

### **KJV Bible Word Studies for CEASE KJV Bible Word Studies for DECEASE**

### **Bible Greek and Hebrew Dictionaries combined for Word Studies**

be 4880 # sunapothnesko {soon-ap-oth-nace'-ko}; from 4862 and 599; to decease (literally) in company with, or (figuratively, similarly to: -- {be} dead (die) with.

cease 0180 # akatapaustos {ak-at-ap'-ow-stos}; from 1 (as a negative particle) and a derivative of 2664; unrefraining: -- that cannot {cease}.

cease 0988 ## batel {baw-tale'}; a primitive root; to desist from labor: -- {cease}.

cease 0989 ## b@tel (Aramaic) {bet-ale'}; corresponding to 988; to stop: -- (cause, make to), {cease}, hinder.

cease 1257 # dialeipo {dee-al-i'-po}; from 1223 and 3007; to leave off in the middle, i.e. intermit: -- {cease}.

cease 1584 ## gamar {gaw-mar'}; a primitive root; to end (in the sense of completion or failure): -- {cease}, come to an end, fail, perfect, perform.

cease 1820 ## damah {daw-mam'}; a primitive root; to be dumb or silent; hence, to fail or perish; trans. to destroy: -- {cease}, be cut down (off), destroy, be brought to silence, be undone, X utterly.

cease 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- {cease}, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

cease 1934 ## hava& (Aramaic) {hav-aw'}; orhavah (Aramaic) {hav-aw'}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + {cease}, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would.

cease 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- {cease}, hold peace, be quiet, rest.

cease 2308 ## chadal {khaw-dal'}; a primitive root; properly, to be flabby, i.e. (by implication) desist; (figuratively) be lacking or idle: -- {cease}, end, fall, forbear, forsake, leave (off), let alone, rest, be unoccupied, want.

cease 2664 # katapauo {kat-ap-ow'-o}; from 2596 and 3973; to settle down, i.e. (literally) to colonize, or (figuratively) to (cause to) desist: -- {cease}, (give) rest(-rain).

cease 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, {cease}, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

cease 2790 ## charash {khaw-rash'}; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): -- X altogether, {cease}, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker.

cease 2869 # kopazo {kop-ad'-zo}; from 2873; to tire, i.e. (figuratively) to relax: -- {cease}.

cease 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X {cease}, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

cease 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, {cease}, consume (away), determine, destroy (utterly), be (when . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.

cease 3973 # pauo {pow'-o}; a primary verb ("pause"); to stop (transitively or intransitively), i.e. restrain, quit, desist, come to an end: -- {cease}, leave, refrain.

cease 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- {cease}, depart, go back, remove, take away.

cease 5117 ## nuwach {noo'-akh}; a primitive root; to rest, i.e. settle down; used in a great variety of applications, literal and figurative, intransitive, transitive and causative (to dwell, stay, let fall, place, let alone, withdraw, give comfort, etc.): -- {cease}, be confederate, lay, let down, (be) quiet, remain, (cause to, be at, give, have, make to) rest, set down. Compare 3241.

cease 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), {cease}, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down.

cease 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, {cease}, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

cease 6313 ## puwg {poog}; a primitive root; to be sluggish: -- {cease}, be feeble, faint, be slacked.

cease 6461 ## pacac {paw-sas'}; a primitive root; probably to disperse, i.e. (intransitive) disappear: -- {cease}.

cease 6565 ## parar {paw-rar'}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X any ways, break (asunder), cast off, cause to {cease}, X clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, X utterly, make void.

cease 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -abate, {cease}, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en). See 7495.

cease 7673 ## shabath {shaw-bath'}; a primitive root; to repose, i.e. desist from exertion; used in many implied relations (causative, figurative or specific): -- (cause to, let, make to) {cease}, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, take away.

cease 7674 ## shebeth {sheh'-beth}; from 7673; rest, interruption, cessation: -- {cease}, sit still, loss of time.

cease 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), {cease}, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, res tore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

cease 7918 ## shakak {shaw-kak'}; a primitive root; to weave (i.e. lay) a trap; figuratively, (through the idea of secreting) to allay (passions; physically, abate a flood): -- appease, assuage, make to {cease}, pacify, set.

cease 8367 ## shathaq {shaw-thak'}; a primitive root; to subside: -- be calm, {cease}, be quiet.

cease 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, {cease}, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.

dead 4880 # sunapothnesko {soon-ap-oth-nace'-ko}; from 4862 and 599; to decease (literally) in company with, or (figuratively, similarly to: -- be {dead} (die) with.

decease 1841 # exodos {ex'-od-os}; from 1537 and 3598; an exit, i.e. (figuratively) death: -- {decease}, departing.

decease 5053 # teleutao {tel-yoo-tah'-o}; from a presumed derivative of 5055; to finish life (by implication of 979), i.e. expire (demise): -- be dead, {decease}, die.

die 4880 # sunapothnesko {soon-ap-oth-nace'-ko}; from 4862 and 599; to decease (literally) in company with, or (figuratively, similarly to: -- be dead ({die}) with.

with 4880 # sunapothnesko {soon-ap-oth-nace'-ko}; from 4862 and 599; to decease (literally) in company with, or (figuratively, similarly to: -- be dead (die) {with}.

### Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

cease 00656 ## 'aphec {aw-face'} ; a primitive root ; to disappear , i . e . {cease} : -- be clean gone (at an end , brought to nought) , fail .

cease 00988 ## batel {baw-tale'} ; a primitive root ; to desist from labor : -- {cease} .

cease 00989 ## b@tel (Aramaic) {bet-ale'} ; corresponding to 00988 ; to stop : -- (cause , make to) , {cease} , hinder .

cease 01584 ## gamar {gaw-mar'} ; a primitive root ; to end (in the sense of completion or failure) : -- {cease} , come to an end , fail , perfect , perform .

cease 01820 ## damah {daw-mam'}; a primitive root; to be dumb or silent; hence, to fail or perish; trans
. to destroy : -- {cease}, be cut down (off), destroy, be brought to silence, be undone, X utterly.

cease 01826 ## damam {daw-man'} ; a prim root [compare 01724, 01820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- {cease}, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

cease 01934 ## hava'(Aramaic) {hav-aw'} ; orhavah (Aramaic) {hav-aw'} ; corresponding to 01933 ; to exist ; used in a great variety of applications (especially in connection with other words) : -- be , become , + behold , + came (to pass) , + {cease} , + cleave , + consider , + do , + give , + have , + judge , + keep , + labour , + mingle (self) , + put , + see , + seek , + set , + slay , + take heed , tremble , + walk , + would .

cease 02308 ## chadal {khaw-dal'} ; a primitive root ; properly , to be flabby , i . e . (by implication) desist ; (figuratively) be lacking or idle : -- {cease} , end , fall , forbear , forsake , leave (off) , let alone , rest , be unoccupied , want .

cease 02790 ## charash {khaw-rash'} ; a primitive root ; to scratch , i . e . (by implication) to engrave , plough ; hence (from the use of tools) to fabricate (of any material) ; figuratively , to devise (in a bad sense) ; hence (from the idea of secrecy) to be silent , to let alone ; hence (by implication) to be deaf (as an accompaniment of dumbness) : -- X altogether , {cease} , conceal , be deaf , devise , ear , graven , imagine , leave off speaking , hold peace , plow (- er , man) , be quiet , rest , practise secretly , keep silence , be silent , speak not a word , be still , hold tongue , worker .

 $\begin{array}{l} \mbox{cease 03254 \#\# yacaph \{yaw-saf'\}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X {cease}, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.\\ \end{array}$ 

cease 03615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, {cease}, consume (away), determine, destroy (utterly), be (when..were) done, (be an) end (of), expire, (cause to) fail, faint, finish

, fulfil , X fully , X have , leave (off) , long , bring to pass , wholly reap , make clean riddance , spend , quite take away , waste .

cease 04185 ## muwsh {moosh} ; a primitive root [perhaps rather the same as 04184 through the idea of receding by contact ] ; to withdraw (both literally and figuratively , whether intransitive or transitive) : -- {cease} , depart , go back , remove , take away .

cease 05117 ## nuwach {noo'- akh} ; a primitive root ; to rest , i . e . settle down ; used in a great variety of applications , literal and figurative , intransitive , transitive and causative (to dwell , stay , let fall , place , let alone , withdraw , give comfort , etc .) : -- {cease} , be confederate , lay , let down , (be) quiet , remain , (cause to , be at , give , have , make to) rest , set down . Compare 03241 .

cease 05307 ## naphal {naw-fal'} ; a primitive root ; to fall , in a great variety of applications (intransitive or causative , literal or figurative) : -- be accepted , cast (down , self , [lots ] , out) , {cease} , die , divide (by lot) , (let) fail , (cause to , let , make , ready to) fall (away , down ,-en ,-ing) , fell (- ing) , fugitive , have [inheritance ] , inferior , be judged [by mistake for 06419 ] , lay (along) , (cause to) lie down , light (down) , be (X hast) lost , lying , overthrow , overwhelm , perish , present (- ed ,-ing) , (make to) rot , slay , smite out , X surely , throw down .

cease 05975 ##` amad {aw-mad'} ; a primitive root ; to stand , in various relations (literal and figurative , intransitive and transitive) : -- abide (behind) , appoint , arise , {cease} , confirm , continue , dwell , be employed , endure , establish , leave , make , ordain , be [over ] , place , (be) present (self) , raise up , remain , repair , + serve , set (forth , over ,-tle , up) , (make to , make to be at a , with-) stand (by , fast , firm , still , up) , (be at a) stay (up) , tarry .

cease 06313 ## puwg {poog} ; a primitive root ; to be sluggish : -- {cease} , be feeble , faint , be slacked .

cease 06461 ## pacac {paw-sas'} ; a primitive root ; probably to disperse , i . e . (intransitive) disappear : -- {cease} .

cease 06565 ## parar {paw-rar'} ; a primitive root ; to break up (usually figuratively , i . e . to violate , frustrate : -- X any ways , break (asunder) , cast off , cause to {cease} , X clean , defeat , disannul , disappoint , dissolve , divide , make of none effect , fail , frustrate , bring (come) to nought , X utterly , make void .

cease 07503 ## raphah {raw-faw'} ; a primitive root ; to slacken (in many applications , literal or figurative)
: -- abate , {cease} , consume , draw [toward evening ] , fail , (be) faint , be (wax) feeble , forsake , idle , leave
, let alone (go , down) , (be) slack , stay , be still , be slothful , (be) weak (- en) . See 07495 .

cease 07673 ## shabath {shaw-bath'} ; a primitive root ; to repose , i . e . desist from exertion ; used in many implied relations (causative , figurative or specific) : -- (cause to , let , make to) {cease} , celebrate , cause (make) to fail , keep (sabbath) , suffer to be lacking , leave , put away (down) , (make to) rest , rid , still , take away .

 $cease \ 07674 \ \# \ shebeth \ \{sheh'- \ beth\} \ ; \ from \ 07673 \ ; \ rest \ , \ interruption \ , \ cessation \ : \ -- \ \{cease\} \ , \ sit \ still \ , \ loss \ of \ time \ .$ 

cease 07725 ## shuwb {shoob} ; a primitive root ; to turn back (hence , away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; generally to retreat ; often adverbial , again : -- ([break , build , circumcise , dig , do anything , do evil , feed , lay down , lie down , lodge , make , rejoice , send , take , weep ]) X again , (cause to) answer (+ again) , X in any case (wise) , X at all , averse , bring (again , back , home again) , call [to mind ] , carry again (back) , {cease} , X certainly , come again (back) , X consider , + continually , convert , deliver (again) , + deny , draw back , fetch home again , X fro , get [oneself ] (back) again , X give (again) , go again (back , home) , [go ] out , hinder , let , [see ] more , X needs , be past , X pay , pervert , pull in again , put (again , up again) , recall , recompense , recover , refresh , relieve , render (again) , requite , rescue , restore , retrieve , (cause to , make to) return , reverse , reward , + say nay ,

cease 07918 ## shakak {shaw-kak'} ; a primitive root ; to weave (i . e . lay) a trap ; figuratively , (through the idea of secreting) to allay (passions ; physically , abate a flood) : -- appease , assuage , make to {cease} , pacify , set .

cease 08257 ## shaqa` {shaw-kah'} ; (abbreviated Am . 8 : 8) ; a primitive root ; to subside ; by implication , to be overflowed , {cease} ; causatively , to abate , subdue : -- make deep , let down , drown , quench , sink .

cease 08367 ## shathaq {shaw-thak'} ; a primitive root ; to subside : -- be calm , {cease} , be quiet .

cease 08552 ## tamam {taw-mam'} ; a primitive root ; to complete , in a good or a bad sense , literal , or figurative , transitive or intransitive (as follows) : -- accomplish , {cease} , be clean [pass-] ed , consume , have done , (come to an , have an , make an) end , fail , come to the full , be all gone , X be all here , be (make) perfect , be spent , sum , be (shew self) upright , be wasted , whole .

cease 0180 - akatapaustos {ak-at-ap'-ow-stos}; from 0001 (as a negative particle) and a derivative of 2664; unrefraining: -- that cannot {cease}.

cease 1257 - dialeipo {dee-al-i'-po}; from 1223 and 3007; to leave off in the middle, i.e. intermit: -- {cease}.

cease 1587 - ekleipo {ek-li'-po}; from 1537 and 3007; to omit, i.e. (by implication) {cease} (die): -- fail.

cease 2270 - hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- {cease}, hold peace, be quiet, rest.

cease 2664 - katapauo {kat-ap-ow'-o}; from 2596 and 3973; to settle down, i.e. (literally) to colonize, or (figuratively) to (cause to) desist: -- {cease}, (give) rest(-rain).

cease 2673 - katargeo {kat-arg-eh'-o}; from 2596 and 0691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, {cease}, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

cease 2869 - kopazo {kop-ad'-zo}; from 2873; to tire, i.e. (figuratively) to relax: -- {cease}.

cease 3973 - pauo {pow'-o}; a primary verb ( '' pause '' ); to stop (transitively or intransitively), i.e. restrain, quit, desist, come to an end: -- {cease}, leave, refrain.

decease 07901 ## shakab {shaw-kab'} ; a primitive root ; to lie down (for rest , sexual connection , {decease} or any other purpose) : -- X at all , cast down , ([lover-]) lay (self) (down) , (make to) lie (down , down to sleep , still with) , lodge , ravish , take rest , sleep , stay .

decease 1841 - exodos {ex'-od-os}; from 1537 and 3598; an exit, i.e. (figuratively) death: -- {decease}, departing.

decease 2837 - koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to {decease}: -- (be a-, fall a-, fall on) sleep, be dead.

decease 3500 - nekrosis {nek'-ro-sis}; from 3499; {decease}; figuratively, impotency: -- deadness, dying.

decease 4880 - sunapothnesko {soon-ap-oth-nace'-ko}; from 4862 and 0599; to {decease} (literally) in company with, or (figuratively, similarly to: -- be dead (die) with.

decease 5053 - teleutao {tel-yoo-tah'-o}; from a presumed derivative of 5055; to finish life (by implication of

0979), i.e. expire (demise): -- be dead, {decease}, die.

decease 5054 - teleute {tel-yoo-tay'}; from 5053; {decease}: -- death.

deceased 02992 ## yabam {yaw-bam'} ; a primitive root of doubtful meaning ; used only as a denominative from 02993 ; to marry a ({deceased}) brother's widow : -- perform the duty of a husband's brother , marry .

deceased 07496 ## rapha'{raw-faw'}; from 07495 in the sense of 07503; properly, lax, i.e. (figuratively) a ghost (as dead; in plural only): -- dead, {deceased}.

deceased 0581 - apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 0575 and 1096; absent, i.e. {deceased} (figuratively, renounced): -- being dead.

0180 + cease + and that cannot +/. akatapaustos {ak-at-ap'-ow-stos}; from 0001 + Alpha (as a negative particle) and a derivative of 2664 + did rest + restrained + hath ceased + had given them rest +/; unrefraining: --that cannot cease .

0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest +/. anapano {an-ap-ow'-o}; from 0303 + each + every + apiece + through +/ and 3973 + Cease + ceased + I ceased + heey left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/; (reflexively) to repose (literally or figuratively [be exempt], remain); by implication, to refresh: --take ease, refresh, (give, take) rest.

1327. diexodos {dee-ex'-od-os}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + and because + me through + but through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1841 + my decease + of the departing +/; an outlet through, i.e. probably an open square (from which roads diverge): --highway.

1841 + my decease + of his decease + of the departing +/. exodos {ex'-od-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + way s + in the way + of my ways + by that way + of that way + And the way + unto the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are they with us by the way + are they by the way + unto you in the way + as thou art in the way + And they were in the way + things were done in the way +/; an exit, i.e. (figuratively) death: --decease, departing.

2664 + did rest + restrained + hath ceased + had given them rest +/. katapauo {kat-ap-ow'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + biag coording + bin against + as coording + not ye after + and in every + particularly + it according + him gainst + is according + not after + we according + not ye after + and in every + particularly + it according + but according + so concerning + to r that after + of him through + things against + thing according + so cording + so concerning + to that after + of him through + but according + so cording + so cording + by ou according + by according + but according + volently down + itself against + when he was at + can be against + of that after + of him through + things against + thing according + which are among + be done through + by you according + unto thee that after + sakes but as touching + bit i unto me according + which is according + shall be according + of mis not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was orn after + any thing to the charge + but they that are after + he us prophesy according + For he that is not with me is against + him ont for he that is not with me is against + him ont for he that is not against +/ and 3973 + Cease + ceased + 1 ceased + he keased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/;

3972 + Paul + Paulus + I Paul + Paul s + is Paul + in Paul + to Paul + on Paul + by Paul + of Paul + and Paul + was Paul + but Paul + For Paul + And Paul + for Paul + But Paul + not Paul + that Paul + when Paul + unto Paul + with Paul + of me Paul + while Paul + him of Paul + him for Paul + and as Paul + and as Paul + against Paul + But when Paul + And when Paul + is called Paul + an one as Paul + after that Paul + And when Paul s + day we that were of Paul s + /. Paulos {pow'los}; of Latin origin; (little; but remotely from a derivative of 3973 + Cease + ceased + he ceased + he ceased + he he had left + hath ceased + they ceased + it do not cease + and they cease + let him refrain + they shall cease + will thou not cease + For then would they not have ceased + /, meaning the same); Paulus, the name of a Roman and of an aposte: --Paul, Paulus .

3973 + Cease + ceaseth + I ceased + the ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/. pauo {pow'-o}; a primary verb ("pause"); to stop (transitively or intransitively), i.e. restrain, quit, desist, come to an end: --cease, leave, refrain.

4880 + die + to die + we be dead +/. sunapothnesko {soon-ap-oth-nace'-ko}; from 4862 + and beside + accompanied +/ and 0599 + die + dead + died + dieth + I die + it die + to die + we die + he died + and die + am dead + be dead + is dead + and died + of death + as dying + they die + was dead + are dead + that die + that died + and dying + not to die + were slain + and I died + and he die + and to die + should die + ye be dead + He is dead + we be dead + is not dead + and he died + her and died + her and died + her were dead + and are dead + and perished + ye shall die + for me to die + should not die + that we may die + he ye shall die + that being dead + For ye are dead + me and shall die + And that he died + that she was dead + For in that he died + when he was a dying + For he that is dead + not ; she is not dead + shall we that are dead + but unto him which died + and by it he being dead + man should not have died + unto you that ye shall die + of age and she lay a dying + not unto him He shall not die +/; to decease (literally) in company with, or (figuratively, similarly to: --be dead (die) with .

# Root Words and their word stems. This helps you see all related words in the English.

69 \* cease

33 - ceased

10 - ceaseth

#### English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

cease 0180 \*\* akatapaustos \*\* that cannot {cease}.

cease 0988 -- batel -- {cease}.

cease 0989 -- b@tel -- (cause, make to), {cease}, hinder.

cease 1257 \*\* dialeipo \*\* {cease}.

cease 1584 -- gamar -- {cease}, come to an end, fail, perfect, perform.

cease 1820 -- damah -- {cease}, be cut down (off), destroy, be brought to silence, be undone, X utterly.

cease 1826 -- damam -- {cease}, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

cease 1934 -- hava/ -- be, become, + behold, + came (to pass), + {cease}, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle(self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would

cease 2270 \*\* hesuchazo \*\* {cease}, hold peace, be quiet, rest.

cease 2308 -- chadal -- {cease}, end, fall, forbear, forsake, leave (off), let alone, rest, be unoccupied, want.

cease 2664 \*\* katapauo \*\* {cease}, (give) rest(-rain).

cease 2673 \*\* katargeo \*\* abolish, {cease}, cumber, deliver, destroy, do away, become(make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

cease 2790 -- charash -- X altogether, {cease}, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker.

cease 2869 \*\* kopazo \*\* {cease}.

cease 3254 -- yacaph -- add, X again, X any more, X {cease}, X come more, + conceiveagain, continue, exceed, X further, X gather together, get more, givemore-over, X henceforth, increase (more and more), join, X longer (bring,do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield.

cease 3615 -- kalah -- accomplish, {cease}, consume (away), determine, destroy(utterly), be (when, were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.

cease 3973 \*\* pauo \*\* {cease}, leave, refrain

cease 4185 -- muwsh -- {cease}, depart, go back, remove, take away.

cease 5117 -- nuwach -- {cease}, be confederate, lay, let down, (be) quiet, remain,(cause to, be at, give, have, make to) rest, set down.

cease 5307 -- naphal -- be accepted, cast (down, self, [lots], out), {cease}, die,divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away,down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down.

cease 5975 -- \amad -- abide (behind), appoint, arise, {cease}, confirm, continue,dwell, be employed, endure, establish, leave, make, ordain, be [over],place, (be) present (self), raise up, remain, repair, + serve, set (forth,over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm,still, up), (be at a) stay (up), tarry.

cease 6313 -- puwg -- {cease}, be feeble, faint, be slacked.

cease 6461 -- pacac -- {cease}.

cease 6565 -- parar -- X any ways, break (asunder), cast off, cause to {cease}, Xclean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, X utterly, make void.

cease 7503 raphah ---- abate, {cease}, consume, draw [toward evening], fail, (be)faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be)slack, stay, be still, be slothful, (be) weak(-en).

cease 7673 shabath ---- (cause to, let, make to) {cease}, celebrate, cause (make) tofail, keep (sabbath), suffer to be lacking, leave, put away (down), (maketo) rest, rid, still, take away.

cease 7674 shebeth -- -- {cease}, sit still, loss of time.

cease 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), {cease}, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, refreive, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide

cease 7918 shakak -- -- appease, assuage, make to {cease}, pacify, set.

cease 8367 -- shathaq -- be calm, {cease}, be quiet.

cease 8552 -- tamam -- accomplish, {cease}, be clean [pass-]ed, consume, have done,(come to an, have an, make an) end, fail, come to the full, be all gone, Xbe all here, be (make) perfect, be spent, sum, be (shew self) upright, bewasted, whole.

decease 1841 \*\* exodos \*\* {decease}, departing.

decease 5053 \*\* teleutao \*\* be dead, {decease}, die.

deceased 7496 rapha/ -- -- dead, {deceased}.

### Greek Cross References that shows all the ways the Greek is translated from the English word.

cease 0180 akatapaustos \* {cease}, {0180 akatapaustos }, 3973 pauo,

cease 3973 pauo \* {cease}, 0180 akatapaustos, {3973 pauo },

ceased 2270 hesuchazo \* {ceased} , {2270 hesuchazo } , 2664 katapauo , 2673 katargeo , 2869 kopazo , 3973 pauo ,

ceased 2664 katapauo \* {ceased} , 2270 he<br/>suchazo , {2664 katapauo } , 2673 katargeo , 2869 kopazo , 3973 pau<br/>o ,

ceased 2673 katargeo \* {ceased} , 2270 hesuchazo , 2664 katapauo , {2673 katargeo } , 2869 kopazo , 3973 pauo ,

ceased 2869 kopazo \* {ceased} , 2270 hesuchazo , 2664 katapauo , 2673 katargeo , {2869 kopazo } , 3973 pauo ,

ceased 3973 pauo \* {ceased}, 2270 hesuchazo, 2664 katapauo, 2673 katargeo, 2869 kopazo, {3973 pauo},

ceaseth 3973 pauo \* {ceaseth}, {3973 pauo },

decease 1841 exodos \* {decease}, {1841 exodos },

deceased 5053 teleutao \* {deceased}, {5053 teleutao},

### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* cease, 0180, 3973,

- cease , 0988 , 0989 , 1820 , 1826 , 2308 , 2790 , 3254 , 3615 , 4185 , 6565 , 7503 , 7647 , 7673 , 7725 , 7918 , 8552 ,

\* decease , 1841 ,

### English Synonyms with Greek Strong's Number.

cease - 0180 cannot, {cease},

cease - 3973 {cease}, ceased, ceaseth, left, refrain,

ceased - 2270 {ceased}, held, peace, quiet,

ceased - 2664 {ceased}, rest, restrained,

ceased - 2673 abolished, away, become, bring, {ceased}, come, destroy, destroyed, done, down, effect, fail, made, make, no, none, nought, put, vanish, void, without,

ceased - 2869 {ceased},

ceased - 3973 cease, {ceased}, ceaseth, left, refrain,

ceaseth - 3973 cease, ceased, {ceaseth}, left, refrain,

decease - 1841 {decease}, departing,

deceased - 5053 dead, {deceased}, die, died, dieth,



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### English Concordance to the KJV Bible.

cease, GEN\_08\_22,

cease, EXO\_09\_29,

cease , NUM\_08\_25 , NUM\_11\_25 , NUM\_17\_05 ,

cease , DEU\_15\_11 , DEU\_32\_26,

cease , JOS\_22\_25,

cease , JUD\_15\_07 , JUD\_20\_28,

cease, 1SA\_07\_08,

cease, 2CH\_16\_05,

cease , EZR\_04\_21 , EZR\_04\_23 , EZR\_05\_05 ,

cease, NEH\_04\_11, NEH\_06\_03,

cease , JOB\_03\_17 , JOB\_10\_20 , JOB\_14\_07 ,

cease , PSA\_37\_08 , PSA\_46\_09 , PSA\_85\_04 , PSA\_89\_44,

cease, PRO\_18\_18, PRO\_19\_27, PRO\_20\_03, PRO\_22\_10, PRO\_23\_04,

cease, ECC\_12\_03,

 $cease\ ,\ ISA\_01\_16\ ,\ ISA\_10\_25\ ,\ ISA\_13\_11\ ,\ ISA\_16\_10\ ,\ ISA\_17\_03\ ,\ ISA\_21\_02\ ,\ ISA\_30\_11\ ,\ ISA\_33\_01\ ,\ ISA\_34\_10\ ,\ ISA\_$ 

cease, JER\_07\_34, JER\_14\_17, JER\_16\_09, JER\_17\_08, JER\_31\_36, JER\_36\_29, JER\_48\_35,

cease , LAM\_02\_18,

cease, EZE\_06\_06, EZE\_07\_24, EZE\_12\_23, EZE\_16\_41, EZE\_23\_27, EZE\_23\_48, EZE\_26\_13, EZE\_30\_10, EZE\_30\_13, EZE\_30\_18, EZE\_33\_28, EZE\_34\_10, EZE\_34\_25,

cease , DAN\_09\_27 , DAN\_11\_18,

cease, HOS\_01\_04, HOS\_02\_11,

cease, AMO\_07\_05,

cease , ACT\_13\_10,

cease, 1CO\_13\_08,

cease, EPH\_01\_16,

cease, COL\_01\_09,

cease , 2PE\_02\_14,

ceased , GEN\_18\_11,

ceased, EXO\_09\_33, EXO\_09\_34,

ceased, JOS\_05\_12,

ceased, JUD\_02\_19, JUD\_05\_07, JUD\_05\_07,

ceased, 1SA\_02\_05, 1SA\_25\_09,

ceased , EZR\_04\_24 , EZR\_04\_24,

ceased, JOB\_32\_01,

ceased, PSA\_35\_15, PSA\_77\_02,

ceased, ISA\_14\_04, ISA\_14\_04,

ceased , LAM\_05\_14 , LAM\_05\_15,

ceased, JON\_01\_15,

ceased, MAT\_14\_32,

ceased, MAR\_04\_39, MAR\_06\_51,

ceased, LUK\_07\_45, LUK\_08\_24, LUK\_11\_01,

ceased, ACT\_05\_42, ACT\_20\_01, ACT\_20\_31, ACT\_21\_14,

- ceased, GAL\_05\_11,
- ceased , HEB\_04\_10 , HEB\_10\_02 ,
- ceased, 1PE\_04\_01,
- ceaseth, PSA\_12\_01, PSA\_49\_08,
- ceaseth, PRO\_26\_20,
- ceaseth, ISA\_16\_04, ISA\_24\_08, ISA\_24\_08, ISA\_33\_08,
- ceaseth, LAM\_03\_49,
- ceaseth, HOS\_07\_04,
- ceaseth, ACT\_06\_13,
- decease, LUK\_09\_31,
- decease , 2PE\_01\_15,
- deceased, ISA\_26\_14,
- deceased, MAT\_22\_25,

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### One Word English Phrase Index to the KJV Bible.

cease 1Co\_13\_08 # Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.

Cease 1Sa\_07\_08 # And the children of Israel said to Samuel, Cease not to cry unto the LORD our God for us, that he will save us out of the hand of the Philistines.

cease 2Ch\_16\_05 # And it came to pass, when Baasha heard [it], that he left off building of Ramah, and let his work cease.

cease 2Pe\_02\_14 # Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

cease Act\_13\_10 # And said, O full of all subtlety and all mischief, [thou] child of the devil, [thou] enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

cease Amo\_07\_05 # Then said I, O Lord GOD, cease, I beseech thee: by whom shall Jacob arise? for he [is] small.

cease Col\_01\_09 # For this cause we also, since the day we heard [it], do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

cease Dan\_09\_27 # And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.

cease Dan\_11\_18 # After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him.

cease Deu\_15\_11 # For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

cease Deu\_32\_26 # I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:

cease Ecc\_12\_03 # In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened,

Cease Eph\_01\_16 # Cease not to give thanks for you, making mention of you in my prayers;

cease Exo\_09\_29 # And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.

cease Eze\_06\_06 # In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

cease Eze\_07\_24 # Wherefore I will bring the worst of the heathen, and they shall possess their houses: I

will also make the pomp of the strong to cease; and their holy places shall be defiled.

cease Eze\_12\_23 # Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision.

cease Eze\_16\_41 # And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.

cease Eze\_23\_27 # Thus will I make thy lewdness to cease from thee, and thy whoredom [brought] from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more.

cease Eze\_23\_48 # Thus will I cause lewdness to cease out of the land, that all women may be taught not to do after your lewdness.

cease Eze\_26\_13 # And I will cause the noise of thy songs to cease; and the sound of thy harps shall be no more heard.

cease Eze\_30\_10 # Thus saith the Lord GOD; I will also make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Babylon.

cease Eze\_30\_13 # Thus saith the Lord GOD; I will also destroy the idols, and I will cause [their] images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.

cease Eze\_30\_18 # At Tehaphnehes also the day shall be darkened, when I shall break there the yokes of Egypt: and the pomp of her strength shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity.

cease Eze\_33\_28 # For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through.

cease Eze\_34\_10 # Thus saith the Lord GOD; Behold, I [am] against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.

cease Eze\_34\_25 # And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.

cease Ezr\_04\_21 # Give ye now commandment to cause these men to cease, and that this city be not builded, until [another] commandment shall be given from me.

cease Ezr\_04\_23 # Now when the copy of king Artaxerxes' letter [was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.

cease Ezr\_05\_05 # But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].

cease Gen\_08\_22 # While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.

cease Hos\_01\_04 # And the LORD said unto him, Call his name Jezreel; for yet a little [while], and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of

Israel.

cease Hos\_02\_11 # I will also cause all her mirth to cease, her feast days, her new moons, and her sabbaths, and all her solemn feasts.

cease Isa\_01\_16 # Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;

Cease Isa\_02\_22 # Cease ye from man, whose breath [is] in his nostrils: for wherein is he to be accounted of?

cease Isa\_10\_25 # For yet a very little while, and the indignation shall cease, and mine anger in their destruction.

cease Isa\_13\_11 # And I will punish the world for [their] evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

cease Isa\_16\_10 # And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.

cease Isa\_17\_03 # The fortress also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, saith the LORD of hosts.

cease Isa\_21\_02 # A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease.

cease Isa\_30\_11 # Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us.

cease Isa\_33\_01 # Woe to thee that spoilest, and thou [wast] not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.

cease Jer\_07\_34 # Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.

cease Jer\_14\_17 # Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.

cease Jer\_14\_17 # Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.

cease Jer\_16\_09 # For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

cease Jer\_17\_08 # For he shall be as a tree planted by the waters, and [that] spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

cease Jer\_31\_36 # If those ordinances depart from before me, saith the LORD, [then] the seed of Israel also

shall cease from being a nation before me for ever.

cease Jer\_36\_29 # And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

cease Jer\_48\_35 # Moreover I will cause to cease in Moab, saith the LORD, him that offereth in the high places, and him that burneth incense to his gods.

cease Job\_03\_17 # There the wicked cease [from] troubling; and there the weary be at rest.

cease Job\_10\_20 # [Are] not my days few? cease [then, and] let me alone, that I may take comfort a little,

cease Job\_14\_07 # For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease.

cease Jos\_22\_25 # For the LORD hath made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD.

cease Jud\_15\_07 # And Samson said unto them, Though ye have done this, yet will I be avenged of you, and after that I will cease.

cease Jud\_20\_28 # And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,] saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand.

cease Lam\_02\_18 # Their heart cried unto the Lord, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease.

cease Neh\_04\_11 # And our adversaries said, They shall not know, neither see, till we come in the midst among them, and slay them, and cause the work to cease.

cease Neh\_06\_03 # And I sent messengers unto them, saying, I [am] doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?

cease Num\_08\_25 # And from the age of fifty years they shall cease waiting upon the service [thereof], and shall serve no more:

cease Num\_11\_25 # And the LORD came down in a cloud, and spake unto him, and took of the spirit that [was] upon him, and gave [it] unto the seventy elders: and it came to pass, [that], when the spirit rested upon them, they prophesied, and did not cease.

cease Num\_17\_05 # And it shall come to pass, [that] the man's rod, whom I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you.

cease Pro\_18\_18 # The lot causeth contentions to cease, and parteth between the mighty.

Cease Pro\_19\_27 # Cease, my son, to hear the instruction [that causeth] to err from the words of knowledge.

cease Pro\_20\_03 # [It is] an honour for a man to cease from strife: but every fool will be meddling.

cease Pro\_22\_10 # Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.

cease Pro\_23\_04 # Labour not to be rich: cease from thine own wisdom.

Cease Psa\_37\_08 # Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.

cease Psa\_46\_09 # He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.

cease Psa\_85\_04 # Turn us, O God of our salvation, and cause thine anger toward us to cease.

cease Psa\_89\_44 # Thou hast made his glory to cease, and cast his throne down to the ground.

ceased 1Pe\_04\_01 # Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

ceased 1Sa\_02\_05 # [They that were] full have hired out themselves for bread; and [they that were] hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble.

ceased 1Sa\_25\_09 # And when David's young men came, they spake to Nabal according to all those words in the name of David, and ceased.

ceased Act\_05\_42 # And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.

ceased Act\_20\_01 # And after the uproar was ceased, Paul called unto [him] the disciples, and embraced [them], and departed for to go into Macedonia.

ceased Act\_20\_31 # Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.

ceased Act\_21\_14 # And when he would not be persuaded, we ceased, saying, The will of the Lord be done.

ceased Exo\_09\_33 # And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth.

ceased Exo\_09\_34 # And when Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned yet more, and hardened his heart, he and his servants.

ceased Ezr\_04\_24 # Then ceased the work of the house of God which [is] at Jerusalem. So it ceased unto the second year of the reign of Darius king of Persia.

ceased Ezr\_04\_24 # Then ceased the work of the house of God which [is] at Jerusalem. So it ceased unto the second year of the reign of Darius king of Persia.

ceased Gal\_05\_11 # And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.

ceased Gen\_18\_11 # Now Abraham and Sarah [were] old [and] well stricken in age; [and] it ceased to be with Sarah after the manner of women.

ceased Heb\_04\_10 # For he that is entered into his rest, he also hath ceased from his own works, as God [did] from his.

ceased Heb\_10\_02 # For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

ceased Isa\_14\_04 # That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!

ceased Isa\_14\_04 # That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!

ceased Job\_32\_01 # So these three men ceased to answer Job, because he [was] righteous in his own eyes.

ceased Jon\_01\_15 # So they took up Jonah, and cast him forth into the sea: and the sea ceased from her raging.

ceased Jos\_05\_12 # And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

ceased Jud\_02\_19 # And it came to pass, when the judge was dead, [that] they returned, and corrupted [themselves] more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way.

ceased Jud\_05\_07 # [The inhabitants of] the villages ceased, they ceased in Israel, until that I Deborah arose, that I arose a mother in Israel.

ceased Jud\_05\_07 # [The inhabitants of] the villages ceased, they ceased in Israel, until that I Deborah arose, that I arose a mother in Israel.

ceased Lam\_05\_14 # The elders have ceased from the gate, the young men from their music.

ceased Lam\_05\_15 # The joy of our heart is ceased; our dance is turned into mourning.

ceased Luk\_07\_45 # Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.

ceased Luk\_08\_24 # And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm.

ceased Luk\_11\_01 # And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

ceased Mar\_04\_39 # And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

ceased Mar\_06\_51 # And he went up unto them into the ship; and the wind ceased: and they were sore amazed in themselves beyond measure, and wondered.

ceased Mat\_14\_32 # And when they were come into the ship, the wind ceased.

ceased Psa\_35\_15 # But in mine adversity they rejoiced, and gathered themselves together: [yea], the abjects gathered themselves together against me, and I knew [it] not; they did tear [me], and ceased not:

ceased Psa\_77\_02 # In the day of my trouble I sought the Lord: my sore ran in the night, and ceased not: my soul refused to be comforted.

ceaseth Act\_06\_13 # And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law:

ceaseth Hos\_07\_04 # They [are] all adulterers, as an oven heated by the baker, [who] ceaseth from raising after he hath kneaded the dough, until it be leavened.

ceaseth Isa\_16\_04 # Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land.

ceaseth Isa\_24\_08 # The mirth of tabrets ceaseth, the noise of them that rejoice endeth, the joy of the harp ceaseth.

ceaseth Isa\_24\_08 # The mirth of tabrets ceaseth, the noise of them that rejoice endeth, the joy of the harp ceaseth.

ceaseth Isa\_33\_08 # The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man.

ceaseth Lam\_03\_49 # Mine eye trickleth down, and ceaseth not, without any intermission,

ceaseth Pro\_26\_20 # Where no wood is, [there] the fire goeth out: so where [there is] no talebearer, the strife ceaseth.

ceaseth Psa\_12\_01 # To the chief Musician upon Sheminith, A Psalm of David. Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men.

ceaseth Psa\_49\_08 # [For the redemption of their soul [is] precious, and it ceaseth for ever:]

decease 2Pe\_01\_15 # Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.

decease Luk\_09\_31 # Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.

deceased Isa\_26\_14 # [They are] dead, they shall not live; [they are] deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish.

deceased Mat\_22\_25 # Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:

### Three Word English Phrase Index to the KJV Bible.

cease and cast Psa\_89\_44 # Thou hast made his glory to cease, and cast his throne down to the ground.

cease and for Dan\_09\_27 # And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.

cease and mine Isa\_10\_25 # For yet a very little while, and the indignation shall cease, and mine anger in their destruction.

cease and parteth Pro\_18\_18 # The lot causeth contentions to cease, and parteth between the mighty.

cease and that Ezr\_04\_21 # Give ye now commandment to cause these men to cease, and that this city be not builded, until [another] commandment shall be given from me.

cease and the Eze\_26\_13 # And I will cause the noise of thy songs to cease; and the sound of thy harps shall be no more heard.

cease and the Eze\_33\_28 # For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through.

cease And the Jud\_20\_28 # And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,] saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand.

cease and their Eze\_07\_24 # Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease; and their holy places shall be defiled.

cease and they Eze\_12\_23 # Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision.

cease and will Isa\_13\_11 # And I will punish the world for [their] evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

cease and your Eze\_06\_06 # In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

cease because they Ecc\_12\_03 # In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened,

cease by force Ezr\_04\_23 # Now when the copy of king Artaxerxes' letter [was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.

cease by the Eze\_30\_10 # Thus saith the Lord GOD; I will also make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Babylon.

cease for the Jer\_14\_17 # Therefore thou shalt say this word unto them; Let mine eyes run down with tears

night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.

cease for the Jer\_14\_17 # Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.

cease from among Deu\_32\_26 # I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:

Cease from anger Psa\_37\_08 # Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.

cease from before Isa\_30\_11 # Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us.

cease from being Jer\_31\_36 # If those ordinances depart from before me, saith the LORD, [then] the seed of Israel also shall cease from being a nation before me for ever.

cease from Ephraim Isa\_17\_03 # The fortress also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, saith the LORD of hosts.

cease from fearing Jos\_22\_25 # For the LORD hath made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD.

cease from feeding Eze\_34\_10 # Thus saith the Lord GOD; Behold, I [am] against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.

cease from me Num\_17\_05 # And it shall come to pass, [that] the man's rod, whom I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you.

cease from playing Eze\_16\_41 # And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.

cease from sin 2Pe\_02\_14 # Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

cease from strife Pro\_20\_03 # [It is] an honour for a man to cease from strife: but every fool will be meddling.

cease from the Jer\_07\_34 # Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.

cease from thee Eze\_23\_27 # Thus will I make thy lewdness to cease from thee, and thy whoredom [brought] from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more.

cease from thence Jer\_36\_29 # And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

cease from thine Pro\_23\_04 # Labour not to be rich: cease from thine own wisdom.

cease from troubling Job\_03\_17 # There the wicked cease [from] troubling; and there the weary be at rest.

cease from yielding Jer\_17\_08 # For he shall be as a tree planted by the waters, and [that] spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

cease her feast Hos\_02\_11 # I will also cause all her mirth to cease, her feast days, her new moons, and her sabbaths, and all her solemn feasts.

cease I beseech Amo\_07\_05 # Then said I, O Lord GOD, cease, I beseech thee: by whom shall Jacob arise? for he [is] small.

cease in her Eze\_30\_18 # At Tehaphnehes also the day shall be darkened, when I shall break there the yokes of Egypt: and the pomp of her strength shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity.

cease in Moab Jer\_48\_35 # Moreover I will cause to cease in Moab, saith the LORD, him that offereth in the high places, and him that burneth incense to his gods.

Cease my son Pro\_19\_27 # Cease, my son, to hear the instruction [that causeth] to err from the words of knowledge.

cease neither shall Exo\_09\_29 # And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.

Cease not to 1Sa\_07\_08 # And the children of Israel said to Samuel, Cease not to cry unto the LORD our God for us, that he will save us out of the hand of the Philistines.

Cease not to Eph\_01\_16 # Cease not to give thanks for you, making mention of you in my prayers;

cease out of Deu\_15\_11 # For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

cease out of Eze\_23\_48 # Thus will I cause lewdness to cease out of the land, that all women may be taught not to do after your lewdness.

cease out of Eze\_30\_13 # Thus saith the Lord GOD; I will also destroy the idols, and I will cause [their] images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.

cease out of Eze\_34\_25 # And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.

cease out of Jer\_16\_09 # For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

cease the kingdom Hos\_01\_04 # And the LORD said unto him, Call his name Jezreel; for yet a little [while], and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel.

cease then and Job\_10\_20 # [Are] not my days few? cease [then, and] let me alone, that I may take comfort a little,

cease till the Ezr\_05\_05 # But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].

cease to do Isa\_01\_16 # Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;

cease to pervert Act\_13\_10 # And said, O full of all subtlety and all mischief, [thou] child of the devil, [thou] enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

cease to pray Col\_01\_09 # For this cause we also, since the day we heard [it], do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

cease to spoil Isa\_33\_01 # Woe to thee that spoilest, and thou [wast] not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.

cease unto the Psa\_46\_09 # He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.

cease waiting upon Num\_08\_25 # And from the age of fifty years they shall cease waiting upon the service [thereof], and shall serve no more:

cease whether there 1Co\_13\_08 # Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.

cease whilst I Neh\_06\_03 # And I sent messengers unto them, saying, I [am] doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?

cease without his Dan\_11\_18 # After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him.

Cease ye from Isa\_02\_22 # Cease ye from man, whose breath [is] in his nostrils: for wherein is he to be accounted of?

cease 2Ch\_16\_05 # And it came to pass, when Baasha heard [it], that he left off building of Ramah, and let his work cease.

cease Gen\_08\_22 # While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.

cease Isa\_16\_10 # And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.

cease Isa\_21\_02 # A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease.

cease Job\_14\_07 # For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease.

cease Jud\_15\_07 # And Samson said unto them, Though ye have done this, yet will I be avenged of you, and after that I will cease.

cease Lam\_02\_18 # Their heart cried unto the Lord, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease.

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cease Num\_11\_25 # And the LORD came down in a cloud, and spake unto him, and took of the spirit that [was] upon him, and gave [it] unto the seventy elders: and it came to pass, [that], when the spirit rested upon them, they prophesied, and did not cease.

cease Pro\_22\_10 # Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.

cease Psa\_85\_04 # Turn us, O God of our salvation, and cause thine anger toward us to cease.

ceased and the Exo\_09\_33 # And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth.

ceased and there Luk\_08\_24 # And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm.

ceased and there Mar\_04\_39 # And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

ceased and they Mar\_06\_51 # And he went up unto them into the ship; and the wind ceased: and they were sore amazed in themselves beyond measure, and wondered.

ceased from her Jon\_01\_15 # So they took up Jonah, and cast him forth into the sea: and the sea ceased from her raging.

ceased from his Heb\_04\_10 # For he that is entered into his rest, he also hath ceased from his own works, as God [did] from his.

ceased from sin 1Pe\_04\_01 # Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

ceased from the Lam\_05\_14 # The elders have ceased from the gate, the young men from their music.

ceased he sinned Exo\_09\_34 # And when Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned yet more, and hardened his heart, he and his servants.

ceased in Israel Jud\_05\_07 # [The inhabitants of] the villages ceased, they ceased in Israel, until that I Deborah arose, that I arose a mother in Israel.

ceased not from Jud\_02\_19 # And it came to pass, when the judge was dead, [that] they returned, and corrupted [themselves] more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way.

ceased not my Psa\_77\_02 # In the day of my trouble I sought the Lord: my sore ran in the night, and ceased not: my soul refused to be comforted.

ceased not to Act\_05\_42 # And daily in the temple, and in every house, they ceased not to teach and preach

#### Jesus Christ.

ceased not to Act\_20\_31 # Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.

ceased not Psa\_35\_15 # But in mine adversity they rejoiced, and gathered themselves together: [yea], the abjects gathered themselves together against me, and I knew [it] not; they did tear [me], and ceased not:

ceased on the Jos\_05\_12 # And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

ceased one of Luk\_11\_01 # And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

ceased our dance Lam\_05\_15 # The joy of our heart is ceased; our dance is turned into mourning.

ceased Paul called Act\_20\_01 # And after the uproar was ceased, Paul called unto [him] the disciples, and embraced [them], and departed for to go into Macedonia.

ceased saying The Act\_21\_14 # And when he would not be persuaded, we ceased, saying, The will of the Lord be done.

ceased so that 1Sa\_02\_05 # [They that were] full have hired out themselves for bread; and [they that were] hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble.

ceased the golden Isa\_14\_04 # That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!

ceased the work Ezr\_04\_24 # Then ceased the work of the house of God which [is] at Jerusalem. So it ceased unto the second year of the reign of Darius king of Persia.

ceased they ceased Jud\_05\_07 # [The inhabitants of] the villages ceased, they ceased in Israel, until that I Deborah arose, that I arose a mother in Israel.

ceased to answer Job\_32\_01 # So these three men ceased to answer Job, because he [was] righteous in his own eyes.

ceased to be Gen\_18\_11 # Now Abraham and Sarah [were] old [and] well stricken in age; [and] it ceased to be with Sarah after the manner of women.

ceased to be Heb\_10\_02 # For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

ceased to kiss Luk\_07\_45 # Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.

ceased unto the Ezr\_04\_24 # Then ceased the work of the house of God which [is] at Jerusalem. So it ceased unto the second year of the reign of Darius king of Persia.

ceased 1Sa\_25\_09 # And when David's young men came, they spake to Nabal according to all those words in the name of David, and ceased.

ceased Gal\_05\_11 # And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.

ceased Isa\_14\_04 # That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!

ceased Mat\_14\_32 # And when they were come into the ship, the wind ceased.

ceaseth for ever Psa\_49\_08 # [For the redemption of their soul [is] precious, and it ceaseth for ever:]

ceaseth for the Psa\_12\_01 # To the chief Musician upon Sheminith, A Psalm of David. Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men.

ceaseth from raising Hos\_07\_04 # They [are] all adulterers, as an oven heated by the baker, [who] ceaseth from raising after he hath kneaded the dough, until it be leavened.

ceaseth he hath Isa\_33\_08 # The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man.

ceaseth not to Act\_06\_13 # And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law:

ceaseth not without Lam\_03\_49 # Mine eye trickleth down, and ceaseth not, without any intermission,

ceaseth the noise Isa\_24\_08 # The mirth of tabrets ceaseth, the noise of them that rejoice endeth, the joy of the harp ceaseth.

ceaseth the oppressors Isa\_16\_04 # Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land.

ceaseth Isa\_24\_08 # The mirth of tabrets ceaseth, the noise of them that rejoice endeth, the joy of the harp ceaseth.

ceaseth Pro\_26\_20 # Where no wood is, [there] the fire goeth out: so where [there is] no talebearer, the strife ceaseth.

decease to have 2Pe\_01\_15 # Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.

decease which he Luk\_09\_31 # Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.

deceased and having Mat\_22\_25 # Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:

deceased they shall Isa\_26\_14 # [They are] dead, they shall not live; [they are] deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish.

### **Bible Phrases for Individual word studies**

- cease by Eze\_30\_10
- cease by force Ezr\_04\_23
- cease from Jer\_07\_34
- cease from among men Deu\_32\_26
- cease from anger Psa\_37\_08
- cease from before us Isa\_30\_11
- cease from feeding Eze\_34\_10
- cease from me Num\_17\_05
- cease from playing Eze\_16\_41
- cease from strife Pro\_20\_03
- cease from thee Eze\_23\_27
- cease from thence Jer\_36\_29
- cease from thine own wisdom Pro\_23\_04
- cease not 1Sa\_07\_08
- cease not Eph\_01\_16
- cease out Eze\_23\_48
- cease out Eze\_30\_13
- cease out Eze\_34\_25
- cease out Jer\_16\_09
- cease unto Psa\_46\_09
- ceased not Act\_20\_31
- ceased not Psa\_35\_15
- ceased not Psa\_77\_02
- ceaseth from raising after he hath kneaded Hos\_07\_04
- ceaseth not Lam\_03\_49

cease GEN 008 022 While <05750 + the earth <00776 +>erets > remaineth <03117 +yowm > , seedtime <02233 +zera <> and harvest <07105 + qatsiyr >, and cold <07120 + qor > and heat <02527 + chom >, and summer <07019 + qayits > and winter <02779 + choreph >, and day <03117 + yowm > and night <03915 + layil > shall not $\{\text{cease}\} < 07673 + \text{shabath} > . \text{ cease EXO } 009 029 \text{ And Moses } < 04872 + \text{Mosheh} > \text{said } < 00559 + \text{samar} > \text{unto}$ him, As soon as I am gone <03318 +yatsa> > out of the city <05892 +, I will spread <06566 +paras > abroad <06566 + paras > my hands < 03709 + kaph > unto the LORD < 03068 + Y@hovah > ; [and] the thunder < 06963 $+qowl > shall \{cease\} < 02308 + chadal > , neither < 03808 + lo > shall there be any < 05750 + more < 05750 + hail$ <01259 +barad >; that thou may est know <03045 +yada< > how that the earth <00776 +>erets > [ is ] the LORD S < 03068 + Y @hovah > . cease NUM 008 025 And from the age < 01121 +ben > of fifty < 02572 +chamishshiym > years <08141 +shaneh > they shall {cease} <07725 +shuwb > waiting <06635 +tsaba> > upon the service <05656 + [ thereof ], and shall serve <05647 + no <03808 + lo > more <05750 + : cease NUM 011 025 And the<01696 + dabar > unto him, and took <00680 + atsal > of the spirit < 07307 + ruwach > that [was] upon him,and gave <05414 + nathan > [it] unto the seventy <07657 + shib elders <02205 + zagen > : and it came <01961+hayah > to pass, [that], when the spirit <07307 +ruwach > rested <05117 +nuwach > upon them, they prophesied  $\langle 05012 + naba \rangle \rangle$ , and did not {cease}  $\langle 03254 + yacaph \rangle$ . cease NUM 017 005 And it shall come <01961 + hayah > to pass, [that] the man s <00376 + iysh > rod <04294 + matteh >, whom <00834 + iysh > Ishall choose <00977 + bachar >, shall blossom <06524 + parach >: and I will make to {cease} <07918 + shakak >from me the murmurings <08519 + t@luwnah > of the children <math><01121 + ben > of Israel <03478 + Yisra>el >, whereby <00834 +>aher > they murmur <03885 +luwn > against <05921 + you . cease DEU 015 011 For the poor <34 shall never  $<03808 + lo > \{cease\} <02308 + chadal > out of the land <00776 + series > : therefore I$ command <06680 +tsavah > thee, saying <00559 +>amar >, Thou shalt open <06605 +pathach > thine hand <03027 + yad > wide < 06605 + pathach > unto thy brother < 00251 + >ach >, to thy poor < 06041 +, and to thy poor < 06041 + (0.0010) + (0.000needy <34>, in thy land <00776 +>erets > . cease DEU 032 026 . I said <00559 +>amar > , I would scatter <06284 + pa > ah > them into corners < 06284 + pa > ah >, I would make the remembrance < 02143 + zeker > of them to {cease} <07673 +shabath > from among men <00582 +>enowsh > : ceased GEN 018 011 Now Abraham <85> and Sarah <08283 +Sarah > [were ] old <02205 +zagen > [ and ] well stricken <00935 +bow> > in age <03117+yowm >; [and] it {ceased} <02308 +chadal > to be with Sarah <08283 +Sarah > after the manner <00734 +>orach > of women <00802 +>ishshah > . ceased EXO 009 033 And Moses <04872 +Mosheh > went <03318 +yatsa > out of the city < 05892 + from Pharaoh < 06547 + Par, and spread < 06566 + paras > abroad < 06566 +paras > his hands <03709 +kaph > unto the LORD <03068 +Y@hovah > : and the thunders <06963 +qowl > and hail <01259 +barad > {ceased} <02308 +chadal > , and the rain <04306 +matar > was not poured <05413 +nathak > upon the earth <00776 +> erets > . ceased EXO 009 034 And when Pharaoh <06547 +Par saw <07200 +ra> ah >that the rain <04306 +matar > and the hail <01259 +barad > and the thunders <06963 +gowl > were {ceased} <02308 +chadal >, he sinned <02398 +chata >> yet more <03254 +yacaph >, and hardened <03513 +kabad > his heart <03820 +leb >, he and his servants <05650 +.

### **Bible Quick Find Phrase Concordance for fast finding of phrases**

cease ^ 2Ch\_16\_05 / cease /^

cease ^ Gen\_08\_22 / cease /^

cease ^ Isa\_16\_10 / cease /^

cease ^ Isa\_21\_02 / cease /^

cease ^ Job\_14\_07 / cease /^

cease ^ Jud\_15\_07 / cease /^

cease ^ Lam\_02\_18 / cease /^

cease ^ Neh\_04\_11 / cease /^

cease ^ Num\_11\_25 / cease /^

cease ^ Pro\_22\_10 / cease /^

cease ^ Psa\_85\_04 / cease /^

cease ^ Psa\_89\_44 / cease / and cast his throne down to the ground.

cease ^ Dan\_09\_27 / cease /^and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.

cease ^ Isa\_10\_25 / cease /^and mine anger in their destruction.

cease ^ Pro\_18\_18 / cease /^ and parteth between the mighty.

cease ^ Ezr\_04\_21 / cease /^and that this city be not builded, until [another] commandment shall be given from me.

cease ^ Jud\_20\_28 / cease /^ And the LORD said, Go up; for to morrow I will deliver them into thine hand.

cease ^ Eze\_33\_28 / cease / and the mountains of Israel shall be desolate, that none shall pass through.

cease ^ Eze\_26\_13 / cease /^ and the sound of thy harps shall be no more heard.

cease ^ Eze\_07\_24 / cease /^ and their holy places shall be defiled.

cease ^ Eze\_12\_23 / cease /^and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision.

cease ^ Isa\_13\_11 / cease /^ and will lay low the haughtiness of the terrible.

cease ^ Eze\_06\_06 / cease /^and your images may be cut down, and your works may be abolished.

cease ^ Ecc\_12\_03 / cease / because they are few, and those that look out of the windows be darkened,

cease ^ Ezr\_04\_23 / cease / by force and power.

cease ^ Eze\_30\_10 / cease /^by the hand of Nebuchadrezzar king of Babylon.

cease ^ Jer\_14\_17 / cease /^for the virgin daughter of my people is broken with a great breach, with a very grievous blow.

cease ^ Jer\_14\_17 / cease /^for the virgin daughter of my people is broken with a great breach, with a very grievous blow.

cease ^ Deu\_32\_26 / cease /^from among men:

Cease ^ Psa\_37\_08 / Cease / from anger, and forsake wrath: fret not thyself in any wise to do evil.

cease ^ Isa\_30\_11 / cease /^from before us.

cease ^ Jer\_31\_36 / cease /^from being a nation before me for ever.

cease ^ Isa\_17\_03 / cease /^from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, saith the LORD of hosts.

cease ^ Jos\_22\_25 / cease /^from fearing the LORD.

cease ^ Eze\_34\_10 / cease /^from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.

cease ^ Num\_17\_05 / cease /^from me the murmurings of the children of Israel, whereby they murmur against you.

cease ^ Eze\_16\_41 / cease /^from playing the harlot, and thou also shalt give no hire any more.

cease ^ 2Pe\_02\_14 / cease /^from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

cease ^ Pro\_20\_03 / cease / from strife: but every fool will be meddling.

cease ^ Jer\_07\_34 / cease /^from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.

cease ^ Eze\_23\_27 / cease /^from thee, and thy whoredom [brought] from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more.

cease ^ Jer\_36\_29 / cease /^from thence man and beast?

cease ^ Pro\_23\_04 / cease /^from thine own wisdom.

cease ^ Jer\_17\_08 / cease /^from yielding fruit.

cease ^ Job\_03\_17 / cease /^from] troubling; and there the weary be at rest.

cease ^ Hos\_02\_11 / cease / her feast days, her new moons, and her sabbaths, and all her solemn feasts.

cease ^ Amo\_07\_05 / cease /^I beseech thee: by whom shall Jacob arise? for he [is] small.

cease ^ Eze\_30\_18 / cease /^in her: as for her, a cloud shall cover her, and her daughters shall go into captivity.

cease ^ Jer\_48\_35 / cease /^in Moab, saith the LORD, him that offereth in the high places, and him that burneth incense to his gods.

Cease ^ Pro\_19\_27 / Cease / my son, to hear the instruction [that causeth] to err from the words of knowledge.

cease ^ Exo\_09\_29 / cease /^neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.

Cease ^ 1Sa\_07\_08 / Cease /^not to cry unto the LORD our God for us, that he will save us out of the hand of the Philistines.

Cease ^ Eph\_01\_16 / Cease /^not to give thanks for you, making mention of you in my prayers;

cease ^ Eze\_30\_13 / cease /^out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.

cease ^ Eze\_23\_48 / cease /^out of the land, that all women may be taught not to do after your lewdness.

cease ^ Eze\_34\_25 / cease /^out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.

cease ^ Deu\_15\_11 / cease /^out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

cease ^ Jer\_16\_09 / cease /^out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

cease ^ Hos\_01\_04 / cease / the kingdom of the house of Israel.

cease ^ Job\_10\_20 / cease /^then, and] let me alone, that I may take comfort a little,

cease ^ Ezr\_05\_05 / cease /^till the matter came to Darius: and then they returned answer by letter concerning this [matter].

cease ^ Isa\_01\_16 / cease /^to do evil;

cease ^ Act\_13\_10 / cease /^to pervert the right ways of the Lord?

cease ^ Col\_01\_09 / cease /^to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

cease ^ Isa\_33\_01 / cease /^to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.

cease ^ Psa\_46\_09 / cease /^unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.

cease ^ Num\_08\_25 / cease /^waiting upon the service [thereof], and shall serve no more:

cease ^ 1Co\_13\_08 / cease /^whether [there be] knowledge, it shall vanish away.

cease ^ Neh\_06\_03 / cease /^whilst I leave it, and come down to you?

cease ^ Dan\_11\_18 / cease /^without his own reproach he shall cause [it] to turn upon him.

Cease ^ Isa\_02\_22 / Cease /^ye from man, whose breath [is] in his nostrils: for wherein is he to be accounted of?

- ceased ^ 1Sa\_25\_09 / ceased /^
- ceased ^ Gal\_05\_11 / ceased /^
- ceased ^ Isa\_14\_04 / ceased /^
- ceased ^ Mat\_14\_32 / ceased /^
- ceased ^ Exo\_09\_33 / ceased /^and the rain was not poured upon the earth.
- ceased ^ Luk\_08\_24 / ceased /^and there was a calm.
- ceased ^ Mar\_04\_39 / ceased /^and there was a great calm.
- ceased ^ Mar\_06\_51 / ceased /^and they were sore amazed in themselves beyond measure, and wondered.
- ceased ^ Jon\_01\_15 / ceased /^from her raging.
- ceased ^ Heb\_04\_10 / ceased /^from his own works, as God [did] from his.
- ceased ^ 1Pe\_04\_01 / ceased /^from sin;
- ceased ^ Lam\_05\_14 / ceased /^from the gate, the young men from their music.
- ceased ^ Exo\_09\_34 / ceased /^he sinned yet more, and hardened his heart, he and his servants.
- ceased ^ Jud\_05\_07 / ceased /^in Israel, until that I Deborah arose, that I arose a mother in Israel.
- ceased ^ Jud\_02\_19 / ceased /^not from their own doings, nor from their stubborn way.
- ceased ^ Act\_05\_42 / ceased /^not to teach and preach Jesus Christ.
- ceased ^ Act\_20\_31 / ceased /^not to warn every one night and day with tears.
- ceased ^ Psa\_35\_15 / ceased /^not:

ceased ^ Psa\_77\_02 / ceased /^not: my soul refused to be comforted.

ceased ^ Jos\_05\_12 / ceased /^on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

ceased ^ Luk\_11\_01 / ceased /^one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

ceased ^ Lam\_05\_15 / ceased /^our dance is turned into mourning.

ceased ^ Act\_20\_01 / ceased /^Paul called unto [him] the disciples, and embraced [them], and departed for to go into Macedonia.

ceased ^ Act\_21\_14 / ceased /^saying, The will of the Lord be done.

ceased ^  $1Sa_02_05$  / ceased /^so that the barren hath born seven; and she that hath many children is waxed feeble.

ceased ^ Isa\_14\_04 / ceased /^the golden city ceased!

ceased ^ Ezr\_04\_24 / ceased /^the work of the house of God which [is] at Jerusalem. So it ceased unto the second year of the reign of Darius king of Persia.

ceased ^ Jud\_05\_07 / ceased /^they ceased in Israel, until that I Deborah arose, that I arose a mother in Israel.

ceased ^ Job\_32\_01 / ceased /^to answer Job, because he [was] righteous in his own eyes.

ceased ^ Heb\_10\_02 / ceased /^to be offered? because that the worshippers once purged should have had no more conscience of sins.

ceased ^ Gen\_18\_11 / ceased / to be with Sarah after the manner of women.

ceased ^ Luk\_07\_45 / ceased /^to kiss my feet.

ceased ^ Ezr\_04\_24 / ceased /^unto the second year of the reign of Darius king of Persia.

ceaseth ^ Isa\_24\_08 / ceaseth /^

ceaseth ^ Pro\_26\_20 / ceaseth /^

ceaseth ^ Psa\_49\_08 / ceaseth /^for ever:]

ceaseth ^ Psa\_12\_01 / ceaseth /^for the faithful fail from among the children of men.

ceaseth ^ Hos\_07\_04 / ceaseth /^from raising after he hath kneaded the dough, until it be leavened.

ceaseth ^ Isa\_33\_08 / ceaseth /^he hath broken the covenant, he hath despised the cities, he regardeth no man.

ceaseth ^ Act\_06\_13 / ceaseth /^not to speak blasphemous words against this holy place, and the law:

ceaseth ^ Lam\_03\_49 / ceaseth /^not, without any intermission,

ceaseth ^ Isa\_24\_08 / ceaseth /^the noise of them that rejoice endeth, the joy of the harp ceaseth.

ceaseth ^ Isa\_16\_04 / ceaseth / the oppressors are consumed out of the land.

decease ^ 2Pe\_01\_15 / decease /^to have these things always in remembrance.

decease ^ Luk\_09\_31 / decease /^which he should accomplish at Jerusalem.

deceased ^ Mat\_22\_25 / deceased /^and, having no issue, left his wife unto his brother:

deceased ^ Isa\_26\_14 / deceased /^they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish.

#### **Bible Translation Phrases for Individual word studies**

- cease ...... cease 0180 -akatapaustos->
- Cease ..... Cease 3973 -pauo->
- cease ...... it , do not cease 3973 -pauo->
- cease ...... they shall cease 3973 -pauo->
- cease ...... wilt thou not cease 3973 -pauo->
- ceased ...... and they ceased 3973 -pauo->
- ceased ..... ceased 2673 -katargeo->
- ceased ..... ceased 2869 -kopazo->
- ceased ...... For then would they not have ceased 3973 -pauo->
- ceased ...... hath ceased 2664 -katapauo->
- ceased ...... hath ceased 3973 -pauo->
- ceased ...... he ceased 3973 -pauo->
- ceased ...... I ceased 3973 -pauo->
- ceased ...... in hath not ceased 1257 -dialeipo->
- ceased ...... they ceased 3973 -pauo->
- ceased ..... was ceased 3973 -pauo->
- ceased ...... we ceased 2270 -hesuchazo->
- ceaseth ...... ceaseth 3973 -pauo->
- decease ..... my decease 1841 -exodos->
- decease ...... of his decease 1841 -exodos->
- deceased ...... a wife , deceased 5053 -teleutao->

### Bible Word Index with the full text of each verse

Cease 1Sa\_02\_22 {Cease} ye from man, whose breath [is] in his nostrils: for wherein is he to be accounted of?

Cease 1Sa\_07\_08 And the children of Israel said to Samuel, {Cease} not to cry unto the LORD our God for us, that he will save us out of the hand of the Philistines.

Cease Eph\_01\_16 {Cease} not to give thanks for you, making mention of you in my prayers;

Cease Pro\_19\_27 {Cease}, my son, to hear the instruction [that causeth] to err from the words of knowledge.

Cease Psa\_37\_08 {Cease} from anger, and forsake wrath: fret not thyself in any wise to do evil.

cease 1Co\_13\_08 Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall {cease}; whether [there be] knowledge, it shall vanish away.

cease 1Sa\_01\_16 Wash you, make you clean; put away the evil of your doings from before mine eyes; {cease} to do evil;

cease 1Sa\_10\_25 For yet a very little while, and the indignation shall {cease}, and mine anger in their destruction.

cease 1Sa\_13\_11 And I will punish the world for [their] evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to {cease}, and will lay low the haughtiness of the terrible.

cease 1Sa\_16\_10 And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to {cease}.

cease 1Sa\_17\_03 The fortress also shall {cease} from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, saith the LORD of hosts.

cease 1Sa\_21\_02 A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to {cease}.

cease 1Sa\_30\_11 Get you out of the way, turn aside out of the path, cause the Holy One of Israel to {cease} from before us.

cease 1Sa\_33\_01 Woe to thee that spoilest, and thou [wast] not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt {cease} to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.

cease 2Ch\_16\_05 And it came to pass, when Baasha heard [it], that he left off building of Ramah, and let his work {cease}.

cease 2Pe\_02\_14 Having eyes full of adultery, and that cannot {cease} from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

cease Act\_13\_10 And said, O full of all subtlety and all mischief, [thou] child of the devil, [thou] enemy of all righteousness, wilt thou not {cease} to pervert the right ways of the Lord?

cease Amo\_07\_05 Then said I, O Lord GOD, {cease}, I beseech thee: by whom shall Jacob arise? for he [is] small.

cease Col\_01\_09 For this cause we also, since the day we heard [it], do not {cease} to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

cease Dan\_09\_27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to {cease}, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.

cease Dan\_11\_18 After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to {cease}; without his own reproach he shall cause [it] to turn upon him.

cease Deu\_32\_26 I said, I would scatter them into corners, I would make the remembrance of them to {cease} from among men:

cease Deu\_15\_11 For the poor shall never {cease} out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

cease Ecc\_12\_03 In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders {cease} because they are few, and those that look out of the windows be darkened,

cease Exo\_09\_29 And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall {cease}, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.

cease Eze\_26\_13 And I will cause the noise of thy songs to {cease}; and the sound of thy harps shall be no more heard.

cease Eze\_23\_48 Thus will I cause lewdness to {cease} out of the land, that all women may be taught not to do after your lewdness.

cease Eze\_16\_41 And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to {cease} from playing the harlot, and thou also shalt give no hire any more.

cease Eze\_30\_10 Thus saith the Lord GOD; I will also make the multitude of Egypt to {cease} by the hand of Nebuchadrezzar king of Babylon.

cease Eze\_06\_06 In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and {cease}, and your images may be cut down, and your works may be abolished.

cease Eze\_07\_24 Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to {cease}; and their holy places shall be defiled.

cease Eze\_34\_25 And I will make with them a covenant of peace, and will cause the evil beasts to {cease} out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.

cease Eze\_12\_23 Tell them therefore, Thus saith the Lord GOD; I will make this proverb to {cease}, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision.

cease Eze\_23\_27 Thus will I make thy lewdness to {cease} from thee, and thy whoredom [brought] from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more.

cease Eze\_34\_10 Thus saith the Lord GOD; Behold, I [am] against the shepherds; and I will require my flock at their hand, and cause them to {cease} from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.

cease Eze\_30\_18 At Tehaphnehes also the day shall be darkened, when I shall break there the yokes of Egypt: and the pomp of her strength shall {cease} in her: as for her, a cloud shall cover her, and her daughters shall go into captivity.

cease Eze\_30\_13 Thus saith the Lord GOD; I will also destroy the idols, and I will cause [their] images to {cease} out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.

cease Eze\_33\_28 For I will lay the land most desolate, and the pomp of her strength shall {cease}; and the mountains of Israel shall be desolate, that none shall pass through.

cease Ezr\_04\_21 Give ye now commandment to cause these men to {cease}, and that this city be not builded, until [another] commandment shall be given from me.

cease Ezr\_05\_05 But the eye of their God was upon the elders of the Jews, that they could not cause them to {cease}, till the matter came to Darius: and then they returned answer by letter concerning this [matter].

cease Ezr\_04\_23 Now when the copy of king Artaxerxes' letter [was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to {cease} by force and power.

cease Gen\_08\_22 While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not {cease}.

cease Hos\_02\_11 I will also cause all her mirth to {cease}, her feast days, her new moons, and her sabbaths, and all her solemn feasts.

cease Hos\_01\_04 And the LORD said unto him, Call his name Jezreel; for yet a little [while], and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to {cease} the kingdom of the house of Israel.

cease Jer\_07\_34 Then will I cause to {cease} from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.

cease Jer\_14\_17 Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not {cease}: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.

cease Jer\_36\_29 And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to {cease} from thence man and beast?

cease Jer\_48\_35 Moreover I will cause to {cease} in Moab, saith the LORD, him that offereth in the high places, and him that burneth incense to his gods.

cease Jer\_16\_09 For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to {cease} out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the

bridegroom, and the voice of the bride.

cease Jer\_17\_08 For he shall be as a tree planted by the waters, and [that] spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall {cease} from yielding fruit.

cease Jer\_31\_36 If those ordinances depart from before me, saith the LORD, [then] the seed of Israel also shall {cease} from being a nation before me for ever.

cease Job\_03\_17 There the wicked {cease} [from] troubling; and there the weary be at rest.

cease Job\_10\_20 [Are] not my days few? {cease} [then, and] let me alone, that I may take comfort a little,

cease Job\_14\_07 For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not {cease}.

cease Jos\_22\_25 For the LORD hath made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children {cease} from fearing the LORD.

cease Jud\_20\_28 And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,) saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I {cease}? And the LORD said, Go up; for to morrow I will deliver them into thine hand.

cease Jud\_15\_07 And Samson said unto them, Though ye have done this, yet will I be avenged of you, and after that I will {cease}.

cease Lam\_02\_18 Their heart cried unto the Lord, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye {cease}.

cease Neh\_04\_11 And our adversaries said, They shall not know, neither see, till we come in the midst among them, and slay them, and cause the work to {cease}.

cease Neh\_06\_03 And I sent messengers unto them, saying, I [am] doing a great work, so that I cannot come down: why should the work {cease}, whilst I leave it, and come down to you?

cease Num\_08\_25 And from the age of fifty years they shall {cease} waiting upon the service [thereof], and shall serve no more:

cease Num\_11\_25 And the LORD came down in a cloud, and spake unto him, and took of the spirit that [was] upon him, and gave [it] unto the seventy elders: and it came to pass, [that], when the spirit rested upon them, they prophesied, and did not {cease}.

cease Num\_17\_05 And it shall come to pass, [that] the man's rod, whom I shall choose, shall blossom: and I will make to {cease} from me the murmurings of the children of Israel, whereby they murmur against you.

cease Pro\_22\_10 Cast out the scorner, and contention shall go out; yea, strife and reproach shall {cease}.

cease Pro\_18\_18 The lot causeth contentions to {cease}, and parteth between the mighty.

cease Pro\_20\_03 [It is] an honour for a man to {cease} from strife: but every fool will be meddling.

cease Pro\_23\_04 Labour not to be rich: {cease} from thine own wisdom.

cease Psa\_46\_09 He maketh wars to {cease} unto the end of the earth; he breaketh the bow, and cutteth the

spear in sunder; he burneth the chariot in the fire.

cease Psa\_85\_04 Turn us, O God of our salvation, and cause thine anger toward us to {cease}.

cease Psa\_89\_44 Thou hast made his glory to {cease}, and cast his throne down to the ground.

ceased 1Pe\_04\_01 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath {ceased} from sin;

ceased 1Sa\_02\_05 [They that were] full have hired out themselves for bread; and [they that were] hungry {ceased}: so that the barren hath born seven; and she that hath many children is waxed feeble.

ceased 1Sa\_14\_04 That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor {ceased}! the golden city ceased!

ceased 1Sa\_14\_04 That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city {ceased}!

ceased 1Sa\_25\_09 And when David's young men came, they spake to Nabal according to all those words in the name of David, and {ceased}.

ceased Act\_05\_42 And daily in the temple, and in every house, they {ceased} not to teach and preach Jesus Christ.

ceased Act\_20\_01 And after the uproar was {ceased}, Paul called unto [him] the disciples, and embraced [them], and departed for to go into Macedonia.

ceased Act\_20\_31 Therefore watch, and remember, that by the space of three years I {ceased} not to warn every one night and day with tears.

ceased Act\_21\_14 And when he would not be persuaded, we {ceased}, saying, The will of the Lord be done.

ceased Exo\_09\_33 And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail {ceased}, and the rain was not poured upon the earth.

ceased Exo\_09\_34 And when Pharaoh saw that the rain and the hail and the thunders were {ceased}, he sinned yet more, and hardened his heart, he and his servants.

ceased Ezr\_04\_24 Then ceased the work of the house of God which [is] at Jerusalem. So it {ceased} unto the second year of the reign of Darius king of Persia.

ceased Ezr\_04\_24 Then {ceased} the work of the house of God which [is] at Jerusalem. So it ceased unto the second year of the reign of Darius king of Persia.

ceased Gal\_05\_11 And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross {ceased}.

ceased Gen\_18\_11 Now Abraham and Sarah [were] old [and] well stricken in age; [and] it {ceased} to be with Sarah after the manner of women.

ceased Heb\_04\_10 For he that is entered into his rest, he also hath {ceased} from his own works, as God [did] from his.

ceased Heb\_10\_02 For then would they not have {ceased} to be offered? because that the worshippers once purged should have had no more conscience of sins.

ceased Job\_32\_01 So these three men {ceased} to answer Job, because he [was] righteous in his own eyes.

ceased Jon\_01\_15 So they took up Jonah, and cast him forth into the sea: and the sea {ceased} from her raging.

ceased Jos\_05\_12 And the manna {ceased} on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

ceased Jud\_02\_19 And it came to pass, when the judge was dead, [that] they returned, and corrupted [themselves] more than their fathers, in following other gods to serve them, and to bow down unto them; they {ceased} not from their own doings, nor from their stubborn way.

ceased Jud\_05\_07 [The inhabitants of] the villages ceased, they {ceased} in Israel, until that I Deborah arose, that I arose a mother in Israel.

ceased Jud\_05\_07 [The inhabitants of] the villages {ceased}, they ceased in Israel, until that I Deborah arose, that I arose a mother in Israel.

ceased Lam\_05\_15 The joy of our heart is {ceased}; our dance is turned into mourning.

ceased Lam\_05\_14 The elders have {ceased} from the gate, the young men from their music.

ceased Luk\_07\_45 Thou gavest me no kiss: but this woman since the time I came in hath not {ceased} to kiss my feet.

ceased Luk\_08\_24 And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they {ceased}, and there was a calm.

ceased Luk\_11\_01 And it came to pass, that, as he was praying in a certain place, when he {ceased}, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

ceased Mar\_06\_51 And he went up unto them into the ship; and the wind {ceased}: and they were sore amazed in themselves beyond measure, and wondered.

ceased Mar\_04\_39 And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind {ceased}, and there was a great calm.

ceased Mat\_14\_32 And when they were come into the ship, the wind {ceased}.

ceased Psa\_35\_15 But in mine adversity they rejoiced, and gathered themselves together: [yea], the abjects gathered themselves together against me, and I knew [it] not; they did tear [me], and {ceased} not:

ceased Psa\_77\_02 In the day of my trouble I sought the Lord: my sore ran in the night, and {ceased} not: my soul refused to be comforted.

ceaseth 1Sa\_24\_08 The mirth of tabrets ceaseth, the noise of them that rejoice endeth, the joy of the harp {ceaseth}.

ceaseth 1Sa\_24\_08 The mirth of tabrets {ceaseth}, the noise of them that rejoice endeth, the joy of the harp ceaseth.

ceaseth 1Sa\_33\_08 The highways lie waste, the wayfaring man {ceaseth}: he hath broken the covenant, he hath despised the cities, he regardeth no man.

ceaseth 1Sa\_16\_04 Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler {ceaseth}, the oppressors are consumed out of the land.

ceaseth Act\_06\_13 And set up false witnesses, which said, This man {ceaseth} not to speak blasphemous words against this holy place, and the law:

ceaseth Hos\_07\_04 They [are] all adulterers, as an oven heated by the baker, [who] {ceaseth} from raising after he hath kneaded the dough, until it be leavened.

ceaseth Lam\_03\_49 Mine eye trickleth down, and {ceaseth} not, without any intermission,

ceaseth Pro\_26\_20 Where no wood is, [there] the fire goeth out: so where [there is] no talebearer, the strife {ceaseth}.

ceaseth Psa\_12\_01 To the chief Musician upon Sheminith, A Psalm of David. Help, LORD; for the godly man {ceaseth}; for the faithful fail from among the children of men.

ceaseth Psa\_49\_08 (For the redemption of their soul [is] precious, and it {ceaseth} for ever:)

decease 2Pe\_01\_15 Moreover I will endeavour that ye may be able after my {decease} to have these things always in remembrance.

decease Luk\_09\_31 Who appeared in glory, and spake of his {decease} which he should accomplish at Jerusalem.

deceased 1Sa\_26\_14 [They are] dead, they shall not live; [they are] {deceased}, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish.

deceased Mat\_22\_25 Now there were with us seven brethren: and the first, when he had married a wife, {deceased}, and, having no issue, left his wife unto his brother:

#### Bible Word Index with Strong's Number with the full text of each verse

cease ^ 1Co\_13\_08 Charity <0026> never <3763> faileth <1601> (5719); but <1161> whether <1535> there be prophecies <4394>, they shall fail <2673> (5701); whether <1535> there be tongues <1100>, they shall {cease} <3973> (5695); whether <1535> there be knowledge <1108>, it shall vanish away <2673> (5701).

cease ^ 2Pe\_02\_14 Having <2192> (5723) eyes <3788> full <3324> of adultery <3428>, and <2532> that cannot {cease} from <0180> sin <0266>; beguiling <1185> (5723) unstable <0793> souls <5590>; an heart <2588> they have <2192> (5723) exercised <1128> (5772) with covetous practices <4124>; cursed <2671> children <5043>:

cease ^ Act\_13\_10 And said <2036> (5627), O <5599> full <4134> of all <3956> subtilty <1388> and <2532> all <3956> mischief <4468>, thou child <5207> of the devil <1228>, thou enemy <2190> of all <3956> righteousness <1343>, wilt thou <3973> <0> not <3756> {cease} <3973> (5695) to pervert <1294> (5723) the right <2117> ways <3598> of the Lord <2962>?

cease ^ Col\_01\_09 For <1223> this cause <5124> we <2249> also <2532>, since <0575> the <3739> day <2250> we heard <0191> (5656) it, do <3973> <0> not <3756> (cease] <3973> (5731) to pray <4336> (5740) for <5228> you <5216>, and <2532> to desire <0154> (5734) that <2443> ye might be filled <4137> (5686) with the knowledge <1922> of his <0846> will <2307> in <1722> all <3956> wisdom <4678> and <2532> spiritual <4152> understanding <4097>:

Cease ^ Eph\_01\_16 {Cease} <3973> (5731) not <3756> to give thanks <2168> (5723) for <5228> you <5216>, making <4160> (5734) mention <3417> of you <5216> in <1909> my <3450> prayers <4335>;

ceased ^ 1Pe\_04\_01 Forasmuch then as <3767> Christ <5547> hath suffered <3958> (5631) for <5228> us <2257> in the flesh <4561>, arm <3695> (5669) yourselves <5210> likewise <2532> with the same <0846> mind <1771>: for <3754> he that hath suffered <3958> (5631) in <1722> the flesh <4561> hath {ceased} <3973> (5769) from sin <0266>;

ceased ^ Act\_20\_01 And <1161> after <3326> the uproar <2351> was {ceased} <3973> (5670), Paul <3972> called <4341> (5666) unto him the disciples <3101>, and <2532> embraced <0782> (5666) them, and departed <1831> (5627) for to go <4198> (5677) into <1519> Macedonia <3109>.

ceased ^ Act\_20\_31 Therefore <1352> watch <1127> (5720), and remember <3421> (5723), that <3754> by the space of three years <5148> I {ceased} <3973> (5668) not <3756> to warn <3560> (5723) every <1538> one <1520> night <3571> and <2532> day <2220> with <3326> tears <1144>.

ceased ^ Act\_21\_14 And <1161> when he <0846> would <3982> <0> not <3361> be persuaded <3982> (5746), we {ceased} <2270> (5656), saying <2036> (5631), The will <2307> of the Lord <2962> be done <1096> (5634).

ceased ^ Act\_05\_42 And <5037> daily <2250> <3956> in <1722> the temple <2411>, and <2532> in every <2596> house <3624>, they {ceased} <3973> (5710) not <3756> to teach <1321> (5723) and <2532> preach <2097> (5734) Jesus <2424> Christ <5547>.

ceased ^ Gal\_05\_11 And <1161> I <1473>, brethren <0080>, if <1487> I <2784> <0> yet <2089> preach <2784> (5719) circumcision <4061>, why <5101> do I <1377> <0> yet <2089> suffer persecution <1377> (5743)? then <0686> is <2673> <0> the offence <4625> of the cross <4716> {ceased} <2673> (5769).

ceased ^ Heb\_04\_10 For <1063> he that is entered <1525> (5631) into <1519> his <0846> rest <2663>, he <0846> also <2532> hath {ceased} <2664> (5656) from <0575> his own <0846> works <2041>, as <5618> God <2316> did from <0575> his <2398>.

ceased ^ Heb\_10\_02 For then <1893> would they <0302> not <3756> have {ceased} <3973> (5668) to be offered <4374> (5746)? because <1223> that the worshippers <3> (5723) once <0530> purged <2508> (5772) should have had <2192> (5721) no <3367> more <2089> conscience <4893> of sins <0266>.

ceased ^ Luk\_11\_01 And <2532> it came to pass <1095> (5633), that, as <1722> he <0846> was <1511> (5750) praying <4336> (5740) in <1722> a certain <5100> place <5117>, when <5613> he {ceased} <3973> (5668), one <5100> of his <0846> disciples <3101> said <2036> (5627) unto <4314> him <0846>, Lord <2962>, teach <1321> (5657) us <2248> to pray <4336> (5738), as <2531> John <2491> also <2532> taught <1321> (5656) his <0846> disciples <3101>.

ceased ^ Luk\_07\_45 Thou gavest <1325> (5656) me <3427> no <3756> kiss <5370>: but <1161> this woman <3778> (5625) <0846> since <0575> the time <3739> I came in <1525> (5627) hath <1257> <0> not <3756> {ceased} <1257> (5627) to kiss <2705> (5723) my <3450> feet <4228>.

ceased ^ Luk\_08\_24 And <1161> they came to him <4334> (5631), and awoke <1326> (5656) him <0846>, saying <3004> (5723), Master <1988>, master <1988>, we perish <0622> (5731). Then <1161> he arose <1453> (5685), and rebuked <2008> (5656) the wind <0417> and <2532> the raging <2830> of the water <5204>: and <2532> they {ceased} <3973> (5668), and <2532> there was <1096> (5633) a calm <1055>.

ceased ^ Mar\_04\_39 And <2532> he arose <1326> (5685), and rebuked <2008> (5656) the wind <0417>, and <2532> said <2036> (5627) unto the sea <2281>, Peace <4623> (5720), be still <5392> (5770). And <2532> the wind <0417> (ceased) <2869> (5656), and <2532> three was <1096> (5633) a great <3173> calm <1055>.

ceased ^ Mar\_06\_51 And <2532> he went up <0305> (5627) unto <4314> them <0846> into <1519> the ship <4143>; and <2532> the wind <0417> {ceased} <2869> (5656): and <2532> they were sore <3029> amazed <1839> (5710) in <1722> themselves <1438> beyond <1537> measure <4053>, and <2532> wondered <2296> (5707).

ceased ^ Mat\_14\_32 And <2532> when they <0846> were come <1684> (5631) into <1519> the ship <4143>, the wind <0417> {ceased} <2869> (5656).

ceaseth ^ Act\_06\_13 And <5037> set up <2476> (5627) false <5571> witnesses <3144>, which said <3004> (5723), This <5127> man <0444> {ceaseth} <3973> (5731) not <3756> to speak <2980> (5723) blasphemous <0989> words <4487> against <2596> this <3778> holy <0040> place <5117>, and <2532> the law <3551>:

decease ^ 2Pe\_01\_15 Moreover <1161> <2532> I will endeavour <4704> (5692) that ye <5209> may be able <2192> (5721) after <3326> my <1699> {decease} <1841> to have <4160> (5733) these things <5130> always <1539> in remembrance <3420>.

decease ^ Luk\_09\_31 Who <3739> appeared <3700> (5685) in <1722> glory <1391>, and spake <3004> (5707) of his <0846> {decease} <1841> which <3739> he should <3195> (5707) accomplish <4137> (5721) at <1722> Jerusalem <2419>.

deceased ^ Mat\_22\_25 Now <1161> there were <2258> (5713) with <3844> us <2254> seven <2033> brethren <0080>: and <2532> the first <4413>, when he had married a wife <1060> (5660), {deceased} <5053> (5656), and <2532>, having <2192> (5723) no <3361> issue <4690>, left <0863> (5656) his <0846> wife <1135> unto his <0846> brother <0080>:



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## **Bible Word Index with Strong's Number**

## Language Tranliteration of original language words

):cease Pro\_23\_04 . Labour (03021 +yaga( ) not to be rich (06238 +(ashar {):cease} (02308 +chadal ) from thine own wisdom (00998 +biynah ) .

 $\begin{array}{l} Cease \ 1Sa\_07\_08 \ And \ the \ children \ (01121 \ +ben \ ) \ of \ Israel \ (03478 \ +Yisra)el \ ) \ said \ (00559 \ +)amar \ ) \ to \ Samuel \ (08050 \ +Sh@muw)el \ ) \ , \ \{Cease\} \ (02790 \ +charash \ ) \ not \ to \ cry \ (02199 \ +za(aq \ ) \ unto \ the \ LORD \ (03068 \ +Y@hovah \ ) \ our \ God \ (00430 \ +)elohiym \ ) \ for \ us \ , \ that \ he \ will \ save \ (03467 \ +yasha( \ ) \ us \ out \ of \ the \ hand \ (03027 \ +yad \ ) \ of \ the \ Philistines \ (06430 \ +P@lishtiy \ ) \ . \end{array}$ 

Cease Eph\_01\_16 {Cease} (3973 -pauo -) not to give thanks (2168 -eucharisteo -) for you , making (4160 - poieo -) mention (3417 -mneia -) of you in my prayers (4335 -proseuche -) ;

Cease Isa\_02\_22 {Cease} (02308 + chadal ) ye from man (00120 +)adam ) , whose (00834 +)aher ) breath (05397 + n@shamah ) [ is ] in his nostrils (00639 +)aph ):for wherein (04100 + mah ) is he to be accounted (02803 + chashab ) of ?

 $Cease \ Pro\_19\_27 \ . \ \{Cease\} \ (02308 \ + chadal \ ) \ , my \ son \ (01121 \ + ben \ ) \ , to \ hear \ (08085 \ + shama( \ ) \ the instruction \ (04148 \ + muwcar \ ) \ [ \ that \ causeth \ ] \ to \ err \ (07686 \ + shagah \ ) \ from \ the \ words \ (00561 \ + )emer \ ) \ of knowledge \ (01847 \ + da(ath \ ) \ .$ 

 $Cease Psa_37_08 \{Cease\} (07503 + raphah) from anger (00639 +) aph), and forsake (05800 + (azab) wrath (02534 + chemah): fret (02734 + charah) not thyself in any wise to do evil (07489 + ra(a()).$ 

cease  $1Co_13_08$ . Charity (0026 -agape -) never (3763 -oudepote -) faileth (1601 -ekpipto -):but whether (1535 -eite -) [ there be ] prophecies (4394 -propheteia -) , they shall fail (2673 -katargeo -) ; whether (1535 - eite -) [ there be ] tongues (1100 -glossa -) , they shall {cease} (3973 -pauo -) ; whether (1535 -eite -) [ there be ] knowledge (1108 -gnosis -) , it shall vanish (2673 -katargeo -) away (2673 -katargeo -) .

 $\begin{array}{l} cease \ 2Ch\_16\_05 \ And \ it \ came \ (01961 \ +hayah \ ) \ to \ pass \ , \ when \ Baasha \ (01201 \ +Ba(sha) \ ) \ heard \ (08085 \ +shama( \ ) \ [ \ it \ ] \ , \ that \ he \ left \ (02308 \ +chadal \ ) \ off \ building \ (01129 \ +banah \ ) \ of \ Ramah \ (07414 \ +Ramah \ ) \ , \ and \ let \ his \ work \ (04399 \ +m@la)kah \ ) \ \{cease\} \ (07673 \ +shabath \ ) \ . \end{array}$ 

cease 2Pe\_02\_14 Having (2192 -echo -) eyes (3788 -ophthalmos -) full (3324 -mestos -) of adultery (3428 - moichalis -) , and that cannot (0180 -akatapaustos -) {cease} (0180 -akatapaustos -) from sin (0266 - hamartia -) ; beguiling (1185 -deleazo -) unstable (0793 -asteriktos -) souls (5590 -psuche -):an heart (2588 - kardia -) they have (2192 -echo -) exercised (1128 -gumnazo -) with covetous (4124 -pleonexia -) practices ; cursed (2671 -katara -) children (5043 -teknon -) :

cease Act\_13\_10 And said (2036 -epo -), O full (4134 -pleres -) of all (3956 -pas -) subtilty (1388 -dolos -) and all (3956 -pas -) mischief (4468 -rhaidiourgia -), [ thou ] child (5207 -huios -) of the devil (1228 - diabolos -), [ thou ] enemy (2190 -echthros -) of all (3956 -pas -) righteousness (1343 -dikaiosune -), wilt thou not {cease} (3973 -pauo -) to pervert (1294 -diastrepho -) the right (2117 -euthus -) ways (3598 -hodos -) of the Lord (2962 -kurios -) ?

 $\begin{array}{l} cease \ Amo_{07}_{05} \ Then \ said \ (00559 \ +) amar \ ) \ I \ , O \ Lord \ (00136 \ +) Adonay \ ) \ GOD \ (03069 \ +Y@hovih \ ) \ , \\ \{cease\} \ (02308 \ +chadal \ ) \ , \ I \ beseech \ (04994 \ +na) \ ) \ thee: by \ whom \ (04310 \ +miy \ ) \ shall \ Jacob \ (03290 \ +Ya(aqob \ ) \ arise \ (06965 \ +quwm \ ) \ ? \ for \ he \ [ \ is \ ] \ small \ (06996 \ +qatan \ ) \ . \end{array}$ 

cease Col\_01\_09 . For this (5124 -touto -) cause (5124 -touto -) we also (2532 -kai -) , since (0575 -apo -) the day (2250 -hemera -) we heard (0191 -akouo -) [ it ] , do not {cease} (3973 -pauo -) to pray (4336 - proseuchomai -) for you , and to desire (0154 -aiteo -) that ye might be filled (4137 -pleroo -) with the knowledge (1922 -epignosis -) of his will (2307 -thelema -) in all (3956 -pas -) wisdom (4678 -sophia -) and spiritual (4152 -pneumatikos -) understanding (4907 -sunesis -) ;

cease Dan\_09\_27 And he shall confirm (01396 +gabar ) the covenant (01285 +b@riyth ) with many (07227 +rab ) for one (00259 +)echad ) week (07620 +shabuwa( ):and in the midst (02677 +chetsiy ) of the week (07620 +shabuwa( ) he shall cause the sacrifice (02077 +zebach ) and the oblation (04503 +minchah ) to {cease} (07673 +shabath ), and for the overspreading (03671 +kanaph ) of abominations (08251 +shiqquwts ) he shall make [ it ] desolate (08074 +shamem ), even until (05704 +(ad ) the consummation (03617 +kalah ), and that determined (02782 +charats ) shall be poured (05413 +nathak ) upon the desolate (08076 +shamem ).

cease Dan\_11\_18 After this shall he turn (07725 +shuwb ) his face (06440 +paniym ) unto the isles (00339 +)iy ) , and shall take (03920 +lakad ) many (07227 +rab ):but a prince (07101 +qatsiyn ) for his own behalf shall cause the reproach (02781 +cherpah ) offered by him to {cease} (07673 +shabath ) ; without (01115 +biltiy ) his own reproach (02781 +cherpah ) he shall cause [ it ] to turn (07725 +shuwb ) upon him .

 $\begin{array}{l} \mbox{cease Deu}_{15}_{11} \mbox{ For the poor (34) shall never (03808 +lo) } {cease} (02308 + chadal ) out of the land (00776 +) \mbox{erets }) \mbox{:therefore I command (06680 + tsavah ) thee , saying (00559 +) \mbox{amar }) , Thou shalt open (06605 + pathach ) thine hand (03027 + yad ) \mbox{wide (06605 + pathach ) unto thy brother (00251 +) \mbox{ach }) , to thy poor (06041 + (aniy ) , and to thy needy (34) , in thy land (00776 +) \mbox{erets }) \mbox{.} \end{array}$ 

 $\begin{array}{l} \mbox{cease Deu}_{32\_26} . \ I \ said \ (00559 \ +) amar \ ) \ , I \ would \ scatter \ (06284 \ +pa) ah \ ) \ them \ into \ corners(06284 \ +pa) ah \ ) \ , I \ would \ make \ the \ remembrance \ (02143 \ +zeker \ ) \ of \ them \ to \ \{cease\} \ (07673 \ +shabath \ ) \ from \ among \ men \ (00582 \ +) enowsh \ ) \ : \end{array}$ 

 $\begin{array}{l} \mbox{cease Ecc_12_03 In the day (03117 + yowm ) when the keepers (08104 + shamar ) of the house (01004 + bayith ) shall tremble (02111 + zuwa( ) , and the strong (02428 + chayil ) men (00582 + )enowsh ) shall bow (05791 + (avath ) themselves , and the grinders (02912 + tachan ) {cease} (00988 + batel ) because (03588 + kiy ) they are few (04592 + m@(at ) , and those that look (07200 + ra)ah ) out of the windows (00699 + )arubbah ) be darkened (02821 + chashak ) ,\\ \end{array}$ 

 $\begin{array}{l} \mbox{cease Exo_09_29 And Moses (04872 + Mosheh ) said (00559 +) amar ) unto him , As soon as I am gone (03318 +yatsa) ) out of the city (05892 +(iyr ) , I will spread (06566 +paras ) abroad (06566 +paras ) my hands (03709 +kaph ) unto the LORD (03068 +Y@hovah ) ; [ and ] the thunder (06963 +qowl ) shall {cease} (02308 +chadal ) , neither (03808 +lo) ) shall there be any (05750 +(owd ) more (05750 +(owd ) hail (01259 +barad ) ; that thou mayest know (03045 +yada( ) how that the earth (00776 +)erets ) [ is ] the LORD S (03068 +Y@hovah ) .\\ \end{array}$ 

 $\begin{array}{l} \mbox{cease Eze_06_06 In all (03605 + kol ) your dwellingplaces (04186 + mowshab ) the cities (05892 + (iyr ) shall be laid waste (02717 + charab ) , and the high (01116 + bamah ) places shall be desolate (03456 + yasham ) ; that your altars (04196 + mizbeach ) may be laid waste (02717 + charab ) and made desolate (00816 + )asham ) , and your idols (01544 + gilluwl ) may be broken (07665 + shabar ) and {cease} (07673 + shabath ) , and your images (02553 + chamman ) may be cut (01438 + gada( ) down (01438 + gada( ) , and your works (04639 + ma(aseh ) may be abolished (04229 + machah ) . \end{array}$ 

 $\begin{array}{l} \mbox{cease Eze_07_24 Wherefore I will bring (00935 + bow) ) the worst (07451 + ra( ) of the heathen (01471 + gowy ) , and they shall possess (03423 + yarash ) their houses (01004 + bayith ): I will also make the pomp (01347 + ga)own ) of the strong (05794 + (az ) to {cease} (07673 + shabath ) ; and their holy (06942 + qadash ) places shall be defiled (02490 + chalal ) .\\ \end{array}$ 

 $\begin{array}{l} \mbox{cease Eze}_{12}\mbox{23 Tell (00559 +) amar ) them therefore (03651 + ken ), Thus (03541 + koh ) saith (00559 +) amar ) the Lord (00136 +) Adonay ) GOD (03069 + Y@hovih ); I will make this (02088 + zeh ) proverb (04912 + mashal ) to {cease} (07673 + shabath ), and they shall no (03808 + lo) ) more (05750 + (owd ) use (04912 + mashal ) it as a proverb (04911 + mashal ) in Israel (03478 + Yisra)el ); but say (01696 + dabar ) unto them , The days (03117 + yowm ) are at (07196 + qishshur ) hand (07126 + qarab ), and the effect (01697 + dabar ) of every (03605 + kol ) vision (02377 + chazown ). \end{array}$ 

 $\begin{array}{l} \mbox{cease Eze}_{16}\mbox{41 And they shall burn (08313 + saraph ) thine houses (01004 + bayith ) with fire (00784 +)esh ), and execute (06213 + (asah ) judgments (08201 + shephet ) upon thee in the sight (05869 + (ayin ) of many (07227 + rab ) women (00802 +)ishshah ):and I will cause thee to {cease} (07673 + shabath ) from playing the harlot (02181 + zanah ), and thou also (01571 + gam ) shalt give (05414 + nathan ) no (03808 + lo) ) hire (00868 +)ethnan ) any more (05750 + (owd ). \end{array}$ 

 $\begin{array}{l} cease \ Eze_{23}_{27} \ Thus \ will \ I \ make \ thy \ lewdness \ (02154 \ +zimmah \ ) \ to \ \{cease\} \ (07673 \ +shabath \ ) \ from \ thee \ , \\ and \ thy \ whoredom \ (02184 \ +z@nuwth \ ) \ [ \ brought \ ] \ from \ the \ land \ (00776 \ +)erets \ ) \ of \ Egypt \ (04714 \ +Mitsrayim \ ): so \ that \ thou \ shalt \ not \ lift \ (05375 \ +nasa) \ ) \ up \ thine \ eyes \ (05869 \ +(ayin \ ) \ unto \ them \ , \ nor \ (03808 \ +lo) \ ) \ remember \ (02142 \ +zakar \ ) \ Egypt \ (04714 \ +Mitsrayim \ ) \ any \ more \ (05750 \ +(owd \ ) \ . \end{array}$ 

 $\begin{array}{l} cease \ Eze\_23\_48 \ Thus \ will \ I \ cause \ lewdness \ (02154 + zimmah \ ) \ to \ \{cease\} \ (07673 + shabath \ ) \ out \ of \ the \ land \ (00776 +) erets \ ) \ , \ that \ all \ (03605 + kol \ ) \ women \ (00802 +) ishshah \ ) \ may \ be \ taught \ (03256 + yacar \ ) \ not \ to \ do \ (06213 + (asah \ ) \ after \ (00310 +) achar \ ) \ your \ lewdness \ (02154 + zimmah \ ) \ . \end{array}$ 

 $\begin{array}{l} cease \ Eze\_26\_13 \ And \ I \ will \ cause \ the \ noise \ (01995 \ +hamown \ ) \ of \ thy \ songs \ (07892 \ +shiyr \ ) \ to \ \{cease\} \ (07673 \ +shabath \ ) \ ; \ and \ the \ sound \ (06963 \ +qowl \ ) \ of \ thy \ harps \ (03658 \ +kinnowr \ ) \ shall \ be \ no \ (03808 \ +lo) \ ) \ more \ (05750 \ +(owd \ ) \ heard \ (08085 \ +shama( \ ) \ . \end{array}$ 

 $\begin{array}{l} cease \ Eze\_30\_10 \ Thus \ (03541 + koh \ ) \ saith \ (00559 +) amar \ ) \ the \ Lord \ (00136 +) \ Adonay \ ) \ GOD \ (03069 + Y@hovih \ ) \ ; \ I \ will \ also \ make \ the \ multitude \ (01995 + hamown \ ) \ of \ Egypt \ (04714 + Mitsrayim \ ) \ to \ \{cease\} \ (07673 + shabath \ ) \ by \ the \ hand \ (03027 + yad \ ) \ of \ Nebuchadrezzar \ (05019 + N@buwkadne) \ tstsar \ ) \ king \ (04428 + melek \ ) \ of \ Babylon \ (00894 + Babel \ ) \ . \end{array}$ 

 $\begin{array}{l} cease \ Eze\_30\_13 \ Thus \ (03541 + koh \ ) \ saith \ (00559 +) amar \ ) \ the \ Lord \ (00136 +) Adonay \ ) \ GOD \ (03069 + Y@hovih \ ) \ ; \ I \ will \ also \ destroy \ (6) \ the \ idols \ (01544 + gilluwl \ ) \ , \ and \ I \ will \ cause \ [ \ their \ ] \ images \ (00457 + 1) \ destroy \ ) \ destroy \ ) \ destroy \ ) \ destroy \ destroy \ ) \ destroy \ destroy \ ) \ destroy \ ) \ destroy \ destroy \ ) \ destroy \ ) \ destroy \ destroy \ ) \ destroy \ ) \ destroy \ ) \ destroy \ ) \ destroy \ destroy \ ) \ destroy \ destroy \ ) \ destrow \ ) \ de$ 

+)eliyl ) to {cease} (07673 +shabath ) out of Noph (05297 +Noph ) ; and there shall be no (03808 +lo) ) more (05750 +(owd ) a prince (05387 +nasiy) ) of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ):and I will put (05414 +nathan ) a fear (03374 +yir)ah ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ).

 $\begin{array}{l} cease \ Eze\_30\_18 \ At \ Tehaphnehes \ (08471 + Tachpanchec \ ) \ also \ the \ day \ (03117 + yowm \ ) \ shall \ bedarkened \ (02821 + chashak \ ) \ , \ when \ I \ shall \ break \ (07665 + shabar \ ) \ there \ (08033 + sham \ ) \ the \ yokes \ (04133 + mowtah \ ) \ of \ Egypt \ (04714 + Mitsrayim \ ): and \ the \ pomp \ (01347 + ga)own \ ) \ of \ her \ strength \ (05797 + (oz \ ) \ shall \ \{cease\} \ (07673 + shabath \ ) \ in \ her: as \ for \ her \ , \ a \ cloud \ (06051 + (anan \ ) \ shall \ cover \ (03680 + kacah \ ) \ her \ , \ and \ her \ daughters \ (01121 + ben \ ) \ shall \ go \ (03212 + yalak \ ) \ into \ captivity \ (07628 + sh@ \ biy \ ) \ . \end{array}$ 

 $\begin{array}{l} cease \ Eze\_33\_28 \ For \ I \ will \ lay \ (05414 \ +nathan \ ) \ the \ land \ (00776 \ +)erets \ ) \ most \ desolate \ (08077 \ +sh @ mamah \ ) \ , \ and \ the \ pomp \ (01347 \ +ga)own \ ) \ of \ her \ strength \ (05797 \ +(oz \ ) \ shall \ \{cease\} \ (07673 \ +shabath \ ) \ ; \ and \ the \ mountains \ (02022 \ +har \ ) \ of \ Israel \ (03478 \ +Yisra)el \ ) \ shall \ be \ desolate \ (08074 \ +shamem \ ) \ , \ that \ none \ (00369 \ +)ayin \ ) \ shall \ pass \ (05674 \ +(abar \ ) \ through \ . \end{array}$ 

 $\begin{array}{l} cease \ Eze\_34\_10 \ Thus \ (03541 + koh \ ) \ saith \ (00559 +) amar \ ) \ the \ Lord \ (00136 +) \ Adonay \ ) \ GOD \ (03069 + Y @ hovih \ ) \ ; \ Behold \ (02005 + hen \ ) \ , I \ [ \ am \ ] \ against \ (00413 +) el \ ) \ the \ shepherds \ (07462 + ra(ah \ ) \ ; \ and \ I \ will \ require \ (01875 + darash \ ) \ my \ flock \ (06629 + tso)n \ ) \ at \ their \ hand \ (03027 + yad \ ) \ , \ and \ cause \ them \ to \ \{cease\} \ (07673 + shabath \ ) \ from \ feeding \ (07462 + ra(ah \ ) \ the \ flock \ (06629 + tso)n \ ) \ ; \ neither \ (03808 + lo) \ ) \ shall \ the \ shepherds \ (07462 + ra(ah \ ) \ feed \ (07462 + ra(ah \ ) \ the \ shepherds \ (00853 +) eth \ ) \ any \ more \ (05750 + (owd \ ) \ ; \ for \ I \ will \ deliver \ (05337 + natsal \ ) \ my \ flock \ (06629 + tso)n \ ) \ from \ their \ mouth \ (06310 + peh \ ) \ , \ that \ they \ may \ not \ be \ meat \ (00402 +) oklah \ ) \ for \ them \ . \end{array}$ 

 $\begin{array}{l} cease \ Eze_{34}_{25} \ And \ I \ will \ make \ (03772 \ +karath \ ) \ with \ them \ a \ covenant \ (01285 \ +b @ riyth \ ) \ of \ peace \ (07965 \ +shalowm \ ) \ , \ and \ will \ cause \ the \ evil \ (07451 \ +ra( \ ) \ beasts \ (02416 \ +chay \ ) \ to \ \{cease\} \ (07673 \ +shabath \ ) \ out \ of \ the \ land \ (00776 \ +)erets \ ): and \ they \ shall \ dwell \ (03427 \ +yashab \ ) \ safely \ (00983 \ +betach \ ) \ in \ the \ wilderness \ (04057 \ +midbar \ ) \ , \ and \ sleep \ (03462 \ +yashen \ ) \ in \ the \ woods \ (03264 \ +ya(owr \ ) \ . \end{array}$ 

 $\begin{array}{l} cease \ Ezr_04\_21 \ Give \ (07761 + suwm \ ) \ ye \ now \ (03705 + k@(an \ ) \ commandment \ (02942 + t@(em \ ) \ to \ cause \ these \ (00479 + )illek \ ) \ men \ (01400 + g@bar \ ) \ to \ \{cease\} \ (00989 + b@tel \ ) \ , \ and \ that \ this \ (01791 + dek \ ) \ city \ (07179 + qash \ ) \ be \ not \ builded \ (01124 + b@na) \ ) \ , \ until \ (05704 + (ad \ ) \ [ \ another \ ] \ commandment \ (02941 + ta(am \ ) \ shall \ be \ given \ (07761 + suwm \ ) \ from \ me \ . \end{array}$ 

 $\begin{array}{l} cease \ Ezr_04_23 \ Now \ (00116 \ +) edayin \ ) \ when \ the \ copy \ (06573 \ +parshegen \ ) \ of \ king \ (04430 \ +melek \ ) \\ Artaxerxes \ (00783 \ +) Artachshashta) \ ) \ letter \ (05407 \ +nisht@van \ ) \ [ \ was \ ] \ read \ (07123 \ +q@ra) \ ) \ before \\ (06925 \ +qodam \ ) \ Rehum \ (07348 \ +R@chuwm \ ) \ , \ and \ Shimshai \ (08124 \ +Shimshay \ ) \ the \ scribe \ (05613 \ +capher \ ) \ , \ and \ their \ companions \ (03675 \ +k@nath \ ) \ , \ they \ went \ (00236 \ +)azal \ ) \ up \ in \ haste \ (00924 \ +b@hiyluw \ ) \ to \ Jerusalem \ (03390 \ +Y@ruwshalem \ ( \ Chald \ ) \ ) \ unto \ the \ Jews \ (03062 \ +Y@huwda)iy \ ) \ , \ and \ made \ them \ to \ \{cease\} \ (00989 \ +b@tel \ ) \ by \ force \ (00153 \ +)edra( \ ) \ and \ power \ (02429 \ +chayil \ ) \ . \end{array}$ 

cease Ezr\_05\_05 But the eye (05870 +(ayin ) of their God (00426 +)elahh ) was upon the elders (07868 +siyb ) of the Jews (03062 +Y@huwda)iy ) , that they could not cause them to {cease} (00989 +b@tel ) , till (05705 +(ad ) the matter (02941 +ta(am ) came (01946 +huwk ) to Darius (01868 +Dar@yavesh ):and then (00116 +)edayin ) they returned (08421 +tuwb ) answer (08421 +tuwb ) by letter (05407 +nisht@van ) concerning (05922 +(al ) this (01836 +den ) [ matter ].

cease Gen\_08\_22 While (05750 +(owd ) the earth (00776 +)erets ) remaineth (03117 +yowm ), seedtime (02233 +zera( ) and harvest (07105 +qatsiyr ), and cold (07120 +qor ) and heat (02527 +chom ), and summer (07019 +qayits ) and winter (02779 +choreph ), and day (03117 +yowm ) and night (03915 +layil ) shall not {cease} (07673 +shabath ).

while ], and I will avenge (06485 +paqad ) the blood (01818 +dam ) of Jezreel (03157 +Yizr@(e)l ) upon the house (01004 +bayith ) of Jehu (03058 +Yehuw) ), and will cause to {cease} (07673 +shabath ) the kingdom (04468 +mamlakuwth ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ).

 $cease Hos\_02\_11 I will also cause all (03605 + kol ) her mirth (04885 + masows ) to {cease} (07673 + shabath ) , her feast (02282 + chag ) days , her new (02320 + chodesh ) moons (02320 + chodesh ) , and her sabbaths (07676 + shabbath ) , and all (03605 + kol ) her solemn (04150 + mow(ed ) feasts (04150 + mow(ed ) . \\$ 

 $\begin{array}{l} cease \ Isa_01\_16 \ . \ Wash \ (07364 \ +rachats \ ) \ you \ , \ make \ you \ clean \ (02135 \ +zakah \ ) \ ; \ put \ (05493 \ +cuwr \ ) \ away \ (05493 \ +cuwr \ ) \ the \ evil \ (07455 \ +roa( \ ) \ of \ your \ doings \ (04611 \ +ma(alal \ ) \ from \ before \ (05048 \ +neged \ ) \ mine \ eves \ (05869 \ +(avin \ ) \ ; \ (02308 \ +chadal \ ) \ to \ do \ evil \ (07489 \ +ra(a( \ ) \ ; \ ) \ ) \ (05048 \ +neged \ ) \ mine \ eves \ (05869 \ +(avin \ ) \ ; \ ) \ (05048 \ +chadal \ ) \ to \ do \ evil \ (07489 \ +ra(a( \ ) \ ; \ ) \ ) \ (05048 \ +neged \ ) \ mine \ eves \ (05048 \ +neged \ ) \ eves \ (05048 \ +neged \ ) \ (05048$ 

cease Isa\_10\_25 For yet (05750 +(owd ) a very (04213 +miz(ar ) little (04592 +m@(at ) while , and the indignation (02195 +za(am ) shall {cease} (03615 +kalah ) , and mine anger (00639 +)aph ) in their destruction (08399 +tabliyth ) .

 $\begin{array}{l} cease \ Isa\_13\_11 \ And \ I \ will \ punish \ (06485 \ +paqad \ ) \ the \ world \ (08398 \ +tebel \ ) \ for \ [ \ their \ ] \ evil \ (07451 \ +ra( \ ) \ , \\ and \ the \ wicked \ (07563 \ +rasha( \ ) \ for \ their \ iniquity \ (05771 \ +(avon \ ) \ ; \ and \ I \ will \ cause \ the \ arrogancy \ (01347 \ +ga)own \ ) \ of \ the \ proud \ (02086 \ +zed \ ) \ to \ \{cease\} \ (07673 \ +shabath \ ) \ , \ and \ will \ lay \ low \ (08213 \ +shaphel \ ) \ the \ haughtiness \ (01346 \ +ga(avah \ ) \ of \ the \ terrible \ (06184 \ +(ariyts \ ) \ . \end{array}$ 

cease Isa\_16\_10 And gladness (08057 +simchah ) is taken (00622 +)acaph ) away , and joy (01524 +giyl ) out of the plentiful (03759 +karmel ) field ; and in the vineyards (03754 +kerem ) there shall be no (03808 +lo) ) singing (07442 +ranan ) , neither (03808 +lo) ) shall there be shouting (00731 +)arzah ):the treaders (01869 +darak ) shall tread (01869 +darak ) out no (03808 +lo) ) wine (03196 +yayin ) in [ their ] presses (03342 +yeqeb ) ; I have made [ their vintage ] shouting (01959 +heydad ) to {cease} (07673 +shabath ) .

 $\begin{array}{l} \mbox{cease Isa_17_03 The fortress (04013 + mibtsar ) also shall {cease} (07673 + shabath ) from Ephraim (00669 + ) Ephrayim ) , and the kingdom (04467 + mamlakah ) from Damascus (01834 + Dammeseq ) , and the remnant (07605 + sh@)ar ) of Syria (00758 + ) Aram ): they shall be as the glory (03519 + kabowd ) of the children (01121 + ben ) of Israel (03478 + Yisra)el ) , saith (05002 + n@)um ) the LORD (03068 + Y@hovah ) of hosts (06635 + tsaba) ) .\\ \end{array}$ 

 $\begin{array}{l} cease \ Isa_{21}_{02} \ A \ grievous \ (07186 \ +qasheh \ ) \ vision \ (02380 \ +chazuwth \ ) \ is \ declared \ (05046 \ +nagad \ ) \ unto \\ me \ ; \ the \ treacherous \ (00898 \ +bagad \ ) \ dealer \ dealeth \ treacherously \ (00898 \ +bagad \ ) \ , \ and \ the \ spoiler \ (07703 \ +shadad \ ) \ spoileth \ (07703 \ +shadad \ ) \ . \ Go \ (05927 \ +(alah \ ) \ up \ , \ O \ Elam \ (05867 \ +(Eylam \ ):besiege \ (06696 \ +tsuwr \ ) \ , \ O \ Media \ (04074 \ +Maday \ ) \ ; \ all \ (03605 \ +kol \ ) \ the \ sighing \ (00585 \ +)anachah \ ) \ thereof \ have \ I \ made \ to \ \{cease\} \ (07673 \ +shabath \ ) \ . \end{array}$ 

 $\begin{array}{l} cease \ Isa\_30\_11 \ Get \ you \ out \ of \ the \ way \ (01870 \ +derek \ ) \ , \ turn \ (05186 \ +natah \ ) \ aside \ (05186 \ +natah \ ) \ out \ of \ the \ path \ (00734 \ +)orach \ ) \ , \ cause \ the \ Holy \ (06918 \ +qadowsh \ ) \ One \ of \ Israel \ (03478 \ +Yisra)el \ ) \ to \ \{cease\} \ (07673 \ +shabath \ ) \ from \ before \ (06440 \ +paniym \ ) \ us \ . \end{array}$ 

cease Isa\_33\_01 . Woe (01945 +howy ) to thee that spoilest (07703 +shadad ) , and thou [ wast ] not spoiled (07703 +shadad ) ; and dealest treacherously (00898 +bagad ) , and they dealt not treacherously (00898 +bagad ) with thee ! when thou shalt {cease} (08552 +tamam ) to spoil (07703 +shadad ) , thou shalt be spoiled (07703 +shadad ) ; [ and ] when thou shalt make an end (05239 +nalah ) to deal treacherously (00898 +bagad ) , they shall deal treacherously (00898 +bagad ) with thee .

 $\begin{array}{l} cease \ Jer_07_34 \ Then \ will \ I \ cause \ to \ \{cease\} \ (07673 \ +shabath \ ) \ from \ the \ cities \ (05892 \ +(iyr \ ) \ of \ Judah \ (03063 \ +Y @huwdah \ ) \ , \ and \ from \ the \ streets \ (02351 \ +chuwts \ ) \ of \ Jerusalem \ (03389 \ +Y @ruwshalaim \ ) \ , \ the \ voice \ (06963 \ +qowl \ ) \ of \ mirth \ (08342 \ +sasown \ ) \ , \ and \ the \ voice \ (06963 \ +qowl \ ) \ of \ gladness \ (08057 \ +simchah \ ) \ , \ the \ voice \ (06963 \ +qowl \ ) \ of \ the \ bridegroom \ (02860 \ +chathan \ ) \ , \ and \ the \ voice \ (06963 \ +qowl \ ) \ of \ the \ bridegroom \ (02860 \ +chathan \ ) \ , \ and \ the \ voice \ (06963 \ +qowl \ ) \ of \ the \ bridegroom \ (02860 \ +chathan \ ) \ , \ and \ the \ voice \ (06963 \ +qowl \ ) \ of \ the \ bridegroom \ (02860 \ +chathan \ ) \ , \ and \ the \ voice \ (06963 \ +qowl \ ) \ of \ the \ bridegroup \ ) \ of \ the \ bridegroup \ (02860 \ +chathan \ ) \ , \ and \ the \ voice \ (06963 \ +qowl \ ) \ of \ the \ bridegroup \ ) \ of \ the \ bridegroup \ ) \ of \ the \ bridegroup \ (02860 \ +chathan \ ) \ , \ and \ the \ voice \ (06963 \ +qowl \ ) \ of \ the \ bridegroup \ ) \ of \ bridegroup \ ) \ of \ the \ ) \ of \ bridegroup \ ) \ of \ ) \ of \ bridegroup \ ) \ of \ bridegroup \ ) \ of \ bridegroup \ ) \ of \ ) \ of \ bridegroup \ ) \ of \$ 

(03618 + kallah): for the land (00776 +) erets ) shall be desolate (02723 + chorbah).

cease Jer\_14\_17 . Therefore thou shalt say (00559 +)amar ) this (02088 + zeh) word (01697 + dabar) unto them ; Let mine eyes (05869 + (ayin) run (03381 + yarad) down with tears <math>(01832 + dim(ah) night (03915 + layil) and day (03119 + yowmam), and let them not {cease} (01820 + damah):for the virgin (01330 + b@thuwlah) daughter (01323 + bath) of my people <math>(05971 + (am) is broken (07665 + shabar) with a great (01419 + gadowl) breach (07667 + sheber), with a very <math>(03966 + m@(od) grievous (02470 + chalah) blow (04347 + makkah).

cease Jer\_16\_09 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ), the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ); Behold (02005 +hen ), I will cause to {cease} (07673 +shabath ) out of this (02088 +zeh ) place (04725 +maqowm ) in your eyes (05869 +(ayin ), and in your days (03117 +yowm ), the voice (06963 +qowl ) of mirth (08342 +sasown ), and the voice (06963 +qowl ) of gladness (08057 +simchah ), the voice (06963 +qowl ) of the bridegroom (02860 +chathan ), and the voice (06963 +qowl ) of the bride (03618 +kallah ).

cease Jer\_17\_08 For he shall be as a tree (06086 +(ets ) planted (08362 +shathal ) by the waters (04325 +mayim ), and [ that ] spreadeth (07971 +shalach ) out her roots (08328 +sheresh ) by the river (03105 +yuwbal ), and shall not see (07200 +ra)ah ) when (03588 +kiy ) heat (02527 +chom ) cometh (00935 +bow) ), but her leaf (05929 +(aleh ) shall be green (07488 +ra(anan ) ; and shall not be careful (01672 +da)ag ) in the year (08141 +shaneh ) of drought (01226 +batstsoreth ), neither (03808 +lo) ) shall {cease} (04185 +muwsh ) from yielding (06213 +(asah ) fruit (06529 +p@riy ).

 $\begin{array}{l} cease \ Jer_{31\_36} \ If \ (00518 \ +)im \ ) \ those \ (00428 \ +)el \ - \ leh \ ) \ ordinances \ (02706 \ +choq \ ) \ depart \ (04185 \ +muwsh \ ) \ from \ before \ (06440 \ +paniym \ ) \ me \ , \ saith \ (05002 \ +n@)um \ ) \ the \ LORD \ (03068 \ +Y@hovah \ ) \ , \ [ \ then \ ] \ the \ seed \ (02233 \ +zera( \ ) \ of \ Israel \ (03478 \ +Yisra)el \ ) \ also \ (01571 \ +gam \ ) \ shall \ \{cease\} \ (07673 \ +shabath \ ) \ from \ being \ (01961 \ +hayah \ ) \ a \ nation \ (01471 \ +gowy \ ) \ before \ (06440 \ +paniym \ ) \ me \ for \ ever \ . \end{array}$ 

cease Jer\_36\_29 And thou shalt say (00559 +)amar ) to Jehoiakim (03079 +Y@howyaqiym ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Thou hast burned (08313 +saraph ) this (02063 +zo)th ) roll (04039 +m@gillah ) , saying (00559 +)amar ) , Why (04069 +madduwa( ) hast thou written (03789 +kathab ) therein (05921 +(al ) , saying (00559 +)amar ) , The king (04428 +melek ) of Babylon (00894 +Babel ) shall certainly come (00935 +bow) ) and destroy (07843 +shachath ) this (02063 +zo)th ) land (00776 +)erets ) , and shall cause to {cease} (07673 +shabath ) from thence man (00120 +)adam ) and beast (00929 +b@hemah ) ?

cease Jer\_48\_35 Moreover I will cause to {cease} (07673 +shabath ) in Moab (04124 +Mow)ab ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ), him that offereth (05927 +(alah ) in the high (01116 +bamah ) places , and him that burneth (06999 +qatar ) incense (06999 +qatar ) to his gods (00430 +)elohiym ).

 $\begin{array}{l} cease \ Job\_03\_17 \ There \ (08033 \ +sham \ ) \ the \ wicked \ (07563 \ +rasha( \ ) \ \{cease\} \ (02308 \ +chadal \ ) \ [ \ from \ ] \\ troubling \ (07267 \ +rogez \ ) \ ; \ and \ there \ (08033 \ +sham \ ) \ the \ weary \ (03019 \ +yagiya( \ ) \ be \ at \ rest \ (05117 \ +nuwach \ ) \ . \end{array}$ 

 $\begin{array}{l} cease \ Job\_10\_20 \ [ \ Are \ ] \ not \ my \ days \ (03117 \ +yowm \ ) \ few \ (04592 \ +m@(at \ ) \ ? \ \{cease\} \ (02308 \ +chadal \ ) \ [ \ then \ , and \ ] \ let \ me \ alone \ (07896 \ +shiyth \ ) \ , that \ I \ may \ take \ comfort \ (01082 \ +balag \ ) \ a \ little \ (04592 \ +m@(at \ ) \ , \ ) \ . \end{array}$ 

 $\begin{array}{l} cease \ Job\_14\_07 \ . \ For \ there \ is \ hope \ (08615 \ +tiqvah \ ) \ of \ a \ tree \ (06086 \ +(ets \ ) \ , \ if \ it \ be \ cut \ (03772 \ +karath \ ) \\ down \ , \ that \ it \ will \ sprout \ (02498 \ +chalaph \ ) \ again \ (05750 \ +(owd \ ) \ , \ and \ that \ the \ tender \ (03127 \ +yowneq eth \ ) \\ branch \ thereof \ will \ not \ \{cease\} \ (02308 \ +chadal \ ) \ . \end{array}$ 

 $cease \ Jos\_22\_25 \ For \ the \ LORD \ (03068 + Y@hovah \ ) \ hath \ made \ (05414 + nathan \ ) \ Jordan \ (03383 + Yarden \ )$ 

a border (01366 +g@buwl ) between (00996 +beyn ) us and you , ye children (01121 +ben ) of Reuben (07205 +R@)uwben ) and children (01121 +ben ) of Gad (01410 +Gad ) ; ye have no (00369 +)ayin ) part (02506 +cheleq ) in the LORD (03068 +Y@hovah ):so shall your children (01121 +ben ) make our children (01121 +ben ) {cease} (07673 +shabath ) from fearing (03372 +yare) ) the LORD (03068 +Y@hovah ).

 $\begin{array}{l} cease \ Jud\_15\_07 \ And \ Samson \ (08123 + Shimshown \ ) \ said \ (00559 +) amar \ ) \ unto \ them \ , \ Though \ (00518 +) im \ ) \\ ye \ have \ done \ (06213 + (asah \ ) \ this \ (02063 + zo) th \ ) \ , \ yet \ will \ I \ be \ avenged \ (05358 + naqam \ ) \ of \ you \ , \ and \ after \ (00310 +) achar \ ) \ that \ I \ will \ \{cease\} \ (02308 + chadal \ ) \ . \end{array}$ 

cease Jud\_20\_28 And Phinehas (06372 +Piyn@chac), the son (01121 +ben) of Eleazar (00499 +)El(azar), the son (01121 +ben) of Aaron (00175 +)Aharown), stood (05975 +(amad) before it in those (01992 +hem) days (03117 +yowm), ) saying (00559 +)amar), Shall I yet (05750 +(owd) again (03254 +yacaph) go (03318 +yatsa)) out to battle (04421 +milchamah) against (05973 +(im)) the children (01121 +ben) of Benjamin (01144 +Binyamiyn) my brother (00251 +)ach), or shall I {cease} (02308 +chadal)? And the LORD (03068 +Y@hovah) said (00559 +)amar), Go (05927 +(alah) up; for to morrow (04279 +machar) I will deliver (05414 +nathan) them into thine hand (03027 +yad).

 $\begin{array}{l} cease \ Lam\_02\_18 \ Their \ heart \ (03820 \ +leb \ ) \ cried \ (06817 \ +tsa(aq \ ) \ unto \ the \ Lord \ (00136 \ +)Adonay \ ) \ , O \ wall \ (02346 \ +chowmah \ ) \ of \ the \ daughter \ (01323 \ +bath \ ) \ of \ Zion \ (06726 \ +Tsiyown \ ) \ , \ let \ tears \ (01832 \ +dim(ah \ ) \ run \ (03381 \ +yarad \ ) \ down \ like \ a \ river \ (05158 \ +nachal \ ) \ day \ (03119 \ +yowmam \ ) \ and \ night \ (03915 \ +layil \ ) \ :give \ (05414 \ +nathan \ ) \ thyself \ no \ (00408 \ +)al \ ) \ rest \ (06314 \ +puwgah \ ) \ ; \ let \ not \ the \ apple \ (01323 \ +bath \ ) \ of \ thine \ eye \ (05869 \ +(ayin \ ) \ \{cease\} \ (01826 \ +damam \ ) \ . \end{array}$ 

 $\begin{array}{l} cease \ Neh\_04\_11 \ And \ our \ adversaries \ (06862 \ +tsar \ ) \ said \ (00559 \ +)amar \ ) \ , \ They \ shall \ not \ know \ (03045 \ +yada( \ ) \ , neither \ (03808 \ +lo) \ ) \ see \ (07200 \ +ra)ah \ ) \ , \ till \ (05704 \ +(ad \ ) \ we \ come \ (00935 \ +bow) \ ) \ in \ the \ midst \ (08432 \ +tavek \ ) \ among \ (08432 \ +tavek \ ) \ them \ , \ and \ slay \ (02026 \ +harag \ ) \ them \ , \ and \ cause \ the \ work \ (04399 \ +m@la)kah \ ) \ to \ \{cease\} \ (07673 \ +shabath \ ) \ . \end{array}$ 

 $\begin{array}{l} cease \ Neh\_06\_03 \ And \ I \ sent \ (07971 \ +shalach \ ) \ messengers \ (04397 \ +mal)ak \ ) \ unto \ them \ , \ saying \ (00559 \ +)amar \ ) \ , \ I \ [ \ am \ ] \ doing \ (06213 \ +(asah \ ) \ a \ great \ (01419 \ +gadowl \ ) \ work \ (04399 \ +m@la)kah \ ) \ , \ so \ that \ I \ cannot \ (00369 \ +)ayin \ ) \ come \ (03381 \ +yarad \ ) \ down \ (03381 \ +yarad \ ) \ whilst \ (00834 \ +)aher \ ) \ I \ leave \ (07503 \ +raphah \ ) \ it \ , \ and \ come \ (03381 \ +yarad \ ) \ down \ (03381 \ +yarad \ ) \ to \ you \ ? \end{array}$ 

cease Num\_08\_25 And from the age (01121 +ben ) of fifty (02572 +chamishshiym ) years (08141 +shaneh ) they shall {cease} (07725 +shuwb ) waiting (06635 +tsaba) ) upon the service (05656 +(abodah ) [ thereof ] , and shall serve (05647 +(abad ) no (03808 +lo) ) more (05750 +(owd ) :

 $\begin{array}{l} \mbox{cease Num_11_25 And the LORD (03068 + Y@hovah ) came (03381 + yarad ) down (03381 + yarad ) in a cloud (06051 + (anan ) , and spake (01696 + dabar ) unto him , and took (00680 + )atsal ) of the spirit (07307 + ruwach ) that [ was ] upon him , and gave (05414 + nathan ) [ it ] unto the seventy (07657 + shib(iym . ) elders (02205 + zaqen ): and it came (01961 + hayah ) to pass , [ that ] , when the spirit (07307 + ruwach ) rested (05117 + nuwach ) upon them , they prophesied (05012 + naba) ) , and did not {cease} (03254 + yacaph ) . \\ \end{array}$ 

 $\begin{array}{l} cease \ Num_{17\_05} \ And \ it \ shall \ come \ (01961 \ +hayah \ ) \ to \ pass \ , \ [ \ that \ ] \ the \ man \ s \ (00376 \ +)iysh \ ) \ rod \ (04294 \ +matteh \ ) \ , \ whom \ (00834 \ +)aher \ ) \ I \ shall \ choose \ (00977 \ +bachar \ ) \ , \ shall \ blossom \ (06524 \ +parach \ ): and \ I \ will \ make \ to \ \{cease\} \ (07918 \ +shakak \ ) \ from \ me \ the \ murmurings \ (08519 \ +t@luwnah \ ) \ of \ the \ children \ (01121 \ +ben \ ) \ of \ Israel \ (03478 \ +Yisra)el \ ) \ , \ whereby \ (00834 \ +)aher \ ) \ they \ murmur \ (03885 \ +luwn \ ) \ against \ (05921 \ +(al \ ) \ you \ . \end{array}$ 

 $\begin{array}{l} cease \ Pro\_18\_18 \ . \ The \ lot \ (01486 \ +gowral \ ) \ cause th \ contentions \ (04079 \ +midyan \ ) \ to \ \{cease\} \ (07673 \ +shabath \ ) \ , \ and \ parteth \ (06504 \ +parad \ ) \ between \ (00996 \ +beyn \ ) \ the \ mighty \ (06099 \ +(atsuwm \ ) \ . \end{array}$ 

cease Pro\_20\_03 . [ It is ] an honour (03519 +kabowd ) for a man (00376 +)iysh ) to {cease} (07647 +saba( ) from strife (07379 +riyb ):but every (03605 +kol ) fool (00191 +)eviyl ) will be meddling (01566 +gala( ) .

 $\begin{array}{l} cease \ Pro\_22\_10 \ . \ Cast \ (01644 \ + garash \ ) \ out \ the \ scorner \ (03887 \ + luwts \ ) \ , \ and \ contention \ (04066 \ + madown \ ) \\ shall \ go \ (03318 \ + yatsa) \ ) \ out \ ; \ yea \ , \ strife \ (01779 \ + diyn \ ) \ and \ reproach \ (07036 \ + qalown \ ) \ shall \ \{cease\} \ (07673 \ + shabath \ ) \ . \end{array}$ 

cease Psa\_46\_09 He maketh wars (04421 +milchamah ) to {cease} (07673 +shabath ) unto the end (07097 +qatseh ) of the earth (00776 +)erets ) ; he breaketh (07665 +shabar ) the bow (07198 +qesheth ) , and cutteth (07112 +qatsats ) the spear (02595 +chaniyth ) in sunder ; he burneth (08313 +saraph ) the chariot (05699 +(agalah ) in the fire (00784 +)esh ) .

 $cease Psa_85_04 Turn (07725 + shuwb ) us , O God (00430 +) elohiym ) of our salvation (03468 + yesha( ) , and cause thine anger (03708 + ka(ac ) toward (05973 + (im ) us to {cease} (06565 + parar ) .$ 

cease Psa\_89\_44 Thou hast made his glory (02892 +tohar ) to {cease} (07673 +shabath ) , and cast (04048 +magar ) his throne (03678 +kicce) ) down to the ground (00776 +)erets ) .

ceased  $1Pe_04_01$ . Forasmuch then (3767 -oun -) as Christ (5547 -Christos -) hath suffered (3958 -pascho -) for us in the flesh (4561 -sarx -), arm (3695 -hoplizo -) yourselves likewise (2532 -kai -) with the same (0846 -autos -) mind (1771 -ennoia -):for he that hath suffered (3958 -pascho -) in the flesh (4561 -sarx -) hath {ceased} (3973 -pauo -) from sin (0266 -hamartia -) ;

ceased  $1Sa_02_05$  [ They that were ] full (07646 +saba( ) have hired (07936 +sakar ) out themselves for bread (03899 +lechem ) ; and [ they that were ] hungry (07456 +ra(eb ) {ceased} (02308 +chadal ):so (05704 +(ad ) that the barren (06135 +(aqar ) hath born (03205 +yalad ) seven (07651 +sheba( ) ; and she that hath many (07227 +rab ) children (01121 +ben ) is waxed feeble (00535 +)amal ).

ceased  $1Sa_25_09$  And when David s (01732 +David ) young (05288 +na(ar ) men came (00935 +bow) ), they spake (01696 +dabar ) to Nabal (05037 +Nabal ) according to all (03605 +kol ) those (00428 +)el - leh ) words (01697 +dabar ) in the name (08034 +shem ) of David (01732 +David ), and {ceased} (05117 +nuwach ).

ceased Act\_05\_42 And daily (2250 -hemera -) in the temple (2411 -hieron -) , and in every (2596 -kata -) house (3624 -oikos -) , they {ceased} (3973 -pauo -) not to teach (1321 -didasko -) and preach (2097 - euaggelizo -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

ceased Act\_20\_01 . And after (3326 -meta -) the uproar (2351 -thorubos -) was {ceased} (3973 -pauo -) , Paul (3972 -Paulos -) called (4341 -proskaleomai -) unto [ him ] the disciples (3101 -mathetes -) , and embraced (0782 -aspazomai -) [ them ] , and departed (1831 -exerchomai -) for to go (4198 -poreuomai -) into (1519 - eis -) Macedonia (3109 -Makedonia -) .

ceased Act\_20\_31 Therefore (1352 -dio -) watch (1127 -gregoreuo -) , and remember (3421 -mnemoneuo -) , that by the space (4158 -poderes -) of three (5148 -trietia -) years (5148 -trietia -) I {ceased} (3973 -pauo -) not to warn (3560 -noutheteo -) every (1538 -hekastos -) one (1520 -heis -) night (3571 -nux -) and day (2250 -hemera -) with tears (1144 -dakru -) .

ceased Act\_21\_14 And when he would not be persuaded (3982 -peitho -), we {ceased} (2270 -hesuchazo -), saying (2036 -epo -), The will (2307 -thelema -) of the Lord (2962 -kurios -) be done (1096 -ginomai -).

 $ceased \ Exo\_09\_33 \ And \ Moses \ (04872 + Mosheh \ ) \ went \ (03318 + yatsa) \ ) \ out \ of \ the \ city \ (05892 + (iyr \ ) \ from \ Pharaoh \ (06547 + Par(oh \ ) \ , \ and \ spread \ (06566 + paras \ ) \ abroad \ (06566 + paras \ ) \ his \ hands \ (03709 + kaph \ ) \ )$ 

unto the LORD (03068 +Y@hovah ):and the thunders (06963 +qowl ) and hail (01259 +barad ) {ceased} (02308 +chadal ), and the rain (04306 +matar ) was not poured (05413 +nathak ) upon the earth (00776 +)erets ).

ceased Exo\_09\_34 And when Pharaoh (06547 +Par(oh ) saw (07200 +ra)ah ) that the rain (04306 +matar ) and the hail (01259 +barad ) and the thunders (06963 +qowl ) were {ceased} (02308 +chadal ) , he sinned (02398 +chata) ) yet more (03254 +yacaph ) , and hardened (03513 +kabad ) his heart (03820 +leb ) , he and his servants (05650 +(ebed ) .

 $\begin{array}{l} ceased \ Ezr\_04\_24 \ Then \ (00116 \ +)edayin \ ) \ ceased \ (00989 \ +b@tel \ ) \ the \ work \ (05673 \ +(abiydah \ ) \ of \ the \ house \ (01005 \ +bayith \ ) \ of \ God \ (00426 \ +)elahh \ ) \ which \ (01768 \ +diy \ ) \ [ \ is \ ] \ at \ Jerusalem \ (03390 \ +Y@ruwshalem \ ( \ Chald \ ) \ ) \ . \ So \ it \ \{ceased\} \ (00989 \ +b@tel \ ) \ unto \ the \ second \ (08648 \ +t@reyn \ ) \ year \ (08140 \ +sh@nah \ ) \ of \ the \ reign \ (04437 \ +malkuw \ ) \ of \ Darius \ (01868 \ +Dar@yavesh \ ) \ king \ (04430 \ +melek \ ) \ of \ Persia \ (06540 \ +Parac \ ) \ . \end{array}$ 

 $\begin{array}{l} \mbox{ceased Ezr_04_24 Then (00116 +)edayin ) {ceased} (00989 + b@tel ) the work (05673 + (abiydah ) of the house (01005 + bayith ) of God (00426 +)elahh ) which (01768 + diy ) [ is ] at Jerusalem (03390 + Y@ruwshalem ( Chald ) ) . So it ceased (00989 + b@tel ) unto the second (08648 + t@reyn ) year (08140 + sh@nah ) of the reign (04437 + malkuw ) of Darius (01868 + Dar@yavesh ) king (04430 + melek ) of Persia (06540 + Parac ) . \end{array}$ 

 $\begin{array}{l} \mbox{ceased Gal_05_11 And I, brethren (0080 - adephos -), if (1487 - ei -) I yet (2089 - eti -) preach (2784 - kerusso -) circumcision (4061 - peritome -), why (5101 - tis -) do I yet (2089 - eti -) suffer (1377 - dioko -) persecution (1377 - dioko -) ? then (0686 - ara -) is the offence (4625 - skandalon -) of the cross (4716 - stauros -) {ceased} (2673 - katargeo -). \end{array}$ 

 $\begin{array}{l} ceased \ Gen\_18\_11 \ Now \ Abraham \ (85) \ and \ Sarah \ (08283 + Sarah \ ) \ [ \ were \ ] \ old \ (02205 + zaqen \ ) \ [ \ and \ ] \ well \ stricken \ (00935 + bow) \ ) \ in \ age \ (03117 + yowm \ ) \ ; \ [ \ and \ ] \ it \ \{ceased\} \ (02308 + chadal \ ) \ to \ be \ with \ Sarah \ (08283 + Sarah \ ) \ after \ the \ manner \ (00734 + )orach \ ) \ of \ women \ (00802 + )ishshah \ ) \ . \end{array}$ 

ceased Heb\_04\_10 For he that is entered (1525 -eiserchomai -) into (1519 -eis -) his rest (2663 -katapausis -) , he also (2532 -kai -) hath {ceased} (2664 -katapauo -) from his own (0848 -hautou -) works (2041 -ergon -) , as God (2316 -theos -) [ did ] from his .

ceased Heb\_10\_02 For then would they not have {ceased} (3973 -pauo -) to be offered (4374 -prosphero -) ? because (1223 -dia -) that the worshippers (3000 -latreuo -) once (0530 -hapax -) purged (2508 -kathairo -) should have (2192 -echo -) had (2192 -echo -) no (3367 -medeis -) more (2089 -eti -) conscience (4893 - suneidesis -) of sins (0266 -hamartia -).

ceased Isa\_14\_04 . That thou shalt take (05375 + nasa) ) up this (02088 + zeh) proverb (04912 + mashal) against (05921 + (al) the king (04428 + melek) of Babylon (00894 + Babel), and say (00559 + )amar), How (00349 + )eyk ) hath the oppressor (05065 + nagas) ceased (07673 + shabath)! the golden (04062 + madhebah) (city (04062 + madhebah) {ceased} (07673 + shabath)!

 $\begin{array}{l} ceased \ Isa\_14\_04 \ . \ That \ thou \ shalt \ take \ (05375 \ +nasa) \ ) \ up \ this \ (02088 \ +zeh \ ) \ proverb \ (04912 \ +mashal \ ) \\ against \ (05921 \ +(al \ ) \ the \ king \ (04428 \ +melek \ ) \ of \ Babylon \ (00894 \ +Babel \ ) \ , \ and \ say \ (00559 \ +)amar \ ) \ , How \ (00349 \ +)eyk \ ) \ hath \ the \ oppressor \ (05065 \ +nagas \ ) \ \{ceased\} \ (07673 \ +shabath \ ) \ ! \ the \ golden \ (04062 \ +madhebah \ ) \ city \ (04062 \ +madhebah \ ) \ ceased \ (07673 \ +shabath \ ) \ ! \end{array}$ 

 $\begin{array}{l} ceased \ Job\_32\_01 \ . \ So \ these \ (00428 \ +)el \ - \ leh \ ) \ three \ (07969 \ +shalowsh \ ) \ men \ (00582 \ +)enowsh \ ) \ \{ceased\} \\ (07673 \ +shabath \ ) \ to \ answer \ (06030 \ +(anah \ ) \ Job \ (00347 \ +)Iyowb \ ) \ , \ because \ (03588 \ +kiy \ ) \ he \ [ \ was \ ] \\ righteous \ (06662 \ +tsaddiyq \ ) \ in \ his \ own \ eyes \ (05869 \ +(ayin \ ) \ . \end{array}$ 

ceased Jon\_01\_15 So they took up Jonah (03124 + Yonah ) , and cast (02904 + tuwl ) him forth (02904 + tuwl )

into (00413 +)el ) the sea (03220 +yam ):and the sea (03220 +yam ) {ceased} (05975 +(amad ) from her raging (02197 +za(aph ) .

 $\begin{array}{l} \mbox{ceased Jos_05_12 And the manna (04478 + man ) {ceased} (07673 + shabath ) on the morrow (04283 + mochorath ) after they had eaten (00398 + )akal ) of the old (05669 + (abuwr ) corn (05669 + (abuwr ) of the land (00776 + )erets ) ; neither (03808 + lo) ) had (01961 + hayah ) the children (01121 + ben ) of Israel (03478 + Yisra)el ) manna (04478 + man ) any more (05750 + (owd ) ; but they did eat (00398 + )akal ) of the fruit (08393 + t@buw)ah ) of the land (00776 + )erets ) of Canaan (03667 + K@na(an ) that year (08141 + shaneh ) . \end{array}$ 

ceased Jud\_02\_19 And it came (01961 +hayah ) to pass , when the judge (08199 +shaphat ) was dead (04191 +muwth ) , [ that ] they returned (07725 +shuwb ) , and corrupted (07843 +shachath ) [ themselves ] more than their fathers (1) , in following other (00312 +)acher ) gods (00430 +)elohiym ) to serve (05647 +(abad ) them , and to bow (07812 +shachah ) down (07812 +shachah ) unto them ; they {ceased} (05307 +naphal ) not from their own doings (04611 +ma(alal ) , nor from their stubborn (07186 +qasheh ) way (01870 +derek ) .

ceased Jud\_05\_07 [ The inhabitants of ] the villages (06520 +p@razown ) ceased (02308 +chadal ) , they {ceased} (02308 +chadal ) in Israel (03478 +Yisra)el ) , until (05704 +(ad ) that I Deborah (01683 +D@bowrah ) arose (06965 +quwm ) , that I arose (06965 +quwm ) a mother (00517 +)em ) in Israel (03478 +Yisra)el ) .

 $\begin{array}{l} ceased \ Jud\_05\_07 \ [ \ The \ inhabitants \ of \ ] \ the \ villages \ (06520 \ +p@razown \ ) \ \{ceased \ (02308 \ +chadal \ ) \ , \ they \ ceased \ (02308 \ +chadal \ ) \ in \ Israel \ (03478 \ +Yisra)el \ ) \ , \ until \ (05704 \ +(ad \ ) \ that \ I \ Deborah \ (01683 \ +D@bowrah \ ) \ a \ mother \ (00517 \ +)em \ ) \ in \ Israel \ (03478 \ +Yisra)el \ ) \ . \end{array}$ 

ceased Lam\_05\_14 The elders (02205 +zaqen ) have {ceased} (07673 +shabath ) from the gate (08179 +sha(ar ) , the young (00970 +bachuwr ) men from their musick (05058 +n@giynah ) .

 $\label{eq:ceased Lam_05_15 The joy (04885 + masows ) of our heart (03820 + leb ) is \{ceased\} (07673 + shabath ) ; our dance (04234 + machowl ) is turned (02015 + haphak ) into mourning (60) .$ 

ceased Luk\_07\_45 Thou gavest 1325 -didomi - me no 3756 -ou - kiss 5370 -philema -:but this 3778 -houtos woman since 0575 -apo - the time I came 1525 -eiserchomai - in hath not {ceased} 1257 -dialeipo - to kiss 2705 -kataphileo - my feet 4228 -pous - .

ceased Luk\_08\_24 And they came 4334 -proserchomai - to him , and awoke 1326 -diegeiro - him , saying 3004 -lego - , Master 1988 -epistates - , master 1988 -epistates - , we perish 0622 -apollumi - . Then 1161 -de - he arose 1453 -egeiro - , and rebuked 2008 -epitimao - the wind 0417 -anemos - and the raging 2830 -kludon - of the water 5204 -hudor -: and they {ceased} 3973 -pauo - , and there was a calm 1055 -galene - .

ceased Luk\_11\_01 . And it came 1096 -ginomai - to pass , that , as he was praying 4336 -proseuchomai - in a certain 5100 -tis - place 5117 -topos - , when 5613 -hos - he {ceased} 3973 -pauo - , one 5100 -tis - of his disciples 3101 -mathetes - said 2036 -epo - unto him , Lord 2962 -kurios - , teach 1321 -didasko - us to pray 4336 -proseuchomai - , as John 2491 -Ioannes - also 2532 -kai - taught 1321 -didasko - his disciples 3101 - mathetes - .

ceased Mar\_04\_39 And he arose (1326 -diegeiro -), and rebuked (2008 -epitimao -) the wind (0417 -anemos -), and said (2036 -epo -) unto the sea (2281 -thalassa -), Peace (4623 -siopao -), be still (5392 -phimoo -). And the wind (0417 -anemos -) {ceased} (2869 -kopazo -), and there was a great (3173 -megas -) calm (1055 -galene -).

ceased Mar\_06\_51 And he went (0305 -anabaino -) up unto them into (1519 -eis -) the ship (4143 -ploion -) ;

and the wind (0417 -anemos -) {ceased} (2869 -kopazo -):and they were sore (3029 -lian -) amazed (1839 - existemi -) in themselves (1438 -heautou -) beyond (4053 -perissos -) measure (4053 -perissos -) , and wondered (2296 -thaumazo -) .

ceased Mat\_14\_32 And when they were come (1684 -embaino -) into (1519 -eis -) the ship (4143 -ploion -), the wind (0417 -anemos -) {ceased} (2869 -kopazo -).

ceased Psa\_35\_15 But in mine adversity (06761 +tsela() they rejoiced (08055 +samach), and gathered (00622 +)acaph) themselves together:[ yea ], the abjects (05222 +nekeh) gathered (00622 +)acaph) themselves together against (05921 +(al) me, and I knew (03045 +yada() [ it ] not ; they did tear (07167 +qara() [ me ], and {ceased} (01826 +damam) not :

ceased Psa\_77\_02 In the day (03117 +yowm ) of my trouble (06869 +tsarah ) I sought (01875 +darash) the Lord (00136 +)Adonay ):my sore (03027 +yad ) ran (05064 +nagar ) in the night (03915 +layil ) , and {ceased} (06313 +puwg ) not:my soul (05315 +nephesh ) refused (03985 +ma)en ) to be comforted (05162 +nacham ) .

ceaseth Act\_06\_13 And set (2476 -histemi -) up false (5571 -pseudes -) witnesses (3144 -martus -), which said (3004 -lego -), This (5127 -toutou -) man (0444 -anthropos -) {ceaseth} (3973 -pauo -) not to speak (2980 -laleo -) blasphemous (0989 -blasphemos -) words (4487 -rhema -) against (2596 -kata -) this (3778 -houtos -) holy (0040 -hagios -) place (5117 -topos -), and the law (3551 -nomos -) :

 $\begin{array}{l} cease th \ Hos\_07\_04 \ They \ [ \ are \ ] \ all \ (03605 \ +kol \ ) \ adulterers \ (05003 \ +na)aph \ ) \ , as \ an \ oven \ (08574 \ +tannuwr \ ) \\ heated \ (01197 \ +ba(ar \ ) \ by \ the \ baker \ (00644 \ +)aphah \ ) \ , \ [ \ who \ ] \ \{cease th \} \ (07673 \ +shabath \ ) \ from \ raising \\ (05872 \ +(Eyn \ Gediy \ ) \ after \ he \ hath \ kneaded \ (03888 \ +luwsh \ ) \ the \ dough \ (01217 \ +batseq \ ) \ , \ until \ (05704 \ +(ad \ ) \ it \ be \ leavened \ (02557 \ +chametz \ ) \ . \end{array}$ 

 $\begin{array}{l} \mbox{ceaseth Isa_16_04 Let mine outcasts (05080 + nadach ) dwell (01481 + guwr ) with thee , Moab (04124 + Mow)ab ) ; be thou a covert (05643 + cether ) to them from the face (06440 + paniym ) of the spoiler (07703 + shadad ): for the extortioner (04160 + muwts ) is at an end (00657 +) ephec ) , the spoiler (07701 + shod ) { ceaseth } (03615 + kalah ) , the oppressors (07429 + ramac ) are consumed (08552 + tamam ) out of the land (00776 +) erets ) . \end{array}$ 

 $\begin{array}{l} cease th \ Isa_24\_08 \ The \ mirth \ (04885 \ +masows \ ) \ of \ tabrets \ (08596 \ +toph \ ) \ cease th \ (07673 \ +shabath \ ) \ , \ the \ noise \ (07588 \ +sha)own \ ) \ of \ them \ that \ rejoice \ (05947 \ +(alliyz \ ) \ endeth \ (02308 \ +chadal \ ) \ , \ the \ joy \ (04885 \ +masows \ ) \ of \ the \ harp \ (03658 \ +kinnowr \ ) \ \{cease th \} \ (07673 \ +shabath \ ) \ . \end{array}$ 

 $\begin{array}{l} cease th \ Isa_24\_08 \ The \ mirth \ (04885 \ +masows \ ) \ of \ tabrets \ (08596 \ +toph \ ) \ \{cease th \} \ (07673 \ +shabath \ ) \ , \ the \ noise \ (07588 \ +sha)own \ ) \ of \ them \ that \ rejoice \ (05947 \ +(alliyz \ ) \ endeth \ (02308 \ +chadal \ ) \ , \ the \ joy \ (04885 \ +masows \ ) \ of \ the \ harp \ (03658 \ +kinnowr \ ) \ cease th \ (07673 \ +shabath \ ) \ . \end{array}$ 

ceaseth Isa\_33\_08 The highways (04546 +m@cillah ) lie waste (08074 +shamem ), the wayfaring man {ceaseth} (07673 +shabath ):he hath broken (06565 +parar ) the covenant (01285 +b@riyth ), he hath despised (03988 +ma)ac ) the cities (05892 +(iyr ), he regardeth (02803 +chashab ) no (03808 +lo) ) man (00582 +)enowsh ).

 $\label{eq:ceaseth_Lam_03_49} \ Mine\ eye\ (05869\ +(ayin\ )\ trickleth\ (05064\ +nagar\ )\ down\ ,\ and\ \{ceaseth\}\ (01820\ +damah\ )\ not\ ,\ without\ (00369\ +)ayin\ )\ any\ intermission\ (02014\ +haphugah\ )\ ,$ 

ceaseth Pro\_26\_20 . Where (00657 +)ephec ) no (00657 +)ephec ) wood (06086 +(ets) is , [ there ] the fire (00784 +)esh ) goeth (03518 +kabah ) out:so where [ there is ] no (00369 +)ayin ) talebearer (05372 +nirgan ), the strife (04066 +madown ) {ceaseth} (08367 +shathaq ).

 $\begin{array}{l} \mbox{ceaseth Psa_12_01. To the chief Musician (05329 +natsach ) upon (05921 +(al ) Sheminith (08067 +sh@miyniyth ) , A Psalm (04210 +mizmowr ) of David (01732 +David ) . Help (03467 +yasha( ) , LORD (03068 +Y@hovah ) ; for the godly (02623 +chaciyd ) man (00376 +)iysh ) {ceaseth} (01584 +gamar ) ; for the faithful (00539 +)aman ) fail (06461 +pacac ) from among the children (01121 +ben ) of men (00120 +)adam ) . \end{array}$ 

 $ceaseth Psa_49_08 ( For the redemption (06306 + pidyowm ) of their soul (05315 + nephesh ) [ is ] precious (03365 + yaqar ) , and it {ceaseth} (02308 + chadal ) for ever (05769 + (owlam ):)$ 

decease 2Pe\_01\_15 Moreover (2532 -kai -) I will endeavour (4704 -spoudazo -) that ye may be able (2192 - echo -) after (3326 -meta -) my {decease} (1841 -exodos -) to have these (5130 -touton -) things always (1539 -hekastote -) in remembrance (3420 -mneme -) .

decease Luk\_09\_31 Who 3739 -hos - appeared 3700 -optanomai - in glory 1391 -doxa - , and spake 3004 - lego - of his {decease} 1841 -exodos - which 3739 -hos - he should 3195 -mello - accomplish 4137 -pleroo - at 1722 -en - Jerusalem 2419 -Hierousalem - .

deceased Isa\_26\_14 [ They are ] dead (04191 +muwth ), they shall not live (02421 +chayah ); [ they are ] {deceased} (07496 +rapha) ), they shall not rise (06965 +quwm ):therefore (03651 +ken ) hast thou visited (06485 +paqad ) and destroyed (08045 +shamad ) them , and made all (03605 +kol ) their memory (02143 +zeker ) to perish (6) .

deceased Mat\_22\_25 Now (1161 -de -) there were with us seven (2033 -hepta -) brethren (0080 -adephos - ):and the first (4413 -protos -), when he had married (1060 -gameo -) a wife, {deceased} (5053 -teleutao -), and, having (2192 -echo -) no (3361 -me -) issue (4690 -sperma -), left (0863 -aphiemi -) his wife (1135 -gune -) unto his brother (0080 -adephos -) :

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cease, 1CO, 13:8 cease, 1SA, 7:8 cease, 2CH, 16:5 cease, 2PE, 2:14 cease, AC, 13:10 cease, AM, 7:5 cease, COL, 1:9 cease, DA, 9:27, DA, 11:18 cease, DE, 15:11, DE, 32:26 cease, EC, 12:3 cease, EPH, 1:16 cease, EX, 9:29 cease, EZE, 6:6, EZE, 7:24, EZE, 12:23, EZE, 16:41, EZE, 23:27, EZE, 23:48, EZE, 26:13, EZE, 30:10, EZE, 30:13, EZE, 30:18, EZE, 33:28, EZE, 34:10, EZE, 34: 25 cease, EZR. 4:21, EZR, 4:23, EZR, 5:5 cease, GE, 8:22 cease, HO, 1:4, HO, 2:11 cease, ISA, 1:16, ISA, 10:25, ISA, 13:11, ISA, 16:10, ISA, 17:3, ISA, 21:2, ISA, 30:11, ISA, 33:1 cease, JER, 7:34, JER, 14:17, JER, 16:9, JER, 17:8, JER, 31:36, JER, 36:29, JER, 48:35 cease, JG, 15:7, JG, 20:28 cease, JOB, 3:17, JOB, 10:20, JOB, 14:7 cease, JOS, 22:25 cease, LA, 2:18 cease, NE, 4:11, NE, 6:3 cease, NU, 8:25, NU, 11:25, NU, 17:5 cease, PR, 18:18, PR, 19:27, PR, 20:3, PR, 22:10, PR, 23:4 cease, PS, 37:8, PS, 46:9, PS, 85:4, PS , 89:44 ceased, 1PE, 4:1 ceased, 1SA, 2:5, 1SA, 25:9 ceased, AC, 5:42, AC, 20:1, AC, 20:31, AC, 21:14 ceased, EX, 9:33, EX, 9:34 ceased, EZR, 4:24, EZR, 4:24 ceased, GA, 5:11 ceased, GE, 18:11 ceased, HEB, 4:10, HEB, 10:2 ceased, ISA, 14:4, ISA, 14:4 ceased, JG, 2:19, JG, 5:7, JG, 5:7 ceased, JOB, 32:1 ceased, JON, 1:15 ceased, JOS, 5:12 ceased, LA, 5:14, LA, 5:15 ceased, LU, 7:45, LU, 8:24, LU, 11:1 ceased, MR, 4:39, MR, 6:51 ceased, MT, 14:32 ceased, PS, 35:15, PS, 77:2 ceaseth, AC, 6:13 ceaseth, HO, 7:4 ceaseth, ISA, 16:4, ISA, 24:8, ISA, 24:8, ISA, 33:8 ceaseth, LA, 3:49 ceaseth, PR, 26:20 ceaseth, PS, 12:1, PS, 49:8 decease, 2PE, 1:15 decease, LU, 9:31 deceased, ISA, 26:14 deceased, MT, 22:25 be 4880 # sunapothnesko {soon-ap-oth-nace'-ko}; from 4862 and 599; to decease (literally) in company with, or (figuratively, similarly to: -- {be} dead (die) with.[ql cease 2869 # kopazo {kop-ad'-zo}; from 2873; to tire, i.e. (figuratively) to relax: -- {cease}.[ql cease 1257 # dialeipo {dee-al-i'-po}; from 1223 and 3007; to leave off in the middle, i.e. intermit: -- {cease}.[ql cease 0180 # akatapaustos {ak-at-ap'-ow-stos}; from 1 (as a negative particle) and a derivative of 2664; unrefraining: -- that cannot {cease}.[q] cease 3973 # pauo {pow'-o}; a primary verb ("pause"); to stop (transitively or intransitively), i.e. restrain, quit, desist, come to an end: -- {cease}, leave, refrain.[ql cease 2664 # katapauo {kat-ap-ow'-o}; from 2596 and 3973; to settle down, i.e. (literally) to colonize, or (figuratively) to (cause to) desist: -- {cease}, (give) rest(-rain).[ql cease 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- {cease}, hold peace, be quiet, rest. [ql cease 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, {cease}, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql dead 4880 # sunapothnesko {soon-ap-oth-nace'-ko}; from 4862 and 599; to decease (literally) in company with, or (figuratively, similarly to: -- be {dead} (die) with.[ql decease 1841 # exodos {ex'-od-os}; from 1537 and 3598; an exit, i.e. (figuratively) death: -- {decease}, departing.[q] decease 5053 # teleutao {tel-yoo-tah'-o}; from a presumed derivative of 5055; to finish life (by implication of 979), i.e. expire (demise): -- be dead, {decease}, die.[q] die 4880 # sunapothnesko {soon-ap-oth-nace'-ko}; from 4862 and 599; to decease (literally) in company with, or (figuratively, similarly to: -- be dead ({die}) with.[ql fail 1587 # ekleipo {ek-li'-po}; from 1537 and 3007; to omit, i. e. (by implication) cease (die): -- {fail}.[ql with 4880 # sunapothnesko {soon-ap-oth-nace'-ko}; from 4862 and 599; to decease (literally) in company with, or (figuratively, similarly to: -- be dead (die) {with}.[ql cease Interlinear Index Study cease GEN 008 022 While <05750 + the earth <00776 +>erets > remaineth <03117 +yowm >, seedtime <02233 +zera< > and harvest <07105 +qatsiyr >, and cold <07120 +qor > and heat <02527+chom >, and summer <07019 +qayits > and winter <02779 +choreph >, and day <03117 +yowm > and night <03915 +layil > shall not {cease} <07673 + shabath > . cease EXO 009 029 And Moses <04872 + Mosheh > said <00559 +>amar > unto him, As soon as I am gone <03318 +yatsa> > out of the city <05892 +, I will spread <06566 + paras > abroad < 06566 + paras > my hands < 03709 + kaph > unto the LORD < 03068 + Y@hovah > ; [and ] the thunder  $<06963 + qowl > shall \{cease\} < 02308 + chadal > , neither < 03808 + lo > shall there be any$ <05750 + more < 05750 + hail < 01259 + barad >; that thou mayest know < 03045 + yada < > how that the earth <00776 +>erets > [ is ] the LORD S <03068 +Y@hovah > . cease NUM 008 025 And from the age <01121 +ben > of fifty <02572 +chamishshivm > years <08141 +shaneh > they shall {cease} <07725 +shuwb > waiting <06635 + tsaba > upon the service <05656 + [ thereof ], and shall serve <05647 + no <03808 + lo > more<05750 + : cease NUM 011 025 And the LORD <03068 +Y@hovah > came <03381 +yarad > down <03381 +yarad > in a cloud <06051 + , and spake <01696 +dabar > unto him , and took <00680 +>atsal > of the spirit <07307 +ruwach > that [ was ] upon him , and gave <05414 +nathan > [ it ] unto the seventy <07657 +shib elders <02205 + zagen > : and it came <01961 + hayah > to pass, [that], when the spirit <07307 + ruwach > rested<05117 +nuwach > upon them, they prophesied <05012 +naba> >, and did not {cease} <03254 +yacaph >. cease NUM 017 005 And it shall come <01961 + hayah > to pass, [that] the man s <00376 + iysh > rod <04294+matteh >, whom <00834 +>aher > I shall choose <00977 +bachar >, shall blossom <06524 +parach >: and I will make to  $\{\text{cease}\} < 07918 + \text{shakak} > \text{from me the murmurings} < 08519 + t@luwnah > of the children < 01121$ 

+ben > of Israel <03478 +Yisra>el >, whereby <00834 +>aher > they murmur <03885 +luwn > against <05921 + you . cease DEU 015 011 For the poor  $\langle 34 \rangle$  shall never  $\langle 03808 + lo \rangle \rangle$  {cease}  $\langle 02308 + chadal \rangle$  out of the land < 00776 + series > : therefore I command < 06680 + tsavah > thee, saying < 00559 + samar > , Thou shalt open<06605 +pathach > thine hand <03027 +yad > wide <06605 +pathach > unto thy brother <00251 +>ach >, to thy poor <06041 +, and to thy needy <34>, in thy land <00776 +> erets >. cease DEU 032 026. I said <00559+>amar >, I would scatter <06284 +pa>ah > them into corners<06284 +pa>ah >, I would make the remembrance  $<02143 + \text{zeker} > \text{of them to } \{\text{cease}\} < 07673 + \text{shabath} > \text{from among men} < 00582 + \text{senowsh} > : \text{cease JOS } 022$ 025 For the LORD <03068 +Y@hovah > hath made <05414 +nathan > Jordan <03383 +Yarden > a border <01366 + g@buwl > between < 00996 + beyn > us and you, ye children < 01121 + ben > of Reuben < 07205+R@>uwben>and children <01121 +ben>of Gad <01410 +Gad>; ye have no <00369 +>ayin>part <02506+cheleq > in the LORD <03068 +Y@hovah > : so shall your children <01121 +ben > make our children <01121  $+ben > \{cease\} < 07673 + shabath > from fearing < 03372 + yare > > the LORD < 03068 + Y@hovah > . cease JUDG$ 015 007 And Samson <08123 +Shimshown > said <00559 +>amar > unto them, Though <00518 +>im > ye have done <06213 + this <02063 + zo>th >, yet will I be avenged <05358 + nagam > of you, and after <00310 + sachar> that I will {cease} <02308 + chadal > . cease JUDG 020 028 And Phinehas <06372 + Piyn@chac > , the son <01121 +ben > of Eleazar <00499 +>El, the son <01121 +ben > of Aaron <00175 +>Aharown >, stood <05975+ before it in those <01992 +hem > days <03117 +yowm >, ) saying <00559 +>amar >, Shall I yet <05750 + again <03254 + yacaph > go <03318 + yatsa > out to battle <04421 + milchamah > against <05973 + the children<01121 +ben > of Benjamin <01144 +Binyamiyn > my brother <00251 +>ach >, or shall I {cease} <02308 +chadal > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > , Go <05927 + up ; for to morrow <04279 +machar > I will deliver <05414 +nathan > them into thine hand <03027 +yad > . Cease 1SA 007 008 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > to Samuel <08050  $+Sh@muw>el>, {Cease} <02790 + charash> not to cry <02199 + za unto the LORD <03068 + Y@hovah> our$ God <00430 +>elohiym > for us, that he will save <03467 +yasha<> us out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > . cease 2CH 016 005 And it came <01961 +hayah > to pass , when Baasha <01201 + Ba > heard < 08085 + shama < > [it], that he left < 02308 + chadal > off building < 01129 + banah > of the left < 02308 + chadal > off building < 01129 + banah > of the left < 02308 + chadal > off building < 01129 + banah > of the left < 02308 + chadal > off building < 01129 + banah > of the left < 02308 + chadal > off building < 01129 + banah > of the left < 02308 + chadal > off building < 01129 + banah > of the left < 02308 + chadal > off building < 01129 + banah > of the left < 02308 + chadal > off building < 01129 + banah > of the left < 02308 + chadal > off building < 01129 + banah > of the left < 02308 + chadal > off building < 01129 + banah > of the left < 02308 + chadal > off building < 01129 + banah > of the left < 02308 + chadal > off building < 01129 + banah > of the left < 02308 + chadal > off building < 01129 + banah > of the left < 02308 + chadal > off building < 01129 + banah > of the left < 02308 + chadal > off building < 01129 + banah > of the left < 02308 + chadal > off building < 01129 + banah > of the left < 02308 + chadal > off building < 01129 + banah > of the left < 02308 + chadal > off building < 01129 + banah > of the left < 02308 + chadal > off building < 01129 + banah > of the left < 02308 + chadal > off building < 01129 + banah > of the left < 02308 + chadal > off building < 01129 + banah > of the left < 02308 + chadal > off building < 01129 + banah > off buildingRamah <07414 +Ramah >, and let his work <04399 +m@la>kah > {cease} <07673 +shabath >. cease EZR 004 021 Give <07761 + suwm > ye now <03705 + k@ commandment <02942 + t@ to cause these <00479 +>illek > illek > $men < 01400 + g@bar > to \{cease\} < 00989 + b@tel >, and that this < 01791 + dek > city < 07179 + qash > be not$ builded <01124 + b@na > >, until <05704 + [ another ] commandment <02941 + ta shall be given <07761+suwm > from me. cease EZR 004 023 Now < 00116 + > edayin > when the copy <math>< 06573 + parshegen > of king<04430 + melek > Artaxerxes < 00783 + >Artachshashta > letter < 05407 + nisht@van > [ was ] read < 07123+q@ra> before < 06925 + qodam > Rehum < 07348 + R@chuwm >, and Shimshai < 08124 + Shimshay > the scribe <05613 + capher >, and their companions <03675 + k@nath >, they went <00236 + >azal > up in haste <00924 + b@hiyluw > to Jerusalem < 03390 + Y@ruwshalem (Chald) > unto the Jews < 03062 + Y@huwda>iy>, and made them to  $\{cease\} < 00989 + b @tel > by force < 00153 + >edra < > and power < 02429 + chayil > .$ cease EZR 005 005 But the eye <05870 + of their God <00426 + > elahh > was upon the elders <math><07868 + siyb > ofof the Jews <03062 + Y@huwda>iy>, that they could not cause them to {cease} <00989 + b@tel>, till <05705+ the matter <02941 +ta came <01946 +huwk > to Darius <01868 +Dar@yavesh > : and then <00116+>edayin > they returned <08421 +tuwb > answer <08421 +tuwb > by letter <05407 +nisht@van > concerning <05922 + this <01836 + den > [ matter ]. cease NEH 004 011 And our adversaries <06862 + tsar > said < 00559 + samar >, They shall not know < 03045 + sada < s, neither < 03808 + lo > see < 07200 + ra > ah>, till <05704 + we come <00935 + bow> in the midst <08432 + tavek > among <08432 + tavek > them, and slay < 02026 + harag > them, and cause the work  $< 04399 + m@la > kah > to \{cease\} < 07673 + shabath > . cease$ NEH 006 003 And I sent <07971 + shalach > messengers <04397 + mal>ak > unto them, saying <00559 +>amar>, I [ am ] doing <06213 + a great <01419 + gadowl > work <04399 + m@la>kah>, so that I cannot <00369 +>ayin > come < 03381 + yarad > down < 03381 + yarad > : why < 04100 + mah > should the work $<04399 + m@la>kah > \{cease\} < 07673 + shabath >, whilst < 00834 + >aher > I leave < 07503 + raphah > it,$ and come <03381 + yarad > down <03381 + yarad > to you ? cease JOB 003 017 There <08033 + sham > the wicked  $<07563 + rasha < > \{cease\} < 02308 + chadal > [from] troubling < 07267 + rogez > ; and there < 08033$ +sham > the weary < 03019 + yagiya < > be at rest < 05117 + nuwach > . cease JOB 010 020 [Are] not my days $<03117 + yowm > few < 04592 + m@? {cease} < 02308 + chadal > [ then , and ] let me alone < 07896 + shiyth > ,$ that I may take comfort <01082 + balag > a little <04592 + m@, cease JOB 014 007. For there is hope <08615+tiqvah > of a tree < 06086 +, if it be cut < 03772 + karath > down, that it will sprout < 02498 + chalaph > again <05750 +, and that the tender <03127 +yownegeth > branch thereof will not {cease} <02308 +chadal >. Cease *PSA* 037 008 {*Cease*} <07503 +*raphah* > from anger <00639 +>aph > , and forsake <05800 + wrath <02534 +chemah > : fret < 02734 + charah > not thyself in any wise to do evil < 07489 + ra in the fire < 00784 + >esh > .cease PSA 085 004 Turn <07725 +shuwb > us, O God <00430 +>elohiym > of our salvation <03468 +yesha<>, and cause thine anger <03708 +ka toward <05973 + us to {cease} <06565 +parar > . cease PSA 089 044 Thou hast made his glory  $<02892 + tohar > to \{cease\} < 07673 + shabath > , and cast < 04048 + magar > his$ throne <03678 + kicce > down to the ground <00776 + > erets > . cease PRO 018 018 . The lot <01486 + gowral down a state of the second secon> causeth contentions <04079 + midyan > to {cease} <07673 + shabath >, and parteth <06504 + parad >between <00996 +beyn > the mighty <06099 + . Cease PRO 019 027 . {Cease} <02308 +chadal > , my son <01121 +ben >, to hear <08085 +shama< > the instruction <04148 +muwcar > [ that causeth ] to err <07686+shagah > from the words < 00561 + > emer > of knowledge < 01847 + da. cease PRO 020 003. [It is] an honour $<03519 + kabowd > for a man < 00376 + >iysh > to {cease} < 07647 + saba < > from strife < 07379 + riyb > : but$ every < 03605 + kol > fool < 00191 + > eviyl > will be meddling < 01566 + gala < > . cease PRO 022 010 . Cast<01644 + garash > out the scorner < 03887 + luwts >, and contention <04066 + madown > shall go < 03318+yatsa > out; yea, strife < 01779 + diyn > and reproach  $< 07036 + qalown > shall \{cease\} < 07673 + shabath > divergence and the string of the string o$ . cease PRO 023 004. Labour <03021 + yaga < > not to be rich  $<06238 + : \{cease\} <02308 + chadal > from$ thine own wisdom <00998 +biynah > . cease ECC 012 003 In the day <03117 +yowm > when the keepers <08104 +shamar > of the house <01004 +bayith > shall tremble <02111 +zuwa< >, and the strong <02428+ chayil > men < 00582 + > enowsh > shall bow < 05791 + themselves, and the grinders < 02912 + tachan > the state of the $\{cease\} < 00988 + batel > because < 03588 + kiy > they are few < 04592 + m@, and those that look < 07200$ +ra>ah>out of the windows < 00699 +>arubbah> be darkened < 02821 + chashak>, cease ISA 001 016.Wash < 07364 + rachats > you, make you clean < 02135 + zakah >; put < 05493 + cuwr > away < 05493 + cuwrthe evil <07455 + roa < > of your doings <04611 + ma from before <05048 + neged > mine eyes <05869 + ; $\{cease\} < 02308 + chadal > to do evil < 07489 + ra a very < 04213 + miz little < 04592 + m@ while, and the$ indignation <02195 + za shall {cease} <03615 + kalah >, and mine anger <00639 + >aph > in their destruction <08399 +tabliyth > . cease ISA 013 011 And I will punish <06485 +paqad > the world <08398 +tebel > for [ their ] evil < 07451 + ra < >, and the wicked < 07563 + rasha < > for their iniquity < 05771 +; and I will cause the arrogancy <01347 + ga > own > of the proud  $<02086 + zed > to \{cease\} < 07673 + shabath > , and will lay low$ <08213 +shaphel > the haughtiness <01346 +ga of the terrible <06184 + . cease ISA 016 010 And gladness <08057 + simchah > is taken <00622 + >acaph > away, and joy <01524 + giyl > out of the plentiful <03759+karmel > field; and in the vineyards <03754 +kerem > there shall be no <03808 +lo> > singing <07442+ranan >, neither <03808 + lo >> shall there be shouting <00731 +>arzah >: the treaders <01869 + darak >shall tread <01869 + darak > out no <03808 + lo> > wine <03196 + yayin > in [ their ] presses <03342 + yeqeb >; I have made [ their vintage ] shouting <01959 + heydad > to {cease} <07673 + shabath > . cease ISA 017 003 The fortress <04013 +mibtsar > also shall {cease} <07673 +shabath > from Ephraim <00669 +>Ephrayim > , and the kingdom <04467 +mamlakah > from Damascus <01834 +Dammeseq >, and the remnant <07605 +sh@>ar > of Syria < 00758 + >Aram > : they shall be as the glory < 03519 + kabowd > of the children < 01121+ben > of Israel < 03478 + Yisra > el >, saith < 05002 + n@>um > the LORD < 03068 + Y@hovah > of hosts<06635 + tsaba >>. cease ISA 021 002 A grievous <07186 + qasheh > vision <02380 + chazuwth > is declared<05046 + nagad > unto me; the treacherous <00898 + bagad > dealer dealeth treacherously <math><00898 + bagad >, and the spoiler <07703 +shadad > spoileth <07703 +shadad > . Go <05927 + up , O Elam <05867 + : besiege <06696 + tsuwr >, O Media <04074 + Maday >; all <03605 + kol > the sighing <00585 + > anachah > thereof have I made to  $\{cease\} < 07673 + shabath > . cease ISA 030 011 Get you out of the way < 01870 + derek > , turn$ <05186 + natah > aside <05186 + natah > out of the path <00734 + > orach > , cause the Holy <06918 $+qadowsh > One of Israel < 03478 + Yisra > el > to {cease} < 07673 + shabath > from before < 06440 + paniym > 1000 + paniym$ us. cease ISA 033 001. Woe <01945 +howy > to thee that spoilest <07703 +shadad >, and thou [ wast ] not spoiled <07703 + shadad > ; and dealest treacherously <00898 + bagad > , and they dealt not treacherously  $<00898 + bagad > with thee ! when thou shalt {cease} <08552 + tamam > to spoil <07703 + shadad >, thou$ shalt be spoiled <07703 + shadad > ; [ and ] when thou shalt make an end <05239 + nalah > to deal treacherously < 00898 + bagad >, they shall deal treacherously < 00898 + bagad > with thee . cease JER 007 034 Then will I cause to  $\{cease\} < 07673 + shabath > from the cities < 05892 + of Judah < 03063 + Y@huwdah > , and$ from the streets <02351 + chuwts > of Jerusalem <03389 + Y@ruwshalaim > , the voice <06963 + qowl > of Jerusalem <03389 + Y@ruwshalaim > , the voice <06963 + qowl > of Jerusalem <03389 + Y@ruwshalaim > , the voice <06963 + qowl > of Jerusalem <03389 + Y@ruwshalaim > , the voice <06963 + qowl > of Jerusalem <03389 + Y@ruwshalaim > , the voice <06963 + qowl > of Jerusalem <03389 + Y@ruwshalaim > , the voice <06963 + qowl > of Jerusalem <03389 + Y@ruwshalaim > , the voice <06963 + qowl > of Jerusalem <03389 + Y@ruwshalaim > , the voice <06963 + qowl > of Jerusalem <03389 + Y@ruwshalaim > , the voice <06963 + qowl > of Jerusalem <03389 + Y@ruwshalaim > , the voice <06963 + qowl > of Jerusalem <03389 + Y@ruwshalaim > , the voice <06963 + qowl > of Jerusalem <03389 + Y@ruwshalaim > , the voice <06963 + qowl > of Jerusalem <03389 + Y@ruwshalaim > , the voice <06963 + qowl > of Jerusalem <03389 + Y@ruwshalaim > , the voice <06963 + qowl > of Jerusalem <03389 + Y@ruwshalaim > , the voice <06963 + qowl > of Jerusalem <03389 + Y@ruwshalaim > , the voice <06963 + qowl > of Jerusalem <03389 + Y@ruwshalaim > , the voice <06963 + qowl > of Jerusalem <03389 + Y@ruwshalaim > , the voice <06963 + qowl > of Jerusalem <03389 + Y@ruwshalaim > , the voice <06963 + qowl > of Jerusalem <03389 + Y@ruwshalaim > , the voice <06963 + qowl > of Jerusalem <03389 + Y@ruwshalaim > , the voice <06963 + qowl > of Jerusalem <03889 + Y@ruwshalaim > , the voice <06963 + qowl > of Jerusalem <03889 + Y@ruwshalaim > , the voice <06963 + qowl > of Jerusalem <03889 + Y@ruwshalaim > , the voice <06963 + qowl > of Jerusalem <03889 + Y@ruwshalaim > , the voice <06963 + qowl > of Jerusalem <03889 + Y@ruwshalaim > , the voice <06963 + qowl > , the voicemirth < 08342 + sasown >, and the voice < 06963 + qowl > of gladness < 08057 + simchah >, the voice < 06963+qowl > of the bridegroom < 02860 + chathan >, and the voice < 06963 + qowl > of the bride < 03618 + kallah >: for the land <00776 +> erets > shall be desolate <02723 + chorbah > . cease JER 014 017 . Therefore thou shalt 

<03381 + yarad > down with tears < 01832 + dim night < 03915 + layil > and day < 03119 + yowmam >, and letthem not {cease} <01820 + damah > : for the virgin <01330 + b@ thuwlah > daughter <01323 + bath > of mypeople < 05971 + is broken < 07665 + shabar > with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > , with a great < 01419 + gadowl > , with a grea very <03966 + m@ grievous <02470 + chalah > blow <04347 + makkah > . cease JER 016 009 For thus<03541 + koh > saith < 00559 + amar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > >, the God $<00430 +>elohiym > of Israel <03478 + Yisra>el > ; Behold <02005 + hen > , I will cause to {cease} <07673$ +shabath > out of this <02088 + zeh > place <04725 + magowm > in your eyes <05869 + , and in your days<03117 + yowm >, the voice <06963 + qowl > of mirth <08342 + sasown >, and the voice <06963 + qowl > ofgladness < 08057 + simchah >, the voice < 06963 + qowl > of the bridegroom < 02860 + chathan >, and the voice <06963 + qowl > of the bride <03618 + kallah > . cease JER 017 008 For he shall be as a tree <06086 + planted<08362 +shathal > by the waters <04325 +mayim >, and [ that ] spreadeth <07971 +shalach > out her roots <08328 +sheresh > by the river <03105 +yuwbal >, and shall not see <07200 +ra>ah > when <03588 +kiy > heat < 02527 + chom > cometh < 00935 + bow > >, but her leaf < 05929 + shall be green < 07488 + ra; and shall not be careful <01672 + da > ag > in the year <08141 + shaneh > of drought <01226 + batstsoreth >, neither <03808 + lo > > shall {cease} <04185 + muwsh > from yielding <06213 + fruit <06529 + p@riy > . cease JER from before <06440 + paniym > me, saith <05002 + n@>um > the LORD <03068 + Y@hovah > , [ then ] the $seed < 02233 + zera < > of Israel < 03478 + Yisra > el > also < 01571 + gam > shall {cease} < 07673 + shabath > also < 01571 + gam > shall {cease} < 07673 + shabath > also < 01571 + gam > shall {cease} < 07673 + shabath > also < 01571 + gam > shall {cease} < 07673 + shabath > also < 01571 + gam > shall {cease} < 07673 + shabath > also < 01571 + gam > shall {cease} < 07673 + shabath > also < 01571 + gam > shall {cease} < 07673 + shabath > also < 01571 + gam > shall {cease} < 07673 + shabath > also < 01571 + gam > shall {cease} < 07673 + shabath > also < 01571 + gam > shall {cease} < 07673 + shabath > also < 01571 + gam > shall {cease} < 07673 + shabath > also < 01571 + gam > shall {cease} < 07673 + shabath > also < 01571 + gam > shall {cease} < 07673 + shabath > also < 01571 + gam > shall {cease} < 07673 + shabath > also < 01571 + gam > shall {cease} < 07673 + shabath > also < 01571 + gam > shall {cease} < 07673 + shabath > also < 01571 + gam > shall {cease} < 07673 + shabath > also < 01571 + gam > shall {cease} < 07673 + shabath > also < 01571 + gam > shall {cease} < 07673 + shabath > also < 01571 + gam > shall {cease} < 07673 + shabath > also < 01571 + gam > shall {cease} < 07673 + shabath > also < 01571 + gam > shall {cease} < 07673 + shabath > also < 01571 + gam > shall {cease} < 07673 + shabath > also < 01571 + gam > shall {cease} < 07673 + shabath > also < 01571 + gam > shall {cease} < 07673 + shabath > also < 01571 + gam > shall {cease} < 07673 + shabath > also < 01571 + gam > shall {cease} < 07673 + shabath > also < 01571 + gam > shall {cease} < 07673 + shabath > also < 01571 + gam > shall {cease} < 07673 + shabath > also < 01571 + gam > shall {cease} < 07673 + shabath > also < 01571 + gam > shall {cease} < 07673 + shabath > also < 01571 + gam > shabath > also < 01571 + gam > ga$ from being <01961 + hayah > a nation <01471 + gowy > before <06440 + paniym > me for ever . cease JER 036 029 And thou shalt say <00559 + >amar > to Jehoiakim <03079 + Y@howyaqiym > king <04428 + melek > ofJudah < 03063 + Y@huwdah >, Thus < 03541 + koh > saith < 00559 + >amar > the LORD < 03068 + Y@hovah > the LORD < 03068 + Y@hovah; Thou hast burned <08313 +saraph > this <02063 +zo>th > roll <04039 +m@gillah > , saying <00559+>amar>, Why <04069 + madduwa < > hast thou written <03789 + kathab > therein <05921 +, saying <00559 +>amar >, The king <04428 +melek > of Babylon <00894 +Babel > shall certainly come <00935 +bow >> and destroy <07843 +shachath > this <02063 +zo>th > land <00776 +>erets >, and shall cause to  $\{cease\} < 07673 + shabath > from thence man < 00120 + > adam > and beast < 00929 + b@hemah > ? cease JER$ 048 035 Moreover I will cause to  $\{cease\} < 07673 + shabath > in Moab < 04124 + Mow > ab >, saith < 05002$ +n@>um> the LORD <03068+Y@ hovah >, him that offereth <05927+ in the high <01116+ bamah > places, and him that burneth <06999 + qatar > incense <06999 + qatar > to his gods <00430 + > elohiym > . cease LAM 002 018 Their heart <03820 + leb > cried <06817 + tsa unto the Lord <00136 + >Adonay >, O wall <02346+chowmah > of the daughter < 01323 + bath > of Zion < 06726 + Tsiyown > , let tears < 01832 + dim run < 03381+yarad > down like a river <05158 +nachal > day <03119 +yowmam > and night <03915 +layil > : give <05414 +nathan > thyself no <00408 +>al > rest <06314 +puwgah > ; let not the apple <01323 +bath > of thine eye  $<05869 + \{cease\} < 01826 + damam > . cease EZE 006 006 In all < 03605 + kol > your dwellingplaces$ <04186 + mowshab > the cities < 05892 + shall be laid waste < 02717 + charab > , and the high < 01116 + bamah> places shall be desolate <03456 +yasham >; that your altars <04196 +mizbeach > may be laid waste <02717+charab > and made desolate < 00816 + >asham >, and your idols < 01544 + gilluwl > may be broken < 07665+shabar > and {cease} <07673 + shabath > , and your images <02553 + chamman > may be cut <01438 +gada < > down < 01438 + gada < >, and your works < 04639 + ma may be abolished < 04229 + machah >. cease EZE 007 024 Wherefore I will bring <00935 + bow > > the worst <07451 + ra < > of the heathen <01471 + gowy>, and they shall possess <03423 + yarash > their houses <01004 + bayith > : I will also make the pomp <01347 $+ga>own > of the strong <05794 + to {cease} <07673 + shabath > ; and their holy <06942 + qadash > places$ shall be defiled <02490 + chalal >. cease EZE 012 023 Tell <00559 + >amar > them therefore <03651 + ken >, make this  $<02088 + zeh > proverb < 04912 + mashal > to {cease} < 07673 + shabath > , and they shall no < 03808$ +lo > more < 05750 + use < 04912 + mashal > it as a proverb < 04911 + mashal > in Israel < 03478 + Yisra>el > more < 05750 + use < 04912 + mashal > it as a proverb < 04911 + mashal > in Israel < 03478 + Yisra>el > 04912 + mashal > it as a proverb < 04911 + mashal > in Israel < 03478 + Yisra>el > 04912 + mashal > it as a proverb < 04911 + mashal > in Israel < 03478 + Yisra>el > 04912 + mashal > it as a proverb < 04911 + mashal > it as a proverb < 04911 + mashal > it as a proverb < 04911 + mashal > it as a proverb < 04911 + mashal > it as a proverb < 04911 + mashal > it as a proverb < 04911 + mashal > it as a proverb < 04911 + mashal > it as a proverb < 04911 + mashal > it as a proverb < 04911 + mashal > it as a proverb < 04911 + mashal > it as a proverb < 04911 + mashal > it as a proverb < 04911 + mashal > it as a proverb < 04911 + mashal > it as a proverb < 04911 + mashal > it as a proverb < 04911 + mashal > it as a proverb < 04911 + mashal > it as a proverb < 04911 + mashal > it as a proverb < 04911 + mashal > it as a proverb < 04911 + mashal > it as a proverb < 04911 + mashal > it as a proverb < 04911 + mashal > it as a proverb < 04911 + mashal > it as a proverb < 04911 + mashal > it as a proverb < 04911 + mashal > it as a proverb < 04911 + mashal > it as a proverb < 04911 + mashal > it as a proverb < 04911 + mashal > it as a proverb < 04911 + mashal > it as a proverb < 04911 + mashal > it as a proverb < 04911 + mashal > it as a proverb < 04911 + mashal > it as a proverb < 04911 + mashal > it as a proverb < 04911 + mashal > it as a proverb < 04911 + mashal > it as a proverb < 04911 + mashal > it as a proverb < 04911 + mashal > it as a proverb < 04911 + mashal > it as a proverb < 04911 + mashal > it as a proverb < 04911 + mashal > it as a proverb < 04911 + mashal > it as a proverb < 04911 + mashal > it as a proverb < 04911 + mashal > it as a proverb < 04911 + mashal > it as a proverb < 04911 + mashal > it as a proverb < 04911 + mashal > it as a proverb < 04911 + mashal > it as a proverb < 04911 + mashal > it; but say <01696 + dabar > unto them, The days <03117 + yowm > are at <07196 + qishshur > hand <07126+qarab >, and the effect <01697 + dabar > of every <03605 + kol > vision <02377 + chazown > . cease EZE 016041 And they shall burn <08313 +saraph > thine houses <01004 +bayith > with fire <00784 +>esh > , and women <00802 +>ishshah > : and I will cause thee to {cease} <07673 +shabath > from playing the harlot <02181 + zanah >, and thou also <01571 + gam > shalt give <05414 + nathan > no <03808 + lo > > hire<00868 +>ethnan > any more <05750 + . cease EZE 023 027 Thus will I make thy lewdness <02154 +zimmah > to  $\{cease\} < 07673 + shabath > from thee$ , and thy whoredom < 02184 + z@nuwth > [brought] from the land<00776 +>erets > of Egypt <04714 +Mitsrayim > : so that thou shalt not lift <05375 +nasa> > up thine eyes

<05869 + unto them, nor <03808 + lo > remember <02142 + zakar > Egypt <04714 + Mitsrayim > any more<05750 + . cease EZE 023 048 Thus will I cause lewdness  $<02154 + zimmah > to \{cease\} <07673 + shabath > to \{cease\} <07673$ out of the land <00776 +> erets >, that all <03605 + kol > women <00802 +> is hshah > may be taught <03256+yacar > not to do < 06213 + after < 00310 + > achar > your lewdness < 02154 + zimmah > . cease EZE 026 013And I will cause the noise <01995 +hamown > of thy songs <07892 +shiyr > to {cease} <07673 +shabath > ; and the sound <06963 + qowl > of thy harps <03658 + kinnowr > shall be no <03808 + lo > > more <05750 + lo > lo <05750 + lo > lo <05750 + lo <0575heard < 08085 + shama < >. cease EZE 030 010 Thus < 03541 + koh > saith < 00559 + >amar > the Lord < 00136+>Adonay > GOD < 03069 + Y@hovih > ; I will also make the multitude < 01995 + hamown > of Egypt < 04714+Mitsrayim > to {cease} <07673 + shabath > by the hand <03027 + yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar>king<04428+melek>of Babylon<00894+Babel>. cease EZE 030 013 Thus<03541 + koh > saith < 00559 + amar > the Lord < 00136 + Adonay > GOD < 03069 + Y@hovih > ; I will also > Content of the saith < 00559 + amar > the Lord < 00136 + amar > Content of the saith < 00559 + amar > the Lord < 00136 + amar > Content of the saith < 00559 + amar > the Lord < 00136 + amar > Content of the saith < 00559 + amar > the Lord < 00136 + amar > Content of the saith < 00559 + amar > Content of the saith < 00559 + amar > Content of the saith < 00559 + amar > Content of the saith < 00559 + amar > Content of the saith < 00559 + amar > Content of the saith < 00559 + amar > Content of the saith < 00559 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content <destroy <6> the idols <01544 +gilluwl >, and I will cause [ their ] images <00457 +>eliyl > to {cease} <07673 +shabath > out of Noph <05297 +Noph >; and there shall be no <03808 +lo> > more <05750 + a prince <05387 + nasiy > > of the land <00776 + > erets > of Egypt <04714 + Mitsrayim > : and I will put <05414+nathan > a fear <03374 +yir>ah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . cease EZE 030 018 At Tehaphnehes <08471 +Tachpanchec > also the day <03117 +yowm > shall bedarkened <02821 + chashak >, when I shall break < 07665 + shabar > there < 08033 + sham > the yokes < 04133 + mowtah > of Egypt <04714 +Mitsrayim > : and the pomp <01347 +ga>own > of her strength <05797 + shall {cease} <07673 + shabath > in her : as for her, a cloud < 06051 + shall cover < 03680 + kacah > her, and her daughters<01121 +ben > shall go <03212 +yalak > into captivity <07628 +sh@biy > . cease EZE 033 028 For I will lay <05414 +nathan > the land <00776 +>erets > most desolate <08077 +sh@mamah > , and the pomp <01347 $+ga>own > of her strength < 05797 + shall {cease} < 07673 + shabath > ; and the mountains < 02022 + har > of$ Israel <03478 +Yisra>el > shall be desolate <08074 +shamem >, that none <00369 +>ayin > shall pass <05674 + through . cease EZE 034 010 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD < 03069 + Y@hovih >; Behold < 02005 + hen >, I [ am ] against < 00413 + >el > theshepherds <07462 + ra; and I will require <01875 + darash > my flock <06629 + tso > n > at their hand <03027+yad >, and cause them to {cease} <07673 +shabath > from feeding <07462 +ra the flock <06629 +tso>n > ; neither <03808 + lo > > shall the shepherds <07462 + ra feed <07462 + ra themselves <00853 + > eth > any more <05750 +; for I will deliver <05337 + natsal > my flock <06629 + tso > n > from their mouth <06310 + peh >, that they may not be meat <00402 + >oklah > for them . cease EZE 034 025 And I will make <03772 + karath > ceasewith them a covenant <01285 + b@riyth > of peace <07965 + shalowm >, and will cause the evil <07451 + ra < break + ra> beasts  $<02416 + chay > to \{cease\} < 07673 + shabath > out of the land <math><00776 + > erets > : and they shall$ dwell < 03427 + yashab > safely < 00983 + betach > in the wilderness < 04057 + midbar > , and sleep < 03462+yashen > in the woods <03264 +ya. cease DAN 009 027 And he shall confirm <01396 +gabar > the covenant <01285 + b@riyth > with many < 07227 + rab > for one < 00259 + >echad > week < 07620 + shabuwa < > : and a share the share tin the midst <02677 + chetsiy > of the week <07620 + shabuwa < > he shall cause the sacrifice <02077 + zebach> and the oblation <04503 +minchah > to {cease} <07673 +shabath > , and for the overspreading <03671+kanaph > of abominations < 08251 + shiqquwts > he shall make [it] desolate < 08074 + shamem > , even until<05704 + the consummation <03617 + kalah >, and that determined <02782 + charats > shall be poured<05413 +nathak > upon the desolate <08076 +shamem > . cease DAN 011 018 After this shall he turn <07725+shuwb > his face <06440 +paniym > unto the isles <00339 +>iy > , and shall take <03920 +lakad > many <07227 +rab > : but a prince <07101 +qatsiyn > for his own behalf shall cause the reproach <02781 +cherpah > offered by him to {cease} <07673 + shabath > ; without <01115 + biltiy > his own reproach <02781 + cherpah > he shall cause [ it ] to turn <07725 + shuwb > upon him . cease HOS 001 004 And the LORD <03068 +Y@hovah > said < 00559 + > amar > unto him, Call < 07121 + qara > > his name < 08034 + shem > Jezreel<03157 + Yizr@l >; for yet <05750 + a little <04592 + m@ [while], and I will avenge <06485 + paqad > the blood < 01818 + dam > of Jezreel < 03157 + Yizr@l > upon the house < 01004 + bayith > of Jehu < 03058+Yehuw > >, and will cause to {cease} <07673 +shabath > the kingdom <04468 +mamlakuwth > of the house <01004 + bayith > of Israel < 03478 + Yisra > el > . cease HOS 002 011 I will also cause all < 03605 + kol > her $mirth < 04885 + masows > to \{cease\} < 07673 + shabath > , her feast < 02282 + chag > days , her new < 02320$ + chodesh > moons < 02320 + chodesh >, and her sabbaths < 07676 + shabbath >, and all < 03605 + kol > hersolemn <04150 +mow feasts <04150 +mow. cease AMO 007 005 Then said <00559 +>amar > I, O Lord  $<00136 + >Adonay > GOD < 03069 + Y@hovih > , {cease} < 02308 + chadal > , I beseech < 04994 + na > > thee :$ . cease ACT 013 010 And said <2036 -epo ->, O full <4134 -pleres -> of all <3956 -pas -> subtilty <1388 -

dolos -> and all <3956 - pas -> mischief <4468 -rhaidiourgia -> , [ thou ] child <5207 - huios -> of the devil <1228 -diabolos ->, [ thou ] enemy <2190 -echthros -> of all <3956 -pas -> righteousness <1343 - dikaiosune ->, wilt thou not {cease} <3973 -pauo -> to pervert <1294 -diastrepho -> the right <2117 -euthus -> ways <3598 - hodos -> of the Lord <2962 -kurios -> ? cease 1CO 013 008. Charity <0026 -agape -> never <3763 - oudepote -> faileth <1601 -ekpipto -> : but whether <1535 -eite -> [ there be ] prophecies <4394 -propheteia -> , they shall fail <2673 -katargeo -> ; whether <1535 -eite -> [ there be ] tongues <1100 -glossa -> , they shall {cease} <3973 -pauo ->; whether <1535 -eite -> [ there be ] knowledge <1108 -gnosis ->, it shall vanish <2673 katargeo -> away <2673 -katargeo -> . Cease EPH 001 016 {Cease} <3973 -pauo -> not to give thanks <2168 eucharisteo -> for you, making <4160 -poieo -> mention <3417 -mneia -> of you in my prayers <4335 proseuche -> ; cease COL 001 009. For this <5124 -touto -> cause <5124 -touto -> we also <2532 -kai -> , since <0575 -apo -> the day <2250 - hemera -> we heard <0191 -akouo -> [ it ], do not {cease} <3973 -pauo -> to pray <4336 -proseuchomai -> for you, and to desire <0154 -aiteo -> that ye might be filled <4137 -pleroo -> with the knowledge <1922 -epignosis -> of his will <2307 -thelema -> in all <3956 -pas -> wisdom <4678 sophia -> and spiritual <4152 -pneumatikos -> understanding <4907 -sunesis -> ; cease 2PE 002 014 Having <2192 -echo -> eyes <3788 -ophthalmos -> full <3324 -mestos -> of adultery <3428 -moichalis -> , and that cannot <0180 -akatapaustos -> {cease} <0180 -akatapaustos -> from sin <0266 -hamartia -> ; beguiling <1185 -deleazo -> unstable <0793 -asteriktos -> souls <5590 -psuche -> : an heart <2588 -kardia -> they have <2192 echo -> exercised <1128 - gumnazo -> with covetous <4124 -pleonexia -> practices ; cursed <2671 -katara -> children <5043 -teknon -> : cannot cease from sin <2PE2 -: 14 > cease by cease by force cease from cease from among men cease from anger cease from before us cease from feeding cease from me cease from playing cease from strife cease from thee cease from thence cease from thine own wisdom cease not <1SA7 -: 8 > cease not cease out cease out cease out cease out cease unto fifty years they shall cease waiting upon fortress also shall cease from ephraim grinders cease because they are few his decease which he should accomplish at jerusalem israel also shall cease from being neither shall cease from yielding poor shall never cease out so shall your children make our children cease from fearing tender branch thereof will not cease they shall cease <1C013 -:8 > thine eye cease thunder shall cease when thou shalt cease wicked cease will cease wilt thou not cease work cease \* cease, 0180, 3973, - cease, 0988, 0989, 1820, 1826, 2308, 2790, 3254, 3615, 4185, 6565, 7503, 7647, 7673, 7725, 7918, 8552, \* decease, 1841, cease GEN 008 022 While <05750 + the earth <00776 +> erets > remaineth <03117 +yowm >, seedtime <02233 +zera <> and harvest <07105 +qatsiyr >, and cold <07120 + qor > and heat < 02527 + chom >, and summer <07019 + qayits > and winter < 02779 + choreph >, and day <03117 + yowm > and night <03915 + layil > shall not {cease} <07673 + shabath > . cease EXO 009 029 And Moses <04872 +Mosheh > said <00559 +>amar > unto him, As soon as I am gone <03318 +yatsa> > out of the city <05892 +, I will spread <06566 + paras > abroad <06566 + paras > my hands <03709 + kaph > unto a specific control of the city <math><05892 +, I will spread <06566 + paras > my hands <03709 + kaph > unto a specific control of the city <math><05892 +, I will spread <06566 + paras > my hands <03709 + kaph > unto a specific control of the city <math><05892 +, I will spread <06566 + paras > my hands <03709 + kaph > unto a specific control of the city <math><05892 +, I will spread <06566 + paras > my hands <03709 + kaph > unto a specific control of the city <math><05892 +, I will spread <06566 + paras > my hands <03709 + kaph > unto a specific control of the city <math><05892 +, I will spread <06566 + paras > my hands <03709 + kaph > unto a specific control of the city <math><05892 +, I will spread <06566 + paras > my hands <03709 + kaph > unto a specific control of the city <math><05892 +, I will spread <06566 + paras > my hands <03709 + kaph > unto a specific control of the city <math><05892 +, I will spread <06566 + paras > my hands <03709 + kaph > unto a specific control of the city <math><05892 +, I will spread <06566 + paras > my hands <03709 + kaph > unto a specific control of the city <math><05892 +, I will spread <06566 + paras > my hands <03709 + kaph > unto a specific control of the city <math><05892 +, I will spread <06566 + paras > my hands <03709 + kaph > unto a specific control of the city <math><05892 +, I will spread <06566 + paras > my hands <03709 + kaph > unto a specific control of the city <math><05892 +, I will spread <06566 + paras > my hands <03709 + kaph > unto a specific control of the city <math><05892 +, I will spread <06566 + paras > my hands <03709 + kaph > unto a specific control of the city <math><05892 + paras > my hands <03709 + kaph > unto a specific control of the city <math><05892 + paras > my hands <03709 + kaph > unto a specific control of the city <math><05892 + paras > my hands <03709 + kaph > unto a specific control of the city <math><05892 + paras > my hands <03709 + my hands <03709 + my hands <03709 + my hands <03709 + mythe LORD <03068 + Y@hovah >; [ and ] the thunder  $<06963 + qowl > shall \{cease\} <02308 + chadal >$ , neither <03808 + lo > > shall there be any <05750 + more <05750 + hail <01259 + barad > ; that thou mayestknow < 03045 + yada < > how that the earth < 00776 + > erets > [ is ] the LORD S < 03068 + Y@hovah > . ceaseNUM 008 025 And from the age <01121 +ben > of fifty <02572 +chamishshiym > years <08141 +shaneh > they shall {cease} <07725 + shuwb > waiting <06635 + tsaba >> upon the service <05656 + [ thereof ], and shall serve < 05647 + no < 03808 + lo > more < 05750 + : cease NUM 011 025 And the LORD < 03068 + Y@hovah > nore < 05750 + : cease NUM 011 025 And the LORD < 03068 + Y@hovah > nore < 05750 + : cease NUM 011 025 And the LORD < 03068 + Y@hovah > nore < 05750 + : cease NUM 011 025 And the LORD < 03068 + Y@hovah > nore < 05750 + : cease NUM 011 025 And the LORD < 03068 + Y@hovah > nore < 05750 + : cease NUM 011 025 And the LORD < 03068 + Y@hovah > nore < 05750 + : cease NUM 011 025 And the LORD < 03068 + Y@hovah > nore < 05750 + : cease NUM 011 025 And the LORD < 03068 + Y@hovah > nore < 05750 + : cease NUM 011 025 And the LORD < 03068 + Y@hovah > nore < 05750 + : cease NUM 011 025 And the LORD < 03068 + Y@hovah > nore < 05750 + : cease NUM 011 025 And the LORD < 03068 + Y@hovah > nore < 05750 + : cease NUM 011 025 And the LORD < 03068 + Y@hovah > nore < 05750 + : cease NUM 011 025 And the LORD < 03068 + Y@hovah > nore < 05750 + : cease NUM 011 025 And the LORD < 03068 + Y@hovah > nore < 05750 + : cease NUM 011 025 And the LORD < 03068 + Y@hovah > nore < 05750 + : cease NUM 011 025 And the LORD < 03068 + Y@hovah > nore < 05750 + : cease NUM 011 025 And the LORD < 03068 + Y@hovah > nore < 05750 + : cease NUM 011 025 And the LORD < 03068 + Y@hovah > nore < 05750 + : cease NUM 011 025 And the LORD < 03068 + Y@hovah > nore < 05750 + : cease NUM 011 025 And the LORD < 0500 + : cease NUM 011 025 And the LORD < 0500 + : cease NUM 011 025 And the LORD < 0500 + : cease NUM 011 025 And the LORD < 0500 + : cease NUM 011 025 And the LORD < 0500 + : cease NUM 011 025 And the LORD < 0500 + : cease NUM 011 025 And the LORD < 0500 + : cease NUM 011 025 And the LORD < 0500 + : cease NUM 011 025 And the LORD < 0500 + : cease NUM 011 025 And the LORD < 0500 + : cease NUM 011 025 And the LORD < 0500 + : cease NUM 011 025 And the LORD < 0500 + : cease NUM 011 025 And the LORD < 0500 + : cease NUM 011 025 And the LORD < 0500 + : cease NUM 011 025 And the LORD < 0500 + : cease NUM 011 025 + : cease NUM 011 025 + : cease NUM 011 025 + : ceasecame < 03381 + yarad > down < 03381 + yarad > in a cloud < 06051 + , and spake < 01696 + dabar > unto him ,and took <00680 +> atsal > of the spirit <07307 + ruwach > that [ was ] upon him, and gave <05414 + nathan >[ it ] unto the seventy <07657 + shib elders <02205 + zaqen > : and it came <01961 + hayah > to pass, [ that ], when the spirit <07307 + ruwach > rested <05117 + nuwach > upon them, they prophesied <05012 + naba > >, and did not {cease} <03254 +yacaph > . cease NUM 017 005 And it shall come <01961 +hayah > to pass , [ that ] the man s <00376 + >iysh > rod <04294 + matteh >, whom <00834 + >aher > I shall choose <00977 + bachar>, shall blossom <06524 +parach > : and I will make to {cease} <07918 + shakak > from me the murmurings <08519 + t@luwnah > of the children < 01121 + ben > of Israel < 03478 + Yisra>el >, whereby < 00834 + >aher> they murmur <03885 +luwn > against <05921 + you . cease DEU 015 011 For the poor <34> shall never  $<03808 + lo > \{cease\} < 02308 + chadal > out of the land < 00776 + > erets > : therefore I command < 06680$ +tsavah > thee, saying <00559 + > amar >, Thou shalt open <06605 + pathach > thine hand <math><03027 + yad >wide <06605 + pathach > unto thy brother <00251 + >ach >, to thy poor <06041 +, and to thy needy <34>, in thy land <00776 +> erets >. cease DEU 032 026. I said <00559 +> amar >, I would scatter <06284 + pa > ah >them into corners < 06284 + pa > ah >, I would make the remembrance < 02143 + zeker > of them to {cease} <07673 +shabath > from among men <00582 +>enowsh > : ceased GEN 018 011 Now Abraham <85> and Sarah < 08283 + Sarah > [were ] old < 02205 + zaqen > [and ] well stricken < 00935 + bow > > in age < 03117

+yowm >; [ and ] it {ceased} <02308 + chadal > to be with Sarah <08283 + Sarah > after the manner <00734 +> orach > of women <00802 +> ishshah >. ceased EXO 009 033 And Moses <04872 + Mosheh > went <03318+yatsa > out of the city < 05892 + from Pharaoh < 06547 + Par, and spread < 06566 + paras > abroad < 06566 + paras > his hands < 03709 + kaph > unto the LORD < 03068 + Y@hovah > : and the thunders < 06963 + gowl > :and hail  $<01259 + barad > \{ceased\} < 02308 + chadal > , and the rain < 04306 + matar > was not poured < 05413 + chadal > , and the rain < 04306 + matar > was not poured < 05413 + chadal > , and the rain < 04306 + matar > was not poured < 05413 + chadal > , and the rain < 04306 + matar > was not poured < 05413 + chadal > , and the rain < 04306 + matar > was not poured < 05413 + chadal > , and the rain < 04306 + matar > was not poured < 05413 + chadal > , and the rain < 04306 + matar > was not poured < 05413 + chadal > , and the rain < 04306 + matar > was not poured < 05413 + chadal > , and the rain < 04306 + matar > was not poured < 05413 + chadal > , and the rain < 04306 + matar > was not poured < 05413 + chadal > , and the rain < 04306 + matar > , and the rain < 04306 + matar > , and the rain < 04306 + matar > , and the rain < 04306 + matar > , and the rain < 04306 + matar > , and the rain < 04306 + matar > , and the rain < 04306 + matar > , and the rain < 04306 + matar > , and the rain < 04306 + matar > , and the rain < 04306 + matar > , and the rain < 04306 + matar > , and the rain < 04306 + matar > , and the rain < 04306 + matar > , and the rain < 04306 + matar > , and the rain < 04306 + matar > , and the rain < 04306 + matar > , and the rain < 04306 + matar > , and the rain < 04306 + matar > , and the rain < 04306 + matar > , and the rain < 04306 + matar > , and the rain < 04306 + matar > , and the rain < 04306 + matar > , and the rain < 04306 + matar > , and the rain < 04306 + matar > , and the rain < 04306 + matar > , and the rain < 04306 + matar > , and the rain < 04306 + matar > , and the rain < 04306 + matar > , and the rain < 04306 + matar > , and the rain < 04306 + matar > , and the rain < 04306 + matar > , and the rain < 04306 + matar > , and the rain < 04306 + matar > , and the rain < 04306 + matar > , and the rain < 04306 + matar > , and the rain < 04306 + matar > , and the rain < 04306 + matar > , and the rain < 04306 + matar > , and the rain < 04306 + matar > , and the rain < 04306 + matar >$ +nathak > upon the earth < 00776 + > erets > . ceased EXO 009 034 And when Pharaoh < 06547 + Par saw<07200 + ra > ah > that the rain < 04306 + matar > and the hail < 01259 + barad > and the thunders < 06963 $+qowl > were \{ceased\} < 02308 + chadal > , he sinned < 02398 + chadal > , yet more < 03254 + yacaph > , and$ hardened < 03513 + kabad > his heart < 03820 + leb >, he and his servants < 05650 + . \* cease, 0180 akatapaustos, 3973 pauo, \* decease, 1841 exodos, cease -0180 cannot, {cease}, cease -3973 {cease}, ceased, ceaseth, left, refrain, ceased -2270 {ceased}, held, peace, quiet, ceased -2664 {ceased}, rest, restrained, ceased -2673 abolished, away, become, bring, {ceased}, come, destroy, destroyed, done, down, effect, fail, made, make, no, none, nought, put, vanish, void, without, ceased -2869 {ceased}, ceased -3973 cease, {ceased}, ceaseth, left, refrain, ceaseth -3973 cease, ceased, {ceaseth}, left, refrain, decease -1841 {decease}, departing, deceased -5053 dead, {deceased}, die, died, dieth, cease -0988 {cease}, cease -0989 {cease}, ceased, hindered, cease -1820 brought, {cease}, ceaseth, cut, destroy, destroyed, perish, silence, undone, cease -1826 {cease}, ceased, cut , forbear, held, peace, quieted, rest, rested, silence, silent, stand, still, stood, tarry, wait, cease -2308 alone , bare, {cease}, ceased, ceaseth, ceasing, endeth, failed, forbare, forbear, forbeareth, forborn, forsake, leave, left, rest, unoccupied, wanteth, cease -2790 {cease}, conceal, deaf, devise, deviseth, ear, graven, held, hold, holdest, holdeth, imagine, kept, left, peace, plow, plowed, plowers, plowing, plowman, practised, quiet, rest, secretly, silence, silent, speak, speaking, still, tongue, worker, wrought, cease -3254 add, added, addeth, again, any, bring, {cease}, conceived, continued, done, exceed, exceedest, exceedeth, farther, further, gathered, gave, given, gotten, henceforth, increase, increased, increaseth, join, longer, more, moreover, much, proceed, proceeded, prolong, prolongeth, put, yield, cease 3615 accomplish, accomplished, bringeth, {cease}, ceaseth, consume, consumed, destroy, destroyed, destroyeth, determined, done, end, ended, expired, fail, failed, faileth, fainteth, finish, finished, fulfil, fulfilled, fully, left, longed, pass, pluck, quite, riddance, spend, spent, take, utterly, waste, wasted, wholly, cease -4185 back, {cease}, depart, departed, departeth, gone, remove, removed, took, cease -6565 brake, break, breaking, broken, brought, castest, {cease}, clean, defeat, disannul, disappointed, disappointeth, dissolved, divide, effect, fail , frustrateth, none, nought, void, cease -7503 abated, alone, {cease}, consumeth, down, draweth, fail, faint, feeble, forsake, go, leave, let, respite, slack, slothful, stay, still, weak, weakened, weakeneth, cease -7647 abundance, {cease}, plenteous, plenteousness, plenty, cease -7673 away, {cease}, ceased, ceaseth, celebrate , down, fail, kept, lacking, left, put, puttest, rest, rested, rid, sabbath, still, took, cease -7725 again, answer, answered, answereth, averse, back, bring, bringeth, bringing, brought, call, came, camest, carried , carry, case, {cease}, chief, come, cometh, consider, considereth, convert, converted, converting, converts, deliver, deny, drawn, drew, father, fetch, fro, gave, get, give, go, gone, hinder, home, let, manasseh, more, past, pay, perverted, pull, put, recall, recompense, recompensed, recover, recovered, refresheth, relieve, render, rendered, repent, reported, requite, requited, requiting, rescue, restore, restored, restorer, restoreth, retire, return, returned, returneth, reverse, reward, rewardeth, sent, set, slidden, taken, turn, turned, turnest, turneth, turning, was, went, withdraw, withdrawest, withdrawn, withdrew, cease -7918 appeased, asswaged, {cease}, pacified, setteth, cease -8552 accomplish, accomplished, all, {cease}, clean, consume, consumed, done, end, ended, failed, finished, full, here, perfect, spent, sum, upright, wasted, whole, ceased -0989 cease, {ceased}, hindered, ceased -1826 cease, {ceased}, cut, forbear, held, peace, quieted, rest, rested, silence, silent, stand, still, stood, tarry, wait, ceased -2308 alone, bare, cease, {ceased}, ceaseth, ceasing, endeth, failed, forbare, forbear, forbeareth, forborn, forsake, leave, left, rest, unoccupied, wanteth, ceased -5117 {ceased}, confederate, down, lay, let, light, quiet, quieted, remain, rest, rested, resteth, set, ceased -5307 accepted, cast, castedst, casteth, casting, {ceased}, died, divide, divided, down, fail, failed, fall, fallen, fallest, falleth, falling, fell, felled, fellest, felling, fugitives, have, inferior, judged, keepeth, lay, lie, liest, lighted, lose, lost, lying, overthrow, overthrown, overwhelm, perish, present , presented, presenting, rot, slew, smite, throw, ceased -5975 abide, abideth, able, abode, appoint, appointed, arise, arose, behind, {ceased}, confirmed, continue, continued, continueth, dwell, employed, endure, endureth, enduring, establish, established, establisheth, forth, left, made, ordained, over, placed, present, presented, raised, raiseth, remain, remained, remaineth, repair, serve, served, set, setteth, settle, settled, stablished, stand, standest, standeth, standing, stay, stayed, still, stood, stoodest, tarried, tarry, the , waited, withstand, withstood, ceased -6313 {ceased}, commit, did, fainted, feeble, slacked, ceased -7673

away, cease, {ceased}, ceaseth, celebrate, down, fail, kept, lacking, left, put, puttest, rest, rested, rid, sabbath, still, took, ceaseth -1584 {ceaseth}, end, fail, perfect, performeth, ceaseth -1820 brought, cease, {ceaseth}, cut, destroy, destroyed, perish, silence, undone, ceaseth -2308 alone, bare, cease, ceased, {ceaseth}, ceasing, endeth, failed, forbare, forbear, forbeareth, forborn, forsake, leave, left, rest, unoccupied, wanteth, ceaseth -3615 accomplish, accomplished, bringeth, cease, {ceaseth}, consume, consumed, destroy, destroyed, destroyeth, determined, done, end, ended, expired, fail, failed, faileth, fainteth, finish, finished, fulfil, fulfilled, fully, left, longed, pass, pluck, quite, riddance, spend, spent, take, utterly, waste, wasted, wholly, ceaseth -7673 away, cease, ceased, {ceaseth}, celebrate, down, fail, kept, lacking, left, put, puttest, rest, rested, rid, sabbath, still, took, ceaseth -8367 calm, {ceaseth}, quiet, deceased -7496 dead, {deceased}, cease 0988 -- batel -- {cease}. cease 0989 -- b@tel -- (cause, make to), {cease}, hinder. cease 1584 -- gamar -- {cease}, come to an end, fail, perfect, perform. cease 1820 -- damah --{cease}, be cut down (off), destroy, be brought to silence, be undone, X utterly. cease 1826 -- damam -- {cease}, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait. cease 1934 -- hava/ -- be, become, + behold, + came (to pass), + {cease}, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle(self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would. cease 2308 -- chadal -- {cease}, end, fall, forbear, forsake, leave (off), let alone, rest, be unoccupied, want. cease 2790 -- charash -- X altogether, {cease}, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker. cease 3254 -- yacaph -- add, X again, X any more, X {cease}, X come more, + conceiveagain, continue, exceed, X further, X gather together, get more, givemore-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield. cease 3615 -- kalah -- accomplish, {cease}, consume (away), determine, destroy(utterly), be (when, were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste. cease 4185 -- muwsh -- {cease}, depart, go back, remove, take away. cease 5117 -- nuwach -- {cease}, be confederate, lay, let down, (be) quiet, remain, (cause to, be at, give, have, make to) rest, set down. cease 5307 -naphal -- be accepted, cast (down, self, [lots], out), {cease}, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away,down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down. cease 5975 -- \amad -- abide (behind), appoint, arise, {cease}, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry. cease 6313 -- puwg -- {cease}, be feeble, faint, be slacked. cease 6461 -- pacac -- {cease}. cease 6565 -- parar -- X any ways, break (asunder), cast off, cause to {cease}, Xclean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, X utterly, make void. cease 7503 raphah -- -- abate, {cease}, consume, draw [toward evening], fail, (be)faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be)slack, stay, be still, be slothful, (be) weak(-en). cease 7673 shabath -- -- (cause to, let, make to) {cease}, celebrate, cause (make) tofail, keep (sabbath), suffer to be lacking, leave, put away (down), (maketo) rest, rid, still, take away. cease 7674 shebeth -- -- {cease}, sit still, loss of time. cease 7725 shuwb -- --([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), {cease}, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide cease 7918 shakak -- -- appease, assuage, make to {cease}, pacify, set. cease 8367 -- shathaq -- be calm, {cease}, be quiet. cease 8552 -- tamam -accomplish, {cease}, be clean [pass-]ed, consume, have done,(come to an, have an, make an) end, fail, come to the full, be all gone, Xbe all here, be (make) perfect, be spent, sum, be (shew self) upright, bewasted, whole. cease 0180 \*\* akatapaustos \*\* that cannot {cease}. cease 1257 \*\* dialeipo \*\* {cease}. cease 2270 \*\* hesuchazo \*\* {cease}, hold peace, be quiet, rest. cease 2664 \*\* katapauo \*\* {cease}, (give) rest(-rain). cease 2673 \*\* katargeo \*\* abolish, {cease}, cumber, deliver, destroy, do away, become(make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void. cease 2869 \*\* kopazo \*\* {cease}. cease 3973 \*\* pauo \*\* {cease}, leave, refrain. decease 1841 \*\* exodos \*\* {decease}, departing. decease 5053 \*\* teleutao \*\* be dead, {decease}, die. deceased 7496 rapha/ -- -- dead, {deceased}. cease ....... cease 0180 -akatapaustos->

Cease ....... Cease 3973 -pauo-> cease ....... it, do not cease 3973 -pauo-> cease ....... they shall cease 3973 pauo-> cease ....... wilt thou not cease 3973 -pauo-> ceased ....... and they ceased 3973 -pauo-> ceased ...... ceased 2673 -katargeo-> ceased ...... ceased 2869 -kopazo-> ceased ...... For then would they not have ceased 3973 -pauo-> ceased ....... hath ceased 2664 -katapauo-> ceased ...... hath ceased 3973 -pauo-> ceased ...... he ceased 3973 -pauo-> ceased ...... I ceased 3973 -pauo-> ceased ...... in hath not ceased 1257 -dialeipo-> ceased ...... they ceased 3973 -pauo-> ceased ...... was ceased 3973 -pauo-> ceased ...... we ceased 2270 hesuchazo-> ceaseth ....... ceaseth 3973 -pauo-> decease ....... my decease 1841 -exodos-> decease ...... of his decease 1841 -exodos-> deceased ....... a wife, deceased 5053 -teleutao-> cease 0988 ## batel {baw-tale'}; a primitive root; to desist from labor: -- {cease}. [ql cease 0989 ## b@tel (Aramaic) {bet-ale'}; corresponding to 988; to stop: -- (cause, make to), {cease}, hinder. [ql cease 1584 ## gamar {gaw-mar'}; a primitive root; to end (in the sense of completion or failure): -- {cease}, come to an end, fail, perfect, perform. [ql cease 1820 ## damah {daw-mam'}; a primitive root; to be dumb or silent; hence, to fail or perish; trans. to destroy: -- {cease}, be cut down (off), destroy, be brought to silence, be undone, X utterly. [ql cease 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- {cease}, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait. [ql cease 1934 ## hava> (Aramaic) {hav-aw'}; orhavah (Aramaic) {hav- aw'}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + {cease}, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would. [ql cease 2308 ## chadal {khaw-dal'}; a primitive root; properly, to be flabby, i.e. (by implication) desist; (figuratively) be lacking or idle: -- {cease}, end, fall, forbear, forsake, leave (off), let alone, rest, be unoccupied, want. [ql cease 2790 ## charash {khaw-rash'}; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): -- X altogether, {cease}, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker. [ql cease 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X {cease}, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield. [ql cease 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, {cease}, consume (away), determine, destroy (utterly), be (when . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste. [ql cease 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- {cease}, depart, go back, remove, take away. [ql cease 5117 ## nuwach *{noo'-akh}; a primitive root; to rest, i.e. settle down; used in a great variety of applications, literal and figurative,* intransitive, transitive and causative (to dwell, stay, let fall, place, let alone, withdraw, give comfort, etc.): --{cease}, be confederate, lay, let down, (be) quiet, remain, (cause to, be at, give, have, make to) rest, set down. Compare 3241.[ql cease 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), {cease}, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, - ing), (make to) rot, slay, smite out, X surely, throw down.[ql cease 5975 ## {raw-faw'}; from 7495 in the sense of 7503; properly, lax, i.e. (figuratively) a ghost (as dead; in plural only): -- dead, {deceased}.[ql cease 089 044 Psa /^{cease /and cast his throne down to the ground . cease 009 027 Dan /^{cease /and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate. cease 010 025 Isa /^{cease /and mine anger in their destruction . cease 018 018 Pro /^{cease /and parteth between the mighty . cease 004 021 Ezr /^{cease /and that this city be not builded, until another commandment shall be given from me. cease 020 027 Jug /^{cease /And the LORD said, Go up; for to morrow I will deliver them into thine hand. cease 033 028 Eze /^{cease /and the mountains of Israel shall be desolate, that none shall pass through. cease 026 013 Eze /^{cease /and the sound of thy harps shall be no more heard . cease 007 024 Eze /^{cease /and their holy places shall be defiled . cease 012 023 Eze /^{cease /and they shall no more use it as a proverb in Israel ; but say unto them, The days are at hand, and the effect of every vision. cease 013 011 Isa /^{cease /and will lay low the haughtiness of

the terrible. cease 006 006 Eze /^{cease /and your images may be cut down, and your works may be abolished. cease 012 003 Ecc /^{cease /because they are few, and those that look out of the windows be darkened, cease 004 023 Ezr /^{cease /by force and power. cease 030 010 Eze /^{cease /by the hand of Nebuchadrezzar king of Babylon. cease 014 017 Jer /^{cease /for the virgin daughter of my people is broken with a great breach, with a very grievous blow. cease 032 026 Deu /^{cease /from among men : Cease 037 008 Psa /^{Cease /from anger, and forsake wrath : fret not thyself in any wise to do evil . cease 030 011 Isa /^{cease /from before us. cease 031 036 Jer /^{cease /from being a nation before me for ever . cease 017 003 Isa /^{cease /from Ephraim , and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, saith the LORD of hosts . cease 022 025 Jos /^{cease /from fearing the LORD . cease 034 010 Eze /^{cease /from feeding the flock ; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them. cease 017 005 Num /^{cease /from me the murmurings of the children of Israel, whereby they murmur against you. cease 016 041 Eze /^{cease /from playing the harlot, and thou also shalt give no hire any more. cease 002 014 IIPe /\${cease /from sin ; beguiling unstable souls : an heart they have exercised with covetous practices ; cursed children : cease 020 003 Pro /^{cease /from strife : but every fool will be meddling. cease 007 034 Jer /^{cease /from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate . cease 023 027 Eze /^{cease /from thee, and thy whoredom brought from the land of Egypt : so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more. cease 036 029 Jer /^{cease /from thence man and beast ? cease 023 004 Pro /^{cease /from thine own wisdom . cease 003 017 Job /^{cease /from troubling ; and there the weary be at rest. cease 017 008 Jer /^{cease /from yielding fruit. cease 002 011 Hos /^{cease /her feast days, her new moons, and her sabbaths, and all her solemn feasts. cease 007 005 Amo /^{cease /I beseech thee: by whom shall Jacob arise ? for he is small . cease 030 018 Eze /^{cease /in her : as for her, a cloud shall cover her, and her daughters shall go into captivity. cease 048 035 Jer /^{cease /in Moab, saith the LORD, him that offereth in the high places, and him that burneth incense to his gods. Cease 019 027 Pro /^{Cease /my son, to hear the instruction that causeth to err from the words of knowledge . cease 009 029 Exo /^{cease /neither shall there be any more hail; that thou mayest know how that the earth is the LORD'S. Cease 007 008 ISa /^{Cease /not to cry unto the LORD our God for us, that he will save us out of the hand of the Philistines . Cease 001 016 Eph /\${Cease /not to give thanks for you, making mention of you in my prayers; cease 030 013 Eze /^{cease /out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt. cease 023 048 Eze /^{cease /out of the land, that all women may be taught not to do after your lewdness. cease 034 025 Eze /^{cease /out of the land : and they shall dwell safely in the wilderness , and sleep in the woods . cease 015 011 Deu /^{cease /out of the land : therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land. cease 016 009 Jer /^{cease /out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride . cease 001 004 Hos /^{cease /the kingdom of the house of Israel . cease 010 020 Job /^{cease /then, and let me alone, that I may take comfort a little, cease 005 005 Ezr /^{cease /till the matter came to Darius : and then they returned answer by letter concerning this matter. cease 001 016 Isa /^{cease /to do evil; cease 013 010 Act /\${cease /to pervert the right ways of the Lord ? cease 001 009 Col /\${cease /to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding; cease 033 001 Isa /^{cease /to spoil, thou shalt be spoiled; and when thou shalt make an end to deal treacherously, they shall deal treacherously with thee. cease 046 009 Psa /^{cease /unto the end of the earth ; he breaketh the bow, and cutteth the spear in sunder ; he burneth the chariot in the fire . cease 008 025 Num /^{cease /waiting upon the service thereof, and shall serve no more: cease 013 008 ICo /\${cease /whether there be knowledge, it shall vanish away. cease 006 003 Neh /^{cease /whilst I leave it, and come down to you? cease 011 018 Dan /^{cease /without his own reproach he shall cause it to turn upon him. Cease 002 022 Isa /^{Cease /ye from man, whose breath is in his nostrils : for wherein is he to be accounted of ? ceased 009 033 Exo /^{ceased /and the rain was not poured upon the earth. ceased 008 024 Luk /\${ceased /and there was a calm. ceased 004 039 Mar /\${ceased /and there was a great calm. ceased 006 051 Mar /\${ceased /and they were sore amazed in themselves beyond measure, and wondered . ceased 001 015 Jon /^{ceased /from her raging . ceased 004 010 Heb /\${ceased /from his own works , as God did from his. ceased 004 001 IPe /\${ceased /from sin; ceased 005 014 Lam /^{ceased /from the gate, the young men from their musick . ceased 009 034 Exo /^{ceased /he sinned yet more , and hardened his heart , he and his servants. ceased 005 007 Jug /^{ceased /in Israel, until that I Deborah arose, that I arose a mother in Israel. ceased 002 019 Jug /^{ceased /not from their own doings, nor from their stubborn way. ceased 005 042 Act /\${ceased /not to teach and preach Jesus Christ. ceased 020 031 Act /\${ceased /not to warn every one night and day with tears . ceased 035 015 Psa /^{ceased /not: ceased 077 002 Psa /^{ceased /not: my soul refused to be

comforted. ceased 005 012 Jos /^{ceased /on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year . ceased 011 001 Luk /\${ceased /one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples . ceased 005 015 Lam /^{ceased /our dance is turned into mourning . ceased 020 001 Act /\${ceased /Paul called unto him the disciples, and embraced them, and departed for to go into Macedonia. ceased 021 014 Act /\${ceased /saying , The will of the Lord be done . ceased 002 005 ISa /^{ceased /so that the barren hath born seven ; and she that hath many children is waxed feeble . ceased 014 004 Isa /^{ceased /the golden city ceased ! ceased 004 024 Ezr /^{ceased /the work of the house of God which is at Jerusalem . So it ceased unto the second year of the reign of Darius king of Persia. ceased 005 007 Jug /^{ceased /they ceased in Israel, until that I Deborah arose, that I arose a mother in Israel. ceased 032 001 Job /^{ceased /to answer Job, because he was righteous in his own eyes . ceased 010 002 Heb /\${ceased /to be offered ? because that the worshippers once purged should have had no more conscience of sins. ceased 018 011 Gen /^{ceased /to be with Sarah after the manner of women . ceased 007 045 Luk /\${ceased /to kiss my feet . ceased 004 024 Ezr /^{ceased /unto the second year of the reign of Darius king of Persia. ceaseth 049 008 Psa /^{ceaseth /for ever : ceaseth 012 001 Psa /^{ceaseth /for the faithful fail from among the children of men . ceaseth 007 004 Hos /^{ceaseth /from raising after he hath kneaded the dough, until it be leavened. ceaseth 033 008 Isa /^{ceaseth /he hath broken the covenant, he hath despised the cities, he regardeth no man. ceaseth 006 013 Act /\${ceaseth /not to speak blasphemous words against this holy place, and the law: ceaseth 003 049 Lam /^{ceaseth /not, without any intermission, ceaseth 024 008 Isa /^{ceaseth /the noise of them that rejoice endeth, the joy of the harp ceaseth. ceaseth 016 004 Isa /^{ceaseth /the oppressors are consumed out of the land . decease 001 015 IIPe /\${decease /to have these things always in remembrance . decease 009 031 Luk /\${decease /which he should accomplish at Jerusalem . deceased 022 025 Mat /\${deceased /and , having no issue , left his wife unto his brother : deceased 026 014 Isa /^{deceased /they shall not rise : therefore hast thou visited and destroyed them, and made all their memory to perish. cease 69 \* ceased 33 - ceaseth 10 -

cease, 1CO, 13:8 cease, 1SA, 7:8 cease, 2CH, 16:5 cease, 2PE, 2:14 cease, AC, 13:10 cease, AM, 7:5 cease, COL, 1:9 cease, DA, 9:27, DA, 11:18 cease, DE, 15:11, DE, 32:26 cease, EC, 12:3 cease, EPH, 1:16 cease, EX, 9:29 cease, EZE, 6:6, EZE, 7:24, EZE, 12:23, EZE, 16:41, EZE, 23:27, EZE, 23:48, EZE, 26:13, EZE, 30:10, EZE, 30:13, EZE, 30:18, EZE, 33:28, EZE, 34:10, EZE, 34: 25 cease, EZR, 4:21, EZR, 4:23, EZR, 5:5 cease, GE, 8:22 cease, HO, 1:4, HO, 2:11 cease, ISA, 1:16, ISA, 10:25, ISA, 13:11, ISA, 16:10, ISA, 17:3, ISA, 21:2, ISA, 30:11, ISA, 33:1 cease, JER, 7:34, JER, 14:17, JER, 16:9 JER, 17:8, JER, 31:36, JER, 36:29, JER, 48:35 cease, JG, 15:7, JG, 20:28 cease, JOB, 3:17, JOB, 10:20, JOB, 14:7 cease, JOS, 22:25 cease, LA, 2:18 cease, NE, 4:11, NE, 6:3 cease, NU, 8:25, NU, 11:25, NU, 17:5 cease, PR, 18:18, PR, 19:27, PR, 20:3, PR, 22:10, PR, 23:4 cease, PS, 37:8, PS, 46:9, PS, 85:4, PS , 89:44 ceased , 1PE , 4:1 ceased , 1SA , 2:5 , 1SA , 25:9 ceased , AC , 5:42 , AC , 20:1 , AC , 20:31 , AC , 21:14 ceased, EX, 9:33, EX, 9:34 ceased, EZR, 4:24, EZR, 4:24 ceased, GA, 5:11 ceased, GE, 18:11 ceased, HEB, 4:10, HEB, 10:2 ceased, ISA, 14:4, ISA, 14:4 ceased, JG, 2:19, JG, 5:7, JG, 5:7 ceased, JOB, 32:1 ceased, JON, 1:15 ceased, JOS, 5:12 ceased, LA, 5:14, LA, 5:15 ceased, LU, 7:45, LU, 8:24, LU, 11:1 ceased, MR, 4:39, MR, 6:51 ceased, MT, 14:32 ceased, PS, 35:15, PS, 77:2 ceaseth, AC, 6:13 ceaseth, HO, 7:4 ceaseth, ISA, 16:4, ISA, 24:8, ISA, 24:8, ISA, 33:8 ceaseth, LA, 3:49 ceaseth, PR, 26:20 ceaseth, PS, 12:1, PS, 49:8 decease, 2PE, 1:15 decease, LU, 9:31 deceased, ISA, 26:14 deceased, MT, 22:25

be 4880 # sunapothnesko {soon-ap-oth-nace'-ko}; from 4862 and 599; to decease (literally) in company with, or (figuratively, similarly to: -- {be} dead (die) with.[ql cease 2869 # kopazo {kop-ad'-zo}; from 2873; to tire, i.e. (figuratively) to relax: -- {cease}.[ql cease 1257 # dialeipo {dee-al-i'-po}; from 1223 and 3007; to leave off in the middle, i.e. intermit: -- {cease}.[ql cease 0180 # akatapaustos {ak-at-ap'-ow-stos}; from 1 (as a negative particle) and a derivative of 2664; unrefraining: -- that cannot {cease}.[q] cease 3973 # pauo {pow'-o}; a primary verb ("pause"); to stop (transitively or intransitively), i.e. restrain, quit, desist, come to an end: -- {cease}, leave, refrain.[ql cease 2664 # katapauo {kat-ap-ow'-o}; from 2596 and 3973; to settle down, i.e. (literally) to colonize, or (figuratively) to (cause to) desist: -- {cease}, (give) rest(-rain).[ql cease 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- {cease}, hold peace, be quiet, rest. [ql cease 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, {cease}, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql dead 4880 # sunapothnesko {soon-ap-oth-nace'-ko}; from 4862 and 599; to decease (literally) in company with, or (figuratively, similarly to: -- be {dead} (die) with.[q] decease 1841 # exodos {ex'-od-os}; from 1537 and 3598; an exit, i.e. (figuratively) death: -- {decease}, departing.[q] decease 5053 # teleutao {tel-yoo-tah'-o}; from a presumed derivative of 5055; to finish life (by implication of 979), i.e. expire (demise): -- be dead, {decease}, die.[ql die 4880 # sunapothnesko {soon-ap-oth-nace'-ko}; from 4862 and 599; to decease (literally) in company with, or (figuratively, similarly to: -- be dead ({die}) with.[ql fail 1587 # ekleipo {ek-li'-po}; from 1537 and 3007; to omit, i. e. (by implication) cease (die): -- {fail}.[ql with 4880 # sunapothnesko {soon-ap-oth-nace'-ko}; from 4862 and 599; to decease (literally) in company with, or (figuratively, similarly to: -- be dead (die) {with}.[ql

\* cease , 0180 akatapaustos , 3973 pauo , \* decease , 1841 exodos ,

cease -0180 cannot, {cease}, cease -3973 {cease}, ceased, ceaseth, left, refrain, ceased -2270 {ceased}, held, peace, quiet, ceased -2664 {ceased}, rest, restrained, ceased -2673 abolished, away, become, bring, {ceased}, come, destroy, destroyed, done, down, effect, fail, made, make, no, none, nought, put, vanish, void, without, ceased -2869 {ceased}, ceased -3973 cease, {ceased}, ceaseth, left, refrain, ceaseth -3973 cease, ceased, {ceaseth}, left, refrain, decease -1841 {decease}, departing, deceased -5053 dead, {deceased}, died, dieth,

cease -0988 {cease}, cease -0989 {cease}, ceased, hindered, cease -1820 brought, {cease}, ceaseth, cut, destroy, destroyed, perish, silence, undone, cease -1826 {cease}, ceased, cut, forbear, held, peace, quieted, rest, rested, silence, silent, stand, still, stood, tarry, wait, cease -2308 alone, bare, {cease}, ceased, ceaseth , ceasing, endeth, failed, forbare, forbear, forbeareth, forborn, forsake, leave, left, rest, unoccupied, wanteth , cease -2790 {cease}, conceal, deaf, devise, deviseth, ear, graven, held, hold, holdest, holdeth, imagine, kept, left, peace, plow, plowed, plowers, plowing, plowman, practised, quiet, rest, secretly, silence, silent, speak, speaking, still, tongue, worker, wrought, cease -3254 add, added, addeth, again, any, bring, {cease} , conceived, continued, done, exceed, exceedest, exceedeth, farther, further, gathered, gave, given, gotten, henceforth, increase, increased, increaseth, join, longer, more, moreover, much, proceed, proceeded, prolong, prolongeth, put, yield, cease -3615 accomplish, accomplished, bringeth, {cease}, ceaseth, consume , consumed, destroy, destroyed, destroyeth, determined, done, end, ended, expired, fail, failed, faileth, fainteth, finish, finished, fulfil, fulfilled, fully, left, longed, pass, pluck, quite, riddance, spend, spent, take , utterly, waste, wasted, wholly, cease -4185 back, {cease}, depart, departed, departeth, gone, remove, removed, took, cease -6565 brake, break, breaking, broken, brought, castest, {cease}, clean, defeat, disannul, disappointed, disappointeth, dissolved, divide, effect, fail, frustrateth, none, nought, void, cease -7503 abated, alone, {cease}, consumeth, down, draweth, fail, faint, feeble, forsake, go, leave, let, respite, slack, slothful, stay, still, weak, weakened, weakeneth, cease -7647 abundance, {cease}, plenteous, plenteousness, plenty, cease -7673 away, {cease}, ceased, ceaseth, celebrate, down, fail, kept, lacking, left, put, puttest, rest, rested, rid, sabbath, still, took, cease -7725 again, answer, answered, answereth, averse, back, bring, bringeth, bringing, brought, call, came, camest, carried, carry, case, {cease}, chief, come, cometh, consider, considereth, convert, converted, converting, converts, deliver, deny, drawn, drew, father, fetch, fro, gave, get, give, go, gone, hinder, home, let, manasseh, more, past, pay, perverted, pull, put, recall, recompense, recompensed, recover, recovered, refresheth, relieve, render, rendered, repent, reported, requite, requited, requiting, rescue, restore, restored, restorer, restoreth, retire, return, returned, returneth, reverse, reward, rewardeth, sent, set, slidden, taken, turn, turned, turnest, turneth, turning, was, went, withdraw, withdrawest, withdrawn, withdrew, cease -7918 appeased, asswaged, {cease}, pacified, setteth, cease -8552 accomplish, accomplished, all, {cease}, clean, consume, consumed, done, end, ended, failed, finished, full, here, perfect, spent, sum, upright, wasted, whole, ceased -0989 cease, {ceased}, hindered, ceased -1826 cease, {ceased}, cut, forbear, held, peace, quieted, rest, rested, silence, silent, stand, still, stood, tarry, wait, ceased -2308 alone, bare, cease, {ceased}, ceaseth, ceasing, endeth, failed, forbare, forbear, forbeareth, forborn, forsake, leave, left, rest, unoccupied, wanteth, ceased -5117 {ceased}, confederate, down, lay, let, light, quiet, quieted, remain, rest, rested, resteth, set, ceased -5307 accepted, cast, castedst, casteth, casting, {ceased}, died, divide, divided, down, fail, failed, fall, fallen, fallest, falleth, falling, fell, felled, fellest, felling, fugitives, have, inferior, judged, keepeth, lay, lie, liest, lighted, lose, lost, lying, overthrow, overthrown, overwhelm, perish, present, presented, presenting, rot, slew, smite , throw, ceased -5975 abide, abideth, able, abode, appoint, appointed, arise, arose, behind, {ceased}, confirmed, continued, continueth, dwell, employed, endure, endureth, enduring, establish, established, establisheth, forth, left, made, ordained, over, placed, present, presented, raised, raiseth, remain, remained, remaineth, repair, serve, served, set, setteth, settle, settled, stablished, stand, standest, standeth, standing, stay, stayed, still, stood, stoodest, tarried, tarry, the, waited, withstand, withstood, ceased -6313 {ceased}, commit, did, fainted, feeble, slacked, ceased -7673 away, cease, {ceased}, ceaseth, celebrate, down, fail, kept, lacking, left, put, puttest, rest, rested, rid, sabbath, still, took, ceaseth -1584 {ceaseth}, end, fail, perfect, performeth, ceaseth -1820 brought, cease, {ceaseth}, cut, destroy, destroyed, perish, silence, undone, ceaseth -2308 alone, bare, cease, ceased, {ceaseth}, ceasing, endeth, failed, forbare , forbear, forbeareth, forborn, forsake, leave, left, rest, unoccupied, wanteth, ceaseth -3615 accomplish, accomplished, bringeth, cease, {ceaseth}, consume, consumed, destroy, destroyed, destroyeth, determined, done, end, ended, expired, fail, failed, faileth, fainteth, finish, finished, fulfil, fulfilled, fully, left, longed, pass, pluck, quite, riddance, spend, spent, take, utterly, waste, wasted, wholly, ceaseth -7673 away, cease, ceased, {ceaseth}, celebrate, down, fail, kept, lacking, left, put, puttest, rest, restd, rid, sabbath, still, took, ceaseth -8367 calm, {ceaseth}, quiet, deceased -7496 dead, {deceased},

cease 0988 -- batel -- {cease}. cease 0989 -- b@tel -- (cause, make to), {cease}, hinder. cease 1584 -- gamar --{cease}, come to an end, fail, perfect, perform. cease 1820 -- damah -- {cease}, be cut down (off), destroy, be brought to silence, be undone, X utterly. cease 1826 -- damam -- {cease}, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait, cease 1934 -- hava/ -- be, become, + behold, + came (to pass), + {cease}, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle(self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk,+ would. cease 2308 -- chadal --{cease}, end, fall, forbear, forsake, leave (off), let alone, rest, be unoccupied, want. cease 2790 -- charash -- X altogether, {cease}, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker. cease 3254 -yacaph -- add, X again, X any more, X {cease}, X come more, + conceiveagain, continue, exceed, X further, X gather together, get more, givemore-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield. cease 3615 -- kalah -- accomplish, {cease}, consume (away), determine, destroy(utterly), be (when, were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste. cease 4185 -- muwsh -- {cease}, depart, go back, remove, take away. cease 5117 -- nuwach -- {cease}, be confederate, lay, let down, (be) quiet, remain, (cause to, be at, give, have, make to) rest, set down. cease 5307 -- naphal -- be accepted, cast (down, self, [lots], out), {cease}, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away,down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down. cease 5975 -- \amad -- abide (behind), appoint, arise, {cease}, confirm, continue,dwell, be employed, endure, establish, leave, make, ordain, be [over],place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry. cease 6313 -- puwg -- {cease}, be feeble, faint, be slacked. cease 6461 -- pacac -- {cease}. cease 6565 -- parar -- X any ways, break (asunder), cast off, cause to {cease}, Xclean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, X utterly, make void. cease 7503 raphah -- -- abate, {cease}, consume, draw [toward evening], fail, (be)faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be)slack, stay, be still, be slothful, (be) weak(-en). cease 7673 shabath -- -- (cause to, let, make to) {cease}, celebrate, cause (make) tofail, keep (sabbath), suffer to be lacking, leave, put away (down), (maketo) rest, rid, still, take away. cease 7674 shebeth -- -- {cease}, sit still, loss of time. cease 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), {cease}, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide cease 7918 shakak -- -- appease, assuage, make to {cease}, pacify, set. cease 8367 -- shathaq -- be calm, {cease}, be quiet. cease 8552 -- tamam -- accomplish, {cease}, be clean [pass-]ed, consume, have done,(come to an, have an, make an) end, fail, come to the full, be all gone, Xbe all here, be (make) perfect, be spent, sum, be (shew self) upright, bewasted, whole. cease 0180 \*\* akatapaustos \*\* that cannot {cease}. cease 1257 \*\* dialeipo \*\* {cease}. cease 2270 \*\* hesuchazo \*\* {cease}, hold peace, be quiet, rest. cease 2664 \*\* katapauo \*\* {cease}, (give) rest(-rain). cease 2673 \*\* katargeo \*\* abolish, {cease}, cumber, deliver, destroy, do away, become(make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void. cease 2869 \*\* kopazo \*\* {cease}. cease 3973 \*\* pauo \*\* {cease}, leave, refrain. decease 1841 \*\* exodos \*\* {decease}, departing. decease 5053 \*\* teleutao \*\* be dead, {decease}, die. deceased 7496 rapha/ -- -- dead, {deceased}.

cease ....... cease 0180 -akatapaustos-> Cease ....... Cease 3973 -pauo-> cease ....... it , do not cease 3973 pauo-> cease ....... they shall cease 3973 -pauo-> cease ....... wilt thou not cease 3973 -pauo-> ceased ...... and they ceased 3973 -pauo-> ceased ....... ceased 2673 -katargeo-> ceased ....... ceased 2869 -kopazo-> ceased ........ For then would they not have ceased 3973 -pauo-> ceased ....... hath ceased 2664 -katapauo-> ceased ....... hath ceased 3973 -pauo-> ceased ....... he ceased 3973 -pauo-> ceased ....... I ceased 3973 -pauo-> ceased ....... in hath not ceased 1257 -dialeipo-> ceased ....... they ceased 3973 -pauo-> ceased ....... was ceased 3973 -pauo-> ceased ....... we ceased 2270 -hesuchazo-> ceaseth ....... ceaseth 3973 -pauo-> decease ........ my decease 1841 exodos-> decease ........ of his decease 1841 -exodos-> deceased ....... a wife , deceased 5053 -teleutao->

cease 0988 ## batel {baw-tale'}; a primitive root; to desist from labor: -- {cease}. [ql cease 0989 ## b@tel (Aramaic) {bet-ale'}; corresponding to 988; to stop: -- (cause, make to), {cease}, hinder. [ql cease 1584 ## gamar {gaw-mar'}; a primitive root; to end (in the sense of completion or failure): -- {cease}, come to an end, fail, perfect, perform. [ql cease 1820 ## damah {daw-mam'}; a primitive root; to be dumb or silent; hence, to fail or perish; trans. to destroy: -- {cease}, be cut down (off), destroy, be brought to silence, be undone, X utterly. [q] cease 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- {cease}, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait. [ql cease 1934 ## hava> (Aramaic) {hav-aw'}; orhavah (Aramaic) {hav- aw'}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + {cease}, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would. [ql cease 2308 ## chadal {khaw-dal'}; a primitive root; properly, to be flabby, i.e. (by implication) desist; (figuratively) be lacking or idle: -- {cease}, end, fall, forbear, forsake, leave (off), let alone, rest, be unoccupied, want. [ql cease 2790 ## charash {khaw-rash'}; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): --X altogether, {cease}, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker. [ql cease 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X {cease}, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield. [ql cease 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, {cease}, consume (away), determine, destroy (utterly), be (when . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste. [ql cease 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- {cease}, depart, go back, remove, take away. [ql cease 5117 ## nuwach {noo'-akh}; a primitive root; to rest, i.e. settle down; used in a great variety of applications, literal and figurative, intransitive, transitive and causative (to dwell, stay, let fall, place, let alone, withdraw, give comfort, etc.): -- {cease}, be confederate, lay, let down, (be) quiet, remain, (cause to, be at, give, have, make to) rest, set down. Compare 3241.[ql cease 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), {cease}, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, - ing), (make to) rot, slay, smite out, X surely, throw down.[ql cease 5975 ## {raw-faw'}; from 7495 in the sense of 7503; properly, lax, i.e. (figuratively) a ghost (as dead; in plural only): -- dead, {deceased}.[ql



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cease Interlinear Index Study cease GEN 008 022 While <05750 + the earth <00776 +>erets > remaineth <03117 +yowm >, seedtime <02233 +zera< > and harvest <07105 +qatsiyr >, and cold <07120 +qor > and heat <02527+chom >, and summer <07019 +qayits > and winter <02779 +choreph >, and day <03117 +yowm > and night <03915 +lavil > shall not {cease} <07673 + shabath > . cease EXO 009 029 And Moses <04872 + Mosheh > said <00559 +>amar > unto him, As soon as I am gone <03318 +yatsa> > out of the city <05892 +, I will spread <06566 + paras > abroad < 06566 + paras > my hands < 03709 + kaph > unto the LORD < 03068 + Y@hovah > ; [and ] the thunder  $<06963 + \text{qowl} > \text{shall} \{\text{cease}\} < 02308 + \text{chadal} > , \text{ neither } < 03808 + \text{lo} > > \text{shall there be any }$ <05750 + more < 05750 + hail < 01259 + barad >; that thou mayest know < 03045 + yada < > how that the earth <00776 +>erets > [ is ] the LORD S <03068 +Y@hovah > . cease NUM 008 025 And from the age <01121 +ben > of fifty <02572 +chamishshiym > years <08141 +shaneh > they shall {cease} <07725 +shuwb > waiting <06635 + tsaba > upon the service <05656 + [thereof], and shall serve <05647 + no <03808 + lo > more<05750 + : cease NUM 011 025 And the LORD <03068 +Y@hovah > came <03381 +yarad > down <03381 +yarad > in a cloud <06051 + , and spake <01696 +dabar > unto him , and took <00680 +>atsal > of the spirit <07307 +ruwach > that [ was ] upon him , and gave <05414 +nathan > [ it ] unto the seventy <07657 +shib elders <02205 + zagen > : and it came <01961 + hayah > to pass, [that], when the spirit <07307 + ruwach > rested<05117 +nuwach > upon them, they prophesied <05012 +naba> >, and did not {cease} <03254 +yacaph >. cease NUM 017 005 And it shall come <01961 +hayah > to pass, [that] the man s <00376 +>iysh > rod <04294+matteh >, whom <00834 +>aher > I shall choose <00977 +bachar >, shall blossom <06524 +parach >: and I will make to {cease} <07918 +shakak > from me the murmurings <08519 +t@luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el >, whereby <00834 +>aher > they murmur <03885 +luwn > against <05921 + you . cease DEU 015 011 For the poor  $\langle 34 \rangle$  shall never  $\langle 03808 + lo \rangle \rangle$  {cease}  $\langle 02308 + chadal \rangle$  out of the land < 00776 + series > : therefore I command < 06680 + tsavah > thee, saying < 00559 + samar > , Thou shalt open<06605 +pathach > thine hand <03027 +yad > wide <06605 +pathach > unto thy brother <00251 +>ach >, to thy poor <06041 +, and to thy needy <34>, in thy land <00776 +> erets >. cease DEU 032 026. I said <00559+>amar >, I would scatter <06284 +pa>ah > them into corners<06284 +pa>ah >, I would make the remembrance  $<02143 + zeker > of them to \{cease\} < 07673 + shabath > from among men < 00582 + > enowsh > : cease JOS 022$ 025 For the LORD <03068 +Y@hovah > hath made <05414 +nathan > Jordan <03383 + Yarden > a border <01366 + g@buwl > between < 00996 + beyn > us and you, ye children < 01121 + ben > of Reuben < 07205+R@>uwben> and children <01121 +ben> of Gad <01410 +Gad>; ye have no <00369 +>ayin> part <02506+cheleq > in the LORD <03068 +Y@hovah > : so shall your children <01121 +ben > make our children <01121  $+ben > \{cease\} < 07673 + shabath > from fearing < 03372 + vare > > the LORD < 03068 + Y@hovah > . cease JUDG$ 015 007 And Samson <08123 +Shimshown > said <00559 +>amar > unto them, Though <00518 +>im > ye have done <06213 + this <02063 + zo>th >, yet will I be avenged <05358 + naqam > of you, and after <00310 + sachar> that I will {cease} <02308 + chadal > . cease JUDG 020 028 And Phinehas <06372 + Piyn@chac > , the son <01121 +ben > of Eleazar <00499 +>El, the son <01121 +ben > of Aaron <00175 +>Aharown >, stood <05975+ before it in those <01992 +hem > days <03117 +yowm >, ) saying <00559 +>amar >, Shall I yet <05750 + again <03254 + yacaph > go <03318 + yatsa > out to battle <04421 + milchamah > against <05973 + the children<01121 +ben > of Benjamin <01144 +Binyamiyn > my brother <00251 +>ach >, or shall I {cease} <02308 +chadal >? And the LORD <03068 + Y@hovah > said < 00559 +>amar >, Go <05927 + up; for to morrow <04279 + machar > I will deliver <05414 + nathan > them into thine hand <03027 + yad > . Cease 1SA 007 008 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > to Samuel <08050  $+Sh@muw>el>, \{Cease\} < 02790 + charash> not to cry < 02199 + za unto the LORD < 03068 + Y@hovah> our$ God <00430 +>elohiym > for us, that he will save <03467 +yasha<> us out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > . cease 2CH 016 005 And it came <01961 +hayah > to pass , when Baasha <01201 + Ba > heard < 08085 + shama < > [it], that he left < 02308 + chadal > off building < 01129 + banah > of the left < 02308 + chadal > off building < 01129 + banah > of the left < 02308 + chadal > off building < 01129 + banah > of the left < 02308 + chadal > off building < 01129 + banah > of the left < 02308 + chadal > off building < 01129 + banah > of the left < 02308 + chadal > off building < 01129 + banah > of the left < 02308 + chadal > off building < 01129 + banah > of the left < 02308 + chadal > off building < 01129 + banah > of the left < 02308 + chadal > off building < 01129 + banah > of the left < 02308 + chadal > off building < 01129 + banah > of the left < 02308 + chadal > off building < 01129 + banah > of the left < 02308 + chadal > off building < 01129 + banah > of the left < 02308 + chadal > off building < 01129 + banah > of the left < 02308 + chadal > off building < 01129 + banah > of the left < 02308 + chadal > off building < 01129 + banah > of the left < 02308 + chadal > off building < 01129 + banah > of the left < 02308 + chadal > off building < 01129 + banah > of the left < 02308 + chadal > off building < 01129 + banah > of the left < 02308 + chadal > off building < 01129 + banah > of the left < 02308 + chadal > off building < 01129 + banah > of the left < 02308 + chadal > off building < 01129 + banah > of the left < 02308 + chadal > off building < 01129 + banah > off buildingRamah <07414 +Ramah >, and let his work <04399 +m@la>kah > {cease} <07673 +shabath >. cease EZR 004 021 Give <07761 + suwm > ye now <03705 + k@ commandment <02942 + t@ to cause these <00479 +>illek > illek > $men < 01400 + g@bar > to \{cease\} < 00989 + b@tel >, and that this < 01791 + dek > city < 07179 + qash > be not$ builded <01124 + b@na >>, until <05704 + [ another ] commandment <02941 + ta shall be given <07761+suwm > from me. cease EZR 004 023 Now < 00116 + > edayin > when the copy <math>< 06573 + parshegen > of king<04430 + melek > Artaxerxes < 00783 + >Artachshashta > letter < 05407 + nisht@van > [ was ] read < 07123+q@ra> > before < 06925 + godam > Rehum < 07348 + R@chuwm > , and Shimshai < 08124 + Shimshay > thescribe <05613 + capher >, and their companions <03675 + k@nath >, they went <00236 + >azal > up in haste <00924 + b@hiyluw > to Jerusalem < 03390 + Y@ruwshalem (Chald) > unto the Jews < 03062 + Y@huwda>iy>, and made them to  $\{cease\} < 00989 + b @tel > by force < 00153 + > edra < > and power < 02429 + chayil > .$ 

cease EZR 005 005 But the eye <05870 + of their God <00426 + > elahh > was upon the elders <07868 + siyb >of the Jews <03062 + Y@huwda>iy>, that they could not cause them to {cease} <00989 + b@tel>, till <05705+ the matter <02941 +ta came <01946 +huwk > to Darius <01868 +Dar@yavesh > : and then <00116+>edayin > they returned <08421 +tuwb > answer <08421 +tuwb > by letter <05407 +nisht@van > concerning <05922 + this <01836 + den > [ matter ]. cease NEH 004 011 And our adversaries <06862 + tsar > said < 00559 + samar >, They shall not know < 03045 + yada < s, neither < 03808 + lo > see < 07200 + ra > ah>, till  $<05704 + we \ come \ <00935 + bow$ > in the midst <08432 + tavek > among <08432 + tavek > them, and slay < 02026 + harag > them, and cause the work  $< 04399 + m@la > kah > to \{cease\} < 07673 + shabath > . cease$ NEH 006 003 And I sent <07971 + shalach > messengers <04397 + mal>ak > unto them, saying <00559+>amar>, I [ am ] doing <06213 + a great <01419 + gadowl > work <04399 + m@la>kah>, so that I cannot <00369 + >ayin > come < 03381 + yarad > down < 03381 + yarad > : why < 04100 + mah > should the workand come <03381 + yarad > down <03381 + yarad > to you ? cease JOB 003 017 There <math><08033 + sham > thewicked  $<07563 + rasha < > \{cease\} < 02308 + chadal > [from] troubling < 07267 + rogez > ; and there < 08033$ +sham > the weary <03019 +yagiya< > be at rest <05117 +nuwach > . cease JOB 010 020 [Are ] not my days  $<03117 + yowm > few < 04592 + m@? {cease} < 02308 + chadal > [ then , and ] let me alone < 07896 + shiyth > ,$ that I may take comfort <01082 + balag > a little <04592 + m@, cease JOB 014 007. For there is hope <08615+tiqvah > of a tree < 06086 +, if it be cut < 03772 + karath > down, that it will sprout < 02498 + chalaph > again <05750 +, and that the tender <03127 +yownegeth > branch thereof will not {cease} <02308 +chadal >. Cease  $PSA \ 037 \ 008 \ \{Cease\} < 07503 + raphah > from \ anger < 00639 + > aph > , \ and \ for sake < 05800 + wrath < 02534$ +chemah > : fret < 02734 + charah > not thyself in any wise to do evil < 07489 + ra in the fire < 00784 + >esh > .cease PSA 085 004 Turn <07725 + shuwb > us, O God <00430 +> elohiym > of our salvation <03468 + yesha < >, and cause thine anger <03708 +ka toward <05973 + us to {cease} <06565 +parar > . cease PSA 089 044 Thou hast made his glory  $<02892 + tohar > to \{cease\} < 07673 + shabath > , and cast < 04048 + magar > his$ throne <03678 + kicce > down to the ground <00776 + > erets > . cease PRO 018 018 . The lot <01486 + gowral down a state of the second state of> causeth contentions <04079 + midyan > to {cease} <07673 + shabath >, and parteth <06504 + parad >between <00996 +beyn > the mighty <06099 + . Cease PRO 019 027 . {Cease} <02308 + chadal > , my son <01121 +ben >, to hear <08085 +shama< > the instruction <04148 +muwcar > [ that causeth ] to err <07686+shagah > from the words < 00561 + > emer > of knowledge < 01847 + da. cease PRO 020 003. [It is] an honour $<03519 + kabowd > for a man < 00376 + >iysh > to {cease} < 07647 + saba < > from strife < 07379 + riyb > : but$ every < 03605 + kol > fool < 00191 + > eviyl > will be meddling < 01566 + gala < > . cease PRO 022 010 . Cast<01644 + garash > out the scorner < 03887 + luwts >, and contention <04066 + madown > shall go < 03318+yatsa > out; yea, strife < 01779 + diyn > and reproach  $< 07036 + qalown > shall {cease} < 07673 + shabath > 07673 + shabath > 07036 + qalown > shall {cease} < 07673 + shabath > 07673 +$ . cease PRO 023 004. Labour <03021 + yaga < > not to be rich  $<06238 + : \{cease\} <02308 + chadal > from$ thine own wisdom <00998 + biynah > . cease ECC 012 003 In the day <03117 + yowm > when the keepers <08104 +shamar > of the house <01004 +bayith > shall tremble <02111 +zuwa< >, and the strong <02428+ chayil > men < 00582 + > enowsh > shall bow < 05791 + themselves, and the grinders < 02912 + tachan > the state of the $\{cease\} < 00988 + batel > because < 03588 + kiy > they are few < 04592 + m@, and those that look < 07200$ +ra>ah > out of the windows < 00699 + >arubbah > be darkened < 02821 + chashak > , cease ISA 001 016 .Wash <07364 +rachats > you, make you clean <02135 +zakah >; put <05493 +cuwr > away <05493 +cuwr > the evil <07455 + roa < > of your doings <04611 + ma from before <05048 + neged > mine eyes <05869 + ; $\{cease\} < 02308 + chadal > to do evil < 07489 + ra a very < 04213 + miz little < 04592 + m@ while, and the$ indignation <02195 + za shall {cease} <03615 + kalah >, and mine anger <00639 + >aph > in their destruction <08399 + tabliyth >. cease ISA 013 011 And I will punish <06485 + pagad > the world <08398 + tebel > for [ their ] evil < 07451 + ra < >, and the wicked < 07563 + rasha < > for their iniquity < 05771 +; and I will cause the  $arrogancy < 01347 + ga > own > of the proud < 02086 + zed > to {cease} < 07673 + shabath > , and will lay low$ <08213 +shaphel > the haughtiness <01346 +ga of the terrible <06184 + . cease ISA 016 010 And gladness <08057 + simchah > is taken <00622 + >acaph > away, and joy <01524 + giyl > out of the plentiful <03759+karmel > field ; and in the vineyards <03754 +kerem > there shall be no <03808 +lo> > singing <07442+ranan >, neither <03808 + lo >> shall there be shouting <00731 +>arzah >: the treaders <01869 + darak >shall tread <01869 + darak > out no <03808 + lo > > wine <03196 + yayin > in [ their ] presses <03342 + yeqeb>; I have made [ their vintage ] shouting <01959 + heydad > to {cease} <07673 + shabath > . cease ISA 017 003 The fortress  $<04013 + mibtsar > also shall \{cease\} < 07673 + shabath > from Ephraim < 00669 + > Ephrayim > ,$ and the kingdom <04467 +mamlakah > from Damascus <01834 +Dammeseq >, and the remnant <07605 +sh@>ar > of Syria < 00758 + >Aram > : they shall be as the glory < 03519 + kabowd > of the children < 01121

+ben > of Israel < 03478 + Yisra > el >, saith < 05002 + n@>um > the LORD < 03068 + Y@ hovah > of hosts <06635 + tsaba >>. cease ISA 021 002 A grievous <07186 + qasheh > vision <02380 + chazuwth > is declared<05046 + nagad > unto me; the treacherous <00898 + bagad > dealer dealeth treacherously <math><00898 + bagad >, and the spoiler <07703 +shadad > spoileth <07703 +shadad > . Go <05927 + up , O Elam <05867 + : besiege <06696 + tsuwr >, O Media <04074 + Maday >; all <03605 + kol > the sighing <00585 + > anachah > thereof have I made to  $\{cease\} < 07673 + shabath > . cease ISA 030 011 Get you out of the way < 01870 + derek > , turn$ <05186 +natah > aside <05186 +natah > out of the path <00734 +>orach > , cause the Holy <06918 $+qadowsh > One \ of \ Israel < 03478 + Yisra > el > to \ \{cease\} < 07673 + shabath > from \ before < 06440 + paniym > 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 1000 + 10000 + 10000 + 10000 + 10000 + 1000 +$ us. cease ISA 033 001. Woe <01945 +howy > to thee that spoilest <07703 +shadad >, and thou [wast] not spoiled <07703 + shadad > ; and dealest treacherously <00898 + bagad > , and they dealt not treacherously  $<00898 + bagad > with thee ! when thou shalt {cease} <08552 + tamam > to spoil <07703 + shadad >, thou$ shalt be spoiled <07703 + shadad > ; [ and ] when thou shalt make an end <05239 + nalah > to deal treacherously < 00898 + bagad >, they shall deal treacherously < 00898 + bagad > with thee. cease JER 007 034 Then will I cause to  $\{cease\} < 07673 + shabath > from the cities < 05892 + of Judah < 03063 + Y@huwdah > , and$ from the streets <02351 + chuwts > of Jerusalem <03389 + Y@ruwshalaim > , the voice <06963 + qowl > of Jerusalem <03389 + Y@ruwshalaim > , the voice <06963 + qowl > of Jerusalem <03389 + Y@ruwshalaim > , the voice <06963 + qowl > of Jerusalem <03389 + Y@ruwshalaim > , the voice <06963 + qowl > of Jerusalem <03389 + Y@ruwshalaim > , the voice <06963 + qowl > of Jerusalem <03389 + Y@ruwshalaim > , the voice <06963 + qowl > of Jerusalem <03389 + Y@ruwshalaim > , the voice <06963 + qowl > of Jerusalem <03389 + Y@ruwshalaim > , the voice <06963 + qowl > of Jerusalem <03389 + Y@ruwshalaim > , the voice <06963 + qowl > of Jerusalem <03389 + Y@ruwshalaim > , the voice <06963 + qowl > of Jerusalem <03389 + Y@ruwshalaim > , the voice <06963 + qowl > of Jerusalem <03389 + Y@ruwshalaim > , the voice <06963 + qowl > of Jerusalem <03389 + Y@ruwshalaim > , the voice <06963 + qowl > of Jerusalem <03389 + Y@ruwshalaim > , the voice <06963 + qowl > of Jerusalem <03389 + Y@ruwshalaim > , the voice <06963 + qowl > of Jerusalem <03389 + Y@ruwshalaim > , the voice <06963 + qowl > of Jerusalem <03389 + Y@ruwshalaim > , the voice <06963 + qowl > of Jerusalem <03389 + Y@ruwshalaim > , the voice <06963 + qowl > of Jerusalem <03389 + Y@ruwshalaim > , the voice <06963 + qowl > of Jerusalem <03389 + Y@ruwshalaim > , the voice <06963 + qowl > of Jerusalem <03389 + Y@ruwshalaim > , the voice <06963 + qowl > of Jerusalem <03889 + Y@ruwshalaim > , the voice <06963 + qowl > of Jerusalem <03889 + Y@ruwshalaim > , the voice <06963 + qowl > of Jerusalem <03889 + Y@ruwshalaim > , the voice <06963 + qowl > of Jerusalem <03889 + Y@ruwshalaim > , the voice <06963 + qowl > of Jerusalem <03889 + Y@ruwshalaim > , the voice <06963 + qowl > , the voicemirth < 08342 + sasown >, and the voice < 06963 + qowl > of gladness < 08057 + simchah >, the voice < 06963+qowl > of the bridegroom < 02860 + chathan >, and the voice < 06963 + qowl > of the bride < 03618 + kallah >: for the land <00776 +> erets > shall be desolate <02723 + chorbah > . cease JER 014 017 . Therefore thou shalt <03381 + yarad > down with tears < 01832 + dim night < 03915 + layil > and day < 03119 + yowmam > , and letthem not {cease} <01820 + damah > : for the virgin <01330 + b@ thuwlah > daughter <01323 + bath > of mypeople < 05971 + is broken < 07665 + shabar > with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > breach < 07667 + sheber > , with a great < 01419 + gadowl > , with a great < 01419 + gadowl > , with a grea very <03966 + m@ grievous <02470 + chalah > blow <04347 + makkah > . cease JER 016 009 For thus<03541 + koh > saith < 00559 + amar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > >, the God $<00430 +>elohiym > of Israel <03478 + Yisra>el > ; Behold <02005 + hen > , I will cause to {cease} <07673$ +shabath > out of this <02088 +zeh > place <04725 +maqowm > in your eyes <05869 +, and in your days <03117 + yowm >, the voice <06963 + qowl > of mirth <08342 + sasown >, and the voice <06963 + qowl > ofgladness <08057 + simchah >, the voice <06963 + qowl > of the bridegroom <02860 + chathan >, and the voice <06963 + qowl > of the bride <03618 + kallah > . cease JER 017 008 For he shall be as a tree <06086 + planted<08362 +shathal > by the waters <04325 +mayim >, and [ that ] spreadeth <07971 +shalach > out her roots <08328 +sheresh > by the river <03105 +yuwbal >, and shall not see <07200 +ra>ah > when <03588 +kiy > heat <02527 + chom > cometh < 00935 + bow > >, but her leaf <05929 + shall be green < 07488 + ra; and shall not be careful <01672 + da > ag > in the year <08141 + shaneh > of drought <01226 + batstsoreth >, neither <03808 + lo > > shall {cease} <04185 + muwsh > from yielding <06213 + fruit <06529 + p@riy > . cease JER $031\ 036\ If < 00518 + >im > those < 00428 + >el - leh > ordinances < 02706 + choq > depart < 04185 + muwsh > interval of the second second$ from before <06440 + paniym > me, saith <05002 + n@>um > the LORD <03068 + Y@hovah > , [then] the $seed < 02233 + zera < > of Israel < 03478 + Yisra > el > also < 01571 + gam > shall {cease} < 07673 + shabath > of Israel < 03478 + Yisra > el > also < 01571 + gam > shall {cease} < 07673 + shabath > of Israel < 03478 + Yisra > el > also < 01571 + gam > shall {cease} < 07673 + shabath > of Israel < 03478 + Yisra > el > also < 01571 + gam > shall {cease} < 07673 + shabath > of Israel < 03478 + Yisra > el > also < 01571 + gam > shall {cease} < 07673 + shabath > of Israel < 03478 + Yisra > el > also < 01571 + gam > shall {cease} < 07673 + shabath > of Israel < 03478 + Yisra > el > also < 01571 + gam > shall {cease} < 07673 + shabath > of Israel < 03478 + Yisra > el > also < 01571 + gam > shall {cease} < 07673 + shabath > of Israel < 03478 + Yisra > el > also < 01571 + gam > shall {cease} < 07673 + shabath > of Israel < 03478 + Yisra > el > also < 01571 + gam > shall {cease} < 07673 + shabath > of Israel < 03478 + Yisra > el > also < 01571 + gam > shall {cease} < 07673 + shabath > of Israel < 03478 + Yisra > el > also < 01571 + gam > shall {cease} < 07673 + shabath > of Israel < 03478 + Yisra > el > also < 01571 + gam > shall {cease} < 07673 + shabath > of Israel < 03478 + Yisra > el > also < 01571 + gam > shall {cease} < 07673 + shabath > of Israel < 03478 + Yisra > of Israel < 03478 + Yisrae < 03478 +$ from being <01961 + hayah > a nation <01471 + gowy > before <06440 + paniym > me for ever . cease JER 036 029 And thou shalt say <00559 + >amar > to Jehoiakim <03079 + Y@howyaqiym > king <04428 + melek > ofJudah < 03063 + Y@huwdah >, Thus < 03541 + koh > saith < 00559 + amar > the LORD < 03068 + Y@hovah > the LORD < 03068 + Y@hovah; Thou hast burned <08313 +saraph > this <02063 +zo>th > roll <04039 +m@gillah >, saying <00559+>amar>, Why <04069 + madduwa <> hast thou written <03789 + kathab> therein <05921 +, saying <00559 +>amar >, The king <04428 +melek > of Babylon <00894 +Babel > shall certainly come <00935 +bow > and destroy <07843 + shachath > this <02063 + zo>th > land <00776 +>erets > , and shall cause to  $\{cease\} < 07673 + shabath > from thence man < 00120 + > adam > and beast < 00929 + b@hemah > ? cease JER$ 048 035 Moreover I will cause to  $\{cease\} < 07673 + shabath > in Moab < 04124 + Mow > ab >, saith < 05002$ +n@>um> the LORD <03068+Y@ hovah >, him that offereth <05927+ in the high <01116+ bamah > places, and him that burneth <06999 + qatar > incense <06999 + qatar > to his gods <00430 + > elohiym > . cease LAM  $002\ 018\ Their\ heart\ < 03820\ + leb > cried\ < 06817\ + tsa\ unto\ the\ Lord\ < 00136\ + > Adonay > ,\ O\ wall\ < 02346\ + otherwise and the local and$ +chowmah > of the daughter < 01323 + bath > of Zion < 06726 + Tsiyown > , let tears < 01832 + dim run < 03381+yarad > down like a river <05158 +nachal > day <03119 +yowmam > and night <03915 +layil > : give <05414 +nathan > thyself no <00408 +>al > rest <06314 +puwgah > ; let not the apple <01323 +bath > of thine eye  $<05869 + \{cease\} < 01826 + damam > . cease EZE 006 006 In all < 03605 + kol > your dwellingplaces$ <04186 + mowshab > the cities < 05892 + shall be laid waste < 02717 + charab > , and the high < 01116 + bamah> places shall be desolate <03456 +yasham >; that your altars <04196 +mizbeach > may be laid waste <02717

+charab > and made desolate < 00816 + >asham >, and your idols < 01544 + gilluwl > may be broken < 07665+shabar > and {cease} <07673 + shabath >, and your images <02553 + chamman > may be cut <01438 +gada < > down < 01438 + gada < >, and your works < 04639 + ma may be abolished < 04229 + machah >. cease EZE 007 024 Wherefore I will bring <00935 + bow > > the worst <07451 + ra < > of the heathen <01471 + gowy>, and they shall possess <03423 + yarash > their houses <01004 + bayith > : I will also make the pomp <01347 $+ga>own > of the strong <05794 + to {cease} <07673 + shabath > ; and their holy <06942 + qadash > places$ shall be defiled <02490 + chalal >. cease EZE 012 023 Tell <00559 + >amar > them therefore <03651 + ken >, Thus <03541 + koh > saith < 00559 + amar > the Lord < 00136 + Adonay > GOD < 03069 + Y@hovih > ; I willmake this  $<02088 + zeh > proverb < 04912 + mashal > to {cease} < 07673 + shabath > , and they shall no < 03808$ +lo > more < 05750 + use < 04912 + mashal > it as a proverb < 04911 + mashal > in Israel < 03478 + Yisra>el > more < 05750 + use < 04912 + mashal > it as a proverb < 04911 + mashal > in Israel < 03478 + Yisra>el > more < 05750 + use < 04912 + mashal > it as a proverb < 04911 + mashal > in Israel < 03478 + Yisra>el > more < 05750 + use < 04912 + mashal > it as a proverb < 04911 + mashal > in Israel < 03478 + Yisra>el > more < 05750 + use < 04912 + mashal > it as a proverb < 04911 + mashal > in Israel < 03478 + Yisra>el > more < 05750 + use <; but say <01696 + dabar > unto them, The days <03117 + yowm > are at <07196 + qishshur > hand <07126+qarab >, and the effect <01697 + dabar > of every <03605 + kol > vision <02377 + chazown > . cease EZE 016041 And they shall burn <08313 +saraph > thine houses <01004 +bayith > with fire <00784 +>esh > , and women <00802 +>ishshah > : and I will cause thee to {cease} <07673 + shabath > from playing the harlot <02181 + zanah >, and thou also <01571 + gam > shalt give <05414 + nathan > no <03808 + lo > > hire<00868 +>ethnan > any more <05750 + . cease EZE 023 027 Thus will I make thy lewdness <02154 +zimmah > to {cease} <07673 + shabath > from thee, and thy whoredom <02184 + z@ nuwth > [ brought ] from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : so that thou shalt not lift <05375 +nasa> > up thine eyes <05869 + unto them, nor <03808 + lo > remember <02142 + zakar > Egypt <04714 + Mitsrayim > any more<05750 + . cease EZE 023 048 Thus will I cause lewdness  $<02154 + zimmah > to \{cease\} <07673 + shabath >$ out of the land <00776 +> erets >, that all <03605 + kol > women <00802 +> is hshah > may be taught <03256+yacar > not to do < 06213 + after < 00310 + > achar > your lewdness < 02154 + zimmah > . cease EZE 026 013And I will cause the noise <01995 +hamown > of thy songs <07892 +shiyr > to {cease} <07673 +shabath > ; and the sound <06963 + qowl > of thy harps <03658 + kinnowr > shall be no <03808 + lo > > more <05750 + lo > nore <05750 +heard < 08085 + shama < >. cease EZE 030 010 Thus < 03541 + koh > saith < 00559 + >amar > the Lord < 00136 + shama < shame > the lord < 00136 + shama < shame > the lord < 00136 + shama < shame > the lord < 00136 + shama < shame > the lord < 00136 + shama < shame > the lord < 00136 + shama < shame > the lord < 00136 + shama < shame > the lord < 00136 + shama < shame > the lord < 00136 + shama < shame > the lord < 00136 + shama < shame > the lord < 00136 + shama < shame > the lord < 00136 + shama < shame > the lord < 00136 + shama < shame > the lord < 00136 + shama < shame > the lord < 00136 + shama < shame > the lord < 00136 + shama < shame > the lord < 00136 + shama < shame > the lord < 00136 + shama < shame > the lord < 00136 + shama < shame > the lord < 00136 + shama < shame > the lord < 00136 + shama < shame > the lord < 00136 + shama < shame > the lord < 00136 + shama < shame > the lord < 00136 + shama < shame > the lord < 00136 + shama < shame > the lord < 00136 + shama < shame > the lord < 00136 + shama < shame > the lord < 00136 + shama < shame > the lord < 00136 + shama < shame > the lord < 00136 + shama < shame > the lord < 00136 + shama < shame > the lord < 00136 + shama < shame > the lord < 00136 + shama < shame > the lord < 00136 + shama < shame > the lord < 00136 + shama < shame > the lord < 00136 + shama < shame > the lord < 00136 + shama < shame > the lord < 00136 + shama < shame > the lord < 00136 + shama < shame > the lord < 00136 + shama < shame > the lord < 00136 + shama < shame > the lord < 00136 + shama < shame > the lord < 00136 + shama < shame > the lord < 00136 + shama < shame > the lord < 00136 + shama < shame > the lord < 00136 + shama < shame > the lord < 00136 + shama < shame > the lord < 00136 + shama < shame > the lord < 00136 + shama < shame > the lord < 00136 + shama < shame > the lord < 00136 + shama < shame > the lord < 00136 + shama < shame > the lord < 00136 + shama < shame > the lord < 00136 + shama < shame > the lord < shame > the lord < shama > the lord < shame > the l+>Adonay > GOD < 03069 + Y@hovih > ; I will also make the multitude < 01995 + hamown > of Egypt < 04714+*Mitsrayim* > to {cease} < 07673 +shabath > by the hand < 03027 +yad > of Nebuchadrezzar < 05019+N@ buwkadne>tstsar > king <04428 + melek > of Babylon <00894 + Babel > . cease EZE 030 013 Thus <03541 + koh > saith < 00559 + amar > the Lord < 00136 + Adonay > GOD < 03069 + Y@hovih > ; I will also > Content of the saith < 00559 + amar > the Lord < 00136 + amar > Content of the saith < 00559 + amar > the Lord < 00136 + amar > Content of the saith < 00559 + amar > the Lord < 00136 + amar > Content of the saith < 00559 + amar > the Lord < 00136 + amar > Content of the saith < 00559 + amar > Content of the saith < 00559 + amar > Content of the saith < 00559 + amar > Content of the saith < 00559 + amar > Content of the saith < 00559 + amar > Content of the saith < 00559 + amar > Content of the saith < 00559 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content of the saith < 00136 + amar > Content <destroy <6> the idols <01544 +gilluwl >, and I will cause [ their ] images <00457 +>eliyl > to {cease} <07673 +shabath > out of Noph <05297 +Noph >; and there shall be no <03808 +lo> > more <05750 + a prince <05387 + nasiy > of the land <00776 + > erets > of Egypt <04714 + Mitsrayim > : and I will put <05414+nathan > a fear <03374 + yir>ah > in the land <00776 + >erets > of Egypt <04714 + Mitsrayim >. cease EZE 030 018 At Tehaphnehes <08471 +Tachpanchec > also the day <03117 +yowm > shall bedarkened <02821 + chashak >, when I shall break < 07665 + shabar > there < 08033 + sham > the yokes < 04133 + mowtah > ofEgypt <04714 +Mitsrayim > : and the pomp <01347 +ga>own > of her strength <05797 + shall {cease} <07673 + shabath > in her : as for her, a cloud < 06051 + shall cover < 03680 + kacah > her, and her daughters<01121 +ben > shall go <03212 +yalak > into captivity <07628 +sh@biy > . cease EZE 033 028 For I will lay <05414 +nathan > the land <00776 +>erets > most desolate <08077 +sh@mamah > , and the pomp <01347 $+ga>own > of her strength <05797 + shall {cease} <07673 + shabath > ; and the mountains <02022 + har > of$ Israel <03478 +Yisra>el > shall be desolate <08074 +shamem >, that none <00369 +>ayin > shall pass <05674 + through. cease EZE 034 010 Thus <03541 + koh > saith <00559 + amar > the Lord <00136+>Adonay > GOD < 03069 + Y@hovih >; Behold < 02005 + hen >, I [ am ] against < 00413 + >el > theshepherds <07462 + ra; and I will require <01875 + darash > my flock <06629 + tso > n > at their hand <03027+yad >, and cause them to {cease} <07673 +shabath > from feeding <07462 +ra the flock <06629 +tso>n > ; neither < 03808 + lo > shall the shepherds < 07462 + ra feed < 07462 + ra themselves < 00853 + shall the shepherds > ny more <05750 +; for I will deliver <05337 + natsal > my flock <06629 + tso > n > from their mouth <06310 + peh >, that they may not be meat <00402 + >oklah > for them . cease EZE 034 025 And I will make <03772 + karath > ceasewith them a covenant <01285 + b@rivth > of peace <07965 + shalowm > , and will cause the evil <07451 + ra <> beasts  $<02416 + chay > to \{cease\} < 07673 + shabath > out of the land <math><00776 + > erets > : and they shall$ dwell < 03427 + yashab > safely < 00983 + betach > in the wilderness < 04057 + midbar > , and sleep < 03462+yashen > in the woods <03264 +ya. cease DAN 009 027 And he shall confirm <01396 +gabar > the covenant <01285 + b@rivth > with many < 07227 + rab > for one < 00259 + >echad > week < 07620 + shabuwa < > : andin the midst <02677 + chetsiy > of the week <07620 + shabuwa < > he shall cause the sacrifice <02077 + zebach

> and the oblation <04503 +minchah > to {cease} <07673 +shabath > , and for the overspreading <03671+kanaph > of abominations < 08251 + shiqquwts > he shall make [it] desolate < 08074 + shamem > , even until<05704 + the consummation <03617 + kalah >, and that determined <02782 + charats > shall be poured<05413 +nathak > upon the desolate <08076 +shamem > . cease DAN 011 018 After this shall he turn <07725+shuwb > his face <06440 +paniym > unto the isles <00339 +>iy > , and shall take <03920 +lakad > many <07227 + rab >: but a prince <07101 + qatsiyn > for his own behalf shall cause the reproach <02781 + cherpah> offered by him to {cease} <07673 + shabath > ; without <01115 + biltiy > his own reproach <02781 + cherpah > he shall cause [ it ] to turn <07725 + shuwb > upon him . cease HOS 001 004 And the LORD <03068 +Y@hovah > said < 00559 + > amar > unto him, Call < 07121 + qara > > his name < 08034 + shem > Jezreel<03157 + Yizr@l >; for yet <05750 + a little <04592 + m@ [while], and I will avenge <06485 + paqad > the blood < 01818 + dam > of Jezreel < 03157 + Yizr@l > upon the house < 01004 + bayith > of Jehu < 03058+Yehuw > >, and will cause to {cease} <07673 +shabath > the kingdom <04468 +mamlakuwth > of the house <01004 + bayith > of Israel < 03478 + Yisra > el > . cease HOS 002 011 I will also cause all < 03605 + kol > her $mirth < 04885 + masows > to \{cease\} < 07673 + shabath > , her feast < 02282 + chag > days , her new < 02320$ +chodesh > moons < 02320 + chodesh >, and her sabbaths < 07676 + shabbath >, and all < 03605 + kol > hersolemn <04150 +mow feasts <04150 +mow. cease AMO 007 005 Then said <00559 +>amar > I, O Lord  $<00136 + >Adonay > GOD < 03069 + Y@hovih > , {cease} < 02308 + chadal > , I beseech < 04994 + na > > thee :$ by whom <04310 + miy > shall Jacob < 03290 + Ya arise < 06965 + quwm > ? for he [ is ] small < 06996 + qatan > 0.000 + qatan > 0.0000 + qatan > 0.00000 + qatan > 0.0000 + qat. cease ACT 013 010 And said <2036 -epo ->, O full <4134 -pleres -> of all <3956 -pas -> subtilty <1388 dolos -> and all <3956 - pas -> mischief <4468 - rhaidiourgia -> , [ thou ] child <5207 - huios -> of the devil <1228 -diabolos ->, [ thou ] enemy <2190 -echthros -> of all <3956 -pas -> righteousness <1343 - dikaiosune ->, wilt thou not {cease} <3973 -pauo -> to pervert <1294 -diastrepho -> the right <2117 -euthus -> ways <3598 - hodos -> of the Lord <2962 -kurios -> ? cease 1CO 013 008. Charity <0026 -agape -> never <3763 - oudepote -> faileth <1601 -ekpipto -> : but whether <1535 -eite -> [ there be ] prophecies <4394 -propheteia -> , they shall fail <2673 -katargeo ->; whether <1535 -eite -> [ there be ] tongues <1100 -glossa ->, they shall {cease} <3973 -pauo ->; whether <1535 -eite -> [ there be ] knowledge <1108 -gnosis ->, it shall vanish <2673 katargeo -> away <2673 -katargeo -> . Cease EPH 001 016 {Cease} <3973 -pauo -> not to give thanks <2168 eucharisteo -> for you, making <4160 -poieo -> mention <3417 -mneia -> of you in my prayers <4335 proseuche -> ; cease COL 001 009. For this <5124 -touto -> cause <5124 -touto -> we also <2532 -kai -> , since <0575 -apo -> the day <2250 - hemera -> we heard <0191 -akouo -> [ it ], do not {cease} <3973 -pauo -> to pray <4336 -proseuchomai -> for you, and to desire <0154 -aiteo -> that ye might be filled <4137 -pleroo -> with the knowledge <1922 -epignosis -> of his will <2307 -thelema -> in all <3956 -pas -> wisdom <4678 sophia -> and spiritual <4152 -pneumatikos -> understanding <4907 -sunesis -> ; cease 2PE 002 014 Having <2192 -echo -> eyes <3788 -ophthalmos -> full <3324 -mestos -> of adultery <3428 -moichalis -> , and that cannot <0180 -akatapaustos -> {cease} <0180 -akatapaustos -> from sin <0266 -hamartia -> ; beguiling <1185-deleazo -> unstable <0793 -asteriktos -> souls <5590 -psuche -> : an heart <2588 -kardia -> they have <2192 echo -> exercised <1128 - gumnazo -> with covetous <4124 -pleonexia -> practices ; cursed <2671 -katara -> children <5043 -teknon -> :

cannot cease from sin <2PE2 -:14 > cease by cease by force cease from cease from among men cease from anger cease from before us cease from feeding cease from me cease from playing cease from strife cease from thee cease from thence cease from thine own wisdom cease not <1SA7 -:8 > cease not cease out cease waiting upon fortress also shall cease from ephraim grinders cease because they are few his decease which he should accomplish at jerusalem israel also shall cease from being neither shall cease from yielding poor shall never cease out so shall your children make our children cease from fearing tender branch thereof will not cease they shall cease <1CO13 -:8 > thine eye cease thunder shall cease when thou shalt cease wicked cease wilt thou not cease work cease

cease Psa\_89\_44 /^{cease /and cast his throne down to the ground . cease Dan\_09\_27 / {cease /and for the overspreading of abominations he shall make it desolate , even until the consummation , and that determined shall be poured Cease  $F_{32} = 52^{-14}$ , '(cease /and text ins throne down to the ground . cease  $Dal_{05} = 27$  '(cease /and to the overspreading of a downs in the verspreading of a downs in the constant index in the constant into the const feed themselves any more, for I will deliver my flock from their mouth, that they may not be meat for them. cease Num\_17\_05 // {cease /from me the murmurings of the children of Israel, whereby they murmur against you. cease Eze\_16\_41 // {cease /from playing the harlot, and thou also shalt give no hire any more. cease 2Pe\_02\_14 /\$ {cease /from sin ; beguiling unstable souls : an heart they have exercised with covetous practices ; cursed children : cease Pro\_20\_03 /{ [cease / from strife : but every fool will be meddling . cease Jer\_07\_34 // {cease / from the cities of Judah , and from the streets of Jerusalem , the voice of mirth , and the voice of gladness , the voice of the bridegroom , and the voice of the bride : for the land shall be desolate . cease Eze\_23\_27 // {cease / from thee, and thy whoredom brought from the land of Egypt : so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more. cease The other into the part of the matching of the solution of th son, to hear the instruction that causeth to err from the words of knowledge. cease Exo\_09\_29 /^{cease /neither shall there be any more hail ; that thou mayest know how that the earth is the LORD'S. Cease ISa\_07\_08 /^{Cease /not to cry unto the LORD our God for us, that he will save us out of the hand of the Philistines. Cease Eph\_01\_16 /\${Cease /not to give thanks for you, making mention of you in my prayers ; cease Eze\_30\_13 /^{cease /out of Noph ; and there shall be no more a prince of the land of Egypt : and I will put a fear in the land of Egypt . cease Eze 23.48 //{cease /out of the land, that all women may be taught not to do after your level. See Eze 34.25 //{cease /out of the land, that all women may be taught not to do after your beam exercises of the bride . cease Eze 34.25 //{cease /out of the land, that all women may be taught not to do after your beam exercises of the bride . cease Eze 34.25 //{cease /out of the land, that all women may be taught not to do after your beam exercises of the bride . cease Eze 34.25 //{cease /out of the land : and they shall dwell safely in the wilderness , and sleep in the woods . cease Deu\_15\_11 //{cease /out of the land : and the voice of gladness , the voice of the bride groom , and the voice of the bride . cease Hos\_01\_04 //{cease /the bride . cease /the bride . cease Hos\_01\_04 //{cease /the bride . cease /the bride . cea kingdom of the house of Israel. cease Job\_10\_20 / {cease /then, and let me alone, that I may take comfort a little, cease Ezr\_05\_05 / {cease /till the matter came to Darius : and then they returned answer by letter concerning this matter. cease Isa\_01\_16 / {cease /to do evil ; cease Act\_13\_10 / \${cease /to pervert the right ways of the Lord ? cease Col\_01\_09 / \${cease /to pray for you , and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding; cease [sa\_33\_01]^{case} (so spir), thou shalt be spoiled; and when thou shalt make an end to deal treacherously, they shall deal treacherously with thee. cease Psa\_46\_09]^{case} (unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire. cease Num\_08\_25 /^{case} (without his own reproach he shall serve no more: cease Isa\_03\_0] ^{case} (whether there be knowledge, it shall vanish away. cease Neh\_06\_03 /^{case} (whilst I leave it, and come down to you? cease Dan\_11\_18 /^{case} (without his own reproach he shall cause it to turn upon him. Cease Isa\_02\_22 /^{Case} /ye from man, whose breath is in his nostrils : for wherein is he to be accounted of ? ceased and the muse of a ceased and the rain was not poured upon the earth . ceased Luk\_08\_24/\${ceased /and there was a calm . ceased Mar\_04\_39/\${ceased /and there was a great calm . ceased Mar\_06\_51/\${ceased /and there were sore amazed in themselves beyond measure , and wondered . ceased Jon\_01\_15/^{ceased /from her raging . ceased Heb\_04\_10/\${ceased /from his own works , as God did from his . ceased 1Pe\_04\_01 /\$[ceased /from sin ; ceased Lam\_05\_14 /^{(ceased /from the gate , the young men from their musick . ceased Exo\_09\_34 /^{(ceased /hexed results)} and the servants . ceased Jud\_05\_07 /^{(ceased /in Israel , until that I Deborah arose , that I arose a mother in Israel . ceased Jud\_02\_19 /^{(ceased /not their own doings , nor from their stubborn way . ceased Act\_05\_42 /\$[ceased /not to warn every one night and day with tears . ceased Psa\_35\_15 /^{(ceased /not: ceased Psa\_77\_02 /^{(ceased /not: my soul refused to be comforted . ceased Jos\_05\_12 /^{ceased /on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year. ceased Luk\_11\_01 %{ceased /one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples. ceased Lam\_05\_15 /^{ceased /our dance is turned into mourning. ceased Act\_20\_01 /\${ceased /Paul called unto him the disciples, and embraced for the lambda can be children of the lambda can be can be children of the lambda can be can be children of the lambda can be c disciples said unto him , Lord, teach us to pray, as John also taught his disciples , ceased Lam\_0\_1>/(ceased /our dance is turned into mourning, ceased AC\_20\_01/S(ceased /Paul called unto him hierdisciples, and embraced them, and departed for to go into Macedonia, ceased Act\_21\_14/S(ceased/s) and (ceased) /Paul called unto him hierdisciples, and embraced them, and departed for to go into Macedonia, ceased Act\_21\_14/S(ceased/s) and (ceased) /Paul called unto him hierdisciples, and embraced them, and departed for to go into Macedonia, ceased Act\_21\_14/S(ceased/s) and (ceased/s) (ceased/s) that the baren hath born server; and she that ham any children is waxed feeble. ceased Isa\_14\_04 //(ceased/s) that the baren hath born server; and she that ham any children is waxed feeble. Ceased /he golden city ceased is 11/2/(cased/s) that the baren hath born server; and she that ham any children is waxed in Israel, until that I Deborah arose, that I arose a mother in Israel, ceased Job\_32\_01 //(ceased /no answer Job, because have neared the Long\_0\_2\_5/S(ceased /no the field) that the worshippers once purged should have had no more conscience of sins. ceased Gen\_18\_11 //(ceased /no to be with Sarah after the manner of women, ceased Law\_0\_0\_45/S(ceased /no the second year of the reign of Darius king of Persia, ceased has\_0\_08 //(ceased /no to be with Sarah after the manner of women, ceased Law\_0\_0\_4/S(ceased /no the second year of the reign of Darius king of Persia, ceased have h/or ever : ceaset hs\_2\_0\_1 // (ceaset /no the faithful fait from among the children of man. ceaset Hos\_07\_04/A(ceaset /reaset /rease he hath kneaded the dough, until it be leavened. ceaseth Isa\_33\_08 /{ceaseth /he hath broken the covenant ,he hath desised the dises, he regardeth no man. ceaseth Act\_06\_13 /\$ (ceaseth /not to speak blasphemous words against this holy place , and the law : ceaseth Lam\_03\_49 /^{ceaseth /not, without any intermission , ceaseth Isa\_24\_08 /^{ceaseth /he noise of them that rejoice endeth , the joy of the harp ceaseth Isa\_16\_04 //{ceaseth /he oppressors are consumed out of the land . decease 2Pe\_01\_15 /\$ {decease /to have these things always in remembrance . decease Luk\_09\_31 /\$ {decease /which he should accomplish at Jerusalem . deceased Mat\_22\_25 /\$ {deceased /to have these things always in remembrance . decease Luk\_09\_31 /\$ {decease /which he should accomplish at Jerusalem . deceased Mat\_22\_25 /\$ {deceased /to have these things always in remembrance . decease Luk\_09\_31 /\$ {decease /which he should accomplish at Jerusalem . deceased Mat\_22\_25 /\$ {deceased /to have these things always in remembrance . decease Luk\_09\_31 /\$ {decease /which he should accomplish at Jerusalem . deceased Mat\_22\_25 /\$ {deceased /to have these things always in remembrance . decease Luk\_09\_31 /\$ {decease /which he should accomplish at Jerusalem . deceased Mat\_22\_25 /\$ {deceased /to have these things always in remembrance . decease Luk\_09\_31 /\$ {decease /which he should accomplish at Jerusalem . deceased Mat\_22\_25 /\$ {deceased /to have these things always in remembrance . decease Luk\_09\_31 /\$ {decease /which he should accomplish at Jerusalem . deceased Mat\_22\_25 /\$ {deceased /to have these things always in remembrance . decease Luk\_09\_31 /\$ {decease /which he should accomplish at Jerusalem . deceased Mat\_22\_25 /\$ {deceased /to have these things always in remembrance . decease Luk\_09\_31 /\$ {decease /which he should accomplish at Jerusalem . deceased Mat\_22\_25 /\$ {deceased /to have these /to have /to ha and , having no issue , left his wife unto his brother : deceased Isa\_26\_14 /^{deceased /they shall not rise : therefore hast thou visited and destroyed them, and made all their me mory to perish .

cease 69 \* ceased 33 - ceaseth 10 -

 $\ast$  cease , 0180 , 3973 , - cease , 0988 , 0989 , 1820 , 1826 , 2308 , 2790 , 3254 , 3615 , 4185 , 6565 , 7503 , 7647 , 7673 , 7725 , 7918 , 8552 ,  $\ast$  decease , 1841 ,