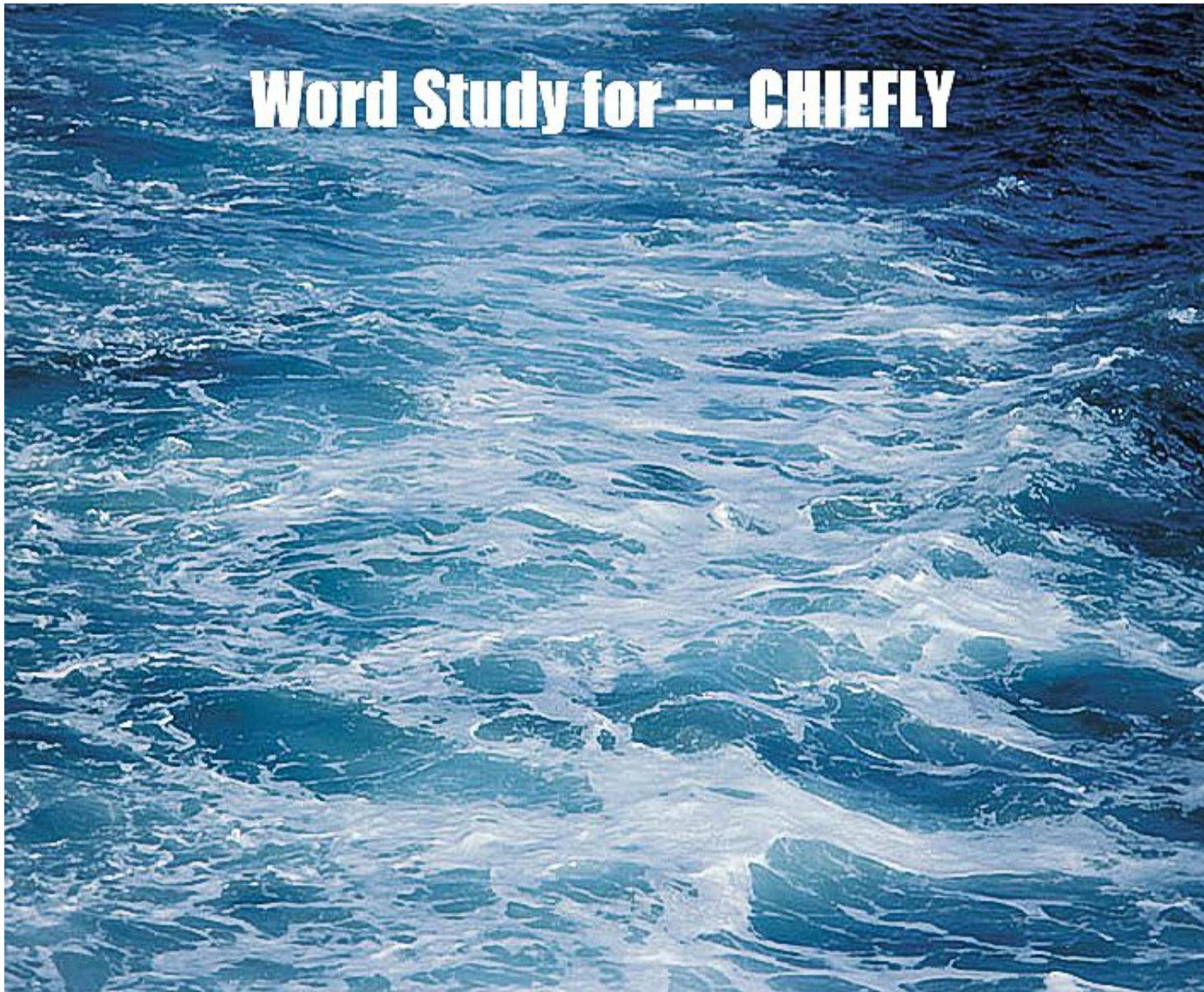


# Word Study for --- CHIEFLY



# **KJV Bible Word Studies for CHIEFLY**

## Bible Greek and Hebrew Dictionaries combined for Word Studies

appoint 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- {appoint}, lay (make) beams, befall, bring, come (to pass unto), floor, [hap] was, happen (unto), meet, send good speed.

beams 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) {beams}, befall, bring, come (to pass unto), floor, [hap] was, happen (unto), meet, send good speed.

befall 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, {befall}, bring, come (to pass unto), floor, [hap] was, happen (unto), meet, send good speed.

brass 5475 # chalkos {khal-kos'}; perhaps from 5465 through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it): -- {brass}, money.

bring 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, {bring}, come (to pass unto), floor, [hap] was, happen (unto), meet, send good speed.

chiefly 3122 # malista {mal'-is-tah}; neuter plural of the superlative of an apparently primary adverb mala (very); (adverbially) most (in the greatest degree) or particularly: -- {chiefly}, most of all, (e-)specially.

chiefly 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, {chiefly} (at, at the) first (of all).

come 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, {come} (to pass unto), floor, [hap] was, happen (unto), meet, send good speed.

floor 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come (to pass unto), {floor}, [hap] was, happen (unto), meet, send good speed.

good 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come (to pass unto), floor, [hap] was, happen (unto), meet, send {good} speed.

hap 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come (to pass unto), floor, {[hap]} was, happen (unto), meet, send good speed.

happen 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come (to pass unto), floor, [hap] was, {happen} (unto), meet, send good speed.

lay 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, {lay} (make) beams, befall, bring, come (to pass unto), floor, [hap] was, happen (unto), meet, send good speed.

make 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay ({make}) beams, befall, bring, come (to pass unto), floor, [hap] was, happen (unto), meet, send good speed.

meet 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come (to pass unto), floor, [hap] was, happen (unto), {meet}, send good speed.

money 5475 # chalkos {khal-kos'}; perhaps from 5465 through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it): -- brass, {money}.

pass 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come (to {pass} unto), floor, [hap] was, happen (unto), meet, send good speed.

send 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come (to pass unto), floor, [hap] was, happen (unto), meet, {send} good speed.

speed 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come (to pass unto), floor, [hap] was, happen (unto), meet, send good {speed}.

to 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come ({to} pass unto), floor, [hap] was, happen (unto), meet, send good speed.

unto 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come (to pass {unto}), floor, [hap] was, happen (unto), meet, send good speed.

unto 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come (to pass unto), floor, [hap] was, happen ({unto}), meet, send good speed.

was 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come (to pass unto), floor, [hap] {was}, happen (unto), meet, send good speed.

## Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

### Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

chiefly 01767 ## day {dahee} ; of uncertain derivation ; enough (as noun or adverb) , used {chiefly} with preposition in phrases : -- able , according to , after (ability) , among , as (oft as) , (more than) enough , from , in , since , (much as is) sufficient (-ly) , too much , very , when .

chiefly 04853 ## massa {mas-saw'} ; from 05375 ; a burden ; specifically , tribute , or (abstractly) portorage ; figuratively , an utterance , {chiefly} a doom , especially singing ; mental , desire : -- burden , carry away , prophecy , X they set , song , tribute .

chiefly 05439 ## cabiyb {saw-beeb'} ; or (feminine) c@biyah {seb-ee-baw'} ; from 05437 ; (as noun) a circle , neighbour , or environs ; but {chiefly} (as adverb , with or without preposition) around : -- (place , round) about , circuit , compass , on every side .

chiefly 06238 ## `ashar {aw-shar'} ; a primitive root ; properly , to accumulate ; {chiefly} (specifically) to grow (causatively , make) rich : -- be (- come , en- , make , make self , wax) rich , make [1 Kings 22 : 48 marg ] . See 06240 .

chiefly 06486 ## p@quddah {pek-ood-daw'} ; feminine passive participle of 06485 ; visitation (in many senses , {chiefly} official) : -- account , (that have the) charge , custody , that which . . . laid up , numbers , office (- r) , ordering , oversight , + prison , reckoning , visitation .

chiefly 07136 ## qarah {kaw-raw'} ; a primitive root ; to light upon ((chiefly) by accident) ; causatively , to bring about ; specifically , to impose timbers (for roof or floor) : -- appoint , lay (make) beams , befall , bring , come (to pass unto) , floor , [hap ] was , happen (unto) , meet , send good speed .

chiefly 08610 ## taphas {taw-fas'} ; a primitive root ; to manipulate , i . e . seize ; {chiefly} to capture , wield , specifically , to overlay ; figuratively , to use unwarrantably : -- catch , handle , (lay , take) hold (on , over) , stop , X surely , surprise , take .

chiefly 1657 - cleuthera {el-yoo-ther-ee'-ah} ; from 1658 ; freedom (legitimate or licentious , {chiefly} moral or ceremonial) : -- liberty .

chiefly 2570 - kalos {kal-os'} ; of uncertain affinity ; properly , beautiful , but {chiefly} (figuratively) good (literally or morally) , i.e. valuable or virtuous (for appearance or use , and thus distinguished from 0018 , which is properly intrinsic) : -- X better , fair , good(-ly) , honest , meet , well , worthy .

chiefly 3122 - malista {mal'-is-tah} ; neuter plural of the superlative of an apparently primary adverb mala (very) ; (adverbially) most (in the greatest degree) or particularly : -- {chiefly} , most of all , (e-)specially .

chiefly 4412 - proton {pro'-ton} ; neuter of 4413 as adverb (with or without 3588) ; firstly (in time , place , order , or importance) : -- before , at the beginning , {chiefly} (at , at the) first (of all) .

chiefly 5368 - phileo {fil-eh'-o} ; from 5384 ; to be a friend to (fond of [an individual or an object]) , i.e. have affection for (denoting personal attachment , as a matter of sentiment or feeling ; while 0025 is wider , embracing especially the judgment and the deliberate assent of the will as a matter of principle , duty and propriety : the two thus stand related very much as 2309 and 1014 , or as 2372 and 3563 respectively ; the former being {chiefly} of the heart and the latter of the head) ; specifically , to kiss (as a mark of tenderness) : -- kiss , love .

chiefly 5475 - chalkos {khal-kos'} ; perhaps from 5465 through the idea of hollowing out as a vessel (this metal being {chiefly} used for that purpose) ; copper (the substance , or some implement or coin made of it) : -- brass , money .

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

3122 + most + of all + specially + Especially + It is more + especially + But chiefly + and specially + men especially + but especially +/. malista {mal'-is-tah}; neuter plural of the superlative of an apparently primary adverb mala (very); (adverbially) most (in the greatest degree) or particularly: --chiefly, most of all, (-)specially .

3123 + so + more + rather + I more + a great + the more + and more + ye rather + be rather + it rather + out rather + but rather + the rather + But so much + them so much + which is far + will I rather + unto you more + sake I rather + were the more + ye ought rather + but that rather + he was the more + gifts but rather + do ye not rather + but let it rather + in me it is better + unto you ; but rather + that he should rather + up and have not rather + them . Are ye not much + over you are not we rather + unto me for it were better +/. mallon {mal'-lon}; neuter of the comparative of the same as 3122 + most + of all + specially + Especially + It is more + especially + But chiefly + and specially + men especially + but especially +/; (adverbially) more (in a greater degree)) or rather: --+ better, X far, (the) more (and more), (so) much (the more), rather .

4412 + at + first + First + chiefly + me first + ye first + at first + it first + is first + he first + out first + But first + For first + the first + me before + but first + that first + shall first + at the first + should first + the beginning + he will first + Unto you first + thy way ; first + that was not first + that he had not first +/. proton {pro'-ton}; neuter of 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ as adverb (with or without 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); firstly (in time, place, order, or importance): --before, at the beginning, chiefly (at, at the) first (of all) .

5475 + brass + money + and of brass +/. chalkos {khal-kos'}; perhaps from 5465 + down + strake + and let + was I let + I will let + it up they let + when they had let +/ through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it): --brass, money .

**Root Words and their word stems. This helps you see all related words in the English.**

**3 - chiefly**

# **English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

**chiefly 3122 \*\* malista \*\* {chiefly}, most of all, (e-)specially.**

**chiefly 4412 \*\* proton \*\* before, at the beginning, {chiefly} (at, at the) first (ofall).**

## **Greek Cross References that shows all the ways the Greek is translated from the English word.**

chiefly 3122 malista \* {chiefly} , {3122 malista } , 4412 proton ,

chiefly 4412 proton \* {chiefly} , 3122 malista , {4412 proton } ,

# **English to Hebrew and Greek Thesaurus**

**The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254**

**\* chiefly , 3122 , 4412 ,**

## **English Synonyms with Greek Strong's Number.**

**chiefly - 3122 all, {chiefly}, especially, more, most, specially,**

**chiefly - 4412 at, before, beginning, {chiefly}, first,**



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#### English Concordance to the KJV Bible.

chiefly , ROM\_03\_02 ,

chiefly , PHP\_04\_22,

chiefly , 2PE\_02\_10,

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## **One Word English Phrase Index to the KJV Bible.**

**chiefly 2Pe\_02\_10 # But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous [are they], selfwilled, they are not afraid to speak evil of dignities.**

**chiefly Php\_04\_22 # All the saints salute you, chiefly they that are of Caesar's household.**

**chiefly Rom\_03\_02 # Much every way: chiefly, because that unto them were committed the oracles of God.**

## **Three Word English Phrase Index to the KJV Bible.**

**chiefly because that Rom\_03\_02 # Much every way: chiefly, because that unto them were committed the oracles of God.**

**chiefly them that 2Pe\_02\_10 # But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous [are they], selfwilled, they are not afraid to speak evil of dignities.**

**chiefly they that Php\_04\_22 # All the saints salute you, chiefly they that are of Caesar's household.**

# **Bible Phrases for Individual word studies**

**chiefly they PHP1 -:103**



# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**chiefly ^ Rom\_03\_02 / chiefly /^because that unto them were committed the oracles of God.**

**chiefly ^ 2Pe\_02\_10 / chiefly /^them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous [are they], selfwilled, they are not afraid to speak evil of dignities.**

**chiefly ^ Php\_04\_22 / chiefly /^they that are of Caesar's household.**

## **Bible Translation Phrases for Individual word studies**

**chiefly ..... But chiefly 3122 -malista->**

**chiefly ..... chiefly 4412 -proton->**

**chiefly ..... you , chiefly 3122 -malista->**

## **Bible Word Index with the full text of each verse**

**chiefly 2Pe\_02\_10** But {chiefly} them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous [are they], selfwilled, they are not afraid to speak evil of dignities.

**chiefly Php\_04\_22** All the saints salute you, {chiefly} they that are of Caesar's household.

**chiefly Rom\_03\_02** Much every way: {chiefly}, because that unto them were committed the oracles of God.

## Bible Word Index with Strong's Number with the full text of each verse

chiefly ^ 2Pe\_02\_10 But <1161> {chiefly} <3122> them that walk <4198> (5740) after <3694> the flesh <4561> in <1722> the lust <1939> of uncleanness <3394>, and <2532> despise <2706> (5723) government <2963>. Presumptuous <5113> are they, selfwilled <0829>, they are not <3756> afraid <5141> (5719) to speak evil <0987> (5723) of dignities <1391>.

chiefly ^ Php\_04\_22 All <3956> the saints <0040> salute <0782> (5736) you <5209>, <1161> {chiefly} <3122> they that are of <1537> Caesar's <2541> household <3614>.

chiefly ^ Rom\_03\_02 Much <4183> every <2596> <3956> way <5158>: {chiefly} <4412>, because <3303> <1063> that <3754> unto them were committed <4100> (5681) the oracles <3051> of God <2316>.



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#### Bible Word Index with Strong's Number

#### Language Tranliteration of original language words

-);chiefly Rom\_03\_02 Much (4183 -polus -) every (3956 -pas -) way (5158 -tropos {-):chiefly} (4412 -proton -), because (3754 -hoti -) that unto them were committed (4100 -pisteuo -) the oracles (3051 -logion -) of God (2316 -theos -).

chiefly 2Pe\_02\_10 . But {chiefly} (3122 -malista -) them that walk (4198 -poreuomai -) after (3694 -opiso -) the flesh (4561 -sarx -) in the lust (1939 -epithumia -) of uncleanness (3394 -miasmos -), and despise (2706 -kataphroneo -) government (2963 -kuriotes -) . Presumptuous (5113 -tolmetes -) [ are they ], selfwilled (0829 -authades -), they are not afraid (5141 -tremo -) to speak (0987 -blasphemeo -) evil (0987 -blasphemeo -) of dignities (1391 -doxa -) .

chiefly Php\_04\_22 All (3956 -pas -) the saints (0040 -hagios -) salute (0782 -aspazomai -) you , {chiefly} (3122 -malista -) they that are of Caesar s (2541 -Kaisar -) household (3614 -oikia -) .

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chiefly , 2PE , 2:10 chiefly , PHP , 4:22 chiefly , RO , 3:2 all 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) first (of all), [ql at 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) first (of all). [ql at 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) first (of all). [ql before 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) first (of all). [ql beginning 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) first (of all). [ql better 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X {better}, fair, good(-ly), honest, meet, well, worthy. [ql brass 5475 # chalkos {khal-kos'}; perhaps from 5465 through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it): -- {brass}, money. [ql chiefly 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) first (of all). [ql chiefly 3122 # malista {mal'-is-tah}; neuter plural of the superlative of an apparently primary adverb mala (very); (adverbially) most (in the greatest degree) or particularly: -- {chiefly}, most of all, (e-)specially. [ql fair 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, {fair}, good(-ly), honest, meet, well, worthy. [ql first 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) first (of all). [ql good 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, {good}(-ly), honest, meet, well, worthy. [ql honest 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, good(-ly), {honest}, meet, well, worthy. [ql kiss 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- {kiss}, love. [ql liberty 1657 # eleutheria {el-yoo-ther-ee'-ah}; from 1658; freedom (legitimate or licentious, chiefly moral or ceremonial): -- {liberty}. [ql love 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- kiss, {love}. [ql meet 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, good(-ly), honest, {meet}, well, worthy. [ql money 5475 # chalkos {khal-kos'}; perhaps from 5465 through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it): -- brass, {money}. [ql of 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) first (of all). [ql the 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) first (of all). [ql the 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) first (of all). [ql well 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, good(-ly), honest, meet, {well}, worthy. [ql worthy 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, good(-ly), honest, meet, {worthy}. [ql chiefly Interlinear Index Study chiefly ROM 003 002 Much <4183 -polus -> every <3956 -pas -> way <5158 -tropos -> : {chiefly} <4412 -proton -> , because <3754 -hoti -> that unto them were committed <4100 -pisteuo -> the oracles <3051 -logion -> of God <2316 -theos -> . chiefly PHP 004 022 All <3956 -pas -> the saints <0040 -hagios -> salute <0782 -aspazomai -> you , {chiefly} <3122 -malista -> they that are of Caesar s <2541 -Kaisar -> household <3614 -oikia -> . chiefly 2PE 002 010 . But {chiefly} <3122 -malista -> them that walk <4198 -poreuomai -> after <3694 -opiso -> the flesh <4561 -sarx -> in the lust <1939 -epithumia -> of uncleanness <3394 -miasmos -> , and despise <2706 -kataphroneo -> government <2963 -kuriotes -> . Presumptuous <5113 -tolmetes -> [ are they ] , selfwilled <0829 -authades -> , they are not afraid <5141 -tremono -> to speak <0987 -blasphemeo -> evil <0987 -blasphemeo -> of dignities <1391 -doxa -> , but chiefly them <2PE2 -10 > chiefly they \* chiefly , 3122 , 4412 , \* chiefly , 3122 malista , 4412 proton , chiefly -3122 all , {chiefly}, especially, more, most, specially, chiefly - 4412 at, before, beginning, {chiefly}, first, chiefly 3122 \*\* malista \*\* {chiefly}, most of all, (e-)specially, chiefly 4412 \*\* proton \*\* before, at the beginning, {chiefly} (at, at the) first (of all), chiefly ..... But chiefly 3122 -malista-> chiefly ..... chiefly 4412 -proton-> chiefly ..... you , chiefly 3122 -malista-> chiefly 3122 # malista {mal'-is-tah}; neuter plural of the superlative of an apparently primary adverb mala (very); (adverbially) most (in the greatest degree) or particularly: -- {chiefly}, most of all, (e-)specially. [ql chiefly 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, {chiefly} (at, at the) first (of all). [ql chiefly 003 002 Rom /S{chiefly /because that unto them were committed the oracles of God . chiefly 002 010 IIPe /S{chiefly /them that walk after the flesh in the lust of uncleanness , and despise government . Presumptuous are they, selfwilled , they are not afraid to speak evil of dignities . chiefly 004 022 Php /S{chiefly /they that are of Caesar's household . chiefly 3 -

chiefly , 2PE , 2:10 chiefly , PHP , 4:22 chiefly , RO , 3:2

all 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) first (of {all}). [ql at 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, {at} the) first (of all). [ql at 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly ({at}, at the) first (of all). [ql at 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, {at} the beginning, chiefly (at, at the) first (of all). [ql before 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- {before}, at the beginning, chiefly (at, at the) first (of all). 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[ql well 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, good(-ly), honest, meet, {well}, worthy. [ql worthy 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, good(-ly), honest, meet, well, {worthy}. [ql

\* chiefly , 3122 malista , 4412 proton ,

chiefly -3122 all, {chiefly}, especially, more, most, specially, chiefly -4412 at, before, beginning, {chiefly}, first,



chiefly 3122 \*\* malista \*\* {chiefly}, most of all, (e-)specially. chiefly 4412 \*\* proton \*\* before, at the beginning, {chiefly} (at, at the) first (ofall).



chiefly ..... But chiefly 3122 -malista-> chiefly ..... chiefly 4412 -proton-> chiefly ..... you , chiefly 3122 -malista->

chiefly 3122 # malista {mal'-is-tah}; neuter plural of the superlative of an apparently primary adverb mala (very); (adverbially) most (in the greatest degree) or particularly: -- {chiefly}, most of all, (e-)specially.[ql chiefly 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, {chiefly} (at, at the) first (of all).[ql



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chiefly Interlinear Index Study chiefly ROM 003 002 Much <4183 -polus -> every <3956 -pas -> way <5158 -  
tropos -> : {chiefly} <4412 -proton -> , because <3754 -hoti -> that unto them were committed <4100 -pisteuo ->  
the oracles <3051 -logion -> of God <2316 -theos -> . chiefly PHP 004 022 All <3956 -pas -> the saints <0040 -  
hagios -> salute <0782 -aspazomai -> you , {chiefly} <3122 -malista -> they that are of Caesar s <2541 -Kaisar -  
> household <3614 -oikia -> . chiefly 2PE 002 010 . But {chiefly} <3122 -malista -> them that walk <4198 -  
poreuomai -> after <3694 -opiso -> the flesh <4561 -sarx -> in the lust <1939 -epithumia -> of uncleanness  
<3394 -miasmos -> , and despise <2706 -kataphroneo -> government <2963 -kuriotes -> . Presumptuous <5113 -  
tolmetes -> [ are they ] , selfwilled <0829 -authades -> , they are not afraid <5141 -tremo -> to speak <0987 -  
blasphemeo -> evil <0987 -blasphemeo -> of dignities <1391 -doxa -> .

but chiefly them <2PE2 -:10 > chiefly they

chiefly Rom\_03\_02 /\${chiefly /because that unto them were committed the oracles of God . chiefly 2Pe\_02\_10 /\${chiefly /them that walk after the flesh in the lust of uncleanness , and despise government . Presumptuous are they, selfwilled , they are not afraid to speak evil of dignities . chiefly Php\_04\_22 /\${chiefly /they that are of Caesar's household .



\* chiefly , 3122 , 4412 ,