

KJV Bible Word Studies for CHIEF KJV Bible Word Studies for MISCHIEF

Bible Greek and Hebrew Dictionaries combined for Word Studies

among 0754 # architelones {ar-khee-tel-o'-nace}; from 746 and 5057; a principle tax-gatherer: -- chief {among} the publicans.

archangel 0743 # archaggelos {ar-khang'-el-os}; from 757 and 32; a chief angel: -- {archangel}.

Asia 0775 # Asiarches {as-ee-ar'-khace}; from 773 and 746; an Asiarch or president of the public festivities in a city of Asia Minor: -- chief of {Asia}.

author 0747 # archegos {ar-khay-gos'}; from 746 and 71; a chief leader: -- {author}, captain, prince.

captain 0747 # archegos {ar-khay-gos'}; from 746 and 71; a chief leader: -- author, {captain}, prince.

chief 0001 ## &ab {awb}; a primitive word; father, in a literal and immediate, or figurative and remote application): -- {chief}, (fore-)father([-less]), X patrimony, principal. Compare names in "Abi-".

chief 0204 # akrogoniaios {ak-rog-o-nee-ah'-yos}; from 206 and 1137; belonging to the extreme corner: -- {chief} corner.

chief 0441 ## &alluwph {al-loof'}; or (shortened) &alluph {al-loof'}; from 502; familiar; a friend, also gentle; hence, a bullock (as being tame; applied, although masculine, to a cow); and so, a chieftain (as notable, like neat cattle): -- captain, duke, ({chief}) friend, governor, guide, ox.

chief 0678 ## &atsiyl {aw-tseel'}; from 680 (in its secondary sense of separation); an extremity (Isa. 41:9), also a noble: -- {chief} man, noble.

chief 0749 # archiereus {ar-khee-er-yuce'}; from 746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: -- chief (high) priest, {chief} of the priests.

chief 0749 # archiereus {ar-khee-er-yuce'}; from 746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: -- {chief} (high) priest, chief of the priests.

chief 0750 # archipoimen {ar-khee-poy'-mane}; from 746 and 4166; a head shepherd: -- {chief} shepherd.

chief 0752 # archisunagogos {ar-khee-soon-ag'-o-gos}; from 746 and 4864; director of the synagogue services: -- ({chief}) ruler of the synagogue.

chief 0754 # architelones {ar-khee-tel-o'-nace}; from 746 and 5057; a principle tax-gatherer: -- {chief} among the publicans.

chief 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- {chief} (ruler), magistrate, prince, ruler.

chief 0775 # Asiarches {as-ee-ar'-khace}; from 773 and 746; an Asiarch or president of the public festivities in a city of Asia Minor: -- {chief} of Asia.

chief 1167 ## ba`al {bah'-al}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, {chief} man, + confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, the of.

chief 1368 ## gibbowr {ghib-bore'}; or (shortened) gibbor {ghib-bore'}; intensive from the same as 1397; powerful; by implication, warrior, tyrant: -- champion, {chief}, X excel, giant, man, mighty (man, one), strong (man), valiant man.

chief 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) {chief}, count, esteem, governor, judge, have the rule over, suppose, think.

chief 3548 ## kohen {ko-hane'}; active participle of 3547; literally, one officiating, a priest; also (by courtesy) an acting priest (although a layman): -- {chief} ruler, X own, priest, prince, principal officer.

chief 4410 # protokathedria {pro-tok-ath-ed-ree'-ah}; from 4413 and 2515; a sitting first (in the front row), i.e. preeminence in council: -- {chief} (highest, uppermost) seat.

chief 4411 # protoklisia {pro-tok-lis-ee'-ah}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner-bed, i.e. preeminence at meals: -- {chief} (highest, uppermost) room.

chief 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, {chief}(-est), first (of all), former.

chief 5057 ## nagiyd {naw-gheed'}; or nagid {naw-gheed'}; from 5046; a commander (as occupying the front), civil, military or religious; generally (abstractly, plural), honorable themes: -- captain, {chief}, excellent thing, (chief) governor, leader, noble, prince, (chief) ruler.

chief 5057 ## nagiyd {naw-gheed'}; or nagid {naw-gheed'}; from 5046; a commander (as occupying the front), civil, military or religious; generally (abstractly, plural), honorable themes: -- captain, chief, excellent thing, ({chief}) governor, leader, noble, prince, (chief) ruler.

chief 5057 ## nagiyd {naw-gheed'}; or nagid {naw-gheed'}; from 5046; a commander (as occupying the front), civil, military or religious; generally (abstractly, plural), honorable themes: -- captain, chief, excellent thing, (chief) governor, leader, noble, prince, ({chief}) ruler.

chief 5329 ## natsach {naw-tsakh'}; a primitive root; properly, to glitter from afar, i.e. to be eminent (as a superintendent, especially of the Temple services and its music); also (as denominative from 5331), to be permanent: -- excel, {chief} musician (singer), oversee(-r), set forward.

chief 5387 ## nasiy& {naw-see'}; or nasi& {naw-see'}; from 5375; properly, an exalted one, i.e. a king or sheik; also a rising mist: -- captain, {chief}, cloud, governor, prince, ruler, vapour.

chief 5506 # chiliarchos {khil-ee'-ar-khos}; from 5507 and 757; the commander of a thousand soldiers ("chiliarch"}; i.e. colonel: -- ({chief}, high) captain.

chief 6260 ## `attuwd {at-tood'}; or `attud {at-tood'}; from 6257; prepared, i.e. full grown; spoken only (in plural) of he-goats, or (figuratively) leaders of the people: -- {chief} one, (he) goat, ram.

chief 6438 ## pinnah {pin-naw'}; feminine of 6434; an angle; by implication, a pinnacle; figuratively, a chieftain: -- bulwark, {chief}, corner, stay, tower.

chief 7217 ## re&sh (Aramaic) {raysh}; corresponding to 7218; the head; figuratively, the sum: -- {chief}, head, sum.

chief 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, {chief}(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

chief 7225 ## re&shiyth {ray-sheeth'}; from the same as 7218; the first, in place, time, order or rank (specifically, a firstfruit): -- beginning, {chief}(-est), first(-fruits, part, time), principal thing.

chief 7229 ## rab (Aramaic) {rab}; corresponding to 7227: -- captain, {chief}, great, lord, master, stout.

chief 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that had rule), {chief} (captain), general, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.

corner 0204 # akrogoniaios {ak-rog-o-nee-ah'-yos}; from 206 and 1137; belonging to the extreme corner: -- chief {corner}.

handkerchief 4676 # soudarion {soo-dar'-ee-on}; of Latin origin; a sudarium (sweat-cloth), i.e. towel (for wiping the perspiration from the face, or binding the face of a corpse): -- {handkerchief}, napkin.

kerchief 4555 ## micpachah {mis-paw-khaw'}; from 5596; a veil (as spread out): -- {kerchief}.

magistrate 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- chief (ruler), {magistrate}, prince, ruler.

masterbuilder 0753 # architekton {ar-khee-tek'-tone}; from 746 and 5045; a chief constructor, i.e. ''architect'': -- {masterbuilder}.

mischief 0205 ## &aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, {mischief}, mourners(-ing), naught, sorrow, unjust, unrighteous, vain ,vanity, wicked(-ness). Compare 369.

mischief 0611 ## &acown {aws-sone'}; of uncertain derivation; hurt: -- {mischief}.

mischief 1942 ## havvah {hav-vaw'}; from 1933 (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin: -- calamity, iniquity, {mischief}, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, very wickedness.

mischief 1943 ## hovah {ho-vaw'}; another form for 1942; ruin: -- {mischief}.

mischief 2050 ## hathath& {haw-thath'}; a primitive root; properly, to break in upon, i.e. to assail: -- imagine {mischief}.

mischief 4468 # rhaidiourgia {hrad-ee-oorg-ee'-a}; from the same as 4467; recklessness, i.e. (by extension) malignity: -- {mischief}.

mischief 4827 ## mera` {may-rah'}; from 7489; used as (abstract) noun, wickedness: -- do {mischief}.

mischief 5999 ##`amal {aw-mawl'}; from 5998; toil, i.e. wearing effort; hence, worry, wheth. of body or mind: -- grievance(-vousness), iniquity, labour, {mischief}, miserable(-sery), pain(-ful), perverseness, sorrow, toil, travail, trouble, wearisome, wickedness.

mischief 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, {mischief}(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

mischief 7489 ## ra`a` {raw-ah'}; a primitive root; properly, to spoil (literally, by breaking to pieces);

figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally): -- afflict, associate selves [by mistake for 7462], break (down, in pieces), + displease, (be, bring, do) evil (doer, entreat, man), show self friendly [by mistake for 7462], do harm, (do) hurt, (behave self, deal) ill, X indeed, do {mischief}, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

of 0775 # Asiarches {as-ee-ar'-khace}; from 773 and 746; an Asiarch or president of the public festivities in a city of Asia Minor: -- chief {of} Asia.

prince 0747 # archegos {ar-khay-gos'}; from 746 and 71; a chief leader: -- author, captain, {prince}.

prince 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- chief (ruler), magistrate, {prince}, ruler.

publicans 0754 # architelones {ar-khee-tel-o'-nace}; from 746 and 5057; a principle tax-gatherer: -- chief among the {publicans}.

Rab-mag 7248 ## Rab-Mag {rab-mawg'}; from 7227 and a foreign word for a Magian; chief Magian; Rab-Mag, a Bab. official: -- {Rab-mag}.

Rab-saris 7249 ## Rab-Cariyc {rab-saw-reece'}; from 7227 and a foreign word for a eunuch; chief chamberlain; Rab-Saris, a Babylonian official: -- {Rab-saris}.

Rabshakeh 7262 ## Rabshaqeh {rab-shaw-kay'}; from 7227 and 8248; chief butler; Rabshakeh, a Bab. official: -- {Rabshakeh}.

ruler 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- chief (ruler), magistrate, prince, {ruler}.

ruler 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- chief ({ruler}), magistrate, prince, ruler.

shepherd 0750 # archipoimen {ar-khee-poy'-mane}; from 746 and 4166; a head shepherd: -- chief {shepherd}.

the 0754 # architelones {ar-khee-tel-o'-nace}; from 746 and 5057; a principle tax-gatherer: -- chief among {the} publicans.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

chief 00001 ##) ab {awb} ; a primitive word ; father , in a literal and immediate , or figurative and remote application) : -- {chief} , (fore-) father ([-less]) , X patrimony , principal . Compare names in '' Abi-'' .

chief 00148 ## 'adargazer (Aramaic) {ad-ar''- gaw-zare'} ; from the same as 00147 , and 01505 ; a {chief} diviner , or astrologer : -- judge .

chief 00189 ## 'Eviy {ev-ee'} ; probably from 00183 ; desirous ; Evi , a Midianitish {chief} : -- Evi .

chief 00352 ## 'ayil {ah'- yil} ; from the same as 00193 ; properly , strength ; hence , anything strong ; specifically a {chief} (politically) ; also a ram (from his strength) ; a pilaster (as a strong support) ; an oak or other strong tree : -- mighty (man) , lintel , oak , post , ram , tree .

chief 00441 ## 'alluwph {al-loof'} ; or (shortened)'alluph {al-loof'} ; from 00502 ; familiar ; a friend , also gentle ; hence , a bullock (as being tame ; applied , although masculine , to a cow) ; and so , a chieftain (as notable , like neat cattle) : -- captain , duke , ({chief}) friend , governor , guide , ox .

chief 00678 ## 'atsiyl {aw-tseel'} ; from 00680 (in its secondary sense of separation) ; an extremity (Isa . 41 : 9) , also a noble : -- {chief} man , noble .

chief 00905 ## bad {bad} ; from 00909 ; properly , separation ; by implication , a part of the body , branch of a tree , bar for carrying ; figuratively , {chief} of a city ; especially (with prepositional prefix) as an adverb , apart , only , besides : -- alone , apart , bar , besides , branch , by self , of each alike , except , only , part , staff , strength .

chief 01060 ## b@kowr {bek-ore'} ; from 01069 ; firstborn ; hence , {chief} : -- eldest (son) , firstborn (- ling) .

chief 01167 ## ba` al {bah'- al} ; from 01166 ; a master ; hence a husband , or (figuratively) owner (often used with another noun in modifications of this latter sense) : -- + archer , + babbler , + bird , captain , {chief} man , + confederate , + have to do , + dreamer , those to whom it is due , + furious , those that are given to it , great , + hairy , he that hath it , have , + horseman , husband , lord , man , + married , master , person , + sworn , the of .

chief 01368 ## gibbowr {ghib-bore'} ; or (shortened) gibbor {ghib-bore'} ; intensive from the same as 01397 ; powerful ; by implication , warrior , tyrant : -- champion , {chief} , X excel , giant , man , mighty (man , one) , strong (man) , valiant man .

chief 03548 ## kohen {ko-hane'} ; active participle of 03547 ; literally , one officiating , a priest ; also (by courtesy) an acting priest (although a layman) : -- {chief} ruler , X own , priest , prince , principal officer .

chief 04432 ## Molek {mo'- lek} ; from 04427 ; Molek (i . e . king) , the {chief} deity of the Ammonites : --Molech . Compare 04445 . $\label{eq:stars} chief \ 05021 \ \# \ N@ \ buwshazban \ \{neb-oo-shaz-bawn'\} \ ; \ of \ foreign \ derivation \ ; \ Nebushazban \ , \ Nebuchadnezzar's \ \{chief\} \ eunuch \ : \ -- \ Nebushazban \ .$

chief 05057 ## nagiyd {naw-gheed'} ; or nagid {naw-gheed'} ; from 05046 ; a commander (as occupying the front) , civil , military or religious ; generally (abstractly , plural) , honorable themes : -- captain , chief , excellent thing , ({chief}) governor , leader , noble , prince , (chief) ruler .

chief 05329 ## natsach {naw-tsakh'} ; a primitive root ; properly , to glitter from afar , i . e . to be eminent (as a superintendent , especially of the Temple services and its music) ; also (as denominative from 05331) , to be permanent : -- excel , {chief} musician (singer) , oversee (- r) , set forward .

chief 05330 ## n@tsach (Aramaic) {nets-akh'} ; corresponding to 05329 ; to become {chief} : -- be preferred

chief 05387 ## nasiy'{naw-see'}; or nasi'{naw-see'}; from 05375; properly, an exalted one, i.e. a king or sheik; also a rising mist : -- captain, {chief}, cloud, governor, prince, ruler, vapour.

chief 06260 ##` attuwd {at-tood'} ; or` attud {at-tood'} ; from 06257 ; prepared , i . e . full grown ; spoken only (in plural) of he-goats , or (figuratively) leaders of the people : -- {chief} one , (he) goat , ram .

chief 06438 ## pinnah {pin-naw'} ; feminine of 06434 ; an angle ; by implication , a pinnacle ; figuratively , a chieftain : -- bulwark , {chief} , corner , stay , tower .

chief 07217 ## re'sh (Aramaic) {raysh} ; corresponding to 07218 ; the head ; figuratively , the sum : -- {chief} , head , sum .

chief 07218 ## ro'sh {roshe} ; from an unused root apparently meaning to shake ; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.) : -- band, beginning, captain, chapiter, {chief} (- est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-]) head, height, (on) high (- est part, [priest]), X lead, X poor, principal, ruler, sum, top.

chief 07225 ## re'shiyth {ray-sheeth'} ; from the same as 07218 ; the first , in place , time , order or rank (specifically , a firstfruit) : -- beginning , {chief} (- est) , first (- fruits , part , time) , principal thing .

chief 07229 ## rab (Aramaic) {rab} ; corresponding to 07227 : -- captain , {chief} , great , lord , master , stout .

chief 07248 ## Rab-Mag {rab-mawg'} ; from 07227 and a foreign word for a Magian ; {chief} Magian ; Rab-Mag , a Bab . official : -- Rab-mag .

chief 07249 ## Rab-Cariyc {rab-saw-reece'} ; from 07227 and a foreign word for a eunuch ; {chief} chamberlain ; Rab-Saris , a Babylonian official : -- Rab-saris .

chief 07262 ## Rabshaqeh {rab-shaw-kay'} ; from 07227 and 08248 ; {chief} butler ; Rabshakeh , a Bab . official : -- Rabshakeh .

chief 08269 ## sar {sar} ; from 08323 ; a head person (of any rank or class) : -- captain (that had rule) , {chief} (captain) , general , governor , keeper , lord , ([-task-]) master , prince (- ipal) , ruler , steward .

chief 0204 - akrogoniaios {ak-rog-o-nee-ah'-yos}; from 0206 and 1137; belonging to the extreme corner: -- {chief} corner.

chief 0743 - archaggelos {ar-khang'-el-os}; from 0757 and 0032; a {chief} angel: -- archangel.

chief 0746 - arche {ar-khay'}; from 0756; (properly abstract) a commencement, or (concretely) {chief} (in various applications of order, time, place, or rank): -- beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.

chief 0747 - archegos {ar-khay-gos'}; from 0746 and 0071; a {chief} leader: -- author, captain, prince.

chief 0749 - archiereus {ar-khee-er-yuce'}; from 0746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: -- {chief} (high) priest, chief of the priests.

chief 0750 - archipoimen {ar-khee-poy'-mane}; from 0746 and 4166; a head shepherd: -- {chief} shepherd.

chief 0752 - archisunagogos {ar-khee-soon-ag'-o-gos}; from 0746 and 4864; director of the synagogue services: -- ({chief}) ruler of the synagogue.

chief 0753 - architekton {ar-khee-tek'-tone}; from 0746 and 5045; a {chief} constructor, i.e. '' architect '' : -- masterbuilder.

chief 0754 - architelones {ar-khee-tel-o'-nace}; from 0746 and 5057; a principle tax-gatherer: -- {chief} among the publicans.

chief 0758 - archon {ar'-khone}; present participle of 0757; a first (in rank or power): -- {chief} (ruler), magistrate, prince, ruler.

chief 0775 - Asiarches {as-ee-ar'-khace}; from 0773 and 0746; an Asiarch or president of the public festivities in a city of Asia Minor: -- {chief} of Asia.

chief 1173 - deipnon {dipe'-non}; from the same as 1160; dinner, i.e. the {chief} meal (usually in the evening): -- feast, supper.

chief 2232 - hegemon {hayg-em-ohn'}; from 2233; a leader, i.e. {chief} person (or figuratively, place) of a province: -- governor, prince, ruler.

chief 2233 - hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 0071; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) {chief}, count, esteem, governor, judge, have the rule over, suppose, think.

chief 4410 - protokathedria {pro-tok-ath-ed-ree'-ah}; from 4413 and 2515; a sitting first (in the front row), i.e. preeminence in council: -- {chief} (highest, uppermost) seat.

chief 4411 - protoklisia {pro-tok-lis-ee'-ah}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner-bed, i.e. preeminence at meals: -- {chief} (highest, uppermost) room.

chief 4413 - protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, {chief}(-est), first (of all), former.

chief 4755 - strategos {strat-ay-gos'}; from the base of 4756 and 0071 or 2233; a general, i.e. (by implication or analogy) a (military) governor (proetor), the {chief} (prefect) of the (Levitical) temple-wardens: -- captain, magistrate.

chief 5506 - chiliarchos {khil-ee'-ar-khos}; from 5507 and 0757; the commander of a thousand soldiers (" chiliarch " }; i.e. colonel: -- ({chief}, high) captain.

 $chiefest \ 00047 \ \# \ 'abbiyr \ \{ab-beer'\} \ ; \ for \ 00046 \ ;-- \ angel \ , \ bull \ , \ \{chiefest\} \ , \ mighty \ (one) \ , \ stout \ [-hearted] \ , \ strong \ (one) \ , \ valiant \ .$

chiefest 01713 ## dagal {daw-gal'} ; a primitive root ; to flaunt , i . e . raise a flag ; figuratively , to be conspicuous : -- (set up , with) banners , {chiefest} .

chiefest 04608 ## ma` aleh {mah-al-eh'}; from 05927; an elevation, i.e. (concretely) acclivity or platform; abstractly (the relation or state) a rise or (figuratively) priority : -- ascent, before, {chiefest}, cliff, that goeth up, going up, hill, mounting up, stairs.

chiefest 3029 - lian {lee'-an}; of uncertain affinity; much (adverbially): -- exceeding, great(-ly), sore, very (+ {chiefest}).

chiefest 3390 - metropolis {may-trop'-ol-is}; from 3384 and 4172; a mother city, i.e. " metropolis " : -- {chiefest} city.

chiefest 5228 - huper {hoop-er'}; a primary preposition; " over ", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very {chiefest}, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.

chiefly 01767 ## day {dahee} ; of uncertain derivation ; enough (as noun or adverb) , used {chiefly} with preposition in phrases : -- able , according to , after (ability) , among , as (oft as) , (more than) enough , from , in , since , (much as is) sufficient (- ly) , too much , very , when .

chiefly 04853 ## massa'{mas-saw'}; from 05375; a burden; specifically, tribute, or (abstractly) porterage; figuratively, an utterance, {chiefly} a doom, especially singing; mental, desire: -- burden, carry away, prophecy, X they set, song, tribute.

chiefly 05439 ## cabiyb {saw-beeb'} ; or (feminine) c@biybah {seb-ee-baw'} ; from 05437 ; (as noun) a circle , neighbour , or environs ; but {chiefly} (as adverb , with or without preposition) around : -- (place , round) about , circuit , compass , on every side .

chiefly 06238 ##`ashar {aw-shar'}; a primitive root; properly, to accumulate; {chiefly} (specifically) to grow (causatively, make) rich: -- be (- come, en-, make, make self, wax) rich, make [1 Kings 22: 48 marg]. See 06240.

chiefly 06486 ## p@quddah {pek-ood-daw'}; feminine passive participle of 06485; visitation (in many senses, {chiefly} official): -- account, (that have the) charge, custody, that which... laid up, numbers, office (-r), ordering, oversight, + prison, reckoning, visitation.

chiefly 07136 ## qarah {kaw-raw'} ; a primitive root ; to light upon ({chiefly} by accident) ; causatively , to bring about ; specifically , to impose timbers (for roof or floor) : -- appoint , lay (make) beams , befall , bring , come (to pass unto) , floor , [hap] was , happen (unto) , meet , send good speed .

chiefly 08610 ## taphas {taw-fas'} ; a primitive root ; to manipulate , i . e . seize ; {chiefly} to capture , wield , specifically , to overlay ; figuratively , to use unwarrantably : -- catch , handle , (lay , take) hold (on , over) , stop , X surely , surprise , take .

chiefly 1657 - eleutheria {el-yoo-ther-ee'-ah}; from 1658; freedom (legitimate or licentious, {chiefly} moral or ceremonial): -- liberty.

chiefly 2570 - kalos {kal-os'}; of uncertain affinity; properly, beautiful, but {chiefly} (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 0018, which is properly intrinsic): -- X better, fair, good(-ly), honest, meet, well, worthy.

chiefly 3122 - malista {mal'-is-tah}; neuter plural of the superlative of an apparently primary adverb mala

(very); (adverbially) most (in the greatest degree) or particularly: -- {chiefly}, most of all, (e-)specially.

chiefly 4412 - proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, {chiefly} (at, at the) first (of all).

chiefly 5368 - phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 0025 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being {chiefly} of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- kiss, love.

chiefly 5475 - chalkos {khal-kos'}; perhaps from 5465 through the idea of hollowing out as a vessel (this metal being {chiefly} used for that purpose); copper (the substance, or some implement or coin made of it): -- brass, money.

chieftain 00386 ## 'eythan {ay-thawn'} ; or (shortened)'ethan {ay-thawn'} ; from an unused root (meaning to continue) ; permanence ; hence (concrete) permanent ; specifically a {chieftain} : -- hard , mighty , rough , strength , strong .

chieftain 00441 ## 'alluwph {al-loof'} ; or (shortened)'alluph {al-loof'} ; from 00502 ; familiar ; a friend , also gentle ; hence , a bullock (as being tame ; applied , although masculine , to a cow) ; and so , a {chieftain} (as notable , like neat cattle) : -- captain , duke , (chief) friend , governor , guide , ox .

chieftain 01950 ## Howmam {ho-mawm'} ; from 02000 ; raging ; Homam , an Edomitish {chieftain} : --Homam . Compare 01967 .

chieftain 06438 ## pinnah {pin-naw'} ; feminine of 06434 ; an angle ; by implication , a pinnacle ; figuratively , a {chieftain} : -- bulwark , chief , corner , stay , tower .

chieftain 06518 ## paraz {paw-rawz'} ; from an unused root meaning to separate , i . e . decide ; a {chieftain} : -- village .

chieftaincy 06552 ## Pir` athown {pir-aw-thone'} ; from 06546 ; {chieftaincy} ; Pirathon , a place in Palestine : -- Pirathon .

chieftains 06520 ## p@razown {per-aw-zone'} ; from the same as 06518 ; magistracy , i . e . leadership (also concretely , {chieftains}) : -- village .

handkerchief 4676 - soudarion {soo-dar'-ee-on}; of Latin origin; a sudarium (sweat-cloth), i.e. towel (for wiping the perspiration from the face, or binding the face of a corpse): -- {handkerchief}, napkin.

kerchief 04555 ## micpachah {mis-paw-khaw'} ; from 05596 ; a veil (as spread out) : -- {kerchief} .

mischief 00205 ## 'aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble.vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, {mischief}, mourners (- ing), naught, sorrow, unjust, unrighteous, vain, vanity, wicked (- ness). Compare 00369.

mischief 00611 ## 'acown {aws-sone'} ; of uncertain derivation ; hurt : -- {mischief} .

mischief 01942 ## havvah {hav-vaw'} ; from 01933 (in the sense of eagerly coveting and rushing upon ; by implication , of falling) ; desire ; also ruin : -- calamity , iniquity , {mischief} , mischievous (thing) , naughtiness , naughty , noisome , perverse thing , substance , very wickedness .

mischief 01943 ## hovah {ho-vaw'}; another form for 01942; ruin : -- {mischief}.

mischief 02050 ## hathath'{haw-thath'} ; a primitive root ; properly , to break in upon , i . e . to assail : -- imagine {mischief} .

mischief 02154 ## zimmah {zim-maw'} ; or zammah {zam-maw'} ; from 02161 ; a plan , especially a bad
one : -- heinous crime , lewd (- ly ,-ness) , {mischief} , purpose , thought , wicked (device , mind ,-- ness) .

mischief 04827 ## mera` {may-rah'} ; from 07489 ; used as (abstract) noun , wickedness : -- do {mischief} .

mischief 05999 ##` amal {aw-mawl'} ; from 05998 ; toil , i . e . wearing effort ; hence , worry , wheth . of body or mind : -- grievance (- vousness) , iniquity , labour , {mischief} , miserable (- sery) , pain (- ful) , perverseness , sorrow , toil , travail , trouble , wearisome , wickedness .

mischief 06145 ##` ar {awr} ; from 05782 ; a foe (as watchful for {mischief}) : -- enemy .

mischief 07451 ## ra` {rah} ; from 07489 ; bad or (as noun) evil (natural or moral) : -- adversity , affliction , bad , calamity , + displease (- ure) , distress , evil ([-favouredness] , man , thing) , + exceedingly , X great , grief (- vous) , harm , heavy , hurt (- ful) , ill (favoured) , + mark , {mischief} (- vous) , misery , naught (- ty) , noisome , + not please , sad (- ly) , sore , sorrow , trouble , vex , wicked (- ly ,-ness , one) , worse (- st) , wretchedness , wrong . [Incl . feminine ra` ah ; as adjective or noun .] .

mischief 07489 ## ra` a` {raw-ah'} ; a primitive root ; properly , to spoil (literally , by breaking to pieces) ; figuratively , to make (or be) good for nothing , i . e . bad (physically , socially or morally) : -- afflict , associate selves [by mistake for 07462] , break (down , in pieces) , + displease , (be , bring , do) evil (doer , entreat , man) , show self friendly [by mistake for 07462] , do harm , (do) hurt , (behave self , deal) ill , X indeed , do {mischief} , punish , still , vex , (do) wicked (doer ,-ly) , be (deal , do) worse .

mischief 3060 - loidoros {loy'-dor-os}; from loidos ({mischief}); abusive, i.e. a blackguard: -- railer, reviler.

mischief 4190 - poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) {mischief}, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.

mischief 4468 - rhaidiourgia {hrad-ee-oorg-ee'-a}; from the same as 4467; recklessness, i.e. (by extension) malignity: -- {mischief}.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0204 + corner + a chief + the chief +/. akrogoniaios {ak-rog-o-nee-ah'-yos}; from 0206 + the tip + from one end + to the uttermost + from the uttermost + leaning upon the top +/ and 1137 + corners + quarters + in a corner + of the corner + and in the corners +/; belonging to the extreme corner: --chief corner.

0742 + which was the son of Arphaxad +/ . Arphaxad {ar-fax-ad'}; of Hebrew origin [0775 + of Asia + of the chief +/]; Arphaxad, a post-diluvian patriarch: --Arphaxad .

0743 + the archangel + of the archangel +/. archaggelos {ar-khang'-el-os}; from 0757 + to rule + to reign +/ and 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/; a chief angel: --archangel .

0747 + the author + the Prince + the captain + hand to be a Prince +/. archegos {ar-khay-gos'}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; a chief leader: --author, captain, prince.

0749 + high + priest + Priest + an high + priests + The high + the high + and High + priest s + The chief + the chief + and chief + to the high + by the high + of the high + as the high + not an high + was the high + and the high + And the high + to the chief + of the chief + But the high + thou the high + went the high + And the chief + Now the chief + But the chief + unto the high + and the chief + with the chief + from the chief + unto the chief + of the priests + that the chief + and of the chief + to him the chief + And when the chief + bread and the chief + that he was the high + of them and of the chief +/. archiereus {ar-khee-er-yuce'}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/ and 2409 + priest + priest + priests + the high + a priest + the priest + and priests + the priests + to the priest + of the priests + for the priests + unto the priests + days the priests + Thou art a priest + but for the priests + place Thou art a priest + he should not be a priest + but they shall be priests + seeing that there are priests +/; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: --chief (high) priest, chief of the priests .

0750 + Shepherd + And when the chief +/. archipoimen {ar-khee-poy'-mane}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginning + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/ and 4166 + pastors + shepherd + shepherds + a shepherd + the shepherd + the shepherd + them by the shepherds +/; a head shepherd: --chief shepherd .

0752 + ruler + the chief + the rulers + of the ruler + And the ruler + of the rulers + from the ruler + unto the ruler + of the synagogue + of the synagogue s +/. archisunagogos {ar-khee-soon-ag'-o-gos}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principalit not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginning + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/ and 4864 + assembly + synagogue + synagogues + the synagogue + us a synagogue + was a synagogue + their synagogue + to the synagogue + of the synagogue + in the synagogue s + of the synagogue + to the synagogue s + he in the synagogue + in their synagogue s + ot of the synagogue + And in the synagogue + and in the synagogue + them that were in the synagogue + And there was in their synagogue + and are not but are the synagogue +/; director of the synagogue services: --(chief) ruler of the synagogue .

 $0753 + masterbuilder +/. architekton {ar-khee-tek'-tone}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginning + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/ and 5045 + the carpenter + the carpenter s +/; a chief constructor, i.e. "architect": --masterbuilder .$

0754 + was the chief + among the publicans +/. architelones {ar-khee-tel-o'-nace}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principalities + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/ and 5057 + publican + a publican + the publican + And the publican + man and a publican +/; a principale

tax-gatherer: --chief among the publicans .

0758 + ruler + rulers + a ruler + the chief + For rulers + the prince + the ruler s + of the ruler + thee a ruler + of the chief + to the prince + of the rulers + to be a ruler + and the rulers + And the rulers + of the princes + and our rulers + and the prince + a certain ruler + unto the rulers + that the princes + and their rulers + shall the prince + and by the prince + up and the rulers + with their rulers + that their rulers + to the magistrate + and he was a ruler + unto them Ye rulers + with you for the prince + unto him . Do the rulers +/. archon {ar'-khone}; present participle of 0757 + to rule + to reign +/ ; a first (in rank or power): --chief (ruler), magistrate, prince, ruler .

 $0775 + of Asia + of the chief +/. Asiarches {as-ee-ar'-khace}; from <math>0773 + Asia + of Asia + in Asia + and Asia + from Asia + and of Asia + are in Asia + are in Asia + him into Asia + to us in Asia + which were of Asia + they which are in Asia +/ and <math>0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + are the beginning + to principalities + are the beginning + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning + /; an Asiarch or president of the public festivities in a city of Asia Minor: --chief of Asia .$

1207 + after + the first + the second +/. deuteroprotos {dyoo-ter-op'-ro-tos}; from 1208 + time + again + second + a second + me again + afterward + And again + The second + the second + and second + second + and the second + to the second + in the second + is the second + and the second + And the second + for the second +/ and 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + with them than the beginning + and that he should be the first +/; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): --second . . .after the first .

1334 + told + it told + declared + and shew + me to tell + and declared + shall declare + them that they should tell +/. diegeomai {dee-ayg-eh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + up after that he through +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I though + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/; to relate fully: --declare, shew, tell .

1555 + declare + declaring +/. ekdiegeomai {ek-dee-ayg-eh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a

compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + day through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I though + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; to narrate through wholly: --declare .

1834 + declaring + And they told + hath declared + he hath declared + them he declared + that shall they come + And when he had declared +/. exegeomai {ex-ayg-eh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/; to consider out (aloud), i.e. rehearse, unfold: --declare, tell .

2232 + rulers + governor + governors + and rulers + the princes + the governor + The governor + unto governors + of the governor + to the governor + And the governor + and the governor + that the governor + to the governor s + up and the governor + And when the governor + after that the governor +/. hegemon {hayg-em-ohn'}; from 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/; a leader, i.e. . chief person (or figuratively, place) of a province: --governor, prince, ruler .

2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/. hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us go + to have them brought + hand they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: --account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think .

2519 + Master + masters +/. kathegetes {kath-ayg-ay-tace'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; a guide, i.e. (figuratively) a teacher: --master .

3595 + guides + leaders + was guide + art a guide +/. hodegos {hod-ayg-os'}; from 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/; a conductor (literally or figuratively [teacher]): --guide, leader .

4285 + preferring +/. proegeomai {pro-ay-geh'-om-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; to lead the way for others, i.e. show deference: --prefer .

4409 + things he might have the preeminence +/. proteuo {prote-yoo'-o}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/; to be first (in rank or influence): --have the preeminence .

4410 + seats + And the chief + the uppermost + and the chief + and the highest +/. protokathedria {pro-tok-ath-ed-ree'-ah}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ and 2515 + seat + and the seats +/; a sitting first (in the front row), i.e. preeminence in council: --chief (highest, uppermost) seat.

4411 + room + rooms + the uppermost + out the chief + and the chief + in the highest + and the uppermost +/. protoklisia {pro-tok-lis-ee'-ah}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ and 2828 + in a company +/ ; a reclining first (in the place of honor) at the dinner-bed, i .e. preeminence at meals: --chief (highest, uppermost) room

4412 + at + first + First + chiefly + me first + ye first + at first + it first + is first + he first + out first + But first + For first + the first + me before + but first + that first + shall first + at the first + should first + the beginning + he will first + Unto you first + thy way ; first + that was not first + that he had not first +/. proton {pro'-ton}; neuter of 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ as adverb (with or without 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ve which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and

for their sakes which +/); firstly (in time, place, order, or importance): --before, at the beginning, chiefly (at, at the) first (of all) .

4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and that he should be the first +/. protos {pro'-tos}; contracted superlative of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + us in him before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/; foremost (in time, place, order or importance): --before, beginning, best, chief(-est), first (of all), former .

4414 + and a ringleader +/. protostates {pro-tos-tat'-ace}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; one standing first in the ranks, i.e. a captain (champion): --ringleader.

4416 + begotten + the firstborn + her firstborn + and the first + of the firstborn + in the firstbegotten + that he might be the firstborn +/. prototokos {pro-tot-ok'-os}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ and the alternate of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/; first-born (usually as noun, literally or figuratively): --firstbegotten(-born).

4468 + mischief +/ . rhaidiourgia {hrad-ee-oorg-ee'-a}; from the same as 4467 + lewdness +/ ; recklessness, i .e . (by extension) malignity: --mischief .

4755 + the captain + and captains + The magistrates + and the captain + the magistrates + unto the magistrates + them to the magistrates + them and the magistrates +/. strategos {strat-ay-gos'}; from the

base of 4756 + host + the host +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ or 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/; a general, i.e. (by implication or analogy) a (military) governor (proetor), the chief (prefect) of the (Levitical) temple-wardens: --captain, magistrate .

5383 + loveth + to have the preeminence +/. philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + the irfst + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/; to be fond of being first, i.e. ambitious of distinction: --love to have the preeminence .

5506 + captain + captains + The chief + the chief + of captains + to the chief + But the chief + high captains + And the chief + with the chief + unto the chief + and the captain + him to the chief + men and the chief + him and the chief +/. chiliarchos {khil-ee'-ar-khos}; from 5507 + a thousand + the thousand + of a thousand + as a thousand + him a thousand + and a thousand + with him a thousand +/ and 0757 + to rule + to reign +/; the commander of a thousand soldiers ("chiliarch"}; i.e. colonel: --(chief, high) captain.

Root Words and their word stems. This helps you see all related words in the English.

338 * chief

8 - chiefest

3 - chiefly

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

chief 0001 -- /ab -- {chief}, (fore-)father([-less]), X patrimony, principal.

chief 0204 ** akrogoniaios ** {chief} corner.

chief 0441 -- /alluwph -- captain, duke, ({chief}) friend, governor, guide, ox.

chief 0678 -- /atsiyl -- {chief} man, noble.

chief 0749 ** archiereus ** chief (high) priest, {chief} of the priests.

chief 0749 ** archiereus ** {chief} (high) priest, chief of the priests.

chief 0750 ** archipoimen ** {chief} shepherd.

chief 0752 ** archisunagogos ** ({chief}) ruler of the synagogue.

chief 0754 ** architelones ** {chief} among the publicans.

chief 0758 ** archon ** {chief} (ruler), magistrate, prince, ruler.

chief 0775 ** Asiarches ** {chief} of Asia.

chief 1167 -- ba\al -- + archer, + babbler, + bird, captain, {chief} man, +confederate, + have to do, + dreamer, those to whom it is due, + furious,those that are given to it, great, + hairy, he that hath it, have, +horseman, husband, lord, man, + married, master, person, + sworn, the of.

chief 1368 -- gibbowr -- champion, {chief}, X excel, giant, man, mighty (man, one),strong (man), valiant man.

chief 2233 ** hegeomai ** account, (be) {chief}, count, esteem, governor, judge, havethe rule over, suppose, think.

chief 3548 -- kohen -- {chief} ruler, X own, priest, prince, principal officer.

chief 4410 ** protokathedria ** {chief} (highest, uppermost) seat.

chief 4411 ** protoklisia ** {chief} (highest, uppermost) room.

chief 4413 ** protos ** before, beginning, best, {chief}(-est), first (of all),former.

chief 5057 -- nagiyd -- captain, chief, excellent thing, (chief) governor, leader, noble, prince, ({chief}) ruler.

chief 5057 -- nagiyd -- captain, chief, excellent thing, ({chief}) governor, leader, noble, prince, (chief) ruler.

chief 5057 -- nagiyd -- captain, {chief}, excellent thing, (chief) governor, leader, noble, prince, (chief) ruler.

chief 5329 -- natsach -- excel, {chief} musician (singer), oversee(-r), set forward.

chief 5387 -- nasiy/ -- captain, {chief}, cloud, governor, prince, ruler, vapour.

chief 5506 ** chiliarchos ** ({chief}, high) captain.

chief 6260 -- \attuwd -- {chief} one, (he) goat, ram.

chief 6438 -- pinnah -- bulwark, {chief}, corner, stay, tower.

chief 7217 re/sh -- -- {chief}, head, sum.

chief 7218 ro/sh -- -- band, beginning, captain, chapiter, {chief}(-est place, man,things), company, end, X every [man], excellent, first, forefront,([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

chief 7225 re/shiyth -- -- beginning, {chief}(-est), first(-fruits, part, time), principal thing.

chief 7229 rab -- -- captain, {chief}, great, lord, master, stout.

chief 8269 -- sar -- captain (that had rule), {chief} (captain), general,governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.

chiefest 0047 -- /abbiyr -- angel, bull, {chiefest}, mighty (one), stout[-hearted], strong (one), valiant.

chiefest 1713 -- dagal -- (set up, with) banners, {chiefest}.

chiefest 3029 ** lian ** exceeding, great(-ly), sore, very (+ {chiefest}).

chiefest 3390 ** metropolis ** {chiefest} city.

chiefest 4608 -- ma\aleh -- ascent, before, {chiefest}, cliff, that goeth up, goingup, hill, mounting up, stairs.

chiefest 5228 ** huper ** (+ exceeding, abundantly) above, in (on) behalf of,beyond, by, + very {chiefest}, concerning, exceeding (above, -ly), for, +very highly, more (than), of, over, on the part of, for sake of, in stead,than, to(-ward), very.

chiefly 3122 ** malista ** {chiefly}, most of all, (e-)specially.

chiefly 4412 ** proton ** before, at the beginning, {chiefly} (at, at the) first (ofall).

handkerchief 4676 ** soudarion ** {handkerchief}, napkin.

kerchief 4555 -- micpachah -- {kerchief}.

mischief 0205 -- /aven -- affliction, evil, false, idol, iniquity, {mischief},mourners(-ing), naught, sorrow, unjust, unrighteous, vain ,vanity,wicked(-ness).

mischief 0611 -- /acown -- {mischief}.

mischief 1942 -- havvah -- calamity, iniquity, {mischief}, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, very wickedness.

mischief 1943 -- hovah -- {mischief}.

mischief 2050 -- hathath/ -- imagine {mischief}.

mischief 2154 -- zimmah -- heinous crime, lewd(-ly, - ness), {mischief}, purpose, thought, wicked (device,

mind, -- ness).

mischief 4468 ** rhaidiourgia ** {mischief}.

mischief 4827 -- mera\ -- do {mischief}.

mischief 5999 -- \amal -- grievance(-vousness), iniquity, labour, {mischief},miserable(-sery), pain(-ful), perverseness, sorrow, toil, travail, trouble,wearisome, wickedness.

mischief 7451 ra\ -- -- adversity, affliction, bad, calamity, + displease(-ure),distress, evil([-favouredness], man, thing), + exceedingly, X great,grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, {mischief}(-vous), misery, naught(-ty), noisome, + not please, sad(-ly),sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st),wretchedness, wrong.

mischief 7489 ra\a\ -- -- afflict, associate selves , break (down, in pieces), +displease, (be, bring, do) evil (doer, entreat, man), show self friendly doharm, (do) hurt, (behave self, deal) ill, X indeed, do {mischief}, punish,still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

Greek Cross References that shows all the ways the Greek is translated from the English word.

chief 0204 akrogoniaios * {chief}, (2024 akrogoniaios), 0749 archiereus, 0750 archipoimen, 0752 archisunagogos, 0758 archon, 0775 Asiarches, 2233 hegeomai, 4410 protokathedria, 4413 protos, 5506 chiliarchos, chief 0749 archiereus * {chief}, 0204 akrogoniaios, 0749 archiereus , 0750 archipoimen, 0752 archisunagogos, 0758 archon, 0775 Asiarches, 2233 hegeomai, 4410 protokathedria, 4413 protos, 5506 chiliarchos, chief 0750 archipoimen * {chief}, 0204 akrogoniaios, 0749 archiereus, {0750 archipoimen }, 0752 archisunagogos, 0758 archon, 0775 Asiarches, 2233 hegeomai, 4410 protokathedria, 4413 protos, 5506 chiliarchos, chief 0750 archipoimen * {chief}, 0204 akrogoniaios, 0749 archiereus, 0750 archipoimen, {0752 archisunagogos }, 0758 archon, 0775 Asiarches, 2233 hegeomai, 4410 protokathedria, 4413 protos, 5506 chiliarchos, chief 0758 archon * {chief}, 0204 akrogoniaios, 0749 archiereus, 0750 archipoimen, 0752 archisunagogos, {0758 archon , 0775 Asiarches, 2233 hegeomai, 4410 protokathedria, 4413 protos, 5506 chiliarchos, chief 0757 Asiarches * {chief}, 0204 akrogoniaios, 0749 archiereus, 0750 archipoimen, 0752 archisunagogos, {0758 archon , 0775 Asiarches, 2233 hegeomai, 4410 protokathedria, 4413 protos, 5506 chiliarchos, chief 0757 Asiarches * {chief}, 0204 akrogoniaios, 0749 archiereus, 0750 archipoimen, 0752 archisunagogos, 0758 archon, 0775 Asiarches , 2233 hegeomai, 4410 protokathedria, 4413 protos, 5506 chiliarchos, chief 2233 hegeomai * {chief}, 0204 akrogoniaios, 0749 archiereus, 0750 archipoimen, 0752 archisunagogos, 0758 archon, 0775 Asiarches, 2233 hegeomai , 4410 protokathedria, 4413 protos, 5506 chiliarchos, chief 4410 protokathedria * {chief}, 0204 akrogoniaios, 0749 archiereus, 0750 archipoimen, 0752 archisunagogos, 0758 archon, 0775 Asiarches, 2233 hegeomai , 4410 protokathedria , 4413 protos, 5506 chiliarchos, chief 4413 protos * {chief}, 0204 akrogoniaios, 0749 archiereus, 0750 archipoimen, 0752 archisunagogos, 0758 archon, 0775 Asiarches, 2233 hegeomai , 4410 protokathedria , 4413 protos, 5506 chi

chiefly 3122 malista * {chiefly} , {3122 malista } , 4412 proton ,

chiefly 4412 proton * {chiefly}, 3122 malista, {4412 proton },

handkerchiefs 4676 soudarion * {handkerchiefs}, {4676 soudarion },

mischief 4468 rhaidiourgia * {mischief}, {4468 rhaidiourgia },

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- chief , 0001 , 0441 , 0678 , 1167 , 1368 , 3548 , 5051 , 5057 , 5059 , 5329 , 5387 , 6260 , 6438 , 7217 , 7218 , 7223 , 7225 , 7229 , 7725 , 8269 ,

* chief, 0204, 0749, 0750, 0752, 0758, 0775, 2233, 4410, 4413, 5506,

- mischief, 0205, 0611, 1943, 2154, 4827, 5771, 5999, 7451, 7489,

* mischief , 4468 ,

English Synonyms with Greek Strong's Number.

chief - 0204 {chief}, corner,

chief - 0749 {chief}, high, priest, priests,

chief - 0750 {chief}, shepherd,

chief - 0752 {chief}, ruler, rulers, synagogue,

chief - 0758 {chief}, prince, princes, ruler, rulers,

chief - 0775 asia, {chief},

chief - 2233 account, {chief}, count, counted, esteem, esteeming, governor, judged, rule, supposed, think, thought,

chief - 4410 {chief}, seats,

chief - 4413 before, beginning, {chief}, chiefest, first, former,

chief - 5506 captain, captains, {chief},

chiefest - 3029 {chiefest}, exceeding, great, greatly, sore, very,

chiefest - 4413 before, beginning, chief, {chiefest}, first, former,

chiefly - 3122 all, {chiefly}, especially, more, most, specially,

chiefly - 4412 at, before, beginning, {chiefly}, first,

handkerchiefs - 4676 {handkerchiefs},napkin,

mischief - 4468 {mischief},



eBibleSoftware Engineering

Web Suite of Bible Study Tools

Explore all the new ways to study and using

these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

English Concordance to the KJV Bible.

chief, GEN_21_22, GEN_21_32, GEN_26_26, GEN_40_02, GEN_40_02, GEN_40_09, GEN_40_16, GEN_40_20, GEN_40_20, GEN_40_21, GEN_40_22, GEN_40_23, GEN_41_09, GEN_41_10,

chief, LEV_21_04,

chief , DEU_01_15 , DEU_33_15,

chief, JOS_22_14,

chief, JUD_20_02,

chief, 1SA_14_38, 1SA_15_21,

chief, 2SA_05_08, 2SA_08_18, 2SA_20_26, 2SA_23_08, 2SA_23_13, 2SA_23_18,

chief, 1KI_05_16, 1KI_08_01, 1KI_09_23, 1KI_14_27,

chief, 2KI_25_18,

 $\begin{array}{l} {\rm chief\,,\,1CH_05_02\,,\,1CH_05_07\,,\,1CH_05_12\,,\,1CH_05_15\,,\,1CH_07_03\,,\,1CH_07_40\,,\,1CH_08_28\,,} \\ {\rm 1CH_09_09\,,\,1CH_09_17\,,\,1CH_09_26\,,\,1CH_09_33\,,\,1CH_09_34\,,\,1CH_09_34\,,\,1CH_11_06\,,\,1CH_11_06\,,\,1CH_11_10\,,\,1CH_11_11\,,\,1CH_11_20\,,\,1CH_12_03\,,\,1CH_12_18\,,\,1CH_15_05\,,\,1CH_15_06\,,\,1CH_15_07\,,\,1CH_15_08\,,\,1CH_15_09\,,\,1CH_15_10\,,\,1CH_15_12\,,\,1CH_15_16\,,\,1CH_15_22\,,\,1CH_16_05\,,\,1CH_18_17\,,\,1CH_23_08\,,\,1CH_23_09\,,\,1CH_23_11\,,\,1CH_23_16\,,\,1CH_23_17\,,\,1CH_23_18\,,\,1CH_23_24\,,\,1CH_24_04\,,\,1CH_24_04\,,\,1CH_24_06\,,\,1CH_24_31\,,\,1CH_26_10\,,\,1CH_26_10\,,\,1CH_26_12\,,\,1CH_26_21\,,\,1CH_26_26\,,\,1CH_26_32\,,\,1CH_27_01\,,\,1CH_27_03\,,\,1CH_27_05\,,\,1CH_29_06\,,\,1CH_29_22, \end{array}$

chief , 2CH_01_02 , 2CH_05_02 , 2CH_08_09 , 2CH_08_10 , 2CH_11_22 , 2CH_12_10 , 2CH_17_14 , 2CH_19_08 , 2CH_19_11 , 2CH_23_02 , 2CH_24_06 , 2CH_26_12 , 2CH_26_20 , 2CH_31_10 , 2CH_35_09 , 2CH_36_14,

chief, EZR_01_05, EZR_02_68, EZR_03_12, EZR_04_02, EZR_04_03, EZR_05_10, EZR_07_05, EZR_07_28, EZR_08_01, EZR_08_16, EZR_08_17, EZR_08_24, EZR_08_29, EZR_08_29, EZR_09_02, EZR_10_05, EZR_10_16,

chief, NEH_07_70, NEH_07_71, NEH_08_13, NEH_10_14, NEH_11_03, NEH_11_13, NEH_11_16, NEH_12_07, NEH_12_12, NEH_12_22, NEH_12_23, NEH_12_24, NEH_12_46,

chief, JOB_12_24, JOB_29_25, JOB_40_19,

 $\begin{array}{l} {\rm chief}, {\rm PSA_04_01}, {\rm PSA_05_01}, {\rm PSA_06_01}, {\rm PSA_08_01}, {\rm PSA_09_01}, {\rm PSA_11_01}, {\rm PSA_12_01}, \\ {\rm PSA_13_01}, {\rm PSA_14_01}, {\rm PSA_18_01}, {\rm PSA_19_01}, {\rm PSA_20_01}, {\rm PSA_21_01}, {\rm PSA_22_01}, {\rm PSA_31_01}, \\ {\rm PSA_36_01}, {\rm PSA_39_01}, {\rm PSA_40_01}, {\rm PSA_41_01}, {\rm PSA_42_01}, {\rm PSA_44_01}, {\rm PSA_45_01}, {\rm PSA_46_01}, \\ {\rm PSA_47_01}, {\rm PSA_49_01}, {\rm PSA_51_01}, {\rm PSA_52_01}, {\rm PSA_53_01}, {\rm PSA_54_01}, {\rm PSA_55_01}, {\rm PSA_56_01}, \\ {\rm PSA_57_01}, {\rm PSA_58_01}, {\rm PSA_59_01}, {\rm PSA_60_01}, {\rm PSA_61_01}, {\rm PSA_64_01}, {\rm PSA_64_01}, \\ {\rm PSA_66_01}, {\rm PSA_67_01}, {\rm PSA_68_01}, {\rm PSA_69_01}, {\rm PSA_70_01}, {\rm PSA_75_01}, {\rm PSA_76_01}, {\rm PSA_77_01}, \\ {\rm PSA_78_51}, {\rm PSA_80_01}, {\rm PSA_81_01}, {\rm PSA_84_01}, {\rm PSA_85_01}, {\rm PSA_75_01}, {\rm PSA_75_01}, {\rm PSA_77_01}, \\ {\rm PSA_78_51}, {\rm PSA_80_01}, {\rm PSA_81_01}, {\rm PSA_84_01}, {\rm PSA_75_01}, {\rm PSA_75_01}, {\rm PSA_77_01}, \\ {\rm PSA_78_51}, {\rm PSA_80_01}, {\rm PSA_64_01}, {\rm PSA_64_01}, {\rm PSA_75_01}, {\rm PSA_75_01}, {\rm PSA_75_01}, \\ {\rm PSA_75_01}, {\rm PSA_64_01}, {\rm PSA_64_01}, {\rm PSA_75_01}, {\rm PSA_75_01}, {\rm PSA_75_01}, {\rm PSA_75_01}, \\ {\rm PSA_75_01}, {\rm PSA_64_01}, {\rm PSA_64_01}, {\rm PSA_64_01}, {\rm PSA_64_01}, {\rm PSA_64_01}, {\rm PSA_64_01}, \\ {\rm PSA_75_01}, {\rm PSA_64_01}, {\rm PSA_75_01}, {\rm PSA_76_01}, {\rm PSA_75_01}, {\rm PSA_76_01}, {\rm PSA_74_01}, {\rm PSA_74_$

chief, PRO_01_21, PRO_16_28,

chief, SON_04_14,

chief, ISA_14_09, ISA_41_09,

chief, JER_13_21, JER_20_01, JER_31_07, JER_49_35, JER_52_24,

chief, LAM_01_05,

chief, EZE_27_22, EZE_38_02, EZE_38_03, EZE_39_01,

chief, DAN_02_48, DAN_10_13, DAN_11_41,

chief, AMO_06_01, AMO_06_06,

chief, HAB_03_19,

chief, MAT_02_04, MAT_16_21, MAT_20_18, MAT_20_27, MAT_21_15, MAT_21_23, MAT_21_45, MAT_23_06, MAT_26_03, MAT_26_14, MAT_26_47, MAT_26_59, MAT_27_01, MAT_27_03, MAT_27_06, MAT_27_12, MAT_27_20, MAT_27_41, MAT_27_62, MAT_28_11,

chief , MAR_06_21 , MAR_08_31 , MAR_10_33 , MAR_11_18 , MAR_11_27 , MAR_12_39 , MAR_14_01 , MAR_14_10 , MAR_14_43 , MAR_14_53 , MAR_14_55 , MAR_15_01 , MAR_15_03 , MAR_15_10 , MAR_15_11 , MAR_15_31,

chief, LUK_09_22, LUK_11_15, LUK_14_01, LUK_14_07, LUK_19_02, LUK_19_47, LUK_19_47, LUK_20_01, LUK_20_19, LUK_20_46, LUK_22_02, LUK_22_04, LUK_22_26, LUK_22_52, LUK_22_66, LUK_23_04, LUK_23_10, LUK_23_13, LUK_23_23, LUK_24_20,

chief , JOH_07_32 , JOH_07_45 , JOH_11_47 , JOH_11_57 , JOH_12_10 , JOH_12_42 , JOH_18_03 , JOH_18_35 , JOH_19_06 , JOH_19_15 , JOH_19_21,

chief, ACT_04_23, ACT_05_24, ACT_09_14, ACT_09_21, ACT_13_50, ACT_14_12, ACT_15_22, ACT_16_12, ACT_17_04, ACT_18_08, ACT_18_17, ACT_19_14, ACT_19_31, ACT_21_31, ACT_21_32, ACT_21_33, ACT_21_37, ACT_22_24, ACT_22_26, ACT_22_27, ACT_22_28, ACT_22_29, ACT_22_30, ACT_23_10, ACT_23_14, ACT_23_15, ACT_23_17, ACT_23_18, ACT_23_19, ACT_23_22, ACT_24_07, ACT_24_22, ACT_25_02, ACT_25_15, ACT_25_23, ACT_26_10, ACT_26_12, ACT_28_07, ACT_28_17,

chief, EPH_02_20,

chief, 1TI_01_14,

chief, 1PE_02_06, 1PE_05_04,

chief, REV_06_15,

chiefest, 1SA_02_29, 1SA_09_22, 1SA_21_07,

chiefest, 2CH_32_33,

chiefest, SON_05_10,

chiefest, MAR_10_44,

chiefest , 2CO_11_05 , 2CO_12_11,

chiefly, ROM_03_02,

chiefly, PHP_04_22,

chiefly, 2PE_02_10,

handkerchiefs, ACT_19_12,

kerchiefs, EZE_13_18, EZE_13_21,

mischief, GEN_42_04, GEN_42_38, GEN_44_29,

mischief, EXO_21_22, EXO_21_23, EXO_32_12, EXO_32_22,

mischief, 1SA_23_09,

mischief, 2SA_16_08,

mischief, 1KI_11_25, 1KI_20_07,

mischief, 2KI_07_09,

mischief , NEH_06_02 ,

mischief, EST_08_03,

mischief, JOB_15_35,

mischief, PSA_07_14, PSA_07_16, PSA_10_07, PSA_10_14, PSA_26_10, PSA_28_03, PSA_36_04, PSA_52_01, PSA_55_10, PSA_62_03, PSA_94_20, PSA_119_150, PSA_140_09,

mischief, PRO_04_16, PRO_06_14, PRO_06_18, PRO_10_23, PRO_11_27, PRO_12_21, PRO_13_17, PRO_17_20, PRO_24_02, PRO_24_16, PRO_28_14,

mischief, ISA_47_11, ISA_59_04,

mischief, EZE_07_26, EZE_07_26, EZE_11_02,

mischief, DAN_11_27,

mischief, HOS_07_15,

mischief, ACT_13_10,

mischiefs, DEU_32_23,

mischiefs, PSA_52_02, PSA_140_02,

BibleSoftware Web Suite of Links:

BibleBookStudies BibleGreekStudies.com BibleHebrewStudies.com BiblePhraseStudies.com BibleStudySales.com BibleVerseStudies.com BibleWordStudies.com eBible-Studies.com eBibleBibles.com eBibleBooks.com eBibleConcordances.com eBibleDevotionals.com eBibleDictionary.com eBibleGreek.com eBibleHebrew.com eBibleLanguages.com eBiblePhrases.com eBiblePictures.com eBibleReferences.com eBibleSales.com eBibleSearch.com eBibleSoftware.com eBibleSynonyms.com eBibleVerses.com eBibleWords.com

A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please <u>email me</u>* a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

<u>eBibleSoftware.com</u> Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? Email the author of Bible Software Engineering

One Word English Phrase Index to the KJV Bible.

chief 1Ch_05_02 # For Judah prevailed above his brethren, and of him [came] the chief ruler; but the birthright [was] Joseph's:]

chief 1Ch_05_07 # And his brethren by their families, when the genealogy of their generations was reckoned, [were] the chief, Jeiel, and Zechariah,

chief 1Ch_05_12 # Joel the chief, and Shapham the next, and Jaanai, and Shaphat in Bashan.

chief 1Ch_05_15 # Ahi the son of Abdiel, the son of Guni, chief of the house of their fathers.

chief 1Ch_07_03 # And the sons of Uzzi; Izrahiah: and the sons of Izrahiah; Michael, and Obadiah, and Joel, Ishiah, five: all of them chief men.

chief 1Ch_07_40 # All these [were] the children of Asher, heads of [their] father's house, choice [and] mighty men of valour, chief of the princes. And the number throughout the genealogy of them that were apt to the war [and] to battle [was] twenty and six thousand men.

chief 1Ch_08_28 # These [were] heads of the fathers, by their generations, chief [men]. These dwelt in Jerusalem.

chief 1Ch_09_09 # And their brethren, according to their generations, nine hundred and fifty and six. All these men [were] chief of the fathers in the house of their fathers.

chief 1Ch_09_17 # And the porters [were], Shallum, and Akkub, and Talmon, and Ahiman, and their brethren: Shallum [was] the chief;

chief 1Ch_09_26 # For these Levites, the four chief porters, were in [their] set office, and were over the chambers and treasuries of the house of God.

chief 1Ch_09_33 # And these [are] the singers, chief of the fathers of the Levites, [who remaining] in the chambers [were] free: for they were employed in [that] work day and night.

chief 1Ch_09_34 # These chief fathers of the Levites [were] chief throughout their generations; these dwelt at Jerusalem.

chief 1Ch_09_34 # These chief fathers of the Levites [were] chief throughout their generations; these dwelt at Jerusalem.

chief 1Ch_11_06 # And David said, Whosoever smiteth the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief.

chief 1Ch_11_06 # And David said, Whosoever smiteth the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief.

chief 1Ch_11_10 # These also [are] the chief of the mighty men whom David had, who strengthened themselves with him in his kingdom, [and] with all Israel, to make him king, according to the word of the LORD concerning Israel.

chief 1Ch_11_11 #And this [is] the number of the mighty men whom David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain [by him] at one time.

chief 1Ch_11_20 # And Abishai the brother of Joab, he was chief of the three: for lifting up his spear against three hundred, he slew [them], and had a name among the three.

chief 1Ch_12_03 # The chief [was] Ahiezer, then Joash, the sons of Shemaah the Gibeathite; and Jeziel, and Pelet, the sons of Azmaveth; and Berachah, and Jehu the Antothite,

chief 1Ch_12_18 # Then the spirit came upon Amasai, [who was] chief of the captains, [and he said], Thine [are we], David, and on thy side, thou son of Jesse: peace, peace [be] unto thee, and peace [be] to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.

chief 1Ch_15_05 # Of the sons of Kohath; Uriel the chief, and his brethren an hundred and twenty:

chief 1Ch_15_06 # Of the sons of Merari; Asaiah the chief, and his brethren two hundred and twenty:

chief 1Ch_15_07 # Of the sons of Gershom; Joel the chief, and his brethren an hundred and thirty:

chief 1Ch_15_08 # Of the sons of Elizaphan; Shemaiah the chief, and his brethren two hundred:

chief 1Ch_15_09 # Of the sons of Hebron; Eliel the chief, and his brethren fourscore:

chief 1Ch_15_10 # Of the sons of Uzziel; Amminadab the chief, and his brethren an hundred and twelve.

chief 1Ch_15_12 # And said unto them, Ye [are] the chief of the fathers of the Levites: sanctify yourselves, [both] ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto [the place that] I have prepared for it.

chief 1Ch_15_16 # And David spake to the chief of the Levites to appoint their brethren [to be] the singers with instruments of music, psalteries and harps and cymbals, sounding, by lifting up the voice with joy.

chief 1Ch_15_22 # And Chenaniah, chief of the Levites, [was] for song: he instructed about the song, because he [was] skilful.

chief 1Ch_16_05 # Asaph the chief, and next to him Zechariah, Jeiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah, and Obededom: and Jeiel with psalteries and with harps; but Asaph made a sound with cymbals;

chief 1Ch_18_17 # And Benaiah the son of Jehoiada [was] over the Cherethites and the Pelethites; and the sons of David [were] chief about the king.

chief 1Ch_23_08 # The sons of Laadan; the chief [was] Jehiel, and Zetham, and Joel, three.

chief 1Ch_23_09 # The sons of Shimei; Shelomith, and Haziel, and Haran, three. These [were] the chief of the fathers of Laadan.

chief 1Ch_23_11 # And Jahath was the chief, and Zizah the second: but Jeush and Beriah had not many sons; therefore they were in one reckoning, according to [their] father's house.

chief 1Ch_23_16 # Of the sons of Gershom, Shebuel [was] the chief.

chief 1Ch_23_17 # And the sons of Eliezer [were], Rehabiah the chief. And Eliezer had none other sons; but the sons of Rehabiah were very many.

chief 1Ch_23_18 # Of the sons of Izhar; Shelomith the chief.

chief 1Ch_23_24 # These [were] the sons of Levi after the house of their fathers; [even] the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward.

chief 1Ch_24_04 # And there were more chief men found of the sons of Eleazar than of the sons of Ithamar; and [thus] were they divided. Among the sons of Eleazar [there were] sixteen chief men of the house of [their] fathers, and eight among the sons of Ithamar according to the house of their fathers.

chief 1Ch_24_04 # And there were more chief men found of the sons of Eleazar than of the sons of Ithamar; and [thus] were they divided. Among the sons of Eleazar [there were] sixteen chief men of the house of [their] fathers, and eight among the sons of Ithamar according to the house of their fathers.

chief 1Ch_24_06 # And Shemaiah the son of Nethaneel the scribe, [one] of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and [before] the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and [one] taken for Ithamar.

chief 1Ch_24_31 # These likewise cast lots over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their younger brethren.

chief 1Ch_26_10 # Also Hosah, of the children of Merari, had sons; Simri the chief, [for [though] he was not the firstborn, yet his father made him the chief;]

chief 1Ch_26_10 # Also Hosah, of the children of Merari, had sons; Simri the chief, [for [though] he was not the firstborn, yet his father made him the chief;]

chief 1Ch_26_12 # Among these [were] the divisions of the porters, [even] among the chief men, [having] wards one against another, to minister in the house of the LORD.

chief 1Ch_26_21 # [As concerning] the sons of Laadan; the sons of the Gershonite Laadan, chief fathers, [even] of Laadan the Gershonite, [were] Jehieli.

chief 1Ch_26_26 # Which Shelomith and his brethren [were] over all the treasures of the dedicated things, which David the king, and the chief fathers, the captains over thousands and hundreds, and the captains of the host, had dedicated.

chief 1Ch_26_31 # Among the Hebronites [was] Jerijah the chief, [even] among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead.

chief 1Ch_26_32 # And his brethren, men of valour, [were] two thousand and seven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every matter pertaining to God, and affairs of the king.

chief 1Ch_27_01 # Now the children of Israel after their number, [to wit], the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course [were] twenty and four thousand.

chief 1Ch_27_03 # Of the children of Perez [was] the chief of all the captains of the host for the first month.

chief 1Ch_27_05 # The third captain of the host for the third month [was] Benaiah the son of Jehoiada, a chief priest: and in his course [were] twenty and four thousand.

chief 1Ch_29_06 # Then the chief of the fathers and princes of the tribes of Israel, and the captains of thousands and of hundreds, with the rulers of the king's work, offered willingly,

chief 1Ch_29_22 # And did eat and drink before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and anointed [him] unto the LORD [to be] the chief governor, and Zadok [to be] priest.

chief 1Ki_05_16 # Beside the chief of Solomon's officers which [were] over the work, three thousand and three hundred, which ruled over the people that wrought in the work.

chief 1Ki_08_01 # Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which [is] Zion.

chief 1Ki_09_23 # These [were] the chief of the officers that [were] over Solomon's work, five hundred and fifty, which bare rule over the people that wrought in the work.

chief 1Ki_14_27 # And king Rehoboam made in their stead brazen shields, and committed [them] unto the hands of the chief of the guard, which kept the door of the king's house.

chief 1Pe_02_06 # Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

chief 1Pe_05_04 # And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

chief 1Sa_14_38 # And Saul said, Draw ye near hither, all the chief of the people: and know and see wherein this sin hath been this day.

chief 1Sa_15_21 # But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal.

chief 1Ti_01_15 # This [is] a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.

chief 2Ch_01_02 # Then Solomon spake unto all Israel, to the captains of thousands and of hundreds, and to the judges, and to every governor in all Israel, the chief of the fathers.

chief 2Ch_05_02 # Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which [is] Zion.

chief 2Ch_08_09 # But of the children of Israel did Solomon make no servants for his work; but they [were] men of war, and chief of his captains, and captains of his chariots and horsemen.

chief 2Ch_08_10 # And these [were] the chief of king Solomon's officers, [even] two hundred and fifty, that bare rule over the people.

chief 2Ch_11_22 # And Rehoboam made Abijah the son of Maachah the chief, [to be] ruler among his brethren: for [he thought] to make him king.

chief 2Ch_12_10 # Instead of which king Rehoboam made shields of brass, and committed [them] to the hands of the chief of the guard, that kept the entrance of the king's house.

chief 2Ch_17_14 # And these [are] the numbers of them according to the house of their fathers: Of Judah,

the captains of thousands; Adnah the chief, and with him mighty men of valour three hundred thousand.

chief 2Ch_19_08 # Moreover in Jerusalem did Jehoshaphat set of the Levites, and [of] the priests, and of the chief of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem.

chief 2Ch_19_11 # And, behold, Amariah the chief priest [is] over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites [shall be] officers before you. Deal courageously, and the LORD shall be with the good.

chief 2Ch_23_02 # And they went about in Judah, and gathered the Levites out of all the cities of Judah, and the chief of the fathers of Israel, and they came to Jerusalem.

chief 2Ch_24_06 # And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection, [according to the commandment] of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?

chief 2Ch_26_12 # The whole number of the chief of the fathers of the mighty men of valour [were] two thousand and six hundred.

chief 2Ch_26_20 # And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him.

chief 2Ch_31_10 # And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] this great store.

chief 2Ch_35_09 # Conaniah also, and Shemaiah and Nethaneel, his brethren, and Hashabiah and Jeiel and Jozabad, chief of the Levites, gave unto the Levites for passover offerings five thousand [small cattle], and five hundred oxen.

chief 2Ch_36_14 # Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem.

chief 2Ki_25_18 # And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door:

chief 2Sa_05_08 # And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, [that are] hated of David's soul, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall not come into the house.

chief 2Sa_08_18 # And Benaiah the son of Jehoiada [was over] both the Cherethites and the Pelethites; and David's sons were chief rulers.

chief 2Sa_20_26 # And Ira also the Jairite was a chief ruler about David.

chief 2Sa_23_08 # These [be] the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time.

chief 2Sa_23_13 # And three of the thirty chief went down, and came to David in the harvest time unto the cave of Adullam: and the troop of the Philistines pitched in the valley of Rephaim.

chief 2Sa_23_18 # And Abishai, the brother of Joab, the son of Zeruiah, was chief among three. And he lifted up his spear against three hundred, [and] slew [them], and had the name among three.

chief Act_04_23 # And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them.

chief Act_05_24 # Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow.

chief Act_09_14 # And here he hath authority from the chief priests to bind all that call on thy name.

chief Act_09_21 # But all that heard [him] were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?

chief Act_13_50 # But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

chief Act_14_12 # And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker.

chief Act_15_22 # Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:

chief Act_16_12 # And from thence to Philippi, which is the chief city of that part of Macedonia, [and] a colony: and we were in that city abiding certain days.

chief Act_17_04 # And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.

chief Act_18_08 # And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized.

chief Act_18_17 # Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat [him] before the judgment seat. And Gallio cared for none of those things.

chief Act_19_14 # And there were seven sons of [one] Sceva, a Jew, [and] chief of the priests, which did so.

chief Act_19_31 # And certain of the chief of Asia, which were his friends, sent unto him, desiring [him] that he would not adventure himself into the theatre.

chief Act_21_31 # And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar.

chief Act_21_32 # Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul.

chief Act_21_33 # Then the chief captain came near, and took him, and commanded [him] to be bound with two chains; and demanded who he was, and what he had done.

chief Act_21_37 # And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek?

chief Act_22_24 # The chief captain commanded him to be brought into the castle, and bade that he should

be examined by scourging; that he might know wherefore they cried so against him.

chief Act_22_26 # When the centurion heard [that], he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman.

chief Act_22_27 # Then the chief captain came, and said unto him, Tell me, art thou a Roman? He said, Yea.

chief Act_22_28 # And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was [free] born.

chief Act_22_29 # Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.

chief Act_22_30 # On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

chief Act_23_10 # And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring [him] into the castle.

chief Act_23_14 # And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.

chief Act_23_15 # Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

chief Act_23_17 # Then Paul called one of the centurions unto [him], and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him.

chief Act_23_18 # So he took him, and brought [him] to the chief captain, and said, Paul the prisoner called me unto [him], and prayed me to bring this young man unto thee, who hath something to say unto thee.

chief Act_23_19 # Then the chief captain took him by the hand, and went [with him] aside privately, and asked [him], What is that thou hast to tell me?

chief Act_23_22 # So the chief captain [then] let the young man depart, and charged [him, See thou] tell no man that thou hast showed these things to me.

chief Act_24_07 # But the chief captain Lysias came [upon us], and with great violence took [him] away out of our hands,

chief Act_24_22 # And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.

chief Act_25_02 # Then the high priest and the chief of the Jews informed him against Paul, and besought him,

chief Act_25_15 # About whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed [me], desiring [to have] judgment against him.

chief Act_25_23 # And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus'

commandment Paul was brought forth.

chief Act_26_10 # Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against [them].

chief Act_26_12 # Whereupon as I went to Damascus with authority and commission from the chief priests,

chief Act_28_07 # In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously.

chief Act_28_17 # And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

chief Amo_06_01 # Woe to them [that are] at ease in Zion, and trust in the mountain of Samaria, [which are] named chief of the nations, to whom the house of Israel came!

chief Amo_06_06 # That drink wine in bowls, and anoint themselves with the chief ointments: but they are not grieved for the affliction of Joseph.

chief Dan_02_48 # Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise [men] of Babylon.

chief Dan_10_13 # But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

chief Dan_11_41 # He shall enter also into the glorious land, and many [countries] shall be overthrown: but these shall escape out of his hand, [even] Edom, and Moab, and the chief of the children of Ammon.

chief Deu_01_15 # So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.

chief Deu_33_15 # And for the chief things of the ancient mountains, and for the precious things of the lasting hills,

chief Eph_02_20 # And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner [stone];

chief Eze_27_22 # The merchants of Sheba and Raamah, they [were] thy merchants: they occupied in thy fairs with chief of all spices, and with all precious stones, and gold.

chief Eze_38_02 # Son of man, set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him,

chief Eze_38_03 # And say, Thus saith the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal:

chief Eze_39_01 # Therefore, thou son of man, prophesy against Gog, and say, Thus saith the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal:

chief Ezr_01_05 # Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all [them] whose spirit God had raised, to go up to build the house of the LORD which [is] in

Jerusalem.

chief Ezr_02_68 # And [some] of the chief of the fathers, when they came to the house of the LORD which [is] at Jerusalem, offered freely for the house of God to set it up in his place:

chief Ezr_03_12 # But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

chief Ezr_04_02 # Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye [do]; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither.

chief Ezr_04_03 # But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.

chief Ezr_05_10 # We asked their names also, to certify thee, that we might write the names of the men that [were] the chief of them.

chief Ezr_07_05 # The son of Abishua, the son of Phinehas, the son of Eleazar, the son of Aaron the chief priest:

chief Ezr_07_28 # And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered together out of Israel chief men to go up with me.

chief Ezr_08_01 # These [are] now the chief of their fathers, and [this is] the genealogy of them that went up with me from Babylon, in the reign of Artaxerxes the king.

chief Ezr_08_16 # Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding.

chief Ezr_08_17 # And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should say unto Iddo, [and] to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God.

chief Ezr_08_24 # Then I separated twelve of the chief of the priests, Sherebiah, Hashabiah, and ten of their brethren with them,

chief Ezr_08_29 # Watch ye, and keep [them], until ye weigh [them] before the chief of the priests and the Levites, and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of the LORD.

chief Ezr_08_29 # Watch ye, and keep [them], until ye weigh [them] before the chief of the priests and the Levites, and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of the LORD.

chief Ezr_09_02 # For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of [those] lands: yea, the hand of the princes and rulers hath been chief in this trespass.

chief Ezr_10_05 # Then arose Ezra, and made the chief priests, the Levites, and all Israel, to swear that they should do according to this word. And they sware.

chief Ezr_10_16 # And the children of the captivity did so. And Ezra the priest, [with] certain chief of the

fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the matter.

chief Gen_21_22 # And it came to pass at that time, that Abimelech and Phichol the chief captain of his host spake unto Abraham, saying, God [is] with thee in all that thou doest:

chief Gen_21_32 # Thus they made a covenant at Beersheba: then Abimelech rose up, and Phichol the chief captain of his host, and they returned into the land of the Philistines.

chief Gen_26_26 # Then Abimelech went to him from Gerar, and Ahuzzath one of his friends, and Phichol the chief captain of his army.

chief Gen_40_02 # And Pharaoh was wroth against two [of] his officers, against the chief of the butlers, and against the chief of the bakers.

chief Gen_40_02 # And Pharaoh was wroth against two [of] his officers, against the chief of the butlers, and against the chief of the bakers.

chief Gen_40_09 # And the chief butler told his dream to Joseph, and said to him, In my dream, behold, a vine [was] before me;

chief Gen_40_16 # When the chief baker saw that the interpretation was good, he said unto Joseph, I also [was] in my dream, and, behold, [I had] three white baskets on my head:

chief Gen_40_20 # And it came to pass the third day, [which was] Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants.

chief Gen_40_20 # And it came to pass the third day, [which was] Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants.

chief Gen_40_21 # And he restored the chief butler unto his butlership again; and he gave the cup into Pharaoh's hand:

chief Gen_40_22 # But he hanged the chief baker: as Joseph had interpreted to them.

chief Gen_40_23 # Yet did not the chief butler remember Joseph, but forgat him.

chief Gen_41_09 # Then spake the chief butler unto Pharaoh, saying, I do remember my faults this day:

chief Gen_41_10 # Pharaoh was wroth with his servants, and put me in ward in the captain of the guard's house, [both] me and the chief baker:

chief Hab_03_19 # The LORD God [is] my strength, and he will make my feet like hinds' [feet], and he will make me to walk upon mine high places. To the chief singer on my stringed instruments.

chief Isa_14_09 # Hell from beneath is moved for thee to meet [thee] at thy coming: it stirreth up the dead for thee, [even] all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.

chief Isa_41_09 # [Thou] whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast thee away.

chief Jer_13_21 # What wilt thou say when he shall punish thee? for thou hast taught them [to be] captains, [and] as chief over thee: shall not sorrows take thee, as a woman in travail?

chief Jer_20_01 # Now Pashur the son of Immer the priest, who [was] also chief governor in the house of the LORD, heard that Jeremiah prophesied these things.

chief Jer_31_07 # For thus saith the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel.

chief Jer_49_35 # Thus saith the LORD of hosts; Behold, I will break the bow of Elam, the chief of their might.

chief Jer_52_24 # And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door:

chief Job_12_24 # He taketh away the heart of the chief of the people of the earth, and causeth them to wander in a wilderness [where there is] no way.

chief Job_29_25 # I chose out their way, and sat chief, and dwelt as a king in the army, as one [that] comforteth the mourners.

chief Job_40_19 # He [is] the chief of the ways of God: he that made him can make his sword to approach [unto him].

chief Joh_07_32 # The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.

chief Joh_07_45 # Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him?

chief Joh_11_47 # Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.

chief Joh_11_57 # Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should show [it], that they might take him.

chief Joh_12_10 # But the chief priests consulted that they might put Lazarus also to death;

chief Joh_12_42 # Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess [him], lest they should be put out of the synagogue:

chief Joh_18_03 # Judas then, having received a band [of men] and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.

chief Joh_18_35 # Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?

chief Joh_19_06 # When the chief priests therefore and officers saw him, they cried out, saying, Crucify [him], crucify [him]. Pilate saith unto them, Take ye him, and crucify [him]: for I find no fault in him.

chief Joh_19_15 # But they cried out, Away with [him], away with [him], crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

chief Joh_19_21 # Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

chief Jos_22_14 # And with him ten princes, of each chief house a prince throughout all the tribes of Israel; and each one [was] an head of the house of their fathers among the thousands of Israel.

chief Jud_20_02 # And the chief of all the people, [even] of all the tribes of Israel, presented themselves in the assembly of the people of God, four hundred thousand footmen that drew sword.

chief Lam_01_05 # Her adversaries are the chief, her enemies prosper; for the LORD hath afflicted her for the multitude of her transgressions: her children are gone into captivity before the enemy.

chief Lev_21_04 # [But] he shall not defile himself, [being] a chief man among his people, to profane himself.

chief Luk_09_22 # Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

chief Luk_11_15 # But some of them said, He casteth out devils through Beelzebub the chief of the devils.

chief Luk_14_01 # And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him.

chief Luk_14_07 # And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,

chief Luk_19_02 # And, behold, [there was] a man named Zacchaeus, which was the chief among the publicans, and he was rich.

chief Luk_19_47 # And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him,

chief Luk_19_47 # And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him,

chief Luk_20_01 # And it came to pass, [that] on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon [him] with the elders,

chief Luk_20_19 # And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

chief Luk_20_46 # Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;

chief Luk_22_02 # And the chief priests and scribes sought how they might kill him; for they feared the people.

chief Luk_22_04 # And he went his way, and communed with the chief priests and captains, how he might betray him unto them.

chief Luk_22_26 # But ye [shall] not [be] so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.

chief Luk_22_52 # Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?

chief Luk_22_66 # And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying,

chief Luk_23_04 # Then said Pilate to the chief priests and [to] the people, I find no fault in this man.

chief Luk_23_10 # And the chief priests and scribes stood and vehemently accused him.

chief Luk_23_13 # And Pilate, when he had called together the chief priests and the rulers and the people,

chief Luk_23_23 # And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed.

chief Luk_24_20 # And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.

chief Mar_06_21 # And when a convenient day was come, that Herod on his birthday made a supper to his lords, high captains, and chief [estates] of Galilee;

chief Mar_08_31 # And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and [of] the chief priests, and scribes, and be killed, and after three days rise again.

chief Mar_10_33 # [Saying], Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:

chief Mar_11_18 # And the scribes and chief priests heard [it], and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.

chief Mar_11_27 # And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders,

chief Mar_12_39 # And the chief seats in the synagogues, and the uppermost rooms at feasts:

chief Mar_14_01 # After two days was [the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put [him] to death.

chief Mar_14_10 # And Judas Iscariot, one of the twelve, went unto the chief priests, to betray him unto them.

chief Mar_14_43 # And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders.

chief Mar_14_53 # And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the scribes.

chief Mar_14_55 # And the chief priests and all the council sought for witness against Jesus to put him to death; and found none.

chief Mar_15_01 # And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried [him] away, and delivered [him] to Pilate.

chief Mar_15_03 # And the chief priests accused him of many things: but he answered nothing.

chief Mar_15_10 # For he knew that the chief priests had delivered him for envy.

chief Mar_15_11 # But the chief priests moved the people, that he should rather release Barabbas unto them.

chief Mar_15_31 # Likewise also the chief priests mocking said among themselves with the scribes, He

saved others; himself he cannot save.

chief Mat_02_04 # And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

chief Mat_16_21 # From that time forth began Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

chief Mat_20_18 # Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,

chief Mat_20_27 # And whosoever will be chief among you, let him be your servant:

chief Mat_21_15 # And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,

chief Mat_21_23 # And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

chief Mat_21_45 # And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

chief Mat_23_06 # And love the uppermost rooms at feasts, and the chief seats in the synagogues,

chief Mat_26_03 # Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

chief Mat_26_14 # Then one of the twelve, called Judas Iscariot, went unto the chief priests,

chief Mat_26_47 # And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.

chief Mat_26_59 # Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death;

chief Mat_27_01 # When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:

chief Mat_27_03 # Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

chief Mat_27_06 # And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

chief Mat_27_12 # And when he was accused of the chief priests and elders, he answered nothing.

chief Mat_27_20 # But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.

chief Mat_27_41 # Likewise also the chief priests mocking [him], with the scribes and elders, said,

chief Mat_27_62 # Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,

chief Mat_28_11 # Now when they were going, behold, some of the watch came into the city, and showed unto the chief priests all the things that were done.

chief Neh_07_70 # And some of the chief of the fathers gave unto the work. The Tirshatha gave to the treasure a thousand drams of gold, fifty basins, five hundred and thirty priests' garments.

chief Neh_07_71 # And [some] of the chief of the fathers gave to the treasure of the work twenty thousand drams of gold, and two thousand and two hundred pound of silver.

chief Neh_08_13 # And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.

chief Neh_10_14 # The chief of the people; Parosh, Pahathmoab, Elam, Zatthu, Bani,

chief Neh_11_03 # Now these [are] the chief of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, [to wit], Israel, the priests, and the Levites, and the Nethinims, and the children of Solomon's servants.

chief Neh_11_13 # And his brethren, chief of the fathers, two hundred forty and two: and Amashai the son of Azareel, the son of Ahasai, the son of Meshillemoth, the son of Immer,

chief Neh_11_16 # And Shabbethai and Jozabad, of the chief of the Levites, [had] the oversight of the outward business of the house of God.

chief Neh_12_07 # Sallu, Amok, Hilkiah, Jedaiah. These [were] the chief of the priests and of their brethren in the days of Jeshua.

chief Neh_12_12 # And in the days of Joiakim were priests, the chief of the fathers: of Seraiah, Meraiah; of Jeremiah, Hananiah;

chief Neh_12_22 # The Levites in the days of Eliashib, Joiada, and Johanan, and Jaddua, [were] recorded chief of the fathers: also the priests, to the reign of Darius the Persian.

chief Neh_12_23 # The sons of Levi, the chief of the fathers, [were] written in the book of the chronicles, even until the days of Johanan the son of Eliashib.

chief Neh_12_24 # And the chief of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise [and] to give thanks, according to the commandment of David the man of God, ward over against ward.

chief Neh_12_46 # For in the days of David and Asaph of old [there were] chief of the singers, and songs of praise and thanksgiving unto God.

chief Num_03_24 # And the chief of the house of the father of the Gershonites [shall be] Eliasaph the son of Lael.

chief Num_03_30 # And the chief of the house of the father of the families of the Kohathites [shall be] Elizaphan the son of Uzziel.

chief Num_03_32 # And Eleazar the son of Aaron the priest [shall be] chief over the chief of the Levites, [and have] the oversight of them that keep the charge of the sanctuary.

chief Num_03_32 # And Eleazar the son of Aaron the priest [shall be] chief over the chief of the Levites, [and have] the oversight of them that keep the charge of the sanctuary.

chief Num_03_35 # And the chief of the house of the father of the families of Merari [was] Zuriel the son of Abihail: [these] shall pitch on the side of the tabernacle northward.

chief Num_04_34 # And Moses and Aaron and the chief of the congregation numbered the sons of the Kohathites after their families, and after the house of their fathers,

chief Num_04_46 # All those that were numbered of the Levites, whom Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers,

chief Num_25_14 # Now the name of the Israelite that was slain, [even] that was slain with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites.

chief Num_25_15 # And the name of the Midianitish woman that was slain [was] Cozbi, the daughter of Zur; he [was] head over a people, [and] of a chief house in Midian.

chief Num_31_26 # Take the sum of the prey that was taken, [both] of man and of beast, thou, and Eleazar the priest, and the chief fathers of the congregation:

chief Num_32_28 # So concerning them Moses commanded Eleazar the priest, and Joshua the son of Nun, and the chief fathers of the tribes of the children of Israel:

chief Num_36_01 # And the chief fathers of the families of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spake before Moses, and before the princes, the chief fathers of the children of Israel:

chief Num_36_01 # And the chief fathers of the families of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spake before Moses, and before the princes, the chief fathers of the children of Israel:

chief Pro_01_21 # She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, [saying],

chief Pro_16_28 # A froward man soweth strife: and a whisperer separateth chief friends.

chief Psa_04_01 # To the chief Musician on Neginoth, A Psalm of David. Hear me when I call, O God of my righteousness: thou hast enlarged me [when I was] in distress; have mercy upon me, and hear my prayer.

chief Psa_05_01 # To the chief Musician upon Nehiloth, A Psalm of David. Give ear to my words, O LORD, consider my meditation.

chief Psa_06_01 # To the chief Musician on Neginoth upon Sheminith, A Psalm of David. O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.

chief Psa_08_01 # To the chief Musician upon Gittith, A Psalm of David. O LORD our Lord, how excellent [is] thy name in all the earth! who hast set thy glory above the heavens.

chief Psa_09_01 # To the chief Musician upon Muthlabben, A Psalm of David. I will praise [thee], O LORD, with my whole heart; I will show forth all thy marvellous works.

chief Psa_105_36 # He smote also all the firstborn in their land, the chief of all their strength.

chief Psa_109_01 # To the chief Musician, A Psalm of David. Hold not thy peace, O God of my praise;

chief Psa_11_01 # To the chief Musician, [A Psalm] of David. In the LORD put I my trust: how say ye to my

soul, Flee [as] a bird to your mountain?

chief Psa_12_01 # To the chief Musician upon Sheminith, A Psalm of David. Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men.

chief Psa_137_06 # If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy.

chief Psa_139_01 # To the chief Musician, A Psalm of David. O LORD, thou hast searched me, and known [me].

chief Psa_13_01 # To the chief Musician, A Psalm of David. How long wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me?

chief Psa_140_01 # To the chief Musician, A Psalm of David. Deliver me, O LORD, from the evil man: preserve me from the violent man;

chief Psa_14_01 # To the chief Musician, [A Psalm] of David. The fool hath said in his heart, [There is] no God. They are corrupt, they have done abominable works, [there is] none that doeth good.

chief Psa_18_01 # To the chief Musician, [A Psalm] of David, the servant of the LORD, who spake unto the LORD the words of this song in the day [that] the LORD delivered him from the hand of all his enemies, and from the hand of Saul: And he said, I will love thee, O LORD, my strength.

chief Psa_19_01 # To the chief Musician, A Psalm of David. The heavens declare the glory of God; and the firmament showeth his handiwork.

chief Psa_20_01 # To the chief Musician, A Psalm of David. The LORD hear thee in the day of trouble; the name of the God of Jacob defend thee;

chief Psa_21_01 # To the chief Musician, A Psalm of David. The king shall joy in thy strength, O LORD; and in thy salvation how greatly shall he rejoice!

chief Psa_22_01 # To the chief Musician upon Aijeleth Shahar, A Psalm of David. My God, my God, why hast thou forsaken me? [why art thou so] far from helping me, [and from] the words of my roaring?

chief Psa_31_01 # To the chief Musician, A Psalm of David. In thee, O LORD, do I put my trust; let me never be ashamed: deliver me in thy righteousness.

chief Psa_36_01 # To the chief Musician, [A Psalm] of David the servant of the LORD. The transgression of the wicked saith within my heart, [that there is] no fear of God before his eyes.

chief Psa_39_01 # To the chief Musician, [even] to Jeduthun, A Psalm of David. I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.

chief Psa_40_01 # To the chief Musician, A Psalm of David. I waited patiently for the LORD; and he inclined unto me, and heard my cry.

chief Psa_41_01 # To the chief Musician, A Psalm of David. Blessed [is] he that considereth the poor: the LORD will deliver him in time of trouble.

chief Psa_42_01 # To the chief Musician, Maschil, for the sons of Korah. As the hart panteth after the water brooks, so panteth my soul after thee, O God.

chief Psa_44_01 # To the chief Musician for the sons of Korah, Maschil. We have heard with our ears, O

God, our fathers have told us, [what] work thou didst in their days, in the times of old.

chief Psa_45_01 # To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer.

chief Psa_46_01 # To the chief Musician for the sons of Korah, A Song upon Alamoth. God [is] our refuge and strength, a very present help in trouble.

chief Psa_47_01 # To the chief Musician, A Psalm for the sons of Korah. O clap your hands, all ye people; shout unto God with the voice of triumph.

chief Psa_49_01 # To the chief Musician, A Psalm for the sons of Korah. Hear this, all [ye] people; give ear, all [ye] inhabitants of the world:

chief Psa_51_01 # To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot outmy transgressions.

chief Psa_52_01 # To the chief Musician, Maschil, [A Psalm] of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech. Why boastest thou thyself in mischief, O mighty man? the goodness of God [endureth] continually.

chief Psa_53_01 # To the chief Musician upon Mahalath, Maschil, [A Psalm] of David. The fool hath said in his heart, [There is] no God. Corrupt are they, and have done abominable iniquity: [there is] none that doeth good.

chief Psa_54_01 # To the chief Musician on Neginoth, Maschil, [A Psalm] of David, when the Ziphims came and said to Saul, Doth not David hide himself with us? Save me, O God, by thy name, and judge me by thy strength.

chief Psa_55_01 # To the chief Musician on Neginoth, Maschil, [A Psalm] of David. Give ear to my prayer, O God; and hide not thyself from my supplication.

chief Psa_56_01 # To the chief Musician upon Jonathelemrechokim, Michtam of David, when the Philistines took him in Gath. Be merciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me.

chief Psa_57_01 # To the chief Musician, Altaschith, Michtam of David, when he fled from Saul in the cave. Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until [these] calamities be overpast.

chief Psa_58_01 # To the chief Musician, Altaschith, Michtam of David. Do ye indeed speak righteousness, O congregation? do ye judge uprightly, O ye sons of men?

chief Psa_59_01 # To the chief Musician, Altaschith, Michtam of David; when Saul sent, and they watched the house to kill him. Deliver me from mine enemies, O my God: defend me from them that rise up against me.

chief Psa_60_01 # To the chief Musician upon Shushaneduth, Michtam of David, to teach; when he strove with Aramnaharaim and with Aramzobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand. O God, thou hast cast us off, thou hast scattered us, thou hast been displeased; O turn thyself to us again.

chief Psa_61_01 # To the chief Musician upon Neginah, [A Psalm] of David. Hear my cry, O God; attend

unto my prayer.

chief Psa_62_01 # To the chief Musician, to Jeduthun, A Psalm of David. Truly my soul waiteth upon God: from him [cometh] my salvation.

chief Psa_64_01 # To the chief Musician, A Psalm of David. Hear my voice, O God, in my prayer: preserve my life from fear of the enemy.

chief Psa_65_01 # To the chief Musician, A Psalm [and] Song of David. Praise waiteth for thee, O God, in Sion: and unto thee shall the vow be performed.

chief Psa_66_01 # To the chief Musician, A Song [or] Psalm. Make a joyful noise unto God, all ye lands:

chief Psa_67_01 # To the chief Musician on Neginoth, A Psalm [or] Song. God be merciful unto us, and bless us; [and] cause his face to shine upon us; Selah.

chief Psa_68_01 # To the chief Musician, A Psalm [or] Song of David. Let God arise, let his enemies be scattered: let them also that hate him flee before him.

chief Psa_69_01 # To the chief Musician upon Shoshannim, [A Psalm] of David. Save me, O God; for the waters are come in unto [my] soul.

chief Psa_70_01 # To the chief Musician, [A Psalm] of David, to bring to remembrance. [Make haste], O God, to deliver me; make haste to help me, O LORD.

chief Psa_75_01 # To the chief Musician, Altaschith, A Psalm [or] Song of Asaph. Unto thee, O God, do we give thanks, [unto thee] do we give thanks: for [that] thy name is near thy wondrous works declare.

chief Psa_76_01 # To the chief Musician on Neginoth, A Psalm [or] Song of Asaph. In Judah [is] God known: his name [is] great in Israel.

chief Psa_77_01 # To the chief Musician, to Jeduthun, A Psalm of Asaph. I cried unto God with my voice, [even] unto God with my voice; and he gave ear unto me.

chief Psa_78_51 # And smote all the firstborn in Egypt; the chief of [their] strength in the tabernacles of Ham:

chief Psa_80_01 # To the chief Musician upon Shoshannimeduth, A Psalm of Asaph. Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest [between] the cherubims, shine forth.

chief Psa_81_01 # To the chief Musician upon Gittith, [A Psalm] of Asaph. Sing aloud unto God our strength: make a joyful noise unto the God of Jacob.

chief Psa_84_01 # To the chief Musician upon Gittith, A Psalm for the sons of Korah. How amiable [are] thy tabernacles, O LORD of hosts!

chief Psa_85_01 # To the chief Musician, A Psalm for the sons of Korah. LORD, thou hast been favourable unto thy land: thou hast brought back the captivity of Jacob.

chief Psa_88_01 # A Song [or] Psalm for the sons of Korah, to the chief Musician upon Mahalath Leannoth, Maschil of Heman the Ezrahite. O LORD God of my salvation, I have cried day [and] night before thee:

chief Rev_06_15 # And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

chief Son_04_14 # Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices:

chiefest 1Sa_02_29 # Wherefore kick ye at my sacrifice and at mine offering, which I have commanded [in my] habitation; and honourest thy sons above me, to make yourselves fat with the chiefest of all the offerings of Israel my people?

chiefest 1Sa_09_22 # And Samuel took Saul and his servant, and brought them into the parlour, and made them sit in the chiefest place among them that were bidden, which [were] about thirty persons.

chiefest 1Sa_21_07 # Now a certain man of the servants of Saul [was] there that day, detained before the LORD; and his name [was] Doeg, an Edomite, the chiefest of the herdmen that [belonged] to Saul.

chiefest 2Ch_32_33 # And Hezekiah slept with his fathers, and they buried him in the chiefest of the sepulchres of the sons of David: and all Judah and the inhabitants of Jerusalem did him honour at his death. And Manasseh his son reigned in his stead.

chiefest 2Co_11_05 # For I suppose I was not a whit behind the very chiefest apostles.

chiefest 2Co_12_11 # I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.

chiefest Mar_10_44 # And whosoever of you will be the chiefest, shall be servant of all.

chiefest Son_05_10 # My beloved [is] white and ruddy, the chiefest among ten thousand.

chiefly 2Pe_02_10 # But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous [are they], selfwilled, they are not afraid to speak evil of dignities.

chiefly Php_04_22 # All the saints salute you, chiefly they that are of Caesar's household.

chiefly Rom_03_02 # Much every way: chiefly, because that unto them were committed the oracles of God.

handkerchiefs Act_19_12 # So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

kerchiefs Eze_13_18 # And say, Thus saith the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?

kerchiefs Eze_13_21 # Your kerchiefs also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I [am] the LORD.

mischief 1Ki_11_25 # And he was an adversary to Israel all the days of Solomon, beside the mischief that Hadad [did]: and he abhorred Israel, and reigned over Syria.

mischief 1Ki_20_07 # Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this [man] seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.

mischief 1Sa_23_09 # And David knew that Saul secretly practiced mischief against him; and he said to Abiathar the priest, Bring hither the ephod.

mischief 2Ki_07_09 # Then they said one to another, We do not well: this day [is] a day of good tidings, and

we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.

mischief 2Sa_16_08 # The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art taken] in thy mischief, because thou [art] a bloody man.

mischief Act_13_10 # And said, O full of all subtlety and all mischief, [thou] child of the devil, [thou] enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

mischief Dan_11_27 # And both these kings' hearts [shall be] to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end [shall be] at the time appointed.

mischief Est_08_03 # And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews.

mischief Exo_21_22 # If men strive, and hurt a woman with child, so that her fruit depart [from her], and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges [determine].

mischief Exo_21_23 # And if [any] mischief follow, then thou shalt give life for life,

mischief Exo_32_12 # Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

mischief Exo_32_22 # And Aaron said, Let not the anger of my lord wax hot: thou knowest the people, that they [are set] on mischief.

Mischief Eze_07_26 # Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.

mischief Eze_07_26 # Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.

mischief Eze_11_02 # Then said he unto me, Son of man, these [are] the men that devise mischief, and give wicked counsel in this city:

mischief Gen_42_04 # But Benjamin, Joseph's brother, Jacob sent not with his brethren; for he said, Lest peradventure mischief befall him.

mischief Gen_42_38 # And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave.

mischief Gen_44_29 # And if ye take this also from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave.

mischief Hos_07_15 # Though I have bound [and] strengthened their arms, yet do they imagine mischief against me.

mischief Isa_47_11 # Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.

mischief Isa_59_04 # None calleth for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

mischief Job_15_35 # They conceive mischief, and bring forth vanity, and their belly prepareth deceit.

mischief Neh_06_02 # That Sanballat and Geshem sent unto me, saying, Come, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.

mischief Pro_04_16 # For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause [some] to fall.

mischief Pro_06_14 # Frowardness [is] in his heart, he deviseth mischief continually; he soweth discord.

mischief Pro_06_18 # An heart that deviseth wicked imaginations, feet that be swift in running to mischief,

mischief Pro_10_23 # [It is] as sport to a fool to do mischief: but a man of understanding hath wisdom.

mischief Pro_11_27 # He that diligently seeketh good procureth favour: but he that seeketh mischief, it shall come unto him.

mischief Pro_12_21 # There shall no evil happen to the just: but the wicked shall be filled with mischief.

mischief Pro_13_17 # A wicked messenger falleth into mischief: but a faithful ambassador [is] health.

mischief Pro_17_20 # He that hath a froward heart findeth no good: and he that hath a perverse tongue falleth into mischief.

mischief Pro_24_02 # For their heart studieth destruction, and their lips talk of mischief.

mischief Pro_24_16 # For a just [man] falleth seven times, and riseth up again: but the wicked shall fall into mischief.

mischief Pro_28_14 # Happy [is] the man that feareth alway: but he that hardeneth his heart shall fall into mischief.

mischief Psa_07_14 # Behold, he travaileth with iniquity, and hath conceived mischief, and brought forth falsehood.

mischief Psa_07_16 # His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.

mischief Psa_10_07 # His mouth is full of cursing and deceit and fraud: under his tongue [is] mischief and vanity.

mischief Psa_10_14 # Thou hast seen [it]: for thou beholdest mischief and spite, to requite [it] with thy hand: the poor committeth himself unto thee; thou art the helper of the fatherless.

mischief Psa_119_150 # They draw nigh that follow after mischief: they are far from thy law.

mischief Psa_140_09 # [As for] the head of those that compass me about, let the mischief of their own lips cover them.

mischief Psa_26_10 # In whose hands [is] mischief, and their right hand is full of bribes.

mischief Psa_28_03 # Draw me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief [is] in their hearts.

mischief Psa_36_04 # He deviseth mischief upon his bed; he setteth himself in a way [that is] not good; he abhorreth not evil.

mischief Psa_52_01 # To the chief Musician, Maschil, [A Psalm] of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech. Why boastest thou thyself in mischief, O mighty man? the goodness of God [endureth] continually.

mischief Psa_55_10 # Day and night they go about it upon the walls thereof: mischief also and sorrow [are] in the midst of it.

mischief Psa_62_03 # How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall [shall ye be, and as] a tottering fence.

mischief Psa_94_20 # Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?

mischiefs Deu_32_23 # I will heap mischiefs upon them; I will spend mine arrows upon them.

mischiefs Psa_140_02 # Which imagine mischiefs in [their] heart; continually are they gathered together [for] war.

mischiefs Psa_52_02 # Thy tongue deviseth mischiefs; like a sharp razor, working deceitfully.

Three Word English Phrase Index to the KJV Bible.

chief about the 1Ch_18_17 # And Benaiah the son of Jehoiada [was] over the Cherethites and the Pelethites; and the sons of David [were] chief about the king.

chief among the 2Sa_23_08 # These [be] the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time.

chief among the Luk_19_02 # And, behold, [there was] a man named Zacchaeus, which was the chief among the publicans, and he was rich.

chief among three 2Sa_23_18 # And Abishai, the brother of Joab, the son of Zeruiah, was chief among three. And he lifted up his spear against three hundred, [and] slew [them], and had the name among three.

chief among you Mat_20_27 # And whosoever will be chief among you, let him be your servant:

chief and captain 1Ch_11_06 # And David said, Whosoever smiteth the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief.

chief and captain 2Sa_05_08 # And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, [that are] hated of David's soul, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall not come into the house.

chief and dwelt Job_29_25 # I chose out their way, and sat chief, and dwelt as a king in the army, as one [that] comforteth the mourners.

chief And Eliezer 1Ch_23_17 # And the sons of Eliezer [were], Rehabiah the chief. And Eliezer had none other sons; but the sons of Rehabiah were very many.

chief and his 1Ch_15_05 # Of the sons of Kohath; Uriel the chief, and his brethren an hundred and twenty:

chief and his 1Ch_15_06 # Of the sons of Merari; Asaiah the chief, and his brethren two hundred and twenty:

chief and his 1Ch_15_07 # Of the sons of Gershom; Joel the chief, and his brethren an hundred and thirty:

chief and his 1Ch_15_08 # Of the sons of Elizaphan; Shemaiah the chief, and his brethren two hundred:

chief and his 1Ch_15_09 # Of the sons of Hebron; Eliel the chief, and his brethren fourscore:

chief and his 1Ch_15_10 # Of the sons of Uzziel; Amminadab the chief, and his brethren an hundred and twelve.

chief and next 1Ch_16_05 # Asaph the chief, and next to him Zechariah, Jeiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah, and Obededom: and Jeiel with psalteries and with harps; but Asaph made a sound with cymbals;

chief and said 2Ch_24_06 # And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection, [according to the commandment] of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?

chief and Shapham 1Ch_05_12 # Joel the chief, and Shapham the next, and Jaanai, and Shaphat in Bashan.

chief and with 2Ch_17_14 # And these [are] the numbers of them according to the house of their fathers: Of Judah, the captains of thousands; Adnah the chief, and with him mighty men of valour three hundred thousand.

chief and Zizah 1Ch_23_11 # And Jahath was the chief, and Zizah the second: but Jeush and Beriah had not many sons; therefore they were in one reckoning, according to [their] father's house.

chief as he Luk_22_26 # But ye [shall] not [be] so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.

chief at the Ezr_08_17 # And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should say unto Iddo, [and] to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God.

chief baker among Gen_40_20 # And it came to pass the third day, [which was] Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants.

chief baker as Gen_40_22 # But he hanged the chief baker: as Joseph had interpreted to them.

chief baker saw Gen_40_16 # When the chief baker saw that the interpretation was good, he said unto Joseph, I also [was] in my dream, and, behold, [I had] three white baskets on my head:

chief baker Gen_41_10 # Pharaoh was wroth with his servants, and put me in ward in the captain of the guard's house, [both] me and the chief baker:

chief butler and Gen_40_20 # And it came to pass the third day, [which was] Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants.

chief butler remember Gen_40_23 # Yet did not the chief butler remember Joseph, but forgat him.

chief butler told Gen_40_09 # And the chief butler told his dream to Joseph, and said to him, In my dream, behold, a vine [was] before me;

chief butler unto Gen_40_21 # And he restored the chief butler unto his butlership again; and he gave the cup into Pharaoh's hand:

chief butler unto Gen_41_09 # Then spake the chief butler unto Pharaoh, saying, I do remember my faults this day:

chief captain also Act_22_29 # Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.

chief captain and Act_21_32 # Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul.

chief captain and Act_23_18 # So he took him, and brought [him] to the chief captain, and said, Paul the prisoner called me unto [him], and prayed me to bring this young man unto thee, who hath something to say unto thee.

chief captain answered Act_22_28 # And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was [free] born.

chief captain came Act_21_33 # Then the chief captain came near, and took him, and commanded [him] to be bound with two chains; and demanded who he was, and what he had done.

chief captain came Act_22_27 # Then the chief captain came, and said unto him, Tell me, art thou a Roman? He said, Yea.

chief captain commanded Act_22_24 # The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him.

chief captain fearing Act_23_10 # And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring [him] into the castle.

chief captain for Act_23_17 # Then Paul called one of the centurions unto [him], and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him.

chief captain Lysias Act_24_07 # But the chief captain Lysias came [upon us], and with great violence took [him] away out of our hands,

chief captain May Act_21_37 # And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek?

chief captain of Act_21_31 # And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar.

chief captain of Gen_21_22 # And it came to pass at that time, that Abimelech and Phichol the chief captain of his host spake unto Abraham, saying, God [is] with thee in all that thou doest:

chief captain of Gen_21_32 # Thus they made a covenant at Beersheba: then Abimelech rose up, and Phichol the chief captain of his host, and they returned into the land of the Philistines.

chief captain of Gen_26_26 # Then Abimelech went to him from Gerar, and Ahuzzath one of his friends, and Phichol the chief captain of his army.

chief captain saying Act_22_26 # When the centurion heard [that], he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman.

chief captain shall Act_24_22 # And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.

chief captain that Act_23_15 # Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

chief captain then Act_23_22 # So the chief captain [then] let the young man depart, and charged [him, See thou] tell no man that thou hast showed these things to me.

chief captain took Act_23_19 # Then the chief captain took him by the hand, and went [with him] aside privately, and asked [him], What is that thou hast to tell me?

chief captains and Act_25_23 # And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth.

chief captains and Rev_06_15 # And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

chief city of Act_16_12 # And from thence to Philippi, which is the chief city of that part of Macedonia, [and] a colony: and we were in that city abiding certain days.

chief corner stone 1Pe_02_06 # Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

chief corner stone Eph_02_20 # And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner [stone];

chief estates of Mar_06_21 # And when a convenient day was come, that Herod on his birthday made a supper to his lords, high captains, and chief [estates] of Galilee;

chief even among 1Ch_26_31 # Among the Hebronites [was] Jerijah the chief, [even] among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead.

chief fathers and 1Ch_27_01 # Now the children of Israel after their number, [to wit], the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course [were] twenty and four thousand.

chief fathers even 1Ch_26_21 # [As concerning] the sons of Laadan; the sons of the Gershonite Laadan, chief fathers, [even] of Laadan the Gershonite, [were] Jehieli.

chief fathers of 1Ch_09_34 # These chief fathers of the Levites [were] chief throughout their generations; these dwelt at Jerusalem.

chief fathers of Num_31_26 # Take the sum of the prey that was taken, [both] of man and of beast, thou, and Eleazar the priest, and the chief fathers of the congregation:

chief fathers of Num_32_28 # So concerning them Moses commanded Eleazar the priest, and Joshua the son of Nun, and the chief fathers of the tribes of the children of Israel:

chief fathers of Num_36_01 # And the chief fathers of the families of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spake before Moses, and before the princes, the chief fathers of the children of Israel:

chief fathers of Num_36_01 # And the chief fathers of the families of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spake before Moses, and before the princes, the chief fathers of the children of Israel:

chief fathers the 1Ch_26_26 # Which Shelomith and his brethren [were] over all the treasures of the dedicated things, which David the king, and the chief fathers, the captains over thousands and hundreds, and the captains of the host, had dedicated.

chief fathers whom 1Ch_26_32 # And his brethren, men of valour, [were] two thousand and seven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every matter pertaining to God, and affairs of the king.

chief for though 1Ch_26_10 # Also Hosah, of the children of Merari, had sons; Simri the chief, [for [though]

he was not the firstborn, yet his father made him the chief;]

chief friends Pro_16_28 # A froward man soweth strife: and a whisperer separateth chief friends.

chief governor and 1Ch_29_22 # And did eat and drink before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and anointed [him] unto the LORD [to be] the chief governor, and Zadok [to be] priest.

chief governor in Jer_20_01 # Now Pashur the son of Immer the priest, who [was] also chief governor in the house of the LORD, heard that Jeremiah prophesied these things.

chief her enemies Lam_01_05 # Her adversaries are the chief, her enemies prosper; for the LORD hath afflicted her for the multitude of her transgressions: her children are gone into captivity before the enemy.

chief house a Jos_22_14 # And with him ten princes, of each chief house a prince throughout all the tribes of Israel; and each one [was] an head of the house of their fathers among the thousands of Israel.

chief house among Num_25_14 # Now the name of the Israelite that was slain, [even] that was slain with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites.

chief house in Num_25_15 # And the name of the Midianitish woman that was slain [was] Cozbi, the daughter of Zur; he [was] head over a people, [and] of a chief house in Midian.

chief in this Ezr_09_02 # For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of [those] lands: yea, the hand of the princes and rulers hath been chief in this trespass.

chief Jeiel and 1Ch_05_07 # And his brethren by their families, when the genealogy of their generations was reckoned, [were] the chief, Jeiel, and Zechariah,

chief joy Psa_137_06 # If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy.

chief man among Lev_21_04 # [But] he shall not defile himself, [being] a chief man among his people, to profane himself.

chief man of Act_28_07 # In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously.

chief men also Ezr_08_16 # Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding.

chief men among Act_15_22 # Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:

chief men found 1Ch_24_04 # And there were more chief men found of the sons of Eleazar than of the sons of Ithamar; and [thus] were they divided. Among the sons of Eleazar [there were] sixteen chief men of the house of [their] fathers, and eight among the sons of Ithamar according to the house of their fathers.

chief men having 1Ch_26_12 # Among these [were] the divisions of the porters, [even] among the chief men, [having] wards one against another, to minister in the house of the LORD.

chief men of 1Ch_24_04 # And there were more chief men found of the sons of Eleazar than of the sons of

Ithamar; and [thus] were they divided. Among the sons of Eleazar [there were] sixteen chief men of the house of [their] fathers, and eight among the sons of Ithamar according to the house of their fathers.

chief men of Act_13_50 # But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

chief men thereof Isa_41_09 # [Thou] whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast thee away.

chief men These 1Ch_08_28 # These [were] heads of the fathers, by their generations, chief [men]. These dwelt in Jerusalem.

chief men to Ezr_07_28 # And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered together out of Israel chief men to go up with me.

chief men 1Ch_07_03 # And the sons of Uzzi; Izrahiah: and the sons of Izrahiah; Michael, and Obadiah, and Joel, Ishiah, five: all of them chief men.

chief Musician A Psa_109_01 # To the chief Musician, A Psalm of David. Hold not thy peace, O God of my praise;

chief Musician A Psa_11_01 # To the chief Musician, [A Psalm] of David. In the LORD put I my trust: how say ye to my soul, Flee [as] a bird to your mountain?

chief Musician A Psa_139_01 # To the chief Musician, A Psalm of David. O LORD, thou hast searched me, and known [me].

chief Musician A Psa_13_01 # To the chief Musician, A Psalm of David. How long wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me?

chief Musician A Psa_140_01 # To the chief Musician, A Psalm of David. Deliver me, O LORD, from the evil man: preserve me from the violent man;

chief Musician A Psa_14_01 # To the chief Musician, [A Psalm] of David. The fool hath said in his heart, [There is] no God. They are corrupt, they have done abominable works, [there is] none that doeth good.

chief Musician A Psa_18_01 # To the chief Musician, [A Psalm] of David, the servant of the LORD, who spake unto the LORD the words of this song in the day [that] the LORD delivered him from the hand of all his enemies, and from the hand of Saul: And he said, I will love thee, O LORD, my strength.

chief Musician A Psa_19_01 # To the chief Musician, A Psalm of David. The heavens declare the glory of God; and the firmament showeth his handiwork.

chief Musician A Psa_20_01 # To the chief Musician, A Psalm of David. The LORD hear thee in the day of trouble; the name of the God of Jacob defend thee;

chief Musician A Psa_21_01 # To the chief Musician, A Psalm of David. The king shall joy in thy strength, O LORD; and in thy salvation how greatly shall he rejoice!

chief Musician A Psa_31_01 # To the chief Musician, A Psalm of David. In thee, O LORD, do I put my trust; let me never be ashamed: deliver me in thy righteousness.

chief Musician A Psa_36_01 # To the chief Musician, [A Psalm] of David the servant of the LORD. The

transgression of the wicked saith within my heart, [that there is] no fear of God before his eyes.

chief Musician A Psa_40_01 # To the chief Musician, A Psalm of David. I waited patiently for the LORD; and he inclined unto me, and heard my cry.

chief Musician A Psa_41_01 # To the chief Musician, A Psalm of David. Blessed [is] he that considereth the poor: the LORD will deliver him in time of trouble.

chief Musician A Psa_47_01 # To the chief Musician, A Psalm for the sons of Korah. O clap your hands, all ye people; shout unto God with the voice of triumph.

chief Musician A Psa_49_01 # To the chief Musician, A Psalm for the sons of Korah. Hear this, all [ye] people; give ear, all [ye] inhabitants of the world:

chief Musician A Psa_51_01 # To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot outmy transgressions.

chief Musician A Psa_64_01 # To the chief Musician, A Psalm of David. Hear my voice, O God, in my prayer: preserve my life from fear of the enemy.

chief Musician A Psa_65_01 # To the chief Musician, A Psalm [and] Song of David. Praise waiteth for thee, O God, in Sion: and unto thee shall the vow be performed.

chief Musician A Psa_66_01 # To the chief Musician, A Song [or] Psalm. Make a joyful noise unto God, all ye lands:

chief Musician A Psa_68_01 # To the chief Musician, A Psalm [or] Song of David. Let God arise, let his enemies be scattered: let them also that hate him flee before him.

chief Musician A Psa_70_01 # To the chief Musician, [A Psalm] of David, to bring to remembrance. [Make haste], O God, to deliver me; make haste to help me, O LORD.

chief Musician A Psa_85_01 # To the chief Musician, A Psalm for the sons of Korah. LORD, thou hast been favourable unto thy land: thou hast brought back the captivity of Jacob.

chief Musician Altaschith Psa_57_01 # To the chief Musician, Altaschith, Michtam of David, when he fled from Saul in the cave. Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until [these] calamities be overpast.

chief Musician Altaschith Psa_58_01 # To the chief Musician, Altaschith, Michtam of David. Do ye indeed speak righteousness, O congregation? do ye judge uprightly, O ye sons of men?

chief Musician Altaschith Psa_59_01 # To the chief Musician, Altaschith, Michtam of David; when Saul sent, and they watched the house to kill him. Deliver me from mine enemies, O my God: defend me from them that rise up against me.

chief Musician Altaschith Psa_75_01 # To the chief Musician, Altaschith, A Psalm [or] Song of Asaph. Unto thee, O God, do we give thanks, [unto thee] do we give thanks: for [that] thy name is near thy wondrous works declare.

chief Musician even Psa_39_01 # To the chief Musician, [even] to Jeduthun, A Psalm of David. I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.

chief Musician for Psa_44_01 # To the chief Musician for the sons of Korah, Maschil. We have heard with our ears, O God, our fathers have told us, [what] work thou didst in their days, in the times of old.

chief Musician for Psa_46_01 # To the chief Musician for the sons of Korah, A Song upon Alamoth. God [is] our refuge and strength, a very present help in trouble.

chief Musician Maschil Psa_42_01 # To the chief Musician, Maschil, for the sons of Korah. As the hart panteth after the water brooks, so panteth my soul after thee, O God.

chief Musician Maschil Psa_52_01 # To the chief Musician, Maschil, [A Psalm] of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech. Why boastest thou thyself in mischief, O mighty man? the goodness of God [endureth] continually.

chief Musician on Psa_04_01 # To the chief Musician on Neginoth, A Psalm of David. Hear me when I call, O God of my righteousness: thou hast enlarged me [when I was] in distress; have mercy upon me, and hear my prayer.

chief Musician on Psa_06_01 # To the chief Musician on Neginoth upon Sheminith, A Psalm of David. O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.

chief Musician on Psa_54_01 # To the chief Musician on Neginoth, Maschil, [A Psalm] of David, when the Ziphims came and said to Saul, Doth not David hide himself with us? Save me, O God, by thy name, and judge me by thy strength.

chief Musician on Psa_55_01 # To the chief Musician on Neginoth, Maschil, [A Psalm] of David. Give ear to my prayer, O God; and hide not thyself from my supplication.

chief Musician on Psa_67_01 # To the chief Musician on Neginoth, A Psalm [or] Song. God be merciful unto us, and bless us; [and] cause his face to shine upon us; Selah.

chief Musician on Psa_76_01 # To the chief Musician on Neginoth, A Psalm [or] Song of Asaph. In Judah [is] God known: his name [is] great in Israel.

chief Musician to Psa_62_01 # To the chief Musician, to Jeduthun, A Psalm of David. Truly my soul waiteth upon God: from him [cometh] my salvation.

chief Musician to Psa_77_01 # To the chief Musician, to Jeduthun, A Psalm of Asaph. I cried unto God with my voice, [even] unto God with my voice; and he gave ear unto me.

chief Musician upon Psa_05_01 # To the chief Musician upon Nehiloth, A Psalm of David. Give ear to my words, O LORD, consider my meditation.

chief Musician upon Psa_08_01 # To the chief Musician upon Gittith, A Psalm of David. O LORD our Lord, how excellent [is] thy name in all the earth! who hast set thy glory above the heavens.

chief Musician upon Psa_09_01 # To the chief Musician upon Muthlabben, A Psalm of David. I will praise [thee], O LORD, with my whole heart; I will show forth all thy marvellous works.

chief Musician upon Psa_12_01 # To the chief Musician upon Sheminith, A Psalm of David. Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men.

chief Musician upon Psa_22_01 # To the chief Musician upon Aijeleth Shahar, A Psalm of David. My God, my God, why hast thou forsaken me? [why art thou so] far from helping me, [and from] the words of my roaring?

chief Musician upon Psa_45_01 # To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer.

chief Musician upon Psa_53_01 # To the chief Musician upon Mahalath, Maschil, [A Psalm] of David. The fool hath said in his heart, [There is] no God. Corrupt are they, and have done abominable iniquity: [there is] none that doeth good.

chief Musician upon Psa_56_01 # To the chief Musician upon Jonathelemrechokim, Michtam of David, when the Philistines took him in Gath. Be merciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me.

chief Musician upon Psa_60_01 # To the chief Musician upon Shushaneduth, Michtam of David, to teach; when he strove with Aramnaharaim and with Aramzobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand. O God, thou hast cast us off, thou hast scattered us, thou hast been displeased; O turn thyself to us again.

chief Musician upon Psa_61_01 # To the chief Musician upon Neginah, [A Psalm] of David. Hear my cry, O God; attend unto my prayer.

chief Musician upon Psa_69_01 # To the chief Musician upon Shoshannim, [A Psalm] of David. Save me, O God; for the waters are come in unto [my] soul.

chief Musician upon Psa_80_01 # To the chief Musician upon Shoshannimeduth, A Psalm of Asaph. Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest [between] the cherubims, shine forth.

chief Musician upon Psa_81_01 # To the chief Musician upon Gittith, [A Psalm] of Asaph. Sing aloud unto God our strength: make a joyful noise unto the God of Jacob.

chief Musician upon Psa_84_01 # To the chief Musician upon Gittith, A Psalm for the sons of Korah. How amiable [are] thy tabernacles, O LORD of hosts!

chief Musician upon Psa_88_01 # A Song [or] Psalm for the sons of Korah, to the chief Musician upon Mahalath Leannoth, Maschil of Heman the Ezrahite. O LORD God of my salvation, I have cried day [and] night before thee:

chief of all 1Ch_27_03 # Of the children of Perez [was] the chief of all the captains of the host for the first month.

chief of all Eze_27_22 # The merchants of Sheba and Raamah, they [were] thy merchants: they occupied in thy fairs with chief of all spices, and with all precious stones, and gold.

chief of all Jud_20_02 # And the chief of all the people, [even] of all the tribes of Israel, presented themselves in the assembly of the people of God, four hundred thousand footmen that drew sword.

chief of all Psa_105_36 # He smote also all the firstborn in their land, the chief of all their strength.

chief of Asia Act_19_31 # And certain of the chief of Asia, which were his friends, sent unto him, desiring [him] that he would not adventure himself into the theatre.

chief of his 2Ch_08_09 # But of the children of Israel did Solomon make no servants for his work; but they [were] men of war, and chief of his captains, and captains of his chariots and horsemen.

chief of Israel Num_04_46 # All those that were numbered of the Levites, whom Moses and Aaron and the

chief of Israel numbered, after their families, and after the house of their fathers,

chief of king 2Ch_08_10 # And these [were] the chief of king Solomon's officers, [even] two hundred and fifty, that bare rule over the people.

chief of Solomon's 1Ki_05_16 # Beside the chief of Solomon's officers which [were] over the work, three thousand and three hundred, which ruled over the people that wrought in the work.

chief of the 1Ch_05_15 # Ahi the son of Abdiel, the son of Guni, chief of the house of their fathers.

chief of the 1Ch_07_40 # All these [were] the children of Asher, heads of [their] father's house, choice [and] mighty men of valour, chief of the princes. And the number throughout the genealogy of them that were apt to the war [and] to battle [was] twenty and six thousand men.

chief of the 1Ch_09_09 # And their brethren, according to their generations, nine hundred and fifty and six. All these men [were] chief of the fathers in the house of their fathers.

chief of the 1Ch_09_33 # And these [are] the singers, chief of the fathers of the Levites, [who remaining] in the chambers [were] free: for they were employed in [that] work day and night.

chief of the 1Ch_11_10 # These also [are] the chief of the mighty men whom David had, who strengthened themselves with him in his kingdom, [and] with all Israel, to make him king, according to the word of the LORD concerning Israel.

chief of the 1Ch_11_11 #And this [is] the number of the mighty men whom David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain [by him] at one time.

chief of the 1Ch_11_20 # And Abishai the brother of Joab, he was chief of the three: for lifting up his spear against three hundred, he slew [them], and had a name among the three.

chief of the 1Ch_12_18 # Then the spirit came upon Amasai, [who was] chief of the captains, [and he said], Thine [are we], David, and on thy side, thou son of Jesse: peace, peace [be] unto thee, and peace [be] to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.

chief of the 1Ch_15_12 # And said unto them, Ye [are] the chief of the fathers of the Levites: sanctify yourselves, [both] ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto [the place that] I have prepared for it.

chief of the 1Ch_15_16 # And David spake to the chief of the Levites to appoint their brethren [to be] the singers with instruments of music, psalteries and harps and cymbals, sounding, by lifting up the voice with joy.

chief of the 1Ch_15_22 # And Chenaniah, chief of the Levites, [was] for song: he instructed about the song, because he [was] skilful.

chief of the 1Ch_23_09 # The sons of Shimei; Shelomith, and Haziel, and Haran, three. These [were] the chief of the fathers of Laadan.

chief of the 1Ch_23_24 # These [were] the sons of Levi after the house of their fathers; [even] the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward.

chief of the 1Ch_24_06 # And Shemaiah the son of Nethaneel the scribe, [one] of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and [before] the

chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and [one] taken for Ithamar.

chief of the 1Ch_24_31 # These likewise cast lots over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their younger brethren.

chief of the 1Ch_29_06 # Then the chief of the fathers and princes of the tribes of Israel, and the captains of thousands and of hundreds, with the rulers of the king's work, offered willingly,

chief of the 1Ki_08_01 # Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which [is] Zion.

chief of the 1Ki_09_23 # These [were] the chief of the officers that [were] over Solomon's work, five hundred and fifty, which bare rule over the people that wrought in the work.

chief of the 1Ki_14_27 # And king Rehoboam made in their stead brazen shields, and committed [them] unto the hands of the chief of the guard, which kept the door of the king's house.

chief of the 1Sa_14_38 # And Saul said, Draw ye near hither, all the chief of the people: and know and see wherein this sin hath been this day.

chief of the 1Sa_15_21 # But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal.

chief of the 2Ch_01_02 # Then Solomon spake unto all Israel, to the captains of thousands and of hundreds, and to the judges, and to every governor in all Israel, the chief of the fathers.

chief of the 2Ch_05_02 # Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which [is] Zion.

chief of the 2Ch_12_10 # Instead of which king Rehoboam made shields of brass, and committed [them] to the hands of the chief of the guard, that kept the entrance of the king's house.

chief of the 2Ch_19_08 # Moreover in Jerusalem did Jehoshaphat set of the Levites, and [of] the priests, and of the chief of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem.

chief of the 2Ch_23_02 # And they went about in Judah, and gathered the Levites out of all the cities of Judah, and the chief of the fathers of Israel, and they came to Jerusalem.

chief of the 2Ch_26_12 # The whole number of the chief of the fathers of the mighty men of valour [were] two thousand and six hundred.

chief of the 2Ch_35_09 # Conaniah also, and Shemaiah and Nethaneel, his brethren, and Hashabiah and Jeiel and Jozabad, chief of the Levites, gave unto the Levites for passover offerings five thousand [small cattle], and five hundred oxen.

chief of the 2Ch_36_14 # Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem.

chief of the Act_19_14 # And there were seven sons of [one] Sceva, a Jew, [and] chief of the priests, which

did so.

chief of the Act_25_02 # Then the high priest and the chief of the Jews informed him against Paul, and besought him,

chief of the Act_28_17 # And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

chief of the Amo_06_01 # Woe to them [that are] at ease in Zion, and trust in the mountain of Samaria, [which are] named chief of the nations, to whom the house of Israel came!

chief of the Dan_02_48 # Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise [men] of Babylon.

chief of the Dan_11_41 # He shall enter also into the glorious land, and many [countries] shall be overthrown: but these shall escape out of his hand, [even] Edom, and Moab, and the chief of the children of Ammon.

chief of the Ezr_01_05 # Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all [them] whose spirit God had raised, to go up to build the house of the LORD which [is] in Jerusalem.

chief of the Ezr_02_68 # And [some] of the chief of the fathers, when they came to the house of the LORD which [is] at Jerusalem, offered freely for the house of God to set it up in his place:

chief of the Ezr_03_12 # But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

chief of the Ezr_04_02 # Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye [do]; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither.

chief of the Ezr_04_03 # But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.

chief of the Ezr_08_24 # Then I separated twelve of the chief of the priests, Sherebiah, Hashabiah, and ten of their brethren with them,

chief of the Ezr_08_29 # Watch ye, and keep [them], until ye weigh [them] before the chief of the priests and the Levites, and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of the LORD.

chief of the Ezr_08_29 # Watch ye, and keep [them], until ye weigh [them] before the chief of the priests and the Levites, and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of the LORD.

chief of the Ezr_10_16 # And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the matter.

chief of the Gen_40_02 # And Pharaoh was wroth against two [of] his officers, against the chief of the butlers, and against the chief of the bakers.

chief of the Gen_40_02 # And Pharaoh was wroth against two [of] his officers, against the chief of the butlers, and against the chief of the bakers.

chief of the Jer_31_07 # For thus saith the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel.

chief of the Job_12_24 # He taketh away the heart of the chief of the people of the earth, and causeth them to wander in a wilderness [where there is] no way.

chief of the Job_40_19 # He [is] the chief of the ways of God: he that made him can make his sword to approach [unto him].

chief of the Luk_11_15 # But some of them said, He casteth out devils through Beelzebub the chief of the devils.

chief of the Luk_19_47 # And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him,

chief of the Neh_07_70 # And some of the chief of the fathers gave unto the work. The Tirshatha gave to the treasure a thousand drams of gold, fifty basins, five hundred and thirty priests' garments.

chief of the Neh_07_71 # And [some] of the chief of the fathers gave to the treasure of the work twenty thousand drams of gold, and two thousand and two hundred pound of silver.

chief of the Neh_08_13 # And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.

chief of the Neh_10_14 # The chief of the people; Parosh, Pahathmoab, Elam, Zatthu, Bani,

chief of the Neh_11_03 # Now these [are] the chief of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, [to wit], Israel, the priests, and the Levites, and the Nethinims, and the children of Solomon's servants.

chief of the Neh_11_13 # And his brethren, chief of the fathers, two hundred forty and two: and Amashai the son of Azareel, the son of Ahasai, the son of Meshillemoth, the son of Immer,

chief of the Neh_11_16 # And Shabbethai and Jozabad, of the chief of the Levites, [had] the oversight of the outward business of the house of God.

chief of the Neh_12_07 # Sallu, Amok, Hilkiah, Jedaiah. These [were] the chief of the priests and of their brethren in the days of Jeshua.

chief of the Neh_12_12 # And in the days of Joiakim were priests, the chief of the fathers: of Seraiah, Meraiah; of Jeremiah, Hananiah;

chief of the Neh_12_22 # The Levites in the days of Eliashib, Joiada, and Johanan, and Jaddua, [were] recorded chief of the fathers: also the priests, to the reign of Darius the Persian.

chief of the Neh_12_23 # The sons of Levi, the chief of the fathers, [were] written in the book of the chronicles, even until the days of Johanan the son of Eliashib.

chief of the Neh_12_24 # And the chief of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise [and] to give thanks, according to the commandment of David the man of God, ward over against ward.

chief of the Neh_12_46 # For in the days of David and Asaph of old [there were] chief of the singers, and songs of praise and thanksgiving unto God.

chief of the Num_03_24 # And the chief of the house of the father of the Gershonites [shall be] Eliasaph the son of Lael.

chief of the Num_03_30 # And the chief of the house of the father of the families of the Kohathites [shall be] Elizaphan the son of Uzziel.

chief of the Num_03_32 # And Eleazar the son of Aaron the priest [shall be] chief over the chief of the Levites, [and have] the oversight of them that keep the charge of the sanctuary.

chief of the Num_03_35 # And the chief of the house of the father of the families of Merari [was] Zuriel the son of Abihail: [these] shall pitch on the side of the tabernacle northward.

chief of the Num_04_34 # And Moses and Aaron and the chief of the congregation numbered the sons of the Kohathites after their families, and after the house of their fathers,

chief of their Ezr_08_01 # These [are] now the chief of their fathers, and [this is] the genealogy of them that went up with me from Babylon, in the reign of Artaxerxes the king.

chief of their Jer_49_35 # Thus saith the LORD of hosts; Behold, I will break the bow of Elam, the chief of their might.

chief of their Psa_78_51 # And smote all the firstborn in Egypt; the chief of [their] strength in the tabernacles of Ham:

chief of them Ezr_05_10 # We asked their names also, to certify thee, that we might write the names of the men that [were] the chief of them.

chief of your Deu_01_15 # So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.

chief ointments but Amo_06_06 # That drink wine in bowls, and anoint themselves with the chief ointments: but they are not grieved for the affliction of Joseph.

chief ones of Isa_14_09 # Hell from beneath is moved for thee to meet [thee] at thy coming: it stirreth up the dead for thee, [even] all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.

chief over the Num_03_32 # And Eleazar the son of Aaron the priest [shall be] chief over the chief of the Levites, [and have] the oversight of them that keep the charge of the sanctuary.

chief over thee Jer_13_21 # What wilt thou say when he shall punish thee? for thou hast taught them [to be] captains, [and] as chief over thee: shall not sorrows take thee, as a woman in travail?

chief Pharisees to Luk_14_01 # And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him.

chief place of Pro_01_21 # She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, [saying],

chief porters were 1Ch_09_26 # For these Levites, the four chief porters, were in [their] set office, and were

over the chambers and treasuries of the house of God.

chief priest and 1Ch_27_05 # The third captain of the host for the third month [was] Benaiah the son of Jehoiada, a chief priest: and in his course [were] twenty and four thousand.

chief priest and 2Ch_26_20 # And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him.

chief priest and 2Ki_25_18 # And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door:

chief priest and Jer_52_24 # And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door:

chief priest is 2Ch_19_11 # And, behold, Amariah the chief priest [is] over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites [shall be] officers before you. Deal courageously, and the LORD shall be with the good.

chief priest of 2Ch_31_10 # And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] this great store.

chief priest Ezr_07_05 # The son of Abishua, the son of Phinehas, the son of Eleazar, the son of Aaron the chief priest:

chief priests accused Mar_15_03 # And the chief priests accused him of many things: but he answered nothing.

chief priests all Mat_28_11 # Now when they were going, behold, some of the watch came into the city, and showed unto the chief priests all the things that were done.

chief priests and Act_04_23 # And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them.

chief priests and Act_22_30 # On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

chief priests and Act_23_14 # And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.

chief priests and Act_25_15 # About whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed [me], desiring [to have] judgment against him.

chief priests and Act_26_10 # Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against [them].

chief priests and Joh_07_45 # Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him?

chief priests and Joh_11_47 # Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.

chief priests and Joh_11_57 # Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should show [it], that they might take him.

chief priests and Joh_18_03 # Judas then, having received a band [of men] and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.

chief priests and Luk_09_22 # Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

chief priests and Luk_19_47 # And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him,

chief priests and Luk_20_01 # And it came to pass, [that] on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon [him] with the elders,

chief priests and Luk_20_19 # And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

chief priests and Luk_22_02 # And the chief priests and scribes sought how they might kill him; for they feared the people.

chief priests and Luk_22_04 # And he went his way, and communed with the chief priests and captains, how he might betray him unto them.

chief priests and Luk_22_52 # Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?

chief priests and Luk_22_66 # And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying,

chief priests and Luk_23_04 # Then said Pilate to the chief priests and [to] the people, I find no fault in this man.

chief priests and Luk_23_10 # And the chief priests and scribes stood and vehemently accused him.

chief priests and Luk_23_13 # And Pilate, when he had called together the chief priests and the rulers and the people,

chief priests and Luk_24_20 # And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.

chief priests and Mar_08_31 # And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and [of] the chief priests, and scribes, and be killed, and after three days rise again.

chief priests and Mar_10_33 # [Saying], Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:

chief priests and Mar_11_27 # And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders,

chief priests and Mar_14_01 # After two days was [the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put [him] to death.

chief priests and Mar_14_43 # And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders.

chief priests and Mar_14_53 # And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the scribes.

chief priests and Mar_14_55 # And the chief priests and all the council sought for witness against Jesus to put him to death; and found none.

chief priests and Mat_02_04 # And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

chief priests and Mat_16_21 # From that time forth began Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

chief priests and Mat_20_18 # Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,

chief priests and Mat_21_15 # And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,

chief priests and Mat_21_23 # And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

chief priests and Mat_21_45 # And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

chief priests and Mat_26_03 # Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

chief priests and Mat_26_47 # And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.

chief priests and Mat_26_59 # Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death;

chief priests and Mat_27_01 # When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:

chief priests and Mat_27_03 # Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

chief priests and Mat_27_12 # And when he was accused of the chief priests and elders, he answered nothing.

chief priests and Mat_27_20 # But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.

chief priests and Mat_27_62 # Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,

chief priests answered Joh_19_15 # But they cried out, Away with [him], away with [him], crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

chief priests consulted Joh_12_10 # But the chief priests consulted that they might put Lazarus also to death;

chief priests had Mar_15_10 # For he knew that the chief priests had delivered him for envy.

chief priests have Joh_18_35 # Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?

chief priests heard Act_05_24 # Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow.

chief priests heard Mar_11_18 # And the scribes and chief priests heard [it], and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.

chief priests held Mar_15_01 # And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried [him] away, and delivered [him] to Pilate.

chief priests mocking Mar_15_31 # Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.

chief priests mocking Mat_27_41 # Likewise also the chief priests mocking [him], with the scribes and elders, said,

chief priests moved Mar_15_11 # But the chief priests moved the people, that he should rather release Barabbas unto them.

chief priests of Joh_19_21 # Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

chief priests prevailed Luk_23_23 # And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed.

chief priests sent Joh_07_32 # The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.

chief priests the Ezr_10_05 # Then arose Ezra, and made the chief priests, the Levites, and all Israel, to swear that they should do according to this word. And they sware.

chief priests therefore Joh_19_06 # When the chief priests therefore and officers saw him, they cried out, saying, Crucify [him], crucify [him]. Pilate saith unto them, Take ye him, and crucify [him]: for I find no fault in him.

chief priests to Act_09_14 # And here he hath authority from the chief priests to bind all that call on thy name.

chief priests to Mar_14_10 # And Judas Iscariot, one of the twelve, went unto the chief priests, to betray him unto them.

chief priests took Mat_27_06 # And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

chief priests Act_09_21 # But all that heard [him] were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound

unto the chief priests?

chief priests Act_26_12 # Whereupon as I went to Damascus with authority and commission from the chief priests,

chief priests Mat_26_14 # Then one of the twelve, called Judas Iscariot, went unto the chief priests,

chief prince of Eze_38_02 # Son of man, set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him,

chief prince of Eze_38_03 # And say, Thus saith the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal:

chief prince of Eze_39_01 # Therefore, thou son of man, prophesy against Gog, and say, Thus saith the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal:

chief princes came Dan_10_13 # But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

chief rooms at Luk_20_46 # Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;

chief rooms saying Luk_14_07 # And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,

chief ruler about 2Sa_20_26 # And Ira also the Jairite was a chief ruler about David.

chief ruler but 1Ch_05_02 # For Judah prevailed above his brethren, and of him [came] the chief ruler; but the birthright [was] Joseph's:]

chief ruler of Act_18_08 # And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized.

chief ruler of Act_18_17 # Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat [him] before the judgment seat. And Gallio cared for none of those things.

chief rulers also Joh_12_42 # Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess [him], lest they should be put out of the synagogue:

chief rulers 2Sa_08_18 # And Benaiah the son of Jehoiada [was over] both the Cherethites and the Pelethites; and David's sons were chief rulers.

chief seats in Mar_12_39 # And the chief seats in the synagogues, and the uppermost rooms at feasts:

chief seats in Mat_23_06 # And love the uppermost rooms at feasts, and the chief seats in the synagogues,

chief Shepherd shall 1Pe_05_04 # And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

chief singer on Hab_03_19 # The LORD God [is] my strength, and he will make my feet like hinds' [feet], and he will make me to walk upon mine high places. To the chief singer on my stringed instruments.

chief speaker Act_14_12 # And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker.

chief spices Son_04_14 # Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices:

chief things of Deu_33_15 # And for the chief things of the ancient mountains, and for the precious things of the lasting hills,

chief throughout their 1Ch_09_34 # These chief fathers of the Levites [were] chief throughout their generations; these dwelt at Jerusalem.

chief to be 2Ch_11_22 # And Rehoboam made Abijah the son of Maachah the chief, [to be] ruler among his brethren: for [he thought] to make him king.

chief was Ahiezer 1Ch_12_03 # The chief [was] Ahiezer, then Joash, the sons of Shemaah the Gibeathite; and Jeziel, and Pelet, the sons of Azmaveth; and Berachah, and Jehu the Antothite,

chief was Jehiel 1Ch_23_08 # The sons of Laadan; the chief [was] Jehiel, and Zetham, and Joel, three.

chief went down 2Sa_23_13 # And three of the thirty chief went down, and came to David in the harvest time unto the cave of Adullam: and the troop of the Philistines pitched in the valley of Rephaim.

chief women not Act_17_04 # And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.

chief 1Ch_09_17 # And the porters [were], Shallum, and Akkub, and Talmon, and Ahiman, and their brethren: Shallum [was] the chief;

chief 1Ch_11_06 # And David said, Whosoever smiteth the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief.

chief 1Ch_23_16 # Of the sons of Gershom, Shebuel [was] the chief.

chief 1Ch_23_18 # Of the sons of Izhar; Shelomith the chief.

chief 1Ch_26_10 # Also Hosah, of the children of Merari, had sons; Simri the chief, [for [though] he was not the firstborn, yet his father made him the chief;]

chief 1Ti_01_15 # This [is] a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.

chiefest among ten Son_05_10 # My beloved [is] white and ruddy, the chiefest among ten thousand.

chiefest apostles though 2Co_12_11 # I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.

chiefest apostles 2Co_11_05 # For I suppose I was not a whit behind the very chiefest apostles.

chiefest of all 1Sa_02_29 # Wherefore kick ye at my sacrifice and at mine offering, which I have commanded [in my] habitation; and honourest thy sons above me, to make yourselves fat with the chiefest of all the offerings of Israel my people?

chiefest of the 1Sa_21_07 # Now a certain man of the servants of Saul [was] there that day, detained before the LORD; and his name [was] Doeg, an Edomite, the chiefest of the herdmen that [belonged] to Saul.

chiefest of the 2Ch_32_33 # And Hezekiah slept with his fathers, and they buried him in the chiefest of the

sepulchres of the sons of David: and all Judah and the inhabitants of Jerusalem did him honour at his death. And Manasseh his son reigned in his stead.

chiefest place among 1Sa_09_22 # And Samuel took Saul and his servant, and brought them into the parlour, and made them sit in the chiefest place among them that were bidden, which [were] about thirty persons.

chiefest shall be Mar_10_44 # And whosoever of you will be the chiefest, shall be servant of all.

chiefly because that Rom_03_02 # Much every way: chiefly, because that unto them were committed the oracles of God.

chiefly them that 2Pe_02_10 # But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous [are they], selfwilled, they are not afraid to speak evil of dignities.

chiefly they that Php_04_22 # All the saints salute you, chiefly they that are of Caesar's household.

handkerchiefs or aprons Act_19_12 # So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

kerchiefs also will Eze_13_21 # Your kerchiefs also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I [am] the LORD.

kerchiefs upon the Eze_13_18 # And say, Thus saith the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?

mischief against a Psa_62_03 # How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall [shall ye be, and as] a tottering fence.

mischief against him 1Sa_23_09 # And David knew that Saul secretly practiced mischief against him; and he said to Abiathar the priest, Bring hither the ephod.

mischief against me Hos_07_15 # Though I have bound [and] strengthened their arms, yet do they imagine mischief against me.

mischief also and Psa_55_10 # Day and night they go about it upon the walls thereof: mischief also and sorrow [are] in the midst of it.

mischief and bring Isa_59_04 # None calleth for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

mischief and bring Job_15_35 # They conceive mischief, and bring forth vanity, and their belly prepareth deceit.

mischief and brought Psa_07_14 # Behold, he travaileth with iniquity, and hath conceived mischief, and brought forth falsehood.

mischief and give Eze_11_02 # Then said he unto me, Son of man, these [are] the men that devise mischief, and give wicked counsel in this city:

mischief and rumour Eze_07_26 # Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.

mischief and spite Psa_10_14 # Thou hast seen [it]: for thou beholdest mischief and spite, to requite [it] with thy hand: the poor committeth himself unto thee; thou art the helper of the fatherless.

mischief and their Pro_04_16 # For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause [some] to fall.

mischief and their Psa_26_10 # In whose hands [is] mischief, and their right hand is full of bribes.

mischief and they Dan_11_27 # And both these kings' hearts [shall be] to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end [shall be] at the time appointed.

mischief and vanity Psa_10_07 # His mouth is full of cursing and deceit and fraud: under his tongue [is] mischief and vanity.

mischief because thou 2Sa_16_08 # The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art taken] in thy mischief, because thou [art] a bloody man.

mischief befall him Gen_42_04 # But Benjamin, Joseph's brother, Jacob sent not with his brethren; for he said, Lest peradventure mischief befall him.

mischief befall him Gen_42_38 # And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave.

mischief befall him Gen_44_29 # And if ye take this also from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave.

mischief but a Pro_10_23 # [It is] as sport to a fool to do mischief: but a man of understanding hath wisdom.

mischief but a Pro_13_17 # A wicked messenger falleth into mischief: but a faithful ambassador [is] health.

mischief by a Psa_94_20 # Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?

mischief continually he Pro_06_14 # Frowardness [is] in his heart, he deviseth mischief continually; he soweth discord.

mischief did he Exo_32_12 # Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

mischief follow he Exo_21_22 # If men strive, and hurt a woman with child, so that her fruit depart [from her], and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges [determine].

mischief follow then Exo_21_23 # And if [any] mischief follow, then thou shalt give life for life,

mischief for he 1Ki_20_07 # Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this [man] seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.

mischief is in Psa_28_03 # Draw me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief [is] in their hearts.

mischief it shall Pro_11_27 # He that diligently seeketh good procureth favour: but he that seeketh mischief, it shall come unto him.

mischief O mighty Psa_52_01 # To the chief Musician, Maschil, [A Psalm] of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech. Why boastest thou thyself in mischief, O mighty man? the goodness of God [endureth] continually.

mischief of Haman Est_08_03 # And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews.

mischief of their Psa_140_09 # [As for] the head of those that compass me about, let the mischief of their own lips cover them.

Mischief shall come Eze_07_26 # Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.

mischief shall fall Isa_47_11 # Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.

mischief shall return Psa_07_16 # His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.

mischief that Hadad 1Ki_11_25 # And he was an adversary to Israel all the days of Solomon, beside the mischief that Hadad [did]: and he abhorred Israel, and reigned over Syria.

mischief they are Psa_119_150 # They draw nigh that follow after mischief: they are far from thy law.

mischief thou child Act_13_10 # And said, O full of all subtlety and all mischief, [thou] child of the devil, [thou] enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

mischief upon his Psa_36_04 # He deviseth mischief upon his bed; he setteth himself in a way [that is] not good; he abhorreth not evil.

mischief will come 2Ki_07_09 # Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.

mischief Exo_32_22 # And Aaron said, Let not the anger of my lord wax hot: thou knowest the people, that they [are set] on mischief.

mischief Neh_06_02 # That Sanballat and Geshem sent unto me, saying, Come, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.

mischief Pro_06_18 # An heart that deviseth wicked imaginations, feet that be swift in running to mischief,

mischief Pro_12_21 # There shall no evil happen to the just: but the wicked shall be filled with mischief.

mischief Pro_17_20 # He that hath a froward heart findeth no good: and he that hath a perverse tongue falleth into mischief.

mischief Pro_24_02 # For their heart studieth destruction, and their lips talk of mischief.

mischief Pro_24_16 # For a just [man] falleth seven times, and riseth up again: but the wicked shall fall into mischief.

mischief Pro_28_14 # Happy [is] the man that feareth alway: but he that hardeneth his heart shall fall into mischief.

mischiefs in their Psa_140_02 # Which imagine mischiefs in [their] heart; continually are they gathered together [for] war.

mischiefs like a Psa_52_02 # Thy tongue deviseth mischiefs; like a sharp razor, working deceitfully.

mischiefs upon them Deu_32_23 # I will heap mischiefs upon them; I will spend mine arrows upon them.

Bible Phrases for Individual word studies

chief about 1Ch_18_17 chief among 2Sa_23_08 chief among Luk_19_02 chief at Ezr_08_17 chief baker Gen_40_22 chief baker Gen_41_10 chief baker among his servants Gen_40_20 chief baker saw Gen_40_16 chief butler Gen_40_20 chief butler remember joseph Gen_40_23 chief butler told his dream Gen_40_09 chief butler unto his butlership again Gen_40_21 chief butler unto pharaoh Gen_41_09 chief captain Act_21_31 chief captain Act_21_32 chief captain Act_21_37 chief captain Act_22_26 chief captain Act_23_10 chief captain Act_23_15 chief captain Act_23_17 chief captain Act_23_18 chief captain Act_23_22 chief captain Gen_21_22 chief captain Gen_21_32 chief captain Gen_26_26 chief captain also was afraid Act_22_29

- chief captain answered Act_22_28
- chief captain came Act_22_27
- chief captain came near Act_21_33
- chief captain commanded him Act_22_24
- chief captain lysias came Act_24_07
- chief captain shall come down Act_24_22
- chief captain took him by Act_23_19
- chief captains Act_25_23
- chief captains Rev_06_15
- chief city Act_16_12
- chief corner Eph_02_20
- chief corner stone 1Pe_02_06
- chief fathers 1Ch_26_21
- chief fathers 1Ch_26_26
- chief fathers 1Ch_27_01
- chief fathers Num_31_26
- chief fathers Num_32_28
- chief fathers Num_36_01
- chief fathers Num_36_01
- chief governor 1Ch_29_22
- chief house Num_25_15
- chief house among Num_25_14
- chief man Act_28_07
- chief man among his people Lev_21_04
- chief men 1Ch_26_12
- chief men Act_13_50
- chief men Ezr_08_16

- chief men among Act_15_22
- chief men thereof Isa_41_09
- chief musician Psa_109_01
- chief musician Psa_11_01
- chief musician Psa_13_01
- chief musician Psa_139_01
- chief musician Psa_14_01
- chief musician Psa_140_01
- chief musician Psa_18_01
- chief musician Psa_19_01
- chief musician Psa_20_01
- chief musician Psa_21_01
- chief musician Psa_31_01
- chief musician Psa_36_01
- chief musician Psa_39_01
- chief musician Psa_40_01
- chief musician Psa_41_01
- chief musician Psa_42_01
- chief musician Psa_47_01
- chief musician Psa_49_01
- chief musician Psa_51_01
- chief musician Psa_52_01
- chief musician Psa_57_01
- chief musician Psa_58_01
- chief musician Psa_59_01
- chief musician Psa_62_01
- chief musician Psa_64_01
- chief musician Psa_65_01

- chief musician Psa_66_01
- chief musician Psa_68_01
- chief musician Psa_70_01
- chief musician Psa_75_01
- chief musician Psa_77_01
- chief musician Psa_85_01
- chief musician for Psa_44_01
- chief musician for Psa_46_01
- chief musician on neginoth Psa_04_01
- chief musician on neginoth Psa_54_01
- chief musician on neginoth Psa_55_01
- chief musician on neginoth Psa_67_01
- chief musician on neginoth Psa_76_01
- chief musician on neginoth upon sheminith Psa_06_01
- chief musician upon aijeleth shahar Psa_22_01
- chief musician upon gittith Psa_08_01
- chief musician upon gittith Psa_81_01
- chief musician upon gittith Psa_84_01
- chief musician upon jonathelemrechokim Psa_56_01
- chief musician upon mahalath Psa_53_01
- chief musician upon mahalath leannoth Psa_88_01
- chief musician upon muthlabben Psa_09_01
- chief musician upon neginah Psa_61_01
- chief musician upon nehiloth Psa_05_01
- chief musician upon sheminith Psa_12_01
- chief musician upon shoshannim Psa_45_01
- chief musician upon shoshannim Psa_69_01

- chief musician upon shoshannimeduth Psa_80_01 chief musician upon shushaneduth Psa_60_01 chief ointments Amo_06_06 chief ones Isa_14_09 chief pharisees Luk_14_01 chief place Pro_01_21 chief priest 1Ch_27_05 chief priest 2Ch_19_11 chief priest 2Ch_26_20 chief priest 2Ch_31_10 chief priest 2Ki_25_18 chief priest Ezr_07_05 chief priest Jer_52_24 chief priests Act_22_30
- chief priests Act_23_14
- chief priests Act_25_15
- chief priests Act_26_10
- chief priests Act_26_12
- chief priests Act_04_23
- chief priests Act_09_14
- chief priests Act_09_21
- chief priests Ezr_10_05
- chief priests Joh_11_47
- chief priests Joh_11_57
- chief priests Joh_18_03
- chief priests Joh_19_21
- chief priests Joh_07_45
- chief priests Luk_19_47

- chief priests Luk_20_01
- chief priests Luk_20_19
- chief priests Luk_22_02
- chief priests Luk_22_04
- chief priests Luk_22_52
- chief priests Luk_22_66
- chief priests Luk_23_10
- chief priests Luk_23_13
- chief priests Luk_23_04
- chief priests Luk_24_20
- chief priests Luk_09_22
- chief priests Mar_10_33
- chief priests Mar_11_27
- chief priests Mar_14_01
- chief priests Mar_14_10
- chief priests Mar_14_43
- chief priests Mar_14_53
- chief priests Mar_14_55
- chief priests Mar_08_31
- chief priests Mat_16_21
- chief priests Mat_02_04
- chief priests Mat_20_18
- chief priests Mat_21_15
- chief priests Mat_21_23
- chief priests Mat_21_45
- chief priests Mat_26_14
- chief priests Mat_26_03

- chief priests Mat_26_47 chief priests Mat_26_59 chief priests Mat_27_01 chief priests Mat_27_12 chief priests Mat_27_20 chief priests Mat_27_03 chief priests Mat_27_62 chief priests accused him Mar_15_03 chief priests all Mat_28_11 chief priests answered Joh_19_15 chief priests consulted Joh_12_10 chief priests had delivered him for envy Mar_15_10 chief priests have delivered thee unto me Joh_18_35 chief priests heard Mar_11_18 chief priests heard these things Act_05_24 chief priests held Mar_15_01 chief priests mocking Mat_27_41 chief priests mocking said among themselves with Mar_15_31 chief priests moved Mar_15_11 chief priests prevailed Luk_23_23 chief priests sent officers Joh_07_32 chief priests therefore Joh_19_06 chief priests took Mat_27_06 chief prince Eze_38_02 chief prince Eze_38_03 chief prince Eze_39_01
 - chief princes Dan_10_13
 - chief rooms Luk_14_07

chief rooms at feasts Luk_20_46
chief ruler 1Ch_05_02
chief ruler Act_18_17
chief ruler Act_18_08
chief ruler about david 2Sa_20_26
chief rulers also many believed on him Joh_12_42
chief seats Mar_12_39
chief seats Mat_23_06
chief shepherd shall appear 1Pe_05_04
chief singer on my stringed instruments Hab_03_19
chief speaker Act_14_12
chief spices Son_04_14
chief things Deu_33_15
chief throughout their generations 1Ch_09_34
chief women not Act_17_04
chiefest among ten thousand Son_05_10
chiefest place among them 1Sa_09_22
chiefly they PHP1 -:103
mischief also Psa_55_10
mischief befall him Gen_44_29
mischief follow Exo_21_23
mischief shall come upon mischief Eze_07_26
mischief shall fall upon thee Isa_47_11

chief GEN 021 022. And it came <01961 +hayah > to pass at that time <06256 +, that Abimelech <40> and Phichol <06369 + Piykol > the {chief} captain <08269 + sar > of his host <06635 + tsaba > spake <00559 + sar > of his host <06635 + tsaba > spake <00559 + sar > of his host <06635 + tsaba > spake <00559 + sar > spake > unto Abraham <85>, saying <00559 +> amar >, God <00430 +> elohiym > [is] with thee in all <03605 +kol > that thou doest <06213 + : chief GEN 021 032 Thus <03541 + koh > they made <03772 + karath > a covenant <01285 + b@riyth > at Beersheba < 00884 + B@>er Sheba <>: then Abimelech < 40> rose < 06965 + quwm > up, and Phichol <06369 +Piykol > the {chief} captain <08269 +sar > of his host <06635 +tsaba> > , and they returned <07725 +shuwb > into <00413 +>el > the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > . chief GEN 026 026. Then Abimelech <40> went <01980 +halak > to him from Gerar <01642 +G@rar >, and Ahuzzath <00276 +>Achuzzath > one of his friends <04828 +merea< >, and Phichol <06369 +Piykol > the {chief} captain <08269 +sar > of his army <06635 +tsaba> > . chief GEN 040 002 And Pharaoh <06547 +Par was wroth <07107 + qatsaph > against <05921 + two <08147 + sh@nayim > [of] his officers <05631 + cariyc > ,against <05921 + the chief <08269 +sar > of the butlers <04945 +mashqeh > , and against <05921 + the {chief} <08269 + sar > of the bakers <00644 + >aphah > . chief GEN 040 002 And Pharaoh <06547 + Par was wroth<07107 + qatsaph > against < 05921 + two < 08147 + sh@nayim > [of] his officers < 05631 + cariyc > , against < 05921 + cariyc > $<05921 + \text{the {chief}} < 08269 + \text{sar} > \text{of the butlers} < 04945 + \text{mashqeh} > \text{, and against} < 05921 + \text{the chief} < 08269$ +sar > of the bakers <00644 +>aphah > . chief GEN 040 009 And the {chief} <08269 +sar > butler <04945 +mashqeh > told <05608 +caphar > his dream <02472 +chalowm > to Joseph <03130 +Yowceph >, and said <00559 +>amar > to him, In my dream <02472 +chalowm >, behold <02009 +hinneh >, a vine <01612 +gephen > [was] before <06440 +paniym > me; chief GEN 040 016 When the {chief} <08269 +sar > baker <00644+>aphah> saw <07200 +ra>ah> that the interpretation <06623 +pithrown> was good <02896 +towb>, he said <00559 +>amar > unto Joseph <03130 +Yowceph >, I also <00637 +>aph > [was] in my dream <02472+chalowm >, and, behold <02009 +hinneh >, [I had] three <07969 +shalowsh > white <02751 +choriy > baskets <05536 +cal > on <05921 + my head <07218 +ro>sh > : chief GEN 040 020 . And it came <01961 +hayah > to pass the third <07992 +sh@liyshiy > day <03117 +yowm >, [which was] Pharaoh s <06547 +Par birthday, that he made <06213 + a feast <04960 + mishteh > unto all <math><03605 + kol > his servants <05650 + : and the made <math><06213 + a feast <04960 + mishteh > unto all <03605 + kol > his servants <05650 + : and the made <math><06213 + a feast <04960 + mishteh > unto all <03605 + kol > his servants <05650 + : and the made <0600 + mishteh > unto all <03605 + kol > his servants <05650 + : and the made <0600 + mishteh > unto all <03605 + kol > his servants <05650 + : and the made <0600 + mishteh > unto all <03605 + kol > his servants <05650 + : and the made <0600 + mishteh > unto all <03605 + kol > his servants <05650 + : and the made <0600 + mishteh > unto all <03605 + kol > his servants <05650 + : and the made <0600 + mishteh > unto all <03605 + kol > his servants <05650 + : and the made <0600 + mishteh > unto all <03605 + kol > his servants <05650 + : and the made <0600 + mishteh > unto all <03605 + kol > his servants <05650 + : and the made <0600 + mishteh > unto all <03605 + kol > his servants <05650 + : and the made <0600 + mishteh > unto all <03605 + kol > his servants <05650 + : and the made <0600 + mishteh > unto all <03605 + kol > his servants <05650 + : and the made <0600 + mishteh > unto all <03605 + kol > his servants <05650 + : and the made <0565he lifted <05375 + nasa > up the head <07218 + ro > sh > of the chief <08269 + sar > butler <04945 + mashqeh > of the chief <math><08269 + sar > butler <04945 + mashqeh > of the chief <08269 + sar > butler <04945 + mashqeh > of the chief <08269 + sar > butler <04945 + mashqeh > of the chief <08269 + sar > butler <04945 + mashqeh > of the chief <08269 + sar > butler <04945 + mashqeh > of the chief <08269 + sar > butler <04945 + mashqeh > of the chief <08269 + sar > butler <08269 + sar > butler <04945 + mashqeh > of the chief <08269 + sar > butler <04945 + mashqeh > of the chief <08269 + sar > butler <04945 + mashqeh > of the chief <08269 + sar > butler <04945 + mashqeh > of the chief <08269 + sar > butler <04945 + mashqeh > of the chief <08269 + sar > butler <04945 + mashqeh > of the chief <08269 + sar > butler <04945 + mashqeh > of the chief <08269 + sar > butler <04945 + mashqeh > of the chief <08269 + sar > butler <04945 + mashqeh > of the chief <08269 + sar > butler <04945 + mashqeh > of the chief <08269 + sar > butler <04945 + mashqeh > of the chief <08269 + sar > butler <04945 + mashqeh > of the chief <08269 + sar > butler <04945 + mashqeh > of the chief <08269 + sar > butler <04945 + mashqeh > of the chief <08269 + sar > butler <04945 + mashqeh > of the chief <08269 + sar > butler <04945 + mashqeh > of the chief <08269 + sar > butler <04945 + mashqeh > of the chief <08269 + sar > butler <04945 + mashqeh > of the chief <08269 + sar > butler <04945 + mashqeh > of the chief <08269 + sar > butler <04945 + mashqeh > of the chief <08269 + sar > butler <04945 + mashqeh > of the chief <08269 + sar > butler <08269 + sar > buand of the $\{\text{chief}\} < 08269 + \text{sar} > \text{baker} < 00644 + \text{aphah} > \text{among} < 08432 + \text{tavek} > \text{his servants} < 05650 + . \text{chief}$ GEN 040 020. And it came <01961 +hayah > to pass the third <07992 +sh@liyshiy > day <03117 +yowm >, [which was] Pharaoh s < 06547 + Par birthday, that he made < 06213 + a feast < 04960 + mishteh > unto all < 03605+kol > his servants <05650 + : and he lifted <05375 +nasa > up the head <07218 +ro>sh > of the {chief} <08269 + sar > butler < 04945 + mashqeh > and of the chief < 08269 + sar > baker < 00644 + aphah > among $<08432 + tavek > his servants < 05650 + . chief GEN 040 021 And he restored < 07725 + shuwb > the {chief}$ <08269 + sar > butler < 04945 + mashqeh > unto his butlership < 04945 + mashqeh > again < 07725 + shuwb >; andhe gave <05414 +nathan > the cup <03563 +kowc > into <05921 + Pharaoh s <06547 +Par hand <03709 +kaph > : chief GEN 040 022 But he hanged <08518 +talah > the {chief} <08269 +sar > baker <00644 +>aphah > : as Joseph <03130 +Yowceph > had interpreted <06622 +pathar > to them . chief GEN 040 023 Yet did not the ${chief} < 08269 + sar > butler < 04945 + mashqeh > remember < 02142 + zakar > Joseph < 03130 + Yowceph >, but$ forgat <07911 +shakach > him . chief GEN 041 009 . Then spake <01696 +dabar > the {chief} <08269 +sar > butler <04945 +mashqeh > unto Pharaoh <06547 +Par, saying <00559 +>amar >, I do remember <02142 +zakar > my faults <02399 +chet> > this day <03117 +yowm > : chief GEN 041 010 Pharaoh <06547 +Par was wroth <07107 +qatsaph > with his servants <05650 + , and put <05414 +nathan > me in ward <04929 +mishmar > in the captain <08269 +sar > of the guard s <02876 +tabbach > house <01004 +bayith >, [both] me and the {chief} <08269 + sar > baker < 00644 + >aphah > : chief LEV 021 004 [But] he shall not defile < 02930 + tame > himself, [being] a {chief} <01167 +ba man <01167 +ba among his people <05971 +, to profane <02490 +chalal > himself. chief NUM 003 024 And the {chief} <05387 + nasiy > of the house <01004 + bayith > of the father <1>of the Gershonites <01649 + Ger@ shunniy > [shall be] Eliasaph <00460 + Elyacaph > the son <01121 + ben > ofLael <03815 + La > el >. chief NUM 003 030 And the {chief} <05387 + nasiy > of the house <01004 + bayith > ofthe father <1> of the families <04940 + mishpachah > of the Kohathites <06956 + Qohathiy > [shall be]Elizaphan <00469 +>Eliytsaphan > the son <01121 +ben > of Uzziel <05816 +el > . chief NUM 003 032 And Eleazar <00499 +>El the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > [shall be] chief <05387 + nasiy > over the {chief} <05387 + nasiy > of the Levites <03881 +Leviyiy >, [and have] the oversight <06486 + p@quddah > of them that keep <08104 + shamar > the charge <04931 + mishmereth > ofthe sanctuary <06944 + qodesh >. chief NUM 003 032 And Eleazar <00499 + El the son <01121 + ben > ofAaron <00175 +>Aharown > the priest <03548 +kohen > [shall be] {chief} <05387 +nasiy> > over the chief <05387 + nasiy > of the Levites < 03881 + Levivity > , [and have] the oversight < 06486 + p@quddah > of them

that keep <08104 +shamar > the charge <04931 +mishmereth > of the sanctuary <06944 +qodesh > . chief NUM 003 035 And the {chief} <05387 + nasiy > > of the house <01004 + bayith > of the father <1> of the families <04940 + mishpachah > of Merari < 04847 + M@rariy > [was] Zuriel the son < 01121 + ben > of Abihail < 32 > : [these] shall pitch <02583 +chanah > on <05921 + the side <03409 +varek > of the tabernacle <04908 +mishkan > northward <06828 +tsaphown > . chief NUM 004 034 . And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > and the {chief} <05387 +nasiy> > of the congregation <05712 + numbered <06485 +pagad > the sons <01121 +ben > of the Kohathites <06956 +Qohathiy > after their families <04940 +mishpachah > , and after the house <01004 +bayith > of their fathers <1>, chief NUM 004 046 All <03605 +kol > those that were numbered <06485 +paqad > of the Levites <03881 +Leviyiy >, whom <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > and the {chief} <05387 +nasiy> > of Israel <03478 +Yisra>el > numbered <06485 + paqad >, after their families <04940 + mishpachah >, and after the house <01004 + bayith > of their fathers <1>, chief NUM 025 014 Now the name <08034 +shem > of the Israelite that was slain <05221 +nakah > , [even] that was slain <05221 +nakah > with the Midianitish <04084 +Midyaniy > woman, [was] Zimri <02174 + Zimriy >, the son <01121 + ben > of Salu < 05543 + Calluw >, a prince $<05387 + \text{nasiy} > > \text{of a {chief}}$ <1> house <01004 +bayith > among the Simeonites <08099 +Shim . chief NUM 025 015 And the name <08034 +shem > of the Midianitish <04084 +Midyaniy > woman <00802 +>ishshah > that was slain <05221 +nakah > [was] Cozbi < 03579 + Kozbiy >, the daughter < 01323 + bath > of Zur < 06698 + Tsuwr >; he [was] head < 07218+ro>sh>over a people <00523 +>ummah>, [and] of a {chief} <1> house <01004 +bayith > in Midian <04080 +Midyan > . chief NUM 031 026 Take <05375 +nasa> > the sum <07218 +ro>sh > of the prey <04455 +malqowach > that was taken <07628 +sh@biy >, [both] of man <00120 +>adam > and of beast <00929+b@hemah >, thou, and Eleazar <00499 +>El the priest <03548 +kohen >, and the {chief} <07218 +ro>sh >fathers <1> of the congregation <05712 + : chief NUM 032 028 . So concerning them Moses <04872 +Mosheh > commanded <06680 +tsavah > Eleazar <00499 +>El the priest <03548 +kohen > , and Joshua <03091 +Y@howshuwa<> the son <01121 +ben > of Nun <05126 +Nuwn >, and the {chief} <07218 +ro>sh > fathers <1> of the tribes <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el > : chief NUM 036 001. And the chief <07218 + ro > sh > fathers <1> of the families <04940 + mishpachah > of the children <01121+ben > of Gilead <01568 +Gil, the son <01121 +ben > of Machir <04353 +Makiyr >, the son <01121 +ben > of Manasseh <04519 + M@nashsheh >, of the families <04940 + mishpachah > of the sons <01121 + ben > of Joseph <03130 + Yowceph >, came <07126 + qarab > near <05066 + nagash >, and spake <01696 + dabar > before<06440 +paniym > Moses <04872 +Mosheh >, and before <06440 +paniym > the princes <05387 +nasiy> >, the ${chief} < 07218 + ro > sh > fathers <1> of the children <01121 + ben > of Israel <03478 + Yisra>el > : chief NUM$ $036\ 001$. And the {chief} <07218 +ro>sh > fathers <1> of the families <04940 +mishpachah > of the children <01121 +ben > of Gilead <01568 +Gil, the son <01121 +ben > of Machir <04353 +Makiyr >, the son <01121+ben > of Manasseh <04519 +M@nashsheh >, of the families <04940 +mishpachah > of the sons <01121 +ben > of Joseph <03130 + Yowceph >, came <07126 + qarab > near <05066 + nagash >, and spake <01696 + dabar >before <06440 +paniym > Moses <04872 +Mosheh >, and before <06440 +paniym > the princes <05387 +nasiy> >, the chief <07218 + ro>sh > fathers <1> of the children <01121 + ben > of Israel <math><03478 + Yisra>el > : chiefDEU 001 015 So I took <03947 +laqach > the {chief} <07218 +ro>sh > of your tribes <07626 +shebet >, wise <02450 +chakam > men <00582 +>enowsh > , and known <03045 +yada< > , and made <05414 +nathan > them heads <07218 + ro > sh > over <05921 + you, captains <08269 + sar > over thousands <00505 + > eleph > , and <00505 +captains <08269 +sar > over hundreds <03967 +me>ah >, and captains <08269 +sar > over fifties <02572 +chamishshivm >, and captains <08269 +sar > over tens <06235 +, and officers <07860 +shoter > among your tribes <07626 +shebet > . chief DEU 033 015 And for the {chief} <07218 +ro>sh > things of the ancient <06924+qedem > mountains <02042 +harar > , and for the precious <04022 +meged > things of the lasting <05769 + hills <01389 +gib, mischief GEN 042 004 But Benjamin <01144 +Binyamiyn >, Joseph s <03130 +Yowceph > brother <00251 +>ach >, Jacob <03290 +Ya sent <07971 +shalach > not with his brethren <00251 +>ach >; for he said <00559 +>amar >, Lest <06435 +pen > peradventure {mischief} <00611 +>acown > befall <07122+qara > him. mischief GEN 042 038 And he said <00559 + amar >, My son <01121 + ben > shall not go<03381 + yarad > down < 03381 + yarad > with you; for his brother <00251 + >ach > is dead < 04191 + muwth >, and he is left $<07604 + sha > ar > alone <00905 + bad > : if {mischief} <00611 + acown > befall <07122 + qara > alone <00905 + bad > : if {mischief} <00611 + acown > befall <07122 + qara > alone <00905 + bad > : if {mischief} <00611 + acown > befall <07122 + qara > alone <00905 + bad > : if {mischief} <00611 + acown > befall <07122 + qara > alone <00905 + bad > : if {mischief} <00611 + acown > befall <07122 + qara > alone <00905 + bad > : if {mischief} <00611 + acown > befall <07122 + qara > alone <00905 + bad > : if {mischief} <00611 + acown > befall <07122 + qara > alone <00905 + bad > : if {mischief} <00611 + acown > befall <07122 + qara > alone <00905 + bad > : if {mischief} <00611 + acown > befall <07122 + qara > alone <00905 + bad > : if {mischief} <00611 + acown > befall <07122 + qara > alone <00905 + bad > : if {mischief} <00611 + acown > befall <07122 + qara > alone <00905 + bad > : if {mischief} <00611 + acown > befall <07122 + qara > alone <00905 + bad > : if {mischief} <00611 + acown > befall <07122 + qara > alone <00905 + bad > : if {mischief} <00611 + acown > befall <07122 + qara > alone <00905 + bad > : if {mischief} <00611 + acown > befall <07122 + qara > alone <00905 + bad > : if {mischief} <00611 + acown > befall <07122 + qara > alone <00905 + bad > : if {mischief} <00611 + acown > befall <07122 + qara > alone <00905 + bad > : if {mischief} <00611 + acown > befall <07122 + qara > alone <00905 + bad > : if {mischief} <00611 + acown > befall <07122 + qara > alone <00905 + bad > : if {mischief} <00611 + acown > befall <07122 + qara > alone <00905 + bad > : if {mischief} <00611 + acown > befall <07122 + qara > alone <00905 + bad > : if {mischief} <00611 + acown > befall <07122 + qara > alone <00905 + bad > : if {mischief} <00611 + acown > befall <07122 + qara > alone <00905 + bad > : if {mischief} <00611 + acown > alone <00905 + acown > alone <00905 + acown > : if {mischief} <00611 + acown > : if {$ him by the way <01870 + derek > in the which <00834 + aher > ye go <03212 + yalak > , then shall ye bring<03381 + yarad > down < 03381 + yarad > my gray < 07872 + seybah > hairs with sorrow < 03015 + yagown > to thegrave <07585 + sh@>owl >. mischief GEN 044 029 And if <00518 + im > ye take <03947 + laqach > this <02088 + zeh > also <01571 + gam > from me, and {mischief} <00611 + acown > befall <07136 + garah > him, ye shall bring <03381 +yarad > down <03381 +yarad > my gray <07872 +seybah > hairs with sorrow <07451

 $\label{eq:constraint} $$ + ra<> to the grave <07585 + sh@>owl>. mischief EXO 032 012 Wherefore <04100 + mah> should the Egyptians <04714 + Mitsrayim> speak <00559 +>amar>, and say <00559 +>amar>, For {mischief} <07451 + ra<> did he bring <03318 + yatsa>> them out, to slay <02026 + harag> them in the mountains <02022 + har>, and to consume <03615 + kalah> them from the face <06440 + paniym> of the earth <00127 +>adamah>? Turn <07725 + shuwb> from thy fierce <02740 + charown> wrath <00639 +>aph>, and repent <05162 + nacham> of this evil <07451 + ra<> against thy people <05971 + . mischief EXO 032 022 And Aaron <00175 +>Aharown> said <00559 +>amar>, Let not the anger <00639 +>aph> of my lord <00113 +>adown> wax hot <02734 + charah> : thou knowest <03045 + yada<> the people <05971 + , that they [are set] on {mischief} <07451 + ra<> . mischiefs DEU 032 023 I will heap <05595 + caphah> {mischiefs} <07451 + ra<> upon them ; I will spend <03615 + kalah> mine arrows <02671 + chets> upon them .$

Bible Quick Find Phrase Concordance for fast finding of phrases

chief ^ 1Ch_09_17 / chief /^

chief ^ 1Ch_11_06 / chief /^

chief ^ 1Ch_23_16 / chief /^

chief ^ 1Ch_23_18 / chief /^

chief ^ 1Ch_26_10 / chief /^

chief ^ 1Ti_01_15 / chief /^

chief ^ 1Ch_18_17 / chief /^about the king.

chief ^ 2Sa_23_08 / chief /^among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time.

chief ^ Luk_19_02 / chief /^among the publicans, and he was rich.

chief ^ 2Sa_23_18 / chief /^among three. And he lifted up his spear against three hundred, [and] slew [them], and had the name among three.

chief ^ Mat_20_27 / chief /^among you, let him be your servant:

chief ^ 1Ch_11_06 / chief / and captain. So Joab the son of Zeruiah went first up, and was chief.

chief ^ 2Sa_05_08 / chief /^and captain]. Wherefore they said, The blind and the lame shall not come into the house.

chief ^ Job_29_25 / chief /^and dwelt as a king in the army, as one [that] comforteth the mourners.

chief ^ 1Ch_23_17 / chief /^And Eliezer had none other sons; but the sons of Rehabiah were very many.

chief ^ 1Ch_15_07 / chief /^and his brethren an hundred and thirty:

chief ^ 1Ch_15_10 / chief /^and his brethren an hundred and twelve.

chief ^ 1Ch_15_05 / chief /^and his brethren an hundred and twenty:

chief ^ 1Ch_15_09 / chief /^and his brethren fourscore:

chief ^ 1Ch_15_06 / chief /^and his brethren two hundred and twenty:

chief ^ 1Ch_15_08 / chief /^and his brethren two hundred:

chief ^ 1Ch_16_05 / chief /^and next to him Zechariah, Jeiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah, and Obededom: and Jeiel with psalteries and with harps; but Asaph made a sound with cymbals;

chief ^ 2Ch_24_06 / chief /^ and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection, [according to the commandment] of Moses the servant of the

LORD, and of the congregation of Israel, for the tabernacle of witness?

chief ^ 1Ch_05_12 / chief /^and Shapham the next, and Jaanai, and Shaphat in Bashan.

chief ^ 2Ch_17_14 / chief /^ and with him mighty men of valour three hundred thousand.

chief ^ 1Ch_23_11 / chief / and Zizah the second: but Jeush and Beriah had not many sons; therefore they were in one reckoning, according to [their] father's house.

chief ^ Luk_22_26 / chief /^as he that doth serve.

chief ^ Ezr_08_17 / chief /^at the place Casiphia, and I told them what they should say unto Iddo, [and] to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God.

chief ^ Gen_40_20 / chief /^baker among his servants.

chief ^ Gen_40_16 / chief /^baker saw that the interpretation was good, he said unto Joseph, I also [was] in my dream, and, behold, [I had] three white baskets on my head:

chief ^ Gen_41_10 / chief /^baker:

chief ^ Gen_40_22 / chief /^baker: as Joseph had interpreted to them.

chief ^ Gen_40_20 / chief /^butler and of the chief baker among his servants.

chief ^ Gen_40_23 / chief /^butler remember Joseph, but forgat him.

chief ^ Gen_40_09 / chief /^butler told his dream to Joseph, and said to him, In my dream, behold, a vine [was] before me;

chief ^ Gen_40_21 / chief /^butler unto his butlership again; and he gave the cup into Pharaoh's hand:

chief ^ Gen_41_09 / chief /^butler unto Pharaoh, saying, I do remember my faults this day:

chief ^ Act_22_29 / chief /^captain also was afraid, after he knew that he was a Roman, and because he had bound him.

chief ^ Act_21_32 / chief /^captain and the soldiers, they left beating of Paul.

chief ^ Act_22_28 / chief /^captain answered, With a great sum obtained I this freedom. And Paul said, But I was [free] born.

chief ^ Act_21_33 / chief /^captain came near, and took him, and commanded [him] to be bound with two chains; and demanded who he was, and what he had done.

chief ^ Act_22_27 / chief /^captain came, and said unto him, Tell me, art thou a Roman? He said, Yea.

chief ^ Act_22_24 / chief /^captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him.

chief ^ Act_24_07 / chief /^captain Lysias came [upon us], and with great violence took [him] away out of our hands,

chief ^ Gen_26_26 / chief /^captain of his army.

chief ^ Gen_21_22 / chief /^captain of his host spake unto Abraham, saying, God [is] with thee in all that thou doest:

chief ^ Gen_21_32 / chief /^captain of his host, and they returned into the land of the Philistines.

chief ^ Act_21_31 / chief /^captain of the band, that all Jerusalem was in an uproar.

chief ^ Act_24_22 / chief /^captain shall come down, I will know the uttermost of your matter.

chief ^ Act_23_15 / chief /^captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

chief ^ Act_23_19 / chief /^captain took him by the hand, and went [with him] aside privately, and asked [him], What is that thou hast to tell me?

chief ^ Act_23_22 / chief /^captain [then] let the young man depart, and charged [him, See thou] tell no man that thou hast showed these things to me.

chief ^ Act_23_18 / chief /^captain, and said, Paul the prisoner called me unto [him], and prayed me to bring this young man unto thee, who hath something to say unto thee.

chief ^ Act_23_10 / chief /^captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring [him] into the castle.

chief ^ Act_21_37 / chief /^captain, May I speak unto thee? Who said, Canst thou speak Greek?

chief ^ Act_22_26 / chief /^captain, saying, Take heed what thou doest: for this man is a Roman.

chief ^ Act_23_17 / chief /^captain: for he hath a certain thing to tell him.

chief ^ Act_25_23 / chief /^captains, and principal men of the city, at Festus' commandment Paul was brought forth.

chief ^ Rev_06_15 / chief /^captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

chief ^ Act_16_12 / chief /^city of that part of Macedonia, [and] a colony: and we were in that city abiding certain days.

chief ^ 1Pe_02_06 / chief /^corner stone, elect, precious: and he that believeth on him shall not be confounded.

chief ^ Eph_02_20 / chief /^corner [stone];

chief ^ Mar_06_21 / chief /^estates] of Galilee;

chief ^ 1Ch_26_31 / chief /^even] among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead.

chief ^ 1Ch_27_01 / chief /^fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course [were] twenty and four thousand.

chief ^ Num_36_01 / chief /^fathers of the children of Israel:

chief ^ Num_31_26 / chief /^fathers of the congregation:

chief ^ Num_36_01 / chief /^fathers of the families of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spake before Moses, and before the princes, the chief fathers of the children of Israel:

chief ^ 1Ch_09_34 / chief /^fathers of the Levites [were] chief throughout their generations; these dwelt at Jerusalem.

chief ^ Num_32_28 / chief /^fathers of the tribes of the children of Israel:

chief ^ 1Ch_26_26 / chief /^fathers, the captains over thousands and hundreds, and the captains of the host, had dedicated.

chief ^ 1Ch_26_32 / chief /^fathers, whom king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every matter pertaining to God, and affairs of the king.

chief ^ 1Ch_26_21 / chief /^fathers, [even] of Laadan the Gershonite, [were] Jehieli.

chief ^ 1Ch_26_10 / chief /^for [though] he was not the firstborn, yet his father made him the chief;]

chief ^ Pro_16_28 / chief /^friends.

chief ^ Jer_20_01 / chief /^governor in the house of the LORD, heard that Jeremiah prophesied these things.

chief ^ 1Ch_29_22 / chief /^governor, and Zadok [to be] priest.

chief ^ Lam_01_05 / chief /^her enemies prosper; for the LORD hath afflicted her for the multitude of her transgressions: her children are gone into captivity before the enemy.

chief ^ Jos_22_14 / chief /^house a prince throughout all the tribes of Israel; and each one [was] an head of the house of their fathers among the thousands of Israel.

chief ^ Num_25_14 / chief / house among the Simeonites.

chief ^ Num_25_15 / chief /^house in Midian.

chief ^ Ezr_09_02 / chief /^in this trespass.

chief ^ 1Ch_05_07 / chief /^Jeiel, and Zechariah,

chief ^ Psa_137_06 / chief /^joy.

chief ^ Lev_21_04 / chief /^man among his people, to profane himself.

chief ^ Act_28_07 / chief /^man of the island, whose name was Publius; who received us, and lodged us three days courteously.

chief ^ Act_15_22 / chief /^men among the brethren:

chief ^ 1Ch_24_04 / chief /^men found of the sons of Eleazar than of the sons of Ithamar; and [thus] were they divided. Among the sons of Eleazar [there were] sixteen chief men of the house of [their] fathers, and

eight among the sons of Ithamar according to the house of their fathers.

chief ^ Act_13_50 / chief /^men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

chief ^ 1Ch_24_04 / chief /^men of the house of [their] fathers, and eight among the sons of Ithamar according to the house of their fathers.

chief ^ Isa_41_09 / chief /^men thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast thee away.

chief ^ Ezr_07_28 / chief /^men to go up with me.

chief ^ 1Ch_26_12 / chief /^men, [having] wards one against another, to minister in the house of the LORD.

chief ^ 1Ch_07_03 / chief /^men.

chief ^ Ezr_08_16 / chief / men; also for Joiarib, and for Elnathan, men of understanding.

chief ^ 1Ch_08_28 / chief /^men]. These dwelt in Jerusalem.

chief ^ Psa_46_01 / chief /^Musician for the sons of Korah, A Song upon Alamoth. God [is] our refuge and strength, a very present help in trouble.

chief ^ Psa_44_01 / chief /^Musician for the sons of Korah, Maschil. We have heard with our ears, O God, our fathers have told us, [what] work thou didst in their days, in the times of old.

chief ^ Psa_06_01 / chief /^Musician on Neginoth upon Sheminith, A Psalm of David. O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.

chief ^ Psa_04_01 / chief /^Musician on Neginoth, A Psalm of David. Hear me when I call, O God of my righteousness: thou hast enlarged me [when I was] in distress; have mercy upon me, and hear my prayer.

chief ^ Psa_76_01 / chief /^Musician on Neginoth, A Psalm [or] Song of Asaph. In Judah [is] God known: his name [is] great in Israel.

chief ^ Psa_67_01 / chief /^Musician on Neginoth, A Psalm [or] Song. God be merciful unto us, and bless us; [and] cause his face to shine upon us; Selah.

chief ^ Psa_54_01 / chief /^Musician on Neginoth, Maschil, [A Psalm] of David, when the Ziphims came and said to Saul, Doth not David hide himself with us? Save me, O God, by thy name, and judge me by thy strength.

chief ^ Psa_55_01 / chief /^Musician on Neginoth, Maschil, [A Psalm] of David. Give ear to my prayer, O God; and hide not thyself from my supplication.

chief ^ Psa_22_01 / chief /^Musician upon Aijeleth Shahar, A Psalm of David. My God, my God, why hast thou forsaken me? [why art thou so] far from helping me, [and from] the words of my roaring?

chief ^ Psa_84_01 / chief /^Musician upon Gittith, A Psalm for the sons of Korah. How amiable [are] thy tabernacles, O LORD of hosts!

chief ^ Psa_08_01 / chief /^Musician upon Gittith, A Psalm of David. O LORD our Lord, how excellent [is] thy name in all the earth! who hast set thy glory above the heavens.

chief ^ Psa_81_01 / chief /^Musician upon Gittith, [A Psalm] of Asaph. Sing aloud unto God our strength: make a joyful noise unto the God of Jacob.

chief ^ Psa_56_01 / chief /^Musician upon Jonathelemrechokim, Michtam of David, when the Philistines took him in Gath. Be merciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me.

chief ^ Psa_88_01 / chief /^Musician upon Mahalath Leannoth, Maschil of Heman the Ezrahite. O LORD God of my salvation, I have cried day [and] night before thee:

chief ^ Psa_53_01 / chief /^Musician upon Mahalath, Maschil, [A Psalm] of David. The fool hath said in his heart, [There is] no God. Corrupt are they, and have done abominable iniquity: [there is] none that doeth good.

chief ^ Psa_09_01 / chief /^Musician upon Muthlabben, A Psalm of David. I will praise [thee], O LORD, with my whole heart; I will show forth all thy marvellous works.

chief ^ Psa_61_01 / chief /^Musician upon Neginah, [A Psalm] of David. Hear my cry, O God; attend unto my prayer.

chief ^ Psa_05_01 / chief /^Musician upon Nehiloth, A Psalm of David. Give ear to my words, O LORD, consider my meditation.

chief ^ Psa_12_01 / chief /^Musician upon Sheminith, A Psalm of David. Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men.

chief ^ Psa_45_01 / chief /^Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer.

chief ^ Psa_69_01 / chief /^Musician upon Shoshannim, [A Psalm] of David. Save me, O God; for the waters are come in unto [my] soul.

chief ^ Psa_80_01 / chief /^Musician upon Shoshannimeduth, A Psalm of Asaph. Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest [between] the cherubims, shine forth.

chief ^ Psa_60_01 / chief /^Musician upon Shushaneduth, Michtam of David, to teach; when he strove with Aramnaharaim and with Aramzobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand. O God, thou hast cast us off, thou hast scattered us, thou hast been displeased; O turn thyself to us again.

chief ^ Psa_49_01 / chief /^Musician, A Psalm for the sons of Korah. Hear this, all [ye] people; give ear, all [ye] inhabitants of the world:

chief ^ Psa_85_01 / chief /^Musician, A Psalm for the sons of Korah. LORD, thou hast been favourable unto thy land: thou hast brought back the captivity of Jacob.

chief ^ Psa_47_01 / chief /^Musician, A Psalm for the sons of Korah. O clap your hands, all ye people; shout unto God with the voice of triumph.

chief ^ Psa_51_01 / chief /^Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot outmy transgressions.

chief ^ Psa_41_01 / chief /^Musician, A Psalm of David. Blessed [is] he that considereth the poor: the LORD will deliver him in time of trouble.

chief ^ Psa_140_01 / chief /^Musician, A Psalm of David. Deliver me, O LORD, from the evil man: preserve me from the violent man;

chief ^ Psa_64_01 / chief /^Musician, A Psalm of David. Hear my voice, O God, in my prayer: preserve my life from fear of the enemy.

chief ^ Psa_109_01 / chief /^Musician, A Psalm of David. Hold not thy peace, O God of my praise;

chief ^ Psa_13_01 / chief /^Musician, A Psalm of David. How long wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me?

chief ^ Psa_40_01 / chief /^Musician, A Psalm of David. I waited patiently for the LORD; and he inclined unto me, and heard my cry.

chief ^ Psa_31_01 / chief /^Musician, A Psalm of David. In thee, O LORD, do I put my trust; let me never be ashamed: deliver me in thy righteousness.

chief ^ Psa_139_01 / chief /^Musician, A Psalm of David. O LORD, thou hast searched me, and known [me].

chief ^ Psa_19_01 / chief /^Musician, A Psalm of David. The heavens declare the glory of God; and the firmament showeth his handiwork.

chief ^ Psa_21_01 / chief /^Musician, A Psalm of David. The king shall joy in thy strength, O LORD; and in thy salvation how greatly shall he rejoice!

chief ^ Psa_20_01 / chief /^Musician, A Psalm of David. The LORD hear thee in the day of trouble; the name of the God of Jacob defend thee;

chief ^ Psa_65_01 / chief /^Musician, A Psalm [and] Song of David. Praise waiteth for thee, O God, in Sion: and unto thee shall the vow be performed.

chief ^ Psa_68_01 / chief /^Musician, A Psalm [or] Song of David. Let God arise, let his enemies be scattered: let them also that hate him flee before him.

chief ^ Psa_66_01 / chief /^Musician, A Song [or] Psalm. Make a joyful noise unto God, all ye lands:

chief ^ Psa_75_01 / chief /^Musician, Altaschith, A Psalm [or] Song of Asaph. Unto thee, O God, do we give thanks, [unto thee] do we give thanks: for [that] thy name is near thy wondrous works declare.

chief ^ Psa_57_01 / chief /^Musician, Altaschith, Michtam of David, when he fled from Saul in the cave. Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until [these] calamities be overpast.

chief ^ Psa_58_01 / chief /^Musician, Altaschith, Michtam of David. Do ye indeed speak righteousness, O congregation? do ye judge uprightly, O ye sons of men?

chief ^ Psa_59_01 / chief /^Musician, Altaschith, Michtam of David; when Saul sent, and they watched the house to kill him. Deliver me from mine enemies, O my God: defend me from them that rise up against me.

chief ^ Psa_42_01 / chief /^Musician, Maschil, for the sons of Korah. As the hart panteth after the water brooks, so panteth my soul after thee, O God.

chief ^ Psa_52_01 / chief /^Musician, Maschil, [A Psalm] of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech. Why boastest thou thyself in mischief, O mighty man? the goodness of God [endureth] continually.

chief ^ Psa_77_01 / chief /^Musician, to Jeduthun, A Psalm of Asaph. I cried unto God with my voice, [even] unto God with my voice; and he gave ear unto me.

chief ^ Psa_62_01 / chief /^Musician, to Jeduthun, A Psalm of David. Truly my soul waiteth upon God: from him [cometh] my salvation.

chief ^ Psa_36_01 / chief /^Musician, [A Psalm] of David the servant of the LORD. The transgression of the wicked saith within my heart, [that there is] no fear of God before his eyes.

chief ^ Psa_18_01 / chief /^Musician, [A Psalm] of David, the servant of the LORD, who spake unto the LORD the words of this song in the day [that] the LORD delivered him from the hand of all his enemies, and from the hand of Saul: And he said, I will love thee, O LORD, my strength.

chief ^ Psa_70_01 / chief /^Musician, [A Psalm] of David, to bring to remembrance. [Make haste], O God, to deliver me; make haste to help me, O LORD.

chief ^ Psa_11_01 / chief /^Musician, [A Psalm] of David. In the LORD put I my trust: how say ye to my soul, Flee [as] a bird to your mountain?

chief ^ Psa_14_01 / chief /^Musician, [A Psalm] of David. The fool hath said in his heart, [There is] no God. They are corrupt, they have done abominable works, [there is] none that doeth good.

chief ^ Psa_39_01 / chief /^Musician, [even] to Jeduthun, A Psalm of David. I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.

chief ^ Eze_27_22 / chief /^of all spices, and with all precious stones, and gold.

chief ^ 1Ch_27_03 / chief / of all the captains of the host for the first month.

chief ^ Jud_20_02 / chief /^of all the people, [even] of all the tribes of Israel, presented themselves in the assembly of the people of God, four hundred thousand footmen that drew sword.

chief ^ Psa_105_36 / chief /^of all their strength.

chief ^ Act_19_31 / chief /^of Asia, which were his friends, sent unto him, desiring [him] that he would not adventure himself into the theatre.

chief ^ 2Ch_08_09 / chief /^of his captains, and captains of his chariots and horsemen.

chief ^ Num_04_46 / chief /^of Israel numbered, after their families, and after the house of their fathers,

chief ^ 2Ch_08_10 / chief /^of king Solomon's officers, [even] two hundred and fifty, that bare rule over the people.

chief ^ 1Ki_05_16 / chief /^of Solomon's officers which [were] over the work, three thousand and three hundred, which ruled over the people that wrought in the work.

chief ^ Gen_40_02 / chief /^of the bakers.

chief ^ Gen_40_02 / chief /^of the butlers, and against the chief of the bakers.

chief ^ 1Ch_12_18 / chief /^of the captains, [and he said], Thine [are we], David, and on thy side, thou son of Jesse: peace, peace [be] unto thee, and peace [be] to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.

chief ^ 1Ch_11_11 / chief / of the captains: he lifted up his spear against three hundred slain [by him] at one time.

chief ^ Dan_11_41 / chief /^of the children of Ammon.

chief ^ Num_04_34 / chief /^of the congregation numbered the sons of the Kohathites after their families, and after the house of their fathers,

chief ^ Luk_11_15 / chief /^of the devils.

chief ^ 1Ch_29_06 / chief /^of the fathers and princes of the tribes of Israel, and the captains of thousands and of hundreds, with the rulers of the king's work, offered willingly,

chief ^ Neh_07_71 / chief /^of the fathers gave to the treasure of the work twenty thousand drams of gold, and two thousand and two hundred pound of silver.

chief ^ Neh_07_70 / chief /^of the fathers gave unto the work. The Tirshatha gave to the treasure a thousand drams of gold, fifty basins, five hundred and thirty priests' garments.

chief ^ 1Ch_09_09 / chief /^of the fathers in the house of their fathers.

chief ^ Neh_08_13 / chief /^of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.

chief ^ 2Ch_23_02 / chief /^of the fathers of Israel, and they came to Jerusalem.

chief ^ Ezr_08_29 / chief /^of the fathers of Israel, at Jerusalem, in the chambers of the house of the LORD.

chief ^ 2Ch_19_08 / chief /^of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem.

chief ^ Ezr_04_03 / chief /^of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.

chief ^ Ezr_01_05 / chief /^of the fathers of Judah and Benjamin, and the priests, and the Levites, with all [them] whose spirit God had raised, to go up to build the house of the LORD which [is] in Jerusalem.

chief ^ 1Ch_23_09 / chief /^of the fathers of Laadan.

chief ^ 2Ch_05_02 / chief /^of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which [is] Zion.

chief ^ 1Ki_08_01 / chief /^of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which [is] Zion.

chief ^ 1Ch_09_33 / chief /^of the fathers of the Levites, [who remaining] in the chambers [were] free: for they were employed in [that] work day and night.

chief ^ 1Ch_15_12 / chief /^of the fathers of the Levites: sanctify yourselves, [both] ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto [the place that] I have prepared for it.

chief ^ 2Ch_26_12 / chief /^of the fathers of the mighty men of valour [were] two thousand and six hundred.

chief ^ 1Ch_24_31 / chief /^of the fathers of the priests and Levites, even the principal fathers over against their younger brethren.

chief ^ 1Ch_24_06 / chief /^of the fathers of the priests and Levites: one principal household being taken for Eleazar, and [one] taken for Ithamar.

chief ^ Ezr_10_16 / chief /^of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the matter.

chief ^ Ezr_04_02 / chief /^of the fathers, and said unto them, Let us build with you: for we seek your God, as ye [do]; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither.

chief ^ 1Ch_23_24 / chief /^of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward.

chief ^ Neh_11_13 / chief /^of the fathers, two hundred forty and two: and Amashai the son of Azareel, the son of Ahasai, the son of Meshillemoth, the son of Immer,

chief ^ Ezr_02_68 / chief /^of the fathers, when they came to the house of the LORD which [is] at Jerusalem, offered freely for the house of God to set it up in his place:

chief ^ Neh_12_23 / chief /^of the fathers, [were] written in the book of the chronicles, even until the days of Johanan the son of Eliashib.

chief ^ Ezr_03_12 / chief /^of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

chief ^ 2Ch_01_02 / chief /^of the fathers.

chief ^ Neh_12_22 / chief /^of the fathers: also the priests, to the reign of Darius the Persian.

chief ^ Neh_12_12 / chief /^of the fathers: of Seraiah, Meraiah; of Jeremiah, Hananiah;

chief ^ Dan_02_48 / chief /^of the governors over all the wise [men] of Babylon.

chief ^ 2Ch_12_10 / chief /^of the guard, that kept the entrance of the king's house.

chief ^ 1Ki_14_27 / chief /^of the guard, which kept the door of the king's house.

chief ^ Num_03_35 / chief /^of the house of the father of the families of Merari [was] Zuriel the son of Abihail: [these] shall pitch on the side of the tabernacle northward.

chief ^ Num_03_30 / chief /^of the house of the father of the families of the Kohathites [shall be] Elizaphan the son of Uzziel.

chief ^ Num_03_24 / chief /^of the house of the father of the Gershonites [shall be] Eliasaph the son of Lael.

chief ^ 1Ch_05_15 / chief /^of the house of their fathers.

chief ^ Act_25_02 / chief /^of the Jews informed him against Paul, and besought him,

chief ^ Act_28_17 / chief /^of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

chief ^ 1Ch_15_16 / chief /^of the Levites to appoint their brethren [to be] the singers with instruments of music, psalteries and harps and cymbals, sounding, by lifting up the voice with joy.

chief ^ 2Ch_35_09 / chief /^of the Levites, gave unto the Levites for passover offerings five thousand [small cattle], and five hundred oxen.

chief ^ Num_03_32 / chief /^of the Levites, [and have] the oversight of them that keep the charge of the sanctuary.

chief ^ Neh_11_16 / chief / of the Levites, [had] the oversight of the outward business of the house of God.

chief ^ 1Ch_15_22 / chief /^of the Levites, [was] for song: he instructed about the song, because he [was] skilful.

chief ^ Neh_12_24 / chief /^of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise [and] to give thanks, according to the commandment of David the man of God, ward over against ward.

chief ^ 1Ch_11_10 / chief /^of the mighty men whom David had, who strengthened themselves with him in his kingdom, [and] with all Israel, to make him king, according to the word of the LORD concerning Israel.

chief ^ Amo_06_01 / chief /^of the nations, to whom the house of Israel came!

chief ^ Jer_31_07 / chief /^of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel.

chief ^ 1Ki_09_23 / chief /^of the officers that [were] over Solomon's work, five hundred and fifty, which bare rule over the people that wrought in the work.

chief ^ Job_12_24 / chief /^of the people of the earth, and causeth them to wander in a wilderness [where there is] no way.

chief ^ Luk_19_47 / chief /^of the people sought to destroy him,

chief ^ 1Sa_14_38 / chief /^of the people: and know and see wherein this sin hath been this day.

chief ^ Neh_10_14 / chief /^of the people; Parosh, Pahathmoab, Elam, Zatthu, Bani,

chief ^ Neh_12_07 / chief /^of the priests and of their brethren in the days of Jeshua.

chief ^ Ezr_08_29 / chief /^of the priests and the Levites, and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of the LORD.

chief ^ 2Ch_36_14 / chief /^of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem.

chief ^ Ezr_08_24 / chief /^of the priests, Sherebiah, Hashabiah, and ten of their brethren with them,

chief ^ Act_19_14 / chief /^of the priests, which did so.

chief ^ 1Ch_07_40 / chief /^of the princes. And the number throughout the genealogy of them that were apt to the war [and] to battle [was] twenty and six thousand men.

chief ^ Neh_11_03 / chief /^of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, [to wit], Israel, the priests, and the Levites, and the Nethinims, and the children of Solomon's servants.

chief ^ Neh_12_46 / chief /^of the singers, and songs of praise and thanksgiving unto God.

chief ^ 1Sa_15_21 / chief /^of the things which should have been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal.

chief ^ 1Ch_11_20 / chief /^of the three: for lifting up his spear against three hundred, he slew [them], and had a name among the three.

chief ^ Job_40_19 / chief /^of the ways of God: he that made him can make his sword to approach [unto him].

chief ^ Ezr_08_01 / chief /^of their fathers, and [this is] the genealogy of them that went up with me from Babylon, in the reign of Artaxerxes the king.

chief ^ Jer_49_35 / chief /^of their might.

chief ^ Ezr_05_10 / chief /^of them.

chief ^ Deu_01_15 / chief /^of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.

chief ^ Psa_78_51 / chief / of [their] strength in the tabernacles of Ham:

chief ^ Amo_06_06 / chief /^ointments: but they are not grieved for the affliction of Joseph.

chief ^ Isa_14_09 / chief /^ones of the earth; it hath raised up from their thrones all the kings of the nations.

chief ^ Num_03_32 / chief /^over the chief of the Levites, [and have] the oversight of them that keep the charge of the sanctuary.

chief ^ Jer_13_21 / chief /^over thee: shall not sorrows take thee, as a woman in travail?

chief ^ Luk_14_01 / chief / Pharisees to eat bread on the sabbath day, that they watched him.

chief ^ Pro_01_21 / chief /^place of concourse, in the openings of the gates: in the city she uttereth her words, [saying],

chief ^ 1Ch_09_26 / chief /^porters, were in [their] set office, and were over the chambers and treasuries of the house of God.

chief ^ 2Ch_31_10 / chief /^priest of the house of Zadok answered him, and said, Since [the people] began

to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] this great store.

chief ^ 2Ch_19_11 / chief /^priest [is] over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites [shall be] officers before you. Deal courageously, and the LORD shall be with the good.

chief ^ 2Ch_26_20 / chief /^priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him.

chief ^ 2Ki_25_18 / chief /^priest, and Zephaniah the second priest, and the three keepers of the door:

chief ^ Jer_52_24 / chief /^priest, and Zephaniah the second priest, and the three keepers of the door:

chief ^ Ezr_07_05 / chief /^priest:

chief ^ 1Ch_27_05 / chief /^priest: and in his course [were] twenty and four thousand.

chief ^ Mar_15_03 / chief /^priests accused him of many things: but he answered nothing.

chief ^ Mat_28_11 / chief /^priests all the things that were done.

chief ^ Mar_14_55 / chief /^priests and all the council sought for witness against Jesus to put him to death; and found none.

chief ^ Act_22_30 / chief /^priests and all their council to appear, and brought Paul down, and set him before them.

chief ^ Luk_22_04 / chief /^priests and captains, how he might betray him unto them.

chief ^ Act_04_23 / chief /^priests and elders had said unto them.

chief ^ Mat_27_01 / chief /^priests and elders of the people took counsel against Jesus to put him to death:

chief ^ Mat_26_47 / chief /^priests and elders of the people.

chief ^ Mat_27_20 / chief /^priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.

chief ^ Mat_27_03 / chief /^priests and elders,

chief ^ Act_23_14 / chief /^priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.

chief ^ Mat_27_12 / chief /^priests and elders, he answered nothing.

chief ^ Luk_24_20 / chief /^priests and our rulers delivered him to be condemned to death, and have crucified him.

chief ^ Mat_27_62 / chief /^priests and Pharisees came together unto Pilate,

chief ^ Mat_21_45 / chief /^priests and Pharisees had heard his parables, they perceived that he spake of them.

chief ^ Joh_18_03 / chief /^priests and Pharisees, cometh thither with lanterns and torches and weapons.

chief ^ Joh_07_45 / chief /^priests and Pharisees; and they said unto them, Why have ye not brought him?

chief ^ Mat_02_04 / chief /^priests and scribes of the people together, he demanded of them where Christ should be born.

chief ^ Mat_21_15 / chief /^priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,

chief ^ Luk_22_02 / chief /^priests and scribes sought how they might kill him; for they feared the people.

chief ^ Luk_23_10 / chief /^priests and scribes stood and vehemently accused him.

chief ^ Mat_16_21 / chief /^priests and scribes, and be killed, and be raised again the third day.

chief ^ Luk_09_22 / chief /^priests and scribes, and be slain, and be raised the third day.

chief ^ Mar_14_53 / chief /^priests and the elders and the scribes.

chief ^ Act_25_15 / chief /^priests and the elders of the Jews informed [me], desiring [to have] judgment against him.

chief ^ Mat_21_23 / chief /^priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

chief ^ Joh_11_47 / chief /^priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.

chief ^ Joh_11_57 / chief /^priests and the Pharisees had given a commandment, that, if any man knew where he were, he should show [it], that they might take him.

chief ^ Luk_23_13 / chief /^priests and the rulers and the people,

chief ^ Luk_19_47 / chief /^priests and the scribes and the chief of the people sought to destroy him,

chief ^ Mar_14_43 / chief /^priests and the scribes and the elders.

chief ^ Luk_22_66 / chief /^priests and the scribes came together, and led him into their council, saying,

chief ^ Luk_20_01 / chief /^priests and the scribes came upon [him] with the elders,

chief ^ Mar_14_01 / chief /^priests and the scribes sought how they might take him by craft, and put [him] to death.

chief ^ Luk_20_19 / chief /^priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

chief ^ Mat_20_18 / chief /^priests and unto the scribes, and they shall condemn him to death,

chief ^ Luk_23_04 / chief /^priests and [to] the people, I find no fault in this man.

chief ^ Joh_19_15 / chief /^priests answered, We have no king but Caesar.

chief ^ Joh_12_10 / chief /^priests consulted that they might put Lazarus also to death;

chief ^ Mar_15_10 / chief /^priests had delivered him for envy.

chief ^ Joh_18_35 / chief /^priests have delivered thee unto me: what hast thou done?

chief ^ Act_05_24 / chief /^priests heard these things, they doubted of them whereunto this would grow.

chief ^ Mar_11_18 / chief /^priests heard [it], and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.

chief ^ Mar_15_01 / chief /^priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried [him] away, and delivered [him] to Pilate.

chief ^ Mar_15_31 / chief /^priests mocking said among themselves with the scribes, He saved others; himself he cannot save.

chief ^ Mat_27_41 / chief /^priests mocking [him], with the scribes and elders, said,

chief ^ Mar_15_11 / chief /^priests moved the people, that he should rather release Barabbas unto them.

chief ^ Joh_19_21 / chief /^priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

chief ^ Luk_23_23 / chief /^priests prevailed.

chief ^ Joh_07_32 / chief /^priests sent officers to take him.

chief ^ Joh_19_06 / chief /^priests therefore and officers saw him, they cried out, saying, Crucify [him], crucify [him]. Pilate saith unto them, Take ye him, and crucify [him]: for I find no fault in him.

chief ^ Act_09_14 / chief /^priests to bind all that call on thy name.

chief ^ Mat_27_06 / chief /^priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

chief ^ Act_26_12 / chief /^priests,

chief ^ Mat_26_14 / chief /^priests,

chief ^ Luk_22_52 / chief /^priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?

chief ^ Mat_26_59 / chief /^priests, and elders, and all the council, sought false witness against Jesus, to put him to death;

chief ^ Mar_08_31 / chief /^priests, and scribes, and be killed, and after three days rise again.

chief ^ Mat_26_03 / chief /^priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

chief ^ Mar_11_27 / chief /^priests, and the scribes, and the elders,

chief ^ Mar_10_33 / chief /^priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:

chief ^ Ezr_10_05 / chief /^priests, the Levites, and all Israel, to swear that they should do according to this word. And they sware.

chief ^ Mar_14_10 / chief /^priests, to betray him unto them.

chief ^ Act_26_10 / chief /^priests; and when they were put to death, I gave my voice against [them].

chief ^ Act_09_21 / chief /^priests?

chief ^ Eze_38_02 / chief /^prince of Meshech and Tubal, and prophesy against him,

chief ^ Eze_38_03 / chief /^prince of Meshech and Tubal:

chief ^ Eze_39_01 / chief /^prince of Meshech and Tubal:

chief ^ Dan_10_13 / chief /^princes, came to help me; and I remained there with the kings of Persia.

chief ^ Luk_20_46 / chief /^rooms at feasts;

chief ^ Luk_14_07 / chief /^rooms; saying unto them,

chief ^ 2Sa_20_26 / chief /^ruler about David.

chief ^ Act_18_17 / chief /^ruler of the synagogue, and beat [him] before the judgment seat. And Gallio cared for none of those things.

chief ^ Act_18_08 / chief /^ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized.

chief ^ 1Ch_05_02 / chief /^ruler; but the birthright [was] Joseph's:]

chief ^ Joh_12_42 / chief /^rulers also many believed on him; but because of the Pharisees they did not confess [him], lest they should be put out of the synagogue:

chief ^ 2Sa_08_18 / chief /^rulers.

chief ^ Mat_23_06 / chief /^seats in the synagogues,

chief ^ Mar_12_39 / chief /^seats in the synagogues, and the uppermost rooms at feasts:

chief ^ 1Pe_05_04 / chief /^Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

chief ^ Hab_03_19 / chief /^singer on my stringed instruments.

chief ^ Act_14_12 / chief /^speaker.

chief ^ Son_04_14 / chief /^spices:

chief ^ Deu_33_15 / chief / things of the ancient mountains, and for the precious things of the lasting hills,

chief ^ 1Ch_09_34 / chief /^throughout their generations; these dwelt at Jerusalem.

chief ^ 2Ch_11_22 / chief /^to be] ruler among his brethren: for [he thought] to make him king.

chief ^ 1Ch_12_03 / chief /^was] Ahiezer, then Joash, the sons of Shemaah the Gibeathite; and Jeziel, and

Pelet, the sons of Azmaveth; and Berachah, and Jehu the Antothite,

chief ^ 1Ch_23_08 / chief /^was] Jehiel, and Zetham, and Joel, three.

chief ^ 2Sa_23_13 / chief /^went down, and came to David in the harvest time unto the cave of Adullam: and the troop of the Philistines pitched in the valley of Rephaim.

chief ^ Act_17_04 / chief /^women not a few.

chiefest ^ Son_05_10 / chiefest /^among ten thousand.

chiefest ^ 2Co_12_11 / chiefest /^apostles, though I be nothing.

chiefest ^ 2Co_11_05 / chiefest /^apostles.

chiefest ^ 1Sa_02_29 / chiefest /^of all the offerings of Israel my people?

chiefest ^ 1Sa_21_07 / chiefest /^of the herdmen that [belonged] to Saul.

chiefest ^ 2Ch_32_33 / chiefest /^of the sepulchres of the sons of David: and all Judah and the inhabitants of Jerusalem did him honour at his death. And Manasseh his son reigned in his stead.

chiefest ^ 1Sa_09_22 / chiefest /^place among them that were bidden, which [were] about thirty persons.

chiefest ^ Mar_10_44 / chiefest /^shall be servant of all.

chiefly ^ Rom_03_02 / chiefly /^because that unto them were committed the oracles of God.

chiefly ^ 2Pe_02_10 / chiefly /^them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous [are they], selfwilled, they are not afraid to speak evil of dignities.

chiefly ^ Php_04_22 / chiefly /^they that are of Caesar's household.

handkerchiefs ^ Act_19_12 / handkerchiefs /^or aprons, and the diseases departed from them, and the evil spirits went out of them.

kerchiefs ^ Eze_13_21 / kerchiefs /^also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I [am] the LORD.

kerchiefs ^ Eze_13_18 / kerchiefs /^upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?

mischief ^ Exo_32_22 / mischief /^

mischief ^ Neh_06_02 / mischief /^

mischief ^ Pro_06_18 / mischief /^

mischief ^ Pro_12_21 / mischief /^

mischief ^ Pro_17_20 / mischief /^

mischief ^ Pro_24_02 / mischief /^

mischief ^ Pro_24_16 / mischief /^

mischief ^ Pro_28_14 / mischief /^

mischief ^ Psa_62_03 / mischief /^against a man? ye shall be slain all of you: as a bowing wall [shall ye be, and as] a tottering fence.

mischief ^ 1Sa_23_09 / mischief /^against him; and he said to Abiathar the priest, Bring hither the ephod.

mischief ^ Hos_07_15 / mischief /^against me.

mischief ^ Psa_55_10 / mischief / also and sorrow [are] in the midst of it.

mischief ^ Isa_59_04 / mischief /^and bring forth iniquity.

mischief ^ Job_15_35 / mischief /^and bring forth vanity, and their belly prepareth deceit.

mischief ^ Psa_07_14 / mischief /^ and brought forth falsehood.

mischief ^ Eze_11_02 / mischief /^and give wicked counsel in this city:

mischief ^ Eze_07_26 / mischief /^and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.

mischief ^ Psa_10_14 / mischief /^and spite, to requite [it] with thy hand: the poor committeth himself unto thee; thou art the helper of the fatherless.

mischief ^ Psa_26_10 / mischief /^and their right hand is full of bribes.

mischief ^ Pro_04_16 / mischief /^ and their sleep is taken away, unless they cause [some] to fall.

mischief ^ Dan_11_27 / mischief /^and they shall speak lies at one table; but it shall not prosper: for yet the end [shall be] at the time appointed.

mischief ^ Psa_10_07 / mischief /^and vanity.

mischief ^ 2Sa_16_08 / mischief /^because thou [art] a bloody man.

mischief ^ Gen_42_38 / mischief /^befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave.

mischief ^ Gen_44_29 / mischief /^befall him, ye shall bring down my gray hairs with sorrow to the grave.

mischief ^ Gen_42_04 / mischief /^befall him.

mischief ^ Pro_13_17 / mischief /^but a faithful ambassador [is] health.

mischief ^ Pro_10_23 / mischief /^but a man of understanding hath wisdom.

mischief ^ Psa_94_20 / mischief /^by a law?

mischief ^ Pro_06_14 / mischief / continually; he soweth discord.

mischief ^ Exo_32_12 / mischief /^did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

mischief ^ Exo_21_23 / mischief /^follow, then thou shalt give life for life,

mischief ^ Exo_21_22 / mischief /^follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges [determine].

mischief ^ 1Ki_20_07 / mischief /^for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.

mischief ^ Psa_28_03 / mischief /^is] in their hearts.

mischief ^ Pro_11_27 / mischief /^it shall come unto him.

mischief ^ Psa_52_01 / mischief /^O mighty man? the goodness of God [endureth] continually.

mischief ^ Est_08_03 / mischief /^of Haman the Agagite, and his device that he had devised against the Jews.

mischief ^ Psa_140_09 / mischief /^of their own lips cover them.

Mischief ^ Eze_07_26 / Mischief /^shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.

mischief ^ Isa_47_11 / mischief /^shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.

mischief ^ Psa_07_16 / mischief /^shall return upon his own head, and his violent dealing shall come down upon his own pate.

mischief ^ 1Ki_11_25 / mischief / that Hadad [did]: and he abhorred Israel, and reigned over Syria.

mischief ^ Psa_119_150 / mischief /^they are far from thy law.

mischief ^ Act_13_10 / mischief /^thou] child of the devil, [thou] enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

mischief ^ Psa_36_04 / mischief /^upon his bed; he setteth himself in a way [that is] not good; he abhorreth not evil.

mischief ^ 2Ki_07_09 / mischief /^will come upon us: now therefore come, that we may go and tell the king's household.

mischiefs ^ Psa_140_02 / mischiefs /^in [their] heart; continually are they gathered together [for] war.

mischiefs ^ Psa_52_02 / mischiefs /^like a sharp razor, working deceitfully.

mischiefs ^ Deu_32_23 / mischiefs /^upon them; I will spend mine arrows upon them.

Bible Translation Phrases for Individual word studies

chief a chief 0204 -akrogoniaios-> chief and chief 0749 -archiereus-> chief and chief 4413 -protos-> chief and he that is chief 2233 -hegeomai-> chief and of the chief 0749 -archiereus-> chief and of the chief 4413 -protos-> chief and the chief 0749 -archiereus-> chief And the chief 0749 -archiereus-> chief and the chief 4410 -protokathedria-> chief And the chief 4410 -protokathedria-> chief and the chief 4411 -protoklisia-> chief and the chief 4413 -protos-> chief And the chief 5506 -chiliarchos-> chief And when the chief 0749 -archiereus-> chief And when the chief 0750 -archipoimen-> chief be chief 4413 -protos-> chief bread : and the chief 0749 -archiereus-> chief But the chief 0749 -archiereus-> chief But the chief 5506 -chiliarchos-> chief chief 2233 -hegeomai-> chief chief 4413 -protos-> chief from the chief 0749 -archiereus-> chief he was the chief 2233 -hegeomai-> chief him : and the chief 5506 -chiliarchos-> chief him to the chief 5506 -chiliarchos-> chiefis the chief 4413 -protos->

chief men , and the chief 5506 -chiliarchos-> chief Now the chief 0749 -archiereus-> chief of the chief 0749 -archiereus-> chief of the chief 0758 -archon-> chief of the chief 0775 -Asiarches-> chief of the chief 4413 -protos-> chief of them and of the chief 0749 -archiereus-> chief out the chief 4411 -protoklisia-> chief that the chief 0749 -archiereus-> chief the chief 0204 -akrogoniaios-> chief the chief 0749 -archiereus-> chief The chief 0749 -archiereus-> chief the chief 0752 -archisunagogos-> chief the chief 0758 -archon-> chief the chief 4413 -protos-> chief The chief 5506 -chiliarchos-> chief the chief 5506 -chiliarchos-> chief to him the chief 0749 -archiereus-> chief to the chief 0749 -archiereus-> chief to the chief 5506 -chiliarchos-> chief unto the chief 0749 -archiereus-> chief unto the chief 5506 -chiliarchos-> chief was the chief 0754 -architelones-> chief with the chief 0749 -archiereus-> chief with the chief 5506 -chiliarchos-> chiefest be the chiefest 4413 -protos-> chiefest chiefest 3029 -lian->

chiefly But chiefly 3122 -malista->

- chiefly chiefly 4412 -proton->
- chiefly you , chiefly 3122 -malista->
- handkerchiefs handkerchiefs 4676 -soudarion->
- mischief mischief 4468 -rhaidiourgia->

Bible Word Index with the full text of each verse

Mischief Eze_07_26 {Mischief} shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.

chief 1Ch_24_06 And Shemaiah the son of Nethaneel the scribe, [one] of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and [before] the {chief} of the fathers of the priests and Levites: one principal household being taken for Eleazar, and [one] taken for Ithamar.

chief 1Ch_05_02 For Judah prevailed above his brethren, and of him [came] the {chief} ruler; but the birthright [was] Joseph's:)

chief 1Ch_05_07 And his brethren by their families, when the genealogy of their generations was reckoned, [were] the {chief}, Jeiel, and Zechariah,

chief 1Ch_05_12 Joel the {chief}, and Shapham the next, and Jaanai, and Shaphat in Bashan.

chief 1Ch_24_04 And there were more {chief} men found of the sons of Eleazar than of the sons of Ithamar; and [thus] were they divided. Among the sons of Eleazar [there were] sixteen chief men of the house of [their] fathers, and eight among the sons of Ithamar according to the house of their fathers.

chief 1Ch_11_11 And this [is] the number of the mighty men whom David had; Jashobeam, an Hachmonite, the {chief} of the captains: he lifted up his spear against three hundred slain [by him] at one time.

chief 1Ch_11_20 And Abishai the brother of Joab, he was {chief} of the three: for lifting up his spear against three hundred, he slew [them], and had a name among the three.

chief 1Ch_15_12 And said unto them, Ye [are] the {chief} of the fathers of the Levites: sanctify yourselves, [both] ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto [the place that] I have prepared for it.

chief 1Ch_15_22 And Chenaniah, {chief} of the Levites, [was] for song: he instructed about the song, because he [was] skilful.

chief 1Ch_16_05 Asaph the {chief}, and next to him Zechariah, Jeiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah, and Obededom: and Jeiel with psalteries and with harps; but Asaph made a sound with cymbals;

chief 1Ch_23_08 The sons of Laadan; the {chief} [was] Jehiel, and Zetham, and Joel, three.

chief 1Ch_23_09 The sons of Shimei; Shelomith, and Haziel, and Haran, three. These [were] the {chief} of the fathers of Laadan.

chief 1Ch_23_11 And Jahath was the {chief}, and Zizah the second: but Jeush and Beriah had not many sons; therefore they were in one reckoning, according to [their] father's house.

chief 1Ch_29_22 And did eat and drink before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and anointed [him] unto the LORD [to be] the {chief} governor, and Zadok [to be] priest.

chief 1Ch_24_04 And there were more chief men found of the sons of Eleazar than of the sons of Ithamar; and [thus] were they divided. Among the sons of Eleazar [there were] sixteen {chief} men of the house of

[their] fathers, and eight among the sons of Ithamar according to the house of their fathers.

chief 1Ch_27_05 The third captain of the host for the third month [was] Benaiah the son of Jehoiada, a {chief} priest: and in his course [were] twenty and four thousand.

chief 1Ch_29_06 Then the {chief} of the fathers and princes of the tribes of Israel, and the captains of thousands and of hundreds, with the rulers of the king's work, offered willingly,

chief 1Ch_27_01 Now the children of Israel after their number, [to wit], the {chief} fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course [were] twenty and four thousand.

chief 1Ch_27_03 Of the children of Perez [was] the {chief} of all the captains of the host for the first month.

chief 1Ch_24_31 These likewise cast lots over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the {chief} of the fathers of the priests and Levites, even the principal fathers over against their younger brethren.

chief 1Ch_26_10 Also Hosah, of the children of Merari, had sons; Simri the chief, (for [though] he was not the firstborn, yet his father made him the {chief};)

chief 1Ch_26_31 Among the Hebronites [was] Jerijah the {chief}, [even] among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead.

chief 1Ch_26_32 And his brethren, men of valour, [were] two thousand and seven hundred {chief} fathers, whom king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every matter pertaining to God, and affairs of the king.

chief 1Ch_15_08 Of the sons of Elizaphan; Shemaiah the {chief}, and his brethren two hundred:

chief 1Ch_15_09 Of the sons of Hebron; Eliel the {chief}, and his brethren fourscore:

chief 1Ch_26_10 Also Hosah, of the children of Merari, had sons; Simri the {chief}, (for [though] he was not the firstborn, yet his father made him the chief;)

chief 1Ch_26_12 Among these [were] the divisions of the porters, [even] among the {chief} men, [having] wards one against another, to minister in the house of the LORD.

chief 1Ch_26_21 [As concerning] the sons of Laadan; the sons of the Gershonite Laadan, {chief} fathers, [even] of Laadan the Gershonite, [were] Jehieli.

chief 1Ch_26_26 Which Shelomith and his brethren [were] over all the treasures of the dedicated things, which David the king, and the {chief} fathers, the captains over thousands and hundreds, and the captains of the host, had dedicated.

chief 1Ch_15_06 Of the sons of Merari; Asaiah the {chief}, and his brethren two hundred and twenty:

chief 1Ch_15_07 Of the sons of Gershom; Joel the {chief}, and his brethren an hundred and thirty:

chief 1Ch_09_34 These chief fathers of the Levites [were] {chief} throughout their generations; these dwelt at Jerusalem.

chief 1Ch_09_34 These {chief} fathers of the Levites [were] chief throughout their generations; these dwelt

at Jerusalem.

chief 1Ch_11_06 And David said, Whosoever smiteth the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went first up, and was {chief}.

chief 1Ch_11_06 And David said, Whosoever smiteth the Jebusites first shall be {chief} and captain. So Joab the son of Zeruiah went first up, and was chief.

chief 1Ch_11_10 These also [are] the {chief} of the mighty men whom David had, who strengthened themselves with him in his kingdom, [and] with all Israel, to make him king, according to the word of the LORD concerning Israel.

chief 1Ch_12_03 The {chief} [was] Ahiezer, then Joash, the sons of Shemaah the Gibeathite; and Jeziel, and Pelet, the sons of Azmaveth; and Berachah, and Jehu the Antothite,

chief 1Ch_12_18 Then the spirit came upon Amasai, [who was] {chief} of the captains, [and he said], Thine [are we], David, and on thy side, thou son of Jesse: peace, peace [be] unto thee, and peace [be] to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.

chief 1Ch_15_05 Of the sons of Kohath; Uriel the {chief}, and his brethren an hundred and twenty:

chief 1Ch_15_10 Of the sons of Uzziel; Amminadab the {chief}, and his brethren an hundred and twelve.

chief 1Ch_05_15 Ahi the son of Abdiel, the son of Guni, {chief} of the house of their fathers.

chief 1Ch_07_03 And the sons of Uzzi; Izrahiah: and the sons of Izrahiah; Michael, and Obadiah, and Joel, Ishiah, five: all of them {chief} men.

chief 1Ch_07_40 All these [were] the children of Asher, heads of [their] father's house, choice [and] mighty men of valour, {chief} of the princes. And the number throughout the genealogy of them that were apt to the war [and] to battle [was] twenty and six thousand men.

chief 1Ch_08_28 These [were] heads of the fathers, by their generations, {chief} [men]. These dwelt in Jerusalem.

chief 1Ch_09_09 And their brethren, according to their generations, nine hundred and fifty and six. All these men [were] {chief} of the fathers in the house of their fathers.

chief 1Ch_09_17 And the porters [were], Shallum, and Akkub, and Talmon, and Ahiman, and their brethren: Shallum [was] the {chief};

chief 1Ch_09_26 For these Levites, the four {chief} porters, were in [their] set office, and were over the chambers and treasuries of the house of God.

chief 1Ch_09_33 And these [are] the singers, {chief} of the fathers of the Levites, [who remaining] in the chambers [were] free: for they were employed in [that] work day and night.

chief 1Ch_15_16 And David spake to the {chief} of the Levites to appoint their brethren [to be] the singers with instruments of music, psalteries and harps and cymbals, sounding, by lifting up the voice with joy.

chief 1Ch_18_17 And Benaiah the son of Jehoiada [was] over the Cherethites and the Pelethites; and the sons of David [were] {chief} about the king.

chief 1Ch_23_16 Of the sons of Gershom, Shebuel [was] the {chief}.

chief 1Ch_23_17 And the sons of Eliezer [were], Rehabiah the {chief}. And Eliezer had none other sons; but the sons of Rehabiah were very many.

chief 1Ch_23_24 These [were] the sons of Levi after the house of their fathers; [even] the {chief} of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward.

chief 1Ch_23_18 Of the sons of Izhar; Shelomith the {chief}.

chief 1Ki_05_16 Beside the {chief} of Solomon's officers which [were] over the work, three thousand and three hundred, which ruled over the people that wrought in the work.

chief 1Ki_08_01 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the {chief} of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which [is] Zion.

chief 1Ki_09_23 These [were] the {chief} of the officers that [were] over Solomon's work, five hundred and fifty, which bare rule over the people that wrought in the work.

chief 1Ki_14_27 And king Rehoboam made in their stead brazen shields, and committed [them] unto the hands of the {chief} of the guard, which kept the door of the king's house.

chief 1Pe_02_06 Wherefore also it is contained in the scripture, Behold, I lay in Sion a {chief} corner stone, elect, precious: and he that believeth on him shall not be confounded.

chief 1Pe_05_04 And when the {chief} Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

chief 1Sa_14_09 Hell from beneath is moved for thee to meet [thee] at thy coming: it stirreth up the dead for thee, [even] all the {chief} ones of the earth; it hath raised up from their thrones all the kings of the nations.

chief 1Sa_14_38 And Saul said, Draw ye near hither, all the {chief} of the people: and know and see wherein this sin hath been this day.

chief 1Sa_15_21 But the people took of the spoil, sheep and oxen, the {chief} of the things which should have been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal.

chief 1Sa_41_09 [Thou] whom I have taken from the ends of the earth, and called thee from the {chief} men thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast thee away.

chief 1Ti_01_15 This [is] a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am {chief}.

chief 2Ch_19_08 Moreover in Jerusalem did Jehoshaphat set of the Levites, and [of] the priests, and of the {chief} of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem.

chief 2Ch_19_11 And, behold, Amariah the {chief} priest [is] over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites [shall be] officers before you. Deal courageously, and the LORD shall be with the good.

chief 2Ch_23_02 And they went about in Judah, and gathered the Levites out of all the cities of Judah, and the {chief} of the fathers of Israel, and they came to Jerusalem.

chief 2Ch_26_12 The whole number of the {chief} of the fathers of the mighty men of valour [were] two thousand and six hundred.

chief 2Ch_36_14 Moreover all the {chief} of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem.

chief 2Ch_01_02 Then Solomon spake unto all Israel, to the captains of thousands and of hundreds, and to the judges, and to every governor in all Israel, the {chief} of the fathers.

chief 2Ch_05_02 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the {chief} of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which [is] Zion.

chief 2Ch_17_14 And these [are] the numbers of them according to the house of their fathers: Of Judah, the captains of thousands; Adnah the {chief}, and with him mighty men of valour three hundred thousand.

chief 2Ch_24_06 And the king called for Jehoiada the {chief}, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection, [according to the commandment] of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?

chief 2Ch_26_20 And Azariah the {chief} priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him.

chief 2Ch_35_09 Conaniah also, and Shemaiah and Nethaneel, his brethren, and Hashabiah and Jeiel and Jozabad, {chief} of the Levites, gave unto the Levites for passover offerings five thousand [small cattle], and five hundred oxen.

chief 2Ch_12_10 Instead of which king Rehoboam made shields of brass, and committed [them] to the hands of the {chief} of the guard, that kept the entrance of the king's house.

chief 2Ch_31_10 And Azariah the {chief} priest of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] this great store.

chief 2Ch_08_09 But of the children of Israel did Solomon make no servants for his work; but they [were] men of war, and {chief} of his captains, and captains of his chariots and horsemen.

chief 2Ch_08_10 And these [were] the {chief} of king Solomon's officers, [even] two hundred and fifty, that bare rule over the people.

chief 2Ch_11_22 And Rehoboam made Abijah the son of Maachah the {chief}, [to be] ruler among his brethren: for [he thought] to make him king.

chief 2Ki_25_18 And the captain of the guard took Seraiah the {chief} priest, and Zephaniah the second priest, and the three keepers of the door:

chief 2Sa_05_08 And David said on that day, Whosoever getteth up to the gutter, and smitteh the Jebusites, and the lame and the blind, [that are] hated of David's soul, [he shall be {chief} and captain]. Wherefore they said, The blind and the lame shall not come into the house.

chief 2Sa_08_18 And Benaiah the son of Jehoiada [was over] both the Cherethites and the Pelethites; and David's sons were {chief} rulers.

chief 2Sa_23_18 And Abishai, the brother of Joab, the son of Zeruiah, was {chief} among three. And he lifted up his spear against three hundred, [and] slew [them], and had the name among three.

chief 2Sa_20_26 And Ira also the Jairite was a {chief} ruler about David.

chief 2Sa_23_08 These [be] the names of the mighty men whom David had: The Tachmonite that sat in the seat, {chief} among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time.

chief 2Sa_23_13 And three of the thirty {chief} went down, and came to David in the harvest time unto the cave of Adullam: and the troop of the Philistines pitched in the valley of Rephaim.

chief Act_09_14 And here he hath authority from the {chief} priests to bind all that call on thy name.

chief Act_09_21 But all that heard [him] were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the {chief} priests?

chief Act_13_50 But the Jews stirred up the devout and honourable women, and the {chief} men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

chief Act_14_12 And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the {chief} speaker.

chief Act_18_17 Then all the Greeks took Sosthenes, the {chief} ruler of the synagogue, and beat [him] before the judgment seat. And Gallio cared for none of those things.

chief Act_19_14 And there were seven sons of [one] Sceva, a Jew, [and] {chief} of the priests, which did so.

chief Act_19_31 And certain of the {chief} of Asia, which were his friends, sent unto him, desiring [him] that he would not adventure himself into the theatre.

chief Act_04_23 And being let go, they went to their own company, and reported all that the {chief} priests and elders had said unto them.

chief Act_05_24 Now when the high priest and the captain of the temple and the {chief} priests heard these things, they doubted of them whereunto this would grow.

chief Act_17_04 And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the {chief} women not a few.

chief Act_18_08 And Crispus, the {chief} ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized.

chief Act_16_12 And from thence to Philippi, which is the {chief} city of that part of Macedonia, [and] a colony: and we were in that city abiding certain days.

chief Act_25_23 And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the {chief} captains, and principal men of the city, at Festus' commandment Paul was brought forth.

chief Act_15_22 Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, {chief} men among the brethren:

chief Act_21_31 And as they went about to kill him, tidings came unto the {chief} captain of the band, that all Jerusalem was in an uproar.

chief Act_21_32 Who immediately took soldiers and centurions, and ran down unto them: and when they saw the {chief} captain and the soldiers, they left beating of Paul.

chief Act_21_33 Then the {chief} captain came near, and took him, and commanded [him] to be bound with two chains; and demanded who he was, and what he had done.

chief Act_22_28 And the {chief} captain answered, With a great sum obtained I this freedom. And Paul said, But I was [free] born.

chief Act_21_37 And as Paul was to be led into the castle, he said unto the {chief} captain, May I speak unto thee? Who said, Canst thou speak Greek?

chief Act_22_27 Then the {chief} captain came, and said unto him, Tell me, art thou a Roman? He said, Yea.

chief Act_22_29 Then straightway they departed from him which should have examined him: and the {chief} captain also was afraid, after he knew that he was a Roman, and because he had bound him.

chief Act_22_30 On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the {chief} priests and all their council to appear, and brought Paul down, and set him before them.

chief Act_23_10 And when there arose a great dissension, the {chief} captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring [him] into the castle.

chief Act_24_07 But the {chief} captain Lysias came [upon us], and with great violence took [him] away out of our hands,

chief Act_25_15 About whom, when I was at Jerusalem, the {chief} priests and the elders of the Jews informed [me], desiring [to have] judgment against him.

chief Act_22_24 The {chief} captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him.

chief Act_22_26 When the centurion heard [that], he went and told the {chief} captain, saying, Take heed what thou doest: for this man is a Roman.

chief Act_23_14 And they came to the {chief} priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.

chief Act_23_15 Now therefore ye with the council signify to the {chief} captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

chief Act_23_17 Then Paul called one of the centurions unto [him], and said, Bring this young man unto the {chief} captain: for he hath a certain thing to tell him.

chief Act_23_18 So he took him, and brought [him] to the {chief} captain, and said, Paul the prisoner called me unto [him], and prayed me to bring this young man unto thee, who hath something to say unto thee.

chief Act_23_19 Then the {chief} captain took him by the hand, and went [with him] aside privately, and

asked [him], What is that thou hast to tell me?

chief Act_24_22 And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the {chief} captain shall come down, I will know the uttermost of your matter.

chief Act_25_02 Then the high priest and the {chief} of the Jews informed him against Paul, and besought him,

chief Act_26_10 Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the {chief} priests; and when they were put to death, I gave my voice against [them].

chief Act_28_07 In the same quarters were possessions of the {chief} man of the island, whose name was Publius; who received us, and lodged us three days courteously.

chief Act_23_22 So the {chief} captain [then] let the young man depart, and charged [him, See thou] tell no man that thou hast showed these things to me.

chief Act_26_12 Whereupon as I went to Damascus with authority and commission from the {chief} priests,

chief Act_28_17 And it came to pass, that after three days Paul called the {chief} of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

chief Amo_06_01 Woe to them [that are] at ease in Zion, and trust in the mountain of Samaria, [which are] named {chief} of the nations, to whom the house of Israel came!

chief Amo_06_06 That drink wine in bowls, and anoint themselves with the {chief} ointments: but they are not grieved for the affliction of Joseph.

chief Dan_11_41 He shall enter also into the glorious land, and many [countries] shall be overthrown: but these shall escape out of his hand, [even] Edom, and Moab, and the {chief} of the children of Ammon.

chief Dan_02_48 Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and {chief} of the governors over all the wise [men] of Babylon.

chief Dan_10_13 But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the {chief} princes, came to help me; and I remained there with the kings of Persia.

chief Deu_01_15 So I took the {chief} of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.

chief Deu_33_15 And for the {chief} things of the ancient mountains, and for the precious things of the lasting hills,

chief Eph_02_20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the {chief} corner [stone];

chief Eze_39_01 Therefore, thou son of man, prophesy against Gog, and say, Thus saith the Lord GOD; Behold, I [am] against thee, O Gog, the {chief} prince of Meshech and Tubal: chief Eze_38_03 And say, Thus saith the Lord GOD; Behold, I [am] against thee, O Gog, the {chief} prince of Meshech and Tubal:

chief Eze_38_02 Son of man, set thy face against Gog, the land of Magog, the {chief} prince of Meshech and Tubal, and prophesy against him,

chief Eze_27_22 The merchants of Sheba and Raamah, they [were] thy merchants: they occupied in thy fairs with {chief} of all spices, and with all precious stones, and gold.

chief Ezr_01_05 Then rose up the {chief} of the fathers of Judah and Benjamin, and the priests, and the Levites, with all [them] whose spirit God had raised, to go up to build the house of the LORD which [is] in Jerusalem.

chief Ezr_09_02 For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of [those] lands: yea, the hand of the princes and rulers hath been {chief} in this trespass.

chief Ezr_10_05 Then arose Ezra, and made the {chief} priests, the Levites, and all Israel, to swear that they should do according to this word. And they sware.

chief Ezr_02_68 And [some] of the {chief} of the fathers, when they came to the house of the LORD which [is] at Jerusalem, offered freely for the house of God to set it up in his place:

chief Ezr_10_16 And the children of the captivity did so. And Ezra the priest, [with] certain {chief} of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the matter.

chief Ezr_03_12 But many of the priests and Levites and {chief} of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

chief Ezr_04_02 Then they came to Zerubbabel, and to the {chief} of the fathers, and said unto them, Let us build with you: for we seek your God, as ye [do]; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither.

chief Ezr_07_05 The son of Abishua, the son of Phinehas, the son of Eleazar, the son of Aaron the {chief} priest:

chief Ezr_07_28 And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered together out of Israel {chief} men to go up with me.

chief Ezr_08_01 These [are] now the {chief} of their fathers, and [this is] the genealogy of them that went up with me from Babylon, in the reign of Artaxerxes the king.

chief Ezr_08_16 Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, {chief} men; also for Joiarib, and for Elnathan, men of understanding.

chief Ezr_05_10 We asked their names also, to certify thee, that we might write the names of the men that [were] the {chief} of them.

chief Ezr_08_17 And I sent them with commandment unto Iddo the {chief} at the place Casiphia, and I told them what they should say unto Iddo, [and] to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God.

chief Ezr_08_24 Then I separated twelve of the {chief} of the priests, Sherebiah, Hashabiah, and ten of their brethren with them,

chief Ezr_08_29 Watch ye, and keep [them], until ye weigh [them] before the chief of the priests and the Levites, and {chief} of the fathers of Israel, at Jerusalem, in the chambers of the house of the LORD.

chief Ezr_04_03 But Zerubbabel, and Jeshua, and the rest of the {chief} of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.

chief Ezr_08_29 Watch ye, and keep [them], until ye weigh [them] before the {chief} of the priests and the Levites, and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of the LORD.

chief Gen_26_26 Then Abimelech went to him from Gerar, and Ahuzzath one of his friends, and Phichol the {chief} captain of his army.

chief Gen_21_22 And it came to pass at that time, that Abimelech and Phichol the {chief} captain of his host spake unto Abraham, saying, God [is] with thee in all that thou doest:

chief Gen_40_09 And the {chief} butler told his dream to Joseph, and said to him, In my dream, behold, a vine [was] before me;

chief Gen_40_02 And Pharaoh was wroth against two [of] his officers, against the chief of the butlers, and against the {chief} of the bakers.

chief Gen_21_32 Thus they made a covenant at Beersheba: then Abimelech rose up, and Phichol the {chief} captain of his host, and they returned into the land of the Philistines.

chief Gen_40_02 And Pharaoh was wroth against two [of] his officers, against the {chief} of the butlers, and against the chief of the bakers.

chief Gen_40_20 And it came to pass the third day, [which was] Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the {chief} butler and of the chief baker among his servants.

chief Gen_40_16 When the {chief} baker saw that the interpretation was good, he said unto Joseph, I also [was] in my dream, and, behold, [I had] three white baskets on my head:

chief Gen_40_20 And it came to pass the third day, [which was] Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the {chief} baker among his servants.

chief Gen_40_21 And he restored the {chief} butler unto his butlership again; and he gave the cup into Pharaoh's hand:

chief Gen_40_23 Yet did not the {chief} butler remember Joseph, but forgat him.

chief Gen_40_22 But he hanged the {chief} baker: as Joseph had interpreted to them.

chief Gen_41_09 Then spake the {chief} butler unto Pharaoh, saying, I do remember my faults this day:

chief Gen_41_10 Pharaoh was wroth with his servants, and put me in ward in the captain of the guard's house, [both] me and the {chief} baker:

chief Hab_03_19 The LORD God [is] my strength, and he will make my feet like hinds' [feet], and he will make me to walk upon mine high places. To the {chief} singer on my stringed instruments.

chief Jer_52_24 And the captain of the guard took Seraiah the {chief} priest, and Zephaniah the second priest, and the three keepers of the door:

chief Jer_31_07 For thus saith the LORD; Sing with gladness for Jacob, and shout among the {chief} of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel.

chief Jer_49_35 Thus saith the LORD of hosts; Behold, I will break the bow of Elam, the {chief} of their might.

chief Jer_13_21 What wilt thou say when he shall punish thee? for thou hast taught them [to be] captains, [and] as {chief} over thee: shall not sorrows take thee, as a woman in travail?

chief Jer_20_01 Now Pashur the son of Immer the priest, who [was] also {chief} governor in the house of the LORD, heard that Jeremiah prophesied these things.

chief Job_12_24 He taketh away the heart of the {chief} of the people of the earth, and causeth them to wander in a wilderness [where there is] no way.

chief Job_40_19 He [is] the {chief} of the ways of God: he that made him can make his sword to approach [unto him].

chief Job_29_25 I chose out their way, and sat {chief}, and dwelt as a king in the army, as one [that] comforteth the mourners.

chief Joh_19_15 But they cried out, Away with [him], away with [him], crucify him. Pilate saith unto them, Shall I crucify your King? The {chief} priests answered, We have no king but Caesar.

chief Joh_19_21 Then said the {chief} priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

chief Joh_12_42 Nevertheless among the {chief} rulers also many believed on him; but because of the Pharisees they did not confess [him], lest they should be put out of the synagogue:

chief Joh_07_45 Then came the officers to the {chief} priests and Pharisees; and they said unto them, Why have ye not brought him?

chief Joh_11_47 Then gathered the {chief} priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.

chief Joh_11_57 Now both the {chief} priests and the Pharisees had given a commandment, that, if any man knew where he were, he should show [it], that they might take him.

chief Joh_12_10 But the {chief} priests consulted that they might put Lazarus also to death;

chief Joh_18_03 Judas then, having received a band [of men] and officers from the {chief} priests and Pharisees, cometh thither with lanterns and torches and weapons.

chief Joh_18_35 Pilate answered, Am I a Jew? Thine own nation and the {chief} priests have delivered thee unto me: what hast thou done?

chief Joh_19_06 When the {chief} priests therefore and officers saw him, they cried out, saying, Crucify [him], crucify [him]. Pilate saith unto them, Take ye him, and crucify [him]: for I find no fault in him.

chief Joh_07_32 The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the {chief} priests sent officers to take him.

chief Jos_22_14 And with him ten princes, of each {chief} house a prince throughout all the tribes of Israel; and each one [was] an head of the house of their fathers among the thousands of Israel.

chief Jud_20_02 And the {chief} of all the people, [even] of all the tribes of Israel, presented themselves in the assembly of the people of God, four hundred thousand footmen that drew sword.

chief Lam_01_05 Her adversaries are the {chief}, her enemies prosper; for the LORD hath afflicted her for the multitude of her transgressions: her children are gone into captivity before the enemy.

chief Lev_21_04 [But] he shall not defile himself, [being] a {chief} man among his people, to profane himself.

chief Luk_09_22 Saying, The Son of man must suffer many things, and be rejected of the elders and {chief} priests and scribes, and be slain, and be raised the third day.

chief Luk_24_20 And how the {chief} priests and our rulers delivered him to be condemned to death, and have crucified him.

chief Luk_23_23 And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the {chief} priests prevailed.

chief Luk_14_07 And he put forth a parable to those which were bidden, when he marked how they chose out the {chief} rooms; saying unto them,

chief Luk_19_02 And, behold, [there was] a man named Zacchaeus, which was the {chief} among the publicans, and he was rich.

chief Luk_19_47 And he taught daily in the temple. But the chief priests and the scribes and the {chief} of the people sought to destroy him,

chief Luk_19_47 And he taught daily in the temple. But the {chief} priests and the scribes and the chief of the people sought to destroy him,

chief Luk_20_01 And it came to pass, [that] on one of those days, as he taught the people in the temple, and preached the gospel, the {chief} priests and the scribes came upon [him] with the elders,

chief Luk_20_19 And the {chief} priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

chief Luk_20_46 Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the {chief} rooms at feasts;

chief Luk_23_13 And Pilate, when he had called together the {chief} priests and the rulers and the people,

chief Luk_22_02 And the {chief} priests and scribes sought how they might kill him; for they feared the people.

chief Luk_22_04 And he went his way, and communed with the {chief} priests and captains, how he might betray him unto them.

chief Luk_22_26 But ye [shall] not [be] so: but he that is greatest among you, let him be as the younger; and

he that is {chief}, as he that doth serve.

chief Luk_22_52 Then Jesus said unto the {chief} priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?

chief Luk_23_10 And the {chief} priests and scribes stood and vehemently accused him.

chief Luk_22_66 And as soon as it was day, the elders of the people and the {chief} priests and the scribes came together, and led him into their council, saying,

chief Luk_14_01 And it came to pass, as he went into the house of one of the {chief} Pharisees to eat bread on the sabbath day, that they watched him.

chief Luk_23_04 Then said Pilate to the {chief} priests and [to] the people, I find no fault in this man.

chief Luk_11_15 But some of them said, He casteth out devils through Beelzebub the {chief} of the devils.

chief Mar_11_27 And they come again to Jerusalem: and as he was walking in the temple, there come to him the {chief} priests, and the scribes, and the elders,

chief Mar_11_18 And the scribes and {chief} priests heard [it], and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.

chief Mar_12_39 And the {chief} seats in the synagogues, and the uppermost rooms at feasts:

chief Mar_10_33 [Saying], Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the {chief} priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:

chief Mar_14_01 After two days was [the feast of] the passover, and of unleavened bread: and the {chief} priests and the scribes sought how they might take him by craft, and put [him] to death.

chief Mar_15_01 And straightway in the morning the {chief} priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried [him] away, and delivered [him] to Pilate.

chief Mar_15_31 Likewise also the {chief} priests mocking said among themselves with the scribes, He saved others; himself he cannot save.

chief Mar_06_21 And when a convenient day was come, that Herod on his birthday made a supper to his lords, high captains, and {chief} [estates] of Galilee;

chief Mar_08_31 And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and [of] the {chief} priests, and scribes, and be killed, and after three days rise again.

chief Mar_14_10 And Judas Iscariot, one of the twelve, went unto the {chief} priests, to betray him unto them.

chief Mar_14_43 And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the {chief} priests and the scribes and the elders.

chief Mar_14_53 And they led Jesus away to the high priest: and with him were assembled all the {chief} priests and the elders and the scribes.

chief Mar_14_55 And the {chief} priests and all the council sought for witness against Jesus to put him to death; and found none.

chief Mar_15_03 And the {chief} priests accused him of many things: but he answered nothing.

chief Mar_15_10 For he knew that the {chief} priests had delivered him for envy.

chief Mar_15_11 But the {chief} priests moved the people, that he should rather release Barabbas unto them.

chief Mat_21_23 And when he was come into the temple, the {chief} priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

chief Mat_16_21 From that time forth began Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and {chief} priests and scribes, and be killed, and be raised again the third day.

chief Mat_27_03 Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the {chief} priests and elders,

chief Mat_02_04 And when he had gathered all the {chief} priests and scribes of the people together, he demanded of them where Christ should be born.

chief Mat_20_18 Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the {chief} priests and unto the scribes, and they shall condemn him to death,

chief Mat_20_27 And whosoever will be {chief} among you, let him be your servant:

chief Mat_21_15 And when the {chief} priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,

chief Mat_21_45 And when the {chief} priests and Pharisees had heard his parables, they perceived that he spake of them.

chief Mat_23_06 And love the uppermost rooms at feasts, and the {chief} seats in the synagogues,

chief Mat_26_03 Then assembled together the {chief} priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

chief Mat_26_14 Then one of the twelve, called Judas Iscariot, went unto the {chief} priests,

chief Mat_27_01 When the morning was come, all the {chief} priests and elders of the people took counsel against Jesus to put him to death:

chief Mat_27_06 And the {chief} priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

chief Mat_27_12 And when he was accused of the {chief} priests and elders, he answered nothing.

chief Mat_27_20 But the {chief} priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.

chief Mat_26_47 And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the {chief} priests and elders of the people.

chief Mat_26_59 Now the {chief} priests, and elders, and all the council, sought false witness against Jesus,

to put him to death;

chief Mat_27_41 Likewise also the {chief} priests mocking [him], with the scribes and elders, said,

chief Mat_27_62 Now the next day, that followed the day of the preparation, the {chief} priests and Pharisees came together unto Pilate,

chief Mat_28_11 Now when they were going, behold, some of the watch came into the city, and showed unto the {chief} priests all the things that were done.

chief Neh_12_22 The Levites in the days of Eliashib, Joiada, and Johanan, and Jaddua, [were] recorded {chief} of the fathers: also the priests, to the reign of Darius the Persian.

chief Neh_12_23 The sons of Levi, the {chief} of the fathers, [were] written in the book of the chronicles, even until the days of Johanan the son of Eliashib.

chief Neh_12_24 And the {chief} of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise [and] to give thanks, according to the commandment of David the man of God, ward over against ward.

chief Neh_07_70 And some of the {chief} of the fathers gave unto the work. The Tirshatha gave to the treasure a thousand drams of gold, fifty basins, five hundred and thirty priests' garments.

chief Neh_07_71 And [some] of the {chief} of the fathers gave to the treasure of the work twenty thousand drams of gold, and two thousand and two hundred pound of silver.

chief Neh_08_13 And on the second day were gathered together the {chief} of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.

chief Neh_12_12 And in the days of Joiakim were priests, the {chief} of the fathers: of Seraiah, Meraiah; of Jeremiah, Hananiah;

chief Neh_12_46 For in the days of David and Asaph of old [there were] {chief} of the singers, and songs of praise and thanksgiving unto God.

chief Neh_10_14 The {chief} of the people; Parosh, Pahathmoab, Elam, Zatthu, Bani,

chief Neh_11_03 Now these [are] the {chief} of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, [to wit], Israel, the priests, and the Levites, and the Nethinims, and the children of Solomon's servants.

chief Neh_11_13 And his brethren, {chief} of the fathers, two hundred forty and two: and Amashai the son of Azareel, the son of Ahasai, the son of Meshillemoth, the son of Immer,

chief Neh_11_16 And Shabbethai and Jozabad, of the {chief} of the Levites, [had] the oversight of the outward business of the house of God.

chief Neh_12_07 Sallu, Amok, Hilkiah, Jedaiah. These [were] the {chief} of the priests and of their brethren in the days of Jeshua.

chief Num_03_32 And Eleazar the son of Aaron the priest [shall be] chief over the {chief} of the Levites, [and have] the oversight of them that keep the charge of the sanctuary.

chief Num_03_32 And Eleazar the son of Aaron the priest [shall be] {chief} over the chief of the Levites, [and have] the oversight of them that keep the charge of the sanctuary.

chief Num_03_35 And the {chief} of the house of the father of the families of Merari [was] Zuriel the son of Abihail: [these] shall pitch on the side of the tabernacle northward.

chief Num_04_34 And Moses and Aaron and the {chief} of the congregation numbered the sons of the Kohathites after their families, and after the house of their fathers,

chief Num_04_46 All those that were numbered of the Levites, whom Moses and Aaron and the {chief} of Israel numbered, after their families, and after the house of their fathers,

chief Num_25_14 Now the name of the Israelite that was slain, [even] that was slain with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a {chief} house among the Simeonites.

chief Num_25_15 And the name of the Midianitish woman that was slain [was] Cozbi, the daughter of Zur; he [was] head over a people, [and] of a {chief} house in Midian.

chief Num_31_26 Take the sum of the prey that was taken, [both] of man and of beast, thou, and Eleazar the priest, and the {chief} fathers of the congregation:

chief Num_32_28 So concerning them Moses commanded Eleazar the priest, and Joshua the son of Nun, and the {chief} fathers of the tribes of the children of Israel:

chief Num_36_01 And the chief fathers of the families of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spake before Moses, and before the princes, the {chief} fathers of the children of Israel:

chief Num_03_24 And the {chief} of the house of the father of the Gershonites [shall be] Eliasaph the son of Lael.

chief Num_03_30 And the {chief} of the house of the father of the families of the Kohathites [shall be] Elizaphan the son of Uzziel.

chief Num_36_01 And the {chief} fathers of the families of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spake before Moses, and before the princes, the chief fathers of the children of Israel:

chief Pro_01_21 She crieth in the {chief} place of concourse, in the openings of the gates: in the city she uttereth her words, [saying],

chief Pro_16_28 A froward man soweth strife: and a whisperer separateth {chief} friends.

chief Psa_04_01 To the {chief} Musician on Neginoth, A Psalm of David. Hear me when I call, O God of my righteousness: thou hast enlarged me [when I was] in distress; have mercy upon me, and hear my prayer.

chief Psa_36_01 To the {chief} Musician, [A Psalm] of David the servant of the LORD. The transgression of the wicked saith within my heart, [that there is] no fear of God before his eyes.

chief Psa_47_01 To the {chief} Musician, A Psalm for the sons of Korah. O clap your hands, all ye people; shout unto God with the voice of triumph.

chief Psa_49_01 To the {chief} Musician, A Psalm for the sons of Korah. Hear this, all [ye] people; give ear, all [ye] inhabitants of the world:

chief Psa_52_01 To the {chief} Musician, Maschil, [A Psalm] of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech. Why boastest thou thyself in

mischief, O mighty man? the goodness of God [endureth] continually.

chief Psa_53_01 To the {chief} Musician upon Mahalath, Maschil, [A Psalm] of David. The fool hath said in his heart, [There is] no God. Corrupt are they, and have done abominable iniquity: [there is] none that doeth good.

chief Psa_54_01 To the {chief} Musician on Neginoth, Maschil, [A Psalm] of David, when the Ziphims came and said to Saul, Doth not David hide himself with us? Save me, O God, by thy name, and judge me by thy strength.

chief Psa_55_01 To the {chief} Musician on Neginoth, Maschil, [A Psalm] of David. Give ear to my prayer, O God; and hide not thyself from my supplication.

chief Psa_56_01 To the {chief} Musician upon Jonathelemrechokim, Michtam of David, when the Philistines took him in Gath. Be merciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me.

chief Psa_57_01 To the {chief} Musician, Altaschith, Michtam of David, when he fled from Saul in the cave. Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until [these] calamities be overpast.

chief Psa_58_01 To the {chief} Musician, Altaschith, Michtam of David. Do ye indeed speak righteousness, O congregation? do ye judge uprightly, O ye sons of men?

chief Psa_59_01 To the {chief} Musician, Altaschith, Michtam of David; when Saul sent, and they watched the house to kill him. Deliver me from mine enemies, O my God: defend me from them that rise up against me.

chief Psa_60_01 To the {chief} Musician upon Shushaneduth, Michtam of David, to teach; when he strove with Aramnaharaim and with Aramzobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand. O God, thou hast cast us off, thou hast scattered us, thou hast been displeased; O turn thyself to us again.

chief Psa_61_01 To the {chief} Musician upon Neginah, [A Psalm] of David. Hear my cry, O God; attend unto my prayer.

chief Psa_62_01 To the {chief} Musician, to Jeduthun, A Psalm of David. Truly my soul waiteth upon God: from him [cometh] my salvation.

chief Psa_64_01 To the {chief} Musician, A Psalm of David. Hear my voice, O God, in my prayer: preserve my life from fear of the enemy.

chief Psa_65_01 To the {chief} Musician, A Psalm [and] Song of David. Praise waiteth for thee, O God, in Sion: and unto thee shall the vow be performed.

chief Psa_66_01 To the {chief} Musician, A Song [or] Psalm. Make a joyful noise unto God, all ye lands:

chief Psa_80_01 To the {chief} Musician upon Shoshannimeduth, A Psalm of Asaph. Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest [between] the cherubims, shine forth.

chief Psa_81_01 To the {chief} Musician upon Gittith, [A Psalm] of Asaph. Sing aloud unto God our strength: make a joyful noise unto the God of Jacob.

chief Psa_84_01 To the {chief} Musician upon Gittith, A Psalm for the sons of Korah. How amiable [are] thy tabernacles, O LORD of hosts!

chief Psa_85_01 To the {chief} Musician, A Psalm for the sons of Korah. LORD, thou hast been favourable unto thy land: thou hast brought back the captivity of Jacob.

chief Psa_88_01 A Song [or] Psalm for the sons of Korah, to the {chief} Musician upon Mahalath Leannoth, Maschil of Heman the Ezrahite. O LORD God of my salvation, I have cried day [and] night before thee:

chief Psa_05_01 To the {chief} Musician upon Nehiloth, A Psalm of David. Give ear to my words, O LORD, consider my meditation.

chief Psa_06_01 To the {chief} Musician on Neginoth upon Sheminith, A Psalm of David. O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.

chief Psa_08_01 To the {chief} Musician upon Gittith, A Psalm of David. O LORD our Lord, how excellent [is] thy name in all the earth! who hast set thy glory above the heavens.

chief Psa_09_01 To the {chief} Musician upon Muthlabben, A Psalm of David. I will praise [thee], O LORD, with my whole heart; I will show forth all thy marvellous works.

chief Psa_105_36 He smote also all the firstborn in their land, the {chief} of all their strength.

chief Psa_109_01 To the {chief} Musician, A Psalm of David. Hold not thy peace, O God of my praise;

chief Psa_11_01 To the {chief} Musician, [A Psalm] of David. In the LORD put I my trust: how say ye to my soul, Flee [as] a bird to your mountain?

chief Psa_12_01 To the {chief} Musician upon Sheminith, A Psalm of David. Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men.

chief Psa_137_06 If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my {chief} joy.

chief Psa_139_01 To the {chief} Musician, A Psalm of David. O LORD, thou hast searched me, and known [me].

chief Psa_13_01 T o the {chief} Musician, A Psalm of David. How long wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me?

chief Psa_140_01 To the {chief} Musician, A Psalm of David. Deliver me, O LORD, from the evil man: preserve me from the violent man;

chief Psa_14_01 To the {chief} Musician, [A Psalm] of David. The fool hath said in his heart, [There is] no God. They are corrupt, they have done abominable works, [there is] none that doeth good.

chief Psa_18_01 To the {chief} Musician, [A Psalm] of David, the servant of the LORD, who spake unto the LORD the words of this song in the day [that] the LORD delivered him from the hand of all his enemies, and from the hand of Saul: And he said, I will love thee, O LORD, my strength.

chief Psa_19_01 To the {chief} Musician, A Psalm of David. The heavens declare the glory of God; and the firmament showeth his handiwork.

chief Psa_20_01 To the {chief} Musician, A Psalm of David. The LORD hear thee in the day of trouble; the name of the God of Jacob defend thee;

chief Psa_21_01 To the {chief} Musician, A Psalm of David. The king shall joy in thy strength, O LORD;

and in thy salvation how greatly shall he rejoice!

chief Psa_22_01 To the {chief} Musician upon Aijeleth Shahar, A Psalm of David. My God, my God, why hast thou forsaken me? [why art thou so] far from helping me, [and from] the words of my roaring?

chief Psa_31_01 To the {chief} Musician, A Psalm of David. In thee, O LORD, do I put my trust; let me never be ashamed: deliver me in thy righteousness.

chief Psa_39_01 To the {chief} Musician, [even] to Jeduthun, A Psalm of David. I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.

chief Psa_40_01 To the {chief} Musician, A Psalm of David. I waited patiently for the LORD; and he inclined unto me, and heard my cry.

chief Psa_41_01 To the {chief} Musician, A Psalm of David. Blessed [is] he that considereth the poor: the LORD will deliver him in time of trouble.

chief Psa_42_01 To the {chief} Musician, Maschil, for the sons of Korah. As the hart panteth after the water brooks, so panteth my soul after thee, O God.

chief Psa_44_01 To the {chief} Musician for the sons of Korah, Maschil. We have heard with our ears, O God, our fathers have told us, [what] work thou didst in their days, in the times of old.

chief Psa_45_01 To the {chief} Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer.

chief Psa_46_01 To the {chief} Musician for the sons of Korah, A Song upon Alamoth. God [is] our refuge and strength, a very present help in trouble.

chief Psa_51_01 To the {chief} Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot outmy transgressions.

chief Psa_67_01 To the {chief} Musician on Neginoth, A Psalm [or] Song. God be merciful unto us, and bless us; [and] cause his face to shine upon us; Selah.

chief Psa_70_01 To the {chief} Musician, [A Psalm] of David, to bring to remembrance. [Make haste], O God, to deliver me; make haste to help me, O LORD.

chief Psa_75_01 To the {chief} Musician, Altaschith, A Psalm [or] Song of Asaph. Unto thee, O God, do we give thanks, [unto thee] do we give thanks: for [that] thy name is near thy wondrous works declare.

chief Psa_76_01 To the {chief} Musician on Neginoth, A Psalm [or] Song of Asaph. In Judah [is] God known: his name [is] great in Israel.

chief Psa_77_01 To the {chief} Musician, to Jeduthun, A Psalm of Asaph. I cried unto God with my voice, [even] unto God with my voice; and he gave ear unto me.

chief Psa_78_51 And smote all the firstborn in Egypt; the {chief} of [their] strength in the tabernacles of Ham:

chief Psa_69_01 To the {chief} Musician upon Shoshannim, [A Psalm] of David. Save me, O God; for the waters are come in unto [my] soul.

chief Psa_68_01 To the {chief} Musician, A Psalm [or] Song of David. Let God arise, let his enemies be scattered: let them also that hate him flee before him.

chief Rev_06_15 And the kings of the earth, and the great men, and the rich men, and the {chief} captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

chief Son_04_14 Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the {chief} spices:

chiefest 1Sa_02_29 Wherefore kick ye at my sacrifice and at mine offering, which I have commanded [in my] habitation; and honourest thy sons above me, to make yourselves fat with the {chiefest} of all the offerings of Israel my people?

chiefest 1Sa_09_22 And Samuel took Saul and his servant, and brought them into the parlour, and made them sit in the {chiefest} place among them that were bidden, which [were] about thirty persons.

chiefest 1Sa_21_07 Now a certain man of the servants of Saul [was] there that day, detained before the LORD; and his name [was] Doeg, an Edomite, the {chiefest} of the herdmen that [belonged] to Saul.

chiefest 2Ch_32_33 And Hezekiah slept with his fathers, and they buried him in the {chiefest} of the sepulchres of the sons of David: and all Judah and the inhabitants of Jerusalem did him honour at his death. And Manasseh his son reigned in his stead.

chiefest 2Co_11_05 For I suppose I was not a whit behind the very {chiefest} apostles.

chiefest 2Co_12_11 I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very {chiefest} apostles, though I be nothing.

chiefest Mar_10_44 And whosoever of you will be the {chiefest}, shall be servant of all.

chiefest Son_05_10 My beloved [is] white and ruddy, the {chiefest} among ten thousand.

chiefly 2Pe_02_10 But {chiefly} them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous [are they], selfwilled, they are not afraid to speak evil of dignities.

chiefly Php_04_22 All the saints salute you, {chiefly} they that are of Caesar's household.

chiefly Rom_03_02 Much every way: {chiefly}, because that unto them were committed the oracles of God.

handkerchiefs Act_19_12 So that from his body were brought unto the sick {handkerchiefs} or aprons, and the diseases departed from them, and the evil spirits went out of them.

kerchiefs Eze_13_18 And say, Thus saith the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make {kerchiefs} upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?

kerchiefs Eze_13_21 Your {kerchiefs} also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I [am] the LORD.

mischief 1Sa_23_09 And David knew that Saul secretly practiced {mischief} against him; and he said to Abiathar the priest, Bring hither the ephod.

mischief 1Sa_47_11 Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and {mischief} shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee

suddenly, [which] thou shalt not know.

mischief 1Sa_59_04 None calleth for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive {mischief}, and bring forth iniquity.

mischief 1Ki_11_25 And he was an adversary to Israel all the days of Solomon, beside the {mischief} that Hadad [did]: and he abhorred Israel, and reigned over Syria.

mischief 1Ki_20_07 Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this [man] seeketh {mischief}: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.

mischief 2Ki_07_09 Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some {mischief} will come upon us: now therefore come, that we may go and tell the king's household.

mischief 2Sa_16_08 The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art taken] in thy {mischief}, because thou [art] a bloody man.

mischief Act_13_10 And said, O full of all subtlety and all {mischief}, [thou] child of the devil, [thou] enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

mischief Dan_11_27 And both these kings' hearts [shall be] to do {mischief}, and they shall speak lies at one table; but it shall not prosper: for yet the end [shall be] at the time appointed.

mischief Est_08_03 And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the {mischief} of Haman the Agagite, and his device that he had devised against the Jews.

mischief Eze_07_26 Mischief shall come upon {mischief}, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.

mischief Exo_32_22 And Aaron said, Let not the anger of my lord wax hot: thou knowest the people, that they [are set] on {mischief}.

mischief Exo_32_12 Wherefore should the Egyptians speak, and say, For {mischief} did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

mischief Eze_11_02 Then said he unto me, Son of man, these [are] the men that devise {mischief}, and give wicked counsel in this city:

mischief Exo_21_22 If men strive, and hurt a woman with child, so that her fruit depart [from her], and yet no {mischief} follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges [determine].

mischief Exo_21_23 And if [any] {mischief} follow, then thou shalt give life for life,

mischief Gen_42_38 And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if {mischief} befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave.

mischief Gen_44_29 And if ye take this also from me, and {mischief} befall him, ye shall bring down my gray hairs with sorrow to the grave.

mischief Gen_42_04 But Benjamin, Joseph's brother, Jacob sent not with his brethren; for he said, Lest peradventure {mischief} befall him.

mischief Hos_07_15 Though I have bound [and] strengthened their arms, yet do they imagine {mischief} against me.

mischief Job_15_35 They conceive {mischief}, and bring forth vanity, and their belly prepareth deceit.

mischief Neh_06_02 That Sanballat and Geshem sent unto me, saying, Come, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me {mischief}.

mischief Pro_04_16 For they sleep not, except they have done {mischief}; and their sleep is taken away, unless they cause [some] to fall.

mischief Pro_06_14 Frowardness [is] in his heart, he deviseth {mischief} continually; he soweth discord.

mischief Pro_06_18 An heart that deviseth wicked imaginations, feet that be swift in running to {mischief},

mischief Pro_10_23 [It is] as sport to a fool to do {mischief}: but a man of understanding hath wisdom.

mischief Pro_11_27 He that diligently seeketh good procureth favour: but he that seeketh {mischief}, it shall come unto him.

mischief Pro_12_21 There shall no evil happen to the just: but the wicked shall be filled with {mischief}.

mischief Pro_13_17 A wicked messenger falleth into {mischief}: but a faithful ambassador [is] health.

mischief Pro_17_20 He that hath a froward heart findeth no good: and he that hath a perverse tongue falleth into {mischief}.

mischief Pro_24_02 For their heart studieth destruction, and their lips talk of {mischief}.

mischief Psa_94_20 Shall the throne of iniquity have fellowship with thee, which frameth {mischief} by a law?

mischief Pro_24_16 For a just [man] falleth seven times, and riseth up again: but the wicked shall fall into {mischief}.

mischief Psa_07_14 Behold, he travaileth with iniquity, and hath conceived {mischief}, and brought forth falsehood.

mischief Psa_10_07 His mouth is full of cursing and deceit and fraud: under his tongue [is] {mischief} and vanity.

mischief Psa_10_14 Thou hast seen [it]: for thou beholdest {mischief} and spite, to requite [it] with thy hand: the poor committeth himself unto thee; thou art the helper of the fatherless.

mischief Psa_119_150 They draw nigh that follow after {mischief}: they are far from thy law.

mischief Psa_140_09 [As for] the head of those that compass me about, let the {mischief} of their own lips cover them.

mischief Pro_28_14 Happy [is] the man that feareth alway: but he that hardeneth his heart shall fall into {mischief}.

mischief Psa_07_16 His {mischief} shall return upon his own head, and his violent dealing shall come down upon his own pate.

mischief Psa_55_10 Day and night they go about it upon the walls thereof: {mischief} also and sorrow [are] in the midst of it.

mischief Psa_62_03 How long will ye imagine {mischief} against a man? ye shall be slain all of you: as a bowing wall [shall ye be, and as] a tottering fence.

mischief Psa_36_04 He deviseth {mischief} upon his bed; he setteth himself in a way [that is] not good; he abhorreth not evil.

mischief Psa_28_03 Draw me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but {mischief} [is] in their hearts.

mischief Psa_52_01 To the chief Musician, Maschil, [A Psalm] of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech. Why boastest thou thyself in {mischief}, O mighty man? the goodness of God [endureth] continually.

mischief Psa_26_10 In whose hands [is] {mischief}, and their right hand is full of bribes.

mischiefs Psa_140_02 Which imagine {mischiefs} in [their] heart; continually are they gathered together [for] war.

mischiefs Deu_32_23 I will heap {mischiefs} upon them; I will spend mine arrows upon them.

mischiefs Psa_52_02 Thy tongue deviseth {mischiefs}; like a sharp razor, working deceitfully.

Bible Word Index with Strong's Number with the full text of each verse

chief ^ 1Pe_05_04 And <2532> when the {chief} Shepherd <0750> shall appear <5319> (5685), ye shall receive <2865> (5695) a crown <4735> of glory <1391> that fadeth not away <0262>.

chief ^ 1Pe_02_06 Wherefore <1352> also <2532> it is contained <4023> (5719) in <1722> the scripture <1124>, Behold <2400> (5628), I lay <5087> (5719) in <1722> Sion <4622> a {chief} corner <0204> stone <3037>, elect <1588>, precious <1784>: and <2532> he that believeth <4100> (5723) on <1909> him <0846> shall <2617> <0> not be <3364> confounded <2617> (5686).

chief ^ 1Ti_01_15 This is a faithful <4103> saying <3056>, and <2532> worthy <0514> of all <3956> acceptation <0594>, that <3754> Christ <5547> Jesus <2424> came <2064> (5627) into <1519> the world <2889> to save <4982> (5658) sinners <0268>; of whom <3739> I <1473> am <1510> (5748) {chief} <4413>.

chief ^ Act_28_17 And <1161> it came to pass <1096> (5633), that after <3326> three <5140> days <2250> Paul <3972> called <4779> <0> the {chief} <4413> <5607> (5752) of the Jews <2453> together <4779> (5670): and <1161> when they <0846> were come together <4905> (5631), he said <3004> (5707) unto <4314> them <0846>, Men <0435> and brethren <0080>, though I <1473> have committed <4160> (5660) nothing <3762> against <1727> the people <2992>, or <2228> customs <1485> of our fathers <3971>, yet was I delivered <3860> (5681) prisoner <1198> from <1537> Jerusalem <2414> into <1519> the hands <5495> of the Romans <4514>.

chief ^ Act_23_22 So <3303> <3767> the {chief} captain <5506> then let <0630> <0> the young man <3494> depart <0630> (5656), and charged <3853> (5660) him, See thou tell <1583> (5658) no man <3367> that <3754> thou hast shewed <1718> (5656) these things <5023> to <4314> me <3165>.

chief ^ Act_25_15 About <4012> whom <3739>, when <1096> <0> I <3450> was <1096> (5637) at <1519> Jerusalem <2414>, the {chief} priests <0749> and <2532> the elders <4245> of the Jews <2453> informed <1718> (5656) me, desiring <0154> (5734) to have judgment <1349> against <2596> him <0846>.

chief ^ Act_25_23 And on the morrow <1887>, when <3767> Agrippa <0067> was come <2064> (5631), and <2532> Bernice <0959>, with <3326> great <4183> pomp <5325>, and <2532> was entered <1525> (5631) into <1519> the place of hearing <0201>, with <4862> <5037> the {chief} captains <5506>, and <2532> principal <2596> <1851> men <0435> of <5607> (5752) the city <4172>, at <2532> Festus <5347> commandment <2753> (5660) Paul <3972> was brought forth <0071> (5681).

chief ^ Act_28_07 <1161> In <1722> <4012> the same <1565> quarters <5117> were <5225> (5707) possessions <5564> of the {chief} man <4413> of the island <3520>, whose name was <3686> Publius <4196>; who <3739> received <0324> (5666) us <2248>, and lodged us <3579> (5656) three <5140> days <2250> courteously <5390>.

chief ^ Act_22_29 Then <3767> straightway <2112> they departed <0868> (5627) from <0575> him <0846> which <3588> should <3195> (5723) have examined <0426> (5721) him <0846>: and <1161> the {chief} captain <5506> also <2532> was afraid <5399> (5675), after he knew <1921> (5631) that <3754> he was <2076> (5748) a Roman <4514>, and <2532> because <3754> he had <2258> (5713) bound <1210> (5761) him <0846>.

 $chief ^ Act_24_07 \ But < 1161 > the \{ chief \} \ captain < 5506 > Lysias < 3079 > came < 3928 > (5631) \ upon \ us, and with < 3326 > great < 4183 > violence < 0970 > took him away < 0520 > (5627) \ out \ of < 1537 > our < 2257 > hands < 5495 >,$

 $\label{eq:chief} $$ Act_25_02 $ Then <1161>$ the high priest <0749>$ and <2532>$ the {chief} <4413>$ of the Jews <2453>$ informed <1718>$ (5656) him <0846>$ against <2596>$ Paul <3972>$, and <2532>$ besought <3870>$ (5707) him $$ high priest <0749>$ high priest <0749$$ high priest <0$

<0846>,

 $\begin{array}{l} \mbox{chief} & \mbox{Act}_{26}\ 10 \ \mbox{Which thing} < 3739 > I < 4160 > <0 > \mbox{also} < 2532 > \mbox{did} < 4160 > (5656) \ \mbox{in} < 1722 > \mbox{Jerusalem} \\ < 2414 >: \mbox{and} < 2532 > \mbox{many} < 4183 > \mbox{of} \ \mbox{the saints} < 0040 > \mbox{did} < 2623 > <0 > I < 1473 > \mbox{shut} \ \mbox{up} < 2623 > (5656) \ \mbox{in} \\ \mbox{prison} < 5438 >, \mbox{having} \ \mbox{received} < 2983 > (5631) \ \mbox{authority} < 1849 > \mbox{from} < 3844 > \mbox{the} \ \mbox{chief} \ \mbox{priests} < 0749 >; \\ \mbox{and} < 5037 > \ \mbox{when they} < 0846 > \ \mbox{were put to} \ \mbox{death} < 0337 > (5746), \ \mbox{I} \ \mbox{gave} < 2702 > (5656) \ \mbox{my voice} < 5586 > \\ \mbox{against them}. \end{array}$

chief ^ Act_26_12 <2532> Whereupon <1722> <3739> as I went <4198> (5740) to <1519> Damascus <1154> with <3326> authority <1849> and <2532> commission <2011> from <3844> the {chief} priests <0749>,

chief ^ Act_24_22 And <1161> when Felix <5344> heard <0191> (5660) these things <5023>, having more perfect <0197> knowledge <1492> (5761) of <4012> that way <3598>, he deferred <0306> (5639) them <0846>, and said <2036> (5631), When <3752> Lysias <3079> the {chief} captain <5506> shall come down <2597> (5632), I will know the uttermost <1231> (5695) of your <5209> matter <2596>.

chief ^ Act_15_22 Then <5119> pleased it <1380> (5656) the apostles <0652> and <2532> elders <4245>, with <4862> the whole <3650> church <1577>, to send <3992> (5658) chosen <1586> (5671) men <0435> of <1537> their own company <0846> to <1519> Antioch <0490> with <4862> Paul <3972> and <2532> Barnabas <0921>; namely, Judas <2455> surnamed <1941> (5746) Barsabas <0923>, and <2532> Silas <4609>, {chief} <2233> (5740) men <0435> among <1722> the brethren <0080>:

chief ^ Act_21_37 And <5037> as Paul <3972> was to be <3195> (5723) led <1521> (5745) into <1519> the castle <3925>, he said <3004> (5719) unto the {chief} captain <5506>, May <1487> <1832> (5748) I <3427> speak <2036> (5629) <5100> unto <4314> thee <4571>? <1161> Who <3588> said <5346> (5713), Canst thou speak <1097> (5719) Greek <1676>?

chief ^ Act_23_14 And they <3748> came to <4334> (5631) the {chief} priests <0749> and <2532> elders <4245>, and said <2036> (5627), We have bound <0332> (5656) ourselves <1438> under a great curse <0331>, that we will eat <1089> (5664) nothing <3367> until <2193> <3739> we have slain <0615> (5725) Paul <3972>.

chief ^ Act_17_04 And <2532> some <5100> of <1537> them <0846> believed <3982> (5681), and <2532> consorted <4345> (5681) with Paul <3972> and <2532> Silas <4609>; and <5037> of the devout <4576> (5740) Greeks <1672> a great <4183> multitude <4128>, and <5037> of the {chief} <4413> women <1135> not <3756> a few <3641>.

chief ^ Act_18_08 And <1161> Crispus <2921>, the {chief} ruler of the synagogue <0752>, believed <4100> (5656) on the Lord <2962> with <4862> all <3650> his <0846> house <3624>; and <2532> many <4183> of the Corinthians <2881> hearing <0191> (5723) believed <4100> (5707), and <2532> were baptized <0907> (5712).

chief ^ Act_16_12 And <5037> from thence <1564> to <1519> Philippi <5375>, which <3748> is <2076> (5748) the {chief} <4413> city <4172> of that part <3310> of Macedonia <3109>, and a colony <2862>: and <1161> we were <2258> (5713) in <1722> that <5026> city <4172> abiding <1304> (5723) certain <5100> days <2250>.

chief ^ Act_21_33 Then <5119> the {chief} captain <5506> came near <1448> (5660), and took <1949> (5633) him <0846>, and <2532> commanded <2753> (5656) him to be bound with <1210> (5683) two <1417> chains <0254>; and <2532> demanded <4441> (5711) who <5101> he was <0302> <1498> (5751), and <2532> what <5101> he had <2076> (5748) done <4160> (5761).

chief ^ Act_23_10 And <1161> when there arose <1096> (5637) a great <4183> dissension <4714>, the {chief} captain <5506>, fearing <2125> (5685) lest <3361> Paul <3972> should have been pulled in pieces <1288> (5686) of <5259> them <0846>, commanded <2753> (5656) the soldiers <4753> to go down <2597>

(5631), and to take <0726> <0> him <0846> by force <0726> (5658) from <1537> among <3319> them <0846>, and <5037> to bring <0071> (5721) him into <1519> the castle <3925>.

chief ^ Act_23_19 Then <1161> the {chief} captain <5506> took <1949> (5637) him <0846> by the hand <5495>, and <2532> went with him aside <0402> (5660) privately <2596> <2398>, and asked <4441> (5711) him, What <5101> is <2076> (5748) that <3739> thou hast <2192> (5719) to tell <0518> (5658) me <3427>?

chief ^ Act_18_17 Then <1161> all <3956> the Greeks <1672> took <1949> (5637) Sosthenes <4988>, the {chief} ruler of the synagogue <0752>, and beat <5180> (5707) him before <1715> the judgment seat <0968>. And <2532> Gallio <1058> cared <3199> (5707) for none <3762> of those things <5130>.

chief ^ Act_14_12 And <5037> they called <2564> (5707) Barnabas <0921>, <3303> Jupiter <2203>; and <1161> Paul <3972>, Mercurius <2060>, because <1894> he <0846> was <2258> (5713) the {chief} <2233> (5740) speaker <3056>.

chief ^ Act_22_24 The {chief} captain <5506> commanded <2753> (5656) him <0846> to be brought <0071> (5745) into <1519> the castle <3925>, and bade <2036> (5631) that he <0846> should be examined <0426> (5745) by scourging <3148>; that <2443> he might know <1921> (5632) wherefore <1223> <3739> <0156> they cried <2019> <0> so <3779> against <2019> (5707) him <0846>.

chief ^ Act_19_14 And <1161> there were <2258> (5713) seven <2033> sons <5207> of one Sceva <4630> <5100>, a Jew <2453>, and {chief} of the priests <0749>, which did <4160> (5723) so <5124>.

chief ^ Act_21_32 Who <3739> immediately <1824> took <3880> (5631) soldiers <4757> and <2532> centurions <1543>, and ran down <2701> (5627) unto <1909> them <0846>: and <1161> when they saw <1492> (5631) the {chief} captain <5506> and <2532> the soldiers <4757>, they left <3973> (5668) beating <5180> (5723) of Paul <3972>.

chief ^ Act_21_31 And <1161> as they went about <2212> (5723) to kill <0615> (5658) him <0846>, tidings <5334> came <0305> (5627) unto the {chief} captain <5506> of the band <4686>, that <3754> all <3650> Jerusalem <2419> was in an uproar <4797> (5769).

chief ^ Act_09_21 But <1161> all <3956> that heard <0191> (5723) him were amazed <1839> (5710), and <2532> said <3004> (5707); Is <2076> (5748) not <3756> this <3778> he that destroyed <4199> (5660) them which <3588> called on <1941> (5734) this <5124> name <3686> in <1722> Jerusalem <2419>, and <2532> came <2064> (5715) hither <5602> for <1519> <0> that <5124> intent <1519>, that <2443> he might bring <0071> (5632) them <0846> bound <1210> (5772) unto <1909> the {chief} priests <0749>?

chief ^ Act_09_14 And <2532> here <5602> he hath <2192> (5719) authority <1849> from <3844> the {chief} priests <0749> to bind <1210> (5658) all <3956> that call <1941> (5734) on thy <4675> name <3686>.

chief ^ Act_23_18 So <3767> <3303> he took <3880> (5631) him <0846>, and brought <0071> (5627) him to <4314> the {chief} captain <5506>, and <2532> said <5346> (5748), Paul <3972> the prisoner <1198> called <4341> (5666) me <3165> unto him, and prayed me <2065> (5656) to bring <0071> (5629) this <5126> young man <3494> unto <4314> thee <4571>, who hath <2192> (5723) something <5100> to say <2980> (5658) unto thee <4671>.

chief ^ Act_13_50 But <1161> the Jews <2453> stirred up <3951> (5656) the devout <4576> (5740) and <2532> honourable <2158> women <1135>, and <2532> the {chief} men <4413> of the city <4172>, and

<2532> raised <1892> (5656) persecution <1375> against <1909> Paul <3972> and <2532> Barnabas <0921>, and <2532> expelled <1544> (5627) them <0846> out of <0575> their <0846> coasts <3725>.

chief ^ Act_04_23 And <1161> being let go <0630> (5685), they went <2064> (5627) to <4314> their own company <2398>, and <2532> reported <0518> (5656) all <3745> that the {chief} priests <0749> and <2532> elders <4245> had said <2036> (5627) unto <4314> them <0846>.

chief ^ Act_19_31 And <1161> <2532> certain <5100> of the {chief} of Asia <0775>, which were <5607> (5752) his <0846> friends <5384>, sent <3992> (5660) unto <4314> him <0846>, desiring <3870> (5707) him that he would <1325> <0> not <3361> adventure <1325> (5629) himself <1438> into <1519> the theatre <2302>.

chief ^ Act_22_26 When <1161> the centurion <1543> heard <0191> (5660) that, he went <4334> (5631) and told <0518> (5656) the {chief} captain <5506>, saying <3004> (5723), Take heed <3708> (5720) what <5101> thou doest <3195> (5719) <4160> (5721): for <1063> this <3778> man <0444> is <2076> (5748) a Roman <4514>.

chief ^ Act_23_17 Then <1161> Paul <3972> called <4341> (5666) one <1520> of the centurions <1543> unto him, and said <5346> (5713), Bring <0520> (5628) this <5126> young man <3494> unto <4314> the {chief} captain <5506>: for <1063> he hath <2192> (5719) a certain thing <5100> to tell <0518> (5658) him <0846>.

chief ^ Act_22_28 And <5037> the {chief} captain <5506> answered <0611> (5662), With a great <4183> sum <2774> obtained <2932> (5662) I <1473> this <5026> freedom <4174>. And <1161> Paul <3972> said <5346> (5713), But <1161> I <1473> <2532> was free born <1080> (5769).

chief ^ Act_22_30 <1161> On the morrow <1887>, because he would <1014> (5740) have known <1097> (5629) the certainty <0804> wherefore <5101> he was accused <2723> (5743) of <3844> the Jews <2453>, he loosed <3089> (5656) him <0846> from <0575> his bands <1199>, and <2532> commanded <2753> (5656) the {chief} priests <0749> and <2532> all <3650> their <0846> council <4892> to appear <2064> (5629), and <2532> brought <2609> <0> Paul <3972> down <2609> (5631), and set him <2476> (5656) before <1519> them <0846>.

chief ^ Act_22_27 Then <1161> the {chief} captain <5506> came <4334> (5631), and said <2036> (5627) unto him <0846>, Tell <3004> (5720) me <3427>, <1487> art <1488> (5748) thou <4771> a Roman <4514>? <1161> He said <5346> (5713), Yea <3483>.

chief ^ Eph_02_20 And are built <2026> (5685) upon <1909> the foundation <2310> of the apostles <0652> and <2532> prophets <4396>, Jesus <2424> Christ <5547> himself <0846> being <5607> (5752) the {chief} corner <0204> stone;

chief ^ Joh_07_32 The Pharisees <5330> heard <0191> (5656) that the people <3793> murmured <1111> (5723) such things <5023> concerning <4012> him <0846>; and <2532> the Pharisees <5330> and <2532> the {chief} priests <0749> sent <0649> (5656) officers <5257> to <2443> take <4084> (5661) him <0846>.

chief ^ Joh_18_03 Judas <2455> then <3767>, having received <2983> (5631) a band <4686> of men and <2532> officers <5257> from <1537> the {chief} priests <0749> and <2532> Pharisees <5330>, cometh <2064> (5736) thither <1563> with <3326> lanterns <5322> and <2532> torches <2985> and <2532>

weapons <3696>.

chief ^ Joh_12_42 Nevertheless <3676> <3305> among <1537> the {chief} rulers <0758> also <2532> many <4183> believed <4100> (5656) on <1519> him <0846>; but <0235> because <1223> of the Pharisees <5330> they did <3670> <0> not <3756> confess <3670> (5707) him, lest <3363> they should be <1096> (5638) put out of the synagogue <0656>:

chief ^ Joh_11_47 Then <3767> gathered <4863> (5627) the {chief} priests <0749> and <2532> the Pharisees <5330> a council <4892>, and <2532> said <3004> (5707), What <5101> do we <4160> (5719)? for <3754> this <3778> man <0444> doeth <4160> (5719) many <4183> miracles <4592>.

chief ^ Joh_18_35 Pilate <4091> answered <0611> (5662), <3385> Am <1510> (5748) I <1473> a Jew <2453>? Thine own <4674> nation <1484> and <2532> the {chief} priests <0749> have delivered <3860> (5656) thee <4571> unto me <1698>: what <5101> hast thou done <4160> (5656)?

chief ^ Joh_11_57 Now <1161> both <2532> the {chief} priests <0749> and <2532> the Pharisees <5330> had given <1325> (5715) a commandment <1785>, that <2443>, if <1437> any man <5100> knew <1097> (5632) where <4226> he were <2076> (5748), he should shew <3377> (5661) it, that <3704> they might take <4084> (5661) him <0846>.

chief ^ Joh_19_21 Then <3767> said <3004> (5707) the {chief} priests <0749> of the Jews <2453> to Pilate <4091>, Write <1125> (5720) not <3361>, The King <0935> of the Jews <2453>; but <0235> that <3754> he <1565> said <2036> (5627), I am <1510> (5748) King <0935> of the Jews <2453>.

chief ^ Joh_07_45 Then <3767> came <2064> (5627) the officers <5257> to <4314> the {chief} priests <0749> and <2532> Pharisees <5330>; and <2532> they <1565> said <2036> (5627) unto them <0846>, Why <1302> have ye <0071> <0> not <3756> brought <0071> (5627) him <0846>?

chief ^ Joh_12_10 But <1161> the {chief} priests <0749> consulted <1011> (5662) that <2443> they might put <0615> <0> Lazarus <2976> also <2532> to death <0615> (5725);

chief ^ Joh_19_15 But <1161> they cried out <2905> (5656), Away with <0142> (5657) him, away with <0142> (5657) him, crucify <4717> (5657) him <0846>. Pilate <4091> saith <3004> (5719) unto them <0846>, Shall I crucify <4717> (5692) your <5216> King <0935>? The {chief} priests <0749> answered <0611> (5662), We have <2192> (5719) no <3756> king <0935> but <1508> Caesar <2541>.

chief ^ Luk_20_46 Beware <4337> (5720) of <0575> the scribes <1122>, which <3588> desire <2309> (5723) to walk <4043> (5721) in <1722> long robes <4749>, and <2532> love <5368> (5723) greetings <0783> in <1722> the markets <0058>, and <2532> the highest seats <4410> in <1722> the synagogues <4864>, and <2532> the {chief} rooms <4411> at <1722> feasts <1173>;

chief ^ Luk_22_02 And <2532> the {chief} priests <0749> and <2532> scribes <1122> sought <2212> (5707) how <4459> they might kill <0337> (5661) him <0846>; for <1063> they feared <5399> (5711) the people <2992>.

chief ^ Luk_19_47 And <2532> he taught <2258> (5713) <1321> (5723) daily <2596> <2250> in <1722> the temple <2411>. But <1161> the {chief} priests <0749> and <2532> the scribes <1122> and <2532> the chief <4413> of the people <2992> sought <2212> (5707) to destroy <0622> (5658) him <0846>,

chief ^ Luk_20_01 And <2532> it came to pass <1096> (5633), that on <1722> one <3391> of those <1565> days <2250>, as he <0846> taught <1321> (5723) the people <2992> in <1722> the temple <2411>, and <2532> preached the gospel <2097> (5734), the {chief} priests <0749> and <2532> the scribes <1122> came upon <2186> (5627) him with <4862> the elders <4245>,

chief ^ Luk_09_22 Saying <2036> (5631), <3754> The Son <5207> of man <0444> must <1163> (5748) suffer <3958> (5629) many things <4183>, and <2532> be rejected <0593> (5683) of <0575> the elders <4245> and <2532> {chief} priests <0749> and <2532> scribes <1122>, and <2532> be slain <0615> (5683), and <2532> be raised <1453> (5683) the third <5154> day <2250>.

chief ^ Luk_19_47 And <2532> he taught <2258> (5713) <1321> (5723) daily <2596> <2250> in <1722> the temple <2411>. But <1161> the chief priests <0749> and <2532> the scribes <1122> and <2532> the {chief} <4413> of the people <2992> sought <2212> (5707) to destroy <0622> (5658) him <0846>,

chief ^ Luk_24_20 And how <3704> <5037> the {chief} priests <0749> and <2532> our <2257> rulers <0758> delivered <3860> (5656) him <0846> to <1519> be condemned <2917> to death <2288>, and <2532> have crucified <4717> (5656) him <0846>.

chief ^ Luk_23_23 And <1161> they were instant <1945> (5711) with loud <3173> voices <5456>, requiring <0154> (5734) that he <0846> might be crucified <4717> (5683). And <2532> the voices <5456> of them <0846> and <2532> of the {chief} priests <0749> prevailed <2729> (5707).

chief ^ Luk_11_15 But <1161> some <5100> of <1537> them <0846> said <2036> (5627), He casteth out <1544> (5719) devils <1140> through <1722> Beelzebub <0954> the {chief} <0758> of the devils <1140>.

chief ^ Luk_14_07 And <1161> he put forth <3004> (5707) a parable <3850> to <4314> those which were bidden <2564> (5772), when he marked <1907> (5723) how <4459> they chose out <1586> (5710) the {chief} rooms <4411>; saying <3004> (5723) unto <4314> them <0846>,

chief ^ Luk_22_26 But <1161> ye <5210> shall not <3756> be so <3779>: but <0235> he that is greatest <3187> among <1722> you <5213>, let him be <1096> (5634) as <5613> the younger <3501>; and <2532> he that is {chief} <2233> (5740), as <5613> he that doth serve <1247> (5723).

chief ^ Luk_23_13 And <1161> Pilate <4091>, when he had called together <4779> (5671) the {chief} priests <0749> and <2532> the rulers <0758> and <2532> the people <2992>,

chief ^ Luk_22_66 And <2532> as soon as <5613> it was <1096> (5633) day <2250>, the elders <4244> of the people <2992> and <5037> the {chief} priests <0749> and <2532> the scribes <1122> came together <4863> (5681), and <2532> led <0321> (5627) him <0846> into <1519> their <1438> council <4892>, saying <3004> (5723),

chief ^ Luk_22_52 Then <1161> Jesus <2424> said <2036> (5627) unto <4314> the {chief} priests <0749>, and <2532> captains <4755> of the temple <2411>, and <2532> the elders <4245>, which were come <3854> (5637) to <1909> him <0846>, Be ye come out <1831> (5758), as <5613> against <1909> a thief <3027>, with <3326> swords <3162> and <2532> staves <3586>?

chief ^ Luk_23_04 Then <1161> said <2036> (5627) Pilate <4091> to <4314> the {chief} priests <0749> and <2532> to the people <3793>, I find <2147> (5719) no <3762> fault <0158> in <1722> this <5129> man <0444>.

chief ^ Luk_23_10 And <1161> the {chief} priests <0749> and <2532> scribes <1122> stood <2476> (5715) and vehemently <2159> accused <2723> (5723) him <0846>.

chief ^ Luk_19_02 And <2532>, behold <2400> (5628), there was a man <0435> named <3686> <2564> (5746) Zacchaeus <2195>, which <2532> <0846> was <2258> (5713) the {chief} among the publicans <0754>, and <2532> he <3778> was <2258> (5713) rich <4145>.

chief ^ Luk_22_04 And <2532> he went his way <0565> (5631), and communed with <4814> (5656) the {chief} priests <0749> and <2532> captains <4755>, how <4459> he might betray <3860> (5632) him <0846> unto them <0846>.

chief ^ Luk_14_01 And <2532> it came to pass <1096> (5633), as <1722> he <0846> went <2064> (5629) into <1519> the house <3624> of one <5100> of the {chief} <0758> Pharisees <5330> to eat <5315> (5629) bread <0740> on the sabbath <4521> day, that <2532> they <0846> watched <2258> (5713) <3906> (5734) him <0846>.

chief ^ Mat_28_11 Now <1161> when they <0846> were going <4198> (5740), behold <2400> (5628), some <5100> of the watch <2892> came <2064> (5631) into <1519> the city <4172>, and shewed <0518> (5656) unto the {chief} priests <0749> all the things <0537> that were done <1096> (5637).

chief ^ Mat_20_18 Behold <2400> (5628), we go up <0305> (5719) to <1519> Jerusalem <2414>; and <2532> the Son <5207> of man <0444> shall be betrayed <3860> (5701) unto the {chief} priests <0749> and <2532> unto the scribes <1122>, and <2532> they shall condemn <2632> (5692) him <0846> to death <2288>,

chief ^ Mat_20_27 And <2532> whosoever <3739> <1437> will <2309> (5725) be <1511> (5750) {chief} <4413> among <1722> you <5213>, let him be <2077> (5749) your <5216> servant <1401>:

chief ^ Mat_27_62 Now <1161> the next day <1887>, that <3748> followed <2076> (5748) <3326> the day of the preparation <3904>, the {chief} priests <0749> and <2532> Pharisees <5330> came together <4863> (5681) unto <4314> Pilate <4091>,

chief ^ Mat_26_03 Then <5119> assembled together <4863> (5681) the {chief} priests <0749>, and <2532> the scribes <1122>, and <2532> the elders <4245> of the people <2992>, unto <1519> the palace <0833> of the high priest <0749>, who <3588> was called <3004> (5746) Caiaphas <2533>,

chief ^ Mat_21_15 And <1161> when the {chief} priests <0749> and <2532> scribes <1122> saw <1492> (5631) the wonderful things <2297> that <3739> he did <4160> (5656), and <2532> the children <3816> crying <2896> (5723) in <1722> the temple <2411>, and <2532> saying <3004> (5723), Hosanna <5614> to the Son <5207> of David <1138>; they were sore displeased <0023> (5656),

 $chief \wedge Mat_{21}_{23} And < 2532 > when he < 0846 > was come < 2064 > (5631) into < 1519 > the temple < 2411 >, \\ the {chief} priests < 0749 > and < 2532 > the elders < 4245 > of the people < 2992 > came < 4334 > (5656) unto him < 0846 > as he was teaching < 1321 > (5723), and said < 3004 > (5723), By < 1722 > what < 4169 > authority < 1849 > doest thou < 4160 > (5719) these things < 5023 >? and < 2532 > who < 5101 > gave < 1325 > (5656) thee < 4671 > this < 5026 > authority < 1849 >?$

chief ^ Mat_21_45 And <2532> when the {chief} priests <0749> and <2532> Pharisees <5330> had heard <0191> (5660) his <0846> parables <3850>, they perceived <1097> (5627) that <3754> he spake <3004> (5719) of <4012> them <0846>.

chief ^ Mat_26_14 Then <5119> one <1520> of the twelve <1427>, called <3004> (5746) Judas <2455> Iscariot <2469>, went <4198> (5679) unto <4314> the {chief} priests <0749>,

chief ^ Mat_23_06 And <5037> love <5368> (5719) the uppermost rooms <4411> at <1722> feasts <1173>,

and <2532> the {chief} seats <4410> in <1722> the synagogues <4864>,

chief ^ Mat_26_47 And <2532> while <2089> <0> he <0846> yet <2089> spake <2980> (5723), lo <2400> (5628), Judas <2455>, one <1520> of the twelve <1427>, came <2064> (5627), and <2532> with <3326> him <0846> a great <4183> multitude <3793> with <3326> swords <3162> and <2532> staves <3586>, from <0575> the {chief} priests <0749> and <2532> elders <4245> of the people <2992>.

chief ^ Mat_26_59 Now <1161> the {chief} priests <0749>, and <2532> elders <4245>, and <2532> all <3650> the council <4892>, sought <2212> (5707) false witness <5577> against <2596> Jesus <2424>, to <3704> put <2289> <0> him <0846> to death <2289> (5661);

chief ^ Mat_27_01 When <1161> the morning <4405> was come <1096> (5637), all <3956> the {chief} priests <0749> and <2532> elders <4245> of the people <2992> took <2983> (5627) counsel <4824> against <2596> Jesus <2424> to <5620> put <2289> <0> him <0846> to death <2289> (5658):

chief ^ Mar_15_03 And <2532> the {chief} priests <0749> accused <2723> (5707) him <0846> of many things <4183>: but <1161> he <0846> answered <0611> (5662) nothing <3762>.

chief ^ Mat_27_06 And <1161> the {chief} priests <0749> took <2983> (5631) the silver pieces <0694>, and said <2036> (5627), It is <1832> <0> not <3756> lawful <1832> (5748) for to put <0906> (5629) them <0846> into <1519> the treasury <2878>, because <1893> it is <2076> (5748) the price <5092> of blood <0129>.

chief ^ Mat_27_12 And <2532> when <1722> he <0846> was accused <2723> (5745) of <5259> the {chief} priests <0749> and <2532> elders <4245>, he answered <0611> (5662) nothing <3762>.

chief ^ Mat_27_41 <1161> Likewise <3668> also <2532> the {chief} priests <0749> mocking <1702> (5723) him, with <3326> the scribes <1122> and <2532> elders <4245>, said <3004> (5707),

chief ^ Mat_27_03 Then <5119> Judas <2455>, which <3588> had betrayed <3860> (5723) him <0846>, when he saw <1492> (5631) that <3754> he was condemned <2632> (5681), repented himself <3338> (5679), and brought again <0654> (5656) the thirty <5144> pieces of silver <0694> to the {chief} priests <0749> and <2532> elders <4245>,

 $\label{eq:chief} chief \ Mat_27_20 \ But <1161> \ the \ chief \ priests <0749> \ and <2532> \ elders <4245> \ persuaded <3982> \ (5656) \ the \ multitude <3793> \ that <2443> \ they \ should \ ask <0154> \ (5672) \ Barabbas <0912>, \ and <1161> \ destroy <0622> \ (5661) \ Jesus <2424>.$

chief ^ Mar_14_10 And <2532> Judas <2455> Iscariot <2469>, one <1520> of the twelve <1427>, went <0565> (5627) unto <4314> the {chief} priests <0749>, to <2443> betray <3860> (5632) him <0846> unto them <0846>.

chief ^ Mar_15_10 For <1063> he knew <1097> (5707) that <3754> the {chief} priests <0749> had delivered <3860> (5715) him <0846> for <1223> envy <5355>.

chief ^ Mar_14_01 After <1161> two <1417> days <2250> was <2258> (5713) the feast of the passover <3957>, and <2532> of <3326> unleavened bread <0106>: and <2532> the {chief} priests <0749> and <2532> the scribes <1122> sought <2212> (5707) how <4459> they might take <2902> (5660) him <0846> by <1722> craft <1388>, and put him to death <0615> (5725).

chief ^ Mar_14_55 And <1161> the {chief} priests <0749> and <2532> all <3650> the council <4892> sought <2212> (5707) for witness <3141> against <2596> Jesus <2424> to <1519> put <2289> <0> him <0846> to death <2289> (5658); and <2532> found <2147> (5707) none <3756>.

chief ^ Mar_15_01 And <2532> straightway <2112> in <1909> the morning <4404> the {chief} priests <0749> held <4160> (5660) a consultation <4824> with <3326> the elders <4245> and <2532> scribes <1122> and <2532> the whole <3650> council <4892>, and bound <1210> (5660) Jesus <2424>, and carried him away <0667> (5656), and <2532> delivered <3860> (5656) him to Pilate <4091>.

chief ^ Mar_15_11 But <1161> the {chief} priests <0749> moved <0383> (5656) the people <3793>, that <2443> he should rather <3123> release <0630> (5661) Barabbas <0912> unto them <0846>.

 $\begin{array}{l} {\rm chief} & {\rm Mar_08_31 \ And <} 2532 > {\rm he \ began <} 0756 > (5662) \ {\rm to \ teach <} 1321 > (5721) \ {\rm them \ <} 0846 >, \ {\rm that \ <} 3754 > {\rm the \ Son \ <} 5207 > {\rm of \ man \ <} 0444 > {\rm must \ <} 1163 > (5748) \ {\rm suffer \ <} 3958 > (5629) \ {\rm many \ things \ <} 4183 >, \ {\rm and \ <} 2532 > {\rm be \ rejected \ <} 0593 > (5683) \ {\rm of \ <} 0575 > {\rm the \ elders \ <} 4245 >, \ {\rm and \ <} 2532 > {\rm of \ the \ } \{{\rm chief}\} \ {\rm priests \ <} 0749 >, \ {\rm and \ <} 2532 > {\rm scribes \ <} 1122 >, \ {\rm and \ <} 2532 > {\rm be \ killed \ <} 0615 > (5683), \ {\rm and \ <} 2532 > {\rm after \ <} 3326 > {\rm three \ <} 5140 > {\rm days \ <} 2250 > {\rm rise \ again \ <} 0450 > (5629). \end{array}$

chief ^ Mar_12_39 And <2532> the {chief} seats <4410> in <1722> the synagogues <4864>, and <2532> the uppermost rooms <4411> at <1722> feasts <1173>:

chief ^ Mar_15_31 Likewise <1161> <3668> also <2532> the {chief} priests <0749> mocking <1702> (5723) said <3004> (5707) among <4314> themselves <0240> with <3326> the scribes <1122>, He saved <4982> (5656) others <0243>; himself <1438> he cannot <3756> <1410> (5736) save <4982> (5658).

chief ^ Mat_02_04 And <2532> when he had gathered <4863> <0> all <3956> the {chief} priests <0749> and <2532> scribes <1122> of the people <2992> together <4863> (5631), he demanded <4441> (5711) of <3844> them <0846> where <4226> Christ <5547> should be born <1080> (5743).

chief ^ Mar_06_21 And <2532> when a convenient <2121> day <2250> was come <1096> (5637), that <3753> Herod <2264> on his <0846> birthday <1077> made <4160> (5707) a supper <1173> to his <0846> lords <3175>, <2532> high captains <5506>, and <2532> {chief} <4413> estates of Galilee <1056>;

chief ^ Mar_11_27 And <2532> they come <2064> (5736) again <3825> to <1519> Jerusalem <2414>: and <2532> as he <0846> was walking <4043> (5723) in <1722> the temple <2411>, there come <2064> (5736) to <4314> him <0846> the {chief} priests <0749>, and <2532> the scribes <1122>, and <2532> the elders <4245>,

chief ^ Mar_10_33 Saying, <3754> Behold <2400> (5628), we go up <0305> (5719) to <1519> Jerusalem <2414>; and <2532> the Son <5207> of man <0444> shall be delivered <3860> (5701) unto the {chief} priests <0749>, and <2532> unto the scribes <1122>; and <2532> they shall condemn <2632> (5692) him <0846> to death <2288>, and <2532> shall deliver <3860> (5692) him <0846> to the Gentiles <1484>:

chief ^ Mar_11_18 And <2532> the scribes <1122> and <2532> {chief} priests <0749> heard <0191> (5656)

it, and <2532> sought <2212> (5707) how <4459> they might destroy <0622> (5692) him <0846>: for <1063> they feared <5399> (5711) him <0846>, because <3754> all <3956> the people <3793> was astonished <1605> (5712) at <1909> his <0846> doctrine <1322>.

chief ^ Rev_06_15 And <2532> the kings <0935> of the earth <1093>, and <2532> the great men <3175>, and <2532> the rich men <4145>, and <2532> the {chief} captains <5506>, and <2532> the mighty men <1415>, and <2532> every <3956> bondman <1401>, and <2532> every <3956> free man <1658>, hid <2928> (5656) themselves <1438> in <1519> the dens <4693> and <2532> in <1519> the rocks <4073> of the mountains <3735>;

chiefest ^ 1Ti_06_21 Which <3739> some <5100> professing <1861> (5740) have erred <0795> (5656) concerning <4012> the faith <4102>. Grace <5485> be with <3326> thee <4675>. Amen <0281>. <

chiefest ^ 2Co_12_11 I am become <1096> (5754) a fool <0878> in glorying <2744> (5740); ye <5210> have compelled <0315> (5656) me <3165>: for <1063> I <1473> ought <3784> (5707) to have been commended <4921> (5745) of <5259> you <5216>: for <1063> in nothing <3762> am I behind <5302> (5656) the very {chiefest} <3029> apostles <0652> <5228>, though <1499> I be <1510> (5748) nothing <3762>.

chiefest ^ 2Co_11_05 For <1063> I suppose <3049> (5736) I was <5302> <0> not a whit <3367> behind <5302> (5760) the very <5228> {chiefest} <3029> apostles <0652>.

chiefest ^ Mar_10_44 And <2532> whosoever <3739> <0302> of you <5216> will <2309> (5725) be <1096> (5635) the {chiefest} <4413>, shall be <2071> (5704) servant <1401> of all <3956>.

chiefly ^ 2Pe_02_10 But <1161> {chiefly} <3122> them that walk <4198> (5740) after <3694> the flesh <4561> in <1722> the lust <1939> of uncleanness <3394>, and <2532> despise <2706> (5723) government <2963>. Presumptuous <5113> are they, selfwilled <0829>, they are not <3756> afraid <5141> (5719) to speak evil <0987> (5723) of dignities <1391>.

chiefly ^ Php_04_22 All <3956> the saints <0040> salute <0782> (5736) you <5209>, <1161> {chiefly} <3122> they that are of <1537> Caesar's <2541> household <3614>.

chiefly ^ Rom_03_02 Much <4183> every <2596> <3956> way <5158>: {chiefly} <4412>, because <3303> <1063> that <3754> unto them were committed <4100> (5681) the oracles <3051> of God <2316>.

handkerchiefs ^ Act_19_12 So <2532> <5620> that from <0575> his <0846> body <5559> were brought <2018> (5745) unto <1909> the sick <0770> (5723) {handkerchiefs} <4676> or <2228> aprons <4612>, and <2532> the diseases <3554> departed <0525> (5745) from <0575> them <0846>, and <5037> the evil <4190> spirits <4151> went <1831> (5738) out of <0575> them <0846>.

mischief ^ Act_13_10 And said <2036> (5627), O <5599> full <4134> of all <3956> subtilty <1388> and <2532> all <3956> {mischief} <4468>, thou child <5207> of the devil <1228>, thou enemy <2190> of all <3956> righteousness <1343>, wilt thou <3973> <0> not <3756> cease <3973> (5695) to pervert <1294> (5723) the right <2117> ways <3598> of the Lord <2962>?



eBibleSoftware Engineering

Web Suite of Bible Study Tools

Explore all the new ways to study and using

these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

Bible Word Index with Strong's Number

Language Tranliteration of original language words

-):chiefly Rom_03_02 Much (4183 -polus -) every (3956 -pas -) way (5158 -tropos {-):chiefly} (4412 -proton -), because (3754 -hoti -) that unto them were committed (4100 -pisteuo -) the oracles (3051 -logion -) of God (2316 -theos -).

 $\begin{array}{l} \mbox{Mischief Eze_07_26 {Mischief} (01943 + hovah) shall come (00935 + bow)) upon mischief (01943 + hovah), and rumour (08052 + sh@muw(ah) shall be upon rumour (08052 + sh@muw(ah) ; then shall they seek (01245 + baqash) a vision (02377 + chazown) of the prophet (05030 + nabiy)) ; but the law (08451 + towrah) shall perish (6) from the priest (03548 + kohen), and counsel (06098 + (etsah) from the ancients (02204 + zaqen). \end{array}$

 $\label{eq:chief1Ch_05_02} \ For \ Judah\ (03063 + Y@huwdah\)\ prevailed\ (01396 + gabar\)\ above\ his\ brethren\ (00251 +)ach\)\ ,\ and\ of\ him\ [\ came\]\ the\ \{chief\}\ (05059 + nagan\)\ ruler\ (05057 + nagiyd\)\ ;\ but\ the\ birthright\ (01062 + b@kowrah\)\ [\ was\]\ Joseph\ s\ (03130 + Yowceph\):)$

 $\begin{array}{l} \mbox{chief 1Ch_05_07 And his brethren (00251 +)ach) by their families (04940 + mishpachah) , when the genealogy (03188 + yachas) of their generations (08435 + towl@dah) was reckoned (03187 + yachas) , [were] the {chief} (07218 + ro)sh) , Jeiel (03273 + Y@(iy)el) , and Zechariah (02148 + Z@karyah) , \\ \end{array}$

 $\label{eq:chief1Ch_05_12 Joel (03100 + Yow)el) the \{chief\} (07218 + ro)sh), and Shapham (08223 + Shapham) the next (04932 + mishneh), and Jaanai (03285 + Ya(anay), and Shaphat (08202 + Shaphat) in Bashan (01316 + Bashan).$

 $\begin{array}{l} chief \ 1Ch_05_15 \ Ahi \ (00277 \ +) Achiy \) \ the \ son \ (01121 \ +ben \) \ of \ Abdiel \ (05661 \ +(Abdiy)el \) \ , \ the \ son \ (01121 \ +ben \) \ of \ Guni \ (01476 \ +Guwniy \) \ , \ \\ \{chief\} \ (07218 \ +ro)sh \) \ of \ the \ house \ (01004 \ +bayith \) \ of \ their \ fathers \ (1) \ . \end{array}$

 $\label{eq:chief1Ch_07_03And the sons (01121 + ben) of Uzzi (05813 + (Uzziy) ; Izrahiah (03156 + Yizrachyah): and the sons (01121 + ben) of Izrahiah (03156 + Yizrachyah) ; Michael (04317 + Miyka)el) , and Obadiah (05662 + Vizrachyah) ; Michael (04317 + Miyka)el) , and Obadiah (05662 + Vizrachyah) ; Michael (04317 + Miyka)el) , and Obadiah (05662 + Vizrachyah) ; Michael (04317 + Miyka)el) , and Obadiah (05662 + Vizrachyah) ; Michael (04317 + Miyka)el) , and Obadiah (05662 + Vizrachyah) ; Michael (04317 + Miyka)el) ; Michael$

+(Obadyah) , and Joel (03100 +Yow)el) , Ishiah (03449 +Yishshiyah) , five (02568 +chamesh):all (03605 +kol) of them {chief} (07218 +ro)sh) men .

 $\begin{array}{l} chief 1Ch_07_40 \ All \ (03605 + kol \) \ these \ (00428 +)el - leh \) \ [\ were \] \ the \ children \ (01121 + ben \) \ of \ Asher \ (00836 +)Asher \) \ , \ heads \ (07218 + ro)sh \) \ of \ [\ their \] \ father \ s \ (1) \ house \ (01004 + bayith \) \ , \ choice \ (01305 + barar \) \ [\ and \] \ mighty \ (01368 + gibbowr \) \ men \ of \ valour \ (02428 + chayil \) \ , \ \{chief\} \ (07218 + ro)sh \) \ of \ the \ princes \ (05387 + nasiy) \) \ . \ And \ the \ number \ throughout \ the \ genealogy \ (03188 + yachas \) \ of \ them \ that \ were \ apt \ to \ the \ war \ (06635 + tsaba) \) \ [\ and \] \ to \ battle \ (04421 + milchamah \) \ [\ was \] \ twenty \ (06242 + (esriym \) \ and \ six \ (08337 + shesh \) \ thousand \ (00505 +)eleph \) \ men \ (00582 +)enowsh \) \ . \ \end{array}$

 $\begin{array}{l} chief 1Ch_08_28 \ These \ (00428 \ +)el \ - \ leh \) \ [\ were \] \ heads \ (07218 \ +ro)sh \) \ of \ the \ fathers \ (1) \ , \ by \ their \ generations \ (08435 \ +towl@dah \) \ , \ \{chief\} \ (07218 \ +ro)sh \) \ [\ men \] \ . \ These \ (00428 \ +)el \ - \ leh \) \ dwelt \ (03427 \ +yashab \) \ in \ Jerusalem \ (03389 \ +Y@ruwshalaim \) \ . \ \end{array}$

 $\begin{array}{l} chief 1Ch_09_09 \ And \ their \ brethren \ (00251 \ +)ach \) \ , \ according \ to \ their \ generations \ (08435 \ +towl@dah \) \ , \\ nine \ (08672 \ +tesha(\) \ hundred \ (03967 \ +me)ah \) \ and \ fifty \ (02572 \ +chamishshiym \) \ and \ six \ (08337 \ +shesh \) \ . \\ All \ (03605 \ +kol \) \ these \ (00428 \ +)el \ - \ leh \) \ men \ (00582 \ +)enowsh \) \ [\ were \] \ \{chief\} \ (07218 \ +ro)sh \) \ of \ the \ fathers \ (1) \ . \\ \end{array}$

 $chief 1Ch_09_17 \ And \ the \ porters \ (07778 + show(er) \ [\ were \] \ , Shallum \ (07967 + Shalluwm) \ , and \ Akkub \ (06126 + (Aqquwb) \ , and \ Talmon \ (02929 + Talmown) \ , and \ Ahiman \ (00289 +)Achiyman) \ , and \ their \ brethren \ (00251 +)ach \): Shallum \ (07967 + Shalluwm) \ [\ was \] \ the \ \{chief\} \ (07218 + ro)sh \) \ ;$

 $\begin{array}{l} chief 1Ch_09_26 \ For \ these \ (01992 \ +hem \) \ Levites \ (03881 \ +Leviyiy \) \ , \ the \ four \ (00702 \ +)arba(\) \ \{chief\} \\ (01368 \ +gibbowr \) \ porters \ (07778 \ +show(er \) \ , \ were \ in \ [\ their \] \ set \ (00530 \ +)emuwnah \) \ office \ , \ and \ were \ over \ (05921 \ +(al \) \ the \ chambers \ (03957 \ +lishkah \) \ and \ treasuries \ (00214 \ +)owtsar \) \ of \ the \ house \ (01004 \ +bayith \) \ of \ God \ (00430 \ +)elohiym \) \ . \end{array}$

 $\begin{array}{l} chief \ 1Ch_09_33 \ And \ these \ (00428 \ +)el \ - \ leh \) \ [\ are \] \ the \ singers \ (07891 \ +shiyr \) \ , \ \{chief\} \ (07218 \ +ro)sh \) \ of \ the \ fathers \ (1) \ of \ the \ Levites \ (03881 \ +Leviyiy \) \ , \ [\ who \ remaining \] \ in \ the \ chambers \ (03957 \ +lishkah \) \ [\ were \] \ free \ (06362 \ +patar \): for \ they \ were \ employed \ (05921 \ +(al \) \ in \ [\ that \] \ work \ (04399 \ +m@la)kah \) \ day \ (03119 \ +yowmam \) \ and \ night \ (03915 \ +layil \) \ . \end{array}$

 $\begin{array}{l} chief 1Ch_09_34 \ These \ (00428 \ +)el \ - \ leh \) \ chief \ (07218 \ +ro)sh \) \ fathers \ (1) \ of \ the \ Levites \ (03881 \ +Leviyiy \) \ [were \] \ \{chief\} \ (07218 \ +ro)sh \) \ throughout \ their \ generations \ (08435 \ +towl@dah \) \ ; \ these \ (00428 \ +)el \ - \ leh \) \ dwelt \ (03427 \ +yashab \) \ at \ Jerusalem \ (03389 \ +Y@ruwshalaim \) \ . \end{array}$

 $\begin{array}{l} chief 1Ch_09_34 \ These \ (00428 \ +)el \ - \ leh \) \ \{chief\} \ (07218 \ +ro)sh \) \ fathers \ (1) \ of \ the \ Levites \ (03881 \ +Leviyiy \) \\ [\ were \] \ chief \ (07218 \ +ro)sh \) \ throughout \ their \ generations \ (08435 \ +towl@dah \) \ ; \ these \ (00428 \ +)el \ - \ leh \) \\ dwelt \ (03427 \ +yashab \) \ at \ Jerusalem \ (03389 \ +Y@ruwshalaim \) \ . \end{array}$

 $\label{eq:chief1Ch_11_06And David (01732 + David) said (00559 +) amar), Whosoever (03605 + kol) smitch (05221 + nakah) the Jebusites (02983 + Yebuwciy) first (07223 + ri) shown) shall be chief (07218 + ro) sh) and captain (08269 + sar). So Joab (03097 + Yow) ab) the son (01121 + ben) of Zeruiah (06870 + Ts@ruwyah) went (05927 + (alah) first (07223 + ri) shown) up , and was {chief} (07218 + ro) sh).$

 $\begin{array}{l} \mbox{chief 1Ch_11_06 And David (01732 + David) said (00559 +) amar), Whosoever (03605 + kol) smitch (05221 + nakah) the Jebusites (02983 + Yebuwciy) first (07223 + ri) shown) shall be {chief} (07218 + ro) sh) and captain (08269 + sar). So Joab (03097 + Yow) ab) the son (01121 + ben) of Zeruiah (06870 + Ts@ruwyah) went (05927 + (alah) first (07223 + ri) shown) up , and was chief (07218 + ro) sh) . \end{array}$

 $\begin{array}{l} chief 1Ch_{11}10 \text{ . These } (00428 +)el \text{ - leh }) also [are] the {chief} (07218 + ro)sh) of the mighty (01368 + gibbowr) men whom (00834 +)aher) David (01732 + David) had , who strengthened (02388 + chazaq) \\ \end{array}$

themselves with him in his kingdom (04438 +malkuwth), [and] with all (03605 +kol) Israel (03478 +Yisra)el), to make him king (04427 +malak), according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) concerning (05921 +(al) Israel (03478 +Yisra)el).

 $\begin{array}{l} \mbox{chief 1Ch_11_20 And Abishai (52) the brother (00251 +)ach) of Joab (03097 +Yow)ab), he was {chief} \\ (07218 +ro)sh) of the three (07969 +shalowsh): for lifting (05782 +(uwr) up his spear (02595 +chaniyth) \\ \mbox{against (05921 +(al) three (07969 +shalowsh) hundred (03967 +me)ah), he slew (02490 +chalal) [them], \\ \mbox{and had (01961 +hayah) a name (08034 +shem) among the three (07969 +shalowsh). } \end{array}$

 $\begin{array}{l} \mbox{chief 1Ch_12_03 The \{chief\} (07218 + ro)sh \) [was] Ahiezer (00295 +)Achiy(ezer) , then Joash (03101 + Yow)ash) , the sons (01121 + ben) of Shemaah (08093 + Shim(ah) the Gibeathite (01395 + Gib(athiy) ; and Jeziel (03149 + Y@zav)el) , and Pelet (06404 + Pelet) , the sons (01121 + ben) of Azmaveth (05820 + (Azmaveth) ; and Berachah (01294 + B@rakah) , and Jehu (03058 + Yehuw)) the Antothite (06069 + (Anthothiy) , \\ \end{array}$

 $\begin{array}{l} chief 1Ch_{12}_{18} Then the spirit (07307 + ruwach) came (03847 + labash) upon Amasai (06022 + (Amasay), \\ [who was] {chief} (07218 + ro)sh) of the captains (07991 + shaliysh), [and he said], Thine [are we], \\ David (01732 + David), and on thy side, thou son (01121 + ben) of Jesse (03448 + Yishay): peace (07965 + shalowm), peace (07965 + shalowm) [be] unto thee, and peace (07965 + shalowm) [be] to thine helpers (05826 + (azar); for thy God (00430 +)elohiym) helpeth (05826 + (azar) thee. Then David (01732 + David) received (06901 + qabal) them, and made (05414 + nathan) them captains (07218 + ro)sh) of the band (01416 + g@duwd). \\ \end{array}$

chief 1Ch_15_05 Of the sons (01121 +ben) of Kohath (06955 +Q@hath) ; Uriel (00222 +)Uwriy)el) the {chief} (08269 +sar) , and his brethren (00251 +)ach) an hundred (03967 +me)ah) and twenty (06242 +(esriym) :

 $\begin{array}{l} \mbox{chief 1Ch_15_06 Of the sons (01121 + ben) of Merari (04847 + M@rariy) ; Asaiah (06222 + (Asayah) the {chief} (08269 + sar) , and his brethren (00251 +)ach) two hundred (03967 + me)ah) and twenty (06242 + (esriym) : \\ \end{array}$

chief 1Ch_15_07 Of the sons (01121 +ben) of Gershom (01648 +Ger@shown); Joel (03100 +Yow)el) the {chief} (08269 +sar), and his brethren (00251 +)ach) an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym):

 $\begin{array}{l} chief 1Ch_{15}_{09} Of \ the \ sons \ (01121 \ +ben \) \ of \ Hebron \ (02275 \ +Chebrown \) \ ; \ Eliel \ (00447 \ +)Eliy)el \) \ the \ \{chief\} \ (08269 \ +sar \) \ , \ and \ his \ brethren \ (00251 \ +)ach \) \ fourscore \ (08084 \ +sh@moniym \) \ ; \\ \end{array}$

 $\label{eq:chief1Ch_15_10 Of the sons (01121 + ben) of Uzziel (05816 + (Uzziy)el) ; Amminadab (05992 + (Ammiynadab) the {chief} (08269 + sar) , and his brethren (00251 +)ach) an hundred (03967 + me)ah) and twelve .$

chief 1Ch_15_12 And said (00559 +)amar) unto them , Ye [are] the {chief} (07218 +ro)sh) of the fathers (1) of the Levites (03881 +Leviyiy):sanctify (06942 +qadash) yourselves , [both] ye and your brethren

 $(00251\ +)ach$) , that ye may bring (05927 +(alah) up the ark (00727 +)arown) of the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) unto [the place that] I have prepared (03559 +kuwn) for it .

 $\begin{array}{l} \mbox{chief 1Ch_15_16 And David (01732 + David) spake (00559 +) amar) to the {chief} (08269 + sar) of the \\ \mbox{Levites (03881 + Leviyiy) to appoint (05975 + (amad) their brethren (00251 +) ach) [to be] the singers \\ \mbox{(07891 + shiyr) with instruments (03627 + k@liy) of musick (07892 + shiyr) , psalteries (05035 + nebel) and \\ \mbox{harps (03658 + kinnowr) and cymbals (04700 + m@tseleth) , sounding (08085 + shama() , by lifting (07311 + ruwm) up the voice (06963 + qowl) with joy (08057 + simchah) . \\ \end{array}$

 $\begin{array}{l} \mbox{chief 1Ch_15_22 And Chenaniah (03663 + K@nanyah), {chief} (08269 + sar) of the Levites (03881 + Leviyiy), [was] for song (04853 + massa)): he instructed (03256 + yacar) about the song (04853 + massa)), because (03588 + kiy) he [was] skilful (00995 + biyn). \\ \end{array}$

 $\begin{array}{l} \mbox{chief 1Ch_16_05 Asaph (00623 +)Acaph) the {chief} (07218 + ro)sh), and next (04932 + mishneh) to him Zechariah (02148 + Z@karyah), Jeiel (03273 + Y@(iy)el), and Shemiramoth (08070 + Sh@miyramowth), and Jehiel (03171 + Y@chiy)el), and Mattithiah (04993 + Mattithyah), and Eliab (00446 +)Eliy)ab), and Benaiah (01141 + B@nayah), and Obededom (05654 + (Obed)Edowm): and Jeiel (03273 + Y@(iy)el) with psalteries (03627 + k@liy) and with harps (03658 + kinnowr); but Asaph (00623 +)Acaph) made a sound (08085 + shama() with cymbals (04700 + m@tseleth); \\ \end{array}$

 $\begin{array}{l} \mbox{chief 1Ch_18_17 And Benaiah (01141 +B@nayah) the son (01121 +ben) of Jehoiada (03111 +Yowyada() [was] over (05921 +(al) the Cherethites (03774 +K@rethiy) and the Pelethites (06432 +P@lethiy) ; and the sons (01121 +ben) of David (01732 +David) [were] {chief} (07223 +ri)shown) about the king (04428 +melek) . \\ \end{array}$

 $\begin{array}{l} chief 1Ch_{23}_{08} The \ sons \ (01121 \ +ben \) \ of \ Laadan \ (03936 \ +La(dan \) \ ; \ the \ \{chief\} \ (07218 \ +ro)sh \) \ [\ was \] \\ Jehiel \ (03171 \ +Y @ \ chiy)el \) \ , \ and \ Zetham \ (2241) \ , \ and \ Joel \ (03100 \ +Yow)el \) \ , \ three \ (07969 \ +shalowsh \) \ . \end{array}$

 $\begin{array}{l} chief 1Ch_{23}_{09} \ The \ sons \ (01121 \ +ben \) \ of \ Shimei \ (08096 \ +Shim(iy \) \ ; \ Shelomith \ (08013 \ +Sh @ lomowth \) \ , \\ and \ Haziel \ (02381 \ +Chaziy)el \) \ , \ and \ Haran \ (02039 \ +Haran \) \ , \ three \ (07969 \ +shalowsh \) \ . \ These \ (00428 \ +)el \ -leh \) \ [\ were \] \ the \ \{chief\} \ (07218 \ +ro)sh \) \ of \ the \ fathers \ (1) \ of \ Laadan \ (03936 \ +La(dan \) \ . \end{array}$

chief 1Ch_23_11 And Jahath (03189 +Yachath) was the {chief} (07218 +ro)sh), and Zizah the second (08145 +sheniy):but Jeush (03266 +Y@(uwsh) and Beriah (01283 +B@riy(ah) had not many (07235 +rabah) sons (01121 +ben) ; therefore they were in one (00259 +)echad) reckoning (06486 +p@quddah), according to [their] father s (1) house (01004 +bayith).

chief 1Ch_23_16 Of the sons (01121 +ben) of Gershom (01648 +Ger@shown), Shebuel (07619 +Sh@buw)el) [was] the {chief} (07218 +ro)sh).

chief 1Ch_23_17 And the sons (01121 +ben) of Eliezer (00461 +)Eliy(ezer) [were], Rehabiah (07345 +R@chabyah) the {chief} (07218 +ro)sh). And Eliezer (00461 +)Eliy(ezer) had (01961 +hayah) none (03808 +lo)) other (00312 +)acher) sons (01121 +ben) ; but the sons (01121 +ben) of Rehabiah (07345 +R@chabyah) were very (04605 +ma(al) many (07235 +rabah).

 $\label{eq:chief1Ch_23_18} \ Of \ the \ sons \ (01121 \ +ben \) \ of \ Izhar \ (03324 \ +Yitshar \) \ ; \ Shelomith \ (08013 \ +Sh@lomowth \) \ the \ \{chief\} \ (07218 \ +ro)sh \) \ .$

 $\begin{array}{l} chief 1Ch_{23}_{24} . \ These \ (00428 \ +)el \ - \ leh \) \ [\ were \] \ the \ sons \ (01121 \ +ben \) \ of \ Levi \ (03878 \ +Leviy \) after \ the \ house \ (01004 \ +bayith \) \ of \ their \ fathers \ (1) \ ; \ [\ even \] \ the \ \{chief\} \ (07218 \ +ro)sh \) \ of \ the \ fathers \ (1) \ , \ as \ they \ were \ counted \ (06485 \ +paqad \) \ by \ number \ (04557 \ +micpar \) \ of \ names \ (08034 \ +shem \) \ by \ their \ polls \ (01538 \ +gulgoleth \) \ , \ that \ did \ (06213 \ +(asah \) \ the \ work \ (04399 \ +m@la)kah \) \ for \ the \ service \ (05656 \ +(abodah \) \ of \ data \) \ data \ data \ data \) \ data \ d$

the house (01004 +bayith) of the LORD (03068 +Y@hovah) , from the age (01121 +ben) of twenty (06242 +(esriym) years (08141 +shaneh) and upward (04605 +ma(al) .

 $\begin{array}{l} chief 1Ch_24_04 \ And \ there \ were \ more \ (07227 \ +rab \) \ chief \ (07218 \ +ro)sh \) \ men \ (01397 \ +geber \) \ found \ (04672 \ +matsa) \) \ of \ the \ sons \ (01121 \ +ben \) \ of \ Eleazar \ (00499 \ +)El(azar \) \ than \ (04480 \ +min \) \ of \ the \ sons \ (01121 \ +ben \) \ of \ Ithamar \ (00385 \ +)Iythamar \) \ ; \ and \ [\ thus \] \ were \ they \ divided \ (02505 \ +chalaq \) \ . \ Among \ the \ sons \ (01121 \ +ben \) \ of \ Eleazar \ (00499 \ +)El(azar \) \ [\ there \ were \] \ sixteen \ \{chief\} \ (07218 \ +ro)sh \) \ men \ of \ the \ sons \ (01121 \ +ben \) \ of \ Eleazar \ (00499 \ +)El(azar \) \ [\ there \ were \] \ sixteen \ \{chief\} \ (07218 \ +ro)sh \) \ men \ of \ the \ sons \ (01121 \ +ben \) \ of \ Ithamar \ (1) \ , \ and \ eight \ (08083 \ +sh \ moneh \) \ among \ the \ sons \ (01121 \ +ben \) \ of \ Ithamar \ (00385 \ +)Iythamar \) \ according \ to \ the \ house \ (01004 \ +bayith \) \ of \ their \ sons \ (01121 \ +ben \) \ sons \ (01121 \$

 $\begin{array}{l} chief \ 1Ch_24_04 \ And \ there \ were \ more \ (07227 \ +rab \) \ \{chief\} \ (07218 \ +ro)sh \) \ men \ (01397 \ +geber \) \ found \ (04672 \ +matsa) \) \ of \ the \ sons \ (01121 \ +ben \) \ of \ the \ sons \ (01121 \ +ben \) \ of \ the \ sons \ (01121 \ +ben \) \ of \ the \ sons \ (01121 \ +ben \) \ of \ the \ sons \ (01121 \ +ben \) \ of \ the \ sons \ (01121 \ +ben \) \ of \ the \ sons \ (01121 \ +ben \) \ of \ the \ sons \ (01121 \ +ben \) \ of \ the \ sons \ (01121 \ +ben \) \ of \ the \ sons \ (01121 \ +ben \) \ of \ the \ sons \ (01121 \ +ben \) \ of \ the \ sons \ (01121 \ +ben \) \ of \ the \ sons \ (01121 \ +ben \) \ of \ the \ sons \ (01121 \ +ben \) \ sons \ sons \ (01121 \ +ben \) \ sons \ sons \ sons \ (01121 \ +ben \) \ son$

 $\begin{array}{l} chief 1Ch_24_06 \ And \ Shemaiah \ (08098 + Sh@ma(yah \) \ the \ son \ (01121 \ +ben \) \ of \ Nethaneel \ (05417 \ +N@thane)l \) \ the \ scribe \ (05608 \ +caphar \) \ , \ [\ one \] \ of \ the \ Levites \ (03878 \ +Leviy \) \ , \ wrote \ (03789 \ +kathab \) \ them \ before \ (06440 \ +paniym \) \ the \ king \ (04428 \ +melek \) \ , \ and \ the \ princes \ (08269 \ +sar \) \ , \ and \ Zadok \ (06659 \ +Tsadowq \) \ the \ priest \ (03548 \ +kohen \) \ , \ and \ Ahimelech \ (00288 \ +)Achiymelek \) \ the \ son \ (01121 \ +ben \) \ of \ Abiathar \ (54) \ , \ and \ [\ before \] \ the \ \{chief\} \ (07218 \ +ro)sh \) \ of \ the \ fathers \ (1) \ of \ the \ priests \ (03548 \ +kohen \) \ and \ Levites \ (03881 \ +Leviyiy \): one \ (00259 \ +)echad \) \ principal \ (1) \ household \ (01004 \ +bayith \) \ being \ taken \ (00270 \ +)achaz \) \ for \ Eleazar \ (00499 \ +)El(azar \) \ , \ and \ [\ one \] \ taken \ (00270 \ +)achaz \) \ for \ Ithamar \ (00385 \ +)Iythamar \) \ . \$

 $chief 1Ch_24_31 \ These \ (01992 \ +hem \) \ likewise \ (01571 \ +gam \) \ cast \ (05307 \ +naphal \) \ lots \ (01486 \ +gowral \) \\ over \ (05980 \ +(ummah \) \ against \ (05984 \ +(Ammowniy \) \ their \ brethren \ (00251 \ +)ach \) \ the \ sons \ (01121 \ +ben \) \\ of \ Aaron \ (00175 \ +)Aharown \) \ in \ the \ presence \ (06440 \ +paniym \) \ of \ David \ (01732 \ +David \) \ the \ king \ (04428 \ +melek \) \ , \ and \ Zadok \ (06659 \ +Tsadowq \) \ , \ and \ Ahimelech \ (00288 \ +)Achiymelek \) \ , \ and \ the \ \{chief\} \ (07218 \ +ro)sh \) \ of \ the \ fathers \ (1) \ over \ (05980 \ +(ummah \) \ against \ (05984 \ +(Ammowniy \) \ their \ younger \ (06996 \ +qatan \) \ brethren \ (00251 \ +)ach \) \ .$

 $\label{eq:chief1Ch_26_10AlsoHosah(02621+Chocah), of the children(01121+ben) of Merari(04847+M@rariy), had sons(01121+ben); Simri(08113+Shimriy) the chief(07218+ro)sh), (for [though] he was not the firstborn(01060+b@kowr), yet his father (25) made(07760+suwm) him the {chief}(07218+ro)sh);)$

 $\begin{array}{l} \mbox{chief 1Ch_26_10 Also Hosah (02621 + Chocah), of the children (01121 + ben) of Merari (04847 + M@rariy), had sons (01121 + ben); \\ \mbox{Simri (08113 + Shimriy) the {chief} (07218 + ro)sh), (for [though] he was not the firstborn (01060 + b@kowr), yet his father (25) made (07760 + suwm) him the chief (07218 + ro)sh);) \\ \end{array}$

 $\begin{array}{l} chief 1Ch_{26}12 \ Among \ these \ (00428 \ +)el \ - \ leh \) \ [\ were \] \ the \ divisions \ (04256 \ +machalogeth \) \ of \ the \ porters \ (07778 \ +show(er \) \ , \ [\ even \] \ among \ the \ \{chief\} \ (07218 \ +ro)sh \) \ men \ (01397 \ +geber \) \ , \ [\ having \] \ wards \ (04931 \ +mishmereth \) \ one \ against \ (05984 \ +(Ammowniy \) \ another \ (00251 \ +)ach \) \ , \ to \ minister \ (08334 \ +sharath \) \ in \ the \ house \ (01004 \ +bayith \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ . \end{array}$

 $\begin{array}{l} \mbox{chief 1Ch_26_21 [As concerning] the sons (01121 + ben) of Laadan (03936 + La(dan) ; the sons (01121 + ben) of the Gershonite (01649 + Ger@shunniy) Laadan (03936 + La(dan) , {chief} (07218 + ro)sh) fathers (1) , [even] of Laadan (03936 + La(dan) the Gershonite (01649 + Ger@shunniy) , [were] Jehieli (03172 + Y@chiy)eliy) . \\ \end{array}$

chief 1Ch_26_26 Which (01931 +huw)) Shelomith (08013 +Sh@lomowth) and his brethren (00251 +)ach) [

were] over (05921 + (al) all (03605 + kol) the treasures (00214 +) owtsar) of the dedicated (06944 + qodesh) things , which (00834 +) aher) David (01732 + David) the king (04428 + melek), and the {chief} (07218 + ro)sh) fathers (1) , the captains (08269 + sar) over thousands (00505 +) eleph) and hundreds (03967 + me)ah) , and the captains (08269 + sar) of the host (06635 + tsaba)) , had dedicated (06942 + qadash).

 $\begin{array}{l} \mbox{chief 1Ch}_{26}\mbox{31 Among the Hebronites (02276 + Chebrowniy) [was] Jerijah (03404 + Y@riyah) the $$ {chief} (07218 + ro)sh) , [even] among the Hebronites (02276 + Chebrowniy) , according to the generations (08435 + towl@dah) of his fathers (1) . In the fortieth (00705 +)arba(iym) year (08141 + shaneh) of the reign (04438 + malkuwth) of David (01732 + David) they were sought (01875 + darash) for , and there were found (04672 + matsa)) among them mighty (01368 + gibbowr) men of valour (02428 + chayil) at Jazer (03270 + Ya(azeyr) of Gilead (01568 + Gil(ad) . \\ \end{array}$

 $chief 1Ch_26_32 \ And his brethren (00251 +)ach), men (01121 + ben) of valour (02428 + chayil), [were] \\ two thousand (00505 +)eleph) and seven (07651 + sheba() hundred (03967 + me)ah) {chief} (07218 + ro)sh) \\ fathers (1), whom king (04428 + melek) David (01732 + David) made rulers (06485 + paqad) over (05921 + (al) the Reubenites (07206 + R@)uwbeniy), the Gadites (01425 + Gadiy), and the half (02677 + chetsiy) \\ tribe (07626 + shebet) of Manasseh (04520 + M@nashshiy), for every (03605 + kol) matter (01697 + dabar) \\ pertaining to God (00430 +)elohiym), and affairs (01697 + dabar) of the king (04428 + melek).$

chief $1Ch_27_01$. Now the children (01121 + ben) of Israel (03478 + Yisra)el) after their number (04557 + micpar), [to wit], the {chief} (07218 + ro)sh) fathers (1) and captains (08269 + sar) of thousands (00505 +)eleph) and hundreds (03967 + me)ah), and their officers (07860 + shoter) that served (08334 + sharath) the king (04428 + melek) in any (03605 + kol) matter (01697 + dabar) of the courses (04256 + machaloqeth), which came (00935 + bow)) in and went (03318 + yatsa)) out month (02320 + chodesh) by month (02320 + chodesh) by month (02320 + chodesh) throughout all (03605 + kol) the months (02320 + chodesh) of the year (08141 + shaneh), of every (00259 +)echad) course (04256 + machaloqeth) [were] twenty (06242 + (esriym)) and four (00702 +)arba() thousand (00505 +)eleph).

 $\begin{array}{l} chief 1Ch_27_03 \ Of \ the \ children \ (01121 \ +ben \) \ of \ Perez \ (06557 \ +Perets \) \ [\ was \] \ the \ \{chief\} \ (07218 \ +ro)sh \) \\ of \ all \ (03605 \ +kol \) \ the \ captains \ (08269 \ +sar \) \ of \ the \ host \ (06635 \ +tsaba) \) \ for \ the \ first \ (07223 \ +ri)shown \) \\ month \ (02320 \ +chodesh \) \ . \end{array}$

 $\begin{array}{l} chief 1Ch_27_05 \ The third \ (07992 + sh@liyshiy \) \ captain \ (08269 + sar \) \ of \ the \ host \ (06635 + tsaba) \) \ for \ the \ third \ (07992 + sh@liyshiy \) \ month \ (02320 + chodesh \) \ [\ was \] \ Benaiah \ (01141 + B@nayah \) \ the \ son \ (01121 + ben \) \ of \ Jehoiada \ (03111 + Yowyada(\) \ , \ a \ \{chief\} \ (07218 + ro)sh \) \ priest \ (03548 + kohen \): and \ in \ his \ course \ (04256 + machalogeth \) \ [\ were \] \ twenty \ (06242 + (esriym \) \ and \ four \ (00702 +)arba(\) \ thousand \ (00505 +)eleph \) \ . \end{array}$

chief 1Ch_29_06 Then the {chief} (08269 +sar) of the fathers (1) and princes (08269 +sar) of the tribes (07626 +shebet) of Israel (03478 +Yisra)el), and the captains (08269 +sar) of thousands (00505 +)eleph) and of hundreds (03967 +me)ah), with the rulers (08269 +sar) of the king s (04428 +melek) work (04399 +m@la)kah), offered willingly (05068 +nadab),

 $\begin{array}{l} chief 1Ch_29_22 \ And \ did \ eat \ (00398 \ +)akal \) \ and \ drink \ (08353 \ +sheth \) \ before \ (06440 \ +paniym \) \ the \ LORD \ (03068 \ +Y@hovah \) \ on \ that \ day \ (03117 \ +yowm \) \ with \ great \ (01419 \ +gadowl \) \ gladness \ (08057 \ +simchah \) \ . \ And \ they \ made \ Solomon \ (08010 \ +Sh@lomoh \) \ the \ son \ (01121 \ +ben \) \ of \ David \ (01732 \ +David \) \ king \ (04428 \ +melek \) \ the \ second \ (08145 \ +sheniy \) \ time \ , \ and \ anointed \ (04886 \ +mashach \) \ [\ him \] \ unto \ the \ LORD \ (03068 \ +Y@hovah \) \ [\ to \ be \] \ the \ \{chief\} \ (05057 \ +nagiyd \) \ governor \ (05057 \ +nagiyd \) \ , \ and \ Zadok \ (06659 \ +Tsadowq \) \ [\ to \ be \] \ priest \ (03548 \ +kohen \) \ . \ \end{array}$

 $\begin{array}{l} \mbox{chief 1Ki_05_16 Beside (00905 + bad) the {chief} (08269 + sar) of Solomon s (08010 + Sh@lomoh) officers (05324 + natsab) which (00834 +) aher) [were] over (05921 + (al) the work (04399 + m@la)kah) , three (07969 + shalowsh) thousand (00505 +) eleph) and three (07969 + shalowsh) hundred (03967 + me)ah) , \\ \end{array}$

which ruled (07287 +radah) over the people (05971 +(am) that wrought (06213 +(asah) in the work (04399 +m@la)kah) .

 $\begin{array}{l} \mbox{chief 1Ki_09_23 These (00428 +)el - leh) [were] the {chief} (08269 + sar) of the officers (05324 + natsab) \\ \mbox{that [were] over (05921 + (al) Solomon s (08010 + Sh@lomoh) work (04399 + m@la)kah) , five (02568 + chamesh) hundred (03967 + me)ah) and fifty (02572 + chamishshiym) , which bare (07287 + radah) rule (07287 + radah) over the people (05971 + (am) that wrought (06213 + (asah) in the work (04399 + m@la)kah) . \\ \end{array}$

 $\begin{array}{l} \mbox{chief 1Ki_14_27 And king (04428 + melek) Rehoboam (07346 + R@chab(am) made (06213 + (asah) in their stead (08478 + tachath) brasen (05178 + n@chosheth) shields (04043 + magen) , and committed (06485 + paqad) [them] unto the hands (03027 + yad) of the {chief} (08269 + sar) of the guard (07323 + ruwts) , which kept (08104 + shamar) the door (06607 + pethach) of the king s (04428 + melek) house (01004 + bayith) . \\ \end{array}$

 $\begin{array}{l} {\rm chief\ 1Pe_02_06\ Wherefore\ (1352\ -dio\ -)\ also\ (2532\ -kai\ -)\ it\ is\ contained\ (4023\ -periecho\ -)\ in\ the\ scripture\ (1124\ -graphe\ -)\ ,\ Behold\ (2400\ -idou\ -)\ ,\ I\ lay\ (5087\ -tithemi\ -)\ in\ Sion\ (4622\ -Sion\ -)\ a\ \{chief\}\ (0204\ -akrogoniaios\ -)\ stone\ (3037\ -lithos\ -)\ ,\ elect\ (1588\ -eklektos\ -)\ ,\ precious\ (1784\ -entimos\ -):and\ he\ that\ believeth\ (4100\ -pisteuo\ -)\ on\ (1909\ -epi\ -)\ him\ shall\ not\ be\ confounded\ (2617\ -kataischuno\ -)\ . \end{array}$

chief 1Pe_05_04 And when the {chief} (0750 -archipoimen -) Shepherd (0750 -archipoimen -) shall appear (5319 -phaneroo -) , ye shall receive (2865 -komizo -) a crown (4735 -stephanos -) of glory (1391 -doxa -) that fadeth (0262 -amarantinos -) not away .

chief 1Ti_01_15 This (3588 -ho -) [is] a faithful (4103 -pistos -) saying (3056 -logos -) , and worthy (0514 - axios -) of all (3956 -pas -) acceptation (0594 -apodoche -) , that Christ (5547 -Christos -) Jesus (2424 -Iesous -) came (2064 -erchomai -) into (1519 -eis -) the world (2889 -kosmos -) to save (4982 -sozo -) sinners (0268 - hamartolos -) ; of whom (3739 -hos -) I am (1510 -eimi -) {chief} (4413 -protos -) .

 $\begin{array}{l} chief \ 2Ch_01_02 \ Then \ Solomon \ (08010 \ +Sh@lomoh \) \ spake \ (00559 \ +)amar \) \ unto \ all \ (03605 \ +kol \) \ Israel \ (03478 \ +Yisra)el \) \ , to \ the \ captains \ (08269 \ +sar \) \ of \ thousands \ (00505 \ +)eleph \) \ and \ of \ hundreds \ (03967 \ +me)ah \) \ , and \ to \ the \ judges \ (08199 \ +shaphat \) \ , and \ to \ every \ (03605 \ +kol \) \ governor \ (05387 \ +nasiy) \) \ in \ all \ (03605 \ +kol \) \ Israel \ (03605 \ +kol \) \ (03605 \$

 $\begin{array}{l} \mbox{chief 2Ch_05_02 Then (00227 +)az) Solomon (08010 + Sh@lomoh) assembled (06950 + qahal) the elders (02205 + zaqen) of Israel (03478 + Yisra)el) , and all (03605 + kol) the heads (07218 + ro)sh) of the tribes (04294 + matteh) , the {chief} (05387 + nasiy)) of the fathers (1) of the children (01121 + ben) of Israel (03478 + Yisra)el) , unto Jerusalem (03389 + Y@ruwshalaim) , to bring (05927 + (alah) up the ark (00727 +)arown) of the covenant (01285 + b@riyth) of the LORD (03068 + Y@hovah) out of the city (05892 + (iyr) of David (01732 + David) , which (01958 + hiy) [is] Zion (06726 + Tsiyown) . \\ \end{array}$

 $\label{eq:chief_2Ch_08_09} \begin{array}{l} But of the children \ (01121 + ben \) of Israel \ (03478 + Yisra)el \) \ did \ Solomon \ (08010 + Sh@lomoh \) \ make \ (05414 + nathan \) \ no \ (03808 + lo) \) \ servants \ (05650 + (ebed \) \ for \ his \ work \ (04399 + m@la)kah \) \ ; \ but \ they \ [\ were \] \ men \ (00582 +)enowsh \) \ of \ war \ (04421 + milchamah \) \ , \ and \ \{chief\} \ (08269 + sar \) \ of \ his \ captains \ (07393 + rekeb \) \ and \ horsemen \ (06571 + parash \) \ . \end{array}$

 $\begin{array}{l} \mbox{chief } 2Ch_08_{10} \mbox{ And these } (00428 \mbox{ +)el - leh }) \ [\ were \] \ the \ \{\mbox{chief}\} \ (08269 \mbox{ +sar }) \ of \ king \ (04428 \mbox{ +melek }) \ Solomon \ s \ (08010 \mbox{ +Sh}@lomoh \) \ officers \ (05324 \mbox{ +natsab }) \ , \ [\ even \] \ two \ hundred \ (03967 \mbox{ +me})ah \) \ and \ fifty \ (02572 \mbox{ +chamishshiym }) \ , \ that \ bare \ (07287 \mbox{ +radah }) \ rule \ (07287 \mbox{ +radah }) \ over \ the \ people \ (05971 \mbox{ +(am)}) \ . \end{array}$

chief 2Ch_11_22 And Rehoboam (07346 +R@chab(am) made Abijah (29) the son (01121 +ben) of Maachah (04601 +Ma(akah) the {chief} (07218 +ro)sh), [to be] ruler (05057 +nagiyd) among his brethren (00251 +)ach): for [he thought] to make him king (04427 +malak).

 $\begin{array}{l} \mbox{chief 2Ch_12_10 Instead (08478 + tachath) of which king (04428 + melek) Rehoboam (07346 + R@chab(am) made (06213 + (asah) shields (04043 + magen) of brass (05178 + n@chosheth) , and committed (06485 + paqad) [them] to the hands (03027 + yad) of the {chief} (08269 + sar) of the guard (07323 + ruwts) , that kept (08104 + shamar) the entrance (06607 + pethach) of the king s (04428 + melek) house (01004 + bayith) . \\ \end{array}$

 $\begin{array}{l} \mbox{chief 2Ch_19_08 Moreover (01571 + gam) in Jerusalem (03389 + Y@ruwshalaim) did Jehoshaphat (03092 + Y@howshaphat) set (05975 + (amad) of the Levites (03881 + Leviyiy) , and [of] the priests (03548 + kohen) , and of the {chief} (07218 + ro)sh) of the fathers (1) of Israel (03478 + Yisra)el) , for the judgment (04941 + mishpat) of the LORD (03068 + Y@hovah) , and for controversies (07379 + riyb) , when they returned (07725 + shuwb) to Jerusalem (03389 + Y@ruwshalaim) . \\ \end{array}$

 $chief \ 2Ch_19_11 \ And \ , \ behold \ (02009 \ +hinneh \) \ , \ Amariah \ (00568 \ +) \ Amaryah \) \ the \ \{chief\} \ (07218 \ +ro)sh \) \\ priest \ (03548 \ +kohen \) \ [\ is \] \ over \ (05921 \ +(al \) \ you \ in \ all \ (03605 \ +kol \) \ matters \ (01697 \ +dabar \) \ of \ the \ LORD \\ (03068 \ +Y \ @hovah \) \ ; \ and \ Zebadiah \ (02069 \ +Z \ @ badyah \) \ the \ son \ (01121 \ +ben \) \ of \ Ishmael \ (03458 \ +Yishma(e)l \) \ , \ the \ ruler \ (05057 \ +nagiyd \) \ of \ the \ house \ (01004 \ +bayith \) \ of \ Judah \ (03063 \ +Y \ @huwdah \) \ , for \ all \ (03605 \ +kol \) \ the \ king \ s \ (04428 \ +melek \) \ matters \ (01697 \ +dabar \): also \ the \ Levites \ (03881 \ +Leviyiy \) \ [\ shall \ be \] \ officers \ (07860 \ +shoter \) \ before \ (06440 \ +paniym \) \ you \ . \ Deal \ (06213 \ +(asah \) \ courageously \ (02388 \ +chazaq \) \ , \ and \ the \ LORD \ (03068 \ +Y \ @hovah \) \ shall \ be \ with \ the \ good \ (02896 \ +towb \) \ .$

 $\begin{array}{l} chief \ 2Ch_23_02 \ And \ they \ went \ (05437 + cabab \) \ about \ (05437 + cabab \) \ in \ Judah \ (03063 + Y@huwdah \) \ , \\ and \ gathered \ (06908 + qabats \) \ the \ Levites \ (03881 + Leviyiy \) \ out \ of \ all \ (03605 + kol \) \ the \ cities \ (05892 + (iyr \) \ of \ Judah \ (03063 + Y@huwdah \) \ , \ and \ the \ \{chief\} \ (07218 + ro)sh \) \ of \ the \ fathers \ (1) \ of \ Israel \ (03478 + Yisra)el \) \ , \ and \ they \ came \ (00935 + bow) \) \ to \ Jerusalem \ (03389 + Y@ruwshalaim \) \ . \\ \end{array}$

chief 2Ch_24_06 And the king (04428 +melek) called (07121 +qara)) for Jehoiada (03111 +Yowyada() the

 $\{ chief \} (07218 + ro)sh), and said (00559 +) amar) unto him , Why (04069 + madduwa() hast thou not required (01875 + darash) of the Levites (03881 + Leviyiy) to bring (00935 + bow)) in out of Judah (03063 + Y@huwdah) and out of Jerusalem (03389 + Y@ruwshalaim) the collection (04864 + mas)eth), [according to the commandment] of Moses (04872 + Mosheh) the servant (05650 + (ebed) of the LORD (03068 + Y@hovah), and of the congregation (06951 + qahal) of Israel (03478 + Yisra)el), for the tabernacle (00168 +)ohel) of witness (5715) ?$

 $\begin{array}{l} chief \ 2Ch_26_12 \ The \ whole \ (03605 + kol \) \ number \ (04557 + micpar \) \ of \ the \ \{chief\} \ (07218 + ro)sh \) \ of \ the \ fathers \ (1) \ of \ the \ mighty \ (01368 + gibbowr \) \ men \ of \ valour \ (02428 + chayil \) \ [\ were \] \ two \ thousand \ (00505 +)eleph \) \ and \ six \ (08337 + shesh \) \ hundred \ (03967 + me)ah \) \ . \end{array}$

 $\begin{array}{l} chief \ 2Ch_26_{20} \ And \ Azariah \ (05838 + (Azaryah \) \ the \ \{chief\} \ (07218 \ +ro)sh \) \ priest \ (03548 \ +kohen \) \ , \ and \ all \ (03605 \ +kol \) \ the \ priests \ (03548 \ +kohen \) \ , \ looked \ (06437 \ +panah \) \ upon \ him \ , \ and \ , \ behold \ (02009 \ +hinneh \) \ , \ he \ [\ was \] \ leprous \ (06879 \ +tsara(\) \ in \ his \ forehead \ (04696 \ +metsach \) \ , \ and \ \ they \ thrust \ (00926 \ +bahal \) \ him \ out \ from \ thence \ (08033 \ +sham \) \ ; \ yea \ , \ himself \ (01931 \ +huw) \) \ hasted \ (01765 \ +dachaph \) \ also \ (01571 \ +gam \) \ to \ go \ (03318 \ +yatsa) \) \ out \ , \ because \ (03588 \ +kiy \) \ the \ LORD \ (03068 \ +Y@hovah \) \ had \ smitten \ (05060 \ +naga(\) \ him \ . \end{array}$

 $\begin{array}{l} \mbox{chief 2Ch_31_10 And Azariah (05838 + (Azaryah) the {chief} (07218 + ro)sh) priest (03548 + kohen) of the house (01004 + bayith) of Zadok (06659 + Tsadowq) answered (00559 +) amar) him , and said (00559 +) amar) , Since [the people] began (02490 + chalal) to bring (00935 + bow)) the offerings (08641 + t@ruwmah) into the house (01004 + bayith) of the LORD (03068 + Y@hovah) , we have had enough (07644 + Shebna)) to eat (00398 +) akal) , and have left (03498 + yathar) plenty (07230 + rob): for the LORD (03068 + Y@hovah) hath blessed (01288 + barak) his people (05971 + (am) ; and that which is left (03498 + yathar) [is] this (02088 + zeh) great store (01995 + hamown) . \\ \end{array}$

 $chief 2Sa_05_08 \ And \ David (01732 + David) said (00559 +) amar) on that \ day (03117 + yowm) , Whosoever \\ getteth (05060 + naga() up to the gutter (06794 + tsinnuwr) , and smiteth (05221 + nakah) the Jebusites \\ (02983 + Yebuwciy) , and the lame (06455 + picceach) and the blind (05787 + (ivver) , [that are] hated \\ (08130 + sane)) of David s (01732 + David) soul (05315 + nephesh) , [he shall be {chief} and captain] . \\ Wherefore (04100 + mah) they said (00559 +) amar) , The blind (05787 + (ivver) and the lame (06455 + picceach) shall not come (00935 + bow)) into (00413 +)el) the house (01004 + bayith) . \\$

 $\begin{array}{l} \mbox{chief } 2Sa_08_18 \ \mbox{And Benaiah} \ (01141 \ +B@nayah \) \ the \ son \ (01121 \ +ben \) \ of \ Jehoiada \ (03111 \ +Yowyada(\) \ [was \ over \] \ both \ the \ Cherethites \ (03774 \ +K@rethiy \) \ and \ the \ Pelethites \ (06432 \ +P@lethiy \) \ ; \ and \ David \ s \ (01732 \ +David \) \ sons \ (01121 \ +ben \) \ were \ \{chief\} \ (03548 \ +kohen \) \ rulers \ . \end{array}$

 $\label{eq:chief2Sa_20_26} \ And \ Ira\ (05896\ +(Iyra)\)\ also\ (01571\ +gam\)\ the\ Jairite\ (02972\ +Ya)iriy\)\ was\ a\ \{chief\}\ (03548\ +kohen\)\ ruler\ about\ David\ (01732\ +David\)\ .$

chief $2Sa_23_18$ And Abishai (52), the brother (00251 +)ach) of Joab (03097 +Yow)ab), the son (01121 +ben) of Zeruiah (06870 +Ts@ruwyah), was {chief} (07218 +ro)sh) among three (07992 +sh@liyshiy). And he lifted (05782 +(uwr) up his spear (02595 +chaniyth) against (05921 +(al) three (07969 +shalowsh) hundred (03967 +me)ah), [and] slew (02491 +chalal) [them], and had the name (08034 +shem) among three (07969 +shalowsh).

 $\begin{array}{l} {\rm chief} \ {\rm Act_04_23} \ . \ {\rm And} \ {\rm being} \ {\rm let} \ {\rm go} \ (0630 \ -{\rm apoluo} \ -) \ , \ {\rm they} \ {\rm went} \ (2064 \ -{\rm erchomai} \ -) \ {\rm to} \ {\rm their} \ {\rm own} \ (2398 \ -{\rm idios} \ -) \ \\ {\rm company} \ (2398 \ -{\rm idios} \ -) \ , \ {\rm and} \ {\rm reported} \ (0518 \ -{\rm apaggello} \ -) \ {\rm all} \ (3745 \ -{\rm hosos} \ -) \ {\rm that} \ {\rm the} \ \{{\rm chief}\} \ (0749 \ - \ {\rm archiereus} \ -) \ {\rm priests} \ (0749 \ -{\rm archiereus} \ -) \ {\rm and} \ {\rm elders} \ (4245 \ -{\rm presbuteros} \ -) \ {\rm had} \ {\rm said} \ (2036 \ -{\rm epo} \ -) \ {\rm unto} \ {\rm them} \ . \ \end{array}$

chief Act_05_24 Now (1161 -de -) when (5613 -hos -) the high (2409 -hiereus -) priest (0749 -archiereus -) and the captain (4755 -strategos -) of the temple (2411 -hieron -) and the {chief} (0749 -archiereus -) priests (0749 -archiereus -) heard (0191 -akouo -) these (5128 -toutous -) things (3056 -logos -) , they doubted (1280 -diaporeo -) of them whereunto (5101 -tis -) this (5124 -touto -) would grow (1096 -ginomai -) .

chief Act_09_14 And here (5602 -hode -) he hath (2192 -echo -) authority (1849 -exousia -) from the {chief} (0749 -archiereus -) priests (0749 -archiereus -) to bind (1210 -deo -) all (3956 -pas -) that call (1941 - epikaleomai -) on thy name (3686 -onoma -).

chief Act_09_21 But all (3956 -pas -) that heard (0191 -akouo -) [him] were amazed (1839 -existemi -) , and said (3004 -lego -) ; Is not this (3778 -houtos -) he that destroyed (4199 -portheo -) them which (3588 -ho -) called (1941 -epikaleomai -) on (1941 -epikaleomai -) this (5124 -touto -) name (3686 -onoma -) in Jerusalem (2419 -Hierousalem -) , and came (2064 -erchomai -) hither (5602 -hode -) for that intent , that he might bring (0071 -ago -) them bound (1210 -deo -) unto the {chief} (0749 -archiereus -) priests (0749 -archiereus -) ?

chief Act_13_50 But the Jews (2453 -Ioudaios -) stirred (3951 -parotruno -) up the devout (4576 -sebomai -) and honourable (2158 -euschemon -) women (1135 -gune -), and the {chief} (4413 -protos -) men of the city (4172 -polis -), and raised (1892 -epegeiro -) persecution (1375 -diogmos -) against (1909 -epi -) Paul (3972 - Paulos -) and Barnabas (0921 -Barnabas -), and expelled (1544 -ekballo -) them out of their coasts (3725 - horion -).

chief Act_14_12 And they called (2564 -kaleo -) Barnabas (0921 -Barnabas -), Jupiter (2203 -Zeus -); and Paul (3972 -Paulos -), Mercurius (2060 -Hermes -), because (1894 -epeide -) he was the {chief} (2233 hegeomai -) speaker (3056 -logos -).

chief Act_15_22 . Then (5119 -tote -) pleased (1380 -dokeo -) it the apostles (0652 -apostolos -) and elders (4245 -presbuteros -) , with the whole (3650 -holos -) church (1577 -ekklesia -) , to send (3992 -pempo -) chosen (1586 -eklegomai -) men (0435 -aner -) of their own company to Antioch (0490 -Antiocheia -) with Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) ; [namely] , Judas (2455 -Ioudas -) surnamed (1941

-epikaleomai -) Barsabas (0923 -Barsabas -) , and Silas (4609 -Silas -) , {chief} (2233 -hegeomai -) men (0435 -aner -) among (1722 -en -) the brethren (0080 -adephos -) :

chief Act_16_12 And from thence (1564 -ekeithen -) to Philippi (5375 -Philippoi -), which (3748 -hostis -) is the {chief} (4413 -protos -) city (4172 -polis -) of that part (3310 -meris -) of Macedonia (3109 -Makedonia -) , [and] a colony (2862 -kolonia -):and we were in that city (4172 -polis -) abiding (1304 -diatribo -) certain (5100 -tis -) days (2250 -hemera -).

chief Act_17_04 And some (5100 -tis -) of them believed (3982 -peitho -), and consorted (4345 -proskleroo -) with Paul (3972 -Paulos -) and Silas (4609 -Silas -); and of the devout (4576 -sebomai -) Greeks (1672 - Hellen -) a great (4183 -polus -) multitude (4128 -plethos -), and of the {chief} (4413 -protos -) women (1135 -gune -) not a few (3641 -oligos -).

chief Act_18_08 And Crispus (2921 -Krispos -) , the {chief} (0752 -archisunagogos -) ruler (0752 archisunagogos -) of the synagogue (0752 -archisunagogos -) , believed (4100 -pisteuo -) on the Lord (2962 kurios -) with all (3650 -holos -) his house (3624 -oikos -) ; and many (4183 -polus -) of the Corinthians (2881 -Korinthios -) hearing (0191 -akouo -) believed (4100 -pisteuo -) , and were baptized (0907 -baptizo -) .

chief Act_18_17 Then (1161 -de -) all (3956 -pas -) the Greeks (1672 -Hellen -) took (1949 -epilambanomai -) Sosthenes (4988 -Sosthenes -), the {chief} (0752 -archisunagogos -) ruler (0752 -archisunagogos -) of the synagogue (0752 -archisunagogos -), and beat (5180 -tupto -) [him] before (1715 -emprosthen -) the judgment (0968 -bema -) seat (0968 -bema -). And Gallio (1058 -Gallion -) cared (3199 -melo -) for none (3762 -oudeis -) of those (5130 -touton -) things.

chief Act_19_14 And there were seven (2033 -hepta -) sons (5207 -huios -) of [one] Sceva (4630 -Skeuas -) , a Jew (2453 -Ioudaios -) , [and] {chief} (0749 -archiereus -) of the priests (0749 -archiereus -) , which did (4160 -poieo -) so (5124 -touto -) .

chief Act_19_31 And certain (5100 -tis -) of the {chief} (0775 -Asiarches -) of Asia (0775 -Asiarches -), which were his friends (5384 -philos -), sent (3992 -pempo -) unto him, desiring (3870 -parakaleo -) [him] that he would not adventure (1325 -didomi -) himself (1438 -heautou -) into (1519 -eis -) the theatre (2302 - theatron -).

chief Act_21_31 And as they went (2212 -zeteo -) about (2212 -zeteo -) to kill (0615 -apokteino -) him , tidings (5334 -phasis -) came (0305 -anabaino -) unto the {chief} (5506 -chiliarchos -) captain (5506 - chiliarchos -) of the band (4686 -speira -) , that all (3650 -holos -) Jerusalem (2419 -Hierousalem -) was in an uproar (4797 -sugcheo -) .

chief Act_21_32 Who (3739 -hos -) immediately (1824 -exautes -) took (3880 -paralambano -) soldiers (4757 -stratiotes -) and centurions (1543 -hekatontarches -), and ran (2701 -katatrecho -) down (2701 -katatrecho -) unto them: and when they saw (1492 -eido -) the {chief} (5506 -chiliarchos -) captain (5506 -chiliarchos -) and the soldiers (4757 -stratiotes -), they left (3973 -pauo -) beating (5180 -tupto -) of Paul (3972 -Paulos -).

chief Act_21_33 Then (5119 -tote -) the {chief} (5506 -chiliarchos -) captain (5506 -chiliarchos -) came (1448 -eggizo -) near (1448 -eggizo -), and took (1949 -epilambanomai -) him, and commanded (2753 -keleuo -) [him] to be bound (1210 -deo -) with two (1417 -duo -) chains (0254 -halusis -); and demanded (4441 - punthanomai -) who (5101 -tis -) he was, and what (5101 -tis -) he had done (4160 -poieo -).

chief Act_21_37 And as Paul (3972 -Paulos -) was to be led (1521 -eisago -) into (1519 -eis -) the castle (3925 -parembole -) , he said (3004 -lego -) unto the {chief} (5506 -chiliarchos -) captain (5506 -chiliarchos -) , May (1832 -exesti -) I speak (2036 -epo -) unto thee ? Who (3588 -ho -) said (5346 -phemi -) , Canst (1097 - ginosko -) thou speak (1097 -ginosko -) Greek (1676 -Hellenisti -) ?

chief Act_22_24 The {chief} (5506 -chiliarchos -) captain (5506 -chiliarchos -) commanded (2753 -keleuo -) him to be brought (0071 -ago -) into (1519 -eis -) the castle (3925 -parembole -), and bade (2036 -epo -) that he should be examined (0426 -anetazo -) by scourging (3148 -mastix -); that he might know (1921 - epiginosko -) wherefore (3739 -hos -) they cried (2019 -epiphoneo -) so (3779 -houto -) against (2019 - epiphoneo -) him .

chief Act_22_26 When the centurion (1543 -hekatontarches -) heard (0191 -akouo -) [that], he went (4334 -proserchomai -) and told (0518 -apaggello -) the {chief} (5506 -chiliarchos -) captain (5506 -chiliarchos -), saying (3004 -lego -), Take heed (3708 -horao -) what (5101 -tis -) thou doest (4160 -poieo -):for this (3778 - houtos -) man (0444 -anthropos -) is a Roman (4514 -Rhomaios -).

chief Act_22_27 Then (1161 -de -) the {chief} (5506 -chiliarchos -) captain (5506 -chiliarchos -) came (4334 - proserchomai -), and said (2036 -epo -) unto him, Tell (3004 -lego -) me, art (1488 -ei -) thou a Roman (4514 -Rhomaios -) ? He said (5346 -phemi -), Yea (3483 -nai -).

chief Act_22_28 And the {chief} (5506 -chiliarchos -) captain (5506 -chiliarchos -) answered (0611 - apokrinomai -), With a great (4183 -polus -) sum (2774 -kephalaion -) obtained (2932 -ktaomai -) I this (5026 -taute -) freedom (4174 -politeia -). And Paul (3972 -Paulos -) said (5346 -phemi -), But I was [free] born (1080 -gennao -).

chief Act_22_29 Then (3767 -oun -) straightway (2112 -eutheos -) they departed (0868 -aphistemi -) from him which (3588 -ho -) should (3195 -mello -) have examined (0426 -anetazo -) him:and the {chief} (5506 chiliarchos -) captain (5506 -chiliarchos -) also (2532 -kai -) was afraid (5399 -phobeo -) , after he knew (1921 -epiginosko -) that he was a Roman (4514 -Rhomaios -) , and because (3754 -hoti -) he had bound (1210 -deo -) him .

chief Act_22_30 On the morrow (1887 -epaurion -), because he would have known (1097 -ginosko -) the certainty (0804 -asphales -) wherefore (5101 -tis -) he was accused (2723 -kategoreo -) of the Jews (2453 - Ioudaios -), he loosed (3089 -luo -) him from [his] bands (1199 -desmon -), and commanded (2753 -keleuo -) the {chief} (0749 -archiereus -) priests (0749 -archiereus -) and all (3650 -holos -) their council (4892 - sunedrion -) to appear (2064 -erchomai -), and brought (2609 -katago -) Paul (3972 -Paulos -) down (2609 - katago -), and set (2476 -histemi -) him before (1519 -eis -) them.

chief Act_23_10 And when there arose (1096 -ginomai -) a great (4183 -polus -) dissension (4714 -stasis -) , the {chief} (5506 -chiliarchos -) captain (5506 -chiliarchos -) , fearing (2125 -eulabeomai -) lest (3361 -me -) Paul (3972 -Paulos -) should have been pulled (1288 -diaspao -) in pieces (1288 -diaspao -) of them , commanded (2753 -keleuo -) the soldiers (4753 -strateuma -) to go (2597 -katabaino -) down (2597 katabaino -) , and to take (0726 -harpazo -) him by force (0726 -harpazo -) from among (3319 -mesos -) them , and to bring (0071 -ago -) [him] into (1519 -eis -) the castle (3925 -parembole -) .

chief Act_23_14 And they came (4334 -proserchomai -) to the {chief} (0749 -archiereus -) priests (0749 - archiereus -) and elders (4245 -presbuteros -) , and said (2036 -epo -) , We have bound (0332 -anathematizo -) ourselves (1438 -heautou -) under (0332 -anathematizo -) a great curse (0332 -anathematizo -) , that we will eat (1089 -geuomai -) nothing (3367 -medeis -) until (2193 -heos -) we have slain (0615 -apokteino -) Paul (3972 -Paulos -) .

chief Act_23_15 Now (3568 -nun -) therefore (3767 -oun -) ye with the council (4892 -sunedrion -) signify (1718 -emphanizo -) to the {chief} (5506 -chiliarchos -) captain (5506 -chiliarchos -) that he bring (2609 - katago -) him down (2609 -katago -) unto you to morrow (0839 -aurion -) , as though ye would (3195 -mello -) enquire (1231 -diaginosko -) something more (0197 -akribesteron -) perfectly (0197 -akribesteron -) concerning (4012 -peri -) him:and we , or (4253 -pro -) ever (4253 -pro -) he come (1448 -eggizo -) near (1448 -eggizo -) , are ready (2092 -hetoimos -) to kill (0337 -anaireo -) him .

chief Act_23_17 Then (1161 -de -) Paul (3972 -Paulos -) called (4341 -proskaleomai -) one (1520 -heis -) of the centurions (1543 -hekatontarches -) unto [him] , and said (5346 -phemi -) , Bring (0520 -apago -) this (5126 -touton -) young (3494 -neanias -) man (3494 -neanias -) unto the {chief} (5506 -chiliarchos -) captain (5506 -chiliarchos -): for he hath (2192 -echo -) a certain (5100 -tis -) thing to tell (0518 -apaggello -) him .

chief Act_23_18 So (3767 -oun -) he took (3880 -paralambano -) him , and brought (0071 -ago -) [him] to the {chief} (5506 -chiliarchos -) captain (5506 -chiliarchos -) , and said (5346 -phemi -) , Paul (3972 -Paulos -) the prisoner (1198 -desmios -) called (4341 -proskaleomai -) me unto [him] , and prayed (2065 -erotao -) me to bring (0071 -ago -) this (5126 -touton -) young (3494 -neanias -) man (3494 -neanias -) unto thee , who hath (2192 -echo -) something (5100 -tis -) to say (2980 -laleo -) unto thee .

chief Act_23_19 Then (1161 -de -) the {chief} (5506 -chiliarchos -) captain (5506 -chiliarchos -) took (1949 - epilambanomai -) him by the hand (5495 -cheir -), and went (0402 -anachoreo -) [with him] aside (0402 - anachoreo -) privately (2398 -idios -), and asked (2065 -erotao -) [him], What (5101 -tis -) is that thou hast (2192 -echo -) to tell (0518 -apaggello -) me ?

chief Act_23_22 So (3767 -oun -) the {chief} (5506 -chiliarchos -) captain (5506 -chiliarchos -) [then] let (0630 -apoluo -) the young (3494 -neanias -) man (3494 -neanias -) depart (0630 -apoluo -) , and charged (3853 -paraggello -) [him , See thou] tell (1583 -eklaleo -) no (3367 -medeis -) man (3367 -medeis -) that thou hast shewed (1718 -emphanizo -) these (5023 -tauta -) things to me .

chief Act_24_07 But the {chief} (5506 -chiliarchos -) captain (5506 -chiliarchos -) Lysias (3079 -Lusias -) came (3928 -parerchomai -) [upon us], and with great (4183 -polus -) violence (0970 -bia -) took (0520 - apago -) [him] away (0520 -apago -) out of our hands (5495 -cheir -),

chief Act_24_22 . And when Felix (5344 -Phelix -) heard (0191 -akouo -) these (5023 -tauta -) things , having more (0197 -akribesteron -) perfect (0197 -akribesteron -) knowledge (1492 -eido -) of [that] way (3598 - hodos -) , he deferred (0306 -anaballomai -) them , and said (2036 -epo -) , When (3752 -hotan -) Lysias (3079 -Lusias -) the {chief} (5506 -chiliarchos -) captain (5506 -chiliarchos -) shall come (2597 -katabaino -) down (2597 -katabaino -) , I will know (1231 -diaginosko -) the uttermost (2556 -kakos -) of your (5209 - humas -) matter (2596 -kata -) .

chief Act_25_02 Then (1161 -de -) the high (0749 -archiereus -) priest (0749 -archiereus -) and the {chief} (4413 -protos -) of the Jews (2453 -Ioudaios -) informed (1718 -emphanizo -) him against (2596 -kata -) Paul (3972 -Paulos -) , and besought (3870 -parakaleo -) him ,

chief Act_25_15 About (4012 -peri -) whom (3739 -hos -), when I was at (1519 -eis -) Jerusalem (2414 -Hierosoluma -), the {chief} (0749 -archiereus -) priests (0749 -archiereus -) and the elders (4245 presbuteros -) of the Jews (2453 -Ioudaios -) informed (1718 -emphanizo -) [me], desiring (0154 -aiteo -) [to have] judgment (1349 -dike -) against (2596 -kata -) him.

chief Act_25_23 And on the morrow (1887 -epaurion -), when Agrippa (0067 -Agrippas -) was come (2064 - erchomai -), and Bernice (0959 -Bernike -), with great (4183 -polus -) pomp (5325 -phantasia -), and was entered (1525 -eiserchomai -) into (1519 -eis -) the place (0201 -akroaterion -) of hearing (0201 -akroaterion -), with the {chief} (5506 -chiliarchos -) captains (5506 -chiliarchos -), and principal (1851 -exoche -) men (0435 -aner -) of the city (4172 -polis -), at Festus (5347 -Phestos -) commandment (2753 -keleuo -) Paul (3972 -Paulos -) was brought (0071 -ago -) forth.

chief Act_26_10 Which (3739 -hos -) thing I also (2532 -kai -) did (4160 -poieo -) in Jerusalem (2414 -Hierosoluma -):and many (4183 -polus -) of the saints (0040 -hagios -) did I shut (2623 -katakleio -) up in prison (5438 -phulake -) , having received (2983 -lambano -) authority (1849 -exousia -) from the {chief} (0749 -archiereus -) priests (0749 -archiereus -) ; and when they were put (0337 -anaireo -) to death (0337 anaireo -) , I gave (2702 -kataphero -) my voice (5586 -psephos -) against (2702 -kataphero -) [them] . chief Act_26_12 . Whereupon (3739 -hos -) as I went (4198 -poreuomai -) to Damascus (1154 -Damaskos -) with authority (1849 -exousia -) and commission (2011 -epitrope -) from the {chief} (0749 -archiereus -) priests (0749 -archiereus -) ,

chief Act_28_07 In the same (1565 -ekeinos -) quarters (5117 -topos -) were possessions (5564 -chorion -) of the {chief} (4413 -protos -) man of the island (3520 -nesos -) , whose name (3686 -onoma -) was Publius (4196 -Poplios -) ; who (3739 -hos -) received (0324 -anadechomai -) us , and lodged (3579 -xenizo -) us three (5140 -treis -) days (2250 -hemera -) courteously (5390 -philophronos -) .

chief Act_28_17 . And it came (1096 -ginomai -) to pass , that after (3326 -meta -) three (5140 -treis -) days (2250 -hemera -) Paul (3972 -Paulos -) called (4779 -sugkaleo -) the {chief} (4413 -protos -) of the Jews (2453 -Ioudaios -) together (4779 -sugkaleo -):and when they were come (4905 -sunerchomai -) together (4905 - sunerchomai -) , he said (3004 -lego -) unto them , Men (0435 -aner -) [and] brethren (0080 -adephos -) , though I have committed (4160 -poieo -) nothing (3762 -oudeis -) against (1727 -enantios -) the people (2992 -laos -) , or (2228 -e -) customs (1485 -ethos -) of our fathers (3971 -patroios -) , yet was I delivered (3860 - paradidomi -) prisoner (1198 -desmios -) from Jerusalem (2414 -Hierosoluma -) into (1519 -eis -) the hands (5495 -cheir -) of the Romans (4514 -Rhomaios -) .

 $\begin{array}{l} chief \ Amo_06_01 \ . \ Woe \ (01945 \ +howy \) \ to \ them \ [\ that \ are \] \ at \ ease \ (07600 \ +sha)anan \) \ in \ Zion \ (06726 \ +Tsiyown \) \ , and \ trust \ (00982 \ +batach \) \ in \ the \ mountain \ (02022 \ +har \) \ of \ Samaria \ (08111 \ +Shom@rown \) \ , \ [\ which \ are \] \ named \ (05344 \ +naqab \) \ \{chief\} \ (07225 \ +re)shiyth \) \ of \ the \ nations \ (01471 \ +gowy \) \ , \ to \ whom \ (01992 \ +hem \) \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ came \ (00935 \ +bow) \) \ ! \ \end{array}$

 $\begin{array}{l} chief \ Amo_06_06 \ That \ drink \ (08354 \ +shathah \) \ wine \ (03196 \ +yayin \) \ in \ bowls \ (04219 \ +mizraq \) \ , \ and \ anoint \ (04886 \ +mashach \) \ themselves \ with \ the \ \{chief\} \ (07225 \ +re) \ shiyth \) \ ointments \ (08081 \ +shemen \): \ but \ they \ are \ not \ grieved \ (02470 \ +chalah \) \ for \ the \ affliction \ (07667 \ +sheber \) \ of \ Joseph \ (03130 \ +Yowceph \) \ . \end{array}$

 $\begin{array}{l} \mbox{chief Dan_02_48 Then (00116 +)edayin) the king (04430 +melek) made (07236 +r@bah) Daniel (01841 +Daniye)l) a great (07236 +r@bah) man , and gave (03052 +y@hab) him many (07690 +saggiy)) great (07260 +rabrab) gifts (04978 +matt@na)) , and made him ruler (07981 +sh@let) over (05922 +(al) the whole (03606 +kol) province (04083 +m@diynah) of Babylon (00895 +Babel) , and {chief} (07229 +rab) of the governors (05461 +cagan) over (05922 +(al) all (03606 +kol) the wise (02445 +chakkiym) [men] of Babylon (00895 +Babel) . \\ \end{array}$

 $\begin{array}{l} \mbox{chief Dan_11_41 He shall enter (00935 + bow)) also into the glorious (06643 + ts@biy) land(00776 +)erets), \\ \mbox{and many (07227 + rab) [countries] shall be overthrown (03782 + kashal):but these (00428 +)el - leh) shall \\ \mbox{escape (04422 + malat) out of his hand (03027 + yad), [even] Edom (00123 +)Edom), and Moab (04124 + Mow)ab), and the {chief} (07225 + re)shiyth) of the children (01121 + ben) of Ammon (05983 + (Ammown). \\ \end{array}$

 $\begin{array}{l} chief \ Deu_01_15 \ So \ I \ took \ (03947 \ +laqach \) \ the \ \{chief\} \ (07218 \ +ro)sh \) \ of \ your \ tribes \ (07626 \ +shebet \) \ , \ wise \ (02450 \ +chakam \) \ men \ (00582 \ +)enowsh \) \ , \ and \ known \ (03045 \ +yada(\) \ , \ and \ made \ (05414 \ +nathan \) \ them \ heads \ (07218 \ +ro)sh \) \ over \ (05921 \ +(al \) \ you \ , \ captains \ (08269 \ +sar \) \ over \ thousands \ (00505 \ +)eleph \) \ , \ and \ captains \ (08269 \ +sar \) \ over \ thousands \ (00505 \ +)eleph \) \ , \ and \ captains \ (08269 \ +sar \) \ over \ thousands \ (00505 \ +)eleph \) \ , \ and \ captains \ (08269 \ +sar \) \ over \ thousands \ (00505 \ +)eleph \) \ , \ and \ captains \ (08269 \ +sar \) \ over \ thousands \ (00505 \ +)eleph \) \ , \ and \ captains \ (08269 \ +sar \) \ over \ thousands \ (00505 \ +)eleph \) \ , \ and \ captains \ (08269 \ +sar \) \ over \ thousands \ (00505 \ +)eleph \) \ , \ and \ captains \ (08269 \ +sar \) \ over \ thousands \ (08269 \ +sar \) \ over \ thousands \ (08269 \ +sar \) \ over \ thousands \ (08269 \ +sar \) \ over \ thousands \ (07860 \ +shoter \) \ among \ your \ tribes \ (07626 \ +shoter \) \ . \$

chief Deu_33_15 And for the {chief} (07218 +ro)sh) things of the ancient (06924 +qedem) mountains (02042 +harar) , and for the precious (04022 +meged) things of the lasting (05769 +(owlam) hills (01389 +gib(ah) ,

chief Eph_02_20 And are built (2026 -epoikodomeo -) upon the foundation (2310 -themelios -) of the apostles (0652 -apostolos -) and prophets (4396 -prophetes -) , Jesus (2424 -Iesous -) Christ (5547 -Christos -) himself (0848 -hautou -) being (5607 -on -) the {chief} (0204 -akrogoniaios -) corner (0204 -akrogoniaios -) [stone] ;

 $\begin{array}{l} \mbox{chief Eze}_{27}_{22} \mbox{ The merchants (07402 + rakal) of Sheba (07614 + Sh@ba)) and Raamah (07484 + Ra(mah) , they [were] thy merchants (07402 + rakal): they occupied (05414 + nathan) in thy fairs (05801 + (izzabown) with { chief } (07218 + ro)sh) of all (03605 + kol) spices (01314 + besem) , and with all (03605 + kol) precious (03368 + yaqar) stones (68) , and gold (02091 + zahab) . \end{array}$

 $\begin{array}{l} \mbox{chief Eze}_{38}_{02} \ \mbox{Son (01121 + ben) of man (00120 +)adam), set (07760 + suwm) thy face (06440 + paniym) against (00413 +)el) \ \mbox{Gog (01463 + Gowg), the land (00776 +)erets) of Magog (04031 + Magowg), the { chief } (07218 + ro)sh) prince (05387 + nasiy)) of Meshech (04902 + Meshek) and Tubal (08422 + Tuwbal), and prophesy (05012 + naba)) against (05921 + (al) him , \\ \end{array}$

 $\begin{array}{l} chief Eze_{38}_{03} \ And \ say \ (00559 \ +)amar \) \ , \ Thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ ; \ Behold \ (02005 \ +hen \) \ , \ I \ [\ am \] \ against \ (00413 \ +)el \) \ thee \ , \ O \ Gog \ (01463 \ +Gowg \) \ , \ the \ \{chief\} \ (07218 \ +ro)sh \) \ prince \ (05387 \ +nasiy) \) \ of \ Meshech \ (04902 \ +Meshek \) \ and \ Tubal \ (08422 \ +Tuwbal \) \ : \end{array}$

chief Ezr_01_05 . Then rose (06965 +quwm) up the {chief} (07218 +ro)sh) of the fathers (1) of Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn) , and the priests (03548 +kohen) , and the Levites (03881 +Leviyiy) , with all (03605 +kol) [them] whose (00853 +)eth) spirit (07307 +ruwach) God (00430 +)elohiym) had raised (05782 +(uwr) , to go (05927 +(alah) up to build (01129 +banah) the house (01004 +bayith) of the LORD (03068 +Y@hovah) which (00834 +)aher) [is] in Jerusalem (03389 +Y@ruwshalaim).

chief Ezr_02_68 And [some] of the {chief} (07218 +ro)sh) of the fathers (1) , when they came (00935 +bow)) to the house (01004 +bayith) of the LORD (03068 +Y@hovah) which (00834 +)aher) [is] at Jerusalem (03389 +Y@ruwshalaim) , offered freely for the house (01004 +bayith) of God (00430 +)elohiym) to set (05975 +(amad) it up in his place (04349 +makown) :

chief Ezr_03_12 But many (07227 +rab) of the priests (03548 +kohen) and Levites (03881 +Leviyiy) and {chief} (07218 +ro)sh) of the fathers (1), [who were] ancient (02204 +zaqen) men , that had seen (07200 +ra)ah) the first (07223 +ri)shown) house (01004 +bayith) , when (03588 +kiy) the foundation (03245 +yacad) of this (02088 +zeh) house (01004 +bayith) was laid before (06440 +paniym) their eyes (05870 +(ayin) , wept (01058 +bakah) with a loud (01419 +gadowl) voice (06963 +qowl) ; and many (07227 +rab) shouted (08643 +t@ruw(ah) aloud for joy (08057 +simchah) :

+zabach) unto him since the days (03117 +yowm) of Esarhaddon (00634 +)Ecar - Chaddown) king (04428 +melek) of Assur (00804 +)Ashshuwr) , which brought (05927 +(alah) us up hither .

 $\begin{array}{l} \mbox{chief Ezr_04_03 But Zerubbabel (02216 + Z@rubbabel), and Jeshua (03442 + Yeshuwa(), and the rest (07605 + sh@)ar) of the {chief} (07218 + ro)sh) of the fathers (1) of Israel (03478 + Yisra)el), said (00559 +)amar) unto them , Ye have nothing to do with us to build (01129 + banah) an house (01004 + bayith) unto our God (00430 +)elohiym) ; but we ourselves (00587 +)anachnuw) together (03162 + yachad) will build (01129 + banah) unto the LORD (03068 + Y@hovah) God (00430 +)elohiym) of Israel (03478 + Yisra)el) , as king (04428 + melek) Cyrus (03566 + Kowresh) the king (04428 + melek) of Persia (06539 + Parac) hath commanded (06680 + tsavah) us . \\ \end{array}$

 $\begin{array}{l} \mbox{chief Ezr_05_10 We asked (07593 + sh@)el) their names (08036 + shum) also (00638 +)aph), to certify (03046 + y@da() thee, that we might write (03790 + k@thab) the names (08036 + shum) of the men (01400 + g@bar) that [were] the {chief} (07217 + re)sh) of them . \end{array}$

 $\begin{array}{l} chief \ Ezr_07_05 \ The \ son \ (01121 \ +ben \) \ of \ Abishua \ (50) \ , \ the \ son \ (01121 \ +ben \) \ of \ Phinehas \ (06372 \ +Piyn@chac \) \ , \ the \ son \ (01121 \ +ben \) \ of \ Aaron \ (00175 \ +)Aharown \) \ the \ \{chief\} \ (07218 \ +ro)sh \) \ priest \ (03548 \ +kohen \) : \\ \end{array}$

 $\begin{array}{l} \mbox{chief Ezr_07_28 And hath extended (05186 + natah) mercy (02617 + checed) unto me before (06440 + paniym) the king (04428 + melek), and his counsellors (03289 + ya(ats), and before (06440 + paniym) all (03605 + kol) the king s (04428 + melek) mighty (01368 + gibbowr) princes (08269 + sar). And I was strengthened (02388 + chazaq) as the hand (03027 + yad) of the LORD (03068 + Y@hovah) my God (00430 +)elohiym) [was] upon me, and I gathered (06908 + qabats) together out of Israel (03478 + Yisra)el) { chief } (07218 + ro)sh) men (00582 +)enowsh) to go (05927 + (alah) up with me . \\ \end{array}$

 $\begin{array}{l} chief \ Ezr_08_01 \ . \ These \ (00428 \ +)el \ - \ leh \) \ [\ are \] \ now \ the \ \{chief\} \ (07218 \ +ro)sh \) \ of \ their \ fathers \ (1) \ , \ and \ [\ this \ (00428 \ +)el \ - \ leh \) \ is \] \ the \ genealogy \ (03188 \ +yachas \) \ of \ them \ that \ went \ (05927 \ +(alah \) \ up \ with \ me \ from \ Babylon \ (00894 \ +Babel \) \ , \ in \ the \ reign \ (04438 \ +malkuwth \) \ of \ Artaxerxes \ (00783 \ +)Artachshashta) \) \ the \ king \ (04428 \ +melek \) \ . \end{array}$

 $\begin{array}{l} \mbox{chief Ezr_08_16 Then sent (07971 + shalach) I for Eliezer (00461 +)Eliy(ezer), for Ariel (00740 +)Ari)el), \\ \mbox{for Shemaiah (08098 + Sh@ma(yah), and for Elnathan (00494 +)Elnathan), and for Jarib (03402 + Yariyb), \\ \mbox{and for Elnathan (00494 +)Elnathan), and for Nathan (05416 + Nathan), and for Zechariah (02148 + Z@karyah), \\ \mbox{and for Meshullam (04918 + M@shullam), {chief} (07218 + ro)sh) men (01400 + g@bar); \\ \mbox{also for Joiarib (03114 + Yowyariyb), and for Elnathan (00494 +)Elnathan), men (00582 +)enowsh) of \\ \mbox{understanding (00995 + biyn).} \end{array}$

chief Ezr_08_17 And I sent (06680 +tsavah) them with commandment (03318 +yatsa)) unto Iddo (00112 +)Iddow) the {chief} (07218 +ro)sh) at the place (04725 +maqowm) Casiphia (03703 +Kaciphya)) , and I told them what (01697 +dabar) they should say (01696 +dabar) unto Iddo (00112 +)Iddow) , [and] to his brethren (00251 +)ach) the Nethinims (05411 +Nathiyn) , at the place (04725 +maqowm) Casiphia (03703 +Kaciphya)) , that they should bring (00935 +bow)) unto us ministers (08334 +sharath) for the house (01004 +bayith) of our God (00430 +)elohiym) .

 $\label{eq:chief_exp} \begin{array}{l} \mbox{chief_Exr_08_24. Then I separated (00914 + badal) twelve of the {chief} (08269 + sar) of the priests (03548 + kohen) , Sherebiah (08274 + Sherebyah) , Hashabiah (02811 + Chashabyah) , and ten (06235 + (eser) of their brethren (00251 +) ach) with them , \\ \end{array}$

 $\begin{array}{l} chief \ Ezr_08_29 \ Watch \ (08245 \ +shaqad \) \ ye \ , \ and \ keep \ (08104 \ +shamar \) \ [\ them \] \ , \ until \ (05704 \ +(ad \) \ ye \ weigh \ (08254 \ +shaqal \) \ [\ them \] \ before \ (06440 \ +paniym \) \ the \ chief \ (08269 \ +sar \) \ of \ the \ priests \ (03548 \ +kohen \) \ and \ the \ Levites \ (03881 \ +Leviyiy \) \ , \ and \ \{chief\} \ (08269 \ +sar \) \ of \ the \ fathers \ (1) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ at \ Jerusalem \ (03389 \ +Y@ruwshalaim \) \ , \ in \ the \ chambers \ (03957 \ +lishkah \) \ of \ the \ house \ (01004 \ +Yisra)el \) \ , \ at \ Jerusalem \ (03389 \ +Y@ruwshalaim \) \ , \ in \ the \ chambers \ (03957 \ +lishkah \) \ of \ the \ house \ (01004 \ +Yisra)el \) \ , \ the \ Jerusalem \ (03478 \ +Yisra)el \) \ , \ the \ Jerusalem \ Je$

+bayith) of the LORD (03068 +Y@hovah) .

 $chief Ezr_08_29 \ Watch \ (08245 + shaqad \) \ ye \ , and \ keep \ (08104 + shamar \) \ [\ them \] \ , until \ (05704 + (ad \) \ ye \ weigh \ (08254 + shaqal \) \ [\ them \] \ before \ (06440 + paniym \) \ the \ \{chief\} \ (08269 + sar \) \ of \ the \ priests \ (03548 + kohen \) \ and \ the \ Levites \ (03881 + Leviyiy \) \ , and \ chief \ (08269 + sar \) \ of \ the \ fathers \ (1) \ of \ Israel \ (03478 + Yisra)el \) \ , at \ Jerusalem \ (03389 + Y@ruwshalaim \) \ , in \ the \ chambers \ (03957 + lishkah \) \ of \ the \ house \ (01004 + bayith \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ .$

chief Ezr_09_02 For they have taken (05375 + nasa)) of their daughters (01121 + ben) for themselves (01992 + hem), and for their sons (01121 + ben):so that the holy (06944 + qodesh) seed (02233 + zera() have mingled (06148 + (arab) themselves with the people (05971 + (am) of [those] lands (00776 +)erets):yea, the hand (03027 + yad) of the princes (08269 + sar) and rulers (05461 + cagan) hath been (01961 + hayah) {chief} (07223 + ri)shown) in this (02088 + zeh) trespass (04604 + ma(al)).

 $\begin{array}{l} \mbox{chief Ezr_10_05 Then arose (06965 +quwm) Ezra (05830 +(Ezra)) , and made the {chief} (08269 +sar) \\ \mbox{priests (03548 +kohen) , the Levites (03881 +Leviyiy) , and all (03605 +kol) Israel (03478 +Yisra)el) , to \\ \mbox{swear (07650 +shaba() that they should do (06213 +(asah) according to this (02088 +zeh) word (01697 \\ +dabar) . And they sware (07650 +shaba() . \\ \end{array}$

chief Ezr_10_16 And the children (01121 +ben) of the captivity (01473 +gowlah) did (06213 +(asah) so (03651 +ken) . And Ezra (05830 +(Ezra)) the priest (03548 +kohen) , [with] certain (00592 +)aniyah) {chief} (07218 +ro)sh) of the fathers (1) , after the house (01004 +bayith) of their fathers (1) , and all (03605 +kol) of them by [their] names (08034 +shem) , were separated (00914 +badal) , and sat (03427 +yashab) down in the first (00259 +)echad) day (03117 +yowm) of the tenth (06224 +(asiyriy) month (02320 +chodesh) to examine (01875 +darash) the matter (01697 +dabar) .

chief Gen_21_22 . And it came (01961 +hayah) to pass at that time (06256 +(eth) , that Abimelech (40) and Phichol (06369 +Piykol) the {chief} captain (08269 +sar) of his host (06635 +tsaba)) spake (00559 +)amar) unto Abraham (85) , saying (00559 +)amar) , God (00430 +)elohiym) [is] with thee in all (03605 +kol) that thou doest (06213 +(asah) :

 $\begin{array}{l} \mbox{chief Gen_21_32 Thus (03541 + koh) they made (03772 + karath) a covenant (01285 + b@riyth) at \\ \mbox{Beersheba (00884 + B@)er Sheba():then Abimelech (40) rose (06965 + quwm) up , and Phichol (06369 + Piykol) the {chief} captain (08269 + sar) of his host (06635 + tsaba)) , and they returned (07725 + shuwb) into (00413 +)el) the land (00776 +)erets) of the Philistines (06430 + P@lishtiy) . \\ \end{array}$

chief Gen_26_26. Then Abimelech (40) went (01980 +halak) to him from Gerar (01642 +G@rar), and Ahuzzath (00276 +)Achuzzath) one of his friends (04828 +merea(), and Phichol (06369 +Piykol) the {chief} captain (08269 +sar) of his army (06635 +tsaba)).

 $\begin{array}{l} chief \ Gen_40_02 \ And \ Pharaoh \ (06547 \ +Par(oh \) \ was \ wroth \ (07107 \ +qatsaph \) \ against \ (05921 \ +(al \) \ two \ (08147 \ +sh@nayim \) \ [of \] \ his \ officers \ (05631 \ +cariyc \) \ , \ against \ (05921 \ +(al \) \ the \ chief \ (08269 \ +sar \) \ of \ the \ butlers \ (04945 \ +mashqeh \) \ , \ and \ against \ (05921 \ +(al \) \ the \ \{chief\} \ (08269 \ +sar \) \ of \ the \ bakers \ (00644 \ +)aphah \) \ . \end{array}$

 $\begin{array}{l} chief \ Gen_40_02 \ And \ Pharaoh \ (06547 \ +Par(oh \) \ was \ wroth \ (07107 \ +qatsaph \) \ against \ (05921 \ +(al \) \ two \ (08147 \ +sh@nayim \) \ [of \] \ his \ officers \ (05631 \ +cariyc \) \ , \ against \ (05921 \ +(al \) \ the \ \{chief\} \ (08269 \ +sar \) \ of \ the \ butlers \ (04945 \ +mashqeh \) \ , \ and \ against \ (05921 \ +(al \) \ the \ chief \ (08269 \ +sar \) \ of \ the \ bakers \ (00644 \ +)aphah \) \) \ \\ \end{array}$

 $\begin{array}{l} \mbox{chief Gen_40_09 And the {chief} (08269 + sar) butler (04945 + mashqeh) told (05608 + caphar) his dream (02472 + chalowm) to Joseph (03130 + Yowceph) , and said (00559 +) amar) to him , In my dream (02472 + chalowm) , behold (02009 + hinneh) , a vine (01612 + gephen) [was] before (06440 + paniym) me ; \\ \end{array}$

chief Gen_40_16 When the {chief} (08269 +sar) baker (00644 +)aphah) saw (07200 +ra)ah) that the interpretation (06623 +pithrown) was good (02896 +towb) , he said (00559 +)amar) unto Joseph (03130 +Yowceph) , I also (00637 +)aph) [was] in my dream (02472 +chalowm) , and , behold (02009 +hinneh) , [I had] three (07969 +shalowsh) white (02751 +choriy) baskets (05536 +cal) on (05921 +(al) my head (07218 +ro)sh) :

 $\begin{array}{l} \mbox{chief Gen_40_20. And it came (01961 + hayah) to pass the third (07992 + sh@liyshiy) day (03117 + yowm), \\ [which was] Pharaoh s (06547 + Par(oh) birthday , that he made (06213 + (asah) a feast (04960 + mishteh) \\ unto all (03605 + kol) his servants (05650 + (ebed): and he lifted (05375 + nasa)) up the head (07218 + ro)sh) \\ of the chief (08269 + sar) butler (04945 + mashqeh) and of the {chief} (08269 + sar) baker (00644 +)aphah) \\ among (08432 + tavek) his servants (05650 + (ebed). \end{array}$

 $\begin{array}{l} \mbox{chief Gen_40_20. And it came (01961 + hayah) to pass the third (07992 + sh@liyshiy) day (03117 + yowm), \\ [which was] Pharaoh s (06547 + Par(oh) birthday , that he made (06213 + (asah) a feast (04960 + mishteh) \\ unto all (03605 + kol) his servants (05650 + (ebed): and he lifted (05375 + nasa)) up the head (07218 + ro)sh) \\ of the {chief} (08269 + sar) butler (04945 + mashqeh) and of the chief (08269 + sar) baker (00644 +)aphah) \\ among (08432 + tavek) his servants (05650 + (ebed). \end{array}$

 $\begin{array}{l} \mbox{chief Gen_40_21 And he restored (07725 + shuwb) the {chief} (08269 + sar) butler (04945 + mashqeh) unto his butlership (04945 + mashqeh) again (07725 + shuwb) ; and he gave (05414 + nathan) the cup (03563 + kowc) into (05921 + (al) Pharaoh s (06547 + Par(oh) hand (03709 + kaph) : \\ \end{array}$

chief Gen_40_22 But he hanged (08518 +talah) the {chief} (08269 +sar) baker (00644 +)aphah):as Joseph (03130 +Yowceph) had interpreted (06622 +pathar) to them .

 $\label{eq:chief-Gen_40_23 Yet did not the {chief} (08269 + sar) butler (04945 + mashqeh) remember (02142 + zakar) \\ Joseph (03130 + Yowceph) , but forgat (07911 + shakach) him .$

chief Gen_41_09 . Then spake (01696 +dabar) the {chief} (08269 +sar) butler (04945 +mashqeh) unto Pharaoh (06547 +Par(oh) , saying (00559 +)amar) , I do remember (02142 +zakar) my faults (02399 +chet)) this day (03117 +yowm) :

 $\begin{array}{l} \mbox{chief Gen_41_10 Pharaoh~(06547 + Par(oh~)~was~wroth~(07107 + qatsaph~)~with~his~servants~(05650 + (ebed~)~, and~put~(05414 + nathan~)~me~in~ward~(04929 + mishmar~)~in~the~captain~(08269 + sar~)~of~the~guard~s~(02876 + tabbach~)~house~(01004 + bayith~)~, [~both~]~me~and~the~\{chief\}~(08269 + sar~)~baker~(00644 +)aphah~) : \\ \end{array}$

 $chief Hab_03_19 \ The \ LORD \ (03068 + Y@hovah \) \ God \ (00136 +) Adonay \) \ [\ is \] \ my \ strength \ (02428 + chayil \) \\ , \ and \ he \ will \ make \ (07760 + suwm \) \ my \ feet \ (07272 + regel \) \ like \ hinds \ (00355 +) \ ayalah \) \ [\ feet \ (07272 + regel \) \\] \ , \ and \ he \ will \ make \ me \ to \ walk \ (01869 + darak \) \ upon \ mine \ high \ (01116 + bamah \) \ places \ . \ To \ the \ \{chief\} \ (05329 + natsach \) \ singer \ (05329 + natsach \) \ on \ my \ stringed \ (05058 + n@giynah \) \ instruments \ .$

 $\begin{array}{l} \mbox{chief Isa_14_09 Hell (07585 + sh@)owl) from beneath (08478 + tachath) is moved (07264 + ragaz) for thee to meet (07125 + qir)ah) [thee] at thy coming (00935 + bow)): it stirreth (05782 + (uwr) up the dead (07496 + rapha)) for thee , [even] all (03605 + kol) the {chief} (06260 + (attuwd) ones of the earth (00776 +)erets) ; it hath raised (06965 + quwm) up from their thrones (03678 + kicce)) all (03605 + kol) the kings (04428 + melek) of the nations (01471 + gowy) . \\ \end{array}$

 $\begin{array}{l} chief Jer_{13}_{21} What \left(04100 + mah \right) wilt thou say \left(00559 + \right) amar \right) when \left(03588 + kiy \right) he shall punish \\ \left(06485 + paqad \right) thee ? for thou hast taught (03925 + lamad) them [to be] captains (00441 +) alluwph) , [and] as {chief} (07218 + ro)sh) over (05921 + (al) thee:shall not sorrows (02256 + chebel) take (00270 +) achaz) thee , as a woman (00802 +) ishshah) in travail (03205 + yalad) ? \\ \end{array}$

 $\begin{array}{l} chief \ Jer_20_01 \ . \ Now \ Pashur \ (06583 \ +Pashchuwr \) \ the \ son \ (01121 \ +ben \) \ of \ Immer \ (00564 \ +) \ Immer \) \ the \ priest \ (03548 \ +kohen \) \ , \ who \ (01931 \ +huw) \) \ [\ was \] \ also \ \{chief\} \ (05051 \ +nogahh \) \ governor \ (05057 \ +nagiyd \) \ in \ the \ house \ (01004 \ +bayith \) \ of \ the \ LORD \ (03068 \ +Y \ @hovah \) \ , \ heard \ (08085 \ +shama(\) \ that \ Jeremiah \ (03414 \ +Yirm \ @yah \) \ prophesied \ (05012 \ +naba) \) \ these \ (00428 \ +)el \ - \ leh \) \ things \ (01697 \ +dabar \) \ . \ \end{array}$

 $\begin{array}{l} \mbox{chief Jer_31_07 For thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah) ; Sing (07442 + ranan) with gladness (08057 + simchah) for Jacob (03290 + Ya(aqob) , and shout (06670 + tsahal) among the {chief} (07218 + ro)sh) of the nations (01471 + gowy): publish (08085 + shama() ye , praise (01984 + halal) ye , and say (00559 +) amar) , O LORD (03068 + Y@hovah) , save (03467 + yasha() thy people (05971 + (am) , the remnant (07611 + sh@)eriyth) of Israel (03478 + Yisra)el) . \end{array}$

 $\begin{array}{l} \mbox{chief Jer}_{49}\mbox{.}35\ \mbox{Thus }(03541\ +\mbox{koh}\)\ \mbox{saith }(00559\ +\mbox{)amar}\)\ \mbox{the LORD }(03068\ +\mbox{Y}\ \mbox{ehovah}\)\ \mbox{of hosts }(06635\ +\mbox{tsaba})\)\ \mbox{; Behold }(02005\ +\mbox{hen}\)\ ,\ \mbox{I will break }(07665\ +\mbox{shabar}\)\ \mbox{the bow }(07198\ +\mbox{qesheth}\)\ \mbox{of Elam }(05867\ +\mbox{(Eylam })\ ,\ \mbox{the }\{\mbox{chief}\}\ \mbox{(}07225\ +\mbox{re)shipth}\)\ \mbox{of their might }(01369\ +\mbox{g}\ \mbox{burgent}\)\ . \end{array}$

 $\begin{array}{l} chief Jer_{52}_{24} \text{ . And the captain (07227 +rab) of the guard (02876 +tabbach) took (03947 +laqach) } \\ Seraiah (08304 +S@rayah) the {chief} (07218 +ro)sh) priest (03548 +kohen) , and Zephaniah (06846 +Ts@phanyah) the second (04932 +mishneh) priest (03548 +kohen) , and the three (07969 +shalowsh) \\ keepers (08104 +shamar) of the door (05592 +caph) : \\ \end{array}$

chief Job_12_24 He taketh (05493 +cuwr) away (05493 +cuwr) the heart (03820 +leb) of the {chief} (07218 +ro)sh) of the people (05971 +(am) of the earth (00776 +)erets) , and causeth them to wander (08582 +ta(ah) in a wilderness (08414 +tohuw) [where there is] no (03808 +lo)) way (01870 +derek) .

 $\begin{array}{l} \mbox{chief Job}_40_19 \ \mbox{He [is] the {chief} (07725 + shuwb) of the ways (01870 + derek) of God (00410 +)el):he that made (06213 + (asah) him can make his sword (02719 + chereb) to approach (05066 + nagash) [unto him] . \end{array}$

chief Joh_07_32 The Pharisees (5330 -Pharisaios -) heard (0191 -akouo -) that the people (3793 -ochlos -) murmured (1111 -gogguzo -) such (5023 -tauta -) things concerning (4012 -peri -) him ; and the Pharisees (5330 -Pharisaios -) and the {chief} (0749 -archiereus -) priests (0749 -archiereus -) sent (0649 -apostello -) officers (5257 -huperetes -) to take (4084 -piazo -) him .

chief Joh_07_45 . Then (3767 -oun -) came (2064 -erchomai -) the officers (5257 -huperetes -) to the {chief} (0749 -archiereus -) priests (0749 -archiereus -) and Pharisees (5330 -Pharisaios -) ; and they said (2036 -epo -) unto them , Why (1302 -diati -) have ye not brought (0071 -ago -) him ?

chief Joh_11_47 Then (3767 -oun -) gathered (4863 -sunago -) the {chief} (0749 -archiereus -) priests (0749 - archiereus -) and the Pharisees (5330 -Pharisaios -) a council (4892 -sunedrion -), and said (3004 -lego -), What (5101 -tis -) do (4160 -poieo -) we ? for this (3778 -houtos -) man (0444 -anthropos -) doeth (4160 - poieo -) many (4183 -polus -) miracles (4592 -semeion -).

chief Joh_11_57 Now (1161 -de -) both (2532 -kai -) the {chief} (0749 -archiereus -) priests (0749 -archiereus -) and the Pharisees (5330 -Pharisaios -) had given (1325 -didomi -) a commandment (1785 -entole -) , that ,

if (1437 -ean -) any (5100 -tis -) man knew (1097 -ginosko -) where (4226 -pou -) he were , he should shew (3377 -menuo -) [it] , that they might take (4084 -piazo -) him .

chief Joh_12_10 But the {chief} (0749 -archiereus -) priests (0749 -archiereus -) consulted (1011 -bouleuo -) that they might put (0615 -apokteino -) Lazarus (2976 -Lazaros -) also (2532 -kai -) to death (0615 - apokteino -) ;

chief Joh_12_42 . Nevertheless (3305 -mentoi -) among (1537 -ek -) the {chief} (0758 -archon -) rulers (0758 -archon -) also (2532 -kai -) many (4183 -polus -) believed (4100 -pisteuo -) on (1519 -eis -) him ; but because (1223 -dia -) of the Pharisees (5330 -Pharisaios -) they did not confess (3670 -homologeo -) [him] , lest (3361 -me -) they should be put (1096 -ginomai -) out of the synagogue (0656 -aposunagogos -) :

chief Joh_18_03 Judas (2455 -Ioudas -) then (3767 -oun -), having received (2983 -lambano -) a band (4686 -speira -) [of men] and officers (5257 -huperetes -) from the {chief} (0749 - archiereus -) priests (0749 - archiereus -) and Pharisees (5330 -Pharisaios -), cometh (2064 -erchomai -) thither (1563 -ekei -) with lanterns (5322 -phanos -) and torches (2985 -lampas -) and weapons (3696 -hoplon -).

chief Joh_18_35 Pilate (4091 -Pilatos -) answered (0611 -apokrinomai -), Am (1510 -eimi -) I a Jew (2453 - Ioudaios -) ? Thine (4674 -sos -) own nation (1484 -ethnos -) and the {chief} (0749 -archiereus -) priests (0749 -archiereus -) have delivered (3860 -paradidomi -) thee unto me:what (5101 -tis -) hast thou done (4160 -poieo -) ?

chief Joh_19_06 When (3753 -hote -) the {chief} (0749 -archiereus -) priests (0749 -archiereus -) therefore (3767 -oun -) and officers (5257 -huperetes -) saw (1492 -eido -) him , they cried (2905 -kraugazo -) out , saying (3004 -lego -) , Crucify (4717 -stauroo -) [him] , crucify (4717 -stauroo -) [him] . Pilate (4091 - Pilatos -) saith (3004 -lego -) unto them , Take (2983 -lambano -) ye him , and crucify (4717 -stauroo -) [him]:for I find (2147 -heurisko -) no (3756 -ou -) fault (0156 -aitia -) in him .

chief Joh_19_15 But they cried (2905 -kraugazo -) out , Away (0142 -airo -) with [him] , away (0142 -airo -) with [him] , crucify (4717 -stauroo -) him . Pilate (4091 -Pilatos -) saith (3004 -lego -) unto them , Shall I crucify (4717 -stauroo -) your (5216 -humon -) King (0935 -basileus -) ? The {chief} (0749 -archiereus -) priests (0749 -archiereus -) answered (0611 -apokrinomai -) , We have (2192 -echo -) no (3756 -ou -) king (0935 -basileus -) but Caesar (2541 -Kaisar -) .

chief Joh_19_21 Then (3767 -oun -) said (3004 -lego -) the {chief} (0749 -archiereus -) priests (0749 archiereus -) of the Jews (2453 -Ioudaios -) to Pilate (4091 -Pilatos -), Write (1125 -grapho -) not, The King (0935 -basileus -) of the Jews (2453 -Ioudaios -) ; but that he said (2036 -epo -), I am (1510 -eimi -) King (0935 -basileus -) of the Jews (2453 -Ioudaios -).

 $\begin{array}{l} \mbox{chief Jos_22_14 And with him ten (06235 + (eser) princes (05387 + nasiy)) , of each (00259 +)echad) {chief} \\ (1) \mbox{house (01004 + bayith) a prince (05387 + nasiy)) throughout all (03605 + kol) the tribes (04294 + matteh) \\ \mbox{of Israel (03478 + Yisra)el) ; and each one (00376 +)iysh) [was] an head (07218 + ro)sh) of the house \\ (01004 + bayith) of their fathers (1) among the thousands (00505 +)eleph) of Israel (03478 + Yisra)el) . \\ \end{array}$

 $\begin{array}{l} \mbox{chief Jud}_{20}\ 02 \ \mbox{And the {chief} (06438 + pinnah) of all (03605 + kol) the people (05971 + (am) , [even] of all (03605 + kol) the tribes (07626 + shebet) of Israel (03478 + Yisra)el) , presented (03320 + yatsab) themselves in the assembly (06951 + qahal) of the people (05971 + (am) of God (00430 +)elohiym) , four (00702 +)arba() hundred (03967 + me)ah) thousand (00505 +)eleph) footmen that drew (08025 + shalaph) sword (02719 + chereb) . \\ \end{array}$

(01980 +halak) into captivity (07628 +sh@biy) before (06440 +paniym) the enemy (06862 +tsar) .

 $chief \ Lev_{21}_{04} \ [\ But \] \ he \ shall \ not \ defile \ (02930 \ +tame) \) \ himself \ , \ [\ being \] \ a \ \{chief\} \ (01167 \ +ba(al \) \ man \ (02490 \ +chalal \) \ himself \ .$

chief Luk_09_22 Saying 2036 -epo - , The Son 5207 -huios - of man 0444 -anthropos - must 1163 -dei - suffer 3958 -pascho - many 4183 -polus - things , and be rejected 0593 -apodokimazo - of the elders 4245 - presbuteros - and {chief} 0749 -archiereus - priests 0749 -archiereus - and scribes 1122 -grammateus - , and be slain 0615 -apokteino - , and be raised 1453 -egeiro - the third 5154 -tritos - day 2250 -hemera - .

chief Luk_11_15 But some 5100 -tis - of them said 2036 -epo - , He casteth 1544 -ekballo - out devils 1140 - daimonion - through 1722 -en - Beelzebub 0954 -Beelzeboul - the {chief} 0758 -archon - of the devils 1140 - daimonion - .

chief Luk_14_01 . And it came 1096 -ginomai - to pass , as he went 2064 -erchomai - into 1519 -eis - the house 3624 -oikos - of one 5100 -tis - of the {chief} 0758 -archon - Pharisees 5330 -Pharisaios - to eat 5315 - phago - bread 0740 -artos - on the sabbath 4521 -sabbaton - day , that they watched 3906 -paratereo - him .

chief Luk_14_07 . And he put 3004 -lego - forth 3004 -lego - a parable 3850 -parabole - to those 3588 -ho - which were bidden 2564 -kaleo - , when he marked 1907 -epecho - how 4459 -pos - they chose 1586 - eklegomai - out the {chief} 4411 -protoklisia - rooms 4411 -protoklisia - ; saying 3004 -lego - unto them ,

chief Luk_19_02 And , behold 2400 -idou - , [there was] a man 0435 -aner - named 2564 -kaleo - Zacchaeus 2195 -Zakchaios - , which 0846 -autos - was the {chief} 0754 -architelones - among the publicans 0754 - architelones - , and he was rich 4145 -plousios - .

chief Luk_19_47 And he taught 1321 -didasko - daily 2250 -hemera - in the temple 2411 -hieron - . But the chief 0749 -archiereus - priests 0749 -archiereus - and the scribes 1122 -grammateus - and the {chief} 4413 - protos - of the people 2992 -laos - sought 2212 -zeteo - to destroy 0622 -apollumi - him ,

chief Luk_19_47 And he taught 1321 -didasko - daily 2250 -hemera - in the temple 2411 -hieron - . But the {chief} 0749 -archiereus - priests 0749 -archiereus - and the scribes 1122 -grammateus - and the chief 4413 - protos - of the people 2992 -laos - sought 2212 -zeteo - to destroy 0622 -apollumi - him ,

chief Luk_20_01 . And it came 1096 -ginomai - to pass , [that] on 1722 -en - one 3391 -mia - of those 1565 - ekeinos - days 2250 -hemera - , as he taught 1321 -didasko - the people 2992 -laos - in the temple 2411 - hieron - , and preached 2097 -euaggelizo - the gospel 2097 -euaggelizo - , the {chief} 0749 -archiereus - priests 0749 -archiereus - and the scribes 1122 -grammateus - came 2186 -ephistemi - upon [him] with the elders 4245 -presbuteros - ,

chief Luk_20_19 And the {chief} 0749 -archiereus - priests 0749 -archiereus - and the scribes 1122 grammateus - the same 0846 -autos - hour 5610 -hora - sought 2212 -zeteo - to lay 1911 -epiballo - hands 5495 -cheir - on 1909 -epi - him ; and they feared 5399 -phobeo - the people 2992 -laos -:for they perceived 1097 -ginosko - that he had spoken 2036 -epo - this 5026 -taute - parable 3850 -parabole - against 4314 -pros - them .

chief Luk_20_46 Beware 4337 -prosecho - of the scribes 1122 -grammateus - , which 3588 -ho - desire 2309 - thelo - to walk 4043 -peripateo - in long robes 4749 -stole - , and love 5368 -phileo - greetings 0783 - aspasmos - in the markets 0058 -agora - , and the highest 4410 -protokathedria - seats 4410 -protokathedria - in the synagogues 4864 -sunagoge - , and the {chief} 4411 -protoklisia - rooms 4411 -protoklisia - at 1722 - en - feasts 1173 -deipnon - ;

chief Luk_22_02 And the {chief} 0749 -archiereus - priests 0749 -archiereus - and scribes 1122 -grammateus

- sought 2212 -zeteo - how 4459 -pos - they might kill 0337 -anaireo - him ; for they feared 5399 -phobeo - the people 2992 -laos - .

chief Luk_22_04 And he went 0565 -aperchomai - his way , and communed 4814 -sullaleo - with the {chief} 0749 -archiereus - priests 0749 -archiereus - and captains 4755 -strategos - , how 4459 -pos - he might betray 3860 -paradidomi - him unto them .

chief Luk_22_26 But ye [shall] not [be] so 3779 -houto -:but he that is greatest 3187 -meizon - among 1722 -en - you , let him be as the younger 3501 -neos - ; and he that is {chief} 2233 -hegeomai - , as he that doth serve 1247 -diakoneo - .

chief Luk_22_52 Then 1161 -de - Jesus 2424 -Iesous - said 2036 -epo - unto the {chief} 0749 -archiereus - priests 0749 -archiereus - , and captains 4755 -strategos - of the temple 2411 -hieron - , and the elders 4245 - presbuteros - , which were come 3854 -paraginomai - to him , Be ye come 1831 -exerchomai - out , as against 1909 -epi - a thief 3027 -leistes - , with swords 3162 -machaira - and staves 3586 -xulon - ?

chief Luk_22_66 And as soon as it was day 2250 -hemera - , the elders 4244 -presbuterion - of the people 2992 -laos - and the {chief} 0749 -archiereus - priests 0749 -archiereus - and the scribes 1122 -grammateus - came 4863 -sunago - together 4863 -sunago - , and led 0321 -anago - him into 1519 -eis - their council 4892 - sunedrion - , saying 3004 -lego - ,

chief Luk_23_04 Then 1161 -de - said 2036 -epo - Pilate 4091 -Pilatos - to the {chief} 0749 -archiereus - priests 0749 -archiereus - and [to] the people 3793 -ochlos - , I find 2147 -heurisko - no 3762 -oudeis - fault 0158 -aition - in this 5129 -toutoi - man 0444 -anthropos - .

chief Luk_23_10 And the {chief} 0749 -archiereus - priests 0749 -archiereus - and scribes 1122 -grammateus - stood 2476 -histemi - and vehemently 2159 -eutonos - accused 2723 -kategoreo - him .

chief Luk_23_13 . And Pilate 4091 -Pilatos - , when he had called 4779 -sugkaleo - together 4779 -sugkaleo - the {chief} 0749 -archiereus - priests 0749 -archiereus - and the rulers 0758 -archon - and the people 2992 - laos - ,

chief Luk_23_23 And they were instant 1945 -epikeimai - with loud 3173 -megas - voices 5456 -phone - , requiring 0154 -aiteo - that he might be crucified 4717 -stauroo - . And the voices 5456 -phone - of them and of the {chief} 0749 -archiereus - priests 0749 -archiereus - prevailed 2729 -katischuo - .

chief Luk_24_20 And how 3704 -hopos - the {chief} 0749 -archiereus - priests 0749 -archiereus - and our rulers 0758 -archon - delivered 3860 -paradidomi - him to be condemned 2917 -krima - to death 2288 - thanatos - , and have crucified 4717 -stauroo - him .

chief Mar_06_21 And when a convenient (2121 -eukairos -) day (2250 -hemera -) was come (1096 -ginomai -) , that Herod (2264 -Herodes -) on his birthday (1077 -genesia -) made (4160 -poieo -) a supper (1173 - deipnon -) to his lords (3175 -megistanes -) , high captains (5506 -chiliarchos -) , and {chief} (4413 -protos -) [estates] of Galilee (1056 -Galilaia -) ;

chief Mar_08_31 And he began (0756 -archomai -) to teach (1321 -didasko -) them , that the Son (5207 - huios -) of man (0444 -anthropos -) must (1163 -dei -) suffer (3958 -pascho -) many (4183 -polus -) things , and be rejected (0593 -apodokimazo -) of the elders (4245 -presbuteros -) , and [of] the {chief} (0749 - archiereus -) priests (0749 -archiereus -) , and scribes (1122 -grammateus -) , and be killed (0615 -apokteino -) , and after (3326 -meta -) three (5140 -treis -) days (2250 -hemera -) rise (0450 -anistemi -) again (0450 - anistemi -) .

chief Mar_10_33 [Saying] , Behold (2400 -idou -) , we go (0305 -anabaino -) up to Jerusalem (2414 -

Hierosoluma -) ; and the Son (5207 -huios -) of man (0444 -anthropos -) shall be delivered (3860 - paradidomi -) unto the {chief} (0749 -archiereus -) priests (0749 -archiereus -) , and unto the scribes (1122 - grammateus -) ; and they shall condemn (2632 -katakrino -) him to death (2288 -thanatos -) , and shall deliver (3860 -paradidomi -) him to the Gentiles (1484 -ethnos -) :

chief Mar_11_18 And the scribes (1122 -grammateus -) and {chief} (0749 -archiereus -) priests (0749 - archiereus -) heard (0191 -akouo -) [it] , and sought (2212 -zeteo -) how (4459 -pos -) they might destroy (0622 -apollumi -) him:for they feared (5399 -phobeo -) him , because (3754 -hoti -) all (3956 -pas -) the people (3793 -ochlos -) was astonished (1605 -ekplesso -) at (1909 -epi -) his doctrine (1322 -didache -) .

chief Mar_11_27 . And they come (2064 -erchomai -) again (3825 -palin -) to Jerusalem (2414 -Hierosoluma -):and as he was walking (4043 -peripateo -) in the temple (2411 -hieron -) , there come (2064 -erchomai -) to him the {chief} (0749 -archiereus -) priests (0749 -archiereus -) , and the scribes (1122 -grammateus -) , and the elders (4245 -presbuteros -) ,

chief Mar_12_39 And the {chief} (4410 -protokathedria -) seats (4410 -protokathedria -) in the synagogues (4864 -sunagoge -), and the uppermost (4411 -protoklisia -) rooms (4411 -protoklisia -) at (1722 -en -) feasts (1173 -deipnon -) :

chief Mar_14_01 . After (3326 -meta -) two (1417 -duo -) days (2250 -hemera -) was [the feast of] the passover (3957 -pascha -) , and of unleavened (0106 -azumos -) bread:and the {chief} (0749 -archiereus -) priests (0749 -archiereus -) and the scribes (1122 -grammateus -) sought (2212 -zeteo -) how (4459 -pos -) they might take (2902 -krateo -) him by craft (1388 -dolos -) , and put (0615 -apokteino -) [him] to death (0615 -apokteino -) .

chief Mar_14_10 And Judas (2455 -Ioudas -) Iscariot (2469 -Iskariotes -), one (1520 -heis -) of the twelve (1427 -dodeka -), went (0565 -aperchomai -) unto the {chief} (0749 -archiereus -) priests (0749 -archiereus -), to betray (3860 -paradidomi -) him unto them.

chief Mar_14_43 . And immediately (2112 -eutheos -) , while he yet (2089 -eti -) spake (2980 -laleo -) , cometh (3854 -paraginomai -) Judas (2455 -Ioudas -) , one (1520 -heis -) of the twelve (1427 -dodeka -) , and with him a great (4183 -polus -) multitude (3793 -ochlos -) with swords (3162 -machaira -) and staves (3586 - xulon -) , from the {chief} (0749 -archiereus -) priests (0749 -archiereus -) and the scribes (1122 - grammateus -) and the elders (4245 -presbuteros -) .

chief Mar_14_53 . And they led (0520 -apago -) Jesus (2424 -Iesous -) away (0520 -apago -) to the high (0749 -archiereus -) priest (0749 -archiereus -):and with him were assembled (4905 -sunerchomai -) all (3956 -pas -) the {chief} (0749 -archiereus -) priests (0749 -archiereus -) and the elders (4245 -presbuteros -) and the scribes (1122 -grammateus -) .

chief Mar_14_55 And the {chief} (0749 -archiereus -) priests (0749 -archiereus -) and all (3650 -holos -) the council (4892 -sunedrion -) sought (2212 -zeteo -) for witness (3141 -marturia -) against (2596 -kata -) Jesus (2424 -Iesous -) to put (2289 -thanatoo -) him to death (2289 -thanatoo -) ; and found (2147 -heurisko -) none (3756 -ou -) .

chief Mar_15_01 . And straightway (2112 -eutheos -) in the morning (4404 -proi -) the {chief} (0749 - archiereus -) priests (0749 -archiereus -) held (4160 -poieo -) a consultation (4824 -sumboulion -) with the elders (4245 -presbuteros -) and scribes (1122 -grammateus -) and the whole (3650 -holos -) council (4892 - sunedrion -) , and bound (1210 -deo -) Jesus (2424 -Iesous -) , and carried (0667 -appohero -) [him] away (0667 -appohero -) , and delivered (3860 -paradidomi -) [him] to Pilate (4091 -Pilatos -) .

chief Mar_15_03 And the {chief} (0749 -archiereus -) priests (0749 -archiereus -) accused (2723 -kategoreo -) him of many (4183 -polus -) things:but he answered (0611 -apokrinomai -) nothing (3762 -oudeis -) .

chief Mar_15_11 But the {chief} (0749 -archiereus -) priests (0749 -archiereus -) moved (0383 -anaseio -) the people (3793 -ochlos -) , that he should rather (3123 -mallon -) release (0630 -apoluo -) Barabbas (0912 - Barabbas -) unto them .

chief Mar_15_31 Likewise (3668 -homoios -) also (2532 -kai -) the {chief} (0749 -archiereus -) priests (0749 archiereus -) mocking (1702 -empaizo -) said (3004 -lego -) among (4314 -pros -) themselves (0240 -allelon -) with the scribes (1122 -grammateus -) , He saved (4982 -sozo -) others (0243 -allos -) ; himself (1438 heautou -) he cannot (1410 -dunamai -) save (4982 -sozo -) .

chief Mat_02_04 And when he had gathered (4863 -sunago -) all (3956 -pas -) the {chief} (0749 -archiereus -) priests (0749 -archiereus -) and scribes (1122 -grammateus -) of the people (2992 -laos -) together (4863 - sunago -) , he demanded (4441 -punthanomai -) of them where (4226 -pou -) Christ (5547 -Christos -) should be born (1080 -gennao -) .

chief Mat_16_21 . From that time (5119 -tote -) forth began (0756 -archomai -) Jesus (2424 -Iesous -) to shew (1166 -deiknuo -) unto his disciples (3101 -mathetes -) , how that he must (1163 -dei -) go (0565 - aperchomai -) unto Jerusalem (2414 -Hierosoluma -) , and suffer (3958 -pascho -) many (4183 -polus -) things of the elders (4245 -presbuteros -) and {chief} (0749 -archiereus -) priests (0749 -archiereus -) and scribes (1122 -grammateus -) , and be killed (0615 -apokteino -) , and be raised (1453 -egeiro -) again (1453 - egeiro -) the third (5154 -tritos -) day (2250 -hemera -) .

chief Mat_20_18 Behold (2400 -idou -), we go (0305 -anabaino -) up to Jerusalem (2414 -Hierosoluma -); and the Son (5207 -huios -) of man (0444 -anthropos -) shall be betrayed (3860 -paradidomi -) unto the {chief} (0749 -archiereus -) priests (0749 -archiereus -) and unto the scribes (1122 -grammateus -), and they shall condemn (2632 -katakrino -) him to death (2288 -thanatos -),

 $chief Mat_{20}_{27} And whosever (1437 - ean -) will (2309 - thele -) be {chief} (4413 - protos -) among (1722 - en -) you , let him be your (5216 - humon -) servant (1401 - doulos -) : \\$

chief Mat_21_15 And when the {chief} (0749 -archiereus -) priests (0749 -archiereus -) and scribes (1122 grammateus -) saw (1492 -eido -) the wonderful (2297 -thaumasios -) things that he did (4160 -poieo -), and the children (3816 -pais -) crying (2896 -krazo -) in the temple (2411 -hieron -), and saying (3004 -lego -), Hosanna (5614 -hosanna -) to the Son (5207 -huios -) of David (1138 -Dabid -) ; they were sore (0023 aganakteo -) displeased (0023 -aganakteo -),

chief Mat_21_23 . And when he was come (2064 -erchomai -) into (1519 -eis -) the temple (2411 -hieron -) , the {chief} (0749 -archiereus -) priests (0749 -archiereus -) and the elders (4245 -presbuteros -) of the people (2992 -laos -) came (4334 -proserchomai -) unto him as he was teaching (1321 -didasko -) , and said (3004 - lego -) , By what (4169 -poios -) authority (1849 -exousia -) doest (4160 -poieo -) thou these (5023 -tauta -) things ? and who (5101 -tis -) gave (1325 -didomi -) thee this (5026 -taute -) authority (1849 -exousia -) ?

chief Mat_21_45 And when the {chief} (0749 -archiereus -) priests (0749 -archiereus -) and Pharisees (5330 - Pharisaios -) had heard (0191 -akouo -) his parables (3850 -parabole -) , they perceived (1097 -ginosko -) that he spake (3004 -lego -) of them .

chief Mat_23_06 And love (5368 -phileo -) the uppermost (4411 -protoklisia -) rooms (4411 -protoklisia -) at (1722 -en -) feasts (1173 -deipnon -), and the {chief} (4410 -protokathedria -) seats (4410 -protokathedria -) in the synagogues (4864 -sunagoge -),

chief Mat_26_03 Then (5119 -tote -) assembled (4863 -sunago -) together (4863 -sunago -) the {chief} (0749 - archiereus -) priests (0749 -archiereus -) , and the scribes (1122 -grammateus -) , and the elders (4245 - presbuteros -) of the people (2992 -laos -) , unto the palace (0833 -aule -) of the high (0749 -archiereus -) priest (0749 -archiereus -) , who (3588 -ho -) was called (3004 -lego -) Caiaphas (2533 -Kaiaphas -) ,

chief Mat_26_14 . Then (5119 -tote -) one (1520 -heis -) of the twelve (1427 -dodeka -) , called (3004 -lego -) Judas (2455 -Ioudas -) Iscariot (2469 -Iskariotes -) , went (4198 -poreuomai -) unto the {chief} (0749 archiereus -) priests (0749 -archiereus -) ,

chief Mat_26_47 . And while he yet (2089 -eti -) spake (2980 -laleo -) , lo (2400 -idou -) , Judas (2455 -Ioudas -) , one (1520 -heis -) of the twelve (1427 -dodeka -) , came (2064 -erchomai -) , and with him a great (4183 - polus -) multitude (3793 -ochlos -) with swords (3162 -machaira -) and staves (3586 -xulon -) , from the $\{chief\}$ (0749 -archiereus -) priests (0749 -archiereus -) and elders (4245 -presbuteros -) of the people (2992 - laos -) .

chief Mat_26_59 Now the {chief} (0749 -archiereus -) priests (0749 -archiereus -) , and elders (4245 - presbuteros -) , and all (3650 -holos -) the council (4892 -sunedrion -) , sought (2212 -zeteo -) false (5580 - pseudochristos -) witness (5577 -pseudomarturia -) against (2596 -kata -) Jesus (2424 -Iesous -) , to put (2289 -thanatoo -) him to death (2289 -thanatoo -) ;

chief Mat_27_01 . When the morning (4405 -proia -) was come (1096 -ginomai -) , all (3956 -pas -) the {chief} (0749 -archiereus -) priests (0749 -archiereus -) and elders (4245 -presbuteros -) of the people (2992 - laos -) took (2983 -lambano -) counsel (4824 -sumboulion -) against (2596 -kata -) Jesus (2424 -Iesous -) to put (2289 -thanatoo -) him to death (2289 -thanatoo -) :

chief Mat_27_03 Then (5119 -tote -) Judas (2455 -Ioudas -), which (3588 -ho -) had betrayed (3860 - paradidomi -) him, when he saw (1492 -eido -) that he was condemned (2632 -katakrino -), repented (3338 -metamellomai -) himself, and brought (0654 -apostrepho -) again (0654 -apostrepho -) the thirty (5144 - triakonta -) pieces of silver (0694 -argurion -) to the {chief} (0749 -archiereus -) priests (0749 -archiereus -) and elders (4245 -presbuteros -),

chief Mat_27_06 And the {chief} (0749 -archiereus -) priests (0749 -archiereus -) took (2983 -lambano -) the silver (0694 -argurion -) pieces , and said (2036 -epo -) , It is not lawful (1832 -exesti -) for to put (0906 -ballo -) them into (1519 -eis -) the treasury (2878 -korban -) , because (1893 -epei -) it is the price (5092 -time -) of blood (0129 -haima -) .

chief Mat_27_12 And when (3588 -ho -) he was accused (2723 -kategoreo -) of the {chief} (0749 -archiereus -) priests (0749 -archiereus -) and elders (4245 -presbuteros -) , he answered (0611 -apokrinomai -) nothing (3762 -oudeis -) .

chief Mat_27_20 But the {chief} (0749 -archiereus -) priests (0749 -archiereus -) and elders (4245 - presbuteros -) persuaded (3982 -peitho -) the multitude (3793 -ochlos -) that they should ask (0154 -aiteo -) Barabbas (0912 -Barabbas -) , and destroy (0622 -apollumi -) Jesus (2424 -Iesous -) .

chief Mat_27_41 Likewise (3668 -homoios -) also (1161 -de -) the {chief} (0749 -archiereus -) priests (0749 - archiereus -) mocking (1702 -empaizo -) [him], with the scribes (1122 -grammateus -) and elders (4245 - presbuteros -), said (3004 -lego -),

chief Mat_27_62 Now (1161 -de -) the next (1887 -epaurion -) day (1887 -epaurion -) , that followed (3326 - meta -) the day of the preparation (3904 -paraskeue -) , the {chief} (0749 -archiereus -) priests (0749 - archiereus -) and Pharisees (5330 -Pharisaios -) came (4863 -sunago -) together (4863 -sunago -) unto Pilate (4091 -Pilatos -) ,

 $\begin{array}{l} {\rm chief\ Mat_28_11\ .\ Now\ (1161\ -de\ -)\ when\ they\ were\ going\ (4108\ -planos\ -)\ ,\ behold\ (2400\ -idou\ -)\ ,\ some\ (5100\ -tis\ -)\ of\ the\ watch\ (2892\ -koustodia\ -)\ came\ (2064\ -erchomai\ -)\ into\ (1519\ -eis\ -)\ the\ city\ (4172\ -polis\ -)\ ,\ and\ shewed\ (0518\ -apaggello\ -)\ unto\ the\ \{chief\}\ (0749\ -archiereus\ -)\ priests\ (0749\ -archiereus\ -)\ all\ (0537\ -hapas\ -)\ the\ things\ that\ were\ done\ (1096\ -ginomai\ -)\ . \end{array}$

 $\begin{array}{l} \mbox{chief Neh_07_70 And some (07097 +qatseh) of the {chief} (07218 +ro)sh) of the fathers (1) gave (05414 +nathan) unto the work (04399 +m@la)kah) . The Tirshatha (08660 +Tirshatha)) gave (05414 +nathan) to the treasure (00214 +)owtsar) a thousand (00505 +)eleph) drams (01871 +dark@mown) of gold (02091 +zahab) , fifty (02572 +chamishshiym) basons (04219 +mizraq) , five (02568 +chamesh) hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) priests (03548 +kohen) garments (03801 +k@thoneth) . \end{array}$

chief Neh_07_71 And [some] of the {chief} (07218 +ro)sh) of the fathers (1) gave (05414 +nathan) to the treasure (00214 +)owtsar) of the work (04399 +m@la)kah) twenty (07239 +ribbow) thousand (07239 +ribbow) drams (01871 +dark@mown) of gold (02091 +zahab) , and two thousand (00505 +)eleph) and two hundred (03967 +me)ah) pound (04488 +maneh) of silver (03701 +keceph) .

 $chief Neh_08_13 . And on the second (08145 + sheniy) day (03117 + yowm) were gathered (00622 +)acaph) \\ together the {chief} (07218 + ro)sh) of the fathers (1) of all (03605 + kol) the people (05971 + (am) , the priests (03548 + kohen) , and the Levites (03881 + Leviyiy) , unto Ezra (05830 + (Ezra)) the scribe (05608 + caphar) , even to understand (07919 + sakal) the words (01697 + dabar) of the law (08451 + towrah) .$

chief Neh_11_03 Now these (00428 +)el - leh) [are] the {chief} (07218 + ro)sh) of the province (04082 + m@diynah) that dwelt (03427 + yashab) in Jerusalem (03389 + Y@ruwshalaim):but in the cities (05892 + (iyr) of Judah (03063 + Y@huwdah) dwelt (03427 + yashab) every <math>(00376 +)iysh) one (00376 +)iysh) in his possession (00272 +)achuzzah) in their cities (05892 + (iyr) , [to wit] , Israel <math>(03478 + Yisra)el) , the priests (03548 + kohen), and the Levites (03881 + Leviyiy), and the Nethinims (05411 + Nathiyn), and the children (01121 + ben) of Solomon s (08010 + Sh@lomoh) servants (05650 + (ebed)).

 $\begin{array}{l} \mbox{chief Neh_11_13 And his brethren (00251 +)ach), \{\mbox{chief}\} (07218 +\mbox{ro})sh) of the fathers (1), two (08147 + sh@nayim) hundred (03967 +\mbox{me})ah) forty (00705 +)arba(iym) and two (08147 + sh@nayim):and Amashai (06023 + (Amashcay) the son (01121 + ben) of Azareel (05832 + (Azar)el), the son (01121 + ben) of Ahasai (00273 +)Achzay), the son (01121 + ben) of Meshillemoth (04919 + M@shillemowth), the son (01121 + ben) of Immer (00564 +)Immer), \\ \end{array}$

chief Neh_11_16 And Shabbethai (07678 +Shabb@thay) and Jozabad (03107 +Yowzabad), of the {chief} (07218 +ro)sh) of the Levites (03881 +Leviyiy), [had] the oversight (05921 +(al) of the outward (02435 +chiytsown) business (04399 +m@la)kah) of the house (01004 +bayith) of God (00430 +)elohiym).

 $\label{eq:chief_Neh_12_07} \begin{array}{l} Sallu \ (05543 + Calluw \) \ , Amok \ (05987 + (Amowq \) \ , Hilkiah \ (02518 + Chilqiyah \) \ , Jedaiah \ (03048 + Y@kda(yah \) \ . \ These \ (00428 +)el \ - \ leh \) \ [\ were \] \ the \ \{chief\} \ (07218 + ro)sh \) \ of \ the \ priests \ (03548 + kohen \) \ and \ of \ their \ brethren \ (00251 +)ach \) \ in \ the \ days \ (03117 + yowm \) \ of \ Jeshua \ (03442 + Yeshuwa(\) \ . \) \ . \end{array}$

 $\begin{array}{l} \mbox{chief Neh}_{12}\ 12\ And\ in\ the\ days\ (03117\ +yowm\)\ of\ Joiakim\ (03113\ +Yowyaqiym\)\ were\ priests\ (03548\ +kohen\)\ ,\ the\ \{\mbox{chief}\ (07218\ +ro)sh\)\ of\ the\ fathers\ (1): of\ Seraiah\ (08304\ +S@rayah\)\ ,\ Meraiah\ (04811\ +M@rayah\)\ ;\ of\ Jeremiah\ (03414\ +Yirm@yah\)\ ,\ Hananiah\ (02608\ +Chananyah\)\ ; \\ \end{array}$

 $chief Neh_{12}_{22} The Levites (03881 + Leviyiy) in the days (03117 + yowm) of Eliashib (00475 +) Elyashiyb) \\ , Joiada (03111 + Yowyada() , and Johanan (03110 + Yowchanan) , and Jaddua (03037 + Yadduwa() , [were] recorded (03789 + kathab) {chief} (07218 + ro)sh) of the fathers (1): also the priests (03548 + kohen) , to the reign (04438 + malkuwth) of Darius (01867 + Dar(yavesh) the Persian (06542 + Parciy) .$

(1), [were] written (03789 +kathab) in the book (05612 +cepher) of the chronicles (01697 +dabar), even until (05704 +(ad) the days (03117 +yowm) of Johanan (03110 +Yowchanan) the son (01121 +ben) of Eliashib (00475 +)Elyashiyb).

chief Neh_12_24 And the {chief} (07218 +ro)sh) of the Levites (03881 +Leviyiy):Hashabiah(02811 +Chashabyah) , Sherebiah (08274 +Sherebyah) , and Jeshua (03442 +Yeshuwa() the son (01121 +ben) of Kadmiel (06934 +Qadmiy)el) , with their brethren (00251 +)ach) over (05980 +(ummah) against (05048 +neged) them , to praise (01984 +halal) [and] to give thanks (03034 +yadah) , according to the commandment (04687 +mitsvah) of David (01732 +David) the man (00376 +)iysh) of God (00430 +)elohiym) , ward (04929 +mishmar) over (05980 +(ummah) against (05980 +(ummah) ward (04929 +mishmar) .

 $\begin{array}{l} chief \ Neh_{12_46} \ For \ in \ the \ days \ (03117 \ +yowm \) \ of \ David \ (01732 \ +David \) \ and \ Asaph \ (00623 \ +)Acaph \) \ of \ old \ (06924 \ +qedem \) \ [\ there \ were \] \ \{chief\} \ (07218 \ +ro)sh \) \ of \ the \ singers \ (07891 \ +shiyr \) \ , \ and \ songs \ (07892 \ +shiyr \) \ of \ praise \ (08416 \ +t@hillah \) \ and \ thanksgiving \ unto \ God \ (00430 \ +)elohiym \) \ . \end{array}$

chief Num_03_24 And the {chief} (05387 +nasiy)) of the house (01004 +bayith) of the father (1) of the Gershonites (01649 +Ger@shunniy) [shall be] Eliasaph (00460 +)Elyacaph) the son (01121 +ben) of Lael (03815 +La)el).

 $\begin{array}{l} \mbox{chief Num_03_30 And the {chief} (05387 + nasiy)) of the house (01004 + bayith) of the father (1) of the families (04940 + mishpachah) of the Kohathites (06956 + Qohathiy) [shall be] Elizaphan (00469 +)Eliytsaphan) the son (01121 + ben) of Uzziel (05816 + (Uzziy)el) . \\ \end{array}$

 $\begin{array}{l} chief \ Num_03_32 \ And \ Eleazar \ (00499 \ +) El(azar \) \ the \ son \ (01121 \ +ben \) \ of \ Aaron \ (00175 \ +) Aharown \) \ the \ priest \ (03548 \ +kohen \) \ [\ shall \ be \] \ chief \ (05387 \ +nasiy) \) \ over \ the \ \{chief\} \ (05387 \ +nasiy) \) \ of \ the \ Levites \ (03881 \ +Leviyiy \) \ , \ [\ and \ have \] \ the \ oversight \ (06486 \ +p@quddah \) \ of \ them \ that \ keep \ (08104 \ +shamar \) \ the \ charge \ (04931 \ +mishmereth \) \ of \ the \ sanctuary \ (06944 \ +qodesh \) \ . \end{array}$

 $\begin{array}{l} chief \ Num_03_32 \ And \ Eleazar \ (00499 \ +) El(azar \) \ the \ son \ (01121 \ +ben \) \ of \ Aaron \ (00175 \ +) Aharown \) \ the \ priest \ (03548 \ +kohen \) \ [\ shall \ be \] \ \{chief\} \ (05387 \ +nasiy) \) \ over \ the \ chief \ (05387 \ +nasiy) \) \ of \ the \ Levites \ (03881 \ +Leviyiy \) \ , \ [\ and \ have \] \ the \ oversight \ (06486 \ +p@quddah \) \ of \ them \ that \ keep \ (08104 \ +shamar \) \ the \ charge \ (04931 \ +mishmereth \) \ of \ the \ sanctuary \ (06944 \ +qodesh \) \ . \end{array}$

 $\begin{array}{l} \mbox{chief Num_04_34. And Moses (04872 + Mosheh) and Aaron (00175 +) Aharown) and the {chief} (05387 + nasiy)) of the congregation (05712 + (edah) numbered (06485 + paqad) the sons (01121 + ben) of the Kohathites (06956 + Qohathiy) after their families (04940 + mishpachah) , and after the house (01004 + bayith) of their fathers (1) , \\ \end{array}$

 $chief Num_04_46 \ All \ (03605 + kol \) \ those \ that \ were \ numbered \ (06485 + paqad \) \ of \ the \ Levites \ (03881 + Leviyiy \) \ , \ whom \ (00834 +)aher \) \ Moses \ (04872 + Mosheh \) \ and \ Aaron \ (00175 +)Aharown \) \ and \ the \ \{chief\} \ (05387 + nasiy) \) \ of \ Israel \ (03478 + Yisra)el \) \ numbered \ (06485 + paqad \) \ , \ after \ their \ families \ (04940 + mishpachah \) \ , \ and \ after \ the \ house \ (01004 + bayith \) \ of \ their \ fathers \ (1) \ ,$

chief Num_25_14 Now the name (08034 +shem) of the Israelite that was slain (05221 +nakah) , [even] that was slain (05221 +nakah) with the Midianitish (04084 +Midyaniy) woman , [was] Zimri (02174

chief Num_25_15 And the name (08034 +shem) of the Midianitish (04084 +Midyaniy) woman (00802 +)ishshah) that was slain (05221 +nakah) [was] Cozbi (03579 +Kozbiy) , the daughter (01323 +bath) of Zur (06698 +Tsuwr) ; he [was] head (07218 +ro)sh) over a people (00523 +)ummah) , [and] of a {chief} (1) house (01004 +bayith) in Midian (04080 +Midyan) .

chief Num_31_26 Take (05375 +nasa)) the sum (07218 +ro)sh) of the prey (04455 +malqowach) that was taken (07628 +sh@biy) , [both] of man (00120 +)adam) and of beast (00929 +b@hemah) , thou , and Eleazar (00499 +)El(azar) the priest (03548 +kohen) , and the {chief} (07218 +ro)sh) fathers (1) of the congregation (05712 +(edah) :

 $chief Num_{36}_{01} . And the {chief} (07218 + ro)sh) fathers (1) of the families (04940 + mishpachah) of the children (01121 + ben) of Gilead (01568 + Gil(ad) , the son (01121 + ben) of Machir (04353 + Makiyr) , the son (01121 + ben) of Manasseh (04519 + M@nashsheh) , of the families (04940 + mishpachah) of the sons (01121 + ben) of Joseph (03130 + Yowceph) , came (07126 + qarab) near (05066 + nagash) , and spake (01696 + dabar) before (06440 + paniym) Moses (04872 + Mosheh) , and before (06440 + paniym) the princes (05387 + nasiy)) , the chief (07218 + ro)sh) fathers (1) of the children (01121 + ben) of Israel (03478 + Yisra)el) :$

 $\begin{array}{l} \mbox{chief Pro_01_21 She crieth (07121 +qara)) in the {chief} (07218 +ro)sh) place of concourse (01993 +hamah) , in the openings (06607 +pethach) of the gates (08179 +sha(ar):in the city (05892 +(iyr) she uttereth (00559 +)amar) her words (00561 +)emer) , [saying] , \\ \end{array}$

 $\label{eq:chiefPro_16_28A froward (08419 + tahpukah) man (00376 +) iysh) soweth (07971 + shalach) strife (04066 + madown): and a whisperer (05372 + nirgan) separateth (06504 + parad) {chief} (00441 +) alluwph) friends (00441 +) alluwph) .$

 $\begin{array}{l} \mbox{chief Psa_04_01 . To the {chief} Musician (05329 + natsach) on Neginoth (05058 + n@giynah), A Psalm (04210 + mizmowr) of David (01732 + David) . Hear (06030 + (anah) me when I call (07121 + qara)), O God (00430 +)elohiym) of my righteousness (06664 + tsedeq):thou hast enlarged (07337 + rachab) me [when I was] in distress (06862 + tsar) ; have mercy (02603 + chanan) upon me , and hear (08085 + shama() my prayer (08605 + t@phillah) . \\ \end{array}$

 $\begin{array}{l} \mbox{chief Psa_05_01 . To the {chief} Musician (05329 + natsach) upon Nehiloth (05155 + n@chiylah), A Psalm (04210 + mizmowr) of David (01732 + David) . Give ear (00238 +)azan) to my words (00561 +)emer), O LORD (03068 + Y@hovah), consider (00995 + biyn) my meditation (01901 + hagiyg). \\ \end{array}$

 $chief\ Psa_06_01\ .\ To\ the\ \{chief\}\ Musician\ (05329\ +natsach\)\ on\ Neginoth\ (05058\ +n@giynah\)\ upon$

Sheminith (08066 + sh@miyniy), A Psalm (04210 + mizmowr) of David (01732 + David). O LORD (03068 + Y@hovah), rebuke (03198 + yakach) me not in thine anger (00639 +)aph), neither chasten (03256 + yacar) me in thy hot (02534 + chemah) displeasure (02534 + chemah).

 $\begin{array}{l} \mbox{chief Psa_08_01 . To the {chief} Musician (05329 + natsach) upon Gittith (01665 + Gittiyth) , A Psalm (04210 + mizmowr) of David (01732 + David) . O LORD (03068 + Y@hovah) our Lord (00113 +) adown) , how (04100 + mah) excellent (00117 +) addiyr) [is] thy name (08034 + shem) in all (03605 + kol) the earth (00776 +) erets) ! who (00834 +) aher) hast set (05414 + nathan) thy glory (01935 + howd) above (05921 + (al) the heavens (08064 + shamayim) . \\ \end{array}$

 $\label{eq:chief_sa_105_36} \ He \ smote \ (05221 \ +nakah \) \ also \ all \ (03605 \ +kol \) \ the \ first born \ (01060 \ +b@ \ kowr \) \ in \ their \ land \ (00776 \ +)erets \) \ , \ the \ \{chief\} \ (07725 \ +shuwb \) \ of \ all \ (03605 \ +kol \) \ their \ strength \ (00202 \ +)own \) \ .$

chief Psa_109_01 . To the {chief} Musician (05329 +natsach) , A Psalm (04210 +mizmowr) of David (01732 +David) . Hold (02790 +charash) not thy peace (02790 +charash) , O God (00430 +)elohiym) of my praise (08416 +t@hillah) ;

 $\begin{array}{l} chief \ Psa_11_01 \ . \ To \ the \ \{chief\} \ Musician \ (05329 \ +natsach \) \ , \ [\ A \ Psalm \] \ of \ David \ (01732 \ +David \) \ . \ In \ the \ LORD \ (03068 \ +Y @ \ hovah \) \ put \ I \ my \ trust \ (02620 \ +chacah \): \ how \ (00349 \ +) \ eyk \) \ say \ (00559 \ +) \ amar \) \ ye \ to \ my \ soul \ (05315 \ +nephesh \) \ , \ Flee \ (05110 \ +nuwd \) \ [\ as \] \ a \ bird \ (06833 \ +tsippowr \) \ to \ your \ mountain \ (02022 \ +har \) \ ? \ \end{array}$

 $\begin{array}{l} \mbox{chief Psa_12_01 . To the {chief} Musician (05329 + natsach) upon (05921 + (al) Sheminith (08067 + sh@miyniyth) , A Psalm (04210 + mizmowr) of David (01732 + David) . Help (03467 + yasha() , LORD (03068 + Y@hovah) ; for the godly (02623 + chaciyd) man (00376 +)iysh) ceaseth (01584 + gamar) ; for the faithful (00539 +)aman) fail (06461 + pacac) from among the children (01121 + ben) of men (00120 +)adam) . \\ \end{array}$

 $\begin{array}{l} \mbox{chief Psa_137_06 If (00518 +)im) I do not remember (02142 + zakar) thee , let my tongue (03956 + lashown) cleave (01692 + dabaq) to the roof (02441 + chek) of my mouth (02441 + chek) ; if (00518 +)im) I prefer (05927 + (alah) not Jerusalem (03389 + Y@ruwshalaim) above (05921 + (al) my {chief} (07218 + ro)sh) joy (08057 + simchah) . \\ \end{array}$

chief Psa_139_01 . To the {chief} Musician (05329 +natsach) , A Psalm (04210 +mizmowr) of David (01732 +David) . O LORD (03068 +Y@hovah) , thou hast searched (02713 +chaqar) me , and known (03045 +yada() [me] .

 $\begin{array}{l} \mbox{chief Psa_13_01 . To the {chief} Musician (05329 + natsach), A Psalm (04210 + mizmowr) of David (01732 + David) . How (05704 + (ad) long (05704 + (ad) wilt thou forget (07911 + shakach) me , O LORD (03068 + Y@hovah) ? for ever (05331 + netsach) ? how (05704 + (ad) long (05704 + (ad) wilt thou hide (05641 + cathar) thy face (06440 + paniym) from me ? \\ \end{array}$

 $\begin{array}{l} \mbox{chief Psa_140_01 . To the {chief} Musician (05329 + natsach), A Psalm (04210 + mizmowr) of David (01732 + David) . Deliver (02502 + chalats) me , O LORD (03068 + Y@hovah) , from the evil (07451 + ra() man (00120 +) adam): preserve (05341 + natsar) me from the violent (02555 + chamac) man (00376 +) iysh) ; \\ \end{array}$

 $\label{eq:chief} chief Psa_14_01 \ . \ To \ the \ \{chief\} \ Musician \ (05329 \ +natsach \) \ , \ [\ A \ Psalm \] \ of \ David \ (01732 \ +David \) \ . \ The \ fool \ (05036 \ +nabal \) \ hath \ said \ (00559 \ +)amar \) \ in \ his \ heart \ (03820 \ +leb \) \ , \ [\ There \ is \] \ no \ (00369 \ +)ayin \) \ . \ The \ (00369 \ +)ayin \)$

God (00430 +) elohiym). They are corrupt (07843 + shachath), they have done abominable (08581 + ta(ab)) works (05949 + (aliylah), [there is] none (00369 +) ayin) that doeth (06213 + (asah) good (02896 + towb)).

 $\begin{array}{l} chief Psa_{18}_{01} . \ To \ the \ \{chief\} \ Musician \ (05329 \ +natsach \) \ , \ [\ A \ Psalm \] \ of \ David \ (01732 \ +David \) \ , \ the \ servant \ (05650 \ +(ebed \) \ of \ the \ LORD \ (03068 \ +Y \ @hovah \) \ , \ who \ (00834 \ +)aher \) \ spake \ (01696 \ +dabar \) \ unto \ the \ LORD \ (03068 \ +Y \ @hovah \) \ the \ words \ (01697 \ +dabar \) \ of \ this \ (02088 \ +zeh \) \ song \ (07892 \ +shiyr \) \ in \ the \ day \ (03117 \ +yowm \) \ [\ that \] \ the \ LORD \ (03068 \ +Y \ @hovah \) \ delivered \ (05337 \ +natsal \) \ him \ from \ the \ hand \ of \ all \ (03605 \ +kol \) \ his \ enemies \ (00341 \ +)oyeb \) \ , \ and \ from \ the \ hand \ (03027 \ +yad \) \ of \ Saul \ (07586 \ +Sha)uwl \): \ And \ he \ said \ (00559 \ +)amar \) \ , \ I \ will \ love \ (07355 \ +racham \) \ thee \ , \ O \ LORD \ (03068 \ +Y \ @hovah \) \ , \ my \ strength \ (02391 \ +chezeq \) \ . \ \end{array}$

 $\label{eq:chief} chief Psa_19_01 . To the \{chief\} Musician (05329 + natsach), A Psalm (04210 + mizmowr) of David (01732 + David) . The heavens (08064 + shamayim) declare (05608 + caphar) the glory (03519 + kabowd) of God (00410 +)el); and the firmament (07549 + raqiya() sheweth (05046 + nagad) his handywork .$

 $\begin{array}{l} \mbox{chief Psa_20_01 . To the {chief} Musician (05329 + natsach), A Psalm (04210 + mizmowr) of David (01732 + David) . The LORD (03068 + Y@hovah) hear (06030 + (anah) thee in the day (03117 + yowm) of trouble (06869 + tsarah) ; the name (08034 + shem) of the God (00430 +)elohiym) of Jacob (03290 + Ya(aqob) defend (07682 + sagab) thee ; \\ \end{array}$

 $\begin{array}{l} \mbox{chief Psa_21_01 . To the {chief} Musician (05329 + natsach), A Psalm (04210 + mizmowr) of David (01732 + David) . The king (04428 + melek) shall joy (08055 + samach) in thy strength (05797 + (oz) , O LORD (03068 + Y@hovah) ; and in thy salvation (03444 + y@shuw(ah) how (04100 + mah) greatly (03966 + m@(od) shall he rejoice (01523 + giyl) ! \\ \end{array}$

 $\begin{array}{l} \mbox{chief } Psa_22_01 \ . \ To \ the \ \{\mbox{chief} \ Musician \ (05329 \ +natsach \) \ upon \ (05921 \ +(al \) \ Aijeleth \ (00365 \ +) \ ayeleth \) \\ \mbox{Shahar} \ (07837 \ +shachar \) \ , \ A \ Psalm \ (04210 \ +mizmowr \) \ of \ David \ (01732 \ +David \) \ . \ My \ God \ (00410 \ +)el \) \ , \\ \mbox{my } God \ (00410 \ +)el \) \ , \ why \ (04100 \ +mah \) \ hast \ thou \ forsaken \ (05800 \ +(azab \) \ me \ ? \ [\ why \ art \ thou \ so \] \ far \ (07350 \ +rachowq \) \ from \ helping \ (03467 \ +yasha(\) \ me \ , \ [\ and \ from \] \ the \ words \ (01697 \ +dabar \) \ of \ my \ roaring \ (07581 \ +sh\ @agah \) \ ? \end{array}$

 $\begin{array}{l} chief Psa_36_01 \ . \ To \ the \ \{chief\} \ Musician \ (05329 \ +natsach \) \ , \ [\ A \ Psalm \] \ of \ David \ (01732 \ +David \) \ the \ servant \ (05650 \ +(ebed \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ . \ The \ transgression \ (06588 \ +pesha(\) \ of \ the \ wicked \ (07563 \ +rasha(\) \ saith \ (05002 \ +n@)um \) \ within \ (07130 \ +qereb \) \ my \ heart \ (03820 \ +leb \) \ , \ [\ that \ there \ is \] \ no \ (00369 \ +)ayin \) \ fear \ (06343 \ +pachad \) \ of \ God \ (00430 \ +)elohiym \) \ before \ (05048 \ +neged \) \ his \ eyes \ (05869 \ +(ayin \) \ . \end{array}$

 $\begin{array}{l} \mbox{chief Psa_39_01 . To the {chief} Musician (05329 + natsach), [even] to Jeduthun (03038 + Y@duwthuwn), A Psalm (04210 + mizmowr) of David (01732 + David). I said (00559 +) amar), I will take heed (08104 + shamar) to my ways (01870 + derek), that I sin (02398 + chata)) not with my tongue (03956 + lashown): I will keep (08104 + shamar) my mouth (06310 + peh) with a bridle (04269 + machcowm), while (05750 + (owd) the wicked (07563 + rasha() is before (05048 + neged) me . \end{array}$

 $\label{eq:chief} \begin{array}{l} \mbox{Sigma} chief \mbox{Psa}_{0} \mbox{-}01 \mbox{. To the {chief} Musician (05329 + natsach), A Psalm (04210 + mizmowr) of David (01732 + David) \mbox{. I waited (06960 + qavah) patiently (06960 + qavah) for the LORD (03068 + Y@hovah) ; and he inclined (05186 + natah) unto me , and heard (08085 + shama() my cry (07775 + shav(ah) \mbox{.} \end{array}$

chief Psa_41_01 . To the {chief} Musician (05329 +natsach) , A Psalm (04210 +mizmowr) of David (01732

+David) . Blessed (00835 +)esher) [is] he that considereth (07919 +sakal) the poor (01800 +dal):the LORD (03068 +Y@hovah) will deliver (04422 +malat) him in time (03117 +yowm) of trouble (07451 +ra() = 0.000 + 0.00000 + 0.0000 + 0.0000 + 0.00000 + 0.00000 + 0.0000 + 0.00000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.00000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.00000 + 0.00000 + 0.00000 + 0.00000 + 0.00000 + 0.00000 + 0.0000 + 0.00000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.00000 + 0.0000 + 0.0

 $\begin{array}{l} \mbox{chief Psa_44_01 . To the {chief} Musician (05329 + natsach) for the sons (01121 + ben) of Korah (07141 + Qorach) , Maschil (07919 + sakal) . We have heard (08085 + shama() with our ears (00241 +) ozen) , O God (00430 +) elohiym) , our fathers (1) have told (05608 + caphar) us , [what] work (06467 + po(al) thou didst (06466 + pa(al) in their days (03117 + yowm) , in the times (03117 + yowm) of old (06924 + qedem) . \end{array}$

 $\begin{array}{l} \mbox{chief Psa_46_01 . To the {chief} Musician (05329 + natsach) for the sons (01121 + ben) of Korah (07141 + Qorach) , A Song (07892 + shiyr) upon Alamoth (05921 + (al) (05961 + (Alamowth) . God (00430 +)elohiym) [is] our refuge (04268 + machaceh) and strength (05797 + (oz) , a very (03966 + m@(od) present (04672 + matsa)) help (05833 + (ezrah) in trouble (06869 + tsarah) . \\ \end{array}$

 $\begin{array}{l} \mbox{chief Psa_47_01 . To the {chief} Musician (05329 + natsach), A Psalm (04210 + mizmowr) for the sons (01121 + ben) of Korah (07141 + Qorach) . O clap (08628 + taqa() your hands (03709 + kaph) , all (03605 + kol) ye people (05971 + (am) ; shout (07321 + ruwa() unto God (00430 +)elohiym) with the voice (06963 + qowl) of triumph (07440 + rinnah) .$

 $\begin{array}{l} \mbox{chief Psa_49_01 . To the {chief} Musician (05329 + natsach), A Psalm (04210 + mizmowr) for the sons (01121 + ben) of Korah (07141 + Qorach) . Hear (08085 + shama() this (02063 + zo)th) , all (03605 + kol) [ye] people (05971 + (am) ; give ear (00238 +)azan) , all (03605 + kol) [ye] inhabitants (03427 + yashab) of the world (02465 + cheled) : \\ \end{array}$

 $chief Psa_52_01 . To the {chief} Musician (05329 + natsach), Maschil (07919 + sakal), [A Psalm] of David (01732 + David), when Doeg (01673 + Do)eg) the Edomite (00130 +)Edomiy) came (00935 + bow)) and told (05046 + nagad) Saul (07586 + Sha)uwl), and said (00559 +)amar) unto him , David (01732 + David) is come (00935 + bow)) to the house (01004 + bayith) of Ahimelech (00288 +)Achiymelek). Why (04100 + mah) boastest (01984 + halal) thou thyself in mischief (07451 + ra(), O mighty (01368 + gibbowr) man ? the goodness (02617 + checed) of God (00410 +)el) [endureth] continually .$

 $\label{eq:chief} chief Psa_53_01 . To the {chief} Musician (05329 + natsach) upon (05921 + (al) Mahalath (04257 + machalath) , Maschil (07919 + sakal) , [A Psalm] of David (01732 + David) . The fool (05036 + nabal) hath said (00559 +) amar) in his heart (03820 + leb) , [There is] no (00369 +) ayin) God (00430 +) elohiym)$

. Corrupt (07843 +shachath) are they , and have done abominable (08581 +ta(ab) iniquity (05766 +(evel):[there is] none (00369 +)ayin) that doeth (06213 +(asah) good (02896 +towb) .

chief Psa_54_01 . To the {chief} Musician (05329 +natsach) on Neginoth (05058 +n@giynah) , Maschil (07919 +sakal) , [A Psalm] of David (01732 +David) , when the Ziphims (02130 +Ziyphiy) came (00935 +bow)) and said (00559 +)amar) to Saul (07586 +Sha)uwl) , Doth not David (01732 +David) hide (05640 +catham) himself with us ? Save (03467 +yasha() me , O God (00430 +)elohiym) , by thy name (08034 +shem) , and judge (01777 +diyn) me by thy strength (01369 +g@buwrah) .

chief Psa_55_01 . To the {chief} Musician (05329 +natsach) on Neginoth (05058 +n@giynah) , Maschil (07919 +sakal) , [A Psalm] of David (01732 +David) . Give ear (00238 +)azan) to my prayer (08605 +t@phillah) , O God (00430 +)elohiym) ; and hide (05956 +(alam) not thyself from my supplication (08467 +t@chinnah) .

 $\begin{array}{l} \mbox{chief Psa_56_01 . To the {chief} Musician (05329 + natsach) upon Jonathelemrechokim (03128 + yownath) elem r@choqiym) (00482 +) elem) (07350 + rachowq) , Michtam (04387 + miktam) of David (01732 + David) , when the Philistines (06430 + P@lishtiy) took (00270 +) achaz) him in Gath (01661 + Gath) . Be merciful (02603 + chanan) unto me , O God (00430 +) elohiym): for man (00582 +) enowsh) would swallow (07602 + sha) aph) me up ; he fighting (03898 + lacham) daily oppresseth (03905 + lachats) me . \\ \end{array}$

 $\begin{array}{l} \mbox{chief Psa_57_01. To the {chief} Musician (05329 + natsach), Altaschith (00408 +)al) (07843 + shachath), \\ \mbox{Michtam (04387 + miktam) of David (01732 + David), when he fled (01272 + barach) from Saul (06440 + paniym) (07586 + Sha)uwl) in the cave (04631 + m@(arah). Be merciful (02603 + chanan) unto me, O \\ \mbox{God (00430 +)elohiym)}, be merciful (02603 + chanan) unto me: for my soul (05315 + nephesh) trusteth \\ (02620 + chacah) in thee: yea, in the shadow (06738 + tsel) of thy wings (03671 + kanaph) will I make my \\ \mbox{refuge (02620 + chacah), until (05704 + (ad) [these] calamities (01942 + havvah) be overpast (05674 + (abar)). \\ \end{array}$

 $chief Psa_58_01 . To the {chief} Musician (05329 + natsach), Altaschith (00408 +)al) (07843 + shachath), \\ Michtam (04387 + miktam) of David (01732 + David). Do ye indeed (00552 +)umnam) speak (01696 + dabar) righteousness (06664 + tsedeq), O congregation (00482 +)elem)? do ye judge (08199 + shaphat) uprightly (04339 + meyshar), O ye sons (01121 + ben) of men (00120 +)adam)?$

 $\begin{array}{l} \mbox{chief Psa_59_01 . To the {chief} Musician (05329 + natsach), Altaschith (00408 +)al) (07843 + shachath), \\ \mbox{Michtam (04387 + miktam) of David (01732 + David) ; when Saul (07586 + Sha)uwl) sent (07971 + shalach), \\ \mbox{, and they watched (08104 + shamar) the house (01004 + bayith) to kill him (04191 + muwth). Deliver (05337 + natsal) me from mine enemies (00341 +) oyeb), O my God (00430 +) elohiym): defend (07682 + sagab) me from them that rise (06965 + quwm) up against me . \\ \end{array}$

 $chief Psa_60_01 . To the \{chief\} Musician (05329 + natsach) upon (05921 + (al) Shushaneduth (07799 + shuwshan) (5715) , Michtam (04387 + miktam) of David (01732 + David) , to teach (03925 + lamad) ; when he strove (05327 + natsah) with Aramnaharaim (00763 +)Aram Naharayim) (05104 + nahar) and with Aramzobah (00758 +)Aram) (06678 + Tsowba)) , when Joab (03097 + Yow)ab) returned (07725 + shuwb) , and smote (05221 + nakah) of Edom (00123 +)Edom) in the valley (01516 + gay)) of salt (04417 + melach) twelve (08147 + sh@nayim) thousand (06240 + (asar) (00505 +)eleph) . O God (00430 +)elohiym) , thou hast cast (02186 + zanach) us off , thou hast scattered (06555 + parats) us , thou hast been displeased (00599 +)anaph) ; O turn (07725 + shuwb) thyself to us again (07725 + shuwb) .$

 $\begin{array}{l} \mbox{chief Psa_61_01 . To the {chief} Musician (05329 + natsach) upon Neginah (05058 + n@giynah), [A Psalm] \\ \mbox{of David (01732 + David) . Hear (08085 + shama() my cry (07440 + rinnah), O God (00430 +)elohiym); \\ \mbox{attend (07181 + qashab) unto my prayer (08605 + t@phillah). } \end{array}$

chief Psa_62_01 . To the {chief} Musician (05329 +natsach) , to Jeduthun (03038 +Y@duwthuwn) , A

 $\begin{array}{l} Psalm \left(04210 + mizmowr \;\right) \; of \; David \; \left(01732 + David \;\right) \; . \; Truly \; \left(00389 + \right)ak \;\right) \; my \; soul \; \left(05315 + nephesh \;\right) \\ waiteth \; \left(01747 + duwmiyah \;\right) \; upon \; God \; \left(00430 + \right)elohiym \;\right): from \; him \; [\; cometh \;] \; my \; salvation \; \left(03444 + y@shuw(ah \;) \; . \end{array}$

chief Psa_65_01 . To the {chief} Musician (05329 +natsach) , A Psalm (04210 +mizmowr) [and] Song (07892 +shiyr) of David (01732 +David) . Praise (08416 +t@hillah) waiteth (01747 +duwmiyah) for thee , O God (00430 +)elohiym) , in Sion (06726 +Tsiyown):and unto thee shall the vow (05088 +neder) be performed (07999 +shalam) .

chief Psa_66_01 . To the {chief} Musician (05329 +natsach) , A Song (07892 +shiyr) [or] Psalm (04210 +mizmowr) . Make a joyful (07321 +ruwa() noise (07321 +ruwa() unto God (00430 +)elohiym) , all (03605 +kol) ye lands (00776 +)erets) :

 $\begin{array}{l} \mbox{chief Psa_67_01 . To the {chief} Musician (05329 + natsach) on Neginoth (05058 + n@giynah), A Psalm (04210 + mizmowr) [or] Song (07892 + shiyr) . God (00430 +)elohiym) be merciful (02603 + chanan) unto us , and bless (01288 + barak) us ; [and] cause his face (06440 + paniym) to shine (00215 +)owr) upon us ; Selah (05542 + celah) . \\ \end{array}$

chief Psa_69_01 . To the {chief} Musician (05329 +natsach) upon Shoshannim (07999 +shalam) , [A Psalm] of David (01732 +David) . Save (03467 +yasha() me , O God (00430 +)elohiym) ; for the waters (04325 +mayim) are come (00935 +bow)) in unto [my] soul (05315 +nephesh) .

chief Psa_70_01 . To the {chief} Musician (05329 +natsach), [A Psalm] of David (01732 +David), to bring to remembrance (02142 +zakar). [Make haste], O God (00430 +)elohiym), to deliver (05337 +natsal) me ; make haste (02363 +chuwsh) to help (05833 +(ezrah) me , O LORD (03068 +Y@hovah).

 $\begin{array}{l} \mbox{chief } Psa_75_01 \ . \ To \ the \ \{\mbox{chief} \ Musician \ (05329 \ +natsach \) \ , \ Altaschith \ (00408 \ +)al \) \ (07843 \ +shachath \) \ , \ A \ Psalm \ (04210 \ +mizmowr \) \ [\ or \] \ Song \ (07892 \ +shiyr \) \ of \ Asaph \ (00623 \ +)Acaph \) \ . \ Unto \ thee \ , \ O \ God \ (00430 \ +)elohiym \) \ , \ do \ (06213 \ +(asah \) \ we \ give \ thanks \ (03034 \ +yadah \) \ , \ [\ unto \ thee \] \ do \ (06213 \ +(asah \) \ we \ give \ thanks \ (03034 \ +yadah \) \ , \ [\ unto \ thee \] \ do \ (06213 \ +(asah \) \ we \ give \ thanks \ (03034 \ +yadah \) \ ; \ [\ that \] \ thy \ name \ (08034 \ +shem \) \ is \ near \ (07138 \ +qarowb \) \ thy \ wondrous \ (06381 \ +pala) \) \ works \ declare \ (05608 \ +caphar \) \ . \end{array}$

 $\begin{array}{l} \mbox{chief } Psa_77_01 \ . \ To \ the \ \{\mbox{chief}\} \ Musician \ (05329 \ +natsach \) \ , to \ Jeduthun \ (03038 \ +Y @ \ duwthuwn \) \ , A \\ Psalm \ (04210 \ +mizmowr \) \ of \ Asaph \ (00623 \ +)Acaph \) \ . \ I \ cried \ (06817 \ +tsa(aq \) \ unto \ God \ (00430 \ +)elohiym \) \ with \ my \ voice \ (06963 \ +qowl \) \ , \ [\ even \] \ unto \ God \ (00430 \ +)elohiym \) \ with \ my \ voice \ (06963 \ +qowl \) \ ; \ and \ he \ gave \ ear \ (00238 \ +)azan \) \ unto \ me \ . \ \end{array}$

chief Psa_78_51 And smote (05221 +nakah) all (03605 +kol) the firstborn (01060 +b@kowr) in Egypt

(04714 +Mitsrayim) ; the {chief} (05329 +natsach) of [their] strength (00202 +)own) in the tabernacles (00168 +)ohel) of Ham (02526 +Cham) :

 $\begin{array}{l} \mbox{chief Psa_80_01 . To the {chief} Musician (05329 + natsach) upon Shoshannimeduth (07799 + shuwshan) (5715) , A Psalm (04210 + mizmowr) of Asaph (00623 +)Acaph) . Give ear (00238 +)azan) , O Shepherd (07462 + ra(ah) of Israel (03478 + Yisra)el) , thou that leadest (05090 + nahag) Joseph (03130 + Yowceph) like a flock (06629 + tso)n) ; thou that dwellest (03427 + yashab) [between] the cherubims (03742 + k@ruwb) , shine (03313 + yapha() forth . \\ \end{array}$

 $\begin{array}{l} \mbox{chief Psa_81_01 . To the {chief} Musician (05329 + natsach) upon (05921 + (al) Gittith (01665 + Gittiyth) , [A Psalm] of Asaph (00623 +) Acaph) . Sing (07442 + ranan) aloud (07442 + ranan) unto God (00430 +) elohiym) our strength (05797 + (oz): make a joyful noise unto the God (00430 +) elohiym) of Jacob (03290 + Ya(aqob) . \\ \end{array}$

 $\begin{array}{l} \mbox{chief Psa_84_01 . To the {chief} Musician (05329 + natsach) upon (05921 + (al) Gittith (01665 + Gittiyth) , A Psalm (04210 + mizmowr) for the sons (01121 + ben) of Korah (07141 + Qorach) . How (04100 + mah) amiable (03039 + y@diyd) [are] thy tabernacles (04908 + mishkan) , O LORD (03068 + Y@hovah) of hosts (06635 + tsaba)) ! \\ \end{array}$

chief Psa_85_01 . To the {chief} Musician (05329 +natsach) , A Psalm (04210 +mizmowr) for the sons (01121 +ben) of Korah (07141 +Qorach) . LORD (03068 +Y@hovah) , thou hast been favourable (07520 +ratsad) unto thy land (00776 +)erets):thou hast brought (07725 +shuwb) back (07725 +shuwb) the captivity (07622 +sh@buwth) of Jacob (03290 +Ya(aqob) .

 $chief Psa_88_01 . A Song (07892 + shiyr) [or] Psalm (04210 + mizmowr) for the sons (01121 + ben) of Korah (07141 + Qorach), to the {chief} Musician (05329 + natsach) upon (05921 + (al) Mahalath (04257 + machalath) Leannoth (06031 + (anah), Maschil (07919 + sakal) of Heman (01968 + Heyman) the Ezrahite (00250 +)Ezrachiy) . O LORD (03068 + Y@hovah) God (00430 +)elohiym) of my salvation (03444 + y@shuw(ah), I have cried (06817 + tsa(aq) day (03117 + yowm) [and] night (03915 + layil) before (05048 + neged) thee :$

chief Rev_06_15 And the kings (0935 -basileus -) of the earth (1093 -ge -), and the great (3175 -megistanes -) men, and the rich (4145 -plousios -) men, and the {chief} (5506 -chiliarchos -) captains (5506 -chiliarchos -), and the mighty (1415 -dunatos -) men, and every (3956 -pas -) bondman (1401 -doulos -), and every (3956 -pas -) free (1658 -eleutheros -) man, hid (2928 -krupto -) themselves (1438 -heautou -) in the dens (4693 -spelaion -) and in the rocks (4073 -petra -) of the mountains (3735 -oros -);

 $\begin{array}{l} \mbox{chief Son_04_14 Spikenard (05373 + nerd) and saffron (03750 + karkom) ; calamus (07070 + qaneh) and cinnamon (07076 + qinnamown) , with all (03605 + kol) trees (06086 + (ets) of frankincense (03828 + 1@bownah) ; myrrh (04753 + more) and aloes (00174 +)ahaliym) , with all (03605 + kol) the {chief} (07218 + ro)sh) spices (01314 + besem) : \\ \end{array}$

 $\begin{array}{l} \mbox{chiefest } 1Sa_02_29 \ Wherefore \ (04100\ +mah\) \ kick\ (01163\ +ba(at\) \ ye\ at\ my\ sacrifice\ (02077\ +zebach\) \ and \ at\ mine\ offering\ (04503\ +minchah\)\ ,\ which\ (00834\ +)aher\)\ I\ have\ commanded\ (06680\ +tsavah\)\ [\ in\ my\] \ habitation\ (04583\ +ma(own\)\ ;\ and\ honourest\ (03513\ +kabad\)\ thy\ sons\ (01121\ +ben\)\ above\ me\ ,\ to\ make \ yourselves\ fat\ (01254\ +bara)\)\ with\ the\ \{chiefest\}\ (07225\ +re\)shiyth\)\ of\ all\ (03605\ +kol\)\ the\ offerings\ (04503\ +minchah\)\ of\ Israel\ (03478\ +Yisra)el\)\ my\ people\ (05971\ +(am\)\ ? \end{array}$

 $\begin{array}{l} \mbox{chiefest } 1Sa_09_22 \ \mbox{And Samuel (08050 + Sh@muw)el) took (03947 + laqach) Saul (07586 + Sha)uwl) and his servant (05288 + na(ar) , and brought (00935 + bow)) them into the parlour (03957 + lishkah) , and made (05414 + nathan) them sit (05414 + nathan) in the {chiefest} (07218 + ro)sh) place (04725 + maqowm) among them that were bidden (07121 + qara)) , which [were] about thirty (07970 + sh@lowshiym) persons (00376 +)iysh) . \\ \end{array}$

 $chiefest 1Sa_21_07 \ Now \ a \ certain \ man \ (00376 \ +)iysh \) \ of \ the \ servants \ (05650 \ +(ebed \) \ of \ Saul \ (07586 \ +Sha)uwl \) \ [\ was \] \ there \ that \ day \ (03117 \ +yowm \) \ , \ detained \ (06113 \ +(atsar \) \ before \ (06440 \ +paniym \) \ the \ LORD \ (03068 \ +Y@hovah \) \ ; \ and \ his \ name \ (08034 \ +shem \) \ [\ was \] \ Doeg \ (01673 \ +Do)eg \) \ , \ an \ Edomite \ (00130 \ +)Edomiy \) \ , \ the \ \{chiefest\} \ (47) \ of \ the \ herdmen \ (07462 \ +ra(ah \) \ that \ [\ belonged \] \ to \ Saul \ (07586 \ +Sha)uwl \) \ .$

chiefest 2Ch_32_33 And Hezekiah (02396 +Chizqiyah) slept (07901 +shakab) with his fathers (1) , and they buried (06912 +qabar) him in the {chiefest} (04608 +ma(aleh) of the sepulchres (06913 +qeber) of the sons (01121 +ben) of David (01732 +David):and all (03605 +kol) Judah (03063 +Y@huwdah) and the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) did him (06213 +(asah) honour (03519 +kabowd) at his death (04195 +mowthar) . And Manasseh (04519 +M@nashsheh) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 +tachath) .

chiefest 2Co_11_05 . For I suppose (3049 -logizomai -) I was not a whit (3367 -medeis -) behind (5302 - hustereo -) the very (5228 -huper -) {chiefest} (3029 -lian -) apostles (0652 -apostolos -) .

chiefest 2Co_12_11 . I am become (1096 -ginomai -) a fool (0878 -aphron -) in glorying (2744 -kauchaomai -) ; ye have compelled (0315 -anagkazo -) me:for I ought (3784 -opheilo -) to have been commended (4921 - sunistao -) of you:for in nothing (3762 -oudeis -) am I behind (5302 -hustereo -) the very (3029 -lian -) {chiefest} (3029 -lian -) apostles (0652 -apostolos -) , though (1499 -ei kai -) I be nothing (3762 -oudeis -) .

chiefest Mar_10_44 And whosoever (0302 -an -) of you will (2309 -thelo -) be the {chiefest} (4413 -protos -), shall be servant (1401 -doulos -) of all (3956 -pas -).

chiefest Son_05_10 My beloved (01730 +dowd) [is] white (06703 +tsach) and ruddy (00132 +)admoniy), the {chiefest} (01713 +dagal) among ten (07233 +r@babah) thousand (07233 +r@babah).

chiefly 2Pe_02_10 . But {chiefly} (3122 -malista -) them that walk (4198 -poreuomai -) after (3694 -opiso -) the flesh (4561 -sarx -) in the lust (1939 -epithumia -) of uncleanness (3394 -miasmos -) , and despise (2706 - kataphroneo -) government (2963 -kuriotes -) . Presumptuous (5113 -tolmetes -) [are they] , selfwilled (0829 -authades -) , they are not afraid (5141 -tremo -) to speak (0987 -blasphemeo -) evil (0987 -blasphemeo -) of dignities (1391 -doxa -) .

chiefly Php_04_22 All (3956 -pas -) the saints (0040 -hagios -) salute (0782 -aspazomai -) you , {chiefly} (3122 -malista -) they that are of Caesar s (2541 -Kaisar -) household (3614 -oikia -) .

handkerchiefs Act_19_12 So (5620 -hoste -) that from his body (5559 -chros -) were brought (2018 -epiphero -) unto the sick (0770 -astheneo -) {handkerchiefs} (4676 -soudarion -) or (2228 -e -) aprons (4612 - simikinthion -) , and the diseases (3554 -nosos -) departed (0525 -apallasso -) from them , and the evil (4190 -poneros -) spirits (4151 -pneuma -) went (1831 -exerchomai -) out of them .

 $\begin{array}{l} \mbox{kerchiefs Eze_13_18 And say (00559 +) amar), Thus (03541 + koh) saith (00559 +) amar) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih); Woe (01945 + howy) to the [women] that sew (08609 + taphar) pillows (03704 + keceth) to all (03605 + kol) armholes , and make (06213 + (asah) {kerchiefs} (04556 + micpachath) upon the head (07218 + ro)sh) of every (03605 + kol) stature (06967 + qowmah) to hunt (06679 + tsuwd) souls (05315 + nephesh) ! Will ye hunt (06679 + tsuwd) the souls (05315 + nephesh) of my people (05971 + (am) , and will ye save (02421 + chayah) the souls (05315 + nephesh) alive (02421 + chayah) [that come] unto you ? \\ \end{array}$

 $\label{eq:constraint} \begin{array}{l} \mbox{kerchiefs Eze_13_21 Your {kerchiefs} (04556 + micpachath) also will I tear (07167 + qara() , and deliver (05337 + natsal) my people (05971 + (am) out of your hand (03027 + yad) , and they shall be no (03808 + lo)) more (05750 + (owd) in your hand (03027 + yad) to be hunted (04686 + matsuwd) ; and ye shall know \\ \end{array}$

 $(03045\ +yada(\)\ that\ I\ [\ am\]\ the\ LORD\ (03068\ +Y@hovah\)$.

mischief 1Ki_11_25 And he was an adversary (07854 +satan) to Israel (03478 +Yisra)el) all (03605 +kol) the days (03117 +yowm) of Solomon (08010 +Sh@lomoh) , beside (00854 +)eth) the {mischief} (07451 +ra() that Hadad (01908 +Hadad) [did] :and he abhorred (06973 +quwts) Israel (03478 +Yisra)el) , and reigned (04427 +malak) over (05921 +(al) Syria (00758 +)Aram) .

mischief $1Ki_{20}_{07}$ Then the king (04428 + melek) of Israel (03478 + Yisra)el) called (07121 + qara)) all (03605 + kol) the elders (02205 + zaqen) of the land (00776 +)erets), and said (00559 +)amar), Mark (03045 + yada(), I pray (04994 + na)) you, and see (07200 + ra)ah) how (03588 + kiy) this (02088 + zeh) [man] seeketh (01245 + baqash) {mischief} (07451 + ra():for he sent (07971 + shalach) unto me for my wives (00802 +)ishshah), and for my children (01121 + ben), and for my silver (03701 + keceph), and for my gold (02091 + zahab); and I denied (04513 + mana()) him not.

mischief 1Sa_23_09 And David (01732 +David) knew (03045 +yada() that Saul (07586 +Sha)uwl) secretly (02790 +charash) practised (02790 +charash) {mischief} (07451 +ra() against (05921 +(al) him ; and he said (00559 +)amar) to Abiathar (54) the priest (03548 +kohen) , Bring (05066 +nagash) hither (05066 +nagash) the ephod (00646 +)ephowd) .

mischief $2Ki_07_09$ Then they said (00559 +)amar) one (00376 +)iysh) to another $(07453 +rea(), We do (06213 +(asah) not well (03651 +ken):this (01931 +huw)) day (03117 +yowm) [is] a day (03117 +yowm) of good tidings (01309 +b@sowrah), and we hold (02814 +chashah) our peace (02814 +chashah):if we tarry (02442 +chakah) till (05704 +(ad) the morning (01242 +boqer) light (00216 +)owr), some {mischief} (05771 +(avon) will come (04672 +matsa)) upon us:now (06258 +(attah) therefore come (03212 +yalak), that we may go (00935 +bow)) and tell (05046 +nagad) the king s (04428 +melek) household (01004 +bayith).$

mischief $2Sa_16_08$ The LORD (03068 + Y@hovah) hath returned (07725 +shuwb) upon thee all (03605 +kol) the blood (01818 +dam) of the house (01004 +bayith) of Saul (07586 +Sha)uwl), in whose (00834 +)aher) stead (08478 +tachath) thou hast reigned (04427 +malak); and the LORD (03068 + Y@hovah) hath delivered (05414 +nathan) the kingdom (04410 +m@luwkah) into the hand (03027 +yad) of Absalom (53) thy son (01121 +ben):and , behold (02009 +hinneh), thou [art taken] in thy {mischief} (07451 +ra(), because (03588 +kiy) thou [art] a bloody (01818 +dam) man (00376 +)iysh).

mischief Act_13_10 And said (2036 -epo -), O full (4134 -pleres -) of all (3956 -pas -) subtilty (1388 -dolos -) and all (3956 -pas -) {mischief} (4468 -rhaidiourgia -), [thou] child (5207 -huios -) of the devil (1228 - diabolos -), [thou] enemy (2190 -echthros -) of all (3956 -pas -) righteousness (1343 -dikaiosune -), wilt thou not cease (3973 -pauo -) to pervert (1294 -diastrepho -) the right (2117 -euthus -) ways (3598 -hodos -) of the Lord (2962 -kurios -) ?

mischief Dan_11_27 And both (08147 +sh@nayim) these kings (04428 +melek) hearts (03824 +lebab) [shall be] to do {mischief} (04827 +mera(), and they shall speak (01696 +dabar) lies (03576 +kazab) at (05921 +(al) one (00259 +)echad) table (07979 +shulchan) ; but it shall not prosper (06743 +tsalach):for yet (05750 +(owd) the end (07093 +qets) [shall be] at the time appointed (04150 +mow(ed).

mischief Est_08_03 . And Esther (00635 +)Ecter) spake (01696 +dabar) yet again (03254 +yacaph) before (06440 +paniym) the king (04428 +melek) , and fell (05307 +naphal) down at (06440 +paniym) his feet (07272 +regel) , and besought (02603 +chanan) him with tears (01058 +bakah) to put (05674 +(abar) away (05674 +(abar) the {mischief} (07451 +ra() of Haman (02001 +Haman) the Agagite (91) , and his device (04284 +machashabah) that he had devised (02803 +chashab) against (05921 +(al) the Jews (03064 +Y@huwdiy) .

 $mischief \ Exo_21_22 \ . \ If \ (00518 \ +)im \) \ men \ (00582 \ +)enowsh \) \ strive \ (05327 \ +natsah \) \ , \ and \ hurt \ (05062 \ +)enowsh \) \ strive \ (05327 \ +natsah \) \ , \ and \ hurt \ (05062 \ +)enowsh \) \ strive \ (05327 \ +natsah \) \ , \ and \ hurt \ (05062 \ +)enowsh \) \ strive \ (05327 \ +natsah \) \ , \ and \ hurt \ (05062 \ +)enowsh \) \ strive \ (05327 \ +natsah \) \ , \ and \ hurt \ (05062 \ +)enowsh \) \ strive \ (05327 \ +natsah \) \ , \ strive \ (05327 \ +natsah \) \ , \ strive \ (05327 \ +natsah \) \ , \ strive \ (05327 \ +natsah \) \ , \ strive \ (05327 \ +natsah \) \ , \ strive \ (05327 \ +natsah \) \ , \ strive \ (05327 \ +natsah \) \ , \ strive \ (05327 \ +natsah \) \ , \ strive \ (05327 \ +natsah \) \ , \ strive \ (05327 \ +natsah \) \ , \ strive \ (05327 \ +natsah \) \ , \ strive \ (05327 \ +natsah \) \ , \ strive \ (05327 \ +natsah \) \ , \ strive \) \ strive \ (05327 \ +natsah \) \ , \ strive \) \ strive \ (05327 \ +natsah \) \ , \ strive \) \ strive \) \ strive \ (05327 \ +natsah \) \ , \ strive \) \ strive$

+nagaph) a woman (00802 +)ishshah) with child (02030 +hareh), so that her fruit (03206 +yeled) depart (03318 +yatsa)) [from her], and yet no (03808 +lo)) {mischief} (00611 +)acown) follow (01961 +hayah):he shall be surely punished (06064 +(anash), according as the woman s (00802 +)ishshah) husband (01167 +ba(al) will lay (07896 +shiyth) upon him ; and he shall pay (05414 +nathan) as the judges (06414 +paliyl) [determine].

 $\label{eq:mischief Exo_21_23 And if (00518 +)im) [any] \{mischief\} (00611 +) a cown) follow (01961 + hayah), then thou shalt give (05414 + nathan) life (05315 + nephesh) for life (05315 + nephesh), \\$

mischief Exo_32_12 Wherefore (04100 +mah) should the Egyptians (04714 +Mitsrayim) speak (00559 +) amar) , and say (00559 +) amar) , For {mischief} (07451 +ra() did he bring (03318 +yatsa)) them out , to slay (02026 +harag) them in the mountains (02022 +har) , and to consume (03615 +kalah) them from the face (06440 +paniym) of the earth (00127 +) adamah) ? Turn (07725 +shuwb) from thy fierce (02740 +charown) wrath (00639 +) aph) , and repent (05162 +nacham) of this evil (07451 +ra() against thy people (05971 +(am) .

 $\begin{array}{l} \mbox{mischief Exo}_{32}_{22} \mbox{ And Aaron (00175 +)Aharown) said (00559 +)amar) , Let not the anger (00639 +)aph) \\ \mbox{of my lord (00113 +)adown) wax hot (02734 +charah):thou knowest (03045 +yada() the people (05971 +(am) , that they [are set] on {mischief} (07451 +ra() . \end{array}$

 $\begin{array}{l} \mbox{mischief Eze_07_26 Mischief (01943 + hovah) shall come (00935 + bow)) upon \{mischief\} (01943 + hovah), \\ \mbox{and rumour (08052 + sh@muw(ah) shall be upon rumour (08052 + sh@muw(ah) ; then shall they seek (01245 + baqash) a vision (02377 + chazown) of the prophet (05030 + nabiy)) ; but the law (08451 + towrah) \\ \mbox{shall perish (6) from the priest (03548 + kohen) , and counsel (06098 + (etsah) from the ancients (02204 + zaqen) . \\ \end{array}$

mischief Eze_11_02 Then said (00559 +)amar) he unto me , Son (01121 +ben) of man (00120 +)adam) , these (00428 +)el - leh) [are] the men (00582 +)enowsh) that devise (02803 +chashab) {mischief} (00205 +)aven) , and give wicked (07451 +ra() counsel (06098 +(etsah) in this (02063 +zo)th) city (05892 +(iyr) :

 $\begin{array}{l} \mbox{mischief Gen_42_04 But Benjamin (01144 +Binyamiyn), Joseph s (03130 +Yowceph) brother (00251 +)ach), Jacob (03290 +Ya(aqob) sent (07971 +shalach) not with his brethren (00251 +)ach); for he said (00559 +)amar), Lest (06435 +pen) peradventure {mischief} (00611 +)acown) befall (07122 +qara)) him . \end{array}$

mischief Gen_42_38 And he said (00559 +)amar), My son (01121 +ben) shall not go (03381 +yarad) down (03381 +yarad) with you; for his brother (00251 +)ach) is dead (04191 +muwth), and he is left (07604 +sha)ar) alone (00905 +bad): if {mischief} (00611 +)acown) befall (07122 +qara)) him by the way (01870 +derek) in the which (00834 +)aher) ye go (03212 +yalak), then shall ye bring (03381 +yarad) down (03381 +yarad) my gray (07872 +seybah) hairs with sorrow (03015 +yagown) to the grave (07585 +sh@)owl).

 $\begin{array}{l} \mbox{mischief Gen_44_29 And if (00518 +)im) ye take (03947 + laqach) this (02088 + zeh) also (01571 + gam) \\ \mbox{from me , and {mischief} (00611 +)acown) befall (07136 + qarah) him , ye shall bring (03381 + yarad) down (03381 + yarad) my gray (07872 + seybah) hairs with sorrow (07451 + ra() to the grave (07585 + sh@)owl) . \\ \end{array}$

 $\begin{array}{l} \mbox{mischief Hos}_07_15 \ \mbox{Though I have bound } (03256 + yacar) \ \mbox{[and] strengthened } (02388 + chazaq) \ \mbox{their arms } (02220 + z@rowa() \ , \ yet \ do \ they \ \mbox{imagine } (02803 + chashab) \ \mbox{mischief} \ \mbox{(07451 + ra() against } (00413 +)el \) \ \mbox{measure } (0210 + z@rowa() \ , \ \mbox{yet } do \ \mbox{they imagine } (02803 + chashab) \ \mbox{mischief} \ \mbox{(07451 + ra() against } (00413 +)el \) \ \mbox{measure } (0210 + z@rowa() \ \mbox{yet } do \ \mbox{they imagine } (02803 + chashab) \ \mbox{mischief} \ \mbox{(07451 + ra() against } (00413 +)el \) \ \mbox{measure } (0210 + z@rowa() \ \mbox{yet } do \ \mbox{they imagine } (02803 + chashab) \ \mbox{mischief} \ \mbox{misch$

mischief Isa_47_11 Therefore shall evil (07451 +ra() come (00935 +bow)) upon thee ; thou shalt not know (03045 +yada() from whence (00370 +)aiyn) it riseth (07837 +shachar):and {mischief} (01943 +hovah) shall fall (05307 +naphal) upon thee ; thou shalt not be able (03201 +yakol) to put (03722 +kaphar) it off:and desolation (07722 +show)) shall come (00935 +bow)) upon thee suddenly (06597 +pith)owm) , [

which] thou shalt not know (03045 +yada().

mischief Isa_59_04 None (00369 +)ayin) calleth (07121 +qara)) for justice (06664 +tsedeq) , nor (00369 +)ayin) [any] pleadeth (08199 +shaphat) for truth (00530 +)emuwnah):they trust (00982 +batach) in vanity (08414 +tohuw) , and speak (01696 +dabar) lies (07723 +shav)) ; they conceive (02029 +harah) {mischief} (05999 +(amal) , and bring (03205 +yalad) forth (03205 +yalad) iniquity (00205 +)aven) .

mischief Job_15_35 They conceive (02029 +harah) {mischief} (05999 +(amal) , and bring (03205 +yalad) forth (03205 +yalad) vanity (00205 +)aven) , and their belly (00990 +beten) prepareth (03559 +kuwn) deceit (04820 +mirmah) .

 $\label{eq:schem} \begin{array}{l} \mbox{mischief Neh}_{06}_{02} \ That \ Sanballat \ (05571 + Canballat \) \ and \ Geshem \ (01654 + Geshem \) \ sent \ (07971 + shalach \) \ unto \ me \ , \ saying \ (00559 +)amar \) \ , \ Come \ (03212 + yalak \) \ , \ let \ us \ meet \ (03259 + ya(ad \) \ together \ (03162 + yachad \) \ in \ [\ some \ one \ of \] \ the \ villages \ (03715 + k@phiyr \) \ in \ the \ plain \ (01237 + biq(ah \) \ of \ Ono \ (00207 +)Ownow \) \ . \ But \ they \ thought \ (02803 + chashab \) \ to \ do \ (06213 + (asah \) \ me \ \{mischief\} \ (07451 + ra(\) \ . \) \ . \ \end{array}$

mischief Pro_04_16 For they sleep (03462 +yashen) not , except they have done {mischief} (07489 +ra(a(); and their sleep (08142 +shehah) is taken (01497 +gazal) away (01497 +gazal) , unless they cause [some] to fall (03782 +kashal) .

mischief Pro_06_14 Frowardness (08419 +tahpukah) [is] in his heart (03820 +leb), he deviseth (02790 +charash) {mischief} (07451 +ra() continually ; he soweth (07971 +shalach) discord (04066 +madown).

mischief Pro_06_18 An heart (03820 +leb) that deviseth (02790 +charash) wicked (00205 +)aven) imaginations (04284 +machashabah) , feet (07272 +regel) that be swift (04116 +mahar) in running (07323 +ruwts) to {mischief} (07451 +ra(),

mischief Pro_10_23 . [It is] as sport (07814 +s@chowq) to a fool (03684 +k@ciyl) to do (06213 +(asah) {mischief} (02154 +zimmah):but a man (00376 +)iysh) of understanding (08394 +tabuwn) hath wisdom (02451 +chokmah) .

mischief Pro_11_27 . He that diligently (07836 +shachar) seeketh (07836 +shachar) good (02896 +towb) procureth (01245 +baqash) favour (07522 +ratsown):but he that seeketh (01875 +darash) {mischief} (07451 +ra(), it shall come (00935 +bow)) unto him .

mischief Pro_12_21 . There shall no (03808 +lo)) evil (00205 +)aven) happen (00579 +)anah) to the just (06662 +tsaddiyq):but the wicked (07563 +rasha() shall be filled (04390 +male)) with {mischief} (07451 +ra() .

mischief Pro_13_17 . A wicked (07563 +rasha() messenger (04397 +mal)ak) falleth (05307 +naphal) into {mischief} (07451 +ra():but a faithful (00529 +)emuwn) ambassador (06735 +tsiyr) [is] health (04832 +marpe)) .

mischief Pro_17_20 . He that hath a froward (06141 +(iqqesh) heart (03820 +leb) findeth (04672 +matsa)) no (03808 +lo)) good (02896 +towb):and he that hath a perverse (02015 +haphak) tongue (03956 +lashown) falleth (05307 +naphal) into {mischief} (07451 +ra().

mischief Pro_24_02 For their heart (03820 +leb) studieth (01897 +hagah) destruction (07701 +shod) , and their lips (08193 +saphah) talk (01696 +dabar) of {mischief} (05999 +(amal) .

mischief Pro_24_16 For a just (06662 +tsaddiyq) [man] falleth (05307 +naphal) seven (07651 +sheba() times , and riseth (06965 +quwm) up again:but the wicked (07563 +rasha() shall fall (03782 +kashal) into {mischief} (07451 +ra() .

mischief Pro_28_14 . Happy (00835 +)esher) [is] the man (00120 +)adam) that feareth (06342 +pachad) alway (08548 +tamiyd):but he that hardeneth (07185 +qashah) his heart (03820 +leb) shall fall (05307 +naphal) into {mischief} (07451 +ra().

mischief Psa_07_14 Behold (02009 +hinneh), he travaileth (02254 +chabal) with iniquity (00205 +)aven), and hath conceived (02030 +hareh) {mischief} (05999 +(amal), and brought (03205 +yalad) forth (03205 +yalad)

mischief Psa_07_16 His {mischief} (05999 +(amal) shall return (07725 +shuwb) upon his own head (07218 +ro)sh), and his violent (02555 +chamac) dealing shall come (03381 +yarad) down (03381 +yarad) upon his own pate (06936 +qodqod).

mischief Psa_10_07 His mouth (06310 +peh) is full (04390 +male)) of cursing (00423 +)alah) and (04820 +mirmah) and fraud (08496 +tok):under (08478 +tachath) his tongue (03956 +lashown) [is] {mischief} (05999 +(amal) and vanity (00205 +)aven) .

 $\begin{array}{l} \mbox{mischief Psa_10_14 Thou hast seen (07200 + ra)ah) [it]; for thou beholdest (05027 + nabat) {mischief} \\ (05999 + (amal) and spite (03708 + ka(ac) , to requite (05414 + nathan) [it] with thy hand (03027 + yad): the poor (02489 + chel@ka)) committeth (05800 + (azab) himself unto thee ; thou art the helper (05826 + (azar) of the fatherless (03490 + yathowm) . \end{array}$

mischief Psa_119_150 +. They draw nigh (07126 +qarab) that follow (07291 +radaph) after {mischief} (02154 +zimmah):they are far (07368 +rachaq) from thy law (08451 +towrah).

mischief Psa_140_09 [As for] the head $(07218 + r_0)$ sh) of those that compass (04524 + mecab) me about , let the {mischief} (05999 + (amal) of their own lips (08193 + saphah) cover <math>(03680 + kacah) them .

 $\begin{array}{l} \mbox{mischief } Psa_26_10 \ In \ whose \ (00834 \ +)aher \) \ hands \ (03027 \ +yad \) \ [\ is \] \ \{mischief\} \ (02154 \ +zimmah \) \ , \ and \ their \ right \ (03225 \ +yamiyn \) \ hand \ (03225 \ +yamiyn \) \ is \ full \ (04390 \ +male) \) \ of \ bribes \ (07810 \ +shachad \) \ . \end{array}$

mischief Psa_28_03 Draw (04900 +mashak) me not away with the wicked (07563 +rasha(), and with the workers (06466 +pa(al) of iniquity (00205 +)aven), which speak (01696 +dabar) peace (07965 +shalowm) to their neighbours (07453 +rea(), but {mischief} (07451 +ra() [is] in their hearts (03824 +lebab).

 $\label{eq:mischief} \begin{array}{l} mischief Psa_36_04 \ He \ deviseth \ (02803 \ + chashab \) \ \{mischief\} \ (00205 \ +) aven \) \ upon \ his \ bed \ (04904 \ + mishkab \) \ ; \ he \ setteth \ (03320 \ + yatsab \) \ himself \ in \ a \ way \ (01870 \ + derek \) \ [\ that \ is \] \ not \ good \ (02896 \ + towb \) \ ; \ he \ abhorreth \ (03988 \ + ma)ac \) \ not \ evil \ (07451 \ + ra(\) \ . \end{array}$

mischief Psa_52_01 . To the chief Musician (05329 +natsach) , Maschil (07919 +sakal) , [A Psalm] of David (01732 +David) , when Doeg (01673 +Do)eg) the Edomite (00130 +)Edomiy) came (00935 +bow)) and told (05046 +nagad) Saul (07586 +Sha)uwl) , and said (00559 +)amar) unto him , David (01732 +David) is come (00935 +bow)) to the house (01004 +bayith) of Ahimelech (00288 +)Achiymelek) . Why (04100 +mah) boastest (01984 +halal) thou thyself in {mischief} (07451 +ra() , O mighty (01368 +gibbowr) man ? the goodness (02617 +checed) of God (00410 +)el) [endureth] continually .

 $\begin{array}{l} \mbox{mischief Psa_62_03 How (05704 +(ad) long (05704 +(ad) will ye imagine (02050 +hathath)) {mischief} \\ (00205 +) aven) against (05921 +(al) a man (00376 +) iysh) ? ye shall be slain (07523 +ratsach) all (03605 +kol) of you: as a bowing (05186 +natah) wall (07023 +qiyr) [shall ye be , and as] a tottering (01760 +dachah) fence (01447 +gader) . \\ \end{array}$

mischief Psa_94_20 Shall the throne (03678 +kicce)) of iniquity (01942 +havvah) have fellowship (02266 +chabar) with thee , which frameth (03335 +yatsar) {mischief} (05999 +(amal) by a law (02706 +choq) ?

mischiefs Deu_32_23 I will heap (05595 +caphah) {mischiefs} (07451 +ra() upon them ; I will spend (03615 +kalah) mine arrows (02671 +chets) upon them .

mischiefs Psa_140_02 Which (00834 +)aher) imagine (02803 +chashab) {mischiefs} (07451 +ra() in [their] heart (03820 +leb); continually are they gathered (01481 +guwr) together [for] war (04421 +milchamah).

mischiefs Psa_52_02 Thy tongue (03956 +lashown) deviseth (02803 +chashab) {mischiefs} (01942 +havvah) ; like a sharp (03913 +latash) razor (08593 +ta(ar) , working (06213 +(asah) deceitfully (07423 +r@miyah) .

thereof:mischief Psa_55_10 Day (03119 +yowmam) and night (03915 +layil) they go (05437 +cabab) about (05437 +cabab) it upon the walls (02346 +chowmah) {thereof:mischief} (00205 +)aven) also and sorrow (05999 +(amal) [are] in the midst (07130 +qereb) of it .

BibleBookStudies BibleGreekStudies.com BibleHebrewStudies.com BiblePhraseStudies.com BibleStudySales.com BibleVerseStudies.com BibleWordStudies.com eBible-Studies.com eBibleBibles.com eBibleBooks.com eBibleConcordances.com eBibleDevotionals.com eBibleDictionary.com eBibleGreek.com eBibleHebrew.com eBibleLanguages.com eBiblePhrases.com eBiblePictures.com eBibleReferences.com eBibleSales.com eBibleSearch.com eBibleSoftware.com eBibleSynonyms.com eBibleVerses.com eBibleWords.com eWorldTtreasures.com GreekBiblestudies.com HebrewBibleStudies.com InternetStudyBible.com

A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please* <u>email me</u> a heads-up. Your help will benefit the others who visit this site. Please browse and find lots of Bible studies prepared for you.

eBibleSoftware.com

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? Email the author of Bible Software Engineering

chief, 1CH, 5:2, 1CH, 5:7, 1CH, 5:12, 1CH, 5:15, 1CH, 7:3, 1CH, 7:40, 1CH, 8:28, 1CH, 9:9, 1CH, 9:17, 1CH, 9:26, 1CH, 9:33, 1CH, 9:34, 1CH, 9:34, 1CH, 11:6, 1CH, 11:6, 1CH, 11:10, 1CH, 11:11, 1CH, 11:20, 1CH, 12:3, 1CH, 12:18, 1CH, 15:5, 1CH, 15:6, 1CH, 15:7, 1CH, 15:8, 1CH, 15:9, 1CH, 15:10, 1CH, 15:12, 1CH, 15:16, 1CH, 15:22, 1CH, 16:5, 1CH, 18:17, 1CH, 23:8, 1CH, 23:9, 1CH, 23:11, 1CH, 23:16, 1CH, 23:17, 1CH, 23:18, 1CH, 23:24, 1CH, 24:4, 1CH, 24:4, 1CH, 24:6, 1CH, 24:31, 1CH, 26:10, 1CH, 26:10, 1CH, 26:12, 1CH, 26:21, 1CH, 26:26, 1CH, 26:31, 1CH, 26:32, 1CH, 27:1, 1CH, 27:3, 1CH, 27:5, 1CH, 29:6, 1CH, 29:22 chief, 1KI, 5:16, 1KI, 8:1, 1KI, 9:23, 1KI, 14:27 chief, 1PE, 2:6, 1PE, 5:4 chief, 1SA, 14:38, 1SA, 15:21 chief, 1TI, 1:15 chief, 2CH, 1:2, 2CH, 5:2, 2CH , 8:9, 2CH, 8:10, 2CH, 11:22, 2CH, 12:10, 2CH, 17:14, 2CH, 19:8, 2CH, 19:11, 2CH, 23:2, 2CH, 24:6, 2CH, 26:12, 2CH, 26:20, 2CH, 31:10, 2CH, 35:9, 2CH, 36:14 chief, 2KI, 25:18 chief, 2SA, 5:8, 2SA, 8:18, 2SA, 20:26, 2SA, 23:8, 2SA, 23:13, 2SA, 23:18 chief, AC, 4:23, AC, 5:24, AC, 9:14, AC, 9:21, AC, 13:50, AC, 14:12, AC, 15:22, AC, 16:12, AC, 17:4, AC, 18:8, AC, 18:17, AC, 19:14, AC, 19:31, AC, 21: 31, AC, 21:32, AC, 21:33, AC, 21:37, AC, 22:24, AC, 22:26, AC, 22:27, AC, 22:28, AC, 22:29, AC, 22:30, AC, 23:10, AC, 23:14, AC, 23:15, AC, 23:17, AC, 23:18, AC, 23:19, AC, 23:22, AC , 24:7, AC, 24:22, AC, 25:2, AC, 25:15, AC, 25:23, AC, 26:10, AC, 26:12, AC, 28:7, AC, 28:17 chief, AM, 6:1, AM, 6:6 chief, DA, 2:48, DA, 10:13, DA, 11:41 chief, DE, 1:15, DE, 33:15 chief, EPH, 2:20 chief, EZE, 27:22, EZE, 38:2, EZE, 38:3, EZE, 39:1 chief, EZR, 1:5, EZR, 2:68, EZR, 3:12, EZR, 4:2, EZR, 4:3, EZR, 5:10, EZR, 7:5, EZR, 7:28, EZR, 8:1, EZR, 8:16, EZR, 8:17, EZR, 8:24, EZR, 8:29, EZR, 8:29, EZR, 9:2, EZR, 10:5, EZR, 10:16 chief, GE, 21:22, GE, 21:32, GE, 26:26, GE, 40:2, GE, 40:2, GE, 40:9, GE, 40:16, GE, 40:20, GE, 40:20, GE, 40:21, GE, 40:22, GE, 40:23, GE, 41:9, GE, 41:10 chief, HAB, 3:19 chief, ISA, 14:9, ISA, 41:9 chief, JER, 13:21, JER, 20:1, JER, 31:7, JER, 49:35, JER, 52:24 chief, JG, 20:2 chief, JOB, 12:24, JOB, 29:25, JOB, 40:19 chief, JOH, 7:32, JOH, 7:45, JOH, 11:47, JOH, 11:57, JOH, 12:10, JOH, 12:42, JOH, 18:3, JOH, 18:35, JOH, 19:6, JOH, 19:15, JOH, 19:21 chief, JOS, 22:14 chief, LA, 1:5 chief, LE, 21:4 chief, LU, 9:22, LU, 11:15, LU, 14:1, LU, 14:7, LU, 19:2, LU, 19:47, LU, 19:47, LU, 20:1, LU, 20:19, LU, 20:46, LU, 22:2, LU, 22:4, LU, 22:26, LU, 22:52, LU, 22:66, LU, 23:4, LU, 23:10, LU, 23:13, LU, 23:23, LU, 24:20 chief, MR, 6:21, MR, 8:31, MR, 10:33, MR, 11:18, MR, 11:27, MR, 12:39, MR, 14:1, MR, 14:10, MR, 14:43, MR, 14:53, MR, 14:55, MR, 15:1, MR, 15:3, MR, 15:10, MR, 15:11, MR, 15:31 chief, MT, 2:4, MT, 16:21, MT, 20:18. MT, 20:27, MT, 21:15, MT, 21:23, MT, 21:45, MT, 23:6, MT, 26:3, MT, 26:14, MT, 26:47, MT, 26:59 , MT, 27:1, MT, 27:3, MT, 27:6, MT, 27:12, MT, 27:20, MT, 27:41, MT, 27:62, MT, 28:11 chief, NE, 7:70, NE, 7:71, NE, 8:13, NE, 10:14, NE, 11:3, NE, 11:13, NE, 11:16, NE, 12:7, NE, 12:12, NE, 12:22 , NE, 12:23, NE, 12:24, NE, 12:46 chief, NU, 3:24, NU, 3:30, NU, 3:32, NU, 3:32, NU, 3:35, NU, 4:34 , NU, 4:46, NU, 25:14, NU, 25:15, NU, 31:26, NU, 32:28, NU, 36:1, NU, 36:1 chief, PR, 1:21, PR, 16:28 chief, PS, 4:1, PS, 5:1, PS, 6:1, PS, 8:1, PS, 9:1, PS, 11:1, PS, 12:1, PS, 13:1, PS, 14:1, PS, 18:1 , PS, 19:1, PS, 20:1, PS, 21:1, PS, 22:1, PS, 31:1, PS, 36:1, PS, 39:1, PS, 40:1, PS, 41:1, PS, 42:1, PS , 44:1, PS, 45:1, PS, 46:1, PS, 47:1, PS, 49:1, PS, 51:1, PS, 52:1, PS, 53:1, PS, 54:1, PS, 55:1, PS, 56:1, PS, 57:1, PS, 58:1, PS, 59:1, PS, 60:1, PS, 61:1, PS, 62:1, PS, 64:1, PS, 65:1, PS, 66:1, PS, 67:1 , PS, 68:1, PS, 69:1, PS, 70:1, PS, 75:1, PS, 76:1, PS, 77:1, PS, 78:51, PS, 80:1, PS, 81:1, PS, 84:1, PS, 85:1, PS, 88:1, PS, 105:36, PS, 109:1, PS, 1 37:6, PS, 139:1, PS, 140:1 chief, RE, 6:15 chief, SOS, 4:14 chiefest, 1SA, 2:29, 1SA, 9:22, 1SA, 21:7 chiefest, 2CH, 32:33 chiefest, 2CO, 11:5, 2CO, 12:11 chiefest, MR, 10:44 chiefest, SOS, 5:10 chiefly, 2PE, 2:10 chiefly, PHP, 4:22 chiefly, RO, 3:2 handkerchiefs, AC, 19:12 kerchiefs, EZE, 13:18, EZE, 13:21 mischief, 1KI, 11:25, 1KI, 20:7 mischief, 1SA, 23:9 mischief, 2KI, 7:9 mischief, 2SA, 16:8 mischief, AC, 13:10 mischief, DA, 11:27 mischief, ES, 8:3 mischief, EX, 21:22, EX, 21:23, EX, 32:12, EX, 32:22 mischief, EZE, 7:26, EZE, 7:26, EZE, 11:2 mischief, GE, 42:4, GE, 42:38, GE, 44:29 mischief, HO, 7:15 mischief, ISA, 47:11, ISA, 59:4 mischief, JOB, 15:35 mischief, NE, 6:2 mischief, PR, 4:16, PR, 6:14, PR, 6:18, PR, 10:23, PR, 11:27, PR, 12:21, PR, 13:17, PR, 17:20, PR, 24:2, PR, 24:16, PR, 28:14 mischief, PS, 7:14, PS, 7:16, PS, 10:7, PS, 10:14 , PS, 26:10, PS, 28:3, PS, 36:4, PS, 52:1, PS, 55:10, PS, 62:3, PS, 94:20, PS, 119:150, PS, 140:9 mischiefs, DE, 32:23 mischiefs, PS, 52:2, PS, 140:2 Asia 0775 # Asiarches {as-ee-ar'-khace}; from 773 and 746; an Asiarch or president of the public festivities in a city of Asia Minor: -- chief of {Asia}.[ql among 0754 # architelones {ar-khee-tel-o'-nace}; from 746 and 5057; a principle tax-gatherer: -- chief {among} the publicans. [ql archangel 0743 # archaggelos {ar-khang'-el-os}; from 757 and 32; a chief angel: -- {archangel}.[ql at 0746 # arche {arkhay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, corner, ({at} the, the) first (estate), magistrate, power, principality, principle, rule.[q] author 0747 # archegos {ar-khay-gos'}; from 746 and 71; a chief leader: -- {author}, captain,

prince.[q] beginning 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- {beginning}, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.[ql captain 0747 # archegos {ar-khay-gos'}; from 746 and 71; a chief leader: -- author, {captain}, prince.[ql captain 4755 # strategos {strat-ay-gos'}; from the base of 4756 and 71 or 2233; a general, i.e. (by implication or analogy) a (military) governor (proetor), the chief (prefect) of the (Levitical) temple-wardens: -- {captain}, magistrate.[ql chief 0750 # archipoimen {ar-khee-poy'-mane}; from 746 and 4166; a head shepherd: -- {chief} shepherd.[ql chief 0204 # akrogoniaios {ak-rog-o-nee-ah'-yos}; from 206 and 1137; belonging to the extreme corner: -- {chief} corner.[q] chief 0754 # architelones {ar-khee-tel-o'-nace}; from 746 and 5057; a principle tax-gatherer: -- {chief} among the publicans. [ql chief 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- {chief} (ruler), magistrate, prince, ruler.[ql chief 0752 # archisunagogos {ar-khee-soon-ag'-o-gos}; from 746 and 4864; director of the synagogue services: -- ({chief}) ruler of the synagogue.[ql chief 0775 # Asiarches {as-ee-ar'-khace}; from 773 and 746; an Asiarch or president of the public festivities in a city of Asia Minor: -- {chief} of Asia.[ql chief 5506 # chiliarchos {khil-ee'-ar-khos}; from 5507 and 757; the commander of a thousand soldiers ("chiliarch"}; i.e. colonel: -- ({chief}, high) captain.[q] chief 4410 # protokathedria {pro-tok-ath-ed-ree'-ah}; from 4413 and 2515; a sitting first (in the front row), i.e. preeminence in council: -- {chief} (highest, uppermost) seat.[q] chief 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, {chief}(-est), first (of all), former.[ql chief 4411 # protoklisia {pro-tok-lis-ee'-ah}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner- bed, i.e. preeminence at meals: -- {chief} (highest, uppermost) room.[ql chief 0749 # archiereus {ar-khee-er-yuce'}; from 746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: -- chief (high) priest, {chief} of the priests.[ql chief 0749 # archiereus {ar-khee-er-yuce'}; from 746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: -- {chief} (high) priest, chief of the priests.[ql chief 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -account, (be) {chief}, count, esteem, governor, judge, have the rule over, suppose, think.[ql corner 0204 # akrogoniaios {ak-rog-o-nee-ah'-yos}; from 206 and 1137; belonging to the extreme corner: -- chief {corner}.[q] corner 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, {corner}, (at the, the) first (estate), magistrate, power, principality, principle, rule.[ql feast 1173 # deipnon {dipe'-non}; from the same as 1160; dinner, i.e. the chief meal (usually in the evening): -- {feast}, supper.[ql first 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, corner, (at the, the) {first} (estate), magistrate, power, principality, principle, rule.[ql governor 2232 # hegemon {hayg-em-ohn'}; from 2233; a leader, i. e. chief person (or figuratively, place) of a province: -- {governor}, prince, ruler.[ql handkerchief 4676 # soudarion {soo-dar'-ee-on}; of Latin origin; a sudarium (sweat-cloth), i.e. towel (for wiping the perspiration from the face, or binding the face of a corpse): -- {handkerchief}, napkin.[q] high 0749 # archiereus {ar-khee-er-yuce'}; from 746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: -- chief ({high}) priest, chief of the priests.[ql highest 4410 # protokathedria {pro-tok-ath-ed-ree'-ah}; from 4413 and 2515; a sitting first (in the front row), i.e. preeminence in council: -- chief ({highest}, uppermost) seat.[ql highest 4411 # protoklisia {pro-tok-lis-ee'-ah}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner- bed, i.e. preeminence at meals: -- chief ({highest}, uppermost) room.[q] magistrate 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- chief (ruler), {magistrate}, prince, ruler.[ql magistrate 4755 # strategos {strat-ay-gos'}; from the base of 4756 and 71 or 2233; a general, i.e. (by implication or analogy) a (military) governor (proetor), the chief (prefect) of the (Levitical) temple-wardens: -- captain, {magistrate}.[q] magistrate 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, corner, (at the, the) first (estate), {magistrate}, power, principality, principle, rule.[ql masterbuilder 0753 # architekton {ar-khee-tek'-tone}; from 746 and 5045; a chief constructor, i.e. "architect": -- {masterbuilder}.[ql mischief 4468 # rhaidiourgia {hrad-ee-oorg-ee'-a}; from the same as 4467; recklessness, i.e. (by extension) malignity: --{mischief}.[ql of 0775 # Asiarches {as-ee-ar'-khace}; from 773 and 746; an Asiarch or president of the public festivities in a city of Asia Minor: -- chief {of} Asia.[q] of 0749 # archiereus {ar-khee-er-yuce'}; from 746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: -- chief (high) priest, chief {of} the priests.[ql power 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, corner, (at the, the) first (estate), magistrate, {power}, principality, principle, rule.[q] priest 0749 # archiereus {ar-khee-er-yuce'}; from 746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: -- chief (high)

{priest}, chief of the priests.[q] priests 0749 # archiereus {ar-khee-er-yuce'}; from 746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: -- chief (high) priest, chief of the {priests}.[q] prince 0747 # archegos {ar-khay-gos'}; from 746 and 71; a chief leader: -- author, captain, {prince}.[ql prince 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- chief (ruler), magistrate, {prince}, ruler.[ql prince 2232 # hegemon {hayg-em-ohn'}; from 2233; a leader, i.e. chief person (or figuratively, place) of a province: -- governor, {prince}, ruler.[ql principle 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -beginning, corner, (at the, the) first (estate), magistrate, power, principality, {principle}, rule.[ql principality 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, corner, (at the, the) first (estate), magistrate, power, {principality}, principle, rule.[ql publicans 0754 # architelones {ar-khee-tel-o'-nace}; from 746 and 5057; a principle tax-gatherer: -- chief among the {publicans}.[ql room 4411 # protoklisia {pro-tok-lis-ee'-ah}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner- bed, i.e. preeminence at meals: -- chief (highest, uppermost) {room}.[q] rule 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, {rule}.[ql ruler 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- chief (ruler), magistrate, prince, {ruler}.[q] ruler 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- chief ({ruler}), magistrate, prince, ruler.[q] ruler 2232 # hegemon {hayg-em-ohn'}; from 2233; a leader, i.e. chief person (or figuratively, place) of a province: -- governor, prince, {ruler}.[ql seat 4410 # protokathedria {pro-tok-ath-ed-ree'-ah}; from 4413 and 2515; a sitting first (in the front row), i.e. preeminence in council: -- chief (highest, uppermost) {seat}.[q] shepherd 0750 # archipoimen {ar-khee-poy'-mane}; from 746 and 4166; a head shepherd: -- chief {shepherd}.[ql supper 1173 # deipnon {dipe'-non}; from the same as 1160; dinner, i.e. the chief meal (usually in the evening): -- feast, {supper}.[q] the 0754 # architelones {ar-khee-tel-o'-nace}; from 746 and 5057; a principle tax-gatherer: -- chief among {the} publicans. [ql the 0749 # archiereus {ar-khee-er-yuce'}; from 746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: -- chief (high) priest, chief of {the} priests.[q] the 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, corner, (at the, {the}) first (estate), magistrate, power, principality, principle, rule.[ql the 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, corner, (at {the}, the) first (estate), magistrate, power, principality, principle, rule.[q] uppermost 4410 # protokathedria {pro-tok-ath-ed-ree'-ah}; from 4413 and 2515; a sitting first (in the front row), i.e. preeminence in council: -- chief (highest, {uppermost}) seat.[q] uppermost 4411 # protoklisia {pro-tok-lis-ee'-ah}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner-bed, i.e. preeminence at meals: -- chief (highest, {uppermost}) room.[ql chief Interlinear Index Study chief GEN 021 022. And it came <01961 + hayah > to pass at that time <math><06256 + dt, that Abimelech <40> and Phichol <06369 + Piykol > the {chief} captain <08269 + sar > of his host <06635 + tsaba > spake <00559 + samar> unto Abraham <85>, saying <00559 +> amar >, God <00430 +> elohiym > [is] with thee in all <03605 +kol > that thou doest <06213 + : chief GEN 021 032 Thus <03541 +koh > they made <03772 +karath > a covenant <01285 + b@rivth > at Beersheba < 00884 + B@>er Sheba <>: then Abimelech < 40> rose < 06965 + quwm > up, and Phichol <06369 +Piykol > the {chief} captain <08269 +sar > of his host <06635 +tsaba> > , and they returned <07725 +shuwb > into <00413 +>el > the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > . chief GEN 026 026. Then Abimelech <40> went <01980 +halak > to him from Gerar <01642 +G@rar >, and Ahuzzath <00276 +>Achuzzath > one of his friends <04828 +merea< >, and Phichol <06369 +Piykol > the {chief} captain <08269 +sar > of his army <06635 +tsaba> > . chief GEN 040 002 And Pharaoh <06547 +Par was wroth <07107 + qatsaph > against <05921 + two <08147 + sh@nayim > [of] his officers <05631 + cariyc > ,against $<05921 + \text{the chief} < 08269 + \text{sar} > \text{of the butlers} < 04945 + \text{mashqeh} > \text{, and against} < 05921 + \text{the {chief}}$ <08269 + sar > of the bakers <00644 + >aphah > . chief GEN 040 002 And Pharaoh <06547 + Par was wroth<07107 + qatsaph > against < 05921 + two < 08147 + sh@nayim > [of] his officers < 05631 + cariyc > , against < 05921 + cariyc > $<05921 + \text{the {chief}} < 08269 + \text{sar} > \text{of the butlers} < 04945 + \text{mashqeh} > \text{, and against} < 05921 + \text{the chief} < 08269$ +sar > of the bakers <00644 +>aphah > . chief GEN 040 009 And the {chief} <08269 +sar > butler <04945 +mashqeh > told <05608 +caphar > his dream <02472 +chalowm > to Joseph <03130 +Yowceph >, and said <00559 +>amar > to him, In my dream <02472 + chalowm >, behold <02009 + hinneh >, a vine <01612 + gephen> [was] before <06440 + paniym > me; chief GEN 040 016 When the {chief} <08269 + sar > baker <00644+>aphah>saw<07200+ra>ah>that the interpretation<06623+pithrown>was good<02896+towb>, he said <00559 +>amar > unto Joseph <03130 +Yowceph >, I also <00637 +>aph > [was] in my dream <02472

+chalowm >, and, behold <02009 +hinneh >, [I had] three <07969 +shalowsh > white <02751 +choriy > baskets <05536 +cal > on <05921 + my head <07218 +ro>sh > : chief GEN 040 020 . And it came <01961 +hayah > to pass the third <07992 +sh@liyshiy > day <03117 +yowm >, [which was] Pharaoh s <06547 +Par birthday, that he made <06213 + a feast <04960 + mishteh > unto all <03605 + kol > his servants <05650 + : and he lifted <05375 + nasa > up the head <07218 + ro >sh > of the chief <08269 + sar > butler <04945 + mashqeh >and of the $\{chief\} < 08269 + sar > baker < 00644 + >aphah > among < 08432 + tavek > his servants < 05650 + . chief > tavek > his servants < 05650 + . chief > tavek > his servants < 05650 + . chief > tavek > his servants < 05650 + . chief > tavek > his servants < 05650 + . chief > tavek > tavek > his servants < 05650 + . chief > tavek > ta$ GEN 040 020. And it came <01961 +hayah > to pass the third <07992 +sh@liyshiy > day <03117 +yowm >, [which was] Pharaoh s < 06547 + Par birthday, that he made < 06213 + a feast < 04960 + mishteh > unto all < 03605+kol > his servants <05650 + : and he lifted <05375 +nasa > up the head <07218 +ro>sh > of the {chief} <08269 + sar > butler < 04945 + mashqeh > and of the chief < 08269 + sar > baker < 00644 + > aphah > among $<08432 + tavek > his servants < 05650 + . chief GEN 040 021 And he restored < 07725 + shuwb > the {chief}$ <08269 + sar > butler < 04945 + mashqeh > unto his butlership < 04945 + mashqeh > again < 07725 + shuwb >; andhe gave <05414 +nathan > the cup <03563 +kowc > into <05921 + Pharaoh s <06547 +Par hand <03709 +kaph > : chief GEN 040 022 But he hanged <08518 +talah > the {chief} <08269 +sar > baker <00644 +>aphah > : as Joseph <03130 +Yowceph > had interpreted <06622 +pathar > to them . chief GEN 040 023 Yet did not the ${chief} < 08269 + sar > butler < 04945 + mashqeh > remember < 02142 + zakar > Joseph < 03130 + Yowceph >, but$ forgat <07911 +shakach > him . chief GEN 041 009 . Then spake <01696 +dabar > the {chief} <08269 +sar > butler <04945 +mashqeh > unto Pharaoh <06547 +Par, saying <00559 +>amar >, I do remember <02142 +zakar > my faults <02399 +chet> > this day <03117 +yowm > : chief GEN 041 010 Pharaoh <06547 +Par was wroth <07107 +qatsaph > with his servants <05650 + , and put <05414 +nathan > me in ward <04929 +mishmar > in the captain <08269 +sar > of the guard s <02876 +tabbach > house <01004 +bayith >, [both] me and the {chief} <08269 + sar > baker <00644 + >aphah > : chief LEV 021 004 [But] he shall not defile <02930 + tame > himself, [being] a {chief} <01167 +ba man <01167 +ba among his people <05971 +, to profane <02490 +chalal > himself. chief NUM 003 024 And the {chief} <05387 + nasiy > of the house <01004 + bayith > of the father <1>of the Gershonites <01649 +Ger@shunniy > [shall be] Eliasaph <00460 +>Elyacaph > the son <01121 +ben > of Lael <03815 + La > el >. chief NUM 003 030 And the {chief} <05387 + nasiy > of the house <01004 + bayith > ofthe father <1> of the families <04940 + mishpachah > of the Kohathites <06956 + Qohathiy > [shall be]Elizaphan <00469 +>Eliytsaphan > the son <01121 +ben > of Uzziel <05816 +el > . chief NUM 003 032 And Eleazar <00499 +>El the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > [shall be] chief <05387 + nasiy > over the {chief} <05387 + nasiy > of the Levites <03881 +Leviyiy >, [and have] the oversight <06486 + p@quddah > of them that keep <08104 + shamar > the charge <math><04931 + mishmereth > ofthe sanctuary <06944 +qodesh > . chief NUM 003 032 And Eleazar <00499 +>El the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > [shall be] {chief} <05387 +nasiy> > over the chief <05387 + nasiy > of the Levites < 03881 + Levivity > , [and have] the oversight < 06486 + p@quddah > of themthat keep <08104 +shamar > the charge <04931 +mishmereth > of the sanctuary <06944 +qodesh > . chief NUM 003 035 And the {chief} <05387 + nasiy > of the house <01004 + bayith > of the father <1> of the families <04940 + mishpachah > of Merari < 04847 + M@rariy > [was] Zuriel the son < 01121 + ben > of Abihail < 32 > : [these] shall pitch <02583 +chanah > on <05921 + the side <03409 +yarek > of the tabernacle <04908 +mishkan > northward <06828 +tsaphown > . chief NUM 004 034 . And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > and the {chief} <05387 + nasiy > > of the congregation <05712 + numbered <06485 + pagad > the sons <01121 +ben > of the Kohathites <06956 +Qohathiy > after their families <04940 +mishpachah > , and after the house <01004 + bayith > of their fathers <1>, chief NUM 004 046 All <03605 + kol > those that werenumbered <06485 + paqad > of the Levites <03881 + Leviyiy > , whom <00834 + >aher > Moses <04872 + Mosheh> and Aaron <00175 +>Aharown > and the {chief} <05387 +nasiy> > of Israel <03478 +Yisra>el > numbered <06485 + paqad >, after their families <04940 + mishpachah >, and after the house <01004 + bayith > of their fathers <1>, chief NUM 025 014 Now the name <08034 +shem > of the Israelite that was slain <05221 +nakah > , [even] that was slain <05221 +nakah > with the Midianitish <04084 +Midyaniy > woman, [was] Zimri <02174 + Zimriy >, the son <01121 + ben > of Salu < 05543 + Calluw >, a prince $<05387 + \text{nasiy} > > \text{of a {chief}}$ <1> house <01004 +bayith > among the Simeonites <08099 +Shim . chief NUM 025 015 And the name <08034 +shem > of the Midianitish <04084 +Midyaniy > woman <00802 +>ishshah > that was slain <05221 +nakah > [was] Cozbi < 03579 + Kozbiy >, the daughter < 01323 + bath > of Zur < 06698 + Tsuwr >; he [was] head < 07218+ro>sh>over a people <00523 +>ummah>, [and] of a {chief} <1> house <01004 +bayith > in Midian <04080 +Midyan > . chief NUM 031 026 Take <05375 +nasa> > the sum <07218 +ro>sh > of the prey <04455 +malqowach > that was taken <07628 +sh@biy >, [both] of man <00120 +>adam > and of beast <00929+b@hemah >, thou, and Eleazar <00499 +>El the priest <03548 +kohen >, and the {chief} <07218 +ro>sh >

fathers <1> of the congregation <05712 + : chief NUM 032 028. So concerning them Moses <04872 +Mosheh > commanded <06680 +tsavah > Eleazar <00499 +>El the priest <03548 +kohen >, and Joshua <03091 +Y@howshuwa<> the son <01121 +ben > of Nun <05126 +Nuwn >, and the {chief} <07218 +ro>sh > fathers <1> of the tribes <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el > : chief NUM 036 001. And the chief <07218 + ro > sh > fathers <1> of the families <04940 + mishpachah > of the children <01121+ben > of Gilead < 01568 + Gil, the son < 01121 + ben > of Machir < 04353 + Makiyr >, the son < 01121 + ben > of Machir < 04353 + Makiyr >, the son < 01121 + ben > of Machir < 04353 + Makiyr >, the son < 01121 + ben > of Machir < 04353 + Makiyr >, the son < 01121 + ben > of Machir < 04353 + Makiyr >, the son < 01121 + ben > of Machir < 04353 + Makiyr >, the son < 01121 + ben > of Machir < 04353 + Makiyr >, the son < 01121 + ben > of Machir < 04353 + Makiyr >, the son < 01121 + ben > of Machir < 04353 + Makiyr >, the son < 01121 + ben > of Machir < 04353 + Makiyr >, the son < 01121 + ben > of Machir < 04353 + Makiyr >, the son < 01121 + ben > of Machir < 04353 + Makiyr >, the son < 01121 + ben > of Machir < 04353 + Makiyr >, the son < 01121 + ben > of Machir < 04353 + Makiyr >, the son < 01121 + ben > of Machir < 04353 + Makiyr >, the son < 01121 + ben > of Machir < 04353 + Makiyr >, the son < 01121 + ben > of Machir < 04353 + Makiyr >, the son < 01121 + ben > of Machir < 04353 + Makiyr >, the son < 01121 + ben > of Machir < 04353 + Makiyr >, the son < 01121 + ben > of Machir < 04353 + Makiyr >, the son < 01121 + ben > of Machir < 04353 + Makiyr >, the son < 01121 + ben > of Machir < 04353 + Makiyr >, the son < 01121 + ben > of Machir < 04353 + Makiyr >, the son < 01121 + ben > of Machir < 04353 + Makiyr >, the son < 01121 + ben > of Machir < 04353 + Makiyr >, the son < 01121 + ben > of Machir < 04353 + Makiyr >, the son < 01121 + ben > of Machir < 04353 + Makiyr >, the son < 01121 + ben > of Machir < 04353 + Makiyr >, the son < 01121 + ben > of Machir < 04353 + Makiyr >, the son < 01121 + ben > of Machir < 04353 + Makiyr >, the son < 01121 + ben > of Machir < 04353 + Makiyr >, the son < 01121 + ben > of Machir < 04353 + Makiyr >, the son < 01121 + ben > of Machir < 04353 + Makiyr >, the son < 01121 + ben > of Machir < 04353 + Makir < 04353 + MakirManasseh <04519 + M@nashsheh >, of the families <04940 + mishpachah > of the sons <01121 + ben > of Joseph <03130 + Yowceph >, came <07126 + qarab > near <05066 + nagash >, and spake <01696 + dabar > before<06440 +paniym > Moses <04872 +Mosheh >, and before <06440 +paniym > the princes <05387 +nasiy> >, the ${chief} < 07218 + ro > sh > fathers <1> of the children <01121 + ben > of Israel <03478 + Yisra>el > : chief NUM
$ $036\ 001$. And the {chief} <07218 +ro>sh > fathers <1> of the families <04940 +mishpachah > of the children <01121 +ben > of Gilead <01568 +Gil, the son <01121 +ben > of Machir <04353 +Makiyr >, the son <01121+ben > of Manasseh <04519 +M@nashsheh >, of the families <04940 +mishpachah > of the sons <01121 +ben > of Joseph <03130 + Yowceph >, came <07126 + qarab > near <05066 + nagash >, and spake <01696 + dabar >before <06440 +paniym > Moses <04872 +Mosheh >, and before <06440 +paniym > the princes <05387 +nasiy> >, the chief <07218 + ro>sh > fathers <1> of the children <01121 + ben > of Israel <math><03478 + Yisra>el > : chiefDEU 001 015 So I took <03947 +laqach > the {chief} <07218 +ro>sh > of your tribes <07626 +shebet >, wise <02450 +chakam > men <00582 +>enowsh >, and known <03045 +yada< >, and made <05414 +nathan > them heads <07218 + ro>sh > over <05921 + you, captains <08269 + sar > over thousands <00505 +>eleph >, andcaptains <08269 +sar > over hundreds <03967 +me>ah > , and captains <08269 +sar > over fifties <02572 +chamishshivm >, and captains <08269 +sar > over tens <06235 +, and officers <07860 +shoter > among your tribes <07626 +shebet > . chief DEU 033 015 And for the {chief} <07218 +ro>sh > things of the ancient <06924 +qedem > mountains <02042 + harar > , and for the precious <04022 + meged > things of the lasting <05769 + hills <01389 + gib, chief JOS 022 014 And with him ten <06235 + princes <05387 + nasiy > >, of each <00259+>echad > {chief} <1> house <01004 +bayith > a prince <05387 +nasiy>> throughout all <03605 +kol > the tribes <04294 +matteh > of Israel <03478 +Yisra>el >; and each one <00376 +>iysh > [was] an head <07218+ro>sh > of the house <01004 + bayith > of their fathers <1> among the thousands <00505 +>eleph > of Israel<03478 + Yisra > el >. chief JUDG 020 002 And the {chief} <06438 + pinnah > of all <03605 + kol > the people<05971 +, [even] of all <03605 +kol> the tribes <07626 +shebet> of Israel <03478 +Yisra>el>, presented <03320 +yatsab > themselves in the assembly <06951 +gahal > of the people <05971 + of God <00430+>elohiym >, four <00702 +>arba<> hundred <03967 +me>ah > thousand <00505 +>eleph > footmen that drew <08025 +shalaph > sword <02719 +chereb > . chief 1SA 014 038 And Saul <07586 +Sha>uwl > said <00559 +>amar >, Draw ye near <05066 +nagash > hither <01988 +halom >, all <03605 +kol > the {chief} <06438 +pinnah > of the people <05971 + : and know <03045 + yada < > and see <07200 + ra>ah > wherein <04100 + mah> this <02088 + zeh > sin <02403 + chatta > ah > hath been <01961 + hayah > this <02088 + zeh > day <03117+yowm > . chief 1SA 015 021 But the people <05971 + took <03947 + laqach > of the spoil <07998 + shalal > ,sheep <06629 + tso > n > and oxen <01241 + bagar >, the {chief} <07225 + re > shivth > of the things which shouldhave been utterly destroyed <02764 +cherem >, to sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Gilgal <01537 +Gilgal > . chief 2SA 005 008 And David <01732 +David > said <00559 +>amar > on that day <03117 +yowm >, Whosoever getteth <05060 +naga< > up to the gutter <06794 +tsinnuwr >, and smitch <05221 +nakah > the Jebusites <02983 +Yebuwciy >, and the lame <06455 +picceach > and the blind <05787 +, [that are] hated <08130 +sane> > of David s <01732 +David > soul <05315 +nephesh >, [he shall be {chief} and captain]. Wherefore <04100 +mah > they said <00559 +>amar >, The blind <05787 + and the lame <06455 +picceach > shall not come <00935 +bow> > into <00413+>el > the house <01004 +bayith > . chief 2SA 008 018 And Benaiah <01141 +B@nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > [was over] both the Cherethites <03774 +K@rethiy > and the Pelethites <06432 + P@lethiy >; and David s <01732 + David > sons <01121 + ben > were {chief} <03548 + kohen > rulers. chief 2SA 020 026 And Ira <05896 + > also <01571 +gam > the Jairite <02972 +Ya>iriy > was a {chief} <03548 +kohen > ruler about David <01732 +David > . chief 2SA 023 008 . These <00428 +>el - leh > [be] the names <08034 +shem > of the mighty <01368 +gibbowr > men whom <00834 +>aher > David <01732 +David > had : The Tachmonite <08461 +Tachk@moniy > that sat <03427 +yashab > in the seat <07674 +shebeth >, {chief} <07218 + ro>sh > among the captains < 07991 + shaliysh > ; the same < 01931 + huw > [was] Adino < 05722 + 10000 + 10000 + 10000 + 10000 + 10000 + 1000 + 10000 + 10000 + 10000the Eznite <06112 +: [he lift up his spear] against <05921 + eight <08083 +sh@moneh > hundred <03967 +me>ah>, whom he slew <02491 +chalal> at one <00259 +>echad> time <06471 +pa. chief 2SA 023 013 And three <07991 +shaliysh > of the thirty <07970 +sh@lowshiym > {chief} <07218 +ro>sh > went <03381 +yarad >

down <03381 + yarad >, and came <00935 + bow > to David <01732 + David > in the harvest <07105 + qatsiyr >time unto the cave <04631 + m@ of Adullam <05725 + : and the troop <02416 + chay > of the Philistines <06430+P@lishtiy > pitched <02583 + chanah > in the valley <06010 + of Rephaim <07497 + rapha > > . chief 2SA 023 018 And Abishai $\langle 52 \rangle$, the brother $\langle 00251 + \rangle$ ach \rangle of Joab $\langle 03097 + Yow \rangle$ ab \rangle , the son $\langle 01121 + ben \rangle$ of Zeruiah <06870 + Ts@ruwyah >, was {chief} <07218 + ro>sh > among three <math><07992 + sh@liyshiy >. And he lifted <05782 + up his spear <02595 + chaniyth > against <math><05921 + three <07969 + shalowsh > hundred <03967+me>ah>, [and] slew <02491 +chalal> [them], and had the name <08034 +shem> among three <07969+shalowsh > . chief 1KI 005 016 Beside <00905 +bad > the {chief} <08269 +sar > of Solomon s <08010 +Sh@lomoh > officers < 05324 + natsab > which < 00834 + > aher > [were] over < 05921 + the work < 04399+m@la>kah>, three <07969 +shalowsh> thousand <00505 +>eleph> and three <07969 +shalowsh> hundred <03967 + me > ah >, which ruled <07287 + radah > over the people <math><05971 + that wrought <06213 + in the work<04399 +m@la>kah > . chief 1KI 008 001 . Then <00227 +>az > Solomon <08010 +Sh@lomoh > assembled <06950 + qahal > the elders <02205 + zaqen > of Israel <03478 + Yisra>el >, and all <03605 + kol > the heads $<07218 + ro>sh > of the tribes < 04294 + matteh >, the {chief} < 05387 + nasiy >> of the fathers <1> of the$ children <01121 +ben > of Israel <03478 +Yisra>el >, unto king <04428 +melek > Solomon <08010 +Sh@lomoh > in Jerusalem <03389 +Y@ruwshalaim > , that they might bring <05927 + up the ark <00727 +>arown > of the covenant <01285 +b@rivth > of the LORD <03068 +Y@hovah > out of the city <05892 + of David <01732 + David >, which <01958 + hiy > [is] Zion <06726 + Tsiyown >. chief 1KI 009 023 These <00428+>el - leh > [were] the {chief} <08269 + sar > of the officers <05324 + natsab > that [were] over <05921 + Solomon s <08010 + Sh@lomoh > work <04399 + m@la>kah > , five <02568 + chamesh > hundred <03967+me>ah > and fifty < 02572 + chamishshivm >, which bare < 07287 + radah > rule < 07287 + radah > over thepeople <05971 + that wrought <06213 + in the work <04399 +m@la>kah > . chief 1KI 014 027 And king <04428 +melek > Rehoboam <07346 + R@chab made <06213 + in their stead <08478 + tachath > brasen <05178 +n@chosheth > shields <04043 +magen >, and committed <06485 +paqad > [them] unto the hands <03027 +yad > of the {chief} <08269 + sar > of the guard <07323 + ruwts >, which kept <08104 + shamar > the door <06607 +pethach > of the king s <04428 +melek > house <01004 +bayith > . chief 1CH 005 002 For Judah <03063 + Y@huwdah > prevailed <01396 + gabar > above his brethren <math><00251 + ach >, and of him [came] the ${\text{chief}} < 05059 + \text{nagan} > \text{ruler} < 05057 + \text{nagiyd} > ; but the birthright} < 01062 + b@kowrah > [was] Joseph s$ <03130 + Yowceph > :) chief 1CH 005 007 And his brethren <00251 + >ach > by their families <04940+mishpachah >, when the genealogy <03188 +yachas > of their generations <08435 +towl@dah > was reckoned <03187 + yachas >, [were] the {chief} <07218 + ro > sh >, Jeiel <03273 + Y@el >, and Zechariah <02148+Z@karyah >, chief 1CH 005 012 Joel <03100 +Yow>el > the {chief} <07218 +ro>sh >, and Shapham <08223 +Shapham > the next <04932 +mishneh >, and Jaanai <03285 +Ya, and Shaphat <08202 +Shaphat > in Bashan <01316 +Bashan > . chief 1CH 005 015 Ahi <00277 +>Achiy > the son <01121 +ben > of Abdiel <05661 +el > , the son <01121 +ben > of Guni <01476 +Guwniy >, {chief} <07218 +ro>sh > of the house <01004 +bayith > of their fathers <1>. chief 1CH 007 003 And the sons <01121 +ben > of Uzzi <05813 + ; Izrahiah <03156+Yizrachyah >: and the sons <01121 +ben > of Izrahiah <03156 +Yizrachyah >; Michael <04317 +Miyka>el >, and Obadiah <05662 +, and Joel <03100 +Yow>el >, Ishiah <03449 +Yishshiyah >, five <02568 +chamesh >: all $<03605 + kol > of them {chief} <07218 + ro>sh > men . chief 1CH 007 040 All <03605 + kol > these <00428$ +>el - leh > [were] the children <01121 +ben > of Asher <00836 +>Asher > , heads <07218 +ro>sh > of [their] father s <1> house <01004 +bayith >, choice <01305 +barar > [and] mighty <01368 +gibbowr > men of valour <02428 +chayil >, {chief} <07218 +ro>sh > of the princes <05387 +nasiy> >. And the number throughout the genealogy <03188 + yachas > of them that were apt to the war <06635 + tsaba> > [and] to battle <04421+milchamah > [was] twenty < 06242 + and six < 08337 +shesh > thousand < 00505 +>eleph > men < 00582+>enowsh > . chief 1CH 008 028 These <00428 +>el - leh > [were] heads <07218 +ro>sh > of the fathers <1>, by their generations $\langle 08435 + towl@dah \rangle$, $\{chief\} \langle 07218 + ro \rangle sh \rangle [men]$. These $\langle 00428 + \rangle el - leh \rangle dwelt$ <03427 +yashab > in Jerusalem <03389 +Y@ruwshalaim > . chief 1CH 009 009 And their brethren <00251 +>ach >, according to their generations <08435 + towl@dah >, nine <08672 + tesha < > hundred <03967 + me>ah> and fifty <02572 +chamishshivm > and six <08337 +shesh >. All <03605 +kol > these <00428 +>el - leh >men <00582 +> enowsh > [were] {chief} <07218 + ro>sh > of the fathers <1> in the house <01004 + bayith > of their fathers <1>. chief 1CH 009 017 And the porters <07778 +show [were], Shallum <07967 +Shalluwm >, and Akkub <06126 +, and Talmon <02929 +Talmown >, and Ahiman <00289 +>Achiyman >, and their brethren <00251 +>ach >: Shallum <07967 +Shalluwm > [was] the {chief} <07218 +ro>sh >; chief 1CH 009 026 For these <01992 +hem > Levites <03881 +Leviyiy >, the four <00702 +>arba< > {chief} <01368 +gibbowr > porters <07778 +show, were in [their] set <00530 +>emuwnah > office, and were over <05921 + the chambers

<03957 +lishkah > and treasuries <00214 +>owtsar > of the house <01004 +bayith > of God <00430 +>elohiym >. chief 1CH 009 033 And these <00428 +>el - leh > [are] the singers <07891 + shiyr >, {chief} <07218 + ro>sh> of the fathers <1> of the Levites <03881 +Leviyiy >, [who remaining] in the chambers <03957 +lishkah > [were] free < 06362 + patar > : for they were employed < 05921 + in [that] work < 04399 + m@la>kah > day<03119 +yowmam > and night <03915 +layil > . chief 1CH 009 034 These <00428 +>el - leh > chief <07218 $+ro>sh > fathers <1> of the Levites <03881 +Levivity > [were] {chief} <07218 +ro>sh > throughout their$ generations <08435 + towl@dah >; these <00428 + >el - leh > dwelt <03427 + yashab > at Jerusalem <03389+Y@ruwshalaim > . chief 1CH 009 034 These <00428 +>el - leh > {chief} <07218 +ro>sh > fathers <1> of the Levites <03881 + Leviyiy > [were] chief <math><07218 + ro > sh > throughout their generations <math><08435 + towl@dah > ;these <00428 +>el - leh > dwelt <03427 +yashab > at Jerusalem <03389 +Y@ruwshalaim > . chief 1CH 011 006 And David <01732 + David > said <00559 + amar >, Whosoever <03605 + kol > smitch <05221 + nakah > the Jebusites <02983 +Yebuwciy > first <07223 +ri>shown > shall be chief <07218 +ro>sh > and captain <08269 +sar > . So Joab <03097 + Yow > ab > the son <01121 + ben > of Zeruiah <06870 + Ts@ruwyah > went <05927 + Control of the source of thefirst <07223 + ri> shown > up, and was {chief} <07218 + ro> sh >. chief 1CH 011 006 And David <01732 +David > said <00559 +> amar >, Whosoever <03605 + kol > smitteh <05221 + nakah > the Jebusites <02983 + Yebuwciy > first <07223 + ri> shown > shall be {chief} <07218 + ro> sh > and captain <08269 + sar >. So Joab <03097up, and was chief $\langle 07218 + ro \rangle sh \rangle$. chief 1CH 011 010. These $\langle 00428 + \rangle el - leh \rangle also [are] the {chief}$ <07218 + ro>sh > of the mighty < 01368 + gibbowr > men whom < 00834 + >aher > David < 01732 + David > had,who strengthened <02388 +chazaq > themselves with him in his kingdom <04438 +malkuwth >, [and] with all <03605 + kol > Israel < 03478 + Yisra>el >, to make him king < 04427 + malak >, according to the word < 01697+dabar > of the LORD <03068 +Y@hovah > concerning <05921 + Israel <03478 +Yisra>el > . chief 1CH 011 011 And this <00428 +>el - leh > [is] the number <04557 +micpar > of the mighty <01368 +gibbowr > men whom <00834 +>aher > David had; Jashobeam <03434 +Yashob, an Hachmonite <02453 +Cahkmowniy >, the ${chief} < 07218 + ro > sh > of the captains < 07991 + shaliysh > : he lifted < 05782 + up his spear < 02595 + chaniyth$ > against <05921 + three <07969 + shalowsh > hundred <03967 +me>ah > slain <02491 + chalal > [by him] at one <00259 +> echad > time <06471 + pa . chief 1CH 011 020 And Abishai <52> the brother <00251 +> ach > of Joab <03097 + Yow > ab >, he was {chief} <07218 + ro > sh > of the three <07969 + shalowsh >: for lifting <05782+ up his spear <02595 +chaniyth > against <05921 + three <07969 +shalowsh > hundred <03967 +me>ah > , he slew <02490 +chalal > [them], and had <01961 +hayah > a name <08034 +shem > among the three <07969+shalowsh > . chief 1CH 012 003 The {chief} <07218 + ro > sh > [was] Ahiezer <00295 + Achiy, then Joash <03101 + Yow > ash >, the sons <01121 + ben > of Shemaah <08093 + Shim the Gibeathite <01395 + Gib; and Jeziel <03149 + Y@zav > el >, and Pelet <06404 + Pelet >, the sons <01121 + ben > of Azmaveth <05820 +; and Berachah <01294 +B@rakah >, and Jehu <03058 +Yehuw >> the Antothite <06069 +, chief 1CH 012 018 Then the spirit $<07307 + ruwach > came <03847 + labash > upon Amasai <06022 + , [who was] {chief} <07218$ +ro>sh > of the captains <07991 +shaliysh >, [and he said], Thine [are we], David <01732 +David >, and on thy side, thou son <01121 +ben > of Jesse <03448 +Yishay >: peace <07965 +shalowm >, peace <07965+shalowm > [be] unto thee, and peace <07965 +shalowm > [be] to thine helpers <05826 +; for thy God <00430 +>elohiym > helpeth <05826 + thee. Then David <01732 +David > received <06901 +qabal > them, and made <05414 +nathan > them captains <07218 +ro>sh > of the band <01416 +g@duwd > . chief 1CH 015 005 Of the sons <01121 +ben > of Kohath <06955 +Q@hath >; Uriel <00222 +>Uwriy>el > the {chief} <08269 +sar >, and his brethren <00251 +> ach > an hundred <03967 + me> ah > and twenty <06242 + : chief 1CH 015 006 Of the sons <01121 +ben > of Merari <04847 +M@rariy >; Asaiah <06222 + the {chief} <08269 +sar >, and his brethren <00251 +> ach > two hundred <03967 + me> ah > and twenty <06242 + : chief 1CH 015 007 Of the sons <01121 +ben > of Gershom <01648 +Ger@shown >; Joel <03100 +Yow>el > the {chief} <08269 +sar >, and his brethren <00251 +> ach > an hundred <03967 + me> ah > and thirty <07970 + sh@lowshiym > : chief 1CH 015 008 Of the sons <01121 +ben > of Elizaphan <00469 +>Eliytsaphan >; Shemaiah <08098 +Sh@ma the {chief} <08269 + sar >, and his brethren <00251 + sach > two hundred <03967 + me > ah >: chief 1CH 015 009 Of the sons <01121 + ben > of Hebron < 02275 + Chebrown >; Eliel $<00447 + > Eliy > el > the {chief} < 08269 + sar >, and {chief} > 08269 + sar >, and {chief} >, and {chief} > 08269 + sar >, and {chief} >, and {chief}$ his brethren <00251 +> ach > fourscore <08084 + sh@moniym > : chief 1CH 015 010 Of the sons <01121 + ben >of Uzziel <05816 + el >; Amminadab <05992 + the {chief} <08269 + sar >, and his brethren <00251 + sach > anhundred <03967 +me>ah > and twelve . chief 1CH 015 012 And said <00559 +>amar > unto them , Ye [are] the ${chief} < 07218 + ro > sh > of the fathers <1> of the Levites <03881 + Leviyiy > : sanctify <06942 + qadash > control of the levites <03881 + Leviyiy > : sanctify <06942 + qadash > control of the levites <03881 + Leviyiy > : sanctify <06942 + qadash > control of the levites <03881 + Leviyiy > : sanctify <06942 + qadash > control of the levites <03881 + Leviyiy > : sanctify <06942 + qadash > control of the levites <03881 + Leviyiy > : sanctify <06942 + qadash > control of the levites <03881 + Leviyiy > : sanctify <06942 + qadash > control of the levites <03881 + Leviyiy > : sanctify <06942 + qadash > control of the levites <03881 + Leviyiy > : sanctify <06942 + qadash > control of the levites <03881 + Leviyiy > : sanctify <06942 + qadash > control of the levites <03881 + Leviyiy > : sanctify <06942 + qadash > control of the levites <03881 + Leviyiy > : sanctify <06942 + qadash > control of the levites <03881 + Leviyiy > : sanctify <06942 + qadash > control of the levites <03881 + Leviyiy > : sanctify <06942 + qadash > control of the levites <03881 + Leviyiy > : sanctify <06942 + qadash > control of the levites <03881 + Leviyiy > : sanctify <06942 + qadash > control of the levites <03881 + Leviyiy > : sanctify <06942 + qadash > control of the levites <03881 + Leviyiy > : sanctify <06942 + qadash > control of the levites <03881 + Leviyiy > : sanctify <06942 + qadash > control of the levites <03881 + Leviyiy > : sanctify <06942 + qadash > control of the levites <03881 + Leviyiy > : sanctify <06942 + qadash > control of the levites <03881 + Leviyiy > : sanctify <06942 + qadash > control of the levites <03881 + Leviyiy > : sanctify <06942 + qadash > : sanctify <06942 + qada$ yourselves, [both] ye and your brethren <00251 + > ach >, that ye may bring <05927 + up the ark <00727+> arown > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > unto [the

place that] I have prepared <03559 +kuwn > for it . chief 1CH 015 016 And David <01732 +David > spake $<00559 +>amar > to the {chief} <08269 +sar > of the Levites <03881 +Leviyiy > to appoint <05975 + their$ brethren <00251 +> ach > [to be] the singers <07891 + shiyr > with instruments <03627 + k@liy > of musick <07892 + shiyr >, psalteries <05035 + nebel > and harps <03658 + kinnowr > and cymbals <04700 + m@tseleth >, sounding <08085 +shama<>, by lifting <07311 +ruwm > up the voice <06963 +qowl > with joy <08057+simchah > . chief 1CH 015 022 And Chenaniah <03663 +K@nanyah > , {chief} <08269 +sar > of the Levites <03881 + Leviyiy >, [was] for song <04853 + massa > >: he instructed <03256 + yacar > about the song <04853+massa>>, because <03588 +kiy > he [was] skilful <00995 +biyn >. chief 1CH 016 005 Asaph <00623 +>Acaph > the {chief} <07218 +ro>sh >, and next <04932 +mishneh > to him Zechariah <02148 +Z@karyah >, Jeiel <03273 + Y@el >, and Shemiramoth <08070 + Sh@miyramowth >, and Jehiel <03171 + Y@chiy>el >, and Mattithiah <04993 +Mattithyah >, and Eliab <00446 +>Eliy>ab >, and Benaiah <01141 +B@nayah >, and Obededom <05654 + Edowm >: and Jeiel <03273 + Y@el > with psalteries <03627 + k@liy > and with harps <03658 +kinnowr >; but Asaph <00623 +>Acaph > made a sound <08085 +shama< > with cymbals <04700 +m@tseleth >; chief 1CH 018 017 And Benaiah <01141 +B@nayah > the son <01121 +ben > of Jehoiada <03111 + Yowyada < > [was] over < 05921 + the Cherethites < 03774 + K@rethiy > and the Pelethites < 06432+P@lethiy >; and the sons $<01121 + ben > of David <math><01732 + David > [were] {chief} <07223 + ri>shown > 100 + ri>shown > 1$ about the king <04428 +melek > . chief 1CH 023 008 The sons <01121 +ben > of Laadan <03936 +La ; the ${\text{chief}} < 07218 + \text{ro} > \text{sh} > [\text{was}] \text{Jehiel} < 03171 + Y@\text{chiy} > \text{el} >, and Zetham < 2241 >, and Joel < 03100 + Yow > \text{el}$ >, three <07969 +shalowsh >. chief 1CH 023 009 The sons <01121 +ben > of Shimei <08096 +Shim ; Shelomith <08013 + Sh@lomowth >, and Haziel <02381 + Chaziy > el >, and Haran <02039 + Haran >, three <07969+shalowsh >. These <00428 +>el - leh > [were] the {chief} <07218 +ro>sh > of the fathers <1> of Laadan <03936 + La. chief 1CH 023 011 And Jahath $<03189 + Yachath > was the {chief} <math><07218 + ro>sh >$, and Zizah the second <08145 +sheniy > : but Jeush <03266 +Y@ and Beriah <01283 +B@riy had not many <07235 +rabah > sons <01121 +ben >; therefore they were in one <00259 +>echad > reckoning <06486 +p@quddah >, according to [their] father s <1> house <01004 +bayith > . chief 1CH 023 016 Of the sons <01121 +ben > of Gershom <01648 + Ger@shown >, Shebuel $<07619 + \text{Sh}@buw > \text{el} > [was] the {chief} <math><07218 + \text{ro} > \text{sh} >$. chief 1CH 023 017 And the sons <01121 +ben > of Eliezer <00461 +>Eliy [were], Rehabiah <07345 +R@chabyah >the {chief} <07218 + ro > sh >. And Eliezer <00461 + >Eliy had <01961 + hayah > none <math><03808 + lo > > other <00312 + acher > sons <01121 + ben >; but the sons <01121 + ben > of Rehabiah <07345 + R@chabyah > were very <04605 +ma many <07235 +rabah > . chief 1CH 023 018 Of the sons <01121 +ben > of Izhar <03324 +Yitshar >; Shelomith <08013 +Sh@lomowth > the {chief} <07218 +ro>sh > . chief 1CH 023 024 . These <00428 +>el - leh > [were] the sons <01121 +ben > of Levi <03878 +Leviy >after the house <01004 +bayith > of their fathers <1>; [even] the {chief} <07218 + ro > sh > of the fathers <1>, as they were counted <06485+paqad > by number <04557 +micpar > of names <08034 +shem > by their polls <01538 +gulgoleth >, that did <06213 + the work <04399 +m@la>kah > for the service <05656 + of the house <01004 +bayith > of the LORD <03068 + Y@hovah >, from the age <01121 +ben > of twenty <06242 + years <08141 +shaneh > and upward <04605 +ma . chief 1CH 024 004 And there were more <07227 +rab > chief <07218 +ro>sh > men <01397 +geber > found <04672 +matsa> > of the sons <01121 +ben > of Eleazar <00499 +>El than <04480 +min > of the sons <01121 + ben > of Ithamar < 00385 + >Iythamar > ; and [thus] were they divided < 02505 + chalaq > . Amongthe sons $<01121 + ben > of Eleazar < 00499 + El [there were] sixteen {chief} < 07218 + ro>sh > men of the house$ <01004 +bayith > of [their] fathers <1>, and eight <08083 +sh@moneh > among the sons <01121 +ben > of Ithamar <00385 +>Iythamar > according to the house <01004 + bayith > of their fathers <1>. chief 1CH 024 004 And there were more $<07227 + rab > {chief} <07218 + ro>sh > men <01397 + geber > found <04672 + matsa > of$ the sons <01121 +ben > of Eleazar <00499 +>El than <04480 +min > of the sons <01121 +ben > of Ithamar <00385 +>Iythamar >; and [thus] were they divided <02505 + chalaq >. Among the sons <01121 + ben > of Eleazar <00499 +>El [there were] sixteen chief <07218 +ro>sh > men of the house <01004 +bayith > of [their] fathers <1>, and eight <08083 +sh@moneh > among the sons <01121 +ben > of Ithamar <00385 +>Iythamar >according to the house <01004 +bayith > of their fathers <1> . chief 1CH 024 006 And Shemaiah <08098 +Sh@ma the son <01121 + ben > of Nethaneel <05417 + N@thane>l > the scribe <05608 + caphar > , [one] of theLevites <03878 + Leviy >, wrote <03789 + kathab > them before <06440 + paniym > the king <04428 + melek >, and the princes <08269 +sar >, and Zadok <06659 +Tsadowq > the priest <03548 +kohen >, and Ahimelech <00288 +> Achiymelek > the son <01121 + ben > of Abiathar <54>, and [before] the {chief} <07218 + ro>sh > of the fathers <1> of the priests <03548 +kohen > and Levites <03881 +Leviyiy > : one <00259 +>echad > principal <1> household <01004 +bayith > being taken <00270 +> achaz > for Eleazar <00499 +>El, and [one] taken <00270 +>achaz > for Ithamar <00385 +>Iythamar > . chief 1CH 024 031 These <01992 +hem > likewise

<01571 + gam > cast < 05307 + naphal > lots < 01486 + gowral > over < 05980 + against < 05984 + their brethren<00251 +>ach > the sons <01121 +ben > of Aaron <00175 +>Aharown > in the presence <06440 +paniym > of David <01732 +David > the king <04428 +melek >, and Zadok <06659 +Tsadowq >, and Ahimelech <00288 +>Achiymelek >, and the {chief} <07218 + ro > sh > of the fathers <1> of the priests <03548 + kohen > andLevites <03881 +Leviyiy >, even the principal <07218 +ro>sh > fathers <1> over <05980 + against <05984 + their younger <06996 +qatan > brethren <00251 +>ach > . chief 1CH 026 010 Also Hosah <02621 +Chocah > , of the children <01121 +ben > of Merari <04847 +M@rariy >, had sons <01121 +ben >; Simri <08113 +Shimriy >the chief $\langle 07218 + ro \rangle sh \rangle$, (for [though] he was not the firstborn $\langle 01060 + b@kowr \rangle$, yet his father $\langle 25 \rangle$ made <07760 + suwm > him the {chief} <07218 + ro > sh >;) chief 1CH 026 010 Also Hosah <02621 + Chocah >, of the children <01121 +ben > of Merari <04847 +M@rariy >, had sons <01121 +ben >; Simri <08113 +Shimriy > the {chief} <07218 + ro > sh >, (for [though] he was not the firstborn <01060 + b@kowr >, yet his father <25>made <07760 + suwm > him the chief <07218 + ro > sh > ;) chief 1CH 026 012 Among these <00428 + el - leh > [were] the divisions <04256 +machalogeth > of the porters <07778 +show, [even] among the {chief} <07218 +ro>sh>men < 01397 + geber >, [having] wards < 04931 + mishmereth > one against < 05984 + another < 00251 +>ach >, to minister <08334 +sharath > in the house <01004 +bayith > of the LORD <03068 +Y@hovah >. chief 1CH 026 021 [As concerning] the sons <01121 +ben > of Laadan <03936 +La; the sons <01121 +ben > of the Gershonite <01649 +Ger@shunniy > Laadan <03936 +La, {chief} <07218 +ro>sh > fathers <1>, [even] of Laadan <03936 +La the Gershonite <01649 +Ger@shunniy >, [were] Jehieli <03172 +Y@chiy>eliy >. chief 1CH 026 026 Which <01931 +huw> Shelomith <08013 +Sh@lomowth > and his brethren <00251 +>ach > [were] over <05921 + all <03605 + kol > the treasures <00214 + > owtsar > of the dedicated <06944 + qodesh >things, which <00834 +> aher > David <01732 + David > the king <04428 + melek >, and the {chief} <07218+ro>sh > fathers <1>, the captains <08269 +sar > over thousands <00505 +>eleph > and hundreds <03967 +me>ah>, and the captains <08269 +sar> of the host <06635 +tsaba>>, had dedicated <06942 +qadash>. chief 1CH 026 031 Among the Hebronites <02276 +Chebrowniy > [was] Jerijah <03404 +Y@riyah > the {chief} <07218 +ro>sh>, [even] among the Hebronites <02276 +Chebrowniy>, according to the generations <08435 + towl@dah > of his fathers <1>. In the fortieth <00705 + arba year <08141 + shaneh > of the reign<04438 +malkuwth > of David <01732 +David > they were sought <01875 +darash > for , and there were found <04672 +matsa> > among them mighty <01368 +gibbowr > men of valour <02428 +chayil > at Jazer <03270 +Ya of Gilead <01568 +Gil . chief 1CH 026 032 And his brethren <00251 +>ach > , men <01121 +ben > of valour <02428 +chayil >, [were] two thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967 $+me>ah > {chief} <07218 +ro>sh > fathers <1>$, whom king <04428 +melek > David <01732 +David > made rulers <06485 + pagad > over <05921 + the Reubenites <07206 + R@>uwbeniy>, the Gadites <01425 + Gadiy>,and the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04520 +M@nashshiy > , for every <03605 +kol > matter <01697 + dabar > pertaining to God <00430 +>elohiym > , and affairs <01697 + dabar > of the king <04428 +melek > . chief 1CH 027 001 . Now the children <01121 +ben > of Israel <03478 +Yisra>el > after their number <04557 + micpar >, [to wit], the {chief} <07218 + ro > sh > fathers <1> and captains <08269 + sar > ofthousands <00505 +> eleph > and hundreds <03967 + me> ah >, and their officers <07860 + shoter > that served <08334 +sharath > the king <04428 +melek > in any <03605 +kol > matter <01697 +dabar > of the courses <04256 +machalogeth >, which came <00935 +bow> > in and went <03318 +yatsa> > out month <02320+chodesh > by month <02320 +chodesh > throughout all <03605 +kol > the months <02320 +chodesh > of the year <08141 +shaneh >, of every <00259 +>echad > course <04256 +machalogeth > [were] twenty <06242 + and four <00702 +> arba<> thousand <00505 +> eleph>. chief 1CH 027 003 Of the children <01121 + ben> of Perez <06557 +Perets > [was] the {chief} <07218 +ro>sh > of all <03605 +kol > the captains <08269 +sar > of the host <06635 + tsaba > for the first <07223 + ri > shown > month <02320 + chodesh >. chief 1CH 027 005 The third <07992 + sh@liyshiy > captain <08269 + sar > of the host <06635 + tsaba >> for the third <07992+sh@liyshiy > month < 02320 + chodesh > [was] Benaiah < 01141 + B@nayah > the son < 01121 + ben > ofJehoiada <03111 + Yowyada <>, a {chief} <07218 + ro>sh> priest <03548 + kohen>: and in his course <04256+machalogeth > [were] twenty < 06242 + and four < 00702 +>arba< > thousand < 00505 +>eleph > . chief 1CH 029 006 Then the {chief} <08269 + sar > of the fathers <1> and princes <08269 + sar > of the tribes <07626+shebet > of Israel <03478 +Yisra>el >, and the captains <08269 +sar > of thousands <00505 +>eleph > and of hundreds <03967 + me > ah >, with the rulers <08269 + sar > of the king s <04428 + melek > work <04399+m@la>kah >, offered willingly <05068 +nadab >, chief 1CH 029 022 And did eat <00398 +>akal > and drink <08353 +sheth > before <06440 +paniym > the LORD <03068 +Y@hovah > on that day <03117 +yowm > with great <01419 +gadowl > gladness <08057 +simchah > . And they made Solomon <08010 +Sh@lomoh > the son <01121 +ben > of David <01732 +David > king <04428 +melek > the second <08145 +sheniy > time, and

anointed <04886 + mashach > [him] unto the LORD <03068 + Y@hovah > [to be] the {chief} <05057 + nagivd> governor <05057 + nagiyd >, and Zadok <06659 + Tsadowq > [to be] priest <03548 + kohen >. chief 2CH 001 002 Then Solomon <08010 +Sh@lomoh > spake <00559 +>amar > unto all <03605 +kol > Israel <03478 +Yisra>el>, to the captains <08269 +sar> of thousands <00505 +>eleph> and of hundreds <03967 +me>ah>, and to the judges <08199 +shaphat >, and to every <03605 +kol > governor <05387 +nasiy> > in all <03605 +kol > Israel <03478 +Yisra>el >, the {chief} <07218 +ro>sh > of the fathers <1>. chief 2CH 005 002 Then <00227+>az > Solomon <08010 +Sh@lomoh > assembled <06950 +qahal > the elders <02205 +zaqen > of Israel <03478 + Yisra > el >, and all <03605 + kol > the heads <07218 + ro > sh > of the tribes <04294 + matteh >, the ${\text{chief}} < 05387 + \text{nasiy} > \text{of the fathers} < 1> \text{ of the children} < 01121 + \text{ben} > \text{of Israel} < 03478 + \text{Yisra} > \text{el} >, unto$ Jerusalem <03389 +Y@ruwshalaim >, to bring <05927 + up the ark <00727 +>arown > of the covenant <01285 +b@rivth > of the LORD < 03068 + Y@hovah > out of the city < 05892 + of David < 01732 + David >, which<01958 + hiy > [is] Zion <06726 + Tsiyown > . chief 2CH 008 009 But of the children <01121 + ben > of Israel $<\!\!03478 + Yisra > \!el > did Solomon <\!\!08010 + Sh@lomoh > make <\!\!05414 + nathan > no <\!\!03808 + \!lo > \! servants > results > results$ <05650 + for his work <04399 + m@la>kah > ; but they [were] men <00582 + enowsh > of war <04421+milchamah >, and $\{\text{chief}\} < 08269 + \text{sar} > \text{of his captains} < 07991 + \text{shaliysh} >, and captains} < 08269 + \text{sar} > \text{of his}$ chariots <07393 +rekeb > and horsemen <06571 +parash > . chief 2CH 008 010 And these <00428 +>el - leh > [were] the {chief} <08269 + sar > of king <04428 + melek > Solomon s <08010 + Sh@lomoh > officers <05324+natsab >, [even] two hundred <03967 +me>ah > and fifty <02572 +chamishshiym >, that bare <07287 +radah > rule <07287 +radah > over the people <05971 + . chief 2CH 011 022 And Rehoboam <07346 +R@chab made Abijah $\langle 29 \rangle$ the son $\langle 01121 \rangle$ +ben \rangle of Maachah $\langle 04601 \rangle$ +Ma the $\{\text{chief}\}$ $\langle 07218 \rangle$ +ro \rangle sh \rangle , [to be] ruler <05057 + nagiyd > among his brethren < 00251 + >ach > : for [he thought] to make him king < 04427 + malak > .chief 2CH 012 010 Instead <08478 +tachath > of which king <04428 +melek > Rehoboam <07346 +R@chab made <06213 + shields <04043 + magen > of brass <05178 + n@chosheth > , and committed <06485 + paqad > [them] to the hands <03027 + yad > of the {chief} <08269 + sar > of the guard <07323 + ruwts >, that kept <08104+shamar > the entrance <06607 +pethach > of the king s <04428 +melek > house <01004 +bayith > . chief 2CH 017 014 And these <00428 +>el - leh > [are] the numbers <06486 + p@quddah > of them according to the house <01004 +bayith > of their fathers <1>: Of Judah <03063 +Y@huwdah >, the captains <08269 +sar > of thousands <00505 +> eleph >; Adnah <05734 + the {chief} <08269 + sar >, and with him mighty <01368+gibbowr > men of valour <02428 +chayil > three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph>. chief 2CH 019 008 Moreover <01571 +gam> in Jerusalem <03389 +Y@ruwshalaim> did Jehoshaphat <03092 + Y@howshaphat > set <05975 + of the Levites <03881 + Leviyiy >, and [of] the priests <03548 +kohen >, and of the {chief} <07218 +ro>sh > of the fathers <1> of Israel <03478 +Yisra>el >, for the judgment <04941 + mishpat > of the LORD <03068 + Y@hovah > , and for controversies <math><07379 + riyb >, when they returned <07725 +shuwb > to Jerusalem <03389 +Y@ruwshalaim > . chief 2CH 019 011 And , behold <02009 +hinneh >, Amariah <00568 +>Amaryah > the {chief} <07218 +ro>sh > priest <03548 +kohen > [is] over <05921 + you in all <03605 +kol > matters <01697 +dabar > of the LORD <03068 +Y@hovah > ; and Zebadiah <02069 + Z@badyah > the son <01121 + ben > of Ishmael <03458 + Yishmal >, the ruler <05057+nagiyd > of the house <01004 +bayith > of Judah <03063 +Y@huwdah >, for all <03605 +kol > the king s <04428 +melek > matters <01697 +dabar > : also the Levites <03881 +Leviyiy > [shall be] officers <07860 +shoter > before <06440 +paniym > you . Deal <06213 + courageously <02388 +chazaq > , and the LORD <03068 + Y@hovah > shall be with the good <02896 + towb >. chief 2CH 023 002 And they went <05437 + cabab> about <05437 +cabab > in Judah <03063 +Y@huwdah >, and gathered <06908 +qabats > the Levites <03881+Leviviv > out of all <03605 +kol > the cities <05892 + of Judah <03063 +Y@huwdah > , and the {chief} <07218 + ro>sh > of the fathers <1> of Israel <03478 + Yisra>el >, and they came <00935 + bow> > to Jerusalem<03389 + Y@ruwshalaim > . chief 2CH 024 006 And the king <04428 + melek > called <07121 + qara > forJehoiada <03111 + Yowyada <> the {chief} <07218 + ro>sh>, and said <00559 +>amar> unto him, Why <04069 +madduwa< > hast thou not required <01875 +darash > of the Levites <03881 +Leviyiy > to bring <00935 +bow> > in out of Judah <03063 +Y@huwdah > and out of Jerusalem <03389 +Y@ruwshalaim > the collection <04864 +mas>eth > , [according to the commandment] of Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah >, and of the congregation <06951 +qahal > of Israel <03478 +Yisra>el>, for the tabernacle <00168 +>ohel> of witness <5715>? chief 2CH 026 012 The whole <03605+kol > number <04557 +micpar > of the {chief} <07218 +ro>sh > of the fathers <1> of the mighty <01368 +gibbowr > men of valour <02428 +chayil > [were] two thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > . chief 2CH 026 020 And Azariah <05838 + the {chief} <07218 +ro>sh > priest <03548 +kohen >, and all <03605 +kol > the priests <03548 +kohen >, looked <06437 +panah > upon him, and

, behold <02009 +hinneh >, he [was] leprous <06879 +tsara< > in his forehead <04696 +metsach >, and they thrust <00926 +bahal > him out from thence <08033 +sham > ; yea, himself <01931 +huw > hasted <01765+dachaph > also < 01571 + gam > to go < 03318 + yatsa > out, because < 03588 + kiy > the LORD < 03068+Y@hovah > had smitten <05060 +naga< > him . chief 2CH 031 010 And Azariah <05838 + the {chief} <07218 +ro>sh>priest < 03548 + kohen > of the house < 01004 + bayith > of Zadok < 06659 + Tsadowq > answered < 00559+>amar > him, and said <00559 +>amar >, Since [the people] began <02490 + chalal > to bring <00935 + bow> > the offerings <08641 + t@ruwmah > into the house <01004 + bayith > of the LORD <03068 + Y@hovah > , wehave had enough <07644 +Shebna> > to eat <00398 +>akal > , and have left <03498 +yathar > plenty <07230+rob >: for the LORD <03068 +Y@hovah > hath blessed <01288 +barak > his people <05971 + ; and that which is left <03498 +yathar > [is] this <02088 +zeh > great store <01995 +hamown > . chief 2CH 035 009 Conaniah <03562 +Kownanyahuw > also, and Shemaiah <08098 +Sh@ma and Nethaneel <05417 +N@thane>l >, his brethren <00251 +>ach >, and Hashabiah <02811 +Chashabyah > and Jeiel <03273 +Y@el > and Jozabad <03107 + Yowzabad >, {chief} <08269 + sar > of the Levites <03881 + Leviyiy >, gave <07311 + ruwm > unto the Levites <03881 +Leviyiy > for passover <06453 +pecach > offerings five <02568 +chamesh > thousand <00505 +>eleph > [small cattle], and five <02568 +chamesh > hundred <03967 +me>ah > oxen <01241 +bagar > . chief 2CH 036 014 Moreover <01571 +gam > all <03605 +kol > the {chief} <08269 +sar > of the priests <03548 +kohen >, and the people <05971 +, transgressed <04603 +ma very much <07227 +rab > after all <03605 +kol > the abominations <08441 +tow of the heathen <01471 +gowy >; and polluted <02930 +tame> > the house <01004 +bayith > of the LORD <03068 +Y@hovah > which <00834 +>aher > he had hallowed <06942 +qadash > in Jerusalem <03389 + Y@ruwshalaim > . chief EZR 001 005 . Then rose <06965 + quwm > up the {chief} <07218 + ro>sh > of the fathers <1> of Judah <03063 + Y@huwdah > and Benjamin <01144 + Binyamiyn >, andthe priests <03548 +kohen >, and the Levites <03881 +Leviyiy >, with all <03605 +kol > [them] whose <00853+>eth > spirit <07307 +ruwach > God <00430 +>elohiym > had raised <05782 +, to go <05927 + up to build <01129 +banah > the house <01004 +bayith > of the LORD <03068 +Y@hovah > which <00834 +>aher > [is] in Jerusalem <03389 + Y@ruwshalaim > . chief EZR 002 068 And [some] of the {chief} <07218 + ro > sh > of the fathers <1>, when they came <00935 + bow >> to the house <01004 + bayith > of the LORD <03068 + Y@ hovah > which <00834 +> aher > [is] at Jerusalem <03389 + Y @ruwshalaim >, offered freely for the house <01004+bayith > of God <00430 +>elohiym > to set <05975 + it up in his place <04349 +makown > : chief EZR 003 012 But many <07227 +rab > of the priests <03548 +kohen > and Levites <03881 +Leviyiy > and {chief} <07218 +ro>sh>of the fathers <1>, [who were] ancient <02204 + zagen > men, that had seen <07200 + ra>ah> the first <07223 + ri>shown > house <01004 + bayith >, when <03588 + kiy > the foundation <03245 + yacad > of this <02088 + zeh > house < 01004 + bayith > was laid before < 06440 + paniym > their eyes < 05870 + , wept < 01058+bakah > with a loud <01419 +gadowl > voice <06963 +qowl > ; and many <07227 +rab > should <08643+t@ruw aloud for joy <08057 +simchah > : chief EZR 004 002 Then they came <05066 +nagash > to Zerubbabel <02216 + Z@rubbabel >, and to the {chief} <07218 + ro>sh > of the fathers <1>, and said <00559 + amar > untothem, Let us build <01129 +banah > with you : for we seek <01875 +darash > your God <00430 +>elohiym >, as ye [do]; and we do sacrifice <02076 + zabach > unto him since the days <03117 + yowm > of Esarhaddon <00634 +>Ecar - Chaddown > king <04428 + melek > of Assur <00804 +>Ashshuwr >, which brought <05927 +us up hither . chief EZR 004 003 But Zerubbabel <02216 + Z@rubbabel > , and Jeshua <03442 + Yeshuwa < > , and the rest <07605 + sh@>ar > of the {chief} <07218 + ro>sh > of the fathers <1> of Israel <03478 + Yisra>el >, said <00559 +>amar > unto them, Ye have nothing to do with us to build <01129 +banah > an house <01004 +bayith > unto our God <00430 +>elohiym > ; but we ourselves <00587 +>anachnuw > together <03162 +yachad > will build <01129 +banah > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el>, as king <04428 +melek> Cyrus <03566 +Kowresh> the king <04428 +melek> of Persia <06539+Parac > hath commanded <06680 +tsavah > us . chief EZR 005 010 We asked <07593 +sh@>el > their names <08036 +shum > also <00638 +>aph >, to certify <03046 +y@da< > thee, that we might write <03790 +k@thab > the names <08036 + shum > of the men <01400 + g@bar > that [were] the {chief} <07217 + re> sh > of them. chief EZR 007 005 The son <01121 +ben > of Abishua <50>, the son <01121 +ben > of Phinehas <06372+Pivn@chac >, the son <01121 +ben > of Eleazar <00499 +>El , the son <01121 +ben > of Aaron <00175+>Aharown > the {chief} <07218 +ro>sh > priest <03548 +kohen > : chief EZR 007 028 And hath extended <05186 +natah > mercy <02617 +checed > unto me before <06440 +paniym > the king <04428 +melek >, and his counsellors <03289 + ya, and before <06440 + paniym > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605mighty <01368 +gibbowr > princes <08269 +sar > . And I was strengthened <02388 +chazaq > as the hand <03027 + yad > of the LORD < 03068 + Y@hovah > my God < 00430 + >elohiym > [was] upon me, and Igathered $<06908 + qabats > together out of Israel <math><03478 + Yisra > el > {chief} <07218 + ro > sh > men <00582$

+> enowsh > to go < 05927 + up with me . chief EZR 008 001 . These < 00428 +> el - leh > [are] now the {chief} <07218 + ro > sh > of their fathers <1>, and [this <00428 + > el - leh > is] the genealogy <03188 + yachas > ofthem that went <05927 + up with me from Babylon <00894 + Babel >, in the reign <04438 + malkuwth > ofArtaxerxes <00783 +>Artachshashta>> the king <04428 +melek>. chief EZR 008 016 Then sent <07971+shalach > I for Eliezer <00461 +>Eliy, for Ariel <00740 +>Ari>el >, for Shemaiah <08098 +Sh@ma, and for Elnathan <00494 +>Elnathan >, and for Jarib <03402 +Yariyb >, and for Elnathan <00494 +>Elnathan >, and for Nathan <05416 +Nathan >, and for Zechariah <02148 +Z@karyah >, and for Meshullam <04918 +M@shullam >, {chief} <07218 + ro > sh > men <01400 + g@bar >; also for Joiarib <03114 + Yowyariyb >, and for Elnathan <00494 +>Elnathan >, men <00582 +>enowsh > of understanding <00995 +biyn > . chief EZR 008 017 And I sent <06680 +tsavah > them with commandment <03318 +yatsa> > unto Iddo <00112 +>Iddow > the ${\text{chief}} < 07218 + \text{ro} > \text{sh} > \text{at the place} < 04725 + \text{magowm} > \text{Casiphia} < 03703 + \text{Kaciphya} > >, and I told them what$ <01697 + dabar > they should say < 01696 + dabar > unto Iddo < 00112 + >Iddow > , [and] to his brethren < 00251+> ach > the Nethinims <05411 + Nathiyn >, at the place <04725 + maqowm > Casiphia <03703 + Kaciphya>>, that they should bring <00935 + bow >> unto us ministers <08334 + sharath > for the house <01004 + bayith > of our God <00430 +>elohiym > . chief EZR 008 024 . Then I separated <00914 +badal > twelve of the {chief} <08269 +sar > of the priests <03548 +kohen >, Sherebiah <08274 +Sherebyah >, Hashabiah <02811 +Chashabyah >, and ten < 06235 + of their brethren < 00251 + >ach > with them, chief EZR 008 029 Watch <08245 +shaqad > ye, and keep <08104 +shamar > [them], until <05704 + ye weigh <08254 +shaqal > [them] before <06440 +paniym > the chief <08269 +sar > of the priests <03548 +kohen > and the Levites <03881 +Levivivy >, and $\{\text{chief}\} < 08269 + \text{sar} > \text{of the fathers} < 1 > \text{of Israel} < 03478 + \text{Yisra} > \text{el} >$, at Jerusalem < 03389 +Y@ruwshalaim >, in the chambers <03957 +lishkah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . chief EZR 008 029 Watch <08245 +shaqad > ye , and keep <08104 +shamar > [them] , until $<05704 + ye weigh < 08254 + shaqal > [them] before < 06440 + paniym > the {chief} < 08269 + sar > of the priests$ <03548 +kohen > and the Levites <03881 +Leviyiy >, and chief <08269 +sar > of the fathers <1> of Israel <03478 + Yisra > el >, at Jerusalem <03389 + Y@ruwshalaim >, in the chambers <03957 + lishkah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . chief EZR 009 002 For they have taken <05375 +nasa> > of their daughters <01121 + ben > for themselves <01992 + hem >, and for their sons <01121 + ben >: so that the holy <06944 + qodesh > seed <02233 + zera < > have mingled <06148 + themselves with the people <05971 + ofthose] lands <00776 +> erets > : yea , the hand <03027 + yad > of the princes <08269 + sar > and rulers <05461 $+cagan > hath been < 01961 + hayah > {chief} < 07223 + ri>shown > in this < 02088 + zeh > trespass < 04604 + ma$. chief EZR 010 005 Then arose <06965 + quwm > Ezra <05830 + >, and made the {chief} <08269 + sar > priests<03548 +kohen >, the Levites <03881 +Leviyiy >, and all <03605 +kol > Israel <03478 +Yisra>el >, to swear <07650 +shaba<> that they should do <06213 + according to this <02088 +zeh > word <01697 +dabar > . And they sware <07650 + shaba < >. chief EZR 010 016 And the children <01121 + ben > of the captivity <01473+gowlah > did < 06213 + so < 03651 + ken >. And Ezra < 05830 + > the priest < 03548 + kohen >, [with] certain $<00592 +>aniyah > {chief} <07218 +ro>sh > of the fathers <1>, after the house <01004 +bayith > of their > of their > of the fathers <1> after the house <01004 +bayith > of the fathers <1> after the house <01004 +bayith > of the fathers <1> after the house <01004 +bayith > of the fathers <1> after the house <01004 +bayith > of the fathers <1> after the house <01004 +bayith > of the fathers <1> after the house <01004 +bayith > of the fathers <1> after the house <01004 +bayith > of the fathers <1> after the house <01004 +bayith > of the fathers <1> after the house <01004 +bayith > of the fathers <1> after the house <01004 +bayith > of the fathers <1> after the house <01004 +bayith > of the fathers <1> after the house <01004 +bayith > of the fathers <1> after the house <01004 +bayith > of the fathers <1> after the house <01004 +bayith > of the fathers <1> after the house <01004 +bayith > of the fathers <1> after the house <01004 +bayith > of the fathers <1> after the house <01004 +bayith > of the fathers <1> after the house <01004 +bayith > of the fathers <1> after the house <01004 +bayith > of the fathers <1> after the house <01004 +bayith > of the fathers <1> after the house <01004 +bayith > of the fathers <1> after the house <01004 +bayith > of the fathers <1> after the house <01004 +bayith > of the fathers <1> after the house <01004 +bayith > of the fathers <1> after the house <01004 +bayith > of the fathers <1> after the house <01004 +bayith > of the fathers <1> after the house <01004 +bayith > of the fathers <1> after the house <01004 +bayith > of the house <01004 +bayith > of the fathers <1> after the house <01004 +bayith > of the house <01004 +bayith >$ fathers <1>, and all <03605 + kol > of them by [their] names <08034 + shem >, were separated <00914 + badal >, and sat <03427 +yashab > down in the first <00259 +>echad > day <03117 +yowm > of the tenth <06224 + month <02320 +chodesh > to examine <01875 +darash > the matter <01697 +dabar > . chief NEH 007 070 And some <07097 +qatseh > of the {chief} <07218 +ro>sh > of the fathers <1> gave <05414 +nathan > unto the work <04399 + m@la>kah >. The Tirshatha <08660 + Tirshatha >> gave <math><05414 + nathan > to the treasure <00214+>owtsar > a thousand <00505 +>eleph > drams <01871 + dark@mown > of gold <02091 + zahab >, fifty <02572+chamishshiym > basons <04219 +mizraq >, five <02568 +chamesh > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > priests <03548 +kohen > garments <03801 +k@thoneth > . chief NEH 007 071 And [some] of the {chief} <07218 + ro > sh > of the fathers <1> gave <05414 + nathan > to the treasure <00214+>owtsar > of the work <04399 +m@la>kah > twenty <07239 +ribbow > thousand <07239 +ribbow > drams <01871 +dark@mown > of gold <02091 +zahab >, and two thousand <00505 +>eleph > and two hundred <03967 + me > ah > pound < 04488 + maneh > of silver < 03701 + keceph > . chief NEH 008 013 . And on the second<08145 +sheniy > day <03117 +yowm > were gathered <00622 +>acaph > together the {chief} <07218 +ro>sh > of the fathers <1> of all <03605 +kol > the people <05971 + , the priests <03548 +kohen > , and the Levites <03881 + Leviyiy >, unto Ezra <05830 + > the scribe <05608 + caphar >, even to understand <07919 + sakal > the words <01697 + dabar > of the law < 08451 + towrah > . chief NEH 010 014 The {chief} <07218 + ro > sh > of thepeople <05971 +; Parosh <06551 +Par, Pahathmoab <06355 +Pachath Mow>ab >, Elam <05867 +, Zatthu, Bani <01137 + Baniy >, chief NEH 011 003 Now these $<00428 + >el - leh > [are] the {chief} <math><07218 + ro>sh > leh > leh > [are] the {chief} <07218 + ro>sh > leh > leh > [are] the {chief} <07218 + ro>sh > leh > leh > [are] the {chief} <07218 + ro>sh > leh > leh > [are] the {chief} <07218 + ro>sh > leh > leh > [are] the {chief} <07218 + ro>sh > leh > leh > [are] the {chief} <07218 + ro>sh > leh > leh > [are] the {chief} <07218 + ro>sh > leh > leh > [are] the {chief} <07218 + ro>sh > leh > leh > [are] the {chief} <07218 + ro>sh > leh > [are] the {chief} <07218 + ro>sh > leh > [are] the {chief} <07218 + ro>sh > leh > [are] the {chief} <07218 + ro>sh > leh > [are] the {chief} <07218 + ro>sh > leh > [are] the {chief} <07218 + ro>sh > leh > [are] the {chief} <07218 + ro>sh > leh > [are] the {chief} <07218 + ro>sh > leh > [are] the {chief} <07218 + ro>sh > leh > [are] the {chief} <07218 + ro>sh > leh > [are] the {chief} <07218 + ro>sh > leh > [are] the {chief} <07218 + ro>sh > leh > [are] the {chief} <07218 + ro>sh > leh > [are] the {chief} <07218 + ro>sh > leh > [are] the {chief} <07218 + ro>sh > leh > [are] the {chief} <07218 + ro>sh > leh > [are] the {chief} <07218 + ro>sh > leh > [are] the {chief} <07218 + ro>sh > leh > [are] the {chief} <07218 + ro>sh > leh > [are] the {chief} <07218 + ro>sh > leh > [are] the {chief} <07218 + ro>sh > leh > [are] the {chief} <07218 + ro>sh > leh > [are] the {chief} <07218 + ro>sh > leh > [are] the {chief} <07218 + ro>sh > leh > [are] the {chief} <07218 + ro>sh > leh > [are] the {chief} <07218 + ro>sh > leh > [are] the {chief} <07218 + ro>sh > leh > [are] the {chief} <07218 + ro>sh > leh > [are] the {chief} <07218 + ro>sh > leh > [are] the {chief} <07218 + ro>sh > leh > [are] the {chief} <07218 + ro>sh > leh > [are] the {chief} <07218 + ro>sh > leh > [are] the {chief} <07218 + ro>sh > leh > [are] the {chief} <07218 + ro>sh > leh > [are] the {chief} <07218 + ro>sh > leh > [are] the {chief} <07218 + ro>sh > leh > [are] the {chief} <07218 + ro>sh > leh > [are] the {chief} <07218 + ro$ of the province <04082 + m@diynah > that dwelt <03427 + yashab > in Jerusalem <03389 + Y@ruwshalaim >:

<00376 +>iysh > in his possession <00272 +>achuzzah > in their cities <05892 +, [to wit], Israel <03478+Yisra>el>, the priests <03548 +kohen>, and the Levites <03881 +Leviyiy>, and the Nethinims <05411 +Nathivn >, and the children <01121 +ben > of Solomon s <08010 +Sh@lomoh > servants <05650 + . chief NEH 011 013 And his brethren <00251 + >ach >, {chief} <07218 + ro>sh > of the fathers <math><1>, two <08147+sh@nayim > hundred <03967 +me>ah > forty <00705 +>arba and two <08147 +sh@nayim > : and Amashai <06023 + the son <01121 +ben > of Azareel <05832 +el >, the son <01121 +ben > of Ahasai <00273 +>Achzay >, the son <01121 +ben > of Meshillemoth <04919 +M@shillemowth >, the son <01121 +ben > of Immer <00564 +>Immer >, chief NEH 011 016 And Shabbethai <07678 +Shabb@thay > and Jozabad <03107 +Yowzabad >, of the {chief} <07218 +ro>sh > of the Levites <03881 +Leviyiy >, [had] the oversight <05921+ of the outward <02435 +chivtsown > business <04399 +m@la>kah > of the house <01004 +bayith > of God <00430 +>elohiym > . chief NEH 012 007 Sallu <05543 +Calluw > , Amok <05987 + , Hilkiah <02518 +Chilqiyah >, Jedaiah <03048 +Y@kda. These <00428 +>el - leh > [were] the {chief} <07218 +ro>sh > of the priests <03548 +kohen > and of their brethren <00251 +>ach > in the days <03117 +yowm > of Jeshua <03442 +Yeshuwa<>. chief NEH 012 012 And in the days <03117 +yowm > of Joiakim <03113 +Yowyaqiym > were priests <03548 +kohen >, the {chief} <07218 +ro>sh > of the fathers <1>: of Seraiah <08304 +S@rayah >, Meraiah <04811 +M@rayah >; of Jeremiah <03414 +Yirm@yah >, Hananiah <02608 +Chananyah >; chief NEH 012 022 The Levites <03881 + Leviyiy > in the days <03117 + yowm > of Eliashib <00475 + Elyashiyb >, Joiada <03111 +Yowyada<>, and Johanan <03110 +Yowchanan>, and Jaddua <03037 +Yadduwa<>, [were] recorded <03789 +kathab > {chief} <07218 +ro>sh > of the fathers <1> : also the priests <03548 +kohen >, to the reign <04438 +malkuwth > of Darius <01867 +Dar the Persian <06542 +Parciy > . chief NEH 012 023 The sons <01121 +ben > of Levi <03878 +Leviy >, the {chief} <07218 +ro>sh > of the fathers <1>, [were] written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > , even until <05704 + the days <03117 +yowm > of Johanan <03110 +Yowchanan > the son <01121 +ben > of Eliashib <00475 +>Elyashiyb > . chief NEH 012 024 And the {chief} <07218 +ro>sh > of the Levites <03881 +Leviyiy > : Hashabiah < 02811 + Chashabyah > , Sherebiah < 08274 + Sherebyah > , and Jeshua < 03442 + Yeshuwa < > the son and the second s<01121 +ben > of Kadmiel <06934 +Qadmiy>el >, with their brethren <00251 +>ach > over <05980 + against <05048 +neged > them, to praise <01984 +halal > [and] to give thanks <03034 +yadah >, according to the commandment <04687 +mitsvah > of David <01732 +David > the man <00376 +>iysh > of God <00430 +>elohiym >, ward <04929 +mishmar > over <05980 + against <05980 + ward <04929 +mishmar > . chief NEH 012 046 For in the days <03117 +yowm > of David <01732 +David > and Asaph <00623 +>Acaph > of old $<06924 + qedem > [there were] {chief} <07218 + ro > sh > of the singers <07891 + shivr >, and songs <07892$ +shiyr > of praise <08416 +t@hillah > and thanksgiving unto God <00430 +>elohiym > . chief JOB 012 024 He $taketh < 05493 + cuwr > away < 05493 + cuwr > the heart < 03820 + leb > of the {chief} < 07218 + ro > sh > of the {chief} < 07218 + ro > sh > of the {chief} < 07218 + ro > sh > of the {chief} < 07218 + ro > sh > of the {chief} < 07218 + ro > sh > of the {chief} < 07218 + ro > sh > of the {chief} < 07218 + ro > sh > of the {chief} < 07218 + ro > sh > of the {chief} < 07218 + ro > sh > of the {chief} < 07218 + ro > sh > of the {chief} < 07218 + ro > sh > of the {chief} < 07218 + ro > sh > of the {chief} < 07218 + ro > sh > of the {chief} < 07218 + ro > sh > of the {chief} < 07218 + ro > sh > of the {chief} < 07218 + ro > sh > of the {chief} < 07218 + ro > sh > of the {chief} < 07218 + ro > sh > of the {chief} < 07218 + ro > sh > of the {chief} < 07218 + ro > sh > of the {chief} < 07218 + ro > sh > of the {chief} < 07218 + ro > sh > of the {chief} < 07218 + ro > sh > of the {chief} < 07218 + ro > sh > of the {chief} < 07218 + ro > sh > of the {chief} < 07218 + ro > sh > of the {chief} < 07218 + ro > sh > of the {chief} < 07218 + ro > sh > of the {chief} < 07218 + ro > sh > of the {chief} < 07218 + ro > sh > of the {chief} < 07218 + ro > sh > of the {chief} < 07218 + ro > sh > of the {chief} < 07218 + ro > sh > of the {chief} < 07218 + ro > sh > of the {chief} < 07218 + ro > sh > of the {chief} < 07218 + ro > sh > of the {chief} < 07218 + ro > sh > of the {chief} < 07218 + ro > sh > of the {chief} < 07218 + ro > sh > of the {chief} < 07218 + ro > sh > of the {chief} < 07218 + ro > sh > of the {chief} < 07218 + ro > sh > of the {chief} < 07218 + ro > sh > of the {chief} < 07218 + ro > sh > of the {chief} < 07218 + ro > sh > of the {chief} < 07218 + ro > sh > of the {chief} < 07218 + ro > sh > of the {chief} < 07218 + ro > sh > of the {chief} < 07218 + ro > sh > of the {chief} < 07218 + ro > sh > of the {chief} < 07218 + ro > sh > of the {chief} < 07218 + ro > sh > of the {chief} < 07218 + ro > sh > of the {chief} < 07218 + ro > sh > of the {chief} < 07218 + ro > sh > of the {chief} < 07218 + ro > sh > of the {chie$ people <05971 + of the earth <00776 +>erets >, and causeth them to wander <08582 +ta in a wilderness <08414 +tohuw > [where there is] no <03808 +lo> > way <01870 +derek > . chief JOB 029 025 I chose <00977 +bachar > out their way <01870 + derek >, and sat $<03427 + \text{yashab} > \{\text{chief}\} < 07218 + \text{ro} > \text{sh} >$, and dwelt <07931+shakan > as a king <04428 +melek > in the army <01416 +g@duwd >, as one [that] comforteth <05162+nacham > the mourners $\langle 57 \rangle$. chief JOB 040 019 He [is] the {chief} $\langle 07725 + shuwb \rangle$ of the ways $\langle 01870 \rangle$ +derek > of God <00410 +>el > : he that made <06213 + him can make his sword <02719 +chereb > to approach <05066 +nagash > [unto him] . chief PSA 004 001 . To the {chief} Musician <05329 +natsach > on Neginoth <05058 + n@giynah >, A Psalm <04210 + mizmowr > of David <01732 + David >. Hear <06030 + me when I call <07121 +qara>>, O God <00430 +>elohiym > of my righteousness <06664 +tsedeq > : thou hast enlarged <07337 +rachab > me [when I was] in distress <06862 +tsar > ; have mercy <02603 +chanan > upon me , and hear <08085 +shama< > my prayer <08605 +t@phillah > . chief PSA 005 001 . To the {chief} Musician <05329+natsach > upon Nehiloth <05155 +n@chiylah >, A Psalm <04210 +mizmowr > of David <01732 +David >. Give ear <00238 +>azan > to my words <00561 +>emer >, O LORD <03068 +Y@hovah >, consider <00995 +biyn > my meditation <01901 +hagiyg > . chief PSA 006 001 . To the {chief} Musician <05329 +natsach > on Neginoth <05058 +n@giynah > upon Sheminith <08066 +sh@miyniy >, A Psalm <04210 +mizmowr > of David <01732 + David > . O LORD < 03068 + Y@hovah > , rebuke < 03198 + yakach > me not in thine anger < 00639+>aph >, neither chasten <03256 +yacar > me in thy hot <02534 +chemah > displeasure <02534 +chemah >. chief PSA 008 001. To the {chief} Musician <05329 +natsach > upon Gittith <01665 +Gittiyth >, A Psalm <04210 + mizmowr > of David < 01732 + David > . O LORD < 03068 + Y@hovah > our Lord < 00113 + > adown > ,how <04100 + mah > excellent < 00117 + >addiyr > [is] thy name <math><08034 + shem > in all < 03605 + kol > the earth = additional states and the states are stated as the state are stated as the stat<00776 +>erets > ! who <00834 +>aher > hast set <05414 +nathan > thy glory <01935 +howd > above <05921 +

the heavens <08064 +shamayim > . chief PSA 009 001 . To the {chief} Musician <05329 +natsach > upon Muthlabben <04192 + Muwth > <01121 + ben >, A Psalm <04210 + mizmowr > of David <math><01732 + David >. I will praise <03034 + yadah > [thee] , O LORD <03068 + Y@hovah > , with my whole <03605 + kol > heart<03820 + leb >; I will shew <05608 + caphar > forth all <03605 + kol > thy marvellous <06381 + pala > > works. chief PSA 011 001. To the {chief} Musician <05329 +natsach >, [A Psalm] of David <01732 +David >. In the LORD < 03068 + Y @hovah > put I my trust < 02620 + chacah > : how < 00349 + say < 00559 + amar > ye to to the same set of thmy soul <05315 +nephesh >, Flee <05110 +nuwd > [as] a bird <06833 +tsippowr > to your mountain <02022+har > ? chief PSA 012 001. To the {chief} Musician <05329 +natsach > upon <05921 + Sheminith <08067+sh@miyniyth >, A Psalm <04210 +mizmowr > of David <01732 +David >. Help <03467 +yasha< >, LORD <03068 + Y@hovah >; for the godly <02623 + chaciyd > man < 00376 + iysh > ceaseth < 01584 + gamar >; for the faithful <00539 +> aman > fail <06461 + pacac > from among the children <01121 + ben > of men <00120+>adam > . chief PSA 013 001 . To the {chief} Musician <05329 +natsach > , A Psalm <04210 +mizmowr > of David <01732 +David > . How <05704 + long <05704 + wilt thou forget <07911 +shakach > me, O LORD <03068 + Y@hovah > ? for ever <05331 + netsach > ? how <05704 + long <05704 + wilt thou hide <05641+cathar > thy face <06440 +paniym > from me? chief PSA 014 001. To the {chief} Musician <05329 +natsach > , [A Psalm] of David <01732 +David >. The fool <05036 +nabal > hath said <00559 +>amar > in his heart <03820 + leb >, [There is] no <00369 + ayin > God <00430 + elohiym >. They are corrupt <07843 + shachath>, they have done abominable <08581 +ta works <05949 +, [there is] none <00369 +>ayin > that doeth <06213+ good <02896 +towb > . chief PSA 018 001 . To the {chief} Musician <05329 +natsach > , [A Psalm] of David <01732 + David >, the servant <05650 + of the LORD <03068 + Y@hovah >, who <00834 + aher > spake <01696 + dabar > unto the LORD < 03068 + Y@hovah > the words < 01697 + dabar > of this < 02088 + zeh > song the second second<07892 + shiyr > in the day < 03117 + yowm > [that] the LORD < 03068 + Y@hovah > delivered < 05337 + natsal > 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10him from the hand of all <03605 +kol > his enemies <00341 +>oyeb > , and from the hand <03027 +yad > of Saul <07586 +Sha>uwl > : And he said <00559 +>amar >, I will love <07355 +racham > thee, O LORD <03068 +Y@hovah >, my strength <02391 +chezeq >. chief PSA 019 001. To the {chief} Musician <05329 +natsach >, A Psalm <04210 +mizmowr > of David <01732 +David > . The heavens <08064 +shamayim > declare <05608 +caphar > the glory <03519 +kabowd > of God <00410 +>el >; and the firmament <07549 +raqiya< > sheweth <05046 +nagad > his handywork . chief PSA 020 001 . To the {chief} Musician <05329 +natsach > , A Psalm <04210 + mizmowr > of David < 01732 + David >. The LORD <03068 + Y @ hovah > hear < 06030 + thee in theday <03117 +yowm > of trouble <06869 +tsarah > ; the name <08034 +shem > of the God <00430 +>elohiym > of Jacob <03290 +Ya defend <07682 +sagab > thee ; chief PSA 021 001 . To the {chief} Musician <05329 +natsach >, A Psalm <04210 +mizmowr > of David <01732 +David >. The king <04428 +melek > shall joy <08055 +samach > in thy strength <05797 +, O LORD <03068 +Y@hovah >; and in thy salvation <03444 +y@ shuw how <04100 + mah > greatly <03966 + m@ shall he rejoice <01523 + giyl > ! chief PSA 022 001. To the {chief} Musician <05329 +natsach > upon <05921 + Aijeleth <00365 +>ayeleth > Shahar <07837 +shachar > , A Psalm <04210 +mizmowr > of David <01732 +David > . My God <00410 +>el > , my God <00410 +>el > , why <04100 + mah > hast thou forsaken <05800 + me? [why art thou so] far <07350 + rachowq > from helping <03467 +yasha<> me, [and from] the words <01697 +dabar > of my roaring <07581 +sh@agah > ? chief PSA 031 001. To the {chief} Musician <05329 +natsach >, A Psalm <04210 +mizmowr > of David <01732 +David > . In thee, O LORD <03068 + Y@hovah >, do <06213 + I put my trust <02620 + chacah >; let me never <00408+>al > be ashamed <00954 + buwsh > : deliver <06403 + palat > me in thy righteousness <06666 + ts@daqah > . chief PSA 036 001. To the {chief} Musician <05329 +natsach >, [A Psalm] of David <01732 +David > the servant <05650 + of the LORD <03068 +Y@hovah > . The transgression <06588 +pesha< > of the wicked <07563 +rasha< > saith <05002 +n@>um > within <07130 +qereb > my heart <03820 +leb >, [that there is] no <00369 +>ayin > fear <06343 +pachad > of God <00430 +>elohiym > before <05048 +neged > his eyes <05869 + . chief PSA 039 001 . To the {chief} Musician <05329 +natsach > , [even] to Jeduthun <03038 +Y@duwthuwn>, A Psalm <04210 +mizmowr> of David <01732 +David>. I said <00559 +>amar>, I will take heed <08104 +shamar > to my ways <01870 +derek >, that I sin <02398 +chata> > not with my tongue <03956 +lashown > : I will keep <08104 +shamar > my mouth <06310 +peh > with a bridle <04269 +machcowm >, while <05750 + the wicked <07563 +rasha< > is before <05048 +neged > me . chief PSA 040 001 . To the {chief} Musician <05329 +natsach >, A Psalm <04210 +mizmowr > of David <01732 +David >. I waited <06960 + qavah > patiently < 06960 + qavah > for the LORD < 03068 + Y@hovah >; and he inclined < 05186+natah > unto me, and heard <08085 +shama< > my cry <07775 +shav. chief PSA 041 001. To the {chief} Musician <05329 +natsach >, A Psalm <04210 +mizmowr > of David <01732 +David >. Blessed <00835 +>esher > [is] he that considereth <07919 +sakal > the poor <01800 +dal > : the LORD <03068 +Y@hovah >

will deliver <04422 + malat > him in time <03117 + yowm > of trouble <07451 + rac > . chief PSA 042 001 . Tothe {chief} Musician <05329 +natsach >, Maschil <07919 +sakal >, for the sons <01121 +ben > of Korah <07141 + Qorach >. As the hart <00354 + ayal > panteth <06165 + after <05921 + the water <04325 + mayim >brooks <00650 +> aphiyq >, so <03651 + ken > panteth <06165 + my soul <05315 + nephesh > after <00413 +> el > thee, O God <00430 +>elohiym > . chief PSA 044 001 . To the {chief} Musician <05329 +natsach > for the sons <01121 +ben > of Korah <07141 +Qorach >, Maschil <07919 +sakal >. We have heard <08085 +shama <>with our ears <00241 +> ozen >, O God <00430 +> elohiym >, our fathers <1> have told <05608 + caphar > us, [what] work <06467 +po thou didst <06466 +pa in their days <03117 +yowm >, in the times <03117 +yowm > of old <06924 +qedem > . chief PSA 045 001 . To the {chief} Musician <05329 +natsach > upon Shoshannim <07799 +shuwshan >, for the sons <01121 +ben > of Korah <07141 +Qorach >, Maschil <07919 +sakal >, A Song <07892 + shiyr > of loves <03039 + y@divd >. My heart <03820 + leb > is inditing <07370 + rachash > agood <02896 +towb > matter <01697 +dabar > : I speak <00559 +>amar > of the things which I have made <04639 +ma touching the king <04428 +melek > : my tongue <03956 +lashown > [is] the pen <05842 + of a ready <04106 +mahiyr > writer <05608 +caphar > . chief PSA 046 001 . To the {chief} Musician <05329 +natsach > for the sons <01121 +ben > of Korah <07141 +Qorach >, A Song <07892 +shiyr > upon Alamoth <05921 + <05961 + . God <00430 + >elohiym > [is] our refuge <04268 +machaceh > and strength <05797 + ., a very <03966 + m@ present <04672 + matsa > help <05833 + in trouble <06869 + tsarah > . chief PSA 047 001 .To the {chief} Musician <05329 +natsach >, A Psalm <04210 +mizmowr > for the sons <01121 +ben > of Korah <07141 + Qorach > . O clap < 08628 + taga < > your hands < 03709 + kaph > , all < 03605 + kol > ye people < 05971+; shout <07321 + ruwa < > unto God <00430 + > elohiym > with the voice <06963 + qowl > of triumph <07440+rinnah > . chief PSA 049 001 . To the {chief} Musician <05329 +natsach > , A Psalm <04210 +mizmowr > for the sons <01121 +ben > of Korah <07141 +Qorach >. Hear <08085 +shama< > this <02063 +zo>th >, all <03605 + kol > [ye] people < 05971 + ; give ear < 00238 + >azan > , all < 03605 + kol > [ye] inhabitants < 03427+yashab > of the world <02465 +cheled > : chief PSA 051 001. To the {chief} Musician <05329 +natsach >, A Psalm <04210 +mizmowr > of David <01732 +David >, when Nathan <05416 +Nathan > the prophet <05030 +nabiy>> came < 00935 + bow> > unto him, after he had gone < 00935 + bow> > in to Bathsheba < 01339 + Bath - bow > in to Bathsheba < 01339 + Bath - bow > in to Bathsheba < 01339 + Bath - bow > in to Bathsheba < 01339 + Bath - bow > in to Bathsheba < 01339 + Bath - bow > in to Bathsheba < 01339 + Bath - bow > in to Bathsheba < 01339 + Bath - bow > in to Bathsheba < 01339 + Bath - bow > in to Bathsheba < 01339 + Bath - bow > in to Bathsheba < 01339 + Bath - bow > in to Bathsheba < 01339 + Bath - bow > in to Bathsheba < 01339 + Bath - bow > in to Bathsheba < 01339 + Bath - bow > in to Bathsheba < 01339 + Bath - bow > in to Bathsheba < 01339 + Bath - bow > in to Bathsheba < 01339 + Bath - bow > in to Bathsheba < 01339 + Bath - bow > in to Bathsheba < 01339 + Bath - bow > in to Bathsheba < 01339 + Bath - bow > in to Bathsheba < 01339 + Bath - bow > in to Bathsheba < 01339 + Bath - bow > in to Bathsheba < 01339 + Bath - bow > in to Bathsheba < 01339 + Bath - bow > in to Bathsheba < 01339 + Bath - bow > in to Bathsheba < 01339 + Bath - bow > in to Bathsheba < 01339 + Bath - bow > in to Bathsheba < 01339 + Bath - bow > in to Bathsheba < 01339 + Bath - bow > in to Bathsheba < 01339 + Bath - bow > in to Bathsheba < 01339 + Bath - bow > in to Bathsheba < 01339 + Bath - bow > in to Bathsheba < 01339 + Bath - bow > in to Bathsheba < 01339 + Bath - bow > in to Bathsheba < 01339 + Bath - bow > in to Bathsheba < 01339 + Bath - bow > in to Bathsheba < 01339 + Bath - bow > in to Bathsheba < 01339 + Bath - bow > in to Bathsheba < 01339 + Bath - bow > in to Bathsheba < 01339 + Bath - bow > in to Bathsheba < 01339 + Bath - bow > in to Bathsheba < 01339 + Bath - bow > in to Bathsheba < 01339 + Bath - bow > in to Bathsheba < 01339 + Bath - bow > in to Bathsheba < 01339 + Bath - bow > in to Bathsheba < 01339 + Bath - bow > in to Bathsheba < 01339 + Bath - bow > in to Bathsheba < 01339 + Bath - bow > in to Bathsheba < 01339 + Bath - bow > in to Bathsheba < 01339 + Bath - bow > in to Bathsheba < 01339 + Bath - bow > in to BathshebaSheba< >. Have mercy <02603 +chanan > upon me, O God <00430 +>elohiym >, according to thy lovingkindness <02617 +checed > : according unto the multitude <07230 +rob > of thy tender mercies <07356 $+racham > blot < 04229 + machah > out my transgressions < 06588 + pesha < > . chief PSA 052 001 . To the {chief}$ Musician <05329 +natsach >, Maschil <07919 +sakal >, [A Psalm] of David <01732 +David >, when Doeg <01673 +Do>eg > the Edomite <00130 +>Edomiy > came <00935 +bow> > and told <05046 +nagad > Saul <07586 +Sha>uwl >, and said <00559 +>amar > unto him, David <01732 +David > is come <00935 +bow> > to the house <01004 +bayith > of Ahimelech <00288 +>Achiymelek > . Why <04100 +mah > boastest <01984 +halal > thou thyself in mischief <07451 +ra< >, O mighty <01368 +gibbowr > man ? the goodness <02617 +checed > of God <00410 +>el > [endureth] continually . chief PSA 053 001 . To the {chief} Musician <05329 +natsach > upon <05921 + Mahalath <04257 +machalath >, Maschil <07919 +sakal >, [A Psalm] of David <01732 + David >. The fool <05036 + nabal > hath said <00559 + amar > in his heart <03820 + leb >, [There is] no <00369 +>ayin > God <00430 +>elohiym >. Corrupt <07843 +shachath > are they, and have done abominable <08581 +ta iniquity <05766 + : [there is] none <00369 +>ayin > that doeth <06213 + good <02896+towb > . chief PSA 054 001 . To the {chief} Musician <05329 +natsach > on Neginoth <05058 +n@giynah > , Maschil <07919 + sakal >, [A Psalm] of David <01732 + David >, when the Ziphims <02130 + Ziyphiy > came <00935 + bow > and said <00559 + amar > to Saul <07586 + Sha> uwl >, Doth not David <01732 + David > hide <05640 +catham > himself with us ? Save <03467 +yasha< > me , O God <00430 +>elohiym > , by thy name <08034 +shem >, and judge <01777 +diyn > me by thy strength <01369 +g@buwrah > . chief PSA 055 001 . To the {chief} Musician <05329 +natsach > on Neginoth <05058 +n@giynah >, Maschil <07919 +sakal >, [A Psalm] of David <01732 +David > . Give ear <00238 +>azan > to my prayer <08605 +t@phillah > , O God <00430 +>elohiym >; and hide <05956 + not thyself from my supplication <08467 +t@chinnah > . chief PSA 056 001. To the {chief} Musician <05329 +natsach > upon Jonathelemrechokim <03128 +yownath >elem r@choqiym > <00482 +> elem > <07350 + rachowq >, Michtam <04387 + miktam > of David <01732 + David >, when the Philistines <06430 +P@lishtiy > took <00270 +>achaz > him in Gath <01661 +Gath > . Be merciful <02603 +chanan > unto me, O God <00430 +>elohiym > : for man <00582 +>enowsh > would swallow <07602 +sha>aph > me up ; he fighting <03898 +lacham > daily oppresseth <03905 +lachats > me . chief PSA 057 001 . To the {chief} Musician <05329 +natsach >, Altaschith <00408 +>al > <07843 +shachath >, Michtam <04387+miktam > of David <01732 +David >, when he fled <01272 +barach > from Saul <06440 +paniym > <07586 +Sha>uwl > in the cave <04631 + m@. Be merciful <02603 +chanan > unto me, O God <00430 +>elohiym >,

be merciful <02603 +chanan > unto me : for my soul <05315 +nephesh > trusteth <02620 +chacah > in thee : yea , in the shadow <06738 +tsel > of thy wings <03671 +kanaph > will I make my refuge <02620 +chacah > , until <05704 + [these] calamities <01942 + havvah > be overpast <math><05674 + . chief PSA 058 001. To the {chief} Musician <05329 +natsach >, Altaschith <00408 +>al > <07843 +shachath >, Michtam <04387 +miktam > of David <01732 +David > . Do ye indeed <00552 +>umnam > speak <01696 +dabar > righteousness <06664 +tsedeq >, O congregation <00482 +>elem >? do ye judge <08199 +shaphat > uprightly <04339 +meyshar >, O ye sons <01121 +ben > of men <00120 +>adam > ? chief PSA 059 001 . To the {chief} Musician <05329 +natsach >, Altaschith <00408 +>al > <07843 +shachath >, Michtam <04387 +miktam > of David <01732+David >; when Saul <07586 +Sha>uwl > sent <07971 +shalach >, and they watched <08104 +shamar > the house <01004 +bayith > to kill him <04191 +muwth > . Deliver <05337 +natsal > me from mine enemies <00341 +>oyeb >, O my God <00430 +>elohiym >: defend <07682 +sagab > me from them that rise <06965 +quwm > up against me . chief PSA 060 001 . To the {chief} Musician <05329 +natsach > upon <05921 + Shushaneduth <07799 + shuwshan > <5715>, Michtam <04387 + miktam > of David <math><01732 + David >, to teach <03925+lamad >; when he strove <05327 +natsah > with Aramnaharaim <00763 +>Aram Naharayim > <05104 +nahar > and with Aramzobah <00758 +> Aram > <06678 + Tsowba> >, when Joab <03097 + Yow> ab > returned <07725+shuwb >, and smote <05221 +nakah > of Edom <00123 +>Edom > in the valley <01516 +gay> > of salt <04417 +melach > twelve <08147 +sh@nayim > thousand <06240 + <00505 +>eleph > . O God <00430 +>elohiym >, thou hast cast <02186 +zanach > us off, thou hast scattered <06555 +parats > us, thou hast been displeased <00599 +>anaph >; O turn <07725 +shuwb > thyself to us again <07725 +shuwb >. chief PSA 061 001. To the {chief} Musician <05329 +natsach > upon Neginah <05058 +n@giynah >, [A Psalm] of David <01732 +David > . Hear <08085 +shama< > my cry <07440 +rinnah > , O God <00430 +>elohiym > ; attend $<07181 + qashab > unto my prayer < 08605 + t@phillah > . chief PSA 062 001 . To the {chief} Musician < 05329$ +natsach >, to Jeduthun <03038 +Y@duwthuwn >, A Psalm <04210 +mizmowr > of David <01732 +David >. : from him [cometh] my salvation <03444 +y@shuw . chief PSA 064 001 . To the {chief} Musician <05329 +natsach >, A Psalm <04210 +mizmowr > of David <01732 +David >. Hear <08085 +shama <> my voice <06963 + qowl >, O God <00430 + >elohiym >, in my prayer <07879 + siyach >: preserve <05341 + natsar > mylife <02416 +chay > from fear <06343 +pachad > of the enemy <00341 +>oyeb > . chief PSA 065 001 . To the {chief} Musician <05329 +natsach >, A Psalm <04210 +mizmowr > [and] Song <07892 +shiyr > of David <01732 + David >. Praise <08416 + t@hillah > waiteth <01747 + duwmiyah > for thee, O God <00430 + > elohiym >, in Sion <06726 + Tsiyown >: and unto the shall the vow <05088 + neder > be performed <07999 + shalam >. chief PSA 066 001. To the {chief} Musician <05329 +natsach >, A Song <07892 +shiyr > [or] Psalm <04210+mizmowr > . Make a joyful <07321 +ruwa< > noise <07321 +ruwa< > unto God <00430 +>elohiym > , all <03605 + kol > ye lands < 00776 + erets > : chief PSA 067 001. To the {chief} Musician < 05329 + natsach > on Neginoth <05058 + n@giynah >, A Psalm <04210 + mizmowr > [or] Song <math><07892 + shiyr >. God <00430+>elohiym > be merciful <02603 +chanan > unto us, and bless <01288 +barak > us; [and] cause his face <06440 +paniym > to shine <00215 +>owr > upon us ; Selah <05542 +celah > . chief PSA 068 001 . To the {chief} Musician <05329 +natsach >, A Psalm <04210 +mizmowr > [or] Song <07892 +shiyr > of David <01732 + David >. Let God <00430 + >elohiym > arise <06965 + quwm >, let his enemies <00341 + >oyeb > be scattered <06327 +puwts > : let them also that hate <08130 +sane> > him flee <05127 +nuwc > before <06440 +paniym > him . chief PSA 069 001 . To the {chief} Musician <05329 +natsach > upon Shoshannim <07999 +shalam >, [A Psalm] of David <01732 +David >. Save <03467 +yasha< > me, O God <00430 +>elohiym >; for the waters <04325 +mayim > are come <00935 +bow> > in unto [my] soul <05315 +nephesh > . chief PSA $070\ 001$. To the {chief} Musician <05329 +natsach >, [A Psalm] of David <01732 +David >, to bring to remembrance <02142 + zakar > . [Make haste], O God <00430 + >elohiym >, to deliver <05337 + natsal > me; make haste <02363 +chuwsh > to help <05833 + me, O LORD <03068 +Y@hovah > . chief PSA 075 001. To the {chief} Musician <05329 +natsach >, Altaschith <00408 +>al > <07843 +shachath >, A Psalm <04210+mizmowr > [or] Song <07892 +shiyr > of Asaph <00623 +>Acaph > . Unto thee, O God <00430 +>elohiym > , do <06213 + we give thanks <03034 + yadah > , [unto thee] do <06213 + we give thanks <03034 + yadah > : for [that] thy name <08034 +shem > is near <07138 +qarowb > thy wondrous <06381 +pala> > works declare <05608 +caphar > . chief PSA 076 001 . To the {chief} Musician <05329 +natsach > on Neginoth <05058 +n@giynah >, A Psalm <04210 + mizmowr > [or] Song <math><07892 + shiyr > of Asaph <math><00623 + Acaph >. In Judah <03063 + Y@huwdah > [is] God <math><00430 + >elohiym > known <03045 + yada < >: his name <08034 + shem > (is) and (is) an> [is] great <01419 + gadowl > in Israel <03478 + Yisra > el > . chief PSA 077 001. To the {chief} Musician <05329 +natsach >, to Jeduthun <03038 +Y@duwthuwn >, A Psalm <04210 +mizmowr > of Asaph <00623

+>Acaph >. I cried <06817 +tsa unto God <00430 +>elohiym > with my voice <06963 +qowl >, [even] unto God <00430 +>elohiym > with my voice <06963 +qowl >; and he gave ear <00238 +>azan > unto me . chief PSA 078 051 And smote <05221 + nakah > all <03605 + kol > the firstborn <01060 + b@kowr > in Egypt <04714+Mitsravim > ; the {chief} < 05329 +natsach > of [their] strength < 00202 +>own > in the tabernacles < 00168+>ohel > of Ham <02526 +Cham > : chief PSA 080 001 . To the {chief} Musician <05329 +natsach > upon Shoshannimeduth <07799 +shuwshan > <5715>, A Psalm <04210 +mizmowr > of Asaph <00623 +>Acaph >. Give ear <00238 +>azan >, O Shepherd <07462 +ra of Israel <03478 +Yisra>el >, thou that leadest <05090 +nahag > Joseph < 03130 + Yowceph > like a flock < 06629 + tso > n > ; thou that dwellest < 03427 + yashab > [between] the cherubims <03742 + k@ruwb >, shine <03313 + yapha < > forth . chief PSA 081 001 . To the {chief} Musician <05329 +natsach > upon <05921 + Gittith <01665 +Gittiyth >, [A Psalm] of Asaph <00623 +>Acaph > . Sing <07442 +ranan > aloud <07442 +ranan > unto God <00430 +>elohiym > our strength <05797 + : make a joyful noise unto the God <00430 +>elohiym > of Jacob <03290 +Ya. chief PSA 084 001. To the $\{\text{chief}\}\$ Musician <05329 +natsach > upon <05921 + Gittith <01665 +Gittiyth > , A Psalm <04210 +mizmowr > for the sons <01121 + ben > of Korah < 07141 + Qorach >. How <04100 + mah > amiable < 03039 + y@diyd > [arethy tabernacles <04908 +mishkan >, O LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ! chief PSA $085\ 001$. To the {chief} Musician <05329 +natsach >, A Psalm <04210 +mizmowr > for the sons <01121 +ben > of Korah <07141 +Qorach > . LORD <03068 +Y@hovah > , thou hast been favourable <07520 +ratsad > unto thy land <00776 +>erets > : thou hast brought <07725 +shuwb > back <07725 +shuwb > the captivity <07622 +sh@buwth > of Jacob < 03290 + Ya. chief PSA 088 001 . A Song < 07892 + shiyr > [or] Psalm < 04210+mizmowr > for the sons <01121 +ben > of Korah <07141 +Qorach >, to the {chief} Musician <05329 +natsach > upon <05921 + Mahalath <04257 +machalath > Leannoth <06031 +, Maschil <07919 +sakal > of Heman <01968 +Heyman > the Ezrahite <00250 +>Ezrachiy > . O LORD <03068 +Y@hovah > God <00430 +>elohiym > of my salvation <03444 + y@ shuw, I have cried <06817 + tsa day <03117 + yowm > [and] night <03915 + layil> before <05048 +neged > thee : chief PSA 105 036 He smote <05221 +nakah > also all <03605 +kol > the firstborn <01060 + b@kowr > in their land <math><00776 + > erets >, the {chief} <07725 + shuwb > of all <math><03605 + kol >their strength <00202 +>own > . chief PSA 109 001 . To the {chief} Musician <05329 +natsach > , A Psalm <04210 + mizmowr > of David < 01732 + David >. Hold < 02790 + charash > not thy peace < 02790 + charash >, O God <00430 +>elohiym > of my praise <08416 +t@hillah > ; chief PSA 137 006 If <00518 +>im > I do not remember <02142 + zakar > thee, let my tongue <03956 + lashown > cleave <01692 + dabaq > to the roof <02441+chek > of my mouth <02441 +chek >; if <00518 +>im > I prefer <05927 + not Jerusalem <03389+Y@ruwshalaim > above <05921 + my {chief} <07218 +ro>sh > joy <08057 + simchah > . chief PSA 139 001 . To the {chief} Musician <05329 +natsach >, A Psalm <04210 +mizmowr > of David <01732 +David >. O LORD < 03068 + Y@hovah >, thou hast searched < 02713 + chaqar > me, and known < 03045 + yada < > [me]. chief PSA 140 001. To the {chief} Musician <05329 +natsach >, A Psalm <04210 +mizmowr > of David <01732 + David >. Deliver <02502 + chalats > me, O LORD <03068 + Y@hovah >, from the evil <07451 + ra < > me, O LORD <03068 + Y@hovah >, from the evil <07451 + ra < > me, O LORD <03068 + Y@hovah >, from the evil <07451 + ra < > me, O LORD <03068 + Y@hovah >, from the evil <07451 + ra < > me, O LORD <03068 + Y@hovah >, from the evil <07451 + ra < > me, O LORD <03068 + Y@hovah >, from the evil <07451 + ra < > me, O LORD <03068 + Y@hovah >, from the evil <07451 + ra < > me, O LORD <03068 + Y@hovah >, from the evil <07451 + ra < > me, O LORD <03068 + Y@hovah >, from the evil <07451 + ra < > me, O LORD <03068 + Y@hovah >, from the evil <07451 + ra < > me, O LORD <03068 + Y@hovah >, from the evil <07451 + ra < > me, O LORD <03068 + Y@hovah >, from the evil <07451 + ra < > me, O LORD <03068 + Y@hovah >, from the evil <07451 + ra < > me, O LORD <03068 + Y@hovah >, from the evil <07451 + ra < > me, O LORD <03068 + Y@hovah >, from the evil <07451 + ra < > me, O LORD <03068 + Y@hovah >, from the evil <07451 + ra < > me, O LORD <03068 + Y@hovah >, from the evil <07451 + ra < > me, O LORD <03068 + Y@hovah >, from the evil <07451 + ra < > me, O LORD <03068 + Y@hovah >, from the evil <07451 + ra < > me, O LORD <03068 + Y@hovah >, from the evil <07451 + ra < > me, O LORD <03068 + Y@hovah >, from the evil <07451 + ra < > me, O LORD <03068 + Y@hovah >, from the evil <07451 + ra < > me, O LORD <03068 + Y@hovah >, from the evil <07451 + ra < > me, O LORD <03068 + Y@hovah >, from the evil <07451 + ra < > me, O LORD <03068 + Y@hovah >, from the evil <07451 + ra < > me, O LORD <03068 + Y@hovah >, from the evil <07451 + ra < > me, from the evil <07451 + ra < > me, from the evil <07451 + ra < > me, from the evil <07451 + ra < > me, from the evil <07451 + ra < > me, from the evil <07451 + ra < > me, from the evil <07451 + ra < > me, from the evil <07451 + ra < > me, from the evil <07451 + ra < > me, from the evil man < 00120 + adam > : preserve < 05341 + natsar > me from the violent < 02555 + chamac > man < 00376 + yish>; chief PRO 001 021 She crieth $<07121 + qara > in the {chief} <07218 + ro > sh > place of concourse <01993$ +hamah >, in the openings < 06607 +pethach > of the gates < 08179 +sha : in the city < 05892 + she uttereth <00559 +>amar > her words <00561 +>emer >, [saying], chief PRO 016 028 A froward <08419 +tahpukah > man <00376 +>iysh > soweth <07971 +shalach > strife <04066 +madown > : and a whisperer <05372 +nirgan > separateth $<06504 + parad > {chief} <00441 + alluwph > friends <00441 + alluwph > . chief SON 004 014$ Spikenard <05373 +nerd > and saffron <03750 +karkom > ; calamus <07070 +qaneh > and cinnamon <07076 +qinnamown >, with all <03605 +kol > trees <06086 + of frankincense <03828 +l@bownah >; myrrh <04753+more > and aloes <00174 +>ahaliym >, with all <03605 +kol > the {chief} <07218 +ro>sh > spices <01314+besem > : chief ISA 014 009 Hell <07585 +sh@>owl > from beneath <08478 +tachath > is moved <07264 +ragaz >for thee to meet <07125 +qir>ah > [thee] at thy coming <00935 +bow> > : it stirreth <05782 + up the dead <07496 +rapha> > for thee, [even] all <03605 +kol > the {chief} <06260 + ones of the earth <00776+>erets >; it hath raised <06965 +quwm > up from their thrones <03678 +kicce> > all <03605 +kol > the kings <04428 +melek > of the nations <01471 +gowy > . chief ISA 041 009 [Thou] whom <00834 +>aher > I have taken <02388 +chazaq > from the ends <07098 +qatsah > of the earth <00776 +>erets > , and called <07121+qara >> the from the {chief} <00678 +> atsiyl > men thereof, and said <00559 +> amar > unto the , Thou [art] my servant <05650 +; I have chosen <00977 + bachar > thee, and not cast <03988 + ma>ac > thee away. chief JER 013 021 What <04100 + mah > wilt thou say <00559 + >amar > when <03588 + kiy > he shall punish <06485+paqad > thee ? for thou hast taught <03925 +lamad > them [to be] captains <00441 +>alluwph > , [and] as ${\text{chief}} < 07218 + \text{ro} > \text{sh} > \text{over} < 05921 + \text{thee} : \text{shall not sorrows} < 02256 + \text{chebel} > \text{take} < 00270 + \text{sachaz} > \text{thee}$,

as a woman <00802 +>ishshah > in travail <03205 +yalad > ? chief JER 020 001 . Now Pashur <06583 +Pashchuwr > the son <01121 +ben > of Immer <00564 +>Immer > the priest <03548 +kohen > , who <01931 $+huw > [was] also {chief} <05051 +nogahh > governor <05057 +nagivd > in the house <01004 +bavith > of the house <01004 +bavi$ the LORD <03068 + Y@hovah >, heard <08085 + shama < > that Jeremiah <03414 + Yirm@vah > prophesied <05012 + naba> > these < 00428 + > el - leh > things < 01697 + dabar > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + . chief JER 031 007 For thus < 03541 + . chief JER 031 007 For thus < 03541 + . chief JERsaith <00559 +>amar > the LORD <03068 +Y@hovah >; Sing <07442 +ranan > with gladness <08057 +simchah > for Jacob <03290 + Ya, and shout $<06670 + tsahal > among the {chief} <07218 + to>sh > of the nations <01471$ +gowy >: publish <08085 +shama < > ye, praise <01984 +halal > ye, and say <00559 +>amar >, O LORD <03068 + Y@hovah >, save <03467 + yasha < > thy people <05971 +, the remnant <07611 + sh@>eriyth > ofIsrael <03478 +Yisra>el > . chief JER 049 035 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >; Behold <02005 +hen >, I will break <07665 +shabar > the bow <07198 + qesheth > of Elam < 05867 +, the {chief} <07225 + re > shiyth > of their might < 01369 + g@buwrah >. chief JER 052 024. And the captain <07227 + rab > of the guard <02876 + tabbach > took <03947 + lagach > tookSeraiah <08304 + S@rayah > the {chief} <07218 + ro>sh > priest <03548 + kohen >, and Zephaniah <06846+Ts@phanyah > the second <04932 +mishneh > priest <03548 +kohen > , and the three <07969 +shalowsh > keepers <08104 +shamar > of the door <05592 +caph > : chief LAM 001 005 Her adversaries <06862 +tsar > are the {chief} <07218 + ro > sh >, her enemies <00341 + > oyeb > prosper <07919 + sakal >; for the LORD <03068+Y@hovah > hath afflicted <03013 +yagah > her for the multitude <07230 +rob > of her transgressions <06588 +pesha<>: her children <05768 + are gone <01980 +halak > into captivity <07628 +sh@biy > before <06440 +paniym > the enemy <06862 +tsar > . chief EZE 027 022 The merchants <07402 +rakal > of Sheba <07614 +Sh@ba>> and Raamah <07484 +Ra, they [were] thy merchants <07402 +rakal>: they occupied <05414+nathan > in thy fairs <05801 + with {chief} <07218 +ro>sh > of all <03605 +kol > spices <01314 +besem >, and with all <03605 +kol > precious <03368 +yaqar > stones <68>, and gold <02091 +zahab > . chief EZE 038 002 Son <01121 +ben > of man <00120 +>adam >, set <07760 +suwm > thy face <06440 +paniym > against <00413 +>el > Gog < 01463 + Gowg >, the land <00776 +>erets > of Magog < 04031 + Magowg >, the {chief} <07218 + ro>sh > prince <05387 + nasiy > of Meshech <04902 + Meshek > and Tubal <08422 + Tuwbal >, and Tubal <08422 + Tuwbal > and Tubal <08422 + Tubal > and Tubal <084prophesy <05012 +naba> > against <05921 + him , chief EZE 038 003 And say <00559 +>amar > , Thus <03541 +koh > saith < 00559 + amar > the Lord < 00136 + Adonay > GOD < 03069 + Y@hovih > ; Behold < 02005 + hen>, I [am] against <00413 +>el > thee, O Gog <01463 +Gowg >, the {chief} <07218 +ro>sh > prince <05387+nasiy>> of Meshech <04902 +Meshek > and Tubal <08422 +Tuwbal > : chief EZE 039 001 . Therefore <03651 +ken >, thou son <01121 +ben > of man <00120 +>adam >, prophesy <05012 +naba> > against <05921 + Gog <01463 +Gowg >, and say <00559 +>amar >, Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y@hovih >; Behold <02005 +hen >, I [am] against <00413 +>el > thee, O Gog <01463 + Gowg >, the {chief} <07218 + ro>sh > prince <05387 + nasiy> > of Meshech <04902 + Meshek > andTubal <08422 + Tuwbal >: chief DAN 002 048 Then <00116 + edayin > the king <04430 + melek > made <07236 + r@bah > Daniel <01841 + Daniye > l > a great <07236 + r@bah > man, and gave <03052 + y@hab > himmany <07690 + saggiy > great < 07260 + rabrab > gifts < 04978 + matt@na > >, and made him ruler < 07981+sh@let > over < 05922 + the whole < 03606 + kol > province < 04083 + m@diynah > of Babylon < 00895 + Babel > the second secon, and $\{chief\} < 07229 + rab > of the governors < 05461 + cagan > over < 05922 + all < 03606 + kol > the wise$ <02445 +chakkiym > [men] of Babylon <00895 +Babel > . chief DAN 010 013 But the prince <08269 +sar > of the kingdom <04438 +malkuwth > of Persia <06539 +Parac > withstood <05975 + me one <00259 +>echad > and twenty <06242 + days <03117 + yowm >: but, lo <02009 + hinneh >, Michael <04317 + Miyka > el >, one <00259 +> echad > of the {chief} <07223 + ri> shown > princes <08269 + sar >, came <00935 + bow> > to help <05826 + me; and I remained <03498 + vathar > there <08033 + sham > with the kings <04428 + melek > ofPersia <06539 +Parac > . chief DAN 011 041 He shall enter <00935 +bow> > also into the glorious <06643 +ts@biy > land<00776 +>erets >, and many <07227 + rab > [countries] shall be overthrown <math><03782 + kashal >: but these <00428 +>el - leh > shall escape <04422 +malat > out of his hand <03027 +yad >, [even] Edom <00123 +>Edom >, and Moab <04124 +Mow>ab >, and the {chief} <07225 +re>shiyth > of the children <01121 +ben > of Ammon <05983 + . chief AMO 006 001 . Woe <01945 +howy > to them [that are] at ease <07600 + sha > anan > in Zion < 06726 + Tsiyown >, and trust <00982 + batach > in the mountain < 02022 + har > ofSamaria <08111 +Shom@rown >, [which are] named <05344 +naqab > {chief} <07225 +re>shiyth > of the nations <01471 + gowy >, to whom <01992 + hem > the house <01004 + bayith > of Israel <03478 + Yisra > el >came <00935 +bow>>! chief AMO 006 006 That drink <08354 +shathah > wine <03196 +yayin > in bowls <04219 + mizrag >, and anoint <04886 + mashach > themselves with the {chief} <07225 + re > shiyth > ointments<08081 +shemen > : but they are not grieved <02470 +chalah > for the affliction <07667 +sheber > of Joseph

<03130 + Yowceph >. chief HAB 003 019 The LORD <03068 + Y@hovah > God <00136 + Adonay > [is] mystrength <02428 +chayil >, and he will make <07760 +suwm > my feet <07272 +regel > like hinds <00355 +>ayalah > [feet <07272 +regel >], and he will make me to walk <01869 +darak > upon mine high <01116+bamah > places. To the {chief} <05329 +natsach > singer <05329 +natsach > on my stringed <05058+n@giynah > instruments. chief MAT 002 004 And when he had gathered <4863 -sunago -> all <3956 -pas -> the {chief} <0749 -archiereus -> priests <0749 - archiereus -> and scribes <1122 -grammateus -> of the people <2992 -laos -> together <4863 -sunago ->, he demanded <4441 - punthanomai -> of them where <4226 -pou -> Christ <5547 - Christos -> should be born <1080 -gennao -> . chief MAT 016 021 . From that time <5119 -tote -> forth began <0756 -archomai -> Jesus <2424 - Jesus -> to shew <1166 - deiknuo -> unto his disciples <3101 mathetes ->, how that he must <1163 -dei -> go <0565 -aperchomai -> unto Jerusalem <2414 - Hierosoluma ->, and suffer <3958 -pascho -> many <4183 -polus -> things of the elders <4245 -presbuteros -> and {chief} <0749- archiereus -> priests <0749 - archiereus -> and scribes <1122 - grammateus ->, and be killed <0615 - apokteino ->, and be raised <1453 -egeiro -> again <1453 -egeiro -> the third <5154 - tritos -> day <2250 -hemera -> . chief MAT 020 018 Behold <2400 -idou ->, we go <0305 -anabaino - > up to Jerusalem <2414 -Hierosoluma ->; and the Son <5207 - huios -> of man <0444 -anthropos -> shall be betrayed <3860 - paradidomi -> unto the {chief} <0749 -archiereus -> priests <0749 -archiereus -> and unto the scribes <1122 -grammateus -> , and they shall condemn <2632 -katakrino -> him to death <2288 - thanatos -> , chief MAT 020 027 And whosoever <1437 -ean -> will <2309 -thelo - > be {chief} <4413 -protos -> among <1722 -en -> you, let him be your <5216 -humon -> servant <1401 -doulos -> : chief MAT 021 015 And when the {chief} <0749 -archiereus -> priests <0749 archiereus -> and scribes <1122 -grammateus -> saw <1492 -eido -> the wonderful <2297 -thaumasios -> things that he did <4160 -poieo ->, and the children <3816 -pais -> crying <2896 -krazo -> in the temple <2411 -hieron ->, and saying <3004 -lego ->, Hosanna <5614 -hosanna -> to the Son <5207 -huios -> of David <1138 -Dabid -> ; they were sore <0023 - aganakteo -> displeased <0023 - aganakteo -> , chief MAT 021 023 . And when he was come <2064 -erchomai -> into <1519 -eis -> the temple <2411 -hieron ->, the {chief} <0749 - archiereus -> priests <0749 -archiereus -> and the elders <4245 - presbuteros -> of the people <2992 -laos -> came <4334 proserchomai -> unto him as he was teaching <1321 -didasko -> , and said <3004 -lego -> , By what <4169 -poios -> authority <1849 -exousia -> doest <4160 -poieo -> thou these <5023 -tauta -> things ? and who <5101 -tis -> gave <1325 -didomi -> thee this <5026 -taute -> authority <1849 -exousia -> ? chief MAT 021 045 And when the {chief} <0749 -archiereus -> priests <0749 -archiereus -> and Pharisees <5330 -Pharisaios -> had heard <0191 akouo -> his parables <3850 -parabole ->, they perceived <1097 -ginosko -> that he spake <3004 -lego -> of them . chief MAT 023 006 And love <5368 -phileo -> the uppermost <4411 - protoklisia -> rooms <4411 protoklisia -> at <1722 -en -> feasts <1173 -deipnon -> , and the {chief} <4410 -protokathedria -> seats <4410 protokathedria -> in the synagogues <4864 - sunagoge ->, chief MAT 026 003 Then <5119 -tote -> assembled <4863 -sunago -> together <4863 -sunago -> the {chief} <0749 -archiereus -> priests <0749 -archiereus -> , and the scribes <1122 -grammateus ->, and the elders <4245 -presbuteros -> of the people <2992 - laos ->, unto the palace <0833 -aule -> of the high <0749 - archiereus -> priest <0749 -archiereus -> , who <3588 -ho -> was called <3004 -lego -> Caiaphas <2533 -Kaiaphas -> , chief MAT 026 014 . Then <5119 -tote -> one <1520 -heis -> of the twelve <1427 -dodeka ->, called <3004 -lego -> Judas <2455 - Ioudas -> Iscariot <2469 -Iskariotes ->, went <4198 -poreuomai - > unto the {chief} <0749 - archiereus -> priests <0749 - archiereus -> , chief MAT 026 047 . And while he yet <2089 -eti -> spake <2980 - laleo -> , lo <2400 -idou -> , Judas <2455 -Ioudas -> , one <1520 heis -> of the twelve <1427 -dodeka ->, came <2064 - erchomai ->, and with him a great <4183 -polus -> multitude <3793 -ochlos -> with swords <3162 -machaira -> and staves <3586 -xulon -> , from the {chief} <0749-archiereus -> priests <0749 - archiereus -> and elders <4245 -presbuteros -> of the people <2992 -laos -> . chief MAT 026 059 Now the {chief} <0749 - archiereus -> priests <0749 - archiereus -> , and elders <4245 - presbuteros ->, and all <3650 -holos -> the council <4892 -sunedrion ->, sought <2212 -zeteo -> false <5580 -pseudochristos -> witness <5577 - pseudomarturia -> against <2596 -kata -> Jesus <2424 -Iesous -> , to put <2289 -thanatoo -> him to death <2289 -thanatoo ->; chief MAT 027 001. When the morning <4405 -proia -> was come <1096 ginomai ->, all <3956 -pas -> the {chief} <0749 - archiereus -> priests <0749 - archiereus -> and elders <4245 presbuteros -> of the people <2992 -laos -> took <2983 -lambano -> counsel <4824 -sumboulion -> against <2596 -kata -> Jesus <2424 -Iesous -> to put <2289 -thanatoo -> him to death <2289 - thanatoo -> : chief MAT 027 003 Then <5119 -tote -> Judas <2455 -Ioudas ->, which <3588 -ho -> had betrayed <3860 -paradidomi -> him, when he saw <1492 -eido -> that he was condemned <2632 -katakrino ->, repented <3338 -metamellomai -> himself, and brought <0654 - apostrepho -> again <0654 - apostrepho -> the thirty <5144 - triakonta -> pieces of silver <0694 -argurion -> to the {chief} <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 presbuteros ->, chief MAT 027 006 And the {chief} <0749 -archiereus -> priests <0749 -archiereus -> took

<2983 -lambano -> the silver <0694 - argurion -> pieces, and said <2036 -epo ->, It is not lawful <1832 -exesti -> for to put <0906 -ballo -> them into <1519 -eis -> the treasury <2878 -korban -> , because <1893 -epei -> it is the price <5092 -time -> of blood <0129 -haima -> . chief MAT 027 012 And when <3588 -ho -> he was accused <2723 - kategoreo -> of the {chief} <0749 - archiereus -> priests <0749 - archiereus -> and elders <4245 presbuteros ->, he answered <0611 -apokrinomai -> nothing <3762 -oudeis ->. chief MAT 027 020 But the {chief} <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> persuaded <3982 peitho -> the multitude <3793 -ochlos -> that they should ask <0154 -aiteo -> Barabbas <0912 -Barabbas ->, and destroy <0622 -apollumi -> Jesus <2424 - Jesous -> . chief MAT 027 041 Likewise <3668 -homoios -> also <1161 $-de \rightarrow the {chief} < 0749$ -archiereus -> priests < 0749 - archiereus -> mocking < 1702 - empaizo -> [him], with the scribes <1122 - grammateus -> and elders <4245 -presbuteros -> , said <3004 - lego -> , chief MAT 027 062 Now <1161 -de -> the next <1887 -epaurion -> day <1887 -epaurion -> , that followed <3326 -meta -> the day of the preparation <3904 -paraskeue ->, the {chief} <0749 - archiereus -> priests <0749 - archiereus -> and Pharisees <5330 - Pharisaios -> came <4863 -sunago -> together <4863 -sunago -> unto Pilate <4091 -Pilatos -> , chief MAT 028 011. Now <1161 -de -> when they were going <4108 - planos -> , behold <2400 -idou -> , some <5100-tis -> of the watch <2892 -koustodia -> came <2064 -erchomai -> into <1519 - eis -> the city <4172 -polis -> , and shewed <0518 -apaggello -> unto the {chief} <0749 -archiereus -> priests <0749 -archiereus -> all <0537 hapas -> the things that were done <1096 -ginomai -> . chief MAR 006 021 And when a convenient <2121 eukairos -> day <2250 -hemera -> was come <1096 -ginomai ->, that Herod <2264 - Herodes -> on his birthday <1077 -genesia -> made <4160 -poieo - > a supper <1173 -deipnon -> to his lords <3175 -megistanes -> , high captains <5506 -chiliarchos ->, and {chief} <4413 -protos -> [estates] of Galilee <1056 -Galilaia ->; chief MAR 008 031 And he began <0756 -archomai -> to teach <1321 -didasko -> them, that the Son <5207 -huios -> of man <0444 - anthropos -> must <1163 -dei -> suffer <3958 -pascho -> many <4183 -polus -> things , and be rejected <0593 -apodokimazo -> of the elders <4245 -presbuteros -> , and [of] the {chief} <0749 -archiereus -> priests <0749 -archiereus ->, and scribes <1122 -grammateus ->, and be killed <0615 -apokteino ->, and after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> rise <0450 -anistemi -> again <0450 -anistemi -> . chief MAR 010 033 [Saying], Behold <2400 -idou ->, we go <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma ->; and the Son <5207 -huios -> of man <0444 -anthropos -> shall be delivered <3860 -paradidomi -> unto the {chief} <0749 - archiereus -> priests <0749 - archiereus -> , and unto the scribes <1122 - grammateus -> ; and they shall condemn <2632 - katakrino -> him to death <2288 -thanatos -> , and shall deliver <3860 paradidomi -> him to the Gentiles <1484 -ethnos -> : chief MAR 011 018 And the scribes <1122 -grammateus -> and $\{\text{chief}\} < 0749 \text{ -archiereus} \rightarrow \text{priests} < 0749 \text{ -archiereus} \rightarrow \text{heard} < 0191 \text{ -akouo} \rightarrow [\text{ it }], \text{ and sought} < 2212 \text{ -} 1000 \text{ cm}^{-1}$ zeteo -> how <4459 - pos -> they might destroy <0622 -apollumi -> him : for they feared <5399 -phobeo -> him , because <3754 -hoti -> all <3956 - pas -> the people <3793 -ochlos -> was astonished <1605 - ekplesso -> at <1909 -epi -> his doctrine <1322 -didache -> . chief MAR 011 027 . And they come <2064 -erchomai -> again <3825 -palin -> to Jerusalem <2414 -Hierosoluma -> : and as he was walking <4043 -peripateo -> in the temple <2411 -hieron ->, there come <2064 -erchomai -> to him the {chief} <0749 - archiereus -> priests <0749 archiereus ->, and the scribes <1122 -grammateus ->, and the elders <4245 -presbuteros ->, chief MAR 012 039 And the {chief} <4410 -protokathedria -> seats <4410 -protokathedria -> in the synagogues <4864 -sunagoge ->, and the uppermost <4411 -protoklisia -> rooms <4411 -protoklisia -> at <1722 -en -> feasts <1173 -deipnon -> : chief MAR 014 001. After <3326 -meta -> two <1417 -duo -> days <2250 -hemera -> was [the feast of] the passover <3957 -pascha ->, and of unleavened <0106 -azumos -> bread : and the {chief} <0749 -archiereus -> priests <0749 -archiereus -> and the scribes <1122 -grammateus -> sought <2212 -zeteo -> how <4459 - pos -> they might take <2902 -krateo -> him by craft <1388 - dolos -> , and put <0615 -apokteino -> [him] to death <0615 - apokteino -> . chief MAR 014 010 And Judas <2455 - Joudas -> Iscariot <2469 - Iskariotes -> , one <1520 -heis -> of the twelve <1427 -dodeka ->, went <0565 -aperchomai -> unto the {chief} <0749 -archiereus -> priests <0749 -archiereus ->, to betray <3860 -paradidomi -> him unto them . chief MAR 014 043 . And immediately <2112 -eutheos ->, while he yet <2089 -eti -> spake <2980 -laleo ->, cometh <3854 - paraginomai -> Judas <2455 -Ioudas ->, one <1520 -heis -> of the twelve <1427 -dodeka ->, and with him a great <4183 polus -> multitude <3793 -ochlos -> with swords <3162 -machaira -> and staves <3586 -xulon -> , from the {chief} <0749 -archiereus -> priests <0749 -archiereus -> and the scribes <1122 -grammateus -> and the elders <4245 -presbuteros -> . chief MAR 014 053 . And they led <0520 -apago -> Jesus <2424 - Jesus -> away <0520 -apago -> to the high <0749 -archiereus -> priest <0749 -archiereus -> : and with him were assembled <4905 sunerchomai -> all <3956 -pas -> the {chief} <0749 -archiereus -> priests <0749 -archiereus -> and the elders <4245 -presbuteros -> and the scribes <1122 -grammateus -> . chief MAR 014 055 And the {chief} <0749 archiereus -> priests <0749 -archiereus -> and all <3650 -holos -> the council <4892 - sunedrion -> sought <2212

-zeteo -> for witness <3141 -marturia -> against <2596 -kata -> Jesus <2424 -Jesous -> to put <2289 - thanatoo -> him to death <2289 -thanatoo -> ; and found <2147 - heurisko -> none <3756 -ou -> . chief MAR 015 001 . And straightway <2112 -eutheos -> in the morning <4404 -proi -> the {chief} <0749 -archiereus -> priests <0749 archiereus -> held <4160 -poieo -> a consultation <4824 - sumboulion -> with the elders <4245 -presbuteros -> and scribes <1122 -grammateus -> and the whole <3650 -holos -> council <4892 -sunedrion -> , and bound <1210 -deo -> Jesus <2424 - Jesus ->, and carried <0667 - appohero -> [him] away <0667 - appohero ->, and delivered <3860 -paradidomi -> [him] to Pilate <4091 - Pilatos -> . chief MAR 015 003 And the {chief} <0749 -archiereus -> priests <0749 -archiereus -> accused <2723 -kategoreo -> him of many <4183 -polus -> things : but he answered <0611 -apokrinomai -> nothing <3762 -oudeis -> . chief MAR 015 010 For he knew <1097 -ginosko -> that the {chief} <0749 -archiereus -> priests <0749 -archiereus -> had delivered <3860 -paradidomi -> him for envy <5355 -phthonos -> . chief MAR 015 011 But the {chief} <0749 -archiereus -> priests <0749 -archiereus -> moved <0383 -anaseio -> the people <3793 - ochlos -> , that he should rather <3123 -mallon -> release <0630 apoluo -> Barabbas <0912 -Barabbas -> unto them . chief MAR 015 031 Likewise <3668 -homoios -> also <2532 -kai -> the {chief} <0749 -archiereus -> priests <0749 -archiereus -> mocking <1702 -empaizo -> said <3004 lego -> among <4314 -pros - > themselves <0240 -allelon -> with the scribes <1122 - grammateus -> , He saved <4982 -sozo -> others <0243 -allos -> ; himself <1438 -heautou -> he cannot <1410 -dunamai -> save <4982 sozo -> . chief LUK 009 022 Saying 2036 -epo - , The Son 5207 -huios - of man LUK 0444 -anthropos - must 1163 -dei - suffer 3958 -pascho - many 4183 -polus - things, and be rejected LUK 0593 - apodokimazo - of the elders 4245 -presbuteros - and {chief} LUK 0749 -archiereus - priests LUK 0749 -archiereus - and scribes 1122 grammateus -, and be slain LUK 0615 -apokteino -, and be raised 1453 -egeiro - the third 5154 -tritos - day 2250 -hemera - . chief LUK 011 015 But some 5100 -tis - of them said 2036 -epo - , He casteth 1544 -ekballo - out devils 1140 -daimonion - through 1722 -en - Beelzebub LUK 0954 -Beelzeboul - the {chief} LUK 0758 -archon of the devils 1140 -daimonion - . chief LUK 014 001 . And it came 1096 -ginomai - to pass , as he went 2064 erchomai - into 1519 -eis - the house 3624 -oikos - of one 5100 -tis - of the {chief} LUK 0758 -archon - Pharisees 5330 -Pharisaios - to eat 5315 -phago - bread LUK 0740 -artos - on the sabbath 4521 -sabbaton - day, that they watched 3906 - paratereo - him . chief LUK 014 007 . And he put 3004 -lego - forth 3004 -lego - a parable 3850 parabole - to those 3588 -ho - which were bidden 2564 -kaleo -, when he marked 1907 -epecho - how 4459 -pos they chose 1586 -eklegomai - out the {chief} 4411 -protoklisia - rooms 4411 -protoklisia - ; saying 3004 -lego unto them, chief LUK 019 002 And, behold 2400 -idou -, [there was] a man LUK 0435 -aner - named 2564 kaleo - Zacchaeus 2195 - Zakchaios - , which LUK 0846 -autos - was the {chief} LUK 0754 - architelones among the publicans LUK 0754 -architelones -, and he was rich 4145 -plousios -. chief LUK 019 047 And he taught 1321 -didasko - daily 2250 - hemera - in the temple 2411 -hieron - . But the chief LUK 0749 - archiereus priests 0749 -archiereus - and the scribes 1122 - grammateus - and the {chief} 4413 -protos - of the people 2992 laos - sought 2212 -zeteo - to destroy LUK 0622 -apollumi - him, chief LUK 019 047 And he taught 1321 didasko - daily 2250 - hemera - in the temple 2411 -hieron - . But the {chief} LUK 0749 -archiereus - priests 0749 -archiereus - and the scribes 1122 - grammateus - and the chief 4413 -protos - of the people 2992 - laos - sought 2212 -zeteo - to destroy LUK 0622 -apollumi - him, chief LUK 020 001. And it came 1096 -ginomai - to pass, [that] on 1722 -en - one 3391 -mia - of those 1565 -ekeinos - days 2250 -hemera - , as he taught 1321 -didasko the people 2992 -laos - in the temple 2411 -hieron - , and preached 2097 - euaggelizo - the gospel 2097 euaggelizo -, the {chief} LUK 0749 -archiereus - priests LUK 0749 -archiereus - and the scribes 1122 grammateus - came 2186 -ephistemi - upon [him] with the elders 4245 -presbuteros - , chief LUK 020 019 And the {chief} LUK 0749 -archiereus - priests LUK 0749 -archiereus - and the scribes 1122 -grammateus - the same LUK 0846 -autos - hour 5610 -hora - sought 2212 -zeteo - to lay 1911 -epiballo - hands 5495 -cheir - on 1909 -epi - him ; and they feared 5399 -phobeo - the people 2992 -laos - : for they perceived 1097 -ginosko - that he had spoken 2036 -epo - this 5026 -taute - parable 3850 -parabole - against 4314 -pros - them . chief LUK 020 046 Beware 4337 -prosecho - of the scribes 1122 - grammateus -, which 3588 -ho - desire 2309 -thelo - to walk 4043 peripateo - in long robes 4749 -stole - , and love 5368 - phileo - greetings 0783 -aspasmos - in the markets LUK 0058 - agora - , and the highest 4410 -protokathedria - seats 4410 - protokathedria - in the synagogues 4864 sunagoge -, and the {chief} 4411 -protoklisia - rooms 4411 -protoklisia - at 1722 - en - feasts 1173 -deipnon -; chief LUK 022 002 And the {chief} LUK 0749 -archiereus - priests LUK 0749 -archiereus - and scribes 1122 grammateus - sought 2212 -zeteo - how 4459 -pos - they might kill LUK 0337 -anaireo - him ; for they feared 5399 -phobeo - the people 2992 -laos - . chief LUK 022 004 And he went LUK 0565 -aperchomai - his way , and communed 4814 -sullaleo - with the {chief} LUK 0749 - archiereus - priests 0749 -archiereus - and captains 4755 - strategos - , how 4459 -pos - he might betray 3860 -paradidomi - him unto them . chief LUK 022 026 But ye [shall] not [be] so 3779 -houto - : but he that is greatest 3187 -meizon - among 1722 -en - you , let him be as the

younger 3501 -neos -; and he that is {chief} 2233 -hegeomai -, as he that doth serve 1247 -diakoneo -. chief LUK 022 052 Then 1161 -de - Jesus 2424 - Jesous - said 2036 -epo - unto the {chief} LUK 0749 - archiereus priests LUK 0749 - archiereus - , and captains 4755 -strategos - of the temple 2411 -hieron - , and the elders 4245 -presbuteros - , which were come 3854 -paraginomai - to him , Be ye come 1831 -exerchomai - out , as against 1909 -epi - a thief 3027 -leistes -, with swords 3162 -machaira - and staves 3586 -xulon -? chief LUK 022 066 And as soon as it was day 2250 -hemera - , the elders 4244 -presbuterion - of the people 2992 -laos - and the {chief} 0749 -archiereus - priests LUK 0749 -archiereus - and the scribes 1122 -grammateus - came 4863 -sunago - together 4863 -sunago -, and led LUK 0321 -anago - him into 1519 -eis - their council 4892 -sunedrion -, saying 3004 -lego - , chief LUK 023 004 Then 1161 -de - said 2036 -epo - Pilate 4091 - Pilatos - to the {chief} LUK 0749 -archiereus - priests LUK 0749 -archiereus - and [to] the people 3793 -ochlos - , I find 2147 -heurisko - no 3762 -oudeis - fault 0158 -aition - in this 5129 - toutoi - man LUK 0444 -anthropos - . chief LUK 023 010 And the {chief} LUK 0749 -archiereus - priests LUK 0749 -archiereus - and scribes 1122 -grammateus - stood 2476 -histemi - and vehemently 2159 -eutonos - accused 2723 - kategoreo - him . chief LUK 023 013 . And Pilate 4091 -Pilatos -, when he had called 4779 -sugkaleo - together 4779 -sugkaleo - the {chief} LUK 0749 -archiereus - priests 0749 -archiereus - and the rulers LUK 0758 -archon - and the people 2992 -laos - , chief LUK 023 023 And they were instant 1945 -epikeimai - with loud 3173 -megas - voices 5456 -phone -, requiring LUK 0154 aiteo - that he might be crucified 4717 -stauroo - . And the voices 5456 -phone - of them and of the {chief} LUK 0749 - archiereus - priests LUK 0749 - archiereus - prevailed 2729 - katischuo - . chief LUK 024 020 And how 3704 -hopos - the {chief} LUK 0749 - archiereus - priests 0749 -archiereus - and our rulers LUK 0758 - archon delivered 3860 -paradidomi - him to be condemned 2917 - krima - to death 2288 -thanatos - , and have crucified 4717 - stauroo - him . chief JOH 007 032 The Pharisees <5330 -Pharisaios -> heard <0191 -akouo -> that the people <3793 -ochlos -> murmured <1111 - gogguzo -> such <5023 -tauta -> things concerning <4012 -peri -> him ; and the Pharisees <5330 -Pharisaios -> and the {chief} <0749 -archiereus -> priests <0749 -archiereus -> sent <0649 - apostello -> officers <5257 - huperetes -> to take <4084 - piazo -> him . chief JOH 007 045 . Then <3767 -oun -> came <2064 -erchomai -> the officers <5257 -huperetes -> to the {chief} <0749 - archiereus -> priests <0749 -archiereus -> and Pharisees <5330 - Pharisaios -> ; and they said <2036 -epo -> unto them , Why <1302 -diati -> have ye not brought <0071 -ago -> him ? chief JOH 011 047 Then <3767 -oun -> gathered <4863 -sunago -> the {chief} <0749 -archiereus -> priests <0749 -archiereus -> and the Pharisees <5330 -Pharisaios -> a council <4892 - sunedrion ->, and said <3004 -lego ->, What <5101 -tis -> do <4160 -poieo -> we ? for this <3778 -houtos -> man <0444 - anthropos -> doeth <4160 -poieo -> many <4183 -polus -> miracles <4592 semeion -> . chief JOH 011 057 Now <1161 -de -> both <2532 -kai -> the {chief} <0749 -archiereus -> priests <0749 -archiereus -> and the Pharisees <5330 -Pharisaios -> had given <1325 -didomi -> a commandment <1785 -entole ->, that, if <1437 -ean -> any <5100 -tis -> man knew <1097 -ginosko -> where <4226 -pou -> he were, he should shew <3377 -menuo -> [it], that they might take <4084 -piazo -> him. chief JOH 012 010 But the {chief} <0749 -archiereus -> priests <0749 -archiereus -> consulted <1011 -bouleuo -> that they might put <0615 -apokteino -> Lazarus <2976 -Lazaros -> also <2532 - kai -> to death <0615 -apokteino -> ; chief JOH 012 042 . Nevertheless <3305 -mentoi -> among <1537 - ek -> the {chief} <0758 -archon -> rulers <0758 -archon -> also <2532 -kai -> many <4183 -polus -> believed <4100 -pisteuo -> on <1519 -eis -> him ; but because <1223 -dia -> of the Pharisees <5330 -Pharisaios -> they did not confess <3670 -homologeo -> [him], lest <3361 -me -> they should be put <1096 -ginomai -> out of the synagogue <0656 -aposunagogos -> : chief JOH 018 003 Judas <2455 -Ioudas -> then <3767 -oun ->, having received <2983 -lambano -> a band <4686 -speira -> [of men] and officers <5257 -huperetes -> from the {chief} <0749 - archiereus -> priests <0749 - archiereus -> and Pharisees <5330 - Pharisaios ->, cometh <2064 -erchomai -> thither <1563 -ekei -> with lanterns <5322 -phanos -> and torches <2985 -lampas -> and weapons <3696 -hoplon -> . chief JOH 018 035 Pilate <4091 -Pilatos -> answered <0611 - apokrinomai ->, Am <1510 -eimi -> I a Jew <2453 -Ioudaios -> ? Thine <4674 -sos -> own nation <1484 -ethnos -> and the {chief} <0749 -archiereus -> priests <0749 -archiereus -> have delivered <3860 -paradidomi -> thee unto me : what <5101 -tis -> hast thou done <4160 -poieo -> ? chief JOH 019 006 When <3753 -hote -> the {chief} <0749 - archiereus -> priests <0749 - archiereus -> therefore <3767 - oun - > and officers <5257 - huperetes -> saw <1492 -eido -> him , they cried <2905 -kraugazo -> out , saying <3004 -lego -> , Crucify <4717 -stauroo -> [him], crucify <4717 -stauroo -> [him]. Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them, Take <2983 -lambano -> ye him, and crucify <4717 -stauroo -> [him] : for I find <2147 -heurisko -> no <3756 -ou -> fault <0156 - aitia -> in him . chief JOH 019 015 But they cried <2905 -kraugazo -> out , Away <0142 -airo -> with [him], away <0142 -airo -> with [him], crucify <4717 -stauroo -> him. Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them, Shall I crucify <4717 -stauroo -> your <5216 -humon -> King <0935 -basileus -> ? The {chief} <0749 - archiereus -> priests <0749 - archiereus -> answered <0611 - apokrinomai ->, We have <2192

-echo -> no <3756 -ou -> king <0935 -basileus -> but Caesar <2541 -Kaisar -> . chief JOH 019 021 Then <3767 oun -> said <3004 -lego -> the {chief} <0749 -archiereus -> priests <0749 -archiereus -> of the Jews <2453 -Ioudaios -> to Pilate <4091 -Pilatos ->, Write <1125 -grapho -> not, The King <0935 -basileus -> of the Jews <2453 -Ioudaios ->; but that he said <2036 -epo ->, I am <1510 -eimi -> King <0935 -basileus -> of the Jews <2453 - Joudaios -> . chief ACT 004 023 . And being let go <0630 - apoluo -> , they went <2064 - erchomai -> to their own <2398 -idios -> company <2398 -idios ->, and reported <0518 -apaggello -> all <3745 - hosos -> that the {chief} <0749 - archiereus -> priests <0749 - archiereus -> and elders <4245 - presbuteros -> had said <2036 epo -> unto them . chief ACT 005 024 Now <1161 -de -> when <5613 -hos -> the high <2409 -hiereus -> priest <0749 -archiereus -> and the captain <4755 -strategos -> of the temple <2411 -hieron -> and the {chief} <0749 archiereus -> priests <0749 -archiereus -> heard <0191 -akouo -> these <5128 -toutous -> things <3056 -logos -> , they doubted <1280 -diaporeo -> of them whereunto <5101 -tis -> this <5124 -touto -> would grow <1096 ginomai -> . chief ACT 009 014 And here <5602 -hode -> he hath <2192 -echo -> authority <1849 -exousia -> from the {chief} <0749 -archiereus -> priests <0749 -archiereus -> to bind <1210 -deo -> all <3956 - pas -> that call <1941 -epikaleomai -> on thy name <3686 -onoma -> . chief ACT 009 021 But all <3956 -pas -> that heard <0191 -akouo -> [him] were amazed <1839 -existemi -> , and said <3004 -lego -> ; Is not this <3778 -houtos -> he that destroyed <4199 - portheo -> them which <3588 -ho -> called <1941 -epikaleomai -> on <1941 epikaleomai -> this <5124 -touto -> name <3686 -onoma - > in Jerusalem <2419 -Hierousalem -> , and came <2064 -erchomai - > hither <5602 -hode -> for that intent, that he might bring <0071 -ago -> them bound <1210 deo -> unto the {chief} <0749 - archiereus -> priests <0749 - archiereus -> ? chief ACT 013 050 But the Jews <2453 -Ioudaios -> stirred <3951 - parotruno -> up the devout <4576 -sebomai -> and honourable <2158 euschemon -> women <1135 -gune ->, and the {chief} <4413 -protos -> men of the city <4172 -polis ->, and raised <1892 - epegeiro -> persecution <1375 -diogmos -> against <1909 -epi -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas ->, and expelled <1544 -ekballo -> them out of their coasts <3725 - horion -> . chief ACT 014 012 And they called <2564 -kaleo -> Barnabas <0921 -Barnabas -> , Jupiter <2203 -Zeus -> ; and Paul <3972 -Paulos ->, Mercurius <2060 -Hermes ->, because <1894 -epeide -> he was the {chief} <2233 -hegeomai -> speaker <3056 -logos -> . chief ACT 015 022 . Then <5119 -tote -> pleased <1380 -dokeo -> it the apostles <0652 -apostolos -> and elders <4245 - presbuteros ->, with the whole <3650 -holos -> church <1577 - ekklesia ->, to send <3992 -pempo -> chosen <1586 -eklegomai -> men <0435 -aner -> of their own company to Antioch <0490 - Antiocheia -> with Paul <3972 - Paulos -> and Barnabas <0921 - Barnabas -> ; [namely] , Judas <2455 -Ioudas -> surnamed <1941 -epikaleomai -> Barsabas <0923 -Barsabas -> , and Silas <4609 -Silas -> , {chief} <2233 -hegeomai -> men <0435 -aner -> among <1722 -en -> the brethren <0080 -adephos -> : chief ACT 016 012 And from thence <1564 -ekeithen -> to Philippi <5375 -Philippoi ->, which <3748 -hostis -> is the {chief} <4413 -protos -> city <4172 -polis -> of that part <3310 -meris -> of Macedonia <3109 -Makedonia -> , [and] a colony <2862 - kolonia -> : and we were in that city <4172 -polis -> abiding <1304 -diatribo -> certain <5100 -tis -> days <2250 -hemera -> . chief ACT 017 004 And some <5100 -tis -> of them believed <3982 - peitho -> , and consorted <4345 -proskleroo -> with Paul <3972 - Paulos -> and Silas <4609 -Silas -> ; and of the devout <4576 sebomai -> Greeks <1672 -Hellen -> a great <4183 -polus -> multitude <4128 -plethos -> , and of the {chief} <4413 -protos -> women <1135 -gune -> not a few <3641 -oligos -> . chief ACT 018 008 And Crispus <2921 -Krispos ->, the {chief} <0752 -archisunagogos -> ruler <0752 -archisunagogos -> of the synagogue <0752 archisunagogos ->, believed <4100 -pisteuo -> on the Lord <2962 -kurios -> with all <3650 -holos -> his house <3624 -oikos ->; and many <4183 -polus -> of the Corinthians <2881 -Korinthios -> hearing <0191 -akouo -> believed <4100 - pisteuo ->, and were baptized <0907 -baptizo ->. chief ACT 018 017 Then <1161 -de -> all <3956 -pas -> the Greeks <1672 -Hellen -> took <1949 -epilambanomai -> Sosthenes <4988 - Sosthenes -> , the ${\rm chief} < 0752$ -archisunagogos -> ruler < 0752 - archisunagogos -> of the synagogue < 0752 - archisunagogos -> , and beat <5180 -tupto -> [him] before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> . And Gallio <1058 - Gallion -> cared <3199 -melo -> for none <3762 -oudeis -> of those <5130 -touton -> things . chief ACT 019 014 And there were seven <2033 -hepta -> sons <5207 -huios -> of [one] Sceva <4630 -Skeuas ->, a Jew <2453 - Ioudaios ->, [and] {chief} <0749 - archiereus -> of the priests <0749 - archiereus ->, which did <4160 -poieo -> so <5124 -touto -> . chief ACT 019 031 And certain <5100 -tis -> of the {chief} <0775 -Asiarches -> of Asia <0775 - Asiarches ->, which were his friends <5384 -philos ->, sent <3992 -pempo -> unto him, desiring <3870 -parakaleo -> [him] that he would not adventure <1325 -didomi -> himself <1438 -heautou -> into <1519 -eis -> the theatre <2302 -theatron -> . chief ACT 021 031 And as they went <2212 -zeteo -> about <2212 - zeteo -> to kill <0615 -apokteino -> him , tidings <5334 -phasis -> came <0305 -anabaino -> unto the ${\text{chief}} < 5506 - {\text{chiliarchos}} - {\text{captain}} < 5506 - {\text{chiliarchos}} - {\text{of the band}} < 4686 - {\text{speira}} - {\text{o}}, \text{ that all } < 3650 - {\text{holos}} - {\text{chiliarchos}} - {\text{captain}} < 5506 - {\text{chiliarchos}} - {\text{captain}} - {\text{captain}}$ > Jerusalem <2419 - Hierousalem -> was in an uproar <4797 - sugcheo -> . chief ACT 021 032 Who <3739 - hos ->

immediately <1824 -exautes -> took <3880 -paralambano -> soldiers <4757 -stratiotes -> and centurions <1543 hekatontarches ->, and ran <2701 -katatrecho -> down <2701 -katatrecho -> unto them : and when they saw <1492 - eido -> the {chief} <5506 - chiliarchos -> captain <5506 - chiliarchos -> and the soldiers <4757 - stratiotes ->, they left <3973 -pauo -> beating <5180 -tupto -> of Paul <3972 -Paulos -> . chief ACT 021 033 Then <5119 tote -> the {chief} <5506 - chiliarchos -> captain <5506 -chiliarchos -> came <1448 -eggizo -> near <1448 eggizo ->, and took <1949 -epilambanomai -> him, and commanded <2753 -keleuo -> [him] to be bound <1210 -deo -> with two <1417 -duo -> chains <0254 -halusis -> ; and demanded <4441 -punthanomai -> who <5101 -tis -> he was, and what <5101 - tis -> he had done <4160 -poieo -> . chief ACT 021 037 And as Paul <3972 -Paulos -> was to be led <1521 -eisago -> into <1519 -eis -> the castle <3925 -parembole ->, he said <3004 -lego -> unto the {chief} <5506 -chiliarchos - > captain <5506 -chiliarchos -> , May <1832 -exesti -> I speak <2036 -epo -> unto thee ? Who <3588 -ho -> said <5346 -phemi ->, Canst <1097 -ginosko -> thou speak <1097 -ginosko -> Greek <1676 -Hellenisti -> ? chief ACT 022 024 The {chief} <5506 -chiliarchos -> captain <5506 -chiliarchos -> commanded <2753 -keleuo -> him to be brought <0071 -ago -> into <1519 -eis -> the castle <3925 - parembole ->, and bade <2036 -epo -> that he should be examined <0426 -anetazo -> by scourging <3148 -mastix -> ; that he might know <1921 -epiginosko -> wherefore <3739 -hos -> they cried <2019 -epiphoneo -> so <3779 -houto -> against <2019 -epiphoneo - > him . chief ACT 022 026 When the centurion <1543 -hekatontarches -> heard <0191 -akouo -> [that], he went <4334 -proserchomai -> and told <0518 -apaggello -> the {chief} <5506 chiliarchos -> captain <5506 -chiliarchos ->, saying <3004 -lego ->, Take heed <3708 -horao -> what <5101 -tis -> thou doest <4160 -poieo -> : for this <3778 -houtos -> man <0444 -anthropos -> is a Roman <4514 -Rhomaios -> . chief ACT 022 027 Then <1161 -de -> the {chief} <5506 - chiliarchos -> captain <5506 -chiliarchos -> came <4334 - proserchomai ->, and said <2036 -epo -> unto him, Tell <3004 - lego -> me, art <1488 -ei -> thou a Roman <4514 - Rhomaios -> ? He said <5346 - phemi -> , Yea <3483 - nai -> . chief ACT 022 028 And the { chief } <5506 -chiliarchos -> captain <5506 -chiliarchos -> answered <0611 -apokrinomai -> , With a great <4183 -polus -> sum <2774 -kephalaion -> obtained <2932 - ktaomai -> I this <5026 -taute -> freedom <4174 -politeia -> . And Paul <3972 -Paulos -> said <5346 -phemi ->, But I was [free] born <1080 -gennao ->. chief ACT 022 029 Then <3767 -oun -> straightway <2112 -eutheos -> they departed <0868 -aphistemi -> from him which <3588 -ho -> should <3195 -mello -> have examined <0426 -anetazo -> him : and the {chief} <5506 -chiliarchos -> captain <5506 -chiliarchos -> also <2532 -kai -> was afraid <5399 -phobeo -> , after he knew <1921 -epiginosko -> that he was a Roman <4514 - Rhomaios ->, and because <3754 -hoti -> he had bound <1210 -deo -> him . chief ACT 022 030 On the morrow <1887 -epaurion ->, because he would have known <1097 -ginosko -> the certainty <0804 -asphales -> wherefore <5101 -tis -> he was accused <2723 -kategoreo -> of the Jews <2453 -Ioudaios -> , he loosed <3089 -luo -> him from [his] bands <1199 -desmon ->, and commanded <2753 -keleuo -> the { chief } <0749 -archiereus -> priests <0749 -archiereus -> and all <3650 -holos -> their council <4892 -sunedrion -> to appear <2064 -erchomai ->, and brought <2609 -katago -> Paul <3972 -Paulos -> down <2609 -katago ->, and set <2476 -histemi - > him before <1519 -eis -> them . chief ACT 023 010 And when there arose <1096 -ginomai -> a great <4183 -polus -> dissension <4714 -stasis -> , the {chief} <5506 - chiliarchos -> captain <5506 chiliarchos ->, fearing <2125 - eulabeomai -> lest <3361 -me -> Paul <3972 -Paulos -> should have been pulled <1288 -diaspao -> in pieces <1288 -diaspao -> of them, commanded <2753 -keleuo -> the soldiers <4753 strateuma -> to go <2597 -katabaino -> down <2597 -katabaino -> , and to take <0726 -harpazo -> him by force <0726 -harpazo -> from among <3319 -mesos -> them, and to bring <0071 -ago -> [him] into <1519 -eis -> the castle <3925 -parembole -> . chief ACT 023 014 And they came <4334 -proserchomai -> to the {chief} <0749 archiereus -> priests <0749 - archiereus -> and elders <4245 - presbuteros -> , and said <2036 - epo -> , We have bound <0332 -anathematizo -> ourselves <1438 -heautou -> under <0332 -anathematizo -> a great curse <0332 anathematizo ->, that we will eat <1089 -geuomai -> nothing <3367 -medeis -> until <2193 -heos -> we have slain <0615 -apokteino -> Paul <3972 -Paulos -> . chief ACT 023 015 Now <3568 -nun -> therefore <3767 -oun -> ye with the council <4892 -sundrion -> signify <1718 -emphanizo -> to the {chief} <5506 -chiliarchos -> captain <5506 -chiliarchos - > that he bring <2609 -katago -> him down <2609 -katago -> unto you to morrow <0839 -aurion ->, as though ye would <3195 -mello -> enquire <1231 -diaginosko -> something more <0197 akribesteron -> perfectly <0197 -akribesteron -> concerning <4012 -peri -> him : and we , or <4253 -pro -> ever <4253 -pro - > he come <1448 -eggizo -> near <1448 -eggizo -> , are ready <2092 -hetoimos -> to kill <0337 anaireo -> him . chief ACT 023 017 Then <1161 -de -> Paul <3972 -Paulos -> called <4341 -proskaleomai -> one <1520 -heis -> of the centurions <1543 -hekatontarches -> unto [him], and said <5346 -phemi ->, Bring <0520 -apago -> this <5126 -touton -> young <3494 - neanias -> man <3494 -neanias -> unto the {chief} <5506 chiliarchos -> captain <5506 -chiliarchos -> : for he hath <2192 -echo -> a certain <5100 -tis -> thing to tell <0518 -apaggello - > him . chief ACT 023 018 So <3767 -oun -> he took <3880 -paralambano -> him , and

brought <0071 -ago -> [him] to the {chief} <5506 - chiliarchos -> captain <5506 -chiliarchos -> , and said <5346- phemi ->, Paul <3972 -Paulos -> the prisoner <1198 -desmios -> called <4341 -proskaleomai -> me unto [him] , and prayed <2065 -erotao -> me to bring <0071 -ago -> this <5126 -touton -> young <3494 -neanias -> man <3494 -neanias -> unto thee, who hath <2192 -echo -> something <5100 -tis -> to say <2980 -laleo -> unto thee. chief ACT 023 019 Then <1161 -de -> the {chief} <5506 - chiliarchos -> captain <5506 -chiliarchos -> took <1949 - epilambanomai -> him by the hand <5495 -cheir -> , and went <0402 -anachoreo -> [with him] aside <0402 -anachoreo -> privately <2398 -idios -> , and asked <2065 -erotao -> [him] , What <5101 -tis -> is that thou hast <2192 -echo -> to tell <0518 -apaggello -> me ? chief ACT 023 022 So <3767 -oun -> the {chief} <5506 - chiliarchos -> captain <5506 - chiliarchos -> [then] let <0630 - apoluo -> the young <3494 - neanias -> man <3494 -neanias -> depart <0630 -apoluo -> , and charged <3853 -paraggello -> [him , See thou] tell <1583 eklaleo -> no <3367 -medeis -> man <3367 -medeis -> that thou hast shewed <1718 -emphanizo -> these <5023 tauta -> things to me . chief ACT 024 007 But the {chief} <5506 -chiliarchos -> captain <5506 -chiliarchos -> Lysias <3079 - Lusias -> came <3928 - parerchomai -> [upon us], and with great <4183 -polus -> violence <0970 -bia -> took <0520 -apago -> [him] away <0520 - apago -> out of our hands <5495 -cheir -> , chief ACT 024 022. And when Felix <5344 -Phelix -> heard <0191 - akouo -> these <5023 -tauta -> things, having more <0197 - akribesteron -> perfect <0197 - akribesteron -> knowledge <1492 - eido -> of [that] way <3598 -hodos ->, he deferred <0306 - anaballomai -> them, and said <2036 -epo ->, When <3752 -hotan -> Lysias <3079 -Lusias -> the {chief} <5506 -chiliarchos -> captain <5506 -chiliarchos -> shall come <2597 -katabaino -> down <2597 -katabaino ->, I will know <1231 -diaginosko -> the uttermost <2556 -kakos -> of your <5209 -humas -> matter <2596 - kata -> . chief ACT 025 002 Then <1161 -de -> the high <0749 -archiereus -> priest <0749 archiereus -> and the {chief} <4413 -protos -> of the Jews <2453 -Ioudaios -> informed <1718 -emphanizo -> him against <2596 -kata -> Paul <3972 -Paulos ->, and besought <3870 -parakaleo -> him, chief ACT 025 015 About <4012 -peri -> whom <3739 -hos ->, when I was at <1519 -eis -> Jerusalem <2414 -Hierosoluma ->, the {chief} <0749 -archiereus -> priests <0749 -archiereus -> and the elders <4245 -presbuteros -> of the Jews <2453 -Ioudaios -> informed <1718 -emphanizo -> [me], desiring <0154 -aiteo -> [to have] judgment <1349 -dike -> against <2596 -kata -> him . chief ACT 025 023 And on the morrow <1887 -epaurion -> , when Agrippa <0067 -Agrippas -> was come <2064 -erchomai -> , and Bernice <0959 -Bernike -> , with great <4183 -polus -> pomp <5325 -phantasia ->, and was entered <1525 -eiserchomai -> into <1519 -eis -> the place <0201 -akroaterion -> of hearing <0201 - akroaterion ->, with the {chief} <5506 -chiliarchos -> captains <5506 -chiliarchos ->, and principal <1851 -exoche -> men <0435 -aner -> of the city <4172 -polis ->, at Festus <5347 -Phestos -> commandment <2753 -keleuo -> Paul <3972 -Paulos -> was brought <0071 -ago -> forth . chief ACT 026 010 Which <3739 -hos -> thing I also <2532 -kai -> did <4160 -poieo -> in Jerusalem <2414 -Hierosoluma -> : and many <4183 -polus -> of the saints <0040 -hagios -> did I shut <2623 -katakleio -> up in prison <5438 -phulake ->, having received <2983 -lambano -> authority <1849 -exousia -> from the {chief} <0749 -archiereus -> priests <0749 -archiereus ->; and when they were put <0337 -anaireo -> to death <0337 -anaireo ->, I gave <2702 kataphero -> my voice <5586 -psephos -> against <2702 -kataphero -> [them] . chief ACT 026 012 . Whereupon <3739 -hos -> as I went <4198 - poreuomai -> to Damascus <1154 -Damaskos -> with authority <1849 -exousia -> and commission <2011 -epitrope -> from the {chief} <0749 -archiereus -> priests <0749 -archiereus -> , chief ACT 028 007 In the same <1565 -ekeinos -> quarters <5117 - topos -> were possessions <5564 -chorion -> of the {chief} <4413 -protos -> man of the island <3520 -nesos -> , whose name <3686 - onoma -> was Publius <4196 -Poplios ->; who <3739 -hos -> received <0324 -anadechomai -> us, and lodged <3579 -xenizo -> us three <5140 -treis -> days <2250 -hemera -> courteously <5390 -philophronos -> . chief ACT 028 017 . And it came <1096 ginomai -> to pass, that after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> Paul <3972 -Paulos -> called <4779 -sugkaleo -> the {chief} <4413 -protos -> of the Jews <2453 -Joudaios -> together <4779 - sugkaleo -> : and when they were come <4905 -sunerchomai -> together <4905 -sunerchomai -> , he said <3004 -lego -> unto them, Men <0435 -aner -> [and] brethren <0080 -adephos ->, though I have committed <4160 -poieo -> nothing <3762 -oude is -> against <1727 -enantios -> the people <2992 -laos -> , or <2228 - e -> customs <1485 ethos -> of our fathers <3971 -patroios -> , yet was I delivered <3860 -paradidomi -> prisoner <1198 -desmios -> from Jerusalem <2414 -Hierosoluma -> into <1519 -eis -> the hands <5495 -cheir -> of the Romans <4514 -Rhomaios -> . chief EPH 002 020 And are built <2026 -epoikodomeo -> upon the foundation <2310 -themelios -> of the apostles <0652 -apostolos - > and prophets <4396 -prophetes ->, Jesus <2424 -Iesous -> Christ <5547 -Christos -> himself <0848 - hautou -> being <5607 - on -> the {chief} <0204 - akrogoniaios -> corner <0204 akrogoniaios -> [stone]; chief 1TI 001 015 This <3588 -ho -> [is] a faithful <4103 - pistos -> saying <3056 logos ->, and worthy <0514 -axios -> of all <3956 -pas -> acceptation <0594 -apodoche ->, that Christ <5547 -Christos -> Jesus <2424 - Jesus -> came <2064 - erchomai -> into <1519 - eis -> the world <2889 - kosmos -> to

save $<4982 - \text{sozo} \rightarrow \text{sinners} <0268 - \text{hamartolos} \rightarrow ; of whom <math><3739 - \text{hos} \rightarrow I \text{ am} <1510 - \text{eimi} \rightarrow \{\text{chief}\} <4413 - 100$ protos -> . chief 1PE 002 006 Wherefore <1352 -dio -> also <2532 -kai -> it is contained <4023 -periecho -> in the scripture <1124 -graphe - >, Behold <2400 -idou ->, I lay <5087 -tithemi -> in Sion <4622 -Sion -> a {chief} <0204 -akrogoniaios -> corner <0204 - akrogoniaios -> stone <3037 -lithos -> , elect <1588 -eklektos -> , precious <1784 -entimos -> : and he that believeth <4100 - pisteuo -> on <1909 -epi -> him shall not be confounded <2617 - kataischuno -> . chief 1PE 005 004 And when the {chief} <0750 -archipoimen -> Shepherd <0750 -archipoimen -> shall appear <5319 -phaneroo -> , ye shall receive <2865 -komizo -> a crown <4735 stephanos -> of glory <1391 -doxa -> that fadeth <0262 -amarantinos -> not away . chief REV 006 015 And the kings <0935 -basileus -> of the earth <1093 -ge -> , and the great <3175 -megistanes -> men , and the rich <4145 -plousios -> men, and the {chief} <5506 -chiliarchos -> captains <5506 -chiliarchos ->, and the mighty <1415 dunatos -> men, and every <3956 -pas -> bondman <1401 -doulos ->, and every <3956 -pas -> free <1658 eleutheros -> man, hid <2928 -krupto -> themselves <1438 -heautou -> in the dens <4693 - spelaion -> and in the rocks <4073 -petra -> of the mountains <3735 -oros -> ; also chief governor as chief over thee but mischief chief about <1CH18 -:17 > chief among <2SA23 -:8 > chief among chief at chief baker chief baker among his servants chief baker saw chief butler chief butler remember joseph chief butler told his dream chief butler unto his butlership again chief butler unto pharaoh chief captain also was afraid chief captain answered chief captain came chief captain came near chief captain commanded him chief captain lysias came chief captain shall come down chief captain took him by chief captains chief captains chief city chief corner chief corner stone <1PE2 -:6 > chief fathers <1CH26 -:21 > chief fathers <1CH26 -:26 > chief fathers <1CH27 -:1 > chief fathers chief fathers chief fathers chief fathers chief governor <1CH29 -:22 > chief house chief house among chief man chief man among his people chief men <1CH26 -: 12 > chief men chief men chief men among chief men thereof chief musician for chief musician for chief musician on neginoth upon sheminith chief musician upon aijeleth shahar chief musician upon gittith chief musician upon gittith chief musician upon gittith chief musician upon jonathelemrechokim chief musician upon mahalath chief musician upon mahalath leannoth chief musician upon muthlabben chief musician upon neginah chief musician upon nehiloth chief musician upon sheminith chief musician upon shoshannim chief musician upon shoshannim chief musician upon shoshannimeduth chief musician upon shushaneduth chief ointments chief ones chief pharisees chief place chief priest <1CH27 -:5 >chief priest <2CH19 -:11 > chief priest <2CH26 -:20 > chief priest <2CH31 -:10 > chief priest <2KI25 -:18 > chief priest chief priests accused him chief priests all chief priests answered chief priests consulted chief priests had delivered him for envy chief priests have delivered thee unto me chief priests heard chief priests heard these things chief priests held chief priests mocking chief priests mocking said among themselves with chief priests moved chief priests prevailed chief priests sent officers chief priests therefore chief priests took chief prince chief prince chief prince chief princes chief rooms chief rooms at feasts chief ruler <1CH5 -:2 > chief ruler chief ruler chief ruler about david <2SA20 -:26 > chief rulers also many believed on him chief seats chief seats chief shepherd shall appear <1PE5 -:4 > chief singer on my stringed instruments chief speaker chief spices chief things chief throughout their generations <1CH9 -: 34 > chief women not david's sons were chief rulers <2SA8 -: 18 > each chief house for mischief did he bring them out four chief porters <1CH9 -: 26 > hardeneth his heart shall fall into mischief he deviseth mischief continually he deviseth mischief upon his bed his mischief shall return upon his own head how long will ye imagine mischief against if mischief befall him by israel chief men lest peradventure mischief befall him mischief also mischief befall him mischief follow mischief shall come upon mischief mischief shall fall upon thee prefer not jerusalem above my chief joy saul secretly practiced mischief against him <1SA23 -: 9 > seven hundred chief fathers <1CH26 -: 32 > sixteen chief men <1CH24 -: 4 > some mischief will come upon us <2KI7 -: 9 > them chief men

<1CH7 -:3 > there were more chief men found <1CH24 -:4 > these chief fathers <1CH9 -:34 > they conceive mischief they conceive mischief thirty chief went down <2SA23 - :13 > thy fairs with chief thy mischief <2SA16 - :13 > the fairs with chief the mischief <2SA16 - :13 > the fairs with chief the mischief <2SA16 - :13 > the fairs with chief the mischief <2SA16 - :13 >:8 > was chief <1CH11 ::6 > was chief among three <2SA23 ::18 > which frameth mischief by whisperer separateth chief friends whosoever will be chief among you wicked messenger falleth into mischief wicked shall be filled with mischief wicked shall fall into mischief yet do they imagine mischief against me yet no mischief follow - chief, 0001, 0441, 0678, 1167, 1368, 3548, 5051, 5057, 5059, 5329, 5387, 6260, 6438, 7217, 7218, 7223, 7225, 7229, 7725, 8269, * chief, 0204, 0749, 0750, 0752, 0758, 0775, 2233, 4410, 4413, 5506, - mischief, 0205, 0611, 1943, 2154, 4827, 5771, 5999, 7451, 7489, * mischief, 4468, chief GEN 021 022. And it came <01961 +hayah > to pass at that time <06256 +, that Abimelech <40> and Phichol <06369+Piykol > the {chief} captain <08269 +sar > of his host <06635 +tsaba> > spake <00559 +>amar > unto Abraham <85>, saying <00559 +>amar >, God <00430 +>elohiym > [is] with the in all <03605 +kol > that thou doest <06213 + : chief GEN 021 032 Thus <03541 +koh > they made <03772 +karath > a covenant <01285 +b@rivth > at Beersheba <00884 +B@>er Sheba<>: then Abimelech <40> rose <06965 +quwm > up, and Phichol <06369 +Piykol > the {chief} captain <08269 +sar > of his host <06635 +tsaba> >, and they returned <07725 +shuwb > into <00413 +>el > the land <00776 +>erets > of the Philistines <06430 + P@lishtiy >. chief GEN 026 026. Then Abimelech <40> went <01980 +halak > to him from Gerar <01642 +G@rar > , and Ahuzzath <00276+>Achuzzath > one of his friends <04828 +merea<>, and Phichol <06369 +Piykol > the {chief} captain <08269 +sar > of his army <06635 +tsaba> > . chief GEN 040 002 And Pharaoh <06547 +Par was wroth <07107 +qatsaph > against < 05921 + two < 08147 + sh@nayim > [of] his officers < 05631 + cariyc > , against < 05921 + cariyc > , againsthe chief <08269 + sar > of the butlers <04945 + mashqeh >, and against $<05921 + the {chief} <08269 + sar > of$ the bakers <00644 +>aphah >. chief GEN 040 002 And Pharaoh <06547 +Par was wroth <07107 +qatsaph >against <05921 + two <08147 + sh@nayim > [of] his officers <math><05631 + cariyc >, against $<05921 + the {chief}$ <08269 + sar > of the butlers <04945 + mashqeh >, and against <05921 + the chief <08269 + sar > of the bakers<00644 +>aphah >. chief GEN 040 009 And the {chief} <08269 + sar > butler <04945 + mashqeh > told <05608+caphar > his dream <02472 +chalowm > to Joseph <03130 +Yowceph >, and said <00559 +>amar > to him, In my dream <02472 +chalowm >, behold <02009 +hinneh >, a vine <01612 +gephen > [was] before <06440+paniym > me; chief GEN 040 016 When the {chief} < 08269 + sar > baker < 00644 + aphah > saw < 07200+ra>ah > that the interpretation < 06623 + pithrown > was good < 02896 + towb > , he said < 00559 + > amar > untoJoseph <03130 +Yowceph >, I also <00637 + >aph > [was] in my dream <02472 +chalowm >, and , behold <02009 +hinneh >, [I had] three <07969 +shalowsh > white <02751 +choriy > baskets <05536 +cal > on <05921 + my head <07218 + ro>sh>: chief GEN 040 020. And it came <01961 + hayah> to pass the third <07992 + sh@liyshiy > day < 03117 + yowm >, [which was] Pharaoh s <06547 + Par birthday, that he made <06213 + a feast <04960 +mishteh > unto all <03605 +kol > his servants <05650 + : and he lifted <05375 +nasa> > up the head <07218 + ro>sh > of the chief $<08269 + sar > butler <04945 + mashgeh > and of the {chief} <08269$ +sar > baker <00644 +>aphah > among <08432 +tavek > his servants <05650 + . chief GEN 040 020 . And it came <01961 +hayah > to pass the third <07992 +sh@liyshiy > day <03117 +yowm > , [which was] Pharaoh s <06547 +Par birthday, that he made <06213 + a feast <04960 +mishteh > unto all <03605 +kol > his servants <05650 + : and he lifted <05375 +nasa> up the head <07218 +ro>sh > of the {chief} <08269 +sar > butler <04945 +mashqeh > and of the chief <08269 +sar > baker <00644 +>aphah > among <08432 +tavek > his servants <05650 + . chief GEN 040 021 And he restored $<07725 + shuwb > the {chief} <08269 + sar > butler$ <04945 +mashqeh > unto his butlership <04945 +mashqeh > again <07725 +shuwb > ; and he gave <05414+nathan > the cup <03563 +kowc > into <05921 + Pharaoh s <06547 +Par hand <03709 +kaph > : chief GEN 040 022 But he hanged <08518 +talah > the {chief} <08269 +sar > baker <00644 +>aphah > : as Joseph <03130+Yowceph > had interpreted <06622 + pathar > to them . chief GEN 040 023 Yet did not the {chief} <08269 + sar > butler <04945 +mashqeh > remember <02142 +zakar > Joseph <03130 +Yowceph > , but forgat <07911 +shakach > him . chief GEN 041 009 . Then spake <01696 + dabar > the {chief} <08269 + sar > butler <04945+mashqeh > unto Pharaoh <06547 +Par, saying <00559 +>amar >, I do remember <02142 +zakar > my faults <02399 +chet> > this day <03117 +yowm > : chief GEN 041 010 Pharaoh <06547 +Par was wroth <07107 +qatsaph > with his servants < 05650 +, and put < 05414 +nathan > me in ward < 04929 + mishmar > in the captain<08269 + sar > of the guard s < 02876 + tabbach > house < 01004 + bayith >, [both] me and the {chief} < 08269 +sar > baker <00644 +>aphah > : chief LEV 021 004 [But] he shall not defile <02930 +tame> > himself, [being] a {chief} <01167 +ba man <01167 +ba among his people <05971 +, to profane <02490 +chalal > himself. chief NUM 003 024 And the {chief} <05387 + nasiy > of the house <01004 + bayith > of the father <1> of the Gershonites <01649 +Ger@shunniy > [shall be] Eliasaph <00460 +>Elyacaph > the son <01121 +ben > of Lael <03815 + La > el >. chief NUM 003 030 And the {chief} <05387 + nasiy > of the house <01004 + bayith > of the

father <1> of the families <04940 +mishpachah > of the Kohathites <06956 +Qohathiy > [shall be] Elizaphan <00469 +>Eliytsaphan > the son <01121 +ben > of Uzziel <05816 +el > . chief NUM 003 032 And Eleazar <00499 +>El the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > [shall be] chief $<05387 + nasiy > over the {chief} < 05387 + nasiy > of the Levites < 03881 + Levivity > [and have] the$ oversight <06486 + p@quddah > of them that keep <08104 + shamar > the charge <04931 + mishmereth > of the sanctuary <06944 + qodesh >. chief NUM 003 032 And Eleazar <00499 + >El the son <01121 + ben > of Aaron $<00175 + A harown > the priest < 03548 + kohen > [shall be] {chief} < 05387 + nasiy > over the chief < 05387$ +nasiy > of the Levites < 03881 + Leviyiy > , [and have] the oversight < 06486 + p@quddah > of them that keep<08104 +shamar > the charge <04931 +mishmereth > of the sanctuary <06944 +qodesh > . chief NUM 003 035 And the {chief} <05387 + nasiy > > of the house <01004 + bayith > of the father <1> of the families <04940+mishpachah > of Merari <04847 +M@rariy > [was] Zuriel the son <01121 +ben > of Abihail <32> : [these] shall pitch <02583 +chanah > on <05921 + the side <03409 +yarek > of the tabernacle <04908 +mishkan > northward <06828 +tsaphown > . chief NUM 004 034 . And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > and the {chief} <05387 + nasiy > > of the congregation <05712 + numbered <06485 + pagad > the sons <01121 +ben > of the Kohathites <06956 +Qohathiy > after their families <04940 +mishpachah > , and after the house <01004 + bayith > of their fathers <1>, chief NUM 004 046 All <03605 + kol > those that werenumbered <06485 + paqad > of the Levites <03881 + Leviyiy > , whom <00834 + >aher > Moses <04872 + Mosheh> and Aaron <00175 +>Aharown > and the {chief} <05387 +nasiy> > of Israel <03478 +Yisra>el > numbered <06485 + paqad >, after their families <04940 + mishpachah >, and after the house <01004 + bayith > of their fathers <1>, chief NUM 025 014 Now the name <08034 +shem > of the Israelite that was slain <05221 +nakah > , [even] that was slain <05221 +nakah > with the Midianitish <04084 +Midyaniy > woman, [was] Zimri <02174 + Zimriy >, the son <01121 + ben > of Salu < 05543 + Calluw >, a prince $<05387 + \text{nasiy} > > \text{of a {chief}}$ <1> house <01004 +bayith > among the Simeonites <08099 +Shim . chief NUM 025 015 And the name <08034 +shem > of the Midianitish <04084 +Midyaniy > woman <00802 +>ishshah > that was slain <05221 +nakah > [was] Cozbi < 03579 + Kozbiy >, the daughter < 01323 + bath > of Zur < 06698 + Tsuwr >; he [was] head < 07218+ro>sh>over a people <00523 +>ummah>, [and] of a {chief} <1> house <01004 +bayith > in Midian <04080 +Midyan > . chief NUM 031 026 Take <05375 +nasa> > the sum <07218 +ro>sh > of the prey <04455 +malqowach > that was taken <07628 +sh@biy >, [both] of man <00120 +>adam > and of beast <00929+b@hemah >, thou, and Eleazar <00499 +>El the priest <03548 +kohen >, and the {chief} <07218 +ro>sh >fathers <1> of the congregation <05712 + : chief NUM 032 028 . So concerning them Moses <04872 +Mosheh > commanded <06680 +tsavah > Eleazar <00499 +>El the priest <03548 +kohen >, and Joshua <03091 +Y@howshuwa<> the son <01121 +ben > of Nun <05126 +Nuwn >, and the {chief} <07218 +ro>sh > fathers <1> of the tribes <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el > : chief NUM 036 001. And the chief $\langle 07218 + ro \rangle$ sh > fathers $\langle 1 \rangle$ of the families $\langle 04940 + mishpachah \rangle$ of the children $\langle 01121 \rangle$ +ben > of Gilead <01568 +Gil, the son <01121 +ben > of Machir <04353 +Makiyr >, the son <01121 +ben > of Manasseh <04519 +M@nashsheh >, of the families <04940 +mishpachah > of the sons <01121 +ben > of Joseph <03130 + Yowceph >, came <07126 + qarab > near <05066 + nagash >, and spake <01696 + dabar > before<06440 +paniym > Moses <04872 +Mosheh >, and before <06440 +paniym > the princes <05387 +nasiy> >, the ${chief} < 07218 + ro > sh > fathers <1> of the children <01121 + ben > of Israel <03478 + Yisra>el > : chief NUM$ $036\ 001$. And the {chief} <07218 +ro>sh > fathers <1> of the families <04940 +mishpachah > of the children <01121 +ben > of Gilead <01568 +Gil, the son <01121 +ben > of Machir <04353 +Makiyr >, the son <01121of Joseph <03130 + Yowceph >, came <07126 + qarab > near <05066 + nagash >, and spake <01696 + dabar >before <06440 +paniym > Moses <04872 +Mosheh >, and before <06440 +paniym > the princes <05387 +nasiy> >, the chief <07218 + ro>sh > fathers <1> of the children <01121 + ben > of Israel <math><03478 + Yisra>el > : chiefDEU 001 015 So I took <03947 +laqach > the {chief} <07218 +ro>sh > of your tribes <07626 +shebet >, wise <02450 +chakam > men <00582 +>enowsh >, and known <03045 +yada< >, and made <05414 +nathan > them $heads <\!\!07218 +\!\!ro\!\!>\!\!sh\!\!>\! over <\!\!05921 + you , captains <\!\!08269 +\!\!sar\!\!> over thousands <\!\!00505 +\!\!>\!\!eleph\!\!>, and <\!\!08269 +\!\!sar\!\!>, and <\!\!08269 +\!\!sar\!\!>,$ captains <08269 +sar > over hundreds <03967 +me>ah > , and captains <08269 +sar > over fifties <02572 +chamishshivm >, and captains <08269 +sar > over tens <06235 +, and officers <07860 +shoter > among your tribes <07626 +shebet > . chief DEU 033 015 And for the {chief} <07218 +ro>sh > things of the ancient <06924 +qedem > mountains <02042 +harar > , and for the precious <04022 +meged > things of the lasting <05769 + hills <01389 +gib, mischief GEN 042 004 But Benjamin <01144 +Binyamiyn >, Joseph s <03130 +Yowceph > brother <00251 +>ach >, Jacob <03290 +Ya sent <07971 +shalach > not with his brethren <00251 +>ach >; for he said <00559 +>amar >, Lest <06435 +pen > peradventure {mischief} <00611 +>acown > befall <07122

+qara > him. mischief GEN 042 038 And he said <00559 + amar >, My son <01121 + ben > shall not go<03381 + yarad > down < 03381 + yarad > with you; for his brother < 00251 + >ach > is dead < 04191 + muwth > ,and he is left $<07604 + sha > ar > alone <00905 + bad > : if {mischief} <00611 + acown > befall <07122 + qara > alone <00905 + bad > : if {mischief} <00611 + acown > befall <07122 + qara > alone <00905 + bad > : if {mischief} <00611 + acown > befall <07122 + qara > alone <00905 + bad > : if {mischief} <00611 + acown > befall <07122 + qara > alone <00905 + bad > : if {mischief} <00611 + acown > befall <07122 + qara > alone <00905 + bad > : if {mischief} <00611 + acown > befall <07122 + qara > alone <00905 + bad > : if {mischief} <00611 + acown > befall <07122 + qara > alone <00905 + bad > : if {mischief} <00611 + acown > befall <07122 + qara > alone <00905 + bad > : if {mischief} <00611 + acown > befall <07122 + qara > alone <00905 + bad > : if {mischief} <00611 + acown > befall <07122 + qara > alone <00905 + bad > : if {mischief} <00611 + acown > befall <07122 + qara > alone <00905 + bad > : if {mischief} <00611 + acown > befall <07122 + qara > alone <00905 + bad > : if {mischief} <00611 + acown > befall <07122 + qara > alone <00905 + bad > : if {mischief} <00611 + acown > befall <07122 + qara > alone <00905 + bad > : if {mischief} <00611 + acown > befall <07122 + qara > alone <00905 + bad > : if {mischief} <00611 + acown > befall <07122 + qara > alone <00905 + bad > : if {mischief} <00611 + acown > befall <07122 + qara > alone <00905 + bad > : if {mischief} <00611 + acown > befall <07122 + qara > alone <00905 + bad > : if {mischief} <00611 + acown > befall <07122 + qara > alone <00905 + bad > : if {mischief} <00611 + acown > befall <07122 + qara > alone <00905 + bad > : if {mischief} <00611 + acown > befall <07122 + qara > alone <00905 + bad > : if {mischief} <00611 + acown > befall <07122 + qara > alone <00905 + bad > : if {mischief} <00611 + acown > befall <07122 + qara > alone <00905 + bad > : if {mischief} <00611 + acown > alone <00905 + acown > alone <00905 + acown > : if {mischief} <00611 + acown > : if {$ him by the way <01870 + derek > in the which <00834 + > aher > ye go <03212 + yalak > , then shall ye bring<03381 + yarad > down < 03381 + yarad > my gray < 07872 + seybah > hairs with sorrow < 03015 + yagown > to thegrave <07585 + sh@>owl >. mischief GEN 044 029 And if <00518 + sim > ye take <03947 + laqach > this <02088 + zeh > also <01571 + gam > from me, and {mischief} <00611 + acown > befall <07136 + garah > him, ye shall bring <03381 +yarad > down <03381 +yarad > my gray <07872 +seybah > hairs with sorrow <07451 +ra < > to the grave <07585 + sh@>owl >. mischief EXO 032 012 Wherefore <04100 + mah > should the Egyptians <04714 +Mitsrayim > speak <00559 +>amar >, and say <00559 +>amar >, For {mischief} <07451+ra <> did he bring <03318 + yatsa >> them out, to slay <02026 + harag > them in the mountains <02022 + har >, and to consume <03615 +kalah > them from the face <06440 +paniym > of the earth <00127 +>adamah > ? Turn <07725 +shuwb > from thy fierce <02740 +charown > wrath <00639 +>aph > , and repent <05162 +nacham > of this evil <07451 + ra < > against thy people <05971 + . mischief EXO 032 022 And Aaron <00175 + > Aharown >said <00559 +>amar >, Let not the anger <00639 +>aph > of my lord <00113 +>adown > wax hot <02734+charah >: thou knowest <03045 +yada< > the people <05971 +, that they [are set] on {mischief} <07451 +ra<>. mischiefs DEU 032 023 I will heap $<05595 + caphah > \{mischiefs\} <07451 + ra < > upon them ; I will spend$ <03615 +kalah > mine arrows <02671 +chets > upon them . * chief , 0204 akrogoniaios , 0749 archiereus , 0750 archipoimen, 0752 archisunagogos, 0758 archon, 0775 Asiarches, 2233 hegeomai, 4410 protokathedria, 4413 protos, 5506 chiliarchos, * mischief, 4468 rhaidiourgia, chief-0204 {chief}, corner, chief-0749 {chief}, high, priest, priests, chief -0750 {chief}, shepherd, chief -0752 {chief}, ruler, rulers, synagogue, chief -0758 {chief}, prince, princes, ruler, rulers, chief -0775 asia, {chief}, chief -2233 account, {chief}, count, counted, esteem, esteeming, governor, judged, rule, supposed, think, thought, chief -4410 {chief}, seats, chief -4413 before, beginning, {chief}, chiefest, first, former, chief -5506 captain, captains, {chief}, chiefest -3029 {chiefest}, exceeding, great, greatly, sore, very, chiefest -4413 before, beginning, chief, {chiefest}, first, former, chiefly -3122 all, {chiefly}, especially, more, most, specially, chiefly -4412 at, before, beginning, {chiefly}, first, handkerchiefs -4676 {handkerchiefs}, napkin, mischief -4468 {mischief}, chief -0001 altars, and, {chief}, father , fathers, groves, houses, principal, their, chief-0441 captains, {chief}, duke, dukes, friends, governor, governors, guide, ox, oxen, chief -0678 {chief}, nobles, chief -1167 archers, captain, {chief}, do, due, given, great, hath, have, having, husband, husbands, lords, man, master, masters, men, owner, owners, person, chief -1368 champion, {chief}, excel, giant, giants, men, mighties, mightiest, mighty, strong, strongest, valiant, chief -3548 {chief}, own, priest, priests, princes, principal, chief -5051 bright, brightness, {chief}, light, shining, chief-5057 captain, captains, {chief}, excellent, governor, leader, leaders, nobles, prince, princes, ruler, rulers, chief -5059 {chief}, melody, minstrel, play, played, player, players, playing, chief -5329 {chief}, excel, oversee, overseers, set, singer, chief -5387 captain, {chief}, clouds, governor, prince, princes, ruler, rulers, vapours, chief -6260 {chief}, goats, rams, chief -6438 bulwarks, {chief}, corner, corners, stay, towers, chief -7217 {chief}, head, heads, sum, chief -7218 bands, beginning, beginnings, captain, captains, chapiters, {chief}, chiefest, companies, company, ends, every, excellent, first , forefront , head , heads , height , high , highest , lead , principal , rulers , sum , top , tops , chief -7223 aforetime , ancestors, before, beforetime, beginning, {chief}, eldest, first, foremost, former, old, past, chief -7225 beginning, {chief}, chiefest, first, firstfruit, firstfruits, much, principal, time, chief-7229 captain, {chief}, great, lord, stout, chief -7725 again, answer, answered, answereth, averse, back, bring, bringeth, bringing, brought, call, came, camest, carried, carry, case, cease, {chief}, come, cometh, consider, considereth, convert, converted, converting, converts, deliver, deny, drawn, drew, father, fetch, fro, gave, get, give, go , gone, hinder, home, let, manasseh, more, past, pay, perverted, pull, put, recall, recompensed, recompensed , recover , recovered , refresheth , relieve , render , rendered , repent , reported , requite , requited , requiting , rescue, restore, restored, restorer, restoreth, retire, return, returned, returneth, reverse, reward, rewardeth, sent, set, slidden, taken, turn, turned, turnest, turneth, turning, was, went, withdraw, withdrawest, withdrawn, withdrew, chief -8269 captain, captains, {chief}, general, governor, governors, keeper, lords, master, prince, princes, principal, ruler, rulers, stewards, they, chiefest -0047 angels, bulls, {chiefest}, mighty, strong, valiant, chiefest -1713 banners, {chiefest}, chiefest -4608 ascent, before, bring, {chiefest}, cliff, going, high, hill, mounting, stairs, chiefest -7218 bands, beginning, beginnings, captain, captains, chapiters, chief, {chiefest}, companies, company, ends, every, excellent, first, forefront, head, heads, height, high, highest, lead, principal, rulers, sum, top, tops, chiefest -7225 beginning, chief, {chiefest}, first , firstfruit, firstfruits, much, principal, time, kerchiefs -4556 {kerchiefs}, scab, mischief -0205 affliction, evil, false, idol, iniquity, {mischief}, mourners, mourning, nought, sorrow, unjust, unrighteous, vain, vanity, wicked, wickedness, mischief-0611 {mischief}, mischief-1943 {mischief}, mischief -2154 crime, devices, heinous, lewd, lewdly, lewdness, {mischief}, purposes, thought, wicked, wickedness, mischief-4827 {mischief}, mischief-5771 fault, iniquities, iniquity, {mischief}, punishment, punishments, sin, mischief-5999 grievance, grievousness, iniquity, labour, {mischief}, miserable, misery, pain, painful, perverseness, sorrow, toil, travail, trouble, wearisome, wickedness, mischief -7451 adversities, adversity, affliction, afflictions, and, bad, calamities, cities, displeasure, distress, evil, evils, friend, great, grief, grievous, harm , heavy, hurt, hurtful, ill, {mischief}, mischiefs, mischievous, misery, naught, naughty, noisome, out, sad, sadly, sore, sorrow, temples, them, trouble, troubles, wicked, wickedly, wickedness, worse, worst, wretchedness, wrong, mischief -7489 afflict, afflicted, associate, behaved, break, broken, evil, evildoer, evildoers, friendly, grieved, grievous, harm, hurt, hurting, ill, {mischief}, punish, sad, vexed, waste, wicked, wickedly, worse, mischiefs -1942 calamities, calamity, iniquity, {mischiefs}, mischievous, naughtiness, naughty, noisome, perverse, substance, very, wickedness, mischiefs -7451 adversities, adversity , affliction, afflictions, and, bad, calamities, cities, displeasure, distress, evil, evils, friend, great, grief, grievous, harm, heavy, hurt, hurtful, ill, mischief, {mischiefs}, mischievous, misery, naught, naughty, noisome, out, sad, sadly, sore, sorrow, temples, them, trouble, troubles, wicked, wickedly, wickedness, worse, worst, wretchedness, wrong, chief 0001 -- /ab -- {chief}, (fore-)father([-less]), X patrimony, principal. chief 0441 -- /alluwph -- captain, duke, ({chief}) friend, governor, guide, ox. chief 0678 -- /atsivl -- {chief} man, noble. chief 1167 -- ba\al -- + archer, + babbler, + bird, captain, {chief} man, +confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, +horseman, husband, lord, man, + married, master, person, + sworn, the of. chief 1368 -- gibbowr -- champion, {chief}, X excel, giant, man, mighty (man, one), strong (man), valiant man. chief 3548 -- kohen -- {chief} ruler, X own, priest, prince, principal officer. chief 5057 -- nagiyd -- captain, chief, excellent thing, (chief) governor, leader, noble, prince, ({chief}) ruler. chief 5057 -- nagiyd -- captain, chief, excellent thing, ({chief}) governor, leader, noble, prince, (chief) ruler. chief 5057 -- nagivd -- captain, {chief}, excellent thing, (chief) governor, leader, noble, prince, (chief) ruler. chief 5329 -- natsach -- excel, {chief} musician (singer), oversee(-r), set forward. chief 5387 -- nasiy/ -- captain, {chief}, cloud, governor, prince, ruler, vapour. chief 6260 -- \attuwd --{chief} one, (he) goat, ram. chief 6438 -- pinnah -- bulwark, {chief}, corner, stay, tower. chief 7217 re/sh -- --{chief}, head, sum. chief 7218 ro/sh -- -- band, beginning, captain, chapiter, {chief}(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top. chief 7225 re/shiyth -- -- beginning, {chief}(-est), first(- fruits, part, time), principal thing. chief 7229 rab -- -- captain, {chief}, great, lord, master, stout. chief 8269 -- sar -- captain (that had rule), {chief} (captain), general, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward. chief 0204 ** akrogoniaios ** {chief} corner. chief 0749 ** archiereus ** chief (high) priest, {chief} of the priests. chief 0749 ** archiereus ** {chief} (high) priest, chief of the priests. chief 0750 ** archipoimen ** {chief} shepherd. chief 0752 ** archisunagogos ** ({chief}) ruler of the synagogue. chief 0754 ** architelones ** {chief} among the publicans. chief 0758 ** archon ** {chief} (ruler), magistrate, prince, ruler. chief 0775 ** Asiarches ** {chief} of Asia. chief 2233 ** hegeomai ** account, (be) {chief}, count, esteem, governor, judge, havethe rule over, suppose, think. chief 4410 ** protokathedria ** {chief} (highest, uppermost) seat. chief 4411 ** protoklisia ** {chief} (highest, uppermost) room. chief 4413 ** protos ** before, beginning, best, {chief}(-est), first (of all), former. chief 5506 ** chiliarchos ** ({chief}, high) captain. chiefest 0047 -- /abbiyr -- angel, bull, {chiefest}, mighty (one), stout[-hearted], strong (one), valiant. chiefest 1713 -- dagal -- (set up, with) banners, {chiefest}. chiefest 4608 -- ma\aleh -- ascent, before, {chiefest}, cliff, that goeth up, goingup, hill, mounting up, stairs. chiefest 3029 ** lian ** exceeding, great(-ly), sore, very (+ {chiefest}). chiefest 3390 ** metropolis ** {chiefest} city. chiefest 5228 ** huper ** (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very {chiefest}, concerning, exceeding (above, -ly), for, +very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. chiefly 3122 ** malista ** {chiefly}, most of all, (e-)specially. chiefly 4412 ** proton ** before, at the beginning, {chiefly} (at, at the) first (ofall). handkerchief 4676 ** soudarion ** {handkerchief}, napkin. kerchief 4555 -- micpachah -- {kerchief}. mischief 0205 -- /aven -- affliction, evil, false, idol, iniquity, {mischief},mourners(-ing), naught, sorrow, unjust, unrighteous, vain, vanity, wicked(-ness). mischief 0611 --/acown -- {mischief}. mischief 1942 -- havvah -- calamity, iniquity, {mischief}, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, very wickedness. mischief 1943 -- hovah -- {mischief}. mischief 2050 -- hathath/ -- imagine {mischief}. mischief 2154 -- zimmah -- heinous crime, lewd(-ly, - ness), {mischief}, purpose, thought, wicked (device, mind, -- ness). mischief 4827 -- mera\ -- do {mischief}. mischief 5999 -- \amal -- grievance(-vousness), iniquity, labour, {mischief}, miserable(-sery), pain(-ful), perverseness, sorrow, toil,

travail, trouble, wearisome, wickedness. mischief 7451 ra\ -- -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, {mischief}(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. mischief 7489 ra\a\ -- -- afflict, associate selves, break (down, in pieces), +displease, (be, bring, do) evil (doer, entreat, man), show self friendly doharm, (do) hurt, (behave self, deal) ill, X indeed, do {mischief}, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse. mischief 4468 ** rhaidiourgia ** {mischief}. chief a chief 0204 -akrogoniaios-> chief and chief 0749 -archiereus-> chief and chief 4413 -protos-> chief and he that is chief 2233 hegeomai-> chief and of the chief 0749 -archiereus-> chief and of the chief 4413 -protos-> chief and the chief 0749 -archiereus-> chief And the chief 0749 -archiereus-> chief and the chief 4410 -protokathedria-> chief And the chief 4410 -protokathedria-> chief and the chief 4411 protoklisia-> chief and the chief 4413 -protos-> chief And the chief 5506 -chiliarchos-> chief And when the chief 0749 -archiereus-> chief And when the chief 0750 -archipoimen-> chief be chief 4413 -protos-> chief bread : and the chief 0749 -archiereus-> chief But the chief 0749 -archiereus-> chief But the chief 5506 -chiliarchos-> chief chief 2233 -hegeomai-> chief chief 4413 -protos-> chief from the chief 0749 -archiereus-> chief he was the chief 2233 -hegeomai-> chief him : and the chief 5506 -chiliarchos-> chief him to the chief 5506 -chiliarchos-> chief is the chief 4413 protos-> chief men, and the chief 5506 -chiliarchos-> chief Now the chief 0749 -archiereus-> chief of the chief 0749 -archiereus-> chief of the chief 0758 -archon-> chief of the chief 0775 -Asiarches-> chief of the chief 4413 -protos-> chief of them and of the chief 0749 -archiereus-> chief out the chief 4411 -protoklisia-> chief that the chief 0749 -archiereus-> chief the chief 0204 akrogoniaios-> chief the chief 0749 -archiereus-> chief The chief 0749 -archiereus-> chief the chief 0752 -archisunagogos-> chief the chief 0758 -archon-> chief the chief 4413 -protos-> chief archiereus-> chief to the chief 0749 -archiereus-> chief to the chief 5506 -chiliarchos-> chief unto the chief 0749 -archiereus-> chief unto the chief 5506 -chiliarchos-> chief was the chief 0754 architelones-> chief with the chief 0749 -archiereus-> chief with the chief 5506 -chiliarchos-> chiefest be the chiefest 4413 -protos-> chiefest chiefest 3029 -lian-> chiefly But chiefly 3122 malista-> chiefly chiefly 4412 -proton-> chiefly you , chiefly 3122 -malista-> handkerchiefs handkerchiefs 4676 -soudarion-> mischief mischief 4468 -rhaidiourgia-> chief 0001 ## >ab {awb}; a primitive word; father, in a literal and immediate, or figurative and remote application): -- {chief}, (fore-)father([-less]), X patrimony, principal. Compare names in "Abi-".[ql chief 0441 ## >alluwph {al-loof'}; or (shortened) >alluph {al- loof'}; from 502; familiar; a friend, also gentle; hence, a bullock (as being tame; applied, although masculine, to a cow); and so, a chieftain (as notable, like neat cattle): -- captain, duke, ({chief}) friend, governor, guide, ox. [ql chief 0678 ## >atsiyl {aw-tseel'}; from 680 (in its secondary sense of separation); an extremity (Isa. 41:9), also a noble: -- {chief} man, noble. [ql chief 1167 ## ba {naw-see'}; or nasi> {naw-see'}; from 5375; properly, an exalted one, i.e. a king or sheik; also a rising mist: -- captain, {chief}, cloud, governor, prince, ruler, vapour.[ql chief 6260 ## sh (Aramaic) {raysh}; corresponding to 7218; the head; figuratively, the sum: -- {chief}, head, sum.[ql chief 7218 ## ro>sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, {chief}(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.[ql chief 7225 ## re>shipth {ray-sheeth'}; from the same as 7218; the first, in place, time, order or rank (specifically, a firstfruit): -- beginning, {chief}(-est), first(-fruits, part, time), principal thing.[ql chief 7229 ## rab (Aramaic) {rab}; corresponding to 7227: -- captain, {chief}, great, lord, master, stout.[q] chief 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that had rule), {chief} (captain), general, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.[ql chief 0204 # akrogoniaios {ak-rog-o-nee-ah'-yos}; from 206 and 1137; belonging to the extreme corner: -- {chief} corner.[q] chief 0749 # archiereus {ar-khee-er-yuce'}; from 746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: -- chief (high) priest, {chief} of the priests.[ql chief 0749 # archiereus {ar-khee-er-yuce'}; from 746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: -- {chief} (high) priest, chief of the priests.[ql chief 0750 # archipoimen {ar-khee-poy'-mane}; from 746 and 4166; a head shepherd: -- {chief} shepherd.[ql chief 0752 # archisunagogos {ar-khee-soon-ag'-o-gos}; from 746 and 4864; director of the synagogue services: --({chief}) ruler of the synagogue.[q] chief 0754 # architelones {ar-khee-tel-o'-nace}; from 746 and 5057; a principle tax-gatherer: -- {chief} among the publicans. [ql chief 0758 # archon {ar'-khone}; present participle of

757; a first (in rank or power): -- {chief} (ruler), magistrate, prince, ruler.[ql chief 0775 # Asiarches {as-ee-ar'-khace}; from 773 and 746; an Asiarch or president of the public festivities in a city of Asia Minor: --{chief} of Asia.[q] chief 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) {chief}, count, esteem, governor, judge, have the rule over, suppose, think.[ql chief 4410 # protokathedria {pro-tok-ath-ed-ree'-ah}; from 4413 and 2515; a sitting first (in the front row), i.e. preeminence in council: --{chief} (highest, uppermost) seat.[q] chief 4411 # protoklisia {pro-tok-lis-ee'-ah}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner- bed, i.e. preeminence at meals: -- {chief} (highest, uppermost) room.[ql chief 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, {chief}(-est), first (of all), former.[ql chief 5506 # chiliarchos {khil-ee'-ar-khos}; from 5507 and 757; the commander of a thousand soldiers ("chiliarch"}; i.e. colonel: --({chief}, high) captain.[ql chiefest 0047 ## >abbiyr {ab-beer'}; for 46; -- angel, bull, {chiefest}, mighty (one), stout[-hearted], strong (one), valiant. [ql chiefest 1713 ## dagal {daw-gal'}; a primitive root; to flaunt, i.e. raise a flag; figuratively, to be conspicuous: -- (set up, with) banners, {chiefest}. [ql chiefest 4608 ## maaven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, {mischief}, mourners(-ing), naught, sorrow, unjust, unrighteous, vain ,vanity, wicked(-ness). Compare369. [gl mischief 0611 ## > acown {aws-sone'}; of uncertain derivation; hurt: --{mischief}. [gl mischief 1942 ## havvah {hav-vaw'}; from 1933 (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin: -- calamity, iniquity, {mischief}, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, very wickedness. [ql mischief943 ## hovah {ho-vaw'}; another form for 1942; ruin: -- {mischief}. [ql mischief 2050 ## hathath> {haw-thath'}; a primitive root; properly, to break in upon, i.e. to assail: -- imagine {mischief}. [gl mischief 4827 ## mera< {may-rah'}; from 7489; used as (abstract) noun, wickedness: -- do {mischief}.[gl mischieb999 ##

chief, 1CH, 5:2, 1CH, 5:7, 1CH, 5:12, 1CH, 5:15, 1CH, 7:3, 1CH, 7:40, 1CH, 8:28, 1CH, 9:9, 1CH, 9:17, 1CH, 9:26, 1CH, 9:33, 1CH, 9:34, 1CH, 9:34, 1CH, 11:6, 1CH, 11:6, 1CH, 11:10, 1CH, 11:11, 1CH, 11:20, 1CH, 12:3, 1CH, 12:18, 1CH, 15:5, 1CH, 15:6, 1CH, 15:7, 1CH, 15:8, 1CH, 15:9, 1CH, 15:10, 1CH, 15:12, 1CH, 15:16, 1CH, 15:22, 1CH, 16:5, 1CH, 18:17, 1CH, 23:8, 1CH, 23:9, 1CH, 23:11, 1CH, 23:16, 1CH, 23:17, 1CH, 23:18, 1CH, 23:24, 1CH, 24:4, 1CH, 24:4, 1CH, 24:6, 1CH, 24:31, 1CH, 26:10, 1CH, 26:10, 1CH, 26: 12, 1CH, 26:21, 1CH, 26:26, 1CH, 26:31, 1CH, 26:32, 1CH, 27:1, 1CH, 27:3, 1CH, 27:5, 1CH, 29:6, 1CH, 29:22 chief, 1KI, 5:16, 1KI, 8:1, 1KI, 9:23, 1KI, 14:27 chief, 1PE, 2:6, 1PE, 5:4 chief, 1SA, 14:38, 1SA, 15:21 chief, 1TI, 1:15 chief, 2CH, 1:2, 2CH, 5:2, 2CH , 8:9, 2CH, 8:10, 2CH, 11:22, 2CH, 12:10, 2CH, 17:14, 2CH, 19:8, 2CH, 19:11, 2CH, 23:2, 2CH, 24:6, 2CH, 26:12, 2CH, 26:20, 2CH, 31:10, 2CH, 35:9, 2CH, 36:14 chief, 2KI, 25:18 chief, 2SA, 5:8, 2SA, 8:18, 2SA, 20:26, 2SA, 23:8, 2SA, 23:13, 2SA, 23:18 chief, AC, 4:23, AC, 5:24, AC, 9:14, AC, 9:21, AC, 13:50, AC, 14:12, AC, 15:22, AC, 16:12, AC, 17:4, AC, 18:8, AC, 18:17, AC, 19:14, AC, 19:31, AC, 21: 31, AC, 21:32, AC, 21:33, AC, 21:37, AC, 22:24, AC, 22:26, AC, 22:27, AC, 22:28, AC, 22:29, AC, 22:30, AC, 23:10, AC, 23:14, AC, 23:15, AC, 23:17, AC, 23:18, AC, 23:19, AC, 23:22, AC , 24:7, AC, 24:22, AC, 25:2, AC, 25:15, AC, 25:23, AC, 26:10, AC, 26:12, AC, 28:7, AC, 28:17 chief, AM, 6:1, AM, 6:6 chief, DA, 2:48, DA, 10:13, DA, 11:41 chief, DE, 1:15, DE, 33:15 chief, EPH, 2:20 chief, EZE, 27:22, EZE, 38:2, EZE, 38:3, EZE, 39:1 chief, EZR, 1:5, EZR, 2:68, EZR, 3:12, EZR, 4:2, EZR, 4:3, EZR, 5:10, EZR, 7:5, EZR, 7:28, EZR, 8:1, EZR, 8:16, EZR, 8:17, EZR, 8:24, EZR, 8:29, EZR, 8:29, EZR, 9:2, EZR, 10:5, EZR, 10:16 chief, GE, 21:22, GE, 21:32, GE, 26:26, GE, 40:2, GE, 40:2, GE, 40:9, GE, 40:16, GE, 40:20, GE, 40:20, GE, 40:21, GE, 40:22, GE, 40:23, GE, 41:9, GE, 41:10 chief, HAB, 3:19 chief, ISA, 14:9, ISA, 41:9 chief, JER, 13:21, JER, 20:1, JER, 31:7, JER, 49:35, JER, 52:24 chief, JG, 20:2 chief, JOB, 12:24, JOB, 29:25, JOB, 40:19 chief, JOH, 7:32, JOH, 7:45, JOH, 11:47, JOH, 11:57, JOH, 12:10, JOH, 12:42, JOH, 18:3, JOH, 18:35, JOH, 19:6, JOH, 19:15, JOH, 19:21 chief, JOS, 22:14 chief, LA, 1:5 chief, LE, 21:4 chief, LU, 9:22, LU, 11:15, LU, 14:1, LU, 14:7, LU, 19:2, LU, 19:47, LU, 19:47, LU, 20:1, LU, 20:19, LU, 20:46, LU, 22:2, LU, 22:4, LU, 22:26, LU, 22:52, LU, 22:66, LU, 23:4, LU, 23:10, LU, 23:13, LU, 23:23, LU, 24:20 chief, MR, 6:21, MR, 8:31, MR, 10:33, MR, 11:18, MR, 11:27, MR, 12:39, MR, 14:1, MR, 14:10, MR, 14:43, MR, 14:53, MR, 14:55, MR, 15:1, MR, 15:3, MR, 15:10, MR, 15:11, MR, 15:31 chief, MT, 2:4, MT, 16:21, MT, 20:18. MT, 20:27, MT, 21:15, MT, 21:23, MT, 21:45, MT, 23:6, MT, 26:3, MT, 26:14, MT, 26:47, MT, 26:59 , MT, 27:1, MT, 27:3, MT, 27:6, MT, 27:12, MT, 27:20, MT, 27:41, MT, 27:62, MT, 28:11 chief, NE, 7:70, NE, 7:71, NE, 8:13, NE, 10:14, NE, 11:3, NE, 11:13, NE, 11:16, NE, 12:7, NE, 12:12, NE, 12:22 , NE, 12:23, NE, 12:24, NE, 12:46 chief, NU, 3:24, NU, 3:30, NU, 3:32, NU, 3:32, NU, 3:35, NU, 4:34 , NU, 4:46, NU, 25:14, NU, 25:15, NU, 31:26, NU, 32:28, NU, 36:1, NU, 36:1 chief, PR, 1:21, PR, 16:28 chief, PS, 4:1, PS, 5:1, PS, 6:1, PS, 8:1, PS, 9:1, PS, 11:1, PS, 12:1, PS, 13:1, PS, 14:1, PS, 18:1 , PS, 19:1, PS, 20:1, PS, 21:1, PS, 22:1, PS, 31:1, PS, 36:1, PS, 39:1, PS, 40:1, PS, 41:1, PS, 42:1, PS , 44:1, PS, 45:1, PS, 46:1, PS, 47:1, PS, 49:1, PS, 51:1, PS, 52:1, PS, 53:1, PS, 54:1, PS, 55:1, PS, 56:1, PS, 57:1, PS, 58:1, PS, 59:1, PS, 60:1, PS, 61:1, PS, 62:1, PS, 64:1, PS, 65:1, PS, 66:1, PS, 67:1 , PS, 68:1, PS, 69:1, PS, 70:1, PS, 75:1, PS, 76:1, PS, 77:1, PS, 78:51, PS, 80:1, PS, 81:1, PS, 84:1, PS, 85:1, PS, 88:1, PS, 105:36, PS, 109:1, PS, 137:6, PS, 139:1, PS, 140:1 chief, RE, 6:15 chief, SOS, 4:14 chiefest, 1SA, 2:29, 1SA, 9:22, 1SA, 21:7 chiefest, 2CH, 32:33 chiefest, 2CO, 11:5, 2CO, 12:11 chiefest, MR, 10:44 chiefest, SOS, 5:10 chiefly, 2PE, 2:10 chiefly, PHP, 4:22 chiefly, RO, 3:2 handkerchiefs, AC, 19:12 kerchiefs, EZE, 13:18, EZE, 13:21 mischief, 1KI, 11:25, 1KI, 20:7 mischief, 1SA, 23:9 mischief, 2KI, 7:9 mischief, 2SA, 16:8 mischief, AC, 13:10 mischief, DA, 11:27 mischief, ES, 8:3 mischief, EX, 21:22, EX, 21:23, EX, 32:12, EX, 32:22 mischief, EZE, 7:26, EZE, 7:26, EZE, 11:2 mischief, GE, 42:4, GE, 42:38, GE, 44:29 mischief, HO, 7:15 mischief, ISA, 47:11, ISA, 59:4 mischief, JOB, 15:35 mischief, NE, 6:2 mischief, PR, 4:16, PR, 6:14, PR, 6:18, PR, 10:23, PR, 11:27, PR, 12:21, PR, 13:17, PR, 17:20, PR, 24:2, PR, 24:16, PR, 28:14 mischief, PS, 7:14, PS, 7:16, PS, 10:7, PS, 10:14 , PS, 26:10, PS, 28:3, PS, 36:4, PS, 52:1, PS, 55:10, PS, 62:3, PS, 94:20, PS, 119:150, PS, 140:9 mischiefs, DE, 32:23 mischiefs, PS, 52:2, PS, 140:2

Asia 075 # Asiarches [as-ear-khace]; Tom 77 and 74c an Asiarch or president of the public frativities in a city of Asia Mange - 1-ois 147 of a arch legion (074) # archingelos (174) # arc

* chief , 0204 akrogoniaios , 0749 archiereus , 0750 archipoimen , 0752 archisunagogos , 0758 archon , 0775 Asiarches , 2233 hegeomai , 4410 protokathedria , 4413 protos , 5506 chiliarchos , * mischief , 4468 rhaidiourgia ,

chief -0204 {chief}, corner, chief -0749 {chief}, high, priest, priests, chief -0750 {chief}, shepherd, chief -0752 {chief}, ruler, rulers, synagogue, chief -0758 {chief}, prince, princes, ruler, rulers, chief -0775 asia, {chief}, chief -2233 account, {chief}, count, counted, esteem, esteeming, governor, judged, rule, supposed, think, thought, chief -4410 {chief}, seats, chief -4413 before, beginning, {chief}, chiefest, first, former, chief -5506 captain, captains, {chief}, chiefest -3029 {chiefest}, exceeding, great, greatly, sore, very, chiefest -4413 before, beginning, chief, {chiefest}, first, former, chiefly -3122 all, {chiefly}, especially, more, most, specially, chiefly -4412 at, before, beginning, {chiefly}, first, handkerchiefs -4676 {handkerchiefs}, napkin, mischief -4468 {mischief},

chief -0001 altars, and, {chief}, father, fathers, groves, houses, principal, their, chief -0441 captains, {chief} , duke , dukes , friends , governor , governors , guide , ox , oxen , chief -0678 {chief} , nobles , chief -1167 archers , captain, {chief}, do, due, given, great, hath, have, having, husband, husbands, lords, man, master, masters, men, owner, owners, person, chief-1368 champion, {chief}, excel, giant, giants, men, mighties, mightiest, mighty, strong, strongest, valiant, chief-3548 {chief}, own, priest, priests, princes, principal, chief -5051 bright, brightness, {chief}, light, shining, chief -5057 captain, captains, {chief}, excellent, governor, leader, leaders, nobles, prince, princes, ruler, rulers, chief -5059 {chief}, melody, minstrel, play, played, player, players, playing, chief -5329 {chief}, excel, oversee, overseers, set, singer, chief -5387 captain, {chief}, clouds, governor, prince, princes, ruler, rulers, vapours, chief-6260 {chief}, goats, rams, chief -6438 bulwarks, {chief}, corner, corners, stay, towers, chief -7217 {chief}, head, heads, sum, chief -7218 bands, beginning, beginnings, captain, captains, chapiters, {chief}, chiefest, companies, company, ends, every, excellent, first, forefront, head, heads, height, high, highest, lead, principal, rulers, sum, top, tops, chief -7223 aforetime, ancestors, before, beforetime, beginning, {chief}, eldest, first, foremost, former old, past, chief -7225 beginning, {chief}, chiefest, first, firstfruit, firstfruits, much, principal, time, chief -7229 captain, {chief}, great, lord, stout, chief -7725 again, answer, answered, answereth, averse, back, bring, bringeth, bringing, brought, call, came, camest, carried, carry, case, cease, {chief}, come, cometh, consider, considereth, convert, converted, converting, converts, deliver, deny, drawn, drew, father, fetch, fro, gave, get, give, go, gone, hinder, home, let, manasseh, more, past, pay, perverted, pull, put, recall, recompense, recompensed, recover, recovered, refresheth, relieve, render, rendered, repent, reported, requite , requited , requiting , rescue , restore , restored , restorer , restoreth , retire , return , returned , returneth , reverse , reward, rewardeth, sent, set, slidden, taken, turn, turned, turnest, turneth, turning, was, went, withdraw, withdrawest, withdrawn, withdrew, chief -8269 captain, captains, {chief}, general, governor, governors, keeper, lords, master, prince, princes, principal, ruler, rulers, stewards, they, chiefest -0047 angels, bulls, {chiefest}, mighty, strong, valiant, chiefest -1713 banners, {chiefest}, chiefest -4608 ascent, before, bring, {chiefest}, cliff, going, high, hill, mounting, stairs, chiefest -7218 bands, beginning, beginnings, captain, captains, chapiters, chief, {chiefest}, companies, company, ends, every, excellent, first, forefront, head, heads, height, high, highest, lead, principal, rulers, sum, top, tops, chiefest -7225 beginning, chief, {chiefest}, first, firstfruit, firstfruits, much, principal, time, kerchiefs -4556 {kerchiefs}, scab, mischief -0205 affliction, evil, false, idol, iniquity, {mischief}, mourners, mourning, nought, sorrow, unjust, unrighteous, vain, vanity, wicked, wickedness, mischief-0611 {mischief}, mischief -1943 {mischief}, mischief -2154 crime, devices, heinous, lewd, lewdly, lewdness, {mischief}, purposes, thought, wicked, wickedness, mischief -4827 {mischief}, mischief -5771 fault, iniquities, iniquity, {mischief}, punishment, punishments, sin, mischief-5999 grievance, grievousness, iniquity, labour, {mischief}, miserable, misery, pain, painful, perverseness, sorrow, toil, travail, trouble, wearisome, wickedness, mischief -7451 adversities, adversity, affliction, afflictions, and, bad, calamities, cities, displeasure, distress, evil, evils, friend, great, grief, grievous, harm, heavy, hurt, hurtful, ill, {mischief}, mischiefs, mischievous, misery, naught, naughty , noisome, out, sad, sadly, sore, sorrow, temples, them, trouble, troubles, wicked, wickedly, wickedness, worse, worst, wretchedness, wrong, mischief -7489 afflict, afflicted, associate, behaved, break, broken, evil , evildoer, evildoers, friendly, grieved, grievous, harm, hurt, hurting, ill, {mischief}, punish, sad, vexed, waste, wicked, wickedly, worse, mischiefs -1942 calamities, calamity, iniquity, {mischiefs}, mischievous, naughtiness, naughty, noisome, perverse, substance, very, wickedness, mischiefs -7451 adversities, adversity , affliction, afflictions, and, bad, calamities, cities, displeasure, distress, evil, evils, friend, great, grief, grievous, harm, heavy, hurt, hurtful, ill, mischief, {mischiefs}, mischievous, misery, naught, naughty, noisome, out, sad, sadly, sore, sorrow, temples, them, trouble, troubles, wicked, wickedly, wickedness, worse, worst, wretchedness, wrong,

chief 0001 -- /ab -- {chief}, (fore-)father([-less]), X patrimony, principal. chief 0441 -- /alluwph -- captain, duke, ({chief}) friend, governor, guide, ox. chief 0678 -- /atsiyl -- {chief} man, noble. chief 1167 -- ba\al -- + archer, + babbler, + bird, captain, {chief} man, +confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, +horseman, husband, lord, man, + married, master, person, + sworn, the of. chief 1368 -- gibbowr -- champion, {chief}, X excel, giant, man, mighty (man, one), strong (man), valiant man. chief 3548 -- kohen -- {chief} ruler, X own, priest, prince, principal officer. chief 5057 -- nagivd -- captain, chief, excellent thing, (chief) governor, leader, noble, prince, ({chief}) ruler. chief 5057 -- nagivd -- captain, chief, excellent thing, ({chief}) governor, leader, noble, prince, (chief) ruler. chief 5057 -nagiyd -- captain, {chief}, excellent thing, (chief) governor, leader, noble, prince, (chief) ruler. chief 5329 -natsach -- excel, {chief} musician (singer), oversee(-r), set forward. chief 5387 -- nasiy/ -- captain, {chief}, cloud, governor, prince, ruler, vapour. chief 6260 -- \attuwd -- {chief} one, (he) goat, ram. chief 6438 -- pinnah -bulwark, {chief}, corner, stay, tower. chief 7217 re/sh -- -- {chief}, head, sum. chief 7218 ro/sh -- -- band, beginning, captain, chapiter, {chief}(-est place, man,things), company, end, X every [man], excellent, first, forefront,([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top. chief 7225 re /shivth -- -- beginning, {chief}(-est), first(- fruits, part, time), principal thing. chief 7229 rab -- -- captain, {chief}, great, lord, master, stout. chief 8269 -- sar -- captain (that had rule), {chief} (captain), general, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward. chief 0204 ** akrogoniaios ** {chief} corner. chief 0749 ** archiereus ** chief (high) priest, {chief} of the priests. chief 0749 ** archiereus ** {chief} (high) priest, chief of the priests. chief 0750 ** archipoimen ** {chief} shepherd. chief 0752 ** archisunagogos ** ({chief}) ruler of the synagogue. chief 0754 ** architelones ** {chief} among the publicans. chief 0758 ** archon ** {chief} (ruler), magistrate, prince, ruler. chief 0775 ** Asiarches ** {chief} of Asia. chief 2233 ** hegeomai ** account, (be) {chief}, count, esteem, governor, judge, havethe rule over, suppose, think. chief 4410 ** protokathedria ** {chief} (highest, uppermost) seat. chief 4411 ** protoklisia ** {chief} (highest, uppermost) room. chief 4413 ** protos ** before, beginning, best, {chief}(-est), first (of all),former. chief 5506 ** chiliarchos ** ({chief}, high) captain. chiefest 0047 -- /abbiyr -- angel, bull, {chiefest}, mighty (one), stout[-hearted], strong (one), valiant. chiefest 1713 -- dagal -- (set up, with) banners, {chiefest}. chiefest 4608 -- ma\aleh -- ascent, before, {chiefest}, cliff, that goeth up, goingup, hill, mounting up, stairs. chiefest 3029 ** lian ** exceeding, great(-ly), sore, very (+ {chiefest}). chiefest 3390 ** metropolis ** {chiefest} city. chiefest 5228 ** huper ** (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very {chiefest}, concerning, exceeding (above, -ly), for, +very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. chiefly 3122 ** malista ** {chiefly}, most of all, (e-)specially. chiefly 4412 ** proton ** before, at the beginning, {chiefly} (at, at the) first (ofall). handkerchief 4676 ** soudarion ** {handkerchief}, napkin. kerchief 4555 -- micpachah -- {kerchief}. mischief 0205 -- /aven -- affliction, evil, false, idol, iniquity, {mischief},mourners(-ing), naught, sorrow, unjust, unrighteous, vain ,vanity,wicked(-ness). mischief 0611 -- /acown -- {mischief}. mischief 1942 -- havvah -calamity, iniquity, {mischief}, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, very wickedness. mischief 1943 -- hovah -- {mischief}. mischief 2050 -- hathath/ -- imagine {mischief}. mischief 2154 -- zimmah -- heinous crime, lewd(-ly, - ness), {mischief}, purpose, thought, wicked (device, mind, -- ness). mischief 4827 -- mera\ -- do {mischief}. mischief 5999 -- \amal -- grievance(-vousness), iniquity, labour, {mischief},miserable(-sery), pain(-ful), perverseness, sorrow, toil, travail, trouble, wearisome, wickedness. mischief 7451 ra\ -- -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, {mischief}(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. mischief 7489 ra\a\ -- -- afflict, associate selves , break (down, in pieces), +displease, (be, bring, do) evil (doer, entreat, man), show self friendly doharm, (do) hurt, (behave self, deal) ill, X indeed, do {mischief}, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse. mischief 4468 ** rhaidiourgia ** {mischief}.

chief a chief 0204 -akrogoniaios-> chief and chief 0749 -archiereus-> chief and chief 4413 protos-> chief and he that is chief 2233 -hegeomai-> chief and of the chief 0749 -archiereus-> chief and of the chief 4413 -protos-> chief and the chief 0749 -archiereus-> chief And the chief 0749 -archiereus-> chief and the chief 4410 -protokathedria-> chief And the chief 4410 -protokathedria-> chief and the chief 4411 -protoklisia-> chief and the chief 4413 -protos-> chief And the chief 5506 -chiliarchos-> chief And when the chief 0749 -archiereus-> chief And when the chief 0750 archipoimen-> chief be chief 4413 -protos-> chief bread : and the chief 0749 -archiereus-> chief But the chief 0749 -archiereus-> chief But the chief 5506 -chiliarchos-> chief chief 2233 hegeomai-> chief chief 4413 -protos-> chief from the chief 0749 -archiereus-> chief he was the chief 2233 -hegeomai-> chief him : and the chief 5506 -chiliarchos-> chief him to the chief 5506 chiliarchos-> chief is the chief 4413 -protos-> chief men , and the chief 5506 -chiliarchos-> chief Now the chief 0749 -archiereus-> chief of the chief 0749 -archiereus-> chief of the chief 0758 archon-> chief of the chief 0775 -Asiarches-> chief of the chief 4413 -protos-> chief of them and of the chief 0749 -archiereus-> chief out the chief 4411 -protoklisia-> chief that the chief 0749 archiereus-> chief the chief 0204 -akrogoniaios-> chief the chief 0749 -archiereus-> chief The chief 0749 -archiereus-> chief the chief 0752 -archisunagogos-> chief the chief 0758 -archon-> chief the chief 4413 -protos-> chief The chief 5506 -chiliarchos-> chief the chief 5506 -chiliarchos-> chief to him the chief 0749 -archiereus-> chief to the chief 0749 -archiereus-> chief to the chief 5506 -chiliarchos-> chief unto the chief 0749 -archiereus-> chief unto the chief 5506 -chiliarchos-> chief was the chief 0754 -architelones-> chief with the chief 0749 -archiereus-> chief with the chief 5506 -chiliarchos-> chiefest be the chiefest 4413 -protos-> chiefest chiefest 3029 -lian-> chiefly But chiefly 3122 -malista-> chiefly chiefly 4412 -proton-> chiefly you , chiefly 3122 -malista-> handkerchiefs handkerchiefs 4676 -soudarion-> mischief mischief 4468 -rhaidiourgia->

chief 0001 ## >ab {awb}; a primitive word; father, in a literal and immediate, or figurative and remote application): -- {chief}, (fore-)father([-less]), X patrimony, principal. Compare names in "Abi-".[ql chief 0441 ## >alluwph {al-loof'}; or (shortened) >alluph {al- loof'}; from 502; familiar; a friend, also gentle; hence, a bullock (as being tame; applied, although masculine, to a cow); and so, a chieftain (as notable, like neat cattle): -- captain, duke, ({chief}) friend, governor, guide, ox. [ql chief 0678 ## >atsiyl {aw-tseel'}; from 680 (in its secondary sense of separation); an extremity (Isa. 41:9), also a noble: -- {chief} man, noble. [ql chief 1167 ## ba {naw-see'}; or nasi> {naw-see'}; from 5375; properly, an exalted one, i.e. a king or sheik; also a rising mist: -- captain, {chief}, cloud, governor, prince, ruler, vapour.[ql chief 6260 ## sh (Aramaic) {raysh}; corresponding to 7218; the head; figuratively, the sum: -- {chief}, head, sum.[ql chief 7218 ## ro>sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, {chief}(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.[ql chief 7225 ## re>shiyth {ray-sheeth'}; from the same as 7218; the first, in place, time, order or rank (specifically, a firstfruit): -- beginning, {chief}(-est), first(-fruits, part, time), principal thing.[q] chief 7229 ## rab (Aramaic) {rab}; corresponding to 7227: -- captain, {chief}, great, lord, master, stout.[q] chief 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that had rule), {chief} (captain), general, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.[ql chief 0204 # akrogoniaios {ak-rog-o-nee-ah'-yos}; from 206 and 1137; belonging to the extreme corner: -- {chief} corner.[q] chief 0749 # archiereus {ar-khee-er-yuce'}; from 746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: -- chief (high) priest, {chief} of the priests.[ql chief 0749 # archiereus {ar-khee-er-yuce'}; from 746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: -- {chief} (high) priest, chief of the priests.[ql chief 0750 # archipoimen {ar-khee-poy'-mane}; from 746 and 4166; a head shepherd: -- {chief} shepherd.[ql chief 0752 # archisunagogos {ar-khee-soon-ag'-o-gos}; from 746 and 4864; director of the synagogue services: -- ({chief}) ruler of the synagogue.[q] chief 0754 # architelones {ar-khee-tel-o'-nace}; from 746 and 5057; a principle tax-gatherer: -- {chief} among the publicans. [ql chief 0758] # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- {chief} (ruler), magistrate, prince, ruler.[ql chief 0775 # Asiarches {as-ee-ar'-khace}; from 773 and 746; an Asiarch or president of the public festivities in a city of Asia Minor: -- {chief} of Asia.[ql chief 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) {chief}, count, esteem, governor, judge, have the rule over, suppose, think.[ql chief 4410 # protokathedria {pro-tok-ath-ed-ree'-ah}; from 4413 and 2515; a sitting first (in the front row), i.e. preeminence in council: -- {chief} (highest, uppermost) seat.[ql chief 4411 # protoklisia {pro-tok-lis-ee'-ah}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner- bed, i.e. preeminence at meals: -- {chief} (highest, uppermost) room.[q] chief 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, {chief}(-est), first (of all), former.[ql chief 5506 # chiliarchos {khil-ee'-ar-khos}; from 5507 and 757; the commander of a thousand soldiers ("chiliarch"}; i.e. colonel: --({chief}, high) captain.[ql chiefest 0047 ## >abbiyr {ab-beer'}; for 46; -- angel, bull, {chiefest}, mighty (one), stout[-hearted], strong (one), valiant. [ql chiefest 1713 ## dagal {daw-gal'}; a primitive root; to flaunt, i.e. raise a flag; figuratively, to be conspicuous: -- (set up, with) banners, {chiefest}. [ql chiefest 4608 ## maaven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, {mischief}, mourners(-ing), naught, sorrow, unjust, unrighteous, vain ,vanity, wicked(-ness). Compare369. [gl mischief 0611 ## > acown {aws-sone'}; of uncertain derivation; hurt: --{mischief}. [gl mischief 1942 ## havvah {hav-vaw'}; from 1933 (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin: -- calamity, iniquity, {mischief}, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, very wickedness. [gl mischief943 ## hovah {ho-vaw'}; another form for 1942; ruin: -- {mischief}. [ql mischief 2050 ## hathath> {haw-thath'}; a primitive root; properly, to break in upon, i.e. to assail: -- imagine {mischief}. [ql mischief 4827 ## mera< {may-rah'}; from 7489; used as (abstract) noun, wickedness: -- do {mischief}.[ql mischieb999 ##



eBibleSoftware Engineering

Web Suite of Bible Study Tools

Explore all the new ways to study and using

these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

BibleSoftware Web Suite of Links:

eBibleProductions.com eBibleSoftware.com eBibleReferences.com eBibleAudio.com eBiblePhotos.com eBibleVideo.com BibleBookStudies.com **BibleGreekStudies.com BibleHebrewStudies.com BiblePhraseStudies.com BibleVerseStudies.com BibleWordStudies.com** eBible-Studies.com eBibleBibles.com eBibleBooks.com eBibleConcordances.com eBibleDevotionals.com eBibleDictionary.com eBibleGreek.com eBibleHebrew.com eBibleLanguages.com eBiblePhrases.com eBiblePictures.com eBibleSynonyms.com eBibleVerses.com eBibleWords.com ScreenSaviours.com **GreekBiblestudies.com** HebrewBibleStudies.com InternetStudyBible.com eBibleRadio.com

eBibleeBooks.com eBibleSearch.com

Enter Your Name:	
Enter your Email:	

Free KJV Bible Ebook

eBible Words

- 1. 2. English Word Language Transliterations
- 3. English Word Synonyms Thesaurus
- 4. English Word Dictionary
- 5. English Word Concordances
- 6. English Word Phrases Indexes
- 7. English Word Combinations Complete Studies

<u>Jump to start of file</u> Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? Email the author of Bible Software Engineering

chief Interlinear Index Study chief GEN 021 022. And it came <01961 + hayah > to pass at that time <math><06256 + ,that Abimelech <40> and Phichol <06369 +Piykol > the {chief} captain <08269 +sar > of his host <06635+tsaba>> spake <00559 +>amar > unto Abraham <85>, saying <00559 +>amar >, God <00430 +>elohiym > [is] with thee in all <03605 + kol > that thou doest <06213 + : chief GEN 021 032 Thus <03541 + koh > they made <03772 +karath > a covenant <01285 +b@rivth > at Beersheba <00884 +B@>er Sheba< > : then Abimelech <40 rose <06965 +quwm > up, and Phichol <06369 +Piykol > the {chief} captain <08269 +sar > of his host <06635 + tsaba >>, and they returned <07725 + shuwb > into <00413 +>el > the land <00776 +>erets > of the land <00776 +>erets >Philistines <06430 +P@lishtiy > . chief GEN 026 026 . Then Abimelech <40> went <01980 +halak > to him from Gerar <01642 + G@rar >, and Ahuzzath <00276 + Achuzzath > one of his friends <04828 + merea < >, and Phichol <06369 + Piykol > the {chief} captain <08269 + sar > of his army <06635 + tsaba > > . chief GEN 040 002 And Pharaoh <06547 +Par was wroth <07107 +qatsaph > against <05921 + two <08147 +sh@nayim > [of] his officers <05631 + cariyc >, against <05921 + the chief <08269 + sar > of the butlers <04945 + mashqeh >, and against $<05921 + \text{the } \{\text{chief}\} < 08269 + \text{sar} > \text{of the bakers} < 00644 + > \text{aphah} > \text{. chief GEN } 040 \ 002 \ \text{And Pharaoh}$ <06547 +Par was wroth <07107 +qatsaph > against <05921 + two <08147 +sh@nayim > [of] his officers <05631 + cariyc >, against <05921 + the {chief} <08269 + sar > of the butlers <04945 + mashqeh >, and against $<05921 + \text{the chief} < 08269 + \text{sar} > \text{of the bakers} < 00644 + + \text{aphah} > . \text{chief GEN 040 009 And the {chief}} < 08269$ +sar > butler <04945 +mashqeh > told <05608 +caphar > his dream <02472 +chalowm > to Joseph <03130 +Yowceph >, and said <00559 +>amar > to him, In my dream <02472 +chalowm >, behold <02009 +hinneh >, a vine <01612 + gephen > [was] before <06440 + paniym > me; chief GEN 040 016 When the {chief} <08269+sar > baker < 00644 + aphah > saw < 07200 + ra > ah > that the interpretation < 06623 + pithrown > was good + ra > aphah > that the interpretation < 06623 + pithrown > was good + ra > aphah > that the interpretation < 06623 + pithrown > was good + ra > aphah > that the interpretation < 06623 + pithrown > was good + ra > aphah > that the interpretation < 06623 + pithrown > was good + ra > aphah > that the interpretation < 06623 + pithrown > was good + ra > aphah > that the interpretation < 06623 + pithrown > was good + ra > aphah > that the interpretation < 06623 + pithrown > was good + ra > aphah > that the interpretation < 06623 + pithrown > was good + ra > aphah > that the interpretation < 06623 + pithrown > was good + ra > aphah > that the interpretation < 06623 + pithrown > was good + ra > aphah > that the interpretation < 06623 + pithrown > was good + ra > aphah > that the interpretation < 06623 + pithrown > was good + ra > aphah > that the interpretation < 06623 + pithrown > was good + pithrown > aphah > that the interpretation < 06623 + pithrown > was good + pithrown > aphah > that the interpretation < 06623 + pithrown > was good + pithrown > aphah > that the interpretation < 06623 + pithrown > was good + pithrown > aphah > that the interpretation < 06623 + pithrown > aphah > that the interpretation < 06623 + pithrown > aphah > that the interpretation < 06623 + pithrown > aphah > that the interpretation < 06623 + pithrown > aphah > that the interpretation < 06623 + pithrown > aphah > that the interpretation < 06623 + pithrown > aphah > that the interpretation < 06623 + pithrown > aphah > that the interpretation < 06623 + pithrown > aphah > that the interpretation < 06623 + pithrown > aphah > that the interpretation < 06623 + pithrown > aphah > that the interpretation < 06623 + pithrown > aphah > that the interpretation < 06623 + pithrown > aphah > that the interpretation < 06623 + pithrown > aphah > that the interpretation < 06623 + pithrown > aphah > that the interpretation < 06623 + pithrown > aphah<02896 + towb >, he said <00559 + amar > unto Joseph <03130 + Yowceph >, I also <00637 + aph > [was] in my dream <02472 +chalowm >, and, behold <02009 +hinneh >, [I had] three <07969 +shalowsh > white <02751 + choriy > baskets < 05536 + cal > on < 05921 + my head < 07218 + ro > sh > : chief GEN 040 020. And it came <01961 + hayah > to pass the third <math><07992 + sh@liyshiy > day <03117 + yowm >, [which was] Pharaoh s <06547 +Par birthday, that he made <06213 + a feast <04960 +mishteh > unto all <03605 +kol > his servants <05650 + : and he lifted <05375 +nasa> up the head <07218 +ro>sh > of the chief <08269 +sar > butler <04945+mashqeh > and of the {chief} < 08269 + sar > baker < 00644 + aphah > among < 08432 + tavek > his servants<05650 + . chief GEN 040 020. And it came <01961 + hayah > to pass the third <math><07992 + sh@liyshiy > day<03117 + yowm >, [which was] Pharaoh s <06547 + Par birthday, that he made <06213 + a feast <04960+mishteh > unto all <03605 +kol > his servants <05650 + : and he lifted <05375 +nasa> > up the head <07218 $+ro>sh > of the {chief} <0.08269 + sar > butler <0.04945 + mashqeh > and of the chief <0.08269 + sar > baker <0.0644$ +>aphah > among <08432 +tavek > his servants <05650 + . chief GEN 040 021 And he restored <07725 +shuwb > the {chief} <08269 + sar > butler <04945 + mashqeh > unto his butlership <04945 + mashqeh > again <07725+shuwb >; and he gave <05414 +nathan > the cup <03563 +kowc > into <05921 + Pharaoh s <06547 +Par hand <03709 + kaph > : chief GEN 040 022 But he hanged $<08518 + talah > the {chief} <08269 + sar > baker <00644$ +>aphah >: as Joseph <03130 +Yowceph > had interpreted <06622 +pathar > to them . chief GEN 040 023 Yet did not the {chief} <08269 + sar > butler <04945 + mashqeh > remember <02142 + zakar > Joseph <03130+Yowceph >, but forgat <07911 +shakach > him . chief GEN 041 009 . Then spake <01696 +dabar > the {chief} <08269 + sar > butler < 04945 + mashqeh > unto Pharaoh < 06547 + Par, saying < 00559 + amar >, I do remember<02142 +zakar > my faults <02399 +chet> > this day <03117 +yowm > : chief GEN 041 010 Pharaoh <06547 +Par was wroth <07107 +qatsaph > with his servants <05650 + , and put <05414 +nathan > me in ward <04929+mishmar > in the captain <08269 +sar > of the guard s <02876 +tabbach > house <01004 +bayith >, [both] me and the {chief} <08269 +sar > baker <00644 +>aphah > : chief LEV 021 004 [But] he shall not defile <02930 +tame> > himself, [being] a {chief} <01167 + ba man <01167 + ba among his people <05971 +, to profane <02490 +chalal > himself . chief NUM 003 024 And the {chief} <05387 +nasiy> > of the house <01004 +bayith > of the father <1> of the Gershonites <01649 +Ger@shunniy > [shall be] Eliasaph <00460 +>Elyacaph > the son <01121 +ben > of Lael <03815 +La>el > . chief NUM 003 030 And the {chief} <05387 +nasiy> of the house <01004 +bayith > of the father <1> of the families <04940 +mishpachah > of the Kohathites <06956 +Qohathiy > [shall be] Elizaphan < 00469 +Eliytsaphan > the son < 01121 +ben > of Uzziel < 05816 +el > . chief NUM 003 032 And Eleazar <00499 +>El the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > [shall be] chief <05387 +nasiy> > over the {chief} <05387 +nasiy> > of the Levites <03881+Leviyiy >, [and have] the oversight < 06486 + p@quddah > of them that keep < 08104 + shamar > the charge <04931 +mishmereth > of the sanctuary <06944 +qodesh > . chief NUM 003 032 And Eleazar <00499 +>El the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > [shall be] {chief} <05387+nasiy>> over the chief <05387 +nasiy>> of the Levites <03881 +Leviyiy>, [and have] the oversight <06486

+p@quddah > of them that keep < 08104 + shamar > the charge < 04931 + mishmereth > of the sanctuary < 06944+qodesh >. chief NUM 003 035 And the {chief} <05387 + nasiy > of the house <01004 + bayith > of the father <1> of the families <04940 + mishpachah > of Merari <math><04847 + M@rariy > [was] Zuriel the son <01121 + ben > 0of Abihail $\langle 32 \rangle$: [these] shall pitch $\langle 02583 + chanah \rangle$ on $\langle 05921 + the side \langle 03409 + yarek \rangle$ of the tabernacle <04908 +mishkan > northward <06828 +tsaphown > . chief NUM 004 034 . And Moses <04872 +Mosheh > and Aaron <00175 + Aharown > and the {chief} <05387 + nasiy > of the congregation <05712 + numbered <06485+paqad > the sons <01121 +ben > of the Kohathites <06956 +Qohathiy > after their families <04940 +mishpachah >, and after the house <01004 +bayith > of their fathers <1>, chief NUM 004 046 All <03605 +kol > those that were numbered <06485 +paqad > of the Levites <03881 +Leviyiy >, whom <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > and the {chief} <05387 +nasiy> > of Israel <03478+Yisra>el > numbered < 06485 + paqad >, after their families < 04940 + mishpachah >, and after the house < 01004+bayith > of their fathers <1>, chief NUM 025 014 Now the name <08034 +shem > of the Israelite that was slain <05221 + nakah >, [even] that was slain <05221 + nakah > with the Midianitish <04084 + Midyaniy > woman, [was] Zimri <02174 + Zimriy >, the son <01121 + ben > of Salu <05543 + Calluw >, a prince <05387 + nasiy > ofa {chief} <1> house <01004 +bayith > among the Simeonites <08099 +Shim . chief NUM 025 015 And the name <08034 +shem > of the Midianitish <04084 +Midyaniy > woman <00802 +>ishshah > that was slain <05221 +nakah > [was] Cozbi <03579 +Kozbiy >, the daughter <01323 +bath > of Zur <06698 +Tsuwr >; he [was] head $<07218 + ro > sh > over a people < 00523 + ummah > , [and] of a {chief} <1> house < 01004 + bayith > in$ Midian <04080 + Midyan >. chief NUM 031 026 Take <05375 + nasa > the sum <07218 + ro > sh > of the prev <04455 + malqowach > that was taken < 07628 + sh@biy > , [both] of man < 00120 + > adam > and of beast<00929 + b@hemah >, thou, and Eleazar <00499 + El the priest <03548 + kohen >, and the {chief} <07218+ro>sh > fathers <1> of the congregation <05712 + : chief NUM 032 028 . So concerning them Moses <04872 +Mosheh > commanded <06680 +tsavah > Eleazar <00499 +>El the priest <03548 +kohen > , and Joshua <03091 +Y@howshuwa<> the son <01121 +ben > of Nun <05126 +Nuwn >, and the {chief} <07218 +ro>sh > fathers <1> of the tribes <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el > : chief NUM 036 001. And the chief <07218 + ro > sh > fathers <1> of the families <04940 + mishpachah > of the children <01121+ben > of Gilead <01568 +Gil, the son <01121 +ben > of Machir <04353 +Makiyr >, the son <01121 +ben > of Manasseh <04519 + M@nashsheh >, of the families <04940 + mishpachah > of the sons <01121 + ben > of Joseph <03130 + Yowceph >, came <07126 + qarab > near <05066 + nagash >, and spake <01696 + dabar > before<06440 +paniym > Moses <04872 +Mosheh >, and before <06440 +paniym > the princes <05387 +nasiy> >, the ${chief} < 07218 + ro > sh > fathers <1> of the children <01121 + ben > of Israel <03478 + Yisra>el > : chief NUM$ $036\ 001$. And the {chief} <07218 +ro>sh > fathers <1> of the families <04940 +mishpachah > of the children <01121 +ben > of Gilead <01568 +Gil, the son <01121 +ben > of Machir <04353 +Makiyr >, the son <01121+ben > of Manasseh <04519 +M@nashsheh >, of the families <04940 +mishpachah > of the sons <01121 +ben > of Joseph <03130 + Yowceph >, came <07126 + qarab > near <05066 + nagash >, and spake <01696 + dabar >before <06440 +paniym > Moses <04872 +Mosheh >, and before <06440 +paniym > the princes <05387 +nasiy> >, the chief <07218 + ro>sh > fathers <1> of the children <01121 + ben > of Israel <math><03478 + Yisra>el > : chiefDEU 001 015 So I took <03947 +laqach > the {chief} <07218 +ro>sh > of your tribes <07626 +shebet >, wise <02450 +chakam > men <00582 +>enowsh > , and known <03045 +yada< > , and made <05414 +nathan > them heads <07218 + ro > sh > over <05921 + you, captains <08269 + sar > over thousands <00505 + > eleph > , and <00505 +captains <08269 +sar > over hundreds <03967 +me>ah >, and captains <08269 +sar > over fifties <02572 +chamishshivm >, and captains <08269 +sar > over tens <06235 +, and officers <07860 +shoter > among your tribes <07626 +shebet > . chief DEU 033 015 And for the {chief} <07218 +ro>sh > things of the ancient <06924 +qedem > mountains <02042 +harar > , and for the precious <04022 +meged > things of the lasting <05769 + hills <01389 + gib, chief JOS 022 014 And with him ten <06235 + princes <05387 + nasiy > >, of each <00259+>echad > {chief} <1> house <01004 +bayith > a prince <05387 +nasiy>> throughout all <03605 +kol > the tribes <04294 +matteh > of Israel <03478 +Yisra>el >; and each one <00376 +>iysh > [was] an head <07218+ro>sh > of the house <01004 + bayith > of their fathers <1> among the thousands <00505 +>eleph > of Israel<03478 + Yisra > el >. chief JUDG 020 002 And the {chief} <06438 + pinnah > of all <03605 + kol > the people<05971 +, [even] of all <03605 +kol> the tribes <07626 +shebet> of Israel <03478 +Yisra>el>, presented <03320 +yatsab > themselves in the assembly <06951 +qahal > of the people <05971 + of God <00430 +>elohiym >, four <00702 +>arba<> hundred <03967 +me>ah > thousand <00505 +>eleph > footmen that drew <08025 +shalaph > sword <02719 +chereb > . chief 1SA 014 038 And Saul <07586 +Sha>uwl > said <00559 +> amar >, Draw ye near <05066 + nagash > hither <01988 + halom >, all <03605 + kol > the {chief} <06438 +pinnah > of the people <05971 + : and know <03045 +yada< > and see <07200 +ra>ah > wherein <04100 +mah

> this <02088 + zeh > sin <02403 + chatta > ah > hath been <01961 + hayah > this <02088 + zeh > day <03117+yowm > . chief 1SA 015 021 But the people < 05971 + took < 03947 + laqach > of the spoil < 07998 + shalal > ,sheep <06629 + tso > n > and oxen <01241 + baqar >, the {chief} <07225 + re > shiyth > of the things which should have been utterly destroyed <02764 +cherem >, to sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Gilgal <01537 +Gilgal > . chief 2SA 005 008 And David <01732 +David > said <00559 +>amar > on that day <03117 +yowm >, Whosoever getteth <05060 +naga< > up to the gutter <06794 +tsinnuwr >, and smitch <05221 +nakah > the Jebusites <02983 +Yebuwciy >, and the lame <06455 +picceach > and the blind <05787 +, [that are] hated <08130 +sane> > of David s <01732 +David > soul <05315 +nephesh >, [he shall be {chief} and captain]. Wherefore <04100 +mah > they said <00559 +>amar >, The blind <05787 + and the lame <06455 +picceach > shall not come <00935 +bow> > into <00413+>el > the house <01004 +bayith > . chief 2SA 008 018 And Benaiah <01141 +B@nayah > the son <01121 +ben > of Jehoiada <03111 + Yowyada < > [was over] both the Cherethites <03774 + K@rethiy > and the Pelethites <06432 + P@lethiy >; and David s $<01732 + David > sons <01121 + ben > were {chief} <03548 + kohen > rulers.$ chief 2SA 020 026 And Ira <05896 + > also <01571 + gam > the Jairite <02972 + Ya > iriy > was a {chief} <03548+kohen > ruler about David <01732 +David > . chief 2SA 023 008 . These <00428 +>el - leh > [be] the names <08034 +shem > of the mighty <01368 +gibbowr > men whom <00834 +>aher > David <01732 +David > had : The Tachmonite <08461 + Tachk@moniy > that sat <03427 + yashab > in the seat <07674 + shebeth >, {chief} <07218 + ro>sh > among the captains < 07991 + shaliysh > ; the same < 01931 + huw > [was] Adino < 05722 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 1000the Eznite <06112 +: [he lift up his spear] against <05921 + eight <08083 +sh@moneh > hundred <03967 +me>ah>, whom he slew <02491 +chalal> at one <00259 +>echad> time <06471 +pa. chief 2SA 023 013 And three <07991 +shaliysh > of the thirty <07970 +sh@lowshiym > {chief} <07218 +ro>sh > went <03381 +yarad > down <03381 + yarad >, and came <00935 + bow > to David <01732 + David > in the harvest <07105 + qatsiyr >time unto the cave <04631 + m@ of Adullam <05725 + : and the troop <02416 + chay > of the Philistines <06430+P@lishtiy > pitched <02583 + chanah > in the valley <06010 + of Rephaim <07497 + rapha > > . chief 2SA 023 018 And Abishai $\langle 52 \rangle$, the brother $\langle 00251 + \rangle$ ach \rangle of Joab $\langle 03097 + Yow \rangle$ ab \rangle , the son $\langle 01121 + ben \rangle$ of Zeruiah <06870 + Ts@ruwyah >, was {chief} <07218 + ro>sh > among three <math><07992 + sh@liyshiy >. And he lifted <05782 + up his spear <02595 + chaniyth > against <math><05921 + three <07969 + shalowsh > hundred <03967+me>ah>, [and] slew <02491 +chalal> [them], and had the name <08034 +shem> among three <07969+shalowsh > . chief 1KI 005 016 Beside <00905 +bad > the {chief} <08269 +sar > of Solomon s <08010 +Sh@lomoh > officers < 05324 + natsab > which < 00834 + > aher > [were] over < 05921 + the work < 04399+m@la>kah>, three <07969 +shalowsh> thousand <00505 +>eleph> and three <07969 +shalowsh> hundred <03967 + me > ah >, which ruled <07287 + radah > over the people <math><05971 + that wrought <06213 + in the work<04399 +m@la>kah > . chief 1KI 008 001 . Then <00227 +>az > Solomon <08010 +Sh@lomoh > assembled <06950 +gahal > the elders <02205 +zagen > of Israel <03478 +Yisra>el >, and all <03605 +kol > the heads $<07218 + ro>sh > of the tribes < 04294 + matteh >, the {chief} < 05387 + nasiy >> of the fathers <1> of the$ children <01121 +ben > of Israel <03478 +Yisra>el >, unto king <04428 +melek > Solomon <08010 +Sh@lomoh > in Jerusalem <03389 +Y@ruwshalaim > , that they might bring <05927 + up the ark <00727 +>arown > of the covenant <01285 +b@rivth > of the LORD <03068 +Y@hovah > out of the city <05892 + of David <01732 + David >, which <01958 + hiy > [is] Zion <06726 + Tsiyown >. chief 1KI 009 023 These <00428+>el - leh > [were] the {chief} <08269 + sar > of the officers <05324 + natsab > that [were] over <05921 + Solomon s <08010 + Sh@lomoh > work <04399 + m@la>kah > , five <02568 + chamesh > hundred <03967+me>ah > and fifty < 02572 + chamishshivm >, which bare < 07287 + radah > rule < 07287 + radah > over thepeople <05971 + that wrought <06213 + in the work <04399 +m@la>kah > . chief 1KI 014 027 And king <04428+melek > Rehoboam <07346 + R@chab made <06213 + in their stead <08478 + tachath > brasen <05178 +n@chosheth > shields <04043 +magen >, and committed <06485 +paqad > [them] unto the hands <03027 +yad > of the {chief} <08269 + sar > of the guard <07323 + ruwts >, which kept <08104 + shamar > the door <06607 +pethach > of the king s <04428 +melek > house <01004 +bayith > . chief 1CH 005 002 For Judah <03063 + Y@huwdah > prevailed <01396 + gabar > above his brethren <math><00251 + ach >, and of him [came] the <03130 + Yowceph > :) chief 1CH 005 007 And his brethren <00251 + >ach > by their families <04940+mishpachah >, when the genealogy <03188 +yachas > of their generations <08435 +towl@dah > was reckoned <03187 + yachas >, [were] the {chief} <07218 + ro > sh >, Jeiel <03273 + Y@el >, and Zechariah <02148+Z@karyah >, chief 1CH 005 012 Joel <03100 +Yow>el > the {chief} <07218 +ro>sh >, and Shapham <08223 +Shapham > the next <04932 +mishneh >, and Jaanai <03285 +Ya, and Shaphat <08202 +Shaphat > in Bashan <01316 +Bashan > . chief 1CH 005 015 Ahi <00277 +>Achiy > the son <01121 +ben > of Abdiel <05661 +el > ,

the son <01121 +ben > of Guni <01476 +Guwniy >, {chief} <07218 +ro>sh > of the house <01004 +bayith > of their fathers <1>. chief 1CH 007 003 And the sons <01121 +ben > of Uzzi <05813 + ; Izrahiah <03156+Yizrachyah > : and the sons <01121 +ben > of Izrahiah <03156 +Yizrachyah > ; Michael <04317 +Miyka>el > , and Obadiah <05662 +, and Joel <03100 +Yow>el >, Ishiah <03449 +Yishshiyah >, five <02568 +chamesh >: all $<03605 + kol > of them {chief} <07218 + ro>sh > men . chief 1CH 007 040 All <03605 + kol > these <00428$ +>el - leh > [were] the children <01121 +ben > of Asher <00836 +>Asher > , heads <07218 +ro>sh > of [their] father s <1> house <01004 +bayith >, choice <01305 +barar > [and] mighty <01368 +gibbowr > men of valour <02428 +chayil >, {chief} <07218 +ro>sh > of the princes <05387 +nasiy> >. And the number throughout the genealogy <03188 + yachas > of them that were apt to the war <06635 + tsaba> > [and] to battle <04421+milchamah > [was] twenty < 06242 + and six < 08337 +shesh > thousand < 00505 +>eleph > men < 00582+>enowsh > . chief 1CH 008 028 These <00428 +>el - leh > [were] heads <07218 +ro>sh > of the fathers <1>, by their generations $\langle 08435 + towl@dah \rangle$, $\{chief\} \langle 07218 + ro \rangle sh \rangle [men]$. These $\langle 00428 + \rangle el - leh \rangle dwelt$ <03427 +yashab > in Jerusalem <03389 +Y@ruwshalaim > . chief 1CH 009 009 And their brethren <00251 +>ach >, according to their generations <08435 +towl@dah >, nine <08672 +tesha< > hundred <03967 +me>ah > and fifty <02572 +chamishshivm > and six <08337 +shesh >. All <03605 +kol > these <00428 +>el - leh >men <00582 +> enowsh > [were] {chief} <07218 + ro>sh > of the fathers <1> in the house <01004 + bayith > of their fathers <1>. chief 1CH 009 017 And the porters <07778 +show [were], Shallum <07967 +Shalluwm >, and Akkub <06126 +, and Talmon <02929 +Talmown >, and Ahiman <00289 +>Achiyman >, and their brethren <00251 + >ach > : Shallum <07967 + Shalluwm > [was] the {chief} <07218 + ro>sh > ; chief 1CH 009 026 For these <01992 +hem > Levites <03881 +Leviyiy >, the four <00702 +>arba< > {chief} <01368 +gibbowr > porters <07778 +show, were in [their] set <00530 +>emuwnah > office, and were over <05921 + the chambers <03957 +lishkah > and treasuries <00214 +>owtsar > of the house <01004 +bayith > of God <00430 +>elohiym >. chief 1CH 009 033 And these <00428 +>el - leh > [are] the singers <07891 + shiyr >, {chief} <07218 + ro>sh> of the fathers <1> of the Levites <03881 +Leviyiy >, [who remaining] in the chambers <03957 +lishkah > [were] free <06362 + patar > : for they were employed <05921 + in [that] work <04399 + m@la>kah > day<03119 +yowmam > and night <03915 +layil > . chief 1CH 009 034 These <00428 +>el - leh > chief <07218 $+ro>sh > fathers <1> of the Levites <03881 + Leviyiy > [were] {chief} <07218 + ro>sh > throughout their$ generations <08435 + towl@dah >; these <00428 + >el - leh > dwelt <03427 + yashab > at Jerusalem <03389+Y@ruwshalaim > . chief 1CH 009 034 These <00428 +>el - leh > {chief} <07218 +ro>sh > fathers <1> of the Levites <03881 + Leviyiy > [were] chief <math><07218 + ro>sh > throughout their generations <math><08435 + towl@dah > ;these <00428 +>el - leh > dwelt <03427 +yashab > at Jerusalem <03389 +Y@ruwshalaim > . chief 1CH 011 006 And David <01732 + David > said <00559 + amar >, Whosoever <03605 + kol > smitch <05221 + nakah > the Jebusites <02983 +Yebuwciy > first <07223 +ri>shown > shall be chief <07218 +ro>sh > and captain <08269 +sar > . So Joab <03097 + Yow > ab > the son <01121 + ben > of Zeruiah <06870 + Ts@ruwyah > went <math><05927 + Common commonfirst <07223 +ri>shown > up , and was {chief} <07218 +ro>sh > . chief 1CH 011 006 And David <01732 +David > said <00559 +> amar >, Whosoever <03605 + kol > smitteh <05221 + nakah > the Jebusites <02983 + Yebuwciy > first <07223 + ri> shown > shall be {chief} <07218 + ro> sh > and captain <08269 + sar >. So Joab <03097up, and was chief <07218 + ro > sh >. chief 1CH 011 010. These $<00428 + >el - leh > also [are] the {chief}$ <07218 + ro>sh > of the mighty < 01368 + gibbowr > men whom < 00834 + >aher > David < 01732 + David > had,who strengthened <02388 +chazaq > themselves with him in his kingdom <04438 +malkuwth >, [and] with all <03605 + kol > Israel < 03478 + Yisra>el >, to make him king < 04427 + malak >, according to the word < 01697+dabar > of the LORD <03068 +Y@hovah > concerning <05921 + Israel <03478 +Yisra>el > . chief 1CH 011 011 And this <00428 +>el - leh > [is] the number <04557 +micpar > of the mighty <01368 +gibbowr > men whom <00834 +>aher > David had; Jashobeam <03434 + Yashob, an Hachmonite <02453 + Cahkmowniy >, the ${chief} < 07218 + ro > sh > of the captains < 07991 + shaliysh > : he lifted < 05782 + up his spear < 02595 + chaniyth$ > against <05921 + three <07969 + shalowsh > hundred <03967 + me>ah > slain <02491 + chalal > [by him] at one <00259 +> echad > time <06471 + pa . chief 1CH 011 020 And Abishai <52> the brother <00251 +> ach > of Joab <03097 + Yow > ab >, he was {chief} <07218 + ro > sh > of the three <07969 + shalowsh >: for lifting <05782+ up his spear <02595 +chaniyth > against <05921 + three <07969 +shalowsh > hundred <03967 +me>ah > , he slew <02490 +chalal > [them], and had <01961 +hayah > a name <08034 +shem > among the three <07969+shalowsh > . chief 1CH 012 003 The {chief} <07218 +ro>sh > [was] Ahiezer <00295 +>Achiy , then Joash <03101 +Yow>ash >, the sons <01121 +ben > of Shemaah <08093 +Shim the Gibeathite <01395 +Gib ; and Jeziel <03149 + Y@zav > el >, and Pelet <06404 + Pelet >, the sons <01121 + ben > of Azmaveth <05820 +; and Berachah <01294 + B@rakah >, and Jehu <03058 + Yehuw > the Antothite <06069 +, chief 1CH 012 018 Then

the spirit <07307 +ruwach > came <03847 +labash > upon Amasai <06022 +, [who was] {chief} <07218+ro>sh>of the captains <07991 +shaliysh>, [and he said], Thine [are we], David <01732 +David>, and on thy side, thou son <01121 +ben > of Jesse <03448 +Yishay >: peace <07965 +shalowm >, peace <07965+shalowm > [be] unto thee, and peace <07965 +shalowm > [be] to thine helpers <05826 +; for thy God <00430 +>elohiym > helpeth <05826 + thee. Then David <01732 +David > received <06901 +qabal > them, and made <05414 +nathan > them captains <07218 +ro>sh > of the band <01416 +g@duwd > . chief 1CH 015 005 Of the sons <01121 +ben > of Kohath <06955 +Q@hath >; Uriel <00222 +>Uwriy>el > the {chief} <08269 +sar >, and his brethren <00251 +> ach > an hundred <03967 + me> ah > and twenty <06242 + : chief 1CH 015 006 Of the sons <01121 +ben > of Merari <04847 +M@rariy >; Asaiah <06222 + the {chief} <08269 +sar >, and his brethren <00251 +>ach > two hundred <03967 +me>ah > and twenty <06242 + : chief 1CH 015 007 Of the sons <01121 +ben > of Gershom <01648 +Ger@shown >; Joel <03100 +Yow>el > the {chief} <08269 +sar >, and his brethren <00251 +>ach > an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > : chief 1CH 015 008 Of the sons <01121 +ben > of Elizaphan <00469 +>Eliytsaphan >; Shemaiah <08098 +Sh@ma the {chief} <08269 + sar >, and his brethren <00251 + sach > two hundred <03967 + me > ah >: chief 1CH 015 009 Of the sons <01121 +ben > of Hebron <02275 +Chebrown >; Eliel <00447 +>Eliy>el > the {chief} <08269 +sar >, and his brethren <00251 +> ach > fourscore <08084 + sh@moniym > : chief 1CH 015 010 Of the sons <01121 + ben >of Uzziel <05816 + el >; Amminadab <05992 + the {chief} <08269 + sar >, and his brethren <00251 + sach > anhundred <03967 +me>ah > and twelve . chief 1CH 015 012 And said <00559 +>amar > unto them , Ye [are] the yourselves, [both] ye and your brethren <00251 + >ach >, that ye may bring <05927 + up the ark <00727+>arown > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > unto [the place that] I have prepared <03559 +kuwn > for it . chief 1CH 015 016 And David <01732 +David > spake $<00559 +>amar > to the {chief} <08269 +sar > of the Levites <03881 +Leviyiy > to appoint <05975 + their$ brethren <00251 +> ach > [to be] the singers <07891 + shiyr > with instruments <03627 + k@liy > of musick <07892 + shiyr >, psalteries <05035 + nebel > and harps <03658 + kinnowr > and cymbals <04700 + m@tseleth >, sounding <08085 +shama<>, by lifting <07311 +ruwm > up the voice <06963 +qowl > with joy <08057+simchah > . chief 1CH 015 022 And Chenaniah <03663 +K@nanyah > , {chief} <08269 +sar > of the Levites <03881 + Leviyiy >, [was] for song <04853 + massa > >: he instructed <03256 + yacar > about the song <04853+massa>>, because <03588 +kiy > he [was] skilful <00995 +biyn >. chief 1CH 016 005 Asaph <00623 +>Acaph > the {chief} <07218 +ro>sh >, and next <04932 +mishneh > to him Zechariah <02148 +Z@karyah >, Jeiel <03273 + Y@el >, and Shemiramoth <08070 + Sh@miyramowth >, and Jehiel <03171 + Y@chiy>el >, and Mattithiah <04993 +Mattithyah >, and Eliab <00446 +>Eliy>ab >, and Benaiah <01141 +B@nayah >, and Obededom <05654 + Edowm >: and Jeiel <03273 + Y@el > with psalteries <03627 + k@liy > and with harps <03658 +kinnowr >; but Asaph <00623 +>Acaph > made a sound <08085 +shama< > with cymbals <04700 +m@tseleth >; chief 1CH 018 017 And Benaiah <01141 +B@nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > [was] over <05921 + the Cherethites <03774 +K@rethiy > and the Pelethites <06432 +P@lethiy >; and the sons $<01121 + ben > of David <math><01732 + David > [were] {chief} <07223 + ri>shown > 100 + ri>shown > 1$ about the king <04428 +melek > . chief 1CH 023 008 The sons <01121 +ben > of Laadan <03936 +La ; the ${\text{chief}} < 07218 + \text{ro} > \text{sh} > [\text{was}] \text{Jehiel} < 03171 + Y@\text{chiy} > \text{el} >, and Zetham < 2241 >, and Joel < 03100 + Yow > \text{el}$ >, three <07969 +shalowsh >. chief 1CH 023 009 The sons <01121 +ben > of Shimei <08096 +Shim ; Shelomith <08013 + Sh@lomowth >, and Haziel <02381 + Chaziy > el >, and Haran <02039 + Haran >, three <07969+shalowsh >. These <00428 +>el - leh > [were] the {chief} <07218 +ro>sh > of the fathers <1> of Laadan <03936 +La. chief 1CH 023 011 And Jahath <03189 +Yachath > was the {chief} <07218 +ro>sh >, and Zizah the second <08145 +sheniy > : but Jeush <03266 +Y@ and Beriah <01283 +B@riy had not many <07235 +rabah > sons <01121 +ben >; therefore they were in one <00259 +>echad > reckoning <06486 +p@quddah >, according to [their] father s <1> house <01004 +bayith > . chief 1CH 023 016 Of the sons <01121 +ben > of Gershom <01648 +Ger@shown >, Shebuel <07619 +Sh@buw>el > [was] the {chief} <07218 +ro>sh > . chief 1CH 023 017 And the sons <01121 +ben > of Eliezer <00461 +>Eliy [were], Rehabiah <07345 +R@chabyah >the {chief} <07218 + ro > sh >. And Eliezer <00461 + >Eliy had <01961 + hayah > none <math><03808 + lo > > other <00312 + acher > sons <01121 + ben >; but the sons <01121 + ben > of Rehabiah <07345 + R@chabyah > were very <04605 +ma many <07235 +rabah > . chief 1CH 023 018 Of the sons <01121 +ben > of Izhar <03324 +Yitshar >; Shelomith <08013 +Sh@lomowth > the {chief} <07218 +ro>sh > . chief 1CH 023 024 . These <00428 +>el - leh > [were] the sons <01121 +ben > of Levi <03878 +Leviy >after the house <01004 +bayith > of their fathers <1>; [even] the {chief} <07218 + ro > sh > of the fathers <1>, as they were counted <06485+paqad > by number <04557 +micpar > of names <08034 +shem > by their polls <01538 +gulgoleth >, that did

<06213 + the work <04399 +m@la>kah > for the service <05656 + of the house <01004 +bayith > of the LORD <03068 + Y@hovah >, from the age <01121 + ben > of twenty <06242 + years <08141 + shaneh > and upward <04605 +ma . chief 1CH 024 004 And there were more <07227 +rab > chief <07218 +ro>sh > men <01397 +geber > found <04672 +matsa> > of the sons <01121 +ben > of Eleazar <00499 +>El than <04480 +min > of the sons <01121 +ben > of Ithamar <00385 +>Iythamar >; and [thus] were they divided <02505 +chalaq >. Among the sons $<01121 + ben > of Eleazar < 00499 + El [there were] sixteen {chief} < 07218 + ro>sh > men of the house$ <01004 +bayith > of [their] fathers <1>, and eight <08083 +sh@moneh > among the sons <01121 +ben > of Ithamar <00385 +>Iythamar > according to the house <01004 + bayith > of their fathers <1>. chief 1CH 024 004 And there were more $<07227 + rab > {chief} <07218 + ro>sh > men <01397 + geber > found <04672 + matsa > of$ the sons <01121 +ben > of Eleazar <00499 +>El than <04480 +min > of the sons <01121 +ben > of Ithamar <00385 +>Iythamar >; and [thus] were they divided <02505 + chalaq >. Among the sons <01121 + ben > of Eleazar <00499 +>El [there were] sixteen chief <07218 +ro>sh > men of the house <01004 +bayith > of [their] fathers <1>, and eight <08083 +sh@moneh > among the sons <01121 +ben > of Ithamar <00385 +>Iythamar >according to the house <01004 +bayith > of their fathers <1> . chief 1CH 024 006 And Shemaiah <08098 +Sh@ma the son <01121 + ben > of Nethaneel <05417 + N@thane>l > the scribe <05608 + caphar > , [one] of theLevites <03878 + Leviy >, wrote <03789 + kathab > them before <06440 + paniym > the king <04428 + melek >, and the princes <08269 + sar >, and Zadok <06659 + Tsadowq > the priest <03548 + kohen >, and Ahimelech $<00288 + Achiymetek > the son < 01121 + ben > of Abiathar < 54 > , and [before] the {chief} < 07218 + ro > sh > 1000 + ro > 1000 + ro > sh > 1000 + ro >$ of the fathers <1> of the priests <03548 +kohen > and Levites <03881 +Leviyiy > : one <00259 +>echad > principal <1> household <01004 +bayith > being taken <00270 +> achaz > for Eleazar <00499 +>El, and [one] taken <00270 +>achaz > for Ithamar <00385 +>Iythamar > . chief 1CH 024 031 These <01992 +hem > likewise <01571 +gam > cast <05307 +naphal > lots <01486 +gowral > over <05980 + against <05984 + their brethren <00251 +>ach > the sons <01121 +ben > of Aaron <00175 +>Aharown > in the presence <06440 +paniym > of David <01732 +David > the king <04428 +melek >, and Zadok <06659 +Tsadowq >, and Ahimelech <00288 +>Achiymelek >, and the {chief} <07218 + ro > sh > of the fathers <1> of the priests <03548 + kohen > andLevites <03881 +Leviyiy >, even the principal <07218 +ro>sh > fathers <1> over <05980 + against <05984 + their younger <06996 +qatan > brethren <00251 +>ach > . chief 1CH 026 010 Also Hosah <02621 +Chocah > , of the children <01121 +ben > of Merari <04847 +M@rariy >, had sons <01121 +ben >; Simri <08113 +Shimriy > the chief $\langle 07218 + ro \rangle sh \rangle$, (for [though] he was not the firstborn $\langle 01060 + b@kowr \rangle$, yet his father $\langle 25 \rangle$ made $\langle 07760 + \text{suwm} \rangle$ him the {chief} $\langle 07218 + \text{ro} \rangle$ him the {chief} {chief} \langle 07218 + \text{ro} \rangle him the {chief} $\langle 07218 + \text{ro} \rangle$ him the {chief} {chief} \langle 07218 + \text{ro} \rangle him the {chief} {chief} \langle 07218 + \text{ro} \rangle him the {chief} {chief} \langle 07218 + \text{ro} \rangle him the {chief} {chief} \langle 07218 + \text{ro} \rangle him the {chief} {chief} \langle 07218 + \text{ro} \rangle him the {chief} {chief} \langle 07218 + \text{ro} \rangle him the {chief} {chief} \langle 07218 + \text{ro} \rangle him the {chief} {chief} \langle 07218 + \text{ro} \rangle him the {chief} {chief} \langle 07218 + \text{ro} \rangle him the {chief} {chief} \langle 07218 + \text{ro} \rangle him the {chief} {chief} \langle 07218 + \text{ro} \rangle him the {chief} {chief} \langle 07218 + \text{ro} \rangle him the {chief} {chief} \langle 07218 + \text{ro} \rangle himt the {chief} {chief} \langle 07218 + \text{ro} \rangle himt the {chief} {chief} \langle 07218 + \text{ro} \rangle himt the {chief} {chief} \langle 07218 + \text{ro} \rangle himt the {chief} {chief} \langle 07218 + \text{ro} \rangle himt the {chief} {chief} \langle 07218 + \text{ro} \rangle himt the {chief} {chief} \langle 07218 + \text{ro} \rangle himt the {chief} {chief} \langle 07218 + \text{ro} \rangle himt the {chief} {chief} \langle 07218 + \text{ro} \rangle himt the {chief} {chief} \langle 07218 + \text{ro} \rangle himt the {chief} {chief} \langle 07218 + \text{ro} \rangle himt the {chief} {chief} \langle 07218 + \text{ro} \rangle himt the {chief} {chief} \langle 07218 of the children <01121 +ben > of Merari <04847 +M@rariy >, had sons <01121 +ben >; Simri <08113 +Shimriy > the {chief} <07218 + ro > sh >, (for [though] he was not the firstborn <01060 + b@kowr >, yet his father <25>made <07760 + suwm > him the chief <07218 + ro > sh > ;) chief 1CH 026 012 Among these <00428 + el - leh > [were] the divisions <04256 +machalogeth > of the porters <07778 +show, [even] among the {chief} <07218+ro>sh>men < 01397 + geber >, [having] wards < 04931 + mishmereth > one against < 05984 + another < 00251 +>ach >, to minister <08334 +sharath > in the house <01004 +bayith > of the LORD <03068 +Y@hovah >. chief 1CH 026 021 [As concerning] the sons <01121 +ben > of Laadan <03936 +La; the sons <01121 +ben > of the Gershonite <01649 +Ger@shunniy > Laadan <03936 +La, {chief} <07218 +ro>sh > fathers <1>, [even] of Laadan <03936 +La the Gershonite <01649 +Ger@shunniy >, [were] Jehieli <03172 +Y@chiy>eliy >. chief 1CH 026 026 Which <01931 +huw> Shelomith <08013 +Sh@lomowth > and his brethren <00251 +>ach > [were] over <05921 + all <03605 + kol > the treasures <00214 + > owtsar > of the dedicated <06944 + qodesh >things, which <00834 +> aher > David <01732 + David > the king <04428 + melek >, and the {chief} <07218+ro>sh> fathers <1>, the captains <08269 +sar> over thousands <00505 +>eleph> and hundreds <03967+me>ah>, and the captains <08269 +sar> of the host <06635 +tsaba>>, had dedicated <06942 +qadash>. chief 1CH 026 031 Among the Hebronites <02276 +Chebrowniy > [was] Jerijah <03404 +Y@riyah > the {chief} <07218 +ro>sh>, [even] among the Hebronites <02276 +Chebrowniy>, according to the generations <08435 + towl@dah > of his fathers <1>. In the fortieth <00705 + arba year <08141 + shareh > of the reign<04438 +malkuwth > of David <01732 +David > they were sought <01875 +darash > for , and there were found <04672 +matsa> > among them mighty <01368 +gibbowr > men of valour <02428 +chayil > at Jazer <03270 +Ya of Gilead <01568 +Gil . chief 1CH 026 032 And his brethren <00251 +>ach > , men <01121 +ben > of valour <02428 +chayil >, [were] two thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967 $+me>ah > {chief} <07218 +ro>sh > fathers <1>$, whom king <04428 +melek > David <01732 +David > made rulers <06485 + paqad > over <05921 + the Reubenites <07206 + R@>uwbeniy >, the Gadites <01425 + Gadiy >, the Gadites <01425 + Gaditesand the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04520 +M@nashshiy >, for every <03605 +kol > matter <01697 + dabar > pertaining to God <00430 +>elohiym > , and affairs <01697 + dabar > of the king

<04428 +melek > . chief 1CH 027 001 . Now the children <01121 +ben > of Israel <03478 +Yisra>el > after their number <04557 + micpar >, [to wit], the {chief} <07218 + ro > sh > fathers <1> and captains <08269 + sar > ofthousands <00505 +> eleph > and hundreds <03967 + me> ah >, and their officers <07860 + shoter > that served <08334 +sharath > the king <04428 +melek > in any <03605 +kol > matter <01697 +dabar > of the courses <04256 +machalogeth >, which came <00935 +bow> > in and went <03318 +yatsa> > out month <02320+chodesh > by month <02320 +chodesh > throughout all <03605 +kol > the months <02320 +chodesh > of the year <08141 +shaneh >, of every <00259 +>echad > course <04256 +machalogeth > [were] twenty <06242 + and four <00702 +> arba<> thousand <00505 +> eleph>. chief 1CH 027 003 Of the children <01121 + ben> of Perez <06557 +Perets > [was] the {chief} <07218 +ro>sh > of all <03605 +kol > the captains <08269 +sar > of the host <06635 + tsaba > for the first <07223 + ri > shown > month <02320 + chodesh >. chief 1CH 027 005 The third <07992 + sh@liyshiy > captain <08269 + sar > of the host <06635 + tsaba >> for the third <07992+sh@liyshiy > month <02320 + chodesh > [was] Benaiah <01141 + B@nayah > the son <01121 + ben > of Jehoiada <03111 + Yowyada <>, a {chief} <07218 + ro>sh> priest <03548 + kohen>: and in his course <04256+machalogeth > [were] twenty < 06242 + and four < 00702 +>arba< > thousand < 00505 +>eleph > . chief 1CH 029 006 Then the {chief} <08269 + sar > of the fathers <1> and princes <08269 + sar > of the tribes <07626+shebet > of Israel <03478 +Yisra>el >, and the captains <08269 +sar > of thousands <00505 +>eleph > and of hundreds <03967 + me > ah >, with the rulers <08269 + sar > of the king s <04428 + melek > work <04399+m@la>kah >, offered willingly <05068 +nadab >, chief 1CH 029 022 And did eat <00398 +>akal > and drink <08353 +sheth > before <06440 +paniym > the LORD <03068 +Y@hovah > on that day <03117 +yowm > with great <01419 +gadowl > gladness <08057 +simchah > . And they made Solomon <08010 +Sh@lomoh > the son <01121 +ben > of David <01732 +David > king <04428 +melek > the second <08145 +sheniy > time, and anointed <04886 + mashach > [him] unto the LORD <03068 + Y@hovah > [to be] the {chief} <05057 + nagivd> governor <05057 +nagivd >, and Zadok <06659 +Tsadowq > [to be] priest <03548 +kohen >. chief 2CH 001 002 Then Solomon <08010 +Sh@lomoh > spake <00559 +>amar > unto all <03605 +kol > Israel <03478 +Yisra>el>, to the captains $\langle 08269 + sar \rangle$ of thousands $\langle 00505 + \rangle$ eleph> and of hundreds $\langle 03967 + me \rangle$ ah>, and to the judges <08199 +shaphat >, and to every <03605 +kol > governor <05387 +nasiy> > in all <03605 +kol > Israel <03478 +Yisra>el >, the {chief} <07218 +ro>sh > of the fathers <1>. chief 2CH 005 002 Then <00227+>az > Solomon <08010 +Sh@lomoh > assembled <06950 +qahal > the elders <02205 +zaqen > of Israel <03478 + Yisra > el >, and all <03605 + kol > the heads <07218 + ro > sh > of the tribes <04294 + matteh >, the ${\text{chief}} < 05387 + \text{nasiy} > \text{of the fathers} < 1> \text{ of the children} < 01121 + \text{ben} > \text{of Israel} < 03478 + \text{Yisra} > \text{el} >, unto$ Jerusalem <03389 + Y@ruwshalaim >, to bring <05927 + up the ark <00727 + arown > of the covenant <01285+b@rivth > of the LORD < 03068 + Y@hovah > out of the city < 05892 + of David < 01732 + David >, which<01958 + hiy > [is] Zion <06726 + Tsiyown > . chief 2CH 008 009 But of the children <01121 + ben > of Israel <03478 + Yisra > el > did Solomon < 08010 + Sh@lomoh > make < 05414 + nathan > no < 03808 + lo > servants<05650 + for his work <04399 + m@la>kah > ; but they [were] men <00582 + enowsh > of war <04421+milchamah >, and {chief} <08269 +sar > of his captains <07991 +shaliysh >, and captains <08269 +sar > of his chariots <07393 +rekeb > and horsemen <06571 +parash > . chief 2CH 008 010 And these <00428 +>el - leh > [were] the {chief} <08269 + sar > of king <04428 + melek > Solomon s <08010 + Sh@lomoh > officers <05324+natsab >, [even] two hundred <03967 +me>ah > and fifty <02572 +chamishshiym >, that bare <07287 +radah > rule <07287 +radah > over the people <05971 + . chief 2CH 011 022 And Rehoboam <07346 +R@chab made Abijah $\langle 29 \rangle$ the son $\langle 01121 \rangle$ +ben \rangle of Maachah $\langle 04601 \rangle$ +Ma the $\{\text{chief}\}$ $\langle 07218 \rangle$ +ro \rangle sh \rangle , [to be] ruler <05057 + nagiyd > among his brethren < 00251 + >ach > : for [he thought] to make him king < 04427 + malak > .chief 2CH 012 010 Instead <08478 +tachath > of which king <04428 +melek > Rehoboam <07346 +R@chab made <06213 + shields <04043 +magen > of brass <05178 +n@chosheth > , and committed <06485 +pagad > [them] to the hands <03027 + yad > of the {chief} <08269 + sar > of the guard <07323 + ruwts >, that kept <08104+shamar > the entrance <06607 +pethach > of the king s <04428 +melek > house <01004 +bayith > . chief 2CH 017 014 And these <00428 +>el - leh > [are] the numbers <06486 + p@quddah > of them according to the house <01004 +bayith > of their fathers <1>: Of Judah <03063 +Y@huwdah >, the captains <08269 +sar > of thousands <00505 +> eleph >; Adnah <05734 + the {chief} <08269 + sar >, and with him mighty <01368+gibbowr > men of valour <02428 +chayil > three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph > . chief 2CH 019 008 Moreover <01571 +gam > in Jerusalem <03389 +Y@ruwshalaim > did Jehoshaphat <03092 + Y@howshaphat > set <05975 + of the Levites <03881 + Leviyiy >, and [of] the priests <03548 +kohen >, and of the {chief} <07218 +ro>sh > of the fathers <1> of Israel <03478 +Yisra>el >, for the judgment <04941 + mishpat > of the LORD <03068 + Y@hovah > , and for controversies <math><07379 + riyb >, when they returned <07725 +shuwb > to Jerusalem <03389 +Y@ruwshalaim > . chief 2CH 019 011 And , behold

<02009 +hinneh >, Amariah <00568 +>Amaryah > the {chief} <07218 +ro>sh > priest <03548 +kohen > [is] over <05921 + you in all <03605 + kol > matters <01697 + dabar > of the LORD <03068 + Y@hovah >; andZebadiah <02069 + Z@badyah > the son <01121 + ben > of Ishmael <03458 + Yishmal >, the ruler <05057+nagivd > of the house <01004 +bayith > of Judah <03063 +Y@huwdah >, for all <03605 +kol > the king s <04428 +melek > matters <01697 +dabar > : also the Levites <03881 +Leviyiy > [shall be] officers <07860 +shoter > before <06440 +paniym > you . Deal <06213 + courageously <02388 +chazaq > , and the LORD <03068 + Y@hovah > shall be with the good <02896 + towb >. chief 2CH 023 002 And they went <05437 + cabab> about <05437 +cabab > in Judah <03063 +Y@huwdah >, and gathered <06908 +qabats > the Levites <03881+Leviyiy > out of all <03605 +kol > the cities <05892 + of Judah <03063 +Y@huwdah > , and the {chief} <07218 + ro>sh > of the fathers <1> of Israel <03478 + Yisra>el >, and they came <00935 + bow> > to Jerusalem<03389 + Y@ruwshalaim > . chief 2CH 024 006 And the king <04428 + melek > called <07121 + qara > forJehoiada <03111 + Yowyada <> the {chief} <07218 + ro>sh>, and said <00559 +>amar> unto him, Why <04069 + madduwa < > hast thou not required <01875 + darash > of the Levites <math><03881 + Leviyiy > to bring <00935 +bow> > in out of Judah <03063 +Y@huwdah > and out of Jerusalem <03389 +Y@ruwshalaim > the collection <04864 +mas>eth >, [according to the commandment] of Moses <04872 +Mosheh > the servant <05650 + of the LORD < 03068 + Y@hovah >, and of the congregation <06951 + qahal > of Israel < 03478+Yisra>el>, for the tabernacle <00168 +>ohel> of witness <5715>? chief 2CH 026 012 The whole <03605+kol > number <04557 +micpar > of the {chief} <07218 +ro>sh > of the fathers <1> of the mighty <01368 +gibbowr > men of valour <02428 +chayil > [were] two thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > . chief 2CH 026 020 And Azariah <05838 + the {chief} <07218 +ro>sh > priest <03548 +kohen >, and all <03605 +kol > the priests <03548 +kohen >, looked <06437 +panah > upon him, and , behold <02009 +hinneh >, he [was] leprous <06879 +tsara< > in his forehead <04696 +metsach >, and they thrust <00926 +bahal > him out from thence <08033 +sham > ; yea , himself <01931 +huw > hasted <01765+dachaph > also <01571 + gam > to go <03318 + yatsa > out, because <03588 + kiy > the LORD <03068 +Y@hovah > had smitten <05060 + naga< > him . chief 2CH 031 010 And Azariah <05838 + the {chief} <07218 +ro>sh>priest < 03548 + kohen > of the house < 01004 + bayith > of Zadok < 06659 + Tsadowq > answered < 00559+>amar > him, and said <00559 +>amar >, Since [the people] began <02490 + chalal > to bring <00935 + bow> > the offerings <08641 + t@ruwmah > into the house <01004 + bayith > of the LORD <03068 + Y@hovah > , wehave had enough <07644 +Shebna> > to eat <00398 +>akal > , and have left <03498 +yathar > plenty <07230+rob >: for the LORD <03068 +Y@hovah > hath blessed <01288 +barak > his people <05971 + ; and that which is left <03498 + yathar > [is] this <02088 + zeh > great store <01995 + hamown > . chief 2CH 035 009 Conaniah <03562 +Kownanyahuw > also, and Shemaiah <08098 +Sh@ma and Nethaneel <05417 +N@thane>l >, his brethren <00251 +> ach >, and Hashabiah <02811 + Chashabyah > and Jeiel <03273 + Y@el > and Jozabad <03107 + Yowzabad >, {chief} <08269 + sar > of the Levites <03881 + Leviyiy >, gave <07311 + ruwm > unto the Levites <03881 +Leviviy > for passover <06453 +pecach > offerings five <02568 +chamesh > thousand <00505 +>eleph > [small cattle], and five <02568 +chamesh > hundred <03967 +me>ah > oxen <01241 +baqar > . chief $2CH\ 036\ 014\ Moreover < 01571 + gam > all < 03605 + kol > the {chief} < 08269 + sar > of the priests < 03548$ +kohen >, and the people <05971 +, transgressed <04603 +ma very much <07227 +rab > after all <03605 +kol > the abominations <08441 +tow of the heathen <01471 +gowy >; and polluted <02930 +tame> > the house <01004 +bayith > of the LORD <03068 +Y@hovah > which <00834 +>aher > he had hallowed <06942 +qadash > in Jerusalem <03389 +Y@ruwshalaim > . chief EZR 001 005 . Then rose <06965 +quwm > up the {chief} <07218 + ro>sh > of the fathers <1> of Judah <03063 + Y@huwdah > and Benjamin <01144 + Binyamiyn >, andthe priests <03548 +kohen >, and the Levites <03881 +Leviyiy >, with all <03605 +kol > [them] whose <00853+>eth > spirit <07307 +ruwach > God <00430 +>elohiym > had raised <05782 +, to go <05927 + up to build <01129 +banah > the house <01004 +bayith > of the LORD <03068 +Y@hovah > which <00834 +>aher > [is] in Jerusalem <03389 + Y@ruwshalaim > . chief EZR 002 068 And [some] of the {chief} <07218 + ro>sh > of the fathers <1>, when they came <00935 + bow >> to the house <01004 + bayith > of the LORD <03068 + Y@ hovah > which <00834 +> aher > [is] at Jerusalem <03389 + Y @ruwshalaim >, offered freely for the house <01004+bayith > of God <00430 +>elohiym > to set <05975 + it up in his place <04349 +makown > : chief EZR 003 012 But many <07227 +rab > of the priests <03548 +kohen > and Levites <03881 +Leviyiy > and {chief} <07218 +ro>sh>of the fathers <1>, [who were] ancient <02204 + zagen > men, that had seen <07200 + ra>ah> the first <07223 + ri>shown > house <01004 + bayith >, when <03588 + kiy > the foundation <03245 + yacad > of this <02088 + zeh > house < 01004 + bayith > was laid before < 06440 + paniym > their eyes < 05870 + , wept < 01058+bakah > with a loud <01419 +gadowl > voice <06963 +qowl > ; and many <07227 +rab > should <08643+t@ruw aloud for joy <08057 +simchah > : chief EZR 004 002 Then they came <05066 +nagash > to Zerubbabel

<02216 + Z@rubbabel >, and to the {chief} <07218 + ro>sh > of the fathers <1>, and said <00559 + amar > untothem, Let us build <01129 +banah > with you : for we seek <01875 +darash > your God <00430 +>elohiym >, as ye [do]; and we do sacrifice <02076 + zabach > unto him since the days <03117 + yowm > of Esarhaddon <00634 +>Ecar - Chaddown > king <04428 + melek > of Assur <00804 +>Ashshuwr >, which brought <05927 +us up hither . chief EZR 004 003 But Zerubbabel < 02216 + Z@rubbabel >, and Jeshua < 03442 + Yeshuwa < >, and the rest <07605 + sh@>ar > of the {chief} <07218 + ro>sh > of the fathers <1> of Israel <03478 + Yisra>el >, said <00559 +>amar > unto them, Ye have nothing to do with us to build <01129 +banah > an house <01004 +bayith > unto our God <00430 +>elohiym > ; but we ourselves <00587 +>anachnuw > together <03162 +yachad > will build <01129 +banah > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el>, as king <04428 +melek > Cyrus <03566 +Kowresh > the king <04428 +melek > of Persia <06539 +Parac > hath commanded <06680 +tsavah > us . chief EZR 005 010 We asked <07593 +sh@>el > their names <08036 +shum > also <00638 +>aph >, to certify <03046 +y@da< > thee, that we might write <03790 +k@thab > the names <08036 + shum > of the men <01400 + g@bar > that [were] the {chief} <07217 + re> sh > of them. chief EZR 007 005 The son <01121 +ben > of Abishua <50>, the son <01121 +ben > of Phinehas <06372+Piyn@chac >, the son <01121 +ben > of Eleazar <00499 +>El, the son <01121 +ben > of Aaron <00175+>Aharown > the {chief} <07218 +ro>sh > priest <03548 +kohen > : chief EZR 007 028 And hath extended <05186 +natah > mercy <02617 +checed > unto me before <06440 +paniym > the king <04428 +melek >, and his counsellors <03289 + ya, and before <06440 + paniym > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605 + kol > the king s <04428 + melek > all <03605mighty <01368 +gibbowr > princes <08269 +sar > . And I was strengthened <02388 +chazaq > as the hand <03027 + yad > of the LORD < 03068 + Y@hovah > my God < 00430 + >elohiym > [was] upon me, and Igathered $<06908 + qabats > together out of Israel <math><03478 + Yisra > el > {chief} <07218 + ro > sh > men <00582$ +> enowsh > to go <05927 + up with me . chief EZR 008 001 . These <00428 +> el - leh > [are] now the {chief} <07218 + ro>sh > of their fathers <1>, and [this <00428 + >el - leh > is] the genealogy <03188 + yachas > ofthem that went <05927 + up with me from Babylon <00894 + Babel >, in the reign <04438 + malkuwth > ofArtaxerxes <00783 +>Artachshashta>> the king <04428 +melek > . chief EZR 008 016 Then sent <07971 +shalach > I for Eliezer <00461 +>Eliy, for Ariel <00740 +>Ari>el >, for Shemaiah <08098 +Sh@ma, and for Elnathan <00494 +>Elnathan >, and for Jarib <03402 +Yariyb >, and for Elnathan <00494 +>Elnathan >, and for Nathan <05416 +Nathan >, and for Zechariah <02148 +Z@karyah >, and for Meshullam <04918 +M@shullam >, {chief} <07218 + ro > sh > men <01400 + g@bar > ; also for Joiarib <math><03114 + Yowyariyb >, and for Elnathan <00494 +>Elnathan >, men <00582 +>enowsh > of understanding <00995 +biyn >. chief EZR 008 017 And I sent <06680 +tsavah > them with commandment <03318 +yatsa> > unto Iddo <00112 +>Iddow > the ${\text{chief}} < 07218 + \text{ro} > \text{sh} > \text{at the place} < 04725 + \text{magowm} > \text{Casiphia} < 03703 + \text{Kaciphya} > >, and I told them what$ <01697 + dabar > they should say < 01696 + dabar > unto Iddo < 00112 + >Iddow > , [and] to his brethren < 00251+> ach > the Nethinims <05411 + Nathiyn >, at the place <04725 + magowm > Casiphia <03703 + Kaciphya>>, that they should bring <00935 + bow >> unto us ministers <08334 + sharath > for the house <01004 + bayith > of our God <00430 +>elohiym > . chief EZR 008 024 . Then I separated <00914 +badal > twelve of the {chief} <08269 +sar > of the priests <03548 +kohen >, Sherebiah <08274 +Sherebyah >, Hashabiah <02811 +Chashabyah >, and ten < 06235 + of their brethren < 00251 + >ach > with them, chief EZR 008 029 Watch <08245 +shaqad > ye, and keep <08104 +shamar > [them], until <05704 + ye weigh <08254 +shaqal > [them] before <06440 +paniym > the chief <08269 +sar > of the priests <03548 +kohen > and the Levites <03881 +Leviyiy >, and $\{\text{chief}\} < 08269 + \text{sar} > \text{of the fathers} < 1 > \text{of Israel} < 03478 + \text{Yisra} > \text{el} >$, at Jerusalem < 03389 +Y@ruwshalaim >, in the chambers <03957 +lishkah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . chief EZR 008 029 Watch <08245 +shaqad > ye , and keep <08104 +shamar > [them] , until $<05704 + \text{ye weigh} < 08254 + \text{shagal} > [\text{ them }] \text{ before } < 06440 + \text{paniym} > \text{the } \{\text{chief}\} < 08269 + \text{sar} > \text{of the priests}$ <03548 +kohen > and the Levites <03881 +Leviyiy >, and chief <08269 +sar > of the fathers <1> of Israel <03478 +Yisra>el >, at Jerusalem <03389 +Y@ruwshalaim >, in the chambers <03957 +lishkah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . chief EZR 009 002 For they have taken <05375 +nasa> > of their daughters <01121 + ben > for themselves <01992 + hem >, and for their sons <01121 + ben >: so that the holy <06944 + qodesh > seed < 02233 + zera < > have mingled < 06148 + themselves with the people < 05971 + of [those] lands <00776 +> erets > : yea , the hand <03027 + yad > of the princes <08269 + sar > and rulers <05461 $+cagan > hath been < 01961 + hayah > {chief} < 07223 + ri>shown > in this < 02088 + zeh > trespass < 04604 + ma$. chief EZR 010 005 Then arose <06965 + quwm > Ezra <05830 + >, and made the {chief} <08269 + sar > priests<03548 +kohen >, the Levites <03881 +Leviyiy >, and all <03605 +kol > Israel <03478 +Yisra>el >, to swear <07650 +shaba<> that they should do <06213 + according to this <02088 +zeh > word <01697 +dabar > . And they sware <07650 + shaba < >. chief EZR 010 016 And the children <01121 + ben > of the captivity <01473

+gowlah > did < 06213 + so < 03651 + ken >. And Ezra < 05830 + > the priest < 03548 + kohen >, [with] certain <00592 +>aniyah > {chief} <07218 +ro>sh > of the fathers <1>, after the house <01004 +bayith > of their fathers <1>, and all <03605 + kol > of them by [their] names <08034 + shem >, were separated <00914 + badal > control + badal > co, and sat <03427 +yashab > down in the first <00259 +>echad > day <03117 +yowm > of the tenth <06224 + month <02320 +chodesh > to examine <01875 +darash > the matter <01697 +dabar > . chief NEH 007 070 And some <07097 +qatseh > of the {chief} <07218 +ro>sh > of the fathers <1> gave <05414 +nathan > unto the work <04399 + m@la>kah >. The Tirshatha <08660 + Tirshatha >> gave <math><05414 + nathan > to the treasure <00214+>owtsar > a thousand <00505 +>eleph > drams <01871 + dark@mown > of gold <02091 + zahab >, fifty <02572+chamishshiym > basons <04219 +mizraq >, five <02568 +chamesh > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > priests <03548 +kohen > garments <03801 +k@thoneth > . chief NEH 007 071 And [some] of the {chief} <07218 + ro > sh > of the fathers <1> gave <05414 + nathan > to the treasure <00214+>owtsar > of the work <04399 +m@la>kah > twenty <07239 +ribbow > thousand <07239 +ribbow > drams <01871 +dark@mown > of gold <02091 +zahab >, and two thousand <00505 +>eleph > and two hundred <03967 + me > ah > pound < 04488 + maneh > of silver < 03701 + keceph > . chief NEH 008 013 . And on the second<08145 +sheniy > day <03117 +yowm > were gathered <00622 +>acaph > together the {chief} <07218 +ro>sh > of the fathers <1> of all <03605 +kol > the people <05971 +, the priests <03548 +kohen >, and the Levites <03881 + Leviyiy >, unto Ezra <05830 + > the scribe <05608 + caphar >, even to understand <07919 + sakal > the words <01697 + dabar > of the law < 08451 + towrah > . chief NEH 010 014 The {chief} <07218 + ro > sh > of thepeople <05971 +; Parosh <06551 +Par, Pahathmoab <06355 +Pachath Mow>ab >, Elam <05867 +, Zatthu, Bani <01137 + Baniy >, chief NEH 011 003 Now these $<00428 + >el - leh > [are] the {chief} <math><07218 + ro>sh > leh > leh > [are] the {chief} <07218 + ro>sh > leh > leh > leh > [are] the {chief} <07218 + ro>sh > leh > leh > leh > leh > leh > [are] the {chief} <07218 + ro>sh > leh >$ of the province <04082 + m@diynah > that dwelt <03427 + yashab > in Jerusalem <03389 + Y@ruwshalaim >: <00376 +iysh > in his possession <00272 +achuzzah > in their cities <05892 +, [to wit], Israel <03478+Yisra>el>, the priests <03548 +kohen>, and the Levites <03881 +Leviyiy>, and the Nethinims <05411 +Nathiyn >, and the children <01121 +ben > of Solomon s <08010 +Sh@lomoh > servants <05650 + . chief NEH 011 013 And his brethren <00251 + >ach >, {chief} <07218 + ro>sh > of the fathers <1>, two <08147+sh@nayim > hundred <03967 +me>ah > forty <00705 +>arba and two <08147 +sh@nayim > : and Amashai <06023 + the son <01121 +ben > of Azareel <05832 +el >, the son <01121 +ben > of Ahasai <00273 +>Achzay >, the son <01121 +ben > of Meshillemoth <04919 +M@shillemowth >, the son <01121 +ben > of Immer <00564 +>Immer >, chief NEH 011 016 And Shabbethai <07678 +Shabb@thay > and Jozabad <03107 +Yowzabad >, of the {chief} <07218 +ro>sh > of the Levites <03881 +Leviyiy >, [had] the oversight <05921+ of the outward <02435 +chiytsown > business <04399 +m@la>kah > of the house <01004 +bayith > of God <00430 +>elohiym > . chief NEH 012 007 Sallu <05543 +Calluw > , Amok <05987 + , Hilkiah <02518 +Chilqiyah >, Jedaiah <03048 +Y@kda. These <00428 +>el - leh > [were] the {chief} <07218 +ro>sh > of the priests <03548 +kohen > and of their brethren <00251 +>ach > in the days <03117 +yowm > of Jeshua <03442 +Yeshuwa<>. chief NEH 012 012 And in the days <03117 +yowm > of Joiakim <03113 +Yowyaqiym > were priests <03548 +kohen >, the {chief} <07218 +ro>sh > of the fathers <1>: of Seraiah <08304 +S@rayah >, Meraiah <04811 +M@rayah >; of Jeremiah <03414 +Yirm@yah >, Hananiah <02608 +Chananyah >; chief NEH 012 022 The Levites <03881 +Leviyiy > in the days <03117 +yowm > of Eliashib <00475 +>Elyashiyb >, Joiada <03111 +Yowyada<>, and Johanan <03110 +Yowchanan>, and Jaddua <03037 +Yadduwa<>, [were] recorded <03789 +kathab > {chief} <07218 +ro>sh > of the fathers <1>: also the priests <03548 +kohen >, to the reign <04438 +malkuwth > of Darius <01867 +Dar the Persian <06542 +Parciy > . chief NEH 012 023 The sons <01121 +ben > of Levi <03878 +Leviy >, the {chief} <07218 +ro>sh > of the fathers <1>, [were] written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > , even until <05704 + the days <03117 +yowm > of Johanan <03110 +Yowchanan > the son <01121 +ben > of Eliashib <00475 +>Elyashiyb > . chief NEH 012 024 And the {chief} <07218 +ro>sh > of the Levites <03881 +Leviyiy > : Hashabiah<02811 + Chashabyah >, Sherebiah<08274 + Sherebyah >, and Jeshua<03442 + Yeshuwa< > the son <01121 +ben > of Kadmiel <06934 +Qadmiy>el >, with their brethren <00251 +>ach > over <05980 + against <05048 +neged > them, to praise <01984 +halal > [and] to give thanks <03034 +yadah >, according to the commandment <04687 +mitsvah > of David <01732 +David > the man <00376 +>iysh > of God <00430 +>elohiym >, ward <04929 +mishmar > over <05980 + against <05980 + ward <04929 +mishmar > . chief NEH 012 046 For in the days <03117 +yowm > of David <01732 +David > and Asaph <00623 +>Acaph > of old <06924 +qedem > [there were] {chief} <07218 +ro>sh > of the singers <07891 +shiyr > , and songs <07892+shiyr > of praise <08416 +t@hillah > and thanksgiving unto God <00430 +>elohiym > . chief JOB 012 024 He taketh $<05493 + cuwr > away <05493 + cuwr > the heart <03820 + leb > of the {chief} <07218 + ro>sh > of the {chief} <07218 +$

people <05971 + of the earth <00776 + > erets >, and causeth them to wander <08582 + ta in a wilderness <08414+tohuw > [where there is] no <03808 + lo > way <01870 + derek >. chief JOB 029 025 I chose <00977 + bachar> out their way <01870 + derek >, and sat $<03427 + yashab > {chief} <07218 + ro>sh >$, and dwelt <07931+shakan > as a king <04428 +melek > in the army <01416 +g@duwd >, as one [that] comforteth <05162+nacham > the mourners $\langle 57 \rangle$. chief JOB 040 019 He [is] the {chief} $\langle 07725 + shuwb \rangle$ of the ways $\langle 01870 \rangle$ +derek > of God <00410 +>el > : he that made <06213 + him can make his sword <02719 +chereb > to approach <05066 +nagash > [unto him] . chief PSA 004 001 . To the {chief} Musician <05329 +natsach > on Neginoth <05058 + n@giynah >, A Psalm <04210 + mizmowr > of David <01732 + David >. Hear <06030 + me when I call <07121 +qara>>, O God <00430 +>elohiym > of my righteousness <06664 +tsedeq > : thou hast enlarged <07337 +rachab > me [when I was] in distress <06862 +tsar > ; have mercy <02603 +chanan > upon me , and hear <08085 +shama< > my prayer <08605 +t@phillah > . chief PSA 005 001 . To the {chief} Musician <05329+natsach > upon Nehiloth <05155 +n@chiylah >, A Psalm <04210 +mizmowr > of David <01732 +David >. Give ear <00238 +>azan > to my words <00561 +>emer >, O LORD <03068 +Y@hovah >, consider <00995 +biyn > my meditation <01901 +hagiyg > . chief PSA 006 001 . To the {chief} Musician <05329 +natsach > on Neginoth <05058 +n@giynah > upon Sheminith <08066 +sh@miyniy >, A Psalm <04210 +mizmowr > of David <01732 + David > . O LORD < 03068 + Y@hovah > , rebuke < 03198 + yakach > me not in thine anger < 00639+>aph >, neither chasten <03256 +yacar > me in thy hot <02534 +chemah > displeasure <02534 +chemah >. chief PSA 008 001. To the {chief} Musician <05329 +natsach > upon Gittith <01665 +Gittiyth >, A Psalm <04210 + mizmowr > of David < 01732 + David > . O LORD < 03068 + Y @ hovah > our Lord < 00113 + >adown > ,how <04100 + mah > excellent < 00117 + >addiyr > [is] thy name < 08034 + shem > in all < 03605 + kol > the earth = additional statement and the statement of the earth = additional statement and the statemen<00776 +>erets > ! who <00834 +>aher > hast set <05414 +nathan > thy glory <01935 +howd > above <05921 + the heavens <08064 +shamayim > . chief PSA 009 001 . To the {chief} Musician <05329 +natsach > upon Muthlabben < 04192 + Muwth > < 01121 + ben >, A Psalm < 04210 + mizmowr > of David < 01732 + David >. I I A Psalm < 04210 + mizmowr > of David < 01732 + David >. I A Psalm < 04210 + mizmowr > of David < 01732 + David >. I A Psalm < 04210 + mizmowr > of David < 01732 + David >. I A Psalm < 04210 + mizmowr > of David < 01732 + David >. I A Psalm < 04210 + mizmowr > of David < 01732 + David >. I A Psalm < 04210 + mizmowr > of David < 01732 + David >. I A Psalm < 04210 + mizmowr > of David < 01732 + David >. I A Psalm < 04210 + mizmowr > of David < 01732 + David >. I A Psalm < 04210 + mizmowr > of David < 01732 + David >. I A Psalm < 04210 + mizmowr > of David < 01732 + David >. I A Psalm < 04210 + mizmowr > of David < 01732 + David >. I A Psalm < 04210 + mizmowr > of David < 01732 + David >. I A Psalm < 04210 + mizmowr > of David < 01732 + David >. I A Psalm < 04210 + mizmowr > of David < 01732 + David >. I A Psalm < 04210 + mizmowr > of David < 01732 + David >. I A Psalm < 04210 + mizmowr > of David < 01732 + David >. I A Psalm < 04210 + mizmowr > of David < 01732 + David >. I A Psalm < 04210 + mizmowr > of David < 01732 + David >. I A Psalm < 04210 + mizmowr > of David < 01732 + David >. I A Psalm < 04210 + mizmowr > of David < 01732 + David >. I A Psalm < 04210 + mizmowr > of David < 01732 + David >. I A Psalm < 04210 + mizmowr > of David < 01732 + David >. I A Psalm < 04210 + mizmowr > of David < 01732 + David >. I A Psalm < 04210 + mizmowr > of David < 01732 + David >. I A Psalm < 04210 + mizmowr > of David < 01732 + David >. I A Psalm < 04210 + mizmowr > of David < 01732 + David >. I A Psalm < 04210 + mizmowr > of David < 01732 + David >. I A Psalm < 04210 + mizmowr > of David < 01732 + David >. I A Psalm < 04210 + mizmowr > of David < 01732 + David >. I A Psalm < 04210 + mizmowr > of David < 01732 + David >. I A Psalm < 04210 + mizmowr > of David < 01732 + David >. I A Psalm < 04210 + mizmowr > of David < 01732 + David >. I A Psalm < 04210 + mizmowr > of David >. I A Psalm < 04210 + mizmowr > of David >.will praise <03034 + yadah > [thee], O LORD <03068 + Y@hovah >, with my whole <03605 + kol > heart<03820 + leb >; I will shew <05608 + caphar > forth all <03605 + kol > thy marvellous <06381 + pala > > works. chief PSA 011 001. To the {chief} Musician <05329 +natsach >, [A Psalm] of David <01732 +David >. In the LORD < 03068 + Y @hovah > put I my trust < 02620 + chacah > : how < 00349 + say < 00559 + amar > ye to the same set of the smy soul <05315 +nephesh >, Flee <05110 +nuwd > [as] a bird <06833 +tsippowr > to your mountain <02022+har > ? chief PSA 012 001. To the {chief} Musician <05329 +natsach > upon <05921 + Sheminith <08067+sh@miyniyth>, A Psalm <04210 +mizmowr> of David <01732 +David>. Help <03467 +yasha<>, LORD <03068 + Y@hovah >; for the godly <02623 + chaciyd > man < 00376 + iysh > ceaseth < 01584 + gamar >; for the faithful <00539 +> aman > fail <06461 + pacac > from among the children <01121 + ben > of men <00120+>adam > . chief PSA 013 001 . To the {chief} Musician <05329 +natsach > , A Psalm <04210 +mizmowr > of David <01732 +David > . How <05704 + long <05704 + wilt thou forget <07911 +shakach > me, O LORD <03068 + Y@hovah > ? for ever <05331 + netsach > ? how <05704 + long <05704 + wilt thou hide <05641+cathar > thy face <06440 +paniym > from me ? chief PSA 014 001 . To the {chief} Musician <05329 +natsach > , [A Psalm] of David <01732 +David > . The fool <05036 +nabal > hath said <00559 +>amar > in his heart <03820 + leb >, [There is] no <00369 + ayin > God <00430 + elohiym >. They are corrupt <07843 + shachath>, they have done abominable <08581 +ta works <05949 +, [there is] none <00369 +>ayin > that doeth <06213+ good <02896 +towb > . chief PSA 018 001 . To the {chief} Musician <05329 +natsach > , [A Psalm] of David <01732 + David >, the servant <05650 + of the LORD <03068 + Y@hovah >, who <00834 + aher > spake <01696 + dabar > unto the LORD < 03068 + Y@hovah > the words < 01697 + dabar > of this < 02088 + zeh > song the second second<07892 + shiyr > in the day < 03117 + yowm > [that] the LORD < 03068 + Y@hovah > delivered < 05337 + natsal > 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10him from the hand of all <03605 +kol > his enemies <00341 +>oyeb >, and from the hand <03027 +yad > of Saul <07586 +Sha>uwl > : And he said <00559 +>amar >, I will love <07355 +racham > thee, O LORD <03068 +Y@hovah >, my strength <02391 +chezeq >. chief PSA 019 001. To the {chief} Musician <05329 +natsach >, A Psalm <04210 +mizmowr > of David <01732 +David > . The heavens <08064 +shamayim > declare <05608 +caphar > the glory <03519 +kabowd > of God <00410 +>el >; and the firmament <07549 +raqiya< > sheweth <05046 +nagad > his handywork . chief PSA 020 001 . To the {chief} Musician <05329 +natsach > , A Psalm <04210 + mizmowr > of David < 01732 + David >. The LORD <03068 + Y@ hovah > hear <06030 + thee in the day <03117 +yowm > of trouble <06869 +tsarah > ; the name <08034 +shem > of the God <00430 +>elohiym > of Jacob <03290 +Ya defend <07682 +sagab > thee ; chief PSA 021 001 . To the {chief} Musician <05329 +natsach >, A Psalm <04210 +mizmowr > of David <01732 +David >. The king <04428 +melek > shall joy <08055 +samach > in thy strength <05797 +, O LORD <03068 +Y@hovah > ; and in thy salvation <03444+y@ shuw how <04100 + mah > greatly <03966 + m@ shall he rejoice <01523 + giyl > ! chief PSA 022 001. To

the {chief} Musician <05329 +natsach > upon <05921 + Aijeleth <00365 +>ayeleth > Shahar <07837 +shachar > , A Psalm <04210 + mizmowr > of David < 01732 + David >. My God <00410 + > el >, my God <00410 + > el >. why <04100 +mah > hast thou forsaken <05800 + me ? [why art thou so] far <07350 +rachowq > from helping <03467 + yasha <> me, [and from] the words <01697 + dabar > of my roaring <07581 + sh@agah > ? chief PSA031 001. To the {chief} Musician <05329 +natsach >, A Psalm <04210 +mizmowr > of David <01732 +David > . In thee, O LORD <03068 + Y@hovah >, do <06213 + I put my trust <02620 + chacah >; let me never <00408+>al > be ashamed <00954 + buwsh > : deliver <06403 + palat > me in thy righteousness <06666 + ts@daqah > . chief PSA 036 001. To the {chief} Musician <05329 +natsach >, [A Psalm] of David <01732 +David > the servant <05650 + of the LORD <03068 +Y@hovah > . The transgression <06588 +pesha< > of the wicked <07563 +rasha< > saith <05002 +n@>um > within <07130 +qereb > my heart <03820 +leb >, [that there is] no <00369 +>ayin > fear <06343 +pachad > of God <00430 +>elohiym > before <05048 +neged > his eyes <05869 + . chief PSA 039 001. To the {chief} Musician <05329 +natsach >, [even] to Jeduthun <03038+Y@duwthuwn>, A Psalm <04210 +mizmowr> of David <01732 +David>. I said <00559 +>amar>, I will take heed <08104 +shamar > to my ways <01870 +derek >, that I sin <02398 +chata> > not with my tongue <03956 +lashown > : I will keep <08104 +shamar > my mouth <06310 +peh > with a bridle <04269 +machcowm >, while <05750 + the wicked <07563 +rasha< > is before <05048 +neged > me . chief PSA 040 001 . To the {chief} Musician <05329 +natsach >, A Psalm <04210 +mizmowr > of David <01732 +David >. I waited <06960 + qavah > patiently < 06960 + qavah > for the LORD < 03068 + Y@hovah >; and he inclined < 05186+natah > unto me, and heard <08085 +shama< > my cry <07775 +shav. chief PSA 041 001. To the {chief} Musician <05329 +natsach >, A Psalm <04210 +mizmowr > of David <01732 +David >. Blessed <00835 +>esher > [is] he that considereth <07919 +sakal > the poor <01800 +dal > : the LORD <03068 +Y@hovah > will deliver <04422 + malat > him in time <03117 + yowm > of trouble <07451 + rac > . chief PSA 042 001 . Tothe {chief} Musician <05329 +natsach >, Maschil <07919 +sakal >, for the sons <01121 +ben > of Korah <07141 + Qorach >. As the hart <00354 + ayal > panteth <06165 + after <05921 + the water <04325 + mayim >brooks <00650 +> aphiyq >, so <03651 + ken > panteth <06165 + my soul <05315 + nephesh > after <00413 +> el > thee, O God <00430 +>elohiym > . chief PSA 044 001. To the {chief} Musician <05329 +natsach > for the sons <01121 +ben > of Korah <07141 +Qorach >, Maschil <07919 +sakal >. We have heard <08085 +shama <>with our ears <00241 +> ozen >, O God <00430 +> elohiym >, our fathers <1> have told <05608 + caphar > us, [what] work <06467 +po thou didst <06466 +pa in their days <03117 +yowm >, in the times <03117 +yowm > of old <06924 +qedem > . chief PSA 045 001 . To the {chief} Musician <05329 +natsach > upon Shoshannim <07799 +shuwshan >, for the sons <01121 +ben > of Korah <07141 +Qorach >, Maschil <07919 +sakal >, A Song <07892 + shiyr > of loves < 03039 + y@diyd >. My heart <03820 + leb > is inditing < 07370 + rachash > agood <02896 +towb > matter <01697 +dabar > : I speak <00559 +>amar > of the things which I have made <04639 +ma touching the king <04428 +melek > : my tongue <03956 +lashown > [is] the pen <05842 + of a ready <04106 +mahiyr > writer <05608 +caphar > . chief PSA 046 001 . To the {chief} Musician <05329 +natsach > for the sons <01121 +ben > of Korah <07141 +Qorach >, A Song <07892 +shiyr > upon Alamoth <05921 + <05961 + . God <00430 + >elohiym > [is] our refuge <04268 +machaceh > and strength <05797 + . a very <03966 + m@ present <04672 + matsa > help <05833 + in trouble <06869 + tsarah > . chief PSA 047 001 .To the {chief} Musician <05329 +natsach >, A Psalm <04210 +mizmowr > for the sons <01121 +ben > of Korah <07141 + Qorach > . O clap < 08628 + taga < > your hands < 03709 + kaph > , all < 03605 + kol > ye people < 05971+; shout <07321 + ruwa < > unto God <00430 + > elohiym > with the voice <06963 + qowl > of triumph <07440+rinnah > . chief PSA 049 001. To the {chief} Musician <05329 +natsach > , A Psalm <04210 +mizmowr > for the sons <01121 +ben > of Korah <07141 +Qorach >. Hear <08085 +shama< > this <02063 +zo>th >, all <03605 + kol > [ye] people < 05971 + ; give ear < 00238 + >azan > , all < 03605 + kol > [ye] inhabitants < 03427+yashab > of the world <02465 +cheled > : chief PSA 051 001. To the {chief} Musician <05329 +natsach >, A Psalm <04210 +mizmowr > of David <01732 +David >, when Nathan <05416 +Nathan > the prophet <05030 +nabiy>> came < 00935 + bow>> unto him, after he had gone < 00935 + bow>> in to Bathsheba < 01339 + Bath - bow>> in to Bathsheba < 01339 + Bath - bow>> in to Bathsheba < 01339 + Bath - bow>> in to Bathsheba < 01339 + Bath - bow>> in to Bathsheba < 01339 + Bath - bow>> in to Bathsheba < 01339 + Bath - bow>> in to Bathsheba < 01339 + Bath - bow>> in to Bathsheba < 01339 + Bath - bow>> in to Bathsheba < 01339 + Bath - bow>> in to Bathsheba < 01339 + Bath - bow>> in to Bathsheba < 01339 + Bath - bow>> in to Bathsheba < 01339 + Bath - bow>> in to Bathsheba < 01339 + Bath - bow>> in to Bathsheba < 01339 + Bath - bow>> in to Bathsheba < 01339 + Bath - bow>> in to Bathsheba < 01339 + Bath - bow>> in to Bathsheba < 01339 + Bath - bow>> in to Bathsheba < 01339 + Bath - bow>> in to Bathsheba < 01339 + Bath - bow>> in to Bathsheba < 01339 + Bath - bow>> in to Bathsheba < 01339 + Bath - bow>> in to Bathsheba < 01339 + Bath - bow>> in to Bathsheba < 01339 + Bath - bow>> in to Bathsheba < 01339 + Bath - bow>> in to Bathsheba < 01339 + Bath - bow>> in to Bathsheba < 01339 + Bath - bow>> in to Bathsheba < 01339 + Bath - bow>> in to Bathsheba < 01339 + Bath - bow>> in to Bathsheba < 01339 + Bath - bow>> in to Bathsheba < 01339 + Bath - bow>> in to Bathsheba < 01339 + Bath - bow>> in to Bathsheba < 01339 + Bath - bow>> in to Bathsheba < 01339 + Bath - bow>> in to Bathsheba < 01339 + Bath - bow>> in to Bathsheba < 01339 + Bath - bow>> in to Bathsheba < 01339 + Bath - bow>> in to Bathsheba < 01339 + Bath - bow>> in to Bathsheba < 01339 + Bath - bow>> in to Bathsheba < 01339 + Bath - bow>> in to Bathsheba < 01339 + Bath - bow>> in to Bathsheba < 01339 + Bath - bow>> in to Bathsheba < 01339 + Bath - bow>> in to Bathsheba < 01339 + Bath - bow>> in to Bathsheba < 01339 + Bath - bow>> in to Bathsheba < 01339 + Bath - bow>> in to Bathsheba < 01339 + Bath - bow>> in to Bathsheba < 01339 + Bath - bow>> in to Bathsheba < 01339 + Bath - bow>> in to Bathsheba < 01339 + Bath - bow>> in to Bathsheba < 01339 + Bath - bow>> in to Bathsheba <Sheba< >. Have mercy <02603 +chanan > upon me, O God <00430 +>elohiym >, according to thy lovingkindness <02617 +checed > : according unto the multitude <07230 +rob > of thy tender mercies <07356 $+racham > blot < 04229 + machah > out my transgressions < 06588 + pesha < > . chief PSA 052 001 . To the {chief}$ Musician <05329 +natsach >, Maschil <07919 +sakal >, [A Psalm] of David <01732 +David >, when Doeg <01673 +Do>eg > the Edomite <00130 +>Edomiy > came <00935 +bow> > and told <05046 +nagad > Saul <07586 +Sha>uwl >, and said <00559 +>amar > unto him, David <01732 +David > is come <00935 +bow> > to the house <01004 + bayith > of Ahimelech < 00288 + Achiymelek > . Why < 04100 + mah > boastest < 01984+halal > thou thyself in mischief <07451 + ra < >, O mighty <01368 + gibbowr > man? the goodness <02617

+checed > of God <00410 +>el > [endureth] continually . chief PSA 053 001 . To the {chief} Musician <05329 +natsach > upon <05921 + Mahalath <04257 +machalath >, Maschil <07919 +sakal >, [A Psalm] of David <01732 + David >. The fool <05036 + nabal > hath said <00559 + amar > in his heart <03820 + leb >, [There is] no <00369 +>avin > God <00430 +>elohivm >. Corrupt <07843 +shachath > are they, and have done abominable <08581 +ta iniquity <05766 + : [there is] none <00369 +>ayin > that doeth <06213 + good <02896+towb > . chief PSA 054 001 . To the {chief} Musician <05329 +natsach > on Neginoth <05058 +n@giynah > , Maschil <07919 +sakal >, [A Psalm] of David <01732 +David >, when the Ziphims <02130 +Ziyphiy > came <00935 + bow > and said <00559 + amar > to Saul <07586 + Sha> uwl >, Doth not David <01732 + David > hide <05640 +catham > himself with us ? Save <03467 +yasha< > me , O God <00430 +>elohiym > , by thy name <08034 +shem >, and judge <01777 +diyn > me by thy strength <01369 +g@buwrah > . chief PSA 055 001 . To the {chief} Musician <05329 +natsach > on Neginoth <05058 +n@giynah >, Maschil <07919 +sakal >, [A Psalm] of David <01732 + David >. Give ear <00238 + azan > to my prayer <08605 + t@phillah >, O God <00430 +>elohiym >; and hide <05956 + not thyself from my supplication <08467 +t@chinnah >. chief PSA 056 001. To the {chief} Musician <05329 +natsach > upon Jonathelemrechokim <03128 +yownath >elem r@choqiym > <00482 +> elem > <07350 + rachowq >, Michtam <04387 + miktam > of David <math><01732 + David >, when the Philistines <06430 +P@lishtiy > took <00270 +>achaz > him in Gath <01661 +Gath > . Be merciful <02603 +chanan > unto me, O God <00430 +>elohiym > : for man <00582 +>enowsh > would swallow <07602 +sha>aph > me up; he fighting <03898 +lacham > daily oppresseth <03905 +lachats > me . chief PSA 057 001 . To the {chief} Musician <05329 +natsach >, Altaschith <00408 +>al > <07843 +shachath >, Michtam <04387+miktam > of David <01732 +David >, when he fled <01272 +barach > from Saul <06440 +paniym > <07586 +Sha>uwl > in the cave <04631 + m@. Be merciful <02603 +chanan > unto me, O God <00430 +>elohiym >, be merciful <02603 +chanan > unto me : for my soul <05315 +nephesh > trusteth <02620 +chacah > in thee : yea , in the shadow <06738 +tsel > of thy wings <03671 +kanaph > will I make my refuge <02620 +chacah > , until <05704 + [these] calamities <01942 + havvah > be overpast <math><05674 + . chief PSA 058 001. To the {chief} Musician <05329 +natsach >, Altaschith <00408 +>al > <07843 +shachath >, Michtam <04387 +miktam > of David <01732 +David > . Do ye indeed <00552 +>umnam > speak <01696 +dabar > righteousness <06664 +tsedeq >, O congregation <00482 +>elem >? do ye judge <08199 +shaphat > uprightly <04339 +meyshar >, O ye sons <01121 +ben > of men <00120 +>adam > ? chief PSA 059 001 . To the {chief} Musician <05329 +natsach >, Altaschith <00408 +>al > <07843 +shachath >, Michtam <04387 +miktam > of David <01732+David >; when Saul <07586 +Sha>uwl > sent <07971 +shalach >, and they watched <08104 +shamar > the house <01004 +bayith > to kill him <04191 +muwth > . Deliver <05337 +natsal > me from mine enemies <00341 +>oyeb >, O my God <00430 +>elohiym >: defend <07682 +sagab > me from them that rise <06965 +quwm > up against me . chief PSA 060 001 . To the {chief} Musician <05329 +natsach > upon <05921 + Shushaneduth <07799 +shuwshan > <5715>, Michtam <04387 +miktam > of David <01732 +David >, to teach <03925 +lamad >; when he strove <05327 +natsah > with Aramnaharaim <00763 +>Aram Naharayim > <05104 +nahar > and with Aramzobah <00758 +> Aram > <06678 + Tsowba> >, when Joab <03097 + Yow> ab > returned <07725 ++shuwb >, and smote <05221 +nakah > of Edom <00123 +>Edom > in the valley <01516 +gay> > of salt <04417 +melach > twelve <08147 +sh@nayim > thousand <06240 + <00505 +>eleph > . O God <00430 +>elohiym >, thou hast cast <02186 +zanach > us off, thou hast scattered <06555 +parats > us, thou hast been displeased <00599 +>anaph >; O turn <07725 +shuwb > thyself to us again <07725 +shuwb >. chief PSA 061 001. To the {chief} Musician <05329 +natsach > upon Neginah <05058 +n@giynah >, [A Psalm] of David <01732 + David >. Hear <08085 + shama < > my cry <07440 + rinnah >, O God <00430 + > elohiym >; attend $<07181 + qashab > unto my prayer < 08605 + t@phillah > . chief PSA 062 001 . To the {chief} Musician < 05329$ +natsach >, to Jeduthun <03038 +Y@duwthuwn >, A Psalm <04210 +mizmowr > of David <01732 +David >. : from him [cometh] my salvation <03444 +y@shuw . chief PSA 064 001 . To the {chief} Musician <05329 +natsach >, A Psalm <04210 +mizmowr > of David <01732 +David >. Hear <08085 +shama< > my voice <06963 + qowl >, O God <00430 + >elohiym >, in my prayer <07879 + siyach >: preserve <05341 + natsar > mylife <02416 +chay > from fear <06343 +pachad > of the enemy <00341 +>oyeb > . chief PSA 065 001 . To the {chief} Musician <05329 +natsach >, A Psalm <04210 +mizmowr > [and] Song <07892 +shiyr > of David <01732 + David >. Praise <08416 + t@hillah > waiteth <01747 + duwmiyah > for thee, O God <00430 +> elohiym >, in Sion <06726 + Tsiyown >: and unto the shall the vow <05088 + neder > be performed <07999 + shalam >. chief PSA 066 001. To the {chief} Musician <05329 +natsach >, A Song <07892 +shiyr > [or] Psalm <04210 +mizmowr > . Make a joyful <07321 +ruwa< > noise <07321 +ruwa< > unto God <00430 +>elohiym > , all <03605 + kol > ye lands < 00776 + erets > : chief PSA 067 001. To the {chief} Musician < 05329 + natsach > on

Neginoth <05058 + n@giynah >, A Psalm <04210 + mizmowr > [or] Song <math><07892 + shiyr >. God <00430+>elohiym > be merciful <02603 + chanan > unto us, and bless <01288 + barak > us; [and] cause his face <06440 +paniym > to shine <00215 +>owr > upon us ; Selah <05542 +celah > . chief PSA 068 001 . To the {chief} Musician <05329 +natsach >, A Psalm <04210 +mizmowr > [or] Song <07892 +shiyr > of David <01732 + David >. Let God <00430 + elohiym > arise <06965 + quwm >, let his enemies <00341 + oyeb > bescattered <06327 +puwts > : let them also that hate <08130 +sane> > him flee <05127 +nuwc > before <06440 +paniym > him . chief PSA 069 001 . To the {chief} Musician <05329 +natsach > upon Shoshannim <07999 +shalam >, [A Psalm] of David <01732 +David >. Save <03467 +yasha< > me, O God <00430 +>elohiym >; for the waters <04325 +mayim > are come <00935 +bow> > in unto [my] soul <05315 +nephesh > . chief PSA 070 001. To the {chief} Musician <05329 +natsach >, [A Psalm] of David <01732 +David >, to bring to remembrance <02142 + zakar > . [Make haste], O God <00430 + >elohiym >, to deliver <05337 + natsal > me; make haste <02363 +chuwsh > to help <05833 + me, O LORD <03068 +Y@hovah > . chief PSA 075 001 . To the {chief} Musician <05329 +natsach >, Altaschith <00408 +>al > <07843 +shachath >, A Psalm <04210+mizmowr > [or] Song <07892 +shiyr > of Asaph <00623 +>Acaph > . Unto thee, O God <00430 +>elohiym > , do <06213 + we give thanks <03034 + yadah > , [unto thee] do <06213 + we give thanks <03034 + yadah > : for [that] thy name <08034 +shem > is near <07138 +qarowb > thy wondrous <06381 +pala> > works declare <05608 +caphar > . chief PSA 076 001 . To the {chief} Musician <05329 +natsach > on Neginoth <05058 +n@giynah >, A Psalm <04210 + mizmowr > [or] Song <math><07892 + shiyr > of Asaph <math><00623 + Acaph >. In Judah <03063 + Y@huwdah > [is] God <math><00430 + >elohiym > known <03045 + yada < >: his name <08034 + shem > (is) and (is> [is] great <01419 + gadowl > in Israel <math><03478 + Yisra > el >. chief PSA 077 001. To the {chief} Musician <05329 +natsach >, to Jeduthun <03038 +Y@duwthuwn >, A Psalm <04210 +mizmowr > of Asaph <00623 +>Acaph >. I cried <06817 +tsa unto God <00430 +>elohiym > with my voice <06963 +qowl >, [even] unto God <00430 +>elohiym > with my voice <06963 +qowl >; and he gave ear <00238 +>azan > unto me . chief PSA 078 051 And smote <05221 + nakah > all <03605 + kol > the firstborn <01060 + b@kowr > in Egypt <04714+Mitsrayim >; the {chief} <05329 +natsach > of [their] strength <00202 +>own > in the tabernacles <00168 +>ohel > of Ham <02526 +Cham > : chief PSA 080 001 . To the {chief} Musician <05329 +natsach > upon Shoshannimeduth <07799 +shuwshan > <5715>, A Psalm <04210 +mizmowr > of Asaph <00623 +>Acaph >. Give ear <00238 +>azan >, O Shepherd <07462 +ra of Israel <03478 +Yisra>el >, thou that leadest <05090 +nahag > Joseph < 03130 + Yowceph > like a flock < 06629 + tso > n > ; thou that dwellest < 03427 + yashab > [between] the cherubims <03742 + k@ruwb >, shine <03313 + yapha < > forth . chief PSA 081 001 . To the {chief} Musician <05329 +natsach > upon <05921 + Gittith <01665 +Gittiyth >, [A Psalm] of Asaph <00623 +>Acaph >. Sing <07442 +ranan > aloud <07442 +ranan > unto God <00430 +>elohiym > our strength <05797 + : make a joyful noise unto the God <00430 +>elohiym > of Jacob <03290 +Ya. chief PSA 084 001. To the {chief} Musician <05329 +natsach > upon <05921 + Gittith <01665 +Gittiyth > , A Psalm <04210 +mizmowr > for the sons <01121 + ben > of Korah < 07141 + Qorach > . How < 04100 + mah > amiable < 03039 + y@diyd > [are a solution of the solution of] thy tabernacles <04908 +mishkan >, O LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ! chief PSA $085\ 001$. To the {chief} Musician <05329 +natsach > , A Psalm <04210 +mizmowr > for the sons <01121 +ben > of Korah <07141 +Qorach > . LORD <03068 +Y@hovah > , thou hast been favourable <07520 +ratsad > unto thy land <00776 +>erets >: thou hast brought <07725 +shuwb > back <07725 +shuwb > the captivity <07622 +sh@buwth > of Jacob < 03290 + Ya. chief PSA 088 001 . A Song < 07892 + shiyr > [or] Psalm < 04210+mizmowr > for the sons <01121 +ben > of Korah <07141 +Qorach >, to the {chief} Musician <05329 +natsach > upon <05921 + Mahalath <04257 +machalath > Leannoth <06031 +, Maschil <07919 +sakal > of Heman <01968 +Heyman > the Ezrahite <00250 +>Ezrachiy > . O LORD <03068 +Y@hovah > God <00430 +>elohiym > of my salvation <03444 +y@shuw, I have cried <06817 +tsa day <03117 +yowm > [and] night <03915 +layil > before <05048 +neged > thee : chief PSA 105 036 He smote <05221 +nakah > also all <03605 +kol > the firstborn <01060 + b@kowr > in their land <math><00776 + > erets >, the {chief} <07725 + shuwb > of all <math><03605 + kol > chieftheir strength <00202 +>own > . chief PSA 109 001 . To the {chief} Musician <05329 +natsach > , A Psalm <04210 + mizmowr > of David < 01732 + David >. Hold < 02790 + charash > not thy peace < 02790 + charash >, O God <00430 +>elohiym > of my praise <08416 + t@hillah >; chief PSA 137 006 If <00518 +>im > I do not remember <02142 + zakar > thee, let my tongue <03956 + lashown > cleave <01692 + dabaq > to the roof <02441+chek > of my mouth <02441 +chek > ; if <00518 +>im > I prefer <05927 + not Jerusalem <03389 +Y@ruwshalaim > above <05921 + my {chief} <07218 +ro>sh > joy <08057 + simchah > . chief PSA 139 001. To the {chief} Musician <05329 +natsach >, A Psalm <04210 +mizmowr > of David <01732 +David >. O LORD < 03068 + Y@hovah >, thou hast searched < 02713 + chaqar > me, and known < 03045 + yada < > [me]. chief PSA 140 001. To the {chief} Musician <05329 +natsach >, A Psalm <04210 +mizmowr > of David

<01732 + David >. Deliver <02502 + chalats > me, O LORD <03068 + Y@hovah >, from the evil <07451 + ra < >man <00120 +>adam >: preserve <05341 + natsar > me from the violent <02555 + chamac > man <00376 + >iysh>; chief PRO 001 021 She crieth $<07121 + qara > in the {chief} <07218 + ro > sh > place of concourse <01993$ +hamah >, in the openings < 06607 +pethach > of the gates < 08179 +sha : in the city < 05892 + she uttereth <00559 +>amar > her words <00561 +>emer >, [saying], chief PRO 016 028 A froward <08419 +tahpukah > man <00376 +>iysh > soweth <07971 +shalach > strife <04066 +madown > : and a whisperer <05372 +nirgan > separateth $<06504 + parad > {chief} <00441 + alluwph > friends <00441 + alluwph > . chief SON 004 014$ Spikenard <05373 +nerd > and saffron <03750 +karkom > ; calamus <07070 +qaneh > and cinnamon <07076 +qinnamown >, with all <03605 +kol > trees <06086 + of frankincense <03828 +l@bownah >; myrrh <04753+more > and aloes <00174 +>ahaliym >, with all <03605 +kol > the {chief} <07218 +ro>sh > spices <01314+besem > : chief ISA 014 009 Hell <07585 +sh@>owl > from beneath <08478 +tachath > is moved <07264 +ragaz >for thee to meet <07125 +qir>ah > [thee] at thy coming <00935 +bow> > : it stirreth <05782 + up the dead $\langle 07496 + rapha \rangle \rangle$ for thee, [even] all $\langle 03605 + kol \rangle$ the {chief} $\langle 06260 + ones of the earth \langle 00776 \rangle$ +>erets >; it hath raised <06965 +quwm > up from their thrones <03678 +kicce> > all <03605 +kol > the kings <04428 +melek > of the nations <01471 +gowy > . chief ISA 041 009 [Thou] whom <00834 +>aher > I have taken <02388 +chazaq > from the ends <07098 +qatsah > of the earth <00776 +>erets > , and called <07121+qara >> the from the {chief} <00678 +> atsiyl > men thereof, and said <00559 +> amar > unto thee, Thou [art] my servant <05650 +; I have chosen <00977 + bachar > thee, and not cast <03988 + ma>ac > thee away. chief JER 013 021 What <04100 + mah > wilt thou say <00559 + amar > when <03588 + kiy > he shall punish <06485+pagad > thee ? for thou hast taught <03925 +lamad > them [to be] captains <00441 +>alluwph > , [and] as ${\text{chief}} < 07218 + \text{ro} > \text{sh} > \text{over} < 05921 + \text{thee} : \text{shall not sorrows} < 02256 + \text{chebel} > \text{take} < 00270 + \text{sachaz} > \text{thee}$, as a woman <00802 +>ishshah > in travail <03205 +yalad > ? chief JER 020 001 . Now Pashur <06583 +Pashchuwr > the son <01121 +ben > of Immer <00564 +>Immer > the priest <03548 +kohen >, who <01931 $+huw > [was] also {chief} <05051 +nogahh > governor <05057 +nagivd > in the house <01004 +bayith > of$ the LORD <03068 +Y@hovah >, heard <08085 +shama< > that Jeremiah <03414 +Yirm@yah > prophesied <05012 + naba> > these < 00428 + > el - leh > things < 01697 + dabar > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 + koh > . chief JER 031 007 For thus < 03541 +saith <00559 +>amar > the LORD <03068 +Y@hovah >; Sing <07442 +ranan > with gladness <08057 +simchah > for Jacob <03290 + Ya, and shout $<06670 + tsahal > among the {chief} <07218 + to>sh > of the nations <01471$ +gowy >: publish <08085 +shama < > ye, praise <01984 +halal > ye, and say <00559 +>amar >, O LORD <03068 + Y@hovah >, save <03467 + yasha < > thy people <05971 +, the remnant <07611 + sh@>eriyth > ofIsrael <03478 +Yisra>el > . chief JER 049 035 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 + tsaba > >; Behold <02005 + hen >, I will break <07665 + shabar > the bow <07198 +qesheth > of Elam <05867 +, the {chief} <07225 +re>shivth > of their might <01369 +g@buwrah >. chief JER 052 024. And the captain <07227 + rab > of the guard <02876 + tabbach > took <03947 + lagach > tookSeraiah <08304 + S@rayah > the {chief} <07218 + ro>sh > priest <03548 + kohen >, and Zephaniah <06846+Ts@phanyah > the second <04932 + mishneh > priest <03548 + kohen >, and the three <07969 + shalowsh >keepers <08104 +shamar > of the door <05592 +caph > : chief LAM 001 005 Her adversaries <06862 +tsar > are the {chief} <07218 + ro > sh >, her enemies <00341 + > oyeb > prosper <07919 + sakal >; for the LORD <03068+Y@hovah > hath afflicted <03013 +yagah > her for the multitude <07230 +rob > of her transgressions <06588 +pesha<>: her children <05768 + are gone <01980 +halak > into captivity <07628 +sh@biy > before <06440 +paniym > the enemy <06862 +tsar > . chief EZE 027 022 The merchants <07402 +rakal > of Sheba <07614 +Sh@ba>> and Raamah <07484 +Ra, they [were] thy merchants <07402 +rakal>: they occupied <05414+nathan > in thy fairs <05801 + with {chief} <07218 +ro>sh > of all <03605 +kol > spices <01314 +besem >, and with all <03605 +kol > precious <03368 +yaqar > stones <68>, and gold <02091 +zahab > . chief EZE 038 002 Son <01121 +ben > of man <00120 +>adam >, set <07760 +suwm > thy face <06440 +paniym > against <00413 +>el > Gog < 01463 + Gowg >, the land <00776 +>erets > of Magog < 04031 + Magowg >, the {chief} <07218 + ro>sh > prince <05387 + nasiy> > of Meshech <04902 + Meshek > and Tubal <08422 + Tuwbal >, and Tubal <08422 + Tuwbal > and Tubal <08422 + Tubal > and Tubal <08prophesy <05012 +naba> > against <05921 + him , chief EZE 038 003 And say <00559 +>amar > , Thus <03541 +koh > saith < 00559 + amar > the Lord < 00136 + Adonay > GOD < 03069 + Y@hovih > ; Behold < 02005 + hen>, I [am] against <00413 +>el > thee, O Gog <01463 +Gowg >, the {chief} <07218 +ro>sh > prince <05387+nasiy>> of Meshech <04902 +Meshek > and Tubal <08422 +Tuwbal > : chief EZE 039 001 . Therefore <03651 +ken >, thou son <01121 +ben > of man <00120 +>adam >, prophesy <05012 +naba> > against <05921 + Gog <01463 +Gowg >, and say <00559 +>amar >, Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y@hovih >; Behold <02005 +hen >, I [am] against <00413 +>el > thee, O Gog <01463 + Gowg >, the {chief} <07218 + ro>sh > prince <05387 + nasiy> > of Meshech <04902 + Meshek > and

Tubal <08422 +Tuwbal > : chief DAN 002 048 Then <00116 +>edayin > the king <04430 +melek > made <07236 + r@bah > Daniel <01841 + Daniye > l > a great <07236 + r@bah > man, and gave <03052 + y@hab > himmany <07690 + saggiy > great < 07260 + rabrab > gifts < 04978 + matt@na > >, and made him ruler < 07981+sh@let > over <05922 + the whole <03606 + kol > province <04083 + m@diynah > of Babylon <00895 + Babel > , and $\{\text{chief}\} < 07229 + \text{rab} > \text{of the governors} < 05461 + \text{cagan} > \text{over} < 05922 + \text{all} < 03606 + \text{kol} > \text{the wise}$ <02445 +chakkiym > [men] of Babylon <00895 +Babel > . chief DAN 010 013 But the prince <08269 +sar > of the kingdom <04438 +malkuwth > of Persia <06539 +Parac > withstood <05975 + me one <00259 +>echad > and twenty <06242 + days <03117 + yowm >: but, lo <02009 + hinneh >, Michael <04317 + Miyka > el >, one <00259 +> echad > of the {chief} <07223 + ri> shown > princes <08269 + sar >, came <00935 + bow> > to help <05826 + me; and I remained <03498 + yathar > there <08033 + sham > with the kings <04428 + melek > of the state of thPersia <06539 +Parac > . chief DAN 011 041 He shall enter <00935 +bow> > also into the glorious <06643 +ts @biy > land < 00776 + erets >, and many < 07227 + rab > [countries] shall be overthrown <math>< 03782 + kashal >: but these <00428 +>el - leh > shall escape <04422 +malat > out of his hand <03027 +yad >, [even] Edom <00123 +>Edom >, and Moab <04124 +Mow>ab >, and the {chief} <07225 +re>shiyth > of the children <01121 +ben > of Ammon <05983 + . chief AMO 006 001 . Woe <01945 +howy > to them [that are] at ease <07600 + sha > anan > in Zion < 06726 + Tsiyown >, and trust <00982 + batach > in the mountain < 02022 + har > ofSamaria <08111 +Shom@rown >, [which are] named <05344 +naqab > {chief} <07225 +re>shiyth > of the nations <01471 + gowy >, to whom <01992 + hem > the house <01004 + bayith > of Israel <03478 + Yisra > el >came <00935 +bow>>! chief AMO 006 006 That drink <08354 +shathah > wine <03196 +yayin > in bowls <04219 + mizraq >, and anoint <04886 + mashach > themselves with the {chief} <07225 + re>shiyth > ointments <08081 +shemen > : but they are not grieved <02470 +chalah > for the affliction <07667 +sheber > of Joseph <03130 + Yowceph >. chief HAB 003 019 The LORD <03068 + Y@hovah > God <00136 + Adonay > [is] mystrength <02428 +chayil >, and he will make <07760 +suwm > my feet <07272 +regel > like hinds <00355 +>ayalah > [feet <07272 +regel >], and he will make me to walk <01869 +darak > upon mine high <01116+bamah > places. To the {chief} <05329 +natsach > singer <05329 +natsach > on my stringed <05058+n@giynah > instruments. chief MAT 002 004 And when he had gathered <4863 -sunago -> all <3956 -pas -> the {chief} <0749 - archiereus -> priests <0749 - archiereus -> and scribes <1122 - grammateus -> of the people <2992 -laos -> together <4863 -sunago ->, he demanded <4441 - punthanomai -> of them where <4226 -pou -> Christ <5547 - Christos -> should be born <1080 -gennao -> . chief MAT 016 021 . From that time <5119 -tote -> forth began <0756 -archomai -> Jesus <2424 - Jesus -> to shew <1166 - deiknuo -> unto his disciples <3101 mathetes ->, how that he must <1163 -dei -> go <0565 -aperchomai -> unto Jerusalem <2414 - Hierosoluma ->, and suffer <3958 -pascho -> many <4183 -polus -> things of the elders <4245 -presbuteros -> and {chief} <0749 - archiereus -> priests <0749 - archiereus -> and scribes <1122 - grammateus ->, and be killed <0615 - apokteino ->, and be raised <1453 -egeiro -> again <1453 -egeiro -> the third <5154 - tritos -> day <2250 -hemera -> . chief MAT 020 018 Behold <2400 -idou ->, we go <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma ->; and the Son <5207 - huios -> of man <0444 -anthropos -> shall be betrayed <3860 - paradidomi -> unto the {chief} <0749 -archiereus -> priests <0749 -archiereus -> and unto the scribes <1122 -grammateus -> , and they shall condemn <2632 -katakrino -> him to death <2288 - thanatos -> , chief MAT 020 027 And whosoever <1437 -ean -> will <2309 -thelo - > be {chief} <4413 -protos -> among <1722 -en -> you, let him be your <5216 -humon -> servant <1401 -doulos -> : chief MAT 021 015 And when the {chief} <0749 -archiereus -> priests <0749 archiereus -> and scribes <1122 -grammateus -> saw <1492 -eido -> the wonderful <2297 -thaumasios -> things that he did <4160 -poieo ->, and the children <3816 -pais -> crying <2896 -krazo -> in the temple <2411 -hieron ->, and saying <3004 -lego ->, Hosanna <5614 -hosanna -> to the Son <5207 -huios -> of David <1138 -Dabid -> ; they were sore <0023 - aganakteo -> displeased <0023 - aganakteo -> , chief MAT 021 023 . And when he was come <2064 -erchomai -> into <1519 -eis -> the temple <2411 -hieron ->, the {chief} <0749 - archiereus -> priests <0749 -archiereus -> and the elders <4245 - presbuteros -> of the people <2992 -laos -> came <4334 proserchomai -> unto him as he was teaching <1321 -didasko ->, and said <3004 -lego ->, By what <4169 -poios -> authority <1849 -exousia -> doest <4160 -poieo -> thou these <5023 -tauta -> things ? and who <5101 -tis -> gave <1325 -didomi -> thee this <5026 -taute -> authority <1849 -exousia -> ? chief MAT 021 045 And when the {chief} <0749 -archiereus -> priests <0749 -archiereus -> and Pharisees <5330 -Pharisaios -> had heard <0191 akouo -> his parables <3850 -parabole ->, they perceived <1097 -ginosko -> that he spake <3004 -lego -> of them . chief MAT 023 006 And love <5368 -phileo -> the uppermost <4411 - protoklisia -> rooms <4411 protoklisia -> at <1722 -en -> feasts <1173 -deipnon -> , and the {chief} <4410 -protokathedria -> seats <4410 protokathedria -> in the synagogues <4864 - sunagoge ->, chief MAT 026 003 Then <5119 -tote -> assembled <4863 -sunago -> together <4863 -sunago -> the {chief} <0749 -archiereus -> priests <0749 -archiereus -> , and

the scribes <1122 -grammateus ->, and the elders <4245 -presbuteros -> of the people <2992 - laos ->, unto the palace <0833 -aule -> of the high <0749 - archiereus -> priest <0749 -archiereus -> , who <3588 -ho -> was called <3004 -lego -> Caiaphas <2533 -Kaiaphas -> , chief MAT 026 014 . Then <5119 -tote -> one <1520 -heis -> of the twelve <1427 -dodeka ->, called <3004 -lego -> Judas <2455 - Ioudas -> Iscariot <2469 -Iskariotes ->, went <4198 -poreuomai - > unto the {chief} <0749 -archiereus -> priests <0749 - archiereus -> , chief MAT 026 047 . And while he yet <2089 -eti -> spake <2980 - laleo -> , lo <2400 -idou -> , Judas <2455 -Ioudas -> , one <1520 heis -> of the twelve <1427 -dodeka ->, came <2064 - erchomai ->, and with him a great <4183 -polus -> multitude <3793 -ochlos -> with swords <3162 -machaira -> and staves <3586 -xulon -> , from the {chief} <0749-archiereus -> priests <0749 - archiereus -> and elders <4245 -presbuteros -> of the people <2992 -laos -> . chief MAT 026 059 Now the {chief} <0749 -archiereus -> priests <0749 -archiereus -> , and elders <4245 -presbuteros ->, and all <3650 -holos -> the council <4892 -sunedrion ->, sought <2212 -zeteo -> false <5580 -pseudochristos -> witness <5577 - pseudomarturia -> against <2596 -kata -> Jesus <2424 -Iesous -> , to put <2289 -thanatoo -> him to death <2289 -thanatoo ->; chief MAT 027 001. When the morning <4405 -proia -> was come <1096 ginomai ->, all <3956 -pas -> the {chief} <0749 - archiereus -> priests <0749 - archiereus -> and elders <4245 presbuteros -> of the people <2992 -laos -> took <2983 -lambano -> counsel <4824 -sumboulion -> against <2596 -kata -> Jesus <2424 - Jesus -> to put <2289 -thanatoo -> him to death <2289 - thanatoo -> : chief MAT 027 003 Then <5119 -tote -> Judas <2455 -Ioudas -> , which <3588 -ho -> had betrayed <3860 -paradidomi -> him, when he saw <1492 -eido -> that he was condemned <2632 -katakrino ->, repented <3338 -metamellomai -> himself, and brought <0654 - apostrepho -> again <0654 - apostrepho -> the thirty <5144 - triakonta -> pieces of silver <0694 -argurion -> to the {chief} <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 presbuteros ->, chief MAT 027 006 And the {chief} <0749 -archiereus -> priests <0749 -archiereus -> took <2983 -lambano -> the silver <0694 - argurion -> pieces, and said <2036 -epo ->, It is not lawful <1832 -exesti -> for to put <0906 -ballo -> them into <1519 -eis -> the treasury <2878 -korban -> , because <1893 -epei -> it is the price <5092 -time -> of blood <0129 -haima -> . chief MAT 027 012 And when <3588 -ho -> he was accused <2723 - kategoreo -> of the {chief} <0749 - archiereus -> priests <0749 - archiereus -> and elders <4245 presbuteros ->, he answered <0611 -apokrinomai -> nothing <3762 -oudeis ->. chief MAT 027 020 But the {chief} <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> persuaded <3982 peitho -> the multitude <3793 -ochlos -> that they should ask <0154 -aiteo -> Barabbas <0912 -Barabbas -> , and destroy <0622 -apollumi -> Jesus <2424 -Iesous -> . chief MAT 027 041 Likewise <3668 -homoios -> also <1161 -de -> the {chief} <0749 -archiereus -> priests <0749 -archiereus -> mocking <1702 -empaizo -> [him], with the scribes <1122 - grammateus -> and elders <4245 -presbuteros ->, said <3004 - lego ->, chief MAT 027 062 Now <1161 -de -> the next <1887 -epaurion -> day <1887 -epaurion -> , that followed <3326 -meta -> the day of the preparation <3904 -paraskeue ->, the {chief} <0749 - archiereus -> priests <0749 - archiereus -> and Pharisees <5330 - Pharisaios -> came <4863 -sunago -> together <4863 -sunago -> unto Pilate <4091 -Pilatos -> , chief MAT 028 011 . Now <1161 -de -> when they were going <4108 - planos -> , behold <2400 -idou -> , some <5100 -tis -> of the watch <2892 -koustodia -> came <2064 -erchomai -> into <1519 - eis -> the city <4172 -polis -> , and shewed <0518 -apaggello -> unto the {chief} <0749 -archiereus -> priests <0749 -archiereus -> all <0537 hapas -> the things that were done <1096 -ginomai -> . chief MAR 006 021 And when a convenient <2121 eukairos -> day <2250 -hemera -> was come <1096 -ginomai -> , that Herod <2264 - Herodes -> on his birthday <1077 -genesia -> made <4160 -poieo - > a supper <1173 -deipnon -> to his lords <3175 -megistanes -> , high captains <5506 -chiliarchos ->, and {chief} <4413 -protos -> [estates] of Galilee <1056 -Galilaia -> ; chief MAR 008 031 And he began <0756 -archomai -> to teach <1321 -didasko -> them, that the Son <5207 -huios -> of man <0444 - anthropos -> must <1163 -dei -> suffer <3958 -pascho -> many <4183 -polus -> things , and be rejected <0593 -apodokimazo -> of the elders <4245 -presbuteros ->, and [of] the {chief} <0749 -archiereus -> priests <0749 -archiereus ->, and scribes <1122 -grammateus ->, and be killed <0615 -apokteino ->, and after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> rise <0450 -anistemi -> again <0450 -anistemi -> . chief MAR 010 033 [Saying], Behold <2400 -idou ->, we go <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma ->; and the Son <5207 -huios -> of man <0444 -anthropos -> shall be delivered <3860 -paradidomi -> unto the {chief} <0749 - archiereus -> priests <0749 - archiereus -> , and unto the scribes <1122 - grammateus -> ; and they shall condemn <2632 - katakrino -> him to death <2288 -thanatos -> , and shall deliver <3860 paradidomi -> him to the Gentiles <1484 -ethnos -> : chief MAR 011 018 And the scribes <1122 -grammateus -> and $\{\text{chief}\} < 0749 \text{ -archiereus} \rightarrow \text{priests} < 0749 \text{ -archiereus} \rightarrow \text{heard} < 0191 \text{ -akouo} \rightarrow [\text{ it }], \text{ and sought} < 2212 \text{ -}$ zeteo -> how <4459 - pos -> they might destroy <0622 -apollumi -> him : for they feared <5399 -phobeo -> him , because <3754 -hoti -> all <3956 - pas -> the people <3793 -ochlos -> was astonished <1605 - ekplesso -> at <1909 -epi -> his doctrine <1322 -didache -> . chief MAR 011 027 . And they come <2064 -erchomai -> again

<3825 -palin -> to Jerusalem <2414 -Hierosoluma -> : and as he was walking <4043 -peripateo -> in the temple <2411 -hieron ->, there come <2064 -erchomai -> to him the {chief} <0749 - archiereus -> priests <0749 archiereus ->, and the scribes <1122 -grammateus ->, and the elders <4245 -presbuteros ->, chief MAR 012 039 And the {chief} <4410 -protokathedria -> seats <4410 -protokathedria -> in the synagogues <4864 -sunagoge ->, and the uppermost <4411 -protoklisia -> rooms <4411 -protoklisia -> at <1722 -en -> feasts <1173 -deipnon -> : chief MAR 014 001. After <3326 -meta -> two <1417 -duo -> days <2250 -hemera -> was [the feast of] the passover <3957 -pascha ->, and of unleavened <0106 -azumos -> bread : and the {chief} <0749 -archiereus -> priests <0749 -archiereus -> and the scribes <1122 -grammateus -> sought <2212 -zeteo -> how <4459 - pos -> they might take <2902 -krateo -> him by craft <1388 - dolos -> , and put <0615 -apokteino -> [him] to death <0615 - apokteino -> . chief MAR 014 010 And Judas <2455 - Joudas -> Iscariot <2469 - Iskariotes -> , one <1520 -heis -> of the twelve <1427 -dodeka ->, went <0565 -aperchomai -> unto the {chief} <0749 -archiereus -> priests <0749 -archiereus ->, to betray <3860 -paradidomi -> him unto them . chief MAR 014 043 . And immediately <2112 -eutheos ->, while he yet <2089 -eti -> spake <2980 -laleo ->, cometh <3854 - paraginomai -> Judas <2455 -Ioudas ->, one <1520 -heis -> of the twelve <1427 -dodeka ->, and with him a great <4183 polus -> multitude <3793 -ochlos -> with swords <3162 -machaira -> and staves <3586 -xulon -> , from the {chief} <0749 -archiereus -> priests <0749 -archiereus -> and the scribes <1122 -grammateus -> and the elders <4245 -presbuteros -> . chief MAR 014 053 . And they led <0520 -apago -> Jesus <2424 - Jesus -> away <0520 -apago -> to the high <0749 -archiereus -> priest <0749 -archiereus -> : and with him were assembled <4905 sunerchomai -> all <3956 -pas -> the {chief} <0749 -archiereus -> priests <0749 -archiereus -> and the elders <4245 -presbuteros -> and the scribes <1122 -grammateus -> . chief MAR 014 055 And the {chief} <0749 archiereus -> priests <0749 -archiereus -> and all <3650 -holos -> the council <4892 - sunedrion -> sought <2212 -zeteo -> for witness <3141 -marturia -> against <2596 -kata -> Jesus <2424 -Jesous -> to put <2289 - thanatoo -> him to death <2289 -thanatoo -> ; and found <2147 - heurisko -> none <3756 -ou -> . chief MAR 015 001 . And straightway <2112 -eutheos -> in the morning <4404 -proi -> the {chief} <0749 -archiereus -> priests <0749 archiereus -> held <4160 -poieo -> a consultation <4824 - sumboulion -> with the elders <4245 -presbuteros -> and scribes <1122 -grammateus -> and the whole <3650 -holos -> council <4892 -sunedrion -> , and bound <1210 -deo -> Jesus <2424 - Jesus ->, and carried <0667 - appohero -> [him] away <0667 - appohero ->, and delivered <3860 -paradidomi -> [him] to Pilate <4091 - Pilatos -> . chief MAR 015 003 And the {chief} <0749 -archiereus -> priests <0749 -archiereus -> accused <2723 -kategoreo -> him of many <4183 -polus -> things : but he answered <0611 -apokrinomai -> nothing <3762 -oudeis -> . chief MAR 015 010 For he knew <1097 -ginosko -> that the {chief} <0749 - archiereus -> priests <0749 - archiereus -> had delivered <3860 - paradidomi -> him for envy <5355 -phthonos -> . chief MAR 015 011 But the {chief} <0749 -archiereus -> priests <0749 -archiereus -> moved <0383 -anaseio -> the people <3793 - ochlos -> , that he should rather <3123 -mallon -> release <0630 apoluo -> Barabbas <0912 -Barabbas -> unto them . chief MAR 015 031 Likewise <3668 -homoios -> also <2532 -kai -> the {chief} <0749 -archiereus -> priests <0749 -archiereus -> mocking <1702 -empaizo -> said <3004 lego -> among <4314 -pros - > themselves <0240 -allelon -> with the scribes <1122 - grammateus -> , He saved <4982 -sozo -> others <0243 -allos -> ; himself <1438 -heautou -> he cannot <1410 -dunamai -> save <4982 sozo -> . chief LUK 009 022 Saying 2036 -epo - , The Son 5207 -huios - of man LUK 0444 -anthropos - must 1163 -dei - suffer 3958 -pascho - many 4183 -polus - things, and be rejected LUK 0593 - apodokimazo - of the elders 4245 -presbuteros - and {chief} LUK 0749 -archiereus - priests LUK 0749 -archiereus - and scribes 1122 grammateus -, and be slain LUK 0615 -apokteino -, and be raised 1453 -egeiro - the third 5154 -tritos - day 2250 -hemera - . chief LUK 011 015 But some 5100 -tis - of them said 2036 -epo - , He casteth 1544 -ekballo - out devils 1140 -daimonion - through 1722 -en - Beelzebub LUK 0954 -Beelzeboul - the {chief} LUK 0758 -archon of the devils 1140 -daimonion - . chief LUK 014 001 . And it came 1096 -ginomai - to pass , as he went 2064 erchomai - into 1519 -eis - the house 3624 -oikos - of one 5100 -tis - of the {chief} LUK 0758 -archon - Pharisees 5330 -Pharisaios - to eat 5315 -phago - bread LUK 0740 -artos - on the sabbath 4521 -sabbaton - day, that they watched 3906 - paratereo - him . chief LUK 014 007 . And he put 3004 -lego - forth 3004 -lego - a parable 3850 parabole - to those 3588 -ho - which were bidden 2564 -kaleo -, when he marked 1907 -epecho - how 4459 -pos they chose 1586 -eklegomai - out the {chief} 4411 -protoklisia - rooms 4411 -protoklisia - ; saying 3004 -lego unto them, chief LUK 019 002 And, behold 2400 -idou -, [there was] a man LUK 0435 -aner - named 2564 kaleo - Zacchaeus 2195 - Zakchaios - , which LUK 0846 -autos - was the {chief} LUK 0754 - architelones among the publicans LUK 0754 -architelones - , and he was rich 4145 -plousios - . chief LUK 019 047 And he taught 1321 -didasko - daily 2250 - hemera - in the temple 2411 -hieron - . But the chief LUK 0749 - archiereus priests 0749 -archiereus - and the scribes 1122 - grammateus - and the {chief} 4413 -protos - of the people 2992 laos - sought 2212 -zeteo - to destroy LUK 0622 -apollumi - him , chief LUK 019 047 And he taught 1321 -

didasko - daily 2250 - hemera - in the temple 2411 -hieron - . But the {chief} LUK 0749 -archiereus - priests 0749 -archiereus - and the scribes 1122 - grammateus - and the chief 4413 -protos - of the people 2992 - laos - sought 2212 -zeteo - to destroy LUK 0622 -apollumi - him, chief LUK 020 001. And it came 1096 -ginomai - to pass, [that] on 1722 -en - one 3391 -mia - of those 1565 -ekeinos - days 2250 -hemera -, as he taught 1321 -didasko the people 2992 -laos - in the temple 2411 -hieron -, and preached 2097 - euaggelizo - the gospel 2097 euaggelizo - , the {chief} LUK 0749 -archiereus - priests LUK 0749 -archiereus - and the scribes 1122 grammateus - came 2186 -ephistemi - upon [him] with the elders 4245 -presbuteros - , chief LUK 020 019 And the {chief} LUK 0749 -archiereus - priests LUK 0749 -archiereus - and the scribes 1122 -grammateus - the same LUK 0846 -autos - hour 5610 -hora - sought 2212 -zeteo - to lay 1911 -epiballo - hands 5495 -cheir - on 1909 -epi - him ; and they feared 5399 -phobeo - the people 2992 -laos - : for they perceived 1097 -ginosko - that he had spoken 2036 -epo - this 5026 -taute - parable 3850 -parabole - against 4314 -pros - them . chief LUK 020 046 Beware 4337 -prosecho - of the scribes 1122 - grammateus -, which 3588 -ho - desire 2309 -thelo - to walk 4043 peripateo - in long robes 4749 -stole - , and love 5368 - phileo - greetings 0783 -aspasmos - in the markets LUK 0058 - agora -, and the highest 4410 -protokathedria - seats 4410 - protokathedria - in the synagogues 4864 sunagoge -, and the {chief} 4411 -protoklisia - rooms 4411 -protoklisia - at 1722 - en - feasts 1173 -deipnon -; chief LUK 022 002 And the {chief} LUK 0749 -archiereus - priests LUK 0749 -archiereus - and scribes 1122 grammateus - sought 2212 -zeteo - how 4459 -pos - they might kill LUK 0337 -anaireo - him ; for they feared 5399 -phobeo - the people 2992 -laos - . chief LUK 022 004 And he went LUK 0565 -aperchomai - his way , and communed 4814 -sullaleo - with the {chief} LUK 0749 - archiereus - priests 0749 -archiereus - and captains 4755 - strategos - , how 4459 -pos - he might betray 3860 -paradidomi - him unto them . chief LUK 022 026 But ye [shall] not [be] so 3779 -houto - : but he that is greatest 3187 -meizon - among 1722 -en - you , let him be as the younger 3501 -neos -; and he that is {chief} 2233 -hegeomai -, as he that doth serve 1247 -diakoneo -. chief LUK 022 052 Then 1161 -de - Jesus 2424 - Jesus - said 2036 -epo - unto the {chief} LUK 0749 - archiereus priests LUK 0749 - archiereus -, and captains 4755 -strategos - of the temple 2411 -hieron -, and the elders 4245 -presbuteros -, which were come 3854 -paraginomai - to him, Be ye come 1831 -exerchomai - out, as against 1909 -epi - a thief 3027 -leistes -, with swords 3162 -machaira - and staves 3586 -xulon -? chief LUK 022 066 And as soon as it was day 2250 -hemera -, the elders 4244 -presbuterion - of the people 2992 -laos - and the {chief} 0749 -archiereus - priests LUK 0749 -archiereus - and the scribes 1122 -grammateus - came 4863 -sunago - together 4863 -sunago -, and led LUK 0321 -anago - him into 1519 -eis - their council 4892 -sunedrion -, saying 3004 -lego -, chief LUK 023 004 Then 1161 -de - said 2036 -epo - Pilate 4091 - Pilatos - to the {chief} LUK 0749 -archiereus - priests LUK 0749 -archiereus - and [to] the people 3793 -ochlos - , I find 2147 -heurisko - no 3762 -oudeis - fault 0158 -aition - in this 5129 - toutoi - man LUK 0444 -anthropos - . chief LUK 023 010 And the {chief} LUK 0749 -archiereus - priests LUK 0749 -archiereus - and scribes 1122 -grammateus - stood 2476 - histemi - and vehemently 2159 - eutonos - accused 2723 - kategoreo - him . chief LUK 023 013 . And Pilate 4091 -Pilatos -, when he had called 4779 -sugkaleo - together 4779 -sugkaleo - the {chief} LUK 0749 -archiereus - priests 0749 -archiereus - and the rulers LUK 0758 -archon - and the people 2992 -laos - , chief LUK 023 023 And they were instant 1945 -epikeimai - with loud 3173 -megas - voices 5456 -phone - , requiring LUK 0154 aiteo - that he might be crucified 4717 -stauroo - . And the voices 5456 -phone - of them and of the {chief} LUK 0749 - archiereus - priests LUK 0749 - archiereus - prevailed 2729 - katischuo - . chief LUK 024 020 And how 3704 -hopos - the {chief} LUK 0749 - archiereus - priests 0749 -archiereus - and our rulers LUK 0758 - archon delivered 3860 -paradidomi - him to be condemned 2917 - krima - to death 2288 -thanatos - , and have crucified 4717 - stauroo - him . chief JOH 007 032 The Pharisees <5330 -Pharisaios -> heard <0191 -akouo -> that the people <3793 -ochlos -> murmured <1111 - gogguzo -> such <5023 -tauta -> things concerning <4012 -peri -> him; and the Pharisees <5330 -Pharisaios -> and the {chief} <0749 -archiereus -> priests <0749 -archiereus -> sent <0649 - apostello -> officers <5257 -huperetes -> to take <4084 -piazo -> him . chief JOH 007 045 . Then <3767 -oun -> came <2064 -erchomai -> the officers <5257 -huperetes -> to the {chief} <0749 - archiereus -> priests <0749 -archiereus -> and Pharisees <5330 - Pharisaios -> ; and they said <2036 -epo -> unto them , Why <1302 -diati -> have ye not brought <0071 -ago -> him ? chief JOH 011 047 Then <3767 -oun -> gathered <4863-sunago -> the {chief} <0749 -archiereus -> priests <0749 -archiereus -> and the Pharisees <5330 -Pharisaios -> a council <4892 - sunedrion ->, and said <3004 -lego ->, What <5101 -tis -> do <4160 -poieo -> we ? for this <3778 -houtos -> man <0444 - anthropos -> doeth <4160 -poieo -> many <4183 -polus -> miracles <4592 semeion -> . chief JOH 011 057 Now <1161 -de -> both <2532 -kai -> the {chief} <0749 -archiereus -> priests <0749 -archiereus -> and the Pharisees <5330 -Pharisaios -> had given <1325 -didomi -> a commandment <1785 -entole ->, that, if <1437 -ean -> any <5100 -tis -> man knew <1097 -ginosko -> where <4226 -pou -> he were, he should shew <3377 -menuo -> [it], that they might take <4084 -piazo -> him. chief JOH 012 010 But the

{chief} <0749 -archiereus -> priests <0749 -archiereus -> consulted <1011 -bouleuo -> that they might put <0615 -apokteino -> Lazarus <2976 -Lazaros -> also <2532 - kai -> to death <0615 -apokteino -> ; chief JOH 012 042 . Nevertheless <3305 -mentoi -> among <1537 - ek -> the {chief} <0758 -archon -> rulers <0758 -archon -> also <2532 -kai -> many <4183 -polus -> believed <4100 -pisteuo -> on <1519 -eis -> him ; but because <1223 -dia -> of the Pharisees <5330 -Pharisaios -> they did not confess <3670 -homologeo -> [him], lest <3361 -me -> they should be put <1096 -ginomai -> out of the synagogue <0656 -aposunagogos -> : chief JOH 018 003 Judas <2455 -Ioudas -> then <3767 -oun ->, having received <2983 -lambano -> a band <4686 -speira -> [of men] and officers <5257 -huperetes -> from the {chief} <0749 - archiereus -> priests <0749 - archiereus -> and Pharisees <5330 - Pharisaios ->, cometh <2064 -erchomai -> thither <1563 -ekei -> with lanterns <5322 -phanos -> and torches <2985 -lampas -> and weapons <3696 -hoplon -> . chief JOH 018 035 Pilate <4091 -Pilatos -> answered <0611 - apokrinomai -> , Am <1510 -eimi -> I a Jew <2453 -Ioudaios -> ? Thine <4674 -sos -> own nation <1484 -ethnos -> and the {chief} <0749 -archiereus -> priests <0749 -archiereus -> have delivered <3860 -paradidomi -> thee unto me : what <5101 -tis -> hast thou done <4160 -poieo -> ? chief JOH 019 006 When <3753 -hote -> the {chief} <0749 - archiereus -> priests <0749 - archiereus -> therefore <3767 - oun - > and officers <5257 - huperetes -> saw <1492 -eido -> him, they cried <2905 -kraugazo -> out, saying <3004 -lego ->, Crucify <4717 -stauroo -> [him], crucify <4717 -stauroo -> [him]. Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them, Take <2983 -lambano -> ye him, and crucify <4717 -stauroo -> [him] : for I find <2147 -heurisko -> no <3756 -ou -> fault <0156 - aitia -> in him . chief JOH 019 015 But they cried <2905 -kraugazo -> out , Away <0142 -airo -> with [him], away <0142 -airo -> with [him], crucify <4717 -stauroo -> him. Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , Shall I crucify <4717 -stauroo -> your <5216 -humon -> King <0935 -basileus -> ? The {chief} <0749 -archiereus -> priests <0749 -archiereus -> answered <0611 - apokrinomai ->, We have <2192 -echo -> no <3756 -ou -> king <0935 -basileus -> but Caesar <2541 -Kaisar -> . chief JOH 019 021 Then <3767 oun -> said <3004 -lego -> the {chief} <0749 -archiereus -> priests <0749 -archiereus -> of the Jews <2453 -Ioudaios -> to Pilate <4091 -Pilatos ->, Write <1125 -grapho -> not, The King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ; but that he said <2036 -epo -> , I am <1510 -eimi -> King <0935 -basileus -> of the Jews <2453 -Ioudaios -> . chief ACT 004 023 . And being let go <0630 -apoluo -> , they went <2064 -erchomai -> to their own <2398 -idios -> company <2398 -idios ->, and reported <0518 -apaggello -> all <3745 - hosos -> that the {chief} <0749 - archiereus -> priests <0749 - archiereus -> and elders <4245 - presbuteros -> had said <2036 epo -> unto them . chief ACT 005 024 Now <1161 -de -> when <5613 -hos -> the high <2409 -hiereus -> priest <0749 -archiereus -> and the captain <4755 -strategos -> of the temple <2411 -hieron -> and the {chief} <0749 archiereus -> priests <0749 - archiereus -> heard <0191 - akouo -> these <5128 - toutous -> things <3056 - logos ->, they doubted <1280 -diaporeo -> of them whereunto <5101 -tis -> this <5124 -touto -> would grow <1096 ginomai -> . chief ACT 009 014 And here <5602 -hode -> he hath <2192 -echo -> authority <1849 -exousia -> from the {chief} <0749 -archiereus -> priests <0749 -archiereus -> to bind <1210 -deo -> all <3956 - pas -> that call <1941 -epikaleomai -> on thy name <3686 -onoma -> . chief ACT 009 021 But all <3956 -pas -> that heard <0191 -akouo -> [him] were amazed <1839 -existemi -> , and said <3004 -lego -> ; Is not this <3778 -houtos -> he that destroyed <4199 - portheo -> them which <3588 -ho -> called <1941 -epikaleomai -> on <1941 epikaleomai -> this <5124 -touto -> name <3686 -onoma - > in Jerusalem <2419 -Hierousalem -> , and came <2064 -erchomai - > hither <5602 -hode -> for that intent, that he might bring <0071 -ago -> them bound <1210 deo -> unto the {chief} <0749 - archiereus -> priests <0749 - archiereus -> ? chief ACT 013 050 But the Jews <2453 - Ioudaios -> stirred <3951 - parotruno -> up the devout <4576 - sebomai -> and honourable <2158 euschemon -> women <1135 -gune ->, and the {chief} <4413 -protos -> men of the city <4172 -polis ->, and raised <1892 - epegeiro -> persecution <1375 -diogmos -> against <1909 -epi -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas ->, and expelled <1544 -ekballo -> them out of their coasts <3725 - horion -> . chief ACT 014 012 And they called <2564 -kaleo -> Barnabas <0921 -Barnabas -> , Jupiter <2203 -Zeus -> ; and Paul <3972 -Paulos - >, Mercurius <2060 -Hermes ->, because <1894 -epeide -> he was the {chief} <2233 -hegeomai -> speaker <3056 -logos -> . chief ACT 015 022 . Then <5119 -tote -> pleased <1380 -dokeo -> it the apostles <0652 -apostolos -> and elders <4245 - presbuteros ->, with the whole <3650 -holos -> church <1577 - ekklesia ->, to send <3992 -pempo -> chosen <1586 -eklegomai -> men <0435 -aner -> of their own company to Antioch <0490 - Antiocheia -> with Paul <3972 - Paulos -> and Barnabas <0921 - Barnabas -> ; [namely] , Judas <2455 -Ioudas -> surnamed <1941 -epikaleomai -> Barsabas <0923 -Barsabas -> , and Silas <4609 -Silas -> , {chief} <2233 -hegeomai -> men <0435 -aner -> among <1722 -en -> the brethren <0080 -adephos -> : chief ACT 016 012 And from thence <1564 -ekeithen -> to Philippi <5375 -Philippoi ->, which <3748 -hostis -> is the {chief} <4413 -protos -> city <4172 -polis -> of that part <3310 -meris -> of Macedonia <3109 -Makedonia -> , [and] a colony <2862 - kolonia -> : and we were in that city <4172 -polis -> abiding <1304 -diatribo -> certain <5100 -tis

-> days <2250 -hemera -> . chief ACT 017 004 And some <5100 -tis -> of them believed <3982 - peitho -> , and consorted <4345 -proskleroo -> with Paul <3972 - Paulos -> and Silas <4609 -Silas -> ; and of the devout <4576 sebomai -> Greeks <1672 -Hellen -> a great <4183 -polus -> multitude <4128 -plethos -> , and of the {chief} <4413 -protos - > women <1135 -gune -> not a few <3641 -oligos -> . chief ACT 018 008 And Crispus <2921 -Krispos ->, the {chief} <0752 -archisunagogos -> ruler <0752 -archisunagogos -> of the synagogue <0752 archisunagogos ->, believed <4100 -pisteuo -> on the Lord <2962 -kurios -> with all <3650 -holos -> his house <3624 -oikos ->; and many <4183 -polus -> of the Corinthians <2881 -Korinthios -> hearing <0191 -akouo -> believed <4100 - pisteuo ->, and were baptized <0907 -baptizo ->. chief ACT 018 017 Then <1161 -de -> all <3956 -pas -> the Greeks <1672 -Hellen -> took <1949 -epilambanomai -> Sosthenes <4988 - Sosthenes -> , the {chief} <0752 - archisunagogos -> ruler <0752 - archisunagogos -> of the synagogue <0752 - archisunagogos -> , and beat <5180 -tupto -> [him] before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> . And Gallio <1058 - Gallion -> cared <3199 -melo -> for none <3762 -oudeis -> of those <5130 -touton -> things . chief ACT 019 014 And there were seven <2033 -hepta -> sons <5207 -huios -> of [one] Sceva <4630 -Skeuas ->, a Jew <2453 - Ioudaios ->, [and] {chief} <0749 - archiereus -> of the priests <0749 - archiereus ->, which did <4160 -poieo -> so <5124 -touto -> . chief ACT 019 031 And certain <5100 -tis -> of the {chief} <0775 -Asiarches -> of Asia <0775 - Asiarches -> , which were his friends <5384 -philos -> , sent <3992 -pempo -> unto him, desiring <3870 -parakaleo -> [him] that he would not adventure <1325 -didomi -> himself <1438 -heautou -> into <1519 -eis -> the theatre <2302 -theatron -> . chief ACT 021 031 And as they went <2212 -zeteo -> about <2212 - zeteo -> to kill <0615 - apokteino -> him, tidings <5334 - phasis -> came <0305 - anabaino -> unto the ${\text{chief}} < 5506 - {\text{chiliarchos}} - {\text{captain}} < 5506 - {\text{chiliarchos}} - {\text{of the band}} < 4686 - {\text{speira}} - {\text{o}}, \text{ that all } < 3650 - {\text{holos}} - {\text{chiliarchos}} - {\text{captain}} < 5506 - {\text{chiliarchos}} - {\text{captain}} - {\text{captain}}$ > Jerusalem <2419 - Hierousalem -> was in an uproar <4797 - sugcheo -> . chief ACT 021 032 Who <3739 - hos -> immediately <1824 -exautes - > took <3880 -paralambano -> soldiers <4757 -stratiotes -> and centurions <1543 hekatontarches ->, and ran <2701 -katatrecho -> down <2701 -katatrecho -> unto them : and when they saw <1492 - eido -> the {chief} <5506 - chiliarchos -> captain <5506 - chiliarchos -> and the soldiers <4757 - stratiotes ->, they left <3973 -pauo -> beating <5180 -tupto -> of Paul <3972 -Paulos -> . chief ACT 021 033 Then <5119 tote -> the {chief} <5506 - chiliarchos -> captain <5506 -chiliarchos -> came <1448 -eggizo -> near <1448 eggizo ->, and took <1949 -epilambanomai -> him, and commanded <2753 -keleuo -> [him] to be bound <1210 -deo -> with two <1417 -duo -> chains <0254 -halusis -> ; and demanded <4441 -punthanomai -> who <5101 -tis \rightarrow he was, and what <5101 - tis \rightarrow he had done <4160 -poieo \rightarrow . chief ACT 021 037 And as Paul <3972 -Paulos \rightarrow was to be led <1521 -eisago \rightarrow into <1519 -eis \rightarrow the castle <3925 -parembole \rightarrow , he said <3004 -lego \rightarrow unto the {chief} <5506 -chiliarchos - > captain <5506 -chiliarchos ->, May <1832 -exesti -> I speak <2036 -epo -> unto thee ? Who <3588 -ho -> said <5346 -phemi -> , Canst <1097 -ginosko -> thou speak <1097 -ginosko -> Greek <1676 -Hellenisti -> ? chief ACT 022 024 The {chief} <5506 -chiliarchos -> captain <5506 -chiliarchos -> commanded <2753 -keleuo -> him to be brought <0071 -ago -> into <1519 -eis -> the castle <3925 - parembole ->, and bade <2036 -epo -> that he should be examined <0426 -anetazo -> by scourging <3148 -mastix -> ; that he might know <1921 -epiginosko -> wherefore <3739 -hos -> they cried <2019 -epiphoneo -> so <3779 -houto -> against <2019 -epiphoneo - > him . chief ACT 022 026 When the centurion <1543 -hekatontarches -> heard <0191 -akouo -> [that], he went <4334 -proserchomai -> and told <0518 -apaggello -> the {chief} <5506 chiliarchos -> captain <5506 -chiliarchos ->, saying <3004 -lego ->, Take heed <3708 -horao -> what <5101 -tis -> thou doest <4160 -poieo -> : for this <3778 -houtos -> man <0444 -anthropos -> is a Roman <4514 -Rhomaios -> . chief ACT 022 027 Then <1161 -de -> the {chief} <5506 - chiliarchos -> captain <5506 - chiliarchos -> came <4334 - proserchomai ->, and said <2036 -epo -> unto him, Tell <3004 - lego -> me, art <1488 -ei -> thou a Roman <4514 - Rhomaios -> ? He said <5346 - phemi -> , Yea <3483 - nai -> . chief ACT 022 028 And the { chief } <5506 -chiliarchos -> captain <5506 -chiliarchos -> answered <0611 -apokrinomai -> , With a great <4183 -polus -> sum <2774 -kephalaion -> obtained <2932 - ktaomai -> I this <5026 -taute -> freedom <4174 -politeia -> . And Paul <3972 -Paulos -> said <5346 -phemi -> , But I was [free] born <1080 -gennao -> . chief ACT 022 029 Then <3767 -oun -> straightway <2112 -eutheos - > they departed <0868 -aphistemi -> from him which <3588 -ho -> should <3195 -mello -> have examined <0426 -anetazo -> him : and the {chief} <5506 -chiliarchos -> captain <5506 -chiliarchos -> also <2532 -kai -> was afraid <5399 -phobeo -> , after he knew <1921 -epiginosko -> that he was a Roman <4514 - Rhomaios ->, and because <3754 -hoti -> he had bound <1210 -deo -> him . chief ACT 022 030 On the morrow <1887 -epaurion ->, because he would have known <1097 -ginosko -> the certainty <0804 -asphales -> wherefore <5101 -tis -> he was accused <2723 -kategoreo -> of the Jews <2453 -Ioudaios -> , he loosed <3089 -luo -> him from [his] bands <1199 -desmon -> , and commanded <2753 -keleuo -> the { chief } <0749 -archiereus -> priests <0749 -archiereus -> and all <3650 -holos -> their council <4892 -sunedrion -> to appear <2064 -erchomai ->, and brought <2609 -katago -> Paul <3972 -Paulos -> down <2609 -katago ->, and

set <2476 -histemi - > him before <1519 -eis -> them . chief ACT 023 010 And when there arose <1096 -ginomai \rightarrow a great <4183 -polus -> dissension <4714 -stasis -> , the {chief} <5506 - chiliarchos -> captain <5506 chiliarchos ->, fearing <2125 - eulabeomai -> lest <3361 -me -> Paul <3972 -Paulos -> should have been pulled <1288 -diaspao -> in pieces <1288 -diaspao -> of them, commanded <2753 -keleuo -> the soldiers <4753 strateuma -> to go <2597 -katabaino -> down <2597 -katabaino -> , and to take <0726 -harpazo -> him by force <0726 -harpazo -> from among <3319 -mesos -> them, and to bring <0071 -ago -> [him] into <1519 -eis -> the castle <3925 -parembole -> . chief ACT 023 014 And they came <4334 -proserchomai -> to the {chief} <0749 archiereus -> priests <0749 - archiereus -> and elders <4245 - presbuteros -> , and said <2036 - epo -> , We have bound <0332 -anathematizo -> ourselves <1438 -heautou -> under <0332 -anathematizo -> a great curse <0332 anathematizo ->, that we will eat <1089 -geuomai -> nothing <3367 -medeis -> until <2193 -heos -> we have slain <0615 -apokteino -> Paul <3972 -Paulos -> . chief ACT 023 015 Now <3568 -nun -> therefore <3767 -oun -> ye with the council <4892 -sunedrion -> signify <1718 -emphanizo -> to the {chief} <5506 -chiliarchos -> captain <5506 -chiliarchos - > that he bring <2609 -katago -> him down <2609 -katago -> unto you to morrow <0839 -aurion ->, as though ye would <3195 -mello -> enquire <1231 -diaginosko -> something more <0197 akribesteron -> perfectly <0197 -akribesteron -> concerning <4012 -peri -> him : and we , or <4253 -pro -> ever <4253 -pro - > he come <1448 -eggizo -> near <1448 -eggizo -> , are ready <2092 -hetoimos -> to kill <0337 anaireo -> him . chief ACT 023 017 Then <1161 -de -> Paul <3972 -Paulos -> called <4341 -proskaleomai -> one <1520 -heis -> of the centurions <1543 -hekatontarches -> unto [him], and said <5346 -phemi ->, Bring <0520 -apago -> this <5126 -touton -> young <3494 - neanias -> man <3494 -neanias -> unto the {chief} <5506 chiliarchos -> captain <5506 -chiliarchos -> : for he hath <2192 -echo -> a certain <5100 -tis -> thing to tell <0518 -apaggello - > him . chief ACT 023 018 So <3767 -oun -> he took <3880 -paralambano -> him , and brought <0071 -ago -> [him] to the {chief} <5506 - chiliarchos -> captain <5506 - chiliarchos -> , and said <5346 - phemi ->, Paul <3972 -Paulos -> the prisoner <1198 -desmios -> called <4341 -proskaleomai -> me unto [him] , and prayed <2065 -erotao -> me to bring <0071 -ago -> this <5126 -touton -> young <3494 -neanias -> man <3494 -neanias -> unto thee, who hath <2192 -echo -> something <5100 -tis -> to say <2980 -laleo -> unto thee. chief ACT 023 019 Then <1161 -de -> the {chief} <5506 - chiliarchos -> captain <5506 -chiliarchos -> took <1949 - epilambanomai -> him by the hand <5495 -cheir -> , and went <0402 -anachoreo -> [with him] aside <0402 -anachoreo -> privately <2398 -idios -> , and asked <2065 -erotao -> [him] , What <5101 -tis -> is that thou hast <2192 -echo -> to tell <0518 -apaggello -> me ? chief ACT 023 022 So <3767 -oun -> the {chief} <5506 - chiliarchos -> captain <5506 - chiliarchos -> [then] let <0630 - apoluo -> the young <3494 - neanias -> man <3494 -neanias -> depart <0630 -apoluo ->, and charged <3853 -paraggello -> [him , See thou] tell <1583 eklaleo -> no <3367 -medeis -> man <3367 -medeis -> that thou hast shewed <1718 -emphanizo -> these <5023 tauta -> things to me . chief ACT 024 007 But the {chief} <5506 -chiliarchos -> captain <5506 -chiliarchos -> Lysias <3079 - Lusias -> came <3928 - parerchomai -> [upon us], and with great <4183 -polus -> violence <0970 -bia -> took <0520 -apago -> [him] away <0520 - apago -> out of our hands <5495 -cheir -> , chief ACT 024 022 . And when Felix <5344 -Phelix -> heard <0191 - akouo -> these <5023 -tauta -> things , having more <0197 - akribesteron -> perfect <0197 - akribesteron -> knowledge <1492 - eido -> of [that] way <3598 - hodos ->, he deferred <0306 - anaballomai -> them, and said <2036 -epo ->, When <3752 -hotan -> Lysias <3079 -Lusias -> the {chief} <5506 -chiliarchos -> captain <5506 -chiliarchos -> shall come <2597 -katabaino -> down <2597 -katabaino ->, I will know <1231 -diaginosko -> the uttermost <2556 -kakos -> of your <5209 -humas -> matter <2596 - kata -> . chief ACT 025 002 Then <1161 -de -> the high <0749 -archiereus -> priest <0749 archiereus -> and the {chief} <4413 -protos -> of the Jews <2453 -Ioudaios -> informed <1718 -emphanizo -> him against <2596 -kata -> Paul <3972 -Paulos ->, and besought <3870 -parakaleo -> him, chief ACT 025 015 About <4012 -peri -> whom <3739 -hos ->, when I was at <1519 -eis -> Jerusalem <2414 -Hierosoluma ->, the {chief} <0749 -archiereus -> priests <0749 -archiereus -> and the elders <4245 -presbuteros -> of the Jews <2453 -Ioudaios -> informed <1718 -emphanizo -> [me], desiring <0154 -aiteo -> [to have] judgment <1349 -dike -> against <2596 -kata -> him . chief ACT 025 023 And on the morrow <1887 -epaurion -> , when Agrippa <0067 -Agrippas -> was come <2064 -erchomai -> , and Bernice <0959 -Bernike -> , with great <4183 -polus -> pomp <5325 -phantasia ->, and was entered <1525 -eiserchomai -> into <1519 -eis -> the place <0201 -akroaterion -> of hearing <0201 - akroaterion ->, with the {chief} <5506 -chiliarchos -> captains <5506 -chiliarchos ->, and principal <1851 -exoche -> men <0435 -aner -> of the city <4172 -polis ->, at Festus <5347 -Phestos -> commandment <2753 -keleuo -> Paul <3972 -Paulos -> was brought <0071 -ago -> forth . chief ACT 026 010 Which <3739 -hos -> thing I also <2532 -kai -> did <4160 -poieo -> in Jerusalem <2414 -Hierosoluma -> : and many <4183 -polus -> of the saints <0040 -hagios -> did I shut <2623 -katakleio -> up in prison <5438 -phulake ->, having received <2983 -lambano -> authority <1849 -exousia -> from the {chief} <0749 -archiereus -> priests

<0749 -archiereus ->; and when they were put <0337 -anaireo -> to death <0337 -anaireo ->, I gave <2702 kataphero -> my voice <5586 -psephos -> against <2702 -kataphero -> [them] . chief ACT 026 012 . Whereupon <3739 -hos -> as I went <4198 - poreuomai -> to Damascus <1154 -Damaskos -> with authority <1849 -exousia -> and commission <2011 -epitrope -> from the {chief} <0749 -archiereus -> priests <0749 -archiereus -> , chief ACT 028 007 In the same <1565 -ekeinos -> quarters <5117 - topos -> were possessions <5564 -chorion -> of the {chief} <4413 -protos -> man of the island <3520 -nesos -> , whose name <3686 - onoma -> was Publius <4196 -Poplios ->; who <3739 -hos -> received <0324 -anadechomai -> us, and lodged <3579 -xenizo -> us three <5140 -treis -> days <2250 -hemera -> courteously <5390 -philophronos -> . chief ACT 028 017 . And it came <1096 ginomai -> to pass, that after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> Paul <3972 -Paulos -> called <4779 -sugkaleo -> the {chief} <4413 -protos -> of the Jews <2453 -Joudaios -> together <4779 - sugkaleo -> : and when they were come <4905 -sunerchomai -> together <4905 -sunerchomai -> , he said <3004 -lego -> unto them , Men <0435 -aner -> [and] brethren <0080 -adephos -> , though I have committed <4160 -poieo -> nothing <3762 -oudeis -> against <1727 -enantios -> the people <2992 -laos -> , or <2228 - e -> customs <1485 ethos -> of our fathers <3971 -patroios ->, yet was I delivered <3860 -paradidomi -> prisoner <1198 -desmios -> from Jerusalem <2414 -Hierosoluma -> into <1519 -eis -> the hands <5495 -cheir -> of the Romans <4514 -Rhomaios -> . chief EPH 002 020 And are built <2026 -epoikodomeo -> upon the foundation <2310 -themelios -> of the apostles <0652 -apostolos - > and prophets <4396 -prophetes ->, Jesus <2424 -Iesous -> Christ <5547 -Christos -> himself <0848 - hautou -> being <5607 - on -> the {chief} <0204 - akrogoniaios -> corner <0204 akrogoniaios -> [stone]; chief 1TI 001 015 This <3588 -ho -> [is] a faithful <4103 - pistos -> saying <3056 logos ->, and worthy <0514 -axios -> of all <3956 -pas -> acceptation <0594 -apodoche ->, that Christ <5547 -Christos -> Jesus <2424 - Jesus -> came <2064 - erchomai -> into <1519 - eis -> the world <2889 - kosmos -> to save <4982 - sozo -> sinners <0268 -hamartolos -> ; of whom <3739 -hos -> I am <1510 -eimi -> {chief} <4413 protos -> . chief 1PE 002 006 Wherefore <1352 -dio -> also <2532 -kai -> it is contained <4023 -periecho -> in the scripture <1124 -graphe - >, Behold <2400 -idou ->, I lay <5087 -tithemi -> in Sion <4622 -Sion -> a {chief} <0204 -akrogoniaios -> corner <0204 - akrogoniaios -> stone <3037 -lithos -> , elect <1588 -eklektos -> , precious <1784 -entimos -> : and he that believeth <4100 - pisteuo -> on <1909 -epi -> him shall not be confounded <2617 - kataischuno -> . chief 1PE 005 004 And when the {chief} <0750 -archipoimen -> Shepherd <0750 -archipoimen -> shall appear <5319 -phaneroo ->, ye shall receive <2865 -komizo -> a crown <4735 stephanos -> of glory <1391 -doxa -> that fadeth <0262 -amarantinos -> not away . chief REV 006 015 And the kings <0935 -basileus -> of the earth <1093 -ge -> , and the great <3175 -megistanes -> men , and the rich <4145-plousios -> men, and the {chief} <5506 -chiliarchos -> captains <5506 -chiliarchos ->, and the mighty <1415 dunatos -> men, and every <3956 -pas -> bondman <1401 -doulos ->, and every <3956 -pas -> free <1658 eleutheros -> man, hid <2928 -krupto -> themselves <1438 -heautou -> in the dens <4693 - spelaion -> and in the rocks <4073 -petra -> of the mountains <3735 -oros -> ;

also chief governor as chief over thee but mischief chief about <1CH18 -:17 > chief among <2SA23 -:8 > chief among chief at chief baker chief baker chief baker among his servants chief baker saw chief butler chief butler remember joseph chief butler told his dream chief butler unto his butlership again chief butler unto pharaoh chief captain also was afraid chief captain answered chief captain came chief captain came near chief captain commanded him chief captain lysias came chief captain shall come down chief captain took him by chief captains chief captains chief city chief corner chief corner stone <1PE2 -:6 > chief fathers <1CH26 -: 21 > chief fathers <1CH26 -: 26 > chief fathers <1CH27 -: 1 > chief fathers chief fathers chief fathers chief governor <1CH29 -: 22 > chief house chief house among chief man chief man among his people chief men <1CH26 -: 12 > chief men chief men chief men among chief men thereof chief musician for chief musician for chief musician on neginoth upon sheminith chief musician upon aijeleth shahar chief musician upon gittith chief musician upon gittith chief musician upon gittith chief musician upon jonathelemrechokim chief musician upon mahalath chief musician upon mahalath leannoth chief musician upon muthlabben chief musician upon neginah chief musician upon nehiloth chief musician upon sheminith chief musician upon shoshannim chief musician upon shoshannim chief musician upon shoshannimeduth chief musician upon shushaneduth chief ointments chief ones chief pharisees chief place chief priest <1CH27 -:5 > chief priest <2CH19 -:11 > chief priest <2CH26 -: 20 > chief priest <2CH31 -: 10 > chief priest <2KI25 -: 18 > chief priest chief priest chief priest chief priests accused him chief priests all chief priests answered chief priests consulted chief priests had delivered him for envy chief priests have delivered thee unto me chief priests heard chief priests heard these things chief priests held chief priests mocking chief priests mocking said among themselves with chief priests moved chief priests prevailed chief priests sent officers chief priests therefore chief priests took chief prince chief prince chief prince chief princes chief rooms chief rooms at feasts chief ruler <1CH5 -: 2 > chief ruler chief ruler chief ruler about david <2SA20 -: 26 > chief rulers also many believed on him chief seats chief shepherd shall appear <1PE5 -:4 > chief singer on my stringed instruments chief speaker chief spices chief things chief throughout their generations <1CH9 -: 34 > chief women not david's sons were chief rulers <2SA8 -: 18 > each chief house for mischief did he bring them out four chief porters <1CH9 -: 26 > hardeneth his heart shall fall into mischief he deviseth mischief continually he deviseth mischief upon his bed his mischief shall return upon his own head how long will ye imagine mischief against if mischief befall him by israel chief men lest peradventure mischief befall him mischief also mischief befall him mischief follow mischief shall come upon mischief mischief shall fall upon thee prefer not jerusalem above my chief joy saul secretly practiced mischief against him <1SA23 -:9 > seven hundred chief fathers <1CH26 -:32 > sixteen chief men <1CH24 -:4 > some mischief will come upon us <2KI7 -:9 > them chief men <1CH7 -:3 > there were more chief men found <1CH24 -:4 > these chief fathers <1CH9 -:34 > they conceive mischief they conceive mischief thirty chief went down <2SA23 -: 13 > thy fairs with chief thy mischief <2SA16 -: 8 > was chief <1CH11 -: 6 > was chief among three <2SA23 -: 18 > which frameth mischief by whisperer separateth chief friends whosoever will be chief among you wicked messenger falleth into mischief wicked shall be filled with mischief wicked shall fall into mischief yet do they imagine mischief against me yet no mischief follow

chief 1Ch_18_17 /^{chief /about the king . chief 2Sa_23_08 /^{chief /among the captains ; the same was Adino the Eznite : he lift up his spear against eight hundred, whom he slew at one time . chief Luk_19_02 /\${chief /among the publicans, and he was rich. chief 2Sa_23_18 /^{chief /among three. And he lifted up his spear against three hundred, and slew them, and had the name among three. chief Mat_20_27 /\${chief /among you, let him be your servant : chief 1Ch_11_06 /^{chief /and captain . So Joab the son of Zeruiah went first up , and was chief . chief 2Sa_05_08 /^{chief /and captain. Wherefore they said , The blind and the lame shall not come into the house . chief Job_29_25 /^{chief /and dwelt as a king in the army , as one that comforteth the mourners . chief 1Ch_23_17 /^{chief /And Eliezer had none other sons ; but the sons of Rehabiah were very many . chief 1Ch_15_07 /^{chief /and his brethren an hundred and thirty : chief 1Ch_15_10 /^{chief /and his brethren an hundred and twelve . chief 1Ch_15_05 /^{chief /and his brethren an hundred and twenty : chief 1Ch_15_09 /^{chief /and his brethren fourscore : chief 1Ch_15_08 /^{chief /and his brethren two hundred : chief 1Ch_15_06 /^{chief /and his brethren two hundred and twenty : chief 1Ch_16_05 /^{chief /and next to him Zechariah , Jeiel , and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah, and Obededom: and Jeiel with psalteries and with harps ; but Asaph made a sound with cymbals ; chief 2Ch_24_06 /^{chief /and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection, according to the commandment of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness ? chief 1Ch_05_12 /^{chief /and Shapham the next, and Jaanai, and Shaphat in Bashan. chief 2Ch 17 14 /^{chief /and with him mighty men of valour three hundred thousand . chief 1Ch_23_11 /^{chief /and Zizah the second : but Jeush and Beriah had not many sons ; therefore they were in one reckoning , according to their father's house . chief Luk_22_26 /\$ {chief /as he that doth serve . chief Ezr_08_17 /^ {chief /at the place Casiphia , and I told them what they should say unto Iddo, and to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God . chief Gen_41_10 /^{chief /baker : chief Gen_40_22 /^{chief /baker : as Joseph had interpreted to them. chief Gen_40_20 /^{chief /baker among his servants . chief Gen_40_16 /^{chief /baker saw that the interpretation was good, he said unto Joseph, I also was in my dream, and, behold, I had three white baskets on my head : chief Gen_40_20 /^{chief /butler and of the chief baker among his servants . chief Gen_40_23 /^{chief /butler remember Joseph , but forgat him. chief Gen_40_09 /^{chief /butler told his dream to Joseph, and said to him, In my dream, behold, a vine was before me; chief Gen_40_21 /^{chief /butler unto his butlership again ; and he gave the cup into Pharaoh's hand : chief Gen_41_09 /^{chief /butler unto Pharaoh, saying, I do remember my faults this day : chief Act_23_18 /\${chief /captain, and said, Paul the prisoner called me unto him, and prayed me to bring this young man unto thee, who hath something to say unto thee . chief Act_23_10 /\${chief /captain , fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring him into the castle . chief Act_21_37 /\${chief /captain , May I speak unto thee ? Who said , Canst thou speak Greek ? chief Act_22_26 /\$ {chief /captain , saying , Take heed what thou doest : for this man is a Roman . chief Act_23_17 /\${chief /captain : for he hath a certain thing to tell him . chief Act_22_29 /\${chief /captain also was afraid, after he knew that he was a Roman, and because he had bound him. chief Act_21_32 /\${chief /captain and the soldiers, they left beating of Paul. chief Act_22_28 /\${chief /captain answered, With a great sum obtained I this freedom . And Paul said , But I was free born . chief Act_22_27 /\${chief /captain came , and said unto him, Tell me, art thou a Roman ? He said, Yea. chief Act_21_33 /\${chief /captain came near, and took him, and commanded him to be bound with two chains; and demanded who he was, and what he had done. chief Act_22_24 /\${chief /captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him. chief Act_24_07 /\${chief /captain Lysias came upon us, and with great violence took him away out of our hands , chief Gen_26_26 /^{chief /captain of his army . chief Gen_21_32 /^{chief /captain of his host , and they returned into the land of the Philistines . chief Gen_21_22 /^{chief /captain of his host spake unto Abraham , saying , God is with thee in all that thou doest : chief Act_21_31 /\${chief /captain of the band , that all Jerusalem was in an uproar . chief Act_24_22 /\${chief /captain shall come down, I will know the uttermost of your matter . chief Act_23_15 /\${chief /captain that he bring him down unto you to morrow, as though ye would enquire something more perfectly concerning him : and we , or ever he come near , are ready to kill him . chief Act_23_22 /\${chief /captain then let the young man depart, and charged him, See thou tell no man that thou hast shewed these things to me . chief Act_23_19 /\${chief /captain took him by the hand , and went with him aside privately , and asked him, What is that thou hast to tell me ? chief Act_25_23 /\${chief /captains , and principal men of the city , at Festus commandment Paul was brought forth . chief Rev_06_15 /\${chief /captains , and the mighty men , and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; chief Act_16_12 /\${chief /city of that part of Macedonia, and a colony : and we were in that city abiding certain days.

chief 1Pe_02_06 /\${chief /corner stone, elect, precious : and he that believeth on him shall not be confounded. chief Eph_02_20 /\${chief /corner stone; chief Mar_06_21 /\${chief /estates of Galilee ; chief 1Ch_26_31 /^{chief /even among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead. chief 1Ch_26_21 /^{chief /fathers, even of Laadan the Gershonite, were Jehieli. chief 1Ch_26_26 /^{chief /fathers, the captains over thousands and hundreds, and the captains of the host, had dedicated . chief 1Ch_26_32 /^{chief /fathers, whom king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every matter pertaining to God, and affairs of the king. chief 1Ch_27_01 /^{chief /fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course were twenty and four thousand. chief Num_36_01 /^{chief /fathers of the children of Israel : chief Num_31_26 /^{chief /fathers of the congregation : chief Num_36_01 /^{chief /fathers of the families of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spake before Moses, and before the princes, the chief fathers of the children of Israel : chief 1Ch_09_34 /^{chief /fathers of the Levites were chief throughout their generations ; these dwelt at Jerusalem . chief Num_32_28 /^{chief /fathers of the tribes of the children of Israel : chief Pro_16_28 /^{chief /friends . chief 1Ch_29_22 /^{chief /governor , and Zadok to be priest . chief Jer_20_01 /^{chief /governor in the house of the LORD , heard that Jeremiah prophesied these things . chief Lam_01_05 /^{chief /her enemies prosper; for the LORD hath afflicted her for the multitude of her transgressions : her children are gone into captivity before the enemy . chief 1Ch_26_10 /^{chief /him the chief ; chief Jos_22_14 /^{chief /house a prince throughout all the tribes of Israel ; and each one was an head of the house of their fathers among the thousands of Israel . chief Num_25_14 /^{chief /house among the Simeonites . chief Num_25_15 /^{chief /house in Midian . chief Ezr_09_02 /^{chief /in this trespass . chief 1Ch_05_07 /^{chief /Jeiel, and Zechariah, chief Psa_137_06 /^{chief /joy.chief Lev_21_04 /^{chief /man among his people , to profane himself. chief Act_28_07 /\${chief /man of the island, whose name was Publius; who received us, and lodged us three days courteously . chief 1Ch_26_12 /^{chief /men , having wards one against another , to minister in the house of the LORD . chief 1Ch_07_03 /^{chief /men . chief Ezr_08_16 /^{chief /men ; also for Joiarib, and for Elnathan, men of understanding. chief Act_15_22 /\${chief /men among the brethren : chief 1Ch_24_04 /^{chief /men found of the sons of Eleazar than of the sons of Ithamar; and thus were they divided . Among the sons of Eleazar there were sixteen chief men of the house of their fathers, and eight among the sons of Ithamar according to the house of their fathers . chief Act_13_50 /\${chief /men of the city , and raised persecution against Paul and Barnabas, and expelled them out of their coasts. chief 1Ch_24_04 /^{chief /men of the house of their fathers, and eight among the sons of Ithamar according to the house of their fathers. chief Isa_41_09 /^{chief /men thereof, and said unto thee, Thou art my servant ; I have chosen thee, and not cast thee away . chief Ezr_07_28 /^{chief /men to go up with me. chief 1Ch_08_28 /^{chief /men. These dwelt in Jerusalem . chief Psa_65_01 /^{chief /Musician, A Psalm and Song of David .>> Praise waiteth for thee, O God, in Sion : and unto thee shall the vow be performed . chief Psa_49_01 /^{chief /Musician , A Psalm for the sons of Korah .>> Hear this, all ye people ; give ear , all ye inhabitants of the world : chief Psa_85_01 /^{chief /Musician , A Psalm for the sons of Korah .>> LORD, thou hast been favourable unto thy land : thou hast brought back the captivity of Jacob . chief Psa_47_01 /^{chief /Musician, A Psalm for the sons of Korah .>> O clap your hands , all ye people ; shout unto God with the voice of triumph . chief Psa_18_01 /^{chief /Musician , A Psalm of David , the servant of the LORD, who spake unto the LORD the words of this song in the day that the LORD delivered him from the hand of all his enemies, and from the hand of Saul: And he said, >> I will love thee, O LORD, my strength. chief Psa_70_01 /^{chief /Musician, A Psalm of David, to bring to remembrance .>> Make haste, O God, to deliver me; make haste to help me, O LORD . chief Psa_51_01 /^{chief /Musician , A Psalm of David , when Nathan the prophet came unto him, after he had gone in to Bathsheba .>> Have mercy upon me, O God, according to thy lovingkindness : according unto the multitude of thy tender mercies blot out my transgressions . chief Psa_41_01 /^{chief /Musician, A Psalm of David .>> Blessed is he that considereth the poor : the LORD will deliver him in time of trouble . chief Psa_140_01 /^{chief /Musician , A Psalm of David .>> Deliver me, O LORD, from the evil man : preserve me from the violent man ; chief Psa_64_01 /^{chief /Musician, A Psalm of David .>> Hear my voice, O God, in my prayer : preserve my life from fear of the enemy . chief Psa_109_01 /^{chief /Musician, A Psalm of David .>> Hold not thy peace, O God of my praise; chief Psa_13_01 /^{chief /Musician, A Psalm of David .>> How long wilt thou forget me, O LORD ? for ever ? how long wilt thou hide thy face from me? chief Psa_40_01 /^{chief /Musician, A Psalm of David .>> I waited patiently for the LORD ; and he inclined unto me, and heard my cry. chief Psa_11_01 /^{chief /Musician, A Psalm of David .>> In the LORD put I my trust : how say ye to my soul, Flee as a bird to your mountain ? chief Psa_31_01 /^{chief

/Musician, A Psalm of David .>> In thee, O LORD, do I put my trust ; let me never be ashamed : deliver me in thy righteousness . chief Psa_139_01 /^{chief /Musician, A Psalm of David .>> O LORD, thou hast searched me, and known me. chief Psa_14_01 /^{chief /Musician, A Psalm of David .>> The fool hath said in his heart, There is no God. They are corrupt, they have done abominable works, there is none that doeth good, chief Psa_19_01 /^{chief /Musician, A Psalm of David .>> The heavens declare the glory of God; and the firmament sheweth his handywork . chief Psa_21_01 /^{chief /Musician , A Psalm of David .>> The king shall joy in thy strength, O LORD; and in thy salvation how greatly shall he rejoice ! chief Psa_20_01 /^{chief /Musician, A Psalm of David .>> The LORD hear thee in the day of trouble ; the name of the God of Jacob defend thee; chief Psa_36_01 /^{chief /Musician, A Psalm of David the servant of the LORD .>> The transgression of the wicked saith within my heart, that there is no fear of God before his eyes . chief Psa_68_01 /^{chief /Musician, A Psalm or Song of David .>> Let God arise, let his enemies be scattered : let them also that hate him flee before him. chief Psa_66_01 /^{chief /Musician, A Song or Psalm .>> Make a joyful noise unto God, all ye lands : chief Psa_75_01 /^{chief /Musician, Altaschith, A Psalm or Song of Asaph .>> Unto thee, O God, do we give thanks, unto thee do we give thanks : for that thy name is near thy wondrous works declare . chief Psa_57_01 /^{chief /Musician, Altaschith, Michtam of David, when he fled from Saul in the cave .>> Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until these calamities be overpast . chief Psa_58_01 /^{chief /Musician , Altaschith , Michtam of David .>> Do ve indeed speak righteousness, O congregation? do ye judge uprightly, O ye sons of men? chief Psa_59_01 /^{chief /Musician, Altaschith, Michtam of David; when Saul sent, and they watched the house to kill him .>> Deliver me from mine enemies, O my God : defend me from them that rise up against me. chief Psa_39_01 /^{chief /Musician, even to Jeduthun, A Psalm of David .>> I said, I will take heed to my ways, that I sin not with my tongue : I will keep my mouth with a bridle , while the wicked is before me. chief Psa_52_01 /^{chief /Musician, Maschil, A Psalm of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech .>> Why boastest thou thyself in mischief, O mighty man? the goodness of God endureth continually . chief Psa_42_01 /^{chief /Musician , Maschil , for the sons of Korah .>> As the hart panteth after the water brooks, so panteth my soul after thee, O God. chief Psa_77_01 /^{chief /Musician, to Jeduthun, A Psalm of Asaph .>> I cried unto God with my voice, even unto God with my voice; and he gave ear unto me. chief Psa_62_01 /^{chief /Musician, to Jeduthun, A Psalm of David .>> Truly my soul waiteth upon God : from him cometh my salvation . chief Psa_46_01 /^{chief /Musician for the sons of Korah , A Song upon Alamoth .>> God is our refuge and strength, a very present help in trouble . chief Psa_44_01 /^{chief /Musician for the sons of Korah, Maschil .>> We have heard with our ears, O God, our fathers have told us, what work thou didst in their days, in the times of old. chief Psa_04_01 /^{chief /Musician on Neginoth, A Psalm of David .>> Hear me when I call, O God of my righteousness : thou hast enlarged me when I was in distress ; have mercy upon me, and hear my prayer . chief Psa_67_01 /^{chief /Musician on Neginoth , A Psalm or Song .>> God be merciful unto us, and bless us; and cause his face to shine upon us; Selah . chief Psa_76_01 /^{chief /Musician on Neginoth, A Psalm or Song of Asaph .>> In Judah is God known : his name is great in Israel . chief Psa_54_01 /^{chief /Musician on Neginoth, Maschil, A Psalm of David, when the Ziphims came and said to Saul, Doth not David hide himself with us?>> Save me, O God, by thy name, and judge me by thy strength. chief Psa_55_01 /^{chief /Musician on Neginoth, Maschil, A Psalm of David .>> Give ear to my prayer, O God; and hide not thyself from my supplication . chief Psa_06_01 /^{chief /Musician on Neginoth upon Sheminith , A Psalm of David .>> O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure . chief Psa_22_01 /^{chief /Musician upon Aijeleth Shahar, A Psalm of David .>> My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring ? chief Psa_84_01 /^{chief /Musician upon Gittith, A Psalm for the sons of Korah .>> How amiable are thy tabernacles, O LORD of hosts ! chief Psa_81_01 /^{chief /Musician upon Gittith, A Psalm of Asaph .>> Sing aloud unto God our strength : make a joyful noise unto the God of Jacob . chief Psa_08_01 /^{chief /Musician upon Gittith , A Psalm of David .>> O LORD our Lord, how excellent is thy name in all the earth ! who hast set thy glory above the heavens . chief Psa_56_01 /^{chief /Musician upon Jonathelemrechokim, Michtam of David, when the Philistines took him in Gath .>> Be merciful unto me, O God : for man would swallow me up ; he fighting daily oppresseth me. chief Psa_53_01 /^{chief /Musician upon Mahalath, Maschil, A Psalm of David .>> The fool hath said in his heart, There is no God . Corrupt are they, and have done abominable iniquity : there is none that doeth good . chief Psa_88_01 /^{chief /Musician upon Mahalath Leannoth, Maschil of Heman the Ezrahite .>> O LORD God of my salvation, I have cried day and night before thee: chief Psa_09_01 /^{chief /Musician upon Muthlabben, A Psalm of David .>> I will praise thee, O LORD, with my whole heart; I will shew forth all thy marvellous works . chief Psa_61_01 /^{chief /Musician upon Neginah, A Psalm of David .>> Hear my cry, O God; attend unto my prayer

. chief Psa_05_01 /^{chief /Musician upon Nehiloth, A Psalm of David .>> Give ear to my words, O LORD, consider my meditation . chief Psa_12_01 /^{chief /Musician upon Sheminith , A Psalm of David .>> Help , LORD ; for the godly man ceaseth ; for the faithful fail from among the children of men . chief Psa_69_01 /^{chief /Musician upon Shoshannim, A Psalm of David .>> Save me, O God ; for the waters are come in unto my soul. chief Psa_45_01 /^{chief /Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves . >> My heart is inditing a good matter : I speak of the things which I have made touching the king : my tongue is the pen of a ready writer . chief Psa_80_01 /^{chief /Musician upon Shoshannimeduth , A Psalm of Asaph .>> Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest between the cherubims, shine forth. chief Psa_60_01 /^{chief /Musician upon Shushaneduth, Michtam of David, to teach; when he strove with Aramnaharaim and with Aramzobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand .>> O God, thou hast cast us off, thou hast scattered us, thou hast been displeased; O turn thyself to us again . chief Eze_27_22 /^{chief /of all spices , and with all precious stones , and gold . chief 1Ch_27_03 /^{chief /of all the captains of the host for the first month . chief Jud_20_02 /^{chief /of all the people , even of all the tribes of Israel, presented themselves in the assembly of the people of God, four hundred thousand footmen that drew sword . chief Psa_105_36 /^{chief /of all their strength . chief Act_19_31 /\${chief /of Asia, which were his friends, sent unto him, desiring him that he would not adventure himself into the theatre. chief 2Ch_08_09 /^{chief /of his captains, and captains of his chariots and horsemen. chief Num_04_46 /^{chief /of Israel numbered, after their families, and after the house of their fathers, chief 2Ch_08_10 /^{chief /of king Solomon's officers, even two hundred and fifty, that bare rule over the people. chief 1Ki_05_16 /^{chief /of Solomon's officers which were over the work , three thousand and three hundred , which ruled over the people that wrought in the work . chief Gen_40_02 /^{chief /of the bakers . chief Gen_40_02 /^{chief /of the butlers , and against the chief of the bakers . chief 1Ch_12_18 /^{chief /of the captains , and he said, Thine are we, David , and on thy side, thou son of Jesse : peace , peace be unto thee, and peace be to thine helpers ; for thy God helpeth thee. Then David received them, and made them captains of the band . chief 1Ch_11_11 /^{chief /of the captains : he lifted up his spear against three hundred slain by him at one time . chief Dan_11_41 /^{chief /of the children of Ammon . chief Num_04_34 /^{chief /of the congregation numbered the sons of the Kohathites after their families , and after the house of their fathers , chief Luk_11_15 /\${chief /of the devils . chief Ezr_10_16 /^{chief /of the fathers, after the house of their fathers, and all of them by their names, were separated, and sat down in the first day of the tenth month to examine the matter . chief Ezr_04_02 /^{chief /of the fathers , and said unto them, Let us build with you: for we seek your God, as ye do; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither . chief 1Ch_23_24 /^{chief /of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward . chief Neh_11_13 /^{chief /of the fathers , two hundred forty and two : and Amashai the son of Azareel, the son of Ahasai, the son of Meshillemoth, the son of Immer, chief Neh_12_23 /^{chief /of the fathers, were written in the book of the chronicles, even until the days of Johanan the son of Eliashib. chief Ezr_02_68 /^{chief /of the fathers, when they came to the house of the LORD which is at Jerusalem, offered freely for the house of God to set it up in his place : chief Ezr_03_12 /^{chief /of the fathers , who were ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice ; and many shouted aloud for joy : chief 2Ch_01_02 /^{chief /of the fathers . chief Neh_12_22 /^{chief /of the fathers : also the priests, to the reign of Darius the Persian. chief Neh_12_12 /^{chief /of the fathers : of Seraiah, Meraiah; of Jeremiah, Hananiah; chief 1Ch_29_06 /^{chief /of the fathers and princes of the tribes of Israel, and the captains of thousands and of hundreds, with the rulers of the king's work, offered willingly, chief Neh_07_71 /^{chief /of the fathers gave to the treasure of the work twenty thousand drams of gold, and two thousand and two hundred pound of silver . chief Neh_07_70 /^{chief /of the fathers gave unto the work . The Tirshatha gave to the treasure a thousand drams of gold, fifty basons, five hundred and thirty priests garments. chief 1Ch_09_09 /^{chief /of the fathers in the house of their fathers . chief Neh_08_13 /^{chief /of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law. chief 2Ch_23_02 /^{chief /of the fathers of Israel, and they came to Jerusalem . chief Ezr_08_29 /^{chief /of the fathers of Israel, at Jerusalem, in the chambers of the house of the LORD. chief 2Ch_19_08 /^{chief /of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem. chief Ezr_04_03 /^{chief /of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God ; but we ourselves together will build unto the LORD God of Israel , as king Cyrus the king of Persia hath commanded us. chief Ezr_01_05 /^{chief /of the fathers of Judah and Benjamin , and the priests , and the Levites , with all them whose spirit God had raised, to go up to build the house of the LORD which is in Jerusalem. chief 1Ch_23_09 /^{chief /of the fathers of Laadan . chief 2Ch_05_02 /^{chief /of the fathers of the children of Israel,

unto Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which is Zion. chief 1Ki_08_01 /^{chief /of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David , which is Zion . chief 1Ch_09_33 /^{chief /of the fathers of the Levites, who remaining in the chambers were free : for they were employed in that work day and night . chief 1Ch_15_12 /^{chief /of the fathers of the Levites : sanctify yourselves, both ye and your brethren , that ye may bring up the ark of the LORD God of Israel unto the place that I have prepared for it. chief 2Ch_26_12 /^{chief /of the fathers of the mighty men of valour were two thousand and six hundred . chief 1Ch_24_31 /^{chief /of the fathers of the priests and Levites, even the principal fathers over against their younger brethren . chief 1Ch_24_06 /^{chief /of the fathers of the priests and Levites : one principal household being taken for Eleazar, and one taken for Ithamar. chief Dan_02_48 /^{chief /of the governors over all the wise men of Babylon . chief 2Ch_12_10 /^{chief /of the guard , that kept the entrance of the king's house . chief 1Ki_14_27 /^{chief /of the guard, which kept the door of the king's house. chief Num_03_35 /^{chief /of the house of the father of the families of Merari was Zuriel the son of Abihail : these shall pitch on the side of the tabernacle northward . chief Num_03_30 /^{chief /of the house of the father of the families of the Kohathites shall be Elizaphan the son of Uzziel . chief Num_03_24 /^{chief /of the house of the father of the Gershonites shall be Eliasaph the son of Lael . chief 1Ch_05_15 /^{chief /of the house of their fathers . chief Act_25_02 /\${chief /of the Jews informed him against Paul, and besought him, chief Act_28_17 /\${chief /of the Jews together : and when they were come together, he said unto them, Men and brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans. chief Num_03_32 /^{chief /of the Levites, and have the oversight of them that keep the charge of the sanctuary. chief 2Ch_35_09 /^{chief /of the Levites , gave unto the Levites for passover offerings five thousand small cattle, and five hundred oxen . chief Neh_11_16 /^{chief /of the Levites , had the oversight of the outward business of the house of God . chief 1Ch_15_22 /^{chief /of the Levites , was for song : he instructed about the song , because he was skilful . chief Neh_12_24 /^{chief /of the Levites : Hashabiah , Sherebiah , and Jeshua the son of Kadmiel , with their brethren over against them, to praise and to give thanks , according to the commandment of David the man of God, ward over against ward. chief 1Ch_15_16 /^{chief /of the Levites to appoint their brethren to be the singers with instruments of musick, psalteries and harps and cymbals, sounding, by lifting up the voice with joy . chief 1Ch_11_10 /^{chief /of the mighty men whom David had, who strengthened themselves with him in his kingdom, and with all Israel, to make him king, according to the word of the LORD concerning Israel. chief Amo_06_01 /^{chief /of the nations, to whom the house of Israel came ! chief Jer_31_07 /^{chief /of the nations : publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel. chief 1Ki_09_23 /^{chief /of the officers that were over Solomon's work, five hundred and fifty, which bare rule over the people that wrought in the work . chief 1Sa_14_38 /^{chief /of the people : and know and see wherein this sin hath been this day . chief Neh_10_14 /^{chief /of the people ; Parosh , Pahathmoab , Elam , Zatthu , Bani , chief Job_12_24 /^{chief /of the people of the earth , and causeth them to wander in a wilderness where there is no way . chief Luk_19_47 /\${chief /of the people sought to destroy him , chief 2Ch_36_14 /^{chief /of the priests , and the people , transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem . chief Ezr_08_24 /^{chief /of the priests , Sherebiah , Hashabiah , and ten of their brethren with them, chief Act_19_14 /\${chief /of the priests , which did so . chief Neh_12_07 /^{chief /of the priests and of their brethren in the days of Jeshua . chief Ezr_08_29 /^{chief /of the priests and the Levites , and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of the LORD. chief 1Ch_07_40 /^{chief /of the princes . And the number throughout the genealogy of them that were apt to the war and to battle was twenty and six thousand men . chief Neh_11_03 /^{chief /of the province that dwelt in Jerusalem : but in the cities of Judah dwelt every one in his possession in their cities, to wit, Israel, the priests, and the Levites, and the Nethinims, and the children of Solomon's servants. chief Neh_12_46 /^{chief /of the singers, and songs of praise and thanksgiving unto God . chief 1Sa_15_21 /^{chief /of the things which should have been utterly destroyed , to sacrifice unto the LORD thy God in Gilgal . chief 1Ch_11_20 /^{chief /of the three : for lifting up his spear against three hundred, he slew them, and had a name among the three. chief Job_40_19 /^{chief /of the ways of God : he that made him can make his sword to approach unto him. chief Ezr_08_01 /^{chief /of their fathers , and this is the genealogy of them that went up with me from Babylon, in the reign of Artaxerxes the king. chief Jer_49_35 /^{chief /of their might . chief Psa_78_51 /^{chief /of their strength in the tabernacles of Ham : chief Ezr_05_10 /^{chief /of them. chief Deu_01_15 /^{chief /of your tribes , wise men , and known , and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes. chief Amo_06_06 /^{chief /ointments : but they are not grieved for the affliction of Joseph . chief Isa_14_09 /^{chief /ones of the earth ; it hath raised up from their thrones all the kings

of the nations . chief Num_03_32 /^{chief /over the chief of the Levites , and have the oversight of them that keep the charge of the sanctuary . chief Jer_13_21 /^{chief /over thee: shall not sorrows take thee, as a woman in travail ? chief Luk_14_01 /\${chief /Pharisees to eat bread on the sabbath day, that they watched him . chief Pro_01_21 /^{chief /place of concourse, in the openings of the gates : in the city she uttereth her words, saying, chief 1Ch_09_26 /^{chief /porters, were in their set office, and were over the chambers and treasuries of the house of God . chief 2Ch_26_20 /^{chief /priest , and all the priests , looked upon him, and, behold, he was leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him. chief 2Ki_25_18 /^{chief /priest, and Zephaniah the second priest, and the three keepers of the door : chief Jer_52_24 /^{chief /priest, and Zephaniah the second priest, and the three keepers of the door : chief Ezr_07_05 /^{chief /priest : chief 1Ch_27_05 /^{chief /priest : and in his course were twenty and four thousand . chief 2Ch_19_11 /^{chief /priest is over you in all matters of the LORD ; and Zebadiah the son of Ishmael , the ruler of the house of Judah, for all the king's matters : also the Levites shall be officers before you. Deal courageously, and the LORD shall be with the good . chief 2Ch_31_10 /^{chief /priest of the house of Zadok answered him, and said, Since the people began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty : for the LORD hath blessed his people ; and that which is left is this great store . chief Mat_26_14 /\${chief /priests, chief Act_26_12 /\${chief /priests, chief Luk_22_52 /\${chief /priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves ? chief Mat_26_59 /\${chief /priests, and elders, and all the council, sought false witness against Jesus, to put him to death ; chief Mar_08_31 /\${chief /priests , and scribes , and be killed , and after three days rise again . chief Mar_11_27 /\${chief /priests, and the scribes, and the elders, chief Mat_26_03 /\${chief /priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas, chief Mar_10_33 /\${chief /priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles : chief Ezr_10_05 /^{chief /priests , the Levites , and all Israel , to swear that they should do according to this word . And they sware . chief Mar_14_10 /\${chief /priests , to betray him unto them . chief Act_26_10 /\${chief /priests ; and when they were put to death , I gave my voice against them. chief Act_09_21 /\${chief /priests ? chief Mar_15_03 /\${chief /priests accused him of many things : but he answered nothing . chief Mat_28_11 /\${chief /priests all the things that were done . chief Mar_14_55 /\${chief /priests and all the council sought for witness against Jesus to put him to death ; and found none . chief Act_22_30 /\${chief /priests and all their council to appear, and brought Paul down, and set him before them . chief Luk_22_04 /\$ {chief /priests and captains, how he might betray him unto them . chief Mat_27_03 /\${chief /priests and elders , chief Act_23_14 /\${chief /priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul . chief Mat_27_12 /\${chief /priests and elders , he answered nothing . chief Act_04_23 /\${chief /priests and elders had said unto them . chief Mat_26_47 /\${chief /priests and elders of the people . chief Mat_27_01 /\${chief /priests and elders of the people took counsel against Jesus to put him to death : chief Mat_27_20 /\${chief /priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. chief Luk_24_20 /\${chief /priests and our rulers delivered him to be condemned to death , and have crucified him . chief Joh_18_03 /\${chief /priests and Pharisees, cometh thither with lanterns and torches and weapons.chief Joh_07_45 /\${chief /priests and Pharisees ; and they said unto them , Why have ye not brought him ? chief Mat_27_62 /\${chief /priests and Pharisees came together unto Pilate, chief Mat_21_45 /\${chief /priests and Pharisees had heard his parables, they perceived that he spake of them . chief Mat_16_21 /\${chief /priests and scribes, and be killed, and be raised again the third day . chief Luk_09_22 /\${chief /priests and scribes , and be slain , and be raised the third day . chief Mat_02_04 /\${chief /priests and scribes of the people together , he demanded of them where Christ should be born . chief Mat_21_15 /\${chief /priests and scribes saw the wonderful things that he did , and the children crying in the temple, and saying, Hosanna to the Son of David; they were sore displeased, chief Luk_22_02 /\${chief /priests and scribes sought how they might kill him ; for they feared the people . chief Luk_23_10 /\${chief /priests and scribes stood and vehemently accused him . chief Mar_14_53 /\${chief /priests and the elders and the scribes . chief Act_25_15 /\${chief /priests and the elders of the Jews informed me, desiring to have judgment against him . chief Mat_21_23 /\${chief /priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority? chief Joh_11_47 /\${chief /priests and the Pharisees a council, and said, What do we ? for this man doeth many miracles . chief Joh_11_57 /\${chief /priests and the Pharisees had given a commandment , that , if any man knew where he were, he should shew it, that they might take him. chief Luk_23_13 /\${chief /priests and the rulers and the people, chief Luk_19_47 /\${chief /priests and the scribes and the chief of the people sought to destroy him, chief Mar_14_43 /\${chief /priests and the scribes and the elders . chief Luk_22_66 /\${chief /priests and the scribes came together, and led him into their council, saying, chief Luk_20_01 /\${chief /priests and the scribes

came upon him with the elders, chief Mar_14_01 /\${chief /priests and the scribes sought how they might take him by craft, and put him to death. chief Luk_20_19 /\${chief /priests and the scribes the same hour sought to lay hands on him ; and they feared the people : for they perceived that he had spoken this parable against them . chief Luk_23_04 /\${chief /priests and to the people, I find no fault in this man. chief Mat_20_18 /\${chief /priests and unto the scribes, and they shall condemn him to death, chief Joh_19_15 /\${chief /priests answered, We have no king but Caesar . chief Joh_12_10 /\${chief /priests consulted that they might put Lazarus also to death ; chief Mar_15_10 /\${chief /priests had delivered him for envy . chief Joh_18_35 /\${chief /priests have delivered thee unto me : what hast thou done ? chief Mar_11_18 /\${chief /priests heard it, and sought how they might destroy him : for they feared him , because all the people was astonished at his doctrine . chief Act_05_24 /\${chief /priests heard these things, they doubted of them whereunto this would grow. chief Mar_15_01 /\${chief /priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate . chief Mat_27_41 /\${chief /priests mocking him, with the scribes and elders , said , chief Mar_15_31 /\${chief /priests mocking said among themselves with the scribes , He saved others ; himself he cannot save . chief Mar_15_11 /\${chief /priests moved the people , that he should rather release Barabbas unto them . chief Joh_19_21 /\${chief /priests of the Jews to Pilate , Write not , The King of the Jews ; but that he said , I am King of the Jews . chief Luk_23_23 /\${chief /priests prevailed . chief Joh_07_32 /\${chief /priests sent officers to take him . chief Joh_19_06 /\${chief /priests therefore and officers saw him , they cried out , saying , Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him. chief Act_09_14 /\${chief /priests to bind all that call on thy name . chief Mat_27_06 /\${chief /priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood. chief Eze_38_02 /^{chief /prince of Meshech and Tubal, and prophesy against him, chief Eze_38_03 /^{chief /prince of Meshech and Tubal : chief Eze_39_01 /^{chief /prince of Meshech and Tubal : chief Dan_10_13 /^{chief /princes, came to help me; and I remained there with the kings of Persia. chief Luk_14_07 /\${chief /rooms; saying unto them, chief Luk_20_46 /\${chief /rooms at feasts; chief 1Ch_05_02 /^{chief /ruler; but the birthright was Joseph's : chief 2Sa_20_26 /^{chief /ruler about David . chief Act_18_17 /\${chief /ruler of the synagogue , and beat him before the judgment seat . And Gallio cared for none of those things . chief Act_18_08 /\${chief /ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized . chief 2Sa_08_18 /^{chief /rulers . chief Joh_12_42 /\${chief /rulers also many believed on him ; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue : chief Mat_23_06 /\${chief /seats in the synagogues, chief Mar_12_39 /\${chief /seats in the synagogues, and the uppermost rooms at feasts : chief 1Pe_05_04 /\${chief /Shepherd shall appear, ye shall receive a crown of glory that fadeth not away . chief Hab_03_19 /^{chief /singer on my stringed instruments . chief Act_14_12 /\${chief /speaker . chief Son_04_14 /^{chief /spices : chief Deu_33_15 /^{chief /things of the ancient mountains , and for the precious things of the lasting hills, chief 1Ch_09_34 /^{chief /throughout their generations; these dwelt at Jerusalem . chief 2Ch_11_22 /^{chief /to be ruler among his brethren : for he thought to make him king . chief 1Ch_12_03 /^{chief /was Ahiezer, then Joash, the sons of Shemaah the Gibeathite ; and Jeziel, and Pelet, the sons of Azmaveth; and Berachah, and Jehu the Antothite, chief 1Ch_23_08 /^{chief /was Jehiel, and Zetham, and Joel, three. chief 2Sa_23_13 /^{chief /went down, and came to David in the harvest time unto the cave of Adullam : and the troop of the Philistines pitched in the valley of Rephaim . chief Act_17_04 /\${chief /women not a few . chiefest Son_05_10 /^{chiefest /among ten thousand . chiefest 2Co_12_11 /\${chiefest /apostles , though I be nothing . chiefest 2Co_11_05 /\${chiefest /apostles . chiefest 1Ti_06_21 /\${chiefest /city of Phrygia Pacatiana .>> chiefest 1Sa_02_29 /^{chiefest /of all the offerings of Israel my people ? chiefest 1Sa_21_07 /^{chiefest /of the herdmen that belonged to Saul . chiefest 2Ch_32_33 /^{chiefest /of the sepulchres of the sons of David : and all Judah and the inhabitants of Jerusalem did him honour at his death . And Manasseh his son reigned in his stead. chiefest 1Sa_09_22 /^{chiefest /place among them that were bidden, which were about thirty persons. chiefest Mar_10_44 /\${chiefest /shall be servant of all . chiefly Rom_03_02 /\${chiefly /because that unto them were committed the oracles of God . chiefly 2Pe_02_10 /\${chiefly /them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities . chiefly Php_04_22 /\${chiefly /they that are of Caesar's household . handkerchiefs Act_19_12 /\${handkerchiefs /or aprons, and the diseases departed from them, and the evil spirits went out of them. kerchiefs Eze_13_21 /^{kerchiefs /also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I am the LORD. kerchiefs Eze_13_18 /^{kerchiefs /upon the head of every stature to hunt souls ! Will ye hunt the souls of my people, and will ye save the souls alive that come unto you? mischief Psa_62_03 /^{mischief /against a man ? ye shall be slain all of you: as a bowing wall shall ye be, and as a tottering fence . mischief 1Sa_23_09 /^{mischief /against him; and he said to Abiathar the

priest, Bring hither the ephod. mischief Hos_07_15 /^{mischief /against me. mischief Psa_55_10 /^{mischief /also and sorrow are in the midst of it. mischief Isa_59_04 /^{mischief /and bring forth iniquity . mischief Job_15_35 /^{mischief /and bring forth vanity, and their belly prepareth deceit. mischief Psa_07_14 /^{mischief /and brought forth falsehood . mischief Eze_11_02 /^{mischief /and give wicked counsel in this city : mischief Eze_07_26 /^{mischief /and rumour shall be upon rumour ; then shall they seek a vision of the prophet ; but the law shall perish from the priest, and counsel from the ancients. mischief Psa_10_14 /^{mischief /and spite, to requite it with thy hand : the poor committeth himself unto thee; thou art the helper of the fatherless . mischief Psa_26_10 /^{mischief /and their right hand is full of bribes . mischief Pro_04_16 /^{mischief /and their sleep is taken away, unless they cause some to fall. mischief Dan_11_27 /^{mischief /and they shall speak lies at one table ; but it shall not prosper : for yet the end shall be at the time appointed . mischief Psa_10_07 /^{mischief /and vanity . mischief 2Sa_16_08 /^{mischief /because thou art a bloody man . mischief Gen_44_29 /^{mischief /befall him, ye shall bring down my gray hairs with sorrow to the grave . mischief Gen_42_04 /^{mischief /befall him . mischief Gen_42_38 /^{mischief /befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave . mischief Pro_13_17 /^{mischief /but a faithful ambassador is health . mischief Pro_10_23 /^{mischief /but a man of understanding hath wisdom . mischief Psa_94_20 /^{mischief /by a law ? mischief Pro_06_14 /^{mischief /continually ; he soweth discord . mischief Exo_32_12 /^{mischief /did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people. mischief Exo_21_23 /^{mischief /follow, then thou shalt give life for life, mischief Exo_21_22 /^{mischief /follow : he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges determine. mischief 1Ki_20_07 /^{mischief /for he sent unto me for my wives , and for my children , and for my silver , and for my gold ; and I denied him not. mischief Psa_28_03 /^{mischief /is in their hearts . mischief Pro_11_27 /^{mischief /it shall come unto him. mischief Psa_52_01 /^{mischief /O mighty man? the goodness of God endureth continually . mischief Est_08_03 /^{mischief /of Haman the Agagite, and his device that he had devised against the Jews. mischief Psa_140_09 /^{mischief /of their own lips cover them. Mischief Eze_07_26 /^{Mischief /shall come upon mischief , and rumour shall be upon rumour ; then shall they seek a vision of the prophet ; but the law shall perish from the priest , and counsel from the ancients . mischief Isa_47_11 /^{mischief /shall fall upon thee; thou shalt not be able to put it off : and desolation shall come upon thee suddenly, which thou shalt not know . mischief Psa_07_16 /^{mischief /shall return upon his own head, and his violent dealing shall come down upon his own pate. mischief 1Ki_11_25 /^{mischief /that Hadad did: and he abhorred Israel, and reigned over Syria. mischief Psa_119_015 /^{mischief /they are far from thy law . mischief Act_13_10 /\${mischief /thou child of the devil , thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord ? mischief Psa_36_04 /^{mischief /upon his bed ; he setteth himself in a way that is not good ; he abhorreth not evil . mischief 2Ki_07_09 /^{mischief /will come upon us: now therefore come, that we may go and tell the king's household. mischiefs Psa_140_02 /^{mischiefs /in their heart; continually are they gathered together for war. mischiefs Psa_52_02 /^{mischiefs /like a sharp razor, working deceitfully mischiefs Deu_32_23 /^{mischiefs /upon them; I will spend mine arrows upon them.

chief 338 * chiefest 8 - chiefly 3 - mischief 47 * mischiefs 3 -

- chief, 0001, 0441, 0678, 1167, 1368, 3548, 5051, 5057, 5059, 5329, 5387, 6260, 6438, 7217, 7218, 7223, 7225, 7229, 7725, 8269, * chief, 0204, 0749, 0750, 0752, 0758, 0775, 2233, 4410, 4413, 5506, - mischief, 0205, 0611, 1943, 2154, 4827, 5771, 5999, 7451, 7489, * mischief, 4468,