehend . cannot 1Co_07_09 /\$cannot /contain , let them marry : for it is better to marry than to burn . cannot 2Ch_02_06 /^{cannot /contain him? who am I then, that I should build him an house , save only to burn sacrifice before him? cannot 1Ki_08_27 /^{cannot /contain thee; how much less this house that I have builded ? cannot 2Ch_06_18 /^{cannot /contain thee; how much less this house which I have built ! cannot Jud_14_13 /^{cannot /declare it me, then shall ye give me thirty sheets and thirty change of garments . And they said unto him, Put forth thy riddle , that we may hear it. cannot Mar_07_18 /\$cannot /defile him ; cannot Isa_44_20 /^{cannot /deliver his soul , nor say , Is there not a lie in my right hand ? cannot Job_36_18 /^{cannot /deliver thee. cannot 2Ti_02_13 /\$cannot /deny himself . cannot Act_04_16 /\$cannot /deny it. cannot Luk_16_03 /\$cannot /dig ; to beg I am ashamed . cannot Gal_03_17 /\$cannot /disannul , that it should make the promise of none effect . cannot Jon_04_11 /^{cannot /discern between their right hand and their left hand ; and also much cattle ? cannot Gen_19_22 /^{cannot /do any thing till thou be come thither. Therefore the name of the city was called Zoar . cannot Jer_10_05 /^{cannot /do evil , neither also is it in them to do good . cannot Gal_05_17 /\$cannot /do the things that ye would . cannot Gen_34_14 /^{cannot /do this thing , to give our sister to one that is uncircumcised ; for that were a reproach unto us: cannot 1Co_10_21 /\$cannot /drink the cup of the Lord , and the cup of devils : ye cannot be partakers of the Lord's table , and of the table of devils . cannot Isa_59_14 /^{cannot /enter . cannot Joh_03_05 /\$cannot /enter into the kingdom of God . cannot Job_28_17 /^{cannot /equal it: and the exchange of it shall not be for jewels of fine gold . cannot Gen_19_19 /^{cannot /escape to the mountain , lest some evil take me, and I die : cannot Mar_02_19 /\$cannot /fast . cannot Gen_38_22 /^{cannot /find her; and also the men of the place said , that there was no harlot in this place. cannot Job_37_23 /^{cannot /find him out : he is excellent in power , and in judgment , and in plenty of justice : he will not afflict . cannot Job_17_10 /^{cannot /find one wise man among you. cannot Ecc_08_17 /^{cannot /find out the work that is done under the sun : because though a man labour to seek it out , yet he shall not find it; yea further; though a wise man think to know it, yet shall he not be able to find it. cannot 1Ki_18_12 /^{cannot /find thee, he shall slay me: but I thy servant fear the LORD from my youth . cannot Isa_29_11 /^{cannot /for it is sealed : cannot Lam_03_07 /^{cannot /get out : he hath made my chain heavy . cannot Lev_14_21 /^{cannot /get so much; then he shall take one lamb for a trespass offering to be waved , to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering , and a log of oil ; cannot Jer_10_05 /^{cannot /go . Be not afraid of them; for they cannot do evil , neither also is it in them to do good . cannot Jud_11_35 /^{cannot /go back . cannot Num_24_13 /^{cannot /go beyond the commandment of the LORD , to do either good or bad of mine own mind ; but what the LORD saith , that will I speak ? cannot Num_22_18 /^{cannot /go beyond the word of the LORD my God , to do less or more . cannot Gen_44_26 /^{cannot /go down : if our youngest brother be with us, then will we go down : for we may not see the man's face , except our youngest brother be with us. cannot Lam_04_18 /^{cannot /go in our streets : our end is near , our days are fulfilled ; for our end is come . cannot Jer_36_05 /^{cannot /go into the house of the LORD : cannot 1Sa_17_39 /^{cannot /go with these; for I have not proved them. And David put them off him. cannot Joh_07_07 /\$cannot /hate you ; but me it hateth , because I testify of it , that the works thereof are evil . cannot Isa_59_01 /^{cannot /hear : cannot Joh_08_43 /\$cannot /hear my word . cannot Jer_06_10 /^{cannot /hearken : behold, the word of the LORD is unto them a reproach ; they have no delight in it. cannot Job_41_26 /^{cannot /hold : the spear , the dart , nor the habergeon . cannot Jer_04_19 /^{cannot /hold my peace , because thou hast heard , O my soul , the sound of the trumpet , the alarm of war . cannot Isa_38_18 /^{cannot /hope for thy truth . cannot Jer_18_06 /^{cannot /I do with you as this potter ? saith the LORD . Behold, as the clay is in the potter's

hand , so are ye in mine hand , O house of Israel . cannot Joh_13_37 /\$cannot /I follow thee now ? I will lay down my life for thy sake . cannot 1Co_15_50 /\$cannot /inherit the kingdom of God ; neither doth corruption inherit incorruption . cannot Gen_44_22 /^{cannot /leave his father : for if he should leave his father , his father would die . cannot Tit_01_02 /\$cannot /lie , promised before the world began ; cannot Job_41_28 /^{cannot /make him flee : slingstones are turned with him into stubble . cannot Job_06_30 /^{cannot /my taste discern perverse things ? cannot Luk_16_26 /\$cannot /neither can they pass to us , that would come from thence . cannot Mat_26_53 /\$cannot /now pray to my Father , and he shall presently give me more than twelve legions of angels ? cannot Heb_09_05 /\$cannot /now speak particularly . cannot Jam_04_02 /\$cannot /obtain : ye fight and war , yet ye have not , because ye ask not . cannot Job_37_19 /^{cannot /order our speech by reason of darkness . cannot Act_05_39 /\$cannot /overthrow it ; lest haply ye be found even to fight against God . cannot Job_19_08 /^{cannot /pass , and he hath set darkness in my paths . cannot Job_14_05 /^{cannot /pass ; cannot Jer_05_22 /^{cannot /pass it: and though the waves thereof toss themselves, yet can they not prevail ; though they roar , yet can they not pass over it? cannot Job_23_08 /^{cannot /perceive him: cannot Job_05_12 /^{cannot /perform their enterprise . cannot Rom_08_08 /\$cannot /please God . cannot Isa_38_18 /^{cannot /praise thee, death can not celebrate thee: they that go down into the pit cannot hope for thy truth . cannot Jer_07_08 /^{cannot /profit . cannot 1Sa_12_21 /^{cannot /profit nor deliver ; for they are vain . cannot 2Ch_24_20 /^{cannot /prosper ? because ye have forsaken the LORD , he hath also forsaken you. cannot Son_08_07 /^{cannot /quench love , neither can the floods drown it: if a man would give all the substance of his house for love , it would utterly be contemned . cannot Joh_14_17 /\$cannot /receive , because it seeth him not , neither knoweth him : but ye know him ; for he dwelleth with you , and shall be in you . cannot Mat_19_11 /\$cannot /receive this saying , save they to whom it is given . cannot Luk_14_14 /\$cannot /recompense thee : for thou shalt be recompensed at the resurrection of the just . cannot Isa_50_02 /^{cannot /redeem ? or have I no power to deliver ? behold, at my rebuke I dry up the sea , I make the rivers a wilderness : their fish stinketh , because there is no water , and dieth for thirst . cannot Rut_04_06 /^{cannot /redeem it for myself, lest I mar mine own inheritance : redeem thou my right to thyself; for I cannot redeem it. cannot Rut_04_06 /^{cannot /redeem it. cannot Isa_57_20 /^{cannot /rest , whose waters cast up mire and dirt . cannot Num_23_20 /^{cannot /reverse it. cannot Luk_11_07 /\$cannot /rise and give thee . cannot Gen_31_35 /^{cannot /rise up before thee ; for the custom of women is upon me. And he searched , but found not the images . cannot Mar_15_31 /\$cannot /save . cannot Isa_45_20 /^{cannot /save . cannot Mat_27_42 /\$cannot /save . If he be the King of Israel , let him now come down from the cross , and we will believe him . cannot Isa_59_01 /^{cannot /save ; neither his ear heavy , that it cannot hear : cannot Jer_14_09 /^{cannot /save ? yet thou, O LORD , art in the midst of us, and we are called by thy name ; leave us not. cannot 1Co_12_21 /\$cannot /say unto the hand , I have no need of thee : nor again the head to the feet , I have no need of you . cannot Isa_44_18 /^{cannot /see ; and their hearts , that they cannot understand . cannot 2Pe_01_09 /\$cannot /see afar off , and hath forgotten that he was purged from his old sins . cannot Job_23_09 /^{cannot /see him: cannot Joh_03_03 /\$cannot /see the kingdom of God . cannot Mat_06_24 /\$cannot /serve God and mammon . cannot Luk_16_13 /\$cannot /serve God and mammon . cannot 027_019 Jos /^{cannot /serve the LORD : for he is an holy God ; he is a jealous God ; he will not forgive your transgressions nor your sins . cannot 1Jo_03_09 /\$cannot /sin , because he is born of God . cannot Psa_77_04 /^{cannot /speak . cannot Jer_01_06 /^{cannot /speak : for I am a child . cannot 1Sa_25_17 /^{cannot /speak to him. cannot Gen_24_50 /^{cannot /speak unto thee bad or good . cannot Mar_03_26 /\$cannot /stand , but hath an end . cannot Mar_03_25 /\$cannot /stand . cannot Mar_03_24 /\$cannot /stand . cannot Ezr_09_15 /^{cannot /stand before thee because of this. cannot 1Sa_17_55 /^{cannot /tell . cannot Mat_21_27 /\$cannot /tell . And he said unto them , Neither tell I you by what authority I do these things . cannot Mar_11_33 /\$cannot /tell . And Jesus answering saith unto them , Neither do I tell you by what authority I do these things . cannot 2Co_12_02 /\$cannot /tell : God knoweth ; such an one caught up to the third heaven . cannot Joh_16_18 /\$cannot /tell what he saith . cannot Ecc_10_14 /^{cannot /tell what shall be; and what shall be after him, who can tell him? cannot Joh_08_14 /\$cannot /tell whence I come , and whither I go . cannot Gen_43_22 /^{cannot /tell who put our money in our sacks . cannot Dan_02_27 /^{cannot /the wise men, the astrologers , the magicians , the soothsayers , shew unto the king ; cannot Isa_44_18 /^{cannot /understand . cannot Isa_56_11 /^{cannot /understand : they all look to their own way , every one for his gain , from his quarter . cannot Gen_29_08 /^{cannot /until all the flocks be gathered together , and till they roll the stone from the well's mouth ; then we water the sheep . cannot Ecc_01_08 /^{cannot /utter it: the eye is not satisfied with seeing , nor the ear filled with hearing . canst Job_33_05 /^{canst /answer me, set thy words in order before me, stand up . canst Mar_09_23 /\$canst /believe , all things are possible to him that believeth . canst Pro_03_15 /^{canst /desire are not to be compared unto her. canst Mar_09_22 /\$canst /do any thing , have compassion on us , and help us . canst Job_42_02 /^{canst /do every thing, and that no thought can be withholden

from thee. canst Ezr_07_16 /^{canst /find in all the province of Babylon , with the freewill offering of the people , and of the priests , offering willingly for the house of their God which is in Jerusalem : canst Dan_05_16 /^{canst /make interpretations , and dissolve doubts : now if thou canst read the writing , and make known to me the interpretation thereof, thou shalt be clothed with scarlet , and have a chain of gold about thy neck , and shalt be the third ruler in the kingdom . canst Mar_01_40 /\$ {canst /make me clean . canst Luk_05_12 /\$ {canst /make me clean . canst Mat_08_02 /\$ {canst /make me clean . canst Deu_28_27 /^{canst /not be healed . canst Rev_02_02 /\$ {canst /not bear them which are evil : and thou hast tried them which say they are apostles , and are not , and hast found them liars : canst Joh_13_36 /\$ {canst /not follow me now ; but thou shalt follow me afterwards . canst Pro_05_06 /^{canst /not know them. canst Hab_01_13 /^{canst /not look on iniquity : wherefore lookest thou upon them that deal treacherously , and holdest thy tongue when the wicked devoureth the man that is more righteous than he? canst Mat_05_36 /\$ {canst /not make one hair white or black . canst Job_22_11 /^{canst /not see ; and abundance of waters cover thee. canst Exo_33_20 /^{canst /not see my face : for there shall no man see me, and live . canst Jos_07_13 /^{canst /not stand before thine enemies , until ye take away the accursed thing from among you. canst Joh_03_08 /\$ {canst /not tell whence it cometh , and whither it goeth : so is every one that is born of the Spirit . canst Isa_33_19 /^{canst /not understand . canst Eze_03_06 /^{canst /not understand . Surely, had I sent thee to them, they would have hearkened unto thee. canst Isa_33_19 /^{canst /perceive ; of a stammering tongue , that thou canst not understand . canst Dan_05_16 /^{canst /read the writing , and make known to me the interpretation thereof, thou shalt be clothed with scarlet , and have a chain of gold about thy neck , and shalt be the third ruler in the kingdom . canst 2Ki_08_01 /^{canst /sojourn : for the LORD hath called for a famine ; and it shall also come upon the land seven years . canst Pro_30_04 /^{canst /tell ? Canst Job_38_31 /^{Canst /thou bind the sweet influences of Pleiades , or loose the bands of Orion ? Canst Job_39_10 /^{Canst /thou bind the unicorn with his band in the furrow ? or will he harrow the valleys after thee? Canst Job_38_32 /^{Canst /thou bring forth Mazzaroth in his season ? or canst thou guide Arcturus with his sons ? Canst 1Sa_30_15 /^{Canst /thou bring me down to this company ? And he said , Swear unto me by God , that thou wilt neither kill me, nor deliver me into the hands of my master , and I will bring thee down to this company . Canst Job_11_07 /^{Canst /thou by searching find out God ? canst thou find out the Almighty unto perfection ? canst Jer_12_05 /^{canst /thou contend with horses ? and if in the land of peace , wherein thou trustedst , they wearied thee, then how wilt thou do in the swelling of Jordan ? canst Job_11_08 /^{canst /thou do ? deeper than hell ; what canst thou know ? Canst Job_41_01 /^{Canst /thou draw out leviathan with an hook ? or his tongue with a cord which thou lettest down ? Canst Job_41_07 /^{Canst /thou fill his skin with barbed irons ? or his head with fish spears ? canst Job_11_07 /^{canst /thou find out the Almighty unto perfection ? canst Job_38_32 /^{canst /thou guide Arcturus with his sons ? canst Job_11_08 /^{canst /thou know ? Canst Job_38_34 /^{Canst /thou lift up thy voice to the clouds , that abundance of waters may cover thee? Canst Job_39_20 /^{Canst /thou make him afraid as a grasshopper ? the glory of his nostrils is terrible . canst Job_39_01 /^{canst /thou mark when the hinds do calve ? Canst Job_39_02 /^{Canst /thou number the months that they fulfil ? or knowest thou the time when they bring forth ? Canst Job_41_02 /^{Canst /thou put an hook into his nose ? or bore his jaw through with a thorn ? canst Jer_02_23 /^{canst /thou say , I am not polluted , I have not gone after Baalim ? see thy way in the valley , know what thou hast done : thou art a swift dromedary traversing her ways ; canst Jud_16_15 /^{canst /thou say , I love thee, when thine heart is not with me? thou hast mocked me these three times , and hast not told me wherein thy great strength lieth. canst Luk_06_42 /\$ {canst /thou say to thy brother , Brother , let me pull out the mote that is in thine eye , when thou thyself beholdest not the beam that is in thine own eye ? Thou hypocrite , cast out first the beam out of thine own eye , and then shalt thou see clearly to pull out the mote that is in thy brother's eye . Canst Job_38_35 /^{Canst /thou send lightnings , that they may go , and say unto thee, Here we are? canst Job_38_33 /^{canst /thou set the dominion thereof in the earth ? Canst Act_21_37 /\$ {Canst /thou speak Greek ? canst Job_40_09 /^{canst /thou thunder with a voice like him? canst Gen_41_15 /^{canst /understand a dream to interpret it. Memucan Est_01_16 /^{Memucan /answered before the king and the princes , Vashti the queen hath not done wrong to the king only, but also to all the princes , and to all the people that are in all the provinces of the king Ahasuerus . Memucan Est_01_14 /^{Memucan /the seven princes of Persia and Media , which saw the king's face , and which sat the first in the kingdom ; Nicanor Act_06_05 /\$ {Nicanor /and Timon , and Parmenas , and Nicolas a proselyte of Antioch : pelican Lev_11_18 /^{pelican /and the gier eagle , pelican Deu_14_17 /^{pelican /and the gier eagle , and the cormorant , pelican Psa_102_06 /^{pelican /of the wilderness : I am like an owl of the desert . publican Mat_10_03 /\$ {publican /James the son of Alphaeus , and Lebbaeus , whose surname was Thaddaeus ; publican Luk_05_27 /\$ {publican /named Levi , sitting at the receipt of custom : and he said unto him , Follow me . publican Luk_18_13 /\$ {publican /standing afar off , would not lift up so much as his eyes unto heaven , but smote upon his breast , saying , God be merciful to me a sinner . publicans Luk_19_02 /\$ {publicans

/and he was rich . publicans Luk_05_29 /\${publicans /and of others that sat down with them . publicans Luk_07_34 /\${publicans /and sinners ! publicans Mar_02_16 /\${publicans /and sinners , they said unto his disciples , How is it that he eateth and drinketh with publicans and sinners ? publicans Mat_11_19 /\${publicans /and sinners . But wisdom is justified of her children . publicans Mat_09_11 /\${publicans /and sinners ? publicans Mar_02_16 /\${publicans /and sinners ? publicans Luk_05_30 /\${publicans /and sinners ? publicans Mat_09_10 /\${publicans /and sinners came and sat down with him and his disciples . publicans Luk_15_01 /\${publicans /and sinners for to hear him . publicans Mar_02_15 /\${publicans /and sinners sat also together with Jesus and his disciples : for there were many , and they followed him . publicans Mat_21_32 /\${publicans /and the harlots believed him : and ye , when ye had seen it, repented not afterward , that ye might believe him . publicans Mat_21_31 /\${publicans /and the harlots go into the kingdom of God before you . publicans Luk_07_29 /\${publicans /justified God , being baptized with the baptism of John . publicans Mat_05_47 /\${publicans /so ? publicans Mat_05_46 /\${publicans /the same ? publicans Luk_03_12 /\${publicans /to be baptized , and said unto him , Master , what shall we do ? scant Mic_06_10 /^{scant /measure that is abominable ? Shecaniah 2Ch_31_15 /^{Shecaniah /in the cities of the priests , in their set office , to give to their brethren by courses , as well to the great as to the small :

cana 4 * canaan 91 - canaanite 14 - canaanites 55 - canaanitess 1 - canaanitish 2 - candle 16 * candles 1 -
candlestick 41 - candlesticks 12 - canker 1 * cankered 1 - cankerworm 6 -

* can , 1097 , 1410 , 1492 , 2480 , - can , 3045 , 3201 , 3202 , - memucan , 4462 , - pelican , 6893 , * publican , 5057 ,