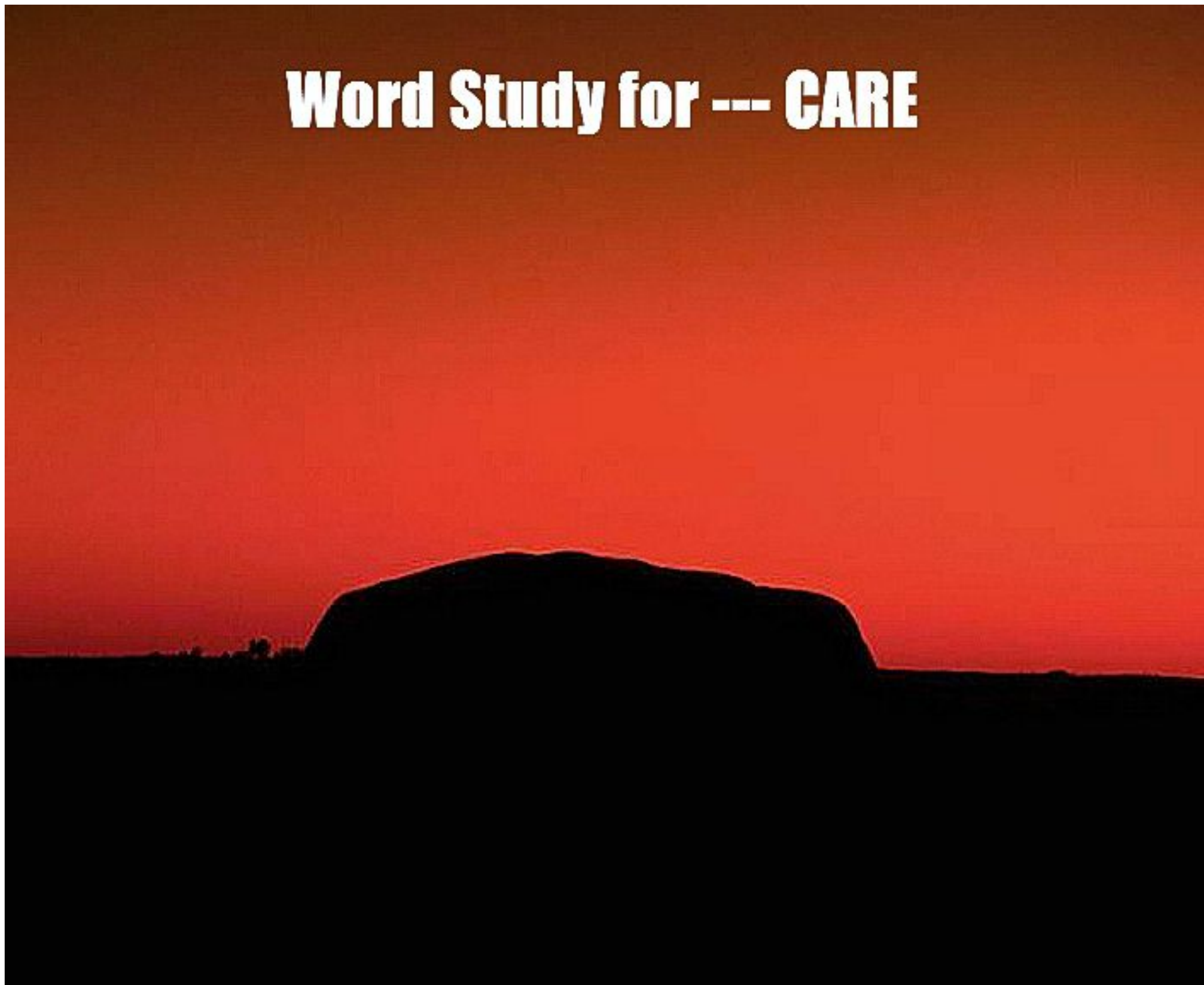


Word Study for --- CARE



KJV Bible Word Studies for CARE

Bible Greek and Hebrew Dictionaries combined for Word Studies

beforehand 4305 # promerimnao {prom-er-im-nah'-o}; from 4253 and 3309; to care (anxiously) in advance: -- take thought {beforehand}.

care 0275 # amerimnos {am-er'-im-nos}; from 1 (as a negative particle) and 3308; not anxious: -- without {care}(-fulness), secure.

care 0983 ## betach {beh'takh}; from 982; properly, a place of refuge; abstract, safety, both the fact (security) and the feeling (trust); often (adverb with or without preposition) safely: -- assurance, boldly, (without) {care}(-less), confidence, hope, safe(-ly, -ty), secure, surely.

care 1674 ## d@&agah {deh-aw-gaw'}; from 1672; anxiety: -- {care}(-fulness), fear, heaviness, sorrow.

care 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, {care}, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern(-ing), + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

care 1875 ## darash {daw-rash'}; a primitive root; properly, to tread or frequent; usually to follow (for pursuit or search); by implication, to seek or ask; specifically to worship: -- ask, X at all, {care} for, X diligently, inquire, make inquisition, [necro-]mancer, question, require, search, seek [for, out], X surely.

care 1959 # epimelemai {ep-ee-mel-eh'-om-ah-ee}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -- take {care} of.

care 2731 ## charadah {khar-aw-daw'}; feminine of 2730; fear, anxiety: -- {care}, X exceedingly, fear, quaking, trembling.

care 3199 # melo {mel'-o}; a primary verb; to be of interest to, i.e. to concern (only third person singular present indicative used impersonally, it matters): -- (take) {care}.

care 3308 # merimna {mer'-im-nah}; from 3307 (through the idea of distraction); solicitude: -- {care}.

care 3309 # merimnao {mer-im-nah'-o}; from 3308; to be anxious about: -- (be, have) {care}(-ful), take thought.

care 3820 ## heb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + {care} for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double heart[-ed]), X heed, X I, kindly, midst, mind(-ed), X regard(-ed), X themselves, X unawares, understanding, X well, willingly, wisdom.

care 4710 # spoude {spoo-day'}; from 4692; "speed", i.e. (by implication) despatch, eagerness, earnestness: -- business, (earnest) {care}(-fulness), diligence, forwardness, haste.

care 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) {care}(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.

care 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], {care}, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

imagine 3191 # meletao {mel-et-ah'-o}; from a presumed derivative of 3199; to take care of, i.e. (by implication) revolve in the mind: -- {imagine}, (pre-)meditate.

of 1959 # epimelemai {ep-ee-mel-eh'-om-ah-ee}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -- take care {of}.

pre-)meditate 3191 # meletao {mel-et-ah'-o}; from a presumed derivative of 3199; to take care of, i.e. (by implication) revolve in the mind: -- imagine, ([pre-)meditate).

repent 3338 # metamelomai {met-am-el'-lom-ah-ee}; from 3326 and the middle voice of 3199; to care afterwards, i.e. regret: -- {repent} (self).

scare 2865 ## chathath {khaw-thath'}; a primitive root; properly, to prostrate; hence, to break down, either (literally) by violence, or (figuratively) by confusion and fear: -- abolish, affright, be (make) afraid, amaze, beat down, discourage, (cause to) dismay, go down, {scare}, terrify.

self 3338 # metamelomai {met-am-el'-lom-ah-ee}; from 3326 and the middle voice of 3199; to care afterwards, i.e. regret: -- repent ({self}).

take 1959 # epimelemai {ep-ee-mel-eh'-om-ah-ee}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -- {take} care of.

take 4305 # promerimnao {prom-er-im-nah'-o}; from 4253 and 3309; to care (anxiously) in advance: -- {take} thought beforehand.

thought 4305 # promerimnao {prom-er-im-nah'-o}; from 4253 and 3309; to care (anxiously) in advance: -- take {thought} beforehand.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

care 00983 ## betach {beh'takh} ; from 00982 ; properly , a place of refuge ; abstract , safety , both the fact (security) and the feeling (trust) ; often (adverb with or without preposition) safely : -- assurance , boldly , (without) {care} (- less) , confidence , hope , safe (- ly ,-ty) , secure , surely .

care 01239 ## baqar {baw-kar} ; a primitive root ; properly , to plough , or (generally) break forth , i . e . (figuratively) to inspect , admire , {care} for , consider : -- (make) inquire (- ry) , (make) search , seek out .

care 01674 ## d@'agah {deh-aw-gaw'} ; from 01672 ; anxiety : -- {care} (- fulness) , fear , heaviness , sorrow .

care 01697 ## dabar {daw-baw'} ; from 01696 ; a word ; by implication , a matter (as spoken of) or thing ; adverbially , a cause : -- act , advice , affair , answer , X any such (thing) , because of , book , business , {care} , case , cause , certain rate , + chronicles , commandment , X commune (- ication) , + concern [-ing] , + confer , counsel , + dearth , decree , deed , X disease , due , duty , effect , + eloquent , errand , [evil favoured-] ness , + glory , + harm , hurt , + iniquity , + judgment , language , + lying , manner , matter , message , [no] thing , oracle , X ought , X parts , + pertaining , + please , portion , + power , promise , provision , purpose , question , rate , reason , report , request , X (as hast) said , sake , saying , sentence , + sign , + so , some [uncleanness] , somewhat to say , + song , speech , X spoken , talk , task , + that , X there done , thing (concerning) , thought , + thus , tidings , what [-soever] , + wherewith , which , word , work .

care 01875 ## darash {daw-rash'} ; a primitive root ; properly , to tread or frequent ; usually to follow (for pursuit or search) ; by implication , to seek or ask ; specifically to worship : -- ask , X at all , {care} for , X diligently , inquire , make inquisition , [necro-] mancer , question , require , search , seek [for , out] , X surely .

care 02670 ## chopshiy {khof-shee'} ; from 02666 ; exempt (from bondage , tax or {care}) : -- free , liberty .

care 02731 ## charadah {khar-aw-daw'} ; feminine of 02730 ; fear , anxiety : -- {care} , X exceedingly , fear , quaking , trembling .

care 03045 ## yada` {yaw-dah'} ; a primitive root ; to know (properly , to ascertain by seeing) ; used in a great variety of senses , figuratively , literally , euphemistically and inferentially (including observation , {care} , recognition ; and causatively , instruction , designation , punishment , etc .) [as follow] : -- acknowledge , acquaintance (- ted with) , advise , answer , appoint , assuredly , be aware , [un-] awares , can [-not] , certainly , comprehend , consider , X could they , cunning , declare , be diligent , (can , cause to) discern , discover , endued with , familiar friend , famous , feel , can have , be [ig-] norant , instruct , kinsfolk , kinsman , (cause to let , make) know , (come to give , have , take) knowledge , have [knowledge] , (be , make , make to be , make self) known , + be learned , + lie by man , mark , perceive , privy to , X prognosticator , regard , have respect , skilful , shew , can (man of) skill , be sure , of a surety , teach , (can) tell , understand , have [understanding] , X will be , wist , wit , wot

care 03820 ## leb {labe} ; a form of 03824 ; the heart ; also used (figuratively) very widely for the feelings ,

the will and even the intellect ; likewise for the centre of anything : -- + {care} for , comfortably , consent , X considered , courag [-eous] , friend [-ly] , ([broken-] , [hard-] , [merry-] , [stiff-] , [stout-] , double) heart ([ed]) , X heed , X I , kindly , midst , mind (- ed) , X regard ([ed]) , X themselves , X unawares , understanding , X well , willingly , wisdom .

care 05027 ## nabat {naw-bat'} ; a primitive root ; to scan , i . e . look intently at ; by implication , to regard with pleasure , favor or {care} : -- (cause to) behold , consider , look (down) , regard , have respect , see .

care 05234 ## nakar {naw-kar'} ; a primitive root ; properly , to scrutinize , i . e . look intently at ; hence (with recognition implied) , to acknowledge , be acquainted with , {care} for , respect , revere , or (with suspicion implied) , to disregard , ignore , be strange toward , reject , resign , dissimulate (as if ignorant or disowning) : -- acknowledge , X could , deliver , discern , dissemble , estrange , feign self to be another , know , take knowledge (notice) , perceive , regard , (have) respect , behave (make) self strange (- ly) .

care 06485 ## paqad {paw-kad'} ; a primitive root ; to visit (with friendly or hostile intent) ; by analogy , to oversee , muster , charge , {care} for , miss , deposit , etc . : -- appoint , X at all , avenge , bestow , (appoint to have the , give a) charge , commit , count , deliver to keep , be empty , enjoin , go see , hurt , do judgment , lack , lay up , look , make , X by any means , miss , number , officer , (make) overseer , have (the) oversight , punish , reckon , (call to) remember (- brance) , set (over) , sum , X surely , visit , want .

care 07760 ## suwm {soom} ; or siym {seem} ; a primitive root ; to put (used in a great variety of applications , literal , figurative , inferentially , and elliptically) : -- X any wise , appoint , bring , call [a name] , {care} , cast in , change , charge , commit , consider , convey , determine , + disguise , dispose , do , get , give , heap up , hold , impute , lay (down , up) , leave , look , make (out) , mark , + name , X on , ordain , order , + paint , place , preserve , purpose , put (on) , + regard , rehearse , reward , (cause to) set (on , up) , shew , + stedfastly , take , X tell , + tread down , ([over-]) turn , X wholly , work .

care 07789 ## shuwr {shoor} ; a primitive root [identical with 07788 through the idea of going round for inspection] ; to spy out , i . e . (generally) survey , (for evil) lurk for , (for good) {care} for : -- behold , lay wait , look , observe , perceive , regard , see .

care 0275 - amerimnos {am-er'-im-nos}; from 0001 (as a negative particle) and 3308; not anxious: -- without {care}(-fulness), secure.

care 0472 - antechomai {an-tekh'-om-ahee}; from 0473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to {care} for: -- hold fast, hold to, support.

care 1959 - epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -- take {care} of.

care 1959 - epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 and the same as 3199; to {care} for (physically or otherwise): -- take care of.

care 2865 - komizo {kom-id'-zo}; from a primary komeo (to tend, i.e. take {care} of); properly, to provide for, i.e. (by implication) to carry off (as if from harm; genitive case obtain): -- bring, receive.

care 3191 - meletao {mel-et-ah'-o}; from a presumed derivative of 3199; to take {care} of, i.e. (by implication) revolve in the mind: -- imagine, (pre-)meditate.

care 3199 - melo {mel'-o}; a primary verb; to be of interest to, i.e. to concern (only third person singular present indicative used impersonally, it matters): -- (take) {care}.

care 3308 - merimna {mer'-im-nah}; from 3307 (through the idea of distraction); solicitude: -- {care}.

care 3309 - merimnao {mer-im-nah'-o}; from 3308; to be anxious about: -- (be, have) {care}(-ful), take

thought.

care 3338 - metamellomai {met-am-el'-lom-ahee}; from 3326 and the middle voice of 3199; to {care} afterwards, i.e. regret: -- repent (self).

care 3643 - oligoreo {ol-ig-o-reh'-o}; from a compound of 3641 and ora (" {care} "); to have little regard for, i.e. to disesteem: -- despise.

care 4049 - perispao {per-ee-spah'-o}; from 4012 and 4685; to drag all around, i.e. (figuratively) to distract (with {care}): -- cumber.

care 4305 - promerimnao {prom-er-im-nah'-o}; from 4253 and 3309; to {care} (anxiously) in advance: -- take thought beforehand.

care 4307 - pronoia {pron'-oy-ah}; from 4306; forethought, i.e. provident {care} or supply: -- providence, provision.

care 4710 - spoude {spoo-day'}; from 4692; " speed " , i.e. (by implication) despatch, eagerness, earnestness: -- business, (earnest) {care}(-fulness), diligence, forwardness, haste.

care 5426 - phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) {care}(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.

Careah 07143 ## Qareach {kaw-ray'- akh} ; from 07139 ; bald ; Kareach , an Israelite : -- {Careah} , Kareah .

career 1408 - dromos {drom'-os}; from the alternate of 5143; a race, i.e. (figuratively) {career}: -- course.

career 4197 - poreia {por-i'-ah}; from 4198; travel (by land); figuratively (plural) proceedings, i.e. {career}: -- journey [-ing], ways.

career 4752 - strateia {strat-i'-ah}; from 4754; military service, i.e. (figuratively) the apostolic {career} (as one of hardship and danger): -- warfare.

careful 01672 ## da'ag {daw-ag'} ; a primitive root ; be anxious : -- be afraid ({careful} , sorry) , sorrow , take thought .

careful 02729 ## charad {khaw-rad'} ; a primitive root ; to shudder with terror ; hence , to fear ; also to hasten (with anxiety) : -- be (make) afraid , be {careful} , discomfit , fray (away) , quake , tremble .

careful 02818 ## chashach (Aramaic) {khash-akh'} ; a collateral root to one corresponding to 02363 in the sense of readiness ; to be necessary (from the idea of convenience) or (transitively) to need : -- {careful} , have need of .

careful 5431 - phrontizo {fron-tid'-zo}; from a derivative of 5424; to exercise thought, i.e. be anxious: -- be {careful}.

carefully 00149 ## 'adrazda'(Aramaic) {ad-raz-daw'} ; probably of Persian origin ; quickly or {carefully} : - - diligently .

carefully 02342 ## chuwl {khool} ; or chiyl {kheel} ; a primitive root ; properly , to twist or whirl (in a circular or spiral manner) , i . e . (specifically) to dance , to writhe in pain (especially of parturition) or fear ; figuratively , to wait , to pervert : -- bear , (make to) bring forth , (make to) calve , dance , drive away , fall

grievously (with pain) , fear , form , great , grieve , (be) grievous , hope , look , make , be in pain , be much (sore) pained , rest , shake , shapen , (be) sorrow (- ful) , stay , tarry , travail (with pain) , tremble , trust , wait {carefully} (patiently) , be wounded .

carefully 08085 ## shama` {shaw-mah'} ; a primitive root ; to hear intelligently (often with implication of attention , obedience , etc . ; causatively , to tell , etc .) : -- X attentively , call (gather) together , X {carefully} , X certainly , consent , consider , be content , declare , X diligently , discern , give ear , (cause to , let , make to) hear (- ken , tell) , X indeed , listen , make (a) noise , (be) obedient , obey , perceive , (make a) proclaim (- ation) , publish , regard , report , shew (forth) , (make a) sound , X surely , tell , understand , whosoever [heareth] , witness .

carefully 1567 - ekzeteo {ek-zay-teh'-o}; from 1537 and 2212; to search out, i.e. (figuratively)investigate, crave, demand, (by Hebraism) worship: -- en- (re-)quire, seek after ({carefully}, diligently).

carefully 1960 - epimelos {ep-ee-mel-oc'e'}; adverb from a derivative of 1959; {carefully}: -- diligently.

carefully 2126 - eulabes {yoo-lab-ace'}; from 2095 and 2983; taking well ({carefully}), i.e. circumspect (religiously, pious): -- devout.

carefully 2648 - katamanthano {kat-am-an-than'-o}; from 2596 and 3129; to learn thoroughly, i.e. (by implication) to note {carefully}: -- consider.

carefully 4708 - spoudaioteros {spoo-dah-yot-er'-oce}; adverb from 4707; more speedily, i.e. sooner than otherwise: -- more {carefully}.

carefulness 1958 - epimeleia {ep-ee-mel'-i-ah}; from 1959; {carefulness}, i.e. kind attention (hospitality): -- + refresh self.

carek 05632 ## {carek} (Aramaic) {saw-rake'} ; of foreign origin ; an emir : -- president .

careless 00982 ## batach {baw-takh'} ; a primitive root ; properly , to hie for refuge [but not so precipitately as 02620] ; figuratively , to trust , be confident or sure : -- be bold (confident , secure , sure) , {careless} (one , woman) , put confidence , (make to) hope , (put , make to) trust .

careless 07961 ## shalev {shaw-lave'} ; or shaleyv {shaw-lave'} ; feminine sh@levah {shel-ay-vaw'} ; from 07951 ; tranquil ; (in a bad sense) {careless} ; abstractly , security : -- (being) at ease , peaceable , (in) prosper (- ity) , quiet (- ness) , wealthy .

careless 0272 - ameleo {am-el-eh'-o}; from 0001 (as a negative particle) and 3199; to be {careless} of: -- make light of, neglect, be negligent, no regard.

carelessly 3901 - pararrhuego {par-ar-hroo-eh'-o}; from 3844 and the alternate of 4482; to flow by, i.e. (figuratively) {carelessly} pass (miss): -- let slip.

scare 02865 ## chathath {khaw-thath'} ; a primitive root ; properly , to prostrate ; hence , to break down , either (literally) by violence , or (figuratively) by confusion and fear : -- abolish , affright , be (make) afraid , amaze , beat down , discourage , (cause to) dismay , go down , {scare} , terrify .

scare 4422 - ptoeo {pto-eh'-o}; probably akin to the alternate of 4098 (through the idea of causing to fall) or to 4072 (through that of causing to fly away); to {scare}: -- frighten.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0272 + light + Neglect + if we neglect + But they made + and I regarded + I will not be negligent +/. ameleo {am-el-eh'-o}; from 0001 + Alpha (as a negative particle) and 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/ ; to be careless of: --make light of, neglect, be negligent, no regard .

0275 + carefulness + him and secure + have you without +/. amerimnos {am-er'-im-nos}; from 0001 + Alpha (as a negative particle) and 3308 + care + the care + and cares + with cares + and the care + And the cares +/ ; not anxious: --without care(-fulness), secure .

1958 . epimeleia {ep-ee-mel'-i-ah}; from 1959 + care + and took + shall he take care + unto him Take care +/ ; carefulness, i .e . kind attention (hospitality): --+ refresh self .

1959 + care + and took + shall he take care + unto him Take care +/ . epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the same as 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/ ; to care for (physically or otherwise): --take care of .

1960 + diligently +/. epimelos {ep-ee-mel-oc'e'}; adverb from a derivative of 1959 + care + and took + shall he take care + unto him Take care +/ ; carefully: --diligently .

2706 + despise + despising + despisest + and despise + that ye despise + let them not despise +/. kataphroneo {kat-af-ron-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not

against +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ ; to think against, i .e . disesteem: --despise .

3191 + imagine + Meditate + do ye premeditate +/ . meletao {mel-et-ah'-o}; from a presumed derivative of 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/ ; to take care of, i .e . (by implication) revolve in the mind: --imagine, (pre-)meditate .

3195 + will + would + after + about + I will + should + to come + are yet + minding + meaning + he will + he would + him will + tarriest + the time + the point + ye intend + was ready + hereafter + and would + intending + he should + and ready + and should + him should + that after + but he will + things will + I was about + and he will + that should + one to come + were almost + which should + things should + me and I will + for he was at + things to come + not then after + when he should + he shall begin + that are ready + that we should + that they would + unto them ready + he which should + that they should + of things to come + that there should + when he was about + as though ye would + as though they would + to them which should + in the world to come + of him that was to come + for him as he was about + in that which is to come + for he it was that should + of them it was that should + is and of that which is to come +/ . mello {mel'-lo}; a strengthened form of 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/ (through the idea of expectation); to attend, i .e . be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): --about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet .

3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/ . melo {mel'-o}; a primary verb; to be of interest to, i .e . to concern (only third person singular present indicative used impersonally, it matters): --(take) care .

3308 + care + the care + and cares + with cares + and the care + And the cares +/ . merimna {mer'-im-nah}; from 3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference +/ (through the idea of distraction); solicitude: --care .

3309 + care + careth + thought + Be careful + take ye thought + thou art careful + shall take thought + of you by taking thought + of you with taking thought +/ . merimnao {mer-im-nah'-o}; from 3308 + care + the care + and cares + with cares + and the care + And the cares +/ ; to be anxious about: --(be, have) care(-ful), take thought .

3338 + repented + he repented + it repented + I did repent + I do not repent + and will not repent +/ . metamellomai {met-am-el'-lom-ah-ee}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and the middle voice of 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/ ; to care afterwards, i .e . regret: --repent (self) .

3912 + as a fool +/ . paraphroneo {par-af-ron-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ ; to misthink, i .e . be insane (silly): --as a fool .

4065 + despise +/. periphrono {per-ee-fron-eh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ ; to think beyond, i . e . depreciate (contemn): --despise .

4305 + thought + beforehand +/. promerimnao {prom-er-im-nah'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 3309 + care + careth + thought + Be careful + take ye thought + thou art careful + shall take thought + of you by taking thought + of you with taking thought +/ ; to care (anxiously) in advance: --take thought beforehand .

4704 + Do + Study + was forward + endeavoured + be diligent + Endeavouring + Let us labour + thy diligence + I will endeavour + things be diligent +/. spoudazo {spoo-dad'-zo}; from 4710 + care + earnest + diligence + with haste + in business + carefulness + all diligence + give diligence + with diligence + but that our care + country with haste + of the forwardness +/ ; to use speed, i . e . to make effort, be prompt or earnest: --do (give) diligence, be diligent (forward), endeavour, labour, study .

4705 + diligent + him instantly +/. spoudaios {spoo-dah'-yos}; from 4710 + care + earnest + diligence + with haste + in business + carefulness + all diligence + give diligence + with diligence + but that our care + country with haste + of the forwardness +/ ; prompt, energetic, earnest: --diligent .

4710 + care + earnest + diligence + with haste + in business + carefulness + all diligence + give diligence + with diligence + but that our care + country with haste + of the forwardness +/. spoude {spoo-day'}; from 4692 + make + haste + with haste + And he made + unto me Make + for he hasted + for and hasting +/ ; "speed", i . e . (by implication) despatch, eagerness, earnestness: --business, (earnest) care(-fulness), diligence, forwardness, haste .

5252 + highly +/. huperphrono {hoop-er-fron-eh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ ; to esteem oneself overmuch, i . e . be vain or arrogant: --think more highly .

5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/. phrono {fron-eh'-o}; from 5424 + in understanding + but in understanding +/ ; to exercise the mind, i . e . entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): --set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think .

5427 + mind + minded + is the mind +/- . phronema {fron'-ay-mah}; from 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/- ; (mental) inclination or purpose: --(be, + be carnally, + be spiritually) mind(-ed) .

5428 + and prudence + to the wisdom +/- . phronesis {fron'-ay-sis}; from 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/- ; mental action or activity, i . e . intellectual or moral insight: --prudence, wisdom .

Root Words and their word stems. This helps you see all related words in the English.

20 * care

3 - cared

7 - careful

4 - carefully

4 - carefulness

5 - careless

3 - carelessly

3 - cares

3 - carest

7 - careth

English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

care 0275 ** amerimnos ** without {care}(-fulness), secure.

care 0983 -- betach -- assurance, boldly, (without) {care}(-less), confidence, hope, safe(-ly, -ty), secure, surely.

care 1674 -- d@/agah -- {care}(-fulness), fear, heaviness, sorrow.

care 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of, book, business, {care}, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

care 1875 -- darash -- ask, X at all, {care} for, X diligently, inquire, make inquisition, [necro-]mancer, question, require, search, seek [for, out], X surely.

care 1959 ** epimeleomai ** take {care} of.

care 2731 -- charadah -- {care}, X exceedingly, fear, quaking, trembling.

care 3199 ** melo ** (take) {care}.

care 3308 ** merimna ** {care}.

care 3309 ** merimnao ** (be, have) {care}(-ful), take thought.

care 3820 -- leh -- + {care} for, comfortably, consent, X considered, courag[-eous], friend[-ly], ((broken-), [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom.

care 4710 ** spoude ** business, (earnest) {care}(-fulness), diligence, forwardness, haste.

care 5426 ** phroneo ** set the affection on, (be) {care}(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.

care 7760 suwm -- -- X any wise, appoint, bring, call [a name], {care}, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ((over-))turn, X wholly, work.

Careah 7143 Qareach -- -- {Careah}, Kareah.

careful 1672 -- da/ag -- be afraid ({careful}, sorry), sorrow, take thought.

careful 2729 -- charad -- be (make) afraid, be {careful}, discomfit, fray (away), quake, tremble.

careful 2818 -- chashach -- {careful}, have need of.

careful 5431 ** phrontizo ** be {careful}.

carefully 1567 ** ekzeteo ** en- (re-)quire, seek after ({carefully}, diligently).

carefully 2342 -- chuwl -- bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait {carefully} (patiently), be wounded.

carefully 4708 ** spoudaioteros ** more {carefully}.

carefully 8085 -- shama -- X attentively, call (gather) together, X {carefully}, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

careless 0982 -- batach -- be bold (confident, secure, sure), {careless} (one, woman), put confidence, (make to) hope, (put, make to) trust.

scare 2865 -- chathath -- abolish, affright, be (make) afraid, amaze, beat down, discourage, (cause to) dismay, go down, {scare}, terrify.

Greek Cross References that shows all the ways the Greek is translated from the English word.

care 1959 epimeleomai * {care} , {1959 epimeleomai } , 3199 melo , 3308 merimna , 3309 merimnao , 4710 spoude , 5426 phroneo ,

care 3199 melo * {care} , 1959 epimeleomai , {3199 melo } , 3308 merimna , 3309 merimnao , 4710 spoude , 5426 phroneo ,

care 3308 merimna * {care} , 1959 epimeleomai , 3199 melo , {3308 merimna } , 3309 merimnao , 4710 spoude , 5426 phroneo ,

care 3309 merimnao * {care} , 1959 epimeleomai , 3199 melo , 3308 merimna , {3309 merimnao } , 4710 spoude , 5426 phroneo ,

care 4710 spoude * {care} , 1959 epimeleomai , 3199 melo , 3308 merimna , 3309 merimnao , {4710 spoude } , 5426 phroneo ,

care 5426 phroneo * {care} , 1959 epimeleomai , 3199 melo , 3308 merimna , 3309 merimnao , 4710 spoude , {5426 phroneo } ,

cared 3199 melo * {cared} , {3199 melo } ,

careful 3309 merimnao * {careful} , {3309 merimnao } , 5426 phroneo , 5431 phrontizo ,

careful 5426 phroneo * {careful} , 3309 merimnao , {5426 phroneo } , 5431 phrontizo ,

careful 5431 phrontizo * {careful} , 3309 merimnao , 5426 phroneo , {5431 phrontizo } ,

carefully 1567 ekzeteo * {carefully} , {1567 ekzeteo } , 4708 spoudaioteros ,

carefully 4708 spoudaioteros * {carefully} , 1567 ekzeteo , {4708 spoudaioteros } ,

carefulness 0275 amerimnos * {carefulness} , {0275 amerimnos } , 4710 spoude ,

carefulness 4710 spoude * {carefulness} , 0275 amerimnos , {4710 spoude } ,

cares 3308 merimna * {cares} , {3308 merimna } ,

carest 3199 melo * {carest} , {3199 melo } ,

careth 3199 melo * {careth} , {3199 melo } , 3309 merimnao ,

careth 3309 merimnao * {careth} , 3199 melo , {3309 merimnao } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- care , 0983 , 1674 , 1697 , 2731 ,

* care , 1959 , 3199 , 3308 , 3309 , 4710 , 5426 ,

English Synonyms with Greek Strong's Number.

care - 1959 {care},

care - 3199 {care}, cared, carest, careth,

care - 3308 {care}, cares,

care - 3309 {care}, careful, careth, thought,

care - 4710 {care}, carefulness, diligence, earnest, forwardness, haste,

care - 5426 affection, {care}, careful, likeminded, mind, minded, savourest, set, think, thinkest, understood,

cared - 3199 care, {cared}, carest, careth,

careful - 3309 care, {careful}, careth, thought,

careful - 5426 affection, care, {careful}, likeminded, mind, minded, savourest, set, think, thinkest, understood,

careful - 5431 {careful},

carefully - 1567 after, {carefully}, diligently, enquired, seek, seeketh, sought,

carefully - 4708 {carefully}, diligently, more,very,

carefulness - 0275 {carefulness}, secure, without,

carefulness - 4710 care, {carefulness}, diligence, earnest, forwardness, haste,

cares - 3308 care, {cares},

carest - 3199 care, cared, {carest}, careth,

careth - 3199 care, cared, carest, {careth},

careth - 3309 care, careful, {careth}, thought,

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English Concordance to the KJV Bible.

care , 1SA_10_02 ,

care , 2SA_18_03 , 2SA_18_03 ,

care , 2KI_04_13,

care , JER_49_31,

care , EZE_04_16,

care , MAT_13_22,

care , LUK_10_34 , LUK_10_35 , LUK_10_40,

care , 1CO_07_21 , 1CO_09_09 , 1CO_12_25,

care , 2CO_07_12 , 2CO_08_16 , 2CO_11_28,

care , PHP_02_20 , PHP_04_10,

care , 1TI_03_05 ,

care , 1PE_05_07 ,

careah , 2KI_25_23,

cared , PSA_142_04 ,

cared , JOH_12_06 ,

cared , ACT_18_17,
careful , 2KI_04_13,
careful , JER_17_08 ,
careful , DAN_03_16,
careful , LUK_10_41,
careful , PHP_04_06 , PHP_04_10,
careful , TIT_03_08 ,
carefully , DEU_15_05 ,
carefully , MIC_01_12,
carefully , PHP_02_28,
carefully , HEB_12_17,
carefulness , EZE_12_18 , EZE_12_19,
carefulness , 1CO_07_32,
carefulness , 2CO_07_11,
careless , JUD_18_07 ,
careless , ISA_32_09 , ISA_32_10 , ISA_32_11,
careless , EZE_30_09 ,
carelessly , ISA_47_08 ,
carelessly , EZE_39_06 ,
carelessly , ZEP_02_15,
cares , MAR_04_19,
cares , LUK_08_14 , LUK_21_34,
carest , MAT_22_16,
carest , MAR_04_38 , MAR_12_14,
careth , DEU_11_12,
careth , JOH_10_13,

careth , 1CO_07_32 , 1CO_07_33 , 1CO_07_34 , 1CO_07_34,

scarest , JOB_07_14,

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One Word English Phrase Index to the KJV Bible.

care 1Co_07_21 # Art thou called [being] a servant? care not for it: but if thou mayest be made free, use [it] rather.

care 1Co_09_09 # For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

care 1Co_12_25 # That there should be no schism in the body; but [that] the members should have the same care one for another.

care 1Pe_05_07 # Casting all your care upon him; for he careth for you.

care 1Sa_10_02 # When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?

care 1Ti_03_05 # [For if a man know not how to rule his own house, how shall he take care of the church of God?]

care 2Co_07_12 # Wherefore, though I wrote unto you, [I did it] not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.

care 2Co_08_16 # But thanks [be] to God, which put the same earnest care into the heart of Titus for you.

care 2Co_11_28 # Beside those things that are without, that which cometh upon me daily, the care of all the churches.

care 2Ki_04_13 # And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what [is] to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.

care 2Sa_18_03 # But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou succour us out of the city.

care 2Sa_18_03 # But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou succour us out of the city.

care Eze_04_16 # Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:

care Jer_49_31 # Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, [which] dwell alone.

care Luk_10_34 # And went to [him], and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

care Luk_10_35 # And on the morrow when he departed, he took out two pence, and gave [them] to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will

repay thee.

care Luk_10_40 # But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

care Mat_13_22 # He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

care Php_02_20 # For I have no man likeminded, who will naturally care for your state.

care Php_04_10 # But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.

Careah 2Ki_25_23 # And when all the captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men.

cared Act_18_17 # Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat [him] before the judgment seat. And Gallio cared for none of those things.

cared Joh_12_06 # This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.

cared Psa_142_04 # I looked on [my] right hand, and beheld, but [there was] no man that would know me: refuge failed me; no man cared for my soul.

careful 2Ki_04_13 # And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what [is] to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.

careful Dan_03_16 # Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we [are] not careful to answer thee in this matter.

careful Jer_17_08 # For he shall be as a tree planted by the waters, and [that] spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

careful Luk_10_41 # And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:

careful Php_04_06 # Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

careful Php_04_10 # But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.

careful Tit_03_08 # [This is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

carefully Deu_15_05 # Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.

carefully Heb_12_17 # For ye know how that afterward, when he would have inherited the blessing, he was

rejected: for he found no place of repentance, though he sought it carefully with tears.

carefully Mic_01_12 # For the inhabitant of Maroth waited carefully for good: but evil came down from the LORD unto the gate of Jerusalem.

carefully Php_02_28 # I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.

carefulness 1Co_07_32 # But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

carefulness 2Co_07_11 # For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

carefulness Eze_12_18 # Son of man, eat thy bread with quaking, and drink thy water with trembling and with carefulness;

carefulness Eze_12_19 # And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, [and] of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.

careless Eze_30_09 # In that day shall messengers go forth from me in ships to make the careless Ethiopians afraid, and great pain shall come upon them, as in the day of Egypt: for, lo, it cometh.

careless Isa_32_09 # Rise up, ye women that are at ease; hear my voice, ye careless daughters; give ear unto my speech.

careless Isa_32_10 # Many days and years shall ye be troubled, ye careless women: for the vintage shall fail, the gathering shall not come.

careless Isa_32_11 # Tremble, ye women that are at ease; be troubled, ye careless ones: strip you, and make you bare, and gird [sackcloth] upon [your] loins.

careless Jud_18_07 # Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.

carelessly Eze_39_06 # And I will send a fire on Magog, and among them that dwell carelessly in the isles: and they shall know that I [am] the LORD.

carelessly Isa_47_08 # Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:

carelessly Zep_02_15 # This [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there is] none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand.

cares Luk_08_14 # And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of [this] life, and bring no fruit to perfection.

cares Luk_21_34 # And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and [so] that day come upon you unawares.

cares Mar_04_19 # And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

cares Mar_04_38 # And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?

cares Mar_12_14 # And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?

cares Mat_22_16 # And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men.

careth 1Co_07_32 # But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

careth 1Co_07_33 # But he that is married careth for the things that are of the world, how he may please [his] wife.

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careth 1Pe_05_07 # Casting all your care upon him; for he careth for you.

careth Deu_11_12 # A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the beginning of the year even unto the end of the year.

careth Joh_10_13 # The hireling fleeth, because he is an hireling, and careth not for the sheep.

scarest Job_07_14 # Then thou scarest me with dreams, and terrifiest me through visions:

Three Word English Phrase Index to the KJV Bible.

care and they Eze_04_16 # Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:

care for oxen 1Co_09_09 # For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

care for us 2Sa_18_03 # But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou succour us out of the city.

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care for you 2Co_07_12 # Wherefore, though I wrote unto you, [I did it] not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.

care for your Php_02_20 # For I have no man likeminded, who will naturally care for your state.

care into the 2Co_08_16 # But thanks [be] to God, which put the same earnest care into the heart of Titus for you.

care not for 1Co_07_21 # Art thou called [being] a servant? care not for it: but if thou mayest be made free, use [it] rather.

care of all 2Co_11_28 # Beside those things that are without, that which cometh upon me daily, the care of all the churches.

care of him Luk_10_34 # And went to [him], and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

care of him Luk_10_35 # And on the morrow when he departed, he took out two pence, and gave [them] to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

care of me Php_04_10 # But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.

care of the 1Sa_10_02 # When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?

care of the 1Ti_03_05 # [For if a man know not how to rule his own house, how shall he take care of the church of God?]

care of this Mat_13_22 # He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

care one for 1Co_12_25 # That there should be no schism in the body; but [that] the members should have the same care one for another.

care saith the Jer_49_31 # Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, [which] dwell alone.

care that my Luk_10_40 # But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

care upon him 1Pe_05_07 # Casting all your care upon him; for he careth for you.

care what is 2Ki_04_13 # And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what [is] to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.

Careah and Seraiah 2Ki_25_23 # And when all the captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men.

cared for my Psa_142_04 # I looked on [my] right hand, and beheld, but [there was] no man that would know me: refuge failed me; no man cared for my soul.

cared for none Act_18_17 # Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat [him] before the judgment seat. And Gallio cared for none of those things.

cared for the Joh_12_06 # This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.

careful and troubled Luk_10_41 # And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:

careful but ye Php_04_10 # But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.

careful for nothing Php_04_06 # Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

careful for us 2Ki_04_13 # And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what [is] to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.

careful in the Jer_17_08 # For he shall be as a tree planted by the waters, and [that] spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

careful to answer Dan_03_16 # Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we [are] not careful to answer thee in this matter.

careful to maintain Tit_03_08 # [This is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

carefully for good Mic_01_12 # For the inhabitant of Maroth waited carefully for good: but evil came down from the LORD unto the gate of Jerusalem.

carefully hearken unto Deu_15_05 # Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.

carefully that when Php_02_28 # I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.

carefully with tears Heb_12_17 # For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

carefulness and drink Eze_12_19 # And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, [and] of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.

carefulness He that 1Co_07_32 # But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

carefulness it wrought 2Co_07_11 # For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

carefulness Eze_12_18 # Son of man, eat thy bread with quaking, and drink thy water with trembling and with carefulness;

careless after the Jud_18_07 # Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.

careless daughters give Isa_32_09 # Rise up, ye women that are at ease; hear my voice, ye careless daughters; give ear unto my speech.

careless Ethiopians afraid Eze_30_09 # In that day shall messengers go forth from me in ships to make the careless Ethiopians afraid, and great pain shall come upon them, as in the day of Egypt: for, lo, it cometh.

careless ones strip Isa_32_11 # Tremble, ye women that are at ease; be troubled, ye careless ones: strip you, and make you bare, and gird [sackcloth] upon [your] loins.

careless women for Isa_32_10 # Many days and years shall ye be troubled, ye careless women: for the vintage shall fail, the gathering shall not come.

carelessly in the Eze_39_06 # And I will send a fire on Magog, and among them that dwell carelessly in the isles: and they shall know that I [am] the LORD.

carelessly that said Zep_02_15 # This [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there is] none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand.

carelessly that sayest Isa_47_08 # Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:

cares and riches Luk_08_14 # And that which fell among thorns are they, which, when they have heard, go

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cares of this Luk_21_34 # And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and [so] that day come upon you unawares.

cares of this Mar_04_19 # And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

carest for no Mar_12_14 # And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?

carest thou for Mat_22_16 # And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men.

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careth for the 1Co_07_33 # But he that is married careth for the things that are of the world, how he may please [his] wife.

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careth for you 1Pe_05_07 # Casting all your care upon him; for he careth for you.

careth not for Joh_10_13 # The hireling fleeth, because he is an hireling, and careth not for the sheep.

scarest me with Job_07_14 # Then thou scarest me with dreams, and terrifiest me through visions:

Bible Phrases for Individual word studies

care not for it 1Co_07_21

careless ethiopians afraid Eze_30_09

carest for no man Mar_12_14

carest thou not Mar_04_38

careth not for Joh_10_13

carefully DEU 015 005 Only <07535 +raq > if <00518 +>im > thou {carefully} <08085 +shama< > hearken
<08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430
>+>elohiym > , to observe <08104 +shamar > to do <06213 + all <03605 +kol > these <02063 +zo>th >
commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117
>+yowm > . careth DEU 011 012 A land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah
> thy God <00430 +>elohiym > {careth} <01875 +darash > for : the eyes <05869 + of the LORD <03068
>+Y@hovah > thy God <00430 +>elohiym > [are] always <08548 +tamiyd > upon it , from the beginning <07225
>+re>shiyth > of the year <08141 +shaneh > even unto the end <00319 +>achariyth > of the year <08141 +shaneh
> .

Bible Quick Find Phrase Concordance for fast finding of phrases

care ^ Eze_04_16 / care /^and they shall drink water by measure, and with astonishment:

care ^ 1Co_09_09 / care /^for oxen?

care ^ 2Sa_18_03 / care /^for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou succour us out of the city.

care ^ 2Sa_18_03 / care /^for us; neither if half of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou succour us out of the city.

care ^ 2Co_07_12 / care /^for you in the sight of God might appear unto you.

care ^ Php_02_20 / care /^for your state.

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care ^ 2Co_11_28 / care /^of all the churches.

care ^ Luk_10_34 / care /^of him.

care ^ Luk_10_35 / care /^of him; and whatsoever thou spendest more, when I come again, I will repay thee.

care ^ Php_04_10 / care /^of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.

care ^ 1Sa_10_02 / care /^of the asses, and sorroweth for you, saying, What shall I do for my son?

care ^ 1Ti_03_05 / care /^of the church of God?]

care ^ Mat_13_22 / care /^of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

care ^ 1Co_12_25 / care /^one for another.

care ^ Jer_49_31 / care /^saith the LORD, which have neither gates nor bars, [which] dwell alone.

care ^ Luk_10_40 / care /^that my sister hath left me to serve alone? bid her therefore that she help me.

care ^ 1Pe_05_07 / care /^upon him; for he careth for you.

care ^ 2Ki_04_13 / care /^what [is] to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.

Careah ^ 2Ki_25_23 / Careah /^and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men.

cared ^ Psa_142_04 / cared /^for my soul.

cared ^ Act_18_17 / cared / ^for none of those things.

cared ^ Joh_12_06 / cared / ^for the poor; but because he was a thief, and had the bag, and bare what was put therein.

careful ^ Luk_10_41 / careful / ^and troubled about many things:

careful ^ Php_04_10 / careful / ^but ye lacked opportunity.

careful ^ Php_04_06 / careful / ^for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

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carefully ^ Mic_01_12 / carefully / ^for good: but evil came down from the LORD unto the gate of Jerusalem.

carefully ^ Deu_15_05 / carefully / ^hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.

carefully ^ Php_02_28 / carefully / ^that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.

carefully ^ Heb_12_17 / carefully / ^with tears.

carefulness ^ Eze_12_18 / carefulness / ^

carefulness ^ Eze_12_19 / carefulness / ^and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.

carefulness ^ 1Co_07_32 / carefulness / ^He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

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careless ^ Jud_18_07 / careless / ^after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.

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careless ^ Eze_30_09 / careless / ^Ethiopians afraid, and great pain shall come upon them, as in the day of Egypt: for, lo, it cometh.

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carest ^ Mat_22_16 / carest / ^thou for any [man]: for thou regardest not the person of men.

carest ^ Mar_04_38 / carest / ^thou not that we perish?

careth ^ 1Co_07_34 / careth / ^for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

careth ^ 1Co_07_34 / careth / ^for the things of the world, how she may please [her] husband.

careth ^ 1Co_07_33 / careth / ^for the things that are of the world, how he may please [his] wife.

careth ^ 1Co_07_32 / careth / ^for the things that belong to the Lord, how he may please the Lord:

careth ^ 1Pe_05_07 / careth / ^for you.

careth ^ Deu_11_12 / careth / ^for: the eyes of the LORD thy God [are] always upon it, from the beginning of the year even unto the end of the year.

careth ^ Joh_10_13 / careth / ^not for the sheep.

scarest ^ Job_07_14 / scarest / ^me with dreams, and terrifiest me through visions:

Bible Translation Phrases for Individual word studies

care and the care 3308 -merimna->
care but that our care 4710 -spoude->
care care 1959 -epimeleomai->
care care 3199 -melo->
care care 3308 -merimna->
care care 3309 -merimnao->
care care 4710 -spoude->
care care 5426 -phroneo->
care dost thou not care 3199 -melo->
care shall he take care 1959 -epimeleomai->
care take care 3199 -melo->
care the care 3308 -merimna->
care unto him , Take care 1959 -epimeleomai->
cared cared 3199 -melo->
cared not that he cared 3199 -melo->
careful Be careful 3309 -merimnao->
careful careful 5426 -phroneo->
careful might be careful 5431 -phrontizo->
careful thou art careful 3309 -merimnao->
carefully carefully 4708 -spoudaioteros->
carefully it carefully 1567 -ekzeteo->
carefulness carefulness 0275 -amerimnos->
carefulness carefulness 4710 -spoude->
cares and cares 3308 -merimna->
cares And the cares 3308 -merimna->
cares with cares 3308 -merimna->
cares and cares 3199 -melo->
cares cares 3199 -melo->
careth and careth 3199 -melo->
careth careth 3309 -merimnao->
careth upon him ; for he careth 3199 -melo->

Bible Word Index with the full text of each verse

Careah 2Ki_25_23 And when all the captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of {Careah}, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men.

care 1Co_07_21 Art thou called [being] a servant? {care} not for it: but if thou mayest be made free, use [it] rather.

care 1Co_09_09 For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take {care} for oxen?

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care 1Ti_03_05 (For if a man know not how to rule his own house, how shall he take {care} of the church of God?)

care 2Co_08_16 But thanks [be] to God, which put the same earnest {care} into the heart of Titus for you.

care 2Co_07_12 Wherefore, though I wrote unto you, [I did it] not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our {care} for you in the sight of God might appear unto you.

care 2Co_11_28 Beside those things that are without, that which cometh upon me daily, the {care} of all the churches.

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care 2Sa_18_03 But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they {care} for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou succour us out of the city.

care 2Sa_18_03 But the people answered, Thou shalt not go forth: for if we flee away, they will not {care} for us; neither if half of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou succour us out of the city.

care Eze_04_16 Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with {care}; and they shall drink water by measure, and with astonishment:

care Jer_49_31 Arise, get you up unto the wealthy nation, that dwelleth without {care}, saith the LORD, which have neither gates nor bars, [which] dwell alone.

care Luk_10_34 And went to [him], and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took {care} of him.

care Luk_10_35 And on the morrow when he departed, he took out two pence, and gave [them] to the host, and said unto him, Take {care} of him; and whatsoever thou spendest more, when I come again, I will repay thee.

care Luk_10_40 But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not {care} that my sister hath left me to serve alone? bid her therefore that she help me.

care Mat_13_22 He also that received seed among the thorns is he that heareth the word; and the {care} of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

care Php_02_20 For I have no man likeminded, who will naturally {care} for your state.

care Php_04_10 But I rejoiced in the Lord greatly, that now at the last your {care} of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.

cared Act_18_17 Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat [him] before the judgment seat. And Gallio {cared} for none of those things.

cared Joh_12_06 This he said, not that he {cared} for the poor; but because he was a thief, and had the bag, and bare what was put therein.

cared Psa_142_04 I looked on [my] right hand, and beheld, but [there was] no man that would know me: refuge failed me; no man {cared} for my soul.

careful 2Ki_04_13 And he said unto him, Say now unto her, Behold, thou hast been {careful} for us with all this care; what [is] to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.

careful Dan_03_16 Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we [are] not {careful} to answer thee in this matter.

careful Jer_17_08 For he shall be as a tree planted by the waters, and [that] spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be {careful} in the year of drought, neither shall cease from yielding fruit.

careful Luk_10_41 And Jesus answered and said unto her, Martha, Martha, thou art {careful} and troubled about many things:

careful Php_04_06 Be {careful} for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

careful Php_04_10 But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also {careful}, but ye lacked opportunity.

careful Tit_03_08 [This is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be {careful} to maintain good works. These things are good and profitable unto men.

carefully Deu_15_05 Only if thou {carefully} hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.

carefully Heb_12_17 For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it {carefully} with tears.

carefully Mic_01_12 For the inhabitant of Maroth waited {carefully} for good: but evil came down from the LORD unto the gate of Jerusalem.

carefully Php_02_28 I sent him therefore the more {carefully}, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.

carefulness 1Co_07_32 But I would have you without {carefulness}. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

carefulness 2Co_07_11 For behold this selfsame thing, that ye sorrowed after a godly sort, what {carefulness} it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

carefulness Eze_12_19 And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, [and] of the land of Israel; They shall eat their bread with {carefulness}, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.

carefulness Eze_12_18 Son of man, eat thy bread with quaking, and drink thy water with trembling and with {carefulness};

careless 1Sa_32_11 Tremble, ye women that are at ease; be troubled, ye {careless} ones: strip you, and make you bare, and gird [sackcloth] upon [your] loins.

careless 1Sa_32_10 Many days and years shall ye be troubled, ye {careless} women: for the vintage shall fail, the gathering shall not come.

careless 1Sa_32_09 Rise up, ye women that are at ease; hear my voice, ye {careless} daughters; give ear unto my speech.

careless Eze_30_09 In that day shall messengers go forth from me in ships to make the {careless} Ethiopians afraid, and great pain shall come upon them, as in the day of Egypt: for, lo, it cometh.

careless Jud_18_07 Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt {careless}, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.

carelessly Zep_02_15 This [is] the rejoicing city that dwelt {carelessly}, that said in her heart, I [am], and [there is] none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand.

carelessly 1Sa_47_08 Therefore hear now this, [thou that art] given to pleasures, that dwellest {carelessly}, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:

carelessly Eze_39_06 And I will send a fire on Magog, and among them that dwell {carelessly} in the isles: and they shall know that I [am] the LORD.

cares Luk_08_14 And that which fell among thorns are they, which, when they have heard, go forth, and are choked with {cares} and riches and pleasures of [this] life, and bring no fruit to perfection.

cares Luk_21_34 And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and {cares} of this life, and [so] that day come upon you unawares.

cares Mar_04_19 And the {cares} of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

cares Mar_04_38 And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, {cares} thou not that we perish?

cares Mar_12_14 And when they were come, they say unto him, Master, we know that thou art true, and {cares} for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?

cares Mat_22_16 And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither {cares} thou for any [man]: for thou regardest not the person of men.

careth 1Co_07_32 But I would have you without carefulness. He that is unmarried {careth} for the things that belong to the Lord, how he may please the Lord:

careth 1Co_07_34 There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married {careth} for the things of the world, how she may please [her] husband.

careth 1Co_07_34 There is difference [also] between a wife and a virgin. The unmarried woman {careth} for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

careth 1Co_07_33 But he that is married {careth} for the things that are of the world, how he may please [his] wife.

careth 1Pe_05_07 Casting all your care upon him; for he {careth} for you.

careth Deu_11_12 A land which the LORD thy God {careth} for: the eyes of the LORD thy God [are] always upon it, from the beginning of the year even unto the end of the year.

careth Joh_10_13 The hireling fleeth, because he is an hireling, and {careth} not for the sheep.

scarest Job_07_14 Then thou {scarest} me with dreams, and terrifiest me through visions:

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care ^ 1Co_07_21 Art thou called <2564> (5681) being a servant <1401>? {care} <3199> <0> <4671> not <3361> for it <3199> (5720): but <0235> if <1499> thou mayest <1410> (5736) be made <1096> (5635) free <1658>, use <5530> (5663) it rather <3123>.

care ^ 1Co_09_09 For <1063> it is written <1125> (5769) in <1722> the law <3551> of Moses <3475>, Thou shalt <5392> <0> not <3756> muzzle <5392> (5692) the mouth of the ox <1016> that treadeth out the corn <0248> (5723). <3361> Doth <3199> <0> God <2316> take {care} <3199> (5719) for oxen <1016>?

care ^ 1Co_12_25 That <3363> <0> there should be <5600> (5753) no <3363> schism <4978> in <1722> the body <4983>; but <0235> that the members <3196> should have <3309> <0> the same <0846> {care} <3309> (5725) one for <5228> another <0240>.

care ^ 1Pe_05_07 Casting <1977> (5660) all <3956> your <5216> {care} <3308> upon <1909> him <0846>; for <3754> he <0846> careth <3199> (5719) for <4012> you <5216>.

care ^ 1Ti_03_05 (For <1161> if a man <1536> know <1492> <0> not <3756> how <1492> (5758) to rule <4291> (5629) his own <2398> house <3624>, how <4459> shall he take {care} of <1959> (5695) the church <1577> of God <2316>?)

care ^ 2Co_07_12 Wherefore <0686>, though <1499> I wrote <1125> (5656) unto you <5213>, I did it not <3756> for his cause <1752> that had done the wrong <0091> (5660), nor <3761> for his cause <1752> that suffered wrong <0091> (5685), but <0235> that <1752> our <2257> {care} <4710> for <5228> you <5216> in the sight <1799> of God <2316> might appear <5319> (5683) unto <4314> you <5209>.

care ^ 2Co_08_16 But <1161> thanks <5485> be to God <2316>, which <3588> put <1325> (5723) the same <0846> earnest {care} <4710> into <1722> the heart <2588> of Titus <5103> for <5228> you <5216>.

care ^ 2Co_11_28 Beside <5565> those things that are without <3924>, that which <3588> cometh upon <1999> me <3450> daily <2250>, <2596> the {care} <3308> of all <3956> the churches <1577>.

care ^ Luk_10_34 And <2532> went <4334> (5631) to him, and bound up <2611> (5656) his <0846> wounds <5134>, pouring in <2022> (5723) oil <1637> and <2532> wine <3631>, and <1161> set <1913> (5660) him <0846> on <1909> his own <2398> beast <2934>, and brought <0071> (5627) him <0846> to <1519> an inn <3829>, and <2532> took {care} <1959> (5675) of him <0846>.

care ^ Luk_10_35 And <2532> on <1909> the morrow <0839> when he departed <1831> (5631), he took out <1544> (5631) two <1417> pence <1220>, and gave <1325> (5656) them to the host <3830>, and <2532> said <2036> (5627) unto him <0846>, Take {care} <1959> (5682) of him <0846>; and <2532> whatsoever <3748> <0302> thou spendest more <4325> (5661), when I <3165> come again <1722> <1880> (5738), I <1473> will repay <0591> (5692) thee <4671>.

care ^ Luk_10_40 But <1161> Martha <3136> was cumbered <4049> (5712) about <4012> much <4183> serving <1248>, and <1161> came to him <2186> (5631), and said <2036> (5627), Lord <2962>, dost <3199> <0> thou <4671> not <3756> {care} <3199> (5719) that <3754> my <3450> sister <0079> hath left <2641> (5627) me <3165> to serve <1247> (5721) alone <3441>? bid <2036> (5628) her <0846> therefore <3767> that <2443> she help <4878> (5638) me <3427>.

care ^ Mat_13_22 He also <1161> that received seed <4687> (5651) among <1519> the thorns <0173> is <2076> (5748) he that <3778> heareth <0191> (5723) the word <3056>; and <2532> the {care} <3308> of this <5127> world <0165>, and <2532> the deceitfulness <0539> of riches <4149>, choke <4846> (5719) the word <3056>, and <2532> he becometh <1096> (5736) unfruitful <0175>.

care ^ Php_02_20 For <1063> I have <2192> (5719) no man <3762> likeminded <2473>, who <3748> will naturally <1104> {care} <3309> (5692) for your <5216> state <4012>.

care ^ Php_04_10 But <1161> I rejoiced <5463> (5644) in <1722> the Lord <2962> greatly <3171>, that <3754> now <2235> at the last <4218> your {care} <5426> (5721) <0330> <0> of <5228> me <1700> hath flourished again <0330> (5627); wherein <1909> <3739> ye were <5426> <0> also <2532> careful <5426> (5707), but <1161> ye lacked opportunity <0170> (5711).

cared ^ Act_18_17 Then <1161> all <3956> the Greeks <1672> took <1949> (5637) Sosthenes <4988>, the chief ruler of the synagogue <0752>, and beat <5180> (5707) him before <1715> the judgment seat <0968>. And <2532> Gallio <1058> {cared} <3199> (5707) for none <3762> of those things <5130>.

cared ^ Joh_12_06 <1161> This <5124> he said <2036> (5627), not <3756> that <3754> he <0846> {cared} <3199> (5707) for <4012> the poor <4434>; but <0235> because <3754> he was <2258> (5713) a thief <2812>, and <2532> had <2192> (5707) the bag <1101>, and <2532> bare <0941> (5707) what was put therein <0906> (5746).

careful ^ Luk_10_41 And <1161> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto her <0846>, Martha <3136>, Martha <3136>, thou art {careful} <3309> (5719) and <2532> troubled <5182> (5743) about <4012> many things <4183>:

careful ^ Php_04_06 Be {careful} <3309> (5720) for nothing <3367>; but <0235> in <1722> every thing <3956> by prayer <4335> and <2532> supplication <1162> with <3326> thanksgiving <2169> let <1107> <0> your <5216> requests <0155> be made known <1107> (5744) unto <4314> God <2316>.

careful ^ Php_04_10 But <1161> I rejoiced <5463> (5644) in <1722> the Lord <2962> greatly <3171>, that <3754> now <2235> at the last <4218> your care <5426> (5721) <0330> <0> of <5228> me <1700> hath flourished again <0330> (5627); wherein <1909> <3739> ye were <5426> <0> also <2532> {careful} <5426> (5707), but <1161> ye lacked opportunity <0170> (5711).

careful ^ Tit_03_08 This is a faithful <4103> saying <3056>, and <2532> these things <4012> <5130> I will <1014> (5736) that thou <4571> affirm constantly <1226> (5738), that <2443> they which have believed <4100> (5761) in God <2316> might be {careful} <5431> (5725) to maintain <4291> (5733) good <2570> works <2041>. These things <5023> are <2076> (5748) good <2570> and <2532> profitable <5624> unto men <0444>.

carefully ^ Php_02_28 I sent <3992> (5656) him <0846> therefore <3767> the more {carefully} <4708>, that <2443>, when ye see <1492> (5631) him <0846> again <3825>, ye may rejoice <5463> (5647), and that I <2504> may be <5600> (5753) the less sorrowful <0253>.

carefully ^ Heb_12_17 For <1063> ye know <2467> (5759) how <3754> that afterward <2532> <3347>, when he would <2309> (5723) have inherited <2816> (5658) the blessing <2129>, he was rejected <0593> (5681): for <1063> he found <2147> (5627) no <3756> place <5117> of repentance <3341>, though <2539> he sought <1567> <0> it <0846> {carefully} <1567> (5660) with <3326> tears <1144>.

carefulness ^ 2Co_07_11 For <1063> behold <2400> (5628) this <5124> selfsame thing <0846>, that <5209> ye sorrowed <3076> (5683) after <2596> a godly sort <2316>, what <4214> {carefulness} <4710> it wrought <2716> (5662) in you <5213>, yea <0235>, what clearing of yourselves <0627>, yea <0235>, what indignation <0024>, yea <0235>, what fear <5401>, yea <0235>, what vehement desire <1972>, yea <0235>, what zeal <2205>, yea <0235>, what revenge <1557>! In <1722> all <3956> things ye have approved <4921> (5656) yourselves <1438> to be <1511> (5750) clear <0053> in <1722> this matter <4229>.

carefulness ^ 1Co_07_32 But <1161> I would have <1511> (5750) <2309> (5719) you <5209> without {carefulness} <0275>. He that is unmarried <0022> careth <3309> (5719) for the things that belong to

<3588> the Lord <2962>, how <4459> he may please <0700> (5692) the Lord <2962>:

cares ^ Luk_21_34 And <1161> take heed <4337> (5720) to yourselves <1438>, lest at any time <3379> your <5216> hearts <2588> be overcharged <0925> (5686) with <1722> surfeiting <2897>, and <2532> drunkenness <3178>, and <2532> {cares} <3308> of this life <0982>, and <2532> so that <1565> day <2250> come <2186> (5632) upon <1909> you <5209> unawares <0160>.

cares ^ Luk_08_14 And <1161> that which fell <4098> (5631) among <1519> thorns <0173> are <1526> (5748) they <3778>, which, when they have heard <0191> (5660), go forth <4198> (5740), and <2532> are choked <4846> (5743) with <5259> {cares} <3308> and <2532> riches <4149> and <2532> pleasures <2237> of this life <0979>, and <2532> bring <5052> <0> no <3756> fruit to perfection <5052> (5719).

cares ^ Mar_04_19 And <2532> the {cares} <3308> of this <5127> world <0165>, and <2532> the deceitfulness <0539> of riches <4149>, and <2532> the lusts <1939> of <4012> other things <3062> entering in <1531> (5740), choke <4846> (5719) the word <3056>, and <2532> it becometh <1096> (5736) unfruitful <0175>.

carest ^ Mar_04_38 And <2532> he <0846> was <2258> (5713) in <1909> the hinder part of the ship <4403>, asleep <2518> (5723) on <1909> a pillow <4344>: and <2532> they awake <1326> (5719) him <0846>, and <2532> say <3004> (5719) unto him <0846>, Master <1320>, {carest} <3199> (5719) thou <4671> not <3756> that <3754> we perish <0622> (5731)?

carest ^ Mar_12_14 And <1161> when they were come <2064> (5631), they say <3004> (5719) unto him <0846>, Master <1320>, we know <1492> (5758) that <3754> thou art <1488> (5748) true <0227>, and <2532> <4671> {carest} <3756> <3199> (5719) for <4012> no man <3762>: for <1063> thou regardest <0991> (5719) not <3756> the person <1519> <4383> of men <0444>, but <0235> teachest <1321> (5719) the way <3598> of God <2316> in <1909> truth <0225>: Is it lawful <1832> (5748) to give <1325> (5629) tribute <2778> to Caesar <2541>, or <2228> not <3756>?

carest ^ Mat_22_16 And <2532> they sent out <0649> (5719) unto him <0846> their <0846> disciples <3101> with <3326> the Herodians <2265>, saying <3004> (5723), Master <1320>, we know <1492> (5758) that <3754> thou art <1488> (5748) true <0227>, and <2532> teachest <1321> (5719) the way <3598> of God <2316> in <1722> truth <0225>, <2532> neither <3756> {carest} <3199> (5719) thou <4671> for <4012> any <3762> man: for <1063> thou regardest <0991> (5719) not <1519> <3756> the person <4383> of men <0444>.

careth ^ 1Pe_05_07 Casting <1977> (5660) all <3956> your <5216> care <3308> upon <1909> him <0846>; for <3754> he <0846> {careth} <3199> (5719) for <4012> you <5216>.

careth ^ 1Co_07_33 But <1161> he that is married <1060> (5660) {careth} <3309> (5719) for the things that are <3588> of the world <2889>, how <4459> he may please <0700> (5692) his wife <1135>.

careth ^ 1Co_07_34 There is difference also between <3307> (5769) a wife <1135> and <2532> a virgin <3933>. The unmarried woman <0022> {careth} for <3309> (5719) the things <3588> of the Lord <2962>, that <2443> she may be <5600> (5753) holy <0040> both <2532> in body <4983> and <2532> in spirit <4151>: but <1161> she that is married <1060> (5660) careth <3309> (5719) for the things <3588> of the world <2889>, how <4459> she may please <0700> (5692) her husband <0435>.

careth ^ 1Co_07_34 There is difference also between <3307> (5769) a wife <1135> and <2532> a virgin <3933>. The unmarried woman <0022> careth for <3309> (5719) the things <3588> of the Lord <2962>, that <2443> she may be <5600> (5753) holy <0040> both <2532> in body <4983> and <2532> in spirit <4151>: but <1161> she that is married <1060> (5660) {careth} <3309> (5719) for the things <3588> of the world <2889>, how <4459> she may please <0700> (5692) her husband <0435>.

careth ^ 1Co_07_32 But <1161> I would have <1511> (5750) <2309> (5719) you <5209> without carefulness

<0275>. He that is unmarried <0022> {careth} <3309> (5719) for the things that belong to <3588> the Lord <2962>, how <4459> he may please <0700> (5692) the Lord <2962>:

careth ^ Joh_10_13 <1161> The hireling <3411> fleeth <5343> (5719), because <3754> he is <2076> (5748) an hireling <3411>, and <2532> <0846> {careth} <3199> (5719) not <3756> for <4012> the sheep <4263>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

+carek Dan_06_02 And over (05924 +(ella)) these (04481 +min) three (08532 +t@lath) presidents (05632 {+carek}) ; of whom Daniel (01841 +Daniye)l) [was] first (02298 +chad):that the princes (00324 +)achashdarpan) might give (03052 +y@hab) accounts (02941 +ta(am)) unto them , and the king (04430 +melek) should have (01934 +hava)) no (03809 +la)) damage (05142 +n@zaq) .

+carek Dan_06_03 Then (00116 +)edayin) this (01836 +den) Daniel (01841 +Daniye)l) was preferred (05330 +n@tsach) above (05922 +(al)) the presidents (05632 {+carek}) and princes (00324 +)achashdarpan) , because an excellent (03493 +yattiy) spirit (07308 +ruwach) [was] in him ; and the king (04430 +melek) thought (06246 +(ashith)) to set (03966 +m@(od)) him over (05922 +(al)) the whole (03606 +kol)) realm (04437 +malkuw) .

+carek Dan_06_04 Then (00116 +)edayin) the presidents (05632 {+carek}) and princes (00324 +)achashdarpan) sought (01158 +ba(ah)) to find (07912 +sh@kach)) occasion (05931 +(illah)) against Daniel (01841 +Daniye)l) concerning (06655 +tsad)) the kingdom (04437 +malkuw) ; but they could (03202 +y@kel)) find (07912 +sh@kach)) none (03809 +la)) occasion (05931 +(illah)) nor (03809 +la)) fault (07844 +sh@chath) ; forasmuch as he [was] faithful (00540 +)aman) , neither (03809 +la)) was there any (03606 +kol)) error (07960 +shaluw)) or fault (07844 +sh@chath)) found (07912 +sh@kach)) in him .

+carek Dan_06_06 . Then (00116 +)edayin) these (00459 +)illey) presidents (05632 {+carek}) and princes (00324 +)achashdarpan) assembled (07284 +r@gash)) together to the king (04430 +melek) , and said (00560 +)amar)) thus (03652 +ken)) unto him , King (04430 +melek)) Darius (01868 +Dar@yavesh) , live (02414 +chataph)) for ever (05757 +(Avviy)) .

+carek Dan_06_07 All (03606 +kol)) the presidents (05632 {+carek}) of the kingdom (04437 +malkuw) , the governors (05461 +cagan) , and the princes (00324 +)achashdarpan) , the counsellors (01907 +haddabar) , and the captains (06347 +pechah) , have consulted (03272 +y@(at)) together to establish (06966 +quwm)) a royal (04430 +melek)) statute (07010 +q@yam) , and to make a firm (08631 +t@qeph)) decree (00633

+)ecar) , that whosoever (03605 +kol) shall ask (01156 +b@(a)) a petition (01159 +ba(uw) of any (03606 +kol) God (00426 +)elahh) or man (00606 +)enash) for thirty (08533 +t@lathiyn) days (03118 +yowm) , save (03861 +lawhen) of thee , O king (04430 +melek) , he shall be cast (07412 +r@mah) into the den (01358 +gob) of lions (00744 +)aryeh) .

care 1Co_07_21 Art thou called (2564 -kaleo -) [being] a servant (1401 -doulos -) ? {care} (3199 -melo -) not for it:but if (1499 -ei kai -) thou mayest (1410 -dunamai -) be made (1096 -ginomai -) free (1658 -eleutheros -) , use (5530 -chraomai -) [it] rather (3123 -mallon -) .

care 1Co_09_09 For it is written (1125 -grapho -) in the law (3551 -nomos -) of Moses (3475 -Moseus -) , Thou shalt not muzzle (5392 -phimoo -) the mouth of the ox (1016 -bous -) that treadeth (0248 -alao -) out the corn . Doth God (2316 -theos -) take {care} (3199 -melo -) for oxen (1016 -bous -) ?

care 1Co_12_25 That there should be no (3361 -me -) schism (4978 -schisma -) in the body (4983 -soma -) ; but [that] the members (3196 -melos -) should have the same (0846 -autos -) {care} (3309 -merimnao -) one (0240 -allelon -) for another (0240 -allelon -) .

care 1Pe_05_07 Casting (1977 -epirrho -) all (3956 -pas -) your (5216 -humon -) {care} (3308 -merimna -) upon him ; for he careth (3199 -melo -) for you .

care 1Sa_10_02 When thou art departed (03212 +yalak) from me to day (03117 +yowm) , then thou shalt find (04672 +matsa) two (08147 +sh@nayim) men (00582 +)enowsh) by Rachel s (07354 +Rachel) sepulchre (06900 +q@buwrah) in the border (01366 +g@buwl) of Benjamin (01144 +Binyamiyn) at Zelzah ; and they will say (00559 +)amar) unto thee , The asses (00860 +)athown) which (00834 +)aher) thou wentest (01980 +halak) to seek (01245 +baqash) are found (04672 +matsa) :and , lo (02009 +hinneh) , thy father (1) hath left (05203 +natash) the {care} (01697 +dabar) of the asses (00860 +)athown) , and sorroweth (01672 +da)ag) for you , saying (00559 +)amar) , What (04100 +mah) shall I do (06213 +(asah) for my son (01121 +ben) ?

care 1Ti_03_05 (For if (1487 -ei -) a man (5100 -tis -) know (1492 -eido -) not how to rule (4291 -proistemi -) his own (2398 -idios -) house (3624 -oikos -) , how (4459 -pos -) shall he take {care} (1959 -epimeleomai -) of the church (1577 -ekklisia -) of God (2316 -theos -) ?)

care 2Co_07_12 . Wherefore (0686 -ara -) , though (1499 -ei kai -) I wrote (1125 -grapho -) unto you , [I did it] not for his cause (1752 -heneka -) that had done (0091 -adikeo -) the wrong (0091 -adikeo -) , nor (3761 -oude -) for his cause (1752 -heneka -) that suffered wrong (0091 -adikeo -) , but that our {care} (4710 -spoude -) for you in the sight (1799 -enopion -) of God (2316 -theos -) might appear (5319 -phaneroo -) unto you .

care 2Co_08_16 . But thanks (5485 -charis -) [be] to God (2316 -theos -) , which (3588 -ho -) put (1325 -didomi -) the same (0846 -autos -) earnest (4710 -spoude -) {care} (4710 -spoude -) into (1722 -en -) the heart (2588 -kardia -) of Titus (5103 -Titos -) for you .

care 2Co_11_28 Beside (5565 -choris -) those (3588 -ho -) things that are without (3924 -parektos -) , that which (3588 -ho -) cometh (1999 -episustasis -) upon me daily (2250 -hemera -) , the {care} (3308 -merimna -) of all (3956 -pas -) the churches (1577 -ekklisia -) .

care 2Ki_04_13 And he said (00559 +)amar) unto him , Say (00559 +)amar) now (04994 +na) unto her , Behold (02009 +hinneh) , thou hast been careful (02729 +charad) for us with all (03605 +kol) this (02063 +zo)th) {care} (02731 +charadah) ; what (04100 +mah) [is] to be done (06213 +(asah) for thee ? wouldest (03426 +yesh) thou be spoken (01696 +dabar) for to the king (04428 +melek) , or (00176 +)ow) to the captain (08269 +sar) of the host (06635 +tsaba) ? And she answered (00559 +)amar) , I dwell (03427 +yashab) among (08432 +tavek) mine own people (05971 +(am) .

care 2Sa_18_03 But the people (05971 +(am) answered (00559 +)amar) , Thou shalt not go (03318 +yatsa)
forth (03318 +yatsa):for if (00518 +)im) we flee (05127 +nuwc) away , they will not care for us ; neither
(00518 +)im) if (00518 +)im) half (02677 +chetsiy) of us die (04191 +muwth) , will they {care} for us:but
now (06258 +(attah) [thou art] worth (03644 +k@mow) ten (06235 +(eser) thousand (00505 +)eleph) of
us:therefore now (06258 +(attah) [it is] better (02896 +towb) that thou succour (05826 +(azar) us out of
the city (05892 +(iyr) .

care 2Sa_18_03 But the people (05971 +(am) answered (00559 +)amar) , Thou shalt not go (03318 +yatsa)
forth (03318 +yatsa):for if (00518 +)im) we flee (05127 +nuwc) away , they will not {care} for us ; neither
(00518 +)im) if (00518 +)im) half (02677 +chetsiy) of us die (04191 +muwth) , will they care for us:but
now (06258 +(attah) [thou art] worth (03644 +k@mow) ten (06235 +(eser) thousand (00505 +)eleph) of
us:therefore now (06258 +(attah) [it is] better (02896 +towb) that thou succour (05826 +(azar) us out of
the city (05892 +(iyr) .

care Eze_04_16 Moreover he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 +)adam) ,
behold (02005 +hen) , I will break (07665 +shabar) the staff (04294 +matteh) of bread (03899 +lechem) in
Jerusalem (03389 +Y@ruwshalaim):and they shall eat (00398 +)akal) bread (03899 +lechem) by weight
(04948 +mishqal) , and with {care} (01674 +d@)agah) ; and they shall drink (08354 +shathah) water
(04325 +mayim) by measure (04884 +m@suwrah) , and with astonishment (08078 +shimmamown) :

care Jer_49_31 Arise (06965 +quwm) , get (05927 +(alah) you up unto the wealthy (07961 +shalev) nation
(01471 +gowy) , that dwelleth (03427 +yashab) without {care} (00983 +betach) , saith (05002 +n@)um)
the LORD (03068 +Y@hovah) , which have neither (03808 +lo) gates (01817 +deleth) nor (03808 +lo)
bars (01280 +b@riyach) , [which] dwell (07931 +shakan) alone (00909 +badad) .

care Luk_10_34 And went 4334 -proserchomai - to [him] , and bound 2611 -katadeo - up his wounds 5134
-trauma - , pouring in oil 1637 -elaion - and wine 3631 -oinos - , and set 1913 -epibibazo - him on 1909 -epi -
his own 2398 -idios - beast 2934 -ktenos - , and brought 0071 -ago - him to an inn 3829 -pandocheion - , and
took 1959 -epimeleomai - {care} 1959 -epimeleomai - of him .

care Luk_10_35 And on 1909 -epi - the morrow 0839 -aurion - when he departed 1831 -exerchomai - , he
took 1544 -ekballo - out two 1417 -duo - pence 1220 -denarion - , and gave 1325 -didomi - [them] to the
host 3830 -pandocheus - , and said 2036 -epo - unto him , Take {care} 1959 -epimeleomai - of him ; and
whatsoever 0302 -an - thou spendest 4325 -prosdapanao - more 4325 -prosdapanao - , when 3588 -ho - I
come 1880 -epanerchomai - again 1880 -epanerchomai - , I will repay 0591 -apodidomi - thee .

care Luk_10_40 But Martha 3136 -Martha - was cumbered 4049 -perispao - about 4012 -peri - much 4183 -
polus - serving 1248 -diakonia - , and came 2186 -ephistemi - to him , and said 2036 -epo - , Lord 2962 -
kurios - , dost thou not {care} 3199 -melo - that my sister 0079 -adelphē - hath left 2641 -kataleipo - me to
serve 1247 -diakoneo - alone 3441 -monos - ? bid 2036 -epo - her therefore 3767 -oun - that she help 4878 -
sunantilambanomai - me .

care Mat_13_22 He also (1161 -de -) that received (4687 -speiro -) seed (4687 -speiro -) among (1519 -eis -)
the thorns (0173 -akantha -) is he that heareth (0191 -akouo -) the word (3056 -logos -) ; and the {care}
(3308 -merimna -) of this (5127 -toutou -) world (0165 -aion -) , and the deceitfulness (0539 -apate -) of
riches (4149 -ploutos -) , choke (4846 -sumpnigo -) the word (3056 -logos -) , and he becometh (1096 -
ginomai -) unfruitful (0175 -akarpōs -) .

care Php_02_20 For I have (2192 -echo -) no (3762 -oudeis -) man (3762 -oudeis -) likeminded (2473 -
isopsuchos -) , who (3748 -hostis -) will naturally (1103 -gnesios -) {care} (3309 -merimnao -) for your (5216 -
humon -) state (4012 -peri -) .

care Php_04_10 . But I rejoiced (5463 -chairo -) in the Lord (2962 -kurios -) greatly (3171 -megalos -) , that now (2236 -hedista -) at (4218 -pote -) the last (4218 -pote -) your (3588 -ho -) {care} (5426 -phroneo -) of me hath flourished (0330 -anathallo -) again (0330 -anathallo -) ; wherein (3757 -hou -) ye were also (2532 -kai -) careful (5426 -phroneo -) , but ye lacked (0170 -akaireomai -) opportunity (0170 -akaireomai -) .

cared Act_18_17 Then (1161 -de -) all (3956 -pas -) the Greeks (1672 -Hellen -) took (1949 -epilambanomai -) Sosthenes (4988 -Sosthenes -) , the chief (0752 -archisunagogos -) ruler (0752 -archisunagogos -) of the synagogue (0752 -archisunagogos -) , and beat (5180 -tupto -) [him] before (1715 -emprosthen -) the judgment (0968 -bema -) seat (0968 -bema -) . And Gallio (1058 -Gallion -) {cared} (3199 -melo -) for none (3762 -oudeis -) of those (5130 -touton -) things .

cared Joh_12_06 This (5124 -touto -) he said (2036 -epo -) , not that he {cared} (3199 -melo -) for the poor (4434 -ptochos -) ; but because (3754 -hoti -) he was a thief (2812 -kleptes -) , and had (2192 -echo -) the bag (1101 -glossokomon -) , and bare (0941 -bastazo -) what (3588 -ho -) was put (0906 -ballo -) therein .

cared Psa_142_04 . I looked (05027 +nabat) on [my] right (03225 +yamiyn) hand (03225 +yamiyn) , and beheld (07200 +ra)ah) , but [there was] no (00369 +)ayin) man that would know (05234 +nakar) me:refuge (04498 +manowc) failed (6) me ; no (00369 +)ayin) man {cared} (01875 +darash) for my soul (05315 +nephesh) .

careful 2Ki_04_13 And he said (00559 +)amar) unto him , Say (00559 +)amar) now (04994 +na) unto her , Behold (02009 +hinneh) , thou hast been {careful} (02729 +charad) for us with all (03605 +kol) this (02063 +zo)th) care (02731 +charadah) ; what (04100 +mah) [is] to be done (06213 +(asah) for thee ? wouldest (03426 +yesh) thou be spoken (01696 +dabar) for to the king (04428 +melek) , or (00176 +)ow) to the captain (08269 +sar) of the host (06635 +tsaba) ? And she answered (00559 +)amar) , I dwell (03427 +yashab) among (08432 +tavek) mine own people (05971 +(am) .

careful Dan_03_16 Shadrach (07715 +Shadrak) , Meshach (04336 +Meyschak) , and Abednego (05665 +(Abed N@gow) , answered (06032 +(anah) and said (00560 +)amar) to the king (04430 +melek) , O Nebuchadnezzar (05020 +N@buwkadnetstsar) , we [are] not {careful} (02818 +chashach) to answer (08421 +tuwb) thee in this (01836 +den) matter (06600 +pithgam) .

careful Jer_17_08 For he shall be as a tree (06086 +(ets) planted (08362 +shathal) by the waters (04325 +mayim) , and [that] spreadeth (07971 +shalach) out her roots (08328 +sheresh) by the river (03105 +yuwbal) , and shall not see (07200 +ra)ah) when (03588 +kiy) heat (02527 +chom) cometh (00935 +bow) , but her leaf (05929 +(aleh) shall be green (07488 +ra(anan) ; and shall not be {careful} (01672 +da)ag) in the year (08141 +shaneh) of drought (01226 +batstsoreth) , neither (03808 +lo) shall cease (04185 +muwsh) from yielding (06213 +(asah) fruit (06529 +p@riy) .

careful Luk_10_41 And Jesus 2424 -Iesous - answered 0611 -apokrinomai - and said 2036 -epo - unto her , Martha 3136 -Martha - , Martha 3136 -Martha - , thou art {careful} 3309 -merimnao - and troubled 5182 -turbazo - about 4012 -peri - many 4183 -polus - things :

careful Php_04_06 Be {careful} (3309 -merimnao -) for nothing (3367 -medeis -) ; but in every (3596 -hodoiporeo -) thing by prayer (4335 -proseuche -) and supplication (1162 -deesis -) with thanksgiving (2169 -eucharistia -) let your (5216 -humon -) requests (0155 -aitema -) be made (1107 -gnorizo -) known (1107 -gnorizo -) unto God (2316 -theos -) .

careful Php_04_10 . But I rejoiced (5463 -chairo -) in the Lord (2962 -kurios -) greatly (3171 -megalos -) , that now (2236 -hedista -) at (4218 -pote -) the last (4218 -pote -) your (3588 -ho -) care (5426 -phroneo -) of me hath flourished (0330 -anathallo -) again (0330 -anathallo -) ; wherein (3757 -hou -) ye were also (2532 -kai -) {careful} (5426 -phroneo -) , but ye lacked (0170 -akaireomai -) opportunity (0170 -akaireomai -) .

careful Tit_03_08 [This (3588 -ho -) is] a faithful (4103 -pistos -) saying (3056 -logos -) , and these (5130 -touton -) things I will (1014 -boo -lom -ahee -) that thou affirm (1226 -diabebaioomai -) constantly (1226 -diabebaioomai -) , that they which have believed (4100 -pisteuo -) in God (2316 -theos -) might be {careful} (5431 -phrontizo -) to maintain (4291 -proistemi -) good (2570 -kalos -) works (2041 -ergon -) . These (5023 -tauta -) things are good (2570 -kalos -) and profitable (5624 -ophelimos -) unto men (0444 -anthropos -) .

carefully Deu_15_05 Only (07535 +raq) if (00518 +)im) thou {carefully} (08085 +shama() hearken (08085 +shama() unto the voice (06963 +qowl) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , to observe (08104 +shamar) to do (06213 +(asah) all (03605 +kol) these (02063 +zo)th) commandments (04687 +mitsvah) which (00834 +)aher) I command (06680 +tsavah) thee this day (03117 +yowm) .

carefully Heb_12_17 For ye know (2467 -isemi -) how (3754 -hoti -) that afterward (3347 -metepeita -) , when he would (2309 -thelo -) have inherited (2816 -kleronomeo -) the blessing (2129 -eulogia -) , he was rejected (0593 -apodokimazo -):for he found (2147 -heurisko -) no (3756 -ou -) place (5117 -topos -) of repentance (3341 -metanoia -) , though (2539 -kaiper -) he sought (1567 -ekzeteo -) it {carefully} (1567 -ekzeteo -) with tears (1144 -dakru -) .

carefully Mic_01_12 For the inhabitant (03427 +yashab) of Maroth (04796 +Marowth) waited (02342 +chuwl) {carefully} (02470 +chalah) for good (02896 +towb):but evil (07451 +ra() came (03381 +yarad) down (03381 +yarad) from the LORD (03068 +Y@hovah) unto the gate (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) .

carefully Php_02_28 I sent (3992 -pempo -) him therefore (3767 -oun -) the more (4708 -spoudaioteros -) {carefully} (4708 -spoudaioteros -) , that , when ye see (1492 -eido -) him again (3825 -palin -) , ye may rejoice (5463 -chairo -) , and that I may be the less (0253 -alupoteros -) sorrowful (0253 -alupoteros -) .

carefulness 1Co_07_32 But I would (2309 -thelo -) have you without (0275 -amerimnos -) {carefulness} (0275 -amerimnos -) . He that is unmarried (0022 -agamos -) careth (3309 -merimnao -) for the things that belong to the Lord (2962 -kurios -) , how (4459 -pos -) he may please (0700 -aresko -) the Lord (2962 -kurios -) :

carefulness 2Co_07_11 For behold (2400 -idou -) this (5124 -touto -) selfsame (0846 -autos -) thing , that ye sorrowed (3076 -lupeo -) after (2596 -kata -) a godly (2316 -theos -) sort , what (4214 -posos -) {carefulness} (4710 -spoude -) it wrought (2716 -katergazomai -) in you , yea (0235 -alla -) , [what] clearing (0627 -apologia -) of yourselves , yea (0235 -alla -) , [what] indignation (0024 -aganaktesis -) , yea (0235 -alla -) , [what] fear (5401 -phobos -) , yea (0235 -alla -) , [what] vehement (1972 -epipothesis -) desire (1972 -epipothesis -) , yea (0235 -alla -) , [what] zeal (2205 -zelos -) , yea (0235 -alla -) , [what] revenge (1557 -ekdikesis -) ! In all (3956 -pas -) [things] ye have approved (4921 -sunistao -) yourselves (1438 -heautou -) to be clear (0053 -hagnos -) in this (3588 -ho -) matter (4229 -pragma -) .

carefulness Eze_12_18 Son (01121 +ben) of man (00120 +)adam) , eat (00398 +)akal) thy bread (03899 +lechem) with quaking (07494 +ra(ash) , and drink (08354 +shathah) thy water (04325 +mayim) with trembling (07269 +rogzah) and with {carefulness} (01674 +d@)agah) ;

carefulness Eze_12_19 And say (00559 +)amar) unto the people (05971 +(am) of the land (00127 +)adamah) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , [and] of the land (00776 +)erets) of Israel (03478 +Yisra)el) ; They shall eat (00398 +)akal) their bread (03899 +lechem) with {carefulness} (01674 +d@)agah) , and drink (08354 +shathah) their water (04325 +mayim) with astonishment (08078 +shimmamown) , that her land (00776 +)erets) may be desolate (03456 +yasham) from all (04393 +m@lo)) that is therein (04393 +m@lo) , because of the violence (02555 +chamac) of all (03605 +kol) them that dwell (03427 +yashab) therein .

careless Eze_30_09 In that day (03117 +yowm) shall messengers (04397 +mal)ak) go (03318 +yatsa) forth (03318 +yatsa) from me in ships (06716 +tsiy) to make the {careless} (00983 +betach) Ethiopians (03569 +Kuwshiy) afraid (02729 +charad) , and great pain (02479 +chalchalah) shall come (01961 +hayah) upon them , as in the day (03117 +yowm) of Egypt (04714 +Mitsrayim):for , lo (02009 +hinneh) , it cometh (00935 +bow)) .

careless Isa_32_09 . Rise (06965 +quwm) up , ye women (00802 +)ishshah) that are at ease (07600 +sha)anan) ; hear (08085 +shama() my voice (06963 +qowl) , ye {careless} (00982 +batach) daughters (01121 +ben) ; give ear (00238 +)azan) unto my speech (00565 +)imrah) .

careless Isa_32_10 Many days (03117 +yowm) and years (08141 +shaneh) shall ye be troubled (07264 +ragaz) , ye {careless} (00982 +batach) women:for the vintage (01210 +batsiyr) shall fail (03615 +kalah) , the gathering (00625 +)oceph) shall not come (00935 +bow)) .

careless Isa_32_11 Tremble (02729 +charad) , ye women that are at ease (07600 +sha)anan) ; be troubled (07264 +ragaz) , ye {careless} (00982 +batach) ones:strip (06584 +pashat) you , and make you bare (06209 +(arar) , and gird (02290 +chagowr) [sackcloth] upon [your] loins (02504 +chalats) .

careless Jud_18_07 . Then the five (02568 +chamesh) men (00582 +)enowsh) departed (03212 +yalak) , and came (00935 +bow)) to Laish (03919 +Layish) , and saw (07200 +ra)ah) the people (05971 +(am) that [were] therein (07130 +qereb) , how they dwelt (03427 +yashab) {careless} (00983 +betach) , after the manner (04941 +mishpat) of the Zidonians (06722 +Tsiydoniy) , quiet (08252 +shaqat) and secure (00982 +batach) ; and [there was] no (00369 +)ayin) magistrate in the land (00776 +)erets) , that might put (03637 +kalam) [them] to shame (03637 +kalam) in [any] thing (01697 +dabar) ; and they [were] far (07350 +rachowq) from the Zidonians (06722 +Tsiydoniy) , and had no (00369 +)ayin) business (01697 +dabar) with [any] man (00120 +)adam) .

carelessly Eze_39_06 And I will send (07971 +shalach) a fire (00784 +)esh) on Magog (04031 +Magowg) , and among them that dwell (03427 +yashab) {carelessly} (00983 +betach) in the isles (00339 +)iy):and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

carelessly Isa_47_08 Therefore hear (08085 +shama() now (06258 +(attah) this (02063 +zo)th) , [thou that art] given to pleasures (05719 +(adiyn) , that dwellest (03427 +yashab) {carelessly} (00983 +betach) , that sayest (00559 +)amar) in thine heart (03824 +lebab) , I [am] , and none (00657 +)ephec) else (05750 +(owd) beside (00657 +)ephec) me ; I shall not sit (03427 +yashab) [as] a widow (00490 +)almanah) , neither (03808 +lo)) shall I know (03045 +yada() the loss (07921 +shakol) of children :

carelessly Zep_02_15 This (02063 +zo)th) [is] the rejoicing (05947 +(alliyz) city (05892 +(iyr) that dwelt (03427 +yashab) {carelessly} (00983 +betach) , that said (00559 +)amar) in her heart (03824 +lebab) , I [am] , and [there is] none (00657 +)ephec) beside (00657 +)ephec) me:how (00349 +)eyk) is she become (01961 +hayah) a desolation (08047 +shammah) , a place for beasts (02416 +chay) to lie (04769 +marbets) down (04769 +marbets) in ! every (03605 +kol) one that passeth (05674 +(abar) by her shall hiss (08319 +sharaq) , [and] wag (05128 +nuwa() his hand (03027 +yad) .

cares Luk_08_14 And that which fell 4098 -pipto - among 1519 -eis - thorns 0173 -akantha - are they , which , when they have heard 0191 -akouo - , go 4198 -poreuomai - forth 4198 -poreuomai - , and are choked 4846 -sumpnigo - with {cares} 3308 -merimna - and riches 4149 -ploutos - and pleasures 2237 -hedone - of [this 3588 -ho -] life 0979 -bios - , and bring 5062 -tessarakonta - no 3756 -ou - fruit 5062 -tessarakonta - to perfection 5052 -telesphoreo - .

cares Luk_21_34 And take heed 4337 -prosecho - to yourselves 1438 -heautou - , lest 3379 -mepote - at 3379 -mepote - any 3379 -mepote - time 3379 -mepote - your 5216 -humon - hearts 2588 -kardia - be overcharged 0925 -baruno - with surfeiting 2897 -kraipale - , and drunkenness 3178 -methe - , and {cares} 3308 -

merimna - of this life 0982 -biotikos - , and [so] that day 2250 -hemera - come 2186 -ephistemi - upon you unawares 0160 -aiphnidios - .

cares Mar_04_19 And the {cares} (3308 -merimna -) of this (3588 -ho -) world (0165 -aion -) , and the deceitfulness (0539 -apate -) of riches (4149 -ploutos -) , and the lusts (1939 -epithumia -) of other (3062 -loipoy -) things entering (1531 -eisporeuomai -) in , choke (4846 -sumpnigo -) the word (3056 -logos -) , and it becometh (1096 -ginomai -) unfruitful (0175 -akarpous -) .

cares Mar_04_38 And he was in the hinder (4403 -prumna -) part of the ship , asleep (2518 -katheudo -) on (1909 -epi -) a pillow (4344 -proskephalaion -):and they awake (1326 -diegeiro -) him , and say (3004 -lego -) unto him , Master (1320 -didaskalos -) , {cares} (3199 -melo -) thou not that we perish (0622 -apollumi -) ?

cares Mar_12_14 And when they were come (2064 -erchomai -) , they say (3004 -lego -) unto him , Master (1320 -didaskalos -) , we know (1492 -eido -) that thou art (1488 -ei -) true (0227 -alethes -) , and {cares} (3199 -melo -) for no (3762 -oudeis -) man (0444 -anthropos -):for thou regardest (0991 -blepo -) not the person (4383 -prosopon -) of men (0444 -anthropos -) , but teachest (1321 -didasko -) the way (3598 -hodos -) of God (2316 -theos -) in truth (0225 -aletheia -):Is it lawful (1832 -exesti -) to give (1325 -didomi -) tribute (2778 -kensos -) to Caesar (2541 -Kaisar -) , or (2228 -e -) not ?

cares Mat_22_16 And they sent (0649 -apostello -) out unto him their disciples (3101 -mathetes -) with the Herodians (2265 -Herodianoi -) , saying (3004 -lego -) , Master (1320 -didaskalos -) , we know (1492 -eido -) that thou art (1488 -ei -) true (0227 -alethes -) , and teachest (1321 -didasko -) the way (3598 -hodos -) of God (2316 -theos -) in truth (0225 -aletheia -) , neither (3756 -ou -) {cares} (3199 -melo -) thou for any (3762 -oudeis -) [man (3762 -oudeis -)]:for thou regardest (0991 -blepo -) not the person (4383 -prosopon -) of men (0444 -anthropos -) .

careth 1Co_07_32 But I would (2309 -thelo -) have you without (0275 -amerimnos -) carefulness (0275 -amerimnos -) . He that is unmarried (0022 -agamos -) {careth} (3309 -merimnao -) for the things that belong to the Lord (2962 -kurios -) , how (4459 -pos -) he may please (0700 -aresko -) the Lord (2962 -kurios -) :

careth 1Co_07_33 But he that is married (1060 -gameo -) {careth} (3309 -merimnao -) for the things that are of the world (2889 -kosmos -) , how (4459 -pos -) he may please (0700 -aresko -) [his] wife (1135 -gune -) .

careth 1Co_07_34 There is difference (3307 -merizo -) [also] between (3307 -merizo -) a wife (1135 -gune -) and a virgin (3933 -parthenos -) . The unmarried (0022 -agamos -) woman (1135 -gune -) careth (3309 -merimnao -) for the things of the Lord (2962 -kurios -) , that she may be holy (0040 -hagios -) both (2532 -kai -) in body (4983 -soma -) and in spirit (4151 -pneuma -):but she that is married (1060 -gameo -) {careth} (3309 -merimnao -) for the things of the world (2889 -kosmos -) , how (4459 -pos -) she may please (0700 -aresko -) [her] husband (0435 -aner -) .

careth 1Co_07_34 There is difference (3307 -merizo -) [also] between (3307 -merizo -) a wife (1135 -gune -) and a virgin (3933 -parthenos -) . The unmarried (0022 -agamos -) woman (1135 -gune -) {careth} (3309 -merimnao -) for the things of the Lord (2962 -kurios -) , that she may be holy (0040 -hagios -) both (2532 -kai -) in body (4983 -soma -) and in spirit (4151 -pneuma -):but she that is married (1060 -gameo -) careth (3309 -merimnao -) for the things of the world (2889 -kosmos -) , how (4459 -pos -) she may please (0700 -aresko -) [her] husband (0435 -aner -) .

careth 1Pe_05_07 Casting (1977 -epirrhupto -) all (3956 -pas -) your (5216 -humon -) care (3308 -merimna -) upon him ; for he {careth} (3199 -melo -) for you .

careth Deu_11_12 A land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God

(00430 +)elohiyim) {careth} (01875 +darash) for:the eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) [are] always (08548 +tamiyd) upon it , from the beginning (07225 +re)shiyth) of the year (08141 +shaneh) even unto the end (00319 +)achariyth) of the year (08141 +shaneh) .

careth Joh_10_13 The hireling (3411 -misthotos -) fleeth (5343 -pheugo -) , because (3754 -hoti -) he is an hireling (3411 -misthotos -) , and {careth} (3199 -melo -) not for the sheep (4263 -probaton -) .

scarest Job_07_14 Then thou {scarest} (02865 +chathath) me with dreams (02472 +chalowm) , and terrifiest (01204 +ba(ath) me through visions (02384 +chizzayown) :

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- care , 0983 , 1674 , 1697 , 2731 , * care , 1959 , 3199 , 3308 , 3309 , 4710 , 5426 , care , 1CO , 7:21 , 1CO , 9:9 , 1CO , 12:25 care , 1PE , 5:7 care , 1SA , 10:2 care , 1TI , 3:5 care , 2CO , 7:12 , 2CO , 8:16 , 2CO , 11:28 care , 2KI , 4:13 care , 2SA , 18:3 , 2SA , 18:3 care , EZE , 4:16 care , JER , 49:31 care , LU , 10:34 , LU , 10:35 , LU , 10:40 care , MT , 13:22 care , PHP , 2:20 , PHP , 4:10 careah , 2KI , 25:23 cared , AC , 18:17 cared , JOH , 12:6 cared , PS , 142:4 careful , 2KI , 4:13 careful , DA , 3:16 careful , JER , 17:8 careful , LU , 10:41 careful , PHP , 4:6 , PHP , 4:10 careful , TIT , 3:8 carefully , DE , 15:5 carefully , HEB , 12:17 carefully , MIC , 1:12 carefully , PHP , 2:28 carefulness , 1CO , 7:32 carefulness , 2CO , 7:11 carefulness , EZE , 12:18 , EZE , 12:19 careless , EZE , 30:9 careless , ISA , 32:9 , ISA , 32:10 , ISA , 32:11 careless , JG , 18:7 carelessly , ZEP , 2:15 carelessly , EZE , 39:6 carelessly , ISA , 47:8 cares , LU , 8:14 , LU , 21:34 cares , MR , 4:19 carest , MR , 4:38 , MR , 12:14 carest , MT , 22:16 careth , 1CO , 7:32 , 1CO , 7:33 , 1CO , 7:34 , 1CO , 7:34 careth , 1PE , 5:7 careth , DE , 11:12 careth , JOH , 10:13 care not for it <1CO7 -:21 > casting all your care upon him <1PE5 -:7 > doth god take care for oxen <1CO9 -:9 > our care for you <2CO7 -:12 > same care one for another <1CO12 -:25 > same earnest care into <2CO8 -:16 > they will not care for us <2SA18 -:3 > thou hast been careful for us with all this care <2KI4 -:13 > took care who will naturally care for your state will they care for us <2SA18 -:3 > with care care Interlinear Index Study care 1SA 010 002 When thou art departed <03212 +yalak > from me to day <03117 +yowm > , then thou shalt find <04672 +matsa > > two <08147 +sh@nayim > men <00582 +>enowsh > by Rachel s <07354 +Rachel > sepulchre <06900 +q@buwrah > in the border <01366 +g@buwl > of Benjamin <01144 +Binyamiyn > at Zelzah ; and they will say <00559 +>amar > unto thee , The asses <00860 +>athown > which <00834 +>aher > thou wentest <01980 +halak > to seek <01245 +baqash > are found <04672 +matsa > > : and , lo <02009 +hinneh > , thy father <1 > hath left <05203 +natash > the {care} <01697 +dabar > of the asses <00860 +>athown > , and sorroweth <01672 +da>ag > for you , saying <00559 +>amar > , What <04100 +mah > shall I do <06213 + for my son <01121 +ben > ? care 2SA 018 003 But the people <05971 + answered <00559 +>amar > , Thou shalt not go <03318 +yatsa > > forth <03318 +yatsa > > : for if <00518 +>im > we flee <05127 +nuwc > away , they will not care for us ; neither <00518 +>im > if <00518 +>im > half <02677 +chetsiy > of us die <04191 +muwth > , will they {care} for us : but now <06258 + [thou art] worth <03644 +k@mow > ten <06235 + thousand <00505 +>eleph > of us : therefore now <06258 + [it is] better <02896 +towb > that thou succour <05826 + us out of the city <05892 + . care 2SA 018 003 But the people <05971 + answered <00559 +>amar > , Thou shalt not go <03318 +yatsa > > forth <03318 +yatsa > > : for if <00518 +>im > we flee <05127 +nuwc > away , they will not {care} for us ; neither <00518 +>im > if <00518 +>im > half <02677 +chetsiy > of us die <04191 +muwth > , will they care for us : but now <06258 + [thou art] worth <03644 +k@mow > ten <06235 + thousand <00505 +>eleph > of us : therefore now <06258 + [it is] better <02896 +towb > that thou succour <05826 + us out of the city <05892 + . care 2KI 004 013 And he said <00559 +>amar > unto him , Say <00559 +>amar > now <04994 +na > > unto her , Behold <02009 +hinneh > , thou hast been careful <02729 +charad > for us with all <03605 +kol > this <02063 +zo>th > {care} <02731 +charadah > ; what <04100 +mah > [is] to be done <06213 + for thee ? wouldest <03426 +yesh > thou be spoken <01696 +dabar > for to the king <04428 +melek > , or <00176 +>ow > to the captain <08269 +sar > of the host <06635 +tsaba > > ? And she answered <00559 +>amar > , I dwell <03427 +yashab > among <08432 +tavek > mine own people <05971 + . care JER 049 031 Arise <06965 +quwm > , get <05927 + you up unto the wealthy <07961 +shalev > nation <01471 +gowy > , that dwelleth <03427 +yashab > without {care} <00983 +betach > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , which have neither <03808 +lo > > gates <01817 +deleth > nor <03808 +lo > > bars <01280 +b@riyach > , [which] dwell <07931 +shakan > alone <00909 +badad > . care EZE 004 016 Moreover he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , behold <02005 +hen > , I will break <07665 +shabar > the staff <04294 +matteh > of bread <03899 +lechem > in Jerusalem <03389 +Y@ruwshalaim > : and they shall eat <00398 +>akal > bread <03899 +lechem > by weight <04948 +mishqal > , and with {care} <01674 +d@>agah > ; and they shall drink <08354 +shathah > water <04325 +mayim > by measure <04884 +m@suwrah > , and with astonishment <08078 +shimmamown > : care MAT 013 022 He also <1161 -de -> that received <4687 - speiro -> seed <4687 -speiro -> among <1519 -eis -> the thorns <0173 -akantha -> is he that heareth <0191 -akouo -> the word <3056 -logos -> ; and the {care} <3308 -merimna -> of this <5127 -toutou -> world <0165 -aion -> , and the deceitfulness <0539 - apate -> of riches <4149 -ploutos -> , choke <4846 -sumpnigo -> the word <3056 -logos -> , and he becometh <1096 -ginomai -> unfruitful <0175 -akarpos -> . care LUK 010 034 And went 4334 -proserchomai - to [him] , and bound 2611 -katadeo - up his wounds 5134 -trauma - , pouring in oil 1637 -elaion - and wine 3631 -oinos - , and set 1913 - epibibazo - him on 1909 -epi - his own 2398 -idios - beast 2934 - ktenos - , and brought LUK 0071 -ago - him to an inn 3829 - pandochieion - , and took 1959 - epimeleomai - {care} 1959 - epimeleomai - of him . care LUK 010 035 And on 1909 -epi - the morrow LUK 0839 -aurion - when he departed 1831 -exerchomai - , he took 1544 -ekballo - out two 1417 -duo - pence 1220 -

denarion - , and gave 1325 - didomi - [them] to the host 3830 -pandocheus - , and said 2036 -epo - unto him , Take {care} 1959 -epimeleomai - of him ; and whatsoever LUK 0302 -an - thou spendest 4325 -prosdapanao - more 4325 -prosdapanao - , when 3588 -ho - I come 1880 - epanerchomai - again 1880 -epanerchomai - , I will repay 0591 - apodidomi - thee . care LUK 010 040 But Martha 3136 -Martha - was cumbered 4049 - perispao - about 4012 -peri - much 4183 -polus - serving 1248 - diakonia - , and came 2186 -ephistemi - to him , and said 2036 - epo - , Lord 2962 -kurios - , dost thou not {care} 3199 -melo - that my sister LUK 0079 -adelphe - hath left 2641 -kataleipo - me to serve 1247 -diakoneo - alone 3441 -monos - ? bid 2036 -epo - her therefore 3767 -oun - that she help 4878 - sunantilambanomai - me . care 1CO 007 021 Art thou called <2564 -kaleo -> [being] a servant <1401 -doulos -> ? {care} <3199 -melo -> not for it : but if <1499 -ei kai -> thou mayest <1410 -dunamai -> be made <1096 -ginomai -> free <1658 -eleutheros -> , use <5530 -chraomai -> [it] rather <3123 -mallon -> . care 1CO 009 009 For it is written <1125 -grapho -> in the law <3551 -nomos -> of Moses <3475 -Moseus -> , Thou shalt not muzzle <5392 -phimoo -> the mouth of the ox <1016 -bous -> that treadeth <0248 -aloao -> out the corn . Doth God <2316 -theos -> take {care} <3199 -melo -> for oxen <1016 -bous -> ? care 1CO 012 025 That there should be no <3361 -me -> schism <4978 -schisma -> in the body <4983 -soma -> ; but [that] the members <3196 -melos -> should have the same <0846 -autos -> {care} <3309 -merimnao -> one <0240 -allelon -> for another <0240 -allelon -> . care 2CO 007 012 . Wherefore <0686 -ara -> , though <1499 -ei kai -> I wrote <1125 -grapho -> unto you , [I did it] not for his cause <1752 -heneka -> that had done <0091 -adikeo -> the wrong <0091 -adikeo -> , nor <3761 -oude -> for his cause <1752 - heneka -> that suffered wrong <0091 -adikeo -> , but that our {care} <4710 -spoude -> for you in the sight <1799 -enopion -> of God <2316 -theos -> might appear <5319 -phaneroo -> unto you . care 2CO 008 016 . But thanks <5485 -charis -> [be] to God <2316 -theos -> , which <3588 -ho -> put <1325 -didomi -> the same <0846 -autos -> earnest <4710 -spoude -> {care} <4710 -spoude -> into <1722 -en -> the heart <2588 -kardia -> of Titus <5103 -Titos -> for you . care 2CO 011 028 Beside <5565 -choris -> those <3588 -ho -> things that are without <3924 -parektos -> , that which <3588 - ho -> cometh <1999 -episustasis -> upon me daily <2250 -hemera -> , the {care} <3308 -merimna -> of all <3956 -pas -> the churches <1577 -ekkllesia -> . care PHP 002 020 For I have <2192 -echo -> no <3762 -oudeis -> man <3762 -oudeis -> likeminded <2473 -isopsuchos -> , who <3748 -hostis -> will naturally <1103 -gnesios -> {care} <3309 - merimnao -> for your <5216 -humon -> state <4012 -peri -> . care PHP 004 010 . But I rejoiced <5463 -chairo -> in the Lord <2962 -kurios -> greatly <3171 -megalos -> , that now <2236 - hedista -> at <4218 -pote -> the last <4218 -pote -> your <3588 - ho -> {care} <5426 -phroneo -> of me hath flourished <0330 - anathallo -> again <0330 -anathallo -> ; wherein <3757 -hou -> ye were also <2532 -kai -> careful <5426 -phroneo -> , but ye lacked <0170 -akaireomai -> opportunity <0170 -akaireomai -> . care 1TI 003 005 (For if <1487 -ei -> a man <5100 -tis -> know <1492 -eido -> not how to rule <4291 -proistemi -> his own <2398 -idios -> house <3624 -oikos -> , how <4459 -pos -> shall he take {care} <1959 -epimeleomai -> of the church <1577 -ekkllesia -> of God <2316 -theos -> ?) care 1PE 005 007 Casting <1977 -epirrhpto -> all <3956 -pas -> your <5216 -humon -> {care} <3308 -merimna -> upon him ; for he careth <3199 -melo -> for you . beforehand 4305 # promerimnao {prom-er-im-nah'-o}; from 4253 and 3309; to care (anxiously) in advance: -- take thought {beforehand}.[ql bring 2865 # komizo {kom-id'-zo}; from a primary komeo (to tend, i.e. take care of); properly, to provide for, i.e. (by implication) to carry off (as if from harm; genitive case obtain): -- {bring}, receive.[ql care 3308 # merimna {mer'-im-nah}; from 3307 (through the idea of distraction); solicitude: -- {care}.[ql care 3309 # merimnao {mer-im-nah'-o}; from 3308; to be anxious about: -- (be, have) {care}(-ful), take thought.[ql care 0275 # amerimnos {am-er'-im-nos}; from 1 (as a negative particle) and 3308; not anxious: -- without {care}(-fulness), secure.[ql care 1959 # epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -- take {care} of.[ql care 3199 # melo {mel'-o}; a primary verb; to be of interest to, i.e. to concern (only third person singular present indicative used impersonally, it matters): -- (take) {care}.[ql care 4710 # spoude {spoo-day'}; from 4692; "speed", i.e. (by implication) despatch, eagerness, earnestness: -- business, (earnest) {care}(-fulness), diligence, forwardness, haste.[ql care 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) {care}(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql fast 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold {fast}, hold to, support.[ql hold 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- {hold} fast, hold to, support.[ql hold 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, {hold} to, support.[ql imagine 3191 # meletao {mel-et-ah'-o};

from a presumed derivative of 3199; to take care of, i.e. (by implication) revolve in the mind: -- {imagine}, (pre-)meditate.[ql of 1959 # epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -- take care {of}].[ql premeditate 3191 # meletao {mel-et-ah'-o}; from a presumed derivative of 3199; to take care of, i.e. (by implication) revolve in the mind: -- imagine, ({pre-)meditate}].[ql provision 4307 # pronoia {pron'-oy-ah}; from 4306; forethought, i.e. provident care or supply: -- providence, {provision}].[ql providence 4307 # pronoia {pron'-oy-ah}; from 4306; forethought, i.e. provident care or supply: -- {providence}, provision.[ql receive 2865 # komizo {kom-id'-zo}; from a primary komeo (to tend, i.e. take care of); properly, to provide for, i.e. (by implication) to carry off (as if from harm; genitive case obtain): -- bring, {receive}].[ql repent 3338 # metamellomai {met-am-el'-lom-ahee}; from 3326 and the middle voice of 3199; to care afterwards, i.e. regret: -- {repent} (self).[ql self 3338 # metamellomai {met-am-el'-lom-ahee}; from 3326 and the middle voice of 3199; to care afterwards, i.e. regret: -- repent ({self}].[ql support 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, hold to, {support}].[ql take 4305 # promerimnao {prom-er-im-nah'-o}; from 4253 and 3309; to care (anxiously) in advance: -- {take} thought beforehand.[ql take 1959 # epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -- {take} care of.[ql thought 4305 # promerimnao {prom-er-im-nah'-o}; from 4253 and 3309; to care (anxiously) in advance: -- take {thought} beforehand.[ql to 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, hold {to}, support.[ql

- care , 0983 , 1674 , 1697 , 2731 , * care , 1959 , 3199 , 3308 , 3309 , 4710 , 5426 , care , 1CO , 7:21 , 1CO , 9:9 , 1CO , 12:25 care , 1PE , 5:7 care , 1SA , 10:2 care , 1TI , 3:5 care , 2CO , 7:12 , 2CO , 8:16 , 2CO , 11:28 care , 2KI , 4:13 care , 2SA , 18:3 , 2SA , 18:3 care , EZE , 4:16 care , JER , 49:31 care , LU , 10:34 , LU , 10:35 , LU , 10:40 care , MT , 13:22 care , PHP , 2:20 , PHP , 4:10 careah , 2KI , 25:23 cared , AC , 18:17 cared , JOH , 12:6 cared , PS , 142:4 careful , 2KI , 4:13 careful , DA , 3:16 careful , JER , 17:8 careful , LU , 10:41 careful , PHP , 4:6 , PHP , 4:10 careful , TIT , 3:8 carefully , DE , 15:5 carefully , HEB , 12:17 carefully , MIC , 1:12 carefully , PHP , 2:28 carefulness , 1CO , 7:32 carefulness , 2CO , 7:11 carefulness , EZE , 12:18 , EZE , 12:19 careless , EZE , 30:9 careless , ISA , 32:9 , ISA , 32:10 , ISA , 32:11 careless , JG , 18:7 carelessly , ZEP , 2:15 carelessly , EZE , 39:6 carelessly , ISA , 47:8 cares , LU , 8:14 , LU , 21:34 cares , MR , 4:19 carest , MR , 4:38 , MR , 12:14 carest , MT , 22:16 careth , 1CO , 7:32 , 1CO , 7:33 , 1CO , 7:34 , 1CO , 7:34 careth , 1PE , 5:7 careth , DE , 11:12 careth , JOH , 10:13 care not for it <1CO7 -:21 > casting all your care upon him <1PE5 -:7 > doth god take care for oxen <1CO9 -:9 > our care for you <2CO7 -:12 > same care one for another <1CO12 -:25 > same earnest care into <2CO8 -:16 > they will not care for us <2SA18 -:3 > thou hast been careful for us with all this care <2KI4 -:13 > took care who will naturally care for your state will they care for us <2SA18 -:3 > with care care Interlinear Index Study care 1SA 010 002 When thou art departed <03212 +yalak > from me to day <03117 +yowm > , then thou shalt find <04672 +matsa > > two <08147 +sh@nayim > men <00582 +>enowsh > by Rachel s <07354 +Rachel > sepulchre <06900 +q@buwrah > in the border <01366 +g@buwl > of Benjamin <01144 +Binyamiyn > at Zelzah ; and they will say <00559 +>amar > unto thee , The asses <00860 +>athown > which <00834 +>aher > thou wentest <01980 +halak > to seek <01245 +baqash > are found <04672 +matsa > > : and , lo <02009 +hinneh > , thy father <1 > hath left <05203 +natash > the {care} <01697 +dabar > of the asses <00860 +>athown > , and sorroweth <01672 +da>ag > for you , saying <00559 +>amar > , What <04100 +mah > shall I do <06213 + for my son <01121 +ben > ? care 2SA 018 003 But the people <05971 + answered <00559 +>amar > , Thou shalt not go <03318 +yatsa > > forth <03318 +yatsa > > : for if <00518 +>im > we flee <05127 +nuwc > away , they will not care for us ; neither <00518 +>im > if <00518 +>im > half <02677 +chetsiy > of us die <04191 +muwth > , will they {care} for us : but now <06258 + [thou art] worth <03644 +k@mow > ten <06235 + thousand <00505 +>eleph > of us : therefore now <06258 + [it is] better <02896 +towb > that thou succour <05826 + us out of the city <05892 + . care 2SA 018 003 But the people <05971 + answered <00559 +>amar > , Thou shalt not go <03318 +yatsa > > forth <03318 +yatsa > > : for if <00518 +>im > we flee <05127 +nuwc > away , they will not {care} for us ; neither <00518 +>im > if <00518 +>im > half <02677 +chetsiy > of us die <04191 +muwth > , will they care for us : but now <06258 + [thou art] worth <03644 +k@mow > ten <06235 + thousand <00505 +>eleph > of us : therefore now <06258 + [it is] better <02896 +towb > that thou succour <05826 + us out of the city <05892 + . care 2KI 004 013 And he said <00559 +>amar > unto him , Say <00559 +>amar > now <04994 +na > > unto her , Behold <02009 +hinneh > , thou hast been careful <02729 +charad > for us with all <03605 +kol > this <02063 +zo>th > {care} <02731 +charadah > ; what <04100 +mah > [is] to be done <06213 + for thee ? wouldest <03426 +yesh > thou be spoken <01696 +dabar > for to the king <04428 +melek > , or <00176 +>ow > to the captain <08269 +sar > of the host <06635 +tsaba > > ? And she answered <00559 +>amar > , I dwell <03427 +yashab > among <08432 +tavek > mine own people <05971 + . care JER 049 031 Arise <06965 +quwm > , get <05927 + you up unto the wealthy <07961 +shalev > nation <01471 +gowy > , that dwelleth <03427 +yashab > without {care} <00983 +betach > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , which have neither <03808 +lo > > gates <01817 +deleth > nor <03808 +lo > > bars <01280 +b@riyach > , [which] dwell <07931 +shakan > alone <00909 +badad > . care EZE 004 016 Moreover he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , behold <02005 +hen > , I will break <07665 +shabar > the staff <04294 +matteh > of bread <03899 +lechem > in Jerusalem <03389 +Y@ruwshalaim > : and they shall eat <00398 +>akal > bread <03899 +lechem > by weight <04948 +mishqal > , and with {care} <01674 +d@>agah > ; and they shall drink <08354 +shathah > water <04325 +mayim > by measure <04884 +m@suwrah > , and with astonishment <08078 +shimmamown > : care MAT 013 022 He also <1161 -de -> that received <4687 - speiro -> seed <4687 -speiro -> among <1519 -eis -> the thorns <0173 -akantha -> is he that heareth <0191 -akouo -> the word <3056 -logos -> ; and the {care} <3308 -merimna -> of this <5127 -toutou -> world <0165 -aion -> , and the deceitfulness <0539 - apate -> of riches <4149 -ploutos -> , choke <4846 -sumpnigo -> the word <3056 -logos -> , and he becometh <1096 -ginomai -> unfruitful <0175 -akarpos -> . care LUK 010 034 And went 4334 -proserchomai - to [him] , and bound 2611 -katadeo - up his wounds 5134 -trauma - , pouring in oil 1637 -elaion - and wine 3631 -oinos - , and set 1913 - epibibazo - him on 1909 -epi - his own 2398 -idios - beast 2934 - ktenos - , and brought LUK 0071 -ago - him to an inn 3829 - pandochion - , and took 1959 - epimeleomai - {care} 1959 - epimeleomai - of him . care LUK 010 035 And on 1909 -epi - the morrow LUK 0839 -aurion - when he departed 1831 -exerchomai - , he took 1544 -ekballo - out two 1417 -duo - pence 1220 -

denarion - , and gave 1325 - didomi - [them] to the host 3830 -pandocheus - , and said 2036 -epo - unto him , Take {care} 1959 -epimeleomai - of him ; and whatsoever LUK 0302 -an - thou spendest 4325 -prosdapanao - more 4325 -prosdapanao - , when 3588 -ho - I come 1880 - epanerchomai - again 1880 -epanerchomai - , I will repay 0591 - apodidomi - thee . care LUK 010 040 But Martha 3136 -Martha - was cumbered 4049 - perispao - about 4012 -peri - much 4183 -polus - serving 1248 - diakonia - , and came 2186 -ephistemi - to him , and said 2036 - epo - , Lord 2962 -kurios - , dost thou not {care} 3199 -melo - that my sister LUK 0079 -adelphe - hath left 2641 -kataleipo - me to serve 1247 -diakoneo - alone 3441 -monos - ? bid 2036 -epo - her therefore 3767 -oun - that she help 4878 - sunantilambanomai - me . care 1CO 007 021 Art thou called <2564 -kaleo -> [being] a servant <1401 -doulos -> ? {care} <3199 -melo -> not for it : but if <1499 -ei kai -> thou mayest <1410 -dunamai -> be made <1096 -ginomai -> free <1658 -eleutheros -> , use <5530 -chraomai -> [it] rather <3123 -mallon -> . care 1CO 009 009 For it is written <1125 -grapho -> in the law <3551 -nomos -> of Moses <3475 -Moseus -> , Thou shalt not muzzle <5392 -phimoo -> the mouth of the ox <1016 -bous -> that treadeth <0248 -aloao -> out the corn . Doth God <2316 -theos -> take {care} <3199 -melo -> for oxen <1016 -bous -> ? care 1CO 012 025 That there should be no <3361 -me -> schism <4978 -schisma -> in the body <4983 -soma -> ; but [that] the members <3196 -melos -> should have the same <0846 -autos -> {care} <3309 -merimnao -> one <0240 -allelon -> for another <0240 -allelon -> . care 2CO 007 012 . Wherefore <0686 -ara -> , though <1499 -ei kai -> I wrote <1125 -grapho -> unto you , [I did it] not for his cause <1752 -heneka -> that had done <0091 -adikeo -> the wrong <0091 -adikeo -> , nor <3761 -oude -> for his cause <1752 - heneka -> that suffered wrong <0091 -adikeo -> , but that our {care} <4710 -spoude -> for you in the sight <1799 -enopion -> of God <2316 -theos -> might appear <5319 -phaneroo -> unto you . care 2CO 008 016 . But thanks <5485 -charis -> [be] to God <2316 -theos -> , which <3588 -ho -> put <1325 -didomi -> the same <0846 -autos -> earnest <4710 -spoude -> {care} <4710 -spoude -> into <1722 -en -> the heart <2588 -kardia -> of Titus <5103 -Titos -> for you . care 2CO 011 028 Beside <5565 -choris -> those <3588 -ho -> things that are without <3924 -parektos -> , that which <3588 - ho -> cometh <1999 -episustasis -> upon me daily <2250 -hemera -> , the {care} <3308 -merimna -> of all <3956 -pas -> the churches <1577 -ekkllesia -> . care PHP 002 020 For I have <2192 -echo -> no <3762 -oudeis -> man <3762 -oudeis -> likeminded <2473 -isopsuchos -> , who <3748 -hostis -> will naturally <1103 -gnesios -> {care} <3309 - merimnao -> for your <5216 -humon -> state <4012 -peri -> . care PHP 004 010 . But I rejoiced <5463 -chairo -> in the Lord <2962 -kurios -> greatly <3171 -megalos -> , that now <2236 - hedista -> at <4218 -pote -> the last <4218 -pote -> your <3588 - ho -> {care} <5426 -phroneo -> of me hath flourished <0330 - anathallo -> again <0330 -anathallo -> ; wherein <3757 -hou -> ye were also <2532 -kai -> careful <5426 -phroneo -> , but ye lacked <0170 -akaireomai -> opportunity <0170 -akaireomai -> . care 1TI 003 005 (For if <1487 -ei -> a man <5100 -tis -> know <1492 -eido -> not how to rule <4291 -proistemi -> his own <2398 -idios -> house <3624 -oikos -> , how <4459 -pos -> shall he take {care} <1959 -epimeleomai -> of the church <1577 -ekkllesia -> of God <2316 -theos -> ?) care 1PE 005 007 Casting <1977 -epirrhpto -> all <3956 -pas -> your <5216 -humon -> {care} <3308 -merimna -> upon him ; for he careth <3199 -melo -> for you . beforehand 4305 # promerimnao {prom-er-im-nah'-o}; from 4253 and 3309; to care (anxiously) in advance: -- take thought {beforehand}.[ql bring 2865 # komizo {kom-id'-zo}; from a primary komeo (to tend, i.e. take care of); properly, to provide for, i.e. (by implication) to carry off (as if from harm; genitive case obtain): -- {bring}, receive.[ql care 3308 # merimna {mer'-im-nah}; from 3307 (through the idea of distraction); solicitude: -- {care}.[ql care 3309 # merimnao {mer-im-nah'-o}; from 3308; to be anxious about: -- (be, have) {care}(-ful), take thought.[ql care 0275 # amerimnos {am-er'-im-nos}; from 1 (as a negative particle) and 3308; not anxious: -- without {care}(-fulness), secure.[ql care 1959 # epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -- take {care} of.[ql care 3199 # melo {mel'-o}; a primary verb; to be of interest to, i.e. to concern (only third person singular present indicative used impersonally, it matters): -- (take) {care}.[ql care 4710 # spoude {spoo-day'}; from 4692; "speed", i.e. (by implication) despatch, eagerness, earnestness: -- business, (earnest) {care}(-fulness), diligence, forwardness, haste.[ql care 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) {care}(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql fast 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold {fast}, hold to, support.[ql hold 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- {hold} fast, hold to, support.[ql hold 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, {hold} to, support.[ql imagine 3191 # meletao {mel-et-ah'-o};

from a presumed derivative of 3199; to take care of, i.e. (by implication) revolve in the mind: -- {imagine}, (pre-)meditate.[ql of 1959 # epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -- take care {of}].[ql premeditate 3191 # meletao {mel-et-ah'-o}; from a presumed derivative of 3199; to take care of, i.e. (by implication) revolve in the mind: -- imagine, ({pre-)meditate}].[ql provision 4307 # pronoia {pron'-oy-ah}; from 4306; forethought, i.e. provident care or supply: -- providence, {provision}].[ql providence 4307 # pronoia {pron'-oy-ah}; from 4306; forethought, i.e. provident care or supply: -- {providence}, provision.[ql receive 2865 # komizo {kom-id'-zo}; from a primary komeo (to tend, i.e. take care of); properly, to provide for, i.e. (by implication) to carry off (as if from harm; genitive case obtain): -- bring, {receive}].[ql repent 3338 # metamellomai {met-am-el'-lom-ahee}; from 3326 and the middle voice of 3199; 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from 4253 and 3309; to care (anxiously) in advance: -- take thought {beforehand}].[ql bring 2865 # komizo {kom-id'-zo}; from a primary komeo (to tend, i.e. take care of); properly, to provide for, i.e. (by implication) to carry off (as if from harm; genitive case obtain): -- {bring}, receive.[ql care 3308 # merimna {mer-im-nah}; from 3307 (through the idea of distraction); solicitude: - - {care}].[ql care 3309 # merimnao {mer-im-nah'-o}; from 3308; to be anxious about: -- (be, have) {care}(-ful), take thought.[ql care 0275 # amerimnos {am-er'-im-nos}; from 1 (as a negative particle) and 3308; not anxious: -- without {care}(-fulness), secure.[ql care 1959 # epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -- take {care} of.[ql care 3199 # melo {mel'-o}; a primary verb; to be of interest to, i.e. to concern (only third person singular present indicative used impersonally, it matters): -- (take) {care}].[ql care 4710 # spoude {spoo-day'}; from 4692; "speed", i.e. (by implication) despatch, eagerness, earnestness: -- business, (earnest) {care}(-fulness), diligence, forwardness, haste.[ql care 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) {care}(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql fast 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold {fast}, hold to, support.[ql hold 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- {hold} fast, hold to, support.[ql hold 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, {hold} to, support.[ql imagine 3191 # meletao {mel-et-ah'-o}; from a presumed derivative of 3199; to take care of, i.e. (by implication) revolve in the mind: -- {imagine}, (pre-)meditate.[ql of 1959 # epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -- take care {of}].[ql premeditate 3191 # meletao {mel-et-ah'-o}; from a presumed derivative of 3199; to take care of, i.e. (by implication) revolve in the mind: -- imagine, ({pre-)meditate}].[ql provision 4307 # pronoia {pron'-oy-ah}; from 4306; forethought, i.e. provident care or supply: -- providence, {provision}].[ql providence 4307 # pronoia {pron'-oy-ah}; from 4306; forethought, i.e. provident care or supply: -- {providence}, provision.[ql receive 2865 # komizo {kom-id'-zo}; from a primary

komeo (to tend, i.e. take care of); properly, to provide for, i.e. (by implication) to carry off (as if from harm; genitive case obtain): -- bring, {receive}.[ql repent 3338 # metamellomai {met-am-el'-lom-ahee}; from 3326 and the middle voice of 3199; to care afterwards, i.e. regret: -- {repent} (self).[ql self 3338 # metamellomai {met-am-el'-lom-ahee}; from 3326 and the middle voice of 3199; to care afterwards, i.e. regret: -- repent ({self}).[ql support 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, hold to, {support}.[ql take 4305 # promerimnao {prom-er-im-nah'-o}; from 4253 and 3309; to care (anxiously) in advance: -- {take} thought beforehand.[ql take 1959 # epimeleomai {ep-ee-mel'-eh'-om-ahee}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -- {take} care of.[ql thought 4305 # promerimnao {prom-er-im-nah'-o}; from 4253 and 3309; to care (anxiously) in advance: -- take {thought} beforehand.[ql to 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, hold {to}, support.[ql care Interlinear Index Study care 1SA 010 002 When thou art departed <03212 +yalak > from me to day <03117 +yowm > , then thou shalt find <04672 +matsa> > two <08147 +sh@nayim > men <00582 +>enowsh > by Rachel s <07354 +Rachel > sepulchre <06900 +q@buwrah > in the border <01366 +g@buwl > of Benjamin <01144 +Binyamiyn > at Zelzah ; and they will say <00559 +>amar > unto thee , The asses <00860 +>athown > which <00834 +>aher > thou wentest <01980 +halak > to seek <01245 +baqash > are found <04672 +matsa> > : and , lo <02009 +hinneh > , thy father <1> hath left <05203 +natash > the {care} <01697 +dabar > of the asses <00860 +>athown > , and sorroweth <01672 +da>ag > for you , saying <00559 +>amar > , What <04100 +mah > shall I do <06213 + for my son <01121 +ben > ? care 2SA 018 003 But the people <05971 + answered <00559 +>amar > , Thou shalt not go <03318 +yatsa> > forth <03318 +yatsa> > : for if <00518 +>im > we flee <05127 +nuwc > away , they will not care for us ; neither <00518 +>im > if <00518 +>im > half <02677 +chetsiy > of us die <04191 +muwth > , will they {care} for us : but now <06258 + [thou art] worth <03644 +k@mow > ten <06235 + thousand <00505 +>eleph > of us : therefore now <06258 + [it is] better <02896 +towb > that thou succour <05826 + us out of the city <05892 + . care 2SA 018 003 But the people <05971 + answered <00559 +>amar > , Thou shalt not go <03318 +yatsa> > forth <03318 +yatsa> > : for if <00518 +>im > we flee <05127 +nuwc > away , they will not {care} for us ; neither <00518 +>im > if <00518 +>im > half <02677 +chetsiy > of us die <04191 +muwth > , will they care for us : but now <06258 + [thou art] worth <03644 +k@mow > ten <06235 + thousand <00505 +>eleph > of us : therefore now <06258 + [it is] better <02896 +towb > that thou succour <05826 + us out of the city <05892 + . care 2KI 004 013 And he said <00559 +>amar > unto him , Say <00559 +>amar > now <04994 +na> > unto her , Behold <02009 +hinneh > , thou hast been careful <02729 +charad > for us with all <03605 +kol > this <02063 +zo>th > {care} <02731 +charadah > ; what <04100 +mah > [is] to be done <06213 + for thee ? wouldest <03426 +yesh > thou be spoken <01696 +dabar > for to the king <04428 +melek > , or <00176 +>ow > to the captain <08269 +sar > of the host <06635 +tsaba> > ? And she answered <00559 +>amar > , I dwell <03427 +yashab > among <08432 +tavek > mine own people <05971 + . care JER 049 031 Arise <06965 +quwm > , get <05927 + you up unto the wealthy <07961 +shalev > nation <01471 +gowy > , that dwelleth <03427 +yashab > without {care} <00983 +betach > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , which have neither <03808 +lo> > gates <01817 +deleth > nor <03808 +lo> > bars <01280 +b@riyach > , [which] dwell <07931 +shakan > alone <00909 +badad > . care EZE 004 016 Moreover he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , behold <02005 +hen > , I will break <07665 +shabar > the staff <04294 +matteh > of bread <03899 +lechem > in Jerusalem <03389 +Y@ruwshalaim > : and they shall eat <00398 +>akal > bread <03899 +lechem > by weight <04948 +mishqal > , and with {care} <01674 +d@>agah > ; and they shall drink <08354 +shathah > water <04325 +mayim > by measure <04884 +m@>suwrah > , and with astonishment <08078 +shimmamown > : care MAT 013 022 He also <1161 -de -> that received <4687 - speiro -> seed <4687 -speiro -> among <1519 -eis -> the thorns <0173 -akantha -> is he that heareth <0191 -akouo -> the word <3056 -logos -> ; and the {care} <3308 -merimna -> of this <5127 -toutou -> world <0165 -aion -> , and the deceitfulness <0539 - apate -> of riches <4149 -ploutos -> , choke <4846 -sumpnigo -> the word <3056 -logos -> , and he becometh <1096 -ginomai -> unfruitful <0175 -akarpos -> . care LUK 010 034 And went 4334 - proserchomai - to [him] , and bound 2611 -katadeo - up his wounds 5134 -trauma - , pouring in oil 1637 -elaion - and wine 3631 -oinos - , and set 1913 - epibibazo - him on 1909 -epi - his own 2398 -idios - beast 2934 - ktenos - , and brought LUK 0071 -ago - him to an inn 3829 - pandocheion - , and took 1959 -epimeleomai - {care} 1959 - epimeleomai - of him . care LUK 010 035 And on 1909 -epi - the morrow LUK 0839 -aurion - when he departed 1831 -exerchomai - , he took 1544 -ekballo - out two 1417 -duo - pence 1220 -denarion - , and gave 1325 - didomi - [them] to the host 3830 -pandocheus - , and said 2036 -epo - unto him , Take {care} 1959 -epimeleomai - of him ; and whatsoever LUK 0302 -an - thou spendest 4325 -prosdapanao - more 4325 -prosdapanao - , when 3588

-ho - I come 1880 - epanerchomai - again 1880 -epanerchomai - , I will repay 0591 - apodidomi - thee . care LUK 010 040 But Martha 3136 -Martha - was cumbered 4049 - perispao - about 4012 -peri - much 4183 -polus - serving 1248 - diakonia - , and came 2186 -ephistemi - to him , and said 2036 - epo - , Lord 2962 -kurios - , dost thou not {care} 3199 -melo - that my sister LUK 0079 -adelphe - hath left 2641 -kataleipo - me to serve 1247 - diakoneo - alone 3441 -monos - ? bid 2036 -epo - her therefore 3767 -oun - that she help 4878 - sunantilambanomai - me . care 1CO 007 021 Art thou called <2564 -kaleo -> [being] a servant <1401 -doulos -> ? {care} <3199 -melo -> not for it : but if <1499 -ei kai -> thou mayest <1410 -dunamai -> be made <1096 -ginomai -> free <1658 -eleutheros -> , use <5530 - chraomai -> [it] rather <3123 -mallon -> . care 1CO 009 009 For it is written <1125 -grapho -> in the law <3551 -nomos -> of Moses <3475 -Moseus -> , Thou shalt not muzzle <5392 -phimoo -> the mouth of the ox <1016 -bous -> that treadeth <0248 -alao -> out the corn . Doth God <2316 -theos -> take {care} <3199 -melo -> for oxen <1016 -bous -> ? care 1CO 012 025 That there should be no <3361 -me -> schism <4978 -schisma -> in the body <4983 -soma -> ; but [that] the members <3196 -melos -> should have the same <0846 -autos -> {care} <3309 -merimnao -> one <0240 -allelon -> for another <0240 -allelon -> . care 2CO 007 012 . Wherefore <0686 -ara -> , though <1499 -ei kai -> I wrote <1125 -grapho -> unto you , [I did it] not for his cause <1752 -heneka -> that had done <0091 -adikeo -> the wrong <0091 -adikeo -> , nor <3761 -oude -> for his cause <1752 - heneka -> that suffered wrong <0091 -adikeo -> , but that our {care} <4710 -spoude -> for you in the sight <1799 -enopion -> of God <2316 -theos -> might appear <5319 -phaneroo -> unto you . care 2CO 008 016 . But thanks <5485 -charis -> [be] to God <2316 -theos -> , which <3588 -ho -> put <1325 -didomi -> the same <0846 -autos -> earnest <4710 -spoude -> {care} <4710 - spoude -> into <1722 -en -> the heart <2588 -kardia -> of Titus <5103 -Titos -> for you . care 2CO 011 028 Beside <5565 -choris -> those <3588 -ho -> things that are without <3924 -parektos -> , that which <3588 - ho -> cometh <1999 -episustasis -> upon me daily <2250 -hemera -> , the {care} <3308 -merimna -> of all <3956 -pas -> the churches <1577 -ekkllesia -> . care PHP 002 020 For I have <2192 -echo -> no <3762 -oudeis -> man <3762 -oudeis -> likeminded <2473 -isopsuchos -> , who <3748 -hostis -> will naturally <1103 -gnesios -> {care} <3309 -merimnao -> for your <5216 -humon -> state <4012 -peri -> . care PHP 004 010 . But I rejoiced <5463 -chairo -> in the Lord <2962 -kurios -> greatly <3171 -megalos -> , that now <2236 - hedista -> at <4218 -pote -> the last <4218 -pote -> your <3588 - ho -> {care} <5426 -phroneo -> of me hath flourished <0330 - anathallo -> again <0330 -anathallo -> ; wherein <3757 -hou -> ye were also <2532 -kai -> careful <5426 -phroneo -> , but ye lacked <0170 -akaireomai -> opportunity <0170 -akaireomai -> . care 1TI 003 005 (For if <1487 -ei -> a man <5100 -tis -> know <1492 -eido -> not how to rule <4291 -proistemi -> his own <2398 -idios -> house <3624 -oikos -> , how <4459 -pos -> shall he take {care} <1959 -epimeleomai -> of the church <1577 -ekkllesia -> of God <2316 -theos -> ?) care 1PE 005 007 Casting <1977 -epirrhoipto -> all <3956 -pas -> your <5216 -humon -> {care} <3308 -merimna -> upon him ; for he careth <3199 -melo -> for you . care not for it <1CO7 -:21 > casting all your care upon him <1PE5 -:7 > doth god take care for oxen <1CO9 -:9 > our care for you <2CO7 -:12 > same care one for another <1CO12 -:25 > same earnest care into <2CO8 -:16 > they will not care for us <2SA18 -:3 > thou hast been careful for us with all this care <2KI4 -:13 > took care who will naturally care for your state will they care for us <2SA18 -:3 > with care - care , 0983 , 1674 , 1697 , 2731 , * care , 1959 , 3199 , 3308 , 3309 , 4710 , 5426 , carefully DEU 015 005 Only <07535 +raq > if <00518 +>im > thou {carefully} <08085 +shama< > hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > to do <06213 + all <03605 +kol > these <02063 +zo>th > commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > . careth DEU 011 012 A land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {careth} <01875 +darash > for : the eyes <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [are] always <08548 +tamiyd > upon it , from the beginning <07225 +re>shiyth > of the year <08141 +shaneh > even unto the end <00319 +>achariyth > of the year <08141 +shaneh > . * care , 1959 epimeleomai , 3199 melo , 3308 merimna , 3309 merimnao , 4710 spoude , 5426 phroneo , care - 1959 {care} , care -3199 {care} , cared , carest , careth , care -3308 {care} , cares , care -3309 {care} , careful , careth , thought , care -4710 {care} , carefulness , diligence , earnest , forwardness , haste , care -5426 affection , {care} , careful , likeminded , mind , minded , savourest , set , think , thinkest , understood , cared -3199 care , {cared} , carest , careth , careful -3309 care , {careful} , careth , thought , careful -5426 affection , care , {careful} , likeminded , mind , minded , savourest , set , think , thinkest , understood , careful -5431 {careful} , carefully -1567 after , {carefully} , diligently , enquired , seek , seeketh , sought , carefully -4708 {carefully} , diligently , more,very , carefulness -0275 {carefulness} , secure , without , carefulness -4710 care , {carefulness} , diligence , earnest , forwardness , haste , cares -3308 care , {cares} , carest -3199 care , cared , {carest} , careth , careth -3199 care , cared , carest , {careth} , careth - 3309 care , careful , {careth} , thought , care -0983 assurance , boldly , {care} , careless , carelessly , confidence ,

hope , safe , safely , safety , secure , securely , surely , care -1674 {care} , carefulness , fear , heaviness , care -1697 acts , advice , affairs , answer , answered , any , because , book , business , {care} , case , cause , causes , certain , chronicles , commandment , commandments , commune , communication , counsel , dealings , decree , deed , deeds , disease , done , due , duty , effect , eloquent , errand , groves , hurt , language , manner , matter , matters , message , nothing , oracle , ought , parts , portion , promise , provision , purpose , questions , rate , reason , report , request , said , sake , sakes , say , saying , sayings , sentence , so , some , sort , spakest , speech , spoken , talk , task , tasks , the , thing , things , thought , tidings , was , what , wherewith , whit , word , words , work , works , care -2731 {care} , fear , quaking , trembling , careah -7143 {careah} , kareah , cared -1875 ask , {cared} , careth , enquire , enquired , examine , inquisition , questioned , regard , require , required , search , searchest , searcheth , seek , seeketh , seeking , sought , the , careful -1672 afraid , arms , {careful} , sorroweth , sorry , thought , careful -2729 afraid , {careful} , discomfited , fray , quaked , tremble , trembled , trembleth , trembling , careful -2818 {careful} , need , carefully -2470 become , besought , {carefully} , diseased , grief , grieved , grievous , infirmity , intreat , intreated , laid , pain , pray , prayer , sick , sore , sorry , suit , travail , weak , when , wounded , carefully -8085 attentively , call , called , {carefully} , consented , considered , content , declare , discern , ear , gathered , hear , heard , heardest , hearest , heareth , hearing , hearken , hearkened , hearkenedst , hearkeneth , hearkening , listen , loud , noise , obedient , obey , obeyed , obeyedst , obeyeth , obeying , perceive , perceived , proclaimed , proclamation , publish , published , publisheth , regardeth , reported , shew , shewed , sound , sounding , tell , the , told , understand , understandest , understanding , understood , witness , carefulness -1674 care , {carefulness} , fear , heaviness , careless -0982 bold , {careless} , confidence , confident , hope , hoped , secure , sure , trust , trusted , trustedst , trustest , trusteth , trusting , careless -0983 assurance , boldly , care , {careless} , carelessly , confidence , hope , safe , safely , safety , secure , securely , surely , carelessly -0983 assurance , boldly , care , careless , {carelessly} , confidence , hope , safe , safely , safety , secure , securely , surely , careth -1875 ask , cared , {careth} , enquire , enquired , examine , inquisition , questioned , regard , require , required , search , searchest , searcheth , seek , seeketh , seeking , sought , the , scarest -2865 abolished , affrighted , afraid , amazed , beaten , broken , chapt , confound , discouraged , dismayed , {scarest} , terrify , care 0983 -- betach -- assurance , boldly , (without) {care}(- less), confidence , hope, safe(-ly, -ty), secure , surely. care 1674 -- d@/agah -- {care}(-fulness), fear , heaviness , sorrow. care 1697 -- dabar -- act , advice , affair , answer , X any such (thing), because of, book , business , {care} , case , cause , certain rate , + chronicles , commandment , X commune(-ication), + concern[- ing], + confer , counsel , +dearth , decree , deed , X disease , due , duty , effect , + eloquent , errand , [evil favoured-]ness , + glory , + harm , hurt , + iniquity , + judgment , language , + lying , manner , matter , message , [no] thing , oracle , X ought , Xparts , + pertaining , + please , portion , + power , promise , provision , purpose , question , rate , reason , report , request , X (as hast) said , sake , saying , sentence , + sign , + so , some [uncleanness] , somewhat to say , +song , speech , X spoken , talk , task , + that , X there done , thing (concerning) , thought , + thus , tidings , what[- soever] , + wherewith , which , word , work. care 1875 -- darash -- ask , X at all , {care} for , X diligently , inquire , make inquisition , [necro-]mancer , question , require , search , seek [for , out] , X surely. care 2731 -- charadah -- {care} , X exceedingly , fear , quaking , trembling. care 3820 -- leb -- + {care} for , comfortably , consent , X considered , courag[-eous] , friend[-ly] , ([broken-] , [hard-] , [merry-] , [stiff-] , [stout-] , double) heart([-ed]) , X heed , X I , kindly , midst , mind(-ed) , X regard([-ed]) , X themselves , X unawares , understanding , X well , willingly , wisdom. care 7760 suwm -- -- X any wise , appoint , bring , call [a name] , {care} , cast in , change , charge , commit , consider , convey , determine , + disguise , dispose , do , get , give , heap up , hold , impute , lay (down , up) , leave , look , make (out) , mark , + name , X on , ordain , order , + paint , place , preserve , purpose , put (on) , + regard , rehearse , reward , (cause to) set (on , up) , shew , + steadfastly , take , X tell , + tread down , ([over-])turn , X wholly , work. care 0275 ** amerimnos ** without {care}(-fulness) , secure. care 1959 ** epimeleomai ** take {care} of. care 3199 ** melo ** (take) {care} . care 3308 ** merimna ** {care} . care 3309 ** merimnao ** (be , have) {care}(-ful) , take thought. care 4710 ** spoude ** business , (earnest) {care}(-fulness) , diligence , forwardness , haste. care 5426 ** phroneo ** set the affection on , (be) {care}(-ful) , (be like- , + be of one , + be of the same , + let this) mind(-ed) , regard , savour , think. Careah 7143 Qareach -- -- {Careah} , Kareah. careful 1672 -- da/ag -- be afraid ({careful} , sorry) , sorrow , take thought. careful 2729 -- charad -- be (make) afraid , be {careful} , discomfit , fray (away) , quake , tremble. careful 2818 -- chashach -- {careful} , have need of. careful 5431 ** phrontizo ** be {careful} . carefully 2342 -- chuwl -- bear , (make to) bring forth , (make to) calve , dance , drive away , fall grievously (with pain) , fear , form , great , grieve , (be) grievous , hope , look , make , be in pain , be much (sore) pained , rest , shake , shapen , (be) sorrow(-ful) , stay , tarry , travail (with pain) , tremble , trust , wait {carefully} (patiently) , be wounded. carefully 8085 -- shama\ -- X attentively , call (gather) together , X {carefully} , X certainly , consent , consider , be content , declare , X diligently , discern , give ear , (cause to , let , make to) hear(-ken , tell) , X indeed , listen , make (a) noise , (be) obedient , obey , perceive , (make a

proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness. carefully 1567 ** ekzeteo ** en- (re-)quire, seek after ({carefully}, diligently). carefully 4708 ** spoudaioteros ** more {carefully}. careless 0982 -- batach -- be bold (confident, secure, sure), {careless} (one, woman), put confidence, (make to) hope, (put, make to) trust. scare 2865 -- chathath -- abolish, affright, be (make) afraid, amaze, beat down, discourage, (cause to) dismay, go down, {scare}, terrify. care and the care 3308 -merimna-> care but that our care 4710 -spoude-> care care 1959 -epimeleomai-> care care 3199 -melo-> care care 3308 -merimna-> care care 3309 -merimnao-> care care 4710 -spoude-> care care 5426 -phroneo-> care dost thou not care 3199 -melo-> care shall he take care 1959 -epimeleomai-> care take care 3199 -melo-> care the care 3308 -merimna-> care unto him, Take care 1959 -epimeleomai-> cared cared 3199 -melo-> cared not that he cared 3199 -melo-> careful Be careful 3309 -merimnao-> careful careful 5426 -phroneo-> careful might be careful 5431 -phrontizo-> careful thou art careful 3309 -merimnao-> carefully carefully 4708 -spoudaioteros-> carefully it carefully 1567 -ekzeteo-> carefulness carefulness 0275 -amerimnos-> carefulness carefulness 4710 -spoude-> cares and cares 3308 -merimna-> cares And the cares 3308 -merimna-> cares with cares 3308 -merimna-> carest and carest 3199 -melo-> carest carest 3199 -melo-> careth and careth 3199 -melo-> careth careth 3309 -merimnao-> careth upon him; for he careth 3199 -melo-> care 0983 ## betach {beh'takh}; from 982; properly, a place of refuge; abstract, safety, both the fact (security) and the feeling (trust); often (adverb with or without preposition) safely: -- assurance, boldly, (without) {care}(-less), confidence, hope, safe(-ly, -ty), secure, surely. [ql care 1674 ## d@>agah {deh-aw-gaw'}; from 1672; anxiety: -- {care}(-fulness), fear, heaviness, sorrow. [ql care 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, {care}, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [ql care 1875 ## darash {daw-rash'}; a primitive root; properly, to tread or frequent; usually to follow (for pursuit or search); by implication, to seek or ask; specifically to worship: -- ask, X at all, {care} for, X diligently, inquire, make inquisition, [necro-]maner, question, require, search, seek [for, out], X surely. [ql care 2731 ## charadah {khar-aw-daw'}; feminine of 2730; fear, anxiety: -- {care}, X exceedingly, fear, quaking, trembling. [ql care 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + {care} for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom. [ql care 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], {care}, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-])turn, X wholly, work. [ql care 0275 # amerimnos {am-er'-im-nos}; from 1 (as a negative particle) and 3308; not anxious: - - without {care}(-fulness), secure. [ql care 1959 # epimeleomai {ep-ee-mel-eh'-om-ah-ee}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -- take {care} of. [ql care 3199 # melo {mel'-o}; a primary verb; to be of interest to, i.e. to concern (only third person singular present indicative used impersonally, it matters): -- (take) {care}. [ql care 3308 # merimna {mer'-im-nah}; from 3307 (through the idea of distraction); solicitude: -- {care}. [ql care 3309 # merimnao {mer-im-nah'-o}; from 3308; to be anxious about: -- (be, have) {care}(-ful), take thought. [ql care 4710 # spoude {spoo-day'}; from 4692; "speed", i.e. (by implication) despatch, eagerness, earnestness: -- business, (earnest) {care}(-fulness), diligence, forwardness, haste. [ql care 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) {care}(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think. [ql Careah 7143 ## Qareach {kaw-ray'-akh}; from 7139; bald; Kareach, an Israelite: -- {Careah}, Kareah. [ql careful 1672 ## da>ag {daw-ag'}; a primitive root; be anxious: -- be afraid ({careful}, sorry), sorrow, take thought. [ql careful 2729 ## charad {khaw-rad'}; a primitive root; to shudder with

terror; hence, to fear; also to hasten (with anxiety): -- be (make) afraid, be {careful}, discomfit, fray (away), quake, tremble. [ql careful 2818 ## chashach (Aramaic) {khash-akh'}; a collateral root to one corresponding to 2363 in the sense of readiness; to be necessary (from the idea of convenience) or (transitively) to need: -- {careful}, have need of. [ql careful 5431 # phrontizo {fron-tid'-zo}; from a derivative of 5424; to exercise thought, i.e. be anxious: -- be {careful}. [ql carefully 2342 ## chuwl {khool}; or chiyl {kheel}; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: -- bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait {carefully} (patiently), be wounded. [ql carefully 8085 ## shama< {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X {carefully}, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness. [ql carefully 1567 # ekzeteo {ek-zay-teh'-o}; from 1537 and 2212; to search out, i.e. (figuratively) investigate, crave, demand, (by Hebraism) worship: -- en- (re-)quire, seek after ({carefully}, diligently). [ql carefully 4708 # spoudaioteros {spoo-dah-yot-er'-oce}; adverb from 4707; more speedily, i.e. sooner than otherwise: -- more {carefully}. [ql careless 0982 ## batach {baw-takh'}; a primitive root; properly, to hie for refuge [but not so precipitately as 2620]; figuratively, to trust, be confident or sure: -- be bold (confident, secure, sure), {careless} (one, woman), put confidence, (make to) hope, (put, make to) trust. [ql scare 2865 ## chathath {khaw-thath'}; a primitive root; properly, to prostrate; hence, to break down, either (literally) by violence, or (figuratively) by confusion and fear: -- abolish, affright, be (make) afraid, amaze, beat down, discourage, (cause to) dismay, go down, {scare}, terrify. [ql care 004 016 Eze /^{care /and they shall drink water by measure , and with astonishment : care 009 009 ICo /\$ {care /for oxen ? care 018 003 IISa /^{care /for us: but now thou art worth ten thousand of us: therefore now it is better that thou succour us out of the city . care 018 003 IISa /^{care /for us; neither if half of us die , will they care for us: but now thou art worth ten thousand of us: therefore now it is better that thou succour us out of the city . care 007 012 IICo /\$ {care /for you in the sight of God might appear unto you . care 002 020 Php /\$ {care /for your state . care 008 016 IICo /\$ {care /into the heart of Titus for you . care 007 021 ICo /\$ {care /not for it : but if thou mayest be made free , use it rather . care 011 028 IICo /\$ {care /of all the churches . care 010 034 Luk /\$ {care /of him . care 010 035 Luk /\$ {care /of him ; and whatsoever thou spendest more , when I come again , I will repay thee . care 004 010 Php /\$ {care /of me hath flourished again ; wherein ye were also careful , but ye lacked opportunity . care 010 002 ISa /^{care /of the asses , and sorroweth for you, saying , What shall I do for my son ? care 003 005 ITi /\$ {care /of the church of God ? care 013 022 Mat /\$ {care /of this world , and the deceitfulness of riches , choke the word , and he becometh unfruitful . care 012 025 ICo /\$ {care /one for another . care 049 031 Jer /^{care /saith the LORD , which have neither gates nor bars , which dwell alone . care 010 040 Luk /\$ {care /that my sister hath left me to serve alone ? bid her therefore that she help me . care 005 007 IPe /\$ {care /upon him ; for he careth for you . care 004 013 IIKi /^{care /what is to be done for thee? wouldest thou be spoken for to the king , or to the captain of the host ? And she answered , I dwell among mine own people . Careah 025 023 IIKi /^{Careah /and Seraiah the son of Tanhumeth the Netophathite , and Jaazaniah the son of a Maachathite , they and their men . cared 142 004 Psa /^{cared /for my soul . cared 018 017 Act /\$ {cared /for none of those things . cared 012 006 Joh /\$ {cared /for the poor ; but because he was a thief , and had the bag , and bare what was put therein . careful 010 041 Luk /\$ {careful /and troubled about many things : careful 004 010 Php /\$ {careful /but ye lacked opportunity . careful 004 006 Php /\$ {careful /for nothing ; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God . careful 004 013 IIKi /^{careful /for us with all this care ; what is to be done for thee? wouldest thou be spoken for to the king , or to the captain of the host ? And she answered , I dwell among mine own people . careful 017 008 Jer /^{careful /in the year of drought , neither shall cease from yielding fruit . careful 003 016 Dan /^{careful /to answer thee in this matter . careful 003 008 Tit /\$ {careful /to maintain good works . These things are good and profitable unto men . carefully 001 012 Mic /^{carefully /for good : but evil came down from the LORD unto the gate of Jerusalem . carefully 015 005 Deu /^{carefully /hearken unto the voice of the LORD thy God , to observe to do all these commandments which I command thee this day . carefully 002 028 Php /\$ {carefully /that , when ye see him again , ye may rejoice , and that I may be the less sorrowful . carefully 012 017 Heb /\$ {carefully /with tears . carefulness 012 019 Eze /^{carefulness /and drink their water with astonishment , that her land may be desolate from all that is therein , because of the violence of all them that dwell therein. carefulness 007 032 ICo /\$ {carefulness /He that is unmarried careth for the things that belong to the Lord , how he may please the Lord :

carefulness 007 011 IICo /\$ {carefulness /it wrought in you , yea , what clearing of yourselves , yea , what indignation , yea , what fear , yea , what vehement desire , yea , what zeal , yea , what revenge ! In all things ye have approved yourselves to be clear in this matter . careless 018 007 Jug /^{careless /after the manner of the Zidonians , quiet and secure ; and there was no magistrate in the land , that might put them to shame in any thing ; and they were far from the Zidonians , and had no business with any man . careless 032 009 Isa /^{careless /daughters ; give ear unto my speech . careless 030 009 Eze /^{careless /Ethiopians afraid , and great pain shall come upon them, as in the day of Egypt : for, lo, it cometh . careless 032 011 Isa /^{careless /ones : strip you, and make you bare , and gird sackcloth upon your loins . careless 032 010 Isa /^{careless /women : for the vintage shall fail , the gathering shall not come . carelessly 039 006 Eze /^{carelessly /in the isles : and they shall know that I am the LORD . carelessly 002 015 Zep /^{carelessly /that said in her heart , I am, and there is none beside me: how is she become a desolation , a place for beasts to lie down in ! every one that passeth by her shall hiss , and wag his hand . carelessly 047 008 Isa /^{carelessly /that sayest in thine heart , I am, and none else beside me; I shall not sit as a widow , neither shall I know the loss of children : cares 008 014 Luk /\$ {cares /and riches and pleasures of this life , and bring no fruit to perfection . cares 021 034 Luk /\$ {cares /of this life , and so that day come upon you unawares . cares 004 019 Mar /\$ {cares /of this world , and the deceitfulness of riches , and the lusts of other things entering in , choke the word , and it becometh unfruitful . carest 012 014 Mar /\$ {carest /for no man : for thou regardest not the person of men , but teachest the way of God in truth : Is it lawful to give tribute to Caesar , or not ? carest 022 016 Mat /\$ {carest /thou for any man: for thou regardest not the person of men . carest 004 038 Mar /\$ {carest /thou not that we perish ? careth 011 012 Deu /^{careth /for : the eyes of the LORD thy God are always upon it, from the beginning of the year even unto the end of the year . careth 007 034 ICo /\$ {careth /for the things of the Lord , that she may be holy both in body and in spirit : but she that is married careth for the things of the world , how she may please her husband . careth 007 034 ICo /\$ {careth /for the things of the world , how she may please her husband . careth 007 033 ICo /\$ {careth /for the things that are of the world , how he may please his wife . careth 007 032 ICo /\$ {careth /for the things that belong to the Lord , how he may please the Lord : careth 005 007 IPe /\$ {careth /for you . careth 010 013 Joh /\$ {careth /not for the sheep . scarest 007 014 Job /^{scarest /me with dreams , and terrifiest me through visions : care 20 * cared 3 - careful 7 - carefully 4 - carefulness 4 - careless 5 - carelessly 3 - cares 3 - carest 3 - careth 7 - scarest 1 -

care , 1CO , 7:21 , 1CO , 9:9 , 1CO , 12:25 care , 1PE , 5:7 care , 1SA , 10:2 care , 1TI , 3:5 care , 2CO , 7:12 ,
2CO , 8:16 , 2CO , 11:28 care , 2KI , 4:13 care , 2SA , 18:3 , 2SA , 18:3 care , EZE , 4:16 care , JER , 49:31 care ,
LU , 10:34 , LU , 10:35 , LU , 10:40 care , MT , 13:22 care , PHP , 2:20 , PHP , 4:10 careah , 2KI , 25:23 cared ,
AC , 18:17 cared , JOH , 12:6 cared , PS , 142:4 careful , 2KI , 4:13 careful , DA , 3:16 careful , JER , 17:8 careful
 , LU , 10:41 careful , PHP , 4:6 , PHP , 4:10 careful , TIT , 3:8 carefully , DE , 15:5 carefully , HEB , 12:17
carefully , MIC , 1:12 carefully , PHP , 2:28 carefulness , 1CO , 7:32 carefulness , 2CO , 7:11 carefulness , EZE ,
12:18 , EZE , 12:19 careless , EZE , 30:9 careless , ISA , 32:9 , ISA , 32:10 , ISA , 32:11 careless , JG , 18:7
carelessly , ZEP , 2:15 carelessly , EZE , 39:6 carelessly , ISA , 47:8 cares , LU , 8:14 , LU , 21:34 cares , MR ,
4:19 carest , MR , 4:38 , MR , 12:14 carest , MT , 22:16 careth , 1CO , 7:32 , 1CO , 7:33 , 1CO , 7:34 , 1CO , 7:34
careth , 1PE , 5:7 careth , DE , 11:12 careth , JOH , 10:13

beforehand 4305 # promerimnao {prom-er-im-nah'-o}; from 4253 and 3309; to care (anxiously) in advance: -- take thought {beforehand}.[ql bring 2865 # komizo {kom-id'-zo}; from a primary komeo (to tend, i.e. take care of); properly, to provide for, i.e. (by implication) to carry off (as if from harm; genitive case obtain): -- {bring}, receive.[ql care 3308 # merimna {mer'-im-nah}; from 3307 (through the idea of distraction); solicitude: -- {care}.[ql care 3309 # merimnao {mer-im-nah'-o}; from 3308; to be anxious about: -- (be, have) {care}(-ful), take thought.[ql care 0275 # amerimnos {am-er'-im-nos}; from 1 (as a negative particle) and 3308; not anxious: -- without {care}(-fulness), secure.[ql care 1959 # epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -- take {care} of.[ql care 3199 # melo {mel'-o}; a primary verb; to be of interest to, i.e. to concern (only third person singular present indicative used impersonally, it matters): -- (take) {care}.[ql care 4710 # spoude {spoo-day'}; from 4692; "speed", i.e. (by implication) despatch, eagerness, earnestness: -- business, (earnest) {care}(-fulness), diligence, forwardness, haste.[ql care 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) {care}(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql fast 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold {fast}, hold to, support.[ql hold 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- {hold} fast, hold to, support.[ql hold 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, {hold} to, support.[ql imagine 3191 # meletao {mel-et-ah'-o}; from a presumed derivative of 3199; to take care of, i.e. (by implication) revolve in the mind: -- {imagine}, (pre-)meditate.[ql of 1959 # epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -- take care {of}.[ql premeditate 3191 # meletao {mel-et-ah'-o}; from a presumed derivative of 3199; to take care of, i.e. (by implication) revolve in the mind: -- imagine, ({pre-)meditate}.[ql provision 4307 # pronoia {pron'-oy-ah}; from 4306; forethought, i.e. provident care or supply: -- providence, {provision}.[ql providence 4307 # pronoia {pron'-oy-ah}; from 4306; forethought, i.e. provident care or supply: -- {providence}, provision.[ql receive 2865 # komizo {kom-id'-zo}; from a primary komeo (to tend, i.e. take care of); properly, to provide for, i.e. (by implication) to carry off (as if from harm; genitive case obtain): -- bring, {receive}.[ql repent 3338 # metamellomai {met-am-el'-lom-ahee}; from 3326 and the middle voice of 3199; to care afterwards, i.e. regret: -- {repent} (self).[ql self 3338 # metamellomai {met-am-el'-lom-ahee}; from 3326 and the middle voice of 3199; to care afterwards, i.e. regret: -- repent ({self}).[ql support 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, hold to, {support}.[ql take 4305 # promerimnao {prom-er-im-nah'-o}; from 4253 and 3309; to care (anxiously) in advance: -- {take} thought beforehand.[ql take 1959 # epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -- {take} care of.[ql thought 4305 # promerimnao {prom-er-im-nah'-o}; from 4253 and 3309; to care (anxiously) in advance: -- take {thought} beforehand.[ql to 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, hold {to}, support.[ql

* care , 1959 epimeleomai , 3199 melo , 3308 merimna , 3309 merimnao , 4710 spoude , 5426 phroneo ,

care -1959 {care}, care -3199 {care}, cared, carest, careth, care -3308 {care}, cares, care -3309 {care}, careful, careth, thought, care -4710 {care}, carefulness, diligence, earnest, forwardness, haste, care -5426 affection, {care}, careful, likeminded, mind, minded, savourest, set, think, thinkest, understood, cared -3199 care, {cared}, carest, careth, careful -3309 care, {careful}, careth, thought, careful -5426 affection, care, {careful}, likeminded, mind, minded, savourest, set, think, thinkest, understood, careful -5431 {careful}, carefully -1567 after, {carefully}, diligently, enquired, seek, seeketh, sought, carefully -4708 {carefully}, diligently, more,very, carefulness -0275 {carefulness}, secure, without, carefulness -4710 care, {carefulness}, diligence, earnest, forwardness, haste, cares -3308 care, {cares}, carest -3199 care, cared, {carest}, careth, careth -3199 care, cared, carest, {careth}, careth -3309 care, careful, {careth}, thought,

care -0983 assurance , boldly , {care} , careless , carelessly , confidence , hope , safe , safely , safety , secure , securely , surely , care -1674 {care} , carefulness , fear , heaviness , care -1697 acts , advice , affairs , answer , answered , any , because , book , business , {care} , case , cause , causes , certain , chronicles , commandment , commandments , commune , communication , counsel , dealings , decree , deed , deeds , disease , done , due , duty , effect , eloquent , errand , groves , hurt , language , manner , matter , matters , message , nothing , oracle , ought , parts , portion , promise , provision , purpose , questions , rate , reason , report , request , said , sake , sakes , say , saying , sayings , sentence , so , some , sort , spakest , speech , spoken , talk , task , tasks , the , thing , things , thought , tidings , was , what , wherewith , whit , word , words , work , works , care -2731 {care} , fear , quaking , trembling , careah -7143 {careah} , kareah , cared -1875 ask , {cared} , careth , enquire , enquired , examine , inquisition , questioned , regard , require , required , search , searchest , searcheth , seek , seeketh , seeking , sought , the , careful -1672 afraid , arms , {careful} , sorroweth , sorry , thought , careful -2729 afraid , {careful} , discomfited , fray , quaked , tremble , trembled , trembleth , trembling , careful -2818 {careful} , need , carefully -2470 become , besought , {carefully} , diseased , grief , grieved , grievous , infirmity , intreat , intreated , laid , pain , pray , prayer , sick , sore , sorry , suit , travail , weak , when , wounded , carefully -8085 attentively , call , called , {carefully} , consented , considered , content , declare , discern , ear , gathered , hear , heard , heardest , hearest , heareth , hearing , hearken , hearkened , hearkenedst , hearkeneth , hearkening , listen , loud , noise , obedient , obey , obeyed , obeyedst , obeyeth , obeying , perceive , perceived , proclaimed , proclamation , publish , published , publisheth , regardeth , reported , shew , shewed , sound , sounding , tell , the , told , understand , understandest , understanding , understood , witness , carefulness -1674 care , {carefulness} , fear , heaviness , careless -0982 bold , {careless} , confidence , confident , hope , hoped , secure , sure , trust , trusted , trustedst , trustest , trusteth , trusting , careless -0983 assurance , boldly , care , {careless} , carelessly , confidence , hope , safe , safely , safety , secure , securely , surely , carelessly -0983 assurance , boldly , care , careless , {carelessly} , confidence , hope , safe , safely , safety , secure , securely , surely , careth -1875 ask , cared , {careth} , enquire , enquired , examine , inquisition , questioned , regard , require , required , search , searchest , searcheth , seek , seeketh , seeking , sought , the , scarest -2865 abolished , affrighted , afraid , amazed , beaten , broken , chapt , confound , discouraged , dismayed , {scarest} , terrify ,

care 0983 -- betach -- assurance, boldly, (without) {care}(-less), confidence, hope, safe(-ly, -ty), secure, surely.
care 1674 -- d@/agah -- {care}(-fulness), fear, heaviness, sorrow. care 1697 -- dabar -- act, advice, affair, answer,
X any such (thing), because of, book, business, {care}, case, cause, certain rate, + chronicles, commandment, X
commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, +
eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner,
matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision,
purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some
[uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning),
thought, + thus, tidings, what[-soever], + wherewith, which, word, work. care 1875 -- darash -- ask, X at all,
{care} for, X diligently, inquire, make inquisition, [necro-]mancer, question, require, search, seek [for, out],
X surely. care 2731 -- charadah -- {care}, X exceedingly, fear, quaking, trembling. care 3820 -- leb -- + {care} for,
comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-],
double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X unawares,
understanding, X well, willingly, wisdom. care 7760 suwm -- -- X any wise, appoint, bring, call [a name], {care},
cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold,
impute, lay (down, up), leave, look, make(out), mark, + name, X on, ordain, order, + paint, place, preserve,
purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down,
([over-])turn, X wholly, work. care 0275 ** amerimnos ** without {care}(-fulness), secure. care 1959 **
epimeleomai ** take {care} of. care 3199 ** melo ** (take) {care}. care 3308 ** merimna ** {care}. care 3309
** merimnao ** (be, have) {care}(-ful), take thought. care 4710 ** spoude ** business, (earnest) {care}(-fulness),
diligence, forwardness, haste. care 5426 ** phroneo ** set the affection on, (be) {care}(-ful), (be like-, + be of one,
+ be of the same, + let this) mind(-ed), regard, savour, think. Careah 7143 Qareach -- -- {Careah}, Kareah. careful
1672 -- da/ag -- be afraid ({careful}, sorry), sorrow, take thought. careful 2729 -- charad -- be (make) afraid, be
{careful}, discomfit, fray (away), quake, tremble. careful 2818 -- chashach -- {careful}, have need of. careful 5431
** phrontizo ** be {careful}. carefully 2342 -- chuwl -- bear, (make to) bring forth, (make to) calve, dance, drive
away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much
(sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait {carefully}
(patiently), be wounded. carefully 8085 -- shama\ -- X attentively, call (gather) together, X {carefully},
X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken,
tell), X indeed, listen, make(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard,
report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness. carefully 1567 **
ekzeteo ** en- (re-)quire, seek after ({carefully}, diligently). carefully 4708 ** spoudaioteros ** more
{carefully}. careless 0982 -- batach -- be bold (confident, secure, sure), {careless} (one, woman), put confidence,
(make to) hope, (put, make to) trust. scare 2865 -- chathath -- abolish, affright, be (make) afraid, amaze, beat
down, discourage, (cause to) dismay, go down, {scare}, terrify.

care and the care 3308 -merimna-> care but that our care 4710 -spoude-> care care 1959 -
epimeleomai-> care care 3199 -melo-> care care 3308 -merimna-> care care 3309 -merimnao->
care care 4710 -spoude-> care care 5426 -phroneo-> care dost thou not care 3199 -melo-> care
..... shall he take care 1959 -epimeleomai-> care take care 3199 -melo-> care the care 3308 -
merimna-> care unto him , Take care 1959 -epimeleomai-> cared cared 3199 -melo-> cared not
that he cared 3199 -melo-> careful Be careful 3309 -merimnao-> careful careful 5426 -phroneo->
careful might be careful 5431 -phrontizo-> careful thou art careful 3309 -merimnao-> carefully
carefully 4708 -spoudaioteros-> carefully it carefully 1567 -ekzeteo-> carefulness carefulness 0275 -
amerimnos-> carefulness carefulness 4710 -spoude-> cares and cares 3308 -merimna-> cares
And the cares 3308 -merimna-> cares with cares 3308 -merimna-> carest and carest 3199 -melo->
carest carest 3199 -melo-> careth and careth 3199 -melo-> careth careth 3309 -merimnao->
careth upon him ; for he careth 3199 -melo->

care 0983 ## betach {beh'takh}; from 982; properly, a place of refuge; abstract, safety, both the fact (security) and the feeling (trust); often (adverb with or without preposition) safely: -- assurance, boldly, (without) {care}(-less), confidence, hope, safe(-ly, -ty), secure, surely. [ql care 1674 ## d@>agah {deh-aw-gaw'}; from 1672; anxiety: -- {care}(-fulness), fear, heaviness, sorrow. [ql care 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, {care}, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern(-ing), + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request. X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [ql care 1875 ## darash {daw-rash'}; a primitive root; properly, to tread or frequent; usually to follow (for pursuit or search); by implication, to seek or ask; specifically to worship: -- ask, X at all, {care} for, X diligently, inquire, make inquiry, [necro-]mancer, question, require, seek [for, out], X surely. [ql care 2731 ## charadah {khar-aw-daw'}; feminine of 2730; fear, anxiety: -- {care}, X exceedingly, fear, quaking, trembling. [ql care 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + {care} for, comfortably, consent, X considered, courag[-eous], friend[-ly], ((broken-), [hard-], [merry-], [stiff-], [stout-], double) heart(-ed), X heed, X I, kindly, midst, mind(-ed), X regard(-ed), X themselves, X unawares, understanding, X well, willingly, wisdom. [ql care 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], {care}, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ((over-))turn, X wholly, work. [ql care 0275 # amerimnos {am-er'im-nos}; from 1 (as a negative particle) and 3308; not anxious: -- without {care}(-fulness), secure. [ql care 1959 # epimeleomai {ep-ee-mel-eh'-om-ah-ee}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -- take {care} of. [ql care 3199 # melo {mel'-o}; a primary verb; to be of interest to, i.e. to concern (only third person singular present indicative used impersonally, it matters): -- (take) {care}. [ql care 3308 # merimna {mer'im-nah}; from 3307 (through the idea of distraction); solicitude: -- {care}. [ql care 3309 # merimnao {mer'im-nah'-o}; from 3308; to be anxious about: -- (be, have) {care}(-ful), take thought. [ql care 4710 # spoude {spou-day'}; from 4692; "speed", i.e. (by implication) despatch, eagerness, earnestness: -- business, (earnest) {care}(-fulness), diligence, forwardness, haste. [ql care 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) {care}(-ful), (be) like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think. [ql Careah 7143 ## Qareach {kaw-ray'-akh}; from 7139; bald; Kareach, an Israelite: -- (Careah), Kareah. [ql careful 1672 ## da-ag {daw-ag'}; a primitive root; to be anxious: -- be afraid ((careful), sorry), sorrow, take thought. [ql careful 2729 ## charad {khar-rad'}; a primitive root; to shudder with terror; hence, to fear; also to hasten (with anxiety): -- be (make) afraid, be {careful}, discomfit, fray (away), quake, tremble. [ql careful 2818 ## chashach (Aramaic) {khash-akh'}; a collateral root to one corresponding to 2363 in the sense of readiness; to be necessary (from the idea of convenience) or (transitively) to need: -- {careful}, have need of. [ql careful 5431 # phrontizo {fron-tid'-zo}; from a derivative of 5424; to exercise thought, i.e. be anxious: -- be {careful}. [ql carefully 2342 ## chuwl {khuwl}; or chyil {kheel}; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: -- bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait {carefully} (patiently), be wounded. [ql carefully 8085 ## shama- < {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.): causatively, to tell, etc.): -- X attentively, call (gather) together, X {carefully}, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness. [ql carefully 1567 # ekzeteo {ek-zay-teh'-o}; from 1537 and 2212; to search out, i.e. (figuratively) investigate, crave, demand, (by Hebraism) worship: -- en- (re-)quire, seek after ((carefully), diligently). [ql carefully 4708 # spoudaioteros {spoo-dah-yot-er'-oce}; adverb from 4707; more speedily, i.e. sooner than otherwise: -- more {carefully}. [ql careless 0982 ## batach {baw-takh'}; a primitive root; properly, to hie for refuge [but not so precipitately as 2620]; figuratively, to trust, be confident or sure: -- be bold (confident, secure, sure), {careless} (one, woman), put confidence, (make to) hope, (put, make to) trust. [ql scare 2865 ## chathath {khaw-thath'}; a primitive root; properly, to prostrate; hence, to break down, either (literally) by violence, or (figuratively) by confusion and fear: -- abolish, affright, be (make) afraid, amaze, beat down, discourage, (cause to) dismay, go down, {scare}, terrify. [ql



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care Interlinear Index Study care ISA 010 002 When thou art departed <03212 +yalak > from me to day <03117 +yowm > , then thou shalt find <04672 +matsa > > two <08147 +sh@nayim > men <00582 +>enowsh > by Rachel s <07354 +Rachel > sepulchre <06900 +q@buwrah > in the border <01366 +g@buwl > of Benjamin <01144 +Binyamiyn > at Zelzah ; and they will say <00559 +>amar > unto thee , The asses <00860 +>athown > which <00834 +>aher > thou wentest <01980 +halak > to seek <01245 +baqash > are found <04672 +matsa > : and , lo <02009 +hinneh > , thy father <1> hath left <05203 +natash > the {care} <01697 +dabar > of the asses <00860 +>athown > , and sorroweth <01672 +da>ag > for you , saying <00559 +>amar > , What <04100 +mah > shall I do <06213 + for my son <01121 +ben > ? care 2SA 018 003 But the people <05971 + answered <00559 +>amar > , Thou shalt not go <03318 +yatsa > > forth <03318 +yatsa > : for if <00518 +>im > we flee <05127 +nuwc > away , they will not care for us ; neither <00518 +>im > if <00518 +>im > half <02677 +chetsiy > of us die <04191 +muwth > , will they {care} for us : but now <06258 + [thou art] worth <03644 +k@mow > ten <06235 + thousand <00505 +>eleph > of us : therefore now <06258 + [it is] better <02896 +towb > that thou succour <05826 + us out of the city <05892 + . care 2SA 018 003 But the people <05971 + answered <00559 +>amar > , Thou shalt not go <03318 +yatsa > > forth <03318 +yatsa > : for if <00518 +>im > we flee <05127 +nuwc > away , they will not {care} for us ; neither <00518 +>im > if <00518 +>im > half <02677 +chetsiy > of us die <04191 +muwth > , will they care for us : but now <06258 + [thou art] worth <03644 +k@mow > ten <06235 + thousand <00505 +>eleph > of us : therefore now <06258 + [it is] better <02896 +towb > that thou succour <05826 + us out of the city <05892 + . care 2KI 004 013 And he said <00559 +>amar > unto him . Say <00559 +>amar > now <04994 +na > > unto her , Behold <02009 +hinneh > , thou hast been careful <02729 +charad > for us with all <03605 +kol > this <02063 +zo>th > {care} <02731 +charadah > ; what <04100 +mah > [is] to be done <06213 + for thee ? wouldst <03426 +yesh > thou be spoken <01696 +dabar > for to the king <04428 +melek > , or <00176 +>ow > to the captain <08269 +sar > of the host <06635 +tsaba > ? And she answered <00559 +>amar > , I dwell <03427 +yashab > among <08432 +tavek > mine own people <05971 + . care JER 049 031 Arise <06965 +quwm > , get <05927 + you up unto the wealthy <07961 +shalev > nation <01471 +gowy > , that dwelleth <03427 +yashab > without {care} <00983 +betach > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , which have neither <03808 +lo> > gates <01817 +deleth > nor <03808 +lo> > bars <01280 +b@riyach > , [which] dwell <07931 +shakan > alone <00909 +badad > . care EZE 004 016 Moreover he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , behold <02005 +hen > , I will break <07665 +shabar > the staff <04294 +matteh > of bread <03899 +lechem > in Jerusalem <03389 +Y@ruwshalaim > : and they shall eat <00398 +>akal > bread <03899 +lechem > by weight <04948 +mishqal > , and with {care} <01674 +d@>agah > ; and they shall drink <08354 +shathah > water <04325 +mayim > by measure <04884 +m@suwrah > , and with astonishment <08078 +shimmamown > : care MAT 013 022 He also <01161 +de > that received <04687 +speiro > seed <04687 +speiro > among <01519 +eis > the thorns <0173 +akantha > is he that heareth <0191 +akouo > the word <03056 -logos > ; and the {care} <03308 -merimna > of this <05127 -toutou > world <0165 -aion > , and the deceitfulness <0539 -apate > of riches <04149 -ploutos > , choke <04846 -sumpnigo > the word <03056 -logos > , and he becometh <01096 -ginomai > unfruitful <0175 -akarpous > . care LUK 010 034 And went <03344 -proserchomai > to [him] , and bound <02611 -katadeo > up his wounds <05134 -trauma > , pouring in oil <01637 -elaion > and wine <03631 -oinos > , and set <01913 -epibibazo > him on <01909 -epi > his own <02398 -idios > beast <02934 -ktenos > , and brought LUK 0071 -ago > him to an inn <03829 -pandocheion > , and took <01959 -epimeleomai > {care} <01959 -epimeleomai > of him . care LUK 010 035 And on <01909 -epi > the morrow LUK 0839 -aurion > when he departed <01831 -exerchomai > , he took <01544 -ekballo > out two <01417 -duo > pence <01220 -denarion > , and gave <01325 -didomi > [them] to the host <03830 -pandocheus > , and said <02036 -epo > unto him , Take {care} <01959 -epimeleomai > of him ; and whatsoever LUK 0302 -an > thou spendest <04325 -prosdapanao > more <04325 -prosdapanao > , when <03588 -ho > I come <01880 -epanerchomai > again <01880 -epanerchomai > , I will repay <0591 -apodidomi > thee . care LUK 010 040 But Martha <03136 -Martha > was cumbered <0409 -perispao > about <04012 -peri > much <04183 -polus > serving <01248 -diakonia > , and came <02186 -ephistemi > to him , and said <02036 -epo > , Lord <02962 -kurios > , dost thou not {care} <03199 -melo > that my sister LUK 0079 -adelpho > hath left <02641 -kataleipo > me to serve <01247 -diakoneo > alone <03441 -monos > ? bid <02036 -epo > her therefore <03767 -oun > that she help <04878 -sunantilambanomai > me . care 1CO 007 021 Art thou called <02564 -kaleo > [being] a servant <01401 -doulos > ? {care} <03199 -melo > not for it : but if <01499 -ei kai > thou mayest <01410 -dunamai > be made <01096 -ginomai > free <01658 -eleutheros > , use <05530 -chraomai > [it] rather <03123 -mallon > . care 1CO 009 009 For it is written <01125 -grapho > in the law <03551 -nomos > of Moses <03475 -Moseus > , Thou shalt not muzzle <05392 -phimoo > the mouth of the ox <01016 -bous > that treadeth <0248 -aloo > out the corn . Doth God <02316 -theos > take {care} <03199 -melo > for oxen <01016 -bous > ? care 1CO 012 025 That there should be no <03361 -me > schism <04978 -schisma > in the body <04983 -soma > ; but [that] the members <03196 -melos > should have the same <0846 -autos > {care} <03309 -merimnao > one <0240 -allelon > for another <0240 -allelon > . care 2CO 007 012 . Wherefore <0686 -ara > , though <01499 -ei kai > I wrote <01125 -grapho > unto you , [I did it] not for his cause <01752 -heneka > that had done <0091 -adikeo > the wrong <0091 -adikeo > , nor <03761 -oude > for his cause <01752 -heneka > that suffered wrong <0091 -adikeo > , but that our {care} <04710 -spoude > for you in the sight <01799 -enopion > of God <02316 -theos > might appear <05319 -phaneroo > unto you . care 2CO 008 016 . But thanks <05485 -charis > [be] to God <02316 -theos > , which <03588 -ho > put <01325 -didomi > the same <0846 -autos > earnest <04710 -spoude > {care} <04710 -spoude > into <01722 -en > the heart <02588 -kardia > of Titus <05103 -Titos > for you . care 2CO 011 028 Beside <05565 -choris > those <03588 -ho > things that are without <03924 -parektos > , that which <03588 -ho > cometh <01999 -epistustias > upon me daily <02250 -hemera > , the {care} <03308 -merimna > of all <03956 -pas > the churches <01577 -ekkllesia > . care PHP 002 020 For I have <02192 -echo > no <03762 -oudeis > man <03762 -oudeis > likeminded <02473 -isopsuchos > , who <03748 -hostis > will naturally <01103 -gnesios > {care} <03309 -merimnao > for your <05216 -humon > state <04012 -peri > . care PHP 004 010 . But I rejoiced <05463 -chairo > in the Lord <02962 -kurios > greatly <03171 -megalos > , that now <02236 -hedista > at <04218 -pote > the last <04218 -pote > your <03588 -ho > {care} <05426 -phroneo > of me hath flourished <0330 -anathallo > again <0330 -anathallo > ; wherein <03757 -hou > ye were also <02532 -kai > careful <05426 -phroneo > , but ye lacked <0170 -akaireomai > opportunity <0170 -akaireomai > . care 1TI 003 005 (For if <01487 -ei > a man <05100 -tis > know <01492 -eido > not how to rule <04291 -proistemi > his own <02398 -idios > house <03624 -oikos > , how <04459 -pos > shall he take {care} <01959 -epimeleomai > of the church <01577 -ekkllesia > of God <02316 -theos > ?) care 1PE 005 007 Casting <01977 -epirhripto > to all <03956 -pas > your <05216 -humon > {care} <03308 -merimna > upon him ; for he careth <03199 -melo > for you .

care not for it <1CO7 -:21 > casting all your care upon him <1PE5 -:7 > doth god take care for oxen <1CO9 -:9 >
our care for you <2CO7 -:12 > same care one for another <1CO12 -:25 > same earnest care into <2CO8 -:16 >
they will not care for us <2SA18 -:3 > thou hast been careful for us with all this care <2KI4 -:13 > took care who
will naturally care for your state will they care for us <2SA18 -:3 > with care

care Eze_04_16 /care /and they shall drink water by measure , and with astonishment : care 1Co_09_09 /\$care /for oxen ? care 2Sa_18_03 /care /for us: but now thou art worth ten thousand of us: therefore now it is better that thou succour us out of the city . care 2Sa_18_03 /care /for us; neither if half of us die , will they care for us: but now thou art worth ten thousand of us: therefore now it is better that thou succour us out of the city . care 2Co_07_12 /\$care /for you in the sight of God might appear unto you . care Php_02_20 /\$care /for your state . care 2Co_08_16 /\$care /into the heart of Titus for you . care 1Co_07_21 /\$care /not for it : but if thou mayest be made free , use it rather . care 2Co_11_28 /\$care /of all the churches . care Luk_10_34 /\$care /of him . care Luk_10_35 /\$care /of him ; and whatsoever thou spendest more , when I come again , I will repay thee . care Php_04_10 /\$care /of me hath flourished again ; wherein ye were also careful , but ye lacked opportunity . care 1Sa_10_02 /care /of the asses , and sorroweth for you , saying , What shall I do for my son ? care 1Ti_03_05 /\$care /of the church of God ? care Mat_13_22 /\$care /of this world , and the deceitfulness of riches , choke the word , and he becometh unfruitful . care 1Co_12_25 /\$care /one for another . care Jer_49_31 /care /saith the LORD , which have neither gates nor bars , which dwell alone . care Luk_10_40 /\$care /that my sister hath left me to serve alone ? bid her therefore that she help me . care 1Pe_05_07 /\$care /upon him ; for he careth for you . care 2Ki_04_13 /care /what is to be done for thee? wouldest thou be spoken for to the king , or to the captain of the host ? And she answered , I dwell among mine own people . Careah 2Ki_25_23 /care /and Seraiah the son of Tanhumeth the Netophathite , and Jaazaniah the son of a Maachathite , they and their men . care Psa_142_04 /care /for my soul . care Act_18_17 /\$care /for none of those things . care Joh_12_06 /\$care /for the poor ; but because he was a thief , and had the bag , and bare what was put therein . careful Luk_10_41 /\$care /and troubled about many things : careful Php_04_10 /\$care /but ye lacked opportunity . careful Php_04_06 /\$care /for nothing ; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God . careful 2Ki_04_13 /care /for us with all this care ; what is to be done for thee? wouldest thou be spoken for to the king , or to the captain of the host ? And she answered , I dwell among mine own people . careful Jer_17_08 /care /in the year of drought , neither shall cease from yielding fruit . careful Dan_03_16 /care /to answer thee in this matter . careful Tit_03_08 /\$care /to maintain good works . These things are good and profitable unto men . carefully Mic_01_12 /care /for good ; but evil came down from the LORD unto the gate of Jerusalem . carefully Deu_15_05 /care /hearken unto the voice of the LORD thy God , to observe to do all these commandments which I command thee this day . carefully Php_02_28 /\$care /that , when ye see him again , ye may rejoice , and that I may be the less sorrowful . carefully Heb_12_17 /\$care /with tears . carefulness Eze_12_19 /care /and drink their water with astonishment , that her land may be desolate from all that is therein , because of the violence of all them that dwell therein . carefulness 1Co_07_32 /\$care /He that is unmarried careth for the things that belong to the Lord , how he may please the Lord : carefulness 2Co_07_11 /\$care /it wrought in you , yea , what clearing of yourselves , yea , what indignation , yea , what fear , yea , what vehement desire , yea , what zeal , yea , what revenge ! In all things ye have approved yourselves to be clear in this matter . careless Jud_18_07 /care /after the manner of the Zidonians , quiet and secure ; and there was no magistrate in the land , that might put them to shame in any thing ; and they were far from the Zidonians , and had no business with any man . careless Isa_32_09 /care /daughters ; give ear unto my speech . careless Eze_30_09 /care /Ethiopians afraid , and great pain shall come upon them , as in the day of Egypt : for , lo , it cometh . careless Isa_32_11 /care /ones : strip you , and make you bare , and gird sackcloth upon your loins . careless Isa_32_10 /care /women : for the vintage shall fail , the gathering shall not come . carelessly Eze_39_06 /care /in the isles : and they shall know that I am the LORD . carelessly Zep_02_15 /care /that said in her heart , I am , and there is none beside me: how is she become a desolation , a place for beasts to lie down in ! every one that passeth by her shall hiss , and wag his hand . carelessly Isa_47_08 /care /that sayest in thine heart , I am , and none else beside me; I shall not sit as a widow , neither shall I know the loss of children : cares Luk_08_14 /\$care /and riches and pleasures of this life , and bring no fruit to perfection . cares Luk_21_34 /\$care /of this life , and so that day come upon you unawares . cares Mar_04_19 /\$care /of this world , and the deceitfulness of riches , and the lusts of other things entering in , choke the word , and it becometh unfruitful . carest Mar_12_14 /\$care /for no man : for thou regardest not the person of men , but teachest the way of God in truth : Is it lawful to give tribute to Caesar , or not ? carest Mat_22_16 /\$care /thou for any man: for thou regardest not the person of men . carest Mar_04_38 /\$care /thou not that we perish ? careth Deu_11_12 /care /for : the eyes of the LORD thy God are always upon it , from the beginning of the year even unto the end of the year . careth 1Co_07_34 /\$care /for the things of the Lord , that she may be holy both in body and in spirit : but she that is married careth for the things of the world , how she may please her husband . careth 1Co_07_34 /\$care /for the things of the world , how she may please her husband . careth 1Co_07_33 /\$care /for the things that are of the world , how he may please his wife . careth 1Co_07_32 /\$care /for the things that belong to the Lord , how he may please the Lord : careth 1Pe_05_07 /\$care /for you . careth Joh_10_13 /\$care /not for the sheep . scarest Job_07_14 /care /me with dreams , and terriest me through visions :

care 20 * cared 3 - careful 7 - carefully 4 - carefulness 4 - careless 5 - carelessly 3 - cares 3 - carest 3 - careth 7 -
scarest 1 -

- care , 0983 , 1674 , 1697 , 2731 , * care , 1959 , 3199 , 3308 , 3309 , 4710 , 5426 ,